

Recorded in Book 49013 Page 184, O.R., September 21, 1955; #862
 Grantor: Title Insurance and Trust Company
 Grantee: Montebello Unified School District of Los Angeles County,
formerly Montebello School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 26, 1955
 Granted for: (Purpose not Stated)
 Description: The southeasterly half of Coutts Avenue as shown on map of Tract No. 8047, county of Los Angeles, state of California, as per map recorded in book 86 pages 95 and 96 of Maps, in the office of the county recorder of said county, adjoining portions of lots 60 and 61 of Rancho Laguna, so-called, in Rancho San Antonio, in the county of Los Angeles, state of California, as delineated upon a map filed in Los Angeles County Superior Court Case No. B-25296, and attached to the final decree of partition in said action; a certified copy of which decree is recorded in book 6387 page 1 et seq. of Deeds, described as follows: Beginning at the most westerly corner of lot 344 of Tract No. 8047, as shown on map recorded in Book 86 pages 95 and 96 of Maps, in the office of the county recorder of said county; thence along the southwesterly prolongation of the southeasterly line of Coutts Avenue, South 51° 13' 05" West 350 feet to the beginning of a tangent curve concave to the southeast, having a radius of 15 feet; thence southerly along said curve 23.56 feet; thence South 38° 46' 55" East 435 feet; thence North 51° 13' 05" East 365 feet to the most southerly corner of lot 337 of said Tract No. 8047; thence along the southwesterly line of lots 337 to 344 inclusive of said Tract, North 38° 46' 55" West 450 feet to the point of beginning. Accepted by Montebello Un. Sch. Dist., Sep 15, 1955
 Copied by M. Hironaka, Oct 31, 1955; Cross Referenced by
 Delineated on Ref. on MB. 95-48. IWAMOTO 11-4-55

Recorded in Book 49009 Page 328, O.R., September 21, 1955; #940
 Grantor: Peter C. Gernert
 Grantee: Hudson School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: February 26, 1955
 Granted for: (Purpose not Stated)
 Description: The West 0.54 foot of Lot 13, Warwickshire Heights Tract as per map recorded in Book 23 Page 68 of Maps, records of said County.
 Copied by M. Hironaka, Oct 31, 1955; Cross Referenced by
 Delineated on MB. 23-68 IWAMOTO 11-4-55

Recorded in Book 49009 Page 352, O.R., September 21, 1955; #956
 Grantor: John Hartmann and Viola B. Hartmann, h/w j/ts
 Grantee: Baldwin Park School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 18, 1955
 Granted for: (Purpose not Stated)
 Description: An undivided 39/40ths interest in and to that portion of the southeast quarter of the northeast quarter of Section 7, Township 1 South, Range 10 West, San Bernardino meridian, in the county of Los Angeles, state of California, described as follows:

Beginning at a point in the south line of lot 2 of Tract 1917, as shown on the map recorded in book 21 page 48 of Maps in the office of the county recorder of said county, distant westerly along said line and its prolongation 367.71 feet from the center line of Maine Avenue; thence southerly parallel with said center line 29 feet; thence westerly parallel with the

southerly line of said lot 2, a distance of 20 feet; thence northerly parallel with said center line 29 feet to the southerly line of said lot 2; thence easterly along said southerly line 20 feet to the point of beginning. Said land is shown as a portion of lot 4 on the map of said Tract 1917.

Accepted by Baldwin Park School District, September 13, 1955

Copied by M. Hironaka, Oct 31, 1955; Cross Referenced by

Delineated on Ref. on MB. 21-48.

IWAMOTO 11-4-55

Recorded in Book 49050 Page 368, O.R., Sep 26, 1955; #795

Grantor: Southshores Land Co., a limited partnership

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1955

Granted for: (Purpose not Stated)

Description: That portion of Lot 4 of the Subdivision of Lot M of the original partition of the Rancho Los Palos Verdes as shown on Licensed Surveyor's Map filed in Book 1, Page 47, Record of Surveys, described as follows:

Beginning at a point in the southwesterly prolongation of that particular course in the center line of Western Avenue described in Deed recorded in Book 5670, Page 321, Official Records of said County, as having a bearing and length of North 45° 13' 50" East 184.07 feet, said point being distant thereon South 45° 29' 26" West 204.55 feet from the southwesterly terminus of said course; thence North 51° 19' 54" West 395.06 feet; thence North 63° 58' 32" West 725.86 feet; thence North 79° 36' 06" West 382.16 feet to the intersection with the easterly line of Parcel A of Parcel 2 as described in Deed recorded in Book 16768, Pages 184 and 185, Official Records of said county; thence North 26° 47' 07" East along said Easterly line 888.48 feet to the True Point of Beginning of the parcel being hereby described; thence North 26° 47' 07" East 169.66 feet; thence North 63° 31' 25" West 114.08 feet; thence South 33° 29' 57" West 193.60 feet; thence North 84° 49' 13" East 131.74 feet; thence South 1° 25' 21" East 52.78 feet to the True Point of Beginning.

(Conditions not copied)

Accepted by Los Angeles City School District, September 15, 1955

Copied by M. Hironaka, Nov 1, 1955; Cross Referenced by

Delineated on Ref. on R.S. 1-47.

IWAMOTO 11-4-55

Recorded in Book 49052 Page 126, O.R., Sep 26, 1955; #1287

Grantor: Claude William Pass and Betty Lucille Pass, h/w

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1955

Granted for: (Purpose not Stated)

Description: The North 50 feet of the South 100 feet of the East 100 feet of Lot 389 in Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All general and Special taxes for the fiscal year 1955-1956.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District, Aug 5, 1955.

Copied by M. Hironaka, Nov 1, 1955; Cross Referenced by

Delineated on MB. 14-84

IWAMOTO 11-4-55

Recorded in Book 49054 Page 268, O.R., Sep 26, 1955; #2279

Grantor: Walter Lochmann and Ida Lochmann, h/w, j/ts

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 15, 1955

Granted for: (Purpose not Stated)

Description: The south 14.45 feet of Lot 328 and all of Lot 329 of Tract No. 286, as per map recorded in Book 14, pages 94 and 95 of Maps in the office of the County Recorder of said County.

Excepting therefrom the easterly 150 feet of said Lots 328 and 329.

FREE FROM ENCUMBRANCES EXCEPT: Second installment general and special taxes for fiscal year 1954/55.

Covenants, conditions, restrictions, reservations, easements, rights and right of way of record, if any.

NOTE: The purpose of this deed being to correct the legal description of property conveyed by the grantor herein to the grantee herein in deed recorded April 1, 1955 as Document No. 1380 in Book 47365, page 60 of Official Records.

Accepted by Centinela Valley Union High School District, March 22, 1955.

Copied by M. Hironaka, Nov 1, 1955; Cross Referenced by

Delineated on Ref. on MB. 14-94-95

IWAMOTO 11-4-55

Recorded in Book 49062 Page 254, O.R., September 27, 1955; #397

Grantor: Robert Barclay and Marie Barclay, h/w; William Barclay and Ruth Barclay, h/w; Richard Barclay and Lois Barclay, h/w; Robert G. Sebring and Marjorie G. Sebring, h/w

Grantee: Gladstone School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1955

Granted for: (Purpose not Stated)

Description: Those portions of Lots 4, 8, 9 and 10 of the Barclay and Hunt's Subdivision, in the county of Los Angeles, state of California, as shown on map recorded in Book 18 Page 68 of Miscellaneous Records, in the Office of the Recorder of the County of Los Angeles, and portions of Walnut Avenue, vacated, and Hunt Avenue, vacated, and portions of Hunt Avenue to be vacated, described as a whole as follows:

COMMENCING at the intersection of the southeasterly prolongation of the southwesterly line of lot 88 of Tract 19889, as shown on map recorded in book 508 pages 1 to 3 inclusive of Maps, in the office of the recorder of the county of Los Angeles, with the center line of Devanah Street, as said center line is designated on the map of said Tract 19889; thence along the southwesterly prolongation of said center line, South 55°35'27" West 184.10 feet to a point on a curve concave to the southwest, having a radius of 238.02 feet, a radial of said curve to said point bears North 55°35'27" East, said point being the true point of beginning of this description; thence Southeasterly along said curve 142.32 feet; thence tangent to said curve South 0°09'05" East 500.48 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 15 feet; thence southwesterly along said last mentioned curve 23.40 feet; thence tangent to said last mentioned curve South 89°14'00" West 521.48 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 170 feet; thence westerly along said last mentioned curve 102.49 feet; thence tangent to said last mentioned curve North 56°13'27" West 83.03 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 15 feet; thence northerly along said last mentioned curve, 23.56 feet; thence tangent to said last mentioned curve North

33°46'33" East 539.48 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 1795 ft; thence northeasterly along said last mentioned curve 329.39 feet to the beginning of a compound curve concave to the south and having a radius of 15 feet, a radial of said compound curve to the beginning thereof bears North 45°42'37" West; thence easterly along said compound curve 23.94 feet; thence tangent to said compound curve South 44°15'42" East 155.80 feet to the northwesterly continuation of that certain curve hereinabove described as being concave to the southwest and having a radius of 238.02 feet; thence southeasterly along said certain curve 40.93 feet to the true point of beginning. Conditions not copied.

SUBJECT TO:

1. Taxes for the fiscal year 1955-1956, a lien not yet payable.
 2. Covenants, conditions, restrictions and easements of record.
- Accepted by Gladstone School District of L.A. County, Sept. 22, 1955
 Copied by Joyce, Nov. 1, 1955; Cross Referenced by IWAMOTO 11-4-55
 Delineated on Ref. on MR. 18-68.

Recorded in Book 49082 Page 306, O.R., September 28, 1955; #4374

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles City High School District of Los Angeles Co.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 1, 1955

Granted for: (Purpose not Stated)

Description: All of its right, title and interest, whether vested, conditional or contingent in and to:

All those easements that Title Insurance and Trust Company may have in the following described real property:

That portion of Lot 692 of Tract No. 1000, as shown on map recorded in Book 19, Page 1 et seq., of Maps, in the office of the County Recorder of Los Angeles County; that portion of Lot 693 of said Tract No. 1000; and that portion of the West 25 feet of Balboa Boulevard (formerly Balboa Avenue) adjoining said Lot 692, of Tract No. 1000, and that portion of those certain parcels of land in Lot "B", commonly known as the Rancho El Encino, in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 4232, Pages 124 and 125 of Deeds, in said office of the County Recorder, described in the Deed to W.J. Petit, recorded in Book 6343, Page 52 of Deeds, Records of said County and as described in a certified copy of the Decree of Distribution in the matter of the Estate of Frederick A. Snyder, Deceased, recorded in Book 12314, Page 163 of Official Records, in said office of the County Recorder, all included within the following described property lines.

Beginning at the intersection of the centerline of Vanowen Street (formerly Eighth Street) with the centerline of Balboa Blvd., (formerly Balboa Avenue) as said intersection is shown on map of Tract No. 1000; thence westerly along said centerline of Vanowen Street South 89°59'29" West, 1912.03 feet to the northerly prolongation of the easterly line of Tract No. 13804, as shown on map recorded in Book 278, Pages 1 and 2 of said Map records; thence along said prolongation and said easterly line South 0°01'37" West, 861.58 feet to the true point of beginning; thence continuing along the easterly line of said Tract No. 13804 South 0°01'37" West, 792.29 feet to the southeasterly corner of said Tract No. 13804; thence South 89°42'22" East, 0.11 feet along the easterly prolongation of the centerline of Haynes Street (60 feet wide) as shown on map of said Tract No. 13804, to a line which is parallel with and distant westerly 1912.00 feet (measured at right angles) from the centerline of Balboa Boulevard (formerly Balboa Avenue) 60 feet wide as described in an easement deed to the City of Los Angeles,

recorded in Book 6466, Page 312 of Deeds, Records of said County; thence South 0°01'27" West, 1018.20 feet to the intersection of said parallel line with the northerly line of the Sepulveda Flood Control Basin, as described in Case No. 657 - RJ Civil, filed in the United States District Court of the Southern District of California; thence easterly along said northerly line South 89°59'05" East, 1912.00 feet, to a point in the center line of Balboa Boulevard, as described in said Deed; thence northerly along said centerline North 0°01'27" East, 1810.19 feet to a point distant South 0°01'27" West 862.68 feet from the said intersection of the centerline of Vanowen Street and Balboa Boulevard; thence North 89°58'32" West, 1912.07 feet to the true point of beginning.
Accepted by Los Angeles City High School District, Sept. 26, 1955
Copied by Joyce, Nov. 1, 1955; Cross Referenced by IWAMOTO 11-7-55
Delineated on Ref. on MB. 1-10 & D.M. 4232-125.

Recorded in Book 49121 Page 342, O.R., Oct. 3, 1955; #1120
Grantor: Walter W. Rittamel, Hildamae Rittamel and Wilfred E. Rittamel Co.
Grantee: Centinela Valley Union High School District of Los Angeles
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: July 28, 1955
Granted for: (Purpose not stated)
Description: The Westerly 43.08 feet of Lot 337 of Tract No. 324, as per map recorded in Book 14, Page 84 of Maps, in the office of the County Recorder of said County.
Accepted by Centinela Valley Union Hi Sch. Dist., August 5, 1955
Copied by Fumi, Nov. 3, 1955; Cross Referenced by IWAMOTO 11-7-55
Delineated on MB. 14-84

Recorded in Book 49121 Page 120, O.R., Oct. 3, 1955; #1121
Grantor: Walter W. Rittamel, Hildamae Rittamel and Wilfred E. Rittamel
Grantee: Centinela Valley Union High School Dist. of Los Angeles Co.
Nature of Conveyance: Grant Deed
Date of Conveyance: July 28, 1955
Granted for: (Purpose not stated)
Description: That portion of Lot 337 of Tract No. 324, as shown on map recorded in Book 14 Page 84 of Maps, in the office of the County Recorder of said County, described as follows:
Beginning at the Northwest corner of said Lot 337; thence along the Westerly line of said lot, South 0°03'14" West, 30 feet to a line parallel with and 30 feet Southerly, measured at right angles, from the Northerly line of said lot; thence along said parallel line, North 89°59'56" East, 43.08 feet to a line parallel with and 43.08 feet Easterly, measured at right angles, from the Westerly line of said lot; thence along said last mentioned parallel line, South 0°03'14" West 133.71 feet to a line parallel with and 133.71 feet Northerly, measured at right angles, from the Southerly line of said lot; thence along said last mentioned parallel line, South 89°59'56" East 50 feet to a line parallel with and 93.08 feet Easterly, measured at right angles from the Westerly line of said lot; thence along said last mentioned parallel line, North 0°03'14" East 133.72 feet to a line parallel with and 30 feet Southerly at right angles from the Northerly line of said lot; thence along last mentioned parallel line to a line parallel with and 50 feet Westerly, measured at right angles from the Easterly line of said lot; thence along last mentioned parallel line North 0°03'14" East 30 feet to said Northely line; thence South 89°59'56" West, 93.08 feet to the point of beginning.
Accepted by Centinela Valley Un. High Sch. Dist., August 5, 1955
Copied by Fumi, Nov. 3, 1955; Cross Referenced by IWAMOTO 11-7-55
Delineated on MB. 14-84

Recorded in Book 49101 Page 272, O.R., Sep. 30, 1955; #34

Grantor: Santa Fe Land Improvement Company

Grantee: Lawndale School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 21, 1955

Granted for: (Purpose not stated) (Intermediate School Site, per resolution of acceptance)

Description: That certain real property in the City of Redondo Beach, County of Los Angeles, State of California, being a portion of Los Angeles, State of California, being a portion of Lot 12 of Section 20, Township 3 South, Range 14 West, in the Rancho Sausal Redondo, as shown on the partition map showing property formerly of the Redondo Land Company, as shown on Recorder's Filed Map No. 140 in the office of the County Recorder of said County, being more particularly described as follows:

Beginning at the intersection of the east line of said Lot 12 (being also the west line of Inglewood Avenue, 40 feet wide) with the south line of said Lot 12 (being also the north line of Manhattan Beach Boulevard) as shown on map of Tract No. 11336 filed in Book 317, pages 35 to 41 of Maps, records of said County; thence South $89^{\circ}59'19''$ West along the south line of said Lot 12, a distance of 1251.00 feet, more or less, to a point in the east line of that certain 1.52 acre parcel of land as described in Parcel No. 3 of deed dated May 10, 1954, to Edison Securities Company, recorded in Book 44663, page 131, Official Records of said County, said last east line being parallel with and distant easterly 50.00 feet at right angles from the west line of said lot 12; thence North $0^{\circ}01'45''$ East along last said east line 405.00 feet to a point in the south line of that certain Strip "A", 44.00 feet wide, as described in aforesaid deed to Edison Securities Company; thence North $89^{\circ}59'19''$ East along the easterly prolongation of last said south line 11.80 feet; thence easterly along the arc of a curve, tangent to last described course, concave northerly and having a radius of 412.79 feet, through a central angle of $15^{\circ}00'01''$, a distance of 108.07 feet; thence North $74^{\circ}59'18''$ East, tangent to said curve, a distance of 708.91 feet to a point in the arc of a curve concave southerly and having a radius of 382.79 feet; thence easterly along last said curve, tangent to last course, an arc distance of 257.22 feet to a point of compound curve concave southwesterly and having a radius of 588.81 feet; thence south-easterly along said compound curve an arc distance of 41.35 feet to a point in the southwesterly line of the certain 5.07 acre parcel of land as described in Parcel 6 of deed dated November 10, 1924, to Santa Fe and Los Angeles Harbor Railway Company (predecessor in interest to the Atchison, Topeka, and Santa Fe Railway Company), recorded in Book 3817, page 164, of Official Records of said County, a radial line to said compound curve at last said point bears North $27^{\circ}30'44''$ East; thence South $47^{\circ}30'42''$ East along said southwesterly line 215.14 feet to a point in the east line of said lot 12; thence South $0^{\circ}02'09''$ West along last said east line 420.71 feet, more or less, to the point of beginning;

Containing an area of 14.9473 acres more or less;

Reserving also unto Grantor, its successors and assigns, an easement for roadway purposes over that portion of the premises hereby conveyed, described as follows:

Beginning at the intersection of a line which is parallel with and distant 80.00 feet southwesterly at right angles from the southwesterly line of the above referred to 5.07 acre parcel described in deed recorded in Book 3817, page 164, Official Records of said County, with the northerly line of the above described 14.9473 acre parcel; thence following along said northerly line, easterly along the arc of a curve, concave southerly and having a radius of 382.79 feet, a distance of 139.09 feet to point of compound curve therein; thence following southeasterly along said compound curve, concave

southwesterly and having a radius of 588.81 feet, a distance of 41.35 feet to a point in the southwesterly line of said 5.07 acre parcel; thence following along said southwesterly line South 47° 30'42" East 215.14 feet to the easterly line of said Lot 12; thence along said easterly line South 0°02'09" West 108.43 feet to a point in said line which is parallel with and distant 80.00 feet southwesterly at right angles from the southwesterly line of said 5.07 acre parcel; thence North 47°30'42" West along said parallel line 448.38 feet to the point of beginning;

Containing an area of 0.64 of an acre more or less; together with the right to dedicate said easement parcel to public use.

RESERVING also unto Grantor, its successors and assigns, the right to dedicate for public street purposes the southerly twenty (20) feet and the easterly twenty (20) feet of the real property conveyed hereby in the event, and only in the event, that the widening or improvement of the public street bordering the twenty (20) foot wide strip of land with respect to which such right is exercised (Inglewood Avenue in the case of said easterly twenty (20) feet, and Manhattan Beach Boulevard in the case of said southerly twenty (20) feet) is undertaken either by the governmental authority with jurisdiction in the premises or by Grantor with respect to that portion of such street upon which Grantor's remaining property abuts.

SUBJECT TO current taxes not delinquent, and to easements, right of way, covenants, conditions and reservations of record.

Accepted by Lawndale Sch. Dist. of L.A. Co., April 21, 1955.

Copied by Fumi, Nove. 3, 1955; Cross Referenced by IWAMOTO 11-8-55
Delineated on Ref. on R.F. 140

Recorded in Book 49138 Page 436, O.R., Oct. 4, 1955; #3669

Grantor: Jessie Hamer, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 19, 1955.

Granted for: (Purpose not stated)

Description: The South 82.5 feet of the North 2475 feet of the East 132 feet of the West 1320 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

The above described land also designated as Lot 590 according to a diagram of said Northeast 1/4 in a deed from J.H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)

Containing 0.25 acre more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Fumi, Nov. 3, 1955; Cross Referenced by IWAMOTO 11-8-55
Delineated on F.M. 12422

Recorded in Book 49138 Page 438, O.R., Oct. 4, 1955; #3670

Grantor: Jessie Hamer, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: September 19, 1955

Granted for: (Purpose not stated)

Description: The South 82.5 feet of the North 2392.5 feet of the East 132 feet of the West 1188 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles State of California, according to the plat of the survey of said land on file in the Bureau of Land Management.

(The above described land also designated as Lot 569 according to a diagram of said Northeast 1/4 in a deed from J.H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records of said County.)

Containing 0.25 acre, more or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Conditions not copied.

Copied by Fumi, Nov. 3, 1955; Cross Referenced by IWAMOTO 11-8-55

Delineated on F.M. 12422

Recorded in Book 49140 Page 120, O.R., Oct 5, 1955; #375

Grantor: Alice Cavanaugh, a widow

Grantee: Hermosa Beach City School District of Los Angeles County California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 22, 1955

Granted for: (Purpose not Stated)

Description: Lots 10 and 11 of Hermosa Garden Tract in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 10 Page 65 of Maps, in the office of the County Recorder of said County.

SUBJECT TO : 1. All General and Special taxes for the fiscal year 1955 - 56, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Hermosa Beach City School District, February 17, 1955

Copied by M. Hironaka, Nov 4, 1955; Cross Referenced by

Delineated on MB. 10-65

IWAMOTO 11-8-55

Recorded in Book 49140 Page 80, O.R., Oct 5, 1955; #379

Grantor: Clifford A. Reid and Winona L. Reid, h/w

Grantee: Hermosa Beach City School District of Los Angeles County California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 27, 1955

Granted for: (Purpose not Stated)

Description: Westerly 51.5 feet of Lot 5 in Block "K" of Tract 1686 in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 20 Page 180 of Maps, in the office of the County Recorder of said County.

Accepted by Hermosa Beach City School District, February 17, 1955

Copied by M. Hironaka, Nov 4, 1955; Cross Referenced by

Delineated on MB. 20-188

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IWAMOTO 11-8-55

Recorded in Book 49140 Page 112, O.R., Oct 5, 1955; #391
 Grantor: Frank E. Sanders and Alyce V. Sanders, h/w
 Grantee: Hermosa Beach City School District of Los Angeles
County California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1955

Granted for: (Purpose not Stated)

Description: That portion of Lot 18 Block 5, Hermosa Terrace Tract, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 10 Page 16 of Maps, in the office of the County Recorder of said County, lying north-westerly of a line described as follows:

Beginning at a point in the northeasterly line of said Lot 18 distant thereon northwesterly 65.00 feet from the Southeasterly corner of said Lot 18; thence southwesterly at right angles to said northwesterly line, a distance of 41.5 feet more or less to the southwesterly line of said Lot 18.

Accepted by Hermosa Beach City School District, February 17, 1955

Copied by M. Hironaka, Nov 4, 1955; Cross Referenced by

Delineated on MB. 10-16

IWAMOTO 11-8-55

Recorded in Book 49140 Page 110, O.R., Oct 5, 1955; #393
 Grantor: Louis A. Hauer, an unmarried man
 Grantee: Hermosa Beach City School District of Los Angeles
County California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1955

Granted for: (Purpose not Stated)

Description: Lots 12 and 13 of Hermosa Garden Tract, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 10 Page 65 of Maps, in the Office of the County Recorder of said County.

Accepted by Hermosa Beach City School District, February 17, 1955

Copied by M. Hironaka, Nov 4, 1955; Cross Referenced by

Delineated on MB. 10-65

IWAMOTO 11-8-55

Recorded in Book 49140 Page 122, O.R., Oct 5, 1955; #395
 Grantor: Barbara Gehlbach, Adella Gehlbach, and Martha Gehlbach,
 all single women
 Grantee: Hermosa Beach City School District of Los Angeles
County California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1955

Granted for: (Purpose not Stated)

Description: Lot 10 in Block "K" of Tract 1686 in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 20 page 188 of Maps, in the Office of the County Recorder of said County.

Accepted by Hermosa Beach City School District, February 17, 1955

Copied by M. Hironaka, Nov 4, 1955; Cross Referenced by

Delineated on MB. 20-188.

IWAMOTO 11-8-55

Recorded in Book 49147 Page 57, O.R., Oct 5, 1955; #2146
 Grantor: Ammac Enterprises co-partnership
 Grantee: Hermosa Beach City School District of Los Angeles
County California

Nature of Conveyance: Grant Deed
 Date of Conveyance: May 31, 1955
 Granted for: (Purpose not Stated)
 Description: Lots 182 and 183 of Walter Ransom Co.'s Redondo Home Tract in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 9 Page 57 of Maps, in the Office of the County Recorder of said County.

Accepted by Hermosa Beach City School District, February 17, 1955
 Copied by M. Hironaka, Nov 4, 1955; Cross Referenced by
 Delineated on MB.9-57 IWAMOTO 11-8-55

Recorded in Book 49153, Page 420, O.R., October 6, 1955; #1372
 Grantor: Martha A. Towne, a widow, and Philip R. Towne, a married man, who acquired title as his separate ppty.
 Grantee: Claremont Unified School District, of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 29, 1955
 Granted for: (Purpose not Stated)
 Description: That portinn of the Southwest quarter of the Southeast quarter of Section 4, Township 1 South, Range 8 West, San Bernardino Meridian, in the City of Claremont, County of Los Angeles, State of Calif., according to the official plat of said land filed in the District Land Office March 13, 1876, described as follows:

Beginning at the Southwest corner of Lot 3 of Tract No. 2408, as per map recorded in Book 25, Page 63 of Maps, in the office of the County Recorder of said County; thence South 89° 08' 52" East 655.81 feet along the Southerly line of said Lot 3; thence South 0° 20' 02" West 213.94 feet to the true point of beginning; thence South 45° 30' 25" West 310.19 feet; thence South 0° 20' 02" West 456.75 feet to a point in a non-tangent curve concave to the Southwest, having a radius of 280 feet and a central angle of 30° 43' 42", a radial line to said point bearing North 56° 02' 43" East; thence Southerly along said curve 150.17 feet to a point, a radial line to said last mentioned point bearing North 86° 46' 25" East; thence South 89° 19' 45" East 171.88 feet; thence North 0° 20' 02" East 816.78 Feet to the true point of beginning.

ALSO that portion of the southwest quarter of the southeast quarter of said section 4; bounded as follows:

On the north by the south line of said lot 3 of Tract No. 2405; on the east by the eastline of the west $\frac{1}{2}$ of said southwest quarter of the southeast quarter of section 4, on the south by the north line of Foothill Boulevard (100 feet wide) and bounded on the west by the hereinbefore described course and northerly and southerly prolongation having a bearing of North 0° 20' 02" East and a length of 816.78 feet.

SUBJECT to taxes 1955-56

SUBJECT ALSO to conditions, restrictions, reservations, rights of way and easements contained in prior deeds of record.

Accepted by Claremont Unified School Dist. of L.A. Co., 8/25/1955
 Copied by Joyce, Nov. 4, 1955; Cross Referenced by IWAMOTO 11-8-55
 Delineated on NO REFERENCE

Recorded in Book 49195 Page 268, O.R., Oct 11, 1955; #1051

Grantor: Albert Eriksen, a married man, dealing with his separate property

Grantee: Torrance Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1955

Granted for: (Purpose not Stated)

Description: Lot 4 of Hine Improvement Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in book 12, page 149 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All general and special taxes for the fiscal year 1955-1956, a lien, not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Torrance Unified School District, September 6, 1955

Copied by M. Hironaka, Nov 8, 1955; Cross Referenced by IWAMOTO 11-15-55.

Delineated on MB. 12-149

Recorded in Book 49194 Page 268, O.R., Oct 11, 1955; #2313

Grantor: Baldwin M. Baldwin, Dextra Baldwin McGonagle, formerly Dextra Baldwin Jones, formerly Dextra Baldwin Derx, and Raymond L. Knisley as Trustees under the Will of Anita M. Baldwin, deceased,

Joseph Doble Mullender and Vivian P. Mullender, h/w, Joseph L. Atkinson, a widower, Marie R. Snyder, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 4, 1955

Granted for: (Purpose not Stated)

Description: A strip of land, 60 feet in width, situate in the City of Montebello, County of Los Angeles, State of California, said strip of land being that portion of Lincoln Avenue as shown on County Surveyor's Map No. 7996 on file in the office of the County

Surveyor of said County, described in Deeds from Anita M. Baldwin to the County of Los Angeles, recorded in Book 6743, page 35 of Deeds, in the office of the County Recorder of said County, and from Clara Baldwin Stocker to the County of Los Angeles, recorded in Book 6738, page 74 of Deeds, in the office of said Recorder.

Containing 5.15 acres, more or less, all in streets.

(Conditions not Copied)

SUBJECT ALSO, TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by M. Hironaka, Nov 8, 1955; Cross Referenced by IWAMOTO 11-15-55

Delineated on Ref. on MM. 156

Recorded in Book 49194 Page 274, O.R., Oct 11, 1955; #2314

Grantor: Baldwin M. Baldwin, Dextra Baldwin McGonagle, formerly Dextra Baldwin Derx, and Raymond L. Knisley, as Trustees under the Will of Anita M. Baldwin, deceased.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 5, 1955

Granted for: (Purpose not Stated)

Description: The North 1/2 of that portion of San Gabriel Boulevard, 60 feet wide, in the County of Los Angeles, State of California, as described in Deed recorded in Book 5116, page 11 of Deeds, in the office of the County Recorder of said County, lying between the Northerly prolongation of the Easterly line of the land described

in Deed recorded in Book 5193, page 239 of Deeds and the Northernly prolongation of the Westerly line of the land described in Deed recorded in Book 8038, page 329 of Official Records, records of said County.

Containing 0.62 acre, more or less, all in streets.

(Conditions not Copied)

SUBJECT ALSO, TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by M. Hironaka, Nov 8, 1955; Cross Referenced by

Delineated on Ref. on MM. 156

IWAMOTO 11-15-55

Recorded in Book 49202 Page 58, O.R., Oct 11, 1955; #3475

Grantor: Los Angeles City High School District of Los Angeles County

Grantee: Ores J. Robert and Euby Robert, h/w, i/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 3, 1955

Granted for: (Purpose not Stated)

Description: Being a strip of land 8 feet in width over portions of Lots 23 and 24, Homes Acre Tract, in the County of Los Angeles, State of California, as per Map recorded in Book 10, page 154, ~~Miscellaneous Records~~ of Los Angeles County, more particularly

described as follows:

of Maps

Beginning at the most easterly corner of said Lot 23; thence South $31^{\circ} 46' 30''$ West along the Southeasterly line of said Lot 23, 85.04 feet; thence South $58^{\circ} 24' 40''$ West, 161.30 feet, more or less, to a point in the most Southerly line of said Lot 24; thence South $89^{\circ} 43' 40''$ West along the Southerly line of aforesaid lot 24, 15.39 feet; thence North $58^{\circ} 24' 40''$ East, 172.55 feet, more or less; thence North $31^{\circ} 46' 30''$ East, 83.15 feet, more or less, to a point in the Northeasterly line of aforesaid Lot 23; thence South $58^{\circ} 13' 30''$ East, along said Northeasterly line of Lot 23, 8 feet to the point of beginning.

(Conditions not Copied)

Copied by M. Hironaka, Nov 8, 1955; Cross Referenced by

Delineated on Ref. on MB. 10-154-155

IWAMOTO 11-15-55

Recorded in Book 49206 Page 245, O.R., Oct 13, 1955; #1269

Grantor: Ben Tokuo Nakatani and Aiko Nakatani, h/w, and Grace Nakatani, a widow

Grantee: Excelsior Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 16, 1955

Granted for: (Purpose not Stated)

Description: The Northerly 244.00 feet (measured at right angles to the Northerly line) of that portion of Section 13, Township 3 South, Range 12 West, San Bernardino Meridian, in Rancho Los Coyotes, in the County of Los Angeles, State of California, described as

follows;

Beginning at the Southwest corner of said Section; thence East along the South line of said Section 27.73 chains to the Southwest corner of land formerly owned by William Justice; thence North along the West line of the land formerly the property of said Justice, 17.23 chains, more or less, to the Northwest corner thereof; thence East along the North line of land formerly property of Justice; 1055.23 feet for the true point of beginning; thence North parallel with the Northerly prolongation of the West line of land formerly of said Justice, 1225.84 feet,

more or less, to the compromise line between Rancho Los Coyotes, and Rancho Santa Gertrudes; thence along said compromise line North 75° East 509.38 feet, more or less, to the Northeast corner of land conveyed to Fridrich Krukenberg, by deed recorded in Book 1933, Page 189 of Deeds; thence South along the East line of said land of Krukenberg, 1161.60 feet to an angle in said line; thence West 27.72 feet to an angle in said line; thence South 170.28 feet to the Northeast corner of the land formerly owned by said William Justice; thence West along the North line of the land formerly of said Justice, 465.10 feet, more or less, to the true point of beginning.

SUBJECT TO: Easements of record.

Accepted by Excelsior Union High School District of Los Angeles County, September 22, 1955

Copied by M. Hironaka, Nov. 8, 1955; Cross Referenced by *Ehnes*

~~Delineated on~~ No Ref.

11-21-55

Recorded in Book 49255 Page 21, O.R., October 18, 1955; #603

Grantor: El Segundo Unified School District, a Unified School District, of Los Angeles County

Grantee: El Segundo Congregation of Jehovah's Witnesses, a corp.,

Nature of Conveyance: Grant Deed

Date of Conveyance September 14, 1955

Granted for: (Purpose not Stated)

Description: Lots 5 and 6, Block 28 of El Segundo, as per map recorded in Book 18 Page 69 of Maps, in the office of the County Recorder of said County.

Copied by Joyce, Nov. 16, 1955; Cross Referenced by *Ehnes*

Delineated on M.B. 18-69

11-21-55

Recorded in Book 49253 Page 284, O.R., October 18, 1955; #1314

Grantor: The Bodger Realty Company

grantee: The Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 30, 1955

Granted for: (Purpose not Stated)

Description: The Northwesterly 630 feet (measured along the North-easterly line of said lot) of the Northeasterly 800 feet (measured along the Northwesterly line of said lot) of Lot 407 of Tract No. 606 of the Rancho La Puente, in the County of Los Angeles, State of

California, as per map recorded in book 15 page 142 of Maps, in the office of the County Recorder of said County.

Conditions not copied.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1955-56 a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by The Hudson School District of Los Angeles County, April 27, 1955

Copied by Joyce, Nov. 16, 1955; Cross Referenced by *Ehnes*

~~Delineated on~~

Ref. on 15-142

11-21-55

Recorded in Book 49266 Page 442, O.R., Oct 19, 1955; #346
 Grantor: Raymond O. Murrietta, acting Administrator of the estate of Antonio Murietta, also known as Antonio Murletta, also known as Antonio Muriette, deceased
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Administrator's Grant Deed
 Date of Conveyance: September 20, 1955
 Granted for: (Purpose not Stated)(Accepted for Pacoima Elementary School Site)
 Description: The Southwest 25 feet of the northeast 175 feet of the northwest 150 feet of Lot 1461 of Block 58 of Pacoima Tract, as per map recorded in Book 29, Page 79 of Miscellaneous Records, in the office of the County Recorder of said County.
 Accepted by Los Angeles City School District of Los Angeles County, October 13, 1955.
 Copied by M.Hironaka, Nov 16, 1955; Cross Referenced by *Ehnes*
 Delineated on *M.R. 29-82* *11-21-55*

Recorded in Book 49278 Page 234, O.R., Oct 19, 1955; #1437
 Grantor: Bartolomeo Ravera and Paola Ravera, his wife, as j/ts
 Grantee: Puente Union School District of Los Angeles County, a Public Corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 30, 1955
 Granted for: (Purpose not Stated)
 Description: Lots 70 and 71 of Tract 1953, in the county of Los Angeles, State of California, as per map recorded in book 22 pages 158 and 159 of Maps, in the office of the county recorder of said county.

EXCEPT from said Lot 71, the North 128 feet of the East 85 feet thereof.

(Conditions not Copied)

SUBJECT TO:

1. All General and Special Taxes for the fiscal year 1955-1956, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Puente Union High School District of Los Angeles County, October 13, 1955

Copied by M.Hironaka, Nov 16, 1955; Cross Referenced by *Ehnes*

~~Delineated on~~
Ref. on. 22-158

11-21-55

Recorded in Book 49298 Page 290, O.R., October 21, 1955; #1764
 Grantor: Lawson E. Rupert and Regina G. Rupert, h/w
 Grantee: Centinela Valley Union High Sch. Dist., of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 16, 1955
 Granted for: (Purpose not stated)
 Description: The Southerly 28.9 feet of the Westerly 135 feet of Lot 326 and the Northerly 21.1 feet of the Westerly 135 feet of Lot 327 in Tract No. 286 as per map recorded in Book 14 Page 94 and 95 of Maps, in the office of the County Recorder of

said County.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special Taxes for the fiscal year 1955-1956.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union Hi. Sch. Dist., Sep. 27, 1955

Copied by Fumi, Nov. 17, 1955; Cross Referenced by *Ehnes*

Delineated on *14-94*

11-21-55

Recorded in Book 49314 Page 56, O.R., Oct 24, 1955; #1509
 Grantor: Barney J. Gannon and Catherine M. Gannon, also known
 as Katie M. Gannon, h/w
 Grantee: Torrance Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 19, 1955
 Granted for: (Purpose not Stated)
 Description: Lots 55, 56, 57, 64 and 65 of Tract No. 437, as
 per map recorded in Book 14, Page 162 of Maps, in
 the office of the County Recorder of said County.
 (Conditions not Copied)
 SUBJECT TO: All general and special taxes for the fiscal year
 1955-1956.
 Covenants, conditions, reservations, restrictions,
 rights, rights of way and easements now of record.
 Accepted by Torrance Unified School District, Torrance, Calif.,
 October 4, 1955.
 Copied by M.Hironaka, Nov 17, 1955; Cross Referenced by *Ehnes*
 Delineated on 14-162 11-28-55

Recorded in Book 49361 Page 415, O.R., October 27, 1955; #993
 Grantor: Valley Comfort Homes, Inc.,
 Grantee: Puente Union High School District, of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 17, 1955
 Granted for: (Purpose not Stated)
 Description: PARCEL 1:
 Lot 8, EXCEPT the Northeasterly 30 feet (measured at
 right angles to the Northeasterly line thereof), and
 Lots 9, 10, and 11 of Tract No. 2768, in the County of
 Los Angeles, State of California, as per Map recorded
 in Book 31 Pages 35 and 36 of Maps, in the office of the County
 Recorder of said County.
PARCEL 2:
 Lot 1 of Tract No. 2421, in the County of Los Angeles, State
 of California, as per Map recorded in Book 24 Pages 15 and 18 of
 Maps, in the office of the County recorder of said County.
 CONDITIONS not copied.
 SUBJECT TO:
 1. All General and Special taxes for the fiscal year 1955-1956,
 a lien not yet payable.
 2. Covenants, conditions, restrictions, and easements of record.
 Accepted by Puente Union High School District, October 13, 1955
 Copied by Joyce, Nov. 18, 1955; Cross Referenced by *Ehnes*
 Delineated on M.B. 31-35 11-25-55
 M.B. 24-15

Recorded in Book 49401 Page 340, O.R., Nov. 1, 1955; #1984
 Grantor: Curtis McFadden and Jeanne Marie McFadden, h/w as j/ts
 Grantee: Gladstone School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 6, 1955
 Granted for: (Purpose not Stated)
 Description: Lot 262 of Tract No. 17939 in the county of Los Angeles,
 State of California, as per map recorded in book 551,
 pages 14, 15 and 16 of Maps, in the office of the
 County Recorder of said County.
 SUBJECT TO: 1. Covenants, conditions, restrictions and easements
 of Record.
 2. All taxes for the fiscal year 1955-56, a lien not yet payable.
 Accepted by Gladstone School Dist. of L.A. County, September 26, 1955
 Copied by Joyce, Nov. 18, 1955; Cross Referenced by *Ehnes*
 Delineated on M.B. 551-16 11-25-55

Recorded in Book 49401 Page 120, O.R., November 1, 1955; #518
 Grantor: August C. Erickson and Frieda M. Erickson, h/w
 Grantee: Centinela Valley Union High School Dist. of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 23, 1955
 Granted for: (Purpose not Stated)
 Description: The West 41.4 feet of the East 141.04 feet of Lot 389 in Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the County Recorder of said county.
 FREE FROM ENCUMBRANCES EXCEPT:
 1. All General and Special taxes for the fiscal year 1955; 1956.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Centinela Valley Union High School Dist. Sept. 27, 1955
 Copied by Joyce, Nov. 18, 1955; Cross Referenced by Ehnes
 Delineated on M.B. 14-84 11-25-55

Recorded in Book 49401 Page 334, O.R., November 1, 1955; #1985
 Grantor: Azusa-Glendora, Inc.,
 Grantee: Gladstone School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 7, 1955
 Granted for: (Purpose not Stated)
 Description: Lot 49 of Tract No. 16435, in the county of Los Angeles, State of California, as per map recorded in book 561 pages 16 and 17 of Maps, in the office of the county recorder of said county.
 SUBJECT TO:
 1. All taxes for the fiscal year 1955-1956, a lien not yet payable.
 2. Covenants, conditions, restrictions and easements of record
 Accepted by Gladstone School District, September 26, 1955
 Copied by Joyce, Nov 18, 1955; Cross Referenced by Ehnes
 Delineated on M.B. 561-17 11-28-55

Recorded in Book 49414 Page 11, O.R., Nov. 2, 1955; #311
 Grantor: Wilsona School District, County of Los Angeles
 Grantee: James M. Croley and Irene Croley, h/w as j/ts
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 2, 1955
 Granted for: (Purpose not Stated)
 Description: That portion of the Northwest quarter of Section 12, Township 6 North, Range 9 West, commencing with the Northeast corner of the Northwest quarter of Section 12, Township 6 North, Range 9 West, thence South parallel with quarter section line 523 feet, thence West parallel with the section line 209 feet, thence North parallel with the section line 523 feet thence East parallel with the Section line 209 feet to the Point of Beginning.
 SUBJECT TO
 1. General and Special taxes for fiscal year 1955-56.
 2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Copied by Joyce, Nov. 18, 1955; Cross Referenced by Ehnes
 Delineated on No Ref. 11-25-55

Recorded in Book 49415 Page 272, O.R., November 2, 1955; #361

Grantor: Curtis Mc Fadden and Jeanne Marie McFadden, h/w

Grantee: Pomona Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1955

Granted for: (Purpose not stated)

Description: A portion of Lot 3 of Tract No. 2154, in the County of Los Angeles, State of California, as per map recorded in Book 23 pages 42 and 43 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northeasterly line of said tract, distant North 52°48'41" West 406.46 feet from the intersection of said northeasterly line with the northwesterly line of Valley Blvd., (100 feet wide); thence South 45°41'39" West, 497.14 feet to a point in the southwesterly line of said lot 3; thence North 55°20'03" West along said southwesterly line 731.31 feet to the southeasterly line of the parcel of land conveyed to the Los Angeles County Flood Control District by deed recorded in Book 7845 page 269, Official Records of said county; thence northeasterly along said southeasterly line to said northeasterly line of Tract No. 2154; thence South 52°48'41" East along said northeasterly line of Tract No. 2154, 641.70 feet to the point of beginning.

SUBJECT TO:

1. Taxes for the fiscal year 1955-56, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record

Accepted by Pomona Unified Sch. Dist., July 14, 1955

Copied by Fumi, Nov. 18, 1955; Cross Ref. by *Ehnes*

~~Delineated on~~ Ref. on M.B. 23-42

12-1-55

Recorded in Book 49424 Page 323, O.R., November 3, 1955; #19

Grantor: Pere F. Seward and Berchmans T. Fitzpatrick, as j/ts and not as tenants in common of the City of Washington District of Columbia

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 19, 1952

Granted for: (Purpose not stated)

Description: Parcel 1: ← No Ref.

That portion of lot 2 of the Partition of Section 11, in Township 1 North, Range 14 West, S.B.B.&M., in the City of Burbank, County of Los Angeles, State of California, had in Case No. 20926, Superior Court of said County, and recorded in Book 1055 page 140 of

Deeds, Records of said County, described as follows:

Beginning at a point in the northerly line of the Rancho Providencia, distant thereon North 67°10' East 20.067 chains from the intersection of said northerly line of Rancho Providencia with the westerly line of said Lot 2; thence North 22°50' West along the northeasterly line of the land described in deed recorded in Book 3053 page 309 of Deeds, 19.754 chains to a point in the south line of the right of way of the Southern Pacific Railroad (Coast Line Branch); thence along said southerly line of said right of way, South 77°18' East 4.178 chains to a point; thence South 73°59' East 1.765 chains to a point; thence leaving said southerly line of the right of way, South 22°50' East along the southwesterly line of the land described in deed recorded in Book 3135 page 192 of Deed, 16.229 chains to a point in the north line of Rancho Providencia; thence South 67°10' West 4.775 chains to the point of beginning.

EXCEPTING therefrom that portion lying Southerly of the northerly line of Victory Boulevard (100 feet wide), as described in the deed to the City of Burbank, recorded in Book 4560 page 151, Official Records.

PARCEL 2: ← No. Ref.

That portion of lot 2 of the Partition of Section 11, in Township 1 North, Range 14 West, S.B.B.&M., in the City of Burbank County of Los Angeles, State of California, had in Case No. 20926, Superior Court of said County, and recorded in Book 1055 page 140 of Deeds, Records of said County, described as follows:

Beginning at a point on the north line of Rancho Providencia, distant thereon North 67°10' East 15.987 chains from the intersection of said north line with the westerly line of said lot 2; thence North 22°50' West along the northeasterly line of the land described in deed recorded in Book 3162 page 75 of Deeds, 22.104 chains to a point in the north line of said lot 2; thence South 89°55' East along the north line of said lot 2, a distance of 2.103 chains to a point in the south line of the right of way of the Southern Pacific Railroad (Coast Line Branch); thence South 77°18' East along said south line, 2.633 chains to the most northerly corner of the land described in deed recorded in Book 3162 page 68 of Deeds; thence South 22°50' East along the southwesterly line of said land, 19.754 chains to a point in the north line of said Rancho Providencia; thence South 67°10' West along said north line, 4.08 chains to the point of beginning.

EXCEPTING therefrom that portion lying Southerly of the northerly line of Victory Boulevard (100 feet wide) as described in deed to City of Burbank, recorded in Book 4560 page 151, Official Records.

PARCEL 3:

Lot 143 of Tract No. 9458, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 129 Pages 87 and 88 of Maps, in the office of the County Recorder of said county.

PARCEL 4:

The southwest 60 feet of the southeast 135 feet of lot 44 of Tract No. 4025, in the City of Los Angeles, County of Los Angeles State of California, as per map recorded in Book 43 pages 97 and 98 of Maps, in the office of the County Recorder of said County.

PARCEL 5:

The southeast 135 feet of Lot 44 of Tract No. 4025, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 43 pages 97 and 98 of Maps, in the office of the County Recorder of said County.

EXCEPT the southwest 60 feet thereof.

with easements and appurtenances thereunto belonging, and that certain property situated in the City of Burbank, County of Los Angeles, State of California, described in the Assignment of Easement and Industrial Track Agreement dated September 13, 1947, from War Assets Administration to General Panel Corporation of California, a Corporation recorded in the Office of the Recorder of Los Angeles County, California, November 14, 1947, in Book 25427, Page 141, of Official Records.

WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND, CHARACTER OR DESCRIPTION EXPRESSED OR IMPLIED AND SUBJECT TO ALL LIENS AND ENCUMBRANCES.

Copied by Fumi, Nov. 28, 1955; Cross Referenced by Ehn85
Delineated on M.B. 129-87 12-1-55
M.B. 43-97

Recorded in Book 49456 Page 41, O.R., Nov. 7, 1955; #1893

Grantor: W. F. Bradley & Associates

Grantee: Lancaster School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 20, 1955

Granted for: (Purpose not stated)

Description: That portion of the North 1/2 of the Northwest quarter of the Southwest quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:

Beginning at the Southeast corner of said North half; thence, along the Southerly line of said North half, South 89°36'39" West 665.00 feet; thence North 0°20'41" West 133.66 feet; thence North 89°39'19" East 664.62 feet, more or less, to the Easterly line of said North half; thence along said Easterly line, South 0°30'46" East 133.15 feet to the point of beginning.

SUBJECT TO:

1. General and special county and city taxes for the fiscal year 1955-1956.
2. Covenants, conditions, easements, reservations, rights, rights of way, and exceptions of minerals, oil, gas, water, carbons and hydro-carbons on or under said land, now of record.

Accepted by Lancaster Sch. Dist., October 27, 1955.

Copied by Fumi, Nov. 28, 1955; Cross Referenced by *Ehnes*

~~Delineated on~~ Not Ref.

12-2-55

Recorded in Book 49456 Page 45, O.R., Nov. 7, 1955; #1895

Grantor: George W. Lane and Olga J. Lane, h/w

Grantee: Lancaster School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1955

Granted for: (Purpose not stated)

Description: The north half of the southeast quarter of the northwest quarter of the southwest quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., according to the official plat of the survey of said land on file in the Bureau of Land Management.

Accepted by Lancaster Sch. Dist., October 27, 1955

Copied by Fumi, Nov. 28, 1955; Cross Referenced by *Ehnes*

~~Delineated on~~ Not Ref.

12-2-55

Recorded in Book 49456 Page 49, O.R., Nov. 7, 1955; #1896

Grantor: George W. Lane and Olga J. Lane, h/w

Grantee: Lancaster School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 20, 1955

Granted for: (Purpose not stated)

Description: The East 12 feet of the South one-half of the Southwest one-quarter of the Northwest one-quarter of the southwest one-quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., according to the official plat of the survey on file in the Bureau of Land Management.

Accepted by Lancaster Sch. Dist., October 27, 1955

Copied by Fumi, Nov. 28, 1955; Cross Referenced by *Ehnes*

~~Delineated on~~ Not Ref.

12-2-55

Recorded in Book 49456 Page 53, O.R., Nov. 7, 1955; #1898

Grantor: L.J. Flaherty and Cora E. Flaherty, h/w

Grantee: Lancaster School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1955

Granted for: (Purpose not stated)

Description: The south half of the southeast quarter of the north-west quarter of the southwest quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., according to the official plat of the survey on file in the Bureau of Land Management.

Accepted by Lancaster Sch. Dist., Oct. 27, 1955

Copied by Fumi, Nov. 28, 1955; Cross Referenced by *Ehnes*

~~Delineated on~~ Not Ref.

12-2-55

Recorded in Book 49451 Page 422, O.R., Nov. 7, 1955; #1902 ship

Grantor: Ernest A. Becker a married man and Myers Bros., a partner-/

Grantee: Lancaster School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1955

Granted for: (Purpose not stated)

Description: Lots 1 to 8 inclusive and Lot 60 of Tract No. 20761, as per map recorded in Book 560 Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

Accepted by Lancaster Sch. Dist., October 27, 1955

Copied by Fumi, Nov. 28, 1955; Cross Referenced by *Ehnes*

Delineated on M.B. 560-50

12-2-55

Recorded in Book 49471 Page 16, O.R., November 8, 1955; #1118

Grantor: Selmer Langerud and Myrtle M. Langerud, h/w

Grantee: Torrance Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 7, 1955

Granted for: (Purpose not Stated)

Description: Lot 54 of Tract No. 437 in the city of Torrance, as per map recorded in book 14, page 162 of Maps in the office of the County Recorder of said county, consisting of .9053 acre.
CONDITIONS not copied.

Accepted by Torrance Unified School District, October 18, 1955

Copied by Joyce, Nov. 30, 1955; Cross Referenced by *Ehnes*

Delineated on M.B. 14-162

12-6-55

Book

Recorded in Book 49481 Page 245, O.R., November 9, 1955; #400

Grantor: Cal-Tex Investment Co., a partnership

Grantee: Norwalk City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 23, 1955

Granted for: (Purpose not Stated)

Description: Lot 1 of Tract No. 20738 in the county of Los Angeles, state of California, as per map recorded in book 570 pages 31 to 33 inclusive of Maps in the office of the county recorder of said County. Conditions not Copied

Accepted by Norwalk City School District, October 11, 1955

Copied by Joyce, Nov. 30, 1955; Cross Referenced by *Ehnes*

Delineated on M.B. 570-33

12-6-55

Recorded in Book 49491 Page 396, O.R., November 10, 1955; #2564

Grantor: George W. Lane and Olga J. Lane, h/w

Grantee: Lancaster School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 22, 1955

Granted for: (Purpose not Stated)

Description: Hereby remise, release and forever quitclaim to Lancaster School District, the real property in Los Angeles County, California; described as follows:
An easement over the North thirty (30) feet of The South half of the Southeast quarter of the Northwest quarter of the Southwest quarter of Section 22, Township 7 North, Range 12 West, S.B.B. & M., in the County of Los Angeles, State of California, according to the official plat of the survey on file in the bureau of Land Management, for road purposes as recorded by deed in Book 34325 Page 279, Official Records.

Accepted by Lancaster School District, October 27, 1955

Copied by M.Hironaka, Dec 1, 1955; Cross Referenced by *Ehnes*

~~Delineated on~~ Not Ref.

12-8-55

Recorded in Book 49508 Page 78, O.R., November 14, 1955; #1197

Grantor: El Segundo Unified School District, a Unified School Dist. of Los Angeles County

Grantee: Ralph B. Hoard and Wilma M. Hoard, h/w as j/ts

Nature of Conveyance: Grant Deed

Date of Conveyance: October 14, 1955

Granted for: (Purpose not Stated)

Description: Lot 3, Block 28 of El Segundo, as per map recorded in Book 18 Page 69 of Maps, in the office of the County Recorder of said County.

Copied by M.Hironaka, Dec 1, 1955; Cross Referenced by *Ehnes*

~~Delineated on~~ M.B. 18-69

12-8-55

Recorded in Book 49504 Page 244, O.R., November 14, 1955; #1363

Grantor: George P. Embree and Jennie B. Embree, his wife

Grantee: Glendora School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 30, 1955

Granted for: (Purpose not Stated)

Description: The North half of the South half of the Southwest quarter of the Northeast quarter of Section 29, Township 1 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, According to the official plat of said land filed in the District Land Office on February 9, 1883.

EXCEPT the West 25 feet thereof, conveyed to the County of Los Angeles, for road purposes, by deed recorded in Book 243, page 119 of Official Records.

ALSO EXCEPTING the Northerly 132 feet of the Easterly 355 feet of the Westerly 380 feet of said land/

Accepted by Glendora School District, November 8, 1955

Copied by M.Hironaka, Dec 1, 1955; Cross Referenced by *Ehnes*

~~Delineated on~~ No Ref.

12-8-55

Recorded in Book 49525 Page 174, O.R., Nov 15, 1955; #2516
 Grantor: John M. Lassalette, a married man, Sylvain Lassalette, a married man, and Emelie Rose Lassalette, a single woman

Grantee: Bassett School District, of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1955

Granted for: (Purpose not Stated)

Description: The northwesterly half of Lot 365 of Tract 606, as per map recorded in book 15 pages 142 and 143 of Maps, in the office of the county recorder of said county.

EXCEPT the northeasterly 104 feet of the northwesterly 208 feet thereof; the northwesterly line of said lot being parallel with the southeasterly line of said parcel.

SUBJECT TO:

1. All taxes for the fiscal year 1955-1956, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.

Accepted by Bassett School District, October 27, 1955

Copied by M. Hironaka, Dec 2, 1955; Cross Referenced by *Ehnes*

Delineated on M.B. 15-142

12-8-55

Recorded in Book 49525 Page 354, O.R., Nov 15, 1955; #2545

Grantor: The Atchison, Topeka and Santa Fe Railway Company

Grantee: Torrance Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1955

Granted for: (Purpose not Stated)

Description: That certain real property situate in the City of Torrance, County of Los Angeles, state of California, more particularly described as follows:

An irregular shaped parcel of land in the City of Torrance, County of Los Angeles, State of California, being a portion of the 300.0 foot wide Station Grounds of The Atchison, Topeka and Santa Fe Railway Company described in Parcel No. 3 of Deed recorded in Book 1261, page 48, Official Records of Los Angeles County, more particularly described as follows:

Beginning at a point in the southwesterly line of Lot S-4 (Plaza Del Amo, 110 feet wide) of the Torrance Tract as per map filed in Book 22, pages 94 and 95 of Maps in the Recorder's Office of Los Angeles County, being the northeasterly line of the 300.0 foot wide Station Grounds of The Atchison, Topeka and Santa Fe Railway Company, distant South 42° 34' 10" East along said southwesterly line 585.03 feet from the northwest corner of said Lot S-4, said corner being a point in the southeasterly line of Lot S-11 (Carson Street, 80 feet wide) of said Torrance Tract; thence South 42° 34' 10" East along said southwesterly line 1100.00 feet; thence South 47° 25' 50" West 200.00 feet to a point in a line that is parallel with and distant northeasterly 75.00 feet at right angles from the center line of the main track of The Atchison, Topeka and Santa Fe Railway Company; thence North 42° 34' 10" West along said parallel line 772.87 feet; thence northwesterly along the arc of a curve tangent to last course, concave to the northeast and having a radius of 1357.69 feet, through a central angle of 13° 56' 33" a distance of 330.38 feet to a point in a line which bears South 47° 25' 50" West from the point of beginning; thence North 47° 25' 50" East along said last line 160.00 feet to the point of beginning; containing an area of 4.9510 acres, more or less.

SUBJECT to the lien of current taxes not delinquent, and to rights of way, easements, conditions, restrictions and encumbrances of record.

(Conditions not Copied)

Accepted by Torrance Unified School District, November 1, 1955
Copied by M. Hironaka, Dec. 2, 1955; Cross Referenced by
Delineated on

Recorded in Book 49594 Page 346, O.R., November 22, 1955; #1121
Grantor: E. G. Paddison and Grace M. Paddison, h/w
Grantee: Norwalk City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: October 3, 1955
Granted for: (Purpose not stated)
Description: The northerly 236.52 feet of the southerly 295.65 feet of the easterly 385 feet of Lot 1 of Tract No. 5047, as per map recorded in Book 57 page 44 of Maps in the office of the County Recorder of said County. Said land is shown on Record of Survey filed in Book 35 page 46 of Record of Survey.
SUBJECT TO: Taxes for the fiscal year 1955-1956, a lien not yet payable covenants, conditions, restrictions, reservations, rights of way and easements of record.
Accepted by Norwalk City Sch. Dist., Nov. 8, 1955
Copied by Fumi, Dec. 7, 1955; Cross Referenced by *Ehnes*
Delineated on *M.B. 57-44* *12-23-55*

Recorded in Book 49606 Page 142, O.R., November 23, 1955; #233
Grantor: Ida M. Smith, as Administratrix of the Estate of Mary Alice McMasters, deceased
Grantee: United States of America
Nature of Conveyance: Administratrix's Deed
Date of Conveyance: October 17, 1955
Granted for: (Purpose not Stated)
Description: All right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to the real property situated in the County of Los Angeles, State of California, described as follows:
The Southeast 1/4 of Section 15, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management; containing 160.00 acres, more or less.
Copied by M. Hironaka, Dec. 14, 1955; Cross Referenced by *Ehnes*
Delineated on *F.M. 12422* *12-27-55*

Recorded in Book 49668 Page 32, O.R., November 30, 1955; #306
Grantor: Reuben Daniel Colburn and Dorothy Mae Colburn, h/w
Grantee: Centinela Valley Union High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: October 13, 1955
Granted for: (Accepted for Public Purposes)
Description: The South 42.5 feet of the East 140.16 feet of the West 280.16 feet of Lot 325 and the North 7.5 feet of the East 145.16 feet of the West 280.16 feet of Lot 326 in Tract 286 as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the County recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1955-1956.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High Sch. Dist. Oct. 25, 1955

Copied by M. Hironaka, Dec. 20, 1955; Cross Referenced by *Ehnes*Delineated on *M.B. 14-94*

12-27-55

Recorded in Book 49676 Page 56, O.R., December 1, 1955; #421

Grantor: Grace L. Starr, an unmarried woman

Grantee: Los Nietos Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1955

Granted for: (Purpose not stated)

Description: That portion of Tract No. 4, Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows: *Sheet 1*

Beginning at a 2 inch iron pipe set in the easterly line of the Norwalk-Puente Mills Road, as said road is shown on County Surveyor's Map No. 6650, on file in the office of the County Surveyor of said county, said point of beginning being 21 feet easterly at right angles from a point in the center line of said road that is North 05°50' West 739.90 feet from Station No. 4, as shown on said County Surveyor's Map No. 6650, thence from said point of beginning South 88°35'30" East 1030.76 feet to the true point of beginning; thence North 06°23' West 272.76 feet; thence South 88°35'30" East 75 feet; thence South 06°23' East 272.76 feet; thence North 88°35'30" West 75 feet to the true point of beginning.

Conditions not copied.

SUBJECT TO:

1. Taxes for the fiscal year 1955-1956.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Los Nietos Elementary Sch. Dist., Nov. 29, 1955

Copied by Fumi, Dec. 21, 1955; Cross Referenced by *Ehnes*Delineated on *C.S. 6650-1*

12-27-55

Recorded in Book 49676 Page 30, O.R., December 1, 1955; #424

Grantor: Victory R. Quezada and Emma Quezada, h/w

Grantee: Los Nietos Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1955

Granted for: (Purpose not stated)

Description: That portion of Tract No. 4, Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows: *Sheet 1*

Beginning at a 2 inch iron pipe set in the easterly line of Norwalk Boulevard, formerly Norwalk-Puente Mills Road, as said road is shown on County Surveyor's Map No. 6650 on file in the office of the County Surveyor of said County, said point of beginning being 21 feet easterly, measured at right angles from a point in the center line of said road, that is North 05°50' West 739.90 feet from Station 4, as shown on said County Surveyor's Map No. 6650; thence South 88°35'30" East 505.76 feet to the true point of beginning; thence North 06°23' West 272.76 feet; thence South 88°35'30" East 75 feet; thence South 06°23' East 272.76 feet; thence North 88°35'30" West 75 feet to the true point of beginning.

1. Taxes for the fiscal year 1955-56.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Los Nietos Elementary Sch. Dist. Nov. 29, 1955

Cross Ref. by *Ehnes*E-152 Delineated on *C.S. 6650*

12-27-55

Recorded in Book 49676 Page 40, O.R., December 1, 1955; #425

Grantor: Harold M. Bushgens, an unmarried man

Grantee: Los Nietos Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1955

Granted for: (Purpose not stated)

Description: That portion of Tract No. 4, Rancho Santa Gertrudes, in The County of Los Angeles, State of California, described as follows:

Beginning at a 2 inch iron pipe set in the easterly line of Norwalk Boulevard, formerly Norwalk-Puente Mills Road, as said road is shown on county surveyor's map No. 6650 on file in the office of the county recorder of said county, said point of beginning being 21 feet easterly measured at right angles from a point in the center line of said road, that is North 05°50' West 739.90 feet from Station No. 4 as shown on said county surveyor's Map No. 6650; thence South 88°35'30" East 655.76 feet to the true point of beginning of this description; thence South 88°35'30" East 225 feet; thence North 6°23' West 272.76 feet; thence North 88°35'30" West, a distance of 225 feet; thence South 6°23' East 272.76 feet to the true point of beginning of this description.

EXCEPT therefrom the portion thereof conveyed to Thomas L. Trammell, in deed recorded May 19, 1950 as Instrument No. 1375 in Book 33179 page 362, of Official Records.

SUBJECT TO:

1. Taxes for the fiscal year 1955-56
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Los Nietos Elementary School District, Nov. 29, 1955

Copied by Fumi, December 21, 1955; Cross Referenced by IWAMOTO 1-5-56

Delineated on Ref. on MR. 32-18.

Recorded in Book 49677 Page 441, O.R., December 1, 1955; #518

Grantor: Wonderland Investment Company, a Co-partnership

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 19, 1955

Granted for: (Purpose not stated)

Description: Those portions of Lots 1, 2, and 3 of the Subdivision of E. Turner's Tract, in the City of Pasadena, as per map recorded in Book 6, Page 180 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the easterly line of Lincoln Avenue 50 feet Northerly from the southerly line of said Lot 1; thence at right angles Northeasterly 130 feet; thence at right angles Southeasterly 50 feet to the southerly line of Lot 3; thence at right angles Southwesterly along the southerly line of Lots 1, 2, and 3, 130 feet to the easterly line of Lincoln Avenue; thence Northerly along the easterly line of Lincoln Avenue, 50 feet to the point of beginning.

SUBJECT TO:

1. All general and special taxes for the fiscal year 1955-1956, a lien, not yet payable.
2. Covenants, conditions, restrictions, and easements of record.

Accepted by Pasadena City Sch. Dist., of L.A. Co. Nov. 8, 1955

Copied by Fumi, Dec. 21, 1955; Cross Referenced by IWAMOTO 1-5-56

Delineated on Ref. on MR. 6-180

Recorded in Book 49710 Page 372, O.R., December 6, 1955; #1607

Grantor: Santa Fe Land Improvement Company, a Calif., corp.,

Grantee: South Bay Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 24, 1955

Granted for: (Purpose not Stated)

Description: All that portion of Lot 7 of Section 20, Township 3 South, Range 14 West, S.B.B. & M., according to map entitled "Partition Map showing property formerly of the Redondo Land Co., as subdivided by James F. Towell, C. A. Edwards and P.P. Wilcox, Commissioners, surveyed August, 1897, by L. Friel" and filed as Recorder's Map No. 140 in the office of the county recorder of the County of Los Angeles, lying south of a line that is one thousand three hundred and ninety and eight-tenths (1390.8) feet north of and parallel with the center line of Manhattan Beach Boulevard as Manhattan Beach Boulevard now exists 40 feet in width; Conditions not copied.

SUBJECT TO current taxes not delinquent, to easements, right of ways, covenants, conditions and reservations of record.

Accepted by South Bay Union High School District, December 2, 1955

Copied by Joyce, Dec. 28, 1955; Cross Referenced by IWAMOTO 1-5-56

Delineated on No Reference

Recorded in Book 49734 Page 45, O.R., December 8, 1955; #53

Grantor: Perfecto Mendoza

Grantee: Hermosa Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 28, 1955

Granted for: (Purpose not stated)

Description: Lots 14 and 15 of The Hollowell Tract, in the city of Hermosa Beach, county of Los Angeles, state of California, as per map recorded in book 9 page 99 of Maps, in the office of the county recorder of said county.

SUBJECT TO General and Special City and County taxes for the fiscal year 1955-6. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Accepted by Hermosa Beach City School Dist. (No Acceptance Date)

Copied by Joyce, Dec. 28, 1955; Cross Referenced by IWAMOTO 1-5-56

Delineated on MB. 9-99

Recorded in Book 49750 Page 66, O.R., December 9, 1955; #1422

Grantor: Louis Philip Fortier and Mabel B. Fortier, h/w

Grantee: Monrovia Duarte High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 8, 1955

Granted for: (Purpose not Stated)

Description: The easterly 71 feet of the westerly 316.62 feet of Lot 14, Section 30 Township 1 North Range 10 West, San Bernardino meridian, in the Rancho Azusa de Duarte, in the county of Los Angeles, state of California, as per map recorded in book 6 page 80 et seq., of Miscel-

laneous Records, in the office of the county recorder of said County. EXCEPT the north 710 feet. Also Except the S. 20 feet for road purposes. SUBJECT TO: All General and Special taxes for the fiscal year 1955-56, a lien. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Monrovia-Duarte Hl. School Dist. of L.A. Co., Nov. 23, 1955

Copied by Joyce, Dec. 29, 1955; Cross Referenced by IWAMOTO 1-5-56

Delineated on No Reference

Recorded in Book 49750 Page 60, O.R., December 9, 1955; #1425

Grantor: Ira D. Cate and Eloise M. Cate, his wife

Grantee: Whittier Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 18, 1955

Granted for: (Purpose not Stated)

Description: All that certain lot or parcel of land being a portion of the Ranchos Paso de Bartolo and La Merced, in the county of Los Angeles, State of California, being a portion of what is known and described as lots 37 and 42, according to the map of partition in the action of Cohn, et al, vs. Prager, et al, Case No. 20613, Superior Court of said Los Angeles County, recorded in book 999 pages 81 et seq., of deeds, in the office of the county recorder of said county, described as follows:

Beginning at a redwood post marked "P.B.18" on the compromise line surveyed by Ellis and Rowan, between said Ranchos; thence along said compromise line, South 89°10' West 5.015 chains to post marked "P.B.19"; thence still along said compromise line, North 46°15' West 7.83 chains to the center of the Cate Ditch; thence following the center line of said ditch, North 46°15' West 14 links; thence South 68°41' West 10.65 chains; thence North 89°40' West 3.645 chains; thence south 70°29' West 6.89 chains; thence North 26°22' West 20 links to a point in the center of said ditch; thence South 26°22' East 29.91 chains, more or less, to the line between the lands of Broderick and Jesurun and J.B. Cohn, et al; thence along said line, North 32°34' East 32.88 chains to the point of beginning.

EXCEPT THAT PORTION OF SAID LAND lying southerly of the northerly line of San Gabriel River Parkway 120 feet wide as described in parcel 4-2 of the action to condemn case No. 615114 of the Superior Court of said county, a certified copy of the decree had in said action was recorded on January 26, 1955 as Instrument No. 4013 in Book 46742 page 300 of Official Records. Conditions not copied.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1955-56
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Whittier Union Hi. School Dist., December 7, 1955

Copied by Joyce, Jan 5, 1956; Cross Referenced by E. Gonzalez #1156

Delineated on Ref on D.M. 999-84

1-11-56

Recorded in Book 49745 Page 149, O.R., December 9, 1955; #1428

Grantor: Theresa D. Irving, an unmarried woman

Grantee: Monrovia-Duarte High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 22, 1955

Granted for: (Purpose not Stated)

Description: The easterly 142 feet of the westerly 600.62 feet of the following described portion of Section 30, Township 1 North, Range 10 West, in the Rancho Azusa de Duarte, as per map recorded in book 6 Page 80 et seq., of Miscellaneous Records, in the office of the county recorder of said county:

Commencing at a point on the south line of said Section 30, distant North 89°32' West 573 feet from quarter section corner between Sections 30 and 31; thence North 89°32' West along the south line of said Section 30, 749.62 feet, more or less, to the southwest corner of Lot 14, Section 30, shown by said Map; thence North 0°35' East 1319.34 feet to a large stone in center of 30 foot road east and west; thence South 89°47' East along center of said Road 744.70 feet to a 3 x 3 stake; thence South 31' West 108.60 feet to a 3 x 3 post; thence South 29°8' East 52 feet to a 3 x 3 post; thence South 31' West 941 feet to a 3 x 3 post; thence North 89°43' West 23 feet to a 3 x 3 post; thence South 17' West 228.40 feet to the place of beginning.

EXCEPT the north 710 feet of said easterly 142 feet of the westerly 600.62 feet.

E-152

ALSO EXCEPT the southerly 220 feet of the easterly 71 feet of said easterly 142 feet of the westerly 600.62

ALSO EXCEPT the most southerly 20 feet of the remainder of said easterly 142 feet of the westerly 600.62 feet, as conveyed to County of Los Angeles, for road purposes by deed recorded in book 376 page 174 of Official Records of said county.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1955-56.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Monrovia-Duarte Hi.School Dist.of Los Angeles County
November 23, 1955

Copied by Joyce Jan.5,1956;Cross Referenced by E.González 1-11-56

Delineated on Ref.on M.R. 6-80

Recorded in Book 49749 Page 78, O.R., December 9, 1955;#1248.

Grantor: Adel L. Thomas and Gloria Thomas, h/w

Grantee: Monrovia-Duarte High School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: November 22, 1955

Granted for: (Purpose not Stated)

Description: Parcel 1:

The southerly 324 feet of the westerly 103.62 feet of lot 14, Section 30, Township 1 North, Range 10 West, San Bernardino Meridian, Rancho Azusa de Duarte, county of Los Angeles, State of California,

as per map recorded in book 6 page 80 of Miscellaneous Records, in the office of the county recorder of said county.

EXCEPT the southerly 20 feet conveyed to the County of Los Angeles, for road purposes, by deed recorded in book 376 page 174 of Official Records.

PARCEL 2:

The easterly 71 feet of the westerly 174.62 feet of lot 14 of Section 30, Township 1 North, Range 10 West, San Bernardino Meridian, in the Rancho Azusa de Duarte, in the county of Los Angeles, State of California, as per map recorded in book 6 page 80 of Miscellaneous Records, in the office of the county recorder of said county.

EXCEPT the north 710 feet of said land.

ALSO EXCEPT the southerly 20 feet of said land conveyed to the county Los Angeles, for road purposes.

Accepted by Monrovia-Duarte Hi.School Dist.,November 23, 1955

Copied by Joyce, Jan.,6, 1956;Cross Referenced by E. GONZALEZ 1-11-56

Delineated on Ref.on M.R. 6-82

Recorded in Book 49761 Page 316, O.R., O.R., December 12, 1955;#1288

Grantor: Robert J. Christensen and Phyllis L. Christensen, his wife

Grantee: Los Nietos Elementary School District, Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 13, 1955

Granted for: (Purpose not stated)

Description: That portion of Tract 4, Rancho Santa Gertrudes, County of Los Angeles, State of California, described as follows:

Beginning at a 2 inch iron pipe set in the easterly line of the Norwalk Puente Mills Road now Norwalk Boulevard, as said road is shown on County Surveyor's Map No.6650 on file in the office of the County Surveyor of said County;said point of beginning being 21 feet easterly right angles from a point in the center line of said road that is North 05°50'West 739.90 feet from station 4 as shown on said County Surveyor's Map

No.6650; thence South 88°35'30"East 820.76 feet; thence North 6°23' West 102.76 feet to the true point of beginning; thence North 6°23' West 170.00 feet; thence South 88°35'30"East 60.00 feet; thence South 6°23' East 170.00 feet; thence North 88°35'30"West 60.00 feet to the true point of beginning.

SUBJECT TO:

1. Taxes for the fiscal year 1955-56
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Los Nietos Elementary School District November 29, 1955

Copied by Joyce, Jan. 5, 1956; Cross Referenced by E. GONZALEZ - 1-19-56

Delineated on Ref. on M.R. 32-18

Recorded in Book 49761 Page 282, O.R., December 12, 1955; #1177

Grantor: W. C. Morris, an unmarried man

Grantee: Los Nietos Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1955

Granted for: (Purpose not Stated)

Description: The north 8 acres of that portion of Tract 4, Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows:

Beginning at a 2 inch pipe set in the easterly line of Norwalk Boulevard, formerly Norwalk-Puente Mills Road, as said road is shown on County Surveyor's Map No. 6650, on file in the office of the County Surveyor of said county, said point of beginning being 21 feet easterly, measured at right angles from a point in the center line of said road that is North 5°50' West 739.9 feet from station No. 4, as shown on the said county Surveyor's Map No. 6650; thence from said point of beginning South 88°35'30" East 1210.27 feet to a 2 inch iron pipe set in the westerly line of the Stevens Subdivision of the See Tract, as per Licensed Surveyor's Map file in book 3 page 22, Record of Surveys of said county, said last mentioned pipe being located North 6°23' West 484.08 feet from the southwest corner of said Stevens' Subdivision; thence along the westerly line of said Steven's Subdivision, South 6°23' East 279.20 feet to the northwesterly line of the 80 foot right of way of the Pacific Electric Railway Company; thence along said northwesterly line South 16°37' West 229.82 feet to the north line of the Colima Tract; thence along said north line South 79°29' West 1119.55 feet to the easterly line of said Norwalk Boulevard; thence along the easterly line of said boulevard, North 5°50' West 738.21 feet to the point of beginning, the south line of said north 8 acres being parallel with the north line of the above described land.

EXCEPT that portion of Tract No. 4, Rancho Santa Gertrudes, described as follows:

Beginning at the southwesterly corner of the land conveyed to Andres Briswalter, by deed recorded in book 6875 page 83, Instrument No. 215 recorded March 9, 1927, Official Records of said County, said point being marked by a 2 inch iron pipe set in the easterly line of the Norwalk-Puente Mills Road, as said road is shown on County Surveyor's Map No. 6650 on file in the office of the County Surveyor of said county, distant 21 feet easterly measured at right angles from a point in the center line of said road, and said point being distant along said center line North 5°50' West 739.9 feet from Station No. 4, as shown on said County Surveyor's Map No. 6650; thence from said point of beginning along the easterly line of said road, South 5°50' East 15.12 feet to a 2 inch iron pipe, which is the true point of beginning for the purposes of this description; thence from said true point of beginning South 5°50' East along the easterly line of said road, 274.80 feet, more or less, to a 2 inch/pipe marking

the southwesterly corner of that certain 8 acres parcel, as described in property settlement agreement between Andres Briswalter and Lillie H. Briswalter, recorded in book 6601 page 319, Official Records of said county; thence along the southerly line of the Land so described, South 88°35'30" East 479.37 feet to a 2 inch iron pipe; thence leaving said line, on a line parallel with the easterly line of Norwalk-Puente Mills Road, North 5°50' West 274.80 feet to a 2 inch iron pipe; thence on a line parallel with said southerly boundary line, North 88°35'30" West 479.37 feet to the point of beginning.

subject to;

1. Taxes for the fiscal year 1955 - 56
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Los Nietos Elementary School District, November 29, 1955

Copied by Joyce, Jan. 5, 1956; Cross Referenced by E. GONZALEZ - 1-19-56

Delineated on Ref. on M.R. 32-18

Recorded in Book 49797 Page 256, O.R., December 15, 1955; #23

Grantor: El Segundo Unified School District, County of Los Angeles

Grantee: Robert G. Brandlin and Ellen M. Brandlin, h/w as tenants in common

Nature of Conveyance: Grant Deed

Date of Conveyance: November 14, 1955

Granted for: (Purpose not stated)

Description: Lot 8, Block 28 of El Segundo, as per map recorded in Book 18 Page 69 of Maps, in the office of the County Recorder of said County.

Copied by Fumi, Jan. 5, 1956; Cross Ref. by E. GONZALEZ - 1-19-56

Delineated on Ref. on M.B. 18-69

Recorded in Book 49860 Page 262, O.R., Dec 22, 1955; #32

Grantor: Robert S. Hughes and Elfreda F. Hughes, his wife

Grantee: East Whittier School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1955

Granted for: (Purpose not Stated)

Description: Lots 51 and 53 Block 3 of Tract 505 in the County of Los Angeles, State of California, as per map recorded in Book 15 page 94 of Maps, in the office of the County Recorder of said County.

(Conditions not Copied)

Accepted by East Whittier School District, December 13, 1955

Copied by M. Hironaka, Jan 12, 1956; Cross Referenced by E. GONZALEZ - 1-19-56

Delineated on Ref. on M.B. 15-94

Recorded in Book 49877 Page 40, O.R., Dec 23, 1955; #991

Grantor: Dominic C. D'Angelo and Mary A. D'Angelo, h/w

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1955

Granted for: Public Purposes

Description: The South 148.7 feet of Lot 334 of Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1955-1956.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District, November 8, 1955
 Copied by M.Hironaka, Jan 12, 1956; Cross Referenced by Gonzalez 1-19-56
 Delineated on M.B. 14-84

Recorded in Book 49879 Page 176, O.R., Dec 23, 1955; #1443
 Grantor: George S. St. Clair and Eleanor B. St. Clair, h/w
 Grantee: Walnut Elementary School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 18, 1955
 Granted for: (Purpose not Stated)
 Description: Lots 18, 19, 22, 23 and 24 of Tract No. 8408, in the county of Los Angeles, state of California, as per map recorded in Book 172 pages 30 and 31 of Maps, in the office of the county recorder of said county.
 (Conditions not Copied)

SUBJECT TO:

- 1) Taxes for the fiscal year 1955-1956, a lien not yet payable.
- 2) Covenants, conditions, restrictions and easements of record.

Accepted by Walnut Elementary School District, December 20, 1955.
 Copied by M.Hironaka, Jan 12, 1956; Cross Referenced by Gonzalez 1-19-56
 Delineated on Ref on M.B. 172-30

Recorded in Book 49807 Page 352, O.R., Dec 15, 1955; #3977

BLOOMFIELD SCHOOL DISTRICT OF)	
LOS ANGELES COUNTY,)	
Plaintiff,)	No. 645149
vs)	
JULIAN L. de HAAFF, et al.,)	FINAL ORDER IN CONDEMNATION
Defendants)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, Bloomfield School District of Los Angeles County, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes: For the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1: The westerly 10 acres of the south 15 acres of the northeast quarter of the southeast quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California.

EXCEPT any portion thereof included in public roads.

PARCEL 2: The west 2 acres of the south 4 acres of the north half of the north half of the southeast quarter of the southeast quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California.

EXCEPT any portion thereof included in public roads.

PARCEL 3: The north half of the north half of the southeast quarter of the southeast quarter of Section 7, Township 4 South, Range 11 West, in Rancho Los Coyotes, in the County of Los Angeles, State of California.

EXCEPTING the north 3 acres and the south 4 acres thereof.

ALSO EXCEPTING from the remainder that portion lying east of the east line of the west 660.30 feet thereof.

ALSO EXCEPTING any portion thereof included in public roads.

PARCEL 4: The west 2 acres of the north 3 acres of the north half of the north half of the southeast quarter of the southeast quarter of Section 7, Township 4 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California.

EXCEPT any portion thereof included in public roads.

DATED: November 17, 1955.

/s/ Richards
Presiding Judge

Copied by M.Hironaka, Jan 12, 1956; Cross Referenced by E.Gonzalez 119-56
Delineated on Ref on R.S. 39-11

Recorded in Book 49821 Page 207, O.R., Dec 16, 1955; #4383

LITTLE LAKE SCHOOL DISTRICT OF)
LOS ANGELES COUNTY,)

Plaintiff,)

No. 635278

vs)

WILLIAM L. HOUGHTON, et al.,)
Defendants)

FINAL ORDER IN CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, Little Lake School District of Los Angeles County, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1:

a. The west 131.50 feet of the south 331.26 feet of the north 993.73 feet of the northeast quarter of the northeast quarter of Section 12, Township 3 South, Range 12 West, in the County of Los Angeles, State of California, as shown upon a map of the southwestern portion of the Rancho Santa Gertrudes recorded in Book 1, Page 502 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING therefrom that portion thereof lying within the lines of Battle Street and Milano Avenue, as shown on map of Tract No. 16167 recorded in Book 542, Pages 17 to 21, inclusive, of Maps in the office of the Recorder of said County, and also EXCEPTING therefrom that portion thereof lying within the sewer and storm drain easement to the County of Los Angeles as shown upon said map of Tract No. 16167.

b. The east 131.50 feet of the west 263 feet of the south 331.26 feet of the north 993.78 feet of the northeast quarter of the northeast quarter of Section 12, Township 3 South, Range 12 West, in the County of Los Angeles, State of California, as shown upon a map of the southwestern portion of the Rancho Santa Gertrudes, recorded in Book 1, Page 502 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING therefrom that portion thereof lying within the lines of Battle Street as shown on map of Tract No. 16167

recorded in Book 542, Pages 17 to 21, inclusive, of Maps in the office of the Recorder of said County.

c. The east 131.50 feet of the west 394.50 feet of the south 331.26 feet of the north 993.78 feet of the northeast quarter of the northeast quarter of Section 12, Township 3 South, Range 12 West, in the County of Los Angeles, State of California, as shown upon a map of the southwestern portion of the Rancho Santa Gertrudes, recorded in Book 1, Page 502 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING therefrom that portion thereof lying within the lines of Battle Street as shown on map of Tract No. 16167 recorded in Book 542, pages 17 to 21, inclusive of Maps in the office of the Recorder of said County.

d. The east 131.50 feet of the west 526 feet of the south 331.26 feet of the north 993.78 feet of the northeast quarter of the northeast quarter of Section 12, Township 3 South, Range 12 West, in the County of Los Angeles, State of California, as shown upon a map of the southwestern portion of the Rancho Santa Gertrudes, recorded in Book 1, Page 502 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING therefrom that portion thereof lying within the lines of Battle Street and Fallon Avenue as shown on map of Tract No. 16167 recorded in Book 542, Pages 17 to 21, inclusive, of Maps in the office of the Recorder of said County.

PARCEL 2:

That portion of the northeast quarter of the northeast quarter of Section 12, Township 3 South, Range 12 West, in the County of Los Angeles, State of California, as shown upon a map of the southwestern portion of the Rancho Santa Gertrudes, recorded in Book 1, Page 502, Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the south line thereof distant North 89° 56' 20" West 1190.52 feet from the southeast corner of the northeast quarter of the northeast quarter of said Section 12; thence continuing North 89° 56' 20" West 131.50 feet; thence North 0° 09' 40" West 331.30 feet to a point distant South 993.78 feet from the North line of said Section; thence parallel with said North line South 89° 58' 20" East 131.50 feet; thence South 0° 09' 40" East 331.34 feet to the point of beginning.

EXCEPTING therefrom that portion thereof lying within the sewer and storm drain easement to the County of Los Angeles as shown on map of Tract No. 16167, recorded in Book 542, Pages 17 to 21, inclusive, of Maps.

PARCEL 3:

That portion of the northeast quarter of the northeast quarter of Section 12, Township 3 South, Range 12 West, in the County of Los Angeles, State of California, as shown upon a map of the southwestern portion of the Rancho Santa Gertrudes, recorded in Book 1, Page 502 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Commencing at a point in the south line thereof distant North 89° 56' 20" West 927.52 feet from the southeast corner of the northeast quarter of the northeast quarter of said Section 12; thence continuing North 89° 56' 20" West 131.50 feet; thence North 0° 09' 40" West 331.42 feet to a point distant South 993.78 feet from the north line of said Section; thence parallel with said north line South 89° 58' 20" East 131.50 feet; thence South 0° 09' 40" East 331.49 feet to the point of beginning.

PARCEL 4:

That portion of the northeast quarter of the northeast quarter of Section 12, Township 3 South, Range 12 West, in the County of Los Angeles, State of California, as shown upon a map of the southwestern portion of the Rancho Santa Gertrudes, recorded in Book 1, Page 502 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the South line thereof distant North 89° 56' 20" West 796.02 feet from the southeast corner of the northeast quarter of the northeast quarter of said Section 12; thence continuing North 89° 56' 20" West, 131.50 feet; thence North 0° 09' 40" West 331.53 feet to a point distant South 993.78 feet from the North line of said Section; thence parallel with said North line South 89° 58' 20" East 131.50 feet; thence south 0° 09' 40" East 331.57 feet to the point of beginning.

EXCEPTING therefrom any portion thereof lying easterly of the westerly line of the land described in the deed recorded March 16, 1955 as instrument number 2209, in Book 47198, Page 388 of Official Records of said County.

PARCEL 5:

That portion of the southeast quarter of the northeast quarter of Section 12, Township 3 South, Range 12 West, in the County of Los Angeles, State of California, as shown upon a map of the southwestern portion of the Rancho Santa Gertrudes recorded in Book 1, Page 502 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the east line of said Section 12, as shown on County Surveyor's Map No. 7607 on file in the office of the Surveyor of said County, distant thereon South 0° 03' 20" East 1325.4 feet from Station 74 plus 90.19 as shown on said County Surveyor's Map, said Station 74 plus 90.19 being also the northeast corner of said Section 12, said point of beginning being the northeast corner of the southeast quarter of the northeast quarter of said Section 12; thence from said point of beginning, South 0° 03' 20" East along said east line of Section 12, a distance of 198.75 feet; thence South 89° 56' 40" West 1322.31 feet to the west line of the southeast quarter of the northeast quarter of said Section 12; thence North 0° 01' 40" East, 201.35 feet along said last mentioned line to the northwest corner of the southeast quarter of the northeast quarter of said Section 12; thence South 89° 56' 20" East along the quarter - quarter Section line, 1322.02 feet to the point of beginning.

EXCEPTING therefrom that portion lying easterly of the following described line:

Beginning at a point in the North line of Tract No. 18279 per map recorded in Book 467, Pages 1 to 3, inclusive, of Maps, in the office of said County Recorder, that is distant thereon South 89° 55' 25" West 14.74 feet from the intersection of said line with the center line of Fallon Avenue as shown on said map; thence North 5° 16' 08" East 223.37 feet.

ALSO EXCEPTING therefrom that portion thereof lying southwesterly of the northeasterly line of Milano Avenue 54 feet wide and the northwesterly prolongation thereof as said lines are shown on map of Tract No. 16167 recorded in Book 542, pages 17 to 21, inclusive, of Maps in the office of the recorder of said County.

DATED: November 30, 1955.

/s/ Richards
Presiding Judge

Copied by M. Hironaka, Jan 13, 1956; Cross Referenced by E. Gonzalez 1:20:56
Delineated on Ref on M.R. 32-18

Recorded in Book 49859 Page 226, O.R., Dec 21, 1955; #3797

REDONDO BEACH CITY SCHOOL DISTRICT)	
OF LOS ANGELES COUNTY,)	
	)	No. 639537
Plaintiff,)	
vs)	
MAE YAGER, et al.,	)	FINAL ORDER IN CONDEMNATION
Defendants.	)	PARCEL 2

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, REDONDO BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 35 of Tract No. 2764, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 28, pages 45 and 46 of Maps, in the office of the County Recorder of said County.

DATED: This 8th day of December 1955.

/s/ Richards
Presiding Judge

Copied by M.Hironaka, Jan 13, 1956; Cross Referenced by E. González 1-20-56
Delineated on M.B. 28-46

Recorded in Book 49861 Page 306, O.R., Dec 22, 1955; #2931

LOS ANGELES CITY SCHOOL DISTRICT)	
OF LOS ANGELES COUNTY,	)	No. 638979
)	
Plaintiff)	
vs	)	FINAL ORDER OF
CORA LEE SMITH, et al.,	)	CONDEMNATION
Defendants)	

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 3 together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

East 200 feet of South 84.28 feet of the North 500 feet of Lot 6, Tract 3575, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 41, Page 30 of Maps in the office of the County Recorder of said County.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being December 16, 1955.

DATED: December 21, 1955.

/s/ Richards
JUDGE OF THE SUPERIOR COURT

Copied by M.Hironaka, Jan 13, 1956; Cross Referenced by E. González 1-20-56
Delineated on Ref. on M.B. 41-30

E-152

Recorded in Book 49711 Page 175, O.R., December 6, 1955;#2963
 UNITED STATES OF AMERICA,

Plaintiff,

-vs-

170.77 ACRES OF LAND, more or less,
 in the City of Los Angeles, County
 of Los Angeles, State of California;
 BERNARD B. LIPPMAN, et al.,
 Defendants.)

NO. 2207-B Civil
JUDGMENT AND DECREE
in condemnation

NOW, THEREFORE, upon application of plaintiff, by and through its attorney of record, and pursuant to said stipulation.

IT IS HEREBY ORDERED, ADJUDGED, AND DECREED:

1. That on April 27, 1942, a Complaint in Condemnation, which included the hereinafter described property, was duly filed in this court by plaintiff;
2. That on August 13, 1942, plaintiff duly and regularly filed in this action a Declaration of Taking which included the hereinafter described property, and concurrently therewith deposited in the Registry of this Court the estimated just compensation for the taking of said property by plaintiff; that thereupon title to said property became and now is vested in the United States of America, as set forth in said Declaration of Taking;

That pursuant to the Stipulation of the parties hereto and the provisions of the Act of Congress approved October 21, 1942 (Public Law 752 - 77th Congress, 40 U.S.C.A., Sec. 258-F), there are hereby excluded from the estate taken by the Declaration of Taking heretofore filed herein by plaintiff, two certain easements described as follows:

EASEMENT A:

An easement for roadway purposes over and across that certain strip of land 20 feet in width situate in the County of Los Angeles, State of California, being a portion of Lot IV of the Subdivision of Lot "M" of Original Partition of the Rancho Los Palos Verdes, as shown on map filed in Book 1, Page 47, Records of Surveys, in the Office of the County Recorder of said County, which is particularly described as Parcel "A" on Exhibit I (See Below)

EASEMENT C:

An easement for roadway purposes and for the purpose of installing and maintaining pipes for gas, water, and other utilities upon and along that certain strip of land 60 feet in width, situate in the said County of Los Angeles, and being a portion of the said Lot IV of the Subdivision of Lot "M" of Original Partition of the Rancho Los Palos Verdes, particularly described as Parcel "C" on Exhibit 1 (See opposite page)

And that title to the said easements is hereby divested from the United States of America and vested in the defendants Albert George Sepulveda and Louis M. Sepulveda as Executors of the Last Will of Roman D. Sepulveda, deceased, their successors in interest and permittees; subject, however, to the condition that the said easements, and each of them, and the use thereof, shall be subject at all times to the control of the United States of America during periods of military necessity or military operations, such control to be exercised by the Commanding Officer, Harbor Defenses of Los Angeles, or other military officer of the United States in charge of the general area;

The real property referred to herein as Tracts 3-A, 3-C, 3-D, 3-E, 3-F, and 23, is described as follows: (Not copied) (For description see E-60-16 and E-68-183)

DATED: April 18th, 1945

PAUL J. McCormack

United States of District Judge

EXHIBIT I

PARCEL A:

A strip of land 20 feet in width, lying 10 feet in width on each side of the following described center line:

Beginning at a point in the center line of Pacific Avenue, 70 feet wide, as said street is shown on County Surveyor's Map

No. B-1153 on file in the office of the Surveyor of said County, distant thereon North $72^{\circ}46'47''$ West (shown as South $72^{\circ}44'45''$ East on said County Surveyor's Map) 446.81 feet from the intersection of said center line with the Southerly prolongation of the Easterly line of Lot 38 of White Point as shown on map recorded in Book 6, Page 35 of Maps in the office of the Recorder of said County, said point being the beginning of a curve concave to the Northeast, tangent to said center line of Pacific Avenue, and having a radius of 248.84 feet; thence Northwesterly along said curve, through a central angle of $39^{\circ}46'02''$, an arc distance of 172.71 feet; thence, tangent to said curve, North $33^{\circ}00'45''$ West 49.18 feet to the beginning of a tangent curve concave to the Southwest, having a radius of 739.13 feet; thence Northwesterly along said curve, through a central angle of $7^{\circ}44'25''$, an arc distance of 99.85 feet; thence tangent to said curve North $40^{\circ}45'10''$ West 147.81 feet to the beginning of a tangent curve concave to the Southwest, having a radius of 278.57 feet; thence Northwesterly along said curve, through a central angle of $19^{\circ}33'10''$, an arc distance of 95.06 feet; thence tangent to said curve, North $60^{\circ}18'20''$ West 239.59 feet to the beginning of a tangent curve, concave to the Southwest, having a radius of 421.17 feet; thence Northwesterly along said curve, through a central angle of $20^{\circ}11'40''$, an arc distance of 148.45 feet to a point of compound curvature and the beginning of a curve concave to the South, having a radius of 367.67 feet; thence along said curve through a central angle of $16^{\circ}06'00''$, an arc distance of 103.31 feet to a point of intersection with the Northwesterly boundary of that certain real property, acquired by the United States of America, in that certain action entitled, "United States of America V. 170.77 acres of land, more or less, in the City of Los Angeles, County of Los Angeles, State of California, etc., et al.", Civil Action No. 2207-B, Amendment of Declaration of Taking No. 1, on file in the District Court of the United States, in and for the Southern District of California, Central Division, and designated in said action as Tract 23, said point of intersection being in that portion of said boundary of Tract 23 described as being the Southwesterly prolongation of that portion of the center line of Western Avenue as described in deeds to the County of Los Angeles, recorded in Book 5670, Page 321, and in Book 4687, Page 60, of Official Records of said County which is designated in said deeds as bearing North $45^{\circ}13'50''$ East and having a length of 184.07 feet, said point of intersection being distant on said prolongation South $45^{\circ}27'35''$ West 525.85 feet from the Southwesterly terminus of the above described course in said center line of Western Avenue, containing 0.42 acres, more or less.

