

Recorded in Book 54431 Page 181, O.R., May 7, 1957; #3926

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
a body corporate and politic,	)	NO. 656 537
	)	FINAL ORDER
vs.	)	OR
LOIS AVEY, et al.,	)	CONDEMNATION
)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said Parcel 151, as described herein and in the complaint on file herein, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to said Parcel 151, described herein and in said complaint, for public use authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BROWNS CREEK, from approximately 190 feet northerly of Los Angeles City boundary to Southern Pacific Railway (Coast Line) all situate in the City of Los Angeles, County of Los Angeles, State of California, SUBJECT TO: (1) The reservation unto the defendant THELMA GASTON, her heirs, grantees, successors, lessees and assigns, of all her existing interest in all oil, gas or hydrocarbons which are located in or which can be extracted or removed from said parcel by directional drilling at a depth of more than 400 feet beneath the surface of said land, but with no right of entry for drilling purposes upon the surface or the first 400 feet beneath the surface of said land, and (2) The reservation unto said defendant THELMA GASTON, her heirs, grantees, successors, lessees and assigns, of an easement for access (ingress and egress) purposes over said parcel.

Said parcel of land is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 151 (Fee Title):

That portion of that parcel of land in Lot 100-99, Section 7 T. 2 N., R. 16 W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Thelma Gaston, recorded in Book 43035, page 146, of Official Records, in the office of said recorder, lying westerly of the following described line:

Commencing at the intersection of the center line of Variel Avenue, 60 feet wide, shown on said map as an unnamed street, lying westerly of and adjoining said lot, with the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Avenue on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on pages 19 and 20; thence along said center line of Variel Avenue, North 0°04'56" East 932.69 feet; thence North 42°05'43" East 44.82 feet to the easterly line of said avenue; thence along said easterly line, South 0°04'56" West 50.00 feet to the true point of beginning; thence North 21°05'19" West 93.35 feet/

The area of the above described parcel of land is 1,053 square feet, more or less.

The Clerk is ordered to enter this final order of condemnation. Sated: This 30 day of April, 1957.

PATROSSO

Acting Presiding Judge

Copied by Claudia, June 5, 1957; Cross Ref. by ~~E.~~ GONZÁLEZ 7-29-57
Delineated on F.M. 200 SA-4

ReCORded in Book 54432 Page 183, O.R., May 7, 1957; #3924

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
a body corporate and politic,)
Plaintiff,)
vs.)
LOIS AVEY, et al.,)
Defendants.)

NO. 656 537
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the fee simple title in and to that portion of Parcel 141, as amended, designated and described as Parcel "A", and a permanent easement for flood control purposes in, over and across that portion of said Parcel 141, as amended, designated and described as Parcel "B", be, and the same are hereby condemned, as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to that portion of Parcel 141, as amended, designated and described as Parcel "A", and a permanent easement for flood control purposes in, over and across that portion of said Parcel 141, as amended, designated and described as Parcel "B", as prayed for, and as hereinafter described, for public use authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BROWNS CREEK, from approximately 190 feet northerly of Los Angeles City boundary to Southern Pacific Railway (Coast Line), in the City of Los Angeles, County of Los Angeles, State of California.

That said real property is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 141, as Amended:

"A" - Fee Title: That portion of that parcel of land in Lot 100-99, Section 7, T. 2 N., R. 16 W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Franklin E. Raymond, et al., recorded in Book 38003, page 338, of Official Records, in the office of said recorder, within the following described boundaries:

Commencing at the intersection of the center line of Variel Avenue, 60 feet wide, shown on said map as an unnamed street, lying westerly of and adjoining said lot, with the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Ave. on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on pages 19 and 20; thence along said center line of Variel Avenue, N. 0°04'56" E. 932.69 feet; thence N. 42°05'43" E. 44.82 feet to a point in the easterly line of said avenue, said point being the true point of beginning; thence along said avenue, S. 0°04'56" W. 50.00 feet; thence N. 21°05'19" E. 93.35 feet to the north-easterly prolongation of said line having a bearing of N. 42°05'43" E.; thence along said prolongation, N. 42°05'43" E. 427.20 feet to the northerly line of said lot; thence along said northerly line, N. 89°54'20" W. 134.57 feet to a line parallel with and northwesterly 100 feet, measured at right angles, from said line having a bearing of N. 42°05'43" E.; thence along said parallel line, S. 42°05'43" W. to a point distant N. 42°05'43" E. 94.21 feet along said parallel line from said easterly line of Variel Avenue; thence N. 89°55'04" W. 63.09 feet to said easterly line; thence S. 0°04'56" W. 219.42 feet to said true point of beginning.

EXCEPTING that portion of the southerly 20 feet of the above described parcel of land lying easterly of a line parallel with and 20 feet westerly measured at right angles, from said line having a bearing and length of N. 21°05'19" E. 93.35 feet.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 39,210 square feet, more or less.

"B" - Permanent Easement for Flood Control Purposes:

An easement for flood control purposes on, over and across that portion within the above-described EXCEPTION, the area of which is 440 square feet, more or less, reserving, however, to the defendants FRANKLIN E. RAYMOND, DOLLY E. RAYMOND, MARVIN L. BICKLEY AND KATE BICKLEY, their heirs, successors, lessees or assigns, all their existing interests in all oil, gas and other hydrocarbons which can be extracted and removed from Parcel No. 141 by directional drilling and without entering upon the surface of said land.

The Clerk is ordered to enter this final order of condemnation.
Dated: This 30 day of April, 1957.

PATROSSO

Acting Presiding Judge

Copied by Claudia, June 5, 1957; Cross Ref. by ~~F.~~ GONZALEZ 7-30-57
 Delineated on f.M. 20054-4

Recorded in Book 54431 Page 259, O.R., May 7, 1957; #3928
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

Plaintiff,

No. 649 014

vs

JOHN J. PEEL, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that said real property, described herein and in said complaint, be, and the same is hereby condemned as prayed for, and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire a permanent easement for public highway use in, over and across Parcel 119, for public use authorized by law, to wit, to furnish access to the property fronting on Brittain Street and 226th Street lying westerly of the new Coyote Creek Channel, and which formerly had access from Wardham Avenue, which latter street will no longer be available for said use by reason of the widening and improvement of the Coyote Creek Channel adjacent thereto, which acquisition is authorized by Section 16-1/2 of the Los Angeles County Flood Control Act, said Parcel 119 being situate in the unincorporated territory of the County of Los Angeles, State of California.

That said parcel of real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 119 (Permanent Easement): That portion of the southeast one-quarter of Section 18, T.4S., R.11W., in Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at the intersection of the westerly line of that parcel of land described as Parcel 65, in a Lis Pendens in Superior Court Case No. 618104, recorded in Book 42578, page 134, of Official Records, in the office of said Recorder, with the southerly line of Garfield Avenue (now 226th Street), 55 feet wide, as shown on map of Tract No. 7114, recorded in Book 82, pages 97 and 98, of Maps, in the office of said Recorder; thence southerly along the westerly line of said Parcel 65 to a line which is parallel with and 15 feet southerly, measured at right angles, from said southerly line; thence westerly along said parallel line 22 feet; thence north-westerly in a direct line to a point in said southerly line, said point being distant westerly 63 feet from the point of beginning; thence easterly along said southerly line 63 feet to the point of beginning.

The area of the above described parcel of land is 638 square feet, more or less.

Dated this 16 day of April, 1957.

Patrosso

Acting Presiding Judge

Copied by Fumi, June 7, 1957; Cross Ref. by E. GONZÁLEZ 6-21-57
Delineated on F.M. 12419-2

Recorded in Book 54432 Page 188, O.R., May 7, 1957; #3925

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

Plaintiff,

No. 656 537

vs.

LOIS AVEY, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, designated as Parcel 153 and Parcel 162, as amended, hereinafter described, be, and the same is hereby condemned as prayed for, and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcel 153 and a non-exclusive permanent easement for access purposes in, over, upon and across Parcel 162, as amended, as described and prayed for in the complaint in file herein, for public use authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BROWNS CREEK, from approximately 190 feet northerly of Los Angeles City boundary to Southern Pacific Railway (Coast Line).

That said Parcel 153 is situate partly in the City of Los Angeles and partly in the unincorporated territory of the County of Los Angeles, State of California, and said Parcel 162, as amended, is situate in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 153 (Fee Title): That portion of the northwest one-quarter of the Northeast one-quarter of the southeast one-quarter of Section 7, T.2N., R.16W., of The Northern Portion of the Ex Mission De San Fernando, as shown on Recorder's Filed Map 238, on file in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at the northwest corner of Tract No. 6390, as shown on map recorded in Book 99, pages 71 and 72, of Maps, in the office of said recorder; thence along the northerly prolongation of the westerly line of Independence Avenue, 30 feet wide, as said avenue is shown on said last mentioned map, thence North 0°04'11" East 466.14 feet to a point, said point being in a curve-concave to the west and having a radius of 950 feet, a radial of said curve to said point bears North 75°47'21" East; thence northerly 93.88 feet along said curve; thence tangent to said curve North 19°52'23" West 111.98 feet to the northerly line of said southeast one-quarter.

The area of the above described parcel of land is 6,081 square feet, more or less.

PARCEL 162 (As Amended) (Non-exclusive permanent easement):

That portion of the northwest one-quarter of the northeast one-quarter of the southeast one-quarter of Section 7, T.2N., R. 16W., of the Northern Portion of the Ex Mission De San Fernando as shown on Recorder's Filed Map 238, on file in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at a point in the northerly prolongation of the westerly line of Independence Avenue, 30 feet wide, as said avenue is shown on map of Tract No. 6390, recorded in Book 99, pages 71 and 72, of Maps, in the office of said recorder, said point distant along said prolongation, North 0°04'11" East 119.36 feet from the northerly boundary of said tract; thence South 42°04'59" West 44.82 feet to a line parallel with and 30 feet westerly, measured at right angles, from said prolongation; thence along said parallel line, South 0°04'11" West 86.06 feet to the westerly prolongation of the northerly line of said tract.

The area of the above described parcel of land is 3,081 square feet, more or less.

Reserving to the defendants., Reginald Wild and Margaret Regina Wild, husband and wife, their heirs, successors or assigns an easement for ingress and egress, in, over and across the southerly 30 feet of the above described parcel of land.

Dated: This 30 day of April 1957.

Patrosso

Acting Presiding Judge

Copied by Fumi, June 7, 1957; Cross Ref. by E. GONZALEZ.
Delineated on F.M. 20054-5

7-30-57

Recorded in Book 54438 Page 350, O.R., May 8, 1957; #2775

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
	)	NO. 661 618
Plaintiff,)	
	)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
VIVIAN ROCKWELL, et al.,)	
)	
Defendants.,)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the fee simple title in and to Parcel 7, as described and prayed for in the complaint on file herein, be, and the same is hereby condemned as prayed for, and that the plaintiff Los Angeles COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcel 7, as described herein and in said complaint, for the construction and maintenance thereon of a channel and appurtenant structures to carry, control and confine the flood and storm waters of the MADDOCK CHANNEL, from Mount Olive Drive northerly to District's debris basin, in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

(1) All uranium, thorium and all other materials essential to the production of fissionable materials, belonging to the UNITED STATES OF AMERICA; (2) the right to construct, use, maintain and alter a pole line, belonging to the defendant SOUTHERN CALIFORNIA EDISON COMPANY; (3) a trust deed recorded in Book 2963, page 1, of Official Records, under which HARRIS TRUST AND SAVINGS BANK and SECURITY-FIRST NATIONAL BANK OF LOS ANGELES are trustee, and (4) an easement for roadway purposes and utilities over a portion of this parcel, belonging to the defendants VICTOR D. KLEIN, E. JEANETTE KLEIN and BISHOP AND MILAM, a partnership composed of A.L. Bishop and Joe B. Milam. Said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 7: That portion of the southeast one-quarter of Section 20, T. 1 N., R. 10 W., S. B. M., lying southerly of the southerly line of that parcel of land described in deed to Los Angeles County Flood Control District, recorded in Book 46579, page 433, of Official Records, in the office of the Recorder of the County of Los Angeles within a strip of land 20 feet wide, lying 10 feet on each side of the following described line and the southerly prolongation thereof:

Beginning at a point in the northerly boundary of the Vineyard Tract, distant along said boundary N. 79° 24' 35" W. 536.49 feet from the center line of Vineyard Avenue, as said boundary and said

E-168

Avenue are shown on County Surveyor's Map No. B-772, sheet 1, on file in the office of the Engineer of said county; thence N. 10° 31' 45" E. 302.46 feet to the beginning of a tangent curve concave to the west and having a radius of 565 feet; thence northerly 182.32 feet along said curve; thence tangent to said curve N. 7° 57' 36" W. 258.21 feet to the beginning of a tangent curve concave to the southwest and having a radius of 162.44 feet; thence northwesterly 129.51 feet along said curve to the southeasterly extremity of that line described in said deed as having a bearing and length of "N. 53° 38' 27" W. 80.80 feet."

The area of the above described parcel of land is 16,581 square feet, more or less.

Dated: April 30, 1957

PATROSSO

Presiding Judge

Copied by Joyce, June 11, 1957; Cross Ref by E. GONZÁLEZ 6-21-57
Delineated on F.M. 20010

Recorded in Book 54431 Page 271, O.R., May 7, 1957; #3929

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

Plaintiff,

No. 667 381

vs.

TED M. WALSH, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, hereinafter described, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcels 1 and 3, as described and prayed for in the complaint on file herein, for public use authorized by law, and in particular for the construction, operation and maintenance thereon of the WALNUT WASH SPREADING GROUNDS for the purpose of causing the waters of Walnut Wash to percolate into the ground and thus be conserved, from Grand Avenue approximately 650 feet north of Workman Avenue to approximately 1,450 feet west of Range Avenue (vacated), and approximately 450 feet north of San Bernardino Freeway; and the fee simple title in and to Parcel 313, as described and prayed for in the complaint on file herein, for public use authorized by law, and in particular for the construction, operation and maintenance thereof of the Walnut Creek Wash to carry, control and confine the flood, storm and other waste waters flowing out of Walnut Creek, from Range Avenue (vacated) southwesterly to approximately 200 feet north of San Bernardino Freeway, all situate in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO: (1) the rights of the COUNTY OF LOS ANGELES in Parcels 1 and 3 by reason of easements for public road purposes over those portions of said parcels included within the lines of Workman and Grand Avenues; (2) the rights of the COVINA IRRIGATING COMPANY in Parcels 1, 3 and 313 by reason of existing pipe lines; (3) an easement, if any, in, over and across Parcel 3 for an electric line and appurtenances, belonging to the SOUTHERN CALIFORNIA EDISON COMPANY; (4) an easement, if any, in over and across Parcel 3 for ingress and egress, belonging to the defendants THURMAN McHANN and DORIS E. McHANN; and (5) the rights of the defendant JOSEPH K. EICHENBAUM, individually and as Trustee, in Parcels 1 and 313, as more particularly set forth in the complaint on file herein.

Said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 1 (Fee Title: That portion of that part of Lot 1, Block 25, Phillips Tract, as shown on map recorded in Book 9, pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, that portion of that part of Workman Avenue, 66 feet wide, as shown on said map, that portion of that part of Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44, of Patents, in the office of said recorder, and that portion of that part of Range Avenue, formerly Range Street, as shown on said map of the Phillips Tract and vacated by an Order of the Board of Supervisors, recorded in Book 4775, page 50, of Official Records, in the office of said Recorder, conveyed to Ted M. Walsh, et al., by deed recorded in Book 48695, page 86, of Official Records, in the office of said recorder, lying northwesterly of a line parallel with and 65 feet northwesterly, measured at right angles or radially, from the following described line and the northeasterly prolongation thereof:

Beginning at a point in the southerly prolongation of the center line of Range Avenue, 66 feet wide, as said center line is shown on County Surveyor's Map No. B-430, sheet 1, on file in the office of the Engineer of said County, said center line being the easterly line of Range Street as shown on said map of the Phillips Tract, said point being distant along said southerly prolongation S. $0^{\circ}28'40''$ E. 97.62 feet from the intersection with the center line of Workman Avenue, as said center line is shown on said County Surveyor's Map, said intersection being shown in County Surveyor's Field Book 431, pages 47 and 155, on file in the office of the Engineer of said County; thence S. $60^{\circ}20'38''$ W. 93.85 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1265 feet, said curve at the southwesterly terminus thereof having a point of tangency with the center line of "Los Angeles County Flood Control Right of Way" for Walnut Creek Wash, 50 feet wide, as said "Right of Way" is shown on said County Surveyor's Map No. B-430, sheet 1; thence southwesterly along said curve 589.84 feet to said point of tangency; thence along said center line of said "Right of way" S. $33^{\circ}37'42''$ W. 740.38 feet.

EXCEPTING therefrom that portion thereof lying northerly of the center line of Workman Avenue, as shown on said County Surveyor's Map, said center line also being the center line of Workman Avenue, as shown on said map of the Phillips Tract.

The area of the above described parcel of land, exclusive of said EXCEPTION AND exclusive of any portion thereof lying within a public street, is 3.79 acres, more or less.

PARCEL 3 (Fee Title): That portion of Lot 8, Block 24, Phillips Tract, as shown on maps recorded in Book 9, pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, that portion of the northerly one-half of Workman Avenue, 66 feet wide, as shown on said map, that portion of Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44, of Patents, in the office of said recorder, and that portion of Grand Avenue, formerly Range Street, as shown on said map of the Phillips Tract, within the following described boundaries:

Beginning at the intersection of the center line of Range Avenue, 66 feet wide, ~~66-feet-wide~~, as said center line is shown on County Surveyor's Map No. B-430, sheet 1, on file in the office of the Engineer of said County, said center line being the easterly line of Range Street as shown on said map of the Phillips Tract, with the center line of Workman Avenue as shown on said County Surveyor's Map, said center line also being the center line of Workman Avenue, 66 feet wide, as said Workman Avenue is shown on said map of the Phillips Tract, said intersection being shown in County Surveyor's Field Book 431, pages 47 and 155, on file in the office of the Engineer of said County; thence westerly along said center line of Workman Avenue to an intersection with that line having a length of "260 feet"; as described in Parcel C in deed to Ted M. Walsh, et al., recorded in Book 48695, page 86, of Official Records, in the office of said recorder; thence in a general northeasterly direction

along last said line and continuing along the generally northwest-erly boundary line of the land described in said deed, to the easterly prolongation of the northerly line of said Lot 8; thence easterly along said easterly prolongation to said center line of Range Avenue; thence southerly along said center line to said Center line of Workman Avenue, being the place of beginning.

The area of the above described parcel of land, exclusive of any portions thereof lying within public streets, is 5.46 acres, more or less.

PARCEL 313 (Fee Title): That portion of that part of Lot 1, Block 25, Phillips Tract, as shown on map recorded in Book 9, pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Parcel 1 in deed to Ted M. Walsh, et al., recorded in Book 48695, page 86, of Official Records, in the office of said recorder, that portion of that part of Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44, of Patents, in the office of said recorder, described in said Parcel 1, and that portion of that part of Range Avenue, formerly Range Street, as shown on said map of the Phillips Tract, and vacated by an Order of the Board of Supervisors, recorded in Book 4775, page 50, of Official Records, in the office of said recorder, described in said Parcel 1, lying southeasterly of a line parallel with and 65 feet northwesterly, measured at right angles or radially, from the following described line and the northe asterly prolonga-tion thereof.

Beginning at a point in the southerly prolongation of the cen-ter line of Range Avenue, 66 feet wide, as said center line is shown on County Surveyor's Map No. B-430, sheet 1, on file in the office of the Engineer of said County, distant along said southerly prolongation S. 0°28'40" E. 97.62 feet from the intersection with the center line of Workman Avenue, 66 feet wide, as said center line is shown on said County Surveyor's Map, said intersection being shown in County Surveyor's Field Book 431, pages 47 and 155, on file in the office of said engineer; thence S. 60°20'38" W. 93.85 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1265 feet; said curve at the southwest-erly terminus thereof having a point of tangency with the center line of "Los Angeles County Flood Control Right of Way" for Walnut Creek Wash, 50 feet wide, as said "Right of Way" is shown on said County Surveyor's Map B-430, sheet 1; thence southwesterly along said curve 589.84 feet to said point of tangency; thence along said center line of said "Right of Way" S. 33°37'42" W. 740.38 feet.

The area of the above described parcel of land is 1.31 acres, more or less.

Dated this 10 day of April, 1957.

Patrosso

Acting Presiding Judge

Copied by Fumi, June 12, 1957; Cross Ref. by E. GONZALEZ 7-12-57
Delineated on F.M. 20001-1

Recorded in Book 54431 Page 280, O.R., May 7, 1957; #3930

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

Plaintiff,

No. 656 537

vs

LOIS AVEY, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said Parcel 154, described herein and in the complaint on file herein, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to said Parcel 154, described herein and in said complaint, for public use authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BROWNS CREEK, from approximately 190 feet northerly of Los Angeles City Boundary to Southern Pacific Railway (Coast Line), all situate in the City of Los Angeles, County of Los Angeles, State of California.

That said real property designated as Parcel 154 is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit: PARCEL 154 (Fee Title): That portion of the northerly 235 feet of the southerly 435 feet of the easterly one-half of Lot 87-88, Section 18, T.2N., R.16W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and 50 feet easterly, measured at right angles or radially from the following described line:

Beginning at a point in the center line of Lassen Street, 60 feet wide, shown as Fernand Avenue on said map, distant North 89° 54'05" West 380.00 feet along said center line from the southerly prolongation of the center line of Canoga Avenue, 60 feet wide, shown on said map as an unnamed street, lying easterly of and adjoining said lot, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on pages 26, 28 and 34; thence North 0°06'02" East 1712.99 feet to the beginning of a tangent curve concave to the east and having a radius of 1000 feet; thence northerly and northeasterly 546.24 feet along said curve; thence tangent to said curve, North 31°23'53" East 451.38 feet to a point in the center line of said Canoga Avenue, distant South 0° 06'02" West 24.11 feet along said center line from the center line of Devonshire Street, 100 feet wide, shown as Devonshire Avenue on said map, as said center line is shown in said Engineer's Field Book on page 26.

The area of the above described parcel of land is 3,587 square feet, more or less.

Dated: This 30 day of April, 1957.

Patrosso

Acting Presiding Judge

Copied by Fumi, June 13, 1957; Cross Ref. by E. GONZALEZ 7-30-57
Delineated on F.M. 20054-2

Recorded in Book 54558 Page 296, O.R., May 21, 1957; #3075

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

Plaintiff,

No. 658 762

vs.

M. L. JACK, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, designated as Parcel 326, as amended and Parcel 342, hereinafter described, be, and the same is hereby condemned as prayed for, and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcel 326, as amended, in lieu of a permanent easement, as described and set forth in order amending complaint as to said parcel, on file herein, and the fee simple title in and to Parcel 342, as described and prayed for in the complaint on file herein, for public uses and purposes authorized by law, and in particular for the construction and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of EATON WASH, from Rosemead Boulevard to Huntington Drive, in the County of Los Angeles, State of California, SUBJECT TO the reservation unto Joseph D. Waite and Esther M. Waite, their heirs, executors, administrators, lessees or assigns, of an easement for ingress and egress in, over and across said Parcel 326, and SUBJECT TO a right of way for water pipes, etc., belonging to the defendant SUNNY SLOPE WATER COMPANY, as to Parcel 326, as amended.

Said real property is situate in the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 326 (Amended) Fee Title): FM 112-5

That portion of Lot 18, Tract No. 5903, as shown on map recorded in Book 67, page 59, of Maps, in the office of the Recorder of the County of Los Angeles, lying southwesterly of the following described line:

Beginning at a point in the southerly line of said lot distant S. 89°32'55" E. 15.00 feet along said line from the southwest corner of said lot; thence northerly in a direct line to a point in the westerly line of said lot distant along said westerly line, N. 11°32'14" W. 25.00 feet from said southwest corner.

The area of the above described parcel of land is 183 square feet, more or less.

PARCEL 342 (Fee Title): That portion of that part of Section 31, T. 1N., R. 11W., S.B.M., described in deed to Arthur J. Mitchell, recorded in Book 3079, page 234, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and northwesterly 50 feet, measured at right angles, from the southeasterly line and the northeasterly prolongation of said line, of that parcel of land described in deed to Los Angeles County Flood Control District, recorded in Book 7251, page 93, of said Official Records, and southeasterly of the following described line:

Beginning at the most westerly corner of said parcel; thence along the northwesterly line of said parcel and the northeasterly prolongation of said line, N. 23°25'00" E. 321.57 feet to that line having a bearing and length "N. 13°27'W. 330.98 feet," in the westerly boundary of land described in said first mentioned deed; thence along said line N. 13°27'00" W. 58.34 feet; thence parallel to said northwesterly line, N. 23°25'00" E. 10.79 feet; thence S. 66°35'00" E. 35.00 feet to the northwesterly line of said parcel; thence along said northwesterly line, N. 23°25'00" E. 54.39 feet to the southwesterly line of that parcel of land described as Parcel 26 in deed to Southern California Edison Company, recorded in Book 1752, page 266, of said Official Records.