PARCEL C:

A strip of land 60 feet in width, lying 30 feet on each side of the following described center line:

Beginning at a point on the Northwesterly boundary of said Tract No. 23, as hereinbefore mentioned, said point of beginning being in that portion of said boundary described as being the Southwesterly prolongation of that portion of the center line of Western Avenue, as described in deeds to the County of Los Angeles, recorded in Book 5670, Page 321, and in book 4687, Page 60, of Official Records of said County, which is designated in said deeds as bearing North $45^{\circ}13'50''$ East and having a length of 184.07 feet, said point of beginning being distant on said prolongation South $45^{\circ}27'35''$ West 292.55 feet from the Southwesterly terminus of the above described course in said center line of Western Avenue; thence South $65^{\circ}10'20''$ East 115.72 feet; thence South $57^{\circ}42'15''$ East 138.15 feet; thence South $62^{\circ}57'10''$ East 22.40 feet, more or less, to the point of ending being a point in the Southwesterly line of said Western Avenue, 80 feet in width, the side lines of said strip of land to be prolonged or shortened so as to make proper intersections at all angle points and so as to terminate in the Northwesterly boundary of said Tract 23 at the point of beginning and in the Southwesterly line of Western Avenue at the point of ending, containing 0.38 acre of land more or less.

The basis of bearings in the foregoing descriptions is the Los Angeles County plane co-ordinate system, Lambert Grid, adopted by County Surveyor November 29, 1939
 Copied by Joyce, Jan. 16, 1956; Cross Referenced by E. Gonzalez 1-27-56
 Delineated on Ref. on C.F. 2189

Recorded in Book 49886 Page 40, O.R., December 27, 1955; #61
 Grantor: Thomas H. McKay, an unmarried man, and Nicholas I. Kobzeff a single man, and Walter L. Evans, a married man, as his separate property
 Grantee: Covina School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 29, 1955
 Granted for: (Purpose not Stated)
 Description: The East 653.54 feet of Lots 11 and 12 of Tract No. 930, in the City of West Covina, County of Los Angeles, State of California, as per Map recorded in Book 17, Page 38 and 39 of Maps, in the Office of the County Recorder of said County. Conditions not copied.

SUBJECT TO:

1. Second Installment of General and Special Taxes for the fiscal year 1955-56
2. Conditions, restrictions, reservations, covenants, easements, rights and rights of way of record.

Accepted by Covina School District, December 5, 1955
 Copied by Joyce, Jan. 16, 1956; Cross Referenced by E. Gonzalez 1-27-56
 Delineated on Ref. on M.B. 17-38

Recorded in Book 49925 Page 12, O.R., December 30, 1955; #316
 Grantor: Rusha Bard, a married woman, who acquired title as Rusha Smith, an unmarried woman
 Grantee: Centinela Valley Union High School District, L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 7, 1955
 Granted for: (Purpose not Stated)
 Description: The South 148.70 feet of Lot 335 of Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1955-1956
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District, Nov. 22, 1955
 Copied by Joyce, Jan. 20, 1956; Cross Referenced by E. Gonzalez 1-27-56
 Delineated on M.B. 14-84

Recorded in Book 49951 Page 445, O.R., January 4, 1956; #1868
 Grantor: Gene Craig and Olive Craig, h/w
 Grantee: Monrovia-Duarte High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 10, 1955
 Granted for: (Purpose not Stated)
 Description: The Westerly 103.62 feet of lot 14, Section 30, Township 1 North, Range 10 West, San Bernardino meridian, in the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in book 6 page 80 of Miscellaneous Records, in the office of the county recorder of said county.
 EXCEPT therefrom the northerly 710 feet thereof.
 ALSO EXCEPT therefrom the southerly 324 feet thereof.
 SUBJECT TO:
 ALL GENERAL and Special Taxes for 1955-56.
 Conditions, restrictions, reservations, rights and rights of way of record.
 Accepted by Monrovia-Duarte High School District, Nov. 23, 1955
 Copied by Joyce, Jan. 24, 1956; Cross Referenced by F. Gonzalez 1-31-56
 Delineated on Ref M.R. 6-80

Recorded in Book 49961 Page 90, O.R., Jan 5, 1956; #920
 Grantor: Lewis Cummings and Fay M. Cummings, h/w
 Grantee: Monrovia-Duarte High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 11, 1955
 Granted for: (Purpose not Stated)
 Description: That portion of Section 30, Township 1 North, Range 10 West, San Bernardino meridian, in Rancho Azusa de Duarte, in the county of Los Angeles, state of California, as per map recorded in Book 6 Page 80 et seq., of Miscellaneous Records, in the office of the county recorder of said county, more particularly described as follows:
 Commencing at a point on the south line of said Section 30, distant North 89° 32' West 573 feet from quarter section corner between Sections 30 and 31; thence North 89° 32' West along the south line of said Section 30, 749.62 feet, more or less, to the southwest corner of Lot 14, Section 30, shown by said map; thence North 0° 35' East 1319.34 feet to a large stone in center of 30 foot road east and west; thence South 89° 47' East along center of said road 744.70 feet to a 3x3 stake; thence South 0° 31' West 108.60 feet to a 3x3 post; thence South 29° 8' East 52 feet to a 3x3 post; thence South 31' West 941 feet to a 3x3 post; thence North 89° 43' West 23 feet to a 3x3 post; thence South 17' west 228.40 feet to a point of beginning.
 EXCEPT that portion conveyed to Aaron J. Anderson, Jr. and Florence L. Anderson, husband and wife, as joint tenants, by deed recorded May 21, 1951 in Book 36342 page 330 of Official Records.
 EXCEPT that portion conveyed to Robert R. Ruthstrom, et ux., by deed recorded in Book 21631 page 185 of Official Records.
 ALSO EXCEPT the west 610 feet of the north 710 feet of the remainder.
 ALSO EXCEPT the north 630 feet of that portion lying east of the east line of said deed to Ruthstrom.
 ALSO EXCEPT the west 671.62 feet of that portion lying south of the north 710 feet.
 Accepted by Monrovia - Duarte High School District of Los Angeles County, November 23, 1955.
 Copied by M. Hironaka, Jan 25, 1956; Cross Referenced by F. Gonzalez 1-31-56
 Delineated on Ref. M.R. 6-80

Recorded in Book 49965 Page 414, O.R., Jan 5, 1956; #1585
 Grantor: The First German Baptist Church, a religious corp.
 Grantee: Los Angeles City School District of Los Angeles
County as to a 45% interest, Los Angeles City High
School District of Los Angeles County as to a 45%
interest, and Los Angeles City Junior College
District of Los Angeles County as to a 10% interest
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 26, 1955
 Granted for: (Purpose not Stated)
 Description: All of lot 10, except a strip off the northwest-
 erly side of said lot taken by the City of Los
 Angeles for opening of Myrtle Street, and all of
 lot 11 of the Laurel Tract, in the city of Los
 Angeles, county of Los Angeles, state of California,
 as per map recorded in book 37 page 24 of Miscellaneous Records,
 in the office of the county recorder of said county.
 SUBJECT TO: Second-half taxes for the fiscal year 1955-
 1956, a lien not yet payable.
 Accepted by Board of Education of the City of Los Angeles,
 December 19, 1955.
 Copied by M.Hironaka, Jan 25, 1956; Cross Referenced by E.González 1-31-56
 Delineated on Ref. on M.R. 37-24

Recorded in Book 49958 Page 116, O.R., Jan 4, 1956; #1620
 Grantor: Palmdale Homes, Inc.
 Grantee: Palmdale School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 14, 1955
 Granted for: (Purpose not Stated)
 Description: That portion of Lot 3 of Section 29, Township 6
 North, Range 11 West, as shown on a map of a
 portion of the Palmdale Colony Lands, in the
 County of Los Angeles, State of California, as
 per map recorded in Book 11 Pages 11 and 12 of
 Miscellaneous Records, in the office of the County Recorder of
 said County, described as follows:
 Beginning at the North quarter corner of said Section 29;
 thence South 0° 11' 49" East 496.01 feet; thence North 89° 40'
 00" West 30 feet to the easterly line of said Lot 3 and the
 true point of beginning; thence North 89° 40' 00" West 574.59
 feet; thence South 0° 20' 00" West to the Southerly line of
 said Lot 3; thence along said Southerly line, South 89° 40' 00"
 East to the Southeast corner of said Lot 3; thence Northerly
 along the Easterly line of said Lot 3 to the true point of be-
 ginning.

Copied by M.Hironaka, Jan 25, 1956; Cross Referenced by E.González 1-31-56
 Delineated on Ref. M.R. 11-11-12

Recorded in Book 49972 Page 130, O.R., Jan 6, 1956; #121
 Grantor: Aaron J. Anderson, Jr. and Florence L. Anderson, h/w
 Grantee: Monrovia - Duarte High School District of Los Angeles
County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 14, 1955
 Granted for: (Purpose not Stated)
 Description: That portion of lot 14 of Section 30, Township 1
 North, Range 10 West, Subdivision of Rancho Azusa
 de Duarte, in the county of Los Angeles, state of
 California, as per map recorded in book 6 pages
 80 to 82 of Miscellaneous Records, in the office

of the county recorder of said county, described as follows:

Beginning at a point in the south line of said Section 30, distant North 89° 32' 00" West 573 feet from the quarter section corner between Sections 30 and 31; thence North 89° 32' 00" West 78 feet, more or less, to the east line of the west 671.62 feet of said lot 14; thence northerly along said last mentioned east line, a distance of 228.40 feet; thence easterly parallel with the south line of said section, a distance of 78 feet, more or less, to the westerly terminus of that certain course described in the deed to Lewis Cummings and Fay M. Cummings, recorded on June 3, 1946 as Instrument No. 233 in book 23232 page 363, Official Records of said county, described as having a bearing of North 89° 43' 00" West 23 feet; thence along the easterly line of said land of Cummings South 0° 17' 00" West 228.40 feet to the point of beginning.

Accepted by Monrovia - Duarte High School District, November 23, 1955.

Copied by M.Hironaka, Jan 26, 1956; Cross Referenced by E. González 2-7-56
Delineated on Ref. M.R. 6-80

Recorded in Book 49980 Page 360, O.R., Jan 6, 1956; #327

Grantor: Evangeline Marie Harvey, a widow, and Philip J. Harvey, a single man, mother and son

Grantee: Hermosa Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 19, 1955

Granted for: (Purpose not Stated)

Description: Lots 14 and 15 of the Hermosa Garden Tract, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 10 Page 65 of Maps, in the office of the County Recorder of said County.

Accepted by Hermosa Beach City School District, September 19, 1955.

Copied by M.Hironaka, Jan 26, 1956; Cross Referenced by E. González 2-7-56
Delineated on M.B. 10-65

Recorded in Book 49991 Page 360, O.R., January 9, 1956; #1395

Grantor: Clarence W. Brown, a single man,

Grantee: Torrance Unified School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 13, 1955

Granted for: (Purpose not stated)

Description: Lot 5 of the Hine Improvement Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in book 12 page 149 of Maps, in the office of the county recorder of said county.

SUBJECT ONLY TO:

1 Second installment taxes for the fiscal year 1955-1956

2 Covenants, conditions, restrictions, and easements of record if any.

Accepted by Torrance Unified School District, January 3, 1956

Copied by Joyce, Jan. 29, 1956; Cross Referenced by E. González 2-7-56

Delineated on M.B. 12-149

Recorded in Book 49997 Page 270, O.R., January 10, 1956; #210
 Grantor: Clarence A. North and Ila H. North, h/w
 Grantee: Centinela Valley Union High School District of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 13, 1955
 Branded for: (Purpose not Stated)
 Description: The Northerly 50 feet of the Westerly 135 feet of
 Lot 326 in Tract No. 286 as per map recorded in Book
 14 Page 94 of Maps, in the office of the County
 Recorder of said County.
 Free FROM ENCUMBRANCES EXCEPT:
 1. All General and Special taxes for the fiscal year 1955 - 1956.
 2. Covenants, conditions, restrictions, reservations, rights, rights
 of way and easements of record.
 Accepted by Centinela Valley Union High School Dist., Nov. 8, 1955
 Copied by Joyce, Jan. 30, 1956; Cross Referenced by E. Gonzalez 2-7-56
 Delineated on Ref on M.B. 14-94

Recorded in Book 50051 page 88, O.R., January 16, 1956; #828
 Grantor: Percy Lee Moore and Blanch Moore, h/w
 Grantee: Monrovia - Duarte High School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 8, 1955
 Granted for: (Purpose not Stated)
 Description: The east 71 feet of the west 671.62 feet of the fol-
 lowing described portion of Section 30, Township 1
 North, Range 10 West, San Bernardino Meridian, in
 Rancho Azusa de Duarte, in the county of Los Angeles,
 state of California, as per map recorded in book 6
 page 80 et seq., of Miscellaneous Records, in the office of the
 county recorder of said county:
 Commencing at a point on the south line of said Section 30,
 distant North 89°32' West 573 feet from quarter section corner be-
 tween Sections 30 and 31; thence North 89°32' West along the south
 line of said Section 30, 749.62 feet, more or less, to the south-
 west corner of lot 14; Section 30, shown by said map; thence North
 0°35' East 1319.34 feet to a large stone in center of 30 foot road
 east and west; thence South 89°47' East along center of said road,
 744.70 feet to a 3x3 stake; thence South 31° West 108.60 feet to
 a 3x3 post; thence South 29°8' East 52 feet to a 3x3 post; thence
 South 31° West 941 feet to a 3 x 3 post; thence North 89°43' West
 23 feet to a 3 x 3 post; thence South 17° West 228.40 feet to the
 place of beginning.

EXCEPT THE north 710 feet of said land.

ALSO EXCEPTING the southerly 20 feet as conveyed to County of
 Los Angeles, for road purposes by deed recorded in book 376 page
 174 of Official Records.

Accepted by Monrovia-Duarte High School Dist., November 23, 1955
 Copied by Joyce, Feb. 6, 1956; Cross Ref. by E. Gonzalez 2-7-56
 Delineated on Ref. M.R. 6-80

Recorded in Book 50072 Page 72, O.R., January 18, 1956; #52
 Grantor: Henry M. Nuñez and Anna B. Nuñez, also known as
 Henry Nuñez and Anna Nuñez, his wife
 Grantee: Los Nietos Elementary School District, of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 27, 1955
 Granted for: (Purpose not Stated)
 Description: That portion of Tract No. 4 of Rancho Santa Gertrudes,
 in the county of Los Angeles, State of California,
 described as follows:
 Beginning at a 2 inch iron pipe set in the Easterly
 line of the Norwalk-Puente Mills Road, as said road
 is shown on the County Surveyor's Map, No. 6650 on file in the
 office of the county surveyor of said county, said point of begin-
 ning being 21 feet Easterly at right angles from a point in the
 center line of said road that is North 05°50' West 739.90 feet from
 Station 4, as shown on said County Surveyor's Map No. 6650; thence
 from said point of beginning South 88° 35' 30" East 1105.76 feet
 to the true point of beginning; thence North 06° 23' West 272.76
 feet; thence South 88° 35' 30" East 75 feet; thence South 06° 23' East
 272.76 feet; thence North 88° 35' 30" West 75 feet to the true point
 of beginning.
 SUBJECT TO:
 1. Taxes for the fiscal year 1955-56
 2. Covenants, conditions, restrictions, reservations, rights,
 rights of way and easements of record.
 Accepted by Los Nietos Elementary School Dist; January 11, 1956
 Copied by Joyce, Feb. 6, 1956; Cross Ref. by I. Gonzalez 2-9-56
 Delineated on Ref. M.R. 32-18

Recorded in Book 50084 Page 315 O.R., Jan. 19, 1956; #983
 Grantor: Union Development Company, Inc.
 Grantee: Bellflower City School District, of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 23, 1955
 Granted for: (Purpose not Stated)
 Description: PARCEL 1: That portion of the east one-half of
 the southwest one-quarter of Section 35, Town-
 ship 3 South, Range 12 West, in the Rancho Los
 Coyotes, as shown upon map recorded in book
 41819 page 141 et seq., of Official Records, in
 the county of Los Angeles, state of California, described as
 follows:
 Beginning at the northerly extremity of the center line of
 Snowden Avenue, 60 feet wide, as shown on the map of Tract No.
 19981, recorded in book 528 pages 25 to 27 inclusive of Maps,
 on file in the office of the county recorder of said county;
 thence along the northerly line of said Tract No. 19981, and
 its easterly prolongation, North 89° 49' 50" East 1,130.00
 feet, more or less, to the center line of Palo Verde Avenue,
 40 feet wide; thence along said center line, North 0° 51' 40"
 West 622.75 feet; thence South 89° 49' 50" West, parallel
 with the northerly line of said Tract No. 19981, a distance of
 825.00 feet; thence South 0° 51' 40" East, parallel with the
 center line of said Palo Verde Avenue, 616.75 feet; thence
 South 89° 49' 50" West, parallel with the northerly line of
 said Tract No. 19981, a distance of 305.00 feet, more or less,
 to a point that is distant North 0° 51' 40" West 6.00 feet
 from the point of beginning of this description; thence
 South 0° 51' 40" East 6.00 feet to the point of beginning

EXCEPTING THEREFROM the easterly 20.00 feet of said land, lying in said Palo Verde Avenue.

ALSO EXCEPT that portion of said land lying northerly of the southerly line of the northeast quarter of the southwest quarter of said Section.

ALSO EXCEPT the southerly 6 feet thereof.

PARCEL 2: An exclusive easement with the right of full use, subject to existing reservations, rights of way and easements of record over the southerly 6 feet of the following described property.

That portion of the east one-half of the southwest one-quarter of Section 35, Township 3 South, Range 12, West, in the Rancho Los Coyotes, as shown upon map recorded in book 41819 page 141 et seq., of Official Records, in the county of Los Angeles, state of California, described as follows:

Beginning at the northerly extremity of the center line of Snowden Avenue, 60 feet wide, as shown on the map of Tract No. 19981, recorded in book 528 pages 25 to 27 inclusive of Maps, on file in the office of the County Recorder of said county; thence along the northerly line of said Tract No. 19981, and its easterly prolongation, North 89° 49' 50" East 1,130.00 feet, more or less, to the center line of Palo Verde Avenue, 40 feet wide; thence along said center line, North 0° 51' 40" West 622.75 feet; thence South 89° 49' 50" West, parallel with the northerly line of said Tract No. 19981, a distance of 825.00 feet; thence South 0° 51' 40" East, parallel with the center line of said Palo Verde Avenue, 616.75 feet; thence South 89° 49' 50" West, parallel with the northerly line of said Tract No. 19981, a distance of 305.00 feet, more or less, to a point that is distant North 0° 51' 40" West 6.00 feet from the point of beginning of this description; thence South 0° 51' 40" East 6.00 feet to the point of beginning.

EXCEPTING THEREFROM: the easterly 20.00 feet of said land, lying in said Palo Verde Avenue.

ALSO EXCEPT that portion of said land lying northerly of the southerly line of the northeast quarter of the southwest quarter of said Section. Conditions not copied.

SUBJECT TO:

1. Taxes for the second half of the fiscal year, 1955-1956.
2. Covenants, conditions, restrictions, reservations, rights of way and easements of record.

Accepted by Bellflower City School District, December 27, 1955

Copied by Perry, Feb. 7, 1956; Cross Ref. by F. Gonzalez 2-9-56

Delineated on NO REFERENCE

Recorded in Book 50090 Page 87 O.R., Jan. 19, 1956; #1772

Grantor: Chisato Otani, a married woman

Grantee: Torrance Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 24, 1955

Granted for: (Purpose not Stated)

Description: Lots 1, 2 and 3 of The Hine Improvement Tract, in the city of Torrance, as per map recorded in book 12 page 149 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. All taxes for the fiscal year 1955-1956;
2. Covenants, conditions, restrictions and easements of record.

Accepted by Torrance Unified School District, Jan. 3, 1956

Copied by Perry, Feb. 7, 1956; Cross Ref. by F. Gonzalez 2-9-56

Delineated on M.B. 12-149

Recorded in Book 50099 Page 12, O.R., Jan 20, 1956; #888

Grantor: Vista Del Rossmoyne Co.

Grantee: Glendale Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 12, 1956

Granted for: (Purpose not Stated)

Description: That portion of the Theodore and Catalina Verdugo 2629.01 Acre allotment of the Rancho San Rafael, in the city of Glendale, County of Los Angeles, state of California as per Case No. 1621 of the District Court in and for said county, described

as follows:

Beginning at a point on the easterly line of that certain parcel conveyed by Rossmoyne Properties, Inc., to Glendale Junior College District by deed recorded in Book 13866, Page 369, Official Records of said county, distant thereon South 22° 11' 40" West 808.38 feet from the most easterly corner of said parcel conveyed by Rossmoyne Properties, Inc.; thence North 22° 11' 40" East 808.38 feet to a point in the southwesterly line of Lot 4, Tract 1191 as per map recorded in Book 17, Page 164 of Maps, Records of said county; thence South 62° 35' 23" East along the southwesterly line of said Lot 4, 217.19 feet; thence South 22° 11' 40" West 1044.48 feet to a point in the southwesterly line of that certain parcel conveyed by Theodore Swedlow and Eleanor K. Swedlow to College Homes, Inc., by deed recorded in Book 43187, Page 183, Official Records of said county; thence North 18° 00' 59" West along said southwesterly line 335.02 feet to the point of beginning.

(Conditions not Copied)

Accepted by Glendale Unified School District, January 16, 1956

Copied by M.Hironaka, Feb 7, 1956; Cross Referenced by T. Gonzalez 2-10-56

~~Delineated on~~ Ref on R.S. 39-17

Recorded in Book 50101 Page 63, O.R., Jan 20, 1956; #1288

Grantor: Martin Nanne and Elisabeth Nanne, h/w

Grantee: Bellflower City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 27, 1955

Granted for: (Purpose not Stated)

Description: That portion of the east one-half of the southwest one-quarter of Section 35, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown upon map recorded in book 41819, page 141 et seq., of Official Records, in the county of Los Angeles, state of California, described as follows:

Beginning at the northerly extremity of the center line of Snowden Avenue, 60 feet wide, as shown on the map of Tract No. 19981, recorded in book 528, pages 25 to 27 inclusive of Maps, on file in the office of the county recorder of said county; thence along the northerly line of said Tract No. 19981, and its easterly prolongation, North 89° 49' 50" East 1,130.00 feet, more or less, to the center line of Palo Verde Avenue, 40 feet wide, thence along said center line, North 0° 51' 40" West 622.75 feet; thence South 89° 49' 50" West, parallel with the northerly line of said Tract No. 19981, a distance of 825.00 feet; thence South 0° 51' 40" East, parallel with the center line of said Palo Verde Avenue, 616.75 feet; thence South 89° 49' 50" West, parallel with the northerly line of said Tract No. 19981, a distance of 305.00 feet, more or less, to a point that is distant north 0° 51' 40" West 6.00 feet from the point of beginning of this description; thence South 0° 51' 40" East 6.00 feet to the point of beginning.

EXCEPTING therefrom the easterly 20.00 feet of said land, lying in said Palo Verde Avenue.

ALSO EXCEPT that portion of said land lying southerly of the southerly line of the northeast quarter of the southwest quarter of said Section.

(Conditions not Copied)

Accepted by Bellflower City School District, December 27, 1955.

Copied by M.Hironaka, Feb 7, 1956; Cross Referenced by t.Gonzalez 2-10-56

Delineated on No reference

Recorded in Book 50127 Page 28, O.R., Jan 24, 1956; #523

Grantor: Harry A. Warren and Maxine A. Warren, h/w

Grantee: Centinela Valley Union High School District of L.A.Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: October 6, 1955

Granted for: (Purpose not Stated)

Description: The South 42.5 feet of the West 140 feet of Lot 325 of Tract No. 286 as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1955-1956.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District, January 10, 1956

Copied by M.Hironaka, Feb 8, 1956; Cross Referenced by t.Gonzalez 2-10-56

Delineated on Ref. on M.B. 14-94

Recorded in Book 50132 Page 220, O.R., Jan 24, 1956; #1846

Grantor: Hugh Victor Yarrow and Laura Yarrow, h/w

Grantee: Walnut Elementary School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1955

Granted for: (Purpose not Stated)

Description: All of Lot 20 and a portion of Lot 21, of Tract No. 8408, as per map recorded in book 172 pages 30 and 31 of Maps, in the office of the county recorder of said county; said land being described as a whole as follows:

Beginning at the northeast corner of said Lot 20; thence South 0° 07' West 300.00 feet to the southeast corner of said Lot 20; thence along the southerly lines of said lots 20 and 21, North 89° 54' West 482.76 feet to the southwest corner of said Lot 21; thence parallel with the East line of said Lot 20, North 0° 07' East 300.00 feet to the North line of said Lot 20; thence along the North lines of said Lots, South 89° 54' East 482.76 feet to the point of beginning.

(Conditions not Copied)

SUBJECT TO: (1) Taxes for the fiscal year 1955-1956.

(2) Covenants, conditions, restrictions and easements of record.

Accepted by Walnut Elementary School District, January 3, 1956

Copied by M.Hironaka, Feb 8, 1956; Cross Referenced by t.Gonzalez 2-10-56

Delineated on Ref. on M.B. 172-30

Recorded in Book 50129 Page 256, O.R., Jan 24, 1956; #2564

LOS ANGELES CITY HIGH SCHOOL DISTRICT)	
	)	NO. 638210
Plaintiff)	
vs	)	FINAL ORDER OF
ARTHUR KANOWSKY, et al.,	)	CONDEMNATION
Defendants)	

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 2-A, 2-B and 4, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2-A:

Lots 10 and 11, Block 80, Townsite of Howard, as per map recorded in Book 22, Pages 59 to 62, Miscellaneous Records of Los Angeles County.

PARCEL 2-B:

Lots 15, 16 and 17, Block 80, Townsite of Howard, as per map recorded in Book 22, Pages 59 to 62, Miscellaneous Records of Los Angeles County.

PARCEL 4:

Lot 19, Block 79, Townsite of Howard, as per map recorded in Book 22, Pages 59 to 62, Miscellaneous Records of Los Angeles County.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said parcels of real property shall be canceled as of the date of the Interlocutory Judgment heretofore made and entered herein, being November 1, 1955.

Dated: January 17, 1956.

Burnett Wolfson

Judge of the Superior Court

Copied by M. Hironaka, Feb 8, 1956; Cross Referenced by E. Gonzalez 2-27-56
Delineated ~~on~~ Ref on M.R. 22-59

Recorded in Book 50132 Page 342, O.R., Jan 24, 1956; #3566

THE BALDWIN PARK SCHOOL DISTRICT)	
	)	No. 637932
Plaintiff)	
vs	)	FINAL ORDER OF
SYLVAN A. JACQUES, et al.,	)	CONDEMNATION
Defendants)	

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff THE BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said real property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

The Northeast quarter of Southeast quarter of northwest quarter of Section 8, Township 1 South, Range 10 W. S.B.B. & M. in the County of Los Angeles, State of California.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs on said real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being December 16, 1955.

DATED: January 11, 1956.

Herndon

Judge of the Superior Court

Copied by M.Hironaka, Feb 9, 1956; Cross Referenced by f. Gonzalez 2-16-56
~~Delinated on No Ref~~

Recorded in Book 47139 Page 206 O.R., March 9, 1955; #3727

UNITED STATES OF AMERICA,)	
Plaintiff,	)	<u>NO. 9103-WM Civil</u>
-vs-	)	<u>FINAL JUDGMENT AND DECREE</u>
CERTAIN PARCELS OF LAND IN THE	)	<u>IN CONDEMNATION</u>
COUNTY OF LOS ANGELES, STATE OF	)	(As to Tract No. H-717 Only)
CALIFORNIA: KARL P. TATUM, ET AL))	
Defendants.)	

There having been filed and presented to the court in the above entitled action a stipulation for judgment executed by the plaintiff, UNITED STATES OF AMERICA, and by defendants KARL P. TATUM and META JO TATUM, the former owners of the real property in these proceedings designated, described, and referred to as Tract No. H-717 of the Whittier Narrows Dam and Reservoir Project, and the court being fully advised in the premises now renders judgment as follows:

That on January 13, 1949, a complaint in condemnation was filed in the above entitled action by plaintiff, which, as there-after amended, included the property described, designated, and referred to in these proceedings as Tract No. H-717.

That on October 7, 1952, plaintiff filed in this action declaration of taking No. 48, which included Tract No. H-717, (See E:130-56) and that concurrently therewith plaintiff deposited into the registry of the court the sum of \$3,100 as the estimated just compensation for the taking by plaintiff of the real property and premises therein and in plaintiff's said complaint, as amended, designated, described, and referred to as Tract No. H-717, and that thereby title to said property so designated, described, and referred to as Tract No. H-717 became vested in plaintiff.

That the sum of \$1,000, inclusive of interest, together with the revesting in said defendants as their sole and separate property and estate of the real property and premises in these proceedings designated, described, and referred to as Tract No. H-717, and the taking thereon and thereover of a perpetual right and easement to occasionally flood and submerge the land so designated, described, and referred to as Tract No. H-717, is the fair, just, and adequate compensation to be paid by plaintiff to said defendants for the condemnation and taking of the aforesaid estates and rights in and to the said property and premises so designated, described, and referred to as Tract No. H-717.

That there shall be and there hereby is revested in the defendants, KARL P. TATUM and META JO TATUM, title to the real property and premises designated, described, and referred to in these proceedings as Tract No. H-717, the same as if plaintiff's declaration of taking No. 48 had not been filed herein.

That plaintiff has taken and condemned, however, and there is hereby vested in plaintiff, as of the date of the filing of said declaration of taking No. 48, a perpetual right and easement in said Tract No. H-717 to occasionally flood and submerge the land so designated, described, and referred to as Tract No. H-717, together with the right to the reasonable and beneficial

use of the surface and subsurface water for domestic, agricultural and horticultural purposes on said land only, reserving, however, to the owners of the said described lands all such rights and privileges as may be used and enjoyed without interfering with or abridging the rights and easements so taken, as set forth in the aforesaid stipulation.

That plaintiff's amended complaint, as amended, its Declaration of Taking No. 48, and all other pertinent papers and documents shall be and they hereby are amended to conform herewith.

That the real property and premises designated, described, and referred to as said Tract No. H-717 are situate in the County of Los Angeles, State of California, and are more particularly described in plaintiff's amended complaint on file herein, as amended, and in its said Declaration of Taking No. 48 (See E:130-56) filed in these proceedings, reference to each of which documents is hereby made for further particularity in the description of said Tract No. H-717.

That the Court hereby retains jurisdiction to make such further orders and judgments as may be necessary and proper in the premises. DATED: This 8th day of December 1954.

WM. C. MATHES

United States District Judge

Copied by Joyce, Feb. 10, 1956; Cross Ref. by \pm Gonzalez 2-17-56
Delineated on F.M. 12032

Recorded in Book 47139 Page 216, O.R., March 9, 1955; #3728

UNITED STATES OF AMERICA,)	
Plaintiff,	)	NO. 9103-WM Civil
-vs-)	
CERTAIN PARCELS OF LAND IN THE	)	<u>FINAL JUDGMENT AND DECREE</u>
County of Los Angeles, State of	)	<u>IN CONDEMNATION</u>
California; Jessie H. Gardner,)	
et al.,	)	(As to Tract No. H-718 Only)
Defendants.)	

There having been filed and presented to the court in the above entitled action a stipulation for judgment executed by the plaintiff, UNITED STATES OF AMERICA, and by defendant Jessie H. Gardner, the former owner of the real property in these proceedings designated, described, and referred to as Tract No. H-718 of the Whittier Narrows Dam and Reservoir Project, and the court being fully advised in the premises now renders judgment as follows:

That on January 13, 1949, a complaint in condemnation was filed in the above entitled action by plaintiff, which, as thereafter amended, included the property described, designated, and referred to as Tract No. H-718 in these proceedings.

That on October 7, 1952, plaintiff filed in this action declaration of taking No. 48, which included Tract No. H-718, and that concurrently therewith plaintiff deposited into the registry of the court the sum of \$2,600 as the estimated just compensation for the taking by plaintiff of the real property and premises therein and in plaintiff's said complaint, as amended, designated, described, and referred to as Tract No. H-718, and that thereby title to said property so designated, described, and referred to as Tract No. H-718 became vested in plaintiff.

That the sum of \$540, inclusive of interest, together with the re-vesting in said defendant as her sole and separate property and estate of the real property and premises in these proceedings designated, described, and referred to as Tract No. H-718, and the taking thereon and thereover of a perpetual right and easement to occasionally flood and submerge the land so designated, described, and referred to as Tract No. H-718, is the fair, just, and adequate compensation to be paid by plaintiff to said defendant for the condemnation

and taking of the aforesaid estates and rights in and to the said property and premises so designated, described, and referred to as Tract No. H-718.

That there shall be and there hereby is revested in the defendant, JESSIE H. GARDNER, title to the real property and premises designated, described, and referred to in these proceedings as Tract No. H-718, the same as if plaintiff's declaration of taking No. 48 had not been filed herein.

That plaintiff has taken and condemned, however, and there is hereby vested in plaintiff, as of the date of the filing of said declaration of taking No. 48, a perpetual right and easement in said Tract No. H-718 to occasionally flood and submerge the land so designated, described, and referred to as Tract No. H-718, together with the right to the reasonable and beneficial use of the surface and subsurface water for domestic, agricultural, and horticultural purposes on said land only, reserving, however, to the owner of the said described lands all such rights and privileges as may be used and enjoyed without interfering with or abridging the rights and easements so taken, as set forth in the aforesaid stipulation.

That plaintiff's amended complaint, as amended, its declaration of taking No. 48, and all other pertinent papers and documents shall be and they hereby are amended to conform herewith.

That the real property and premises designated, described, and referred to as said Tract No. H-718 are situated in the County of Los Angeles, State of California, and are more particularly described in plaintiff's amended complaint on file herein, as amended, and in its said Declaration of Taking No. 48 filed in these proceedings, reference to which is hereby made for further particularity in the description of said Tract No. H-718.

That the Court hereby retains jurisdiction to make such further orders and judgments as may be necessary and proper in the premises.

DATED: This 8th day of December, 1954.

WM.C.MATHES

United States District Judge

Copied by Joyee, Feb. 10, 1956; Cross Referenced by \pm Gonzalez 2-17-56
Delineated on F.M. 12032

Recorded in Book 50149 Page 370, O.R., January 26, 1956; #1400

Grantor: John T. Airlie and Mary P. Airlie, h/w

Grantee: Centinela Valley Union High School District, of L.A. Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: November 1, 1955

Granted for: (Purpose not Stated)

Description: The South 78.9 feet of the West 155.16 feet of Lot 324 in Tract No. 286 as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the County Recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1955 - 1956
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School Dist., November 8, 1955

Copied by Joyce, Feb. 14, 1956; Cross Referenced by \pm Gonzalez 2-16-56

Delineated on Ref on M.B. 14-94

Recorded in Book 50153 Page 30, O.R., January 26, 1956; #1491
 Grantor: Ira T. Fellows and Florence K. Fellows, h/w
 Grantee: Centinela Valley Union High School Dist., of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 4, 1955
 Granted for: (Purpose not Stated)
 Description: PARCEL I:
 Lot 398 of Tract No. 286, as per map recorded in Book
 14 Pages 94 and 95 of Maps, in the office of the county
 recorder of said county.
 EXCEPT the East 140 feet thereof.
 ALSO EXCEPT the North 100 feet thereof.
 ALSO EXCEPT the West 130 feet thereof.
PARCEL II:
 The North 64.45 feet of Lot 397 of Tract No. 286 as per map recorded
 in Book 14 Pages 94 and 95 of Maps, in the office of the county
 recorder of said county.
 EXCEPT the West 130 feet thereof.
 Accepted by Centinela Valley Union High School Dist., Nov. 8, 1955
 Copied by Joyce, Feb. 14, 1956; Cross Referenced by ~~F.~~ Gonzalez 2-16-56
 Delineated on Ref on M.B. 14-94

Recorded in Book 50162 Page 138, O.R., January 27, 1956; #77
 Grantor: John S. Curry and Helen M. Curry, h/w
 Grantee: Centinela Valley Union High School Dist., Los Angeles, Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 11, 1955
 Granted for: (Purpose not Stated)
 Description: The Northerly 50 feet of the Southerly 121.40 feet
 of Lot 326 of Tract No. 286 as per map recorded in
 Book 14 Pages 94 and 95 of Maps, in the office of
 the county recorder of said county.
 EXCEPT the easterly 25 feet of said land.
 ALSO EXCEPT the Westerly 135 feet of said land.
 FREE FROM ENCUMBRANCES EXCEPT:
 1. All General and Special taxes for the fiscal year 1955-1956.
 2. Covenants, conditions, restrictions, reservations, rights,
 rights of way and easement of record.
 Accepted by Centinela Valley Union High School Dist., Jan. 10, 1956
 Copied by Joyce, Feb. 14, 1956; Cross Referenced by ~~F.~~ Gonzalez 2-16-56
 Delineated on. Ref on M.B. 14-94

Recorded in Book 50162 Page 154, O.R., January 27, 1956; #85
 Grantor: Earl M. McDonald and Dorothea G. McDonald, h/w
 Grantee: Centinela Valley Union High School Dist., of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 13, 1955
 Granted for: (Purpose not Stated)
 Description: The East 165.16 feet of Lot 325 in Tract No. 286 as
 per map recorded in Book 14 Pages 94 and 95 of Maps,
 in the office of the county recorder of said county.
 EXCEPT therefrom the North 42.5 feet.
 ALSO EXCEPT the South 42.5 feet.
 FREE FROM ENCUMBRANCES EXCEPT:
 1. All General and Special taxes for the fiscal year 1955-1956.
 2. Covenants, conditions, restrictions, reservations, rights,
 rights of way and easements of record.
 Accepted by Centinela Valley Union High School Dist., Jan. 10, 1956
 Copied by Joyce, Feb. 14, 1956; Cross Ref. by ~~F.~~ Gonzalez 2-16-56
 Delineated on. Ref on M.B. 14-94

Recorded in Book 50162 Page 152, O.R., January 27, 1956; #91
 Grantor: Lyman I. Duff and Pearl M. Duff, h/w
 Grantee: Centinela Valley Union High School District of L.A.Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 16, 1955
 Granted for: (Purpose not Stated)
 Description: The East 150 feet of Lot 397 of Tract No. 286 as
 per map recorded in Book 14 Pages 94 and 95 of Maps,
 in the office of the county recorder of said county.
 EXCEPTING therefrom the North 64.45 feet thereof.
 FREE FROM ENCUMBRANCES EXCEPT:
 Covenants, conditions, restrictions, reservations, rights, rights
 of way and easements of record.
 Accepted by Centinela Valley Union High School Dist., Jan. 10, 1956
 Copied by Joyce, Feb. 14, 1956; Cross Ref. by f. Gonzalez 2-16-56
 Delineated on Ref on M.B. 14-94

Recorded in Book 50162 Page 150, O.R., January 27, 1956; #93
 Grantor: Earl M. McDonald and Dorothea G. McDonald, h/w
 Grantee: Centinela Valley Union High School District of L.A.Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 13, 1955
 Granted for: (Purpose not Stated)
 Description: The North 42.5 feet of the East 165.16 feet of Lot
 325 in Tract No. 286 as per map recorded in Book
 14 Pages 94 and 95 of Maps, in the office of the
 county recorder of said county.
 FREE FROM ENCUMBRANCES EXCEPT:
 1. All General and Special taxes for the fiscal year 1955-1956
 2. Covenants, conditions, restrictions, reservations, rights,
 rights of way and easements of record.
 Accepted by Centinela Valley Union High School Dist., Feb. 10, 1956
 Copied by Joyce, Feb. 14, 1956; Cross Ref. by f. Gonzalez 2-16-56
 Delineated on Ref on M.B. 14-94

Recorded in Book 50162 Page 148, O.R., January 27, 1956; #95
 Grantor: William M. Taylor and Marie E. Taylor, h/w
 Grantee: Centinela Valley Union High School Dist. of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 13, 1955
 Granted for: (Purpose not Stated)
 Description: Lot 397 of Tract No. 286 as per map recorded in Book
 14 Pages 94 and 95 of Maps, in the office of the
 county recorder of said county.
 EXCEPT the North 64.45 feet thereof.
 ALSO EXCEPT the East 150 feet.
 FREE FROM ENCUMBRANCES EXCEPT:
 1. All General and Special taxes for the fiscal year 1955-1956.
 2. Covenants, conditions, restrictions, reservations, rights,
 rights of way and easements of record.
 Accepted by Centinela Valley Union High School Dist., Jan. 10, 1956
 Copied by Joyce, Feb. 14, 1956; Cross Referenced by f. Gonzalez 2-16-56
 Delineated on Ref on M.B. 14-94

Recorded in Book 50162 Page 163, O.R., January 27, 1956; #98

Grantor: Foster C. Myers and Betty Lou Myers, h/w and
Hazel O. Quinnell, an unmarried woman

Granted: Centinela Valley Union High School Dist. of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: (Notarized Date: October 31, 1955)

Granted for: (Purpose not Stated)

Description: The South 61.9 feet of Lot 324 of Tract No. 286 as
per map recorded in Book 14 Page 94 and 95 of Maps,
in the office of the county recorder of said county.
EXCEPT the West 155.16 feet of said lot.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1955-1956
2. Covenants, conditions, restrictions, reservations, rights,
rights of way and easements of record.

Accepted by Centinela Valley Union High School Dist. Jan. 10, 1956

Copied by Joyce, Feb. 14, 1956; Cross Ref. by ~~F~~ Gonzalez 2-17-56

Delineated on Ref on M.B. 14-94

Recorded in Book 50166 Page 83, O.R., January 27, 1956; #2911

Grantor: State of California

Grantee: Gallatin School District of Los Angeles County

Nature of Conveyance: Director's Grant Deed

Date of Conveyance: August 1, 1955

Granted for: (Purpose not Stated)

Description: That portion of The Part of the Rancho Santa Gertrudes
Finally Confirmed to James P. McFarland and John G.
Downey, as shown on map recorded in Book 1, Page 156,
et seq., of Patents, in the office of the County
Recorder of said County, described as follows:

Beginning at a point on the center line of Lexington and
Gallatin Road, distant thereon, N. 53° 24' 45" E., 963.49 feet from
Station 204 + 08.66, as shown on Los Angeles County Highway Commis-
sion Map A-229, being the intersection of the center line of said
Lexington and Gallatin Road with the center line of the Gallatin
School House Road, West of said Lexington and Gallatin Road; thence
S. 53° 24' 45" W., along said center line of Lexington and Gallatin
Road, a distance of 388.89 feet to the most westerly corner of the
land conveyed to the State of California by deed filed February 18,
1949, as Document No. 3276-R, and entered on Certificate of Title
No. VF-71749, on file in the office of said County Recorder; thence
S. 52° 54' 00" E., along the southwesterly line of said land so conveyed
to the State of California by said deed, a distance of 621.58 feet
to a line which is parallel with and distant 75.51 feet Northwest-
erly, measured at right angles, from the center line of a strip of
land, 80 feet wide, as described in easement deed to the State of
California, filed March 11, 1936 and entered as Document No. 3649-E,
on Certificate of Title No. W-10265, on file in the office of said
County Recorder; thence N. 23° 46' 11" E., along said parallel line, a
distance of 306.26 feet; thence N. 15° 00' 56" W., a distance of 76.73
feet; thence N. 49° 24' 04" W., a distance of 361.11 feet to a point
distant S. 36° 35' 15" E., 21.61 feet from said point of beginning; thence
N. 36° 35' 15" W., a distance of 21.61 feet to the point of beginning.

Conditions not copied.

SUBJECT to the rights of the public in and to said Lexington and
Gallatin Road.

ALSO SUBJECT to improvement bond for sewer purposes over that portion
thereof described in Assessment No. 107A, Bond No. 81A, of Los Angeles
County Improvement No. 1494.

ALSO SUBJECT TO restrictions, reservations, and easements of record/

AND BE IT FURTHER KNOWN:

The Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;
 Accepted by Gallatin School District, September 12, 1955
 VII-LA-168-B(D-70.2)
 Copied by Joyce, Feb. 14, 1956; Cross Ref. by f. Gonzalez 2-27-56
 Delineated on f. M. 11107

Recorded in Book 50174 Page 340, O.R., Jan 30, 1956; #1620
 Grantor: Lorimer C. Ireland, a widower
 Grantee: Rowland Union School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 16, 1955
 Granted for: (Purpose not Stated)
 Description: PARCEL 1:

That portion of lot 1 of Tract 3163, in the county of Los Angeles, state of California, as per map recorded in book 32 pages 74 and 75 of Maps, in the office of the county recorder of said County, described as follows:

Beginning at a point in the east line of the land described in deed recorded in book 15149 page 205, Official Records of said county, distant along said line South 4° 15' West 1336.43 feet from the north line of said lot 1; thence along said east line South 4° 15' West 265 feet; thence South 86° 01' 30" East 956.66 feet; thence North 84° 38' 40" East 537.36 feet to the westerly line of the land described in the deed to Allied Constructors, Incorporated, recorded on December 22, 1954 as Instrument No. 499, in book 46441 page 187, of Official Records; thence along the said westerly line North 3° 09' 02" East 328.95 feet to the most southeasterly corner of lot 138 of Tract 21408, as per map recorded in book 558 page 29 of Maps; thence along the southerly line of said lot 138, and its prolongation South 84° 39' 40" West 501.37 feet to a point which bears North 89° 55' 40" East 988.92 feet from the point of beginning; thence South 89° 55' 40" West 988.92 feet to the point of beginning.

(Conditions not Copied)

PARCEL 2:

An easement for road purposes to be used in common with others, over a strip of land 20 feet in width, the center line of which extends North 7° 34' 20" West 1285.92 feet from the easterly extremity of the above described course in Parcel 1 having a length of 988.92 feet.

PARCEL 3:

That portion of lot 1 of said Tract 3163, in the county of Los Angeles, state of California, as per map recorded in book 32 pages 74 and 75 of Map Records, in the office of the county recorder of said county, described as follows:

Beginning at a point South 85° 30' East 1131.20 feet and South 4° 15' West 1312.64 feet from the northwest corner of said lot 1; thence continuing South 4° 15' West 23.79 feet; thence North 89° 55' 40" East 988.92 feet; thence North 88° 41' 40" West 987.41 feet to the point of beginning.

SUBJECT TO:

- 1) Taxes for the fiscal year 1955-1956.
- 2) Covenants, conditions, restrictions and easements of record.

Accepted by Rowland Union School District, December 21, 1955
 Copied by M. Hironaka, Feb 15, 1956; Cross Referenced by f. Gonzalez 2-17-56
 Delineated on Ref on M.B. 32-74

Recorded in Book 50172 Page 428, O.R., Jan 30, 1956; #1658
 Grantor: Roger Smith and Gladys L. Smith, his wife
 Grantee: Rowland Union School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 7, 1955
 Granted for: (Purpose not Stated)
 Description: PARCEL 1:

That portion of Lot 1 of Tract No. 3163, in the county of Los Angeles, state of California, as per map recorded in book 32 pages 74 and 75 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the East line of the land described in deed recorded in book 15149 page 205 of Official Records of said county, distant along said line South 4° 15' West 1601.43 feet from the North line of said Lot 1; thence along said East line South 4° 15' West 332 feet; thence South 87° 25' 30" East 908.52 feet; thence North 84° 38' 40" East 487.85 feet; thence North 13° 06' 40" East 313.80 feet; thence South 84° 38' 40" West 50 feet to a point which is North 84° 38' 40" East 437.67 feet from a point which is South 86° 01' 30" East 956.66 feet from the point of beginning; thence South 84° 38' 40" West 437.67 feet; thence North 86° 01' 30" West 956.66 feet to the point of beginning.

(Conditions not Copied)

The above described Parcel 1 is shown on Record of Survey filed in book 48 page 30 of Record of Surveys, in the office of the recorder of said county.

PARCEL 2:

An easement for road purposes, to be used in common with others over a strip of land 20 feet in width, the center line of which is described as follows:

Beginning at an angle point in the North line of said Parcel 1 at the easterly extremity of the course having a length of 956.66 feet; thence North 13° 08' 40" East 275.49 feet; thence North 7° 35' East 64.09 feet to a point distant North 89° 55' 40" East 988.92 feet from the East line of the land described in said deed recorded in book 15149 page 205, Official Records of said county; thence North 7° 34' 20" West 1285.92 feet to the North line of said Lot 1.

SUBJECT TO:

- 1) Taxes for fiscal year 1955-1956.
- 2) Covenants, conditions and restrictions and easements of record.

Accepted by Rowland Union School District, December 21, 1955
 Copied by M.Hirnnaka, Feb 15, 1956; Cross Referenced by Gonzalez 2-17-56
 Delineated on Ref on M.B. 32-14 & R.S. 48-30

Recorded in Book 50183 Page 100, O.R., January 31, 1956; #234
 Grantor: Royle L. Hopkins and Rose May Hopkins, h/w
 Grantee: Centinela Valley Union High School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 11, 1955
 Granted for: (Purpose not Stated)
 Description: The North 50 feet of the West 155.16 feet of Lot 324 in Tract No. 286 as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the county recorder of said County. FREE FROM ENCUMBRANCES EXCEPT

1. All General and Special taxes for the year 1955-1956
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School Dist. Jan. 10, 1956
 Copied by Joyce, Feb. 15, 1956; Cross Ref. by Gonzalez 2-17-56
 Delineated on Ref on M.B. 14-94

Recorded in Book 50183 Page 104, O.R., January 31, 1956; #236
 Grantor: Fred L. Berard and Margaret F. Berard, h/w
 Grantee: Centinela Valley Union High School Dist., of L.A. County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 29, 1955
 Granted for: (Purpose not Stated)
 Description: The Southerly 50 feet of the Northerly 100 feet of
 Westerly 135 feet of Lot 326 of Tract 286, as per
 map recorded in book 14 pages 94-5 of Maps, in the
 office of the County Recorder of said county.
 FREE FROM ENCUMBRANCES EXCEPT:
 All general and special taxes for fiscal year 1955/56.
 Covenants, conditions, restrictions, reservations, easements,
 rights and rights of way of record, if any.
 Accepted by Centinela Valley Union High School Dist., (Oct. 8, 1955)
 Copied by Joyce, Feb. 15, 1956; Cross Ref. by ± Gonzalez 2-17-56
 Delineated on Ref on M.B. 14-94

Recorded in Book 50184 Page 428, O.R., January 31, 1956; #969
 Grantor: Anna B. Mercer
 Grantee: Hermosa Beach City School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 7, 1955
 Granted for: (Purpose not Stated)
 Description: Lots 4 and 5 in Block 111 of Shakespeare Tract in
 the City of Hermosa Beach, County of Los Angeles,
 State of California, as per map recorded in Book
 9 Page 190 of Maps, in the office of the County
 Recorder of said County.
 EXCEPT: the Northerly 72 feet of said Lot 5
 SUBJECT TO;
 1. Second instalment of general and special taxes for the fiscal
 year 1955-56
 2. Covenants, conditions, restrictions, reservations, rights,
 rights of way, and easements of record.
 Accepted by Centinela Valley Union High School Dist., Nov. 21, 1955
 Copied by Joyce, Feb. 15, 1956; Cross Ref. by ± Gonzalez 2-17-56
 Delineated on M.B. 9-190

Recorded in Book 50187 Page 291, O.R., January 31, 1956; #1318
 Grantor: B. W. Exline and Erma J. Exline, h/w sd B.W. Exline ata
 Grantee: Hermosa Beach City School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 12, 1955
 Granted for: (Purpose not Stated)
 Description: Lot 35 of Tract 5209 in the City of Hermosa Beach,
 County of Los Angeles, State of California, as per
 map recorded in Book 91 Page 34 of Maps, in the
 Office of the County Recorder of said County.
 EXCEPT the Westerly 3 feet thereof.
 SUBJECT TO:
 1. All general and special taxes for the fiscal year 1955-56,
 a lien not yet payable.
 2. Covenants, conditions, restrictions, reservations, rights,
 rights of way, and easements of record.
 Accepted by Hermosa Beach City School Dist., September 19, 1955
 Copied by Joyce, Feb. 15, 1956; Cross Ref. by ± Gonzalez 2-17-56
 Delineated on M.B. 91-34

Beulis W. Exline

Recorded in Book 50188 Page 40, O.R., January 31, 1956; #1483
 Grantor: Torjus Myren and Kathleen M. Myren, h/w
 Grantee: Centinela Valley Union High School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 10, 1955
 Granted for: (Purpose not Stated)
 Description: The West 140 feet of Lot 325 in Tract No. 286 as per
 map recorded in Book 14 Pages 94 and 95 of Maps, in
 the office of the county recorder of said county.
 EXCEPT the North 42.5 feet
 ALSO EXCEPT the South 42.5 feet thereof.
 FREE FROM ENCUMBRANCES EXCEPT:
 1. All General and Special taxes for the fiscal year 1955-1956.
 2. Covenants, conditions, restrictions, reservations, rights,
 rights of way and easements of record.
 Accepted by Centinela Valley Union High School Dist., Jan. 10, 1956
 Copied by Joyce, Feb. 15, 1956; Cross Ref. by E. González 2-21-56
 Delineated on Ref on M.B. 14-94

Recorded in Book 50194 Page 242, O.R., Jan. 31, 1956; #3376
 LOS ANGELES CITY SCHOOL DISTRICT
 OF LOS ANGELES COUNTY, } NO. 638 465
 Plaintiff, }
 vs } FINAL ORDER OF CONDEMNATION
 WILLIAM B. GIBSON, et al., }
 Defendants. }

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the
 real property described in said complaint as Parcel 2, together
 with any and all improvements thereon, be and the same is hereby
 condemned as prayed for, and that the plaintiff LOS ANGELES CITY
 SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and
 acquire the fee simple title in and to said property for public
 purposes, namely, for the construction and maintenance thereof
 of public school buildings and grounds and appurtenances thereto,
 and for any public use authorized by law, said property being
 located in the County of Los Angeles, State of California, and
 being more particularly described as follows:

PARCEL 2:

The Northwesterly 5 acres of the west 10 acres of Block 321
 of the Maclay Rancho Ex-mission of San Fernando, in the City of
 Los Angeles, County of Los Angeles, State of California, as per
 map recorded in Book 37 Pages 5 to 16 of Miscellaneous Records,
 in the office of the County Recorder of said County.

Except therefrom that portion of the above described property
 lying Southwesterly of the Northwesterly prolongation of the
 center line of Lev Avenue as shown on Tract 18593 and recorded
 in Map Book 522 Pages 5 to 7 inclusive.

That plaintiff shall dedicate the south 30 feet of said
 real property for the extension of Lev Avenue, if, as and when
 the adjacent 30 feet to the south is dedicated and improved for
 street purposes in the extension of Lev Avenue.

IT IS FURTHER ORDERED that all taxes, current and delinquent
 and all penalties and costs, on said Parcel 2 of real property
 shall be canceled as of the date of the interlocutory judgment
 heretofore made and entered herein, being December 19, 1955.

Dated: January 17, 1956.

/s/ Burnett Wolfson

Judge of the Superior Court

Copied by Fumi, Feb. 16, 1956; Cross Ref. by E. González 2-21-56
 Delineated on Ref on M.B. 37-14

Recorded in Book 50198 Page 42, O.R., Feb 1, 1956; #211
 Grantor: Fern A. Ryder, who acquired title as Fern Adsit
 Wickersham, a widow
 Grantee: West Covina School District of the Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 29, 1955
 Granted for: (Purpose not Stated)
 Description: That portion of the east half of Lot 198 of E.J. Baldwin's 5th Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county, lying southerly of the southerly boundary of Tract No. 14539, as per map recorded in book 448 pages 45 to 48 inclusive of Maps, records of said county. TOGETHER WITH that portion of the northerly half as Service Avenue as vacated, lying between the Southerly prolongation of the easterly and westerly lines of the land hereinabove described.
 SUBJECT TO: 1. Second installment of general and special county and city taxes for the fiscal year 1955-1956.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by West Covina School District, January 25, 1956
 Copied by M.Hironaka, Feb 20, 1956; Cross Referenced by E. González 2-21-56
 Delineated on Ref on M.B. 12-134

Recorded in Book 50201 Page 320, O.R., Feb 1, 1956; #2090
 Grantor: L. E. Dixon Company
 Grantee: Rowland Union School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 17, 1955
 Granted for: (Purpose not Stated)
 Description: PARCEL 1: That portion of lot 1 of Tract 3163 in the county of Los Angeles, state of California, as per map recorded in book 32 pages 74 and 75 of Maps, in the office of the county recorder of said county, described as follows:
 Beginning at a point in the east line of the land described in deed recorded in book 15149 page 205, Official Records of said county, distant along said line, South 4° 15' West 1933.43 feet from the north line of said lot 1; thence South 87° 25' 30" East 908.52 feet; thence South 13° 08' 40" West 84.95 feet; thence South 89° 37' 20" West 558.87 feet to the beginning of a tangent curve concave northerly having a radius of 488 feet; thence westerly along the arc of said curve, through a center angle of 42° 21' 05" an arc distance of 360.76 feet to a point which bears South 4° 11' 10" West 1.90 feet from the point of beginning; thence North 4° 11' 10" East 1.90 feet to the point of beginning.
PARCEL 2:
 That portion of lot 101 and lots 102 to 115 inclusive of Tract 18944 in the county of Los Angeles, state of California, as per map recorded in book 536 pages 29 and 30 of Maps, in the office of the county recorder of said county, together with those portions of Vanderwell Avenue, Mulvane Street, all shown in the map of said Tract and described as a whole as follows:
 Beginning at the southeast corner of said Tract 18944; thence along the easterly line thereof North 7° 38' 10" West to the easterly prolongation of the center line of said Mulvane Street; thence along said center line North 88° 45' 23" West to

the intersection thereof with the easterly line of the land described in deed recorded in book 15149 page 205, Official Records; thence along the said easterly line of the land described in book 15149 page 205, Official Records, South 4° 11' 10" West to the southerly line of said Tract 18944; thence along the said southerly line South 88° 45' 23" East 987.16 feet, more or less, to the point of beginning.

SUBJECT TO: (1) Second half taxes for the fiscal year 1955-1956.
(2) Covenants, conditions, restrictions and easements of record, if any.

Accepted by Rowland Union School District, January 23, 1956
Copied by M.Hironaka, Feb 20, 1956; Cross Referenced by t.Gonzalez 2-23-56
Delineated on Ref on M.B.32-74 & M.B.536-29-30

Recorded in Book 50214 Page 214, O.R., February 2, 1956; #1754
Grantor: James S. Kubes and Marjorie H. Kubes, h/w
Grantee: Centinela Valley Union High School District of L.A. County
Nature of Conveyance: Grant Deed
Date of Conveyance: December 1, 1955
Granted for: (Purpose not Stated)

Description: Parcel 1:
Lot 324 of Tract No. 286 as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the County Recorder of said county.
EXCEPT THEREFROM the West 155.16 feet
ALSO EXCEPT therefrom the South 61.9 feet.

PARCEL II:

Easement of Ingress and Egress over the easterly 25 feet of the Southerly 61.9 feet of Lot 324 in Tract 286 as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1955-1956.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union Hi. School Dist., (No date)
Copied by Joyce, Feb. 21, 1956; Cross Ref. by t.Gonzalez 2-23-56
Delineated on Ref on M.B.14-94

Recorded in Book 50212 Page 362, O.R., February 2, 1956; #1779
Grantor: Le Moyne H. Abbott and Iva Jean Abbott, h/w
Grantee: Centinela Valley Union High School Dist. of Los Angeles Co
Nature of Conveyance: Grant Deed
Date of Conveyance: December 23, 1955
Granted for: (Purpose not Stated)
Description: The West 130 feet of the North 21.1 feet of Lot 397 and the West 130 feet of the South 28.9 feet of Lot 398 of Tract No. 286 as per map recorded in Book 14 Page 94 and 95 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union Hi. School Dist. Jan. 10, 1956
Copied by Joyce, Feb. 21, 1956; Cross Ref. by t.Gonzalez 2-23-56
Delineated on Ref on M.B.14-94

Recorded in Book 50212 Page 382, D.R. February 2, 1956; #1798
 Grantor: El Segundo Unified School District, County of Los Angeles
 Grantee: Elmer Potter and Lucille Potter, h/w as j/ts
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 6, 1955
 Granted for: (Purpose not Stated)
 Description: Lots 18 and 19 of Block 28 of El Segundo Sheet # 1,
 as per map recorded in Book 18, Page 69 of Maps, in
 the office of the Recorder of said County.
 Copied by Joyce, Feb. 21, 1956; Cross Ref. by † Gonzalez 2-23-56
 Delineated on Ref on M.B. 18-69

Recorded in Book 50228 Page 444, O.R., Feb 3, 1956; #3533
 Grantor: Janss Investment Corporation (successor to Janss Invest-
 ment Company)
 Grantee: Los Angeles City High School District, of L. A. County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 3, 1956
 Granted for: (Accepted for Kern Avenue Junior High School Site)
 Description: All easements and all rights to create or convey
 easements as reserved by the Janss Investment Com-
 pany in those certain deeds conveying the following
 described property in the County of Los Angeles,
 State of California:
 The South one-half ($S\frac{1}{2}$) of Lot 5 and all of Lot 6, in Block
 21; Lots 1 to 17, inclusive, Block 22; and Lots 1 to 15 inclusive,
 Block 23, all in Tract No. 4074, as per map recorded in Book 44,
 Pages 76 and 77, of Maps, in the office of the County Recorder of
 said County.
 Accepted by Los Angeles City High School District, January 19, 1956.
 Copied by M. Hironaka, Feb 21, 1956; Cross Referenced by † Gonzalez 2-23-56
 Delineated on Ref on M.B. 44-76

Recorded in Book 50220 Page 420, O.R., Feb 3, 1956; #22
 Grantor: Clifford W. Phillips and Doris B. Phillips, h/w
 Grantee: Centinela Valley Union High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 6, 1956
 Granted for: Public Purposes (Accepted for)
 Description: The Northerly 50 feet of the Southerly 71.40 feet
 of Lot 326 of Tract No. 286 as per map recorded in
 Book 14 Page 94 of Maps, in the office of the county
 recorder of said county.
 EXCEPT the Westerly 135 feet thereof.
 ALSO EXCEPT the Easterly 25 feet thereof.
 FREE FROM ENCUMBRANCES EXCEPT:
 1. All General and Special taxes for the fiscal year 1956-
 1957.
 2. Covenants, conditions, restrictions, reservations, rights,
 rights of way and easements of record.
 Accepted by Centinela Valley Union High School District, January
 10, 1956.
 Copied by M. Hironaka, Feb 21, 1956; Cross Referenced by † Gonzalez 2-23-56
 Delineated on Ref on M.B. 14-94

Recorded in Book 50223 Page 204, O.R., Feb 3, 1956; #1364
 Grantor: Walter Lochmann and Ida M. Lochmann, h/w
 Grantee: Centinela Valley Union High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 8, 1955
 Granted for: (Accepted for Public Purposes)
 Description: PARCEL 1:

Lots 391 and 392 of Tract No. 286 as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the county recorder of said county.

PARCEL 2:

Lots 390 of Tract No. 324 as per map recorded in Book 14-^{Page 84}
~~Pages 85 and 95~~ of Maps, in the office of the county recorder of said county.

EXCEPT the South 70.19 feet thereof.

FREE FROM ENCUMBRANCES EXCEPT:

1. All general and special taxes for the fiscal year 1956-1957.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District, January 10, 1956.

Copied by M. Hironaka, Feb 21, 1956; Cross Referenced by \pm Gonzalez 2-27-56
 Delineated on Ref on M.B. 14-94 & M.B. 14-84

Recorded in Book 50250 Page 36, O. R., February 7, 1956; #543
 Grantor: R. M. Bailey and Lunette Bailey, h/w
 Grantee: East Whittier School District of Los Angeles County
 Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1955

Granted for: (Purpose not Stated)

Description: That portion of Lot 50 in Block 3 of Tract No. 505, as per map recorded in Book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, lying southeasterly of the southeasterly line of the land described in the Deed to the

Atchison Topeka and Santa Fe Railway, recorded October 31, 1917 as Instrument No. 77 in Book 6565, page 176 of Official Records. Conditions not copied.

SUBJECT TO:

1. Second installment taxes for the fiscal year 1955-56
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by East Whittier School Dist., December 13, 1955

Copied by Joyce, Feb. 23, 1956; Cross Ref. by \pm Gonzalez 2-27-56
 Delineated on Ref on M.B. 15-94

Recorded in Book 50254 Page 28, O.R., February 7, 1956; #1739
 Grantor: Santa Fe Springs Waste Water Disposal Company, a corp.,
 Grantee: Little Lake City School District of Los Angeles County
 Nature of Conveyance: Grant Deed

Date of Conveyance: January 19, 1956

Granted for: (Purpose not Stated)

Description: Lots 38, 39 and 40 of Tract No. 1664, as per map recorded in Book 22 pages 10 and 11 of Maps, in the office of the county recorder of said county.

Conditions not copied. SUBJECT TO; Taxes for the fiscal year 1955-56 and covenants, conditions restrictions and public utility easements and rights of way of record. (No Acceptance Date)

Copied by Joyce, Feb. 23, 1956; Cross Ref. by \pm Gonzalez 2-27-56
 Delineated on Ref on M.B. 22-10

Recorded in Book 50237 Page 50, O.R., February 6, 1956; #1875
 Grantor: Domie Corp., Frances Fuller Corp., and A. F.S. Corp., Corps.,
 Grantee: Rowland Union School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 24, 1956
 Granted for: (Purpose not Stated)
 Description: PARCEL 1:

That portion of Lot 1 of Tract No. 3163, in the County of Los Angeles, State of California, as per map recorded in Book 32, Page 74 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the East line of the land described in deed recorded in Book 15149, Page 205 of Official Records, of said County, distant along said line South $4^{\circ}15'$ West 1933.43 feet from the North line of said Lot 1; thence South $87^{\circ}25'30''$ East 908.52 feet; thence North $84^{\circ}38'40''$ East 376.44 feet; thence North $84^{\circ}38'40''$ East 111.41 feet to the true point of beginning; thence North $13^{\circ}06'40''$ East 313.80 feet; thence North $84^{\circ}38'$ East 49.69 feet to the westerly line of the land described in the deed to Allied Contractors, Inc., recorded as Instrument No. 499 on December 22, 1954, in Book 46441, Page 187 of Official Records of said County; thence along said last mentioned westerly line South $12^{\circ}59'35''$ West 312.00 feet, more or less, to a line which bears North $88^{\circ}38'40''$ East from the true point of beginning; thence South $88^{\circ}38'40''$ West to the true point of beginning.

PARCEL 2:

Those portions of Tract No. 21408, and Tract No. 19298, all in the County of Los Angeles, State of California, as per Map recorded in Book 558, Page 29 of Maps, and in Book 576, Page 35 of Maps, respectively, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most Southeasterly corner of Lot 138 of said Tract No. 21408; thence along the southerly line of said Tract No. 21408, South $84^{\circ}39'40''$ West 201.01 feet to the Southeasterly corner of the land described in the deed to Gordon L. Hughes, et al, as Instrument No. 427, on December 28, 1949 and recorded in Book 29344, Page 22 of Official Records of said county; thence along the easterly line of said land North $7^{\circ}37'44''$ West 130.10 feet to the westerly prolongation of the center line of Mulvane Street, as said Street is shown 60 feet wide on the map of said Tract No. 21408; thence along said center line North $84^{\circ}39'40''$ East 357.05 feet to the intersection of said center line with the center line of Rimgrove Drive, as said Drive is shown, 60 feet wide on the map of said Tract No. 21408; thence along said last mentioned center line South $3^{\circ}09'02''$ West 97.33 feet to the southerly line of said Tract No. 21408; thence continuing along said center line of Rimgrove Drive, as said Drive is shown 60 feet wide on the map of said Tract No. 19298, South $3^{\circ}09'02''$ West 382.41 feet to the beginning of a tangent curve concave westerly, having a radius of 130 feet; thence Southwesterly along said curve through a central angle of $9^{\circ}50'33''$ and an arc distance of 22.33 feet; thence tangent to said curve South $12^{\circ}59'35''$ West 181.55 feet to the beginning of a tangent curve concave easterly having a radius of 500 feet; thence southerly along said curve through a central angle of $11^{\circ}41'54''$ and an arc distance of 102.09 feet, more or less, to a point, a radial line to said last mentioned point bears North $88^{\circ}42'19''$ West; thence along the westerly prolongation of said radial line, North $88^{\circ}42'19''$ West 30 feet to the Southeasterly corner of Lot 138 of said Tract No. 19298; thence along the southerly line of said Lot 138; North $89^{\circ}34'04''$ West 113.73 feet to the westerly line of said Tract No. 19298; thence along said westerly line North $12^{\circ}59'35''$ East 313.75 feet to an angle point therein; thence continuing along said westerly line North $3^{\circ}09'02''$ East 328.90 feet, more or less, to the point of beginning.

SUBJECT TO:

1. Second half taxes for the fiscal year 1955-1956
2. Covenants, conditions, restrictions, reservations, rights, easements, and rights of way of record, if any, including, but without limitation thereto, the prior rights of the County of Los Angeles, over those portions of the above described Parcel 2, lying within the presently dedicated limits of Mulvane Street and Rimgrove Drive.

Accepted by Rowland Union School District of L.A.Co., Jan. 23, 1956

Copied by Joyce, Feb. 24, 1956; Cross Referenced by † Gonzalez 2-27-56

Delineated on M.B. 558-29 & 576-35-37

Ref. on M.B. 32-74

Recorded in Book 50240 Page 104, O. R., Feb 6, 1956; #2184

Grantor: Estel C. Jamison and Muriel E. Jamison, h/w

Grantee: Centinela Valley Union School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 14, 1955

Granted for: (Purpose not Stated)

Description: Lots 10, 11, 12, 13, 14 and 15 of Tract No. 18926 as per map recorded in Book 489 Pages 31 and 32 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1955-1956.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union School District, January 10, 1956.

Copied by M. Hironaka, Mar 2, 1956; Cross Referenced by † Gonzalez 3-8-56

Delineated on M.B. 489-32

Recorded in Book 50278 Page 445, O.R., Feb 9, 1956; #166

Grantor: City of El Segundo, a Municipal Corporation

Grantee: El Segundo Unified School District, a Unified School District of the County of Los Angeles, State of California, a Public Corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: December 23, 1955

Granted for: (Purpose not Stated)

Description: The Easterly 70 feet of Lots 7 and 8; and all of Lots 9, 10 and 11, Block 21 of El Segundo, Sheet #1, as per map recorded in Book 18 Page 69 of Maps, in the office of the County Recorder of said County.

Accepted by El Segundo Unified School District, January 30, 1956.

Copied by M. Hironaka, Mar 5, 1956; Cross Ref by † Gonzalez 3-8-56

Delineated on Ref on M.B. 18-69

Recorded in Book 50282 Page 62, O.R., Feb 9, 1956; #3405

Grantor: State of California, acting by and through its Director of Public Works

Grantee: Rosemead School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1956

Granted for: (Purpose not Stated)

Description: Those portions of Government Lots 1 and 2 of Section 19, T. 1 S., R. 11 W., S.B.B. & M., described as follows:

Beginning at the intersection of the westerly line of said Lot 2 with the northerly line of the 100-foot right of way of the Pacific Electric Railway Company, described in deed to the Los Angeles Interurban Railroad Company, recorded in Book 2732, Page 192, of Deeds, in the office of the County Recorder of said County; thence N. 0° 08' 05" W., along the westerly line of said Lot 2, a distance of 359.50 feet to the southwesterly corner of the parcel of land described in deed to the State of California, recorded October 21, 1942, in Book 19605, Page 276, of Official Records in the office of the County Recorder of said County; thence N. 89° 11' 40" E., along the southerly line of said parcel of land so described, a distance of 172.94 feet to the southeasterly corner thereof; said Southeasterly corner being the TRUE POINT OF BEGINNING of this description; thence N. 0° 29' 21" E., along the easterly line of said parcel of land so described, a distance of 196.30 feet; thence Northwesterly along a tangent curve concave Southwesterly and having a radius of 92 feet through an angle of 80° 05' 50", an arc distance of 128.61 feet to a point of reverse curve; thence Northwesterly along a tangent curve concave North easterly, and having a radius of 65 feet through an angle of 58° 31' 50", an arc distance of 66.40 feet; thence S. 5° 55' 25" E., a distance of 445.61 feet; thence S. 56° 55' 59" E., a distance of 8.01 feet to a point on a curve concave Southerly and having a radius of 35 feet; thence Easterly along said curve, tangent to a line bearing N. 33° 04' 01" E., through an angle of 105° 02' 14", an arc distance of 64.16 feet to a point of reverse curve; thence Southeasterly along a tangent curve concave Northeasterly, and having a radius of 35 feet through an angle of 27° 05' 04", an arc distance of 16.55 feet to a point on the southerly prolongation of said easterly line of said parcel of land, distant thereon, 124.50 feet Southerly from said TRUE POINT OF BEGINNING; thence N. 0° 29' 21" E., along said southerly prolongation, a distance of 124.50 feet to said TRUE POINT OF BEGINNING.

(Conditions not Copied)

SUBJECT to restrictions, reservations and easements of record.

AND BE IT FURTHER KNOWN:

The Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes. Accepted by Rosemead School District, February 1, 1956.

VII-LA-26-E (D-116)

Copied by M.Hironaka, Mar 5, 1956; Cross Ref by E. Gonzalez 3-8-56

Delineated on F.M. 11691-2

Recorded in Book 50293 Page 427, O.R., Feb 10, 1956; #296

Grantor: Robley D. Evans and Agnes R. Evans, h/w

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1956

Granted for: (Purpose not Stated)

Description: Lot 7 in Block 89 of El Segundo, as per map recorded in Book 20, Page 22, of Maps, in the office of the Recorder of said County.

Accepted by El Segundo Unified School District, January 30, 1956

Copied by M.Hironaka, Mar 6, 1956; Cross Ref by E. Gonzalez 3-8-56

Delineated on Ref on M.B. 20-22

Recorded in Book 50302 Page 290, O.R., Feb. 14, 1956; #1405
 Grantor: William J. England and Margaret S. England, his wife
 Grantee: Los Nietos Elementary School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 11, 1955
 Granted for: (Purpose not Stated)
 Description: That portion of Tract No. 4, Rancho Santa Gertrudes,
 in the County of Los Angeles, State of California,
 described as follows:

Beginning at a 2 inch iron pipe set in the Easterly line of Norwalk Boulevard (formerly Norwalk-Puente Mills Road) as said road is shown on County Surveyor's Map No. 6650 on file in the office of the County Surveyor of said County, said point of beginning being 21 feet Easterly, measured at right angles from a point in the center line of said road that is North 05°50' West 739.90 feet from the Station No. 4 as shown on said County Surveyor's Map No. 6650; thence from said point of beginning South 88°35'30" East 880.76 feet to the true point of beginning; thence North 06°23' West 272.76 feet; thence South 88°35'30" East 150 feet; thence South 06°23' East 272.76 feet; thence North 88°35'30" West 150 feet to the true point of beginning.

Conditions not copied.

SUBJECT TO:

1. Taxes for the fiscal year 1955-56.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Los Nietos Elem. Sch. Dist. Feb. 8, 1956

Copied by Fumi, March 8, 1956; Cross Ref. by T. GONZALEZ 3-19-56

Delineated on Ref M.R. 32-18

Recorded in Book 50299 Page 449, O.R., Feb. 14, 1956; #653
 Grantor: Claude Davis and Larina Davis, his wife, and Yvonne Oldfield, who acquired title as Yvonne Davis, a single woman

Grantee: Los Nietos Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1955

Granted for: (purpose not stated)

Description: That portion of Tract No. 4, Rancho Santa Gertrudes, in the county of Los Angeles, State of California, described as follows:

Beginning at a 2 inch iron pipe set in the Easterly line of Norwalk Boulevard, formerly Norwalk-Puente Mills Road, as said road is shown on County Surveyor's Map No. 6650, on file in the office of the county surveyor of said county, said point of beginning being 21 feet Easterly, measured at right angles from a point in the center line of said road, that is North 05°50' West 739.90 feet from Station No. 4, as shown on said county surveyor's Map No. 6650; thence South 88°35'30" East 580.76 feet to the true point of beginning; thence North 06°23' West 272.76 feet; thence South 88°35'30" East 75 feet; thence South 06°23' East 272.76 feet; thence North 88°35'30" West 75 feet to the true point of beginning.

SUBJECT TO:

1. Taxes for the fiscal year 1955-56.
2. Covenants, conditions, restrictions, reservations, rights rights of way and easements of record.

Accepted by Los Nietos Elementary Sch. Dist. February 8, 1956

Copied by Fumi, March 8, 1956; Cross Referenced by T. GONZALEZ 3-19-56

Delineated on Ref on M.R. 32-18

Recorded in Book 50326 Page 334, O.R., Feb 15, 1956; #2831
 Grantor: Joseph Rosenberg, a married man, and Samuel J. Young,
 a married man
 Grantee: Palmdale School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 13, 1956
 Granted for: (Purpose not Stated)
 Description: PARCEL 1:

The north half of the west half of the southwest quarter of the northwest quarter of Section 36, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land approved by the Surveyor General September 3, 1855.

EXCEPT the westerly 30.00 feet of said land.

PARCEL 2:

The northerly 592.00 feet of that portion of the east half of the southwest quarter of the northwest quarter of Section 36, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land approved by the Surveyor General September 3, 1855, lying westerly of the westerly line (prolonged southerly) of Tract No. 17369, as per map recorded in Book 437, Pages 8 to 11 of Maps, in the office of the County Recorder of said County.

PARCEL 3:

The southerly 125.57 feet of the northerly 717.57 feet (measured along the westerly line) of the westerly 26.00 feet of the east half of the southwest quarter of the northwest quarter of Section 36, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land approved by the Surveyor General September 3, 1855.

PARCEL 4:

That portion of the south half of the west half of the southwest quarter of the northwest quarter of Section 36, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land approved by the Surveyor General September 3, 1855, lying northerly of a line parallel with the northerly line of said southwest half and distant southerly 717.57 feet (measured along the westerly line) from said northerly line. EXCEPT the westerly 30.00 feet of said land.

Accepted by Palmdale School District, February 13, 1956.

Copied by M.Hironaka, Mar 9, 1956; Cross Ref by ~~t~~ GONZALEZ 3-1956
 Delineated on No Ref.

Recorded in Book 50358 Page 288, O.R., Feb 17, 1956; #3964
 Grantor: Wade F. Thomas, Robert S. Fitzgerald and Edward T. Ruenitz as trustees of the Santa Monica City College Associated Student Body, an unincorporated association
 Grantee: Santa Monica Unified School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 14, 1955
 Granted for: (Purpose not Stated)
 Description: Those portions of lots 15 and 16 in block 44 of East Santa Monica, in the city of Santa Monica, county of Los Angeles, state of California, as per map recorded in book 17 pages 95, et seq., of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the most northerly corner of said lot 16; thence southeasterly along the northeasterly lines of said lots 16 and 15, a distance of 120.17 feet; thence southwesterly,

parallel with the northwesterly line of said lot 16, a distance of 236.10 feet, more or less, to the northeasterly line of the land described in the deed to John B. Anderson and Orilla N. Anderson, recorded in book 1073 page 145 of Official Records of said county; thence northwesterly, along said last mentioned northeasterly line, a distance of 120.17 feet, more or less, to the northwesterly line of said lot 16; thence northeasterly, along said northwesterly line, a distance of 236.10 feet, more or less, to the point of beginning.

EXCEPT the northwesterly 20 feet of said lot 16, conveyed to the City of Santa Monica for road purposes by deed recorded in book 4458 page 193 of Deeds, records of said county.

ALSO EXCEPT the westerly 50 feet of said land, upon condition that said grantee shall devote said property to student parking of automobiles and upon the failure of said grantee to so use said property, and upon the use of said property by grantee for any other purpose than student automobile parking, all right, title and interest conveyed hereby, shall revert to the grantors or their successors in trust, as trustees of the Santa Monica City College Associated Student Body, an unincorporated association.

Accepted by Santa Monica Unified School District, February 16, 1956.
Copied by M. Hironaka, Mar 13, 1956; Cross Ref by F. GONZALEZ 3-23-56
Delineated on Ref on M.R. 17-95

Recorded in Book 50455 Page 332, O.R., February 29, 1956; #3669

Grantor: Trousdale Construction Co., Texas Construction Co.

Grantee: Beverly Hills Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 23, 1956

Granted for: (Purpose not Stated)

Description: Lot 101 of Tract 21360, as per map recorded in Book 587, Pages 59 to 63 inclusive, Official Records in the office of the County Recorder of Los Angeles County.

SUBJECT to conditions, covenants, restrictions, easements, rights and rights of way existing or of record.

Acceptance- (none)

Copied by Fumi, March 13, 1956; Cross Ref. by F. GONZALEZ 3-23-56
Delineated on M.B. 587-63

Recorded in Book 50379 Page 64, O.R., Feb 21, 1956; #707

Grantor: Lottie J. O'Brian, a widow

Grantee: Glendale Unified School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 19, 1956

Granted for: (Purpose not Stated)

Description: That portion of Acreage lot 12 in block "H" of Crescenta Canada, in the Rancho La Canada, city of Glendale, county of Los Angeles, state of California, as per map recorded in Book 5 pages 574 and 575 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the center line of Orange Avenue at its point of intersection with the Southerly prolongation of the West line of said lot, thence along the center line of Orange Avenue North 76° 21' East 310.17 feet; thence North 13° 39' West 446.46' to the southerly line of the North 10 acres of said lot;

thence along said last mentioned, line North 53° 32' West 244.78 feet to the West line of said lot; thence along said last mentioned line, and along the Southerly prolongation thereof, South 654.07 feet to the point of beginning.
 Accepted by Glendale Unified School District, February 15, 1956.
 Copied by M.Hironaka, Mar 15, 1956; Cross Ref by T. GONZALEZ 3-23-56
 Delineated on Ref on M.R. 5-574

Recorded in Book 50372 Page 194, O.R., Feb 21, 1956; #708
 Grantor: Mel Thorley, a married man as his separate property
 Grantee: Glendale Unified School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 18, 1956
 Granted for: (Purpose not Stated)
 Description: That portion of the north 10 acres of Farm Lot 12, in Block "H" of Crescenta Canada, as per map recorded in Book 5, Pages 574 and 575 of Miscellaneous Records, in the office of the County Recorder of said County, lying southwesterly of the southwest line of Tract No. 14008, as per map recorded in Book 283, Page 1 of Maps, records of said County.

Except that portion of said land lying southeasterly of the southwesterly prolongation of the northwesterly line of lot 38 of said Tract No. 14008.

Subject to Taxes for 1956/57.

Conditions, Restrictions, Reservations, Rights and Rights of Way of Record.

Accepted by Glendale Unified School District, February 15, 1956.
 Copied by M.Hironaka, Mar 15, 1956; Cross Ref by T. GONZALEZ 3-23-56
 Delineated on Ref on M.R. 5-574

Recorded in Book 50458 Page 216, O.R., Feb. 29, 1956; #3624
 Grantor: San Fernando Mission Land Company
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Feb 7, 1956
 Granted for: (Accepted for Portion of Parthenia St. School Site)
 Description: The North thirty (30) feet of that portion of Lot 9, in Section 30 of Subdivision No. 1 of the Property of the Porter Land and Water Company, in the City of Los Angeles, as per Map recorded in Book 31 page 3, et seq., of Miscellaneous Records, in the office of the County Recorder of said County, which is included within the following described boundaries:

Beginning at a point in the Westerly prolongation of the center line of Parthenia Street (formerly Palm Avenue) as shown on Map of Tract No. 2800, Sheet No. 2, recorded in Book 28 pages 53 and 54 of Maps, Records of said County, distant North 89°30'30" West thereon 1320 feet from the center line of Hayvenhurst Avenue (formerly Pico Avenue); thence North 89°30'30" West along said center line of Parthenia Street, 660 feet; thence South 00°29'30" West parallel with said center line of Hayvenhurst Avenue, 660 feet; thence South 89°30'30" East, parallel with said center line of Parthenia Street, 660 feet; thence North 00°29'30" East 660 feet to the point of beginning.

Accepted by L.A. City Sch Dist of L.A. Co., Feb. 23, 1956
 Copied by Fumi, March 21, 1956; Cross Ref. by T. GONZALEZ 3-23-56
 Delineated on M.R. 31-5

Recorded in Book 50485 Page 28, O.R., March 2, 1956; #280
 Grantor: William M. Cahill and Alice R. Cahill, his wife
 Grantee: Puente Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 4, 1956
 Granted for: (Purpose not Stated)
 Description: Lot 72 of Tract No. 1953, in the County of Los Angeles, State of California, as shown on Map recorded in Book 22 Pages 158 and 159 of Maps, in the office of the County Recorder of said County.
 EXCEPT the Southwesterly 175 feet of the Northwesterly 100 feet of said lot.
 SUBJECT TO:
 Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record, if any.
 Accepted by Puente Union High School District, February 9, 1956.
 Copied by Joyce, April 5, 1956; Cross Ref by T. González 4-9-56
 Delineated on Ref on M.B. 22-158-159

Recorded in Book 50541 Page 161, O.R., March 8, 1956; #1309
 Grantor: Stuart A. Coulter and Winifred B. Coulter, h/w
 Grantee: The Covina Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 9, 1955
 Granted for: (Purpose not Stated)
 Description: The West half of the Northeast Quarter of the Southeast quarter of Section 7, Township 1 South, Range 9 West, San Bernardino Meridian, in the Rancho Addition to San Jose, in the County of Los Angeles, State of Calif. as per map of the Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, recorded in Book 22, Pages 21 and 22 of Miscellaneous Records, in the office of the County Recorder of said County.
 EXCEPT a strip of land 33 feet wide, across the South half of said land conveyed to the Southern Pacific Railroad Company, by deed recorded in Book 1035, Page 217 of Deeds.
 Accepted by Covina Union High School District, February 15, 1956.
 Copied by Joyce, April 5, 1956; cross Ref by T. González 4-9-56
 Delineated on Ref on M.R. 22-21-22

Recorded in Book 50535 Page 380, O.R., March 8, 1956; #1777
 Grantor: Santa Monica City School District of Los Angeles County
 Grantee: San Pedro Properties, Inc., a corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 29, 1955
 Granted for: (Purpose not Stated)
 Description: PARCEL NO. 1:
 Lot 8 of Mrs. S. L. Session's Subdivision in Block 30, and part of Block 47 of the Lucas Tract, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 11 page 24 of Miscellaneous Records, in the office of the County Recorder of said County.
 EXCEPT the northeasterly 210.55 feet thereof.
 ALSO EXCEPT that portion of said land included within the lines of Tract No. 17234, as per map recorded in Book 523 page 18 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 2:

The Southwest 120 feet of the Northeast 210.55 feet of Lot 8 of Mrs. S. L. Session's Subdivision of Block 30, and part of Block 47 of Lucas Tract, in the city of Santa Monica, County of

Los Angeles, State of California, as per map recorded in book 11 page 24 of Miscellaneous Records, in the office of the county recorder of said county.

PARCEL NO. 3:

The Northeast 90.55 feet of Lot 8 of Mrs. S. L. Session's Subdivision, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in book 11 page 24 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT ONLY TO:

- (1) Second installment taxes for the fiscal year 1955 - 1956;
- (2) Covenants, conditions, restrictions, and easements of record if any.

Copied by Joyce, Joyce, April 5, 1956; Cross Ref by E. Gonzalez 4-9-56
Delineated on Ref on MR-11-24

Recorded in Book 50605 page 213, O.R., March 15, 1956; #941

Grantor: City of Pomona

Grantee: Pomona Unified School District, county of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1956

Granted for: (Purpose not Stated)

Description: That portion of Rancho San Jose, in City of Pomona, County of Los Angeles, State of California, as recorded in Book 2, Pages 292 and 293 Patents Records, being apportion of that certain 5.87 acre parcel of land as per deed recorded in Book 9992, Page 127

Official Records, more particularly described as follows:

Beginning at the Southeasterly corner of the above mentioned parcel of land; thence North 51° 51' West 429.40 feet along the Northerly line of Block "D" of Palomares Tract, as recorded in Book 15, Page 50, Miscellaneous Records, to the Southeasterly corner of Lot 10 in Block "D" of said Palomares Tract; thence North 37° 41' East 226.40 feet along the Easterly line of said Lot 10 to the Northeasterly corner thereof; thence North 52° 53' West 40 feet along the Northerly line of said Lot 10, said point being South 52° 53' East 316.40 feet from the Easterly line of Garey Avenue; thence North 37° 07' East 226.66 feet to a point in the Northerly line of said 5.87 acre parcel of land, said point being South 50° 35' East 363.43 feet from the Easterly line of Garey Ave.; thence South 50° 35' East 355.07 feet to the Northeasterly corner of said 5.87 acre parcel of land; thence South 23° 16' West 458.30 feet along the Easterly line of said 5.87 acre parcel of land to the Southeasterly corner thereof, being the point of beginning.

EXCEPT therefrom the following described property.

Beginning at the southeasterly corner of the above mentioned 5.87 acre parcel of land; thence North 23° 16' East along the easterly line of said 5.87 acre parcel of land 100.00 feet; thence North 51° 51' West, parallel with the northerly line of said Block "D" of the Palomares Tract, 90.00 feet; thence South 23° 16' West, parallel with the easterly line of said 5.87 acre parcel of land, 74.93 feet to the point of intersection with a line which is parallel with and distant northerly 25.00 feet, measured at right angles, from the northerly line of said Block "D"; thence North 51° 51' West, along the last mentioned parallel line, 317.96 feet to the point of intersection with a line which is parallel with and distant easterly 15.00 feet, measured at right angles, from

the easterly line of Lot 10 in said Block "D"; thence North 37° 41' East, along the last described parallel line, 201.13 feet to the point of intersection with the easterly prolongation of the northerly line of said Lot 10; thence South 52° 53' East along said easterly prolongation, 35.00 feet; thence North 37° 07' East, 223.05 feet to a point in the northerly line of said 5.87 acre parcel of land, distant thereon South 50° 35' East, 453.50 feet from said easterly line of Garey Avenue; thence North 50° 35' West, along said northerly line 90.07 feet; thence South 37° 07' West 226.66 feet to a point in the aforesaid northerly line of Lot 10, distant thereon South 52° 53' East, 316.40 feet from said easterly line of Garey Avenue; thence South 52° 53' East along said northerly line of Lot 10, a distant of 40.00 feet to the northeasterly corner of said lot; thence South 37° 41' West, along the easterly line of said Lot 10, a distance of 226.40 feet to the southeasterly corner of said lot; thence South 51° 51' East, along said northerly line of Block "D" 429.40 feet to the point of beginning Accepted by Pomona Unified School District, February 23, 1956
 Copied by Joyce, April 3, 1956; Cross Ref by F. GONZÁLEZ 4-9-56
 Delineated ~~on~~ Ref on M.R. 15-50

Recorded in Book 50517 Page 318, O.R., Mar 6, 1956; #3957

CENTINELA VALLEY UNION HIGH SCHOOL)		
DISTRICT	Plaintiff,)	No. 632904
	vs.)	
HARRY J. POJE, et al.,	Defendants.)	FINAL ORDER IN CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein as Parcel 16, be and the same hereby is condemned as prayed for, and that the plaintiff, CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 16:

Lots 32 and 33 of Tract 546, County of Los Angeles, State of California, as per map recorded in Book 15, page 32, of Maps, in the office of the County Recorder of said County. EXCEPTING the south 50 feet of the east 150 feet of Lot 33.

DATED: February 27, 1956.

HERNDON

Presiding Judge

Copied by M. Hironaka, Apr 4, 1956; Cross Ref by F. Gonzalez 4-9-56
 Delineated ~~on~~ M.B. 15-32

Recorded in Book 50517 Page 320, O.R., Mar 6, 1956; #3958

COVINA SCHOOL DISTRICT)	
	Plaintiff,)	No. 646114
	vs.)	
BERWOOD CO., a Corporation,	Defendants.)	FINAL ORDER IN CONDEMNATION
et al.,		(SEE AMENDED FJ ON PAGE 107)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby

is condemned as prayed for, and that the plaintiff, COVINA SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1:

Lots 19 to 31, inclusive, of Tract No. 18113, in the County of Los Angeles, State of California, as per map recorded in Book 556, pages 34 and 35 of Maps, in the office of the County Recorder of said County.

PARCEL 2:

That portion of Roxburgh Avenue, shown on map of Tract 18113, in the County of Los Angeles, State of California, as per map recorded in Book 556, pages 34 and 35 of Maps, in the office of the County Recorder of said County, bounded on the north by the westerly prolongation of the northerly line of Lot 19 of said Tract; on the west by the center line of said Roxburgh Avenue (60 feet wide), as shown on map of said Tract; on the south by the westerly prolongation of the southerly line of Lot 31, of said Tract; on the east by the easterly line of said Roxburgh Avenue (60 feet wide).

DATED: February 27, 1956.

HERNDON

Presiding Judge

Copied by M.Hironaka, Apr 4, 1956; Cross Ref by E. Gonzalez 4-9-56
Delineated on Ref on M.B. 556-34-35

Recorded in Book 50628 Page 141, O.R., March 19, 1956; #943
Grantor: Donald Grant Sclater and Irene Marie Sclater, h/w
Grantee: The Covina Union High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: January 26, 1956

Granted for: (Purpose not stated)

Description: The East One-half of the Northwest Quarter of the Southeast Quarter of Section 7, Township 1 South, Range 9 West, as shown by the Map of the Rancho Addition to San Jose and a portion of the Rancho San Jose, in the County of Los Angeles, State of California, as per Map recorded in Book 22, Pages 21 et seq. of Miscellaneous Records, in the Office of the County Recorder of said County.

SUBJECT TO: Second Installment of General and Special County Taxes for the fiscal year 1955-56.

Conditions, restrictions reservations, covenants, easements, rights and rights of way, of record, if any.

Accepted by Covina Un. Hi Sch., February 15, 1956

Copied by Fumi, April 6, 1956; Cross Ref by E. Gonzalez 4-9-56

Delineated on Ref on M.R. 22-21-22

Recorded in Book 50628 Page 145, O.R., March 19, 1956; #945
 Grantor: Isaac Funk and Virginia Matthews Funk, h/w
 Grantee: The Covina Union High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1956

Granted for: (Purpose not stated)

Description: The East half of the West half of the Northwest quarter of the Southeast quarter of Section 7, Township 1 South Range 9 West, of the Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, in the County of Los Angeles, State of California, as per map recorded in Book 22, pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county.

RESERVING the north 50 feet and the south 30 feet thereof for public road purposes.