The area of the above described parcel of land is 16,673 square feet, more less. FM 112-5

Dated: This 13 day of May, 1957.

Herndon

Presiding Judge

Copied by Fumi, June 13, 1957; Cross Ref. by F. GONZÁLEZ
Delineated on F.M. 11112-6

6-24-57

Recorded in Book 54558 Page 277, O.R., May 21, 1957; #3076
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

Plaintiff,)

No. 661 618

vs.)

VIVIAN ROCKWELL, et al.,)

Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the fee simple title in and to Parcels 24 and 32, as described and prayed for in the complaint on file herein, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to said Parcels 24 and 32, as described in the complaint herein, for public uses and purposes authorized by law, and in particular for the construction, reconstruction and maintenance thereon of a channel and appurtenant structures to carry, control and confine the flood and storm waters of the BRADBURY CHANNEL, from the Atchison, Topeka and Santa Fe Railway northerly to Sesmas Street, in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO the right of the SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA to install, maintain and remove gas pipes and mains, as acquired by deed recorded in Book 32592, Page 387 of Official Records, and SUBJECT TO the rights of the SOUTHERN CALIFORNIA EDISON COMPANY to construct, use and maintain electric lines as provided in deeds recorded in Book 39274, Page 342, and Book 44298, Page 420, both of Official Records.

Said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 24: That portion of Section 32, T.1N., R.XW., Subdivision of the Rancho Azusa De Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwest corner of Lot 14, Section 29 of said subdivision, as said corner is shown on map of Tract No. 13436, recorded in Book 294, pages 20 and 21, of Maps, in the office of said recorder; thence along the southerly prolongation of the westerly line of said lot, S. 0°02'58" W. 1271.39 feet to the northerly line of that 50-foot wide strip of land shown as "Atchison, Topeka and Santa Fe Ry. Co." on said last mentioned map; thence along said northerly line, S. 89°42'07" W. 85.00 feet to a line parallel with and distant 85.00 feet westerly, measured at right angles, from said prolongation; thence along said parallel line, N. 0°02'58" E. 100.00 feet; thence S. 89°57'02" E. 20.00 feet; thence N. 0°02'58" E. 1171.36 feet to the northerly line of said Section 32; thence along said northerly line N. 89°33'58" E. 65.00 feet to the point of beginning.

The area of the above described parcel of land is 1.94 acres, more or less.

PARCEL 32:

That portion of that parcel of land in Section 32, T.1N., R.XW., Subdivision of the Rancho Azusa De Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Alexander Stephen Rados, recorded in Book 45566, page 317, of Official Records, in the office of said recorder, lying easterly of the southerly prolongation of the westerly line of Lot 14, Section 29, of said subdivision.

The area of the above described parcel of land is 3.10 acres, more or less.

Dated this 13 day of May, 1957.

Herndon

Presiding Judge

Copied by Fumi, June 13, 1957; Cross Ref. by E GONZALEZ
Delineated on C.F.M. 20051

7-8-57

Recorded in Book 54558 Page 395, O.R., May 21, 1957; #3081
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

Plaintiff,

No. 656 537

vs.

LOIS AVEY, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described herein and in the complaint on file herein, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to said Parcel 150, described herein and in said complaint, for public use authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BROWNS CREEK, from approximately 190 feet northerly of Los Angeles City boundary to Southern Pacific Railway (Coast Line), all situate in the City of Los Angeles, County of Los Angeles, State of California, SUBJECT TO easement for streets, as shown and dedicated on map of Tract No. 6390, belonging to the defendant THE CITY OF LOS ANGELES.

That said parcel of land is situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to wit:

PARCEL 150 (Fee Title): That portion of Lot 3, Tract No. 6390, as shown on map recorded in Book 99, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Independence Avenue, 30 feet wide, as shown on said map, adjoining the westerly line of Lots 3 and 4 of said tract lying northwesterly of the following described line:

Beginning at a point in the westerly line of said Independence Avenue, distant along said westerly line, North 0°04'11" East 386.26 feet from the westerly prolongation of the center line of Tulsa Street, 60 feet wide, as shown on said map, said point being in a curve concave to the northwest and having a radius of 1050 feet, a radial of said curve to said point bears South 61°11'23" East; thence northeasterly 104.27 feet along said curve to a point in the northerly line of said lot, distant along said northerly line, South 89°56'03" East 15.52 feet from the northwest corner of said lot.

The area of the above described parcel of land, exclusive of any portion within a public street, is 274 square feet, more or less.

Dated: This 13 day of May, 1957.

Herndon

Presiding Judge

Copied by Fumi, June 14, 1957; Cross Ref. by ~~±~~ GONZALEZ
Delineated on F.M. 20054-5

7-2-57

Recorded in Book 54654 Page 345, O.R., May 31, 1957; #4950

Grantor: Jack M. Fratt and Marilyn J. Fratt

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 9, 1957

Granted for: (Purpose not stated)

Description: That portion of Lot 1, Tract No. 3388 as shown on map recorded in Book 37, Page 56, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide, the northeasterly side line of said strip described as follows:

Beginning at a point in the easterly line of Tract No. 1360, as shown on map recorded in Book 21, page 121, of Maps in the office of said Recorder, said point distant S. 0°01'20" W. 23.60 feet along said line from the northeast corner of said last mentioned tract; thence S. 62°13'43" E. 13.52 feet; thence S. 70°50'52" E. 148.89 feet; thence S. 47°06'06" E. 36.77 feet to a point in the easterly line of said Tract No. 3388, distant N. 0°00'40" W. 51.27 feet from the southeast corner of said Lot 1.

The southwesterly side line of said strip shall be prolonged or shortened so as to terminate northwesterly and southeasterly in the westerly and easterly lines of said first mentioned tract, and shall be prolonged or shortened at all angle points so as to terminate at their points of intersection.

The area of the above described parcel of land is 0.14 of an acre, more or less.

It is the express intention of the grantee herein, that the priority in time of the easement for flood control purposes heretofore granted to Los Angeles County Flood Control District by deed dated April 4, 1930, recorded May 20, 1930, in Book 10028, page 89, of Official Records, shall be preserved by the grantee.

Accepted by L.A. Co. Flood Control Dist., May 28, 1957

Copied by Fumi, June 20, 1957; Cross Ref. by ~~±~~ GONZALEZ
Delineated on F.M. 10263-2

7-10-57

Recorded in Book 54689 Page 22, O.R., June 5, 1957; #316

Grantor: Los Angeles County Flood Control District

Grantee: Walter J. Love and Burnice E. Love, husband and wife as j/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 4, 1956

Granted for: (Purpose not stated)

Description: All its right, title, and interest in and to the real property in the City of Montebello, County of Los Angeles, State of California, described as follows:
That portion of the parcel of land in Lot B of Montebello, as shown on map recorded in Book 78, pages 19 to 23 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Walter J. Love et ux., recorded in Book 25821, page 329, of Official Records, in the office of said recorder, lying southeasterly of the following described line:

Beginning at the southwest corner of said parcel of land; thence northeasterly in a direct line to a point in the northerly line of said parcel of land, distant S. 84°06'21" E. 21.16 feet along said line from the northwest corner of said parcel of land.

The area of the above described parcel of land is 4,771 square feet, more or less.

Subject to all matters of record.

Copied by Fumi, June 20, 1957; Cross Ref. by E. GONZALEZ

7-25-57

Delineated on F.M. 20035-2

Recorded in Book 54802 Page 445, O.R., June 17, 1957; #3620

Grantor: Joseph G. Graetch and Agnes A. Graetch, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 17, 1957

Granted for: (Purpose not Stated)

Description: All their right, title, and interest in and to the surface and 400 feet of the subsurface vertically in depth below the surface, of the following described parcel of land situate in the County of Los Angeles, State of California, to wit:

That portion of Lot 6, Tract No. 14126, as shown on map recorded in Book 330, Pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeast corner of said lot; thence along the northerly line of said lot, S. 89° 55' 35" W. 82.98 feet to the northwest corner of said lot; thence along the westerly line of said lot, S. 0° 06' 35" W. 102.64 feet; thence S. 65° 24' 50" E. 17.15 feet to the beginning of a tangent curve concave to the southwest, having a radius of 775 feet, said curve passes through a point in the easterly line of said lot, distant along said easterly line, S. 0° 06' 35" W. 144.76 feet from said northeast corner; thence southeasterly 75.84 feet along said curve to said easterly line; thence N. 0° 06' 35" E. 144.76 feet to the point of beginning.

Accepted by Los Angeles Co. Flood Control Dist., June 11, 1957

Copied by Joyce, July 5, 1957; Cross Ref by E. GONZALEZ

7-25-57

Delineated on F.M. 20030-5

Recorded in Book 54789 Page 178, O.R., June 14, 1957; #4446

Grantor: Los Angeles County Flood Control District

Grantee: Richard C. Sodergren and Vera J. Sodergren, h/w as j/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 30, 1957

Granted for: (Purpose not Stated)

Description: That portion of the westerly 17 feet of Lot 34, Tract No. 13384, as shown on map recorded in Book 270, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles, bounded on the north and south, respectively, by the easterly prolongation of the northerly and southerly lines of Lot 75, Tract No. 17867, as shown on map recorded in Book 463, pages 9 and 10, of Maps, in the office of said recorder. The area of the above described parcel of land is 1,003 square feet, more or less.

Copied by Joyce, July 5, 1957; Cross Ref by E. GONZALEZ

7-25-57

Delineated on M.B. 270-4647

F.M. 11784-1

Recorded in Book 54922 Page 167, O.R., June 28, 1957; #3389
 Grantor: Los Angeles County Flood Control District
 Grantee: Laurence C. Hayden and Jessie Lee Hayden, h/w, j/ts
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 23, 1957
 Granted For: (Purpose Not Stated)
 Description: Remise, release and forever quitclaim the real property in the County of Los Angeles, State of California, described as follows: That portion of the westerly 17 feet of Lot 33, Tract No. 13384, as shown on map recorded in Book 270, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles, bounded on the north and south, respectively, by the easterly prolongation of the northerly and southerly lines of Lot 61, Tract No. 17867, as shown on map recorded in Book 463, pages 9 and 10, of Maps, in the office of said recorder.
 The area of the above described parcel of land is 1,088 square feet, more or less.
 Copied by Claudia, July 23, 1957; Cross Ref. by E. GONZALEZ 7-26-57
 Delineated on F.M. 11784-1
 M.B. 270-46

Recorded in Book 54951 Page 419, O.R., Jul 2, 1957: #4413

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	}	NO. 659 199
a body corporate and politic,		
	Plaintiff,	<u>FINAL ORDER OF</u> <u>CONDEMNATION</u>
vs.		
MABEL E. PENTZ, et al.,	Defendants.	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the fee simple title in and to Parcels 25, 26, 41, 43, 56 and 57 be and the same is hereby condemned as prayed for and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to said real property as described and prayed for in the complaint on file herein, for public use and purposes authorized by law, to wit: flood control and storm drain purposes, and in particular for use as a disposal area on which to deposit the material and debris from the La Tuna Basin adjacent thereto, to be known as LA TUNA DEBRIS DISPOSAL AREA, approximately one mile East of Matranga Place, all situate in the City of Los Angeles, County of Los Angeles, State of California.

That said parcels of land are situate in the City of Los Angeles County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 25: Lot 72, Region 18, Division 114, as shown on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,250 square feet, more or less.

PARCEL 26: Lot 73, Region 18, Division 114, as shown on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,409 square feet, more or less.

PARCEL 41: Lot 86, Region 18, Division 114, as shown on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,250 square feet, more or less.

PARCEL 43: Lot 88, Region 18, Division 114, as shown on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,250 square feet, more or less.

PARCEL 56: That portion of Lot 488, Region 18, Division 114, as shown on map filed in Book 3, pages 32 to 37, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Beginning at the southwest corner of Lot 415, of said region and division; thence along the southerly line of said Lot 415 and the easterly prolongation of said southerly line S. 75°52'18" E. 97.82 feet; thence S. 22°13'20" E. 261.00 feet; thence S. 0°37'18" E. 431.18 feet to a point in that line, having a bearing of "S. 68°13'18" W.", in the northerly boundary of that parcel of land described as Parcel 4 in a Lis Pendens in Superior Court Case No. 652 889, recorded in Book 49718, page 110, of Official Records, in the office of said recorder, said point distant S. 68°13'18" W. 47.58 feet from the easterly extremity of said line.

The area of the above described parcel of land is 108 square feet, more or less.