SUBJECT TO: 1. Second Installment of general and special county taxes for the fiscal year 1955-56.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Covina Un. Hi Sch., February 15, 1956

Copied by Fumi, April 6, 1956; Cross Ref. by E. GONZALEZ 4-18-56

Delineated on Ref on M.R. 22-21-22

Recorded in Book 50633 Page 19, O.R., March 19, 1956; #1834
 Grantor: Arcadia Unified School District of Los Angeles County
 Grantee: Robert M. Lynn and Julia M. Lynn, h/w as j/ts

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1956

Granted for: (Purpose not stated)

Description: That portion of Lot 2 of Tract No. 949, in the City of Arcadia, as shown on map recorded in Book 17, page 13 of Maps, in the office of the Recorder of said County, described as follows:

Beginning at a point in the Westerly line of said Lot distant South 633.25 feet from the Northwest corner of said Lot; thence along a straight line which if extended Easterly would pass through a point in the Easterly line of said Lot distant South 207.77 feet from the Northeast corner of said Lot, South 88°32'23" East 203.07 feet to a line that is parallel with and distant Easterly 203.00 feet, measured at right angles, from said Westerly line of Lot 2; thence along said parallel line, South 15.21 feet; thence North 88°32'23" West 203.07 feet to the Westerly line of said Lot; thence along said Westerly line, North 15.21 feet to the point of beginning.

Copied by Fumi, April 6, 1956; Cross Ref. by E. GONZALEZ 4-18-56

Delineated on Ref M.B. 17-13

Recorded in Book 50699 Page 278, O.R., March 26, 1956; #3690

Grantor: County of Los Angeles

Grantee: Alameda School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1955

Granted for: (Purpose not Stated)

Description: That portion of that certain parcel of land in the southeast quarter of the southwest quarter of Section 15, Township 3 South, Range 12 West, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to County of Los Angeles, recorded as Document No. 531, on December 30, 1949, in Book 31842, page 24 of Official Records, in the office of said Recorder, within the following described boundaries:

Beginning at the southwesterly corner of said certain parcel of land; thence northerly along the westerly line of said certain parcel of land 240.00 feet; thence easterly, at right angles to said westerly line 559.30 feet to a line parallel with and 240 feet westerly, measured at right angles from the easterly line of said certain parcel of land; thence southerly at said parallel line 514.50 feet, more or less, to the southerly boundary of said certain parcel of land; thence westerly and northwesterly along said southerly boundary and the southwesterly boundary of said certain parcel of land to the point of beginning.

Accepted by Alameda School District, March 23, 1956

Copied by Joyce, April 12, 1956; Cross Ref by T. GONZALEZ 4-18-56

Delineated on Ref on M.R. 32-18

Recorded in Book 50715 Page 36, O.R., Mar 27, 1956; #991

Grantor: Virginia Gibson, a married woman, as her separate property

Grantee: Westside Union School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1956

Granted for: (Purpose not Stated)

Description: Lots 7 and 8 of Tract 11761, as per map recorded in book 215 pages 48 to 50 of Maps, in the office of the county recorder of said county.

Accepted by Westside Union School District, March 20, 1956

Copied by M. Hironaka, Apr 16, 1956; Cross Ref by T. GONZALEZ 4-18-56

Delineated on M.B. 215-48-50

Recorded in Book 50727 Page 154, O.R., Mar 28, 1956; #921

Grantor: Walter Watson Pritchard and Lola Evelyn Pritchard, h/w

Grantee: Centinela Valley Union High School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: February 22, 1956

Granted for: (Accepted for Public Purposes)

Description: The west 130 feet of the North 64.45 feet of Lot 397 in Tract 286 as per map recorded in Book 14, Pages 94 and 95 of Maps, in the office of the county recorder of said county.

EXCEPT therefrom the North 21.1 feet.

Free from encumbrances except:

1. All General and Special taxes for the fiscal year 1956 - 1957.

2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Centinela Valley Union High School District, February 14, 1956.

Copied by M.Hironaka, Apr 16, 1956; Cross Ref by

Delineated ~~on~~ MB 14-94

Ref

Recorded in Book 50723 Page 184, O.R., Mar 28, 1956; #1510

Grantor: Charles E. Weir and Arie M. Weir, h/w

Grantee: Monrovia-Duarte High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1956

Granted for: (Purpose not Stated)

Description: The north 200 feet of the south 220 feet of the west 71 feet of the east 142 feet of the west 671.62 feet of that portion of lot 14 of Section 30, Township 1 North, Range 10 West, in the Rancho Azusa de Duarte, in the county of Los Angeles, state of California, as per map recorded in book 6, page 80 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at a point on the south line of said Section 30, distant North 89° 32' West 573 feet from quarter section corner between Sections 30 and 31; thence North 89° 32' West along the south line of said Section 30, a distance of 749.62 feet, more or less, to the southwest corner of lot 14, Section 30, shown by said map; thence North 0° 35' East 1319.34 feet to a large stone in center of 30 foot road east and west; thence South 89° 47' East along center of said road 744.70 feet to a 3 by 3 stake; thence North 31° West 108.60 feet to a 3 by 3 post; thence South 29° 8' East 52 feet to a 3 by 3 post; thence South 31° West 941 feet to a 3 by 3 post; thence North 89° 43' West 23 feet to a 3 by 3 post; thence South 0° 17' West 228.40 feet to the point of beginning.

SUBJECT TO:

1. Second installment of General and Special taxes for the fiscal year 1955-56.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Monrovia-Duarte High School District, December 14, 1955.

Copied by M.Hironaka, Apr 16, 1956; Cross Ref by T. GONZALEZ 4-24-56

Delineated ~~on~~ Ref. on MR 6-80

Recorded in Book 50718 Page 326, O.R., Mar 28, 1956; #1830

Grantor: Wayne K. Smith and Lottie Smith, h/w

Grantee: Centinela Valley Union High School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: February 17, 1956

Granted for: (Accepted for Public Purposes)

Description: The Westerly 135.00 feet of Lot 327 of Tract No. 286 as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

EXCEPT the Northerly 71.1 feet of said lot.

ALSO EXCEPTING the Southerly 17.05 feet of said lot.

FREE FROM ENCUMBRANCES EXCEPT:

1. All general and special taxes for the fiscal year 1956 and 1957.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School, February 14, 1956

Copied by M.Hironaka, Apr 16, 1956; Cross Ref by T. GONZALEZ 4-24-56

Delineated on Ref on MB 14-94

Recorded in Book 50717 Page 216, O.R., Mar 28, 1956; #1874
 Grantor: Henry Gipson and Neta Gipson, h/w
 Grantee: Centinela Valley Union High School District of L.A.Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 17, 1956
 Granted for: (Accepted for Public Purposes)
 Description: The West 41.04 feet of the East 182.08 feet of Lot 389 in Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All general and special taxes for the fiscal year 1956/57.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District,
 February 14, 1956
 Copied by M.Hironaka, Apr 16, 1956; Cross Ref by T. Gonzalez 4-24-56
 Delineated on M.B. 14-84

Recorded in Book 50717 Page 88, O.R., Mar 28, 1956; #1878
 Grantor: Lester R. Montgomery and Mary Montgomery, h/w
 Grantee: Centinela Valley Union High School District of L.A.Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 17, 1956
 Granted for: (Accepted for Public Purposes)
 Description: The Southerly 50 feet of the Northerly 71.1 feet of the Westerly 135 feet of Lot 327 of Tract No. 286 as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1956/57.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District,
 February 14, 1956
 Copied by M.Hironaka, Apr 16, 1956; Cross Ref by T. GONZALEZ 4-24-56
 Delineated on Ref on M.B. 14-94

Recorded in Book 50720 Page 174, O.R., Mar 28, 1956; #2789
 Grantor: Compton Union High School District
 Grantee: Paramount Unified School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: February 28, 1956
 Granted for: (Purpose not Stated)
 Description: Remise, release, and quit claim to the Paramount Unified School District, the real property situated in the County of Los Angeles, State of California, and described as follows:

Lots 3 and 4 in block 19 of the California Cooperative Colony Tract, as per map recorded in book 21 pages 15 and 16 of Miscellaneous Records in the office of the county recorder of said county.

EXCEPT therefrom the east 100 feet thereof.
 ALSO EXCEPT therefrom, those portions in Downey Avenue.
 Accepted by Paramount Unified School District, March 7, 1956.
 Copied by M.Hironaka, Apr 16, 1956; Cross Ref by T. GONZALEZ 4-24-56
 Delineated on Ref on M.R. 21-15-16

Recorded in Book 50720 Page 170, O.R., Mar 28, 1956; #2790

Grantor: Compton Union High School District

Grantee: Paramount Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 28, 1956

Granted for: (Purpose not Stated)

Description: Remise, release, and quit claim to the Paramount Unified School District, the real property situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1.

Lot 16 and the west half of lot 15 in block 7 of the California Cooperative Colony Tract, as per map recorded in book 21 pages 15 and 16 of Miscellaneous Records, in the office of the county recorder of said county.

PARCEL 2.

Those portions of lots 12 and 13 in block 7 of the California Cooperative Colony Tract, as per map recorded in book 21 pages 15 and 16 of Miscellaneous Records, in the office of the county recorder of said county, lying northeasterly of the northeasterly line of that certain right of way, 100 feet wide as described in deed to the Los Angeles InterUrban Railway Company recorded in book 2553 page 164 of Deeds, in the office of the county recorder of said county.

Accepted by Paramount Unified School District, March 7, 1956.

Copied by M.Hironaka, Apr 16, 1956; Cross Ref by I. GONZÁLEZ 4-24-56

Delineated on Ref on M.R. 21-56

Recorded in Book 50720 Page 246, O.R., Mar 28, 1956; #2791

Grantor: Compton Union High School District

Grantee: Paramount Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 28, 1956

Granted for: (Purpose not Stated)

Description: Remise, release, and quit claim to the Paramount Unified School District, the real property situated in the County of Los Angeles, State of California, and described as follows:

That portion of lot 4 in block 7 of California Cooperative Colony Tract, in the county of Los Angeles, state of California, as per map recorded in book 21 page 15 et seq., of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the southwest corner of said lot 4; thence north along the west line thereof 171.56 feet to a point; thence North 89° 53' 30" East parallel with the south line of said lot, 1270.11 feet to the east line 171.63 feet to the southeast corner of said lot; thence South 89° 53' 30" West along the south line of said lot, 1269.74 feet to the point of beginning.

Accepted by Paramount Unified School District, March 7, 1956.

Copied by M.Hironaka, Apr 16, 1956; Cross Ref by I. GONZÁLEZ 4-24-56

Delineated on Ref on M.R. 21-56

Recorded in Book 50725 Page 156, O.R., Mar 28, 1956; #542
 Grantor: County of Los Angeles
 Grantee: Westside Union School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 11, 1955 (Notarized Date)
 Granted for: (Purpose not Stated)
 Description: Lot 33, Tract 11439, County of Los Angeles, State of California, as shown on Map recorded in Book 205, Pages 14 to 17 of Maps in the Office of the Recorder of said County.
 Accepted by Westside Union School District, March 20, 1956.
 Copied by M.Hironaka, Apr 17, 1956; Cross Ref by ± GONZÁLEZ 4-24-56
 Delineated on Ref ON M.B. 205-14-17

Recorded in Book 50739 Page 198, O.R., Mar 29, 1956; #593
 Grantor: Steve C. Schuneman and Ethel S. Schuneman, h/w
 Grantee: Glendale Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 8, 1956
 Granted for: (Purpose not Stated)
 Description: That portion of Acreage Lot 12, in Block "H" of Crescenta Canada, in Rancho La Canada, as per map recorded in book 5, pages 574 and 575 of Miscellaneous Records of said county, described as follows:

Beginning at a point in the Southerly line of the North 10 acres of said lot at its point of intersection with a line drawn parallel with the center line of Pennsylvania Avenue; said parallel line intersects a point distant 368.54 feet North 53° 32' West of a 2 inch pipe set by the County Surveyor of said county at the intersection of the center lines of Pennsylvania Avenue and Orange Avenue; thence South on a line parallel with the center line of said Pennsylvania Avenue, 291.02 feet to the center line of said Orange Avenue; thence along said last mentioned line South 76° 21' West 68.50 feet, more or less, to a point distant 310.17 feet, North 76° 21' East, measured along the center line of said Orange Avenue; from its point of intersection with the Southerly prolongation of the West line of said lot; thence North 13° 39' West, 446.46 feet to said Southerly line of the North 10 acres of said Lot; thence along said last mentioned line, South 53° 32' East, 213.93 feet to the point of beginning.

Accepted by Glendale Unified School District, March 19, 1956
 Copied by M.Hironaka, Apr 18, 1956; Cross Ref by ± GONZÁLEZ 4-24-56
 Delineated on Ref ON M.R. 5-574

Recorded in Book 50736 Page 8, O.R., Mar 29, 1956; #1609
 Grantor: Carl M. Morris and Blanche R. Morris, h/w
 Grantee: Centinela Valley Union School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 10, 1956
 Granted for: (Accepted for Public Purposes)
 Description: The North 42.5 feet of the West 140 feet of Lot 325 Tract 286 as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1956 and 1957.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District, February 14, 1956.

Copied by M.Hironaka, Apr 18, 1956; Cross Ref by E. GONZÁLEZ 5-7-56
Delineated on Ref on M.B. 14-94-95

Recorded in Book 50721 Page 202, O.R., Mar 28, 1956; #3598

HUDSON SCHOOL DISTRICT OF)	
LOS ANGELES COUNTY,)	
	)	Plaintiff,
)	
vs.)	
JOE CAGLIERO, et al.,	)	FINAL ORDER OF CONDEMNATION
)	
	)	Defendants.)

No. 647084

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff HUDSON SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

That portion of lot 402 of Tract No. 606, in the county of Los Angeles, State of California, as per map recorded in book 15 pages 142 and 143 of Maps, in the office of the county recorder of said county, described as follows:

Commencing at the most easterly corner of said lot; thence along the southeasterly line of said lot, South 41° 53' West 715 feet to the true point of beginning; thence parallel with the northeasterly line of said lot, North 48° 07' West 927.36 feet to the northwesterly line of said lot; thence along said northwesterly line, South 41° 53' West 385.46 feet to the most westerly corner of said lot; thence along the southwesterly line of said lot, South 48° 07' East 927.36 feet to the most southerly corner of said lot thence along said southeasterly line North 41° 53' East 385.46 feet to the true point of beginning.

(Conditions not Copied)

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said parcel of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being February 27, 1956.

Dated this 16th day of March, 1956.

Lewis Drucker

Judge of the Superior Court

Copied by M.Hironaka, Apr 18, 1956; Cross Ref by E. GONZÁLEZ 5-9-56
Delineated on Ref on M.B. 15-142-143

Recorded in Book 50755 Page 317, O.R., Mar 30, 1956; #3325
 Grantor: United States of America
 Grantee: Bellflower Elementary School District of L.A. County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 3, 1948
 Granted for: (Purpose not Stated)
 Description: All right, title and interest in and to said school facilities, and in and to the real property and the improvements thereon, located in the County of Los Angeles, State of California, more particularly described as follows:

PARCEL No. 1.

That portion of Lot 1 in Block "B" of Tract No. 12894, in the County of Los Angeles, State of California, as per map recorded in Book 245 Page 5 of Maps, in the office of the County Recorder of said County, more particularly described as follows:

Beginning at the Northwest corner of said Lot 1; thence South 0° 23' 48" East 200 feet along the West line of said lot to the point of true beginning; thence North 89° 42' 07" East 130 feet; thence South 0° 23' 48" East 170 feet; thence South 89° 42' 07" West 130 feet; thence North 0° 23' 48" West along the East line of Clark Avenue, 170 feet to the point of beginning.

PARCEL No. 2.

The South 100 feet of the West 220 feet of the East 540 feet of Lot 26, Block 18 of The California Cooperative Colony Tract, in the County of Los Angeles, State of California, as per map recorded in Book 21 Pages 15 and 16 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom the Southerly 30 feet conveyed to the County of Los Angeles, by deed recorded in Book 9366 Page 65, Official Records, for public road and highway purposes. Accepted by Bellflower Elementary School District, March 27, 1956. Copied by M.Hironaka, Apr 19, 1956; Cross Ref by E.GONZALEZ 5-7-56
 Delineated on Ref on M.B.245-5
 MR.21-15-16

Recorded in Book 43178 Page 134, O.R., November 17, 1953; #2139

UNITED STATES OF AMERICA,)	
Plaintiff,	)	NO. 16033-BH Civil
-vs-	)	<u>DECREE ON</u>
3,390.58 ACRES OF LAND, MORE OR LESS,	)	<u>DECLARATION OF TAKING</u>
IN THE COUNTY OF LOS ANGELES, STATE OF)	
CALIFORNIA; RAYMOND ROCOS, et al.,)	
Defendants.)	

There having been filed and presented to the Court by plaintiff, UNITED STATES OF AMERICA, a Declaration of Taking in which the fee simple title in and to the real property hereinafter described in Schedule "A", attached hereto, was vested in plaintiff, and good cause appearing therefor, the Court FINDS and DECREES as follows:

That plaintiff, UNITED STATES OF AMERICA, is entitled to acquire by eminent domain the property hereinafter described for use in connection with the Edwards Air Force Base, California, and for such other uses as may be authorized by Congress or by Executive Order; and the Court having fully considered the Complaint in Condemnation and the Declaration of Taking and the statutes made and provided, is of the opinion that plaintiff, UNITED STATES OF AMERICA, is entitled to the full fee simple title to the land hereby taken for the public uses above set forth, described in Schedule "A" hereto attached, subject to existing easements for public roads and highways, public utilities, railroads and pipe lines.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

I. That there is hereby vested in plaintiff, UNITED STATES OF AMERICA, the full fee simple title to the lands hereby taken for the public uses above set forth, as said lands are described in Schedule "A" hereto attached; subject, however, to existing easements for public roads and highways, public utilities, railroads and pipe lines.

II. That the land taken and condemned in and by this proceeding is situate in the County of Los Angeles, State of California, and is more particularly described in Schedule "A", attached hereto and by reference made a part hereof.

DATED: This 12th day of November, 1953, at 11:55 A.M.

WM. C. MATHES

United States District Judge

SCHEDULE "A"

Certain lands, aggregating 3, 390.58 acres, more or less, situate in the County of Los Angeles, State of California, more particularly described as follows:

TRACT NO. X-3122

The Northeast 1/4 of the Northeast 1/4 of Section 15, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 40.00 acres, more or less.

TRACT NO. X-3123

The Southeast 1/4 of the Northeast 1/4 of Section 15, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 40.00 acres, more or less.

TRACT NO. X-3127

The Southwest 1/4 of the Northeast 1/4 of Section 15, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 40.00 acres, more or less.

TRACT NO. X-3128

The Northwest 1/4 of the Southeast 1/4 of Section 15, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 40.00 acres, more or less.

TRACT NO. X-3130

The Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 15, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. EXCEPTING therefrom the North 30 feet.

Containing 9.55 acres, more or less.

TRACT No. X-3131

The East 1/2 of the Northwest 1/4 of the Northwest 1/4; and the West 1/2 of the Northeast 1/4 of the Northwest 1/4; and the Southeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 15, in Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 50.00 acres, more or less.

TRACT NO. X-3135

All of Section 16, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 640.00 acres, more or less.

TRACT NO. X-3145

The North 40 acres of Lot 1 and North 37.27 acres of Lot 2 in the Northwest 1/4 of Section 18, Township 8 North, Range 10 West, San Bernardino Meridian and the Northeast 1/4 of the Northeast 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, all in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 117.27 acres, more or less.

TRACT NO. X-3147

The North 40 acres of Lot 1 in the fractional Southwest 1/4 of Section 18, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 40.00 acres, more or less.

TRACT NO. X-3151

The North 1/2 of the South 1/2 of the Northeast 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the bureau of Land Management.

Containing 40.00 acres, more or less.

TRACT NO. X-3152

The South 1/2 of the South 1/2 of the Northeast 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 40.00 acres, more or less.

TRACT NO. X-3153

The Northeast 1/4 of the Southeast 1/4 and the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 13, Township 8 North, Range 11 West, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 60.00 acres, more or less.

TRACT NO. X-3154

The South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 20.00 acres, more or less.

TRACT NO. X-3155

The Northwest 1/4 of the Southeast 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 40.00 acres, more or less.

TRACT NO. X-3156

The Southwest 1/4 of the Southeast 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 40.00 acres, more or less.

TRACT NO. X-3158

The West 10 acres of the North 50 acres of the East 1/2 of the Northwest 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 10.00 acres, more or less.

TRACT NO. X-3160

The East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 20.00 acres, more or less.

TRACT NO. X-3161

The East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 20.00 acres, more or less.

TRACT NO. X-3162

The West 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 20.00 acres, more or less.

TRACT NO. X-3165

The Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of Section 13, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

CONTAINING 80.00 acres, more or less.

TRACT NO. X-3171

THE South 20 feet of the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 0.61 acre, more or less.

TRACT NO. Y-3203

That portion of the Northwest 1/4 of Section 8, Township 8 North, Range 9 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, and described as follows:

Commencing at the Southeast corner of the said Northwest 1/4 of Section 8, thence West along the South line of said quarter 2310 feet, more or less, to a point thereon distant 330 feet East from the Southwest corner of said quarter, thence North along a line parallel to the West line of said Section 660 feet; thence West along a line parallel to said South line 300 feet, thence North along a line parallel with and East 30 feet, measured at right angles from the said West line, a distance of 1960, more or less, to a point on a line parallel with and South 20 feet measured at right angles from the North line of said Section, thence East along said parallel line 2610 feet, more or less, to the East line of said Northwest quarter of Section 8, thence South along said East line 2620 feet, more or less, to the point of beginning.

Containing 152.45 acres, more or less.

TRACT NO. Y-3208

The West 1/2 of the Southwest 1/4 of Section 8, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

TRACT NO. Y-3209

The Southeast 1/4 of Section 7, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 160.00 acres, more or less.

TRACT NO. Y-3211

The Northeast 1/4 of Section 12, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 160.00 acres, more or less.

TRACT NO. Y-3212

The South 1/2 of the Southeast 1/4 of Section 12, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

TRACT NO. Y-3213

The Northwest 1/4 of Section 12, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Said land is registered under the Land Title Law.

Containing 160.00 acres, more or less.

TRACT NO. Y-3215

The North 20 feet of that portion of the West 1/2 of the East 1/2 of the Northeast 1/4 of Section 8, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management described as follows:

Beginning at the Northwest corner of said West 1/2 of the East 1/2 of the Northeast 1/4 of Section 8; thence East along the North line thereof 300 feet; thence South parallel with the West line of said East 1/2 of the Northeast 1/4 of Section 8, 726 feet; thence West parallel with the North line of said Northeast 1/4 of Section 8, 300 feet to the West line of the East 1/2 of said Northeast 1/4; thence North along said West line 726 feet to the point of beginning.

Containing 0.14 acre, more or less.

TRACT NO. Y-3216

The Southwest 1/4 of Section 12, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPT the Southwest 1/4 of the Southwest 1/4 of said Section 12.

Containing 120.00 acres, more or less.

TRACT NO. Y-3225

The North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 17, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

TRACT NO. Y-3228

The Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 and the South 1/2 of the Southeast 1/4 of the Northeast 1/4 and the North 1/2 of the Northeast 1/4 of the Southeast 1/4 and the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 17, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 70.00 acres, more or less.

TRACT NO. Y-3230

The North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 17, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 20.00 acres, more or less.

TRACT NO. Y-3241

The South 1/2 of the Southwest 1/4 of the Northwest 1/4 and the West 60 acres of the Southwest 1/4 of Section 17, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

TRACT NO. Y-3243

The South 1/2 of the Northeast 1/4 of Section 18, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

TRACT NO. Y-3292

The North 1/2 of the Southeast 1/4 of Section 12, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

TRACT NO. Z-3300

The North 1/2 of the Northeast 1/4 of Section 10, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPTING from the North 1/2 of said Northeast 1/4 the portion thereof lying Westerly of the Easterly line of the land conveyed to Charles M. Darr, et ux., by Deed recorded in Book 30578, page 6 of Official Records, in the office of the County Recorder of said County.

Containing 53.33 acres, more or less.

TRACT NO. Z-3307

The East 1/2 of the East 1/2 of Section 9, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 160.00 acres, more or less.

TRACT NO. Z-3308

The West 1/2 of the Northeast 1/4 of Section 9, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 80.00 acres, more or less.

TRACT NO. Z-3311

The West 1/2 of the West 1/2 of Section 9, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPT therefrom the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of said Section 9,

Containing 155.00 acres, more or less.

TRACT NO. Z-3332

The Southeast 1/4 of the Southwest 1/4 of Section 22, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 40.00 acres, more or less.

TRACT NO. Z-3335

The South 330.04 feet of the North 660.08 feet of the East 103.02 feet of the West 1030.20 feet of Lot "E" of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

Containing 0.78 acre, more or less.

TRACT NO. Z-3337

The North 1815.44 feet of the West 792.18 feet of Lot "E" of Tract No. 4851, in the County of Los Angeles, State of California as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the South 247.53 feet of the North 660.08 feet of the East 277.08 feet of the West 792.18 feet of said Lot "E" of Tract No. 4851.

Containing 31.44 acres, more or less.

TRACT NO. Z-3339

The South 660.08 feet of the West 1030.20 feet of Lot "E" of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

Containing 15.61 acres, more or less.

TRACT NO. Z-3340

The South 165.02 feet of the East 412.08 feet of Lot "E" of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

Containing 1.56 acres, more or less.

TRACT NO. Z-3343

The East 552.68 feet of the West 1214.03 feet of the North 165.34 feet of Lot "F" of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

Containing 2.10 acres, more or less.

TRACT NO. Z-3344

The East 661.35 feet of the West 1322.70 feet of the South 165.34 feet of the North 496.02 feet of Lot "F" of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

Containing 2.51 acres, more or less.

TRACT NO. Z-3345

The West 132.27 feet of the East 661.35 feet of the South 82.67 feet of the North 578.79 feet of Lot "F" of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

Containing 0.25 acre, more or less.

TRACT NO. Z-3347

The East 661.35 feet of the West 1322.70 feet of the South 661.36 feet of Lot "F" of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

Containing 10.04 acres, more or less.

TRACT NO. Z-3348

The North 330.08 feet of the South 907.72 feet of the West 660.15 feet of the East 924.21 feet of Lot "G" of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

Containing 5.00 acres, more or less.

TRACT NO. Z-3349

All of Lot "D" of Tract No. 4851, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 48 of Maps, in the office of the County Recorder of said County.

EXCEPTING from said Lot "D" the South 330.04 feet of the North 660.08 feet of the West 412.08 feet thereof.

Containing 162.94 acres, more or less.

Copied by Joyce, April 20, 1956; Cross Ref by F. GONZALEZ

5-10-76

Delineated on F.M. 12422

Recorded in Book 50759 Page 430, O.R., Apr 2, 1956; #368
 Grantor: Myron Martin also known as Myron W. Martin, a widower
 Grantee: Whittier Union High School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 20, 1955
 Granted for: (Purpose not Stated)
 Description: Part of the Moreno Tract, so called, Rancho Paso De Bartolo, in the county of Los Angeles, state of California, described as follows:

Beginning at the point of intersection of the northerly line of the parcel of land marked "Parcel 12 Aaron Miller 23.22 acre" on map made by Claude S. Turner, Licensed Surveyor's Map filed in book 8 page 12, Record of Surveys, with the westerly line of Rivera and Los Nietos Road, recorded in book 1214 page 229 of Deeds; thence along said Northerly line of said parcel 12, North 74° 44' West 212.37 feet; thence North 20° 49' East 229.95 feet; thence south 61° 28' East 213.33 feet to a point in the said westerly line of Rivera and Los Nietos Road, distant thereon South 20° 49' West 315.18 feet from the point of intersection of the southerly line of 15.66 acre tract of land described in deed from Joaquina Sepulveda de Pollereno to Francisco Pollereno, by deed recorded in book 41 page 310 of Deeds, with the westerly line of said Rivera and Los Nietos Road; thence along said westerly line of said Rivera and Los Nietos Road, South 20° 49' West 180.77 feet to the point of beginning.

EXCEPT therefrom any portion lying southerly of the south line of land described in deed to Aaron Miller, recorded in book 6172 page 29 of Deeds, being a triangular parcel along the south line of the above described land.

ALSO EXCEPT therefrom an undivided one-third of all oil, gas minerals (Conditions not Copied).

SUBJECT TO:

- (1) All general and special taxes for the fiscal year 1955-56.
- (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record, if any.

Accepted by Whittier Union High School District, December 7, 1955.

Copied by M.Hironaka, Apr 23, 1956; Cross Ref by E. GONZÁLEZ 5-7-56

Delineated on Ref on R.S. 8-12

Recorded in Book 50774 Page 44, O.R., Apr 3, 1956; #21
 Grantor: Charles L. Mellor and Florence H. Mellor, h/w
 Grantee: Baldwin Park School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 11, 1956
 Granted for: (Purpose not Stated)
 Description: The northeasterly 250 feet of the east half of lot 16 of block "A" of Tract No. 10953, in the county of Los Angeles, state of California, as per map recorded in book 193 pages 44 and 45 of Maps, in the office of the County Recorder of said county.
 (Conditions not Copied)

SUBJECT TO: Conditions, restrictions and easements of record.

Accepted by Baldwin Park School District, March 27, 1956

Copied by M.Hironaka, Apr 23, 1956; Cross Ref by E. GONZÁLEZ 5-7-56

Delineated on Ref on M.B. 193-44-45

Recorded in Book 50772 Page 219, O.R., Apr 3, 1956; #504
 Grantor: Hunny Investment Co., and Carmelina Building Co.,
 corporations
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 23, 1956
 Granted for: (Purpose not Stated)
 Description: Lot 42 of Tract No. 20818, in the city of Pomona,
 county of Los Angeles, state of California, as per
 map recorded in book 570, pages 45 and 46 of Maps,
 in the office of the county recorder of said county.

SUBJECT TO:

General and Special taxes for 1956-57;
 Conditions, restrictions, reservations, covenants, easements,
 rights and rights of way, of record, if any.

Accepted by Pomona Unified School District, January 26, 1956

Copied by M.Hironaka, Apr 23, 1956; Cross Ref by I. GONZALEZ 7-7-56

Delineated on Ref ON M.B. 570-45-46

Recorded in Book 50773 Page 159, O.R., Apr 3, 1956; #545
 Grantor: Cleo D. Childs and Katherine M. Childs, h/w
 Grantee: Baldwin Park School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 9, 1956
 Granted for: (Purpose not Stated)
 Description: Lot 23 in block "A" of Tract 10953, in the county
 of Los Angeles, state of California, as per map
 recorded in book 193 pages 44 and 45 of Maps, in
 the office of the county recorder of said county.

EXCEPT the Westerly 53 1/3 feet thereof.

(Conditions not Copied)

SUBJECT TO:

Conditions, restrictions and easements of record.

Accepted by Baldwin Park School District, March 27, 1956

Copied by M.Hironaka, Apr 23, 1956; Cross Ref by I. GONZALEZ 7-7-56

Delineated on Ref ON M.B. 193-44-45

Recorded in Book 50773 Page 155, O.R., Apr 3, 1956; #548
 Grantor: Myldred Braz Parker, a married woman, who acquired
 title as Myldred P. Braz, an unmarried woman
 Grantee: Baldwin Park School District, of the L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 9, 1956
 Granted for: (Purpose not Stated)
 Description: The Westerly 53 and one-third feet of lot 23, in
 block "A" of Tract No. 10953, in the county of
 Los Angeles, state of California as per map re-
 corded in book 193 pages 44 and 45 of Maps, in
 the office of the county recorder of said county.

(Conditions not Copied)

SUBJECT TO:

Conditions, restrictions and easements of record.

Accepted by Baldwin Park School District, March 27, 1956

Copied by M.Hironaka, Apr 23, 1956; Cross Ref by I. GONZALEZ 7-7-56

Delineated on Ref ON M.B. 193-44-45

Recorded in Book 50774 Page 314, O.R., Apr 3, 1956; #1381
 Grantor: Truman Enterprises, Inc., a Nevada Corporation
 Grantee: Hudson School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 20, 1955
 Granted for: (Purpose not Stated)
 Description: PARCEL 1:

That portion of the Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the Southwesterly line of the 240 acre tract allotted to Abbie H. Mings by decree in partition of the Estate of Albert Rowland, deceased, (Case No. 14931, Superior Court of said County) distant thereon South 38° 51' East 777.45 feet from the most westerly corner of said 240 acre tract, (said corner being shown on Tract No. 2798, as per map recorded in Book 28 Pages 27 and 28 of Maps, in the office of the County recorder of said County, as a corner of Lot "A" of Tract No. 1211, as per map recorded in Book 17 Page 171 of said map records); thence continuing South 38° 51' East 63.91 feet to the most Westerly corner of the land described in Parcel No. 1 in deed recorded in Book 11905 Page 321, of Official Records of said County; thence along the Northerly line of the land described in said deed, North 89° 40' 30" East 79.68 feet to an angle point in said Northerly line; thence North 51° 09' East 12.66 feet, more or less, to a line which is parallel with and distant Northeasterly 75 feet, measured at right angles from the Southwesterly line of the 240 acre tract; thence along said parallel line North 38° 51' West 63.91 feet; thence South 51° 09' West 12.66 feet; thence South 89° 40' 30" West 79.68 feet to the point of beginning.

EXCEPT that portion of said land lying Northerly and Northwesterly of the following described line:

Beginning at the intersection of the Southwesterly line of the above described land with a line that is parallel to and distant Southerly 12 feet, measured at right angles, from that course in the Northerly line of said land having a bearing and length of "South 89° 40' 30" West 79.68 feet"; thence Easterly, along said parallel line, to a line that is parallel to and distant 12 feet Southeasterly, measured at right angles, from that course in the above described land having a bearing and length of "South 51° 09' West 12.66 feet; thence Northeasterly, along said last mentioned parallel line to the Northeasterly line of the above described land.

PARCEL 2.

That portion of the Rancho La Puente, in the County of Los Angeles, State of California, described as follows:

Beginning at a point on the Southwest line of the 240 acre tract allotted to Abbie H. Mings by decree in partition of the estate of Albert Rowland, deceased, (Case No. 14931, Superior Court of said County) distant thereon South 38° 51' East 841.36 feet from the most Westerly corner of said 240 acre tract, said corner being shown on Tract 2798, as per map recorded in Book 28 Pages 27 and 28 of Maps, in the office of the County Recorder of said County, as a corner of Lot A, Tract 1211, as per Map recorded in Book 17 Page 171 of said Map Records, said point being the true point of beginning; thence North 89° 40' 30" East 79.68 feet; thence North 51° 09' East 27.65 feet; thence South 38° 51' East 149.90 feet; thence South 0° 19' 30" East 144.47 feet; to the Southwesterly line of said 240 acre tract; thence North 38° 51' West along said Southwesterly line 312.55 feet to said point of beginning.

SUBJECT TO: Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record, if any.
 Accepted by Hudson School District, March 14, 1956

Copied by M.Hironaka, Apr 23, 1956; Cross Ref by E. GONZALEZ 7-7-76
 Delineated on Ref ON C.F. 93

Recorded in Book 50774 Page 205, O.R., Apr 3, 1956; #1382

Grantor: Hudson School District of Los Angeles County

Grantee: Truman Enterprises, Inc., a Nevada Corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: December 20, 1955

Granted for: (Purpose not Stated)

Description: PARCEL 1:

That portion of Lot A, Tract 2799, as per Map recorded in Book 28 Page 27 of Maps, in the office of the County Recorder of said County.

EXCEPTING the Southerly 170.02 feet thereof, measured at a right angle to Workman Street.

PARCEL 2:

That portion of Lot B, Tract 2799, as per map recorded in Book 28 Page 27 of Maps, in the office of the County Recorder of said County, lying Easterly of a line parallel with the West line of said Lot and distant Easterly 665.63 feet measured along the Southerly line of said land.

SUBJECT TO: Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record, if any.

Copied by M.Hironaka, Apr 23, 1956; Cross Ref by E. GONZALEZ 5-7-56
Delineated on Ref on M.B. 28-27

Recorded in Book 50774 Page 406, O.R., Apr 3, 1956; #1820

Grantor: Harly Building Co., a partnership

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 27, 1956

Granted for: (Purpose not Stated) (Accepted for 132nd St Elem. School Site)

Description: Lots 126, 127 and 128, Tract 20419, located in the City of Gardena, County of Los Angeles, state of California, as per map recorded in Book 590, Pages 15 to 18 inclusive of Maps, in the office of the county recorder of said county.

Accepted by Los Angeles City School District, March 29, 1956.

Copied by M.Hironaka, Apr 23, 1956; Cross Ref by E. GONZALEZ 5-7-56
Delineated on Ref on M.B. 590-15-18

Recorded in Book 50783 Page 58, O.R., Apr 4, 1956; #36

Grantor: Carmel Southern Baptist Church of Baldwin Park, who acquired title as Car'mel Southern Baptist Church

Grantee: Baldwin Park School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1956

Granted for: (Purpose not Stated)

Description: Lot 25 in block "A" of Tract No. 10953, in the county of Los Angeles, state of California, as per map recorded in book 193 pages 44 and 45 of Maps, in the office of the county recorder of said county.

EXCEPT the westerly 60 feet.

(Conditions not Copied)

SUBJECT TO: Conditions, restrictions, and easements of record.

Accepted by Baldwin Park School District, March 27, 1956

Copied by M.Hironaka, Apr 23, 1956; Cross Ref by E. GONZALEZ 5-7-56
Delineated on Ref on M.B. 193-44-45

Recorded in Book 50788 Page 150, O.R., Apr 4, 1956; #467
 Grantor: Anthony Grillo and Geraldine M. Grillo, h/w
 Grantee: Centinela Valley Union High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 17, 1956
 Granted for: (Accepted for Public Purposes)
 Description: The East 46.5 feet of the West 96.05 feet of Lot 333 in Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the county recorder of said county.
 FREE FROM ENCUMBRANCES EXCEPT:
 1. Second Installment General and Special taxes for the fiscal year 1955-1956.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Centinela Valley Union High School District, February 14, 1956
 Copied by M.Hironaka, Apr 23, 1956; Cross Ref by E. GONZALEZ 7-9-56
 Delineated on Ref on M.B. 14-84

Recorded in Book 50788 Page 152, O.R., Apr 4, 1956; #468
 Grantor: J. L. Hankins and C. J. Hankins, h/w
 Grantee: Centinela Valley Union High School District of L.A. Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 21, 1956
 Granted for: (Accepted for Public Purposes)
 Description: The East.08 feet of the West 96.58 feet of Lot 333 of Tract No. 324, as per map recorded in book 14 page 84 of Maps, in the office of the county recorder of said county.
 Accepted by Centinela Valley Union High School District, February 14, 1956
 Copied by M.Hironaka, Apr 23, 1956; Cross Ref by E. GONZALEZ 7-9-56
 Delineated on Ref on M.B. 14-84

Recorded in Book 50859 Page 150, O.R., Apr 11, 1956; #3251
 Grantor: Heishiro Otani and Chisato Otani, h/w
 Grantee: Torrance Unified School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 21, 1956
 Granted for: (Accepted for School Purposes)
 Description: Remise, release and forever quitclaim the real property in the County of Los Angeles, State of California, described as:
 The Easterly 25 feet of that portion of Florence Avenue, 50 feet wide, as shown on Map of the Hine Improvement Tract, in the City of Torrance, County of Los Angeles, State of California, as per Map recorded in Book 12, Page 149 of Maps, in the office of the County Recorder of said County, lying adjacent to Lots 1 to 5, inclusive, of said Tract.
 Accepted by Torrance Unified School District, April 3, 1956.
 Copied by M.Hironaka, Apr 27, 1956; Cross Ref by E. GONZALEZ 7-9-56
 Delineated on Ref on M.B. 12-149

Recorded in Book 50878 Page 129, O.R., Apr 13, 1956; #97

Grantor: Jesse S. Embree, an unmarried man

Grantee: Keppel Union School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1956

Granted for: (Purpose not Stated)

Description: The north half of the northwest quarter of the northeast quarter of Section 18, Township 5 North, Range 10 West, San Bernardino meridian, in the county of Los Angeles, State of California, except any portion thereof included in public roads.

SUBJECT TO:

All general and special taxes for the fiscal year 1956-1957.
Covenants, conditions, restrictions, easements, rights and rights of way of record.

Copied by M.Hironaka, May 2, 1956; Cross Ref by
Delineated on No Reference

Recorded in Book 50898 Page 228, O.R., April 16, 1956; #2998

Grantor: Los Angeles County Flood Control District

Grantee: Compton Union High School District,

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 21, 1956

Granted for: (Purpose not Stated)

Description: Los Angeles County Flood Control District, a body corporate and politic, does hereby remise, release and forever quitclaim to Compton Union High School District, the real property in the County of Los Angeles, State of California, described as follows:

That portion of that part of Lot "C", Temple & Gibson Tract, as shown on map recorded in Book 32, pages 45 and 46, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Hulda L. Phillips, recorded in Book 12927, page 256, of Official Records, in the office of said recorder, lying northeasterly of the northeasterly boundary of land described as Parcel No. 223 in a final judgment had in Superior Court Case No. 398984, a certified copy of which is recorded in Book 18172, page 284, of said official records.

SUBJECT to all matters of record.

Accepted by Compton Union High School District, April 10, 1956

Copied by Joyce, May 4, 1956; Cross Ref by J. GONZALEZ 7-9-56

Delineated on Ref on F.M. 11128 Sht. 13
M.R. 32-45

Recorded in Book 50923 Page 114, O.R., Apr 18, 1956; #790

Grantor: Reba Randall, under the powers set forth in the decree of distribution in the matter of the estate of John M. Randall, deceased

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1956

Granted for: (Purpose not Stated)

Description: Lots 98 and 99 of Tract No. 1953, in the county of Los Angeles, state of California, as per map recorded in book 22, pages 158 and 159 of Maps, in the office of the county recorder of said county.

SUBJECT TO: Covenants, conditions, restrictions, reservations and easements of record, if any.

Accepted by Hudson School District, January 25, 1956
 Copied by M.Hironaka, May 7, 1956; Cross Ref by T. GONZALEZ 5-23-56
 Delineated on Ref ON M.B.22-158-159

Recorded in Book 50917 Page 428, O.R., Apr 18, 1956; #1582
 Grantor: John O. Reynolds Jr. who acquired title as John O.
 Reynolds and Ruth M. Reynolds, h/w
 Grantee: La Verne City School District of Los Angeles County
 Nature of Conveyance: Grant Deed

Date of Conveyance: February 27, 1956

Granted for: (Purpose not Stated)

Description: The east 636.54 feet of Lot 7 and the east 636.54 feet of the northerly 9 feet of Lot 6 of Firey and Rhorer's Subdivision of the Soto Tract, in the Rancho San Jose, in the City of La Verne, as per map recorded in Book 16, page 10 of Miscellaneous Records.

ALSO the South one-half of a 50-foot road adjoining said East 636.54 feet of Lot 7 on the North, as vacated by order of the Board of Supervisors on October 21, 1902.

SUBJECT TO: Second Half general and special city and county taxes for the fiscal year 1955-56; and
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by La Verne City School District, April 13, 1956
 Copied by M.Hironaka, May 7, 1956; Cross Ref by T. GONZALEZ 5-23-56
 Delineated on Ref ON M.R.16-10

Recorded in Book 50917 Page 414, O.R., Apr 18, 1956; #1584
 Grantor: Leroy C. Major and Frances L. Major, h/w
 Grantee: La Verne City School District of Los Angeles County
 Nature of Conveyance: Grant Deed

Date of Conveyance: February 27, 1956

Granted for: (Purpose not Stated)

Description: The Easterly 636.54 feet of that portion of Lot 6 of the Firey and Rhorer's Subdivision of the Soto Tract, in the Rancho San Jose, in the City of La Verne, as per map recorded in Book 16, page 10,

Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

BEGINNING at a point in the Westerly line of said Lot 6, said point being Southerly 9 feet from the Northwest corner of said Lot 6, 223.55 feet; thence Easterly parallel with the Northerly line of said Lot 6, 906.54 feet to the Easterly line of said Lot 6; thence Northerly along said Easterly line of said Lot 6, 223.55 feet; thence Westerly parallel with said Northerly line of said Lot 6, 906.54 feet to the point of beginning.

SUBJECT TO: Second half general and special city and county taxes for the fiscal year 1955-56; and
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by La Verne City School District, April 13, 1956
 Copied by M.Hironaka, May 7, 1956; Cross Ref by T. GONZALEZ 5-23-56
 Delineated on Ref ON M.R.16-10

Recorded in Book 50989 Page 313, O.R., Apr 25, 1956; #2677

Grantor: L. J. Flaherty and Cora E. Flaherty, h/w.

Grantee: Lancaster School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1956

Granted for: (Accepted for School Purposes)

Description: That portion of the Southwest one-quarter of the Northeast one-quarter of Section 21, Township 7 North, Range 12 West, S. B. B. & M., according to Official Plat of said land approved by Surveyor

General on June 19, 1856, described as follows:

Beginning at the Southeast corner of said Southwest one-quarter of the Northeast one-quarter of Section 21, Township 7 North, Range 12 West; thence Northerly along the East line of said Southwest one-quarter of the Northeast one-quarter 830 feet; thence Westerly parallel with the South line of said Southwest one-quarter of the Northeast one-quarter 660 feet; thence Southerly parallel with said East line 830 feet to the South line of said Southwest one-quarter of the Northeast one-quarter; thence Easterly along said South line 660 feet to the point of beginning.

Accepted by Lancaster School District, April 5, 1956

Copied by M.Hironaka, May 14, 1956; Cross Ref by ± GONZALEZ 5-23-56

Delineated on No Reference

Recorded in Book 51013 Page 291, O.R., Apr 27, 1956; #2691

Grantor: Arcadia Unified School District of Los Angeles County

Grantee: Robert M. Lynn and Julia M. Lynn, h/w, as i/ts

Nature of Conveyance: Grant Deed

Date of Conveyance: April 2, 1956

Granted for: (Purpose not Stated)

Description: That portion of Lot 2 of Tract No. 949, in the City of Arcadia, as per map recorded in Book 17 Page 13 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at a point on a direct line the Westerly terminus thereof being on the west line of said Lot 2 a distance of 633.25 feet south of the northwest corner of said Lot 2 and the easterly terminus of said direct line being on the easterly line of said lot distant southerly thereon 207.77 feet from the north-easterly corner of said Lot 2; said point of beginning being South 88° 32' 23" East a distance of 306.75 feet from said westerly terminus and the west line of said Lot 2 to the true point of beginning; thence South 0° 22' 30" West a distance of 80.16 feet; thence North 88° 32' 23" West a distance of 103.16 feet more or less to a point 203.00 feet, measured at right angles to the west boundary line of said Lot 2; thence north parallel with the west line of said Lot 2 and distant therefrom 203.00 feet a distance of 80.17 feet more or less to the direct line first described; thence South 88° 32' 23" East along said direct line first described a distance of 103.68 feet more or less to the point of beginning, containing 8290.66 square feet more or less.

Copied by M.Hironaka, May 16, 1956; Cross Ref by ± GONZALEZ 5-23-56

Delineated on Ref ON M.B. 17-13

Recorded in Book 51028 Page 340, O.R., Apr 30, 1956; #719
 Grantor: Donald H. Richardson and Myrle L. Richardson, h/w
 Grantee: Whittier Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 12, 1956
 Granted for: (Purpose not Stated)
 Description: That portion of the southeast quarter of the northeast quarter of Section 1, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as per map recorded in Book 1 Page 502 of Miscellaneous Records, in the Office of the County Recorder of said County, described as follows:

Beginning at a point in the west line of said southeast quarter of the northeast quarter that is distant along said west line South $0^{\circ} 08' 27''$ East 33.20 feet from the south line of Tract No. 21022, as per map recorded in Book 552 Page 37 of Maps, in the office of said County Recorder; thence North $89^{\circ} 51' 33''$ East 21.00 feet to a point in a curve concave westerly having a radius of 321.00 feet, the radial bearing to said point being North $89^{\circ} 51' 33''$ East; thence southerly along said curve 75.64 feet, through a central angle of $13^{\circ} 30' 04''$; thence tangent to said curve South $13^{\circ} 21' 37''$ West 51.95 feet to the west line of said southeast quarter of the northeast quarter; thence along said west line North $0^{\circ} 08' 27''$ West 125.46 feet to the point of beginning.

SUBJECT TO:

- (1) General and special for the fiscal year 1956-57.
- (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by Whittier Union High School District, April 18, 1956.

Copied by M.Hironaka, May 16, 1956; Cross Ref by E. GONZALEZ 5-23-56

Delineated on M.R. 32-18
 Ref

Recorded in Book 51048 Page 424, O.R., May 1, 1956; #1476
 Grantor: Anna Ray Chandler, a single woman
 Grantee: Puente Union High School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 6, 1956
 Granted for: (Purpose not Stated)
 Description: Lot 73 of Tract No. 1953, in the County of Los Angeles, State of California, as per map recorded in Book 22 Pages 158 and 159 of Maps, in the office of the County Recorder of said County.

EXCEPT the Southwesterly 175 feet thereof.

(Conditions not Copied)

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Puente Union High School District, April 12, 1956.

Copied by M.Hironaka, May 17, 1956; Cross Ref by E. GONZALEZ 5-23-56

Delineated on Ref ON M.B. 22-158-159

Recorded in Book 51042 Page 202, O.R., May 1, 1956; #401
 Grantor: Arthur F. Pickus and Grace Graham Pickus, h/w
 Grantee: Lancaster School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 20, 1956
 Granted for: (Accepted for School Purposes)
 Description: That portion of the south half of the northeast quarter of Section 14, Township 7 North, Range 12

West, San Bernardino Meridian, according to the official plat of said land approved by the Surveyor General June 19, 1856, described as follows:

Beginning at a point in the northerly line of the said south half distant easterly thereon 660 feet from the northwest corner of said south half; thence easterly along the said northerly line a distance of 190 feet; thence southerly at right angles, a distance of 110 feet; thence westerly at right angles, a distance of 190 feet; thence northerly at right angles, a distance of 110 feet to the point of beginning.

Accepted by Lancaster School District, April 5, 1956

Copied by M.Hironaka, May 17, 1956; Cross Ref by T. GONZALEZ 5-23-56

Delineated on No Reference

Recorded in Book 51042 Page 284, O.R., May 1, 1956; #402

Grantor: Velma Scates and Charles E. Scates, w/h

Grantee: Lancaster School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1956

Granted for: (Accepted for School Purposes)

Description: PARCEL I:

That portion of the south half of the northeast quarter of Section 14, Township 7 North, Range 12 West, San Bernardino meridian, according to the official plat of said land approved by the Surveyor General June 19, 1856, described as follows:

Beginning at the northwest corner of the said south half; thence easterly along the northerly line of the said south half, a distance of 660 feet; thence southerly at right angles a distance of 110 feet; thence easterly at right angles, a distance of 190 feet; thence southerly at right angles, a distance of 550 feet, more or less, to the south line of the north half of the said south half; thence westerly along the said south line to the westerly line of the said northeast quarter; thence northerly thereon, a distance of 660 feet, more or less, to the point of beginning.

PARCEL II.

An easement for road purposes over that portion of the south half of the north east quarter of Section 14, Township 7 North, Range 12 West, San Bernardino meridian, according to the official plat of said land approved by the Surveyor General June 19, 1856, described as follows:

Beginning at a point in the northerly line of the said south half distant easterly thereon 850 feet from the northwest corner of the said south half; thence continuing easterly along the said northerly line, a distance of 30.00 feet; thence southerly at right angles, a distance of 690 feet to a line parallel with and 30 feet southerly, measured at right angles, from the southerly line of the north half of the said south half; thence westerly along the said parallel line, a distance of 880 feet, more or less, to the westerly line of the said northeast quarter; thence northerly along the said westerly line to the said southerly line of the north half of the said south half; thence easterly along the said southerly line, a distance of 850 feet to a line which bears southerly at right angles from the point of beginning; thence northerly along said right angle line 660 feet to the point of beginning.

Accepted by Lancaster School District, April 5, 1956.

Copied by M.Hironaka, May 17, 1956; Cross Ref by T. GONZALEZ 5-23-56

Delineated on No Reference

Recorded in Book 51046 Page 282, O.R., MAY 1, 1956; #1580
 Grantor: Harold Edelstein
 Grantee: Westside Union School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 30, 1956
 Granted for: (Purpose not Stated)
 Description: Lot 35 of Tract 11439, as per map recorded in book 205 pages 14 to 17 of Maps, in the office of the county recorder of said county.

This property is being conveyed under threat of condemnation Los Angeles Superior Court Action 654989.
 Accepted by Westside Union School District, April 17, 1956
 Copied by M. Hironaka, May 17, 1956; Cross Ref by ± GONZÁLEZ 5-24-56
 Delineated on M.B. 205-14-17

Recorded in Book 51057 Page 444, O.R., May 2, 1956; #67
 Grantor: Edwin O. Rowe and Minnie K. Rowe, h/w, Arthur P. Bohn and M. Pearl Bohn, h/w
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 5, 1956
 Granted for: (Purpose not stated)
 Description: The North 50 feet of Lot 21 of Ballagh Villa Tract, as per map recorded in Book 38 page 1 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second installment taxes for the fiscal year 1955-56 and for 1956-57
 Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record, if any.
 Accepted by Burbank Unified School District, of L.A. Co., April 17, 1956
 Copied by Joyce, May 18, 1956; Cross Ref by ± GONZÁLEZ 5-24-56
 Delineated on Ref on M.B. 38-1

Recorded in Book 51077 Page 40, O.R., May 3, 1956; #1697
 Grantor: Glendale Unified School District
 Grantee: Vista Del Rossmoyne, a corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 27, 1956
 Granted for: (Purpose not Stated)
 Description: That part of Lot 4 of Tract No. 1191, in the City of Glendale, as per map recorded in Book 17, Page 164 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the southwesterly line of said Lot 4, distant thereon South 63° 00' East 537.20 feet from the most westerly corner of said Lot 4; thence North 21° 47' 02" East 200.48 feet to the northeasterly line of said Lot 4; thence South 62° 57' East along said northeasterly line 1414.65 feet to the most easterly corner of said Lot 4; thence South 34° 37' 30" West to the most southerly corner of said Lot 4; thence North 63° 00' West 1369.86 feet to the point of beginning.

ALSO:

RESERVING unto the grantor, an easement for public street and utility purposes in and upon that portion of Lot 4 of said Tract No. 1191, included within a strip of land 50 feet in width (measured at right angles) extending from the northerly to the southerly line of said Lot 4, the westerly line of said 50 feet strip of land being described as follows, to-wit:

Beginning at a point on the northerly line of said Lot 4, distant thereon South 62° 56' 16" East 569.56 feet from the easterly line of Verdugo Road (100 feet wide); thence South 24° 28' 48" West 200 feet more or less to the south line of said Lot 4.

The precise location of said easement shall be determined by the land developers' engineer at such time as final subdivision plans have been completed; said easement shall include the necessary slope rights as required by design necessity.

Copied by M.Hironaka, May 21, 1956; Cross Ref by E. GONZÁLEZ 5-24-56
Delineated on Ref on M.B-17-164

Recorded in Book 51077 Page 46, O.R., May 3, 1956; #1698

Grantor: Vista Del Rossmoyne Co

Grantee: Glendale Unified School District

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1956

Granted for: Street and Highway Purposes

Description: An easement for public street and highway purposes in and upon that portion of Lot 3, Tract No. 1191, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 17, page 164 of Maps in the office of the County

Recorder of said County included within a strip of land 50 feet in width (measured at right angles) extending from the southerly line of said lot 3 to the northerly line of said lot 3, the westerly line of said 50 foot strip of land being contiguous to the following described line, to wit:

Beginning at a point on the southerly line of said lot 3 distant thereon South 62° 56' 16" East 569.56 feet from the easterly line of Verdugo Road (100 feet wide); thence North 24° 28' 48" East 304.58 feet more or less to a point on the northerly line of said lot 3, distant thereon South 78° 11' 31" East 569.70 feet from the easterly line of Verdugo Road (100 feet wide).

The precise location of said easement shall be determined at such time as engineering design has been completed; said easement shall include the necessary slope rights as required by design necessity.

Accepted by Glendale Unified School District, April 27, 1956.

Copied by M.Hironaka, May 21, 1956; Cross Ref by E. GONZÁLEZ 5-24-56
Delineated on Ref on M.B-17-164

O.R.

Recorded in Book 51081 Page 264, May 4, 1956; #279

Grantor: Julius P. Nelson and Laura C. Nelson, h/w as j/ts

Grantee: Centinela Valley Union High Sch Dist of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1956

Granted for: (Purpose not stated)(Accepted for Public Purposes)

Description: PARCEL 1:

The east 25 feet of lot 326 of Tract No. 286, in the county of Los Angeles, state of California, as per map recorded in book 14, pages 94 and 95 of Maps, in the office of the county recorder of said county.

Excepting therefrom the southerly 21.10 feet thereof.

PARCEL 2:

The south 42.50 feet of the east 25 feet of lot 325 of Tract No. 286, in the county of Los Angeles, state of California,

as per map recorded in Book 14 Pages 94 and 95 of Maps, in the office of the County Recorder of said county.

1. All General And Special taxes for the fiscal year 1956/1957.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Centinela Valley Un. Hi. Sch. Dist., Feb. 14, 1956
 Copied by Fumi, May 22, 1956; Cross Ref. by F. GONZALEZ 6-6-56
 Delineated on Ref ON M.B. 14-94-95

Recorded in Book 51086 Page 142, O.R., May 4, 1956; #410

Grantor: Arcadia Unified School Dist. of L.A. County

Grantee: Clarence L. Haserot and Viva L. Haserot, h/w as i/ts

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1956

Granted for: (Purpose not Stated)

Description: That portion of Lot 2 of Tract No. 949, in the county of Los Angeles, State of California, as per map recorded in book 17 page 13 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at the northwesterly corner of the land described in the deed to Horace C. Field and wife, recorded on March 13, 1946 as Instrument No. 619 in Book 22882 Page 318 of Official Records of said county; thence along the westerly line of the said land of Field, South 0°44'54" West 80.15 feet to the southwesterly corner of said land of Field; thence North 88° 32' 23" West 103.15 feet; thence North 0°22'39" East 80.16 feet, more or less, to the westerly prolongation of the northerly line of the said land of Field; thence along the said prolongation, South 88°32'28" East 103.67 feet to the point of beginning.

Copied by Fumi, May 22, 1956; Cross Ref. by F. GONZALEZ 6-6-56
 Delineated on Ref ON M.B. 17-13

Recorded in Book 51098 Page 163, O.R., May 7, 1956; #1448

Grantor: Topanga School District of Los Angeles County

Grantee: Adolph Buerckel and Mildred Buerckel, h/w, as i/ts

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1956

Granted for: (Purpose not Stated)

Description: PARCEL 1:

Lots 6 and 7 of Garapatas Tract, as per map recorded in book 22, page 140 of Maps in the office of the county recorder of said county. EXCEPTING those portions of said lots conveyed to Topanga

School District of Los Angeles County by deed recorded in book 13402, page 8, of Official Records of said county. ALSO EXCEPTING that portion of said Lot 7, within the lines of the 50 foot strip of land conveyed to said County of Los Angeles by deed recorded in book 6613, page 216, of Deeds, records of said county.

PARCEL 2:

Those portions of Lots 6 and 7 of the Garapatas Tract, as per map recorded in book 22, page 140, of Maps in the office of the county recorder of said County, described as follows:

Beginning at the northwest corner of Lot 7; thence easterly along the northerly line of said Lot 7, 117 feet to a point; thence at right angles southerly 104.5 feet to a point; thence at right angles westerly 129.7 feet to a point in Lot 6; thence at right angles northerly 104.5 feet to a point in the northerly line of said Lot 6, 12.7 feet westerly from the point of beginning; thence easterly along said northerly line of Lot 6, 12.7 feet to the

point of beginning.

EXCEPT that portion within the line of Topanga Canyon Road, as granted to the county of Los Angeles by deed recorded in book 6613, page 216, of Deeds.

PARCEL 3:

That portion of the southeast quarter of Section 6, Township 1 South, Range 16 West, San Bernardino meridian, according to the official plat of said land filed in the District Land Office October 5, 1896, described as follows:

Beginning at the most northerly corner of the land described in deed to Topanga School District of Los Angeles County in the Southeast line of Lot 118 of Tract 6943, as per map recorded in book 105, page 74 et seq., of Maps in the office of the county recorder of said county; thence along the southeast line of said Lot 118, North 45° 52' East 90.37 feet; thence South 49° 43' 13" East to a point in the northwest line of Topanga Canyon Road as disclosed in deed to County of Los Angeles, recorded in book 11075, page 310, of Official Records of said county; thence along said northwest line South 42° 38' 04" West 90 feet to the most easterly corner of the land described in said deed to said school district; thence North 49° 43' 13" West to the point of beginning.

PARCEL 4:

That portion of the southeast quarter of Section 6, Township 1 South, Range 16 West, San Bernardino meridian, according to the official plat of said land filed in the District Land Office October 5, 1896, described as follows:

Beginning at the intersection of the northeasterly line of Lot 334 of Tract 6943, as per map recorded in book 105, pages 74 to 82 inclusive, of Maps in the office of the county recorder of said county, with the westerly line of Topanga Canyon Boulevard, 60 feet wide, as described in the deed to the County of Los Angeles, recorded in book 11075, page 310, of Official Records of said county; thence along said northeasterly line North 52° 22' 10" West 161.78 feet to the most southerly corner of Lot 118 of said Tract 6943; thence along the southeasterly line of said Lot 118, North 45° 52' East 123.85 feet; thence South 49° 43' 13" East 136.54 feet to the northwesterly line of said Topanga Canyon Boulevard; thence southwesterly along said northwesterly line, 117.33 feet to the point of beginning.

PARCEL 5:

That portion of Lot 334 of Tract 6943, as per map recorded in book 105, pages 74 to 82 inclusive, of Maps in the office of the county recorder of said county, described as follows:

Beginning at the most northerly corner of said lot; thence along the northeasterly line of said lot, South 52° 22' 20" East 175.70 feet to an angle point in the boundary of said lot; thence North 60° 19' 20" West 100.25 feet; thence North 42° 05' 15" West 77.66 feet to the point of beginning.

EXCEPTING therefrom that portion of said land lying southeasterly of a straight line extending from a point in the line above described as "North 60° 19' 20" West 100.25 feet" that is distant North 60° 19' 20" West 45.00 feet from the southeasterly extremity of said course to a point in the westerly line of Topanga Canyon Road, 50 feet wide, as shown on said map of Tract 6943 that is distant northerly along said westerly line 6.34 feet from said southeasterly extremity of said line bearing North 60° 19' 20" West.

SUBJECT TO:

1. Any county taxes which may have been assessed against said property for the fiscal year 1956-1957, a lien not yet payable, and for all years subsequent thereto.

2. Covenants, conditions, restrictions, reservations, easements, rights, and rights of way of record.

Copied by M.Hironaka, May 24, 1956; Cross Ref by t.GONZALEZ 6-6-56

Delineated on Ref ON M.B. 22-140
M.B. 109-74-82

Recorded in Book 51101 Page 89, O.R., May 7, 1956; #733

Grantor: Charles G. Scharf and Margaret Scharf, h/w; H. S. Walton and Betty O. Walton, h/w; Irving J. Bush and Maebell L. Bush, h/w

Grantee: United States of America, and its Assigns

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1956

Granted for: (Purpose not Stated)

Description: The real property in the County of Los Angeles, State of California, described as:

That portion of the South 1/2 of the Northwest 1.4 of Section 17, Township 4 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the intersection of the Southeasterly line of the right-of-way of the Southern Pacific Railroad Company, 100 feet wide, with the South line of said Northwest 1/4 of Section 17 as shown on County Surveyor's Map No. B-1621, on file in the office of the County Surveyor of said County, said intersection being North 89° 43' 00" East 81.20 feet from the West 1/4 corner of said Section; thence along said South line North 89° 43' 00" East 1635.31 feet; thence North 0° 17' 23" East 222.00 feet; thence North 50° 57' 37" West 167.73 feet; thence North 18° 19' 32" West 389.81 feet along a radial line of the next hereinafter described curve to the intersection with the Southeasterly line of said right-of-way (250 feet wide at Lang Station Grounds), last said intersection being a point in a curve concave Southeasterly and having a radius of 2664.82 feet; thence Southwesterly along said curve through a central angle of 10° 12' 45", a distance of 475.00 feet to the end of said curve; thence continuing along the right-of-way of said Station Grounds South 61° 27' 43" West 335.39 feet to the Southwesterly corner thereof; thence North 28° 32' 17" West 150.00 feet to the Southeasterly line of said right-of-way 100 feet wide; thence Southwesterly along said Southeasterly right-of-way line to the point of beginning.

Containing 15.99 acres, more or less.

(Conditions not Copied)

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

SUBJECT ALSO TO the interests of all persons possessing the lawful right to the use and occupation of the roads on the property, provided, however, that the Government shall have the right to close and abandon such roads at any time, upon first relocating said roads and providing adequate access to such persons by such relocation.

Copied by M.Hironaka, May 24, 1956; Cross Refby ± GONZÁLEZ 6-6-56
Delineated on NO REFERENCE

Recorded in Book 51124 Page 128, O.R., May 9, 1956; #297
 Grantor: Clarence R. Ward and Jeannette M. Ward, his wife
 Grantee: Citrus Union High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 15, 1956
 Granted for: (Purpose not Stated)
 Description: Lot Four (4) of Tract No. 3472, in the County of Los Angeles, State of California, as per map recorded in Book 42, pages 11 and 12 of Maps, in the office of the County Recorder of said County.
 Accepted by Citrus Union High School District, April 11, 1956
 Copied by Joyce, May 25, 1956; Cross Ref by ~~F~~ GONZALEZ 6-6-56
 Delineated on Ref on M.B. 42-140

Recorded in Book 51128 Page 104, O.R., May 9, 1956; #2599
 Grantor: County of Los Angeles
 Grantee: Montebello Unified School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 3, 1956
 Granted for: (Purpose not Stated)
 Description: All of Grantor's right, title, and interest in and to the following described property:
 That portion of Lot "A", Tract No. 9964, as shown on map recorded in Book 139, page 69 of Maps, in the Office of the Recorder of the County of Los Angeles, bounded on the southwest by the southeasterly prolongation of the southwesterly line of Lot 11 of said Tract and bounded on the northeast by a direct line which begins at the midpoint of the westerly line of Lot 2 of said Tract and which passes through a point in the easterly line of said Lot 11 that is distant southerly thereon 71.32 feet from the northeasterly corner of said Lot 11.
 Accepted by Montebello Unified School District, May 3, 1956
 Copied by Joyce, May 25, 1956; Cross Ref by ~~F~~ GONZALEZ 6-6-56
 Delineated on Ref on M.B. 139-69

Recorded in Book 51127 Page 174, O.R., May 9, 1956; #1795
 Grantor: Ernest Therrien and Anita M. Therrien, his wife
 Grantee: Rowland Union School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 29, 1955
 Granted for: (Purpose not Stated)
 Description: That portion of lot 1 of Tract 3163 in the county of Los Angeles, state of California, as per map recorded in book 32 page 74 of Maps, in the office of the county recorder of said county, described as follows:
 Beginning at a point in the easterly line of Parcel "D" as shown on a record of survey map filed in book 48 page 30 of Record of Surveys, distant South 7°34'20" East 1175.92 feet from the northerly line of said lot; thence south 7°34'20" East along said easterly line 110 feet to the southeasterly corner of said parcel "D"; thence North 84°38'40" East along the northerly line of parcel "C" as shown on said record of survey map, a distance of 300 feet; thence North 7°34'20" West parallel with said easterly line 110 feet to a line that bears North 84°38'40" East and passes through the point of beginning; thence South 84°38'40" West along said line 300 feet to the point of beginning.
 Conditions not copied: SUBJECT TO: Second-half taxes for the fiscal year 1955/56. Covenants, conditions restrictions and easements of record. Acptd. Rowland School Dist: Jan. 18, 1956
 Copied by Joyce, May 25, 1956; Cross Ref by ~~F~~ GONZALEZ 6-6-56
 Delineated on Ref on M.B. 32-74

Recorded in Book 51141 Page 123, O.R., May 10, 1956; #1896
 Grantor: Wilco Development Co. and Walton Homes Corp., both corps.
 Grantee: Torrance Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 20, 1956
 Granted for: (Purpose not Stated)
 Description: Lots 736, 737, 738, and 739 in Tract No. 21676, as per map recorded in Book 595 Pages 33 to 44 inclusive of Maps in the office of the County Recorder of said County.

SUBJECT ONLY TO:

1. All taxes for the fiscal year 1956-1957, a lien not yet payable.
2. Covenants, conditions restrictions, and easements of record, if any.

Accepted by Torrance Unified School District, May 1, 1956
 Copied by Joyce, May 28, 1956; Cross Ref by ~~E~~. GONZALEZ 6-6-56
 Delineated on Ref ON M.B. 595-33-44

Recorded in Book 51155 Page 218, O.R., May 11, 1956; #1318
 Grantor: Robert W. Cook and Marie Louise Cook, h/w
 Grantee: Palmdale School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 27, 1956
 Granted for: (Accepted for School Purposes)
 Description: The Southerly 186.34 feet, measured along the side lines of Parcel 37, in the County of Los Angeles, State of California, as per map filed in Book 64 Pages 26 and 27 of Records of Surveys.

Accepted by Palmdale School District, May 7, 1956
 Copied by M. Hironaka, May 29, 1956; Cross Ref by ~~E~~. GONZALEZ 6-6-56
 Delineated on Ref ON R.S. 64-26-27

Recorded in Book 51156 Page 138, O.R., May 11, 1956; #2388
 Grantor: Central Antelope Valley Land, Inc., a corporation
 Grantee: Lancaster School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 1, 1956
 Granted for: (Accepted for School Purposes)
 Description: Lot 46 of Tract 21084, in the County of Los Angeles, State of California, as per map recorded in Book 595; pages 1 to 6 inclusive of Maps, in the office of the County Recorder of said county.

(Conditions not Copied)

Accepted by Lancaster School District, April 10, 1956
 Copied by M. Hironaka, May 29, 1956; Cross Ref by ~~E~~. GONZALEZ 6-6-56
 Delineated onn Ref ON M.B. 595-16

Recorded in Book 51159 Page 441, O.R., May 11, 1956; #3516
 Grantor: Baldwin M. Baldwin, Dextra Baldwin McGonagle (formerly Dextra Baldwin Derx), and Raymond L. Knisley, as trustees under the will of Anita M. Baldwin, deceased, Baldwin M. Baldwin, and Dextra Baldwin McGonagle (formerly Dextra Baldwin Derx), individually
 Grantee: Baldwin Park School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 19, 1956 and April 9, 1956
 Granted for: (Accepted for School Purposes)
 Description: Remise, release, and forever quitclaim all that real property located in the County of Los

Angeles, State of California, more particularly described as follows, to wit:

PARCEL 1:

Lot 26, except the easterly 120 feet thereof measured at right angles to the easterly line of said lot, in block A, in Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 2:

Lot 25 in block A of Tract 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps in the office of the County Recorder of said County. EXCEPTING therefrom the westerly 60 feet thereof.

PARCEL 3:

Lot 24, except the northwest 70 feet, in block A of Tract 10953, County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

The westerly 60 feet of Lot 25 in block A of Tract 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 4:

The northwest 70 feet of Lot 24 in Block A of Tract 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 5:

Lot 23 in block A of Tract 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County. EXCEPT THE westerly 53 1/3 feet thereof.

PARCEL 6:

The westerly 53 and one-third feet of Lot 23, in Block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 7:

Lot 22 in Block A of Tract 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 10:

The northeasterly 250 feet of Lot 18 in Block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 11:

The northeasterly 250 feet of the northwesterly 80 feet of Lot 17 of Block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 12:

The northeasterly 250 feet of the southeasterly 80 feet of Lot 17 in Block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 13:

The west half of the west half of the north 250 feet of Lot 16 of Block A, Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 14:

The east half of the west half of the north 250 feet of Lot 16 in Block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 15:

The northeasterly 250 feet of the east half of Lot 16 in Block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 16:

Sub-Parcel 1: The northeasterly 30 feet of the northwesterly 60 feet of the southwesterly 200 feet of Lot 15, in Block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, page 44 of Maps, in the office of the County Recorder of said County.

Sub-Parcel 2: The northwesterly 60 feet of Lot 15 in Block A of Tract 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, page 44 of Maps, in the office of the County Recorder of said County. EXCEPT the southwesterly 200 feet thereof.

PARCEL 17:

Lot 15 in Block A of Tract No. 10953, in the County of Los Angeles, and State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County. EXCEPTING THE northwesterly 60 feet thereof. ALSO EXCEPTING the southeasterly 50 feet of the southwesterly 210 feet.

PARCEL 18:

The northeasterly 40 feet of the southeasterly 50 feet of the southwesterly 210 feet of Lot 15 in Block A of Tract No. 10953, in the County of Los Angeles, and State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

(Conditions not Copied)

Accepted by Baldwin Park School District, May 8, 1956

Copied by M.Hironaka, May 29, 1956; Cross Ref by T. GONZALEZ 6-6-56

Delineated on Ref ON M.B. 193-44

Recorded in Book 51196 Page 386, O.R., May 16, 1956; #1399

Grantor: Charles C. Williams and Bess M. Williams, his wife

Grantee: South Pasadena Unified School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1956

Granted for: (Purpose not Stated)

Description: Lot 6 in Block "E" of the amended map of the Hunt Tract, in the city of South Pasadena, county of Los Angeles, state of California, as per map recorded in book 21 page 22 of Miscellaneous Records, in the office of the county recorder of said county.

ALSO that portion of Diamond Avenue adjoining said lot on the east, as vacated by Ordinance No. 661, in the city of South Pasadena.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1956-57.
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easement of record.

Accepted by South Pasadena Unified School District, April 6, 1956.

Copied by M.Hironaka, June 7, 1956; Cross Ref by T. GONZALEZ 6-15-56

Delineated on Ref ON M.R. 21-22

Recorded in Book 51223 Page 276, O.R., May 18, 1956; #1080
 Grantor: Ethel F. Wickham, a married woman, who acquired title
 as Ethel F. Stewart, an unmarried woman
 Grantee: Burbank Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 6, 1956
 Granted for: (Purpose not Stated)
 Description: The south half of Lot 21 of Ballagh Villa Tract,
 as per map recorded in book 38 at page 1 of Maps,
 in the office of the County Recorder of said
 County.

SUBJECT TO: General and special taxes for the fiscal year
 1956-1957.

Covenants, conditions, restrictions, reservations, rights,
 rights of way and easements of record.

Accepted by Burbank Unified School District, April 17, 1956

Copied by M.Hironaka, June 11, 1956; Cross Ref by ~~±~~ GONZALEZ 6-19-56

Delineated on Ref ON M.B. 38-1

Recorded in Book 51243 Page 230, O.R., May 22, 1956; # 2
 Grantor: The Westside Union School District of Los Angeles
 County, which acquired title as the Del Sur School
 District of Los Angeles County
 Grantee: Ivan Neil Wolf and Flora Fae Wolf, h/w as j/ts.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 25, 1955
 Granted for: (purpose not Stated)
 Description: That portion of Section 19, Township 7 North, Range
 13 West, San Bernardino Meridian, in the County
 of Los Angeles, State of California, according to
 the official plat of said land approved by the
 surveyor General on February 19, 1856, described
 as follows:

Beginning at the Northeasterly corner of said Section 19;
 thence along the North line of said Section, West 264 feet;
 thence parallel with the East line of said Section, South 330
 feet; thence parallel with the North line of said Section, East
 264 feet to a point in the East line of said Section, distant
 South thereon 330 feet from the point of beginning; thence along
 said East line, North 330 feet to the point of beginning.

Copied by Joyce, June 13, 1956; Cross Ref by ~~±~~ GONZALEZ 6-19-56
 Delineated on Ref ON C.S.B. 509

Recorded in Book 51245 Page 24, O.R., May 22, 1956; #148
 Grantor: Royer A. Wyneken and Lorena Wyneken, h/w as j/ts
 Grantee: Centinela Valley Union High School District of Los
 Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 30, 1956
 Granted for: (Purpose not Stated)
 Description: The southerly 148.70 feet (measured at right angles)
 of the easterly 46.5 feet of lot 333 of Tract No.
 324 as per map recorded in Book 14 Page 84 of Maps,
 in the office of the county recorder of said county.
 Free From Encumbrances Except:

- (1). All General and Special taxes for the fiscal year of 1956-57.
- (2). Covenants, conditions, restrictions, reservations, rights,
 rights of way, and easements of record.

Accepted by Centinela Valley Union High School District, Feb. 14, 1956

Copied by Joyce, June 13, 1956; Cross Ref by ~~±~~ GONZALEZ 6-15-56

Delineated on M.B. 14-84

Recorded in Book 51244 Page 372, O.R., May 22, 1956; #1532

Grantor: Carl G. Ramming and Gennevie C. Ramming, h/w

Grantee: Centinela Valley Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1956

Granted for: (Purpose not Stated)

Description: Lot 331 of Tract No. 324 as per map recorded in Book 14 Page 84 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1956/1957.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District, Feb. 14, 1956

Copied by Joyce, June 13, 1956; Cross Ref by E. GONZALEZ 6-19-56

Delineated on M.B. 14-84

Recorded in Book 51250 Page 38, O.R., May 22, 1956; #2914

MANHATTAN BEACH CITY SCHOOL DISTRICT
OF LOS ANGELES COUNTY. Plaintiff,

-vs-

GLEN R. WEST, et al.,

Defendants.

No. 589 530

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, Lot 9, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, Manhattan Beach City School District of Los Angeles County, does hereby take and acquire the fee simple title in and to said property for public PURPOSES, NAMELY, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

Lot 9, in Block 57 of Tract 141, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 13, pages 178 and 179 of Maps, in the office of the County Recorder of said county.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said Parcel 1, Lot 9 shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being December 30, 1955.

DATED: April 10, 1956.

HERNDON

Judge of the Superior Court

Copied by Joyce, June 13, 1956; Cross Ref by E. GONZALEZ 6-19-56

Delineated on Ref ON M.B. 13-178-179

Recorded in Book 51251 Page 345, O.R., May 22, 1956; #3608

COVINA SCHOOL DISTRICT OF
LOS ANGELES COUNTY, Plaintiff,

No. 646114

vs.

BERWOOD CO., a Corporation,
et al., Defendants.

AMENDED
FINAL ORDER IN CONDEMNATION
NUNC PRO TUNC

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby

is condemned as prayed for, and that the plaintiff, COVINA SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1:

Lots 19 to 31, inclusive, of Tract No. 18113, in the County of Los Angeles, State of California, as per map recorded in Book 556, pages 34 and 35 of Maps, in the office of the County Recorder of said county.

PARCEL 2:

That portion of the Southeast quarter of the Southwest quarter of Section 10 in Township 1 South, Range 10 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office April 21, 1877, described as follows:

Beginning at the Southwesterly corner of Lot 31 of Tract No. 18113, as shown on map recorded in Book 556, pages 34 and 35 of Maps, records of said County; thence Southwesterly along the Southwesterly Boundary of said Tract, and along the Southeasterly line of Roxburgh Avenue, 60 feet in width, as shown on map of said Tract 299.54 feet to the most Southerly corner of said Tract; thence South 0° 10' 10" West along the southerly prolongation of the Westerly line of said Tract 155.39 feet to the South line of said Section; thence South 89° 35' 57" East along the South line of said Section 100 feet to the most Westerly corner of the first parcel of land described in the deed from O. J. Berner and Bessie Berner to Alexander Lee, recorded in Book 3043, page 237 of Deeds, records of said County; thence North 40° 00' 00" East along the Northwesterly line of the land so described in said deed, to the Southerly prolongation of the Easterly line of said Tract No. 18113; thence North 0° 11' 15" East along said prolongation to the Southeast corner of Lot 31 of said Tract No. 18113; thence North 82° 02' 58" West 123.14 feet to the point of beginning.

EXCEPT the South 16.15 feet conveyed to the Southern Pacific Railroad Company, by deed recorded in Book 119, Page 160 of Deeds, records of said County.

DATED: May 16th, 1956.

HERNDON

Judge of the Superior Court.

Copied by M.Hironaka, June 14, 1956; Cross Ref by GONZALEZ 6-1956
Delineated on Ref ON M.B. 556-34-35

Recorded in Book 51261 Page 354, O.R., May 23, 1956; #3107
LOS ANGELES CITY SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff

NO 638 979

vs

CORA LEE SMITH, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 1 and 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff Los Angeles City School District of Los Angeles County does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized

by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

East 100 feet of the North 415.72 feet of Lot 6, Tract 3575, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 41, Page 30 of Maps in the office of the County Recorder of said County.

PARCEL 2:

West 175 feet of East 275 feet of the North 415.72 feet of Lot 6, Tract 3575, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 41, Page 30 of Maps in the office of the County Recorder of said County.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said parcels of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being February 29, 1956.

Dated: May 18, 1956.

Herndon

Judge of the Superior Court

Copied by Fumi, June 15, 1956; Cross Ref. by E. GONZALEZ 6-21-56
Delineated on Ref on M.B. 41-30

Recorded in Book 51273 Page 184, O.R., May 24, 1956; #2585

Grantor: Williams Development Co.

Grantee: Covina City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 27, 1955

Granted for: (Purpose not Stated)

Description: That portion of Lot 317 of E. J. Baldwin's Fifth Sub-division of a portion of Rancho La Puente, as per Map recorded in Book 12, pages 134 and 135 of Maps, lying east of Tract 19730, as per Map recorded in Book 533, pages 41 and 42 of Maps.

Accepted by Covina School District, May 21, 1956.

Copied by Joyce, June 19, 1956; Cross Ref by E. GONZALEZ 6-21-56
Delineated on Ref on M.B. 12-134-135

Recorded in Book 51292 Page 416, O.R., May 25, 1956; #588

Grantor: George W. Williams and Edith A. Williams, h/w

Grantee: Bellflower City School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 28, 1955

Granted for: (Purpose not Stated)

Description: The East 150 feet of Lot 15 in Tract 5484, as per map recorded in book 57, page 84 of Maps, records in the office of the County Recorder of said County.

Accepted by Bellflower City School District, December 27, 1955

Copied by Joyce, June 19, 1956; Cross Ref by E. GONZALEZ 6-21-56
Delineated on Ref on M.B. 57-84

Recorded in Book 51287 Page 220, O.R., May 25, 1956; #1866
 Grantor: Charles T. De Shazo and Stella S. De Shazo, h/w
 Grantee: Bellflower City School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 18, 1955
 Granted for: (Purpose not Stated)
 Description: The Easterly 150 feet of Lot 20 of Tract 5484, as per map recorded in Book 57, page 84 of Maps, records in the office of the County Recorder of said County.
 Accepted by Bellflower City School District, December 27, 1955.
 Copied by Joyce, June 19, 1956; Cross Ref by E. GONZALEZ 6-21-56
 Delineated on Ref on M.B. 57-84

Recorded in Book 51293 Page 218, O.R., May 25, 1956; #4361
 Grantor: Palmdale Irrigation District
 Grantee: Palmdale School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 28, 1956
 Granted for: (Purpose not Stated)
 Description: Remise, Release and Forever Quitclaim to Palmdale School District of Los Angeles County the real property in the State of California, described as:
PARCEL 1:
 Parcel 24, as shown on the map filed in Book 64, pages 26 and 27 of Record of Surveys, County of Los Angeles, State of California, in the office of the County Recorder of said County.
PARCEL 2:
 The west half of Parcel 25, in the County of Los Angeles, State of California, as shown on the map filed in Book 64, pages 26 and 27 of Record of Surveys, in the office of the County Recorder of said County.
PARCEL 3:
 The east half of Parcel 25, in the County of Los Angeles, State of California, as shown on map filed in Book 64, pages 26 and 27 of Record of Surveys, in the office of the County Recorder of said County.
PARCEL 4:
 The southerly 186.34 feet, measured along the side lines, of Parcel 37 in the County of Los Angeles, State of California, as per map recorded in Book 64, pages 26 and 27 of Record of Surveys.
PARCEL 5:
PARCEL A:
 Parcel 37 as shown on Record of Survey filed in Book 64, pages 26 and 27 of Record of Surveys, in the office of the County Recorder of said County.
 Except the southerly 186.34 feet thereof (said distance being measured along the side lines of said Parcel 37).
PARCEL B:
 An easement for road purposes over all those certain parcels of land designated as private streets on the map filed in Book 64, pages 26 and 27 of Record of Surveys, in the office of the County Recorder of said County.
PARCEL 6:
 Parcel 38, as shown on map filed in Book 64, pages 26 and 27 of Record of Surveys, in the County of Los Angeles, State of California, in the office of the County Recorder of said County.
 Conditions not copied.
 Accepted by Palmdale School District, May 7, 1956.
 Copied by Joyce, June 19, 1956; Cross Ref by E. GONZALEZ 6-21-56
 Delineated on Ref on R.S. 64-26-27

Recorded in Book 51316 Page 133, O.R., May 29, 1956; #2067
 Grantor: Fred Moore and Mildred Moore, h/w, and Harold S. Natkin
 and Dorothy Natkin, h/w
 Grantee: San Dimas School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 27, 1956
 Granted for: (Accepted for Amelia School Site)
 Description: The Northeast quarter of the Southeast quarter of
 the Northeast quarter of Section 4, Township 1 South,
 Range 9 West, S.B.M., of the Subdivision of the Rancho
 Addition to San Jose and a portion of the Rancho San
 Jose, in the county of Los Angeles, state of Cali-
 fornia as per map recorded in book 22 page 21 et seq., of Miscel-
 laneous Records of said County.
 SUBJECT to:
 (1) Taxes for the fiscal year 1956-1957, a lien not yet
 payable.
 (2) Covenants, conditions, restrictions and easements of
 record.
 Accepted by San Dimas School District, May 17, 1956
 Copied by M.Hironaka, June 20, 1956; Cross Ref by ~~±~~ GONZALEZ 6-25-56
 Delineated on Ref. on M.R-22-21

Recorded in Book 51314 Page 407, O.R., May 29, 1956; #3909
 LITTLE LAKE SCHOOL DISTRICT OF)
 LOS ANGELES COUNTY,) No. 641750
 Plaintiff,)
 vs.) FINAL ORDER OF CONDEMNATION
 E. G. PADDISON, et al.,)
 Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the
 property described in the complaint herein, be and the same hereby
 is condemned as prayed for, and that the plaintiff, LITTLE LAKE
 SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire
 the fee simple title in and to the said property, for the following
 public purposes, for the construction and maintenance thereon of
 public school buildings, grounds, and appurtenances, and for any
 other public use authorized by law; that said property is located
 in the County of Los Angeles, State of California, and is more
 particularly described as follows:

PARCEL 1:

That portion of the south half of the north half of the north
 half of the southeast quarter of the southwest quarter of Section
 7, Township 3 South, Range 11 West, in the Rancho Santa Gertrudes,
 County of Los Angeles, State of California, as per map recorded in
 Book 1, page 502, Miscellaneous Records, in the office of the
 County Recorder of said County, included within Parcel "A", next
 herein described:

(A) Beginning at the northwest corner of said southeast
 quarter of the southwest quarter of said Section 7; thence along
 the easterly line of the land now or formerly belonging to one
 John Paddison, South 0° 32' West 522.00 feet; thence easterly,
 parallel with the northerly line of said southeast quarter of the
 southwest quarter 834.50 feet; thence parallel with said easterly
 line of said land of Paddison, North 0° 32' East 522.00 feet to
 the north line of said southeast quarter of said southwest quarter;
 thence westerly along said north line 834.50 feet to the point of
 beginning.

PARCEL 2:

The north 192 feet of that portion of the south half of the north half of the southeast quarter of the southwest quarter of Section 7, Township 3 South, Range 11 West, in the Rancho Santa Gertrudes, County of Los Angeles, State of California, as per map recorded in Book 1, page 502, Miscellaneous Records, in the office of the County Recorder of said County, included within Parcel "A", as said Parcel "A" is set forth in Parcel 1 above.

(Conditions not Copied)

Dated: May 17, 1956.

Herndon

Judge of the Superior Court

Copied by M.Hironaka, June 20, 1956; Cross Ref by F. GONZALEZ G-25-56
Delineated on Ref on M.R. 32-18

Recorded in Book 51314 Page 401, O.R., May 29, 1956; #3910

LITTLE LAKE CITY SCHOOL DISTRICT)

OF LOS ANGELES COUNTY,)

Plaintiff,)

No. 632197

vs.)

CHARLES C. SEALEY, et al.,)

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, LITTLE LAKE CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

That portion of the north half of the north half of the north half of the southeast quarter of the southwest quarter of Section 7, Township 3 South, Range 11 West, in the Rancho Santa Gertrudes, County of Los Angeles, State of California, as per map recorded in Book 1, page 502, Miscellaneous Records, in the office of the County recorder of said County, included within Parcel "A", next herein described:

PARCEL A: That portion of the southeast quarter of the southwest quarter of Section 7, Township 3 South, Range 11 West, Rancho Santa Gertrudes, in the County of Los Angeles, State of California, according to the map recorded in Book 1, page 502 of Miscellaneous Records, in the office of the County Recorder of said county, bounded by the following described lines:

Beginning at the northwest corner of said southeast quarter of the southwest quarter of said Section 7; thence along the easterly line of the land now or formerly belonging to one, John Paddison, South 0° 32' West 522.00 feet; thence easterly, parallel with the northerly line of said southeast quarter of the southwest quarter 834.50 feet; thence parallel with said easterly line of said land of Paddison, North 0° 32' East 522.00 feet to the north line of said southeast quarter of said southwest quarter; thence westerly along said north line 834.50 feet to the point of beginning.

DATED: May 17, 1956.

Herndon

Judge of the Superior Court

Copied by M.Hironaka, June 20, 1956; Cross Ref by F. GONZALEZ G-26-56
Delineated on Ref on M.R. 32-18

Recorded in Book 51314 Page 411, O.R., May 29, 1956; #3911
 COMPTON UNION HIGH SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY,)

Plaintiff,)

No. 631741

vs.)

AGGIE ALBRIGHT, et al.,)

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, COMPTON UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school building, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1:

The west half of Lot 4, Range 10 of the Temple and Gibson Tract, in the County of Los Angeles, State of California, as per map recorded in Book 2, pages 540 and 541 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT a strip of land 16½ feet wide off the west side of said lot conveyed to T. D. Romans, by deeds recorded in Book 1036, page 177 and in Book 1109, page 183 of Deeds, Records of Los Angeles County.

ALSO EXCEPT that portion being approximately the north 13½ feet thereof, conveyed to the County of Los Angeles, for road purposes, by deed from Charles T. Lockwood and James B. Proctor, recorded in Book 5227, page 174 of Deeds on October 28, 1912.

DATED: May 17, 1956.

Herndon

Judge of the Superior Court

Copied by M.Hironaka, June 21, 1956; Cross Ref by E. GONZALES 6-26-56
 Delineated on Ref on M.R. 2-540-541

Recorded in Book 51314 Page 414, O.R., May 29, 1956; #3912
 LITTLE LAKE SCHOOL DISTRICT OF)
 LOS ANGELES COUNTY,)

Plaintiff,)

No. 636314

vs.)

E. G. PADDISON, et al.,)

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, LITTLE LAKE SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

The south 138 feet of that portion of the southeast quarter of the southwest quarter of Section 7, Township 3 South, Range 11 West, in the Rancho Santa Gertrudes, in the County of Los Angeles,

State of California, as per map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the County Recorder of said County, bounded by the following described lines:

Beginning at the northwest corner of said southeast quarter of the southwest quarter of Section 7, being a point in the southerly line of Crewe Street, 30 feet wide, as shown on the map of Tract No. 17740 recorded in Book 437, pages 28 to 30, inclusive, of Maps, records of said county, distant thereon North 89° 48' 00" East 61 feet from the intersection of said southerly line with the center line of Paddison Avenue, 54 feet wide, as shown on said last mentioned map; thence southerly along the westerly line of the land described in the deed to E. G. Paddison and wife, recorded on July 13, 1949, as Instrument No. 827 in Book 30527, page 113 of Official Records in said office of the County Recorder, a distance of 660 feet; thence parallel with said southerly line of Crewe Street, North 89° 48' 00" East 834.50 feet; thence northerly parallel with said westerly line of the land described in said deed to Paddison, 660 feet to said southerly line of Crewe Street; thence along said southerly line, South 89° 48' 00" West 834.50 feet to the point of beginning.

DATED: May 17, 1956.

(Conditions not Copied)

Herndon

Judge of the Superior Court

Copied by M. Hironaka, June 21, 1956; Cross ref by ~~+~~ GONZALEZ 6-26-56
Delineated on Ref. MK 32-18

Recorded in Book 51314 Page 417, O.R., May 29, 1956; #3913

COMPTON UNION HIGH SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,)

Plaintiff,)

No. 631741

vs.)

AGGIE ALBRIGHT, et al.,)

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, COMPTON UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 2:

Part A: The west 16.5 feet of Lot 4 and all of Lot 5, Range 10 of Temple and Gibson Tract, in the County of Los Angeles, State of California, as per map recorded in Book 2, pages 540 and 541 of Miscellaneous Records, in the office of the County Recorder of said County.

Part B: Lot 19, Block 10 of California Cooperative Colony Tract, in the County of Los Angeles, State of California, as per map recorded in Book 21, pages 15 and 16 of Maps, in the office of the County Recorder of said County and a strip of land lying between Lot 5 in Range 10 of said Temple and Gibson Tract and said Lot 19, Block 10 of said California Cooperative Colony Tract, bounded on the north by the southerly line of Myrrh Street, formerly Edward Street, as said street is shown on map of Tract No. 7890 recorded in Book 88, page 44 of Maps, records of said County,

and the easterly prolongation of said southerly line and bounded on the south by the center line of Olive Street as said street is shown on Record of Survey filed in Book 41, page 24 of Record of Surveys.

EXCEPT that portion of said land lying easterly of the center line of proposed Hunsaker Avenue as shown on County Surveyor's Map B-769-2 on file in the office of the County Engineer of said County.

Part C: A parcel of land in the County of Los Angeles, State of California, bounded by the following described lines:

Beginning at the southeast corner of Tract No. 9230, as per map recorded in Book 173, page 19 of Maps, in the office of the County Recorder of said County; thence along the southeasterly line of said lot North $18^{\circ} 41' 35''$ East 62.25 feet; thence North $89^{\circ} 34' 40''$ East 44.38 feet, more or less, to the center line of Hunsaker Avenue proposed, as said center line is shown on County Surveyor's Map B-769-2 on file in the office of the County Engineer of said County; thence along said center line South $29^{\circ} 57' 53''$ West to the easterly prolongation of the southerly line of Myrrh Street as shown on said map of Tract No. 9230; thence westerly along said prolongation to the point of beginning.

DATED: May 17, 1956.

Herndon

Judge of the Superior Court

Copied by M.Hirnnaka, June 21, 1956; Cross Ref by F. GONZALEZ - 1-2-56
Delineated on Ref on M.R. 21-15-16

" " M.R. 2-5-10-541
M.B. 173-12

Recorded in Book 51324 Page 4, O.R., May 31, 1956; #329

Grantor: Pharris W. Queen and Jeanette E. Queen, h/w

Grantee: Bellflower City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 17, 1955

Granted for: (Purpose not Stated)

Description: The easterly 150 feet of Lot 17 in Tract No. 5484, in the county of Los Angeles, state of California, as per map recorded in book 57, page 84 of Maps, in the office of the county recorder of said county.

Accepted by Bellflower City School District, December 27, 1955.