PARCEL 57: That portion of Lot 490, Region 18, Division 114, as shown on map filed in Book 3, pages 32 to 37, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Beginning at the southwest corner of Lot 415, of said region and division; thence along the southerly line of said Lot 415 and the easterly prolongation of said southerly line S. 75°52'18" E. 97.82 feet; thence S. 22°13'20" E. 261.00 feet; thence S. 0°37'18" E. 431.18 feet to a point in that line, having a bearing of "S. 68°13'18" W.", in the northerly boundary of that parcel of land described as Parcel 4 in a Lis Pendens in Superior Court Case No. 652 889, recorded in Book 49718, page 110, of Official Records, in the office of said recorder, said point distant S. 68°13'18" W. 47.58 feet from the easterly extremity of said line.

The area of the above described parcel of land is 714 square feet, more or less.

Dated: June 25, 1957

HERNDON

Presiding Judge

Copied by Claudia, July 22, 1957; Cross Ref. by F. GONZALEZ 7-26-57
Delineated on F.M. 20052-2

Recorded in Book 54948 Page 447, O.R., Jul 2, 1957; #4416

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	<u>NO. 658 715</u>
a body corporate and politic,)	
	)	<u>JUDGMENT</u>
vs.)	
COLE MADSEN et al.,	)	<u>IN CONDEMNATION</u>
)	
Defendants.)	

NOW THEREFORE, in accordance with said written stipulations without compensation, and the records and files in the above entitled action, it is hereby found and determined:

1. That the public interest and necessity require the acquisition by plaintiff of the fee simple title in and to Parcel 163, for public use authorized by law, namely, for use for or in connection with the construction and maintenance thereon of the LIMA STREET LATERAL, as a portion of the Arcadia-Sierra Madre System, from Old Ranch Road to Lima Street, said parcel of land being situate in the City of Arcadia, County of Los Angeles, State of California.

2. That the real property sought to be condemned herein, as aforesaid, has not heretofore been appropriated to any public use, except that (1) Parcel 163 includes an easement for flood control and water conservation purposes, acquired by deed recorded in Book 13627, page 147, of Official Records of Los Angeles County, belonging to the plaintiff herein; that the use for which said parcel of

land is sought to be acquired by plaintiff herein is a more necessary public use than the use to which such property has been previously appropriated by the plaintiff herein; and that the proposed public improvement thereon has been planned and located in a manner which is and will be most compatible with the greatest public good and the least private injury.

3. That the defendants W. Bruce Bryant and Dorothy B. Bryant, husband and wife, are now, and were at the date of the issuance of the original summons herein, the owners as joint tenants of Parcel 163.

4. That there are no taxes to be prorated and paid under this judgment, all taxes due on said real property having been paid.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT do have and acquire the fee simple title in and to Parcel 163, as described and prayed for in the complaint on file herein, without the payment of any compensation for the taking and the construction of the improvement in the manner proposed by the plaintiff, in accordance with the afore said stipulations on file herein.

Said real property is situate in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

That portion of Lot 2, Tract No. 946, as shown on map recorded in Book 17, page 21, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeast corner of Lot 12, Tract No. 12560, as shown on map recorded in Book 237, pages 26 and 27 of Maps, in the office of said recorder; thence S. 88°44'33" W. 23.00 feet along the northerly line of said Lot 12 to a line parallel with and northwesterly 20.00 feet, measured at right angles, from the northwesterly prolongation of the northeasterly line of said Lot 12; thence along said parallel line, N. 33°30'07" W. 142.12 feet to a line parallel with and northerly 120.00 feet, measured at right angles, from the northerly line of Lot 13 of said last mentioned tract; thence along said last mentioned parallel line, N. 88°44'33" E. 23.00 feet to said northwesterly prolongation; thence along said prolongation S. 33°30'07" E. 142.12 feet to the point of beginning.

The area of the above described parcel of land is 2,842 square foot, more or less.

Dated: June 13, 1957

HERNDON

Presiding Judge

Copied by Claudia, July 23, 1957; Cross Ref. by E. GONZALEZ
Delineated on F.M. 20061-3

11-29-57

Recorded in Book 54959 Page 243, O.R., Jul 3, 1957; #3312

Grantor: Signe T. W. Larson Carlson, who acquired title as
Signe T. W. Larson, and Reuben Carlson, her husband

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 23, 1957

Granted For: (Purpose Not Stated)

Description: Lot 370, Block 49, Tract No. 6251, as shown on map recorded in Book 67, pages 7 to 12 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 3,100 square feet, more or less.--Acpt. by L.A.C.F.C.Dist. 6/24/57
Copied by Claudia, July 26, 1957; Cross Ref. by E. GONZALEZ 26-56
Delineated on F.M. 20043

Recorded in Book 54962 Page 80, O.R., Jul 3, 1957; #3961
 Grantor: Los Angeles County Flood Control District
 Grantee: Gustav A. Sasse and Elois Sasse, h/w as j/ts
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 30, 1957
 Granted For: (Purpose not Stated)
 Description: Remise, release and forever quitclaim the real property in the County of Los Angeles, State of California, described as follows:
 That portion of the westerly 17 feet of Lot 33, Tract No. 13384, as shown on map recorded in Book 270, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles, bounded on the north and south, respectively, by the easterly prolongation of the northerly and southerly lines of Lot 62, Tract No. 17867, as shown on map recorded in Book 463, pages 9 and 10, of Maps, in the office of said recorder.
 The area of the above described parcel of land is 1,003 square feet, more or less.
 Copied by Claudia, July 26, 1957; Cross Ref. by ~~E~~ CONZÁLEZ 2-6-57
 Delineated on F.M. 11724-1

Recorded in Book 55900 Page 292, O.R., Jul 9, 1957; #3435
 Grantor: Charlie Arzouman and Zvart Arzouman, h/w
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 29, 1957
 Granted For: (Purpose Not Stated)
 Description: That portion of that part of the east one-half of the northeast one-quarter of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Charlie Arzouman et ux., recorded in Book 35592, page 103, of said official records, lying northwesterly of a line parallel with and 180 feet northwesterly, measured at right angles, from the following described line and the northeasterly prolongation thereof:
 Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 16 and Post No. 17, as said boundary line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point distant along said line S. 0°26'05"E. 9.43 feet from said Post No. 17; thence N. 50°58'39" E. 1660.21 feet to a point in that portion of said common boundary, lying between Posts No. 18 and 19 as shown on said last mentioned map, distant along said boundary S. 0°46'59" E. 829.97 feet from Post No. 19.

The area of the above described parcel of land is 28,957 square feet, more or less.

Accepted by Los Angeles Flood Control District, July 2, 1957
 Copied by Claudia, July 2, 1957; Cross Ref. by blanco
 Delineated on F.M. 20063-3 5-8-59

Recorded in Book 55016 Page 140, O.R., Jul 10, 1957; #4019
 Grantor: Los Angeles County Flood Control District
 Grantee: Joseph Francescon and Bella Francescon, h/w as j/ts
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 21, 1957
 Granted For: (Purpose Not Stated)
 Description: Remise, release and forever quitclaim the real property situate in the County of Los Angeles, State of California, described as follows:

That portion of those parcels of land in Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, described in deeds to Joseph Francescon, et ux., recorded in Book 52759, pages 412 and 434, of Official Records, in the office of said recorder, lying southwesterly of a line parallel with and 325 feet northeasterly, measured at right angles, from the northeasterly line of Lot 2, Tract No. 14535, as shown on map recorded in Book 298, pages 6 and 7, of Maps, in the office of said recorder.
 Copied by Claudia, July 26, 1957; Cross Ref. by ~~f~~ GONZALEZ 8-14-57
 Delineated on F.M. 1112-9

Recorded in Book 55079 Page 116, O.R., Jul 17, 1957; #2850
 Grantor: Los Angeles County Flood Control District
 Grantee: Leroy T. Edwards and Carolyn I. Edwards, h/w, as j/ts
 Nature of Conveyance: Quitclaim
 Date of Conveyance: July 9, 1957
 Granted For: (Purpose Not Stated)
 Description: Remise, release and forever quitclaim the real property in the County of Los Angeles, State of California, described as follows:
 That portion of Section 36, T. 1 N., R. 12 W., S.B.M., within the following described boundaries:
 Beginning at the interesection of the northerly line of that parcel of land described in deed to Leroy T. Edwards et ux., recorded in Book 11481, page 288, of Official Records, in the office of the Recorder of the County of Los Angeles, with the westerly line of that parcel of land described in deed to Los Angeles County Flood Control District, recorded in Book 7265, page 227, of said Official Records; thence along said westerly line S. 12°45'00" E. 113.82 feet to the southerly line of said first mentioned parcel; thence along said southerly line N. 77° 15'00" E. 35.51 feet to the westerly line of land described as PARCEL 318 in a Final Order of Condemnation had in Superior Court Case No. 648453, a certified copy of which is recorded in Book 52493, page 227, of said Official Records; thence along said last mentioned westerly line N. 5°56'47" W. 119.95 feet to said northerly line; thence westerly 50.00 feet along said northerly line to the place of beginning.
 The area of the above described parcel of land is 4,955 square feet, more or less.

Subject to all matters of record.
 Copied by Claudia, August 1, 1957; Cross Ref. by ~~f~~ GONZALEZ 8-7-57
 Delineated on F.M. 1112-5

Recorded in Book 55068 Page 102, O.R., Jul 16, 1957; #3634
 Grantor: Sam J. Stone and Elaine F. Stone, h/w, and Lillian Ginsberg, also known as Lillian Edelman, and Sam Ginsberg, h/w
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 5, 1957
 Granted For: (Purpose Not Stated)
 Description: The easterly 189 feet of Lots 9 and 14, Ross Subdivision, as shown on map recorded in Book 30, page 24, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of Lots 8 and 15 of said Subdivision lying westerly of the westerly line of the easterly 218.52 feet of said Lots 8 and 15.

Also that portion of Lot 29 of said Subdivision and that portion of the vacated street, 66 feet wide, adjoining said Lot 29 on the west, within the ; following described boundaries:

Beginning at a point in the easterly prolongation of the northerly line of Lot 30 of said Subdivision distant along said northerly line and easterly prolongation, N. 89°56'18" E. 162.97 feet from the northeast corner of the westerly 78 feet of said Lot 30; thence S. 0°30'00" W. 40 feet; thence N. 89° 56'18" E. 145 feet; thence N. 0°30'00"E. 40 feet to the northerly line of said Lot 29; thence along said northerly line S. 89°56'18" W. 90.40 feet to the northwest corner of said Lot 29; thence S. 89°56'18" W. 54.60 feet to said point of beginning.

The area of the above described parcel of land, consisting of two parts and exclusive of any portion within a public street, is 1.56 acres, more or less.

Accepted by Los Angeles County Flood Control District, July 2, 1957

Copied by Claudia, August 2, 1957; Cross Ref. by E. GONZALEZ 8-7-57

Delineated on M.R. 30-24

Recorded in Book 55069 Page 188, O.R., Jul 16, 1957; #4291

Grantor: Stephen C. Bilheimer and Jeanne S. Bilheimer, h/w
and Florence C. Vaughan, a widow

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1957

Granted For: (Purpose Not Stated)

Description: That portion of that parcel of land in Lot 101, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in in deed to Stephen C. Bilheimer et ux., recorded in Book 41326, page 184, of Official Records, in the office of said Recorder, bounded on the north by the southerly line of the northerly 118.86 feet of said Lot and on the south by the following described line:

Beginning at a point in the center line of Normandie Avenue, 60 feet wide, distant S. 1°47'04" W. 553.35 feet along said center line from the center line of 174th Street, 60 feet wide, as said center lines are ; shown on County Surveyor's Map No. B-638, sheet 2, on file in the office of the Engineer of said County; thence N. 89°25'07" W. 90.01 feet along a line which passes through a point in the westerly line of Lot 90 of said Tract, distant S. 0°05'17" W. 535.78 feet along said westerly line and the northerly prolongation thereof, from said center line of 174th Street, to the easterly line of said parcel; thence along said easterly line N. 1°47'04" E. 30.00 feet; thence N. 89°25'07" W. 40.01 feet; thence S. 1°47'04" W. 30.00 feet to said first mentioned line having a bearing of N. 89°25'07" W.; thence along said line N. 89°25'07" W. 1624.30 feet to said westerly line.

Accepted by Los Angeles County Flood District, July 2, 1957

Copied by Claudia, August 2, 1957; Cross Ref. by E. GONZALEZ 8-7-57

Delineated on F.M. 11671-7

Recorded in Book 55068 Page 301, O.R., Jul 16, 1957; #4320

Grantor: Frank Layton

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1957

Granted For: (Purpose Not Stated)

Description: That portion of that parcel of land in Lot 8, Block 14, Phillips Tract, as shown on map recorded in Book 9, pages 3 and 4, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described

in deed to Frank Layton, recorded in Book 48899, page 25, of Official Records, in the office of said Recorder, within a strip of land 50 feet wide, lying 25 feet on each side of the following described line: Beginning at a point in the center line of Rowland Avenue, 99 feet wide, as said Rowland Avenue is shown on said map, said center line being shown in County Surveyor's Field Book 632, pages 17 and 19, on file in the office of the Engineer of said County, distant N. 89° 43' 57" W. 546.74 feet along said center line from the center line of Barranca Street, 66 feet wide, as said Barranca Street is shown on said map, said center line being shown in said County Surveyor's Field Book 632, pages 19 and 20; thence N. 42° 14' 09" E. 27.71 feet to the beginning of a tangent curve, concave to the west and having a radius of 350 feet; thence northeasterly and northerly along said curve 260.94 feet; thence tangent to said curve N. 0° 28' 49" W. 300.03 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 350 feet; thence northerly and northeasterly along said curve 282.51 feet; thence tangent to said curve N. 45° 46' 02" E. 276.62 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 350 feet; thence northeasterly along said curve 87.97 feet; thence tangent to said curve N. 60° 10' 04" E. 65.41 feet to a point in said center line of Barranca Street, distant along said center line S. 0° 28' 10" E. 228.78 feet from the center line of Puente Avenue, 66 feet wide, as said Puente Avenue is shown on said map, said center line being shown in said County Surveyor's Field Book 632, page 20.

The area of the above described parcel of land is 21,091 square feet, more or less.

Accepted by Los Angeles County Flood Control District, July 12, 1957

Copied by Claudia, August 2, 1957; Cross Ref by F. GONZALEZ 8-9-57

Delineated on M.R. 9-3-A

Recorded in Book 55141 Page 194, O.R., July 24, 1957; #3267

Grantor: Los Angeles County Flood Control District

Grantee: Fletcher Aviation Corporation, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 25, 1957

Granted for: (Purpose not Stated)

Description: All its right, title, and interest in and to the real property in the City of El Monte, County of Los Angeles, State of California, described as follows: That portion of Section 20, T. 1 S., R. 11 W., S.B.M., bounded as follows: Easterly by the easterly line of said section; southeasterly by the southeasterly line of the land described in "Parcel No. 1" in deed to Los Angeles County Flood Control District, recorded in Book 310, page 173, of Official Records, in the office of the Recorder of the County of Los Angeles; southwesterly by that northeasterly line having a length of "683.36 feet", as described in deed to State of California, recorded in Book 47555, page 444, of Official Records, in the office of said recorder; and northwesterly by a line described as beginning at a point in a line parallel with and 200 feet southerly, measured at right angles, from the northerly line of that parcel of land described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2639, page 5, of Deeds, in the office of said recorder, said parallel line also being the line referred to as the "surveyed center line of the Los Angeles Inter-Urban Railway" in said deed, said point of beginning being distant along said parallel line and the westerly prolongation thereof N. 89° 00' 35" E. 936.33 feet from the intersection with the southwesterly prolongation of a line parallel with and 40 feet southeasterly, measured at right angles, from the southeasterly line of Lots 26 to 29, inclusive, as shown on map of Tract No. 11130, recorded in Book 246, pages 15 to 17, inclusive, of Maps, in the office of said recorder; thence S. 58° 09' 43" W. 195.02 feet to a 2" iron pipe and tag; thence S. 59° 09' 31" W. 502.77 feet to a 2" iron pipe and tag; thence S. 61° 18' 03" W. 400 feet.

ALSO that portion of said Section 20 bounded as follows; southwesterly by that northeasterly line having a length of "643.83 feet", as described in said deed to State of California; northwesterly by the northwesterly line of the land described in said "Parcel 1"; northerly by the westerly prolongation of the southerly line of the land described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2656, page 17, of Deeds, in the office of said recorder; and southeasterly by a line described as beginning at a point in the above described course having a length of "936.33 feet", said point being distant N. 89° 00' 35" E. 366.21 feet along said course from said southwesterly prolongation; thence S. 48° 47' 50" W. 99.16 feet to a 2" iron pipe and tag; thence S. 64° 24' 20" W. 513.20 feet to a 2" iron pipe and tag; thence S. 72° 12' 43" W. 200 feet.

ALSO that portion of said Section 20 within the following described boundaries:

Commencing at the intersection of that course having a length of "6137 feet, more or less", as described in "Parcel 5" in deed to State of California, recorded in Book 16970, pages 269 to 272, inclusive, of Official Records, in the office of said recorder, with the southerly prolongation of a line parallel with and 60 feet easterly, measured at right angles, from the westerly line of Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps, in the office of said recorder; thence, from said intersection and along said southerly prolongation, S. 0° 55' 30" E. 329.92 feet to a point marked with a 2" iron pipe and tag, said point being the beginning of a tangent curve concave to the northwest and having a radius of 780.15 feet, said point being the true point of beginning of this description; thence southwesterly along said curve 541.60 feet to a 2" iron pipe and tag; thence tangent to said curve S. 38° 51' 05" W. 17.43 feet to a point marked with a 2" iron pipe and tag, said point being the beginning of a tangent curve concave to the northeast and having a radius of 40 feet; thence southerly and easterly, respectively, along said curve 102.51 feet to a 2" iron pipe and tag; thence tangent to said curve N. 72° 00' 58" E. 962.36 feet to a 2" iron pipe and tag; thence N. 68° 34' 18" E. 300.26 feet to a 2" iron pipe and tag; thence N. 63° 27' 55" E. 248.06 feet to a 2" iron pipe and tag; thence N. 61° 07' 43" E. 163.60 feet to a 2" iron pipe and tag; thence N. 62° 39' 08" E. to that southwesterly line having a length of "919.93 feet", as described in said deed to State of California, recorded in said Book 47555, page 444, of Official Records; thence northwesterly along said southwesterly line to the northwesterly terminus of said line; thence northwesterly along that curved southwesterly line having a radius of "240.00 feet", as described in said deed, to the northerly line of said "Parcel No. 1"; thence westerly along said northerly line to that southeasterly line having a length of "281.03 feet", as described in said deed recorded in said Book 4755, page 444; thence southwesterly along said southeasterly line and westerly along that southerly line having a radius "230.00 feet", as described in said deed, to said northerly line of the land described in said "Parcel 1"; thence westerly along said northerly line to the southeast corner of the land described in an easement deed to Los Angeles County Flood Control District, recorded in Book 22525, page 340, of Official Records, in the office of said recorder; thence northerly along the easterly line of said land, being along said southerly prolongation, to the true point of beginning.

ALSO that portion of that part of said Section 20 described in said "Parcel 1" and that portion of that part of said section described in easement deed to Los Angeles County Flood Control District, recorded in Book 22525, page 340, of Official Records, in the office of said recorder, lying westerly of the following described line: Beginning at a point in that course described in said "Parcel 5" in deed to State of California, recorded in said Book 16970, pages 269 to 272, inclusive, of Official Records, having a bearing and distance of "N. 89° 08' 15" E. 6137 feet, more or less", said point of beginning being distant along said course S. 89° 00' 35" W. 105.00 feet from the intersection of said course

with said southerly prolongation of a line parallel with and 60 feet easterly, measured at right angles, from the westerly line of said Tract No. 7177; thence from said point of beginning S. 0° 55' 30" E. 40.41 feet, along the easterly line of the land described in quitclaim deed to Fletcher Aviation Corporation, recorded in Book 50982, page 216, of Official Records, in the office of said recorder; thence continuing along said easterly line S. 3° 58' 25" E. 59.97 feet; thence continuing along said easterly line S. 1° 20' 47" E. 199.72 feet; thence continuing along said easterly line S. 3° 48' 18" W. 100.03 feet to a Standard Flood Control Monument, said monument being the beginning of a non-tangent curve concave to the northwest and having a radius of 816.34 feet, a radial line of said curve to said monument having a bearing of S. 79° 19' 03" E.; thence southwesterly along said curve 544.63 feet to a 2" iron pipe and tag, a radial line to said pipe and tag having a bearing of S. 41° 05' 31" E.; thence S. 50° 22' 50" W., 189.43 feet to a 2" iron pipe and tag; thence S. 73° 55' 37" W., 325.55 feet to a 2" iron pipe and tag; thence S. 68° 26' 03" W., 426.06 feet to a 2" iron pipe and tag, said pipe and tag being on a curve concave to the southeast and having a radius of 4,565 feet, a radial line of said curve to said pipe and tag having a bearing of N. 21° 50' 32" W., said curve also being concentric with that curve having a radius of "4,575 feet" in a line described as beginning at a point in a line parallel with and 20 feet northerly, measured at right angles, from the northerly line of Lot 9 of E. J. Baldwins First Subdivision in the Rancho Potrero Grande, as shown on map recorded Book 66, pages 94 and 95, of Miscellaneous Records, in the office of said recorder, said point of beginning being distant along said parallel line and the easterly prolongation thereof S. 89° 43' 21" W. 523.21 feet from the northerly prolongation of the center line of that portion of Lashbrook Avenue, 40 feet wide, as shown on map of Tract No. 10666, recorded in Book 186, pages 29 and 30, of Maps, in the office of said recorder; thence N. 48° 48' 11" E. 423.03 feet to the beginning of a tangent curve concave to the southeast and having a radius of 4,575 feet; thence northeasterly along said curve a distance of 1,800 feet; thence, from last said pipe and tag, southwesterly along said concentric curve having a radius of "4,565 feet", to the northerly line of Lot 8 of said E. J. Baldwins First Subdivision in the Rancho Potrero Grande. EXCEPTING therefrom that portion thereof described in deed to Fletcher Aviation Corporation, recorded in Book 50982, page 216, of Official Records, in the office of said recorder.

SUBJECT to all matters of record.

Copied by Joyce, Aug. 15, 1957; Cross Ref by E. GONZALEZ 10-24-57
Delineated on F.M. 20033-7-2

Recorded in Book 55196 Page 126, O.R., July 30, 1957; #3546

Grantor: Los Angeles County Flood Control District

Grantee: Hubert L. Kavanagh and Marjorie H. Kavanagh, h/w as j/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 9, 1957

Granted for: (Purpose not Stated)

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows: That portion of that parcel of land in Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Hubert L. Kavanagh et ux., recorded in Book 40140, page 105, of Official Records, in the office of said recorder, lying southwesterly of a line parallel with and 325 feet northeasterly, measured at right angles, from the northeasterly line of Lot 2, Tract No. 14535, as shown on map recorded in Book 298, pages 6 & 7 of Maps, in the office of said recorder.

SUBJECT to all matters of record

Copied by Joyce, Aug. 21, 1957; Cross Ref by E. GONZALEZ

9-20-57

Delineated on F.M. 11112-9

Recorded in Book 55132 Page 243, O.R., July 23, 1957;#3563
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
 Plaintiff,

No. 659,199

-vs-

MABEL E. PENTZ, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED that fee simple title in and to Parcels 39, 44 and 46 be and the same is hereby condemned as prayed for and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to said real property as described and prayed for in the complaint on file herein, for public use and purposes authorized by law, and in particular for use as a disposal area on which to deposit the material and debris from the La Tuna Debris Basin adjacent thereto, to be known as LA TUNA DEBRIS DISPOSAL AREA, approximately one mile East of Matranga Place, all situate in the City of Los Angeles, County of Los Angeles, State of California.

That said parcels of land are situate in the City of Los Angeles County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 39: That parcel of land in the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., described in deed to Mrs. Howard M. Fox, recorded in Book 42093, page 337, of Official Records, in the office of the Recorder of the County of Los Angeles and shown as Lot 84, Region 18, Division 114, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of said recorder. The area of the above described parcel of land is 1,250 square feet, more or less.

PARCEL 44: Lot 89, Region 18, Division 114, as shown on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,365 square feet, more or less.

PARCEL 46: That parcel of land in the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., described in Certificate of Title No. LG-97962, recorded in the office of the Recorder of the County of Los Angeles, and shown as Lot 91, Region 18, Division 114, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of said recorder.

The area of the above described parcel of land is 1,931 square feet, more or less.

Dated: July 8, 1957

HERNDON

Presiding Judge

Copied by Joyce, Aug. 23, 1957; Cross Ref by E. GONZALEZ 9-13-57
 Delineated on F.M. 20052-2

RECORDED in Book 55132 Page 246, O.R., July 23, 1957;#3564
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
 Plaintiff,

No. 659 199

-vs-

MABEL E. PENTZ, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED that fee simple title in and to Parcels 23 and 34 be and the same is hereby condemned as prayed for and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does take and acquire the fee simple title in and to said real property as described and prayed for in the complaint on file herein, for public use and purposes authorized by law, and in particular for use as a disposal area on which to deposit the material and debris from the La Tuna Debris Basin Adjacent thereto, to be known as LA TUNA DEBRIS DISPOSAL AREA, approximately one mile East of

Matranga Place, all situate in the City of Los Angeles, County of Los Angeles, State of California.