Copied by M.Hironaka, June 25, 1956; Cross Ref by F. GONZALEZ 7-2-56

Delineated on Ref on M.R. 57-84

Recorded in Book 51354 Page 348, O.R., Jun 4, 1956; #648

Grantor: Southern California Edison Company

Grantee: San Marino Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 10, 1954

Granted for: (Purpose not Stated)

Description: That portion of Lot 7 of San Marino Park, as per map recorded in Book 12, pages 74 and 75, of Maps, in the office of the County Recorder of said County of Los Angeles, described as follows:

Beginning at an angle point in the Easterly line of said Lot 7, same being the Northwest corner of Lot 1 of Tract No. 1216, as per map recorded in Book 18, page 32, of Maps, in the office of the County Recorder of said County of Los Angeles; thence South $7^{\circ} 11'$ West along the Easterly line of said Lot 7, 160 feet to a point; thence North $82^{\circ} 49'$ West, 130.30 feet to a point in a curve concave to the South East and having a radius of 315 feet (a radial line from last mentioned point bearing South $66^{\circ} 03' 20''$ East);

thence Northeasterly along said curve, 214.08 feet to the end of said curve (a radial line from last mentioned point bearing South 27° 07' East); thence South 25° 55' 20" East, 11.14 feet to the point of beginning.

EXCEPTING THEREFROM that portion thereof described as follows:

Beginning at a point in the Westerly line of said Lot 1 of Tract No. 1216; which point is South 07° 11' 00" West, 42.34 feet, measured along said Westerly line, from the North West corner thereof; thence South 76° 34' 35" West, 126.85 feet; thence South 13° 25' 25" East, 100.00 feet; thence North 76° 34' 35" East, 89.25 feet, more or less, to West line of said Lot 1, thence Northerly, along said West line to the point of beginning.

(Conditions not Copied)

Accepted by San Marino Unified School District, March 20, 1956.

Copied by M.Hironaka, June 26, 1956; Cross Ref by ~~F~~-GONZÁLEZ 7-2-56

Delineated on Ref ON M.B. 12-14-15

Recorded in Book 51371 Page 260, O.R., Jun 6, 1956; #136

Grantor: Rindge Land Co.

Grantee: Redondo Beach City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1956

Granted for: (Purpose not Stated)

Description: Lot 72 of Tract No. 21046, in the City of Redondo Beach, as per map recorded in Book 569, Pages 6 - 10 inclusive of Maps, in the office of the county recorder of said county.

SUBJECT TO:

All general and special taxes for the fiscal year 1956-1957.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Redondo Beach City School District, May 2, 1956

Copied by M.Hironaka, June 28, 1956; Cross Ref by ~~F~~-GONZÁLEZ 7-2-56

Delineated on Ref ON M.B. 569-6-10

Recorded in Book 51368 Page 125, O.R., Jun 6, 1956; #2221

Grantor: Rollefson Construction Company

Grantee: Glendora School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1956 (Notarized Date)

Granted for: (Purpose not Stated)

Description: The following described property in the State of California, County of Los Angeles:

PARCEL I: That portion of the South Half of the Southwest Quarter of Section 31, Township 1 North, Range 9 West, S. B. B. M., according to the official plat of the survey of said land in the Bureau of Land Management, described as follows:

Beginning at a point in the North line of said South half, 20 feet East of the Northwest corner of said South half of the Southwest Quarter of Section 31; thence South along the East line of Grand Avenue, as conveyed to the County of Los Angeles, by deed recorded in book 1059, page 313, of Deeds, to a point in the North line of the land conveyed by Evans Alexander Rex to Sarah M. Edwards, by deed recorded in Book 6138, Page 273 of Deeds, which point is 831.5 feet North of the South line of said Section 31; thence East along the North line of the land so conveyed to Sarah M. Edwards, by said deed, and parallel to said South line

of said Section 31, a distance of 561.55 feet; thence North parallel with Grand Avenue to a point in the North line of said South half of the Southwest Quarter of said Section 31; thence West along said North line, 561.55 feet to the point of beginning.

PARCEL II:

That portion of the South half of the Southwest Quarter of Section 31; Township 1 North, Range 9 West, S. B. B. M., according to the official plat of the survey of said land in the Bureau of Land Management, described as follows:

Beginning at a point on the North line of the South half of the Southwest Quarter of Section 31, Township 1 North, Range 9 West, S. B. M., 581.55 feet East of the Northwest corner of the said South half of the Southwest Quarter of said Section 31; thence running South parallel with Grand Avenue 496.5 feet; thence East parallel with the South line of said Section 31, 852.2 feet; thence North parallel with Grand Avenue 497.05 feet to a point in the North line of said South Half of said Southwest Quarter of Section 31; thence West along said North line 852.2 feet to the point of beginning.

Copied by M.Hironaka, June 28, 1956; Cross Ref by ± GONZALEZ - 7-5-56
Delineated on NO REFERENCE

Recorded in Book 51390 Page 184, O.R., Jun 7, 1956; #3353

Grantor: Title Insurance and Trust Company

Grantee: Beverly Hills Unified School District of Los Angeles Co.

Nature of conveyance: Grant Deed

Date of Conveyance: May 8, 1956

Granted for: (Purpose not Stated)

Description: Those portions of the Southwest quarter of the Southwest quarter of Section 11 and of the Northwest quarter of the Northwest quarter of Section 14, Township 1 South, Range 15 West, San Bernardino meridian, in the city of Los Angeles, county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office June 25, 1877, described as a whole as follows:

Beginning at a point in that certain line in Hillgrove Drive, 40 feet wide, shown on the map of Tract No. 17799, recorded in book 461 pages 28 et seq. of Maps, records of said county, as having a bearing and length of North 58° 15' 31" East 394.44 feet; said point of beginning being North 58° 15' 31" East 224 feet from the Southwesterly terminus thereof; thence South 31° 44' 29" East 310.43 feet; thence Easterly along a curve, concave Southerly, having a radius of 307 feet, an arc distance of 196.22 feet; the radial line to the beginning of said curve bearing North 4° 47' 13" West; thence tangent to said curve, South 58° 10' 00" East 495 feet to the beginning of a tangent curve, concave Westerly, having a radius of 334 feet; thence Southerly along said curve, an arc distance of 250.66 feet to a point, a radial line to said point bears North 74° 50' 00" East; thence Southerly along a tangent curve, concave Westerly, having a radius of 259 feet, an arc distance of 24.55 feet to a point; a radial line to said point bears North 80° 15' 54" East; thence Northeasterly along a tangent curve, concave Southeasterly, having a radius of 15 feet, an arc distance of 25.94 feet; thence tangent to said curve, North 89° 20' 40" East 112.00 feet, more or less, to the Easterly line of said Northwest quarter of the Northwest quarter of Section 14, said Easterly line also being the Westerly boundary line of the City of Beverly Hills, as shown on the map of Tract No. 11578, recorded in book 207 pages 49 et seq. of Maps, records of said county; thence North 0° 26' 45" West 136.58 feet, more or less,

to a point in the tangent center line of Benedict Canyon Road, now known as Benedict Canyon Drive, as shown on County Surveyor's Map No. 8207 on file in the office of the county surveyor of said county, said point being the Standard Survey Monument on page 40 of the Los Angeles City Engineer's field book 20302; thence Northerly along said center line of Benedict Canyon Road to the center line of the aforesaid Hillgrove Drive, being the Northerly line of land described in deed to Title Insurance and Trust Company, recorded March 29, 1956 as Instrument No. 3789 in book 50738 page 394 of Official Records of said county; thence Westerly along said center line of Hillgrove Drive and along said Northerly line to the point of beginning.

EXCEPT that portion of said Benedict Canyon Road lying within the boundaries of the land described in deed to the County of Los Angeles, recorded December 16, 1919 as Instrument No. 182 in book 7014 page 300 of Deeds, records of said county.

SUBJECT TO:

1. General and special county and city taxes for the fiscal year 1956-1957.
2. Covenants, conditions, restrictions and easements of record.

Accepted by Beverly Hills Unified School District, June 6, 1956
 Copied by M. Hironaka, June 29, 1956; Cross Ref by E. GONZALEZ 7-5-56
 Delineated on Ref on O.R.M. 330-253

Recorded in Book 51390 Page 166, O.R., Jun 7, 1956; #3372
 Grantor: La Mirada Development Co., a general partnership
 Grantee: Norwalk City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 25, 1956
 Granted for: (Purpose not Stated)
 Description: Lot 380 of Tract 18730, in the county of Los Angeles, state of California, as per map recorded in book 548 pages 6 to 10 inclusive of Maps, in the office of the county recorder of said county.

(Conditions not Copied)

Accepted by Norwalk City School District, May 22, 1956
 Copied by M. Hironaka, June 29, 1956; Cross Ref by E. GONZALEZ 7-5-56
 Delineated on M.B. 548-6-10

Recorded in Book 51354 Page 154, O.R., Jun 4, 1956; #645
 Grantor: San Marino Unified School District of L. A. County
 Grantee: Southern California Edison Company, a corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 20, 1956
 Granted for: (Purpose not Stated)
 Description: That portion of lot 7 of San Marino Park, in the city of San Marino, county of Los Angeles, State of California, as per map recorded in book 12 pages 74 and 75 of Maps, in the office of the county recorder of said county, and that portion of lot 1 of Tract No. 1216, in the city of San Marino, county of Los Angeles, state of California, as per map recorded in book 18 page 32 of Maps, in the office of the county recorder of said county, described as a whole as follows:

Beginning at a point in the west line of said lot 1 of Tract No. 1216, being also the east line of said lot 7 of San Marino Park, which point is South 07° 11' 00" West, 42.34 feet, measured

along said west line, from the northwest corner of said lot 1; thence South 76° 34' 35" West, 126.85 feet; thence South 13° 25' 25" East 100.00 feet; thence North 76° 34' 35" East 175.22 feet, more or less, to the easterly line of the land described in the deed to the San Marino Unified School District of Los Angeles County, recorded in book 42505 page 314, Official Records; thence North 13° 25' 25" West along said easterly line, a distance of 100.00 feet, more or less, to a point in a line having a bearing of South 76° 34' 35" West and which passes through the point of beginning; thence South 76° 34' 35" West 48.37 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion thereof lying within the following described boundaries:

Beginning at an angle point in the easterly line of said lot 7, same being the northwest corner of said lot 1 of Tract 1216; thence South 7° 11' West along the easterly line of said lot 7, 160 feet to a point; thence North 82° 49' West 130.30 feet to a point in a curve concave to the southeast and having a radius of 315 feet (a radial line from last mentioned point bearing South 66° 03' 20" East); thence northeasterly along said curve 214.08 feet to the end of said curve (a radial line from last mentioned point bearing South 27° 07' East); thence South 25° 55' 20" East 11.14 feet to the point of beginning.

Copied by M.Hironaka, June 29, 1956; Cross Ref by E.GONZALEZ - 7-13-56
Delineated on M.B. 18-32

M.B. 12-74-75

Recorded in Book 51445 Page 350, O.R., June 13, 1956; #3959

LOS ANGELES CITY SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,)
Plaintiff,)
-vs-)
SEYMOUR GREITZER, et al.,)
Defendants.)

NO. 654 573

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 1, 2 and 3, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

The west 50 feet of Lot 1 in Block 5 of Tract 7348, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 87, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 2:

The west 50 feet of the east 100 feet of the west 150 feet of Lot 1 in Block 5 of Tract 7348, City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 87, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 3:

The east 50 feet of the west 150 feet of Lot 1 in Block 5 of Tract 7348, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 87, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said parcels of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being May 15, 1956.

Dated: June 11, 1956.

PATROSSO

Judge of the Superior Court

Copied by Joyce, July 9, 1956; Cross Ref by E. GONZALEZ 7-16-56

Delineated on Ref on M.B. 87-43-44

Recorded in Book 51454 Page 152, O.R., June 14, 1956; #222

Grantor: Pearl Mawer, a widow, Leona Mawer, a single woman, and Norma Marshall, a married woman

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 30, 1956

Granted for: (Purpose not stated)

Description: The southerly one-half of Lot 22 of Ballagh Villa Tract as per map recorded in Book 38 page 1 of Maps, in the office of the County Recorder of said County.

Subject to: Taxes for the fiscal year 1956-57

Convenants, conditions, reservations, restrictions, rights, rights of way and easements of record, if any.

Accepted by Burbank Unif. Sch. Dist., June 5, 1956

Copied by Fumi, July 11, 1956; Cross Ref. by E. GONZALEZ 7-16-56

Delineated on Ref on M.B. 38-1

Recorded in Book 51469 Page 442, O.R., Jun 15, 1956; #1092

Grantor: Frederick Oscar Hosterman, a married man who acquired title as Frederick Oscar Hosterman, a single man and Barbara Elizabeth Hosterman, a widow

Grantee: Burbank Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1956

Granted for: (Purpose not Stated)

Description: Lot 20 of Ballagh Villa Tract, in the city of Burbank, county of Los Angeles, state of California, as per map recorded in book 38 page 1 of Maps, in the office of the county recorder of said county.

Accepted by Burbank Unified School District, June 5, 1956

Copied by M. Hironaka, July 12, 1956; Cross Ref by E. GONZALEZ 7-16-56

Delineated on Ref on M.B. 38-1

Recorded in Book 51467 Page 138, O.R., Jun 15, 1956; #1363

Grantor: V. Lillian Dibble, a widow, who acquired title as VIRGINIA LILLIAN HUDSON, as her separate property

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1955

Granted for: (Purpose not Stated)

Description: That portion of Lot 6 of Tract No. 3193, in the County of Los Angeles, State of California, as shown on Map

recorded in Book 35 Pages 79 et seq., of Maps, in the office of the County Recorder of said County, bounded by the following described lines:

Beginning at the intersection of the Easterly line of Tract No. 17609 as shown on Map recorded in Book 498 pages 2 et seq., of Maps, in said office of the County recorder, with the North-easterly line of Gale Avenue, shown as 70 feet wide on said Map of Tract No. 17609; thence along said Easterly line, North 14° 18' 23" East 369.85 feet; thence parallel with the Southeasterly prolongation of said Northeasterly line of Gale Avenue, South 69° 59' 25" East 544.5 feet; thence parallel with said Easterly line of Tract No. 17609, South 14° 18' 23" West 369.85 feet to said prolonged Northeasterly line of Gale Avenue; thence continuing parallel with said Easterly line, South 14° 18' 23" West 30.15 feet to the Southwesterly line of said Lot 6; thence along said Southwesterly line, North 69° 59' 25" West 544.5 feet to the Southeasterly corner of said Tract No. 17609; thence along said Easterly line of Tract No. 17609, North 14° 18' 23" East 30.15 feet to the point of beginning.

(Conditions not Copied)

SUBJECT TO:

Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record, if any.

Accepted by Hudson School District, May 29, 1956

Copied by M.Hironaka, July 12, 1956; Cross Ref by E.GONZÁLEZ - 7-20-56
Delineated on Ref on M.B. 35-75

Recorded in Book 51486 Page 84, O.R., Jun 18, 1956; #1991

Grantor: Quinby Stewart and Orpha L. Stewart, h/w

Grantee: Burbank Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1956

Granted for: (Purpose not Stated)

Description: The Northerly one-half of Lot 22 of the Ballagh Villa Tract as per map recorded in Book 38 Page 1 of Maps, in the office of the County Recorder of said County.

Accepted by Burbank Unified School District, June 5, 1956

Copied by M.Hironaka, July 12, 1956; Cross Ref by E.GONZÁLEZ 7-20-56
Delineated on M.B. 38-1

Recorded in Book 51498 Page 74, O.R., Jun 19, 1956; #1911

Grantor: Leffingwell Land Co., a Partnership

Grantee: Norwalk City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1956

Granted for: (Accepted for La Mirada Elementary School No. 5)

Description: Lot 1 of Tract No. 21411 in the County of Los Angeles, State of California, as per map recorded in book 587 pages 94 to 96 inclusive of Maps, in the office of the County Recorder of said County.

(Conditions not Copied)

SUBJECT TO:

1. All taxes for the fiscal year 1956-1957, a lien not yet payable.
2. Covenants, conditions, restrictions, and easements of record.

Accepted by Norwalk City School District, May 22, 1956

Copied by M.Hironaka, July 12, 1956; Cross Ref by E.GONZÁLEZ - 7-20-56
Delineated on M.B. 587-94-96

Recorded in Book 51528 Page 26, O.R., June 21, 1956; #181

Grantor: Le Roy C. Gallinger and Mary A. Gallinger, h/w

Grantee: Centinela Valley Union High School Dist., L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1956

Granted for: (Purpose not stated)

Description: The South 50 feet of Lot 1 in Block 32 of Lawn-dale Acres as per map recorded in Book 10 Page 122 of Maps, in the office of the County Recorder of said County.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1956-1957.

2. Covenants, conditions, restrictions, reservations rights, rights of way and easements of record.

Accepted by Centinela Valley Un Hi Sch Dist., February 14, 1956

Copied by Fumi, July 13, 1956; Cross Ref. by E. GONZALEZ 7-20-56

Delineated on M.B-10-122

Recorded in Book 51519 Page 237, O.R., June 21, 1956; #1345

Grantor: Alfred M. Arguello and Ella C. Arguello, h/w

Grantee: Whittier Union High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1956

Granted for: (Purpose not stated)

Description: A parcel of land in the Rancho Paso De Bartolo, in the county of Los Angeles, state of California, described as follows:

Part of the Morena Tract, (so-called) in the Rancho Paso de Bartolo, in the county of Los Angeles, State of California, described as follows: to-wit:

Beginning at the intersection of the southerly line of the 15.66 acre tract of land described in the deed from Joaquina Sepulveda de Pollereno to Francisco Pollereno, recorded in Book 41 Page 310 of Deeds, with the westerly line of Rivera Los Nietos Road, now Millergrrove Drive, as shown on map recorded in Book 1214 page 329 of Deeds, said point of beginning being also the intersection of the southerly line of Benavon Street, 30 feet wide, and the westerly line of Millergrrove Drive, 40 feet wide, as shown on a map of Tract No. 16290, as per map recorded in Book 378 page 27 of Maps, in the office of the County Recorder of said County; thence North $61^{\circ}28'25''$ West 200.00 feet along said southerly line of said 15.66 acre tract and Benavon Street to the true point of beginning of this description; thence South $20^{\circ}48'35''$ West 150.00 feet parallel with the said westerly line of Millergrrove Drive, formerly Rivera Los Nietos Road; thence North $61^{\circ}28'55''$ West 75.00 feet, parallel with said southerly line of Benavon Street; thence North $20^{\circ}48'35''$ East 150.00 feet parallel with said westerly line of said Millergrrove Drive, to a point in the southerly line of Benavon Street, which bears North $61^{\circ}28'25''$ West 75.00 feet from the true point of beginning; thence South $61^{\circ}28'25''$ East 75.00 feet along said southerly line to a true point of beginning.

SUBJECT TO:

(1) General and special taxes for the fiscal year 1956-57.

(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by Whittier Union High Sch Dist.,

Copied by Fumi, July 13, 1956; Cross Ref. by E. GONZALEZ 7-20-56

Delineated on Ref on R.S. & 12

Recorded in Book 51487 Page 442, O.R., June 18, 1956; #4715
 CENTINELA VALLEY UNION HIGH SCHOOL)
 DISTRICT OF LOS ANGELES COUNTY,)
 Plaintiff,)
 vs.)
 A. DWIGHT HOPKINS, et al.,)
 Defendants.)

NO. 651 483

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 1 of Block 30, Lawndale Acres, County of Los Angeles, State of California, as per map recorded in Book 10, page 122, of Maps, in the office of the County Recorder of said County.

EXCEPT the south 30 feet of the west 100 feet thereof.

ALSO EXCEPT the east 80 feet of said lot.

Dated: June 4, 1956.

Lewis Drucker

Judge of the Superior Court

Copied by Fumi, July 16, 1956; Cross Ref. by F. GONZÁLEZ 7-24-56
 Delineated on MB-10-122

Recorded in Book 51492 Page 422, O.R., June 18, 1956; #4792
 HUDSON SCHOOL DISTRICT OF LOS ANGELES)
 COUNTY)
 PLAINTIFF,)
 vs.)
 JOE CAGLIERO, et al.,)
 Defendants.)

NO. 647 084

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff HUDSON SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for the public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

The southwesterly 635 feet of the southeasterly 650 feet of Lot 404 of Tract No. 606, in the County of Los Angeles, State of California, as shown on map recorded in Book 15 pages 142 and 143 of Maps in the office of the County Recorder of said County.

EXCEPT therefrom "the precious metals and ores thereof" (conditions not copied).

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said parcel of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being February 27, 1956.

DATED: June 7, 1956.

Patrosso

Judge of the Superior Court

Copied by Fumi, July 17, 1956; Cross Ref. by F. GONZÁLEZ 7-24-56
 Delineated on Ref on MB-15-142-143

Recorded in Book 51531 Page 143, O.R., June 22, 1956; #22

Grantor: Northrop Aircraft, Inc.

Grantee: United State of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1956

Granted for: (Purpose not stated)

Description: The Easterly 257.43 feet of the Northerly 219.89 feet of the Southerly 596.89 feet of that portion of the West 1/2 of the Southeast 1/4 of Section 10, Township 3 South, Range 14 West, San Bernardino Meridian, in the City of Hawthorne, County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, lying Northerly of the Northerly line of the right-of-way, 80 feet wide, of the Pacific Electric Railway Company described in Deed recorded in Book 6154, page 75 of Deeds, in the office of the County Recorder of said County, more particularly described as follows:

Commencing at the intersection of the East line of said Section 10 (being the center line of Crenshaw Boulevard) with the center line of said Pacific Electric Railway right-of-way; thence along said East line Northerly 80.00 feet to the center line of Broadway, 80 feet wide; thence parallel with said center line of the Pacific Electric and along the said center line of Broadway South 89°57'16" West 1574.67 feet; thence North 0°06'19" East 337.00 feet to the TRUE POINT OF BEGINNING; thence North 89°57'16" East 257.43 feet; thence North 0°06'19" East 219.89 feet; thence South 89°57'16" West 257.43 feet; thence South 0°06'19" West 219.89 feet to the true point of beginning.

Conditions not copied. Containing 1.30 acres, more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Fumi, July 20, 1956; Cross Ref. by E. GONZALEZ 7-25-56

Delineated on Sec. prop. No ref.

Recorded in Book 51534 Page 202, O.R., June 22, 1956; #382

Grantor: George E. Elrod and Ethel L. Elrod, h/w

Grantee: Baldwin Park School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 30, 1956

Granted for: (Purpose not stated)

Description: The northeasterly 40 feet of the southeasterly 50 feet of the southwesterly 210 feet of Lot 15 in Block "A" of Tract No. 10953, in the County of Los Angeles, and State of California, as per map recorded in Book 193 pages 44 and 45 of Maps, in the office of the County Recorder of said County.

Conditions not copied.

Accepted by Baldwin Park Sch Dist., June 12, 1956

Copied by Fumi, July 20, 1956; Cross Ref. by E. GONZALEZ 7-24-56

Delineated on M.B. 193-44-45

Ref.

Recorded in Book 51532 Page 344, O.R., June 22, 1956; #1854

Grantor: John E. Halstead and Catherine Halstead, h/w

Grantee: Whittier Union High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 29, 1955

Granted for: (Purpose not stated)

Description: That portion of the Aaron Miller Tract, in the County of Los Angeles, State of California, as shown as a portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, filed in Book 8, page 12 of Records of Surveys, in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of parcel 10 as shown on said Records of Survey; thence South $51^{\circ}56'$ West along the easterly line of said Parcel 10, 39.00 feet; thence continuing along said easterly line of Parcel 10, South $43^{\circ}01'$ West, 111.00 feet to the true point of beginning; thence continuing South $43^{\circ}01'$ West 150.00 feet; thence South $61^{\circ}28'$ East, 75.00 feet; thence North $43^{\circ}01'$ East parallel to said easterly line 150.00 feet; thence North $61^{\circ}28'$ West 75.00 feet to the true point of beginning.

Conditions not copied.

SUBJECT TO:

- 1) All General and Special taxes for the fiscal year 1955-56.
- 2) Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Whittier Un. Hi Sch Dist., April 4, 1956

Copied by Fumi, July 20, 1956; Cross Ref. by E. GONZALEZ 7-24-56

Delineated on R.S. 8-12

Recorded in Book 51537 Page 48, O.R., June 22, 1956; #2065

Grantor: Paramount Unified School District of Los Angeles County which acquired title as Paramount School District of Los Angeles County.

Grantee: Bobwill Building Co., a corp.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 23, 1956

Granted for: (Purpose not stated)

Description: The East one-half, calculated to street centers, of Lots 2 and 3 in Block 6 of the California Cooperative Colony Tract, in the County of Los Angeles, State of California, as shown on map recorded in Book 21 pages 15 and 16 of Miscellaneous Records of said County, on file in the office of the County Recorder of said County. Also a strip of land 42 feet in width, Lot 3, of said block and tract, described as follows:

Beginning at the Southwest corner of said Lot 3; thence East along the South line of said Lot, 630.00 feet, more or less, to the West line of the East one-half, calculated to street centers, of said lot; thence North along the Southwest line to a point thereon that is 42.00 feet North, measured at right angles, from said South line; thence parallel with said South line 630.00 feet, more or less, to the West line of said Lot 3; thence South along said West line, 42 feet, more or less, to the point of beginning.

SUBJECT TO:

1. All taxes for the fiscal year 1956-1957, a lien not yet payable.
2. Easements of record.

Copied by Fumi, July 20, 1956; Cross Ref. by E. GONZALEZ 7-25-56

Delineated on M.R. 21-15-16

Recorded in Book 51542 Page 212, O.R., June 22, 1956; #4438

COMPTON UNION HIGH SCHOOL DISTRICT)

Plaintiff,)

No. 631 741

vs)

AGGIE ALBRIGHT, et al.,)

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, COMPTON UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 14:

Lot 32 of Tract 7890, County of Los Angeles, State of California, as per map recorded in Book 88, page 44 of Maps, in the office of the County Recorder of said County.

Dated: June 13, 1956.

Patrosso

Judge of the Superior Court

Copied by Fumi, July 20, 1956; Cross Ref. by E. GONZALEZ 7-25-56

Delineated on M.B. 88-44

Recorded in Book 51551 Page 153, O.R., June 25, 1956; #1408

Grantor: Constructions Engineers, Inc., which acquired title as Construction Engineers, a Corporation, as to Parcel No. 2.

Grantee: Whittier Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1956

Granted for: (purpose not stated)

Description: PARCEL 1:

That portion of the Rancho Paso de Bartolo in the County of Los Angeles, State of California, as shown on map recorded in Book 3 Pages 130 and 131 of Patents in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the center line of Vicki Drive (formerly Rivera and Los Nietos Road) with the center line of Norwalk Boulevard (formerly Norwalk-Puente Mills Road) as shown on map of Aaron Miller Tract, on file in Book 8 page 12, Record of Survey, in the office of the County Recorder of said County; thence along the center line of said Vicki Drive, South 33°39' West 1055.20 feet; thence North 61°28' West 897.60 feet to a 3/4 inch iron rod replacing bolt in cement ditch at the most easterly corner of Parcel 10 of said Aaron Miller Tract, being the true point of beginning; thence along the northeasterly line of said Parcel 10, North 42°18' West 69.80 feet; thence South 45°42' West 140.00 feet; thence North 42°18' West 116.00 feet; thence North 45°42' East 140.00 feet to the Northeasterly line of said Parcel 10; thence North 42°18' West 44.00 feet to a pointed stone in the Northerly line of said Parcel 10; thence along said northerly line North 67°50' West 150.47 feet to a point on the easterly line of Tract No. 16702, as shown on map recorded in Book 421 Pages 1 to 6 inclusive of Maps, in the Office of the County Recorder of said County; thence South 19°56'30" West 732.35 feet to a point in the southerly line of said parcel 10, distant North 74°50' West 86.59

feet from the most southerly corner of said parcel 10, thence South 74°50' East 86.59 feet to a nail in wooden top square concrete weir box, replacing concrete monument at said most southerly corner of said parcel 10; thence North 43°01' East 629.6 feet to a cross in the top of concrete irrigation pipe line replacing bolt set in cement at angle point in easterly line of said Parcel 10; thence North 51°56' East 39 feet to true point of beginning.

Conditions not copied.

PARCEL 2:

A portion of the easterly portion of the Guirado Tract, in the Rancho Paso de Bartolo Viejo, in the County of Los Angeles, State of California, as per map recorded in Book 9 page 19 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Commencing at a pipe set in concrete on westerly line of Rivera and Los Nietos Road, as said road is shown by County Surveyors Map 1025 in Surveyor's Office distant South 33°39' West 66.4 feet along westerly line of said road, from a pipe set in concrete marking intersection of westerly line of said road, and Norwalk and Puente Mills Road; thence North 74°45' West 741.8 feet to a bolt set in cement ditch; thence North 74°27' West 330.2 feet to a concrete monument true point of beginning; thence North 74°27' West 514.35 feet to a 1-3/4 inch pipe; thence South 15°23' West 579 feet to a 1-3/4 inch pipe; thence South 67°50' East 229.88 feet to a pointed stone; thence South 42°18' East 103.5 feet to a concrete monument; thence North 32°06' East 689.4 feet to the true point of beginning.

Except therefrom that portion of said land described as follows:

Beginning at the most westerly corner of said land; thence North 15°41'43" East along the northwesterly line of said land of Miller, a distance of 60.43 feet; thence South 67°29' 55" East along a line parallel with the southwesterly line of said land of Miller 95.30 feet; thence South 22°08'58" West 60 feet more or less, to said southwesterly line; thence North 67°29'55" West along said southwesterly line a distance of 88.51 feet, more or less, to the point of beginning.

EXCEPTING from said parcel 2 that portion thereof lying westerly of the northerly prolongation of the center line of Pioneer Boulevard, 100 feet wide, as shown on map of Tract No. 16702, as per map recorded in Book 421 Pages 1 to 6 inclusive, in the office of the county recorder of said county.

Conditions not copied.

SUBJECT TO:

- 1) General and special Taxes for the fiscal year 1956-57.
- 2) Covenants, conditions, restrictions, reservations, rights of way and easements now of record.

Accepted by Whittier Union High School Dist.,

Copied by Fumi, July 23, 1956; Cross Ref. by E. GONZALEZ - 7-31-56

Delineated on R.S. 8-12

Recorded in Book 51547 Page 376, O.R., June 25, 1956; #1476
 Grantor: Richard R. Rojas and Estella M. Rojas, h/w
 Grantee: Whittier Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 3, 1955
 Granted for: (Purpose not stated)
 Description: That portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as per map recorded in Book 3, page 130 of Patents, in the Office of the County Recorder of said County, described as follows:

Beginning at the intersection of the center line of Vicki Drive, formerly Rivera and Los Nietos Road, with the center line of Norwalk Boulevard, formerly Norwalk-Puente Mills Road, as shown on map of Aaron Miller Tract filed in Book 8, Page 12 of Records of Survey of said County; thence along the center line of said Vicki Drive, South 33°39' West 1055.20 feet; thence North 61°28' West 897.60 feet to a three quarter inch iron rod replacing bolt in cement ditch at the most easterly corner of parcel 10 of said Aaron Miller Tract; thence along the northeasterly line of said parcel 10, North 42°18' West 69.80 feet to the true point of beginning; thence South 45°42' West 140.00 feet; thence North 42°18' West 58 feet; thence North 45°42' East 140.00 feet to the northeasterly line of said parcel 10; thence South 42°18' East 58 feet to the true point of beginning.

Conditions not copied.

SUBJECT TO:

- 1) All general and special taxes for the fiscal year 1955-56.
- 2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by Whittier Un. Hi Sch Dist., April 4, 1956

Copied by Fumi, July 24, 1956; Cross Ref. by E. GONZALEZ 7-31-56

Delineated on R.S. 8-12

Recorded in Book 51587 Page 32 O.R., June 28, 1956; #1410
 Grantor: Montebello Homes Co., a corporation
 Grantee: West Covina School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 6, 1956
 Granted for: (Purpose not Stated)

Description: That portion of the Rancho La Puente, in the City of West Covina, county of Los Angeles, State of California, described as follows:

Beginning at a point in the west line of the land allotted to J. B. Reichard, by deed of partition recorded in book 36 page 169 of Deeds, records of said county, that is distant southerly thereon 864.92 feet from the south line of Tract No. 220, as per map recorded in book 14 page 179 of Maps, records of said county; thence North 86° 58' 50" West, along a line which intersects the center line of Orange Avenue, at a point which is distant South 4° 44' 40" West, along said central line, 864.26 feet from the westerly prolongation of the south line of said Tract No. 220, a distance of 503.96 feet to a point; thence South 4° 44' 15" West, along a line parallel to the said west line parallel to the said west line of land allotted to Reichard, 432.30 feet to the northerly line of land conveyed to Leslie H. Root; by deed recorded in book 1003 page 216 of Deeds, records of said county, thence South 86° 57' 45" East along the northerly line of said land of said Root, 503.96 feet to the northeast corner thereof; thence North 4° 44' 15" East, along the said west line of land allotted to Reichard 432.46 feet to the point of beginning.

SUBJECT TO: 1. General & special taxes for 2nd installment) 1955/56
 2. General & special county and city taxes for 1956-57, a lien not yet payable.

3. Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record.

Accepted by West Covina School District, June 25, 1956.

Copied by Joyce, July 26, 1956; Cross Ref by E. GONZALEZ 7-31-56

Delineated on No Ref. Rancho prop.

Recorded in Book 51587 Page 24, O.R., June 28, 1956; #1411

Grantor: Eldon S. Howard and Viva Florence Howard, h/w

Grantee: West Covina School District of Los Angeles County

Date of Conveyance: April 12, 1956

Granted for: (Purpose not Stated)

Description: That portion of the Rancho La Puente, in the City of West Covina, county of Los Angeles, state of California described as follows:

Beginning at a point in the center line of Orange Ave., distant South 4° 44' 40" West thereon, 864.26 feet from the westerly prolongation of the south line of Tract 220, as per map recorded in book 14 page 179 of Maps, in the office of the county recorder of said county; thence South 86° 58' 50" East along a line which intersects the west line of the land allotted to J.B. Reichard, by a deed of Partition recorded in book 36 page 169 of Deeds, at a point which is distant southerly thereon 864.92 feet from the south line of said Tract 220, a distance of 508.52 feet, more or less, to a point which is North 86° 58' 50" West 503.96 feet from said point in said west line of Reichard; thence South 4° 44' 15" West along a line parallel to the said west line of land allotted to Reichard, 432.30 feet to the northerly line of the land conveyed to Leslie H. Root, by deed recorded in book 1003 page 216 of Deeds; thence North 86° 57' 45" West along the northerly line of said land of Root and the westerly prolongation thereof 508.57 feet, more or less, to the center line of Orange Avenue; thence North 4° 44' 40" East along said center line 432.12 feet to the point of beginning. EXCEPT the westerly 30 feet thereof in Orange Avenue, a public road.

SUBJECT: TO:

1. General and special County & City Taxes for 1956-57, a lien not yet payable.
2. Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record.

Accepted by West Covina School District of Los Angeles County, 6/25 1956.

Copied by Joyce, July 26, 1956; Cross Ref by E. GONZALEZ 7-31-56

Delineated on No Ref.

Recorded in Book 51602 Page 333, O.R., Jun 29, 1956; #1718

Grantor: Jack S. Warshauer and Violet A. Warshauer, h/w

Grantee: Charter Oak School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1956

Granted for: (Purpose not Stated)

Description: Lot 9, and the South 5 Acres of Lot 8, in Block 3, as shown on a Map of "Partition of the Hollenbeck Ranch situated in the Northeast part of Rancho La Puente," in the County of Los Angeles, State of California, as per map recorded in Book 2, Page 39 of Records of Surveys, in the Office of the County Recorder of said County.

Excepting therefrom the South 33 feet of Lot 9, as included within the lines of Badillo Street.

ALSO EXCEPTING from the South 5 Acres of said Lot 8, that portion lying Northwest of the Southeast line of the 80 foot strip of land conveyed to O. W. Hoke, by deed recorded in Book 4260, Page 13 of Deeds, Records of said County.

ALSO EXCEPTING the East 20 feet of said lots conveyed to the County of Los Angeles for Road Purposes.
Accepted by Charter Oak School District, June 25, 1956
Copied by M.Hironaka, July 26, 1956; Cross Ref by T. GONZALEZ 7-31-56
Delineated on R.S. 2-39

Recorded in Book 51602 Page 355, O.R., Jun 29, 1956; #2172
Grantor: Fred Sheard, Jr., also known as Fred Sheard, and
Marjorie Helen Sheard, h/w
Grantee: Charter Oak School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: November 21, 1955
Granted for: (Purpose not Stated)
Description: PARCEL 1:

The east half of the northeast quarter of the southwest quarter of Section 5, Township 1 South, Range 9 West, of the Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose, in the county of Los Angeles, state of California, as per map recorded in Book 22, page 21 of Miscellaneous Records, in the office of the county recorder of said county.

EXCEPT: therefrom the southerly 210 feet of said land.

PARCEL 2:

The southerly 210 feet of the westerly 70 feet of the east half of the northeast quarter of the southwest quarter of Section 5, township 1 South, Range 9 West, of the Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose in the county of Los Angeles, state of California, as per map recorded in Book 22, page 21 of Miscellaneous Records, in the office of the county recorder of said county.

EXCEPTING from said Parcel 2 the south 30 feet thereof lying within the lines of Juanita Avenue, 60 feet wide.

SUBJECT TO:

1. Second Installment of general and special county taxes for the fiscal year 1955-56.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Charter Oak School District, June 25, 1956
Copied by M.Hironaka, July 26, 1956; Cross Ref by T. GONZALEZ 7-31-56
Delineated on M.R. 22-21

Recorded in Book 51602 Page 359, O.R., Jun 29, 1956; #2174
Grantor: Charles J. Glover, an unmarried man
Grantee: Whittier Union High School District of Los Angeles Co.
Nature of Conveyance: Grant Deed
Date of Conveyance: August 29, 1955
Granted for: (Purpose not Stated)
Description: That portion of the Rancho Paso de Bartolo, in the county of Los Angeles, state of California, as shown on map recorded in book 3, pages 130 and 131 of Patents, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the center line of Vicki Drive (formerly Rivera & Los Nietos Road) with the center line

of Norwalk Boulevard (formerly Norwalk-Puente Mills Road), as shown on map of Aaron Miller Tract, filed in book 8 page 12 of Records of Survey of said county; thence along the center line of said Vicki Drive, South $33^{\circ} 39'$ West 1055.20 feet; thence North $61^{\circ} 28'$ West 897.60 feet to a three quarters inch iron rod replacing bolt in cement ditch at the most easterly corner of parcel 10 of said Aaron Miller Tract; thence along the northeasterly line of said parcel 10, North $42^{\circ} 18'$ West 69.80 feet to the true point of beginning; thence South $45^{\circ} 42'$ West 140.00 feet; thence North $42^{\circ} 18'$ West 116.00 feet; thence North $45^{\circ} 42'$ East 140.00 feet to the northeasterly line of said parcel 10; thence South $42^{\circ} 18'$ East 116.00 feet to the true point of beginning.

EXCEPT therefrom the southeasterly 58 feet measured along the northeasterly and southwesterly lines of said land.

(Conditions not Copied)

SUBJECT TO:

- 1) All General and Special taxes for the fiscal year 1955-56.
- 2) Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Accepted by Whittier Union High School District, April 4, 1956.

Copied by M.Hironaka, July 26, 1956; Cross Ref by E. GONZALEZ 1-31-56
Delineated on R.S. 8-12

Recorded in Book 51614 Page 331, O.R., Jul 2, 1956; #1805

Grantor: Santa Fe Land Improvement Company, a California Corp.

Grantee: Centinela Valley Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1956

Granted for: (Public Purposes - Accepted for)

Description: An irregular-shaped parcel of land in the County of Los Angeles, State of California, being a portion of Lots 1 and 2, Section 20, Township 3 South, Range 14 West, as shown on the Partition Map showing property formerly of the Redondo Land Company, as subdivided by James F. Towell, C.A. Edwards and P.P. Wilcox, commissioners, surveyed August 1897 by L. Friel and filed in the office of the County Recorder of said County September 3, 1897, and being more particularly described as follows:

Beginning at a point in the southerly line of said Lot 2, distant North $89^{\circ} 56' 25''$ East along said southerly line 1233.68 feet from the southwesterly corner of said Lot 2; thence North $49^{\circ} 18' 43''$ West 777.51 feet; thence northwesterly along the arc of a curve tangent to the preceding course, concave northeasterly and having a radius of 1871 feet through a central angle of $14^{\circ} 11' 07''$ a distance of 463.22 feet to a point in a line which is parallel with and distant northerly 850 feet at right angles from the southerly line of said Lots 1 and 2, said southerly line being also the northerly line of Compton Boulevard (40 feet wide) formerly known as Chicago Avenue; thence easterly along said parallel line 2288.97 feet, more or less, to a point in the easterly line of said Lot 1; thence southerly along said easterly line 750 feet, more or less, to a point in a line which is parallel with and distant northerly 100 feet at right angles from the southerly line of said Lot 1; thence westerly along last said parallel line 494.25 feet, more or less, to the northeasterly corner of that certain parcel of land designated as "Parcel No. 2" in deed dated August 6, 1943, and recorded April 21, 1947, in Book 24467, page 388, of Official Records of said County; thence following along the easterly, southerly and westerly boundaries of said "Parcel No. 2" the following described courses: Southerly at right angles to the preceding course 100 feet to a point in the southerly line of said Lot 1; thence westerly along said southerly line 40 feet to the south-

westerly corner of said "Parcel No. 2," being a point distant easterly along said southerly line 767.50 feet from the southwesterly corner of said Lot 1; thence northerly at right angles 100 feet to a point in said parallel-line which is distant northerly 100 feet at right angles from said southerly line of said Lot 1; thence westerly, leaving the boundaries of said "Parcel No. 2," along last said parallel line 82.5 feet to the northeasterly corner of that certain parcel of land designated as "Parcel No. 2" in deed dated June 27, 1944, and recorded April 21, 1947, in Book 24467, page 396, of Official Records of said County, and also in deed dated October 30, 1948, and recorded December 16, 1948, in Book 28968, page 101 of said Official Records; thence following along the easterly, southerly and westerly boundaries of last said "Parcel No. 2" the following described courses: Southerly, parallel with the westerly line of said Lot 1, a distance of 100 feet to a point in the southerly line of said Lot 1; thence westerly along said southerly line 50 feet to the southwesterly corner of last said "Parcel No. 2," being a point distant easterly along said southerly line 635 feet from the westerly line of said Lot 1; thence northerly, parallel with said westerly line of said Lot 1, a distance of 100 feet to a point in said parallel line which is distant northerly 100 feet at right angles from said southerly line; thence westerly, leaving the boundaries of last said "Parcel No. 2," along last said parallel line 42.5 feet to the northeasterly corner of that certain parcel of land designated as "Parcel No. 1" in said deed dated August 6, 1943; thence following along the easterly, southerly and westerly boundaries of said "Parcel No. 1" the following described courses: Southerly at right angles to the preceding course 100 feet to a point in the southerly line of said Lot 1; thence westerly along said southerly line 40 feet to the southwesterly corner of said "Parcel No. 1," being a point distant easterly along said southerly line 552.5 feet from the southwesterly corner of said Lot 1; thence northerly at right angles 100 feet to a point in said parallel line which is distant northerly 100 feet at right angles from said southerly line of said Lot 1; thence westerly, leaving the boundaries of said "Parcel No. 1," along last said parallel line 522.5 feet to the northeasterly corner of that certain parcel of land designated as "Parcel No. 1" in said deed dated June 27, 1944, and in said deed dated October 30, 1948; thence southerly parallel with the westerly line of said Lot 1 a distance of 100 feet to the southeasterly corner of last said "Parcel No. 1," being a point in the southerly line of said Lot 1; thence westerly along said southerly line 30 feet to the southwesterly corner of said Lot 1; thence continuing westerly along the southerly line of said Lot 2 a distance of 88.07 feet, more or less, to the point of beginning; containing an area of 33.882 acres, more or less;

(Conditions not Copied)

SUBJECT to current taxes; also to covenants, conditions, restrictions, easements, right of ways, encumbrances of record; and to easement as granted to the County of Los Angeles, by instrument dated April 8, 1953, recorded April 21, 1953 in book 41528, page 332, Official Records of Los Angeles County; and to easement granted to Union Oil Company of California by instrument dated September 2, 1954, recorded September 13, 1954, in book 45560, page 104, Official Records of Los Angeles County.

Accepted by Centinela Valley Union High School District, June 26, 1956

Copied by M.Hironaka, July 27, 1956; Cross Ref by E.GONZALEZ 7-31-56
Delineated on Sec. Prop. No. ref.

Recorded in Book 51632 Page 80, O.R., Jul 3, 1956; #906
 Grantor: Lulu B. Hicks and Mabel V. Burrus
 Grantee: Palmdale School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 31, 1956
 Granted for: (Accepted for School Purposes)
 Description: Parcel 38, as shown on map filed in book 64 pages 26 and 27 of Record of Surveys, in the county of Los Angeles, state of California, in the office of the county recorder of said county.

SUBJECT TO:

- (a) General and special county taxes and Palmdale Irrigation District taxes or assessments for the fiscal year 1956-1957.
- (b) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
- (c) An action commenced February 16, 1956, County of Los Angeles Palmdale School District, vs. Ragna H. Solling, et al, to condemn land, Los Angeles Superior Court, Case No. 655999.

Accepted by Palmdale School District, June 25, 1956

Copied by M. Hironaka, July 27, 1956; Cross Ref by F. GONZALEZ 8-2-56
 Delineated on R.S. 64-26-27

Recorded in Book 51644 Page 48, O.R., July 5, 1956; #196
 Grantor: Roland W. Wisehart, a single man
 Grantee: Palmdale School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 31, 1956
 Granted for: (Purpose not stated) (Accepted for School Purposes)
 Description: PARCEL 1:

The East half of Parcel 25, in the County of Los Angeles, State of California, as shown on map filed in Book 64 pages 26 and 27 of Record of Surveys, in the office of the County Recorder of said County.

PARCEL 2:

An easement for road purposes over all those certain parcels of land designated as private streets on the map filed in Book 64 pages 26 and 27 of Record of Surveys in the office of the County Recorder of said County. Reserving from said Parcel 2 the right to dedicate said private streets for public highway purposes.

SUBJECT TO:

- (a) General and special county taxes and Palmdale Irrigation District taxes or assessments for the fiscal year 1956-1957.
- (b) Covenants, conditions, restrictions, reservations, rights of way and easements of record.
- (c) An action-commenced February 16, 1956, County of Los Angeles Palmdale School District, vs. Ragna H. Solling, et al, to condemn land, Los Angeles Superior Court, Case No. 655999.

Accepted by Palmdale Sch Dist., June 25, 1956

Copied by Fumi, July 30, 1956; Cross Ref. by F. GONZALEZ 8-2-56
 Delineated on R.S. 64-26-27

Recorded in Book 51644 Page 50, O.R., July 5, 1956; #198
 Grantor: W. E. Wisehart and Arline F. Wisehart, h/w
 Grantee: Palmdale Sch. District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 31, 1956
 Granted for: (Purpose not stated) (Accepted for School Purposes)
 Description: The West Half of Parcel 25, in the County of Los Angeles, State of California, as shown on map filed in Book 64 pages 26 and 27 of Record of Surveys in the office of the County Recorder of said County.

SUBJECT TO:

- (a) General and special county taxes and Palmdale Irrigation District taxes or assessments for the fiscal year 1956-1957.
- (b) Covenants, conditions, restrictions, reservations, rights of way and easements of record.
- (c) An action commenced February 16, 1956, County of Los Angeles Palmdale School District. vs. Ragna H. Solling, et al, to condemn land, Los Angeles Superior Court, Case No. 655999. Accepted by Palmdale Sch Dist., June 25, 1956
 Copied by Fumi, July 30, 1956; Cross Ref. by t. GONZALEZ 8-2-56
 Delineated on R.S. 64-26-27
 Ref.

Recorded in Book 51657 Page 376, O.R., Jul 6, 1956; #1431
 Grantor: Emil M. Parra and Trinidad G. Parra, h/w
 Grantee: Baldwin Park School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 30, 1956
 Granted for: (Purpose not Stated)
 Description: Lot 22 in block "A" of Tract No. 10953, in the county of Los Angeles, state of California, as per map recorded in book 193 pages 44 and 45 of Maps, in the office of the county recorder of said county.
 (Conditions not Copied)
 Accepted by Baldwin Park School District, June 12, 1956
 Copied by M. Hironaka, July 30, 1956; Cross Ref by t. GONZALEZ 8-2-56
 Delineated on M.B. 193-44-45
 Ref.

Recorded in Book 51659 Page 233, O.R., Jul 6, 1956; #2278
 Grantor: La Mirada Development Co., a general co-partnership
 Grantee: Norwalk City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 1, 1956
 Granted for: (Purpose not Stated)
 Description: That portion of the southeast one-quarter of Section 15, and that portion of the northeast one-quarter of Section 22, Township 3 South, Range 11 West, in Rancho Los Coyotes, in unincorporated territory of the county of Los Angeles and state of California, as shown upon a map recorded in book 41819 page 141, et seq., of Official Records, in the office of the county recorder of said county, described as follows:
 Beginning at the intersection of the northwest line of Tract No. 17945, recorded in book 544 pages 12 to 15 inclusive of Maps, on file in said County Recorder's office, with a line parallel with and distant southwesterly 12 feet from the northeast line of said Tract; thence along said parallel line South 70° 14' 52" East 302.89 feet to the beginning of a tangent curve concave southwesterly and having a radius of 500.00 feet; thence southeasterly along said curve

an arc distance of 93.49 feet; thence South 59° 32' 05" East 380.90 feet to the beginning of a tangent curve concave northeasterly and having a radius of 500.00 feet; thence southeasterly along said last mentioned curve an arc distance of 59.92 feet; thence radial to said last mentioned curve North 23° 35' 58" East 120.00 feet; thence North 3° 27' 55" East 300.00 feet; thence North 7° 55' 30" East 798.24 feet thence North 30° 00' 00" West 215.00 feet; thence South 88° 30' 00" West 710.00 feet; thence South 78° 23' 51" West, 40.00 feet, more or less, to a point in the easterly line of Biola Avenue, as shown on the map of Tract No. 15930, recorded in book 478 pages 1 to 8 inclusive of maps on file in said County Recorder's office, said point in said easterly line of Biola Avenue being in a curve concave westerly and having a radius of 1850.00 feet and is distant northerly an arc distance of 1012.40 feet from the point of beginning of this description; thence southerly along said last mentioned curve an arc distance of 1012.40 feet to the point of beginning.

EXCEPTING therefrom that portion of said land lying in Biola Avenue and Roma Drive, as shown on said map of Tract No. 17945.

(Conditions not Copied)

SUBJECT to: 1. Taxes for the fiscal year 1956-1957, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk City School District, May 22, 1956

Copied by M.Hironaka, July 30, 1956; Cross Ref by T. GONZÁLEZ 8-3-56

Delineated on NO REF.

Recorded in Book 51672 Page 167, O.R., Jul 9, 1956; #130

Grantor: Erma Barca and Mike Barca, w/h, and Albert J. Malano and Oral L. Malano, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1956

Granted for: (Purpose not Stated)

Description: That portion of the Southwest 1/4 of Section 17, Township 4 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307,

Statutes of 1947):

Beginning at a point in the North line of said Southwest 1/4 distant North 89° 43' 00" East 143.48 feet from the West 1/4 corner of said Section, said point also being in the Southeasterly line of that portion of the right-of-way, 150 feet wide, of the Southern Pacific Railroad Company as shown on County Surveyor's Map No. B-1621 on file in the office of the County Surveyor of said County; thence from said point of beginning North 89° 43' 00" East 1573.03 feet along said North line; thence South 0° 17' 23" West 660.60 feet to the South line of the North 1/2 of the North 1/2 of said Southwest 1/4; thence along said South line South 89° 41' 46" West 827.49 feet to the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section; thence along the East line of last said land South 12° 23' 41" East 89.02 feet; thence West 410.00 feet; thence North 27° 00' 00" West 810.05 feet to said Southeasterly right-of-way line of the Southern Pacific Railroad; thence North 36° 19' 03" East 27.79 feet to the point of beginning.

Containing 22.54 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

(Conditions not Copied)

Copied by M.Hironaka, July 30, 1956; Cross Ref by E. GONZÁLEZ 8-6-56
Delineated on Sec. prop. No ref.

Recorded in Book 51672 Page 169, O.R., Jul 9, 1956; #131
Grantor: Erma Barca and Mike Barca, w/h, Albert J. Malano and
Oral L. Malano, h/w

Grantee: United States of America

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1956

Granted for: (Purpose not Stated)

Description: PARCEL 1 (Tract No. A-101-E-1)

That portion of the Northwest 1/4 of the
Northeast 1/4 of the Southwest 1/4 of Section 17,
Township 4 North, Range 14 West, San Bernardino
Meridian, in the County of Los Angeles, State of
California, described as follows, basis of bearings being Cali-
fornia Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the North line of the Southwest 1/4
of said Section 17, said point being North 89° 43' 00" East
1716.51 feet from the West 1/4 corner of said Section; thence
along said North line North 89° 43' 00" East 273.22 feet; thence
South 50° 57' 37" East 175.38 feet; thence South 0° 17' 23" West
549.32 feet to the South line of said Northwest 1/4 of the North-
east 1/4 of the Southwest 1/4; thence along said South line South
89° 41' 46" West 410.00 feet; thence North 0° 17' 23" East 660.60
feet to the point of beginning.

Containing 6.04 acres, more or less.

PARCEL 2 (Tract No. A-101-E-2)

That portion of the Southwest 1/4 of the Northwest 1/4 of
the Southwest 1/4 of Section 17, Township 4 North, Range 14 West,
San Bernardino Meridian, in the County of Los Angeles, State of
California, described as follows, basis of bearings being Cali-
fornia Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the East line of said Southwest 1/4
of the Northwest 1/4 of the Southwest 1/4, said point being South
12° 23' 41" East 89.02 feet from the Northeast corner of said land;
thence along said East line South 12° 23' 41" East 586.89 feet
to the Southeast corner of said land; thence South 89° 40' 25"
West 204.00 feet along the South line of said land; thence North
36° 08' 59" West 562.74 feet; thence North 120.00 feet to a line
bearing West from the point of beginning; thence East 410.00 feet
to the point of beginning.

Containing 4.50 acres, more or less.

SUBJECT TO existing easements for public roads and highways,
public utilities, railroads and pipelines.

RESERVING, HOWEVER, to the Grantor all right, title, interest
and privileges may be used and enjoyed without interfering with
or abridging the rights hereby conveyed to the Government.

(Conditions not Copied)

Copied by M.Hironaka, July 30, 1956; Cross Ref by E. GONZÁLEZ 8-6-56
Delineated on Sec. prop. No Ref.

Recorded in Book 51748 Page 306, O.R., July 16, 1956; #940

Grantor: Joe Borra and Lodovica Borra, h/w

Grantee: Culver City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1956

Granted for: (Purpose not stated)

Description: Lots 60 and 61 of Tract 1441, in the City of Los Angeles, as per map recorded in Book 20, Pages 30 and 31 of Maps, in the office of the County Recorder of said County. EXCEPT that portion of said land condemned by the County of Los Angeles, for flood control purposes by a final decree of condemnation recorded December 5, 1950 in Book 35029 page 6 official records.

Free from encumbrances except:

1. Second instalment General and Special Taxes for the fiscal year 1955-1956.

2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Culver City Unified Sch. Dist., March 28, 1956

Copied by Fumi, July 31, 1956; Cross Ref. by T. GONZALEZ 8-10-56

Delineated on M.B. 20-30

Recorded in Book 51751 Page 46, O.R., Jul 17, 1956; #385

Grantor: Frederic J. P. Nielsen and Ann L. Nielsen, h/w

Grantee: Centinela Valley Union High School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1956

Granted for: (Accepted for Public Purposes)

Description: The North 39 feet of Lot 2 in Block 32 of Lawndale Acres as per map recorded in Book 10 Page 122 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special Taxes for the fiscal year 1956-1957.

2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District, June 26, 1956.

Copied by M. Hironaka, Aug 3, 1956; Cross Ref by T. GONZALEZ 8-10-56

Delineated on M.B. 10-122

Recorded in Book 51758 Page 156, O.R., Jul 17, 1956; #1394

Grantor: William C. Leech and Josephine P. Leech, h/w, as j/ts

Grantee: Glendora School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1956

Granted for: (Accepted for School Purposes)

Description: A portion of the north half of the northwest quarter of the southwest quarter of Section 29, Township 1 North, Range 9 West, San Bernardino meridian, in the city of Glendora, county of Los Angeles, state of California, reserving therefrom the West 25 feet within the bounds of public roads described as follows:

BEGINNING at the west quarter corner of said Section 29; thence North 89° 10' East along the north line of southwest quarter of said Section 29, 652.15 feet to a one inch iron pipe set in cement; thence South 0° 47' East 661.6 feet to a 4 foot iron rod set in cement on the south line of said north half of the northwest quarter of the southwest quarter of said Section 29; thence South 89° 06' West along said south line 654.3 feet to a 1 inch iron pipe on west

line of said Section 29; thence North 0° 36' West 662.44 feet along said section line to point of beginning.

EXCEPT therefrom the portions already deeded for highway purposes.

SUBJECT TO: 1. Second Installment of general and special county and city taxes for the fiscal year 1955-56.

2. General and special county and city taxes for the fiscal year 1956-57, a lien not yet payable.

3. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Glendora School District, March 20, 1956

Copied by M.Hironaka, Aug 3, 1956; Cross Ref by t. GONZALEZ

Delineated on- No Ref

12-18-56

Recorded in Book 51764 Page 14, O.R., Jul 18, 1956; #116

Grantor: John M. Welsch, a single man

Grantee: Centinela Valley Union High School District of LA Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1956

Granted for: (Accepted for Public Purposes)

Description: The south 42 feet of the north 85 feet of Lot 11 in Block 32 of Lawndale Acres, as per map recorded in Book 10 Page 122 of Maps, in the office of the county recorder of said county.

FREE FROM ENCUMBRANCES EXCEPT:

All General and Special taxes for the fiscal year of 1956/1957.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Centinela Valley Union High School District, February 14, 1956.

Copied by M.Hironaka, Aug 3, 1956; Cross Ref by t. GONZALEZ 8-13-56

Delineated on M.B. 10-122

Recorded in Book 51768 Page 158, O.R., Jul 18, 1956; #494

Grantor: Joseph H. Peters and Olive E. Peters, h/w

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1956

Granted for: (Purpose not Stated)

Description: Lot 23 of Burleigh, in the city of Hawthorne, county of Los Angeles, state of California, as per map recorded in book 13 page 118 of Maps, in the office of the county recorder of said county.

EXCEPT the westerly 7 feet of said lot 23 condemned by the city of Hawthorne for street purposes in Superior Court, Case No. 231225.

Accepted by Hawthorne School District, July 5, 1956

Copied by M.Hironaka, Aug 3, 1956; Cross Ref by t. GONZALEZ 8-13-56

Delineated on M.B. 13-118

Recorded in Book 51808 Page 222, O.R., Jul 23, 1956; #2846
EL MONTE UNION HIGH SCHOOL DISTRICT
OF LOS ANGELES COUNTY
Plaintiff,
vs.
SAFEWAY STORES INCORPORATED, a
corporation, et al.,
Defendants.

No. 656033

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 4, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff EL MONTE UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, namely, an administration building, and for any other public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 4:

Lot 21 of Tract No. 6818, in the city of El Monte, county of Los Angeles, State of California, as per map recorded in book 91 page 68 of Maps, in the office of the county recorder of said county.

IT IS FURTHER ORDERED that all taxes, current and delinquent and all penalties and costs, on said parcel of real property shall be canceled as of the date of the interlocutory judgments heretofore made and entered herein, being April 25, 1956.

Dated: July 16, 1956.

Herndon

Judge of the Superior Court

Copied by M. Hironaka, Aug 8, 1956; Cross Ref by Gonzales 8-20-56
Delineated on M.B. 9-68

Recorded in Book 51775 Page 52, O.R., July 18, 1956; #4024
LOS ANGELES CITY HIGH SCHOOL DISTRICT
OF LOS ANGELES COUNTY,
Plaintiff,
-vs-
MARIE C. TWEEDY, ALSO known as
CARLA M. TWEEDY, et al.,
Defendants.

No. 613 167

FINAL ORDER OF
CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public buildings, grounds and appurtenances, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

The northwest 635 feet of the northeast 182.38 feet of Lot 54, Tract 3591, as per map recorded in Book 40, Page 26 of Maps, in the office of the County Recorder of said County.

IT IS FURTHER ORDERED that all taxes, current and delinquent and all penalties and costs, on said parcel of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being June 15, 1956.

DATED: July 17, 1956.

HERNDON

Judge of the Superior Court

Copied by Joyce, August 9, 1956; Cross Ref by T. GONZALEZ 8-20-56
Delineated on M.B. 40-26

Recorded in Book 51844 Page 72, O.R., July 26, 1956; #262

Grantor: Gloria M. Rust, a married woman who acquired title as Gloria M. Whiteley, unmarried woman and Willie C. Stepnich, a widow

Grantee: Hermosa Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1956

Granted for: (Purpose not Stated)

Description: Lot 21, Block 71 Second Addition to Hermosa Beach as per map recorded in Book 3, Page 11 of Maps in the office of the County Recorder of said County.

SUBJECT TO:

1. Full general and special taxes for the fiscal year 1956-57, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Hermosa Beach City Schools, February 20, 1956.

Copied by Joyce, August 10, 1956; Cross Ref by T. GONZALEZ 8-20-56

Delineated on M.B. 3-11

Recorded in Book 51860 Page 342, O.R., July 27, 1956; #567

Grantor: Percy J. Newell, an unmarried man, who acquired Title as a single man

Grantee: Baldwin Park School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 18, 1956

Granted for: (Purpose not Stated)

Description: Lot 26, except the easterly 120 feet thereof measured at right angles, to the easterly line of said lot, in block "A", in Tract No. 10953, in the county of Los Angeles, State of California, as per map recorded in book 193 pages 44 and 45 of Maps, in the office of the county recorder of said county. (Conditions not copied)

Accepted by Baldwin Park School District, July 24, 1956.

Copied by Joyce, August 10, 1956; Cross Ref by T. GONZALEZ 8-20-56

Delineated on M.B. 193-44

Ref.

Recorded in Book 51864 Page 218, O.R., July 27, 1956; #835

Grantor: Kenneth S. Clark and Eloise L. Clark, h/w

Grantee: Glendale Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 2, 1956

Granted for: (Purpose not Stated)

Description: The easterly 200 feet, measured parallel with the south line of the lot, of the south 65 feet of the north 196.60 feet, measured along the east line of the lot from the south line of Orange Avenue, 66 feet wide, of Lot 9 in block "C" of Crescenta Canada, in

in the county of Los Angeles, State of California, as per map recorded in book 5 pages 574 and 575 of Miscellaneous Records, in the office of the County Recorder of said county.

EXCEPT, all that portion of the hereinbefore described land lying southeasterly of a straight line drawn at right angles with the northeasterly line of said land and which also passes through the southwesterly corner of said land.

Accepted by Glendale Unified School District, July 24, 1956.

Copied by Joyce, August 20, 1956; cross ref by ~~+~~ GONZÁLEZ 8-28-56
Delineated on M.R. 5-574

Recorded in Book 51935 Page 36, O.R., August 6, 1956; #85

Grantor: Ragna H. Solling

Grantee: Palmdale School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 16, 1956

Granted for: (Accepted for School Purposes)

Description: Parcel 24, as shown on the map filed in book 64 pages 26 and 27 of Record of Surveys in the county of Los Angeles, State of California, in the office of the County Recorder of said county.

SUBJECT TO:

- (a) General and special county taxes and Palmdale Irrigation district taxes or assessments for the fiscal year 1956-1957.
- (b) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
- (c) An Action commenced February 16, 1956, County of Los Angeles Palmdale School District, vs. Ragna H. Solling, et al., to condemn land, Los Angeles County Superior Court, Case No. 655999.

Accepted by Palmdale School District, June 25, 1956.

Copied by Joyce, August 20, 1956; Cross Ref by ~~+~~ GONZÁLEZ 8-28-56
Delineated on R-S 64-26-27

Recorded in Book 51941 Page 242, O.R., August 6, 1956; #A12

Grantor: Edward Harvey Zuercher and Katie Mae Zuercher, h/w

Grantee: Palmdale School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1956

Granted for: (Accepted for School Purposes)

Description: PARCEL 1: Parcel 37, in the County of Los Angeles, State of California, as shown on Record of Survey filed in book 64 pages 26 and 27 of Record of Surveys, in the office of the County Recorder of said County.

EXCEPT the southerly 186.34 feet thereof (said distance being measured along the side lines of said Parcel 37).

PARCEL 2:

An easement for road purposes over all those certain parcels of land designated as private streets on the map filed in book 64 pages 26 and 27 of Record Surveys, in the office of the County Recorder of said County.

SUBJECT TO:

- (a) General and special county taxes and Palmdale Irrigation District taxes or assessments for the fiscal year 1956-1957.
- (b) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
- (c) An action commenced February 16, 1956, County of Los Angeles Palmdale School District, vs Ragna H. Solling, et al., to condemn land Los Angeles County Superior Court, Case No. 655999.

Accepted by Palmdale School District, June 25, 1956.

Copied by Joyce, August 20, 1956; Cross Ref by ~~+~~ GONZÁLEZ 8-28-56
Delineated on R-S 64-26-27

Recorded in Book 51926 Page 438, O.R., August 3, 1956; #2511

Grantor: State of California

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1956

Granted for: (Accepted for School Purposes)

Description: That portion of Section 23, Township 2 North, Range 16 West, Rancho Ex Mission de San Fernando, situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

PARCEL 1: Beginning at the southwesterly corner of Lot 39 of Tract 13930, as per map recorded in Book 468, page 5 of Maps, in the office of the County Recorder of said County; thence N. 0° 23' 15" W., along the westerly line of said Tract No. 13930, a distance of 524.77 feet; thence N. 89° 55' 21" W. to a point in a line parallel with and distant 20.00 feet, westerly, measured at right angles, from said westerly line, said point being the TRUE POINT OF BEGINNING of this description:

(1) thence continuing N. 89° 55' 21" W., 761.09 feet;

(2) thence N. 0° 23' 15" W., 600.00 feet;

(3) thence S. 89° 55' 21" E. 761.09 feet to said parallel line;

(4) thence S. 0° 23' 15" E., 600.00 feet to the said TRUE POINT OF BEGINNING. Containing 10.483 acres.

PARCEL 2:

An easement over a strip of land 10 feet wide lying 5.00 feet on each side of the following described center line:

Beginning at a point in course (2) as described in Parcel 1 above, said point being distant 35.00 feet northerly of the southwesterly terminus of said course (2); thence N. 89° 55' 21" W., 492.53 feet to a point in easterly line of the southwest 1/4 of said Section 23, distant 703.47 feet northerly from the southeasterly corner of said 1/4 section, as shown on map of Tract No. 2334 recorded in Book 33, pages 32-34 of Maps in the office of said County Recorder. Containing 0.113 acres.

Accepted by Los Angeles City School District of Los Angeles County August 2, 1956.

Copied by Joyce, August 20, 1956; Cross Ref by K. GONZÁLEZ 8-28-56

Delineated on No Ref.

Recorded in Book 51963 Page 84, O.R., August 8, 1956; #571

Grantor: City of Pasadena

Grantee: Pasadena City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1956

Granted for: Park, Recreational and Athletic Purposes

Description: City of Pasadena grants to the Pasadena City High School District of Los Angeles County approximately 15 acres in Victory Park in the City of Pasadena, County of Los Angeles, State of California more particularly described as follows:

Those portions of Lots 3 and 4 in Block "B" of the Bonestell Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 4, page 572 of Miscellaneous Records, in the office of the County Recorder of said County, lying northerly of the following described line:

Beginning at the intersection of the easterly line of said Lot 3 in Block "B" of the Bonestell Tract with the center line of that certain easement described in deed to the Metropolitan Water District of Southern California, recorded in Book 14684, page 355 of Official Records in said County Recorder's office, said point of intersection also being in the boundary line of that certain property acquired by the City of Pasadena by grant deed and recorded in Book 26718, page 63 of Official Records in said County Recorder's office; thence along said center line of that certain easement recorded in Book 14684, page 355 of Official Records, S. 89° 03' 21" W. a distance of 1075.85 feet; thence continuing along said center line S. 89° 22' 26" W. a distance of 224.13 feet more or less, to the easterly line of

North Foothill Boulevard as now established 90 feet in width.

Excepting therefrom, those portions of said Lots 3 and 4 included within North Foothill Boulevard and Cooley Place as dedicated for street purposes by Ordinance No. 4203 of the City of Pasadena and recorded in Book 35700, page 355 of Official Records in said County Recorder's Office.

Reserving therefrom an easement 30 feet in width for public utility purposes, the northerly line of which is parallel with and 30 feet northerly from the center line of that certain easement described in deed to the Metropolitan Water District of Southern California recorded in Book 14684, page 355 of Official Records in said County Recorder's office.

Said property shall be used only for park, recreational and athletic purposes.

All Conditions not copied.

Accepted by Pasadena City High School District of Los Angeles County, July 10, 1956.

Copied by Joyce, August 21, 1956; Cross Ref by T. GONZÁLEZ 9-17-56

Delineated on Ref on M.R. 4-572

Recorded in Book 51963 Page 110, O.R., August 8, 1956; #581

Grantor: County of Los Angeles

Grantee: Pasadena City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1956

Granted for: (Accepted for School Purposes)

Description: Those portions of Lots 9 and 10 in block "B" of Bonestell Tract, partly within the city of Pasadena, in the county of Los Angeles, state of California, as shown on map recorded in book 4, page 572 of Miscellaneous Records, in the office of the county recorder of said county, within the following described boundaries:

Beginning at the northwesterly corner of said lot 9; thence southerly along the westerly lines of said lots 9 and 10, a distance of 1839.93 feet to the center line of that certain 40 foot strip of land described in deed to Metropolitan Water District of Southern California recorded as Instrument No. 57 on February 27, 1937, in book 14684 page 355, Official Records, in the office of said Recorder thence easterly along said center line 650.24 feet to a line parallel with and 650 feet easterly, measured at right angles, from the westerly line of said lot 10; thence northerly along said parallel line 1811.21 feet to the southwesterly boundary of that certain parcel of land described as Parcel No. 179 of Final Judgment in favor of Los Angeles County Flood Control District, a certified copy of which was recorded on January 4, 1939, in book 16280 page 252 of said Official Records; thence northwesterly along said southwesterly boundary 40.20 feet to the northerly line of said lot 9; thence westerly along said northerly line 622.49 feet to the point of beginning.

Accepted by Pasadena City High School District, August 1, 1956

Copied by Joyce, August 21, 1956; Cross Ref by T. GONZÁLEZ 9-17-56

Delineated on Ref on M.R. 4-572

Recorded in Book 51992 Page 227, O.R., August 10, 1956; #2504
Grantor: George L. Dobson, a married man, as his sole and sep/ppty
Grantee: Lancaster School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: August 8, 1956
Granted for: (Accepted for School Purposes)
Description: Lot 1 Tract 22809 as per map recorded in Book 602,
Page 51 through 58 inclusive of Maps in the office
of the county recorder of said County.
Accepted by Lancaster School District, August 9, 1956.
Copied by Joyce, August 31, 1956; Cross Ref by J. GONZALEZ 9-17-56
Delineated on Ref on M.B. 602

Recorded in Book 52035 Page 312, O.R., August 16, 1956; #1003
Grantor: Leon S. Mick and Virginia Lee Mick, h/w
Grantee: Centinela Valley Union High School District
Nature of Conveyance: Grant Deed
Date of Conveyance: May 11, 1956
Granted for: (Purpose not stated)
Description: Lot 14, Block 31, Lawndale Acres as per map recorded
in Book 10 Page 122 of Maps in the office of the
County Recorder of said County.
Free from encumbrances except:
1. All General and Special taxes for the fiscal year
1956-57.
2. Covenants, conditions, restrictions, reservations,
rights, rights of way and easements of record.
Accepted by Centinela Valley Union Hi Sch., June 26, 1956
Copied by Fumi, September 5, 1956; Cross Ref. by J. GONZALEZ 9-17-56
Delineated on Ref on M.B. 10-122

Recorded in Book 52060 Page 130, O.R., August 17, 1956; #4324
HERMOSA BEACH CITY SCHOOL DISTRICT OF)
LOS ANGELES COUNTY, Plaintiff,) No. 650 126
-vs)
FIFIE MALOUF, et al.,) FINAL ORDER OF CONDEMNATION
Defendants.)

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the
real property described in said complaint, together with any and
all improvements thereon, be and the same is hereby condemned as
prayed for, and that the plaintiff HERMOSA BEACH CITY SCHOOL DIS-
TRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee
simple title in and to said property for public purposes, namely,
for the construction and maintenance thereon of public school
buildings and grounds and appurtenances thereto and for any public
use authorized by law, said property being located in the County of
Los Angeles, State of California, and being more particularly de-
scribed as follows:
Lots 12 and 13 of Hollowell Tract, in the city of Hermosa
Beach, county of Los Angeles, State of California, as per map recorded
in book 9 page 99 of Maps, in the office of the county recorder
of said county.
IT IS FURTHER ORDERED that all taxes, current and delinquent, and all
penalties and costs, on said real property shall be canceled as of
the date of the interlocutory judgment heretofore made and entered
herein, being May 23, 1956.
DATED: August 14, 1956.

HERNDON
Judge of the Superior Court
Copied by Joyce, Sept. 12, 1956; Cross Ref by J. GONZALEZ 9-17-56
Delineated on M.B. 9-99

Recorded in Book 52009 Page 356, O.R., August 13, 1956; #3296
 COVINA SCHOOL DISTRICT OF LOS ANGELES)
 COUNTY Plaintiff,)

No. 649 640

-vs-
 R. & G. COMPANY, et al.,

Defendant.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, COVINA SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, state of California, and is more particular described as follows:

The east 660 feet of Lots 85, 86, and 87 of Tract 930, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 17, page 38 of Maps, in the office of the County Recorder of said County.

Dated: July 6, 1956.

HERNDON

Judge of the Superior Court

Copied by Joyce, Sept. 12, 1956; Cross Ref by ± GONZÁLEZ 9-25-56
 Delineated on M.B. 17-38

Recorded in Book 52101 Page 250, O.R., August 23, 1956; #6

Grantor: City of Manhattan Beach

Grantee: Manhattan Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1956

Granted for: School, Park and Playground Purposes

Description: That portion of Lot 3 of Tract No. 2356, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 28 Pages 41 and 42 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said Lot 3; thence North 17°00'00" West along the easterly line of said lot, a distance of 442.86 feet; thence South 66°29'30" West 335.50 feet, more or less, to the northeasterly line of Tract No. 4861, as per map recorded in Book 56 Page 44 of Maps, records of said county; thence along said northeasterly line, South 19°36'30" East 441.02 feet to the southerly line of said lot 3; thence along said southerly line North 66°29'30" East 315.30 feet to the point of beginning.

Conditions not copied.

Above described property is conveyed to said Manhattan Beach City School District of Los Angeles for school, park and playground purposes.

Accepted by Manhattan Beach City Sch. Dist., January 19, 1956

Copied by Fumi, Sept. 18, 1956; Cross Ref. by ± GONZÁLEZ 9-25-56

Delineated on M.B. 28-41-42

Recorded in Book 52101 Page 143, O.R., August 23, 1956; #350

Grantor: Kenneth M. Torrey and Sarah Ida Torrey, his wife

Grantee: San Dimas School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 5, 1956

Granted for: (Purpose not stated)

Description: PARCEL 1:

The north half of the south half of Lot 28 of a subdivision of a part of sections 33 and 34, Township 1 North, Range 9 West, and part of sections 4 and 3, Township 1 South, Range 9 West, within the Rancho San Jose Addition, in the county of Los Angeles, state of California, as per map recorded in Book 60 page 8 of Miscellaneous Records, in the office of the county recorder of said county.

Except the west 30 feet thereof.

PARCEL 2:

The south half of the south half of Lot 28 of a Subdivision of part of sections 33 and 34, Township 1 North, Range 9 West, San Bernardino meridian, and part of sections 4 and 3, Township 1 South, Range 9 West, San Bernardino meridian, within the Rancho San Jose Addition, as per map recorded in Book 60 page 8 of Miscellaneous Records, in the office of the county recorder of said county.

Except the west 30 feet thereof.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1956-1957, a lien not yet payable
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by San Dimas Sch Dist., August 17, 1956

Copied by Fumi Sept 19, 1956; Cross Ref. by E. GONZALEZ 9-25-56

Delineated on Ref on M.R. 60-8

Recorded in Book 52107 Page 104, O.R., August 23, 1956; #1011

Grantor: Calvin G. Rich and Florence C. Rich, h/w

Grantee: Santa Monica Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1956

Granted for: (Purpose not stated)

Description: A parcel of land in Los Angeles County, State of California, being a portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by patent recorded in Book 1, page 407 et seq., of Patents, in the office of the county recorder of said county, particularly described as follows:

Beginning at a point in the center line of private road easement No. 3 (Grayfox Street), described in the declaration of easements recorded April 11, 1946 in Book 23095, page 1, of Official Records, said point of beginning being North 82°22'35" East 923.78 feet from the southwesterly extremity of that certain center line course described in said easement No. 3 as North 82°22'35" east 1397.54 feet; thence from said point of beginning North 82°22'35" east 142.23 feet along said centerline; thence South 7°37'25" east 520.05 feet; thence South 89°24'29" west 143.36 feet; thence North 7°37'25" west 502.07 feet to the point of beginning.

The above described land is an easterly portion of parcel 136 together with a portion of parcel 133, as said parcels 136 and 133 are shown on Licensed Surveyor's Map recorded in Book 57, pages 9 and 10 of Record of Surveys, in the office of the county recorder of said county.

SUBJECT TO: 1. General and Special taxes for fiscal year 1956-1957, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements of record, if any.

Accepted by Santa Monica Unified School Dist., August 14, 1956

Copied by Fumi, Sept. 19, 1956; Cross Ref. by F. GONZÁLEZ 9-25-56

Delineated on R.S. 51-9.10

Ref

Recorded in Book 52101 Page 186, O.R., August 23, 1956; #1394

Grantor: William J. McDonough and Ladymae McDonough, h/w

Grantee: Downey Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1956

Granted for: (Purpose not stated)

Description: That portion of the Southwest quarter of the Southwest quarter of Section 11, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, County of Los Angeles, State of California, as shown on map recorded in Book 1 Page 502 of Miscellaneous Records

in the office of the County Recorder of said County, described as follows:

Beginning at a point in the center line of Woodruff Avenue that is distant North 0°04'30" West, 946.87 feet from the intersection of said Center line with the Center line of Imperial Highway, said point being on the westerly prolongation of the North line of the land described in deed to the Foss Company, recorded July 5, 1930 as Instrument No. 27 in Book 10161 Page 42 of Official Records of said County; thence along the center line of Woodruff Avenue, North 0°04'30" West, 156 feet; thence, parallel with the center line of Imperial Highway, North 89°48'30" East, 1323.96 feet, to a point in the east line of the southwest quarter of the southwest quarter of said Section 11; thence, thereon South 0°0'40" East 5.34 feet to a point in the center line of the New San Gabriel River as shown on said Map recorded in Book 1 Page 502 of said Miscellaneous Records, said center line being taken in this description as the line of possession as shown on County Surveyor's Map No. 7272 on file in the office of the County Surveyor of said county, in and prior to the year 1906; thence, along said center line, South 19°50'31" West, 160.36 feet, to the northeasterly corner of the land of said Foss Company; thence along the said northerly line, South 89°48'30" West 1269.42 feet to the point of beginning.

-Except the west 30 feet in Woodruff Avenue.

Accepted by Downey Union Hi Sch Dist., August 21, 1956

Copied by Fumi, Sept. 19, 1956; Cross Ref. by F. GONZÁLEZ 9-26-56

Delineated on M.R. 32-18

Ref

Recorded in Book 52106 Page 128, O.R., August 23, 1956; #1731

Grantor: Tina Rogers Olson, a married woman, who acquired title as Tina Rogers, a widow

Grantee: South Pasadena Unified School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1956

Granted for: (Purpose not stated)

Description: Lot 4 in Block "E" of the amended map of the Hunt Tract in the city of South Pasadena, State of California, as per map recorded in Book 21 page 22 of Miscellaneous Records, in the office of the county recorder of said county.

Subject to:

1. All General and Special taxes for the fiscal year 1956-57.
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by So. Pasadena Un Sch Dist., August 6, 1956

Copied by Fumi, Sept. 19, 1956; Cross Ref. by E. GONZÁLEZ 9-25-56

Delineated on MR-21-22

Recorded in Book 52115 Page 426, O.R., August 24, 1956; #409

Grantor: Glenn E. Hovenden and Helen R. Hovenden, h/w

Grantee: Monrovia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1956

Granted for: (Purpose not stated)

Description: PARCEL 1:

That portion of Lot 7 in Section 25, Township 1 North, Range 11 West, San Bernardino Meridian, in the Subdivision of Rancho Azusa de Duarte, in the City of Monrovia, County of Los Angeles, State of California, as per map recorded in Book 6 Pages

80 to 82 inclusive of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the easterly line of said Lot 7, distant thereon 726.00 feet northerly from the northerly line of right of way of Pacific Electric Railway Company; thence northerly along said easterly line of Lot 7, a distance of 215.00 feet; thence westerly and parallel with the northerly line of said Lot 7, to a point in the easterly line of the parcel of land conveyed to City of Monrovia, by deed recorded in Book 1830 Page 310 of Official Records of said County; thence southerly along said easterly line of said parcel of land, to a point in a line parallel with said northerly line of Lot 7, which passes through the above described point of beginning; thence easterly along said last mentioned parallel line to the point of beginning.

Excepting therefrom all that portion lying easterly of the following described line:

Beginning at a point on the north line of said Lot 7, distant thereon North 89°30'23" East 400.00 feet from the East line of a right-of-way to Los Angeles County Flood Control District, 80.00 feet in width; said point being also North 89°30'23" East 753.62 feet from the center line of Mountain Avenue, thence South 0°29'37" East to the southerly line of the above described land.

Also Excepting that portion lying westerly of the easterly line of an easement granted to the Los Angeles County Flood Control District by deed recorded March 7, 1946 as Instrument No. 2868, Book 22900, Page 205, Official Records of said County.

PARCEL 2:

That portion of Lot 7 in Section 25, Township 1 North, Range 11 West in the Subdivision of Rancho Azusa de Duarte, in the City of Monrovia, County of Los Angeles, State of California, as per map recorded in Book 6 Pages 80 to 82 inclusive of Miscellaneous Records in the office of the county recorder of said county, described as follows:

Beginning at a point in the easterly line of said Lot 7, distant thereon 726.00 feet northerly from the northerly line of right-of-way of Pacific Electric Railway Company; thence northerly along said easterly line of Lot 7, a distance of 215.00 feet; thence westerly and parallel with the northerly line of said Lot 7, to a point in the easterly line of the parcel of land conveyed to City of Monrovia, by deed recorded in Book 1830 Page 310 of O.R., of said County; thence southerly along said easterly line

of said parcel of land, to a point in a line parallel with said northerly line of Lot 7, which passes through the above described point of beginning; thence easterly along said last mentioned parallel line to the point of beginning.

Excepting that portion lying easterly of the westerly line of an easement granted to the Los Angeles County Flood Control District by deed recorded March 7, 1946 as Instr. No. 2868 Book 22900 Page 205 O.R., of said County.

Accepted by Monrovia City School Dist., August 7, 1956

Copied by Fumi, Sept. 21, 1956; Cross Ref. by ~~F.~~ GONZALEZ 10-3-56

Delineated on ~~C.S.B.~~ M.R. 6-80

Recorded in Book 52121 Page 122, O.R., August 24, 1956; #902

Grantor: Cyril J. Campbell, a married man, as his separate ppty.

Grantee: San Dimas School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1956

Granted for: (Purpose not stated)

Description: The northeast quarter of the northwest quarter of the southwest quarter of Section 4, Township 1 South, Range 9 West, in the Rancho Addition to San Jose, in the County of Los Angeles, State of California, as per map recorded in Book 22 page 21 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

Except that portion thereof included within the lines of Gladstone Avenue as shown on said map.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1956-1957, a lien not yet payable;

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by San Dimas Sch Dist., August 17, 1956

Copied by Fumi, Sept. 21, 1956; Cross Ref. by ~~F.~~ GONZALEZ 10-3-56

Delineated on M.R. 22-21

Recorded in Book 52139 Page 165, O.R., August 28, 1956; #57

Grantor: Puente Union High School District, a public corporation

Grantee: William M. Cahill and Alice R. Cahill, his wife, as j/ts

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1956

Granted for: (Purpose not stated)

Description: The southeasterly 15 feet of the northwesterly 115 feet of the southwesterly 175 feet of Lot 72 Tract 1953 in the County of Los Angeles, State of California as per map recorded in Book 22 Pages 158 and 159 of Maps in the office of the County Recorder of said County.

EXCEPTING therefrom the precious metals and ores thereof, as excepted from the partition between John Rowland Sr. and William Workman, in the partition deed recorded in book 10 page 39 of deeds.

SUBJECT TO:

1. All general and special county taxes for the fiscal year 1956/57.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Joyce, Sept. 25, 1956; Cross Ref by ~~F.~~ GONZALEZ 10-3-56

Delineated on M.B. 22-158-159

Recorded in Book 52159 Page 154, O.R., Aug 29, 1956; #606
 Grantor: Maurice Ball and Shirley Ball, h/w
 Grantee: Monrovia City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 18, 1956
 Granted for: (Purpose not Stated)
 Description: PARCEL 2:

That portion of Lot 7 in Section 25, Township 1 North, Range 11 West, San Bernardino meridian, in the Subdivision of Rancho Azusa de Duarte, as per map recorded in Book 6, Pages 80 et seq., of Miscellaneous Records, in the office of the county recorder of said county, lying northerly of a line parallel with the north line of said lot, which passes through a point in the east line of said lot, distant northerly along said east line, 941 feet from the northerly line of the right of way of Pacific Electric Railway Company.

EXCEPTING therefrom all that portion lying easterly of the following described line:

Beginning at a point on the North line of said Lot 7, distant thereon North 89° 30' 23" East 753.62 feet more or less from the center line of Mountain Avenue, said point being also North 89° 30' 23" East 400.00 feet from the East line of a right-of-way to Los Angeles County Flood Control District, 80.00 feet in width; thence South 0° 29' 37" East to the Southerly line of the above described land.

ALSO EXCEPTING any portion lying within the northerly 10.00 feet of said Lot 7.

ALSO EXCEPTING that portion lying westerly of the easterly line of an easement granted to the Los Angeles County Flood Control District by deed recorded March 7, 1946 as instrument No. 2868, Book 22900, Page 205, Official Records of said County.

PARCEL 3:

That portion of Lot 7 in Section 25, Township 1 North, Range 11 West, San Bernardino meridian, in the Subdivision of Rancho Azusa de Duarte, as per map recorded in Book 6, Pages 80 to 82 inclusive of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the easterly line of said Lot 7, distant thereon 546.00 feet northerly from the northerly line of the right of way of Pacific Electric Railway Company; thence northerly along said easterly line of said Lot 7, a distance of 180.00 feet; thence westerly and parallel with the northerly line of Lot 7, to a point in the easterly line of the parcel of land conveyed to City of Monrovia, by deed recorded in Book 1830, Page 310 of Official Records; thence southerly along said easterly line of said parcel of land, to a point in a line parallel with said northerly line of Lot 7, which passes through the above described point of beginning; thence easterly along said last mentioned parallel line to the point of beginning.

EXCEPTING therefrom all that portion lying easterly of the following described line:

Beginning at a point on the North line of said Lot 7, distant thereon North 89° 30' 23" East 753.62 feet more or less from the center line of Mountain Avenue, said point being also North 89° 30' 23" East 400.00 feet from the East line of a right-of-way to Los Angeles County Flood Control District 80.00 feet in width; thence South 0° 29' 37" East to the Southerly line of the above described land.

ALSO EXCEPTING that portion lying westerly of the easterly line of an easement granted to the Los Angeles County Flood Control District by deed recorded March 7, 1946 as instrument No. 2868, Book 22900, Page 205, Official Records of said county.

SUBJECT TO: General and special taxes for the fiscal year 1956-57. Accepted by Monrovia City School District, August 15, 1956.

Cross Ref by t. GONZALEZ 10-3-56

Recorded in Book 52186 Page 304, O.R., Aug 31, 1956; #2240
 Grantor: Earl F. Keller and Clio M. Keller, h/w
 Grantee: West Covina School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 3, 1956
 Granted for: (Purpose not Stated)
 Description: The south 99 feet of the westerly 630 feet of Lot 260 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in Book 12 Pages 134 and 135 of Maps, in the office of the county recorder of said county.
 (Conditions not Copied)
 SUBJECT TO: 1. General and special county and city taxes for the fiscal year 1955-56.
 2. General and special county and city taxes for the fiscal year 1956-57, a lien not yet payable.
 3. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by West Covina School District, August 23, 1956
 Copied by M. Hironaka, Oct 1, 1956; Cross Ref by T. GONZALEZ 10-8-56
 Delineated on MB-12-134-135
 Ref

Recorded in Book 52186 Page 310, O.R., Aug 31, 1956; #2242
 Grantor: William A. McMann and Clara L. McMann, h/w
 Grantee: West Covina School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 3, 1956
 Granted for: (Purpose not Stated)
 Description: The West 630 feet of Lot 267 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 12, pages 134 and 135 of Maps, in the office of the County Recorder of said County. Except the South 135 feet thereof.
 (Conditions not Copied)
 Subject To: 1. General and special county and city taxes for the fiscal year 1955-56.
 2. General and special county and city taxes for the fiscal year 1956-57, a lien not yet payable.
 3. Covenants, conditions, reservations, restrictions, rights, rights of way, and easements of record.
 Accepted by West Covina School District, August 23, 1956
 Copied by M. Hironaka, Oct 1, 1956; Cross Ref by T. GONZALEZ 10-8-56
 Delineated on MB-12-134-135
 Ref

Recorded in Book 52186 Page 446, O.R., Aug 31, 1956; #2246
 Grantor: Arthur J. Nie and Bernadine Dougherty Nie, h/w
 Grantee: West Covina School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 3, 1956
 Granted for: (Purpose not Stated)
 Description: The west 630 feet of lot 260 of E. J. Baldwin's Fifth Subdivision of portion of Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county.
 EXCEPT the south 99 feet of said lot.

(Conditions not Copied)

Said land is shown as a portion of Parcel 3 of Record of Surveys, filed in book 56 page 35 of Record of Surveys, in the office of the county recorder of said county.

SUBJECT TO: 1. General and special county and city taxes for the fiscal year 1955-56.

2. General and special county and city taxes for the fiscal year 1956-57, a lien not yet payable.

3. Covenants, conditions, reservations, restrictions, rights, rights of way, and easements of record.

Accepted by West Covina School District, August 23, 1956

Copied by M. Hironaka, Oct 1, 1956; Cross Ref by F. GONZÁLEZ 10-8-56

Delineated on M.B. 12-134-135

Ref

Recorded in Book 52186 Page 442, O.R., Aug 31, 1956; #2248

Grantor: A. J. Anderson and Maxine T. Anderson, h/w, and Jesse D. West and E. Maxine West, h/w

Grantee: West Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1956

Granted for: (Purpose not Stated)

Description: The southerly 160 feet of the westerly 635 feet of lot 253 of E. J. Baldwin's fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 12 pages

134 and 135 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. General and special county and city taxes for the fiscal year 1955-56.

2. General and special county and city taxes for the fiscal year 1956-57, a lien not yet payable.

3. Covenants, conditions, reservations, restrictions, rights, rights of way, and easements of record.

Accepted by West Covina, School District, August 23, 1956

Copied by M. Hironaka, Oct 1, 1956; Cross Ref by F. GONZÁLEZ 10-8-56

Delineated on M.B. 12-134-135

Ref

Recorded in Book 52210 Page 150, O.R., September 5, 1956; #628

Grantor: Herman Alex Mirochnick and Lebarose Mirochnick, h/w and Harry Mirochnick and Minnie Mirochnick, h/w

Grantee: Antelope Valley Joint Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1956

Granted for: (Purpose not Stated)

Description: The north half of the northeast quarter of Section 34, Township 7 North, Range 13 West S.B. & M.,

SUBJECT TO:

1. All general and special taxes for the fiscal year 1956-57, a lien not yet payable

2. Any covenants, conditions, restrictions, reservations, rights, rights of way or easements of record.

Accepted by Antelope Valley Joint Union High School District July 20, 1956

Copied by Joyce, Oct. 2, 1956; Cross Ref by F. GONZÁLEZ 10-8-56

Delineated on Sec. Prop. No Ref

Recorded in Book 52215 Page 343, O.R., September 5, 1956; #3515
 CERRITOS JUNIOR COLLEGE DISTRICT,

Plaintiff,

No. 658 578

-vs-

MANUEL C. LOURENCO, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as amended as Parcels B and D, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff CERRITOS JUNIOR COLLEGE DISTRICT OF LOS ANGELES does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL B:

PARCEL B-1: The easterly 99 feet of the west half of the west half of the south half of the northeast quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the county of Los Angeles, state of California, in the Rancho Los Coyotes, as shown upon a map recorded in book 41819 page 141 et seq., of Official Records, in the office of the county recorder of said county.

EXCEPTING therefrom one-half of the oil, gas, hydrocarbons, and other minerals under or that may be produced from a depth below one thousand (1,000) feet from the surface of the property or any part thereof, but without the right to enter upon or use any portion of the surface of said property or any part or portion thereof to a depth of one thousand (1,000) feet below the surface thereof.

PARCEL B-2: The west half of the west half of the south half of the northeast quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the county of Los Angeles, state of California, in the Rancho Los Coyotes, as shown upon a map recorded in book 41819 page 141 et seq., of Official Records, in the office of the county recorder of said County.

EXCEPT therefrom the easterly 99 feet thereof.

ALSO EXCEPTING THEREFROM one-half of the oil, gas, hydrocarbons, and other minerals under or that may be produced from a depth below one thousand (1,000) feet from the surface of the property or any part thereof, but without the right to enter upon or use any portion of the surface of said property or any part or portion thereof to a depth of one thousand (1,000) feet below the surface thereof.

PARCEL D:

The northwest quarter of the northeast quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West San Bernardino meridian, county of Los Angeles, state of California.

EXCEPTING therefrom the east 5 acres thereof, exclusive of the 30 foot line running along the east side.

ALSO EXCEPTING any portion thereof that may be included or reserved for roads, railroads and ditches.

ALSO EXCEPTING therefrom one-half of the oil, gas, hydrocarbons, and other minerals under or that may be produced from a depth below one thousand (1,000) feet from the surface of the property or any part thereof, but without the right to enter upon or use any portion of the surface of said property or any part or portion thereof to a depth of one thousand (1,000) feet below the surface thereof.

IT IS FURTHER ORDERED that all taxes, current and delinquent and all penalties and costs, on said parcels of real property shall be canceled as of the dates of the interlocutory judgments theretofore made and entered herein, being July 2, 1956, as to PARCEL D and August 6, 1956, as to PARCEL B.

DATED August 28, 1956.

HERNDON

Judge of the Superior Court

Copied by Joyce, Oct. 2, 1956; Cross Ref by F. GONZALEZ 10-8-56
 Delineated on No Ref. Sect. Prop.

Recorded in Book 52212 Page 17, O.R., September 5, 1956;#236
Grantor: Redondo Improvement Company, a corporation
Grantee: United States of America and its assigns
Nature of Conveyance: Grant Deed
Date of Conveyance: August 20, 1956
Granted for: (Purpose not Stated)
Description: Those portions of Blocks 63, 64, 67 and 68 of Tract No. 10019 and of Barbara Street, South Susana Avenue and Camino Real, in the City of Redondo Beach, County of Los Angeles, State of California, as shown on map recorded in Book 182, pages 1 to 13 of Maps in the office of the County Recorder of said County, lying within the following described boundaries, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):
Beginning at the Northeast corner of Lot 19 in said Block 63; thence along the Easterly boundary line of said Tract No. 10019, South 9°23'41" East 1041.47 feet to the most Northerly corner of Lot 17 in said Block 68; thence along the Northwesternly line of said Lot 17 and the prolongation thereof South 32° 55' 29" West 264.39 feet to the intersection with the center line of said Camino Real 80 feet wide, said intersection being a point in a curve concave Northeastly, having a radius of 2000 feet; thence Northwesternly along said curve and center line, from a tangent bearing North 57° 04' 31" West, through a central angle of 9° 56' 00" an arc distance of 346.74 feet to the end of said curve; thence continuing along said center line North 47° 08' 31" West 507.50 feet; thence North 42° 51' 29" East 635.63 feet to the intersection with the Westerly line of said South Susana Avenue, 70 feet wide, said intersection being South 9° 23' 41" East 287.12 feet, measured along said Westerly line, from the center line of Isabel Street, 70 feet wide, as shown on said map; thence North 0°55'49" East 195.28 feet to the point of intersection of the center line of said South Susana Avenue and the Westerly prolongation of the Northerly line of said Lot 19 in Block 63; thence North 80° 36' 19" East 186.00 feet to the point of beginning.
EXCEPTING therefrom Lots 8, 9 and 10 in said Block 68 and that portion of the Easterly one-half of South Susana Avenue adjoining said lots on the West as shown on said Map of Tract No. 10019.
Containing 10.99 acres, more or less, including 2.99 acres, more or less, in streets. (Conditions not copied)
SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied by Joyce, Oct.2,1956;Cross Ref by E. GONZALEZ 10-8-56
Delineated on M.B.182-1-13
Ref

Recorded in Book 52248 Page 113, O.R., Sep 11, 1956; #1988
Grantor: Arcadia Unified School District of Los Angeles County
Grantee: Warren G. Jones and Thelma I. Jones, as 1/2s
Nature of Conveyance: Grant Deed
Date of Conveyance: July 31, 1956
Granted for: (Purpose not Stated)
Description: The North 65.63 feet of Lot 72, Tract 808, in the City of Arcadia, Book 16 Pages 82 and 83 of Maps, in the office of the County Recorder.
EXCEPT therefrom the East 229.92 feet.
ALSO EXCEPT therefrom the West 30 feet.
SUBJECT TO: All 56 to 57 city and county taxes.
Easement, rights of way, conditions, restrictions of record, including so-called zoning ordinances.
Copied by M.Hironaka, Oct 4, 1956;Cross Ref by E. GONZALEZ 10-8-56
Delineated on M.B.16-82-83

Recorded in Book 52335 Page 206, O.R., September 19, 1956; #1333

Grantor: Macart Corporation

Grantee: Glendora School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1956

Granted for: (Purpose not stated)

Description: That portion of Lots 1 and 2, of Fractional Section 33, Township 1 North, Range 9 West, San Bernardino Meridian, according to the official plat of said land filed in the District Land Office on October 30, 1884, described as follows:

Beginning at the Northeasterly corner of said Lot 2; thence Southerly along the Easterly line of said Lot 2 a distance of 602.6 feet; thence South $89^{\circ}42'55''$ West a distance of 846.00 feet to the true point of beginning; thence continuing South $89^{\circ}42'55''$ West a distance of 621.433 feet to the Easterly line of Sellers Street as shown on the map of Tract No. 9543, as per map recorded in Book 133, Pages 59 and 60, of Maps, in the Office of the said County Recorder; thence Northerly along said Sellers Street, a distance of 602.6 feet to the Northerly line of said Lot 1; thence North $89^{\circ}42'55''$ East along said last mentioned Northerly line, a distance of 759.40 feet; thence South $0^{\circ}17'05''$ East a distance of 30.00 feet; thence South $8^{\circ}00'$ West a distance of 90.00 feet; thence South $24^{\circ}18'33''$ West a distance of 317.30 feet, more or less, to a line having a bearing of North $0^{\circ}17'55''$ West and which passes through the true point of beginning; thence South $0^{\circ}17'05''$ East a distance of 195.00 feet to the true point of beginning.

Reserving therefrom an easement for storm drain purposes over the Southerly 10.00 feet thereof, together with the right to grant same to others without further consideration.

Accepted by Glendora School Dist., June 11, 1956

Copied by Fumi, October 11, 1956; Cross Ref. by 10-25-56

Delineated on No REF. SECT. PRO.

Recorded in Book 52342 Page 379, O.R., September 19, 1956; #4309

Grantor: Los Angeles City High School District of Los Angeles Co.

Grantee: Robert C. Kunz and Esther F. Kunz, h/w as j/ts

Nature of Conveyance: Grant Deed

Date of Conveyance: September 12, 1956

Granted for: (Purpose not stated)

Description: Being a portion of Lot 27 of Tract No. 12150, as per map recorded in Book 230, Pages 3 and 4 of Maps, Records of Los Angeles County, described as follows:

Beginning at the northwest corner of said Lot 27, distant N. $33^{\circ}55'00''$ W. 50.01' from the most westerly corner of Lot 1 of Tract No. 15274, as per map recorded in Book 350, Page 37 of Maps; thence northeasterly along the northerly line N. $56^{\circ}38'17''$ E. 119.99' to the northeasterly corner of said Lot 27; thence southeasterly along the easterly line of Lot 27, S. $33^{\circ}54'57''$ E. 7.61' to the beginning of a curve concave to the northwest having a central angle of $84^{\circ}18'43''$ and radius 15.00'; thence southwesterly along said curve 22.07' to the beginning of a curve concave to the southeast having a central angle of $0^{\circ}15'41''$ and radius 447.99'; thence southwesterly along said curve 2.04' to point of tangency; thence westerly S. $50^{\circ}08'05''$ W. 68.93' to the beginning of a curve concave to the northwest having a central angle of $5^{\circ}51'01''$ and radius 352.01'; thence westerly along said curve 35.94' to the point of intersection of the said westerly line of Lot 27, said point having a radial bearing N. $34^{\circ}00'54''$ W.; thence northwesterly along said westerly line of Lot 27 N. $33^{\circ}55'00''$ W. 32.95' to the point of beginning.

Subject to: Conditions, restrictions, reservations, and rights of way of record and the condition that said property shall not enjoy the status of a separate building site.

Copied by Fumi, Oct. 11, 1956; Cross Ref. by Gonzales 10-29-96

Delineated on M.B. 230-3-4

Ref

Recorded in Book 52387 Page 81, O.R., September 25, 1956; #409

Grantor: Lynn R. Chown, a single man

Grantee: Topanga Elementary School District, Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 13, 1956

Granted for: (Accepted for Addition to the School Site)

Description: PARCEL 1:

The south 1.225 acres of that portion of the southwest quarter of Section 7, Township 1 South, Range 16 West, San Bernardino meridian, in the county of Los Angeles, State of California, according to the official plat of the survey of said land filed in the District Land Office October 5, 1896, described as follows:

Commencing at the point of intersection of the west line of the southwest quarter of said Section 7, with the northwesterly line of the land described as parcel 1 in the deed to Virley V. Harlan, recorded May 26, 1944 in book 20985 page 75 of Official Records of said county, for the purposes of this description, said northwesterly line has a bearing of South 47° 38' 55" West; thence South 45° 48' 35" East 335.83 feet to the true point of beginning; thence North 89° 59' 05" West 240.88 feet, more or less, to a point in the west line of the southwest quarter of said Section 7, distant North 0° 00' 55" East thereon 43.24 feet from the southwest corner of the northwest quarter of the southwest quarter of said Section 7; thence along the west line of said Section 7, South 0° 00' 55" West 171.64 feet, more or less, to the northwest corner of the land described as parcel 2 in the deed to the Topanga Park Mutual Water Company, recorded December 1, 1948 in book 28849 page 60 of official Records of said county; thence along the north line of said last mentioned land, South 89° 59' 05" East 40 feet, more or less, to the northeast corner of said land; thence along the east line of said land, and the southerly prolongation thereof, South 0° 00' 55" West 130.00 feet; thence South 89° 39' 05" East 200.00 feet; thence North 79° 31' 19" East 265.98 feet, more or less, to a line bearing South 45° 48' 35" East from the true point of beginning; thence North 45° 48' 35" West 363.38 feet, more or less, to the true point of beginning.

The north line of said 1.225 acres being parallel with the hereinbefore described course and prolongation thereof, having a bearing of North 79° 31' 19" East and a length of 265.98 feet, more or less.

PARCEL 2:

That portion of the southwest quarter of Section 7, Township 1 South, Range 16 West, San Bernardino Meridian, in the county of Los Angeles, State of California, according to the official plat of the survey of said land filed in the District Land Office on October 5, 1896, described as follows:

Commencing at the point of intersection of the west line of the southwest quarter of said Section 7, with the northwesterly line of the land described as parcel 3 in the deed to Virley V. Harlan, recorded May 26, 1944 in book 20985 page 75 of Official records of said county, for the purposes of this description, said northwesterly line has a bearing of South 47° 38' 55" West; thence South 45° 48' 35" East 335.83 feet to the true point of beginning; thence North 89° 59' 05" West 240.88 feet, more or less, to a point in the west line of the southwest quarter of said

Section 7, distant North 0° 00' 55" East thereon 43.24 feet from the southwest corner of the northwest quarter of the southwest quarter of said Section 7; thence along the west line of said Section 7, South 0° 00' 55" West 171.64 feet, more or less, to the northwest corner of the land described as parcel 2 in the deed to the Topanga Park Mutual Water Company, recorded December 1, 1948, in book 28849 page 60 of Official Records of said county; thence along the north line of said last mentioned land, South 89° 59' 05" East 40 feet, more or less, to the northeast corner of said land; thence along the east line of said land, and the southerly prolongation thereof, South 0° 00' 55" West 130.00 feet; thence South 89° 59' 05" East 200.00 feet; thence North 79° 31' 19" East 265.98 feet, more or less, to a line bearing South 45° 48' 35" East from the true point of beginning; thence North 45° 48' 35" West 363.38 feet, more or less, to the true point of beginning.

EXCEPT the south 1.225 acres of said land. The north line of said 1.225 acres being parallel with the hereinbefore described course, having a bearing of North 79° 31' 19" East and a length of 265.98 feet, more or less.

Accepted by Topanga School District, April 9, 1956.

Copied by Joyce, Oct. 19, 1956; Cross Ref by ~~E~~ GONZÁLEZ 10-26-56

Delineated on No Ref. Sec. 9202.

Recorded in Book 52398 Page 340, O.R., September 25, 1956; #2359

Grantor: VA Insurance Agency

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1956

Granted for: (Purpose not Stated)

Description: That portion of Block 72 of the MacLay Rancho ex-Mission of San Fernando, partly within the city of Los Angeles, and partly within the city of San Fernando, county of Los Angeles, state of California, as per map recorded in book 37 page 5 et seq. of

Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the most southerly corner of said Block 72; thence along the Southwesterly line thereof, North 43° 36' 17" West 420.02 feet; thence parallel with the southeasterly line of said Block 72, North 48° 25' 08" East 557.63 feet to the beginning of a tangent curve concave Southerly having a radius of 270 feet; thence Easterly along said curve, an arc distance of 157.22 feet; thence tangent to said curve North 81° 46' 53" East 142.77 feet to the beginning of a tangent curve concave Southerly having a radius of 45 feet; thence Easterly along said curve, an arc distance of 42.89 feet; thence tangent to said curve, South 43° 36' 28" East 260.92 feet to a point in the Southeasterly line of said Block 72; thence along said Southeasterly line, South 48° 25' 08" West 839.98 feet to the point of beginning.

SUBJECT TO: Taxes for 1956-57, a lien not yet payable.

Accepted By Los Angeles City School Dist. of L.A. County, Sept. 17, 1956

Copied by Joyce, Oct. 19, 1956; Cross Ref by ~~E~~ GONZÁLEZ 10-26-56

Delineated on M.R. 37-5.

Ref.

Recorded in Book 52378 Page 186, O.R., September 24, 1956; #1886
 Grantor: Alon Two Construction Co.,
 Grantee: Bassett School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 21, 1956
 Granted for: (Purpose not Stated)
 Description: Lot 386 of Tract No. 606, in the County of Los Angeles, State of California, as per map recorded in Book 15 Pages 142 and 143 of Maps, in the office of the County Recorder of said County.
 EXCEPT the Northeasterly 204.51 feet of the North-westerly 426 feet thereof. (Conditions not copied)
 RESERVING therefrom the right to dedicate the Southeasterly 20 feet thereof for road purposes.
SUBJECT TO:

1. All taxes for the fiscal year 1956-1957, a lien not yet payable;
 2. Covenants, conditions, restrictions, and easements of record, if any.
- Accepted by Bassett School District, Puente, California, June 14/56
 Copied by Joyce, Oct. 23, 1956; Cross Ref by GONZALEZ 10-29-56
 Delineated on M.B. 19-142-143

Recorded in Book 52400 Page 358, O.R., September 25, 1956; #4912
 Grantor: Ina L. Frush
 Grantee: Cerritos Junior College District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 23, 1956
 Granted for: (Purpose not Stated)
 Description: A strip of land 30 feet wide off the east side of the northwest quarter of the northeast quarter of the northwest quarter of said Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in book 41819, page 141, Official Records, in the office of the county recorder of said county.
 EXCEPTING therefrom a strip of land 30 feet wide off the north side of said Section for roads; railroads, and ditches.
 Accepted by Cerritos Junior College District, September 4, 1956
 Copied by Joyce, Oct. 23, 1956; Cross Ref by GONZALEZ 10-26-56
 Delineated on No Ref. Sec. Prop.

Recorded in Book 52402 Page 184, O.R., September 26, 1956; #1018
 Grantor: McDonald Bros, a partnership
 Grantee: West Covina School District of Los Angeles County
 Nature of Conveyance: Grant DEED
 Date of Conveyance: August 1, 1956
 Granted for: (Purpose not Stated)
 Description: That portion of Lot 100 of E. J. Baldwin's Second Subdivision of a portion of Rancho La Puente, in the County of Los Angeles, State of California, as per map recorded in Book 7, page 7 of Maps, in the office of the office of the county recorder of said County, described as follows:
 Commencing at the most westerly corner of said lot 100; thence North 41° 53' East 665.3 feet; thence South 48° 07' East 927.36 feet; thence South 41° 53' West 666 feet; thence north-westerly 927.36 feet to the point of beginning.

EXCEPTING therefrom any portion included within the north-easterly 247 feet of said Lot 100. (Conditions not copied)
 Accepted by West Covina School District, June 26, 1956
 Copied by Joyce, Oct. 23, 1956; Cross Ref by GONZALEZ 10-26-56

E-152 - Delineated on M.B. 7-7

Ref

Recorded in Book 52409 Page 267, O.R., September 26, 1956; #3373
 Grantor: Burbank Unified School District of Los Angeles County
 Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: (Notarized date: September 5, 1956)

Granted for: Kenneth Road

Description: That portion of Lot 37, Tract No. 18455 as shown on map recorded in Book 479, Pages 38 and 39 of Maps in the office of Recorder of Los Angeles County California described as follows:

Beginning at the most westerly corner of said lot 37 thence along the Northwesterly line of said Lot North 45° 44' 14" East 16.22 feet to the beginning of a tangent curve concave Easterly having a radius of 15 feet; thence Southwesterly, southerly and Southeasterly along said curve 24.74 feet to its point of tangency with the Southwesterly line of said Lot; thence along said Southwesterly line North 48° 45' 20" west 16.22 feet to the point of beginning. Sub. to all con; res; restrictions, easements, r/w of record.

(Said portion of land to be known as Kenneth Road.)

Accepted by City of Burbank, September 25, 1956.

Copied by Joyce, Oct. 23, 1956; Cross Ref by ± GONZALEZ 10-29-56

Delineated on M.B. 479-38-39

Recorded in Book 52408 Page 368, O.R., September 26, 1956; #3555

LOS ANGELES CITY SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

Plaintiff,

NO. 654 573

-vs-

SEYMOUR GREITZER, et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 4, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 4:

Lots 8 and 9, Block 5, Tract No. 7348, as per map recorded in Book 87, pages 44-45 of Maps in the office of the County Recorder of said County.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs, on said parcel of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being July 18, 1956.

DATED: September 17, 1956

HERNDON

Judge of the Superior Court

Copied by Joyce, Oct. 23, 1956; Cross Ref by ± GONZALEZ 10-29-56
 Delineated on M.B. 87-44-45

Recorded in Book 52418 Page 34, O.R., September 27, 1956; #415

Grantor: Domenico Marengo and Angelina Marengo, his wife

Grantee: Bassett School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1956

Granted for: (Purpose not Stated)

Description: That portion of Lot 363 of Tract No. 606, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 15, pages 142 and 143 of Maps, in the office of the County Recorder of said County described as follows:

Beginning at the most Southerly corner of Tract No. 12505, as per map recorded in Book 337, Pages 43 and 44 of aforesaid Maps, said corner being a point in the Southeasterly line of said Lot 363; thence along said Southeasterly line of said Lot, South 41° 30' 00" West, 700.00 feet; thence parallel with the Southwesterly line of said Tract No. 12505, North 48° 28' 50" West, 927.71 feet to the Northwesterly line of said Lot 363; thence along said Northwesterly line of said Lot, North 41° 30' 30" East, 700.00 feet to said Southwesterly line of said Tract No. 12505; thence along said Southwesterly line, South 48° 28' 50" East, 927.61 feet to the point of beginning.

SUBJECT TO:

1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Bassett School District, September 13, 1956.

Copied by Joyce, Oct. 23, 1956; Cross Ref by t. GONZALEZ 10-29-56

Delineated on M.B. 15-142-143

Recorded in Book 52419, Page 412, O.R., September 27, 1956; #2354

Grantor: El Nido Land Co., a corporation, Alvord Land Co., a corporation, Fisk Land Co., a corporation, Ralston Land Co., a corporation, Kingsdale Land Co., a corporation, and Inglewood Land Co., a corporation

Grantee: Redondo Beach City School District, Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1956

Granted for: (Purpose not Stated)

Description: Lot 112 of Tract 20308 as shown on Map recorded in Book 562, Pages 18, 19 and 20 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. General and special taxes for the fiscal year 1956-1957, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations and rights of way of record.

Accepted by Redondo Beach City School District, September 19, 1956

Copied by Joyce, Oct. 23, 1956; Cross Ref by t. GONZALEZ 10-30-56

Delineated on M.B. 562-18-20

Ref.

Recorded in Book 52451 Page 210, O.R., October 1, 1956; #3264

Grantor: El Monte Union High School District

Grantee: Safeway Stores, Inc., a Maryland Corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 13, 1956

Granted for: (Purpose not stated)

Description: PARCEL 1:

That portion of Lot 1, Tract No. 3746, in the City of El Monte, County of Los Angeles, State of California, as per map recorded in Book 42 Page 8 of Maps, in the office of the County Recorder of said County, described as follows:

Commencing at a point in the southwesterly line of said lot 1, distant north 47°40' west 63.80 feet from the most southerly corner of said lot, said point being the most westerly corner of Tract No. 6818, as shown on map recorded in Book 91 page 68 of Maps, in the office of said recorder; thence along the northwesterly line of said Tract No. 6818, north 42°20' east 17.88 feet to the true point of beginning; thence north 42°20' east 662.80 feet to the most northerly corner of said Tract No. 6818; thence north 50°30' west 225.22 feet to the most northerly corner of said lot 1; thence south 81°44' west 165.32 feet to an angle point in the westerly line of said lot 1; thence south 26°35' west 544.85 feet to a point in said westerly line distant north 26°35' east 18.06 feet from the most westerly corner of said lot 1; thence south 48°07' east 182.20 feet to the true point of beginning.

Except that portion of said land described as follows:

Beginning at a point in the southwesterly line of said land that is distant thereon north 48°07'00" west 90.00 feet from the northwesterly line of said Tract No. 6818; thence along said southwesterly line, south 48°07'00" east 90.00 feet to said northwesterly line; thence along said northwesterly line, north 42°19'20" east 242.00 feet; thence north 48°07'00" west 90.00 feet; thence south 42°19'20" West 242.00 feet to the point of beginning.

Also except that portion of said land described as follows:

Beginning at the intersection of the northwesterly line of said Tract No. 6818, with a line that is parallel with and distant 242.00 feet northeasterly, measured at right angles, from a line which intersects said northwesterly line at a point distant thereon north 42°20' east 17.88 feet from the most westerly corner of said Tract No. 6818, and intersects the westerly line of said lot 1 at a point distant thereon north 26°35' east 18.06 feet from the most westerly corner of said lot 1; thence along said parallel line, north 48°07' west 90.00 feet to a line that is parallel with and distant 90.00 feet northwesterly, measured at right angles, from the northwesterly line of said Tract No. 6818; thence along said last mentioned parallel line, north 42°20' east 180.11 feet to a line parallel with said first described parallel line and which passes through the most northerly corner of Lot 19 of said Tract No. 6818; thence south 48°07' east 90.00 feet to the most northerly corner of said Lot 19; thence along the northwesterly line of said Tract No. 6818, south 42°20' west 180.11 feet to the point of beginning.

PARCEL 2:

All of that portion of Lot 7 of E. J. Baldwin's Subdivision No. 4 of the Rancho San Francisquito, in the City of El Monte, County of Los Angeles, State of California, as per map recorded in Book 3 Page 55 of Maps, in the office of the County Recorder of said County and all of that portion of Central Avenue, 30 feet wide, vacated by Resolution No. 126 of City of El Monte, adjoining said Lot 7 on the east, included within the following described boundaries

Beginning at a point in the westerly line of Lot 1 of tract No. 3746, as per map recorded in Book 42 Page 8 of Maps, Records of said County, distant thereon North 26°33'05" East 18.06 feet from the most westerly corner of said Lot 1, said point being the most easterly corner of the land described first in the deed to the State of California, recorded November 16, 1948 as instrument No. 2089 in Book 28732 Page 298, Official Records of said County; thence northwesterly along the northeasterly line of the land described first in said deed 421.44 feet, more or less, to the most southerly corner of the land described secondly in said deed to the State of California; thence northerly along the easterly line of the land described secondly in said deed 23.96 feet more or less to the most northerly corner thereof, being a point in the southeasterly line of San Bernardino Road as described in the deed to the City of El Monte, recorded in Book 5162 page 143 Official Records, and re-recorded in Book 5648 page 155, Official Records; thence southwesterly along the northwesterly lines of the land described in said deed to the State of California to the southwesterly line of said Lot 7; thence northwesterly along said southwesterly line to the northwesterly line of San Bernardino Road as described in said deed; thence in a northeasterly direction along the northwesterly line of San Bernardino Road to an angle point in the westerly line of said Lot 1 of Tract No. 3746; thence southwesterly, along said westerly line, 544.85 feet to the point of beginning.

Copied by Fumi, Oct. 26, 1956; Cross Ref. by E. GONZALEZ 10-31-56
Delineated on M.B. 42-8 & M.B. 3-155

Ref

Recorded in Book 52470 Page 414, O.R., October 3, 1956; #1487

Grantor: Clarice E. Manshardt and Edna R. Brown, both single women, as joint tenants

Grantee: Glendora School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1956

Granted for: (Purpose not stated) (Accepted for School Purposes)

Description: That portion of Lot 5 of Subdivision of Sections 33 and 34, Township 1 North, Range 9 West, and part of Sections 3 and 4, Township 1 South, Range 9 West, within the Rancho San Jose Addition, in the County of Los Angeles, State of California, as per map

recorded in Book 60 page 8 of Miscellaneous Records, in the office of the County Recorder of said County, more fully described as follows:

Beginning at the southeasterly corner of Amelia Avenue, 60 feet wide, and Foothill Boulevard, 100 feet wide; thence South 9°13'20" East along the Easterly line of said Amelia Avenue 766.48 feet to the true point of beginning; thence South 78°05'00" East 428.52 feet to a point; thence South 11°55'00" West 241 feet to a point; thence North 78°05'00" West 376.68 feet to a point in the Easterly line of Amelia Avenue; thence North 0°13'20" West 246.51 feet along the Easterly line of Amelia Avenue to the true point of beginning.

Subject To:

1. General and special county taxes for the fiscal year 1956-1957, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights of way and easements of record.

Accepted by Glendora Sch Dist., July 2, 1956

Copied by Fumi, Oct. 29, 1956; Cross Ref. by E. GONZALEZ 10-31-56

Delineated on M.R. 60-8

Ref

Recorded in Book 52470 Page 416, O.R., Oct. 3, 1956; #1489

Grantor: William H. Brown and Minnie B. Brown, h/w

Grantee: Glendora School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1956

Granted for: (Accepted for School Purposes)

Description: That portion of Lot 5 of Subdivision of Sections 33 and 34 of Township 1 North, Range 9 West, and part of Sections 3 and 4 of Township 1 South, Range 9 West, within the Rancho San Jose Addition, in the County of Los Angeles, State of California, as per map recorded in Book 60 Page 8 of Miscellaneous Records, in the office of the County Recorder of said County, more fully described as follows:

Beginning at the southeasterly corner of Amelia Avenue, 60 feet wide, and Foothill Boulevard, 100 feet wide; thence South $0^{\circ}13'20''$ East along the easterly line of said Amelia Avenue, 1012.99 feet to the true point of beginning; thence South $78^{\circ}05'00''$ East 376.68 feet to a point; thence South $11^{\circ}55'00''$ West 341.57 feet to a point; thence North $61^{\circ}30'27''$ West 69.01 feet to a point; thence North $61^{\circ}06'42''$ West 270.02 feet to a point in the easterly line of Amelia Avenue; thence North $0^{\circ}13'20''$ West along the easterly line of said Amelia Avenue 248.64 feet to the true point of beginning.

SUBJECT TO:

1. All general and special county taxes for the fiscal year 1956-1957, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Glendora Sch Dist., July 2, 1956

Copied by Fumi, Oct. 29, 1956; Cross Ref. by I. GONZALEZ 11-5-56

Delineated on M.R. 60-8

Ref

Recorded in Book 52470 Page 422, O.R., Oct. 3, 1956; #1494

Grantor: Roderick Krohn, a married man, as his separate property

Grantee: Glendora School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1956

Granted for: (Accepted for School Purposes)

Description: That portion of Lot 5 of Subdivision of Part of Sections 33 and 34, Township 1 North, Range 9 West, and part of Sections 3 and 4, Township 1 South, Range 9 West, within rancho San Jose Addition, County of Los Angeles, State of California, as per map recorded in Book 60 Page 8 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwest corner of said Lot 5; thence South $78^{\circ}05'00''$ East along the Northerly line of said Lot 5, 594 feet; thence South $11^{\circ}55'00''$ West at right angles to said Northerly line 769.36 feet to a point distant North $11^{\circ}55'00''$ East from the southerly line of said Lot 5, said point being the Northeast corner of the land described in the deed to Hart L. Browne and wife, recorded on April 24, 1946 in Book 23141 page 81 of Official Records of said county; thence North $78^{\circ}05'00''$ West along the Northerly line of said last mentioned land 428.52 feet to the Westerly line of said lot 5; thence Northerly along said Westerly line to the point of beginning.

Except therefrom the Northerly 220 feet, measured at right angles to the Northerly line of said lot 5.

SUBJECT TO: 1. All General and special county taxes for the fiscal year 1956-1957, a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Glendora Sch Dist., July 2, 1956

Copied by Fumi, Oct. 29, 1956; Cross Ref. by I. GONZALEZ 11-5-56

Delineated on M.R. 60-8

Ref

Recorded in Book 52479 Page 350, O.R., Oct. 3, 1956; #1767

Grantor: Bellflower Christian Schools, a corporation

Grantee: Bellflower Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1956

Granted for: (Purpose not stated)

Description: That portion of the northwest quarter of the southwest quarter of Section 35, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown upon map made by Charles T. Healey upon survey by him about 1870 for The Stearns Ranchos Company, described as follows:

Beginning at the intersection of the west line of the east ten acres of said northwest quarter of the southwest quarter with the south line of the north 947.5 feet of said northwest quarter of the southwest quarter; thence westerly along said south line 992.82 feet, more or less, to the west line of said Section 35; thence North-erly along said west line 947.5 feet, more or less, to the northwest corner of said northwest quarter of the southwest quarter; thence easterly along the north line of said southwest quarter; 510 feet; thence southerly parallel with the west line of said section a distance of 595.01 feet; thence easterly parallel with the north line of said southwest quarter 482.82 feet, more or less to the west line of said east 10 acres; thence southerly along said west line 352.49 feet, more or less, to the point of beginning.

Except the west 30 feet of said land in Woodruff Avenue.

Also Except that portion of said land included within the north 30 feet of said northwest quarter of the southwest quarter in 14th Street.

SUBJECT TO: 1. General and special taxes for fiscal year 1956-57.

2. Rights, rights of way and easements for public utilities, alleys and streets; and covenants, conditions, restrictions, and reservations, now of record, if any.

Accepted by Bellflower Unif. Sch Dist., Sept. 25, 1956

Copied by Fumi, Oct. 29, 1956; Cross Ref. by E. GONZÁLEZ 11-5-56

Delineated on Sec. Prop. No Ref.

Recorded in Book 52502 Page 184, O.R., October 5, 1956; #2326

Grantor: Southern California Gas Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 30, 1956

Granted for: (Accepted for portion of Lanai Road School Site)

Description: All of its right, title and interest in and to that certain right of way, 10 feet in width, granted to said Southern California Gas Company by W. H. Hay and K. M. Hay, husband and wife, by document dated December 10, 1926 and recorded on February 1, 1927

in Book 6531, Page 290, of Official Records of Los Angeles County, State of California, the center line of which is described as follows:

Beginning at the southwest corner of Block 29, Tract 2955, as shown in Map Book 31, Pages 62-70, records of Los Angeles County, California; thence S. 11°12'30" W., 30.56 feet; thence N. 89°51' W., 18.34 feet, to the true point of beginning for description of center line of right of way sought; thence S. 11°12'30" 34.53 feet, to a point; thence S. 44°55'E., a distance of 465.47 feet.

Accepted by L.A. City Sch Dist., Sept. 24, 1956

Copied by Fumi, Oct. 30, 1956; Cross Ref. by E. GONZÁLEZ 11-5-56

Delineated on M.B. 31-62-70

Ref.

Recorded in Book 52606 Page 143, O.R., Oct. 17, 1956; #4267

UNITED STATES OF AMERICA

Plaintiff,

vs

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; etc., et al.,

Defendants.

NO. 9103-WM Civil

FINAL JUDGMENT AND DECREE IN CON-
DEMNATION (FIXING COMPENSATION
FOR PROPERTY TAKEN AND REVESTING
INTEREST PREVIOUSLY TAKEN)

(As to Tract No. J-879 Only)

There having been filed and presented to the Court in the above entitled cause a Stipulation to revest a Portion of Land Previously Taken and Stipulation for Judgment (As to Tract No. J-879 Only), executed by the plaintiff, United States of America, by Laughlin E. Waters, United States Attorney, and Albert N. Minton, Assistant United States Attorney, its attorneys, and by the defendant, The City of El Monte, by its City Attorney, and the aforesaid parties having stipulated and agreed:

1. That there should be and has been excluded from this condemnation and taking, to the same and like extent as though said land had never been included in plaintiff's Amended Complaint in Condemnation, as amended by Amendment No. 16 thereto, or in its Declaration of Taking No. 50, on file herein, or in any part of these proceedings, that certain portion of Tract No. J-879 of the Whittier Narrows Flood Control Basin Project, as the same is designated, described and referred to in plaintiff's said Amended Complaint in Condemnation, as amended by Amendment No. 16 thereto, and in its Declaration of Taking No. 50, on file herein, bounded and described as follows, to-wit:

That portion of Lot 8 of E. J. Baldwin's First Subdivision, in the Rancho Potrero Grande, in the City of El Monte, County of Los Angeles, State of California, as shown on map recorded in Book 66, pages 94 and 95 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the point of intersection of the South line of said Lot 8 with the East line of Lashbrook Avenue, 40 feet wide (said Lashbrook Avenue being shown as an unnamed road, 40 feet wide on said map); thence along said East line and the Northerly prolongation thereof North $0^{\circ}17'31''$ West 45.07 feet; thence North $41^{\circ}11'38''$ West 61.53 feet; thence South $48^{\circ}48'22''$ West 6.24 feet to a point in the Northerly prolongation of the existing West line of Lashbrook Avenue, said existing West line being parallel with and 5 feet West of former West line as shown on said map; said point being distant North $0^{\circ}17'31''$ West 87.49 feet from the South line of Lot 8; thence along said Northerly prolongation South $0^{\circ}17'31''$ East 87.49 feet to the South line of Lot 8, said South line being the center line of Whitmore Street, 40 feet wide (shown as an unnamed road on said Map); thence along said South line North $89^{\circ}43'19''$ East 45 feet, more or less, to the point of beginning;

Containing 0.07 acre, more or less.

It appearing to the Court that the aforesaid defendant has voluntarily appeared in this action and expressly waived the service of process, etc., and the court being fully advised in the premises, now renders judgment as follows:

IT IS ADJUDGED AND DECREED: That the defendant, THE CITY OF EL MONTE, was at the time of the taking the owner of the property and of the estate therein taken and that no other person, or persons, had, or have, any interest therein same and except those herein-after set forth as entitled to said compensation;

That the portion of Tract No. J-879 above described shall be, and hereby is, revested in the said defendant, The City of El Monte, as of the date of the filing of said Declaration of Taking No. 50, to the same effect and as if said declaration of taking had not been filed;

That Tract No. J-879, as herein modified, being the land affected by the aforesaid stipulation and by this judgment, is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. J-879

Those portions of Lots 8 and 9 of E. J. Baldwin's First Subdivision in the Rancho Potrero Grande, in the City of El Monte, County of Los Angeles, State of California, as shown on map recorded in Book 66, Pages 94 and 95 of Miscellaneous Records in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the point of intersection of the South line of said Lot 8 with the East line of Lashbrook Avenue, 40 feet wide, (said Lashbrook Avenue being shown as an unnamed road, 40 feet wide, on said Map); thence along said East line and the Northerly prolongation thereof North $0^{\circ}17'31''$ West 45.07 feet; thence North $41^{\circ}11'38''$ West 236.67 feet; thence South $48^{\circ}48'22''$ West 625.07 feet, more or less, to the point of intersection with the northwesterly boundary line of the land conveyed to Robert R. Sherrill, et ux., and described in Parcel 2 of a Deed recorded in Book 23763, Page 38 of Official Records, in the office of the County Recorder of said County; thence along said boundary line North $63^{\circ}56'40''$ East 136.95 feet to an angle point therein; thence continuing along said boundary line and the Northeasterly prolongation thereof North $59^{\circ}55'40''$ East 253.42 feet to the center line of Whitmore Street, 40 feet wide (shown as an unnamed road on said map); thence along said center line North $89^{\circ}43'19''$ East 284.12 feet to the Point of Beginning;

EXCEPTING THEREFROM that portion of Lot 8 of E. J. Baldwin's First Subdivision, in the Rancho Potrero Grande, in the City of El Monte, County of Los Angeles, State of California, as shown on map recorded in Book 66, pages 94 and 95 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the point of intersection of the South line of said Lot 8 with the East line of Lashbrook Avenue, 40 feet wide (said Lashbrook Avenue being shown as an unnamed road, 40 feet wide on said Map); thence along said East line and the Northerly prolongation thereof North $0^{\circ}17'31''$ West 45.07 feet; thence North $41^{\circ}11'38''$ West 61.53 feet; thence South $48^{\circ}48'22''$ West 6.24 feet to a point in the Northerly prolongation of the existing West line of Lashbrook Avenue, said existing West line being parallel with and 5 feet West of former West line as shown on said map; said point being distant North $0^{\circ}17'31''$ West 87.49 feet from the South line of Lot 8; thence along said Northerly prolongation South $0^{\circ}17'31''$ East 87.49 feet to the South line of Lot 8, said South line being the center line of Whitmore Street, 40 feet wide (shown as an unnamed road on said Map); thence along said South line North $89^{\circ}43'19''$ East 45 feet, more or less, to the point of beginning, containing 1.44 acres, more or less.

Dated: This 9th day of July, 1956.

WM. C. Mathes

United States District Judge

Copied by Fumi, Nov. 5, 1956; Cross Ref. by ALVARO 17-20-56
Delineated on F.M. 12032-10

Recorded in Book 52545 Page 382, O.R., Oct. 10, 1956; #3534
 EL MONTE UNION HIGH SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

Plaintiff,

vs

SAFEWAY STORES INCORPORATED, a
 corporation, et al.,

Defendants.

NO. 656 033

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff EL MONTE UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, namely, an administration building, and for any other public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

That portion of Lot 1 of Tract 3746, in the City of El Monte, County of Los Angeles, State of California, as per map recorded in Book 42 page 8 of Maps, in the office of the County recorder of said county, described as follows:

Beginning at the intersection of the northwesterly line of Tract 6818, as per map recorded in Book 91 page 68 of Maps, in the office of the County Recorder of said County, with a line that is parallel with and distant 242.00 feet northeasterly, measured at right angles from a line which intersects said northwesterly line of said Tract 6818, in a point distant thereon North 42°20' East 17.88 feet from the most westerly corner of said Tract 6818, and intersects the westerly line of said Lot 1, in a point distant thereon North 26°35' East 18.06 feet from the most westerly corner of said Lot 1; thence along said parallel line North 48°07' West 90.00 feet to a line that is parallel with and distant 90.00 feet northwesterly, measured at right angles from the northwesterly line of said Tract 6818; thence along said last described parallel line North 42°20' East 180.11 feet to a line that is parallel with said first described parallel line and passes through the most northerly corner of Lot 19 of said Tract 6818; thence along said last described parallel line South 48°07' East 90.00 feet to said most northerly corner of Lot 19; thence along the northwesterly line of said Tract 6818, South 42°20' West 180.11 feet to the point of beginning.

Dated: October 3, 1956.

Herndon

Judge of the Superior Court

Copied by Fumi, Nov. 7, 1956; Cross Ref. by ~~F~~ GONZÁLEZ 11-13-56
 Delineated on M.B. 42-8

Recorded in Book 52536 Page 122, O.R., Oct. 10, 1956; #472
 Grantor: Pedro Calderon and Maria Calderon, his wife, Margaret Calderon, their daughter and Eusibo Calderon, their son.
 Grantee: Bassett School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 28, 1956
 Granted for: (Purpose not stated)
 Description: That portion of Lot 2 in Block 11 of Tract 1343, in the County of Los Angeles, State of California, as per map recorded in Book 29 Pages 10 and 11 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southwesterly line of said Lot 2, South 50°04' East 302.98 feet from the most westerly corner of said lot 2; thence continuing South 50°04' East 27.02 feet; thence parallel with the northwesterly line of said lot, North 39°56' East 396.00 feet; thence South 50°04' East 330.00 feet to the southeasterly line of said lot; thence thereon North 39°56' East 153.88 feet to a point thereon South 39°56' West 148.85 feet from the most easterly corner of said lot; thence parallel with the northeasterly line of said lot, North 25°20' West 393.17 feet to a line parallel with the northwesterly line of said lot and which passes through the point of beginning; thence along the said last mentioned parallel line, South 39°56' West 714.36 feet, more or less, to the point of beginning.

Conditions not copied.

Subject To: 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Bassett Sch Dist., Sept. 13, 1956.

Copied by Fumi, Nov. 7, 1956; Cross Ref. by GONZÁLEZ 11-27-56

Delineated on M.B. 20-10-11

Ref.

Recorded in Book 52190 Page 186, O.R., August 31, 1956; #4568

CERRITOS JUNIOR COLLEGE DISTRICT
 OF LOS ANGELES COUNTY,

Plaintiff,

vs.

A.F. ESCOBAR, et al.,

Defendants.

No. 660 937

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described as Parcel 2 in Exhibit "A" attached to the complaint herein and as amended by stipulation amending Parcel 2 of Exhibit "A" attached to the complaint herein and Parcel 5 as described in Exhibit "A" attached to the complaint herein, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff CERRITOS JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

The east 5 acres of the northwest quarter of the northeast quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the County of Los Angeles, State of California, in the Rancho Los Coyotes, as shown upon a map recorded in Book 41819 page 141 et seq., of Official Records in the office of the County Recorder of said County, exclusive of the 30 foot lane

running along the east side thereof, excepting therefrom any portion that may be included in or reserved for roads, railroads and ditches.

Also excepting therefrom a one-half of the oil, gas, hydrocarbons, and other minerals (not copied).

PARCEL 5:

The west 15 acres of the north half of the west half of the northeast quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 page 141, et seq., of Official Records, in the office of the County Recorder of said County.

Excepting a strip of land 30 feet wide along the north side thereof reserved for roads, railroads and ditches, now a part of Center Street.

IT IS FURTHER ORDERED that all taxes, current and delinquent, and all penalties and costs on said parcels of real property shall be canceled as of the dates of the interlocutory judgments heretofore made and entered herein, being June 27, 1956, as to Parcel 5, and July 2, 1956, as to Parcel 2.

Dated: August 23, 1956.

Herndon

Judge of the Superior Court

Copied by Fumi, Nov. 8, 1956; Cross Ref. by t. GONZÁLEZ 11-27-56
Delineated on No Ref. Sect. Prod.

Recorded in Book 52549 Page 272, O.R., Oct. 11, 1956; #940

Grantor: Richards Irrigation Co

Grantee: Claremont Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 13, 1955

Granted for: (Accepted for School Purposes)

Description: That portion of Lot 3, in Block "C" of North Palomares Tract, in the City of Claremont County of Los Angeles, State of California, as per map recorded in Book 5, Page 521 Miscellaneous Records of said County, described as follows:

Beginning at a point in a line drawn parallel with and distant Westerly 71 feet, measured at right angles, from the Easterly line of said Lot 3, said point being distant Southerly along said parallel line, 166 feet from the Northerly line of said Lot 3; thence Westerly in a direct line, 63.5 feet, more or less, to a point in a line drawn parallel with and distant Westerly, 134.5 feet, measured at right angles, from said Easterly line, said last mentioned point being distant Southerly, along said last mentioned parallel line 185 feet from the Northerly line of said lot 3; thence Southerly along a line drawn at right angles to said line having a length of 63.5 feet a distance of 20.5 feet; thence Easterly, at right angles to said line having a length of 20.5 feet, a distance of 63.5 feet; thence Northerly, in a direct line 20.5 feet to the point of beginning. Accepted by Claremont Unif Sch Dist., Feb., 28, 1956.

Copied by Fumi, Nov. 8, 1956; Cross Ref. by t. GONZÁLEZ 11-27-56
Delineated on Ref. M.R. 5-521

Recorded in Book 52549 Page 274, O.R., Oct. 11, 1956; #941
 Grantor: Richards Irrigation Co.
 Grantee: Claremont Unified School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 13, 1955
 Granted for: (Accepted for School Purposes)
 Description: Lot 2 and that portion of Lot 3 in Block "C" of North Palomares Tract, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 5 Page 521 of Miscellaneous Records, in the office of the County Recorder of said county, lying Easterly of the Westerly 20 feet of said Lot 3.
 Except those portions of said Lots 2 and 3 lying within the lines of the land described as follows:
 Beginning at the found 2 inch iron pipe marking the angle point in the Southerly line of Tract No. 20980, as per map recorded in Book 561 Pages 11 and 12 of Maps, in the office of the County Recorder of said County; thence along the Southerly line of said Tract No. 20980 and its Southerly prolongation, South 68°42'28" East 975.13 feet to the Westerly line of Mountain Avenue; thence along said Westerly line of Mountain Avenue, South 0°35'35" East 16.16 feet to a point in a line that is parallel with and distant Southerly 15.00 feet measured at right angles from said Southerly line and its Southerly prolongation; thence along said parallel line, North 68°42'28" West 640.43 feet; thence South 21°17'32" West 55.00 feet; thence North 68°42'28" West 185.00 feet; thence North 21°17'32" East 60.00 feet; thence North 68°42'28" West 151.69 feet to the Westerly line of the land described in deed to Claremont Unified School District of Los Angeles County, recorded in Book 44331 Page 409 of Official Records of said County; thence along said last mentioned Westerly line, North 0°41'38" West 10.78 feet to the point of beginning.
 Also except those portions of said Lots 2 and 3, within Mountain Avenue and Harrison Avenue as shown on the map of said North Palomares Tract.
 Accepted by Claremont Unif Sch Dist., Feb. 28, 1956
 Copied by Fumi, Nov. 8, 1956; Cross Ref. by L. GONZALEZ 11-27-56
 Delineated on Ref MR 5-521

Recorded in Book 52612 Page 148, O.R., October 18, 1956; #1931
 Grantor: Curtis McFadden and Jeanne Marie McFadden, h/w
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 17, 1955
 Granted for: (Elementary School Site - Accepted for)
 Description: A portion of Lot 6 of Tract No. 2154, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 23 pages 42 and 43 of Maps, in the office of the County Recorder of said County, described as follows:
 Beginning at a point in the northeasterly line of said tract, distant North 52°48'41" West 406.46 feet from the intersection of said northeasterly line with the northwesterly line of Valley Boulevard, (100 feet wide); thence South 45°41'39" West, 497.14 feet to a point in the northeasterly line of said Lot 6, for the true point of beginning of this description; thence continuing South 45°41'39" West 114.03 feet; thence South 36°09'38" West 30.00 feet; thence North 53°50'12" West, 584.56 feet; thence North 55°56'17" West 33.84 feet; thence North 53°50'12" West 96.18 feet to a point in the southeasterly line of parcel of land conveyed to the Los Angeles County Flood Control District by deed recorded

in Book 7855 page 218, Official Records of said County; thence northeasterly, along said southeasterly line to said northeasterly line of Lot 6; thence South 55°20'03" East along said northeasterly line, 731.31 feet to the true point of beginning of this description, now a portion of Lot 26 of Tract No. 21202 as per map recorded in Book 581 pages 10 and 11 of Maps, in the office of the County Recorder of said County.

Subject To: 1. Taxes for the fiscal year 1955-1956.
2. Covenants, conditions, restrictions and easements of record.

Accepted by Pomona Unif. Sch Dist., Sept. 27, 1956

Copied by Fumi, Nov. 19, 1956; Cross Ref. by GONZÁLEZ 11-27-56

Delineated on M.B. 23-42-43

Recorded in Book 52633 Page 115, O.R., Oct. 19, 1956; #3254

MONROVIA CITY SCHOOL DISTRICT
Plaintiff,

NO. 659 021

vs

MARJORIE L. BURNETT, et al.,
Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, MONROVIA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

The North 325.59 feet of the East 304.50 feet of the West 334.50 feet of Lot G, Block 12, of Monrovia Tract, as per Book 9 of M.R., Page 74, in the Office of the County Recorder of Los Angeles County.

Dated: October 4, 1956.

Herndon

Judge of the Superior Court

Copied by Fumi, Nov. 21, 1956; Cross Ref. by GONZÁLEZ 11-27-56
Delineated on M.R. 9-74

Recorded in Book 52633 Page 118, O.R., Oct. 19, 1956; #3255

CHARTER OAK SCHOOL DISTRICT OF
LOS ANGELES COUNTY,

NO. 644 177

Plaintiff,

vs.

RICHARD JACKSON, et al.,
Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, CHARTER OAK SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more

particularly described as follows:

PARCEL 1:

The south half (exclusive of roads) of the west half of the northwest quarter of the southeast quarter of Section 6, Township 1 South, Range 9 West, San Bernardino Meridian of the Sub-division of the Rancho Addition to San Jose and a portion of the Rancho San Jose, as shown on map recorded in Book 22, page 21, et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

PARCEL 2:

The southerly 330 feet of Lot 2 of Tract 981, in the County of Los Angeles, State of California, as per map recorded in Book 17, page 75, of Maps, in the office of the County Recorder of said County.

Dated: October 4, 1956.

Herndon

Judge of the Superior Court

Copied by Fumi, Nov. 21, 1956; Cross Ref. by E. GONZALEZ 12-4-56

Delineated on M.R. 22-21

M.B. 17-75

Recorded in Book 52640 Page 328, O.R., Oct. 22, 1956; #1671

Grantor: Alhambra City School District

Grantee: Elmer W. Larsen and Sylvia T. Larsen, h/w as j/ts

Nature of Conveyance: Grant Deed

Date of Conveyance: October 17, 1956

Granted for: (Purpose not stated)

Description: Those portions of Lots 13 and 14 in Block 16 of Ramona Park, as per map recorded in Book 11 page 114 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeasterly corner of said lot 14; thence along the northerly line thereof South 86°12' West 111.00 feet; thence parallel with the easterly line of said lots South 0° 25' East 125.02 feet, more or less, to a point South 0°25' East 115.00 feet from the southerly line of the northerly 10 feet of said lot 14; thence parallel with the said northerly line North 86°12' East 111.00 feet to the easterly line of said lot 13; thence along the easterly lines of said lots North 0°25' West 125.02 feet, more or less, to the point of beginning.

SUBJECT TO: All general and special taxes for the fiscal year 1956-57; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Fumi, Nov. 21, 1956; Cross Ref. by E. GONZALEZ 12-4-56

Delineated on M.B. 11-114

Recorded in Book 52638 Page 281, O.R., Oct. 22, 1956; #4

Grantor: City of Culver City

Grantee: Culver City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 23, 1956

Granted for: (Purpose not stated)

Description: PARCEL 1:

Lots "A" and "B" of Tract No. 10025, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 146, page 8 of Maps, in the office of the County Recorder of said County.

PARCEL 2:

That portion of the Rancho La Ballona, in the City of Culver City, County of Los Angeles, State of California, described on the following attached sheet:

Beginning at a point in the Northeasterly line of Tract No. 10025, as per map recorded in Book 146 page 8 of Maps, distant North 37 degrees 52' 52" West 600.11 feet from the most easterly corner of said Tract, said point being in the northerly line of the 15.57121 acre allotment as described in the decree in the Case No. 2722 of the District Court of the 17th Judicial District of the State of California; thence North 37 degrees 52' 52" West 25.49 feet to the Northerly line of the lands described in the deed to Peter Haack, recorded in Book 5541 page 71 of Deeds; thence along said Northerly/South 64 degrees 59' 08" West 30.30 feet; thence continuing along said line North 73 degrees 21' 22" West 245.56 feet to the Northerly line of said 15.57121 acre allotment; thence South 39 degrees 12' 08" West 51.37 feet to the Northwesterly prolongation of the Northeasterly line of Lot 25 of said Tract No. 10025; thence along said prolongation South 34 degrees 28' East 10.09 feet to the Northerly line of said allotment; thence along said Northerly line South 59 degrees 47' 52" East 155.20 feet; thence North 74 degrees 42' 08" East 112.20 feet and North 73 degrees 12' 08" East 65.58 feet to the point of beginning.

EXCEPT THEREFROM that portion described in the dedication for street purposes for a portion of Virginia Avenue, by resolution No. CS-2225 adopted November 9, 1953, by City of Culver City, as follows:

Beginning at a point which is the intersection of the Northerly line of Virginia Avenue and the Northerly line of the 15.5712 acre allotment to Ramona S. de Machado, said point being also the Northeasterly corner of Lot "A", Tract No. 10025, as shown in Book 146 page 8 of Maps, of the County of Los Angeles; thence North 52 degrees 10' 00" East 79.84 feet; thence South 73 degrees 21' 22" East 19.77 feet; thence North 64 degrees 59' 08" East 30.30 feet; thence South 37 degrees 52' 52" East 25.49 feet to a point on the Northerly line of the 15.5712 acre allotment to R. S. de Machado; thence along said line South 73 degrees 12' 08" West 65.68 feet and South 74 degrees 42' 08" West 64.62 feet to the point of beginning.

Copied by Fumi, Nov. 21, 1956; Cross Ref. by ALVARO 12-17-56
Delineated on M.B. 146-8 M.R. 3-204

Recorded in Book 52654 Page 188, O.R., Oct. 23, 1956; #1658

Grantor: Klaas Van Vliet and Hendrika Van Vliet, h/w as to an undivided 1/2 interest and Hugo Van Vliet and Effie Van Vliet, h/w as to an undivided 1/2 interest

Grantee: Bellflower Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 16, 1956

Granted for: (Purpose not stated)

Description: PARCEL 1:

That part of the Northeast quarter of the Southwest quarter of Section 35, Township 3 South, Range 12 West, S.B.B.&M., Rancho Los Coyotes, described as follows:

Beginning at a point on the North line of the said Northeast quarter of the Southwest quarter of said Section 35, distant South 89°53'05" West 899.99 feet from the Northeast corner of said Northeast quarter of the Southwest quarter of said section 35; thence along said North line South 89°53'05" West 434.75 feet to the Northwest corner of said Northeast quarter of the Southwest quarter of said Section 35; thence along the West line of said Northeast

quarter of the Southwest quarter of said Section 35; South 1° 14'55" East, 1002.32 feet, more or less to the Northerly line of the South 10 acres of said Northeast quarter of the Southwest quarter; thence along said Northerly line South 89°48'05" East 434.75 feet; thence parallel with the West line of said Northeast quarter of the Southwest quarter of Section 35, North 1° 14'55" West 1001.59 feet to the point of beginning.

EXCEPTING THEREFROM the North 30 feet thereof.

PARCEL II:

The Easterly 10 acres of the Northwest quarter of the Southwest quarter of Section 35, Township 3 South, Range 12 West, S.B.B.&M., in the Rancho Los Coyotes, in the County of Los Angeles State of California. Said above described property being located in the County of Los Angeles, State of California.

Conditions not copied.

Accepted by Bellflower Unif. Sch Dist., Oct. 19, 1956

Copied by Fumi, Nov. 21, 1956; Cross Ref. by ALVARO 12-17-56

Delineated on Sec. Prop. No Ref.

Recorded in Book 52702 Page 51, O.R., Oct. 26, 1956; #4434

MONROVIA-DUARTE HIGH SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

vs

M. EARL GRANT, et al.,

Defendants.

NO. 657 127

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 9, 10, & 11, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff MONROVIA DUARTE HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCELS 9 and 11:

PARCEL 1:

The easterly 45 feet of the westerly 458.62 feet of Lot 14, Section 30, Township 1 North, Range 10 West, in the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 6 Page 80 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the north 1204.81 feet of said land.

ALSO EXCEPT the southerly 20 feet conveyed to County of Los Angeles for road purposes, by deed recorded in Book 376 page 174, Official Records.

PARCEL 2:

That portion of Lot 14 in Section 30, Township 1 North, Range 10 West, in the Rancho Azusa de Duarte, in the county of Los Angeles, State of California, as shown on map recorded in Book 6 page 80 of Miscellaneous Records, in the office of the County Recorder of said County, bounded as follows:

Bounded on the north by the South line of the north 710 feet of said lot 14; bounded on the east by the easterly line of the westerly 458.62 feet of said lot 14; bounded on the south by the north line of the southerly 20 feet of said lot 14 and bounded

on the west by the east line of the westerly 316.62 feet of said lot 14.

EXCEPT that portion of the westerly 45 feet of the easterly 90 feet of the above described land lying south of the south line of the north 1184.67 feet of said lot 14.

ALSO EXCEPT that portion of the easterly 45 feet of the above described land lying south of the south line of the north 1204.81 feet of said lot 14.

PARCEL 10:

The easterly 90 feet of the westerly 458.62 feet of lot 14 Section 30, Township 1 North, Range 10 West, San Bernardino Meridian Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 6, page 80, of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the east 45 feet of said land.

ALSO EXCEPT the north 1184.67 feet of said land.

ALSO EXCEPT the southerly 20 feet conveyed to the County of Los Angeles, for road purposes by deed recorded in Book 376, page 174, of Official Records.

Dated: Oct. 11, 1956.

Herndon

Judge of the Superior Court

Copied by Fumi, Nov. 29, 1956; Cross Ref. by ALVARO 12-20-56
Delineated on Def. on M.R. 6-80

Recorded in Book 52692 Page 70, O.R., Oct. 26, 1956; #785

Grantor: El Monte School District of Los Angeles County, which acquired title as "Trustees of El Monte Grammar School,"

Grantee: The First Christian Church of El Monte

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1956

Granted for: (Purpose not stated)

Description: That portion of Section 21, Township 1 South, Range 11 West, S.B.M., in the City of El Monte, described as follows:

Beginning at the northeasterly corner of the land described in deed to the trustees of the El Monte Grammar School, recorded December 21, 1922, as Instrument No. 487 in Book 1617 page 362 of Official Records, in the office of the recorder of said County, said corner being on the southerly line of Columbia Street, as shown on the map of Tract No. 2996, as per map recorded in Book 35 page 72 of Maps, records of said County; thence South along the East line of the land described in said Official Records to a point on the northwesterly prolongation of the southwesterly line of said Tract No. 2996, said point being distant 304.54 feet measured northwesterly along said prolongation from the most southerly corner of said Tract No. 2996; thence West 75 feet; thence North parallel to said east line to said southerly line of Columbia Street; thence easterly along said southerly line of Columbia Street to the point of beginning.

SUBJECT TO:

1. General and special taxes for fiscal year 1956-1957,
2. Rights, rights of way and easements for public utilities, alleys and streets,
3. Covenants, conditions, restrictions and reservations, now of record, if any.

Copied by Fumi, Nov. 29, 1956; Cross Ref. by ALVARO 12-18-56
Delineated on M.B. 35-75

Recorded in Book 52720 Page 22, O.R., Oct. 30, 1956; #580

Grantor: Earl Bitner and Hazel Bitner, h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: October 22, 1956

Granted for: Flood Control and Channel Rectification Purposes

Description: The East 52 feet of that portion of Lot 4 of Tract No. 2167, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 22, page 33 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at a point in the West line of said Lot 4, distant North 0°53'00" West 140.22 feet from the Southwest corner of said lot; thence parallel with the North line of Lot 3 of said Tract No. 2167, North 89°04'10" East 207.5 feet; thence North 0°53'00" West to the North line of Lot 4; thence North 89°37'39" West to the Northwest corner of said Lot 4; thence South 0°53'00" East to the point of beginning.

Containing 0.06 acre, more or less.

RESERVING, HOWEVER, to the grantors, their heirs, executors, administrators, successors and assigns all right, title interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, Nov. 29, 1956; Cross Ref. by ALVARO 12-17-56

Delineated on Ref. on M.B. 22-33

Recorded in Book 52720 Page 24, O.R., Oct. 30, 1956; #581

Grantor: Perry Otis Forsyth and Ethel M. Forsyth, who acquired title as Ethel M. Hopkins, h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: October 24, 1956

Granted for: Flood Control and Channel Rectification Purposes

Description: That portion of the North 1/2 of Lot 15 of Tract No. 7049, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 75, pages 99 and 100 of Maps, in the office of the County Recorder of said County, lying within the following described boundaries, basis of bearings being California Coordinate System, Zone 5, (Chapter 1307, Statutes of 1947):

Beginning at the Southeast corner of Lot 13 of said Tract No. 7049; thence along the South line of said lot South 89°04'10" West 34.98 feet; thence North 3°50'31" East 424.88 feet to the East line of Lot 15 of said Tract; thence South 0°52'50" East 423.41 feet to the point of beginning.

Containing 0.01 acre, more or less.

RESERVING, HOWEVER, to the grantors, their heirs, executors, administrators, successors and assigns all rights, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, Nov. 29, 1956; Cross Ref. by ALVARO 12-17-56

Delineated on Ref. on M.B. 75-99

Recorded in Book 52720 Page 16, O.R., October 30, 1956;#582

Grantor: Clarence F. Perry and Nelly Perry, h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: October 24, 1956

Granted for: Flood Control and Channel Rectification Purposes

Description: That portion of Block 239 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of Calif., as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947);

All that portion of said Block 239 lying Southeasterly of the following described line:

Beginning at a point in the North line of said block, distant South 89°08'37" West 73.35 feet from the Northeast corner of said block; thence South 19°37'23" West 14.25 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 2350 feet; thence Southwesterly along said curve through a central angle of 20°34'18", a distance of 843.75 feet to the point of ending in the center line of East End Avenue, 70 feet wide, said point of ending being North 0°53'22" West 590.12 feet along said center line from the center line of Grand Avenue.

EXCEPT the portion thereof lying Easterly and Southeasterly of the Westerly and Northwesterly lines of the land conveyed to Louis Ferrell by Deed recorded in Book 5111, page 250 of Deeds, in the office of the County Recorder of said County.

ALSO EXCEPTING the portion thereof lying North of the South line of the North 401 feet of said Block 239, said 401 feet being measured along the West line of said Block.

Containing 0.49 acre, more or less.

RESERVING, HOWEVER, to the grantors, their heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, Nov. 29, 1956; Cross Ref. by ALVARO 12-17-56

Delineated on Ref. on M.R. 3-97

Recorded in Book 52754 Page 81, O.R., November 1, 1956;#4454

UNITED STATES OF AMERICA,)
Plaintiff,)

-vs-

23.23 ACRES OF LAND, MORE OR LESS,)
IN THE COUNTY OF LOS ANGELES, STATE)
OF CALIFORNIA: FILIORUM CORPORATION)
et al.,)

Defendants.)

No. 16,887-TC Civil

FINAL JUDGMENT AND DECREE
IN CONDEMNATION
REVESTING ESTATE TAKEN

There having been filed and presented to the Court in the above-entitled action a Stipulation to Revest Easement Previously Taken, executed by the plaintiff, United States of America, by its attorneys of record, and by the defendant Filiorum Corporation, by Frank A. Vanderlip, Jr., and Wellborn, Barrett & Rodi, attorneys of record for said defendant, the former owner of the estate and interest described in plaintiff's Declaration of Taking on file herein in the real property designated, described, and referred to in these proceedings as Tract No. A-100-E.

That said stipulation sets forth that it is the mutual desire of the parties thereto that said easement and right of way be excluded from the taking and the estate revested in the defendant Filiorum Corporation.

The Court being fully advised in the premises, now renders judgment as follows:

IT IS HEREBY ORDERED, ADJUDGED, AND DECREED: That on the 29th day of June, 1954, a Complaint in Condemnation was filed in the above-entitled action by plaintiff which, as thereafter amended, included the property designated, described, and referred to in these proceedings as Tract No. A-100-E.

That on the 29th day of June 1954, plaintiff filed in this action its Declaration of Taking, which included Tract No. A-100-E, and that concurrently therewith plaintiff deposited into the Registry of the Court the sum \$1,000.00 as the estimated just compensation for the taking by plaintiff of the estate and interest therein described and described in plaintiff's complaint, as amended, in the property designated, described, and referred to in these proceedings as Tract No. A-100-E, and that thereby title to the said estate and interest in the property so designated, described, and referred to as Tract No. A-100-E became vested in plaintiff.

That there shall be and there hereby is excluded from the taking and revested in the defendant Filiorum Corporation title to the estate and interest described in plaintiff's Declaration of Taking on file herein and in plaintiff's complaint, as amended, in the property designated, described, and referred to in these proceedings as Tract No. A-100-E as aforesaid, the same as if plaintiff's Declaration of Taking had not been filed herein.

That the real property and premises designated, described, and referred to as Tract No. A-100-E in these proceedings is situate in the County of Los Angeles, State of California, and is more particularly described in plaintiff's Complaint in Condemnation and in its Declaration of Taking filed herein and in Stipulation to Revest Easement Previously Taken filed concurrently herewith, and that reference to each of said documents is hereby made for further particularity in the description of said Tract No. A-100-E. (See E:139-pages 58 and 149 for description.)

DATED: This 26 day of October, 1956.

THURMOND CLARKE

United States District Judge

Copied by Joyce, Dec. 3, 1956; Cross Ref by ALVARO 12-17-56
Delineated on Ref. on C.S. B-1504-2

Recorded in Book 52760 Page 114, O.R., November 2, 1956; #1034
Grantor: City of Hermosa Beach
Grantee: Hermosa Beach City School District, of Los Angeles Co.,
Nature of Conveyance: Grant Deed
Date of Conveyance: March 9, 1956;
Granted for: (Purpose not Stated)
Description: Lot One(1) of Hermosa Garden Tract, City of Hermosa Beach, as per map recorded in Book 10 Page 65 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, Conditions, Reservations, Restrictions Rights, Rights of Way and Easements now of record.

Accepted by Hermosa Beach City Schools, March 19, 1956.
Copied by Joyce, Dec. 3, 1956; Cross Ref by ALVARO 12-17-56
Delineated on Ref. on MB. 10-65

Recorded in Book 52761 Page 134, O.R., November 2, 1956;#1892
 Grantor: Harry Wilde
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 14, 1956
 Granted for: (Accepted for Addition, West Athens School Site)
 Description: Lot 14 and the east one-half of Lot 15 of Tract No. 25, County of Los Angeles, State of California, as per map recorded in Book 13, Page 151 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for 1956-57, a lien not yet payable.
 Accepted by Los Angeles School District of Los Angeles County, September 20, 1956.
 Copied by Joyce, Dec. 3, 1956; Cross Ref by ALVARO 12-21-56
 Delineated on Ref. on M.B. 13-151

Recorded in Book 52792 Page 356, O.R., November 7, 1956;#4947
 Grantor: Lloyd E. Millard, Mina U. Millard, M. Ella Miller, Willis E. Millard, Laura T. Millard and Avis M. Davidson, heirs of George E. Millard
 Grantee: Cerritos Junior College District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: October 3, 1956
 Granted for: (Purpose not Stated)
 Description: A Strip of land 30 feet wide off the east side of the northwest quarter of the northeast quarter of the northwest quarter of said Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 141, Official Records, in the office of the county recorder of said county.
 EXCEPTING therefrom a strip of land 30 feet wide off the north side of said Section for roads, railroads, and ditches.
 Accepted by Cerritos Junior College District, October 25, 1956
 Copied by Joyce, Dec. 4, 1956; Cross Ref by ALVARO 12-17-56
 Delineated on Sec. Prop. No Ref.

Recorded in Book 52810 Page 78, O.R., November 8, 1956;#5166
 CERRITOS JUNIOR COLLEGE DISTRICT)
 OF LOS ANGELES COUNTY,) No. 658 578
 Plaintiff,)
 -vs-)
 MANUEL C. LOURENCO, et al.,) FINAL ORDER OF CONDEMNATION
 Defendants.) (Parcel C)

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel "C" together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff CERRITOS JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any Public use authorized by law, said property being located in the County of Los Angeles State of California, and being more particularly described as follows:
PARCEL C: The east half of the east half of the west half of the south half of the northeast quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown upon map recorded in book 41819 page 141, et seq., of Official Records, in the office of the county recorder of said county. HERNDON
 Dated: October 26, 1956 Judge of the Superior Court
 Copied by Joyce, Dec. 4, 1956; Cross Ref by ALVARO 12-17-56
 Delineated on Sec. Prop. No Ref.

Recorded in Book 52864 Page 320, O.R., November 15, 1956; #4105

Grantor: The County of Los Angeles

Grantee: United States of America

Nature of Conveyance: Flowage Easement

Date of Conveyance: June 16, 1953 (Notarized)

Granted for: Whittier Narrows Flood Control Basin

Description: A flowage easement over and across that portion of Durfee Avenue, a county road, more particularly described as follows:

PARCEL A:

That portion of Durfee Avenue, as shown on map of Tract No. 3638, recorded in Book 38, page 82, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the northwesterly prolongation of the northeasterly line of Lot 12, Tract No. 688, as shown on map recorded in Book 15, page 171, of said Maps, with a line parallel with and 30 feet northwesterly, measured at right angles, from the northwesterly line of Lot 6 said Tract No. 688; thence northeasterly along said parallel line to the southerly line of Lot 7, said Tract No. 3638.

The sidelines of above described Parcel "A" are to be prolonged or shortened at the beginning thereof so as to terminate in said northwesterly prolongation.

PARCEL B:

That portion of Durfee Avenue, as shown on map of above mentioned Tract No. 3638, within a strip of land 50 feet wide, lying southerly of and adjoining the following described line:

Beginning at the westerly terminus of that certain course, having a length of 433.15 feet, in the southerly boundary of Lot 7, said tract; thence easterly along the southerly boundaries of Lots 7, 8 and 9, said tract to the most easterly corner of said Lot 9.

The southerly line of the 50 foot strip of land above described in Parcel "B" is to be prolonged easterly at the end thereof so as to terminate in the southeasterly prolongation of the northeasterly line of said Lot 9.

EXCEPTING from above described Parcel "B" that portion thereof within above described Parcel "A".

PARCEL C:

That portion of Durfee Avenue formerly unnamed road, shown as lying northwesterly of and adjoining the northwesterly boundary of Block "L", Subdivisions of the Rancho Potrero De Felipe Lugo, on map recorded in Book 43, pages 43, 44 and 45, of Miscellaneous Records, in the office of above mentioned recorder.

EXCEPTING from above described Parcel "C" that portion thereof lying northeasterly of the northwesterly prolongation of that certain course, having a length of 42.62 feet, in the northeasterly boundary of that certain parcel of land described in deed to The United States of America, recorded as Document No. 2066, on June 12 1951, in Book 36511, page 174, of Official Records, in the Office of above mentioned recorder.

Said easement is understood to mean the right from time to time to flood and inundate said portion of Durfee Avenue as is deemed necessary to control the storm waters of the San Gabriel River and the Rio Hondo.

The County further covenants and agrees that the existing right of way of said portion of Durfee Avenue shall not be used nor exercised in a manner which may result in floatable debris, or in a manner so as to cause pollution of the soils and waters of the Whittier Narrows Flood Control Basin.

In Witness whereof, the undersigned has caused this instrument to be executed this 16th day of June, 1953. County of Los Angeles

By John Anson Ford

Chairman of the Board of Supervisors

Copied by Joyce, Dec. 10, 1956; Cross Ref by ALVARO 12-17-56
Delineated on Ref. on M.B. 38-82

Recorded in Book 52860 Page 314, O.R., November 15, 1956; #1520

Grantor: Alhambra City School District

Grantee: Karchas, Inc., a California Corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: October 17, 1956

Granted for: (Purpose not Stated)

Description: Those portions of Lots 6, 7, 13 and 14 in Block 16 of Ramona Park, as per map recorded in book 11 page 114 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northerly line of said lot 14, distant thereon South 86° 12' West 111.00 feet from the northeasterly corner thereof; thence along the northerly lines of said lots 14 and 7, South 86° 12' West 100.00 feet; thence parallel with the easterly lines of said lots 13 and 14, South 0° 25' East 125.02 feet, more or less, to a point South 0° 25' East 115.00 feet from the southerly line of the northerly 10.00 feet of said lots 7 and 14; thence parallel with the said northerly lines, North 86° 12' East 100.00 feet; thence parallel with the said easterly lines, North 0° 25' West 125.02 feet, more or less to the true point of beginning.

SUBJECT TO: All general and special taxes for the fiscal year 1956-57; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Joyce, Dec. 11, 1956; Cross Ref by ALVARO 1-7-57

Delineated on Ref on M.B. 11-114

Recorded in Book 52855 Page 140, O.R., November 15, 1956; #163

Grantor: Northrop Aircraft, Inc., a corporation

Grantee: United States of America and its assigns

Nature of Conveyance: Grant Deed

Date of Conveyance: October 30, 1956

Granted for: (Purpose not Stated)

Description: The real property in the County of Los Angeles, State of California, described as:

A parcel of land situate in the City of Hawthorne, County of Los Angeles, State of California, in the West 1/2 of the Southeast 1/4 of Section 10, Town-

ship 3 South, Range 14 West, San Bernardino Meridian, described as follows:

The Easterly 257.43 feet of the Southerly 200.00 feet of the Northerly 905.00 feet of said West 1/2 of the Southeast 1/4. EXCEPT the Westerly 35.00 feet of the Northerly 115.00 feet thereof.

Containing 1.09 acres, more or less.

ALSO EXCEPTING, Conditions not copied.

SUBJECT ALSO to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, Dec. 11, 1956; Cross Ref by ALVARO 12-27-56

Delineated on Sec. Prop. (No Ref.)

Recorded in Book 52885 Page 221, O.R., Nov 19, 1956; #2644

Grantor: United States of America

Grantee: Better Food Markets, a Copartnership

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 15, 1956

Granted for: (Purpose not Stated)

Description: Remise, release and forever quitclaim, all that certain piece or parcel of land situate, lying and being the County of Los Angeles, State of California, to-wit:

Lying and being in the City of Wilmington (now City of Los Angeles), County of Los Angeles, State of California; beginning at a point being the south-easterly corner of a concrete monument set at the intersection of the northerly side of G Street with the westerly side of Avalon Boulevard; running thence South 86 degrees 15 minutes 37 seconds West along the northerly side of G Street a distance of 148.13 feet to a point being the southwesterly corner of a concrete monument; thence North 3 degrees 44 minutes 23 seconds West a distance of 187 feet to a point being the northwesterly corner of a concrete monument; thence North 86 degrees 15 minutes 37 seconds East a distance of 148.13 feet to a point being the northeasterly corner of a concrete monument set in the westerly side of Avalon Boulevard; thence South 3 degrees 44 minutes 23 seconds East along the Westerly side of Avalon Boulevard a distance of 187 feet to the point or place of beginning; being a portion of Lot A, Tract No. 8731, Maps 117-12, 13.

(Conditions not Copied)

Copied by M.Hironaka, Dec 13, 1956; Cross Ref by ALVARO 1-7-57

Delineated on Ref on MB 117-12

Recorded in Book 52959 Page 50, O.R., Nov 27, 1956; #1657

Grantor: Rose Hills Memorial Park Association, a non-profit California Cemetery corporation

Grantee: Whittier City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 23, 1956

Granted for: (Purpose not Stated)

Description: That portion of lot T, Tract No. 2712, in the county of Los Angeles, state of California, as shown on map recorded in book 31 page 43 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northwesterly line of said lot T, distant northeasterly thereon 155 feet from the most westerly corner of said lot, said point being distant thereon, South 47° 07' West 1265.11 feet from the most northerly corner of said lot; thence South 50° 37' East, parallel with the southwesterly line of said lot, 785.38 feet to the true point of beginning of this description; thence continuing along said parallel line, South 50° 37' East 62.34 feet; thence South 39° 23' West 180.19 feet; thence North 20° 18' East 190.67 feet to the true point of beginning of this description.

(Conditions not Copied)

Accepted by Whittier City School District, September 12, 1956

Copied by M.Hironaka, Dec 20, 1956; Cross Ref by ALVARO 12-27-56

Delineated on Ref on M.B. 31-43

Recorded in Book 52998 Page 37, O.R., November 30, 1956; #1350

Grantor: Grace W. Lewis Arnold, who acquired title as Grace W. Lewis, a married woman as her separate property
Albert F. Woodward, a married man who acquired title as a single man, Frederick A. Woodward, a married man who acquired title as a single man.

Grantee: East Whittier City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1956

Granted for: (Purpose not Stated)

Description: That portion of Section 11, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, Pages 141 et seq., of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwest corner of Tract #221, as shown on map recorded in Book 13, page 189 of Maps, records of said county; thence along the Westerly line of said Tract #221, North 15° 30' West 1050.00 feet; thence parallel with the Westerly prolongation of the Southerly line of Lot 6 of said Tract #221, South 74° 30' West 726.00 feet; thence parallel with said Westerly line, South 15° 30' East 1050.00 feet to said Westerly prolongation; thence along said prolongation, North 74° 30' East 726.00 feet to the point of beginning.

EXCEPT therefrom the Southerly 20.00 feet, as conveyed to the County of Los Angeles for road purposes, by deed recorded November 4, 1919, as Instrument No. 231 in Book 7001, Page 2 of Deeds, records of said County. Conditions not Copied.

SUBJECT TO:

1. Tax lien for 1956-57
2. Covenants, conditions, restrictions, reservations, rights, right of way and easements of record.

Accepted by East Whittier City School District, November 27, 1956.

Copied by Joyce, Jan. 8, 1957; Cross Ref by ALVARO 1-9-57

Delineated on M.B. 13-189

Recorded in Book 53048 Page 125, O.R., December 6, 1956; #136

Grantor: Laura M. Kinne, a widow

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: November 21, 1956

Granted for: Flood Control and Channel Rectification Purposes
San Antonio Creek and Chino Creek, Tract C-319-E

Description: That portion of Block 209 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records in the Office of the County Recorder of said County, described as follows:

Basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947);

Commencing at the Southeasterly corner of said Block 209, said corner being the point of intersection of the center line of Cemetery Avenue (now Franklin Avenue) 70 feet wide, with the County line between Los Angeles and San Bernardino Counties; thence along said center line of Franklin Avenue South 89° 08' 00" West 316.75 feet to the TRUE POINT OF BEGINNING, said point being in a curve concave Easterly having a radius of 1,050 feet, a radial line of said curve to said point bears South 86° 08' 34" West; thence Northerly along said curve through a central angle of 1° 54' 40", a distance of 35.02 feet to the North line of said Franklin Avenue; thence along said North line North 89° 08' 00" East to the intersection with a curve having a radius of 950 feet and being concentric with the curve first herein described; thence Southerly along said concentric curve to said centerline of Franklin Avenue; thence along said center line South 89° 08' 00" West 100.13 feet to the true point of beginning. Containing 0.08 acre, more or less.

RESERVING, HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Joyce, Jan 8. 1957; Cross Ref by ALVARO 1-9-57

Delineated on Ref. on M.R. 3-96-97

Recorded in Book 53085 Page 132, O.R., December 6, 1956; #219

Grantor: Louis Ferrell and Ruth Harrison Ferrell, h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: November 29, 1956

Granted for: Flood Control and Channel Rectification Purposes

San Antonio & Chino Creeks Channel, D-408-E-1 & D-408-E-2

Description: TRACT D-408-E-1:

That portion of Block 239 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of Calif., as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the office of the County

Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at a point in the center line of East End Avenue, 70 feet wide, adjoining said Block 239 on the West, said point being North $0^{\circ}53'22''$ West 438.65 feet along said center line from the center line of Grand Avenue 70 feet wide; thence North $40^{\circ}25'56''$ East 104.03 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 2450 feet; thence Northeasterly along said curve, a distance of approximately 360 feet to the intersection with the Northwesterly boundary of the land described in a Deed to Louis Ferrell, recorded in Book 12964, page 158 of Official Records, in the office of said Recorder; thence Southwesterly along said Northwesterly boundary line approximately 270 feet to the intersection with a curve having a radius of 2350 feet and being concentric with the curve first herein described: thence Southwesterly along said concentric curve approximately 100 feet to its intersection with said centerline of East End Avenue, a radial line of said curve to last said intersection bears South $49^{\circ}48'19''$ East; thence along said center line South $0^{\circ}53'22''$ East 151.47 feet to the point of beginning.

Containing 0.65 acre, more or less, including 0.12 acre, more or less, in street.

TRACT D-408-E-2:

That portion of Block 239 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records in the office of the County Recorder of said County, described as follows,

basis of bearings being California Coordinate System, Zone 5, (Chapter 1307, Statutes of 1947):

Beginning at the point of intersection of the East line of said Block 239 with a line parallel with the North line of said lot and distant Southerly therefrom 35 feet, measured at right angles; thence along said East line South $17^{\circ}30'40''$ West 305.26 feet to the intersection with a curve concave Northwesterly, having a radius of 2450 feet; a radial line of said curve to said intersection bears South $63^{\circ}17'48''$ East; thence Southwesterly along said curve a distance of approximately 195 feet to the intersection with the westerly boundary line of the land described in a Deed to Louis Ferrell, recorded in Book 12964, page 158 of Official Records, in the office of said County Recorder; thence Northerly along said Westerly boundary approximately 260 feet to the intersection with a curve, having a radius of 2350 feet and being concentric with the curve first herein described;

thence Northeasterly along said concentric curve approximately 210 feet to its point of intersection with said parallel line, said point being South 89° 08' 37" West 74.92 feet from the point of beginning, a radial line of said curve to said point of intersection bears South 69° 48' 45" East; thence North 89° 08' 37" East 74.92 feet to the point of beginning. Containing 0.73 acre, more or less. RESERVING, HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States. SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District. Copied by Joyce, Jan. 7, 1957; Cross Ref by ALVARO 1-10-57 Delineated on Ref. on M.R. 3-97

Recorded in Book 53138 Page 16, O.R., December 17, 1956; #513
 Grantor: Howard R. Hilliard and Barbara Hilliard, h/w
 Grantee: United States of America
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: November 26, 1956
 Granted for: Flood Control and Channel Rectification Purposes
San Antonio & Chino Creeks, Tract D-412-E

Description: That portion of the South 60 feet of the North 281 feet, measured along the West line, of Block 239 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County, lying West of the Westerly line of the land conveyed to Louis Ferrell by Deed 5111, page 250 of Deeds, in the office of said Recorder. EXCEPT the portion thereof lying Westerly of the following described line, basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at a point in the North line of said Block 239, distant South 89° 08' 37" West 73.35 feet from the Northeast corner of said block; thence South 19° 37' 23" West 14.25 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 2350 feet; thence Southwesterly along said curve through a central angle of 20° 34' 18" a distance of 843.75 feet to the point of ending in the center line of East End Avenue, 70 feet wide, said point of ending being North 0° 53' 22" West 590.12 feet along said center line from the center line of Grand Avenue, Containing 0.02 acre, more or less.

RESERVING, HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States. SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District. Copied by Joyce, Jan. 7, 1957; Cross Ref by ALVARO 1-10-57 Delineated on Ref. on M.R. 3-97

Recorded in Book 53019 Page 258, O.R., December 4, 1956; #721

Grantor: Paul L. Averell and Florence M. Averell, h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: November 26, 1956

Granted for: Flood Control and Channel Rectification Purposes
San Antonio & Chino Creeks Channel, Tract No. D-411-E

Description: That portion of the South 60 feet of the North 341 feet, measured along the West line of Block 239 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County, lying West of the Westerly line of the land conveyed to Louis Ferrell by Deed recorded in Book 5111, page 250 of Deeds, in the office of said Recorder.

EXCEPT the portion thereof lying Westerly of the following described line, basis of bearings being California Coordinate System, Zone 5, (Chapter 1307, Statutes of 1947):

Beginning at a point in the North line of said Block 239, distant South 89° 08' 37" West 73.35 feet from the Northeast corner of said Block; thence South 19° 37' 23" West 14.25 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 2350 feet; thence Southwesterly along said curve through a central angle of 20° 34' 18", a distance of 843.75 feet to the point of ending in the center line of East End Avenue, 70 feet wide, said point of ending being North 0° 53' 22" West 590.12 feet along said center line from the center line of Grand Avenue.

Containing 0.05 acre, more or less.

The Grantor excepts and reserves the following described improvement, with the right of removal thereof, on or before August 2, 1956
110 lineal feet wood fence

In the event that the said improvement is not removed on or before said date; the right of removal shall terminate automatically and the United States shall have a good and indefeasible title to said improvement, together with the right to demolish and remove same without notice to the Grantor.

RESERVING, HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads; pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Joyce, Jan, 8, 1957; Cross Ref by ALVARO 110-57

Delineated on Ref. on M.R. 3-97

Recorded in Book 53021 Page 358, O.R., December 4, 1956; #789

Grantor: P. J. Loogman and Nellie M. Loogman, h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: November 21, 1956

Granted for: Flood Control and Channel Rectification Purposes
San Antonio & Chino Creeks, Tract C-308-E

Description: That portion of Lot 5 of Tract No. 2167, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 22, page 33 of Maps, in the office of the County Recorder of said County, lying Northwesterly of the following described curve, basis of bearings being California Coordinate System, Zone 5, (Chapter 1307, Statutes of 1947):

Beginning at the point of intersection of the South line of Lot 4 of said Tract No. 2167 with a curve concave Northwesterly, having a radius of 2050 feet, said intersection being South 89° 37' 27" East 180.27 feet from the Southwest corner of said Lot 4, a

radial line of said curve to said point bears South 69° 18' 18" East; thence Northerly along said curve through a central angle of 16° 08' 26", a distance of 577.50 feet to the point of ending in the center line of Phillips Boulevard, distant South 89° 04' 10" West 304.61 feet along said center line from the Northeast corner of said Tract No. 2167. Containing 0.01 acre, or less.

RESERVING, HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Joyce, Jan. 8, 1957; Cross Ref by ALVARO 1-11-57

Delineated on Ref on M.B. 22-33

Recorded in Book 53031 Page 138, O.R., Dec. 5, 1956; #258

Grantor: Andrew Johnston and Irene Bernice Johnston, h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: November 23, 1956

Granted for: Flood Control and Channel Rectification Purposes
San Antonio & Chino Creeks D-401-E

Description: That portion of Lot 14 of Tract No. 7049, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 75, pages 99 and 100 of Maps, in the office of the County Recorder of said County, lying within the following described boundaries, basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at the Southeast corner of Lot 13 of said Tract No. 7049; thence along the South line of said lot South 89° 04' 10" West 34.98 feet; thence North 3° 50' 31" East 424.88 feet to the East line of Lot 15 of said Tract; thence South 0° 52' 50" East 423.41 feet to the point of beginning.

EXCEPT the North 60 feet of said Lot 14.

Containing 0.02 acre, more or less.

RESERVING, HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, Jan. 9, 1957; Cross Ref. by ALVARO 1-11-57

Delineated on Ref on M.B. 75-99

Recorded in Book 53043 Page 77, O.R., December 5, 1956; #4131	
BLOOMFIELD SCHOOL DISTRICT OF	
LOS ANGELES COUNTY,	NO. 656 114
Plaintiff,	
vs	FINAL ORDER OF
LORENZO M. McOMIE, et al.,	<u>CONDEMNATION</u>
Defendants.	

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff BLOOMFIELD SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

That portion of the southeast quarter of Section 18, Township 4 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 pages 141 et seq., of Official Records, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the south line of 226th Street, said point being the intersection of the center line of Wardham Avenue (formerly Jefferson Avenue) produced south and the south line of 226th Street as shown on the map of Tract No. 7114, recorded in Book 82 Pages 97 and 98 of Maps, in the office of said county recorder; thence South 89°14'16" West along the south line of 226th Street, a distance of 92.77 feet to a point in the northwesterly line of Coyote Creek Flood Control Channel right of way as described in final decree recorded on October 11, 1955, as Instrument No. 3988 in Book 49201 page 393 of Official Records of said county, said point being the true point of beginning; thence South 17°00'19" West, a distance of 353 feet along the northwesterly line of said Coyote Creek Flood Control channel to the beginning of a curve concave to the northwest and having a radius of 4790 feet, a radial line bears North 72°59'41" West to said curve; thence south and west along said curve, said curve also being the northwesterly line of Coyote Creek Flood Control Channel, a distance of 344.23 feet through an angle of 4°07'03", a radial line bears North 68°52'38" West to this point; thence leaving the northwesterly line of Coyote Creek Flood Control Channel South 89°14'16" West and parallel with the south line of 226th Street, a distance of 627.78 feet; thence North 0°45'44" West, a distance of 660 feet to a point in the south line of 226th Street; thence North 89°14'16" East along the south line of 226th Street 852 feet to the true point of beginning.

The west 30 feet of the above described land is to be reserved for street purposes.

Dated: November 26, 1956.

C. L. Kincaid

Judge of the Superior Court

Copied by Fumi, Jan. 9, 1957; Cross Ref. by ALVARO 1-15-57
Delineated on Sec. Prop. No Ref.

Recorded in Book 53043 Page 80, O.R., Dec. 5, 1956; #4132
 LOS ANGELES CITY SCHOOL DISTRICT
 OF LOS ANGELES COUNTY

NO. 608 683

Plaintiff,
 vs.
 HENRY FRANKLIN, et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1; together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

Lot 122 of the Rice Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5 Page 97 of Maps, in the office of the County Recorder of said county.

Dated: November 26, 1956.

C. L. Kincaid

Judge of the Superior Court

Copied by Fumi, Jan. 9, 1957; Cross Ref. by ALVARO 1-28-57
 Delineated on Ref. on M.B. 5-97

Recorded in Book 53047 Page 155, O.R., December 6, 1956; #1379
 Grantor: Luvena McBride, as Executrix of the estate of Addie Mae Lydell, deceased

Grantee: Monrovia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 8, 1956

Granted for: (Purpose not stated)

Description: Lot Twenty (20) in Block "D" of the Pacific View Tract, in the City of Monrovia, County of Los Angeles, State of California, as per amended map recorded in Book 30, Page 73, Miscellaneous Records of said County.

Subject to reservations, rights, rights of way and easements now of record.

Accepted by Monrovia City Sch Dist., Nov. 21, 1956

Copied by Fumi, Jan. 10, 1957; Cross Ref. by ALVARO 1-28-57

Delineated on Ref. on M.B. 30-73

Recorded in Book 53045 Page 380, O.R., Dec. 6, 1956; #1455
 Grantor: Mary Belle Morton, Administratrix of the estate of James T. Blythe, deceased

Grantee: Bellflower Unifed School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 30, 1956

Granted for: (Purpose not stated)

Description: All that real property in the County of Los Angeles, State of California, described as:

That portion of the following described land lying easterly of the center line of the 100 foot strip of

land described in the deed of easement to the County of Los Angeles, recorded on November 2, 1949 as Instrument No. 2399 in Book 31389 page 320 of Official Records of said County.

That portion of the Southwest quarter of the Northwest quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 pages 141 et seq., of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the south line of said quarter section distant 1980 feet west of the center of said Section 23; thence north 1320 feet; thence west 660 feet; thence south 1320 feet to the south line of said quarter section; thence east 660 feet to the point of beginning.

EXCEPT the south 660 feet of the above described land.

ALSO EXCEPT that portion of the above described land lying north of the southerly line of the northerly 538 feet of the southwest quarter of the northwest quarter of said section 23.

Copied by Fumi, Jan. 10, 1957; Cross Ref. by ALVARO 2-4-57
Delineated on Sec. prop. (No ref.)

Recorded in Book 53136 Page 165, O.R., Dec. 17, 1956; #942

Grantor: John Bodger and Sons Company, a corporation

Grantee: West Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 13, 1956

41-18-6

Granted for: (Purpose not stated)

Description: Those portions of Lots 150 and 151 of E. J. Baldwin's 4th Subdivision, part of the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 8 page 186 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of Lot 121 of Tract No. 19394, as per map recorded in Book 510 pages 36 to 39 inclusive of Maps, in the office of said County Recorder; thence along the southeasterly line of Lots 151 and 150 of said E. J. Baldwin's Fourth Subdivision, South $41^{\circ}31'05''$ West 753.57 feet to a line which is parallel with and distant Northeasterly 129.00 feet measured at right angles from the southwesterly line of said Lot 150; thence along said parallel line North $48^{\circ}28'35''$ West 640.38 feet to a line which is parallel with and distant Southeasterly 287.00 feet measured at right angles from the Northwesterly line of said Lot 150 thence along said last mentioned parallel line North $41^{\circ}31'10''$ East 763.84 feet to the southwesterly line of Vine Avenue as shown on map of said tract No. 19394; thence southerly along a curve concave to the northeast and having a radius of 190.00 feet, through a central angle of $8^{\circ}32'12''$ a distance of 28.31 feet to the southwesterly line of said lot 121; thence along the southwesterly line of said lot 121, south $48^{\circ}30'13''$ East 614.12 feet to the point of beginning.

Conditions not copied.

Accepted by West Covina Sch Dist. Dec. 10, 1956

Copied by Fumi, Jan. 15, 1957; Cross Ref. by ALVARO 1-28-57

Delineated on Ref. on M.B. 8-186

Recorded in Book 53167 Page 20, O.R., Dec. 19, 1956; #497

Grantor: Awanda, Inc.,
Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 18, 1956

Granted for: (Purpose not stated)

Description: PARCEL 1:

The southerly 132 feet of Lot 3 of Tract 4546, in the County of Los Angeles, State of California, as per map recorded in Book 50, Pages 21 and 22 of Maps, in the office of the County Recorder of said County.

PARCEL 2:

Lot 4 of Tract 4546, in the County of Los Angeles, State of California, as per map recorded in Book 50, Pages 21 and 22 of Maps, in the office of the County Recorder of said County.

Subject to: Taxes for 1956-57, a lien not yet payable.

Accepted by L.A. Cy Sch Dist., Nov. 29, 1956

Copied by Fumi, Jan. 15, 1957; Cross Ref. by ALVARO 1-28-57

Delineated on Refon M.B. 50-22

Recorded in Book 53188 Page 394, O.R., Dec. 21, 1956; #3728

GALLATIN SCHOOL DISTRICT OF
LOS ANGELES COUNTY,

Plaintiff,

vs

GAIL JORDAN, et al.,

Defendants.

NO. 664 832

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in Exhibit "A" attached to the complaint as Parcels 1, 2, and 3, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff GALLATIN SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto and for any public use authorized by law; (Conditions not copied). Said property is located in the county of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1:

That portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as finally confirmed to James P. McFarland, and John G. Downey, by United States Patents, recorded in Book 1 page 151 of Patents, in the office of the county recorder of said county, described as follows:

Beginning at a point in the center line of Anaheim Telegraph Road as shown on County Surveyors Map CSB. No. 110 on file in the office of the County Surveyor of said county, that is distant along said center line south 50°13'45" east 802.10 feet from the intersection of the southerly prolongation of the easterly line of Tract No. 9775 as per map recorded in Book 140 page 29 of Maps, in the office of the recorder of said county; thence continuing along said center line south 50°13'45" East 403.29 feet; thence along the line of land conveyed to E. R. Wylie by deed recorded in Book 69 page 177 of Deeds in the office of said recorder south 22°45'45" West 451.76 feet to point of beginning; thence continuing along said line south 22°45'45" West 752.12 feet to the most easterly corner of land conveyed to the State of California, by deed recorded in Book 36960 page 293 of Official Records of said county; thence along the north-

easterly line of said land north $49^{\circ}06'50''$ West 1008.13 feet; thence north $41^{\circ}34'50''$ West 38.57 feet, more or less, to the southeasterly line of the land formerly owned by Dan Standles; thence along said line north $38^{\circ}16'18''$ East 327.98 feet to the southwesterly line of the land of Galeotti, as per deed recorded in Book 27158 page 294 of said Official Records; thence along said line and the southeasterly prolongation thereof south $51^{\circ}57'30''$ East 500.88 feet; thence north $38^{\circ}03'45''$ East 350.97 feet to a line that bears South $50^{\circ}13'45''$ East and passes through the true point of beginning; thence south $50^{\circ}13'45''$ East 344.46 feet to the true point of beginning.

SUBJECT TO easements and rights of way of record.
Containing 11.236 acres.

PARCEL 2:

A strip of land 30 feet wide being a portion of the Rancho Santa Gertrudes in the County of Los Angeles, State of California, as finally confirmed to James P. McFarland and John G. Downey by U.S. of Patents recorded in Book 1, page 151 of Patents in the office of the county recorder of said county, said 30 foot strip of land lying southeasterly of and adjacent to the following described line:

Beginning at a point in the center line of Anaheim Telegraph Road as shown on County Surveyors Map C.S.B. 110 on file in the office of the County Surveyor of said county, distant thereon south $50^{\circ}13'45''$ East 802.10 feet from the intersection of the southerly prolongation of the easterly line of Tract No. 9775, as per map recorded in Book 140 page 29 of Maps, in the office of the county recorder of said county, thence south $38^{\circ}03'45''$ west along the northwesterly line of the land described in the deed recorded in Book 18392 page 177 of Official Records of said county, 30 feet, more or less, to the southwesterly line of said Anaheim Telegraph Road, said point being the true point of beginning; thence continuing along said northwesterly line south $38^{\circ}03'45''$ West 402.18 feet, the southeasterly line of said 30 foot strip to be prolonged or shortened so as to terminate northeasterly in said southwesterly line of Anaheim Telegraph Road, and southwesterly in the northwesterly prolongation of the most northeasterly line of Parcel 1 above described.