That said parcels of land are situate in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 23: That parcel of land in the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B. M., described in Certificate of Title No. SC-47444, recorded in the office of the Recorder of the County of Los Angeles, and shown as Lot 70, Region 18, Division 114, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of said recorder.

The area of the above described parcel of land is 2,500 square feet, more or less.

PARCEL 34: That parcel of land in the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., described in Certificate of Title No. HM-69711, recorded in the office of the Recorder of the County of Los Angeles, and shown as Lot 82, Region 18, Division 114, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of said recorder.

The area of the above described parcel of land is 1,619 square feet, more or less.

Dated July 8, 1957

HERNDON

Presiding Judge

Copied by Joyce, Aug. 23, 1957; Cross Ref by E. GONZÁLEZ
Delineated on F.M. 200BZ-2

9-13-57

Recorded in Book 55281 Page 275, O.R., August 8, 1957; #3217

Grantor: Los Angeles County Flood Control District

Grantee: Joseph B. Craig and Betty M. Craig, also known as Emily Martin Craig, h/w as i/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 16, 1957

Granted for: (Purpose not Stated)

Description: The real property in the City of Burbank, County of Los Angeles, State of California, described as follows:

That portion of Lot 1, Tract No. 4409, and those portions of the streets, now vacated, lying northerly and northeasterly of and adjacent to said lot, which by operation of law accrue to said lot, all as shown on map recorded in Book 119, pages 42 and 43, of Maps, in the office of the Recorder of the County of Los Angeles, Described in PARCEL 275 in a Final Judgment had in Superior Court Case No. 407618, a certified copy of which is recorded in Book 20146, page 342 of Official Records, in the office of said recorder. EXCEPTING therefrom those portions thereof within the following described boundaries:

Beginning at a point in the southeasterly line of said tract, distant N. 69° 13' 19" E. 103.41 feet thereon from the most southerly corner of said lot; thence N. 58° 16' 38" E. 110.61 feet to a point in the center line of California Street, now vacated, as shown on said map, distant along said center line N. 20° 46' 41" W. 21.00 feet from said southeasterly line; thence S. 20° 46' 41" E. 21.00 feet to said southeasterly line; thence along said southeasterly line S. 69° 13' 19" W. 108.59 feet to the point of beginning.

Subject to all matters of record.

Copied by Joyce, Aug. 28, 1957; Cross Ref by E. GONZÁLEZ
Delineated on F.M. 11136-B

9-13-57

Recorded in Book 49729 Page 177, O.R., December 7, 1955;#3483

UNITED STATES OF AMERICA,)	
Plaintiff,	)	CIVIL No. 19134-WM
-vs-)	
44.36 ACRES OF LAND, MORE OR LESS,)	
IN THE COUNTY OF LOS ANGELES, STATE )	)	<u>DECLARATION OF TAKING</u>
OF CALIFORNIA: THE W.R. ROWLAND LAND))	
COMPANY, A CORPORATION, et al.,))	
Defendants.))	

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, Wilber M. Brucker, Secretary of the Army of the United States, do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 (25 Stat. 357, 40 U.S.C. 257); and the Act of Congress approved August 18, 1890 (26 Stat. 316) as amended by the Acts of Congress Approved July 2, 1917 (40 Stat. 241) and April 11, 1918 (40 Stat. 518, 50 U.S.C. 171), which acts authorize the acquisition of land for military purposes; the Act of Congress approved July 27, 1954 (Public Law 534, 83rd Congress) which act authorizes acquisition of the land, and the Act of Congress approved August 26, 1954, (Public Law 663, 83rd Congress) which act made funds available for such purposes.

(b) The public uses for which said lands are taken are as follows:

The said lands are necessary adequately to provide for the establishment of facilities for the use of the Department of the Army and other military purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use for military purposes and for such other uses as may be authorized by Congress or by Executive Order.

2. A general description of the lands being taken is set forth in Schedule "A", herewith, and is a description of the same land described in the Complaint in Condemnation filed in the above entitled cause.

3. The estate taken for said public use is as follows:

(a) As to Tracts Nos. A-100, A-101, A-102, A-103-1 and A-103-2, the fee simple title, excepting and reserving all oil, gas, asphaltum and other hydrocarbon substances in and under said land, but without the right to enter upon or over the surface of said land for the purpose of drilling thereon and extracting therefrom said oil, gas, asphaltum and other hydrocarbon substances; subject, however, to existing easements for public roads and highways, public utilities, railroads and pipelines.

(b) As to Tracts Nos. A-103-E-2, A-103-E-3, parcels 1, 2 and 3; and A-104-E, a perpetual and assignable easement and right of way for the location, construction, operation, maintenance, repair and patrol of an access road and utilities.

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads and pipelines.

IN WITNESS WHEREOF, the United States of America, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by said Wilber M. Brucker, Secretary of the Army, this 23rd day of November, 1955, A.D., in the City of Washington, District of Columbia.

/S/ WILBER M. BRUCKER
Secretary of the Army

SCHEDULE "A"

The lands which are the subject matter of this Declaration of Taking aggregate 44.36 acres, more or less, situate and being in the County of Los Angeles, State of California. The description of the lands taken, together with the names and addresses of the purported owners thereof, and a statement of the sum estimated to

be the just compensation therefor are as follows:

TRACT NO. A-100: That portion of the Rancho Rincon de LaBrea in the County of Los Angeles, State of California, as shown on map recorded in Book 1, pages 195 and 196 of Patents, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at an angle point in the boundary line between said Rancho Rincon de LaBrea and the Rancho La Puente, said point being the Southeasterly corner of Tract No. 3941, as shown on map recorded in Book 43, page 11 of Maps, in the office of said Recorder; thence along said boundary line North $13^{\circ} 41' 25''$ East 187.10 feet; thence South $79^{\circ} 16' 00''$ East 134.56 feet; thence East 334.00 feet; thence South $25^{\circ} 30' 00''$ East 436.54 feet; thence South $64^{\circ} 30' 00''$ West 311.26 feet; thence North $85^{\circ} 08' 41''$ West 446.10 feet to said boundary line; thence along said line North $4^{\circ} 37' 43''$ East 334.62 feet to the point of beginning.

Containing 7.09 acres, more or less.

TRACT NO. A-101: That portion of Lot 3 of Tract No. 3941 in the County of Los Angeles, State of California, as shown on map recorded in book 43, page 11 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the most Southerly corner of said Lot 3; thence along the Westerly line of said lot North $12^{\circ} 13' 05''$ West 202.92 feet; thence South $79^{\circ} 16' 00''$ East 88.78 feet to the Easterly line of said lot; thence South $13^{\circ} 41' 25''$ West 187.10 feet to the point of beginning. CONTAINING 0.19 acre, more or less.

TRACT NO. A-102: That portion of Lot 2 of Tract No. 3941, in the County of Los Angeles, State of California, as shown on map recorded in Book 43, page 11 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the Southeasterly corner of said lot; thence South $84^{\circ} 59' 55''$ West 1269.58 feet along the South line of said lot; thence North $7^{\circ} 24' 20''$ East 321.74 feet; thence South $82^{\circ} 35' 51''$ East 324.48 feet; thence East 472.00 feet; thence North $71^{\circ} 27' 00''$ East 210.96 feet; thence South $79^{\circ} 16' 00''$ East 189.89 feet to a point in the Easterly line of said lot distant North $12^{\circ} 13' 05''$ West 202.92 feet from said Southeasterly corner; thence South $12^{\circ} 13' 05''$ East 202.92 feet to the point of beginning.

Containing 6.78 acres, more or less.

TRACT NO. A-103-1: Those portions of Lots 1 and 2 of the Graziade Tract, in the County of Los Angeles, State of California, as shown on map recorded in Book 14, pages 158 and 159 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307 Statutes of 1947):

Beginning at a point in the South line of 2 of Tract No. 3941, as shown on map recorded in Book 43, page 11 of Maps, in the office of said Recorder, said point being South $84^{\circ} 59' 55''$ West 1269.58 feet from the Southeasterly corner of said Tract No. 3941; thence along said South line North $84^{\circ} 59' 55''$ East 1269.58 feet to said Southeasterly corner; thence along the East line of said Lot 1 of the Graziade Tract, South $4^{\circ} 37' 43''$ West 334.62 feet; thence North $85^{\circ} 08' 41''$ West 110.62 feet; thence North $81^{\circ} 08' 08''$ West 316.48 feet; thence North $12^{\circ} 58' 00''$ West 140.00 feet; thence South $77^{\circ} 02' 00''$ West 136.16 feet to the beginning of a tangent curve concave Northerly having a radius of 591.00 feet; thence westerly along said curve through a central angle of $8^{\circ} 50' 43''$ a distance of 91.24 feet; thence South $85^{\circ} 52' 43''$ West 131.10 feet to the beginning of a tangent curve concave Southeasterly having a radius of 50.00 feet; thence Southwesterly along last said curve through a central angle of $60^{\circ} 43' 43''$ a distance of 53.00 feet; thence South $25^{\circ} 09' 00''$ West 97.75 feet to the beginning of a tangent curve concave Northwesterly having a radius of 200.00 feet; thence Southwesterly along last said curve through a central angle of $42^{\circ} 23' 00''$ a distance of 147.95 feet; thence South $67^{\circ} 32' 00''$ West

154.72 feet to the beginning of a tangent curve concave Southeast-
erly having a radius of 40.00 feet; thence Southwesterly along last
said curve through a central angle of $29^{\circ} 47' 48''$ a distance of
20.80 feet to the end of said curve; thence along the Northwesterly
prolongation of a radial line of last said curve North $52^{\circ} 15' 48''$
West 127.75 feet; thence North 151.08 feet; thence North $7^{\circ} 24' 20''$
East 142.26 feet to the point of beginning.

Containing 6.94 acres, more or less.

TRACT NO. A-103-2: A parcel of land situate in the County of Los
Angeles, State of California, being those portions of Lots 1 and
2 of the Graziade Tract, as shown on map recorded in Book 14, pages
158 and 159 of Maps, in the office of the County Recorder of said
County and a portion of that certain parcel of land in the Rancho
La Puente, partitioned to John Rowland, et al., and shown on map
filed in Book 1, page 50, Record of Surveys, in the office of said
Recorder, described as a whole as follows, basis of bearings being
California Coordinate System, Zone 7 (Chapter 1307, Statutes of
1947): Beginning at a point distant South $7^{\circ} 39' 59''$ West
700.57 feet from the Southwest corner of Lot 1 of Tract No. 3941 as
shown on map recorded in Book 43, page 11 of Maps, in the office of
said Recorder; thence South $57^{\circ} 00' 00''$ East 273.80 feet; thence
South $76^{\circ} 57' 00''$ East 602.06 feet; thence North $20^{\circ} 57' 05''$ East
108.29 feet; thence South $61^{\circ} 08' 50''$ East 737.36 feet; thence South
 $13^{\circ} 59' 00''$ West 107.68 feet; thence South $89^{\circ} 06' 50''$ West 726.71
feet to the point of intersection with a curve concave Southeasterly,
having a radius of 270.00 feet, a radial line of said curve to said
intersection bears North $47^{\circ} 01' 45''$ West; thence Southwesterly
along said curve through a central angle of $28^{\circ} 03' 15''$, a distance
of 132.20 feet; thence South $14^{\circ} 55' 00''$ West 21.37 feet to the
beginning of a tangent curve concave Northwesterly, having a radius
of 50.00 feet; thence Southwesterly along last said curve through a
central angle of $95^{\circ} 13' 00''$ an arc distance of 83.09 feet; thence
North $69^{\circ} 52' 00''$ West 54.91 feet to the beginning of a tangent
curve concave Northeasterly, having a radius of 50.00 feet; thence
Northwesterly along last said curve through a central angle of
 $24^{\circ} 16' 00''$, an arc distance of 21.18 feet; thence North $45^{\circ} 36' 00''$
West 86.88 feet to a point in a non-tangent curve concave Westerly
and having a radius of 174.28 feet, a radial line of said curve to
said point bears South $67^{\circ} 11' 50''$ East; thence Northwesterly along
last said curve through a central angle of $70^{\circ} 47' 10''$, an arc
distance of 215.31 feet; thence tangent to last said curve North
 $47^{\circ} 59' 00''$ West 334.40 feet to the beginning of a tangent curve
concave Southwesterly, having a radius of 230.00 feet; thence North-
westerly along last said curve through a central angle of $15^{\circ} 25' 00''$,
an arc distance of 61.89 feet to a point of reverse curve, said
reverse curve being concave Northeasterly and having a radius of
123.76 feet; thence Northwesterly along said reverse curve through
a central angle of $51^{\circ} 09' 11''$, an arc distance of 110.49 feet;
thence North $12^{\circ} 14' 49''$ West 100.97 feet to the beginning of a
tangent curve concave Southwesterly, having a radius of 192.21 feet;
thence Northwesterly along said curve through a central angle of
 $32^{\circ} 45' 11''$, an arc distance of 109.88 feet to the point of beginning.

Containing 10.96 acres, more or less.

TRACT NO. A-103-E-2: A strip of land, 75 feet in width, in Lot 1 of
the Graziade Tract, in the County of Los Angeles, State of California,
as shown on map recorded in Book 14, pages 158 and 159 of Maps, in
the office of the County Recorder of said County, said Strip of
land lying 50 feet on the Northwesterly side and 25 feet on the
Southeasterly side of the following described line, basis of bearing
being California Coordinate System, Zone 7 (Chapter 1307, Statutes
of 1947): Commencing at the Southeasterly corner of Tract No.
3941, as shown on map recorded in Book 43, page 11 of Maps, in the
office of said Recorder; thence along the Southerly line of said
Tract No. 3941, South $84^{\circ} 59' 55''$ West 1269.58 feet; thence South
 $7^{\circ} 24' 20''$ West 142.26 feet; thence South 151.08 feet; thence South
 $52^{\circ} 15' 48''$ East 67.75 feet to the TRUE POINT OF BEGINNING of said
strip of land; thence South $37^{\circ} 44' 12''$ West 856.97 feet to the
beginning of a tangent curve concave Northwesterly, having a radius

of 600.00 feet; thence Southwesterly along said curve through a central angle of $13^{\circ} 45' 55''$, a distance of 144.15 feet; thence South $51^{\circ} 30' 07''$ West 239.21 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 400.00 feet; thence Southwesterly along said curve through a central angle of $21^{\circ} 22' 59''$, a distance of 149.28 feet; thence South $72^{\circ} 53' 06''$ West 212.58 feet to the point of ending in a line bearing South $61^{\circ} 08' 50''$ East.

The side lines of said strip of land shall be prolonged or shortened at the Southwesterly and thereof so as to terminate in said line bearing South $61^{\circ} 08' 50''$ East.

Containing 2.76 acres, more or less.

TRACT NO. A-103-E-3: Three parcels of land situate in the County of Los Angeles, State of California, being those portions of Lot 1 of the Graziade Tract, as shown on map recorded in Book 14, pages 158 and 159 of Maps, in the office of the County Recorder of said County, and those portions of those certain parcels of land in the Rancho La Puente partitioned to John Rowland, et al., and to the Puente Oil Company and shown on the Map filed in Book 1, page 50, Record of Surveys in the office of said Recorder, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1306, Statutes of 1947):

PARCEL NO. 1: Beginning at a point distant South $7^{\circ} 39' 59''$ West 700.57 feet from the Southwest corner of Lot 1 of Tract No. 3941, as shown on map recorded in Book 43, page 11 of Maps, in the office of said Recorder, said point being the beginning of a curve concave Southwesterly, having a radius of 192.21 feet, a radial line of said curve to said point bears North $45^{\circ} 00' 00''$ East; thence Southeasterly along said curve through a central angle of $32^{\circ} 45' 11''$, an arc distance of 109.88 feet; thence South $12^{\circ} 14' 49''$ East 100.97 feet to the beginning of a tangent curve concave Northeasterly, having a radius of 123.76 feet; thence Southeasterly along said curve through a central angle of $51^{\circ} 09' 11''$, an arc distance of 110.49 feet to the beginning of a reverse curve, said reverse curve being concave Southwesterly and having a radius of 230.00 feet; thence Southeasterly along said reverse curve through a central angle of $15^{\circ} 25' 00''$, an arc distance of 61.89 feet; thence tangent to last said curve South $47^{\circ} 59' 00''$ East 334.40 feet to the beginning of a tangent curve concave Westerly, having a radius of 174.28 feet; thence Southeasterly and Southerly along said curve through a central angle of $70^{\circ} 47' 10''$, an arc distance of 215.31 feet to a point, a radial line to said point bears South $67^{\circ} 11' 50''$ East; thence South $45^{\circ} 36' 00''$ East 86.88 feet to the beginning of a tangent curve concave Northeasterly, having a radius of 50.00 feet; thence Southeasterly along last said curve through a central angle of $24^{\circ} 16' 00''$, an arc distance of 21.18 feet; thence South $69^{\circ} 52' 00''$ East 54.91 feet to the beginning of a tangent curve concave Northwesterly having a radius of 50.00 feet; thence Southeasterly and Northeasterly along said curve through a central angle of $95^{\circ} 13' 00''$, an arc distance of 83.09 feet; thence North $14^{\circ} 55' 00''$ East 21.37 feet to the beginning of a tangent curve concave Southeasterly, having a radius of 270.00 feet; thence Northeasterly along said curve through a central angle of $28^{\circ} 03' 15''$, an arc distance of 132.20 feet; thence North $89^{\circ} 06' 50''$ East 99.27 feet to the intersection with a curve, having a radius of 210.00 feet and being concentric with last said curve, having a radius of 270.00 feet, a radial line of said concentric curve to said intersection bears North $27^{\circ} 54' 35''$ West; thence Southwesterly along said curve through a central angle of $47^{\circ} 10' 25''$, an arc distance of 172.90 feet; thence South $14^{\circ} 55' 00''$ West 21.37 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 110.00 feet; thence Southwesterly along said curve through a central angle of $95^{\circ} 13' 00''$, an arc distance of 182.80 feet; thence North $69^{\circ} 52' 00''$ West 54.91 feet to the beginning of a tangent curve concave Northeasterly, having a radius of 110.00 feet; thence Northwesterly along said curve through a central angle of $24^{\circ} 16' 00''$, an arc distance of 46.59 feet; thence North $45^{\circ} 36' 00''$ West 66.86 feet; thence South $60^{\circ} 08' 26''$ West 15.47 feet; thence North $29^{\circ} 51' 34''$ West 40.00 feet to a point designated as Station 1 + 52.01 and hereinafter referred to in Parcels Nos. 2 and 3; thence continuing North $29^{\circ} 51' 34''$ West

55.00 feet; thence North 60° 08' 26" East 44.57 feet to the intersection with a curve concave Westerly, having a radius of 114.28 feet, said curve being concentric with the curve hereinbefore described as having a radius of 174.28 feet and a length of 215.31 feet, a radial line of said curve to last said intersection bears South 76° 03' 14" East; thence Northwesterly along said curve through a central angle of 61° 55' 46", an arc distance of 123.52 feet; thence tangent to said curve North 47° 59' 00" West 334.40 feet to the beginning of tangent curve concave Southwesterly, having a radius of 170.00 feet; thence Northwesterly along said curve through a central angle of 15° 25' 00", an arc distance of 45.74 feet to the beginning of a reverse curve concave Northeasterly and having a radius of 183.76 feet; thence Northwesterly along said reverse curve through a central angle of 51° 09' 11", an arc distance of 164.06 feet; thence North 12° 14' 49" West 100.97 feet to the beginning of a tangent curve concave Southwesterly, having a radius of 132.21 feet; thence Northwesterly along said curve through a central angle of 32° 45' 11" an arc distance of 75.58 feet; thence along the Northeasterly prolongation of a radial line of last said curve North 45° 00' 00" East 60.00 feet to the point of beginning. Containing 1.96 acres, more or less.

PARCEL NO. 2: Beginning at the point designated as Station 1 + 52.01 in Parcel No. 1 hereof; thence South 29° 51' 34" East 40.00 feet; thence South 60° 08' 26" West 357.18 feet to the intersection with the Southeasterly prolongation of a radial line of a curve concave Northerly, having a radius of 755 feet; thence along said prolongation North 29° 51' 34" West 15.00 feet to the beginning of said curve; thence Westerly 662.76 feet along said curve; thence South 20° 26' 11" West 20.00 feet along the prolongation of a radial line of said curve to the beginning of a curve concentric with last said curve and having a radius of 775 feet; thence Northwesterly along said concentric curve through a central angle of 6° 03' 27", a distance of 81.94 feet; thence tangent to last said curve North 63° 30' 22" West 236.18 feet to the beginning of a tangent curve concave Northeasterly, having a radius of 245 feet; thence Northwesterly along said curve through a central angle of 61° 31' 40", a distance of 263.10 feet to the end of said curve; thence along a radial line of said curve North 88° 01' 18" East 10.00 feet thence North 1° 58' 42" West 166.65 feet to the beginning of a tangent curve concave Westerly, having a radius of 115 feet; thence Northwesterly along said curve 73.39 feet through a central angle of 36° 33' 55" to the end of said curve; thence North 38° 32' 37" West 294.37 feet to the beginning of a tangent curve concave Southwesterly, having a radius of 165 feet; thence Northwesterly along said curve through a central angle of 21° 07' 39", a distance of 60.84 feet; thence North 59° 40' 16" West 230.10 feet to the beginning of a tangent curve concave Southerly, having a radius of 115 feet; thence Westerly along said curve through a central angle of 80° 29' 03", a distance of 161.54 feet; thence South 39° 50' 41" West 146.95 feet, more or less, to the point of intersection with the westerly line of the land designated as "Seventh" in that certain indenture between Columbia Oil Producing Company and the Shell Company

recorded July 12, 1922 in Book 1196, page 278 of Official Records in the office of said Recorder, said intersection being South 1° 16' 15" West 4653.82 feet along said Westerly line from the Northerly terminus thereof; thence along said Westerly line North 1° 16' 15" East 96.23 feet to a line parallel with and distant Northwesterly 60 feet, measured at right angles, from the line last above described as bearing South 39° 50' 41" West; thence along said parallel line North 39° 50' 41" East 71.73 feet; thence South 50° 09' 19" East 5.00 feet; thence to the beginning of a non-tangent curve concave Southerly, having a radius of 170 feet; thence Easterly along said curve from a tangent bearing North 39° 50' 41" East through a central angle of 80° 29' 03", a distance of 238.80 feet; thence South 59° 40' 16" East 230.10 feet to the beginning of a tangent curve concave Southwesterly, having

a radius of 220 feet; thence Southeasterly along said curve through a central angle of $21^{\circ} 07' 39''$, a distance of 81.12 feet; thence South $38^{\circ} 32' 37''$ East 294.37 feet to the beginning of a tangent curve concave Southwesterly, having a radius of 170 feet; thence Southerly along said curve through a central angle of $36^{\circ} 33' 55''$, a distance of 108.49 feet; thence South $1^{\circ} 58' 42''$ East 144.78 feet; thence North $88^{\circ} 01' 18''$ East 15.00 feet; thence South $1^{\circ} 58' 42''$ East 21.87 feet to the beginning of a tangent curve concave Northeasterly, having a radius of 165 feet; thence Southeasterly along said curve through a central angle of $61^{\circ} 31' 40''$, a distance of 177.18 feet; thence South $63^{\circ} 30' 22''$ East 63.36 feet; thence North $26^{\circ} 29' 38''$ East 10.00 feet; thence South $63^{\circ} 30' 22''$ East 172.82 feet to the beginning of a tangent curve concave Northerly, having a radius of 685 feet; thence Easterly along said curve through a central angle of $56^{\circ} 21' 12''$, a distance of 693.40 feet to the end of said curve; thence along a radial line of said curve North $29^{\circ} 51' 34''$ West 10.00 feet; thence North $60^{\circ} 08' 26''$ East 357.18 feet; thence South $29^{\circ} 51' 34''$ East 55.00 feet to the point of beginning.

Containing 4.34 acres, more or less.

PARCEL NO. 3: Commencing at the point designated as Station 1 + 52.01 in Parcel No. 1 hereof; thence South $29^{\circ} 51' 34''$ East 40.00 feet; thence South $60^{\circ} 08' 26''$ West 337.18 feet to the TRUE POINT OF BEGINNING; thence continuing South $60^{\circ} 08' 26''$ West 20.00 feet; thence South $3^{\circ} 50' 20''$ East 17.03 feet; thence South $55^{\circ} 00' 00''$ West 40.00 feet; thence South $35^{\circ} 00' 00''$ East 40.00 feet; thence North $55^{\circ} 00' 00''$ East 65.00 feet; thence North $30^{\circ} 57' 23''$ West 52.92 feet to the true point of beginning.