PARCEL 3:

A strip of land 30 feet wide, being a portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as finally confirmed to James P. McFarland and John G. Downey, by U.S. of Patents recorded in Book 1, page 151 of Patents in the office of the County Recorder of said county, said 30 foot strip lying southwesterly of and adjacent to the following described line:

Beginning at a point in the center line of Anaheim Telegraph Road as shown on County Surveyors Map CSB No. 110 on file in the office of the County Surveyor of said county, distant thereon south $50^{\circ}13'45''$ East 802.10 feet from the intersection of the southerly prolongation of the easterly line of Tract No. 9775, as per map recorded in Book 140 page 29 of Maps, in the office of the County Recorder of said county, thence south $38^{\circ}03'45''$ West along the northwesterly line of the land described in the deed recorded in Book 18392 page 177 of Official Records, 30 feet more or less, to the southwesterly line of said Anaheim Telegraph Road, thence continuing along said northwesterly line South $38^{\circ}03'45''$ West 402.18 feet to the northwesterly prolongation of the most northeasterly line of Parcel No. 1 above described said point also being the true point of beginning; thence along the said prolongation south $50^{\circ}13'45''$ East 178 feet, more or less, to the most northerly corner of said Parcel No. 1. The southwesterly line of said 30 foot strip to be prolonged or shortened so as to terminate northwesterly in said northwesterly

line of the land described in Book 18392 Page 177 of Official Records and southeasterly in the northwesterly line of said Parcel No. 1.

Dated: December 20, 1956.

Herndon

Judge of the Superior Court

Copied by Fumi, Jan. 15, 1957; Cross Ref. by ALVARO 2-26-57
Delineated on Sec. prop. (No ref)

Recorded in Book 53172 Page 191, O.R., Dec. 20, 1956; #780

Grantor: Bank of America National Trust and Savings Association, a corporation, as trustee, under the Will of Martha Harriette Roberts, also known as M. Harriette Roberts, deceased

Grantee: United States of America

48-C-5

Nature of Conveyance: Perpetual Easement

Date of Conveyance: December 11, 1956

Granted for: Flood Control and Channel Rectification Purposes
San Antonio Creek and Chino Creek Tract D-403-E

Description: That portion of the South 1/2 of Lot 15 of Tract No. 7049, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 75, pages 99 and 100 of Maps, in the office of the County Recorder of said County, lying within the following described boundaries, basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at the Southeast corner of Lot 13 of said Tract No. 7049; thence along the South line of said lot South 89°04'10" West 34.98 feet; thence North 3°50'31" East 424.88 feet to the East line of Lot 15 of said Tract; thence South 0°52'50" East 423.41 feet to the point of beginning.

Containing 0.01 acre, more or less.

RESERVING, HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, Jan. 16, 1957; Cross Ref. by ALVARO 2-1-57
Delineated on Ref. on M.B. 75-99

Recorded in Book 53250 Page 90, O.R., Jan. 2, 1957; #47

Grantor: Alad Aluminum Ladder Corporation

Grantee: United States of America

48-C-5

Nature of Conveyance: Perpetual Easement

Date of Conveyance: November 27, 1956

Granted for: Flood Control and Channel Rectification Purposes
San Antonio and Chino Creeks Channel D-402-E

Description: That portion of the north 60 feet of Lot 14 of Tract No. 7049, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 75, pages 99 and 100 of Maps, in the office of the County Recorder of said County, lying within the following described boundaries, basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at the Southeast corner of Lot 13 of said Tract No. 7049; thence along the South line of said lot South $89^{\circ}04'10''$ West 34.98 feet; thence North $3^{\circ}50'31''$ East 424.88 feet to the East line of Lot 15 of said Tract; thence South $0^{\circ}52'50''$ East 423.41 feet to the point of beginning.

Containing 0.01 acre more or less.

RESERVING HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States

SUBJECT HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, Jan. 22, 1957; Cross Ref. by ALVARO 2-1-57
Delineated on Ref on MB 75-99

Recorded in Book 53225 Page 120, O.R., Dec. 28, 1956; #1515

Grantor: Edward H. Burbank and Ollie E. Burbank, h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: December 17, 1956

Granted for: Flood Control and Channel Rectification Purposes
San Antonio and Chino Creeks Tract C-306-E

Description: That portion of Block 209 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the Office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):

Commencing at the Southeasterly corner of said Block 209, said corner being the point of intersection of the center line of Cemetery Avenue (now Franklin Avenue) 70 feet wide, with the County line between Los Angeles and San Bernardino Counties; thence along said center line of Franklin Avenue South $89^{\circ}08'00''$ West 316.75 feet to the TRUE POINT OF BEGINNING, said point being in a curve concave Easterly, having a radius of 1050 feet, a radial line of said curve to said point bears South $86^{\circ}08'34''$ West; thence Northerly along said curve through a central angle of $26^{\circ}05'46''$, a distance of 478.24 feet; thence tangent to said curve North $22^{\circ}14'20''$ East 142.18 feet, more or less, to the intersection with the West line of Tract No. 2167, as shown on map recorded in Book 22, page 33 of Maps, in the office of said Recorder; thence along said West line South $0^{\circ}53'00''$ East 269.70 feet to the intersection with a curve having a radius of 950 feet and being concentric with the curve first herein described, a radial line to said intersection bears North $74^{\circ}09'30''$ West; thence Southerly along said curve through a central angle of $20^{\circ}00'50''$, a distance of 331.64 feet to said center line of Franklin Avenue; thence along said center line South $89^{\circ}08'00''$ West 100.13 feet to the true point of beginning.

EXCEPT the portion thereof within the lines of said Franklin Avenue.

Containing 1.01 acres, more or less.

RESERVING, HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, Jan. 22, 1957; Cross Ref. by ALVARO 2-1-57
Delineated on Ref on M.R. 3-97

Recorded in Book 53227 Page 106, O.R., Dec. 28, 1956; #1022

Grantor: Donald A. Neely, a single man

Grantee: West Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 19, 1956

47-A-5

Granted for: (Purpose not stated)

Description: That portion of Lot 119 of E. J. Baldwin's Fourth Subdivision of a portion of the Rancho LaPuente, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 8, at Page 186 of Maps, on file in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of said Lot 119, said corner being the point of intersection of the Northeasterly line of Merced Avenue, 60 feet wide, with the Southeasterly line of Orange Avenue, 60 feet wide; thence South $48^{\circ}34'45''$ East 553.79 feet, along said Northeasterly line of Merced Avenue, and the Southwesterly line of said lot, to the true point of beginning; thence North $48^{\circ}34'45''$ West 553.79 feet, along said Southwesterly line to the most Westerly corner of said lot; thence North $41^{\circ}25'15''$ East 121.80 feet, along the Northwesterly line of said lot, being also the Southeasterly line of said Orange Avenue, to the point of intersection with the Southerly line of the Los Angeles County Flood Control Right of Way, 75 feet wide; thence North $74^{\circ}56'00''$ East 647.86 feet, along said Southerly Right of Way line, to an angle point therein; thence North $76^{\circ}40'45''$ East 19.43 feet, along said Southerly Right of Way line to a point distant South $76^{\circ}40'45''$ West 247.26 feet, from a point of intersection with the Northeasterly line of said lot; thence South $13^{\circ}19'15''$ East 226.41 feet, to a point distant North $41^{\circ}25'15''$ East 547.13 feet, more or less, measured at right angle, from the Southwesterly line of said lot, and the true point of beginning; thence South $41^{\circ}25'15''$ West 547.13 feet more or less, to the true point of beginning.

Accepted by West Covina School Dist., Dec. 21, 1956

Copied by Fumi, Jan. 22, 1957; Cross Ref. by ALVARO 2-7-57

Delineated on Ref on M.B. 8-186

Recorded in Book 53271 Page 58, O.R., Jan. 4, 1957; #245

Grantor: Lennox School District of Los Angeles County

Grantee: Centinela Valley Union High School Dist., of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1956

47-B-5

Granted for: (Purpose not stated)

Description: The West 25 feet of Lot 27 Tract 546 as per map recorded in Book 15 Page 32 of Maps, in the office of the County Recorder.

EXCEPT the southerly 25 feet of said Lot 27.

FREE FROM ENCUMBRANCES EXCEPT:

1. All General and Special taxes for the fiscal year 1956-57.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record of said county.

Accepted by Centinela Valley Un Hi Sch Dist., Oct. 9, 1956.

Copied by Fumi, Jan. 22, 1957; Cross Ref. by ALVARO 2-6-57

Delineated on Ref on M.B. 15-32

Recorded in Book 53228 Page 124, O.R., Dec. 28, 1956; #2746
 CERRITOS JUNIOR COLLEGE DISTRICT
 OF LOS ANGELES COUNTY,

No. 658 578

Plaintiff,

vs.

FINAL ORDER OF CONDEMNATION

MANUEL C. LOURENCO, et al.,
 Defendants.

33-C-4

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel E together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff CERRITOS JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL E:

The northeast quarter of the northeast quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the County of Los Angeles, State of California, in the Rancho Los Coyotes, as shown upon a map recorded in Book 41819 page 141 et seq., of Official Records, in the office of the County Recorder of said county.

EXCEPT the north 30 feet, and the east 15 feet thereof for roads, railroads and ditches.

Dated: December 13, 1956.

/S/ C. L. Kincaid

Judge of the Superior Court

Copied by Fumi, Jan. 22, 1957; Cross Ref. by ALVARO 2-4-57

Delineated on Sec. prop. (No ref.)

Recorded in Book 53295 Page 312, O.R., Jan. 8, 1957; #7

Grantor: County of Los Angeles

Grantee: Pasadena City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 21, 1956

Granted for: (Purpose not stated)

Description: Those portions of Lots 9 and 10, Block B, Bonestell Tract, as shown on map recorded in Book 4, page 572, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of a line parallel with and 650 feet easterly, measured at right angles, from the westerly line of said lot 10 with a line parallel with and 20 feet northerly, measured at right angles, from the center line of that certain 40 foot strip of land described in deed to Metropolitan Water District of Southern California, recorded as Document No. 57, on February 27, 1937, in Book 14684, page 355, of Official Records, in the office of said Recorder; thence easterly along said last mentioned parallel line 601.62 feet to the westerly boundary of that certain parcel of land described as Parcel 179 of Final Judgment in favor of Los Angeles County Flood Control District, a certified copy of which was recorded on January 4, 1939, in Book 16280, page 252, of said Official Records; thence northerly and northwesterly along the westerly and southwesterly boundaries of said certain parcel of land to first above mentioned parallel line; thence southerly along said last mentioned parallel line 1791.21 feet to the point of beginning.

Conditions not copied.

SUBJECT TO:

1. All taxes, interest, penalties, and assessments of record, if any.
2. Covenants, conditions, restrictions, reservations, easements and rights of way of record, if any.

Accepted by Pasadena City Sch Dist., Dec. 18, 1956

Copied by Fumi, Jan. 22, 1957; Cross Ref. by ALVARO 2-7-57

Delineated on Ref. on M.R. 4-572

Recorded in Book 53284 Page 265, O.R., Jan. 7, 1957; #189

Grantor: Lila B. Larsen, a widow and Lynn May and Irma May h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

49-C-5

Date of Conveyance: December 27, 1956

Granted for: Flood Control and Channel Rectification Purposes
San Antonio & Chino Creeks D-405-E

Description: Those portions of Lots "A" and "B" in Tract No. 7049, and that portion of the North 1/2 of Phillips Boulevard, 70 feet wide, and of the South 1/2 of Grand Avenue, 70 feet wide, in the City of Pomona County of Los Angeles, State of California, as shown on map recorded in Book 75, pages 99 and 100 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate-System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at a point of intersection of the center line of said Phillips Boulevard with the Southerly prolongation of the West line of said Lot "B"; thence along said prolongation and along said West line North 0°52'50" West 458.41 feet; thence North 3°50'31" East 331.34 feet to the beginning of a tangent curve concave Southeasterly having a radius of 1050 feet; thence Northeasterly along said curve through a central angle of 31°24'31", a distance of 575.59 feet to the intersection with the center line of said Grand Avenue; thence along said center line North 89°08'00" East 127.48 feet to the intersection with a curve having a radius of 950 feet and being concentric with the curve first herein described, a radial line of said curve to said intersection bears North 50°12'47" West; thence Southwesterly along said curve through a central angle of 35°56'42", a distance of 595.99 feet; thence tangent to said curve South 3°50'31" West 757.51 feet to the beginning of a tangent curve concave Westerly, having a radius of 2050 feet thence Southerly along said curve through a central angle of 0°42'45", a distance of 25.49 feet to the intersection with the said center line of Phillips Boulevard, said intersection being South 89°04'10" West 304.61 feet along said center line from the County boundary line of Los Angeles and San Bernardino Counties; thence South 89°04'10" West to the point of beginning.

Containing 2.94 acres more or less.

RESERVING HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads, and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, Jan. 22, 1957; Cross Ref. by ALVARO 2-7-57

Delineated on Ref. on M.B. 75-99

Recorded in Book 53240 Page 246, O.R., Dec. 31, 1956; #1899
 Grantor: Lawrence T. Solomon and Stanley Solomon as Executors
 of the Last Will and Testament of the Estate of Ed
 Krist, deceased
 Grantee: Rowland Union School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 3, 1956
 Granted for: (Purpose not stated)
 Description: All right, title and interest of the decedent at
 the time of his death and all right, title and
 interest that the Estate may have subsequently
 acquired by operation of law or otherwise in and to
 the following described real property in the State
 of California, County of Los Angeles.
 Lot 487 of Tract No. 22332 in the County of Los Angeles,
 State of California, as per map recorded in Book 595 Pages 65 and
 66 of Maps, in the office of the County Recorder of said County.
 Conditions not copied.
 Accepted by Rowland Un Sch Dist., Oct. 18, 1956
 Copied by Fumi, Feb. 4, 1957; Cross Ref. by ALVARO 2-7-57
 Delineated on Ref on M.B. 595-67

Recorded in Book 54253 Page 28, O.R., April 18, 1957, #879
 Recorded in Book 53264 Page 21, O.R., Jan. 3, 1957; #2454
 EL MONTE UNION HIGH SCHOOL DISTRICT,
 Plaintiff,
 vs.
 SAFEWAY STORES INCORPORATED, corp, et al,
 Defendants.
 NO. 656 033
 FINAL ORDER OF
 CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
 That the real property heretofore referred to and described as
 Parcels 2, 3, 5 and 6, be and the same is condemned as prayed,
 and the plaintiff, EL MONTE UNION HIGH SCHOOL DISTRICT, shall and
 by this judgment does take and acquire the fee simple title in and
 to said parcels of land for public school buildings and grounds
 and for any public use authorized by law.

Said real property is located in the County of Los Angeles,
 State of California, and is more particularly described as follows:

PARCEL 2:

Lot 19 of Tract No. 6818, in the City of El Monte, County
 of Los Angeles, State of California, as per map recorded in Book
 91 page 68 of Maps, in the office of the County Recorder of said
 County.

PARCEL 3:

Lot 20 of Tract No. 6818, in the City of El Monte, County of
 Los Angeles, State of California, as per map recorded in Book 91
 page 68 of Maps, in the office of the County Recorder of said
 County.

PARCEL 5:

Lot 22 of Tract No. 6818, in the City of El Monte, County
 of Los Angeles, State of California, as per map recorded in Book
 91 page 68 of Maps, in the office of the County Recorder of said
 County.

PARCEL 6:

Lot 23 of Tract No. 6818, in the City of El Monte, County
 of Los Angeles, State of California, as per map recorded in Book
 91 page 68 of Maps, in the office of the County Recorder of said
 County.

Dated this 24th day of December, 1956.

Herndon

Presiding Judge

Copied by Fumi, Feb. 4, 1957; Cross Ref. by ALVARO 2-7-57
 Delineated on Ref on M.B. 91-68

Recorded in Book 53358 Page 92, O.R., January 14, 1957; #3920
 SANTA MONICA UNIFIED SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

No. 664 831

Plaintiff,

vs

ROBERT C. EARL, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

92-A-4

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described as Parcel 2 in Exhibit "A" attached to the complaint herein together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff SANTA MONICA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings grounds, and appurtenances thereto, and for any public uses authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:
PARCEL 2:

A parcel of land in Los Angeles County, State of California, being a portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by patent recorded in Book 1 page 407 et seq., of Patents, in the office of the county recorder of said county, particularly described as follows:

Beginning at a point in the center line of Private Road Easement No. 3 (Grayfox Street) described in Declaration of Easements registered April 11, 1946, as document No. 693, said point of beginning being North 82°22'35" East 1066.01 feet from the south-westerly extremity of that certain center line course described in said easement No. 3, as North 82°22'35" East 1397.54 feet; thence from said point of beginning North 82°22'35" East 178.85 feet, along said center line; thence South 7°37'25" East 293.07 feet; thence South 89°36'55" West 180.27 feet; thence North 7°37'25" West 270.36 feet to the point of beginning.

The above described land is the northerly portion of Parcel 135 as said Parcel 135 is shown on a record of survey filed in Book 57 pages 9 and 10, Record of Surveys, in the office of the County Recorder of said county.

Dated: January 3, 1957

Herndon

Judge of the Superior Court

Copied by Fumi, Feb. 11, 1957; Cross Ref. by ALVARO 2-26-57
 Delineated on Ref. on RS. 57-10

Recorded in Book 53288 Page 10, O.R., Jan. 7, 1957; #10

Grantor: State of California

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1956

Granted for: (Purpose not stated)

Description: Those portions of Lots 95, 96, 97, 105 and 106 of the Rancho Laguna (so-called) in the County of Los Angeles, State of California, as shown on map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the intersection of the Southerly line of the Northerly 488.24 feet of said Lots 95, 96 and 97, with the Easterly line of Eastern Avenue, 100 feet wide, as described in Deed recorded

in Book 10392, page 169 of Official Records of said County; thence Southerly from a tangent that bears South $11^{\circ}55'06''$ West, along a curve in said Easterly line, concave Easterly and having a radius of 1950 feet, through an angle of $4^{\circ}32'47''$, a distance of 154.73 feet; thence continuing along said Easterly line and tangent to said curve South $7^{\circ}22'19''$ West, 936.30 feet to a point which lies North $7^{\circ}22'19''$ East, 351.25 feet along said Easterly line from the Northwesterly corner of Tract No. 10483, as shown on map thereof, recorded in Book 176, page 18 of Maps, in the office of said County Recorder; thence South $71^{\circ}59'21''$ East 208.46 feet to the point of tangency of this course with a curve, concave Northerly, having a radius of 1950 feet; thence Easterly along said curve through an angle of $0^{\circ}53'49''$, a distance of 30.53 feet to the point of tangency thereof with a curve, concave Northerly, having a radius of 1874.96 feet; thence Easterly along said curve through an angle of $20^{\circ}07'06''$, a distance of 658.36 feet thence tangent to said curve North $86^{\circ}59'44''$ East, 565.46 feet to the point of tangency of this course with a curve, concave Southerly, having a radius of 2050 feet; thence Easterly along said curve through an angle of $23^{\circ}49'07''$, a distance of 852.21 feet (the Easterly prolongation of last said curve is intended to be tangent to a line parallel with and distant Northerly 50 feet, measured at right angles, from the center line of Bandini Boulevard as described in deed recorded in Book 24627, page 426 of said Official Records); thence North $21^{\circ}59'32''$ East 440.87 feet to said Southerly line; thence along said southerly line North $68^{\circ}00'26''$ West, 2477.26 feet to the Point of Beginning.

- Containing 41.68 acres, more or less.

EXCEPT all oil, gas and mineral rights (not copied)

AND BE IT FURTHER KNOWN: The Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State Highway Purposes and are no longer necessary, and are not now being used for highway uses or purposes; VII-LA-167-B (D-2009)

Copied by Fumi, Feb. 11, 1957; Cross Ref. by ALVARO 2-26-57

Delineated on Ref on C.F. 880 Exhibit "A"

Recorded in Book 53388 Page 418, O.R., Jan. 17, 1957; #2247

Grantor: Earl A. Fox, a single man, J. D. Jacobsen, a married man, and M. J. Badger, a married man, Fred R. Lamkin and Virginia M. Lamkin, h/w and Louis Theodore Lamkin and Florence Irene Lamkin, h/w

Grantee: Newhall Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1956

Granted for: (Purpose not stated)

Description: PARCEL 1:

Those portions of Lots 26, 27 and 28 of Tract No. 1437, in the County of Los Angeles, State of California, as shown on map recorded in Book 20, pages 54 and 55 of Maps, in the office of the Recorder of said County and that portion of Peach Street, as shown on said map described as a whole as follows:

Beginning at the intersection of the Easterly line of said Lot 26 with a line parallel with and distant Southerly 274.00 feet from the Northerly line of said Lot 26; thence along the Easterly

line of said Lot 26 and along the Easterly line of said Lots 27 and 28, South 4°32'50" East 1036.76 feet, thence South 85°27'10" West 40.00 feet; thence South 4°32'50" East 10.00 feet; thence South 85°27'10" West 360.00 feet; thence North 4°32'50" West 349.47 feet to the beginning of a tangent curve, concave Southwesterly, having a radius of 370.00 feet; thence Northwesterly along said curve an arc distance of 233.04 feet; thence tangent to said curve North 40°38'05" West 280.36 feet to the beginning of a tangent curve, concave Northeasterly, having a radius of 230.00 feet, said curve being also tangent at its Northerly terminus to the center line of the above mentioned Peach Street; thence Northwesterly along said curve an arc distance of 144.96 feet to said center line of Peach Street; thence along said center line North 4°31'28" West 117.78 feet to a line parallel with the Northerly line of said Lot 26 and the Westerly prolongation thereof that passes through the point of beginning; thence along said last mentioned line North 85°30' East 680.22 feet to the point of beginning.

Oil, gas mineral rights (not copied)
 Copied by Fumi, Feb. 13, 1957; Cross Ref. by ALVARO 2-25-57
 Delineated on Ref. on M.B. 20-54-55

Recorded in Book 53278 Page 50, O.R., Jan. 4, 1957; #2606

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES)
 COUNTY

NO. 656 462

Plaintiff,

vs.

PERCY J. NEWELL, et al.,

FINAL ORDER OF
CONDEMNATION

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property, for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 3:

PARCEL A: Lot 24, except the northwest 70 feet, in block A of Tract 10953, County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL B: The westerly 60 feet of Lot 25 in block A of Tract 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 10:

The northeasterly 250 feet of Lot 18 in block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 11:

The northeasterly 250 feet of the northwesterly 80 feet of Lot 17 of Block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 12:

The northeasterly 250 feet of the southeasterly 80 feet of Lot 17 in Block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 13:

The west half of the west half of the north 250 feet of Lot 16 of Block A, Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 14:

The east half of the west half of the north 250 feet of Lot 16 in Block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

PARCEL 16:

Sub-Parcel 1: The northeasterly 30 feet of the northwesterly 60 feet of the southwesterly 200 feet of Lot 15, in Block A of Tract No. 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, page 44 of Maps, in the office of the County Recorder of said County.

Sub-Parcel 2: The northwesterly 60 feet of Lot 15 in Block A of Tract 10953, in the County of Los Angeles, State of California, as per map recorded in Book 193, page 44, of Maps, in the office of the county recorder of said County. EXCEPT the southwesterly 200 feet thereof. NOTE: Por. underlined in red added per Court

PARCEL 17: The northeasterly 250 feet of Order recorded as Doc. Lot 15 in Block A of Tract No. 10953, in the County of Los Angeles, and State of California, as per map recorded in Book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County. EXCEPTING the northwesterly 60 feet thereof. ALSO EXCEPTING the southeasterly 50 feet of the southwesterly 210 feet.

Dated: December 18, 1956.

Herndon

Judge of the Superior Court

Copied by Fumi, Feb. 15, 1957; Cross Ref. by ALVARO 2-25-57
Delineated on Ref on M.B. 193-45

No. 5652. Mar. 1. 1957. In O.R. 53796-435

Recorded in Book 53407 Page 193, O.R., January 18, 1957; #1545
Grantor: Winifred L. Mathews, a widow; John Garfield Sanborn and Zelma E. Sanborn, h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: January 14, 1957

Granted for: Flood Control and Channel Rectification Purposes
San Antonio & Chino Creeks Tract D-415-E

Description: That portion of Lots 18 and 19, Sunshine Place, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 12, Page 123 of Maps, in the office of the County Recorder of said County, described as follows; basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at the Southeasterly corner of said Lot 18; thence along the South line of said lot South 89°08'37" West 14.85 feet; thence North 19°37'23" East 149.76 feet to the Southeast line of said Lot 19; thence along the Southeast lines of said Lots 19 and 18, South 14°07'40" West 145.23 feet to the point of beginning.

Containing 0.02 acre, more or less.

RESERVING, HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, Feb. 15, 1957; Cross Ref. by ALVARO 2-25-57
Delineated on Ref on M.B. 12-123

Recorded in Book 53420 Page 107, O.R., Jan. 21, 1957; #967

Grantor: Coast Sales Co.

Grantee: Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 10, 1956 4-C

Granted for: (Purpose not stated)

Description: That portion of the east half of the west half of the southeast quarter of the southeast quarter of Section 10, Township 1 South, Range 10 West, San Bernardino Meridian, in the City of Covina, County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office on October 31, 1873, described as follows:

Beginning at the northwest corner of said east half; thence along the westerly line of said east half, South 0°22'44" West 1331.99 feet to the southerly line of said Section; thence along said southerly line South 89°35'40" East 333.44 feet to the easterly line of said west half; thence along said easterly line, North 0°25'01" East 1001.65 feet; thence North 89°37'16" West 169.11 feet; thence North 0°22'44" East 140.00 feet; thence North 89°37'16" West 115 feet; thence North 0°22'44" East 125.16 feet to the beginning of a tangent curve; thence northeasterly along said curve, concave to the southeast having a radius of 25 feet through a central angle of 90°14'56" an arc distance of 39.38 feet; thence North 0°37'40" East 40 feet to the northerly line of the southeast quarter of the southeast quarter of said Section 10; thence North 89°22'20" West along said northerly line 75.42 feet to the point of beginning.

EXCEPT therefrom the southerly 16.50 feet.

ALSO EXCEPT therefrom the most northerly 16.50 feet.

SUBJECT TO:

1. General and special county and city taxes for the fiscal year 1956-1957.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Covina School Dist., Jan. 7, 1957

Copied by Fumi, Feb. 15, 1957; Cross Ref. by ALVARO 2-25-57

Delineated on Sec. Prop No Ref

Recorded in Book 53471 Page 328, O.R., Jan. 25, 1957; #1556

Grantor: Arcadia Unified School District of Los Angeles County

Grantee: Arcadia Glass and Mirror Co., a co-partnership

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1957 4-C-1

Granted for: (Purpose not stated)

Description: That portion of Lot 2 of Tract No. 949, in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in Book 17 page 13 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the southeast corner of said lot; thence along the easterly line of said lot North 0°01'30" West 69.14 feet; thence North 89°15'06" West 145.81 feet; thence North 88°32'23" West 205.15 feet, more or less, to a line parallel with and 203 feet

easterly measured at right angles, from the westerly line of said lot; thence south along said parallel line 275.42 feet to the southerly line of said lot; thence easterly along said southerly line to the point of beginning.

Copied by Fumi, Feb. 15, 1957; Cross Ref. by ALVARO 2-25-57

Delineated on ReP. on M.B. 17-13

Recorded in Book 53520 Page 81, O.R., Jan. 31, 1957; #1792

Grantor: La Mirada Development Co., a co-partnership

Grantee: Norwalk City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 27, 1956

34-B-3

Granted for: (Purpose not stated)

Description: That portion of Section 15, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a copy of a map recorded in Book 41819 page 141 et seq., of Official Records, in the office of the County Recorder of said county, described as follows:

Beginning at a point in that certain curve in the northerly line of Gardenhill Drive, shown as having a radius of 1030.00 feet and a length of 102.63 feet on the map of Tract No. 21460, recorded in Book 570 pages 36 to 39 of Maps, in the office of the County Recorder of said County, distant westerly along said curve through a central angle of $0^{\circ}47'13''$ an arc distance of 14.15 feet from the easterly end of said curve, said point of beginning being the beginning of a curve tangent to said 1030 foot radius curve and concave northwesterly and having a radius of 15.00 feet; thence northeasterly and northerly along said curve, through a delta of $86^{\circ}07'18''$, 22.55 feet to the beginning of a reverse curve, concave easterly and having a radius of 1030.00 feet; thence northerly along said curve through a delta of $8^{\circ}30'58''$ a distance of 153.09 feet; thence tangent to said curve, North $0^{\circ}26'00''$ East, 462.87 feet, to the beginning of a tangent curve concave southwesterly and having a radius of 15.00 feet; thence northerly, northwesterly and westerly along said curve, through a delta of 90° , a distance of 23.56 feet; thence tangent to said curve North $89^{\circ}34'00''$ West 130.00 feet to the beginning of a tangent curve, concave southeasterly and having a radius of 470.00 feet; thence southwesterly along said curve, through a delta of $42^{\circ}12'02''$ a distance of 346.17 feet; thence tangent to said curve South $48^{\circ}13'58''$ West 215.00 feet to the beginning of a tangent curve concave, northwesterly and having a radius of 230.00 feet; thence southwesterly along said curve, through a delta of $23^{\circ}43'29''$ a distance of 95.24 feet to the beginning of a reverse curve, concave southeasterly and having a radius of 20.00 feet; thence southwesterly and southerly along said curve, through a delta of $78^{\circ}27'47''$ a distance of 27.39 feet; thence tangent to said curve South $6^{\circ}30'20''$ East 103.75 feet to the beginning of a tangent curve, concave easterly and having a radius of 470.00 feet; thence southerly along said curve, through a delta of $10^{\circ}22'40''$ a distance of 85.13 feet; thence tangent to said curve South $16^{\circ}53'00''$ East 305.00 feet to the beginning of a tangent curve, concave northeasterly and having a radius of 15.00 feet, said curve being also tangent to the northwesterly line of said Gardenhill Drive at point South $73^{\circ}07'00''$ West 512.62 feet thereon from the northeasterly extremity of that certain course in said northwesterly line shown as having a bearing and length of North $73^{\circ}07'00''$ East, 781.63 feet; thence southeasterly and easterly along said last mentioned curve, through a delta of 90° a distance of 23.56 feet to said point in the northwesterly line of Gardenhill Drive; thence along said northwesterly line North $73^{\circ}07'00''$ East 512.62 feet to the

to the westerly end of said 1030 foot radius curve; thence easterly along said curve 88.48 feet to the point of beginning.

EXCEPT an undivided half interest in and to all oil, gas, mineral rights (not copied).

Subject to all covenants, conditions, restrictions, rights, rights of way, leases, exceptions, reservations and easements of record, if any.

Conditions not copied.

Accepted by Norwalk City Sch Dist., January 8, 1957

Copied by Fumi, Feb. 19, 1957; Cross Ref. by ALVARO 3-1-57

Delineated on Sec. prop. (No ref.)

Recorded in Book 53538 Page 18, O.R., Feb. 1, 1957; #1837

Grantor: Eldred B. Snoddy and Lena M. Snoddy, h/w

Grantee: West Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

47-A-45

Date of Conveyance: January 2, 1957

Granted for: (Purpose not stated)

Description: That portion of Lot 43 of Tract 14874, in the City of West Covina, County of Los Angeles, State of California, as recorded in Book 453 pages 37 and 38, of Maps, in the office of the County Recorder of said county described as follows:

Beginning at a point in the northerly line of said Lot 43, distant South 86°57'45" East 2.31 feet from the northwest corner of said lot 43; thence southeasterly along a curve, concave northeasterly, having a radius of 5.00 feet, a radial line through said point bears South 37°20'33" West a distance of 2.85 feet, to a line tangent to said curve and parallel with the south line of said lot 43 and distant northerly 57.00 feet at right angles therefrom; thence east along said parallel line 50.00 feet to the beginning of a tangent curve, concave southerly, having a radius of 852 feet; thence easterly along said curve 70.05 feet, more or less, to its intersection with the east line of said lot; thence north along the east line of said lot to the northeasterly corner of said lot 43; thence westerly along the north line of said lot North 86°57'45" West to the point of beginning.

Conditions not copied.

Accepted by West Covina Sch Dist., Jan. 2, 1957

Copied by Fumi, Feb. 19, 1957; Cross Ref. by ALVARO 3-1-57

Delineated on Ref. on M.B. 453-38

Recorded in Book 53520 Page 234, O.R., Jan. 31, 1957; #619

Grantor: Esther Perluss, as to an undivided one-half interest, and Junius Perluss, as to an undivided one-half interest

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

28-A-2

Date of Conveyance: December 4, 1956

Granted for: (Purpose not stated) (Accepted for Add. to Narbonne High School Site)

Description: The westerly 260.50 feet of the north half of Lot 16 of Tract No. 120, in the County of Los Angeles, State of California, as per map recorded in Book 13, page 153 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the westerly 20 feet of said land deeded to the County of Los Angeles for road purposes by Deed recorded in Book 3653, page 43 of Deeds.

ALSO EXCEPT therefrom the northerly 50 feet of said land.

SUBJECT TO: Taxes for 1956-57.

Accepted by LA Cy Hi Sch Dist., Jan. 3, 1957

Copied by Fumi, Feb. 20, 1957; Cross Ref. by ALVARO 3-1-57

Delineated on Ref. on M.B. 13-153

Recorded in Book 53573 Page 215, O.R., Feb. 6, 1957; #3954

MANHATTAN BEACH CITY SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

vs

FLEVIA T. BROWN, et al.,

Defendants.

NO. 663 383 25-B-3

FINAL ORDER OF
CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff MANHATTAN BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes namely, for the construction and maintenance thereon of public school buildings, and grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

That portion of the South half of Lot 9 in Section 19, Township 3 South Range 14 West, in the City of Manhattan Beach, as shown on the Partition Map showing property formerly of the Redondo Land Company, as subdivided by James F. Towell, C. A. Edwards and P. P. Wilcox, commissioners, surveyed August 1897 by L. L. Friel, and filed for record September 3, 1897 in the office of the County Recorder of said County as Recorder's filed Map No. 140 described as follows:

Beginning at the Southeasterly corner of said Lot 9; thence along the Easterly line of said Lot 9, North 0°09'12" West 1300.70 feet, more or less, to the Southerly line of Lot "A" of Tract No. 141 as per map recorded in Book 13 Page 178 of Maps, in the office of the County Recorder of said County; thence along said Southerly line South 89°59'03" West 639.55 feet to the Easterly line of Parcel "A" as shown on a map filed in Book 54 Page 14 of Record of Surveys in said County Recorder's office; thence along the Easterly lines of Parcels "A", "B", "C" and "D", as shown on said last mentioned map and along the prolongation of the Easterly line of said Parcel "D" South 0°10'14" East 1300.61 feet, to the Southerly line of said Lot 9; thence along the Southerly line of said Lot 9, North 89°59'30" East 639.17 feet to the point of beginning.

EXCEPT the interest in the Southerly 20 feet of said land as conveyed to the City of Manhattan Beach for Public Street and highway purposes by deed recorded in Book 12432 Page 237 of Official Records.

Dated: January 31, 1957.

Herndon

Judge of the Superior Court

Copied by Fumi, Feb. 26, 1957; Cross Ref. by ALVARO 3-1-57

Delineated on Sec. prop. (No ref.)

Recorded in Book 53566 Page 188, O.R., Feb. 6, 1957; #1380

Grantor: John Bodger & Sons Company

Grantee: West Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 19, 1956

Granted for: (Purpose not stated)

Description: Those portions of Lots 251 and 262 of E. J. Baldwin's Fifth Subdivision of a portion of Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 12 pages 134 and 135 of Maps, in the office of the

County Recorder of said County, described as follows:

Beginning at the intersection of a line which is parallel with and distant northerly 400.00 feet, measured at right angles, from the southerly line of Lot 265 of said E. J. Baldwin's Fifth Sub-division with the westerly boundary of Tract No. 20520, as per map recorded in Book 548 pages 43 to 48 inclusive of Maps, in the office of the County Recorder of said County; thence along said parallel line, North 89°21'20" West 640.00 feet to the westerly line of said lot 262; thence along said westerly line North 0°39'40" East 283.79 feet to the southerly line of the land described in deed recorded in Book 44481 page 56 of Official Records in the office of said county recorder; thence along said southerly line, South 89°11'30" East 639.99 feet to an angle point in said westerly boundary of Tract No. 20520; thence along said Westerly boundary South 0°39'40" West 281.87 feet to the point of beginning.

Mineral Rights exceptions (not copied).

Accepted by West Covina Sch Dist., Feb. 1, 1957

Copied by Fumi, Feb. 26, 1956; Cross Ref. by ALVARO 3-G-57

Delineated on Ref on M.B. 12-134-135

Recorded in Book 53455 Page 364, O.R., Jan. 24, 1957; #964

Grantor: Ocie M. Hicks and Vivian Ackerman Hicks, who acquired title as Vivian Ackerman, h/w

Grantee: United States of America

49-C-5

Nature of Conveyance: Perpetual Easement

Date of Conveyance: December 14, 1956

Granted for: Flood Control and Channel Rectification Purposes
San Antonio & Chino Creeks Tract C-311-E

Description: That portion of the land in Lots 3 and 4 of Tract No. 2167, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 22, page 33 of Maps, in the office of the County Recorder of said County, described in a Deed to Vivian Ackerman, recorded in Book 48362, page 114 of Official Records, in the office of said recorder, lying Easterly of a curve described as follows, basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at the point of intersection of a curve concave North-westerly and having a radius of 1950 feet with the South line of said Lot 4, said point being South 89°37'27" East 73.27 feet from the southwest corner of said lot, a radial line of said curve to said point of intersection bears South 68°12'37" East; thence North-easterly along said curve through a central angle of 16°57'11", a distance of 576.98 feet to a point in the center line of Phillips Boulevard, 70 feet wide, last said point being distant along said center line South 89°04'10" West 405.10 feet from the Northeast corner of said Tract No. 2167.

Containing 0.04 acre, more or less.

Reserving, however, to the grantor, his heirs, executors, administrators, successors and assigns all right, title and interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, Feb. 26, 1957; Cross Ref. by ALVARO 3-G-57

Delineated on Ref on M.B. 22-33

Recorded in Book 53509 Page 259, O.R., Jan. 30, 1957; #1917
 Grantor: Sparrow Building Co., Pigeon Building Co., Parakeet Building Co., and Spitfire Building Co., corporations
 Grantee: Whittier Union High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 7, 1957
 Granted for: (Purpose not stated)
 Description: Lot 1, Tract 20430, as per Map recorded in Book 610, Pages 87 to 91, inclusive of Maps in the office of the County Recorder of said County.
 EXCEPT therefrom all mineral, oils, naphtha and other hydrocarbon rights (not copied).
 SUBJECT TO: (1) Covenants, conditions, restrictions and easements of record.
 Accepted by Whittier Un Hi Sch Dist., Jan. 23, 1957
 Copied by Fumi, Feb. 28, 1957; Cross Ref. by ALVARO 3-6-57
 Delineated on Ref on M.B. 610-90

Recorded in Book 53519 Page 92, O.R., Jan. 31, 1957; #265
 Grantor: Charles J. Hurst, Jr. and Ruth E. Hurst, h/w and Sanford L. Babson and Anna Belle Hurst Babson, h/w
 Grantee: West Covina School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 8, 1956
 Granted for: (Purpose not stated)
 Description: Those portions of Lots 116 and 117 of E. J. Baldwin's 4th Subdivision of the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 8 page 186 of Maps, in the office of the County Recorder of said county, described as follows:
 Beginning at the most northerly corner of Tract No. 19906, as per map recorded in Book 588 pages 99 and 100 of Maps, in the office of the County Recorder of said County; thence North 41°31'17" East, along the southeasterly line of Orange Avenue, 60 feet wide, as shown on map of said Tract No. 19906, 95.00 feet to the true point of beginning; thence North 41°31'17" East, continuing along the southeasterly line of said Orange Avenue 661.22 feet; thence South 48°28'43" East 109.78 feet to the beginning of a tangent curve concave northeasterly and having a radius of 500 feet; thence southeasterly along said curve through a central angle of 27°15'00" and a distance of 237.80 feet to the end thereof; thence South 75°43'43" East, tangent to said curve, 221.50 feet; thence South 14°16'17" West 245.41 feet; thence South 41°31'17" West 600.00 feet; thence North 48°28'30" West 648.00 feet to the true point of beginning.

EXCEPTING therefrom the "precious metals and ores thereof", (not copied).
 Accepted by West Covina Sch Dist., Jan. 14, 1957
 Copied by Fumi, Feb. 28, 1957; Cross Ref. by ALVARO 3-6-57
 Delineated on Ref on M.B. 8-186

Recorded in Book 53513 Page 206, O.R., Jan. 30, 1957; #4218
 SANTA MONICA UNIFIED SCHOOL DISTRICT }
 OF LOS ANGELES COUNTY, }
 Plaintiff, }
 vs. }
 ROBERT C. EARL, et al., }
 Defendants. }

NO. 664 831

FINAL ORDER OF CONDEMNATION

92-A-1

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described as Parcel 1 in Exhibit "A" attached to the complaint herein together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff SANTA MONICA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

A parcel of land in Los Angeles County, State of California, being a portion of the Rancho Topanga Malibu Sequit, as confirmed to Matthew Keller by patent recorded in Book 1 page 407 et seq., of Patents, in the office of the county recorder of said county, particularly described as follows:

Beginning at a point in the center line of Private Road Easement No. 3 (Grayfox Street) described in the declaration of easements recorded April 11, 1946, as Instrument No. 693 in Book 23095 page 1 of Official Records, said point of beginning being North 82°22'35" East 1244.86 feet from the southwesterly extremity of that certain center line course described in said easement No. 3 as North 82°22'35" East 1397.54 feet; thence from said point of beginning North 82°22'35" East 152.68 feet along said center line to the beginning of a tangent curve concave southerly with a radius of 223.88 feet; thence easterly 159.95 feet along the arc of said curve; thence tangent South 56°41'22" East 30.00 feet to a point in the center line of Road Easement No. 4, described in the hereinabove mentioned Instrument No. 693 in Book 23095 page 1 of Official Records; thence South 33°18'38" West 376.20 feet along said center line of Easement No. 4, thence North 56°41'22" West 100.00 feet; thence North 7°37'25" West 293.07 feet to the point of beginning.

The above described land is shown as Parcel No. 134 on a Record of Surveys filed in Book 57 pages 9 and 10, Record of Surveys in the office of the county recorder of said county.

Dated: January 22, 1957.

Herndon

Judge of the Superior Court

Copied by Fumi, Feb. 28, 1957; Cross Ref. by ALVARO 3-12-57
 Delineated on Ref on R.S. 57-10

Recorded in Book 53513 Page 212, O.R., Jan. 30, 1957; #4219

CERRITOS JUNIOR COLLEGE DISTRICT OF
LOS ANGELES COUNTY,

Plaintiff,

vs.

A. F. ESCOBAR, et al.,

Defendants.

NO. 660 937

FINAL ORDER OF CONDEMNATION

33-C-4,5

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described as Parcels 1 and 4 in Exhibit "A" attached to the complaint herein and as amended by stipulation amending Parcels 1 and 4 of Exhibit "A" attached to the complaint herein, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff CERRITOS JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the county of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

The west half of the east half of the west half of the south half of the northeast quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 141, et seq., Official Records, in the office of the county recorder of said county.

EXCEPTING therefrom one-half of the oil, gas, hydrocarbons, and other minerals (not copied).

PARCEL 4:

The southeast quarter of the northeast quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 page 141 et seq., Official Records, in the office of the county recorder of said county.

EXCEPT a strip of land 30 feet wide off the east side thereof, reserved for roads, railroads and ditches.

ALSO EXCEPTING therefrom one-half of the oil, gas, hydrocarbons, and other minerals (not copied).

Dated: January 24, 1957.

Herndon

Judge of the Superior Court

Copied by Fumi, Feb. 28, 1957; Cross Ref. by ALVARO 3-7-57

Delineated on Sec. prop. (No ref.)

Recorded in Book 53513 Page 215, O.R., Jan. 30, 1957; #4220
 CERRITOS JUNIOR COLLEGE DISTRICT OF)
 LOS ANGELES COUNTY,)

Plaintiff,

NO. 658 578

vs

MANUEL C. LOURENCO, et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION

33-C-45

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels A, F. and G, together with any all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff CERRITOS JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL A:

PARCEL A-1:

The north 660 feet of the west half of the northwest quarter of the northwest quarter of Section 25, Township 3 South, Range 12, West in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 page 141 et seq., of Official Records, in the office of the county recorder of said county.

PARCEL A-2:

The west half of the east half of the northwest quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the county of Los Angeles, State of California, as shown upon a map recorded in Book 41819 page 141, et seq., of Official Records, in the office of the county recorder of said county.

EXCEPT the south 529.16 feet thereof.

PARCEL A-3:

The east half of the east half of the northwest quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 page 141 et seq., of Official Records, in the office of the County Recorder of said county.

PARCEL F:

PARCEL F-1:

The south 330 feet of the north 990 feet of the west half of the northwest quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the county of Los Angeles, State of California, as shown upon a copy of map made by Charles T. Healey, recorded in Book 41819 page 141 et seq., of Official Records.

PARCEL F-2:

The north 264.58 feet of the south 529.16 feet of the west half of the east half of the northwest quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a copy of map made by Charles T. Healey recorded in Book 41819 page 141 et seq., of Official Records.

PARCEL G:PARCEL G-1:

The west half of the northwest quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a copy of map made by Charles T. Healey, recorded in Book 41819 page 141, et seq., of Official Records.

EXCEPT the north 990 feet of the above described land.

PARCEL G-2:

The south 264.58 feet of the west half of the east half of the northwest quarter of the northwest quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a copy of map made by Charles T. Healey, recorded in Book 41819, page 141, et seq., of Official Records.

Dated: January 29, 1957.

Herndon

Judge of the Superior Court

Copied by Fumi, Feb. 28, 1957; Cross Ref. by ALVARO 3-11-57

Delineated on Sec. prop. (No ref.)

Recorded in Book 53617 Page 130, O.R., Feb. 13, 1957; #34

Grantor: Katherine Mann, unmarried

Grantee: United States of America

G5-A-1

Nature of Conveyance: Grant Deed

Date of Conveyance: January 30, 1957

Granted for: (Purpose not stated)

Description: Lot 28 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.

Together with those portions of the East 1/2 of 3rd Street East, 60 feet wide, and the West 120 feet of Sierra Highway, 180 feet wide, adjoining said lot on the West and East, respectively.

Containing 0.42 acre, more or less, including 0.17 acre, more or less, in streets.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Fumi, March 7, 1957; Cross Ref. by ALVARO 3-11-57

Delineated on Ref. on M.B. 430-26

Recorded in Book 53617 Page 121, O.R., Feb. 13, 1957; #32

Grantor: Goodman Meyerson and Frieda L. Meyerson, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: January 31, 1957

Granted for: (Purpose not stated)

Description: Lot 27 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.

Together with those portions of the East 1/2 of 3rd Street East, 60 feet wide, and the West 120 feet of Sierra

Highway, 180 feet wide, adjoining said lot on the West and East, respectively.

Containing 0.43 acre, more or less, including 0.17 acre, more or less, in streets.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Fumi, March 7, 1957; Cross Ref. by Reid 3-22-57

Delineated on Ref on M.B. 430-26

Recorded in Book 53676 Page 95, O.R., Feb. 18, 1957; #3398

Grantor: HAWTHORNE SCHOOL DISTRICT

Grantee: Paul Robertson and Mary Robertson

Nature of Conveyance: Grant Deed

Date of Conveyance: October 24, 1956

Granted For: (Purpose Not Stated).

Description: E. 5' of the W. 160' of the N. 42' of the S. 84' of Lot #34, Division "C" Tract #874

Recorded in Book 18, Page 133 of Maps in the office of the Los Angeles County Recorder

Copied by Claudia, March 15, 1957; Cross Ref. by Reid 3-22-57

Delineated on Ref on M.B. 18-133

Recorded in Book 53782 Page 152, O.R., Feb. 28, 1957; #1384

Grantor: Ella Thompson

Grantee: PASADENA CITY SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: February 11, 1957

Granted For: (Purpose Not Stated).

Description: Lot 188 of Lincoln and Fair Oaks Avenue Tract, as per map recorded in Book 17 Pages 81 and 82 of Miscellaneous Records, in the office of the County Recorder of said County.

Free of encumbrances except conditions, covenants, restrictions, reservations, rights, rights of way, and easements of record.

Copied by Claudia, March 15, 1957; Cross Ref. by Reid 3-22-57

Delineated on Ref on M.R. 17-81-82

Recorded in Book 53665 Page 433, O.R., Feb. 18, 1957; #756

Grantor: Paul Perry and Joan Perry, h/w

Grantee: UNITED STATES OF AMERICA, and its assigns

Nature of Conveyance: Grant Deed

Date of Conveyance: February 9, 1957

Granted For: (Purpose Not Stated).

Description: Lots 3 and 4 of Tract No. 17481 in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.

Together with all that portion of that certain alley, 20 feet wide, as shown on said map, and the West 1/2 of 3rd Street East, 60 feet wide, adjoining said lots on the West and East, respectively.

Containing 0.46 acre, more or less, including 0.12 acre, more or less, in street and alley.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Claudia, March 15, 1957; Cross Ref. by Reid 3-22-57

Delineated on Ref on M.B. 430-26

Recorded in Book 53682 Page 231, O.R., Feb. 19, 1957; #1758
 Grantor: George Gretzinger and Nancy C. Gretzinger, h/w
 Grantee: UNITED STATES OF AMERICA, and its assigns
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 8, 1957
 Granted For: (Purpose Not Stated).
 Description: Lots 1 and 2 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.
 Together with all that portion of that certain alley, 20 feet wide, as shown on said map, adjoining said lots on the West, and the South 1/2 of Avenue N-1, 60 feet wide, adjoining said Lot 1 on the North, and the West 1/2 of 3rd Street East, 60 feet wide, adjoining said lots on the East.
 Containing 0.60 acre, more or less, including 0.26 acre, more or less, in streets and alley.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Claudia, March 15, 1957; Cross Ref. by Reid 3-25-57
 Delineated on Ref on MB.430-26

Recorded in Book 53705 Page 168, O.R., Feb. 21, 1957; #1733
 Grantor: Ann Titangos, a widow
 Grantee: UNITED STATES OF AMERICA, and its assigns,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 14, 1957
 Granted For: (Purpose Not Stated).
 Description: Lot 29 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26, of Maps, in the office of the County Recorder of said County.
 Together with those portions of the East 1/2 of 3rd Street East, 60 feet wide, and the West 120 feet of Sierra Highway, 180 feet wide, adjoining said lot on the West and East, respectively.
 Containing 0.41 acre, more or less, including 0.17 acre, more or less, in streets.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Claudia, March 15, 1957; Cross Ref. by Reid 3-25-57
 Delineated on Ref on MB.430-26

Recorded in Book 53737 Page 109, O.R., Feb. 26, 1957; #275
 Grantor: Nellie Pearl McLaughlin, a single woman
 Grantee: UNITED STATES OF AMERICA, and its assigns
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 14, 1957
 Granted For: (Purpose Not Stated).
 Description: Lot 14 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.
 Together with all that portion of that certain alley, 20 feet wide, as shown on said map, and the West 1/2 of 3rd Street East, 60 feet wide, adjoining said lot on the West and East, respectively.
 Containing 0.23 acres, more or less, including 0.06 acre, more or less, in street and alley.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Claudia, March 15, 1957; Cross Ref. by Reid-3-25-57
 Delineated on Ref on MB.430-26

Recorded in Book 53700 Page 56, O.R., February 20, 1957; #1391

Grantor: Hans L. Johnson and Grace W. Johnson, h/w

Grantee: United States of America, and its assigns

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1957

Granted for: (Purpose not Stated)

Description: Lot 24 of Tract No. 17481, in the County of Los Angeles State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.

Together with those portions of the East 1/2 of 3rd Street East, 60 feet wide, and the West 120 feet of Sierra Highway, 180 feet wide, adjoining said lot on the West and East, respectively.

Containing 0.45 acre, more or less, including 0.17 acre, more or less, in streets.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Claudia, March 15, 1957; Cross Ref. by Reid 5-1-57

Delineated on Ref on MB 430-26

Recorded in Book 53829 Page 32, O.R., March 5, 1957; #259

Grantor: Theda T. Rosenbert, an unmarried woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 21, 1957

Granted for: (Purpose not Stated)

Description: Lot 26 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.

Together with those portion of the East 1/2 of 3rd Street East, 60 feet wide, and the West 120 feet of Sierra Highway 180 feet wide, adjoining said lot on the West and East, respectively

Containing 0.44 acre, more or less, including 0.17 acre, more or less, in streets.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, March 21, 1957; Cross Ref. by G. Reid 5-1-57

Delineated on M.B. 430-26

Recorded in Book 53823, Page 21, O.R., March 5, 1957; #657

Grantor: George Trichak and Eva Trichak, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 13, 1957

Granted for: (Purpose not Stated)

Description: Lots 9 and 10 of Tract No. 17481 in the County of Los Angeles, State of California, as shown on map recorded in Book 430, Pages 25 and 26 of Maps, in the office of the County Recorder of said County.

Together with all that portion of that certain alley, 20 feet wide, as shown on said map, and the West 1/2 of 3rd Street East, 60 feet wide, adjoining said lots on the West and East, respectively.

Containing 0.46 acre, more or less, including 0.12 acre, more or less, in street and alley.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, March 21, 1957; Cross Ref by F Reid 5-1-57

Delineated on M.B. 430-26

Recorded in Book 53852 Page 36, O.R., March 7, 1957;#192

Grantor: Ruth Johnson, a single woman

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 21, 1957

Granted for: (Purpose not Stated)

Description: Lots 7 and 8 of Tract No.17481 in the County of Los Angeles, State of California, as shown on map recorded in Book 430, Pages 25 and 26 of Maps, in the office of the County Recorder of said County.

Together with all that portion of that certain alley, 20 feet wide, as shown on said map, and the West 1/2 of 3rd St., East, 60 feet wide, adjoining said Lots on the West and East respectively. Containing 0.46 acre, more or less, including 0.12 acre, more or less, in street and alley.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, March 21, 1957; Cross Ref by F. Reid 5-1-57

Delineated on Ref on MB 430-26

Recorded in Book 53834 Page 116, O.R., March 6, 1957;#242

Grantor: Bonita Union High School District of Los Angeles County

Grantee: Roman Catholic Archbishop of Los Angeles, a corp., sole

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1957

Granted for: (Purpose not Stated)

Description: PARCEL 1: Lots 1 and 2 in Block 2 of the La Verne Tract, in the City of La Verne, County of Los Angeles, State of California, as shown on map recorded in Book 52, Pages 57 & 58 of Miscellaneous Records, in the office of the County Recorder of said County

EXCEPT that portion of said Lot 2, bounded by the following described lines:

Beginning at the intersection of the southerly line of Auburn Street; (now known as Bonita Avenue), as shown on said map, with the westerly line of the land deeded to said county, by deed recorded in Book 947, page 109 of Deeds; thence North 72°27'30" West, along the southerly line of Auburn Street, 165.15 feet to a point; thence southeasterly along a curve, concave to the west and having a radius of 144.12 feet, a distance of 241.53 feet to a point of reverse curve; thence southerly, along a curve, concave to the east and having a radius of 209.03 feet, a distance of 45.82 feet to a point in said westerly line; thence South 23°33'50" West, along said westerly line, to the southeasterly line of said Lot 2; thence northeasterly along said southeasterly line, to the most easterly corner of said Lot 2; thence North 72°27'30" West to the point of beginning.

PARCEL 2: That portion of the Rancho San Jose, in the City of La Verne, County of Los Angeles, State of California, bounded by the following described lines: Beginning at the intersection of the southeasterly line of Block 2 of the La Verne Tract, as shown on map recorded in Book 52, pages 57 and 58 of Miscellaneous Records, in the office of the County Recorder of said County, with the Southerly line of Bonita Avenue, as described in deed to the County of Los Angeles, recorded in Book 947, page 112 of Deeds records of said County; thence S. 72°38'20"E., along said S'ly line, 7.84 feet; thence S. 17°21'40"W., 258 feet to the S'ly line of the land described in deed to Bonita Union High School District of Los Angeles County, recorded in Book 5140, page 303 of Official Records; thence N. 72°38'20" W., along said S'ly line, 75.32 feet, more or less, to said SE'ly line; thence N. 32°00'30"E., 266.09 feet, more or less, to the point of beginning. Reserving unto grantor (Conditions not copied. SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, if any, now of record.

Copied by Joyce, March 21, 1957; Cross Ref by A. Luoma 6-5-57

Delineated on Ref on MR 52-58

Recorded in Book 53848 Page 198, O.R., March 7, 1957;#2985

DUARTE SCHOOL DISTRICT OF LOS ANGELES COUNTY)		
	Plaintiff,	NO. 652 254
-vs-		
MARGARET HELEN CHURCH, et al.,	Defendants.	<u>FINAL ORDER OF CONDEMNATION</u>

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as amended herein as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff DUARTE SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property subject to a life estate in Margaret Helen Church for her natural life and no longer for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1 OF THE COMPLAINT AS AMENDED:

A parcel of land containing one acre, together with a house and other improvements thereon; which is part of Lot 3, Section 28, Township 1 north, Range 10 west, in the Subdivision of the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map in Book 6, Page 80, et seq., Miscellaneous Records of said County, more particularly described as follows, to wit:

Beginning at a point on the westerly edge of a right of way (hereinafter called the "driveway"), which point of beginning is 1050 feet, more or less, north of Fish Canyon Road, thence westerly a distance of 220 feet, more or less, on a line perpendicular to said driveway, to a point, thence northerly on a line parallel to the edge of said driveway a distance of 198 feet, more or less, to a point, thence easterly on a line perpendicular to said driveway and parallel to the southerly line of this parcel, a distance of 220 feet, more or less, to said driveway, thence southerly along the westerly edge of said driveway a distance of 198 feet, more or less, to the aforesaid point of beginning.

DATED: March 1, 1957

PATROSSO

Judge of the Superior Court

Copied by Joyce, March 21, 1957; Cross Ref by F. Reid
Delineated on MR 6-82

Recorded in Book 53848 Page 202, O.R., March 7, 1957;#2986

DUARTE SCHOOL DISTRICT OF LOS ANGELES COUNTY,		
	Plaintiff,	NO. 652 254
-vs-		
MARGARET HELEN CHURCH, et al.,	Defendants.	<u>FINAL ORDER OF CONDEMNATION</u>

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as amended herein as Parcels 2 and 3, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff DUARTE SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

That portion of Lot 3 of Section 28, in the Rancho Azusa de Duarte, in the county of Los Angeles, state of California as per map recorded in book 6 pages 80 et seq. of Miscellaneous Records, in the office of the county recorder of said County, described as follows:

Commencing at the intersection of the south line of said lot 3, Section 28 of said Rancho, with a line parallel with and 335 feet westerly, measured at right angles, from the west line of the land now or formerly of Margaret Helen Church as established by decree in land Registration Case No. 357; thence along said parallel line, North 0° 04' 54" West 665 feet to the true point of beginning of this description; thence North 89° 55' 06" East 633 feet; thence North 0° 04' 54" West 565 feet to the beginning of a tangent curve, concave to the west, and having a radius of 360 feet; thence northwesterly along said curve, through a central angle of 24° 00' 00", a distance of 150.80 feet; thence North 24° 04' 54" West 40.00 feet; thence South 89° 55' 06" West 255 feet; thence South 61° 37' 28" West 375.46 feet to said last mentioned parallel line; thence South 0° 04' 54" East 470.00 feet to the true point of beginning.

EXCEPTING that portion of said land described as follows:

A parcel of land containing one acre, together with a house and other improvements thereon; which is part of lot 3, section 28, township 1 north, Range 10 west, in the subdivision of the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map in Book 6, page 80, et seq., Miscellaneous Records of said County, more particularly described as follows, to-wit:

Beginning at a point on the western edge of a right of way (hereinafter called the "driveway"), which point of beginning is 1050 feet, more or less, north of Fish Canyon Road, thence westerly a distance of 220 feet, more or less, on a line perpendicular to said driveway, to a point, thence northerly on a line parallel to the edge of said driveway a distance of 198 feet, more or less, to a point, thence easterly on a line perpendicular to said driveway and parallel to the southerly line of this parcel a distance of 220 feet, more or less, to said driveway, thence southerly along the westerly edge of said driveway a distance of 198 feet; more or less, to the aforesaid point of beginning.

Also EXCEPTING the easterly 30 feet of said land and that portion of the remainder of said land within the following parcel of land:

Commencing at the intersection of the easterly line of Tract No. 18001, county of Los Angeles, as shown on map recorded in book 478 page 40 of Maps, records of said county, with the center line of Conata Street, shown on the map of said Tract No. 18001; thence along said easterly line and prolongation thereof, North 0° 04' 54" West 665.00 feet; thence North 89° 55' 06" East 503.00 feet to the true point of beginning; thence continuing North 89° 55' 06" East 160.00 feet; thence South 0° 04' 54" East 33.05 feet; thence North 89° 55' 06" East 252.00 feet; thence South 0° 04' 54" East 11.86 feet; thence North 89° 55' 06" East 102.00 feet; thence North 0° 04' 54" West 290.00 feet; thence South 89° 55' 06" West 102.00 feet; thence North 0° 04' 54" West 11.86 feet; thence South 89° 55' 06" West 312.00 feet; thence South 0° 04' 54" East 211.95 feet to the beginning of a tangent curve, concave to the northwest, and having a radius of 15 feet; thence southerly and southwesterly along said curve, through a central angle of 90° 00' 00", a distance of 23.56 feet; thence South 89° 55' 06" West 85.00 feet; thence South 0° 04' 54" East 30.00 feet to the true point of beginning.

PARCEL 3-A:

That portion of Deerland Drive and Malcanyon Road as shown upon the map of Tract No. 21831, in the county of Los Angeles, State of California, recorded in book 573 pages 29 to 32 inclusive of Maps, in the office of the county recorder of said county, bounded as follows:

Beginning at the intersection of the westerly prolongation of the northerly line of lot 16 of said tract No. 21831 with the center line of Malcanyon Road, 60 feet wide, as shown upon said map; thence southerly along said center line of Malcanyon Road, 256.95 feet to the intersection with the center line of Deerlane Drive, 60 feet wide, prolonged easterly to **intersect** said center line of Malcanyon Road; thence westerly along said prolongation and said center line of Deerlane Drive, 130 feet to the westerly line of said Tract No. 21831; thence northerly easterly, and northerly along the boundaries of said tract to a point on said westerly prolongation of the northerly line of lot 16; thence easterly along said prolongation, 30 feet to the point of beginning.

PARCEL 3-B:

That portion of the westerly 30 feet of Malcanyon Road, 60 feet wide, as shown upon the map of Tract No. 21831, in the county of Los Angeles, State of California, recorded in book 573 pages 29 to 32 inclusive of Maps, in the office of the county recorder of said county, bounded northerly by the westerly prolongation of the northerly line of lot 20 of said tract, and bounded southerly by the westerly prolongation of the southerly line of lot 17 of said Tract No. 21831.

PARCEL 3-C:

That portion of the westerly 30 feet of Malcanyon Road, 60 feet wide, as shown upon the map of Tract No. 21831, in the county of Los Angeles, State of California, as shown on map recorded in book 573 pages 29 to 32 inclusive of Maps, in the office of the county recorder of said county, bounded southerly by the westerly prolongation of the northerly line of lot 20 in said tract, and bounded northwesterly by the northwesterly line of said Tract No. 21831. ALSO EXCEPTING, all oil, gas, and other hydrocarbon and Conditions not copied.

DATED: March 1, 1957

PATROSSO

Judge of the Superior Court

Copied by Joyce, March 22, 1957; Cross Ref. by A. Luoma 6-5-57

Delineated on MR. 6-82 & MB. 573-29, 31

Recorded in Book 52467 Page 416, O.R., Oct. 2, 1956; #4047
MONROVIA-DUARTE HIGH SCHOOL DISTRICT }
OF LOS ANGELES COUNTY, }
Plaintiff, }

NO. 658 298

vs
FRANK C. HILLARD, et al.,
Defendants. }

FINAL ORDER OF
CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 1, 2, 3, and 4, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff MONROVIA-DUARTE HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

That portion of Lot 14 of Section 30, Township 1 North, Range

10 West, San Bernardino Meridian, of the Subdivision of a portion of the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 6 page 80 et seq., of Miscellaneous Records of said County, described as follows:

Beginning at the northeast corner of said lot; thence South $89^{\circ}31'40''$ West along the north line of said lot, 581.13 feet to the northeast corner of the land described in deed recorded in Book 1619 page 263 of Deeds, Records of said County; thence along the easterly line of the land in said deed, the following courses and distances: South $0^{\circ}10'20''$ East, 108.60 feet; thence South $29^{\circ}49'20''$ East, 52 feet; thence South $0^{\circ}10'20''$ East, 507.70 feet to the true point of beginning; thence continuing South $0^{\circ}10'20''$ East along the east line of the land in said deed, 433.30 feet to an angle point in said line; thence South $89^{\circ}35'40''$ West, 23 feet to an angle point in said line; thence South $0^{\circ}13'43''$ West along said line, 230.48 feet to the south line of said lot; thence North $89^{\circ}38'$ East along said south line, 12 feet to a point in the southerly prolongation of the west line of the land as shown on Licensed Surveyor's Map filed in Book 20 page 39 of Record of Surveys of said County; thence along said prolongation and along said west line and along the northerly line of said map, North $0^{\circ}06'$ East 209.88 feet; thence North $67^{\circ}30'$ East, 173.91 feet; thence North $78^{\circ}13'$ East, 104.28 feet; thence North $54^{\circ}12'$ East, 58.34 feet to a point in the southerly prolongation of the west line of the land described in deed recorded in Book 2129 page 298 of Deeds, Records of said County; thence along said prolongation and along said line, North $0^{\circ}22'50''$ East to a point in a line which is parallel with the north line of said lot and which passes through the true point of beginning; thence along said parallel line, South $89^{\circ}31'40''$ West, to the true point of beginning.

Except the most southerly 20 feet thereof in Central Avenue.

PARCEL 2:

That portion of Lot 14 of Section 30, Township 1 North, Range 10 West, San Bernardino Meridian, of the Subdivision of a portion of the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 6 page 80 et seq., of Miscellaneous Records of said County, described as follows:

Beginning at a point in the southerly line of said lot 14, distant thereon South $89^{\circ}32'$ West, 242 feet from the southeast corner of said lot 14; thence along the southerly line of said lot 14, South $89^{\circ}32'$ West, 142 feet; thence North 278.73 feet to a point in Old Beardsley Ditch; thence along line of said Ditch, North $78^{\circ}07'$ East 87.48 feet; thence continuing along said Ditch line, North $54^{\circ}06'$ East, 69.62 feet; thence South 336.41 feet to the point of beginning.

Except therefrom the southerly 20 feet thereof heretofore deeded for road purposes.

The above parcel of land is shown as Parcel "C" on Licensed Surveyor's Map filed in Book 20 page 39 of Record of Surveys in the office of the County Recorder of said County.

PARCEL 3:

That portion of Lot 14 of Section 30, Township 1 North, Range 10 West, San Bernardino Meridian, of the Subdivision of a portion of the Rancho Azusa de Duarte, in the County of Los Angeles, State of California, as per map recorded in Book 6 page 80 et seq., of Miscellaneous Records of said County, described as follows:

Beginning at a point in the southerly line of said lot 14, distant thereon South $89^{\circ}32'$ West, 384 feet from the southeast corner of said lot 14; thence along the southerly line of said lot 14, South $89^{\circ}32'$ West, 177 feet; thence North 209.88 feet to a point in Old Beardsley Ditch; thence along line of said Ditch, North $67^{\circ}24'$ East, 173.91 feet; thence continuing along said Ditch line, North $78^{\circ}07'$ East, 16.80 feet; thence South 278.73 feet to

the point of beginning.

Except therefrom the southerly 20 feet thereof heretofore deeded for road purposes.

The above parcel of land is shown as Parcel "D" on Licensed Surveyor's Map filed in Book 20 page 39 of Record of Surveys in the office of the County Recorder of said County.

PARCEL 4:

An easement for irrigation and public utility purposes (not copied).

IT IS FURTHER ORDERED that all taxes, current and delinquent and all penalties and costs, on said parcels of real property shall be canceled as of the date of the interlocutory judgment heretofore made and entered herein, being August 29, 1956.

Dated: September 21, 1956

Lewis Drucker

Judge of the Superior Court

Copied by Fumi, March 27, 1957; Cross Ref. by A. Luoma 6-5-57
Delineated on MR. 6-80

Recorded in Book 53881 Page 39, O.R., March 11, 1957; #420

Grantor: Mary A. Young, a widow

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1957

Granted for: (Purpose not stated)

Description: Lots 15 and 16 of Tract No. 17481 in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.

Together with all that portion of that certain alley, 20 feet wide, as shown on said map, and the West 1/2 of 3rd Street East, 60 feet wide, adjoining said lots on the West and East, respectively.

Containing 0.46 acre, more or less, including 0.12 acre, more or less, in street and alley.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Fumi, March 28, 1957; Cross Ref. by F. Gonzalez 6-14-57

Delineated on MB. 430-26

Recorded in Book 53892 Page 352, O.R., March 12, 1957; #1347

Grantor: King Bowersmith and Turner, a partnership

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 28, 1957

Granted for: (Purpose not stated)

Description: The southwesterly 320 feet of the northeasterly 445 feet (measured at right angles) to the northeast line of Lot 17 of the Kwis Tract, in the County of Los Angeles, State of California, as per map recorded in Book 18 page 82 of Maps, in the office of the County

Recorder of said County.

SUBJECT TO: 1. No general and special county taxes for the fiscal year 1956 - 57.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hudson Sch. Dist., Feb. 26, 1957

Copied by Fumi, March 28, 1957; Cross Ref. by A. Luoma 6-21-57

Delineated on MB. 18-82

E-152

Recorded in Book 53892 Page 354, O.R., March 12, 1957; #1348
 Grantor: Thomas Arthur Lynch and Marjorie B. Lynch, his wife
 and Helen L. Ryder, a married woman who acquired title as
 Helen L. Lynch

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1957

Granted for: (Purpose not stated)

Description: Lots 21 and 22 of Tract No. 1431, in the County of
 Los Angeles, State of California, as per map recorded
 in Book 22 pages 62 and 63 of Maps, in the office
 of the County Recorder of said County.

Reserving all oil and mineral rights, (not copied).

SUBJECT TO: 1. 2nd Half general and special county taxes for the
 fiscal year 1956-57.

2. Covenants, conditions, restrictions, reservations,
 rights, rights of way and easements of record, if any.

Accepted by Hudson Sch. Dist., Feb. 26, 1957

Copied by Fumi, March 29, 1957; Cross Ref. by E. GONZALEZ

6-20-57

Delineated on M.B. 22-62

Recorded in Book 53910 Page 430, O.R., March 13, 1956; #1312

Grantor: Koopmans Land and Development Co., a Co-Partnership

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: January 10, 1957

Granted for: (Purpose not stated)

Description: That portion of Lots 17 and 19 of the Kwis Tract,
 in the County of Los Angeles, State of California,
 as per map recorded in Book 18 page 82 of Maps, in
 the office of the County Recorder of said county,
 described as follows:

Beginning at a point in the southeasterly line of said Lot 19,
 distant north $14^{\circ}42'25''$ East thereon 30 feet from the southeasterly
 corner of said Lot 19; thence north $70^{\circ}00'15''$ West, parallel with
 the southwesterly line of said Lot 19, a distance of 150.00 feet;
 thence south $14^{\circ}42'25''$ West, parallel with said southeasterly line,
 a distance of 30 feet to said southwesterly line; thence north 70°
 $00'15''$ West along said southwesterly line, a distance of 492.46
 feet; thence north $14^{\circ}42'25''$ East, parallel with the southeasterly
 line of said lots 19 and 17 a distance of 565.46 feet to a point
 in a line that is parallel with and distant 445.00 feet southwester-
 ly, measured at right angles, from the northeasterly line of said
 Lot 17; thence South $70^{\circ}00'15''$ East, along said parallel line a
 distance of 642.46 feet to the southeasterly line of said Lot 17;
 thence south $14^{\circ}42'25''$ West, along said southeasterly line, a dis-
 tance of 59.28 feet to the most southerly corner of said Lot 17;
 thence south $14^{\circ}42'25''$ West, along said southeasterly line, a dis-
 tance of 59.28 feet to the most southerly corner of said lot 17;
 thence north $70^{\circ}00'15''$ West, along the southwesterly line of said
 lot 17, a distance of 125.00 feet; thence south $14^{\circ}42'25''$ West,
 parallel with the southeasterly line of said lot 19, a distance of
 80.35 feet; thence south $70^{\circ}00'15''$ East, parallel with the south-
 westerly line of said lot 17, a distance of 125.00 feet to the
 southeasterly line of said lot 19; thence south $14^{\circ}42'25''$ West
 along the southeasterly line of said lot 19, a distance of 395.83
 feet to the point of beginning.

RESERVING therefrom an easement for road and public utility
 purposes with the right of dedication of same to public use, over
 the following described portion of land:

Beginning at the most westerly corner of said land; thence
 south $70^{\circ}00'15''$ East, along the southwesterly line of said land,
 a distance of 25.11 feet; thence north $14^{\circ}42'25''$ East, parallel
 with the northwesterly line of said land, a distance of 149.31

feet to the beginning of a tangent curve concave westerly and having a radius of 225.00 feet; thence northerly along said curve, an arc distance of 107.07 feet to the northwesterly line of said land; thence south 14°42'25" West, along said northwesterly line, a distance of 250.08 feet to the point of beginning.

Excepting therefrom the precious metals and ores thereof, (not copied).

Accepted by Hudson Sch Dist., Feb. 26, 1957

Copied by Fumi, March 29, 1957; Cross Ref. by E. GONZALEZ

6-18-57

Delineated on M.B. 17-82

Recorded in Book 53921 Page 440, O.R., March 14, 1957; #1494

Grantor: Ernest R. Gieser and Gertrude G. Gieser, h/w

Grantee: Claremont Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 10, 1956

Granted for: (Purpose not stated)

Description: Lots 26 and 27 and lot 73 of Tract No. 982, as per map recorded in Book 21 page 124 of Maps, in the office of the county recorder of said county.

EXCEPT the east 628.5 of said lot 73.

SUBJECT to second half taxes 1956-57.

SUBJECT ALSO to rights, rights of way and easements for public utilities, alleys and streets; and covenants, conditions, restriction and reservations now of record, if any.

Accepted by Claremont Unified Sch Dist., Feb. 11, 1957

Copied by Fumi, March 29, 1957; Cross Ref. by E. GONZALEZ

6-18-57

Delineated on M.B. 21-124

Recorded in Book 53938 Page 438, O.R., March 15, 1957; #139

Grantor: Elvin J. Hall and Beulah M. Hall, h/w

Grantee: Pomona Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1957

Granted for: (Purpose not stated)

Description: The west 10 acres (calculated to the center of the street on the south) of Lot 4 in Block "D" of Part of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 5 page 6 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the north 210 feet thereof.

ALSO EXCEPT that portion of said lot 4 conveyed to John C. Smith and wife by deed recorded on May 23, 1952 as Instrument No. 807 in Book 38999 page 234 of said Official Records and more particularly described thereon as follows:

Beginning at the southwest corner of said lot, 4, being the intersection of the west line of said lot with the north line of Lexington Avenue, 70 feet wide; thence north along the west line of said lot, 240 feet; thence east parallel with said west line, 240 feet to said north line of Lexington Avenue; thence west along Lexington Avenue, 155 feet to the point of beginning. Subj: C.C.R.R. Rts, R/W and Esmts of Record.

Accepted by Pomona Unif Sch Dist., 2/28/57

Copied by Fumi, March 29, 1957; Cross Ref. by E. GONZALEZ

6-20-57

Delineated on M.R. 5-6

Recorded in Book 53941 Page 94, O.R., March 15, 1957;#4996

BALDWIN PARK SCHOOL DISTRICT, Los Angeles County)	Plaintiff,)	NO.656 462
-vs-		
PERCY J. NEWELL, et al.,	Defendants.)	<u>Final order of CONDEMNATION</u>

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the property described in the complaint herein, be and the same hereby is condemned as prayed for, and that the plaintiff, BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to the said property for the following public purposes, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any other public use authorized by law; that said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 4:

The northwest 70 feet of Lot 24 in block "A" of Tract 10953, in the County of Los Angeles, State of California, as per map recorded in book 193, pages 44 and 45 of Maps, in the office of the County Recorder of said County.

IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that the defendant HAZEL M. SAPPINGTON is entitled to remove the residential structure located on said premises provided that said removal is accomplished within thirty days after the recording of a certified copy of this final order.

DATED: March 11, 1957.

PATROSSO

Judge of the Superior Court

Copied by Joyce, April 5, 1957; Cross Ref by A. LUOMA 6-21-57
Delineated on MB. 193-45

Recorded in Book 53935 Page 368, O.R., March 15, 1957;#5281

EL MONTE SCHOOL DISTRICT,	Plaintiff,)	NO. 637 577
-vs-		
BIRJA M. WILKINS, et al.,	Defendants.)	<u>FINAL ORDER OF CONDEMNATION</u>

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That the real property heretofore referred to and described as Parcel 1, be and the same is condemned as prayed, and the plaintiff, EL MONTE SCHOOL DISTRICT, shall and by this judgment does take and acquire the fee simple title in and to said parcel of land for public school buildings and grounds and for any public use authorized by law.

Said real property is more particularly described as follows:
PARCEL 1:

That portion of the Rancho San Francisquito, in the County of Los Angeles, State of California, as per map recorded in Book 1, pages 31 and 32, of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the centerline of Venita Street, formerly Macuta Street, 60 feet wide, and the easterly line of Esto Avenue, 30 feet wide, as shown on the map of Tract No. 11538, recorded in Book 211, page 42, of Maps, in the office of said County recorder; thence along the prolongation of said centerline South 79° 59' 32" East 607.53 feet to a point in the King Tract, as shown on the marginal map of said tract recorded in Book 4, Page 3 of Maps, in said County Recorder's office, said point being distant westerly 870.90 feet, measured at right angles, from the easterly line of said King Tract as shown on said marginal map and as shown on map of Tract No. 13389 recorded in Book 270, pages 11, 12 and 13 of Maps, in the office of said County Recorder;

thence North 30° 29' East 392.01 feet to a point which is distant westerly 734.47 feet, measured at right angles, from the easterly line of the above mentioned King Tract; thence North 8° 24' 09" East 86.92 feet to the angle point in the southwesterly line of Lot 19, Tract No. 17232, as shown on map recorded in Book 506, Pages 35 and 36 of Maps, in the office of said County Recorder; thence North 29° 35' West 451.46 feet along the southwesterly line of said Tract No. 17232 to an angle point therein; thence North 85° 12' West along the southerly line of said Tract No. 17232 and the southerly line of Tract No. 17491, as shown on map recorded in Book 443, Page 19 of Maps, in the office of said County Recorder, 334.09 feet, and North 79° 58' 23" West 0.95 feet to the northerly extremity of the said easterly line of said Esto Avenue, 30 feet wide, as shown on the map of Tract No. 11188 recorded in Book 200, Page 20, of Maps, in the office of said County Recorder; thence along said easterly line, South 18° 54' 28" West 781.10 feet to the point of beginning.

EXCEPT any portion of said land lying westerly of the easterly line of Tract No. 1530, as shown on map recorded in Book 21, Page 69 of Maps, in said office of the County Recorder.

DATED March 15, 1957

PATROSSO

Acting Presiding Judge

Copied by Joyce, April 5, 1957; Cross Ref by E. GONZALEZ

6-19-57

Delineated on Book of Patents 1-32

Recorded in Book 53955 Page 58, O.R., March 18, 1957; #4307
 Grantor: State of California (Director of Public Works)
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed

Date of Conveyance: December 26, 1956

Granted for: (Purpose not stated)

Description: Those portions of Lots 4 to 8 inclusive, of Tract No. 11050, as shown on map recorded in Book 199, Pages 32 and 33 of Maps, and that portion of Lot 411 of Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34, inclusive, of Maps, both in the office of the County Recorder of said County, included within the following described boundaries:

Beginning at the Northwest corner of said Lot 4 of said Tract No. 11050; thence along the West line of said Lot 4, South 0° 01' 38" West, 165.00 feet to the South line of the North 165 feet of said Lot 4; thence along said South line, South 89° 38' 20" East, 100.00 feet to the East line of said Lot 4; thence along said East line to the South line of the North 140 feet of said Tract No. 11050; thence along said South line of said North 140 feet, South 89° 38' 20" East, 434.74 feet to the East line of said Tract No. 11050, said East line of said Tract No. 11050 being also the West line of said Lot 411 of said Tract No. 1000; thence along said East line of said Tract No. 11050, South 0° 24' 54" West, 204.73 feet to a line that is parallel with the South line of said Lot 411 and passes through a point distant West 1549.59 feet from a point in the East line of said Lot 411, which point in said East line of said Lot 411 is distant North 974.37 feet from the Southeast corner of said Lot 411; thence along said parallel line, South 89° 58' 30" East, 210.43 feet to the Southerly prolongation of the East line of the land conveyed to the Los Angeles City School District of Los Angeles County by Parcel 2 of deed recorded in Book 38249, page 168 of Official Records in said office; thence along said prolonged line, North 0° 24' 54" East, 165.00 feet; thence along the general Southerly lines of said parcel North 89° 58' 30" West, 50.00 feet, North 0° 24' 54" East, 10.00 feet and North 89° 58' 30" West, 50.00 feet to the West line of said parcel; thence along said last-mentioned West line, North 0° 24' 54" East,

169.73 feet to the Easterly prolongation of the North line of said Tract No. 11050; thence along said prolongation and said North line North 89°38'20" West, 645.08 feet to the point of beginning.

SUBJECT to covenants, conditions, restrictions, reservations and easements of record.

AND BE IT FURTHER KNOWN: The Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes.

Accepted by Los Angeles Cy Sch Dist., March 4, 1957

VII-LA-2-LA-1 (D-2138)

Copied by Fumi, April 9, 1957; Cross Ref. by E. GONZALEZ 6-20-57

Delineated on M.B. 199-33

M.B. 19-1-34

Recorded in Book 53959 Page 76, O.R., March 19, 1957; #346

Grantor: Leo S. Miller and June M. Miller, his wife

Grantee: Hudson School District, of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 5, 1957

Granted for: (Purpose not Stated)

Description: That portion of Lot 19 of the Kwis Tract, in the County of Los Angeles, state of California, as per map recorded in book 18 page 82 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the most easterly corner of said lot 19; thence North 69° 42' West along the northeasterly line of said lot 19; 125 feet to a point; thence South 15° 0' West along a line parallel with said northeasterly line 125 feet to a point in the southeasterly line of lot 19; thence North 15° 0' East 80.35 feet to the point of beginning.

SUBJECT TO:

1. No general and special county taxes for the fiscal year 1956-57.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Hudson School District, February 26, 1957

Copied by Joyce, April 19, 1957; Cross Ref by E. GONZALEZ 6-18-57

Delineated on M.B. 18-82

Recorded in Book 54047 Page 346, O.R., March 27, 1957; #2841

Grantor: City of Manhattan Beach

Grantee: Manhattan Beach City School District of Los Angeles Co.,

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 15, 1957

Granted for: (Purpose not Stated)

Description: All that real property in the City of Manhattan Beach, County of Los Angeles, State of California, Described as follows, to wit:

The easterly half, i.e., 20 feet, of the prolongation of John Street to 17th Street in Block 2 of the South Pacific Home Tract as per map of said tract recorded in Book 6, page 180, of Maps, on file in the office of the County Recorder of Los Angeles County, California.

No Acceptance

Copied by Joyce, April 23, 1957; Cross Ref by E. GONZALEZ 6-14-57

Delineated on M.B. 6-180

Recorded in Book 53978 Page 234, O.R., March 20, 1957;#2995

Grantor: State of California

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Director's Grant Deed

Date of Conveyance: December 26, 1956

Granted for: (Purpose not Stated)

Description: All that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit: Lots 3 and 4 and the Easterly 85 feet of Lot 5 in Block 3 of Tract No. 3161, as per map recorded in Book 32, page 88, of Maps, in the office of the County Recorder of said County. EXCEPTING THEREFROM that portion of said lot 5 described as follows;

Beginning at a point on the Southerly line of said Lot 5, distant thereon, 142.93 feet Easterly from the Southwesterly corner thereof; thence Westerly along said Southerly line a distance of 61.93 feet to the Westerly line of the Easterly 51 feet of the Westerly 132 feet of said Lot 5; thence Northerly along said Westerly line a distance of 50.05 feet; thence Southeasterly in a direct line to the point of beginning.

SUBJECT TO reservations, restrictions and easements of record. AND BE IT FURTHER KNOWN:

The Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes. Accepted by Los Angeles City School District of Los Angeles County, March 4, 1957.

Copied by Joyce, April 23, 1957; Cross Ref by E. GONZALEZ

6-18-57

Delineated on M.B. 32-88

Recorded in Book 53982 Page 209, O.R., March 21, 1957;#595

Grantor: Grace R. Haynes, as Executrix of the Estate of Earl Scott White, also known as Earl S. White, deceased

Grantee: Temple City Unified School District of Los Angeles County

Nature of Conveyance: Executrix Grant Deed

Date of Conveyance: February 26, 1957

Granted for: (Purpose not Stated)

Description: All right, title and interest that the estate may have subsequently acquired by operation of Law, or otherwise, in and to the real property in the County of Los Angeles, State of California, described as follows:

W 1/2 of Lot 3, Tract No. 4314, as per map recorded in Book 54, Page 47 of Maps, in the Office of the County Recorder of Los Angeles County, State of California.

SUBJECT TO taxes for the current fiscal year, and

SUBJECT ALSO TO conditions, restrictions, reservations, easements and/or rights of way of record.

Accepted by Temple City Unified School District, March 11, 1957

Copied by Joyce, April 23, 1957; Cross Ref by E. GONZALEZ

6-18-57

Delineated on M.B. 34-47

Recorded in Book 53995 Page 123, O.R., March 21, 1957;#3393
 Grantor: County of Los Angeles
 Grantee: San Dimas Elementary School District of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: (November 10, 1953 - Notarized Date)
 Granted for; (Purpose not Stated)
 Description: The southwest quarter of the northwest quarter of the southwest quarter of Sec.2, T. 1 S., R. 9 W., in the Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose, as shown on map recorded in Book 22, pages 21, 22, and 23 of

Miscellaneous Records in the office of the Recorder of the County of Los Angeles, State of California.

EXCEPTING therefrom that portion thereof within the westerly 162 feet of the north half of the southwest quarter of the northwest quarter of the southwest quarter of said section. ALSO EXCEPTING THEREFROM those portions thereof within the westerly 30 feet of the south half of the southwest quarter of the northwest quarter of the southwest quarter of said section and within the southerly 30 feet of the southwest quarter of the northwest quarter of the southwest quarter of said section within the lines of Walnut Avenue and Juanita Avenue, as shown on said map.

SUBJECT TO:

1. All taxes, interest, penalties, and assessments of record.
2. Conditions, restrictions, reservations, and rights of way of record.

Accepted by San Dimas Elementary School District, March 10, 1955
 Copied by Joyce, April 23, 1957; Cross Ref by E. GONZALEZ 6-19-57
 Delineated on M.R. 22-21

Recorded in Book 54081 Page 236, O.R., April 1, 1957;# 3065
 Grantor: County of Los Angeles
 Grantee: San Dimas Elementary School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 31, 1951
 Granted for: (Purpose not Stated)
 Description: The easterly 132 feet of the westerly 162 feet of the north half of the southwest quarter of the northwest quarter of the southwest quarter of Sec. 2, T 1 S., R 9 W., in the Subdivision of the Ro. San Jose, as shown on map recorded in Book 22 page 21 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO; Easements, rights, rights of way, reservations, covenants, and conditions of record.

Accepted by San Dimas Elementary School District, March 27, 1957
 Copied by Joyce, April 23, 1957; Cross Ref by E. GONZALEZ 6-19-57
 Delineated on M.R. 22-21

Recorded in Book 54086 Page 306, O.R., April 1, 1957;#1453
 Grantor: El Segundo Unified School District, a Unified School
 Grantee: William H. Houser and Mary C. Houser, h/w as j/ts
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 15, 1957
 Granted for: (Purpose not Stated)
 Description: Lot 2 in Block 28 of El Segundo as per map recorded in Book 18, Page 69, of Maps, in the office of the Recorder of said County.

No acceptance date

Copied by Joyce, April 23, 1957; Cross Ref by E. GONZALEZ 6-18-57
 Delineated on M.B. 18-69

Recorded in Book 54075 Page 391, O.R., March 29, 1957;#3553

UNITED STATES OF AMERICA,)
 Plaintiff,)
 -vs-)
 102.30 ACRES OF LAND, MORE OR LESS,)
 SITUATE IN THE COUNTY OF LOS ANGELES,)
 STATE OF CALIFORNIA: CARMET G. ABALOS,)
 et al.,)
 Defendants.)

CIVIL NO. 386 - 57 BH

DECLARATION OF TAKING

TO THE HONORABLE,
 THE UNITED STATES DISTRICT COURT:

I, the undersigned, Dudley C. Shup, Assistant Secretary of the Air Force of the United States of America, do hereby make the following declaration by direction of the Secretary of the AIR FORCE:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto and amendatory thereof, which authorize the acquisition of land for military purposes:

(b) The public uses for which said lands are taken are as follows:

The said lands are necessary adequately to provide for expanding needs and requirements for the Department of the Air Force and other military uses incident thereto. The said lands have been selected under the direction of the Secretary of the Air Force for acquisition by the United States for use in connection with Air Force Plant No. 42, Palmdale, in the County of Los Angeles, State California, and for such other uses as may be authorized by Congress or by executive Order.

2. A general description of the lands being taken is set forth in SCHEDULE "A", attached hereto and made a part hereof, and is a description of the same lands described in the Complaint in Condemnation in the above-entitled cause.

3. The estate taken for said public uses is the fee simple title, SUBJECT, however, to existing easements for public roads and highways, public utilities, railroads and pipelines.

IN WITNESS WHEREOF, the undersigned, the Asst. Secretary of the Air Force, hereunto subscribes his name by direction of the Secretary of the Air Force, this 7th day of March, A.D. 1957, in the City of Washington, District of Columbia. Dudley C. Shup

Assistant Secretary of the Air Force

SCHEDULE "A"

The lands which are the subject matter of this Declaration of Taking aggregates 102.30 acres, more or less, situate and being in the County of Los Angeles, State of California. The description of the lands taken together with the names and addresses of the purported owners thereof and a statement of the sum estimated to be the just compensation therefor are as follows:

TRACT NO. A-118: (CF 2318)

Those portions of 27th Street East and of Avenue "O", both 60 feet wide, adjoining Lot 2 on the West and North respectively, as said lot is shown on Plat No. 2 of a portion of the lands of The Palmdale Colony Company, in the County of Los Angeles, State of California, as shown on map recorded in Book 53, page 41 of Miscellaneous Records in the office of the County Recorder of said County lying within the following described lines, basis of bearings being California Coordinate System, zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the intersection of the center lines of said 27th Street East and Avenue "O", said intersection being a point in the North line of Section 18, Township 6 North, Range 11 West, San Bernardino Meridian; thence along said center line of Avenue "O", North 89° 44' 50" East 110.51 feet; thence South 51° 39' 23" West 140.53 feet to said center line of 27th Street East; thence North 0° 11' 36" West 86.69 feet to the point of beginning.

Containing 0.09 acre, more or less, all in roads.

TRACT NO. B-200:

Lots 38 and 39 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.

Together with all that portion of that certain Alley 20 feet wide, as shown on said map, adjoining said lots on the West, and all that portion of the South 40 feet of Avenue "N", 70 feet wide, adjoining said Lot 39 on the North, and all that portion of Sierra Highway adjoining said Lots 38 and 39 on the East lying within the boundaries of said Tract No. 17481.

Containing 2.96 acres, more or less, including 1.07 acres, more or less, in streets and alley.

TRACT No. B-223:

Lots 5 and 6 of Tract No. 17481 in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said Co.,

Together with all that portion of that certain alley, 20 feet wide, as shown on said map, and the West 1/2 of 3rd Street East, 60 feet wide, adjoining said lots on the West and East, respectively.

Containing 0.46 acres, more or less, including 0.12 acre, more or less, in street and alley.

TRACT NO. B-226:

That portion of the West 1/2 of Section 11, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the intersection of the North line of said Section 11 with the Northerly prolongation of the West line of Tract No. 17481, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County; thence along said North line of Section 11, South 89° 26' 10" West 340.00 feet; thence South 0° 03' 30" West 682.00 feet; thence North 89° 26' 10" East 340.00 feet to said West line of Tract No. 17481; thence North 0° 03' 30" East 682.00 feet to the point of beginning.

The above-described land is Parcel No. 1 and the South 40 feet of Avenue "N" adjoining said parcel on the North, as shown on map filed in Book 66, page 86, record of Survey, in the office of said Recorder.

Containing 5.32 acres, more or less, including 0.31 acre, more or less, in street.

TRACT NO. B-227:

That portion of the West 1/2 of Section 11, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the Northwest corner of said Section 11; thence along the North line of said Section North 89° 26' 10" East 380.00 feet; thence South 0° 03' 30" West 682.00 feet; thence South 89° 26' 10" West 380.00 feet to the West line of said Section; thence North 0° 03' 30" East 682.00 feet to the point of beginning.

The above described land is Parcel No. 2 and the South 40 feet of Avenue "N" adjoining said parcel on the North, as shown on map filed in Book 66, page 26 Record of Survey, in the office of said Recorder.

Containing 5.95 acres, more or less, including 0.94 acre, more or less, in streets.

TRACT No. B-228:

That portion of the West 1/2 of Section 11, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947):

Beginning at a point in the West line of said Section 11, distant South 0° 03' 30" West 682.00 feet from the Northwest corner of said section; thence North 89° 26' 10" East 720.00 feet to the West line of Tract No. 17481, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of

of said County; thence along last said West line South 0° 03' 30" West 329.00 feet; thence South 89° 26' 10" West 720.00 feet to said West line of Section 11; thence North 0° 03' 30" East 329.00 feet to the point of beginning.

The above-described land is shown as Parcel No. 3 on map filed in Book 66, page 26 Record of Survey, in the office of said Recorder Containing 5.44 acres, more or less, including 0.30 acres, more or less, in street.

TRACT NO. B-229:

That portion of the West 1/2 of Section 11, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the West line of said Section 11, distant South 0° 03' 30" West 1011.00 feet from the Northwest corner of said Section; thence North 89° 26' 10" East 720.00 feet to the West line of Tract No. 17481, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County; thence along last said West line South 0° 03' 30" West 359.00 feet; thence South 89° 26' 10" West 720.00 feet to said West line of Section 11; thence North 0° 03' 30" East 359.00 feet to the point of beginning.

The above-described land is shown as Parcel No. 4 on Map filed in Book 66, page 26 Record of Survey, in the office of said Recorder.

Containing 5.93 acres, more or less, including 0.80 acre, more or less, in streets.

TRACT NO. B-230:

That portion of the West 1/2 of Section 11, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 Chapter 1307, Statutes of 1947):

Commencing at the Northwest corner of said Section 11; thence along the West line of said Section South 0° 03' 30" West 1370.00 feet; thence North 89° 26' 10" East 680.00 feet to the TRUE POINT OF BEGINNING; thence continuing North 89° 26' 10" East 677.45 feet to the Westerly line of Sierra Highway, 60 feet wide; thence along said Westerly line South 7° 34' 56" East 409.04 feet; thence South 89° 26' 10" West 731.84 feet; thence North 0° 03' 30" East 406.00 feet to the true point of beginning.

The above-described land is shown as Parcel No. 21 on map filed in Book 66, page 26 Record of Survey, in the office of the County Recorder of said County.

EXCEPT that portion of the North 30 feet thereof lying within the boundary lines of Tract No. 17481, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of said Recorder.

Containing 6.13 acres, more or less, including 1.08 acres, more or less, in streets.

TRACT NO. B-231:

That portion of the West 1/2 of Section 11, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the West line of said Section 11, distant South 0° 03' 30" West 1370.00 feet from the Northwest corner of said Section; thence North 89° 26' 10" East 680.00 feet; thence South 0° 03' 30" West 370.50 feet; thence South 89° 26' 10" West 680.00 feet to said West line; thence North 0° 03' 30" East 370.50 feet to the point of beginning.

The above described land is shown as Parcel No. 5 on map filed in Book 66, page 26 Record of Survey, in the office of the County Recorder of said County.

Containing 5.78 acres, more or less, including 0.78 acre, more or less, in streets.

TRACT NO. B-233:

That portion of the North 1/2 of Section 10, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the West line of said Section distant South 0° 09' 35" West 405.30 feet from the Northwest corner of said Section; thence North 88° 42' 12" East 5339.39 feet to a point in the East line of said Section 10, last said point being South 0° 03' 30" West 264.81 feet from the Northeast corner of said section; thence along said East line South 0° 03' 30" West 1543.02 feet; thence South 83° 24' 08" West 5377.76 feet to said West line of Section 10; thence North 0° 09' 35" East 2040.10 feet to the point of beginning.

EXCEPT the portion thereof lying East of the East line of the West 1/2 of the Northwest 1/4 of said Section 10,

Containing 60.61 acres, more or less.

TRACT NO. C-303:

The South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 9, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California.

EXCEPT the East 40 feet thereof.

The above-described land is the South 1/2 of Parcel 24 shown on map filed in Book 61, page 17 Record of Surveys, in the office of the County Recorder of said County.

Containing 1.11 acres, more or less.

TRACT NO. C-307:

The South 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California.

The above-described land is the South 1/2 of Parcel 41 and that portion of 10th Street West, 40 feet wide, adjoining said South 1/2 as shown on map filed in Book 61, page 17 Record of Surveys, in the office of the County Recorder of said County.

Containing 1.26 acres, more or less, including 0.15 acre, more or less, in street.

TRACT NO. C-312:

The North 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California.

The above described land is the North 1/2 of Parcel 58 as shown on map filed in Book 61, page 17 Record of Surveys, in the office of the County Recorder of said County.

Containing 1.26 acres, more or less, including 0.11 acre, more or less, in street.

Copied by Joyce, April 24, 1957; Cross Ref by A. LUOMA 7-22-57
Delineated on MB. 430-25 & 26 MR. 53-41

Recorded in Book 54102 Page 198, O.R., April 2, 1957;#99
 Grantor: Culver City Unified School District, Los Angeles County
 Grantee: Marie Melanie Machado, a widow
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 15, 1957
 Granted for: (Purpose not Stated)

Description: PARCEL 1: That portion of the Rancho La Ballona, in the City of Culver City, County of Los Angeles, State of California, described as follows:

Beginning at a point in the northeasterly line of Tract No. 10025, as per map recorded in book 146 page 8 of Maps, distant North 37° 52' 52" West 600.11 feet from the most easterly corner of said Tract, said point being in the northerly line of the 15.57121 acre allotment as described in the decree in Case 2722 of the District Court of the 17th Judicial District of the State of California; thence North 37° 52' 52" West 25.49 feet to the northerly line of the lands described in the deed to Peter Baack, recorded in Book 5541 Page 71 of Deeds; thence along said northerly line South 64° 59' 08" West 30.30 feet; thence continuing along said line, North 73° 21' 22" West 245.56 feet to the northerly line of said 15.57121 acre allotment; thence South 39° 12' 08" West 51.37 feet to the northwesterly prolongation of the northeasterly line of Lot 25 of said Tract No. 10025; thence along said prolongation South 34° 28' East 10.09 feet to the northerly line of said allotment; thence along said northerly line South 59° 47' 52" East 155.20 feet; thence North 74° 42' 08" East 112.20 feet, and North 73° 12' 08" East 65.58 feet to the point of beginning.

EXCEPT THEREFROM that portion described in the dedication for street purposes for a portion of Virginia Avenue, by Resolution No. CS 2225 Adopted November 9, 1953, by City of Culver City, as follows:

Beginning at a point which is the intersection of the northerly line of Virginia Avenue and the northerly line of the 15.5712 acre allotment to Ramona S. de Machado, said point being also the northeasterly corner of Lot "A", Tract No. 10025, as shown in Book 146 Page 8 of Maps, of the County of Los Angeles; thence North 52° 10' 00" East 79.84 feet; thence South 73° 21' 22" East 19.77; thence North 64° 59' 08" East 30.30 feet; thence South 37° 52' 52" East 25.49 feet to a point on the northerly line of the 15.57.5712 acre allotment to R. S. de Machado; thence along said line South 73° 12' 08" West 65.68 feet and South 74° 42' 08" West 64.62 feet to the point of beginning.

PARCEL 2: Lots "A" and "B" of Tract No. 10025, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 146 Page 8 of Maps, in the office of the County Recorder of said County.

Copied by Joyce, May 2, 1957; Cross Ref by E. GONZALEZ 6-20-57
 Delineated on M.B. 146-8 M.R. 3-204

Recorded in Book 54172 Page 3, O.R., April 9, 1957;#700
 Grantor: Donald F. Kimball and Elizabeth Kimball, h/w and Merritt P. Kimball and Rebecca L. Kimball, h/w
 Grantee: Glendale Unified School District, County of Los Angeles
 Nature of Conveyance: Grant Deed

Date of Conveyance: March 30, 1956

Granted for: (Purpose not Stated)

Description: PARCEL 1: The Northerly 1/2, measured parallel with the North line of that portion of the West 1/2 of Lot 4 in Block "C" of Crescenta Canada, as per map recorded in Book 5, Pages 574 & 575 of Miscellaneous Records, lying east of a line parallel with the Easterly line of Lot 3 in said Block "C" and the Southern prolongation thereof, and which passes through a point in the Northeasterly line of said Lot 4 in Block "C", distant Southeasterly thereon 95 feet from the most Northerly corner of said Lot 4 in Block "C".

Accepted by Glendale Unified School District, March 18, 1957

Copied by Joyce May 2, 1957; Cross Ref by E. GONZALEZ 6-20-57
 Delineated on M.R. 5-574

Recorded in Book 54120 Page 60, O.R., April 4, 1957; #367

Grantor: Henry Braun and Mavis Braun, h/w

Grantee: United States of America

Nature of conveyance: Grant Deed

Date of Conveyance: March 27, 1957

Granted for: (Purpose not Stated)

Description: The real property in the County of Los Angeles, State of California, described as:
Lots 32 and 33 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.

Together with those portions of the East 1/2 of 3rd Street East, 60 feet wide, and the West 120 feet of Sierra Highway, 180 feet wide, adjoining said lots on the West and East, respectively

Containing 0.77 acre, more or less, including 0.34 acre, more or less, in Streets.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 2, 1957; Cross Ref by E. GONZALEZ

G-14-57

Delineated on M.B. 430-25

Recorded in Book 54132 Page 18, O.R., April 5, 1957; # 25

Grantor: Harwick, Kagan & Brant, a co-partnership composed of William Harwick, John Kagan, and Bert B. Brant; and Samuel H. Sherman, individually, and Beatrice Sherman, his wife.

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1957

Granted for: (Purpose not Stated)

Description: The real property in the County of Los Angeles, State of California, described as:
Lots 11, 12 and 13 of Tract No. 17481 in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.

Together with all that portion of that certain alley, 20 feet wide, as shown on said map, and the West 1/2 of 3rd Street East, 60 feet wide, adjoining said lots on the West and East, respectively.

Containing 0.69 acre, more or less, including 0.18 acre, more or less, in street and alley.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 2, 1957; Cross Ref by E. GONZALEZ

G-14-57

Delineated on M.B. 430-26

Recorded in Book 54147 Page 366, O.R., April 8, 1957; #4452

MONROVIA-DUARTE HIGH SCHOOL DISTRICT)	
	Plaintiff,	NO. 657 127
-vs-)	
M. EARL GRANT, et al.,	)	<u>FINAL ORDER OF CONDEMNATION</u>
	Defendants,	<u>Parcels 9, 10, 11</u>

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 9, 10 and 11, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff MONROVIA-DUARTE HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

The Easterly 142 feet of the Westerly 458.62 feet of Lot 14 Section 30, Township 1 North, Range 10 West, S.B.B. & M., Rancho Azusa de Duarte, as per Map recorded in Book 6, Page 80 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the North 710 feet of said land;

ALSO EXCEPT the Southerly 163.17 feet of the Easterly 45 feet of said land;

ALSO EXCEPT the Southerly 20 feet conveyed to the County of Los Angeles for road purposes, by deed recorded in Book 376, Page 174 Official Records.

Dated: March 25, 1957

PATROSSO

Judge of the Superior Court

Copied by Joyce, May 14, 1957; Cross Ref by E. GONZALEZ 6-19-57
Delineated on M.R. 6-80

Recorded in Book 54268 Page 98, O.R., April 19, 1957; #1890

Grantor: Mary G. Baker, a widow

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1957

Granted for: (Purpose not Stated)

Description: Lot 185 of Lincoln Avenue and Fair Oaks Avenue Tract, as per map recorded in Book 17 Pages 81 and 82 of Miscellaneous Records, in the office of the County Recorder of said County.=

Free of encumbrances except conditions, covenants, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Pasadena City School District April 2, 1957

Copied by Joyce, May 14, 1957; Cross Ref by E. GONZALEZ 6-19-57

Delineated on M.R. 11-82

Recorded in Book 54227 Page 322, O.R., April 16, 1957; #1591
 Grantor: Harwick, Kagan & Brant, a co-partnership composed of William Harwick, John Kagan, and Bert B. Brant; and Samuel H. Sherman, individually and Beatrice Sherman, his wife
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 2, 1957
 Granted for: (Purpose not Stated)
 Description: The real property in the County of Los Angeles, State of California, described as:
 Lot 17 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County.
 Together with all that portion of that certain alley, 20 feet wide, as shown on said map, and the West 1/2 of 3rd Street East, 60 feet wide, adjoining said lot on the West and East, respectively.
 Containing 0.23 acre, more or less, including 0.06 acre, more or less, in street and alley.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Dated: April 2, 1957
 Copied by Joyce, May 15, 1957; Cross Ref by E. GONZÁLEZ 6-14-57
 Delineated on M.B. 430-26

Recorded in Book 54253 Page 26, O.R., April 18, 1957; #877
 Grantor: Joseph J. Kneier and Dorris A. Kneier, his wife
 Grantee: El Monte Union High School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 28, 1957
 Granted for: (Accepted for Administration Building Site)
 Description: Lot 24, Tract 6818, Book 91, page 68 of Maps, in the office of the County Recorder.
 Accepted by El Monte Union High School District, February 7, 1956
 Copied by Joyce, May 16, 1957; Cross Ref by E. GONZÁLEZ 6-14-57
 Delineated on M.B. 91-68

Recorded in Book 54279 Page 284, O.R., April 22, 1957; #3121

HERMOSA BEACH CITY SCHOOL DISTRICT,)	
Plaintiff,	)	NO. 650 130
-vs-)	
P. McNERNEY, et al.,	)	<u>FINAL ORDER OF CONDEMNATION</u>
Defendants.	)	(PARCEL 1)

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1 together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff HERMOSA BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows: PARCEL 1: Lots 16 & 17 of Hermosa Garden Tract, in the City of Hermosa Beach, County of Los Angeles, State of California, as per map recorded in Book 10 page 65 of Maps, in the office of the County Recorder of said County.
 Dated: April 5, 1957

PATROSSO

Judge of the Superior Court

Copied by Joyce May 16, 1957; Cross Ref by E. GONZÁLEZ 6-14-57
 Delineated on M.B. 10-65
 E-152

Recorded in Book 54306 Page 98, O.R., April 24, 1957; #1450
 Grantor: Walter F. Baker and Florence M. F. Baker, h/w
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed

Date of Conveyance; March 25, 1957

Granted for: (Accepted for Addition to Jr. High Sch. Site)

Description: Those portions of Lot 17 of Rearrangement of Lot 11 to 23 inclusive of J. E. Packards Orange Grove Tract, as per map recorded in Book 42 Page 2 of Miscellaneous Records, in the office of the County Recorder of said County and of Bellevue Avenue, (vacated), adjoining said Lot 17 on the West, which are included within the following described boundaries:

Commencing at the intersection of the center lines of Arroyo Avenue and Bellevue Avenue, (formerly Grand Avenue), as said avenues are shown on said map; thence Easterly along the center line of said Arroyo Avenue, 13.44 feet; thence Northerly at right angles with said center line, 30 feet to a point in the Westerly prolongation of the Northerly line of said Arroyo Avenue, said last mentioned point being the true point of beginning; thence Easterly along said prolongation and said Northerly line, 90 feet; thence Northerly at right angles with said Northerly line, 155 feet; thence Westerly parallel with said Northerly line and prolongation, 60 feet; thence Southerly in a direct line, 157.87 feet to the true point of beginning.

SUBJECT TO:

1. Second half of 1956-57 taxes.
2. All General and Special taxes for the year 1957-58, now a lien not yet due or payable.
3. Any Covenants, conditions, reservations, restrictions, rights, rights of way or easements of record.

Accepted by Pomona Unified Sch Dist., April 11, 1957

Copied by Fumi, May 25, 1956; Cross Ref. by E. GONZÁLEZ

Delineated on M.R. 42-2

6-14-57

Recorded in Book 54338 Page 135, O.R.,	April 26, 1957; #4310
SANTA MONICA UNIFIED SCHOOL DISTRICT	No. 664 831
OF LOS ANGELES COUNTY,	
Plaintiff,	<u>FINAL ORDER OF</u> <u>CONDEMNATION</u>
vs	
ROBERT C. EARL, et al.,	
Defendants.	

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described as Parcel 3 in Exhibit "A" attached to the complaint herein together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff SANTA MONICA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 3: That portion of the Rancho Topanga Malibu Sequit, in the County of Los Angeles, State of California, as confirmed to Matthew Keller by patent recorded in Book 1 pages 407 et seq., of Patents, in the office of the county recorder of said county, described as follows:

Beginning at a point in the center line of Private Road Easement No. 4 (Fernhill Drive) described in the Declaration of Easements recorded April 11, 1946, as Document No. 693 in Book 23095, page 1 of Official Records, in the office of the County Recorder of said County, said point of beginning being South 33° 18'38" West 376.20 feet from the northeasterly extremity of that certain center line course described in said Easement No. 4 as South 33° 18'38" West 476.20 feet; thence from said point of beginning South 33° 18'38" West 100.00 feet along said center line to the beginning of a tangent curve concave southeasterly with a radius of 250 feet; thence southerly 120.42 feet along the arc of said curve; thence radially North 84° 17'11" West 30.00 feet; thence South 89° 34'29" West 106.13 feet to the east line of the land described in deed to Myron H. Koll, recorded June 6, 1946, as Document No. 189 in Book 23263 page 259 of said Official Records; thence along said east line North 7° 37'25" West 249.69 feet to the south line of the ladd described in deed to Hattie W. Rudisill recorded July 8, 1946, as Document No. 7 in Book 23392 page 214 of said Official Records; thence along said south line North 89° 36'55" East 180.27 feet to the southeast corner of the land described in said last mentioned deed; thence South 56° 41'22" East 100.00 feet to the point of beginning.

The above described land is an easterly portion of Parcel 133 together with a southerly portion of Parcel 135, as said Parcels 133 and 135 are shown on Licensed Surveyor's Map filed in Book 57 pages 9 and 10 of Record of Surveys, in the office of the County Recorder of said County.

Dated: April 16, 1957.

Patrosso

Judge of the Superior Court

Copied by Fumi, May 25, 1957; Cross Ref. by E. GONZALEZ 6-20-57
Delineated on R.S. 57-10

Recorded in Book 54317 Page 136, O.R., April 25, 1957; #709

Grantor: Earl A. Serry and Fae E. Serry, h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 8, 1957

Granted for: Flood Control Channel Rectification Purposes
San Antonio & Chino Creeks Tract D-410-E

Description: That portion of the South 60 feet of the North 401 feet, measured along the West line of Block 239 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County, lying West of the Westerly line of the land conveyed to Louis Ferrell by Deed recorded in Book 5111, page 250 of Deeds, in the office of said Recorder.

EXCEPT the portion thereof lying Westerly of the following described line, basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at a point in the North line of said Block 239, distant South 89° 08'37" West 73.35 feet from the Northeast corner of said block; thence South 19° 37'23" West 14.25 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 2350 feet; thence Southwesterly along said curve through a central angle of 20° 34'18" a distance of 843.75 feet to the point of ending in the center line of Grand Avenue. Containing 0.08 acre more or less.

RESERVING, HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, May 24, 1957; Cross Ref. by A LUOMA 6-28-57
Delineated on MR. 3-97

Recorded in Book 54361 Page 48, O.R., April 30, 1957; #1510

Grantor: Joseph C. Brown and Faye Brown, h/w

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: February 18, 1957

Granted for: FLOOD CONTROL CHANNEL RECTIFICATION PURPOSES
San Antonio and Chino Creeks Tract D-407-E

Description: That portion of the East 1/2 of the Southeast 1/4 of Block 211 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):
Beginning at a point in the center line of Grand Avenue, 70 feet wide, distant South 89° 08' 00" West 166.47 feet from the intersection of said center line with the center line of East End Avenue, as shown on the map of Tract No. 7049, recorded in Book 75, pages 99 and 100 of Maps, in the office of said Recorder; thence along said center line of Grand Avenue South 89° 08' 00" West 346.46 feet to a point in a curve concave Southeasterly, having a radius of 1050 feet, a radial line of said curve to said point bears North 54° 44' 58" West; thence Northeasterly along said curve through a central angle of 5° 10' 54", a distance of 94.96 feet; thence tangent to said curve North 40° 25' 56" East 677.16 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 2350 feet; thence Northeasterly along said curve through a central angle of 0° 14' 15", a distance of 9.74 feet to a point in the center line of said East End Avenue, said point being North 0° 53' 22" West 590.12 feet from said intersection of the center line of East End and Grand Avenues; thence along the center line of East End Avenue, South 0° 53' 22" East 151.47 feet; thence South 40° 25' 56" West 328.77 feet to the intersection with a curve concave Southwesterly, having a radius of 220 feet, a radial line of said curve to said intersection bears North 50° 06' 57" East; thence Southeasterly along said curve through a central angle of 39° 02' 03", a distance of 149.88 feet; thence South 0° 52' 00" East 55.00 feet to the point of beginning. EXCEPT the portion thereof within the Southwest 1/4 of the Southeast 1/4 of said Block 211. ALSO EXCEPT those portions within said East End Avenue and Grand Avenue.

Containing 1.42 acres, more or less.

RESERVING, HOWEVER, to the grantor, his heirs, executors, administrators, successors and assigns all right, title, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Joyce, May 28, 1957; Cross Ref by A LUOMA 6-25-57
Delineated on FM 10590-2

Recorded in Book 50644 Page 384, O.R., May 20, 1956; #1782
 Grantor: E. G. Paddison and Grace M. Paddison, h/w
 Grantee: Norwalk City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 2, 1956
 Granted for: (Purpose not Stated)
 Description: The Northerly 236.52 feet of the southerly 295.65 feet of Lot 1, of Tract No. 5047, as per map recorded in Book 57, Page 44 of Maps, in the office of the County Recorder of said County.
 EXCEPT therefrom the easterly 385 feet thereof.
 Accepted by Norwalk City School District, February 28, 1956
 Copied by Joyce, May 28, 1957; Cross Ref by E. GONZALEZ 6-18-57
 Delineated on M.S. 57-44

Recorded in Book 54361 Page 66, O.R., April 30, 1957; #1046
 Grantor: G. A. Duncan and Eulelia Duncan, h/w
 Grantee: Antelope Valley Joint Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 4, 1957
 Granted for: (Purpose not Stated)
 Description: The southeast quarter of Section 19, Township 7 North, Range 12 West, San Bernardino meridian, according to the official plat of the survey of said land on file in the Bureau of Land Management.
 EXCEPTING therefrom the west half of the west half of the southwest quarter of said southeast quarter.
 ALSO EXCEPTING THEREFROM the northwest quarter of said Southeast quarter. Accepted by Antelope Valley Joint Union High Sch. Dist. 4/4/57
 Copied by Joyce, May 28, 1957; Cross Ref by E. GONZALEZ 6-19-57
 Delineated on Sec. Prop. No Ref.

Recorded in Book 54357 Page 110, O.R., April 30, 1957; #1529
 Grantor: Leroy H. Biggs and Emma L. Biggs, his wife
 Grantee: Pasadena City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 3, 1957
 Granted for: (Purpose not Stated)
 Description: Lot 186 of the Lincoln Avenue and Fair Oaks Avenue Tract, as per map recorded in Book 17 Page 81 of Miscellaneous Records, in the office of the County Recorder of said County.
 Free of encumbrances except conditions, covenants, restrictions, reservations, rights, rights of way, and easements of record.
 Accepted by Pasadena City School District, April 16, 1957
 Copied by Joyce, May 28, 1957; Cross Ref by A. LUOMA 6-21-57
 MR. -17-81

Recorded in Book 54408 Page 373, O.R., May 3, 1957; #4004

WHITTIER UNION HIGH SCHOOL DISTRICT	}	No. 645 881
Plaintiff,		
-vs-	}	FINAL ORDER OF CONDEMNATION
CONSTRUCTION ENGINEERS, INC., et al.,		
Defendants.		

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the real property described in said complaint as Parcels 6 and 7, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, WHITTIER UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 6: That portion of the Moreno Tract, so-called, in the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the southerly line of the 15.66 acre tract of land described in the deed from Joaquina Sepulveda De Pollereno to Francisco Pollereno, recorded in Book 41, page 310, of Deeds, in the office of the County Recorder of said County, distant thereon North 61° 28' West 275 feet from its intersection with the westerly line of Rivera and Los Nietos Road, now Miller-grove Drive, as shown on the map recorded in book 1214, page 229, of Deeds, records of said County; said intersection being also the intersection of the southerly line of Benavon Street, 30 feet wide, with the westerly line of Millergrove Drive, 40 feet wide, as both are shown on the map of Tract No. 16290, recorded in Book 378, pages 27 and 28 of Maps, records of said County; thence along the southerly line of said 15.66 acre tract and the southerly line of said Benavon Street, North 61° 28' West 126.24 feet to the southeasterly line of the land described in Certificate of Title No. HL-69429 on file in the office of the Registrar of Land Titles of said county; thence along said southeasterly line, South 51° 56' West 39.00 feet and South 43° 01' West 111.00 feet to the northeasterly line of the land described in the deed to John E. Halstead and Catherine Halstead, recorded on April 19, 1954, as Instrument No. 2707 in Book 44360, page 172, of said Official Records; thence along said northeasterly line, South 61° 28' East 75.00 feet to the most easterly corner of the land described in said last mentioned deed; thence along the southeasterly line of the land described in said last mentioned deed, South 43° 01' West 150 feet to the most southerly corner of the land described in said last mentioned deed; thence along the southwesterly line of the land described in said last mentioned deed, North 61° 28' West 75.00 feet to southeasterly line of the land described in said Certificate of Title; thence along the southeasterly line of the land described in said Certificate of Title, South 43° 01' West 368.60 feet to the northerly line of Parcel 12 as shown on map of Aaron Miller Tract, filed in Book 8, page 12, of Record of Surveys, in the office of the County Recorder of said County; thence along said northerly line South 74° 44' East 447.93 feet to a point distant thereon North 74° 44' West 212.37 feet from said westerly line of Rivera and Los Nietos Road; thence North 20° 49' East 229.95 feet, more or less, to a line that is parallel with said southerly line of Benavon Street and which passes through a point in said westerly line of Rivera and Los Nietos Road that is distant thereon South 20° 49' West 315.18 feet from the above herein described intersection of the southerly line of Benavon Street with the westerly line of Rivera and Los Nietos Road; thence along said parallel line, South 61° 28' East 13.33 feet to a point distant thereon North 61° 28' West 200 feet from said westerly line

of Rivera and Los Nietos Road; thence parallel with said westerly line, North 20° 49' East 165.18 feet to the southwesterly line of the land described in the deed to Alfred M. Arguello and Ella Arguello, recorded March 11, 1953, as Instrument No. 2695 in Book 41184, Page 205, of Official Records of said County; thence along said southwesterly line, North 61° 28' West 75.00 feet; thence along the northwesterly line of the land described in said last mentioned deed, North 20° 49' East 150 feet to the point of beginning. EXCEPT that portion included within the lines of the land described in deed to Edward R. Guirado, recorded in Book 2049, page 3, of Deeds, being approximately the most westerly 15 feet of the above described land. ALSO, EXCEPT that portion included within the line of land described in deed recorded in Book 4425, page 112, of Deeds, being approximately the most northerly 5 feet of the above described land. ALSO, EXCEPTING any portion lying southerly of the south line of land described in deed to Aaron Miller, recorded in Book 6172, page 29, of Deeds, being a triangular parcel along the south line of the above described land. ALSO EXCEPTING THEREFROM and undivided one-third of all oil, gas, asphaltum, carbon, minerals, metals, and water in, on or under said land, as conveyed in the deed from Tomasa Poyerena to Jas. S. Locke, recorded in Book 563, page 349, of Official Records,
PARCEL 7: Part of the Moreno Tract, so-called, Rancho Pasa De Bartolo, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly line of 15.66 acre tract of land described in deed from Joaquina Sepulveda de Pollereno to Francisco Pollereno, recorded in Book 41, page 310, of Deeds, with the westerly line of Rivera and Los Nietos Road as shown on the map recorded in Book 1214, page 229 of Deeds; thence along said southerly line of said 15.66 acre tract North 61° 28' West 200 feet; thence parallel with said westerly line of said road, South 20° 49' West 315.18 feet; thence parallel with said southerly line of said 15.66 acre tract, South 61° 28' East 200 feet to a point in said westerly line of said road; thence along said westerly line North 20° 49' East 315.18 feet to the place of beginning.

DATED: April 29, 1957

PATROSSO

Judge of the Superior Court

Copied by Joyce, May 31, 1957; Cross Ref by A. LUOMA 6-27-57
 Delineated on MB. 378-28

Recorded in Book 54417 Page 10, O.R., May 6, 1957; #288

Grantor: Fern P. Cauffman, a widow

Grantee: Los Nietos Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1957

Granted for: (Purpose not Stated)

Description: That portion of Lot "C" of Stevens Subdivision of the See Tract, in the County of Los Angeles, State of California, as per map recorded in book 3, page 22, of Record of Surveys, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Northwesternly line of the land described in deed to Pacific Electric Railway Co., a Corporation, recorded in Book 1823 page 132, of Deeds, with the westerly line of said lot; thence northerly along said westerly line to the northwesterly corner of the land described in deed to F. J. Gaspard and Edythe Mae Gaspard, recorded in book 23171 page 125 of Official Records; thence easterly along the northerly line of the land in said last mentioned deed to the Northwesternly line of the hereinbefore described land of the Pacific Electric Railway Co., thence southwesterly along said northwesterly line to the point of beginning.

EXCEPT that portion lying northerly of the easterly prolongation of the center line of Aeolian Street, as described in deed to County of Los Angeles, recorded in book 13935 page 239 of Official Records, to its intersection with the westerly line of said Pacific Electric Railway Co. right of way.

SUBJECT TO: Conditions, restrictions, reservations, easements, covenants, rights and rights of way, now of record, if any.

Accepted by Los Nietos Elementary School District, March 27, 1957

Copied by Joyce, May 31, 1957; Cross Ref by E. GONZALEZ

6-19-57

Delineated on R.S. 3-22

Recorded in Book 54447 Page 63, O.R., May 9, 1957; #75

Grantor: Presidential Estates, a partnership

Grantee: Pomona Unified School District of Los Angeles County

Nature of Conveyance:

Date of Conveyance: April 19, 1957

Granted for: (Accepted for High School Site)

Description: That portion of the northerly 317 feet of lot 21 of the Loop and Meserve Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in book 52, page 1, Miscellaneous Records, in the office of the County Recorder of said County, lying westerly of a line that is parallel with and distant 50 feet southeasterly measured at right angles from the center line of proposed Towne Avenue, as shown on record of survey map recorded in book 72 page 11, Record of Surveys.

EXCEPT therefrom that portion thereof lying within the lines of the easterly 220 feet of the northerly 147 feet of said lot.

ALSO EXCEPT that portion thereof included within a strip of land 100 feet wide, lying 50 feet, on each side of that certain course designated as "City Engineer's center line of Towne Avenue proposed" on record of survey filed in Book 72, page 11, Record of Surveys.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Pomona Unified School District of Los Angeles County, April 25, 1957

Copied by Joyce, May 31, 1957; Cross Ref by E. GONZALEZ

6-19-57

Delineated on M.R. 52-1

Recorded in Book 54465 Page 334, O.R., May 10, 1957; #1581

Grantor: Olevia White, a married woman, who acquired title as Olivia L. Smith

Grantee: Pasadena City School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 25, 1957

Granted for: (Accepted for School Site)

Description: Lot 187 of Lincoln Avenue and Fair Oaks Avenue Tract as per map recorded in Book 17, Page 81 of Miscellaneous Records, in the office of the County Recorder of said County.

Free of encumbrances except conditions, covenants, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Pasadena City School District of Los Angeles County.

April 30, 1957

Copied by Joyce, May 31, 1957; Cross Ref by E. GONZALEZ

6-19-57

Delineated on M.R. 17-21

Recorded in Book 54515 Page 62, O.R., May 16, 1957; #484
 Grantor: Siegfried Stiefel and Louise R. Stiefel, h/w
 Grantee: Torrance Unified School District, of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 18, 1957
 Granted for: (Accepted for School Purposes)
 Description: The East one-half of the East one-half of the East
 5 acres of the west 7 acres of the Northwest one-
 fourth of Lot 56 of the McDonald Tract, in the
 Rancho San Pedro, in the City of Torrance, county
 of Los Angeles, State of California, as per map
 recorded in book 15 pages 21 and 22 of Miscellaneous Records.
 Accepted by Torrance Unified School District, April 16, 1957
 Copied by Joyce, May 31, 1957; Cross Ref by E. GONZALEZ 6-20-57
 Delineated on M.R. 15-21

Recorded in Book 54420 Page 74, O.R., May 6, 1957; #4260
 Grantor: United States of America (Henry L. Stimson, Secty. of War)
 Grantee: Melville H. Wiley and Opal S. Wiley, h/w, as j/ts
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 12, 1945
 Granted for: (Purpose not Stated)
 Description: All of its right title and interest in and to
 that certain land situated in the State of Calif.,
 County of Los Angeles, more particularly described
 as follows:

A parcel of land situate in the County of Los
 Angeles, State of California, being a portion of Section 28 of
 the Subdivision of the Rancho Azusa de Duarte, as shown on map
 recorded in Book 6, page 80 et seq., of Miscellaneous Records,
 in the office of the Recorder of said County, more particularly
 described as follows:

Commencing at the Southeast corner of Lot 2 of said Section
 28; thence South 0° 04' 40" East along the East line of that
 certain parcel of land conveyed to Clark C. Chapman et ux., by
 deed recorded in Book 14814, page 35 of Official Records, in the
 office of the Recorder of said County, a distance of 396.00 feet
 to the Southeast corner thereof; thence South 88° 37' 02" West
 along the Southerly line of said land conveyed to Clark C. Chapman
 et ux., a distance of 661.25 feet, more or less, to the Southwest
 corner thereof, being the TRUE POINT OF BEGINNING of this descrip-
 tion, said TRUE POINT OF BEGINNING being identical with the South-
 east corner of that certain parcel of land described as Parcel 6
 in quitclaim deed to Melville H. Wiley et ux., recorded in Book
 19263, page 223 of Official Records, in the office of the Recorder
 of said County; thence South 88° 37' 02" West, along the Southerly
 line of said Parcel 6, a distance of 239.25 feet to the Northeast
 corner of that certain parcel of land described as Parcel 7 in
 said quitclaim deed to Melville H. Wiley et ux.; thence South 0°
 13' 45" East, along the Easterly line of said Parcel 7, a distance
 of 430.33 feet, more or less, to the Southeast corner thereof;
 thence North 88° 37' 02" East, along the Easterly prolongation of
 the South line of said Parcel 7, a distance of 27.88 feet; thence
 North 29° 25' 42" East 427.09 feet to a point which bears South
 0° 13' 45" East 63.45 feet from the TRUE POINT OF BEGINNING;
 thence North 0° 13' 45" West 63.45 feet to the TRUE POINT OF
 BEGINNING.

The property hereinabove described is subject to any existing
 easements for public roads and highways, for public utilities,
 for railroads and for pipe lines.

Copied by Joyce, May 31, 1957; Cross Ref by E. GONZALEZ 6-19-57
 Delineated on M.R. 6-80

Recorded in Book 54426 Page 227, O.R., May 7, 1957;#785

Grantor: R. E. Ahlport and Evelyn G. Ahlport, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 26, 1957

Granted for: (Purpose not Stated)

Description: The real property in the County of Los Angeles, State of California, described as:

That portion of the East 30 feet of Section 8, Township 6 North, Range 11 West, San Bernadino Meridian, in the County of Los Angeles, State of California,

lying Northerly of the following described line, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the North line of Section 9 of said township and range, distant South 89° 55' 05" East 217.71 feet from the Northwest corner of said Section 9; thence South 51° 39' 23" West 3683.97 feet to the intersection with the West line of the Northeast 1/4 of said Section 8, said intersection being South 0° 28' 44" East 939.69 feet from the Southwest corner of the Northwest 1/4 of said Northeast 1/4. EXCEPT the North 30 feet of said Section 8. Containing 0.11 acre, more or less, all in street. Subject to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 31, 1957; Cross Ref by E. GONZALEZ

6-19-57

Delineated on ~~Sec Prop No Ref~~ C.F. 2318

Recorded in Book 54443 Page 144, O.R., May 8, 1957;#279

Grantor: Rea Rancho, a corporation

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: April 26, 1957

Granted for: (Purpose not Stated)

Description: The real property in the County of Los Angeles, State of California, described as:

That portion of the East 1/2 of the Southwest 1/4 of Section 8, Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State

of California, described as follows, basis of bearings being Calif., Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947);

Beginning at a point in the North line of said Southwest 1/4 said point being distant South 89° 49' 10" West 502.03 feet from the Northeast corner of said Southwest 1/4; thence South 51° 39' 23" West 377.43 feet to the West line of the East 800 feet of said Southwest 1/4; thence along said West line North 0° 28' 44" West 233.22 feet to said North line of the Southwest 1/4; thence along said north line North 89° 49' 10" East 297.97 feet to the point of beginning.

Containing 0.80 acre, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 31, 1957; Cross Ref by E. GONZALEZ

6-20-57

Delineated on ~~Sec Prop No Ref~~ C.F. 2318

Recorded in Book 54441 Page 48, O.R., May 8, 1957;#870

Grantor: Rea Rancho, a corporation

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 3, 1957

Granted for: (Purpose not Stated)

Description: The real property in the County of Los Angeles, State of California, described as: Those portions of the

Northeast 1/4 of Section 8, and of the North 1/2 of the Northwest 1/4 of Section 9, in Township 6 North, Range 11 West, San Bernardino Meridian, in the County

of Los Angeles, State of California, described as follows, basis of

EE152

of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the corner common to Sections 4, 5, 8 and 9 of said Township and Range; thence along the North line of said Section 9, South 89° 55' 05" East 217.71 feet; thence South 51° 39' 23" West 3683.97 feet to a point in the West line of said Northeast 1/4 of Section 8, said point being South 0° 28' 44" East 939.69 feet from the Southwest corner of the Northwest 1/4 of said Northeast 1/4; thence North 0° 28' 44" West 939.69 feet to said Southwest corner; thence North 89° 45' 56" East 672.17 feet to the Southeast corner of the West 1/2 of the Northwest 1/4 of said Northeast 1/4 of Section 8; thence along the East line of said West 1/2 North 0° 27' 29" West 1333.25 feet to the North line of said Section 8; thence along said North line North 89° 42' 43" East 2018.01 feet to the point of beginning. EXCEPT the North 30 feet of said Sections 8 and 9. ALSO EXCEPT the East 30 feet of said Section 8 and the West 30 feet of said Section 9 lying within the lines of 40th Street East. Containing 53.77 acres, more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 31, 1957; Cross Ref by E. GONZALEZ

6-19-57

Delineated on ~~Sec Prop. No Ref~~ C.F. 2318

Recorded in Book 54460 Page 80 (May 10, 1957; O.R.,) #191

Grantor: Myrtle M. Bledsoe and Alex L. Bledsoe, w/h

Grantee: United States of America, and its assigns

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1957

Granted for: (Purpose not Stated)

Description: The real property in the County of Los Angeles, State of California, described as:
Lot 18 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County. Together with all that portion of that certain alley, 20 feet wide, as shown on said map, adjoining said lot on the West, and all that portion of Avenue N-4, 60 feet wide, adjoining said lot on the South, and that portion of the West 1/2 of 3rd Street East, 60 feet wide, adjoining said lot on the East. Containing 0.51 acre, more or less, including 0.34 acre, more or less, in streets and alley.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 31, 1957; Cross Ref by E. GONZALEZ

6-18-57

Delineated on M.B. 430-25

Recorded in Book 54534 Page 7, O.R., May 17, 1957; #1884

Grantor: Mary T. Sakurai and Hideichi Sakurai, w/h

Grantee: United States of America

Nature of Conveyance: Grant Deed

~~Date of Conveyance: Grant Deed~~

Date of Conveyance: April 24, 1957

Granted for: (Purpose not Stated)

Description: The real property in the County of Los Angeles, State of California, described as: Lots 19 and 20 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 27 of Maps, in the office of the County Recorder of said County. Together with that portion of the East 1/2 of 3rd Street East, 60 feet wide, adjoining said lots on the West, and that portion of Avenue N-4, 60 feet wide, adjoining said Lot 19 on the South, and that portion of the West 120 feet of Sierra Highway, 180 feet wide, adjoining said lots on the East.

Containing 1.60 acres, more or less, including 1.00 acre, more or less, in streets.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, May 31, 1957; Cross Ref. by F. GONZALEZ 6-19-57
Delineated on M.B. 430-29

Recorded in Book 54542 Page 107, O.R., May 20, 1957; #1013

Grantor: Dora Etta Gish, a widow, who acquired title as Dora E. Gish
Susie A. Kreiter, a married woman
Ervin L. Miller, a married man
Jennie L. Culp, a married woman
George E. Miller, a married man
Lloyd O. Miller, who acquired title as Loyd O. Miller, a married man
Callie A. Thompson, a married woman widow
Mary Ruth Maxwell, acquired title as Mary Ruth Brown, a/
Alma F. Hay, a married woman
O.M. Gish, a married man
Albert W. Gish, a married man man
Ilden L. Gish, who acquired title as Alden L. Gish, a mrrd/
Rachel E. Shoup, who acquired title as Rachel E. Miller, a married woman
Andrew H. Wagoner, a widower
Chloie E. Fisher, a married woman
Clark W. Cross, administrator of estate of Anna Miller
Cross, who acquired title as Anna F. Miller, deceased

Grantee: Whittier Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 5, 1956

Granted For: (Purpose not Stated)

Description: The following described real property in the State of California, County of Los Angeles

PARCEL 1:

In the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, being the Southwest portion of that part of the Moreno Tract, so-called, as shown by a map recorded in Book 72 page 412 of Deeds, which was allotted to Effie Hawkins, in the final decree of partition in Case No. 6384; Superior Court of Los Angeles County, and more particularly described as follows:

Beginning at a 4"x6" post on the West line of the Moreno Tract, distant Northerly 2.28 chains from Station 2 of said tract; thence on magnetic course (variation 14°45' East) North 7°15' East 11.15 chains to the Southwest corner of a 23 acre tract conveyed to Eduardo Poyorena, by deed recorded in Book 861 page 250 of Deeds; thence following the South line of said Poyorena Tract, South 89°30' East 10.90 chains to the Northwest corner of the tract of land conveyed to James L. Rumble, by deed recorded in Book 1129 page 56 of Deeds; thence South 7°15' West along the Westerly line of the land so conveyed 1.89 chains to the Southwest corner of thereof; thence South 89°30' East along the South line of the land conveyed to Rumble 10.27 chains to the Southeast corner thereof; thence South 7°15' West 9.19 chains to a point on the South line of the 92.469 acre tract, so allotted to Effie Hawkins in the above mentioned suit, distant 25.96 chains from the Southeast corner thereof and thence along said line North 89°30' West 21.15 chains to the point of beginning, containing 21.47 acres, a little more or less, less any portion thereof lying west of the patent boundary as issued to J. Sepulveda.

Excepting from said parcel 1, that portion thereof lying Westerly of the Northerly prolongation of the West line of Tract No. 21273, as per map recorded in Book 549 pages 17 and 18 of Maps, in the office of the County Recorder of said County.

PARCEL 2: The real property situated in the Rancho Paso de Bartolo in the County of Los Angeles, State of California, described as:

The Northerly 1.89 chains of the Easterly 10.27 chains of the 23.4 acre tract conveyed by Charles M. Stephens and Amy S. Stephens to Aaron Miller, by deed dated and recorded December 8, 1894 in Book 980 page 53 of Deeds, in the office of the County Recorder of said County.

Conditions not copied.

Accepted by Whittier Union High Sch Dist., May 1, 1957

Copied by Fumi, June 3, 1957: Cross Ref. by E. GONZALEZ 6-20-57

Delineated on Book of Patents 3-130

Recorded in Book 54561 Page 80, O.R., May 21, 1957; #1869

Grantor: Barclay Development Co., a partnership

Grantee: Gladstone School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1957

Granted for: (Purpose not stated)

Description: PARCEL 1: Lots 1 to 89 inclusive, of Tract No. 18971, in the county of Los Angeles, state of California, as per map recorded in Book 605 pages 8, 9 and 10 of Maps, in the office of the County Recorder of said county.

PARCEL 2: All streets within the dedicated lines of Tract No. 18971, in the county of Los Angeles, state of California, as per map recorded in Book 605 Pages 8, 9 and 10 of Maps, in the office of the county recorder of said county.

EXCEPT that portion of Gladstone Street lying easterly of the northeasterly prolongation of the southeasterly line of Lot 29 of said Tract No. 18971.

SUBJECT TO: 1. Taxes for the fiscal year 1957-1958, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Gladstone Sch Dist., May 17, 1957

Copied by Fumi, June 14, 1957; Cross Ref. by E. GONZALEZ 6-19-57

Delineated on M.B. 605-2

Recorded in Book 54637 Page 308, O.R., May 29, 1957; #1887

Grantor: L. F. Anderson, a widower

Grantee: Citrus Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1957

Granted for: (Purpose not stated)

Description: Lot 6 of Tract No. 3472, in the County of Los Angeles, State of California, as per map recorded in Book 42, page 11 of Maps, in the office of the County Recorder of said County.

EXCEPTING a strip of land two feet wide along and adjoining the North wall of the Azusa Irrigating Co's water ditch and extending East 250 feet from the West line of said Tract, and also that part in the right of way of said ditch.

Accepted by Citrus Un Hi Sch Dist., May 8, 1957

Copied by Fumi, June 14, 1957; Cross Ref. by E. GONZALEZ 6-19-57

Delineated on M.B. 42-11

Recorded in Book 54520 Page 303, O.R., May 16, 1957;#3282

UNITED STATES OF AMERICA,)	
	Plaintiff,	CIVIL NO. 551-57T
-vs-)	
1.95 Acres of Land, more or less,	)	<u>DECLARATION OF TAKING</u>
situate in San Bernardino and)	
Los Angeles Counties, State of)	
California; <u>Emma L. Buckley</u>)	
	Defendants,	

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, Wilber M. Brucker, Secretary of the Army of the United States, do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto and amendatory thereof, etc.

(b) The public uses for which said lands are taken are as follows: The said lands are necessary adequately to provide for the control of floods on San Antonio and Chino Creeks, San Bernardino and Los Angeles Counties, California, and other purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use in connection with the establishment of the San Antonio-Chino Creeks Channel Improvement in San Bernardino and Los Angeles Counties, California, and for such other uses as may be authorized by Congress or by Executive Order.

2. A general description of the lands being taken is set forth in Schedule "A", and is a description of the same lands described in the petition in the above-entitled cause.

3. The estate taken for said public uses is a perpetual and assignable easement for flood control and channel rectification purposes, consisting of the right to construct, reconstruct, inspect, maintain and repair a channel or channels, protection works and appurtenant structures, for the purpose of confining and controlling the waters of the San Antonio Creek and Chino Creek and their tributaries.

SUBJECT, HOWEVER, to water rights, claims or title to water, if any, and to existing easements for public roads and highways, public utilities, railroads, pipelines, and to the interests of the San Bernardino and Los Angeles County Flood Control Districts.

IN WITNESS WHEREOF, the petitioner, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by said Wilber M. Brucker, Secretary of the Army, this 3rd day of April 1957, in the City of Washington, District of Columbia.

WILBER M. BRUCKER

Secretary of the Army

SCHEDULE A

The lands which are the subject matter of this Declaration of Taking aggregate 1.95 acres, more or less, inclusive of areas in streets, situate and being in the Counties of San Bernardino and Los Angeles, State of California, The description of the lands taken together with the names and addresses of the purported owners thereof and a statement of the sum estimated to be just compensation therefor is as follows:

TRACT No. C-304-E: That portion of the North 610 feet of Block 238 of the Pomona Tract, in the County of Los Angeles, State of California as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947): Commencing at the Northeast corner of said Block 238, said Northeast corner being the point of intersection of the center line of Cemetery Avenue (now Franklin Avenue) 70 feet wide, with the County line between Los Angeles County and San Bernardino County; thence along said center line of Franklin Avenue South 89° 08' 00" West 216.62 feet to the TRUE POINT OF BEGINNING; thence continuing along said center line South 89° 08' 00" West 100.13 feet to a point in a curve concave Easterly having a radius of 1050 feet, a radial line of said curve

to said point bears South $86^{\circ} 08' 34''$ West; thence Southerly along said curve through a central angle of $12^{\circ} 33' 23''$, a distance of 230.11 feet; thence tangent to said curve South $16^{\circ} 24' 49''$ East 224.88 feet to the beginning of a tangent curve concave Westerly, having a radius of 950 feet; thence Southerly along last said curve through a central angle of $8^{\circ} 20' 09''$, a distance of 138.21 feet to the intersection with said County line, said intersection being South $17^{\circ} 30' 40''$ West 609.78 feet from said Northeast corner of Block 238; thence along said County line North $17^{\circ} 30' 40''$ East 197.14 feet; thence North $16^{\circ} 24' 49''$ West 199.03 feet to the beginning of a tangent curve concave Easterly, having a radius of 950 feet, said curve being concentric with the curve first herein described as having a radius of 1050 feet; thence Northerly along said curve through a central angle of $12^{\circ} 14' 29''$, a distance of 202.97 feet to the true point of beginning.

EXCEPT the portion thereof lying West of the East line of the West 250 feet of said Block 238. Containing 0.88 acre, more or less, including 0.03 acre, more or less, in street.

TRACT No. D-429-E: That portion of the West 1/2 of East End Avenue, lying Easterly of Block 211 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):

Beginning at a point in the center line of said East End Ave., distant North $0^{\circ} 53' 22''$ West 438.65 feet from the intersection of said center line with the center line of Grand Avenue, 70 feet wide; thence North $0^{\circ} 53' 22''$ West 151.47 feet along said center line of East End Avenue to the intersection with a curve, concave Northwesterly, having a radius of 2350 feet, a radial line of said curve to said intersection bears South $49^{\circ} 48' 19''$ East; thence Southwesterly along said curve through a central angle of $0^{\circ} 14' 15''$ a distance of 9.74 feet; thence tangent to said curve South $40^{\circ} 25' 56''$ West to the West line of said East End Avenue; thence along said West line South $0^{\circ} 53' 22''$ East 151.45 feet; thence North $40^{\circ} 25' 56''$ East 53.01 feet, more or less, to the point of beginning.

Containing 0.12 acre, more or less, all in street.

TRACT NO. E-500-E: That portion of Lot 4 and of the North 1/2 of 5th Avenue, 70 feet wide, in the City of Pomona, County of Los Angeles, State of California, as shown on Map of Subdivision of Block 218, Pomona Tract, recorded in Book 34, page 84 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 6, (Chapter 1307, Statutes of 1947):

Beginning at the intersection of the center line of said 5th Avenue with the Easterly line of said Lot 4; thence along said center line South $89^{\circ} 08' 12''$ West 18.45 feet; thence North $19^{\circ} 37' 23''$ East 125.91 feet to the beginning of a tangent curve concave Southeasterly, have a radius of 1550 feet; thence Northeasterly along said curve through a central angle of $5^{\circ} 34' 30''$, a distance of 150.82 feet to said Easterly line of Lot 4; thence along said line South $17^{\circ} 30' 40''$ West 270.20 feet to the point of beginning.

EXCEPT the portion thereof lying Southerly of the North line of the South 15 feet of said Lot 4. Containing 0.05 acre, more or less.

TRACT NO. E-516-E: That portion of Lot 8, Block "A", Tract No. 1795, East Pomona Home Acres, in the County of San Bernardino, State of California, as shown on map recorded in Book 26, page 73 of Maps, in the office of the County Recorder of said County, lying Easterly of the following described line, basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Lot 8, distant Westerly along said line 37.88 feet from the Southeast corner of said lot; thence North $2^{\circ} 06' 00''$ East 58.94 feet to the beginning of a tangent curve concave Easterly having a radius of 847.50 feet; thence Northerly along said curve through a central angle of $23^{\circ} 41' 41''$, a distance of 350.48 feet; thence North $25^{\circ} 47' 41''$ East

1.93 feet to the point of ending, said point of ending being South 88° 54' 02" East 48.80 feet from the Northeast corner of Lot 1, Block "A" of said Tract No. 1795.

Containing 0.06 acre, more or less.

TRACT NO. E-521-E: That portion of the North 300 feet, measured from the South line of Holt Avenue, of the Westerly 14.6 acres of Lot 31 of the San Antonio Tract, in the County of San Bernardino, State of California, as shown on map recorded in Book 3, page 16 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):

Beginning at the Southeast corner of Lot 8, Block "A", Tract No. 1795, East Pomona Home Acres, as shown on map recorded in Book 26, page 73 of Maps, in the office of said Recorder; thence South 87° 54' 00" East 42.13 feet; thence North 2° 06' 00" East 58.29 feet to the beginning of a tangent curve concave Easterly, having a radius of 767.50 feet; thence Northerly along said curve through a central angle of 23° 31' 41", a distance of 317.40 feet; thence North 25° 47' 41" East 38.70 feet, more or less, to a point in the South line of said Holt Avenue, said Point being South 88° 54' 02" East 136.85 feet from the Northeast corner of Lot 1, Block "A" of said Tract No. 1795; thence North 88° 54' 02" West 88.05 feet; thence South 25° 47' 41" West 1.93 feet to the beginning of a tangent curve having a radius of 767.50 feet and being concentric with the curve first herein described; thence Southerly along said concentric curve to its intersection with the East line of said Tract No. 1795; thence along said East line South 0° 01' 53" West to the point of beginning.

EXCEPT the portion thereof lying Southerly of the South line of said North 300 feet of Lot 31. ALSO EXCEPTING the portion thereof conveyed to the State of California by Deed recorded in Book 1312, PAGE 49 OF Official Records, in the office of said Recorder.

Containing 0.44 acre, more or less, including 0.18 acre, more or less, in road.

TRACT NO. F-607-E: A strip of land 75 feet in width situate in the North 672.50 feet, more or less, of the East 129.60 feet of the West 1/2 of Lot 24, San Antonio Tract, in the County of San Bernardino, State of California, as shown on map recorded in Book 3, page 16 of Maps, in the office of the County Recorder of said County, said strip of land lying entirely within that certain easement conveyed to the Los Angeles County Flood Control District by Deed recorded in Book 260, page 205 of Official Records, in the office of said Recorder, said strip of land lying 37.50 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947): Beginning at a point in the Center line of Holt Avenue, 70 feet wide, as shown on said map, said point being South 88° 54' 51" East 106.81 feet along said center line from the Southwest corner of said Lot 24; thence North 25° 47' 41" East 51.69 feet to the beginning of a tangent curve concave Southeasterly, having a radius of 3300.00 feet; thence Northeasterly along said curve through a central angle of 8° 54' 42", a distance of 513.28 feet; thence North 34° 42' 23" East 1017.54 feet to the point of ending in the North line of said Lot 24, said point being South 88° 42' 17" East 1243.32 feet from the intersection of the Westerly prolongation of said North line with the Westerly boundary line of said San Antonio Tract. Containing 0.40 acre, more or less.

Copied by Joyce, June 18, 1957; Cross Ref by E. GONZALEZ
Delineated on F.M. 10590-2

12-16-57

Recorded in Book 54553 Page 92, O.R., May 21, 1957;#832
Grantor: Edith Taix Virole
Grantee: ~~Torrance Unified School District, County of Los Angeles~~
Nature of Conveyance: Grant Deed
Date of Conveyance: March 1, 1957
Granted for: (Purpose not Stated)
Description: The North half of the Southeast Quarter of Lot 20 of the McDonald Tract, San Pedro Rancho, in the City of Torrance as per map recorded in Book 15 page 21 of Miscellaneous Records, in the office of the County Recorder of said County. (Oil rights, not copied)
Accepted by Torrance Unified School District, April 16, 1957
Copied by Joyce, June 18, 1957; Cross Ref by E. GONZALEZ 6-20-57
Delineated on M.R. 15-21

Recorded in Book 54564 Page 196, O.R., May 21, 1957;#3923
CERRITOS JUNIOR COLLEGE DISTRICT,
of Los Angeles County, Plaintiff, NO. 660 937
-vs-
A. F. Escobar, et al., Defendants. FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
That the real property heretofore referred to and described as Parcel 3 be and the same is condemned as prayed, and the plaintiff CERRITOS JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY, shall, and by this judgment does take and acquire the fee simple title in and to said parcel of land for public school purposes.
Said real property is more particularly described as follows:
PARCEL 3: A strip of land 30 feet wide off the east side of the northwest quarter of the northeast quarter of the northwest quarter of said Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown on a map recorded in book 41819, page 141, Official Records, in the office of the county recorder of said county.
EXCEPTING therefrom a strip of land 30 feet wide off the north side of said Section for roads, railroads and ditches.
ALSO EXCEPTING therefrom one-half of the oil, gas, hydrocarbons, and other minerals under or that may be produced from a depth below one thousand (1,000) feet from the surface of the property or any part thereof, but without the right to enter upon or use any portion of the surface of said property or any part or portion thereof to a depth of one thousand (1,000) feet below the surface thereof.
Dated: May 8, 1957, Patrosso
Presiding Judge
Copied by Joyce, June 18, 1957; Cross Ref by E. GONZALEZ 6-20-57
Delineated on Sec. Prop. No Ref

Recorded in Book 54580 Page 13, O.R., May 23, 1957; #1494

Grantor: Grace W. Johnson, who acquired the property as Grace W. Cole, and Hans L. Johnson, w/h

Grantee: United States of America, and its assigns

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1957

Granted for: (Purpose not Stated)

Description: Lot 25 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County. Together with those portions of the East 1/2 of 3rd street East, 60 feet wide, and the West 120 feet of Sierra Highway, 180 feet wide, adjoining said lot on the West and East, respectively

Containing 0.45 acre, more or less, including 0.17 acre, more or less, in streets. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, June 18, 1957; Cross Ref by A LUOMA 7-16-57

Delineated on MB 430-26

Recorded in Book 54574 Page 94, O.R., May 22, 1957; #1677

Grantor: Joseph Norton and Lillian Norton, h/w

Grantee: United States of America, and its assigns

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1957

Granted for: (Purpose not Stated)

Description: Lot 23 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County. Together with those portions of the East 1/2 of 3rd Street East, 60 feet wide, and the West 120 feet of Sierra Highway 180 feet wide, adjoining said lot on the West and East, respectively. Containing 0.46 acre, more or less, including 0.17 acre, more or less, in streets.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, June 18, 1957; Cross Ref by A LUOMA 7-16-57

Delineated on MB 430-26

Recorded in Book 54687 Page 398, O.R., June 5, 1957; #748

Grantor: Joseph J. Sventek and Evelyn F. Sventek, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1957

Granted for: (Purpose not Stated)

Description: The North 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 8 North, Range 10 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 5.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Fumi, June 20, 1957; Cross Ref by A LUOMA 7-16-57

Delineated on Sec. Prop. No. Ref.

Recorded in Book 54693 Page 335, O.R., June 5, 1957; #1833

Grantor: Rudolph Miller and Shirley Miller, h/w

Grantee: Lawndale School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 1, 1957

Granted for: (Purpose not Stated)

Description: PARCEL 1: The east 110 feet of the South half of the south half of Lot 5 of Tract No. 856, in the county of Los Angeles, State of California, as per map recorded in Book 16 page 96 of Maps, in the office of the County Recorder of said County.

PARCEL 2: Lot 6 of Tract No. 856, in the County of Los Angeles, State of California, as per map recorded in Book 16 page 96 of Maps, in the office of the County Recorder of said County.

EXCEPT the south 160 feet of the east 125 feet.

PARCEL 3: The south half of the south half of Lot 5 and the north 3 feet of Lot 12 of Tract No. 856, in the County of Los Angeles, State of California, as per map recorded in Book 16 page 96 of Maps, in the office of the County Recorder of said county.

EXCEPT the east 110 feet and the westerly 20 feet of said parcel 3.

PARCEL 4: The north half of Lot 5 and the north half of the south half of Lot 5 of Tract No. 856, in the County of Los Angeles, State of California, as per map recorded in Book 16 page 96 of Maps, in the office of the County Recorder of said County.

EXCEPTING the westerly 20 feet of said parcel 4.

SUBJECT TO: (1) All taxes for the fiscal year 1957-1958, a lien not yet payable;

(2) Covenants, conditions, restrictions and public utility easements of record, except that certain easement pertaining to water pipes and incidental purposes, as reserved by Hooper-MacFarland-Duncan Company, in deed recorded in book 6072 page 72 of Deeds, and recorded in book 6394 page 223 of Deeds.

Accepted by Lawndale School District, May 16, 1957

Copied by Fumi, June 20, 1957; Cross Ref by A. LUOMA 7-16-57

Delineated on MB. 16-96

Recorded in Book 54716 Page 69, O.R., June 7, 1957; #3

Grantor: Clarence H. Cranford and Allie Cranford, h/w

Grantee: Willowbrook School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1957

Granted for: (Accepted for two new Elementary Schools)

Description: The west 66 feet of Lot 247 of Willowbrook as per map recorded in book 6, page 38 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

Taxes for the fiscal year 1957 - 1958

Covenants, conditions, restrictions, now of record.

Accepted by Willowbrook School District, May 9, 1957

Copied by Joyce, June 27, 1957; Cross Ref by A. LUOMA 7-16-57

Delineated on MB. 6-38

Recorded in Book 54763 Page 264 O.R., June 12, 1957;#4009

BONITA UNION HIGH SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

NO. 673 988

Plaintiff,

-vs-

PEYTON CORPORATION, a Corporation,
et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, BONITA UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

That portion of Lots 1, 2, 11, 12, 13 of Lancaster's Subdivision of the Evergreen Ranch, in the City of La Verne, County of Los Angeles, State of California, as per map recorded in Book 78 page 85 of Miscellaneous Records, in the office of the County Recorder of said County and that portion of Lots 16, 17, and 18 of Tract No. 380 in said city, county, and state, as per map recorded in Book 14, pages 198 and 199 of Maps, in the office of said recorder, and that portion of Lafayette Avenue, 40 feet wide, as said Lafayette Avenue is shown on said map, described as follows:

Beginning at the intersection of the westerly line of said Lot 2 with a line that is parallel with the southerly line of Foothill Boulevard, 100 feet wide, and distant southerly therefrom 626.50 feet, measured at right angles to said southerly line; thence southerly along the westerly line of said lot 2 and its southerly prolongation, and along the westerly line of said Lots 11, 12, and 13 to the intersection of the westerly line of said Lot 13 with the northwesterly line of the land described in the deed to Amco Land Development Corporation, a corporation, recorded November 28, 1952, in Book 40398, page 294, Official Records of said county; thence northeasterly and easterly, along the northwesterly and northerly lines of said land of Amco, to the westerly line of the 50 foot strip of land described in the deed to the Los Angeles County Flood Control District, recorded May 22, 1942, in Book 19322, page 219 of said Official Records; thence northerly and northeasterly, along the westerly line of said 50 foot strip, to the intersection of said westerly line with the above described parallel line; thence westerly, along said parallel line to the point of beginning.

Water line reservation not copied

Dated: This 7th day of June, 1957.

HERNDON

Judge of the Superior Court

Copied by Joyce, June 27, 1957; Cross Ref by A. LUOMA 7-18-57

Delineated on MR. 78-85 & MB. 14-198, 199

Recorded in Book 54732 Page 114, O.R., June 10, 1957;#803

Grantor: John H. Benton and Magnolia Gray Benton, h/w

Grantee: Willowbrook School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 3, 1957

Granted for: (Accepted for (2) new elementary schools)

Description: Lot 32 of Rico Acres as per map recorded in Book 13, page 82 of Maps in the office of the county recorder of said county, EXCEPT the east 67 feet thereof.

SUBJECT TO: Taxes for the fiscal year 1957 and 1958, covenants, conditions, and restrictions of record.

Accepted by Willowbrook School District, May 9, 1957

Copied by Joyce, June 27, 1957; Cross Ref by A. LUOMA

7-16-57

Delineated on MB. 13-82

Recorded in Book 54763 Page 267, O.R., June 12, 1957; #4010
 DOWNEY UNION HIGH SCHOOL DISTRICT OF
 LOS ANGELES COUNTY,

Plaintiff,

NO. 663 699

-vs-

FANNIE M. THOMSON, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, DOWNEY UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

That portion of the southwest quarter of the southwest quarter of Section 11, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, County of Los Angeles, State of California, as per map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the County Recorder of said County, more particularly described as follows:

Beginning at the intersection of the center lines of Imperial Highway and Woodruff Avenue, (said intersection being the southwest corner of said section) and running northerly along the center line of said Woodruff Avenue, 946.87 feet; thence easterly along a line parallel to the center line of said Imperial Highway, about 1265 feet, to the east line of lands described in the deed recorded in Book 4639, page 85, of Official Records; thence southwesterly along said easterly line, about 1007 feet, to the said center line of said Imperial Highway; thence westerly along said center line of Imperial Highway, about 920 feet, to the point of beginning.

EXCEPT therefrom a 30 foot strip on the south, and a 30 foot strip on the west, as reserved in said deed for road and other purposes.

ALSO, EXCEPT therefrom the portion thereof conveyed to Reliance Dairy Farms, a partnership, in deed recorded February 2, 1939, in Book 16286, page 386, of Official Records, described as follows:

That portion of said southwest quarter of the southwest quarter, described as follows:

Beginning at the intersection of the center line of Imperial Highway, with the easterly line of lands described in deed recorded in Book 4639, page 85, of Official Records; thence northerly along said easterly line, 825 feet; thence westerly parallel with said center line, 200 feet; thence southerly parallel with said easterly line, 825 feet, to said center line; thence easterly 200 feet to the point of beginning.

DATED: June 7, 1957

HERNDON

Judge of the Superior Court

Copied by Joyce, June 27, 1957; Cross Ref by E. GONZALEZ
 Delineated on M.R. 13-82

10-9-57

Recorded in Book 54735 Page 170, O.R., June 10, 1957; #2670

Grantor: City of Burbank

Grantee: Burbank Unified School District, County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 20, 1957

Granted for: (Purpose not Stated)

Description: That portion of Lot 5, Block 104, Subdivision of the Rancho Providencia and Scott Tract as shown on map recorded in Book 43, Pages 47 to 59, inclusive, of Miscellaneous Records in the office of the Recorder of Los Angeles County, California, described as follows: Beginning at the intersection of the Southeasterly line of the Ballagh Villa Tract as shown on map recorded in Book 38, Page 1 of Maps, in the office of said Recorder with the Northeasterly line of Third Street as conveyed to the City of Burbank by Deed recorded March 31, 1948 in Book 26822, Page 303, Official Records of said County; thence along said Southeasterly line North $41^{\circ} 21' 25''$ East 307.86 feet to a point on a curve concave Southeasterly, having a radius of 585.39 feet (a radial line to said point bears North $63^{\circ} 14' 00.6''$ West); thence Southwesterly along said curve 63.57 feet to the end of said curve; thence, tangent to the preceding curve South $20^{\circ} 32' 38''$ West 56.70 feet to the beginning of a tangent curve concave Northwesterly having a radius of 505.39 feet; thence Southwesterly along said curve through a central angle of $20^{\circ} 46' 47''$ a distance of 183.29 feet to a point of compound curvature with a curve concave Northwesterly having a radius of 15 feet; thence Southwesterly and Northwesterly along said curve 23.56 feet to its point of tangency with said above described Northeasterly line of Third Street; thence along said Northeasterly line North $48^{\circ} 40' 35''$ West 57.45 feet to the point of beginning.

Accepted by Burbank Unified School District, June 4, 1957
 Copied by Joyce, July 10, 1957; Cross Ref by A. LUOMA 7-17-57
 Delineated on MR. 43-56

Recorded in Book 54742 Page 192, O.R., June 11, 1957; #289

Grantor: Safeway Stores Incorporated, a Maryland Corporation

Grantee; El Monte Union High School District, County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 5, 1957

Granted for: (Purpose not Stated)

Description: All of its right, title, and interest in, to, and under the following described real property located in the City of El Monte, County of Los Angeles, State of California, to wit:

That portion of San Bernardino Road, in the City of El Monte, County of Los Angeles, State of California, as described in the deed to said City of El Monte recorded on March 8, 1926, as Document No. 211, in Book 5648, page 155, of Official Records, in the Office of the County Recorder of said County, included within that portion of Lot 7 of Baldwins Subdivision No. 4, of the Rancho San Francisquito, as per map recorded in Book 3, page 55, of Maps, in the Office of the said Recorder, described as follows:

Commencing at the intersection of the center line of Monte Vista Street as shown on map of the Brockway Tract, recorded in Book 7, page 149, of said Maps, with a line parallel with and distant Easterly 25.00 feet, measured at right angles, from the northerly prolongation of the easterly line of Lot 14 of said Brockway Tract; thence along said center line South $57^{\circ} 56' 52''$ East 75.07 feet to the point of tangency thereof with a curve, concave southwesterly, having a radius of 500.00 feet; thence southeasterly along said curve, through an angle of $20^{\circ} 22' 09''$, an arc distance of 177.76 feet; thence tangent to said curve South $37^{\circ} 34' 43''$ East 338.57 feet to a point in the northerly line of the 80-foot right of way of the Pacific Electric Railway Company (formerly Los Angeles Inter-Urban Railway Company) as described in Deed recorded in Book 2723, page 208 of Deeds, in the Office of said Recorder; thence along said northerly line South $81^{\circ} 32' 47''$ West 68.47 feet to the intersection

with a curve, concave southwesterly, having a radius of 660.00 feet; thence Southeasterly along said curve (from a tangent which bears South 23° 30' 04" East) through an angle of 10° 25' 19", an arc distance of 120.05 feet to a point in the northwesterly line of said San Bernardino Road as described in Deed recorded in Book 5648, page 155, of Official Records, said point being the true point of beginning of this description; thence South 9° 33' 09" East 49.48 feet to the intersection with a curve, concave northwesterly, having a radius of 17.00 feet; thence Southerly, Southwesterly and Westerly along said curve (from a tangent that bears South 2° 00' 18" East) through an angle of 114° 15' 57", an arc distance of 33.90 feet to the point of tangency thereof with a curve, concave northerly, having a radius of 242.00 feet; thence Westerly along the last mentioned curve to its intersection with a radial line (or the southwesterly prolongation thereof) of that certain curve in the northwesterly boundary of said San Bernardino Road described in said Deed as being concave to the North, having a radius of 25.00 feet and a length of 39.27 feet, which last mentioned radial line passes through the westerly end of the last described curve; thence Northeasterly along said prolongation and/or radial line to the center of the circle of which said 25.00 foot radius curve is an arc; thence Southeasterly in a direct line to the easterly end of said 25.00 foot radius curve; thence Northeasterly along the northwesterly line of said San Bernardino Road, being a curve, concave southeasterly, having a radius of 225.00 feet, to the true point of beginning. Accepted by El Monte Union High School District, May 21, 1957 Copied by Joyce, July 12, 1957; Cross Ref by A. LUOMA 7-17-57 Delineated on MB 3-55

Recorded in Book 54742 Page 308, O.R., June 11, 1957; #989
 Grantor: First Abraham Baptist Church, a religious corporation
 Grantee: Willowbrook School District, County of Los Angeles
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: May 3, 1957.
 Granted for: (Accepted for, The 130th Street School-New Lincoln School)
 Description: That portion of Lot 249 of Willowbrook, in the county of Los Angeles, State of California, as per map recorded in Book 6, Page 38 of Maps, in the office of the County Recorder of said County, described as follows:
 Beginning at a point in the north line of said Lot 249, distant easterly thereon 92.00 feet from the northwest corner of said Lot 249; thence westerly along said north line 92.00 feet to said northwest corner; thence southerly along the west line of said lot 249, a distance of 194.96 feet to the most northerly southwest corner of said lot 249; thence easterly along the easterly prolongation of the southerly line of lot 248 of said Willowbrook, 92.02 feet, more or less, to a line parallel with the west line of said lot 249, which passes through the point of beginning; thence northerly along said parallel line 193.40 feet, more or less to the point of beginning.
 SUBJECT TO; Taxes for the fiscal year 1957/58, covenants, conditions and restrictions of record.
 Accepted by Willowbrook School District, May 9, 1957
 Copied by Joyce, July 12, 1957; Cross Ref by A. LUOMA 7-17-57
 Delineated on MB 6-38

Recorded in Book 54753 Page 380, O.R., June 12, 1957; #1448

Grantor: James D. Guy and Ivearl Guy, h/w

Grantee: Willowbrook School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 3, 1957

Granted for: (Accptd. for - The 130th Street and The New Lincoln School)

Description: Lots 12 and 13, in Block "B", of Tract No. 4631 as per map recorded in Book 49, pages 90 and 91 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1957 and 1958, covenants conditions, and restrictions of record.

Accepted by Willowbrook School District, May 9, 1957.

Copied by Joyce, July 12, 1957; Cross Ref by A. LUOMA 7-18-57

Delineated on MB. 49-90, 91

Recorded in Book 54773 Page 166, O.R., June 13, 1957; #1762

Grantor: F. Winfred Schulte and Lolita C. Schulte, h/w

Grantee: South Pasadena Unified School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1957

Granted for: (Purpose not Stated)

Description: Lot 4 of Tract 7313, in the City of South Pasadena, as per map recorded in Book 103 Page 100 of Maps, in the office of the County Recorder of said County.

Accepted by South Pasadena Unified School District, June 5, 1957

Copied by Joyce, July 12, 1957; Cross Ref by A. LUOMA 7-18-57

Delineated on MB. 103-100

Recorded in Book 54809 Page 300, O.R., June 18, 1957; #350

Grantor: Los Angeles Investment Company

Grantee: Inglewood Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 30, 1957

Granted for: (Purpose not Stated)

Description: That portion of Tract No. 18066, in the County of Los Angeles, State of California, as per Map recorded in Book 612, pages 14 to 20, inclusive, of MAPS, and that portion of Lot 1 of Tract No. 7937, as per map recorded in Book 120 pages 24 and 25 of MAPS, in the office of the County Recorder of said County, described as a whole as follows: Beginning at a point in the westerly line of said Lot 1, distant thereon North 0° 57' 20" West 750.00 feet from the center line of Slauson Avenue, as shown on map filed in Case No. 267025 in the Superior Court of the said State in and for said county; thence continuing along the said westerly line, North 0° 57' 20" West to the westerly prolongation of the southerly line of Lot 201, Tract No. 18066, as recorded in Book 612, pages 14 to 20, inclusive, Records of Los Angeles County, State of California, a distance of 794.33 feet; thence North 89° 02' 40" East along said westerly prolongation said southerly line and easterly prolongation of same a distance of 354.00 feet to the center line of Shenandoah Avenue, 60 feet wide, as shown on said Tract No. 18066; thence southerly along said center line South 0° 57' 20" East 256.64 feet to the beginning of a tangent curve concave easterly having a radius of 300 feet; thence southerly along said center line and said curve, through a central angle of 20° 00' 00" an arc distance of 104.72 feet; thence tangent to said curve, along said center line of Shenandoah Avenue South 20° 57' 20" East 193.69 feet to a point which is North 59° 02' 40" East from the point of beginning; thence South 59° 02' 40" West 506.15 feet to the point of beginning. RESERVATIONS, EXCEPTIONS, for utilities and conditions not copied.

Accepted by Inglewood Unified School District, June 10, 1957

Copied by Joyce, July 13, 1957; Cross Ref by A. LUOMA 7-18-57

Delineated on M.B. 612-14 to 20 & MB. 120-24, 25

Recorded in Book 54817 Page 178, O.R., June 18, 1957;#2939

Grantor: Clair E. Haskin, a single man

Grantee: Enterprise School District, ~~County of Los Angeles~~

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 6, 1957

Granted for: (Purpose not Stated)

Description: That portion of Lot 4 in Range 3 of Beaudry, Downey and Hayward Tract as per map recorded in Book 4 Page 348 of Miscellaneous Records of Los Angeles County, California, described as follows:

A strip of land 15.45 feet in width, lying westerly of, parallel with and contiguous to the following described easterly line thereof; Beginning at a point in the northerly line of said lot 4 in range 3, distant thereon westerly 786.06 feet from the northeasterly corner of said Lot 4; thence south 11 degrees east 561.0 feet, except the northerly 30 feet thereof reserved for highway purposes.

Accepted by Enterprise School District, March 13, 1957

Copied by Joyce, July 16, 1957; Cross Ref by A. LUOMA 7-19-57

Delineated on MR. 4-348

Recorded in Book 54858 Page 358, O.R., June 21, 1957;#1970

Grantor: California Bank, a corporation

Grantee: Claremont Unified School District, ~~County of Los Angeles~~

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1957

Granted for: (Purpose not Stated)

Description: Lot 4 and those portions of Lots 1, 2 and 3 of Tract No. 2914, in the County of Los Angeles, State of California, as per map recorded in Book 30 Page 32 of Maps, in the office of the County Recorder of said County and that portion of Section 5,

Township 1 South, Range 8 West, San Bernardino Meridian, within the lines of the land described as a whole as follows:

Beginning at the Southwest corner of said Tract No. 2914; thence along the Westerly line of said Tract, North 0° 01' 00" East 545.11 feet to the Northwest corner of said Lot 4; thence along the Northerly line of said Lot 4, South 89° 56' 43" East 113.10 feet to the Northeast corner of said Lot 4; thence along the Northwestern line of said Lot 1, North 45° 49' 58" East 473.31 feet to the true boundary line between the lands of California Bank, a corporation and Homes of Distinction, Inc., as established by agreement and deeds recorded in Book 53482 Page 414 and Book 54004 Page 171 Both of Official Records of said County; thence along said agreement line, North 89° 49' 30" East 147.48 feet to a line that is parallel with and distant Easterly 600 feet measured at right angles from the Westerly line of said Tract; thence along said parallel line South 0° 01' 00" West 872.48 feet to the Southerly line of said Tract; thence along the Southerly line of said Tract South 89° 44' 14" West 600.01 feet to the point of beginning.

SUBJECT TO: County taxes for the fiscal year 1957-58, now a lien, but not yet payable. Conditions, reservations, restrictions, rights and rights of way of record, if any.

Accepted by Claremont Unified School District, May 14, 1957

Copied by Joyce, July 16, 1957; Cross Ref by A. LUOMA 7-19-57

Delineated on MB. 30-32

Recorded in Book 54884 Page 79, O.R., June 25, 1957; #643
 Grantor: Millergrove Homes, Inc., a corporation and
 Slauson Homes, Inc.
 Grantee: Whittier Union High School District of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 27, 1957
 Granted For: (Purpose Not Stated)
 Description: Lots 1 to 53 inclusive of Tract No. 21273, as per
 map recorded in book 549 pages 17 and 18 of Maps,
 in the office of the county recorder of said county.
 Conditions not copied.
 SUBJECT TO: 1. All taxes for the fiscal year 1957-1957
 2. Covenants, conditions, restrictions, and ease-
 ments of record, if any.
 Accepted by Whittier Union High School District, May 1, 1957
 Copied by Joyce, July 16, 1957; Cross Ref by A. LUOMA 7-31-57
 Delineated on MB. 549-17, 18

Recorded in Book 54808 Page 86, O.R., June 18, 1957; #282
 Grantor: Owen P. Leffingwell and Lorna Marjorie Leffingwell, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 25, 1957
 Granted For: (Purpose Not Stated)
 Description: The South 1/2 of the Southwest 1/4 of the Northwest
 1/4 of the Southeast 1/4 of Section 24, Township 8
 North, Range 10 West, San Bernardino Meridian, in
 the County of Los Angeles, State of California, ac-
 cording to the official plat of the survey of said
 land on file in the Bureau of Land Management.
 Containing 5.00 acres, more or less.
 SUBJECT TO existing easements for public roads and highways, pub-
 lic utilities, railroads and pipelines.
 Copied by Joyce, July 16, 1957; Cross Ref by E. Gonzalez
 Delineated on F.M. 12422 12-11-57

Recorded in Book 54931 Page 305, O.R., Jul 1, 1957; #818
 Grantor: Harold R. Tucker and Mae M. Tucker, h/w
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 5, 1957
 Granted For: (Purpose Not Stated)
 Description: Lot 255 of Willowbrook as per map recorded in Book 6
 Page 38 of Maps, in the office of the County recor-
 der of said county.
 EXCEPT the north 150 feet of said lot 255.
 SUBJECT TO: 1957/58 taxes of record.
 Covenants, conditions and restrictions of record.
 Accepted by Willowbrook School District, May 23, 1957
 Copied by Claudia, July 22, 1957; Cross Ref. by A. LUOMA 7-31-57
 Delineated on MB. 5-38

Recorded in Book 54981 Page 93, O.R., Jul 8, 1957; #311
 Grantor: Warren W. Hastings and Betty M. Hastings, h/w
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 29, 1957
 Granted For: (Purpose Not Stated)
 Description: The South 1/2 of the Northeast 1/4 of the Northwest
 1/4 of the Southeast 1/4 of Section 24, Township 8

North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 5.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Claudia, July 22, 1957; Cross Ref. by F. GONZALEZ
Delineated on F.M. 12422

12-13-57

Recorded in Book 54981 Page 91, O.R., Jul 8, 1957; #312

Grantor: William M. Smith and Margaret N. Smith, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1957

Granted For: (Purpose Not Stated)

Description: The North 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 5.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Claudia, July 22, 1957; Cross Ref. by F. GONZALEZ
Delineated on F.M. 12422

12-13-57

Recorded in Book 54967 Page 89, O.R., Jul 5, 1957; #6

Grantor: Clarence R. Haines and Eileen Wynn Haines, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1957

Granted For: (Purpose Not Stated)

Description: The North 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

Containing 5.00 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Claudia, July 26, 1957; Cross Ref. by F. GONZALEZ
Delineated on F.M. 12422

12-13-57

Recorded in Book 55053 Page 78, O.R., Jul 15, 1957; #2349

Grantor: State of California,

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: September 18, 1951

Granted For: Whittier Narrows Flood Control Basin

Description: That part of State Road VII-LA-168-B,C, known as Rosemead Boulevard, as shown on County Surveyor's Map No. B-1102 on file in the office of the County Surveyor of said County, said parcel being a portion of the Rancho Potrero Chico, as shown on map recorded in Book 304, pages 108 and 109 of Miscellaneous Records, a portion of Tract No. 3638 as shown on map recorded in Book 38, page 82 of Maps, a portion of Tract No. 11078 as shown on map recorded in Book 194, pages 37 and 38 of Maps, a portion of Tract No. 621 as shown

on map recorded in Book 15, pages 182 and 183 of Maps, a portion of Tract No. 11987 as shown on map recorded in Book 220, page 37 of Maps, a portion of Tract No. 13483 as shown on map recorded in Book 272, pages 20 and 21 of Maps, and a portion of Tract No. 830 as shown on map recorded in Book 16, page 117 of Maps all in the office of the County Recorder of said County; more particularly described as follows:

Beginning at the intersection of a radial line which bears North 69°55'40" West from Engineers center line Station 440+15.00 as shown on said County Surveyor's Map No. B-1102, with the curve in the Northwesterly line of said Highway concave Northwesterly and having a radius of 3950 feet; said Northwesterly line also being coincident with the Northwesterly line of the 100 foot strip of land described in a Deed recorded May 4, 1935 in Book 13445, page 33 of Official Records in the office of said County Recorder; thence Northeasterly and Northerly along said curve through a central angle of 20°22'12" a distance of 1404.32 feet to the Northwest corner of said strip of land 100 feet wide; thence tangent to said curve along the Westerly line of said highway as shown on said Map No. B-1102 North 0°17'52" West 4980 feet, more or less, to the 229 foot high water elevation line, mean sea level datum, said high water elevation line bearing Northwesterly from a point distant 323 feet, more or less, Southerly from the center line of Rush Avenue, as shown on said Map No. B-1102 along a line parallel with and distant Easterly 69 feet, measured at right angles from said Westerly line; thence Southeasterly along said 229 foot high water elevation line, to a line which is parallel with and distant Easterly 132 feet measured at right angles from said Westerly line; thence South 0°17'52" East 3,536 feet, more or less, along last said parallel line to a point South 0°17'52" East 95 feet along said parallel line from the North line of the South 132 feet of Lot 104 of said Tract No. 621; thence Southeasterly 24.04 feet, more or less, to a point in a line that is parallel with and distant Northerly 20 feet from the South line of said lot, last said point being distant Easterly 149 feet, measured at right angles from said Westerly line of the highway; thence South 0°17'52" East 100.00 feet to a point in the North line of Lot 1 of said Tract No. 11987; thence Southwesterly 24.04 feet, more or less, to a point distant 243 feet Northerly, from the South line of Lot 6 of said Tract No. 11987, along a line parallel with and distant Easterly 132 feet, measured at right angles from said Westerly line; thence along last said parallel line South 0°17'52" East 1243.46 feet, more or less, to the beginning of a tangent curve, having a radius of 4082 feet and concentric with said curve, having a radius of 3950 feet; thence Southerly and Southwesterly along said curve, having a radius of 4082 feet through a central angle of 20°22'12" 1451.25 feet to said radial line; thence North 69°55'40" West 132.00 feet along said radial line to the Point of Beginning.

The limits of said flowage easement are shown on a map marked Exhibit "A" and attached to Relocation Contract No. DA-04-353-ENG 1492, dated September 18, 1951, between the United States of America and the State of California. (Cond. Not Copied). Vll-LA-168-B,C Copied by Claudia, July 29, 1957; Cross Ref. by E. GONZALEZ Delineated on FM 12032 + FM 11102.

12-13-57

Recorded in Book 55053 Page 74, O.R., Jul 15, 1957; #2348

Grantor: State of California

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 26, 1954

Granted For: (Purpose Not Stated)

Description: Remise, release and quitclaim all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows; to wit:

That portion of Lot 1 of Tract No. 1773, as per map recorded in Book 21, Page 22, of Maps, in the Office of the Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot 1; thence Southerly along the Westerly line of said Lot, a distance of 156.30 feet; thence Easterly parallel with the southerly line of said lot, a distance of 62 feet, or more, to a line parallel with and distant 62 feet Easterly, measured at right angles, from said westerly line of said lot; thence N. 14° 22' 28" E., along said parallel line, a distance of 106.15 feet; thence N. 59° 10' 28" E., a distance of 70.96 feet to a point on the northerly line of said lot; thence N. 76° 01' 32" W., along said northerly line, a distance of 112 feet or more to the point of beginning.

EXCEPTING THEREFROM all mineral, oil, gas and other hydrocarbon substances.

AND BE IT FURTHER KNOWN: The Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway use or purposes.

Copied by Claudia, July 30, 1957; Cross Ref. by T. GONZÁLEZ

Delineated on F.M. 12032-A

12-13-57

Recorded in Book 55053 Page 83, O.R., Jul 15, 1957; #2350

Grantor: State of California

Grantee: United States of America

Nature of Conveyance: Quitclaim

Date of Conveyance: July 26, 1957

Granted For: (Purpose Not Stated)

Description: Remise, release and quitclaim and that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to wit:

That certain strip of land being part of State Highway VLL-LA-168-B, known as Rosemead Boulevard, as shown on County Surveyor's Map No. B-1551, Sheets 1 and 2, and No. B-1102, filed in the office of the County Surveyor of said County, upon, over and across a portion of the Rancho Paso de Bartolo, as per map recorded in Book 3, Pages 130 and 131, of Patents; a portion of Rancho La Merced, as per map recorded in Book 13, Page 24, of Patents; a portion of the Rancho Potrero Grande, as per map recorded in Book 54, Pages 57 and 58, of Miscellaneous Records; a portion of the Rancho Potrero Chico, as per map recorded in Book 304, Pages 108 and 109, of said Miscellaneous Records; and portions of Lots 6 and 7 of Tract No. 3638, as per map recorded in Book 38, Page 82, of Maps, in the office of the County Recorder of said County; more particularly described as follows:

Beginning at a point on the center line of said Rosemead Boulevard, formerly San Gabriel Boulevard, as described in deed to County of Los Angeles recorded in Book 4391, Page 82, of Deeds, records of said County; said point being distant along said center line, N. 14° 22' 28" E., 140.75 feet from intersection thereof with the center line of Isora Street, 60 feet wide, as shown on map of Tract No. 9533, recorded in Book 132, Pages 78 to 80, of Maps, in the office of the County Recorder of said County; thence N. 75° 37' 32" W., a distance of 50 feet to a point on the Northwestern right of way line of said State Highway as now existing; thence Northeasterly along said Northwestern right of way line, the following curves, courses and distances: N. 14° 22' 28" E., a distance of 155.76 feet; thence Northeasterly along a tangent curve, concave Southeasterly and having a radius of 3050 feet, through an angle of 33° 25' 10", an arc distance of 1779.00 feet; these tangent, N. 47° 47' 38" E., a distance of 1929.28 feet; thence Northeasterly along a tangent curve, concave Northwesternly and having a radius of 2950 feet, through an angle of 20°

26', an arc distance of 1052.06 feet; thence tangent, N.27°21'38"E., a distance of 2199.99 feet; thence Northeasterly along a tangent curve, concave Northwesterly, and having a radius of 3950 feet, through an angle of 7°17'18", an arc distance of 502.47 feet to a line drawn radially and passing through Engineer's Center Line Station 440+15 of said highway as said highway is shown on said County Surveyor's Map No. B-1102; thence leaving said Northwesterly right of way line, S.69°55'40"E., along said radial line, a distance of 132 feet to a point on the southeasterly right of way line of said State highway; thence Southwesterly, from a tangent which bears S.20°04'20" W., along said Southeasterly right of way line, the following courses, curves and distances: along a curve, concave Northwesterly and having a radius of 4082 feet, through an angle of 7°17'18", an arc distance of 519.26 feet; thence tangent, S.27°21'38" W., a distance of 1430.55 feet; thence S.18°59'39"E., a distance of 27.60 feet to a point on the Northerly line of San Gabriel Boulevard, formerly Siphon Road, 50 feet wide; thence S.21°37'32"W., a distance of 50.06 feet, to a point on the Southerly line of said San Gabriel Boulevard; thence S.71°00'25"W., a distance of 28.94 feet to a point on said Southeasterly right of way line of said State highway; thence S.27°21'38" W., thereon, a distance of 679.64 feet; thence Southwesterly along a tangent curve, concave Northwesterly and having a radius of 3087 feet, through an angle of 20°26', an arc distance of 1100.91 feet; thence tangent, S.47°47'38" W., a distance of 1926.85 feet; thence Southwesterly along a tangent curve, concave Southeasterly and having a radius of 2913 feet, through an angle of 12°34'58", an arc distance of 639.72 feet to the most Southerly corner of that certain parcel of land described as Parcel 11 in Final Decree of Condemnation in Superior Court Case No. 557296, of State of California, in and for said County; a certified copy of said Final Decree having been recorded in Book 33153, Page 50, of Official Records, in the office of the County Recorder of said County; thence Southwesterly, from a tangent which bears S.28°38'10"W., along a curve, concave Southeasterly and having a radius of 1950 feet, through an angle of 0°19'02", an arc distance of 10.80 feet; thence tangent, S.28°19'08"W., a distance of 685.13 feet to the most Northerly corner of that certain parcel of land described as Parcel 10 of the above mentioned Final Order of Condemnation; thence Southerly, from a tangent which bears, S.21°25'46"W., along a curve, concave Easterly and having a radius of 2913 feet, through an angle of 5°13'34", an arc distance of 265.70 feet; thence S.30°10'E., a distance of 69.61 feet to a point on the Northerly line of Gallatin Road, 40 feet wide; thence S.13°57'38"W., a distance of 40 feet, to a point on the southerly line of said Gallatin Road; thence S.59°10'28"W., a distance of 70.96 feet to a point on the Easterly right of way of said State highway, said easterly line being parallel with and distant 137 feet Easterly, measured at right angles, from the second course of this description; thence S.14°22'28" W., along said easterly line, a distance of 106.15 feet; thence Westerly, at right angles, a distance of 87 feet to the point of Beginning.

EXCEPTING THEREFROM that portion thereof included within the Easterly 10 feet of Lots 1 and 2 of Tract No.9533, as per map recorded in Book 132, Pages 78 to 80, of Maps, records of said County.

ALSO EXCEPTING therefrom that portion of Lot 1, of Tract No. 1773, as per map recorded in Book 21, Page 22, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot 1; thence Southerly along the Westerly line of said Lot, a distance of 156.30 feet; thence Easterly, parallel with the Southerly line of said lot, a distance of 62 feet, or more, to a line parallel with and distant 62 feet Easterly, measured at right angles, from the Westerly line of said lot; thence N. 14°22'28"E., along said parallel line, a distance of 106.15 feet; thence N. 59°10'28"E., a distance of 70.96 feet to a point on the Northerly line of said lot; thence N.76°01'32"W., along said Northerly line, a distance of 112 feet, or more, to the point of beginning. (V11-LA-168-B)

ALSO EXCEPTING THEREFROM, all oil, oil rights, minerals, mineral rights, (Not Copied)(Subj. to R., R., and Easemts. of Rec.)

Copied by Dlaudia, July 30, 1957; Cross Ref by GONZALEZ
Delineated on F.M. 12032- 12-16-57
E-152

Recorded in Book 55048 Page 136, O.R., Jul 15, 1957; #1611

Grantor: David Greer and Clarice Greer, h/w

Grantee: Willowbrook School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1957

Granted For: (Purpose Not Stated)

Description: The east 67 feet of Lot 32 of Rico Acres, as per map recorded in book 13 page 82 of Maps, in the office of the county recorder of said county.

SUBJECT TO: Taxes for the fiscal year 1957/58, and easements now of record.

Accepted by: Willowbrook School District, May 23, 1957

Copied by Claudia, July 30, 1957; Cross Ref. by E. GONZALEZ 8-23-57

Delineated on M.B. 13-82

Recorded in Book 54941 Page 292, O.R., Jul 2, 1957; #2368

Grantor: E. A. Watt and Nadine I. Watt, h/w

Grantee: Torrance Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 31, 1957

Granted For: (Purpose Not Stated)

Description: PARCEL 1: Lots 8 and 9 of Tract 426, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15 Page 59 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom an undivided one-half of all oil, gas and minerals, and all oil, gas and mineral rights under said land, as reserved by Security-First National Bank of Los Angeles, a corporation by deed recorded in Book 23697 Page 306, Official Records.

PARCEL 2: The South half of the Southeast quarter of Lot 20 of the McDonald Tract, in the Rancho San Pedro, City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15 Page 21 of Miscellaneous Records, in the office of the County Recorder.

EXCEPT therefrom an undivided one-half of all oil, gas and minerals, and all oil, gas and mineral rights under said land, as reserved by Security-First National Bank of Los Angeles, a corporation, by deed recorded in Book 23697 Page 306, Official Records.

Subject to: Any general and special taxes for the fiscal year 1957 and 1958. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by the Torrance Unified School District, May 7, 1957

Copied by Claudia, August 1, 1957; Cross Ref. by E. GONZALEZ 8-23-57

Delineated on M.R. 15-21, M.B. 15-59

Recorded in Book 55070 Page 204, O.R., Jul 17, 1957; #1352

Grantor: Joseph Ambler Thompson and Irene Ann Thompson, h/w

Grantee: United States of America

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1957

Granted For: (Purpose Not Stated)

Description: The North 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 24, Township 8 North, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management.

Containing 5.00 acres, more ;or less.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Claudia, August 2, 1957; Cross Ref. by E. GONZALEZ

Delineated on F.M. 12422

Recorded in Book 54891 Page 186, O.R.	June 26, 1957; #2464	
SANTA MONICA UNIFIED SCHOOL DISTRICT	}	No. 664 831
OF LOS ANGELES COUNTY		
Plaintiff,		
vs	}	<u>FINAL ORDER OF CONDEMNATION</u>
ROBERT C. EARL, et al.,		
Defendants.		

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described as Parcel 5 in Exhibit "A", attached to the complaint herein, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff SANTA MONICA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:
PARCEL 5:

A parcel of land being a portion of the Rancho Topanga Malibu Sequit as confirmed to Matthew Keller by Patent, recorded in Book 1 Page 407 et seq., of Patents, in the office of the County Recorder of said county, particularly described as follows:

Beginning at a point in the center line of Private Road Easement No. 3 (Grayfox Street) described in the Declaration of Easements, recorded April 11, 1946, in Book 23095 page 1, Official Records, said point of beginning being North 82°22'35" East 781.55 feet from the southwesterly extremity of that certain center line course described in said Easement No. 3, as North 82°22'35" East 1397.54 feet; thence from said point of beginning, North 82°22'35" East 142.23 feet along said center line; thence South 7°37'25" East 502.07 feet; thence South 89°34'29" West 137.12 feet; thence North 8°45'05" West 309.97 feet; thence North 7°37'25" West 175.00 feet to the point of beginning.

The above described land is a westerly portion of Parcel 136 together with a westerly portion of Parcel 133 as said Parcels 136 and 133 are shown on a record of Survey, recorded in Book 57 pages 9 and 10, Record of Surveys, in the office of the county recorder of said county.
Dated: June 10, 1957.

Herndon
Presiding Judge

Copied by Fumi, August 2, 1957; Cross Ref. by E. GONZALEZ 8-26-57
Delineated on R.S. 57-9-10

Recorded in Book 54967 Page 88, O.R., July 5, 1957; #5
Grantor: Irvin O. Chapman and Laura Diane Chapman, h/w
Grantee: United States of America
Nature of Conveyance: Grant Deed
Date of Conveyance: June 28, 1957
Granted for: (Purpose not Stated)
Description: The S.1/2 of the SE.1/4 of the NW.1/4 of the SE.1/4 of Section 24, T 8 N., R 10 W., San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Containing 5.00 acres, more or less. SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
Copied by Joyce, Aug. 5, 1957; Cross Ref by E. GONZALEZ
Delineated on F.M. 12422

12-13-57

Recorded in Book 55083 Page 279, O.R., July 18, 1957; #622

Grantor: Edward C. Leon and Glodine F. Leon, h/w

Grantee: Los Nietos Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1957

Granted for: (Purpose not stated)

Description: That portion of Lot C of Steven's Subdivision of the See Tract, as shown on a licensed surveyors map filed in Book 3, Page 22 of Record of Surveys, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the center line of Aolian Street, 60 feet wide, as described in Deed to the County of Los Angeles, recorded in Book 13935, Page 239, Official Records, and the westerly line of said Lot C, thence northerly along said westerly line 369.73 feet; thence easterly parallel with the center line of said Aolian Street and its easterly prolongation 372.30 feet to the northwesterly line of a strip of land 80 feet in width described in Deed from Los Angeles Land Company to Los Angeles Inter-Urban Railway Company, recorded in Book 2513, Page 49 of Deeds, Records of said County, or the prolongation southerly of the said westerly line; thence southerly 379.80 feet along said line and said prolongation to its intersection with the easterly prolongation of the center line of the aforementioned Aolian Street; thence westerly along said easterly prolongation of said Aolian Street, 222.22 feet to the point of beginning.

Subject to taxes 1957-58.

Copied by Fumi, August 6, 1957; Cross Ref. by E. GONZALEZ 8-23-57

Delineated on R.S.B-22

Recorded in Book 55111 Page 68, O.R., July 22, 1957; #1479

Grantor: Lawndale School District of Los Angeles County

Grantee: Abraham Rochlin and Sonia Rochlin, h/w as j/ts

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1957

Granted for: (Purpose not stated)

Description: That certain real property in the City of Redondo Beach, County of Los Angeles, State of California being a portion of Lot 12 of Section 20, Township 3 South, Range 14 West, in the Rancho Sausal Redondo as shown on the partition map showing property formerly of the Redondo Land Company, filed as Recorder's Filed Map No. 140 in the office of the county recorder of said county, and being more particularly described as follows:

Beginning at the intersection of the east line of said Lot 12, (being also the west line of Inglewood Avenue, formerly an unnamed street, 40 feet wide,) with the south line of said Lot 12, (being also the north line of Manhattan Beach Boulevard), formerly Carter Street, 40 feet wide, as shown on said map; thence South 89°59'19" West along the south line of said lot 12, a distance of 1251.00 feet, more or less, to a point in the east line of that certain 1.52 acre parcel of land, described in Parcel No. 3 of deed dated May 10, 1954, to Edison Securities Company, recorded in Book 44663, page 131 of Official Records of said County, said last east line being parallel with and distant easterly 50.00 feet at right angles from the west line of said lot 12; thence North 0°01'45" East along last said east line 405.00 feet to a point in the south line of that certain Strip "A", 44.00 feet wide, as described in aforesaid deed to Edison Securities Company; thence North 89°59'19" East along the easterly prolongation of last said south line 11.80 feet; thence easterly along the arc of a curve, tangent to last described course, concave northerly

and having a radius of 412.79 feet; through a central angle of 15°00'01" a distance of 108.07 feet; thence North 74°59'18" East tangent to said curve, a distance of 708.91 feet to a point in the arc of a curve concave southerly and having a radius of 382.79 feet; thence easterly along last said curve, tangent to last course, an arc distance of 257.22 feet to the beginning of a tangent curve concave southwesterly and having a radius of 588.81 feet; thence southeasterly along said last mentioned curve an arc distance of 41.35 feet to a point in the southwesterly line of that certain 5.07 acre parcel of land described in Parcel 6 of Deed dated November 10, 1924, to Santa Fe and Los Angeles Harbor Railway Company, recorded in Book 3817 page 164 of Official Records of said county, a radial line to said curve at last said point bears North 27°30'44" East; thence South 47°30'42" East along said Southwesterly line 215.14 feet to a point in the east line of said lot 12; thence South 0°02'09" West along last said east line 420.71 feet; more or less, to the point of beginning.

Except all oil, gas and other hydrocarbon substances and mineral rights, (not copied).

Copied by Fumi, August 6, 1957; Cross Ref. by ~~F~~ GONZALEZ 10-7-57
Delineated on Sec. Prop. No Ref

Recorded in Book 55046 Page 418, O.R., July 15, 1957; #4417

CHARTER OAK SCHOOL DISTRICT OF
LOS ANGELES COUNTY

No. 661 174

Plaintiff,

vs

FINAL ORDER OF CONDEMNATION

OTTO F. FRIEDRICH, et al.,
Defendants

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint as amended herein, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and the plaintiff CHARTER OAK SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

The north 5 acres of the south 15 acres of the east half of the southeast quarter of the northeast quarter of Section 7, Township 1 South, Range 9 West, San Bernardino Meridian, in the Rancho Addition to San Jose, in the County of Los Angeles, State of California, as per map of the Subdivision of the Rancho Addition to San Jose and a portion of the Rancho Jose, recorded in Book 22, pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county.

Except the north 205 feet thereof.

Dated: July 5, 1957.

Herndon

Judge of the Superior Court

Copied by Fumi, August 19, 1957; Cross Ref. by ~~F~~ GONZALEZ 8-23-57
Delineated on M.R. 22-21

Recorded in Book 55046 Page 422, O.R., July 15, 1957; #4419

TORRANCE UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

No. 656 113

vs.

ROY P. DOLLEY, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said stipulation amending complaint as Parcels A and B, together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that plaintiff TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:
PARCEL A: That portion of Lot B of the Rancho Los Palos Verdes, in the City of Torrance, County of Los Angeles, State of California allotted to L.C. Lane by final decree of partition in Case No. 2373 of the Superior Court of said county, described as follows:

Beginning at the intersection of the northeast line of Pacific Coast Highway 100 feet wide as described in the deed to the State of California recorded in Book 12797 page 265 of Official Records, in the office of the county recorder of said county with the southeasterly line of the land described in the deed to Roy P. Dolley and wife, recorded on December 19, 1945 as Instrument No. 998 in Book 22509 page 366 of said Official Records; thence along said southeasterly line North 32°09'03" East 504.31 feet, more or less, to a line parallel with and distant northeasterly 500 feet measured at right angles from said northeasterly line; thence along said parallel line North 50°21'12" West 221.90 feet to a line parallel with and distant northwesterly 220 feet measured at right angles from said southeasterly line; thence along said parallel line South 32°09'03" West to said highway; thence along said highway South 50°21'12" East 221.90 feet to the point of beginning.

Excepting and reserving unto defendants, theirs heirs and assigns an easement and the right to dedicate the same in, over and upon and across the northerly 30' of Parcel A with the right to enter in and upon said 30' strip for the purpose of installing and maintaining a sewer line to connect to the existing sewer line extending to Pacific Coast Highway provided that the defendants shall restore the property to its original condition immediately preceding any entry upon said lands within a reasonable time.

PARCEL B: That portion of Lot B of the Rancho Los Palos Verdes, in the City of Torrance, County of Los Angeles, State of California allotted to L.C. Lane by final decree of partition in Case No. 2373 of the Superior Court of said county, described as follows:

Beginning at the intersection of the northeast line of Pacific Coast Highway 100 feet wide as described in the deed to the State of California recorded in Book 12797 page 265 of Official Records, in the office of the County Recorder of said county with the southeasterly line of the land described in the deed to Roy P. Dolley and wife, recorded on December 19, 1945 as Instrument No. 998 in Book 22509 page 366 of said Official Records; thence along said southeasterly line North 32°09'03" East 504.31 feet, more or less, to a line parallel with and distant northeasterly 500 feet measured at right angles from said northeasterly line; thence along said parallel line North 50°21'12" West 221.90 feet

to a line parallel with and distant northwesterly 220 feet measured at right angles from said southeasterly line to the true point of beginning; thence continuing along said parallel line North 50° 21'12" West 434.35 feet to a line parallel with and distant southeasterly 50 feet measured at right angles from the center line of proposed Calle Mayor as shown on County Surveyor's Map No. B-634 sheet 3 on file in the office of the County Engineer of said county and as shown on sheet 5 of the map of Tract No. 15397, in said city, county and state, as per map recorded in Book 332 pages 16 to 19 inclusive of Maps, in the office of the county recorder of said county; thence along said parallel line South 61°44'22" West to a line parallel with and distant southwesterly 30 feet measured at right angles from the course above described having a bearing and length of North 50°21'12" West 434.35 feet; thence along said parallel line South 50°21'12" East to said line parallel with and distant northwesterly 220 feet from said southeast line of said land of Dolley; thence along said parallel line North 32°09'03" East to the true point of beginning.

Dated: July 5, 1957.

Herndon

Presiding Judge

Copied by Fumi, August 20, 1957; Cross Ref. by E. GONZALEZ
Delineated on NO REF.

10-7-57

Recorded in Book 55046 Page 434, O.R., July 15, 1957; #4421

TORRANCE UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

vs

CHESTER L. KEHN, et al.,

Defendants.

No. 669 489

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: The west half of the east 5 acres of the west 7 acres of the northwest quarter of Lot 56 of McDonald Tract, in the City of Torrance, county of Los Angeles, State of California, as per map recorded in Book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county.

Dated: July 5, 1957.

Herndon

Judge of the Superior Court

Copied by Fumi, August 20, 1957; Cross Ref. by ~~M.R. 15-21~~
Delineated on M.R. 15-21

E. GONZALEZ

8-23-57

Recorded in Book 55056 Page 12, O.R., July 15, 1957; #4440

TORRANCE UNIFIED SCHOOL DISTRICT

OF LOS ANGELES COUNTY,

Plaintiff,

vs.

CHARLES E. HOUTS, et al.,

Defendants.

No. 676 081

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint as Parcel 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2: The east 50 feet of Lot 62 of Tract 437, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 14 page 162 of Maps, in the office of the County Recorder of said county.

Dated: July 5, 1957

Herndon

Judge of the Superior Court

Copied by Fumi, August 20, 1957; Cross Ref. by E. GONZALEZ 8-23-57
Delineated on M.B. 14-162

Recorded in Book 55228 Page 20, O.R., August 2, 1957; #773

Grantor: Alhambra City School District of Los Angeles County

Grantee: Karchas, Inc.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1957

Granted for: (Purpose not stated)

Description: That portion of Lots 6 and 7 in Block 16 of Ramona Park, in the City of Alhambra, County of Los Angeles, State of California, as per map recorded in Book 11 Page 114 of Maps, in the office of the County Recorder of said county within the following described line:

Beginning at a point in the Northerly line of said Lot 7, distant thereon North 86°12' East 60.51 feet from the Northwestern corner of said Lot 7, said point being the Northeast corner of the land described in the deed to Robert W. Edmunds and Oakley C. Edmunds recorded on May 9, 1950 as Instrument No. 511 in Book 33068 Page 96 of Official Records of said County; thence along the Easterly line of said land of Edmunds parallel with the Westerly line of said lot a distance of 125.02 feet, more or less, to a line which is distant southerly along said westerly line 115.00 feet from the Southerly line of the northerly 10 feet of said lot 7; thence Easterly parallel with the Northerly line of said Lot 7, North 86°12' East to the Southwesterly corner of the land described in the deed to Karchas Inc., a corporation recorded on November 15, 1956 as Instrument No. 1520 in Book 52860 Page 314 of Official Records of said County; thence along the westerly line of said land of Karchas, Inc., North 0°25' West 125.02 feet, more or less, to a point in the Northerly line of said Lot 7; thence along the said Northerly line South 86°12' West to the point of beginning.
SUBJECT TO: All general and special taxes for the fiscal year 1957-1958 a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Copied by Fumi, August 21, 1957; Cross Ref. by E. GONZALEZ 8-23-57
Delineated on M.B. 11-14

Recorded in Book 55253 Page 106, O.R., August 6, 1957; #354

Grantor: Brigido Rodriguez and Carmen Rodriguez, h/w also known as Brigido Rodriguez

Grantee: Willowbrook School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1957

Granted for: (Purpose not stated)

Description: Lot 253 of Willowbrook as per map recorded in Book 6, page 38 of Maps in the office of the County Recorder of said county. EXCEPT therefrom the North 150 feet thereof.

SUBJECT TO: Taxes for the fiscal year 1957 and 1958, covenants, conditions and restrictions of record.

Accepted by Willowbrook Sch Dist., June 27, 1957

Copied by Fumi, August 22, 1957; Cross Ref. by E. GONZALEZ 10-9-57
Delineated on M.B. 6-80

Recorded in Book 55253 Page 110, O.R., August 6, 1957; #355

Grantor: John McGlory and Carrie McGlory, h/w

Grantee: Willowbrook School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 2, 1957

Granted for: (Purpose not stated)

Description: Lot 29 of Rico Acres, as per map recorded in Book 13 page 82 of Maps, in the office of the County Recorder of said County.
Conditions not copied.

SUBJECT TO: Taxes for the fiscal year 1957 / 58, and easement now of record.

Accepted by Willowbrook Sch Dist., June 27, 1957

Copied by Fumi, August 22, 1957; Cross Ref. by E. GONZALEZ 8-23-57
Delineated on M.B. 13-82

Recorded in Book 55183 Page 190, O.R., July 29, 1957; #2172

WHITTIER UNION HIGH SCHOOL DISTRICT
OF LOS ANGELES COUNTY

Plaintiff,

vs

SUN GOLD INC., et al.,

Defendants.

No. 669 010

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels A, B, and C together with any all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff WHITTIER UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any public use authorized by law.

Said property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL A: That portion of Block 5, Tract No. 159, in the County of Los Angeles, State of California, according to the map recorded in Book 14 pages 14 and 15 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at the northeasterly end of the southeasterly side line of La Serna Drive, 60 feet wide, as shown on the map of Tract 20087, recorded in Book 526 pages 19 to 22 inclusive of Maps, in said office of the county recorder of said county, being also a point in the northwesterly line of lot 66 of said Tract 20087; thence North $68^{\circ}02'16''$ West, along the northerly end of said La Serna Drive, 60.00 feet to the northwesterly side line of said street; thence North $21^{\circ}57'44''$ East along the northeasterly prolongation of said northwesterly side line 16.65 feet to the beginning of a tangent curve concave to the southeast having a radius of 530.00 feet; thence northeasterly along said curve, through an arc of $13^{\circ}55'41''$, a length of 128.84 feet, more or less, to the intersection with that certain course having a bearing and length of "South $69^{\circ}39'15''$ East 566.25 feet in the northerly line of that certain parcel of land described as EXCEPTION "C" in Parcel 1 of Deeds recorded in Book 28568 page 254, Official Records of said county; thence North $69^{\circ}39'15''$ West along said northerly line a distance of 536.44 feet more or less, to an angle point in said northerly line; thence North $78^{\circ}37'15''$ West continuing along said northerly line 126.34 feet; thence North $7^{\circ}49'36''$ West leaving said northerly line, 63.71 feet; thence North $17^{\circ}26'48''$ East, 325.92 feet; thence North $5^{\circ}34'26''$ West, 99.66 feet; thence North $29^{\circ}53'07''$ East,, 120.92 feet to the most southerly corner of the land described in Parcel 1 of the deed to Ray H. Cripps, et al., recorded November 10, 1955 in Book 49497 page 366, Official Records; thence along the southeasterly line of said land North $35^{\circ}53'39''$ East 98.11 feet, more or less, to an angle point therein; thence continuing along said southeasterly line North $19^{\circ}12'23''$ East 505.63 feet to the most easterly corner of said land; thence along the southeasterly prolongation of the northerly line of said land, South $73^{\circ}24'28''$ East 5.23 feet; thence North $40^{\circ}09'17''$ East, 140.41 feet; thence North $32^{\circ}18'45''$ East, 226.24 feet, more or less, to a point in the southwesterly line of the land described in deed recorded in Book 13239 page 167, Official Records, and as shown on the map of Tract No. 15348, recorded in Book 342 pages 43 to 46 inclusive of Maps, records of said county, that is distant thereon South $56^{\circ}29'27''$ East 1152.42 feet from the intersection with the northeasterly line of Lot 70, of said Tract No. 15348; thence South $56^{\circ}29'27''$ East along said southwesterly line 1197.36 feet, more or less, to the intersection with easterly line of Block 5; thence South $0^{\circ}11'52''$ East along said easterly line 215.66 feet, more or less, to a point in said line distant thereon North $0^{\circ}11'52''$ West 577.25 feet from the most northerly corner of Lot 52 of said Tract No. 20087 said point being also the intersection with a line hereinafter called the "southeasterly line" said southeasterly line being described as follows:

Beginning at said point of beginning at the northeasterly end of the southeasterly side line of La Serna Drive; thence North $21^{\circ}57'44''$ East along the northeasterly prolongation of the southeasterly line of said La Serna Drive, 16.65 feet to the beginning of a tangent curve concave to the southeast having a radius of 470.00 feet; thence northeasterly along said curve, through an arc of $26^{\circ}44'53''$ a length of 219.42 feet; thence North $48^{\circ}42'37''$ East, tangent to said curve 119.30 feet to the beginning of a tangent curve concave to the southeast having a radius of 470.00 feet; thence northeasterly along said curve, through an arc of $17^{\circ}27'03''$ a length of 143.15 feet; thence North $66^{\circ}09'40''$ East tangent to said curve, 79.30 feet to the beginning of a tangent curve concave to the northwest having a radius of 330.00 feet; thence

northeasterly along said curve, through an arc of $20^{\circ}57'54''$, a length of 120.75 feet; thence North $45^{\circ}11'46''$ East, tangent to said curve 86.06 feet to the beginning of a tangent curve concave to the northwest having a radius of 430.00 feet; thence northeasterly along said curve, through an arc of $18^{\circ}26'03''$ a length of 138.35 feet; thence North $26^{\circ}45'43''$ East, tangent to said curve 105.01 feet to the beginning of a tangent curve concave to the southeast having a radius of 370.00 feet; thence northeasterly along said curve, through an arc of $42^{\circ}28'16''$, a length of 274.27 feet; thence North $69^{\circ}13'59''$ East, tangent to said curve, 67.40 feet more or less, to aforesaid point in the easterly line of Block 5; thence southwesterly along aforesaid "southeasterly line" to the point of beginning.

EXCEPT that portion of Block 5, Tract No. 159, in the County of Los Angeles, State of California, as shown on map recorded in Book 14 pages 14 and 15 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at a point which is North $0^{\circ}09'50''$ West 499.00 feet, North $0^{\circ}11'10''$ West 2859.60 feet and North $35^{\circ}34'10''$ West 1217.45 feet from the most southerly corner of said block 5; thence North $69^{\circ}34'45''$ West 25.00 feet; thence North $20^{\circ}25'15''$ East 25.00 feet; thence South $69^{\circ}34'45''$ East 25.00 feet; thence South $20^{\circ}25'15''$ West 25.00 feet to the point of beginning.

PARCEL B: That portion of Block 5, Tract No. 159, in the County of Los Angeles, State of California, according to the map recorded in Book 14 pages 14 and 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of lot 52 of Tract 20087, according to the map recorded in Book 526 pages 19 to 22 inclusive of Maps, in said office of the county recorder of said county, being also a point in the easterly line of said block 5; thence along the northerly line of said Tract 20087, the following bearings and distances; South $68^{\circ}50'00''$ West, 537.79 feet; South $55^{\circ}13'37''$ West, 318.99 feet; North $68^{\circ}33'00''$ West, 163.44 feet; and South $65^{\circ}19'17''$ West, 56.48 feet to the northeasterly end of the southeasterly side line of La Serna Drive, 60 feet wide, as shown on said map of Tract No. 20087; thence leaving said northerly line of said Tract No. 20087, North $21^{\circ}57'44''$ East, along the northeasterly prolongation of the southeasterly side line of said La Serna Drive, a distance of 16.65 feet to the beginning of a tangent curve concave to the southeast having a radius of 470.00 feet; thence northeasterly along said curve, through an arc of $26^{\circ}44'53''$ a length of 219.42 feet; thence North $48^{\circ}42'37''$ East, tangent to said curve, 119.30 feet to the beginning of a tangent curve concave to the southeast having a radius of 470.00 feet; thence northeasterly along said curve, through an arc of $17^{\circ}27'03''$ a length of 143.15 feet; thence North $66^{\circ}09'40''$ East, tangent to said curve, 79.30 feet to the beginning of a tangent curve concave to the northwest having a radius of 330 feet; thence northeasterly along said curve, through an arc of $20^{\circ}57'54''$, a length of 120.75 feet; thence North $45^{\circ}11'46''$ East, tangent to said curve, 86.06 feet to the beginning of a tangent curve concave to the northwest having a radius of 430.00 feet; thence northeasterly along said curve, through an arc of $18^{\circ}26'03''$ a length of 138.35 feet; thence North $26^{\circ}45'43''$ East, tangent to said curve, 105.01 feet to the beginning of a tangent curve concave to the southeast having a radius of 370.00 feet; thence northeasterly along said curve, through an arc of $42^{\circ}28'16''$, a length of 274.27 feet; thence North $69^{\circ}13'59''$ East, tangent to said curve 67.40 feet, more or less, to a point in said easterly line of Block 5, that is distant thereon North $0^{\circ}11'52''$ West 577.25 feet from the point of beginning; thence South $0^{\circ}11'52''$ East, along said easterly line 577.25 feet to the point of beginning.

PARCEL C: That portion of Block 5 of Tract No. 159, in the County of Los Angeles, State of California, as shown on map recorded in Book 14 pages 14 and 15 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point which is North 0°09'50" West 499.00 feet, North 0°11'10" West 2859.60 feet, and North 35°34'10" West 1217.45 feet from the most southerly corner of said Block 5; thence North 69°34'45" West 25.00 feet; thence North 20°25'15" East 25.00 feet; thence South 69°34'45" East 25.00 feet; thence South 20°25'15" West 25.00 feet to the point of beginning.

Dated: July 16, 1957

Herndon

Judge of the Superior Court

Copied by Fumi, August 23, 1957; Cross Ref. by GONZALEZ
Delineated on M.B. 14-14

12-16-57

Recorded in Book 55225 Page 341, O.R., August 1, 1957; #4695

IN THE MATTER OF THE ESTATE OF)

No. 257 566

J U D G M E N T

WILLIAM S. HART,

Deceased.

(Decree Settling Seventh and Final Account and Report of Executor, Distribution of Specific Legacy, and Decree of Final Distribution) etc.

VOIDED: SEE E-165 Page 292

WHEREFORE, by reason of the law and the findings of fact aforesaid, it is ORDERED, ADJUDGED AND DECREED by the Court as follows:

That in pursuance of and according to the provisions of the last will of said decedent, THE FOLLOWING DESCRIBED PROPERTIES, BE, AND THE SAME HEREBY ARE, DISTRIBUTED AS FOLLOWS:

A. To the County of LOS ANGELES, of the State of California a body politic and corporate, hereinafter referred to as the "COUNTY", the following described property, to wit:

Nine parcels of real property being contiguous pieces of land comprising approximately two hundred acres of land, known as the "Horsehoe Ranch", located at Newhall, County of Los Angeles, State of California, improved with one main dwelling house, three small dwelling houses and several minor buildings, more particularly described as:

PARCEL 1: Lots 27 and 28, Tract No. 2703, in the County of Los Angeles, State of California, as per map recorded in Book 28, pages 22 et seq. of Maps, in the office of the County Recorder of said County.

PARCEL 2: Lot 29, Tract No. 2703, in the County of Los Angeles, State of California, as per map recorded in Book 28, page 20 et seq. of Maps, in the office of the County Recorder of said County. EXCEPT that portion described as follows:

A strip of land 150 feet in width extending through and across said lot, the center line of said 150 foot strip of land being described as follows:

Beginning at a point in the southerly line of said lot, which point is 41 feet southwesterly measured at right angles from the center line of the northeasterly line of the two steel tower lines known as the "Southern California Edison Company's Big Creek Transmission Lines" and now existing over and across said lot and adjacent lands, said point of beginning being south 82° 00' east, measured on said southerly line, 446 feet, more or less, from the southwest corner of said lot; thence from said point of beginning north 43° 41' west, parallel to and 41 feet southwesterly from the center line of said northeasterly tower line 568.6 feet, more or less, to a point in the westerly line of said lot, which point is south 8° west, measured on said westerly line 184.3 feet, more

Recorded in Book 55290 Page 178, O.R., August 9, 1957;#18

Grantor: Minnie L. Greene, a widow

Grantee: Willowbrook School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 3, 1957

Granted for: (Purpose not Stated)

Description: Lots 14 and 15, Block "B", Tract 4631 as per Map recorded in Book 49, pages 90-91 of Maps in the office of the County Recorder of said County.

SUBJECT TO: 1957/58 taxes

Covenants, conditions and restrictions of record.

Accepted by Willowbrook School District, May 23, 1957

Copied by Joyce Aug.28,1957;Cross Ref by A.LUOMA

9-12-57

Delineated on MB 49-90-91

Recorded in Book 55290 Page 180, O.R., August 9, 1957;#60

Grantor: George F. Alvarado and Lucy C. Alvarado, h/w

Grantee: Willowbrook School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1957

Granted for: (Purpose not Stated)

Description: The Easterly 33 feet of the west 66 feet of Lot 248 of Willowbrook, as per map recorded in book 6 page 38 of Maps, in the office of the county recorder of said County.

Oil Rights not copied. Accptd. Willowbrook Schl. 6/27/57

SUBJECT TO: Taxes for the fiscal year 1957/58.

Copied by Joyce, Aug.28, 1957; Cross Ref by A.LUOMA

9-12-57

Delineated on MB 6-38

Recorded in Book 55290 Page 149, O.R., August 9, 1957;#63

Grantor: Seymore Jeter, Sr., a widower

Grantee: Willowbrook School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1957

Granted for: (Purpose not Stated)

Description: Lots 12 and 13 of Block 7, Tract 5018 as per map recorded in Book 54, page 21 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1957/58

Covenants, conditions and restrictions of record.

Accepted by Willowbrook School District, May 23, 1957

Copied by Joyce, Aug.28, 1957; Cross Ref by A.LUOMA

9-13-57

Delineated on MB 54-21

Recorded in Book 55275 Page 373, O.R., August 7, 1957;#3782

EL SEGUNDO UNIFIED SCHOOL DISTRICT,
County of Los Angeles,

-vs-
KATHERINE L. CONTER, et al.,
Defendants.)

Plaintiff,

Defendants.)

No. 657 488

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the real property described in said complaint as Parcel 1, Lot 4, only, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, EL SEGUNDO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law.

Said real property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 4, in Block 11, of Tract 1685, in the City of El Segundo, County of Los Angeles, State of California, as per map recorded in Book 21, Page 98 of Maps, in the office of the County Recorder of said County.

DATED; August 1st, 1957

HERNDON

Judge of the Superior Court

Copied by Joyce, Aug. 28, 1957; Cross Ref by L. GONZALEZ 10757
Delineated on M.B. 21-98

Recorded in Book 55275 Page 371, O.R., August 7, 1957;#3781

COVINA SCHOOL DISTRICT OF
LOS ANGELES COUNTY,

-vs-
RICHARD MILLAR, et al.,
Defendants.)

Plaintiff)

Defendants.)

NO. 649 641

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the real property described in said complaint, together with any and all improvements thereon, and together with the easements described in the interlocutory judgment heretofore entered, be and the same is hereby condemned as prayed for, and that the plaintiff, COVINA SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property, together with the easements over said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any public use authorized by law.

Said real property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

(a) The east 660 feet of Lots 90 and 91 of Tract 930, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 17, pages 38 and 39 of Maps, in the office of the County Recorder of said County.

(b) and (c) Easements for drainage purposes (Not Copied)

DATED: August 1, 1957.

HERNDON

Judge of the Superior Court

Copied by Joyce, Aug. 28, 1957; Cross Ref by L. GONZALEZ
Delineated on M.B. 17-38

12-7-57

Recorded in Book 55314 Page 55, O.R., August 13, 1957;# 1
 Grantor: Loftus Land Co. a corporation
 Grantee: Whittier Union High School District, Los Angeles County

Nature of Conveyance: Grand Deed

Date of Conveyance: June 13, 1957

Granted for: (Purpose not Stated)

Description: PARCEL 1: The northwesterly 200 feet of Lot 102 in Block 5 of Tract No. 505 as per map recorded in Book 15, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

EXCEPT a strip 25 feet wide along the entire southwesterly side thereof. ALSO EXCEPTING the northeasterly 400 feet of said lot.

PARCEL 2: The southwesterly 25 feet of the northwesterly 200 feet of Lot 102 in Block 5 of Tract No. 505, as per map recorded in Book 15, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

PARCEL 3: The southwesterly 100 feet of the northeasterly 400 feet of the northwesterly 200 feet of Lot 102 in Block 5 of Tract No. 505, as per map recorded in Book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County.

Conditions not copied.

SUBJECT TO: All General and special taxes for the fiscal year 1957-1958, Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Whittier Union High School District, July 3, 1957

Copied by Joyce, Aug. 28, 1957; Cross Ref by A. LUOMA 9-12-57

Delineated on MB 15-94 & 95

Recorded in Book 55314 Page 226, O.R., August 13, 1957;#2

Grantor: Robert E. Anderson and Gladys S. Anderson, h/w

Grantee: Whittier Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1957

Granted for: (Purpose not Stated)

Description: That portion of Lot 103 in Block 5 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in Book 15 pages 94 and 95 of Maps, in the office of the County Recorder of said County, designated as parcel 7 on map attached to deed from

C. H. Griffith and wife, to the Colima Corporation, on May 26, 1923, as Instrument No. 95, in Book 2429 Page 1, Official Records of Los Angeles County.

SUBJECT TO: All General and Special taxes for the fiscal year 1957-1958, a lien not yet payable. Covenants, conditions, restrictions, rights rights of way and easements of record, if any.

Accepted by Whittier Union High School District, July 3, 1957

Copied by Joyce, Aug. 28, 1957; Cross Ref by A. LUOMA 9-12-57

Delineated on MB 15-94 & 95

Recorded in Book 55314 Page 216, O.R., August 13, 1957;#3

Grantor: Lucie M. Foley, a widow

Grantee: Whittier Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1957

Granted for: (Purpose not Stated)

Description: PARCEL 1: That portion of Lot 103 in Block 5 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in Book 15 Pages 94 and 95 of Maps, in the office of the County Recorder described as follows:

Beginning at a point South 49° 53' East 720 feet and North 40° 06' East 30 feet from the most westerly corner of said lot; thence North 40° 06' East parallel with the northwesterly line

of said lot, 112.42 feet; thence South 49° 53' East parallel with the southwesterly line of said lot 80 feet; thence South 40° 06' West parallel with the northwesterly line of said lot, 112.43 feet; thence North 49° 53' West 80 feet to the point of beginning.

Said property is shown as Parcels 15 and 16 on map attached to deed recorded in Book 2429 Page 1, Official Records.

PARCEL 2: That portion of Lot 103 in Block 5 of Tract No. 505 as per map recorded in Book 15 pages 94 and 95 of Maps, in the office of the County Recorder of said County described as follows:

Beginning at a point South 49° 53' East 680 feet and North 40° 06' East, 222.42 feet from the most westerly corner of said lot; thence North 49° 53' West parallel with the southwesterly line of said lot 120 feet; thence North 40° 06' East parallel with the northwesterly line of said lot, 80 feet; thence South 49° 53' East, parallel to the southwesterly line of said lot 120 feet; thence South 40° 06' West 80 feet to the point of beginning.

Said property is shown as Parcels 29 and 30 on map attached to deed recorded in Book 2429 Page 1, Official Records.

Conditions not copied.

Accepted by Whittier Union High School District, July 3, 1957

Copied by Joyce, Aug. 28, 1957; Cross Ref by A. LUOMA 9-13-57

Delineated on MB 15-94 & 95

Recorded in Book 55314 Page 39, O.R., August 13, 1957; #14

Grantor: John F. Gallman and Catherine M. Gallman, h/w

Grantee: Whittier Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1957

Granted for: (Purpose not Stated)

Description: All that portion of Lot 103 in Block 5 of Tract No. 505, as per map recorded in Book 15 Pages 94 and 95, of Maps, designated as Parcels 31 to 35 inclusive, on a map recorded in Book 2429 Page 1, Official Records of said county, in the office of the County Recorder of said County. (Conditions not copied)

SUBJECT TO: General and special taxes for the fiscal year 1957-1958, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Whittier Union High School District, (No Date)

Copied by Joyce, Aug. 29, 1957; Cross Ref by A. LUOMA 9-12-57

Delineated on MB 15-94 & 95

Recorded in Book 55318 Page 328, O.R., August 13, 1957; #1671

Grantor: Coralie Winter Fitzharris and Edward Fitzharris, w/h

Grantee: United States of America, and its assigns

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1957

Granted for: (Purpose not Stated)

Description: Lot 30 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the County Recorder of said County. Together with those portions of the E. 1/2 of 3rd St. E., 60 feet wide, and the W. 120 feet of Sierra Highway, 180 feet wide, adjoining said lot on the West and East, respectively.

Containing 0.41 acre, more or less, including 0.17 acre, more or less, in streets.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, Aug. 29, 1957; Cross Ref by E. GONZALEZ

Delineated on M.B. 130-25-26

12-112

12-12-57

Torrens Doc. 10055-W, Entered on Cert. 3AE-126224-25, June 25, 1954

UNITED STATES OF AMERICA,)	
Plaintiff,	)	No. 9103-WM CIVIL
-vs-)	
CERTAIN PARCELS OF LAND IN THE	)	FINAL JUDGMENT AND DECREE
COUNTY OF LOS ANGELES, STATE OF	)	IN CONDEMNATION
CALIFORNIA;)	
BESSIE JACKSON ABBOT, et al,	)	(As to Tract No. Q-1406 Only)
Defendants.))	

There having been filed and presented to the Court in the above entitled cause a stipulation for judgment executed by the plaintiff, UNITED STATES OF AMERICA, by its attorneys of record, and by the defendant THOMAS BELL, Jr., the former owner of the real property herein and in these proceedings designated, described and referred to as Tract No. Q-1406 of the Whittier Narrows Dam and Reservoir Project, appearing herein in propria persona, and the said parties having stipulated and agreed in writing (a) that the sum of \$42,500.00, together with the revesting in the said defendant as his sole and separate property and estate of the hereinafter described portion of said Tract No. Q-1406, as the same is described in plaintiff's amended complaint and in its Declaration of Taking No. 50 on file herein, is the fair, just and adequate compensation to be paid by plaintiff to said defendant for the condemnation and taking of the hereinafter described real property and premises, now and hereafter designated and described and to be designated and described as said Tract No. Q-1406; (b) that all taxes and liens and other claims affecting said property shall be paid out of such compensation; (c) that there shall be revested in the above named defendant as his separate property and estate all the aforesaid hereinafter described portion of Tract No. Q-1406, as the same is described in plaintiff's said amended complaint and in its said Declaration of Taking No. 50 on file herein; etc., and the Court being fully advised in the premises now renders judgment as follows:

I That on January 13, 1949, a Complaint in Condemnation, which, as thereafter amended, included the hereinafter described property, was duly filed in this Court by plaintiff.

II That on July 6, 1953, plaintiff filed in this action Declaration of Taking No. 50, which included the hereinafter described property, and that concurrently therewith plaintiff deposited into the Registry of this Court the sum of \$45,000.00 as the estimated just compensation for the taking by plaintiff of the real property and premises therein and in plaintiff's said complaint, as amended, designated, described and referred to as Tract No. Q-1406, and that thereby title to the said property so designated and described as said Tract No. Q-1406 became vested in plaintiff.

That the stipulation filed herein and presented to the Court as aforesaid further provides that there shall be revested in the above named defendant, Thomas Bell, Jr., the above described portion of said Tract No. Q-1406, as the same is described in plaintiff's said complaint, as amended, on file herein and in its said Declaration of Taking No. 50, and that therefor the plaintiff shall be credited, for and on account of such revesting in said defendant, Thomas Bell, Jr., of such portion of said Tract No. Q-1406 as aforesaid, with the sum of \$2,500.00.

That accordingly there shall be and THERE HEREBY IS REVESTED IN THE DEFENDANT THOMAS BELL, Jr., the following described portion of the real property and premises, designated, described and referred to be in plaintiff's complaint on file herein, as amended, and in its Declaration of Taking No. 50 as Tract No. Q-1406 not included in the real property and premises now designated and hereafter to be designated as Tract No. Q-1406 of the Whittier Narrows Dam and Reservoir Project.

That the real property and premises now designated and hereafter to be designated and referred to as Tract No. Q-1406 of the Whittier Narrows Dam and Reservoir Project as taken herein, after

the exclusion and revesting of that portion of said tract, as the same is described in plaintiff's complaint on file herein, as amended, and in said Declaration of Taking No. 50, is situate, lying and being in the County of Los Angeles, State of California, and is more particularly described as follows:

TRACT NO. Q-1406:

PARCEL 1: That portion of Lot 110 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, pages 182 and 183 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the West line of said Lot 110 distant North 0° 02' East 677.85 feet along said line from the most Southerly corner of said lot; thence North 0° 02' East 460.07 feet to the Northwesternly corner of said lot; thence South 89° 58' East 90.16 feet; thence North 45° 38' East 71.00 feet; thence South 44° 22' East 744.53 feet to the Southeasterly line of said lot; thence South 45° 18' West along said Southeasterly line to a point distant South 45° 18' West 822.00 feet from the most Easterly corner of said Lot 110; thence Northwesternly 522.52 feet along the boundary line of Property described in Certificate of Title No. PT-29368 on file in the office of the Registrar of Titles of said County to the point of beginning.

PARCEL 2: Those portions of the Southerly and Southeasterly one-half of Fawcett Avenue, 60 feet wide, adjoining the above described Parcel 1 on the North and Northwest.

PARCEL 3: That portion of Lot 1 in Block "K", Subdivision of the Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Pages 43, et seq., of Miscellaneous Records, in the office of the County Recorder of said County, and that portion of the Rancho Potrero Grande, as shown on map recorded in Book 1, page 3 of Patents in the office of said Recorder, described as a whole as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947:)

Beginning at a point in the Southeasterly line of said Lot 1, distant South 45° 02' 20" West 870.00 feet from the most Easterly corner of said Lot 1; thence North 40° 30' 53" West 658.43 feet to a point in the Southeasterly line of Lot 110 of Tract No. 621, as shown on map recorded in Book 15, pages 182 and 183 of Maps, in the office of said Recorder, distant South 44° 57' 35" West 822.00 feet from the most Easterly corner of said Lot 110; thence along the Southeasterly line of said Lot 110 North 44° 57' 35" East 579.66 feet; thence South 44° 41' 41" East 657.27 feet to a point in said Southeasterly line of said Lot 1, distant North 45° 02' 20" East 627.65 feet from the point of beginning; thence South 45° 02' 20" West 627.65 feet to the point of beginning.

PARCEL 4: That portion of the Northwesternly one-half of Lexington and Gallatin Road, 60 feet wide, adjoining the above described Parcel 3 on the Southeast.

Containing 15.64 acres, more or less, including Streets.

That there shall be, and THERE HEREBY IS, REVESTED IN THE ABOVE NAMED DEFENDANT, THOMAS BELL, JR., as his separate property, as of July 6, 1953, the date upon which plaintiff's Declaration of Taking No. 50 was filed herein, all of the real property and premises described in plaintiff's complaint, as amended, and in said Declaration of Taking No. 50 on file herein, and therein designated as Tract No. Q-1406, not included in the above described real property now designated and hereafter to be designated and referred to as Tract No. Q-1406.

That Plaintiff's amended complaint on file herein, as amended, the notice thereon, its said Declaration of Taking No. 50, its application for the immediate possession of said Tract No. Q-1406, the order of the Court issued pursuant thereto, and all other pertinent paper or papers, document or documents, shall be, and they hereby are, amended to conform herewith. -BEN HARRISON

DATED: June 15, 1954

United States District Judge

Copied by Joyce, Aug. 30, 1957; Cross Ref by J. GONZÁLEZ

Delineated on F.M. 12032

11-12-57

Recorded in Book 55319 Page 70, O.R., August 13, 1957;#783

Grantor: Rowena Brown, a widow

Grantee: Willowbrook School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1957

Granted for: (Purpose not Stated)

Description: That portion of Lot 27 of Rico Acres, in the County of Los Angeles, State of California, as per map recorded in Book 13, page 82 of Maps, in the office of the County Recorder of said County, contained within the following Boundaries:

Beginning at the northeasterly corner of said lot 27; thence south along the easterly line of said lot for a distance of 140 feet; thence in a westerly direction parallel to the northerly line of said lot 27 to a point in the westerly line of said lot 27, 140 feet south of the northwesterly corner of said lot; thence north along the west line of said lot to the northwest corner thereof; thence in an easterly direction along the north line of said lot 27 which is the southerly line of 117th Street, for a distance of 96.56 feet, more or less, to point of beginning.

SUBJECT TO: Taxes for the fiscal year 1957 and 1958, covenants, conditions, and restrictions of record.

Accepted by Willowbrook School District, May 23, 1957

Copied by Joyce, Aug. 30, 1957; Cross Ref by F. GONZALEZ

10-9-57

Delineated on M.B. 13-82

Recorded in Book 55327 Page 202, O.R., August 14, 1957;#5616

TORRANCE UNIFIED SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,)

NO. 676 081

Plaintiff,)

-vs-)

CHARLES E. HOUTS, et al.,)
Defendants.)

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED That the real property described in the complaint as Parcel 1, together with any and all improvements thereon, be and the same hereby condemned as prayed for, and that the plaintiff TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: All of Lot 62, except therefrom the east 50 feet thereof, of Tract No. 437, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 14, Page 162 of Maps, in the office of the County Recorder of said County.

DATED: August 6, 1957

HERNDON

Judge of the Superior Court

Copied by Joyce, Aug. 30, 1957; Cross Ref by F. GONZALEZ

10-9-57

Delineated on M.B. 14-162

Recorded in Book 55330 Page 42, O.R., August 14, 1957;2290
 Grantor: Edward G. Cesena and Beatrice S. Cesena, h/w
 Grantee: Willowbrook School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 7, 1957
 Granted for: (Purpose not Stated)
 Description: The East 50 feet of the North 150 feet of Lot 25 of Rico Acres, in the Rancho Tajauta, as per map recorded in Book 13 Page 82 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1957/58, and easements of record.
 Accepted by Willowbrook School District, May 23, 1957
 Copied by Joyce, Sep.3,1957;Cross Ref by E. GONZALEZ 9-19-57
 Delineated on M.B. 13-82

Recorded in Book 55345 Page 258, O.R., August 15, 1957;#778
 Grantor: Marion Luise Newland, a married woman
 Grantee: Willowbrook School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 6, 1957
 Granted for: (Purpose not Stated)
 Description: Those portions of Lots 258 and 259 of Willowbrook, in the County of Los Angeles, State of California, as per map recorded in Book 6, Page 38 of Maps, in the office of the County Recorder of said County, described as follows:
 Beginning at the northeasterly corner of said Lot 258; thence westerly along the northerly line of said Lot 258, a distance of 84.00 feet; thence southerly parallel with the westerly lines of said lots 258 and 259, a distance of 135.13 feet, more or less, to the southerly line of said lot 259; thence easterly along said southerly line, 137.00 feet, more or less, to the southeast corner of said lot 259; thence northerly along the easterly lines of said lots 259 and 258, a distance of 129.98 feet to the point of beginning.
 SUBJECT TO: Taxes for the fiscal year 1957 and 1958, covenants, conditions, restrictions of record.
 Accepted by Willowbrook School District, May 23, 1957
 Copied by Joyce, Sep.3,1957;Cross Ref by E. GONZALEZ 9-19-57
 Delineated on M.B. 6-38

Recorded in Book 55345 Page 302, O.R., August 15, 1957;#919
 Grantor: Roy B. Beckstead, an unmarried man
 Grantee: Willowbrook School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 1, 1957
 Granted for: (Purpose not Stated)
 Description: Lots 10 and 11, in Block "B", of Tract No. 4631 as per map recorded in Book 49, pages 90 and 91 of Maps in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1957 and 1958, covenants, conditions, and restrictions of record.
 Accepted by Willowbrook School District, May 23, 1957
 Copied by Joyce, Sep.3,1957;Cross Ref by E. GONZALEZ 9-19-57
 Delineated on M.B. 49-90-91

Recorded in Book 55356 Page 222, O.R., August 15, 1957; #1548

Grantor: David G. Murillo, an unmarried man

Grantee: Willowbrook School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1957

Granted for: (Purpose not Stated)

Description: That portion of Lot 249 of Willowbrook, as per map recorded in Book 6 Page 38 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the East line of said Lot 249 distant Southerly thereon 185.00 feet from the Northeast corner of said Lot 249; thence Westerly parallel with North line of said Lot 249, a distance of 40.00 feet, more or less, to a line parallel with the West line of said Lot 249; which passes through a point in the North line of said Lot 249, distant Easterly thereon 92.00 feet from the Northwest corner of said Lot 249; thence Southerly parallel with said West line 8.40 feet, more or less, to the Easterly prolongation of the Southerly line of Lot 248 of said Willowbrook; thence Westerly along said Easterly prolongation 43.02 feet, more or less, to an angle point in the boundary line of said Lot 249 at the Northerly end of that portion of the Westerly line of said Lot 249, shown on said map as South 7° 49' East 134.3 feet; thence Southerly along said Westerly line 134.3 feet to the most Southerly Southwest corner of said Lot 249; thence Easterly along the Southerly line of said Lot 249, a distance of 65.32 feet to the Southeasterly corner of said lot 249; thence Northerly along the East line of said Lot 249, a distance of 134.50 feet to the point of beginning.

SUBJECT TO: Taxes for the fiscal year 1957/58, covenants, conditions, and restrictions now of record.

Accepted by Willowbrook School District, June 27, 1957

Copied by Joyce, Sep. 3, 1957; Cross Ref by E. GONZALEZ 9-19-57

Delineated on M.B. 6-38

Recorded in Book 55356 Page 220, O.R., August 15, 1957; #1550

Grantor: Joe Sensley and Mable Sensley, h/w

Grantee: Willowbrook School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 23, 1957

Granted for: (Purpose not Stated)

Description: Lot 7, Block "B" of Tract 4631 as per map recorded in Book 49, Pages 90-91 of Maps, in the office of the County Recorder of said County.

EXCEPT: Taxes for the fiscal year 1957/58.

Covenants, conditions and restrictions of record.

Accepted by Willowbrook School District, June 6, 1957

Copied by Joyce, Sep. 3, 1957; Cross Ref by E. GONZALEZ 9-19-57

Delineated on M.B. 49-90-91

Recorded in Book 55348 Page 362, O.R., August 15, 1957; #1759

Grantor: Wiley C. Nelson and Patricia L. Nelson, h/w

Grantee: Willowbrook School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 3, 1957

Granted for: (Purpose not Stated)

Description: The west 75 feet of the North 140 feet of Lot 25, of Rico Acres, in the Rancho Tajauta as per map recorded in Book 13, Page 82 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1957/58, covenants, conditions, and restrictions of record.

Accepted by ~~XXXX~~ Willowbrook School District, May 23, 1957

Copied by Joyce, Sep. 3, 1957; Cross Ref by E. GONZALEZ 9-19-57

Delineated on M.B. 13-82

Recorded in Book 55354 Page 54, O.R., August 15, 1957;#1986
Grantor: Milton D. Munkeby
Grantee: Norwalk-La-Mirada City School District of Los Angeles Co.,
Nature of Conveyance: Grant Deed
Date of Conveyance: June 27, 1957
Granted for: (Purpose not Stated)
Description: That portion of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 Pages 141 et seq., Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the westerly line of said section distant southerly thereon 1702.53 feet from the northwesterly corner of said section; thence easterly, parallel with the northerly line of said section, a distance of 1320 feet to the true point of beginning; thence continuing easterly, parallel with said northerly line a distance of 25 feet; thence southerly, parallel with said westerly line, a distance of 100 feet; thence westerly, parallel with said northerly line, a distance of 25 feet; thence northerly a distance of 100 feet to the true point of beginning. Accepted by Norwalk-La-Mirada City School Dist., July 16, 1957
Copied by Joyce, Sep.3,1957;Cross Ref by E.GONZALEZ
Delineated on Sec. Prop No Ref

10-9.57

Recorded in Book 47846 Page 113, O.R., May 20, 1955;#4280

UNITED STATES OF AMERICA,)	
Plaintiff,	)	<u>CIVIL NO. 17,580</u>
-vs-)	
CERTAIN LAND IN THE COUNTY OF LOS)	
ANGELES, STATE OF CALIFORNIA:	)	<u>DECLARATION OF TAKING</u>
FRANK F. PELLISSIER & SONS, INC.,)	
etc., et al., and unknown owners.)	
Defendants.)	

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, Robert T. Stevens, Secretary of the Army of the United States, do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 (25 Stat.357, 40 U.S.C. 257); and the Act of Congress approved August 18,1890(26.Sta.316) as amended by the Acts of Congress approved July 2, 1917 (40 Stat. 241) and April 11, 1918 (40 Stat. 518, 50 U.S.C. 171),which acts authorize the acquisition of land for military purposes; the Act of Congress approved August 7, 1953 (Public Law 209, 83rd Congress) which act authorizes acquisition of the land, and the Act of Congress approved August 7, 1953 (Public Law 207, 83rd Congress) which act appropriated funds for such purposes.

(b) The public uses for which said lands are taken are as follows: The said lands are necessary adequately to provide for the establishment of facilities for the use of the Department of the Army and other military purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use for military purposes and for such other uses as may be authorized by Congress or by Executive Order.

2. A GENERAL DESCRIPTION OF THE LANDS BEING TAKEN IS SET FORTH IN SCHEDULE "A", and is a description of the same lands described in the complaint in condemnation filed in the above entitled cause.

3. The estates taken for said public uses are as follows:

(a) As to Tract No. A-100, the fee simple title, excepting and reserving all oil, gas, asphaltum, and other hydrocarbon substances in and under said land, but without the right to enter upon or over the surface of said land for the purpose of drilling thereon and= extracting therefrom said oil, gas and other hydrocarbon substances; subject, however, to existing easements for public roads and highways, public utilities, railroads and pipe lines.

(b) As to Tract No. A-100-E, a perpetual and assignable easement and right of way for the location, construction, operation, maintenance and patrol of an access road, utilities, etc.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipe lines; reserving, however, to Frank F. Pellissier & Sons, Inc., a corporation, its successors and assigns, the right of ingress and egress in, on, over and across said land to adjoining lands of owner, but without the right to interfere with or abridge the rights hereby acquired by the United States.

IN WITNESS WHEREOF, the United States of America, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by said ROBERT T. STEVENS, Secretary of the Army, this 25th day of April, A.D. 1955, in the City of Washington, District of Columbia.

/S/ ROBERT T. STEVENS

Robert T. Stevens

Secretary of the Army

SCHEDULE "A"

The lands which are the subject matter of this Declaration of Taking aggregate 27.95 acres, more or less, situate and being in the County of Los Angeles, State of California. The description of the lands taken is as follows:

TRACT NO. A-100: That portion of Lot "B" of Tract No. 4005 in the County of Los Angeles, State of California, as shown on map recorded in Book 43, Page 38 of Maps, in the office of the County Recorder of said County, described as follows: Basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947)

Commencing at the most Westerly corner of said Lot "B"; thence along the Northwesternly line of said Lot North 37° 31' 53" East 1242.04 feet; thence South 52° 28' 07" East 157.48 feet to the POINT OF BEGINNING; thence North 41° 45' 00" East 522.70 feet; thence North 63° 17' 00" East 333.60 feet; thence South 70° 21' 00" East 297.32 feet; thence South 710.00 feet; thence North 75° 57' 50" West 927.70 feet; thence North 30° 02' 00" West 52.02 feet to the Point of Beginning. Containing 11.16 acres, more or less.

TRACT NO. A-100-E: Access Road (Not Copied)

Copied by Joyce Sep. 3, 1957; Cross Ref by GONZALEZ 12-12-57
Delineated on M.B. 43-38

Recorded in Book 54884 Page 122, O.R., June 25, 1957; #3205

UNITED STATES OF AMERICA,)
Plaintiff,)

CIVIL NO. 762-57

-vs-

159.00 ACRES OF LAND, MORE OR LESS,)
SITUATE IN THE COUNTY OF LOS ANGELES)

DECLARATION OF TAKING

STATE OF CALIFORNIA:)

ELSIE B. ADAMS, et al.,)

Defendants.)

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, the undersigned, Dudley C. Sharp, assistant Secretary of the Air Force of the United States of America, do hereby make the following declaration by direction of the Secretary of the AIR FORCE:

1. (a) The land hereinafter described is taken under and in accordance with the Act of Congress approved February 26, 1931

E-152

(46 Stat. 1421, 40 U.S.C. 258a) and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 (25 Stat. 357, 40 U.S.C. 257); Sections 2663 and 9773 of Title 10, United States Code, which authorize the acquisition of land for military purposes; the Act of Congress approved July 17, 1953 (Public Law 130 - 83d Congress, 67 Stat. 177), as amended and extended by the Acts of Congress approved July 26, 1954 (Public Law 528 - 83d Congress, 68 Stat. 531), August 9, 1955 (Public Law 262 - 84th Congress, 69 Stat. 544), and June 21, 1956 (Public Law 605 - 84th Congress, 70 Stat. 325), which authorizes acquisition of the land, and the Act of Congress approved July 10, 1952 (Public Law 488 - 82d Congress), which act appropriated funds for such purposes.

(b) The public uses for which said land is taken are as follows: The said land is necessary adequately to provide for expending needs and requirements for the Department of the Air Force and other military uses incident thereto. The land has been selected under the direction of the Secretary of the Air Force for acquisition by the United States for use in connection with Air Force Plant No. 42, Palmdale, in the County of Los Angeles, State of California, and for such other uses as may be authorized by Congress or by Executive Order.

2. A GENERAL DESCRIPTION OF THE LAND BEING TAKEN IS SET FORTH IN SCHEDULE "A," and is a description of the same land described in the Complaint in Condemnation in the above entitled cause.

3. The estate taken for said public uses is the fee simple title subject, however, to existing easements for public roads and highways, public utilities, railroads and pipe lines.

IN WITNESS WHEREOF, the undersigned, the Assistant Secretary of the Air Force, hereunto subscribes his name by direction of the Secretary of the Air Force, this 13th day of June A.D. 1957, in the City of Washington, District of Columbia.

/S/ Dudley C. Sharp

Assistant Secretary of the Air Force

SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregates 159.00 acres, more or less, situate and being in the County of Los Angeles, State of California. The Description of the land taken is as follows:

TRACT NO. B-232: That portion of the North 1/2 of Section 10, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the West line of said Section distant South 0° 09' 35" West 405.30 feet from the Northwest corner of said Section; thence North 88° 42' 12" East 5339.39 feet to a point in the East line of said Section 10, last said point being South 0° 03' 30" West 264.81 feet from the Northeast corner of said section; thence along said East line South 0° 03' 30" West 1543.02 feet; thence South 83° 24' 08" West 5377.76 feet to said West line of Section 10; thence North 0° 09' 35" East 2040.10 feet to the point of beginning.

EXCEPT the portion thereof within the West 1/2 of the Northwest 1/4 of said Section 10. Containing 159.00 acres, more or less.

Copied by Joyce, Sep. 3, 1957; Cross Ref by E. GONZALEZ
Delineated on No Ref. Sec. Prop.

12-16-57

Recorded in Book 55100 Page 387, O.R., July 19, 1957;#2984

UNITED STATES OF AMERICA,)	
Plaintiff,	)	CIVIL NO. 17,580-WM
-vs-)	
CERTAIN LAND IN THE COUNTY OF	)	<u>DECLARATION OF TAKING NO.2</u>
LOS ANGELES, STATE OF CALIFORNIA;)	
FRANK P.PELLISSIER & SONS, INC.,)	
etc., et al., and unknown owners,)	
Defendants.)	

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, Wilber M. Brucker, Secretary of the Army of the United States, do hereby declare that:

1. (a) The land hereinafter described is taken under and in accordance with the Act of Congress approved February 26, 1931, (46 Stat.1421, 40 U.S.C.258a), and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 (25 Stat. 357, 40 U.S.C.257); the Act of Congress approved August 10, 1956 (Public Law 1028, 84th Congress, 2nd Session; 10 U.S.C. 2663), which act authorized the acquisition of land for military purposes; the Act of Congress approved August 7, 1953 (Public Law 209, 83rd Congress), which act authorizes acquisition of the land, and the Act of Congress approved August 7, 1953 (Public Law 207, 83rd Congress), which act made funds available for such purposes.

(b) The public uses for which said land is taken are as follows:

The said Land is necessary adequately to provide for the establishment of facilities for the use of the Department of the Army and other military purposes incident thereto. The said land has been selected by me for acquisition by the United States for use for military purposes, and for such other uses as may be authorized by Congress or by Executive Order.

2. A GENERAL DESCRIPTION OF THE LAND BEING TAKEN IS SET FORTH IN SCHEDULE "A" HEREWITH, and is a description of part of the same lands described in the amended petition in the above entitled cause.

3. The estate taken for said public uses is the fee simple title, excepting and reserving all oil, gas, asphaltum, and other hydrocarbon substances in, and under said land, but without the right to enter upon or over the surface of said land for the purpose of drilling thereon and extracting therefrom said oil, gas, asphaltum, and other hydrocarbon substances; subject, however, to existing easements for public roads and highways, public utilities, railroads and pipe lines.

IN WITNESS WHEREOF, the United States of America, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by said WILBER M. BRUCKER Secretary of the Army, this 27th day of June, 1957 A.D., in the City of Washington, District of Columbia.

/S/ Wilber M. Brucker
Secretary of the Army

SCHEDULE "A"

The land which is the subject matter of this declaration of taking aggregates 0.99 acre, more or less, situate and being in the County of Los Angeles, State of California. The description of the land taken, is as follows:

TRACT NO. A-100-2: That portion of Lot "B" of Tract No. 4005 in the County of Los Angeles, State of California, as shown on map recorded in Book 43, page 38 of Maps in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947):

Commencing at the most Westerly corner of said Lot "B"; thence along the Northwesternly line of said Lot North 37° 31' 53" East 1242.04 feet; thence South 52° 28' 07" East 157.48 feet; thence North 41° 45' 00" East 522.70 feet; thence North 63° 17' 00" East

333.60 feet; thence South 70° 21' 00" East 297.32 feet to the TRUE POINT OF BEGINNING: thence South 142.50 feet; thence North 78° 00' 11" East 163.57 feet; thence North 65° 16' 04" East 139.83 feet; thence North 21° 56' 55" East 72.24 feet; thence North 68° 54' 28" West 150.05 feet; thence South 67° 48' 08" West 187.93 feet to the true point of beginning. Containing 0.99 acre, more or less.

Copied by Joyce, Sep. 4, 1957; Cross Ref by L. GONZALEZ
Delineated on M.B. 43-38 12-16-57

Recorded in Book 45588 Page 156, O.R., September 17, 1954; #2938

UNITED STATES OF AMERICA, for the use) of RECONSTRUCTION FINANCE CORPORATION,) etc.,) Plaintiff,)	NO. 2454-HW CIVIL
-vs-	JUDGMENT REVESTING TITLE
CERTAIN PARCELS OF LAND IN THE CITY of) Los Angeles, County of Los Angeles,) State of California; THE CITY OF LOS) ANGELES, a municipal corporation, et al) Defendants.)	IN DEFENDANT (As to defendant THE CITY OF LOS ANGELES - VARIOUS PARCELS)

NOW, THEREFORE, by reason of stipulation and by virtue of the law in such case made and provided, IT IS ORDERED, ADJUDGED, AND DECREED:

1. That there shall be and is excluded from the property that was taken or is to be taken by or on behalf of the plaintiff in the above captioned proceeding, by the filing of plaintiff's declaration of taking herein, or otherwise, and there shall be and hereby is and hereby is revested in THE CITY OF LOS ANGELES and/or the DEPARTMENT OF WATER AND POWER of the City of Los Angeles, as their interests may appear, the property and the interests therein herein-after particularly set forth and described.

FIRST: Easements for public street purposes in, over, and along those certain dedicated streets or portions thereof, as hereinafter named and described, situate in the City of Los Angeles, County of Los Angeles, State of California, and shown on maps of Tract 9809, recorded in Book 145, Page 91, et seq. of Maps; Tract 9167, recorded in Book 172, Page 46, et seq. of Maps; Tract 9578, recorded in Book 173, Page 32, et seq. of Maps; resubdivision of part of Port Ballona and part of Wicks Addition to Port Ballona, recorded in Book 43, Page 76, of Miscellaneous Records; and resubdivision of Wicks Addition to Port Ballona, recorded in Book 43, Page 79, of Miscellaneous Records; all in the office of the County Recorder of Los Angeles County, as follows:

Those portions of Eightieth Street (formerly Campbell Avenue), Zayanta Drive, and Eighty-first Street (formerly Moana Drive), to the centers thereof, as described in said Parcels No. 24 to 27, inclusive, adjoining Lots 7 to 14, inclusive, in Block 7, of said Tract No. 9809. ALSO those portions of Seventy-ninth Street (formerly Rees Avenue), Zayanta Drive, and Eightieth Street (formerly Campbell Avenue), to the centers thereof, as described in said Parcels No. 28 to 43, inclusive, adjoining Lots 3 to 25, inclusive, in Block 8, of said Tract No. 9809. ALSO those portions of Veragua Drive, Hulbert Avenue, Seventy-ninth Street (formerly Rees Avenue), and Zayanta Drive to the centers thereof, as described in said Parcels No. 44 to 57, inclusive, adjoining Lots 1 to 26, inclusive, in Block 9, of said Tract No. 9809. ALSO those portions of Sunnyside Drive, Eighty-third Street (formerly Campbell Avenue), Falmouth Avenue, and Rees Walk to the centers thereof, as described in said Parcel No. 184, adjoining Lots 1 to 20, inclusive, in Block 10, of said Tract No. 9809, excepting any portion of Sunnyside Drive lying northerly of the easterly prolongation of the southerly line of Cabora Walk adjoining Block 10 in said Tract No. 9809.

ALSO those portions of Eighty-first Street (formerly Moana Drive), Saran Drive, and Eighty-third Street (formerly Salazar Drive), to the centers thereof, as described in said Parcels No. 64 to 76, inclusive adjoining Lots 1 to 20, inclusive, in Block 12, of said Tract No. 9809. ALSO those portions of Manchester Avenue, Gulana Avenue, Eighty-third Street (formerly partly Campbell Avenue and partly Salazar Drive), and Saran Drive, to the centers thereof, as described in said Parcels No. 86 to 102, inclusive, adjoining Lots 1 to 45, inclusive, in Block 13, of said Tract No. 9809. ALSO those portions of Manchester Avenue, Saran Drive, Talbert Street (formerly Talbert Avenue), and Gulana Avenue, to the centers thereof, as described in said Parcel No. 103, adjoining Lots 1 to 24, inclusive, in Block 14, of said Tract No. 9809. ALSO those portions of Talbert Street (formerly Talbert Avenue), Redlands Street (formerly Batavia Avenue), and Gulana Avenue, to the centers thereof, as described in said Parcels No. 104 and 105, adjoining Lots 1 to 7, inclusive, in Block 15, of said Tract No. 9809. ALSO those portions of Manchester Avenue, Gulana Avenue, Talbert Street (formerly Talbert Avenue), Falmouth Avenue, and the alley, to the centers thereof, as described in said Parcel No. 185, adjoining Lots 1 to 13, inclusive, and Lots 25 and 26, in Block 16, of said Tract No. 9809. ALSO those portions of Manchester Avenue, Falmouth Avenue, Talbert Street (formerly Talbert Avenue), Tuscany Avenue (formerly Ellington Avenue, and the alley, to the centers thereof, as described in said Parcels No. 197 to 199, inclusive, adjoining Lots 1 to 13, inclusive, and Lots 23 to 26, inclusive, in Block 17, of said Tract No. 9809. ALSO those portions of Manchester Avenue, Tuscany Avenue (formerly Ellington Avenue), and Talbert Street (formerly Talbert Avenue), to the centers thereof, as described in said Parcels No. 200 to 204 inclusive, adjoining Lots 12 to 21, inclusive, in Block 18, of said Tract No. 9809. ALSO THOSE portions of Manchester Avenue, Delgany Avenue, Eighty-third Street (formerly Campbell Avenue), and Tuscany Avenue (formerly Ellington Avenue), to the centers thereof, as described in said Parcels No. 205 to 211 inclusive, adjoining Lots 1 to 19, inclusive, in Block 19, of said Tract No. 9809. ALSO THOSE portions of Manchester Avenue, Tuscany Avenue (formerly Ellington Avenue), Eighty-third Street (formerly Campbell Avenue), Falmouth Avenue, and the alley, to the centers thereof, as described in said Parcels No. 212 to 220, inclusive, adjoining Lots 1 to 20, inclusive, in Block 20, of said Tract No. 9809. ALSO THOSE portions of Manchester Avenue, Falmouth Avenue, Eighty-third Street (formerly Campbell Avenue), Gulana Avenue, and the alley, to the centers thereof, as described in said Parcel No. 186, adjoining Lots 1 to 20, inclusive, in Block 21, of said Tract No. 9809. ALSO THOSE portions of Eightieth Street (formerly Campbell Avenue), Zayanta Drive, Eighty-first Street (formerly Moana Drive), and Eighty-third Street (formerly partly Salazar Drive and partly Campbell Avenue), to the centers thereof, as described in said Parcels No. 106 to 113, inclusive, adjoining Lots 1 to 22, inclusive, in Block 22, of said Tract No. 9809. ALSO THOSE portions of Seventy-ninth Street (formerly Valdora Way), Zayanta Drive, Eightieth Street (formerly Campbell Avenue), Eighty-third Street (formerly Campbell Avenue), and Gulana Avenue, to the centers thereof, as described in said Parcels No. 114 to 140, inclusive, adjoining Lots 1 to 40, inclusive, in Block 23, of said Tract No. 9809. ALSO THOSE portions of Seventy-ninth Street (formerly Valdora Way), Gulana Avenue, and Rees Street (formerly Rees Avenue), to the centers thereof, as described in said Parcels No. 141, 142, and 149 to 154, inclusive, adjoining Lots 1, and 13 to 25, inclusive, in Block 24, of said Tract No. 9809, EXCEPTING that portion of said Rees Street lying westerly of the following described line:

Beginning at the easterly terminus of that certain course in the southerly boundary of said Rees Street, having a bearing of N. 72° 48' 25" E and a length of 224.44 feet; thence northeasterly to the easterly terminus of that certain course in the northerly boundary of said Rees Street having a bearing of N. 72° 48' 25" E. and a length of 308.45 feet .

ALSO THOSE postions of Zayanta Drive and Veragua Drive, to the centers thereof, as described in said Parcel No. 155, adjoining Lot 31, and adjoining the tangent portion of the easterly boundary of Lot 1 and its northerly prolongation, in Block 25, of said Tract No. 9809. ALSO that portion of Rees Street (formerly Rees Avenue), to the center thereof, as described in said Parcel No. 155, adjoining Lot 31, in Block 25, of said Tract No. 9809, excepting that portion lying westerly of the following described line:

Beginning at the easterly terminus of that certain course in the northerly boundary of said Rees Street, having a bearing of N. 72° 48' 25" E. and a length of 308.45 feet; thence southwesterly to the easterly terminus of that certain course in the southerly boundary of said Rees Street having a bearing of N. 72° 48' 25" E. and a length of 224.44 feet. ALSO that portion of Falmouth Avenue, to the center thereof, as described in said Parcel No. 195, adjoining Lots 1 to 4, inclusive, in Block 26, of said Tract No. 9809. ALSO THOSE portions of Gulana Avenue, Rees Street (formerly Rees Avenue), and Sunnyssea Drive, to the centers thereof, as described in said Parcels No. 167 to 174, inclusive, adjoining Lots 13 to 21, inclusive, in Block 27, of said Tract No. 9809, EXCEPTING that portion of said Gulana Avenue lying northerly of the easterly prolongation of the southerly line of Lot 21, in Block 27 of said Tract No. 9809. ALSO THOSE portions of Rees Street (formerly Rees Avenue), Gulana Avenue, Eighty-third Street (formerly Campbell Avenue), and Sunnyssea Drive to the centers thereof, as described in said Parcels No. 175 to 183, inclusive, adjoining Lots 1 to 21, inclusive, in Block 28, of said Tract No. 9809. ALSO THOSE portions of Sinaloa Road, Cabora Drive, Falmouth Drive Eighty-third Street (formerly Campbell Avenue), Calabar Avenue, Tuscany Avenue, Cabora Walk, and Rees Walk, to the Centers thereof, as described in Deed Parcels No. 221 to 224, inclusive, adjoining Lots 1 to 33, inclusive, in Block 29, of said Tract No. 9809. ALSO THOSE PORTIONS of Calabar Avenue, Eighty-third Street (formerly Campbell Avenue), and Tuscany Avenue (formerly Ellington Avenue), to the centers thereof, as described in said Parcels No. 225 to 233, inclusive, adjoining Lots 1 to 41, inclusive, in Block 30, of said Tract No. 9809. ALSO THOSE portions of Falmouth Avenue, and Cabora Drive, to the centers thereof, as described in said parcels No. 234 and 235, adjoining Lots 4 to 9, inclusive, in Block 31, of said Tract No. 9809. ALSO THOSE portions of Rees Street (formerly Rees Avenue), Tuscany Avenue (formerly Ellington Avenue), Eighty-third Street (formerly Campbell Avenue), and Billowvista Drive, to the centers thereof, as described in said Parcels No. 236 to 244 inclusive, adjoining Lots 1 to 30, inclusive in Block 32, of said Tract No. 9809. ALSO THOSE portions of Rees Street (formerly Rees Avenue), Billowvista Drive, Eighty-third Street (formerly Campbell Avenue), and Delgany Avenue, to the centers thereof, as described in said Parcels No. 245 to 258 inclusive, adjoining Lots 3 to 41, inclusive, in Block 33, of said Tract No. 9809. ALSO THOSE portions of Delgany Avenue, Zitola Terrace, and Sunridge Walk (formerly Inland Walk), to the centers thereof, as described in said Parcels No. 259 to 271 inclusive, ^{adjoining Lots 12 to 31, inclusive} in Block 34, of said Tract No. 9809. ALSO THOSE portions of Billowvista Drive, and Rees Street (formerly Rees Avenue), to the centers thereof, as described in said Parcel No. 272, adjoining Lots 12 to 18 inclusive, in Block 35, of said Tract No. 9809. ALSO THOSE portions of Sinaloa Road, Rees Street (formerly Rees Avenue), and Billowvista Drive, to the centers thereof, as described in said Parcel No. 273, adjoining Lot 114, in Block 36, of said Tract No. 9809. ALSO THOSE portions of Zitola Terrace, Delgany Avenue and Manchester Avenue, to the centers thereof, as described in said Parcels No. 273 to 278 inclusive, adjoining Lots 40 to 53, inclusive, in Block 36, of said Tract No. 9809. ALSO those portions of Veragua Drive, and Berger Avenue, to the centers thereof, as described in Parcels No. 16 to 20, inclusive, adjoining Lots 4 to 20, inclusive, in Block 9, of said Tract No. 9167, excepting that portion lying westerly of the northerly prolongation of the tangent portion of the easterly boundary of said Block 25 of said Tract No. 9809.

ALSO THOSE portions of Veragua Drive, Hulbert Avenue, and Seventy-ninth Street (formerly Rees Avenue), to the centers thereof, as described in said Parcels No. 1 and 2, adjoining Lots 1, 14, 15 and 16, in Block 1, of said Tract No. 9578, ALSO THOSE portions of Saran Drive, Eighty-first Street (formerly Moana Drive), and Eighty-second Street (formerly Salazar Drive), to the centers thereof, as described in said Parcels No. 9 to 14, inclusive, adjoining Lots 1 to 4, inclusive, and Lots 25 and 26, in Block 4, of said Tract No. 9578. ALSO THOSE portions of Eighty-second Street (formerly Salazar Drive), and Eighty-third Street, to the centers thereof, as described in said Parcel No. 77, adjoining Lot 1, in Block 5, of said Tract No. 9578, ALSO THOSE PORTIONS OF EIGHTY-third Street, Eighty-fifth Street, and Saran Drive, to the centers thereof, as described in said Parcels No. 78 to 80 inclusive, adjoining Lots 1 to 8, inclusive, and Lots 10 to 16, inclusive, in Block 6, of said Tract No. 9578. ALSO THOSE portions of Eighty-fifth Street, Saran Drive, Manchester Avenue, and the alley, to the centers thereof, as described in said Parcels No. 81 to 83, inclusive, adjoining Lots 1 to 16, inclusive, in Block 7, of said Tract No. 9578. ALSO THOSE portions of Redlands Street (formerly Batavia Avenue), Saran Drive, Manchester Avenue, and the alley, to the centers thereof, as described in said Parcels No. 84 and 85, adjoining Lots 1 to 10, inclusive, in Block 8, of said Tract No. 9578. ALSO THOSE portions of Gulana Avenue, Redlands Street (formerly Batavia Avenue), and Hulbert Street, to the centers thereof, as described in said Parcel No. 4, adjoining the northwesterly half of Block 67, of said Re-subdivision of part of Port Ballona and part of Wicks Addition, and Block 78, of said Re-subdivision of part of Wicks Addition to Port Ballona.

SECOND: Permanent easements for public alley purposes, which existed on and prior to October 26, 1942, in, over, along, upon and across those portions of public alleys which lie within the boundaries of Blocks 7 and 8 of Tract 9578, and Blocks 16, 17, 20, and 21 of Tract No. 9809, as said tracts are hereinabove identified and described.

THIRD: The full fee simple title to Lots 1 to 6, inclusive, in Block 15 of the aforesaid Tract 9809, together with those portions of Talbot Street (formerly Talbot Avenue), Gulana Avenue, and Redlands Street (formerly Batavia Avenue) to the centers thereof which lie in front of said lots; together with all the improvements, structures and incidental equipment of an electrical distribution station situate on said lots; also those portions of Block 13, Tract 9167, as per map recorded in Book 172, Page 46, of Maps, in the Office of the County Recorder of Los Angeles County, described as follows: Beginning at a point in the Northerly line of said Block 13, said point being the Easterly terminus of that certain course having a bearing of South 76° 16' 12" East, and a length of 88.88 feet, as shown on the map of said Tract 9167; thence Easterly along said Northerly line being a curve concave to the North, tangent to said last mentioned course and having a radius of 315 feet, an arc distance of 0.86 feet; thence South 19° 50' 50" West 195.25 feet; thence North 70° 09' 10" West 50 feet; thence North 19° 50' 50" East 189.89 feet to the Northerly line of said Block 13; thence South 76° 16' 12" East 49.43 feet to the point of beginning; and that portion of Carborra Drive to the center thereof, which lies in front of said portion hereinabove described, ALSO that certain easement affording ingress and egress to and from that portion of Block 13, Tract 9167, hereinabove last described over those portions of Block 13, Tract 9167, described as follows: Beginning at the most Westerly corner of Parcel A, described in the decree of condemnation recorded in Book 18909, Page 187, Official Records; thence South 70° 09' 10" East, along the Southwesterly line, of said land, described in said Parcel A. 34.57 feet; thence South 9° 57' 40" East 71.97 feet; thence South 49° 41' 40" East 87.65 feet to a point in the Southeasterly line of said Block 13; thence South 41° 39' 10" West along said Southeasterly line 30.01 feet; thence North 49° 41' 40" West 97.78 feet; thence North 9° 57' 40" West 100.00 feet to the point of beginning, as condemned by the City of Los Angeles by

final Decree of Condemnation entered in action entitled "City of Los Angeles vs. Title Guarantee and Trust Company", (Case No. 460283, Superior Court, Los Angeles County); a certified copy of which decree was recorded in Book 18909, Page 187, Official Records.

Utility Easements, Water & Mineral Rights, Conditions, etc., Not Copied.

The court retains jurisdiction in this action to make such further orders, judgments, and decrees as may be necessary or proper in the premises.

DATED: September 2, 1954.

BEN HARRISON

United States District Judge

Copied by Joyce, Sep. 5, 1957; Cross Ref by Blanco

Delineated on C.F. 2191

B-22-58

Recorded in Book 47303 Page 170, O.R., March 25, 1955; #4080

UNITED STATES OF AMERICA,)	
PLAINTIFF,	)	CIVIL NO. 17,637-Y
-vs-)	
34.29 ACRES OF LAND, MORE OR LESS,	)	<u>DECLARATION OF TAKING</u>
IN THE COUNTY OF LOS ANGELES, STATE)	
OF CALIFORNIA:)	
JOHN DOUGLAS de la VAUX, et al.,)	
Defendants.)	

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, Robert T. Stevens, Secretary of the Army of the United States, do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 (25 Sta. 357, 40 U.S.C. 257); and the Act of Congress approved August 18, 1890 (26 Stat. 316) as amended by the Acts of Congress approved July 2, 1917 (40 Stat. 241) and April 11, 1918 (40 Stat. 518, 50 U.S.C. 171), which acts authorize the acquisition of land for military purposes; the Act of Congress approved August 7, 1953 (Public Law 209, 83d Congress) which act authorizes acquisition of the land, and the Act of Congress approved August 7, 1953 (Public Law 207, 83d Congress) which act appropriated funds for such purposes.

(b) The public uses for which said lands are taken are as follows:

The said lands are necessary adequately to provide for the establishment of facilities for the use of the Department of the Army and other military purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use for military purposes and for such other uses as may be authorized by Congress or by Executive Order.

2. A GENERAL DESCRIPTION OF THE LANDS BEING TAKEN IS SET FORTH IN SCHEDULE "A", HEREWITH, AND IS A description of a part of the lands described in the amended complaint in condemnation filed in the above entitled cause.

3. The estates taken for said public uses are as follows:

As to Tracts No. A-100 and A-103 the fee simple title. SUBJECT, however, to existing easements for public roads and highways, public utilities, railroads and pipe lines.

As to Tracts Nos. A-103-E-1 and A-103-E-2) a perpetual and assignable easement and right of way for the location, construction operation, maintenance and patrol of an access road and Utilities. SUBJECT, however, to existing easements for public roads and highways, public utilities, railroads and pipe lines.

In WITNESS WHEREOF, the UNITED STATES OF AMERICA, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by said ROBERT T. STEVENS, Secretary of the Army, this 7th day of March, A.D.1955, in the City of Washington, District of Columbia.

/S/ ROBERT T. STEVENS
Secretary of the Army

SCHEDULE "A"

The lands which are the subject matter of this declaration of taking aggregate 80.36 acres, more or less, situate and being in the County of Los Angeles, State of California. The description of the lands taken, together with the names and addresses of the purported owners thereof, and a statement of the sum estimated to be the just compensation therefor are as follows:

TRACT NO. A-100: All that portion of the South 1/2 of the Southeast 1/4 of Section 22, Township 1 South, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, lying Easterly of the following described line, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Section 22, distant South 89° 34' 55" East 469.81 feet from the South one-quarter corner of said Section; thence North 5° 19' 20" West 165.32 feet; thence North 23° 59' 40" West 448.40 feet to the intersection with the center line of the strip of land, 60 feet wide, described in parcel 4 of a Deed to the County of Los Angeles, recorded in Book 16042, page 271 of Official Records, in the office of the County Recorder of said County; thence along said center line North 51° 28' 17" East 22.22 feet to the beginning of a tangent curve concave to the West, having a radius of 150 feet; thence Northerly along said curve a distance of 176.09 feet to the end of said curve; thence North 15° 47' 25" West 39.80 feet to the point designated as point "B" in the description of said Parcel 4; thence North 74° 12' 35" East 10.00 feet to a line parallel with and distant Westerly 20.00 feet, measured at right angles, from the Easterly line of Parcel 5 described in said Deed to the County of Los Angeles; thence along said parallel line North 15° 47' 25" West 11.76 feet to the beginning of a tangent curve, concave to the East, having a radius of 170 feet; thence Northerly along said last mentioned curve through a central angle of 58° 21' 50", an arc distance of 173.17 feet; thence tangent to said curve North 42° 34' 25" East 289.72 feet to the Southwesterly terminus of that certain curve in the center line of Parcel 2 described in said Deed to the County of Los Angeles as being concave to the Southeast and having a radius of 200 feet and a length of 118.70 feet; thence Northeasterly along said certain curve through a central angle of 34° 00' 30" a distance of 118.70 feet; thence tangent to said certain curve North 76° 34' 55" East 251.39 feet to the beginning of a tangent curve concave Northwesterly and having a radius of 225 feet; thence Northeasterly along last said curve a distance of 111.55 feet, more or less, to the point of intersection with the North line of said South 1/2 of the Southeast 1/4 of Section 22, said point being the point of ending.

Containing 67.41 acres, more or less.

Ingress and Egress reservation not copied.

TRACT No. A-103: That portion of the Southwest 1/4 of Section 15, Township 1 South, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Commencing at the Southwest corner of said Section 15; thence along the West line of said section North 1° 20' 13" West 623.15 feet; thence North 88° 39' 47" East 471.00 feet to the true point of beginning; thence North 22° 26' 00" East 529.00 feet; thence North 8° 10' 57" West 542.84 feet; thence South 58° 30' 00" East 587.00 feet; thence South 29° 05' 00" East 238.66 feet; thence South 29° 52' 00" West 785.30 feet; thence North 74° 07' 00" West 310.80 feet; thence North 31° 02' 00" West 99.14 feet to the true point of beginning. Containing 10.85 acres, more or less.

TRACT NO. A-103-E-1: Two strips of land, each 30 feet in width, in the Southwest 1/4 of Section 15, Township 1 South, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, said strips of land lying 15 feet on each side of the following described center lines, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

STRIP NO. 1: Beginning at a point in the West line of said Southwest 1/4 distant North 1° 20' 13" West 302.16 feet from the Southwest corner of said Section 15; thence South 84° 39' 28" East 84.26 feet to the beginning of a curve concave Northerly, having a radius of 50.00 feet; thence Northeasterly along said curve through a central angle of 45° 39' 00", a distance of 39.84 feet; thence North 49° 41' 22" East 163.00 feet; thence North 56° 49' 07" East 51.31 feet to the beginning of a curve concave Southeasterly, having a radius of 100.00 feet; thence Northeasterly along said curve through a central angle of 31° 31' 00", a distance of 55.01 feet; thence North 38° 20' 07" East 1.17 feet to the beginning of a curve concave Northwesterly, having a radius of 100.00 feet; thence Northeasterly along said curve through a central angle of 49° 47' 05", a distance of 86.89 feet; thence North 38° 33' 02" East 17.16 feet to the beginning of a curve concave Southeasterly, having a radius of 100.00 feet; thence Northeasterly along said curve through a central angle of 19° 27' 00", a distance of 33.95 feet; thence North 58° 00' 02" East 63.44 feet, more or less, to the point of ending in a line bearing South 31° 02' 00" East, said point of ending being distant North 41° 33' 47" East 752.29 feet from the Southwest corner of said Section 15.

STRIP NO. 2: Beginning at a point in said West line of Section 15, distant North 1° 20' 13" West 420.35 feet from the Southwest corner of said Section; thence North 82° 38' 42" East 25.31 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 50.00 feet; thence Northeasterly along said curve through a central angle of 99° 03' 45", a distance of 82.96 feet; thence North 12° 25' 03" West 163.73 feet to the beginning of a curve concave Southwesterly, having a radius of 50.00 feet; thence Northwesterly along said curve through a central angle of 47° 08' 30", a distance of 41.14 feet; thence North 59° 33' 33" West 17.36 feet to the point of ending in said West line of Section 15, said point being distant North 1° 20' 13" West 685.13 feet from said Southwest corner.

The center lines of said strips of land are shown on County Surveyor's Map No. B-2291 on file in the office of the County Surveyor of said County and it is the intent that the herein described center lines shall follow the existing center line of the Saddle Peak Fire Truck Trail. Containing 0.64 acre, more or less.

TRACT NO. A-103-E-2: A Strip of land 30 feet in width in the Southwest 1/4 of Section 15, Township 1 South, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of Calif., said strip of land lying 15 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947),

Beginning at a point in the East line of said Southwest 1/4 distant North 0° 11' 03" West 1672.54 feet from the Southeast corner thereof; thence South 70° 01' 27" West 10.49 feet; thence South 59° 02' 42" West 100.41 feet to the beginning of a curve concave Northwesterly having a radius of 100 feet; thence Southwesterly along said curve through a central angle of 22° 09' 55", a distance of 38.69 feet; thence South 81° 12' 37" West 87.37 feet to the beginning of a curve concave Southeasterly having a radius of 150 feet; thence Southwesterly along said curve through a central angle of 43° 21' 20", a distance of 113.50 feet; thence South 37° 51' 17" West 35.54 feet to the beginning of a curve concave Northwesterly having a radius of 100 feet; thence Southwesterly along said curve through a central angle of 47° 22' 10", a distance of 82.68 feet; thence South 85° 13' 27" West 23.27 feet to the beginning of a curve concave Southerly having a radius of 300 feet; thence Westerly along said curve through a central angle of 13° 06' 25" a distance of 68.63 feet; thence South 72° 07' 02" West 128.85 feet to the beginning of a curve concave Northerly, having a radius of 300 feet;

thence Westerly along said curve through a central angle of $12^{\circ} 27' 05''$, a distance of 65.20 feet; thence South $84^{\circ} 34' 07''$ West 83.51 feet to the beginning of a curve concave Northerly, having a radius of 50 feet; thence Westerly along said curve through a central angle of $22^{\circ} 19' 50''$, a distance of 19.49 feet; thence North $73^{\circ} 06' 03''$ West 77.34 feet to the beginning of a curve concave Southerly, having a radius of 50 feet; thence Westerly along said curve through a central angle of $43^{\circ} 30' 25''$, a distance of 37.97 feet; thence South $63^{\circ} 23' 32''$ West 17.56 feet to the beginning of a curve concave Northerly, having a radius of 50.00 feet; thence Westerly along said curve through a central angle of $44^{\circ} 14' 40''$, a distance of 38.61 feet; thence North $72^{\circ} 21' 48''$ West 61.68 feet to the beginning of a curve concave Northeasterly, having a radius of 50.00 feet; thence Northwesterly along said curve through a central angle of $48^{\circ} 36' 20''$, a distance of 42.42 feet; thence North $23^{\circ} 45' 28''$ West 20.60 feet to the beginning of a curve concave Southerly, having a radius of 40.00 feet; thence Westerly along said curve through a central angle of $100^{\circ} 30' 45''$, a distance of 70.17 feet; thence South $55^{\circ} 43' 47''$ West 142.89 feet to the beginning of a curve concave Northwesterly, having a radius of 100.00 feet; thence Southwesterly along said curve through a central angle of $30^{\circ} 58' 55''$, a distance of 54.07 feet; thence South $86^{\circ} 42' 42''$ West 76.77 feet to the beginning of a curve concave Northeasterly, having a radius of 100.00 feet; thence Northwesterly along said curve through a central angle of $38^{\circ} 52' 40''$, a distance of 67.85 feet; thence North $54^{\circ} 24' 38''$ West 61.92 feet; thence North $38^{\circ} 44' 03''$ West 33.74 feet to the beginning of a curve concave Southwesterly, having a radius of 100.00 feet; thence Northwesterly along said curve through a central angle of $42^{\circ} 26' 20''$, a distance of 74.07 feet; thence North $81^{\circ} 10' 23''$ West 20.17 feet; thence North $89^{\circ} 19' 58''$ West 71.97 feet to the beginning of a curve concave Northerly, having a radius of 200.00 feet; thence Northwesterly along said curve through a central angle of $18^{\circ} 36' 30''$, a distance of 64.96 feet; thence North $70^{\circ} 43' 28''$ West 95.51 feet to the beginning of a curve concave Southwesterly, having a radius of 200.00 feet; thence Northwesterly along said curve through a central angle of $13^{\circ} 17' 20''$, a distance of 46.39 feet; thence North $84^{\circ} 00' 48''$ West 75.12 feet to the beginning of a curve concave Southerly, having a radius of 60.00 feet; thence Westerly along said curve 4.69 feet, more or less, to the point of ending in a line bearing North $58^{\circ} 30' 00''$ West, said point of ending being distant North $25^{\circ} 04' 01''$ East 1730.03 feet from the Southwest corner of said Section 15.

The above-described center line is shown on County Surveyor's Map No. B-2291 on file in the office of the County Surveyor of said County and it is the intent that the center line of the Strip of Land herein described shall follow the center line of the existing Saddle Peak Fire Truck Trail. Containing 1.46 acres, more or less.

Copied by Joyce, Sep. 6, 1957; Cross Ref by T. GONZALEZ

Delineated on C.S.B. 2291

Portion No Ref.

12-16-57

Recorded in Book 55363 Page 177, O.R., August 16, 1957; #1666
 Grantor: Elmer J. Oltman, and Cecelia A. Oltman, h/w
 Grantee: Bellflower Unified School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 24, 1957
 Granted for: (Purpose not Stated)

Description: PARCEL 1: The north 66 feet of the south 198 feet of that part of the southwest quarter of the northwest quarter of Section 23, Township 3 South, Range 12 West, in Rancho Los Coyotes, in the County of Los Angeles, State of California, as per map recorded in Book 41819 pages 141 et seq., of Official Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the south line of said quarter section distant 30 chains west of the center of said section; thence North 20 chains; thence West 10 chains; thence South 20 chains to the south line of said quarter section; thence East 10 chains to beginning. EXCEPT that portion of said land lying westerly of the easterly line of Woodruff Avenue 100 feet wide as described in deed to the County of Los Angeles recorded on February 14, 1950 as Instrument No. 3713 in Book 32263 Page 177 of Official Records of said county.

PARCEL 2: The southerly 132.00 feet of that portion of the southwest quarter of the northwest quarter of Section 23, Township 3, South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 page 141 et seq., of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the south line of said quarter section, distant 30 chains west of the center of said section; thence north 20 chains; thence west 10 chains; thence south 20 chains to the south line of said quarter section; thence east 10 chains to the beginning.

EXCEPT that portion of said land lying westerly of the easterly line of Woodruff Avenue, 100 feet wide as described in the deed to the County of Los Angeles, recorded on February 14, 1950 in book 32263 page 175 of Official Records, in the office of said County Recorder.

Accepted by Bellflower Unified School District, July 30, 1957
 Copied by Joyce, Sep. 6, 1957; Cross Ref by E. GONZALEZ
 Delineated on No Ref. Sec. Prop

10-10-57

Recorded in Book 55372 Page 171, O.R., August 19, 1957; #475
 Grantor: Margie Reynolds, a single woman
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 3, 1957
 Granted For: (Purpose not Stated)
 Description: The South half of the west half of Lot 28, of Rico Acres as per map recorded in Book 13, Page 82 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1957 and 1958, covenants, conditions, and restrictions of record.

Accepted by Willowbrook School District, June 6, 1957
 Copied by Joyce, Sep. 6, 1957; Cross Ref by E. GONZALEZ
 Delineated on M.B. 13-82

10-10-57

Recorded in Book 55375 Page 204, O.R., August 19, 1957; #1001
 Grantor: Charles Washington and Eula Washington, h/w
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 7, 1957
 Granted for: (Purpose not Stated)
 Description: Lot 30 of Rico Acres as per map recorded in Book 13
 Page 82 of Maps, in the office of the County Recorder
 of said County.
 SUBJECT TO; Taxes for the fiscal year 1957/58.
 Covenants, conditions and restrictions now of record.
 Accepted by Willowbrook School District June 6, 1957
 Copied by Joyce, Sep. 6, 1957; Cross Ref by E. GONZALEZ 10-9-57
 Delineated on M.B. 13-82

Recorded in Book 55383 Page 290, O.R., August 20, 1957; #783
 Grantor: Robert B. Flournoy and Thelma L. Flournoy, h/w
 Grantee: Bellflower Unified School District County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 26, 1957
 Granted for: (Purpose not Stated)
 Description: The north 132 feet of the south 330 feet of that part
 of the southwest quarter of the northwest quarter of
 Section 23, Township 3 South, Range 12 West, in the
 Rancho Los Coyotes as per map recorded in Book 41819
 Page 141, et seq., of Official Records, described as
 follows:

Beginning at a point in the south line of said quarter section,
 distant 30 chains west of the center of said section; thence north
 20 chains; thence west 10 chains; thence south 20 chains to the
 south line of said quarter section; thence east 10 chains to the
 beginning.

EXCEPT that portion lying westerly of the easterly line of
 Woodruff Avenue 100 feet wide as described in book 33519, page 201
 of Official Records,
 Accepted by Bellflower Unified School District, July 30, 1957
 Copied by Joyce, Sept. 16, 1957; Cross Ref by E. GONZALEZ 10-9-57
 Delineated on No Ref

Recorded in Book 55398 Page 50, O.R., August 21, 1957; #1323
 Grantor: Monrovia Nursery Company
 Grantee: Monrovia City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 17, 1957
 Granted for: (Purpose not Stated)

Description: The northwest quarter of Lot 4 in Section 35, Town-
 ship 1 North, Range 11 West of the Subdivision of
 the Rancho Azusa de Duarte, in the City of Monrovia,
 as per map recorded in Book 6, Page 80 et seq. of
 Miscellaneous Records, in the office of the County
 Recorder of said County. EXCEPT the westerly 435 feet thereof.

ALSO EXCEPT the North 270 feet of said land. ALSO EXCEPT the
 easterly 20 feet thereof, as conveyed to the City of Monrovia, by
 deed recorded in Book 2182, Page 236, Official Records.

SUBJECT TO: All general and special taxes for the fiscal year 1957-
 58, a lien not yet payable.
 Covenants, conditions, restrictions, reservations, rights
 rights of way and easements of record.

Accepted by Monrovia City School District, March 13, 1957
 Copied by Joyce, Sept. 18, 1957; Cross Ref by E. GONZALEZ 10-9-57
 Delineated on M.R. 6-80

S&E 707

Recorded in Book 55401 Page 39, O.R. August 21, 1957; #2672

BASSETT SCHOOL DISTRICT OF LOS ANGELES COUNTY)
Plaintiff,) NO. 661 764
-vs-)
NICHOLAS A SUHOVY, et al.,) FINAL ORDER OF
Defendants.) CONDEMNATION

NOW, THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 3, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff BASSETT SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL #3: (Amended) The Northeasterly 175 feet of the Southwesterly 350 feet of the Northwesterly 330 feet of Lot 1 in Block 11 of Tract 1343, in the County of Los Angeles, State of California, as per map recorded in Book 20, pages 10 and 11 of Maps, in the office of the County Recorder of said County.

EXCEPT the Southeasterly 5 feet of the Northeasterly 87 feet.
Dated: August 14, 1957

PATROSSO
Judge

Copied by Joyce, Sept. 18, 1957; Cross Ref by E. GONZALEZ 10-9-57
Delineated on M.B. 20-10-11

Recorded in Book 55401 Page 41, O.R., August 21, 1957; #2673

BASSETT SCHOOL DISTRICT OF LOS ANGELES COUNTY)
Plaintiff,) NO. 661 764
-vs-)
NICHOLAS A. SUHOVY, et al.,) FINAL ORDER OF
Defendants.) CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 4, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff BASSETT SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 4: The SW'ly 175 feet of the NW'ly 330 feet of Lot 1 in Block 11 of Tract 1343, in the County of Los Angeles, State of Calif., as per map recorded in Book 20, pages 10 & 11 of Maps, in the office of the County Recorder of said County. EXCEPT THEREFROM the "precious metals and ores thereof," AS excepted from the partition between John Rowland, Sr., and William Workman in the partition deed recorded in Book 10, Page 39 of Deeds. ALSO EXCEPT THEREFROM all oil and mineral rights in said land, with the right to enter thereon for the purpose of extracting same, as expected and reserved in the deed from Cross Land Company, recorded in Book 3076, page 294, Official Records.

Dated: August 14, 1957

PATROSSO
Judge

Copied by Joyce, Sept. 18, 1957; Cross Ref by E. GONZALEZ 10-9-57
Delineated on M.B. 20-10-11