Containing 0.07 acre, more or less.

(Combined total acreage for Parcels 1, 2 and 3 - 6.37 acres, more or less.)

TRACT NO. A-104-E: A strip of land situate in the Rancho La Puente in the County of Los Angeles, State of California, as per Book 1, pages 43 and 44 of Patents in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the westerly line of that certain parcel of land designated as "Seventh" and described in the indenture between Columbia Oil Producing Company and the Shell Company, recorded July 12, 1922, in Book 1196, page 278 of Official Records, in the office of said Recorder, said point being South $1^{\circ} 16' 15''$ West 4653.82 feet from the Northerly terminus of said Westerly line; thence South $39^{\circ} 50' 41''$ West 33.84 feet to the beginning of a tangent curve concave Easterly, having a radius of 115 feet; thence Southerly along said curve through a central angle of $54^{\circ} 23' 49''$, a distance of 109.18 feet to the end of said curve; thence along the prolongation of a radial line of said curve South $75^{\circ} 26' 52''$ West 5.00 feet; thence South $14^{\circ} 33' 08''$ East 92.36 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 90 feet; thence in a general Southwesterly direction along said curve through a central angle of $144^{\circ} 27' 46''$, a distance of 226.92 feet; thence North $50^{\circ} 05' 22''$ West 165.69 feet to the beginning of a tangent curve concave Southerly, having a radius of 120 feet; thence westerly along said curve through a central angle of $54^{\circ} 15' 07''$, a distance of 113.62 feet; thence South $75^{\circ} 39' 31''$ West 339.75 feet to the beginning of a tangent curve concave Northerly, having a radius of 130 feet; thence Westerly along said curve through a central angle of $25^{\circ} 11' 01''$, a distance of 57.14 feet; thence North $79^{\circ} 09' 28''$ West 197.07 feet to the beginning of a tangent curve concave Southerly, having a radius of 270 feet; thence Westerly along said curve through a central angle of $56^{\circ} 07' 32''$, a distance of 264.49 feet; thence South $44^{\circ} 43' 00''$ West 217.68 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 130 feet; thence Southwesterly along said curve through a central angle of $25^{\circ} 21' 37''$, a distance of 57.54 feet; thence South $70^{\circ} 04' 37''$ West 112.95 feet to the beginning of a tangent curve concave Southeasterly having a radius of 70 feet; thence Southwesterly along said curve through a central angle of $54^{\circ} 21' 12''$, a distance of 66.41 feet;

thence South 15° 43' 25" West 266.43 feet; thence North 74° 16' 35" West 50.00 feet; thence North 15° 43' 25" East 266.43 feet to the beginning of a tangent curve concave Southeasterly having a radius of 120 feet; thence Northeasterly along said curve through a central angle of 54° 21' 12", a distance of 113.84 feet; thence North 70° 04' 37" East 112.95 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 80 feet; thence Northeasterly along said curve through a central angle of 25° 21' 37", a distance of 35.41 feet; thence North 44° 43' 00" East 116.32 feet; thence North 45° 17' 00" West 25.00 feet; thence North 44° 43' 00" East 101.36 feet to the beginning of a tangent curve concave Southerly, having a radius of 345 feet; thence Easterly along said curve through a central angle of 56° 07' 32", a distance of 337.95 feet to the end of said curve; thence along a radial line of said curve South 10° 50' 32" West 10.00 feet; thence South 79° 09' 28" East 197.07 feet to the beginning of a tangent curve concave Northerly, having a radius of 65 feet; thence Easterly along said curve through a central angle of 25° 11' 01", a distance of 28.57 feet to the end of said curve; thence along the prolongation of a radial line of said curve South 14° 20' 29" East 5.00 feet; thence North 75° 39' 31" East 339.75 feet to the beginning of a tangent curve concave Southwesterly, having a radius of 180 feet; thence Southeasterly along said curve through a central angle of 54° 15' 07", a distance of 170.44 feet; thence South 50° 05' 22" East 165.69 feet; thence South 39° 54' 38" West 5.00 feet to the beginning of a curve concave Northwesterly, having a radius of 35 feet; thence in a general Northeasterly direction along said curve from a tangent bearing South 50° 05' 22" East through a central angle of 144° 27' 46", a distance of 88.25 feet; thence North 14° 33' 08" West 92.36 feet to the beginning of a tangent curve concave Easterly, having a radius of 175 feet; thence Northerly along said curve through a central angle of 54° 23' 49", a distance of 166.15 feet; thence North 39° 50' 41" East 109.06 feet to said Westerly line of said parcel of land designated as "Seventh"; thence along said Westerly line South 1° 16' 15" West 96.23 feet to the point of beginning.

Containing 3.27 acres, more or less.

Copied by Joyce, Sep. 10, 1957; Cross Ref by GONZALEZ 9-12-57

Delineated on M.B. 43-11, M.B. 14-158

Recorded in Book 49727 Page 17, O.R., December 7, 1955; #3484

UNITED STATES OF AMERICA,)
 Plaintiff,)
 -vs-)
 36.51 ACRES OF LAND, MORE OR LESS,)
 IN THE COUNTY OF LOS ANGELES,)
 STATE OF CALIFORNIA:)
 GEORGE A. GIBSON, et al.,)
 Defendants.)

CIVIL NO. 19133-T

DECLARATION OF TAKING

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, Wilber M. Brucker, Secretary of the Army of the United States, do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931, (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 (25 Stat. 357, 40 U.S.C. 257); and the Act of Congress approved August 18, 1890 (26 Stat. 316) as amended by the Acts of Congress approved July 2, 1917 (40 Stat. 241) and April 11, 1918 (40 Stat. 518, 50 U.S.C. 171), which acts authorize the acquisition of land for military purposes; the Act of Congress approved July 27, 1954 (Public Law 534, 83rd Congress) which act authorizes acquisition of the land, and the

Act of Congress approved August 26, 1954 (Public Law 663, 83rd Congress) which act made funds available for such purposes.

(b) The public uses for which said lands are taken are as follows:

The said lands are necessary adequately to provide for the establishment of facilities for the use of the Department of the Army and other military purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use for military purposes and for such other uses as may be authorized by Congress or by Executive Order.

2. A GENERAL DESCRIPTION OF THE LANDS BEING TAKEN IS SET FORTH IN SCHEDULE "A" ^{HEREWITH} and is a description of the same land described in the Complaint in Condemnation filed in the above entitled cause.

3. The estates taken for said public uses are as follows:

As to Tracts Nos. A-100 and A-102, B-200; B-202; B-203 the fee simple title,

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipe lines;

As to Tracts Nos. A-100-E-1, A-100-E-2, A-101-E, A-102-E, A-103-E, A-104-E, Parcels 1 and 3 of Tract No. B-202-E-3 and B-204-E, a perpetual and assignable easement and right of way for the construction, maintenance, repair, operation, patrol and/or removal of a water line,

SUBJECT, HOWEVER, to existing easements for public roads and highways, public utilities, railroads and pipelines;

As to Tract No. A-105-E, a perpetual and assignable easement and right of way for the construction, maintenance, repair, operation, patrol and/or removal of a pumping station and water line, subject however, to existing easements for public roads and highways public utilities, railroads and pipelines;

As to Parcel 2 of Tract No. B-202-E-3, a perpetual and assignable easement and right of way for the location, construction, operation, maintenance, repair and patrol and/or removal of a water tank, subject to existing easement for public roads and highways, public utilities, railroads and pipelines;

As to Tract No. A-102-E-2, a perpetual and assignable easement and right of way for the location, construction, operation, repair and patrol of an access road, SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

IN WITNESS WHEREOF, the United States of America, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by said Wilber M. Brucker, Secretary of the Army, this 18th day of November, A.D. 1955, in the City of Washington District of Columbia.

/S/ Wilber M. Brucker
Secretary of the Army

SCHEDULE "A"

The lands which are the subject matter for this declaration of taking aggregate 36.51 acres, more or less, situate and being in the County of Los Angeles, State of California. The description of the lands taken, together with the names and addresses of the purported owners thereof, and a statement of the sum estimated to be the just compensation therefor are as follows:

TRACT NO. A-100: That portion of the West 1/2 of the Southwest 1/4 of Section 20, Township 3 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Commencing at the Southwest corner of said Section 20; thence along the West line of said Section North 0° 17' 03" East 1073.49 feet; thence East 603.77 feet; ~~the~~ the TRUE POINT OF BEGINNING; thence South 88° 40' 04" East 258.07 feet to the beginning of a non-tangent curve concave Southwesterly, having a radius of 217.76 feet; thence Southeasterly along said curve from a tangent bearing South 72° 15' 19" East, through a central angle of 20° 48' 59", a distance of 79.12 feet; thence tangent to said curve South

51° 26' 20" East 824.38 feet; thence South 38° 25' 46" West 256.08 feet; thence North 87° 59' 26" West 274.00 feet; thence North 66° 59' 51" West 345.47 feet; thence North 35° 57' 09" West 449.66 feet; thence North 9° 47' 52" East 252.69 feet to the true point of beginning. EXCEPTING the portion thereof lying Easterly of the East line of said West 1/2 of the Southwest 1/4 of Section 20.

Containing 8.42 acres, more or less.

(Road Easement reserved to defendants, not copied)

TRACT NO. A-100-E-1: A Strip of land, 10 feet in width, in the West 1/2 of the Southwest 1/4 of Section 20, Township 3 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, said strip of land lying 5 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Commencing at the Southwest corner of said Section 20; thence along the West line of said Section North 0° 17' 03" East 1073.49 feet; thence East 603.77 feet; thence along a line bearing South 88° 40' 04" East 163.10 feet to the TRUE POINT OF BEGINNING; thence North 76° 08' 57" West 33.84 feet; thence North 18° 41' 09" West 206.55 feet; thence North 71° 42' 16" West 169.79 feet; thence South 70° 45' 57" West 211.96 feet; thence North 61° 46' 30" West 259.27 feet; thence North 88° 27' 27" West 76.53 feet to the point of ending in the West line of said Section 20, said point of ending being distant North 0° 17' 03" East 1381.62 feet from said Southwest corner of Section 20.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the lines in which the center line begins and ends. Containing 0.22 acre, more or less.

TRACT NO. A-100-E-2: A strip of land 10 feet in width in the southwest 1/4 of the Southwest 1/4 of Section 20, Township 3 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, said strip of land lying 5 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Commencing at the Southwest corner of said Section 20; thence along the West line of said Section North 0° 17' 03" East 1073.49 feet; thence East 603.77 feet; thence South 9° 47' 52" West 252.69 feet; thence South 35° 57' 09" East 449.66 feet; thence South 66° 59' 51" East 345.47 feet; thence along a line bearing South 87° 59' 26" East 114.28 feet to the TRUE POINT OF BEGINNING; thence South 51° 08' 49" East 44.5 feet, more or less, to the point of ending in the East line of said Southwest 1/4 of the Southwest 1/4.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the lines in which the center line begins and ends. Containing 0.01 acre, more or less.

TRACT NO. A-101-E: A strip of land, 10 feet in width, in the Southeast 1/4 of Section 19, Township 3 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, said strip of land lying 5 feet on each side of the following described center line, basis of bearings, being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the East line of said Section 19, distant North 0° 17' 03" East 1381.62 feet from the Southeast corner of said Section; thence North 88° 27' 27" West 215.96 feet; thence South 65° 01' 51" West 321.32 feet; thence North 76° 19' 51" West 1042.11 feet; thence South 89° 46' 57" West 977.29 feet; thence North 55° 34' 45" West 763.65 feet; thence South 76° 27' 10" West 531.08 feet; ~~thence South 531.08 feet;~~ thence South 53° 09' 58"

West 601.08 feet; thence South 50° 40' 35" West 1226.16 feet; thence South 0° 23' 41" East 669.57 feet to the point of ending in the South line of said Section, said point of ending being distant North 89° 56' 23" East 6.31 feet from the Southwest corner of said Section.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the lines in which the center line begins and ends.

EXCEPT the portion thereof lying within the Southwest 1/4 of said Section. Containing 0.61 acre, more or less.

TRACT NO. A-102: That portion of the Southeast 1/4 of the Southwest 1/4 of Section 20, Township 3 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Commencing at the Southwest corner of said Section 20; thence along the West line of said Section North 0° 17' 03" East 1073.49 feet; thence East 603.77 feet to the TRUE POINT OF BEGINNING; thence South 88° 40' 04" East 258.07 feet to the beginning of a non-tangent curve concave Southwesterly, having a radius of 217.76 feet; thence Southeasterly along said curve from a tangent bearing South 72° 15' 19" East, through a central angle of 20° 48' 59", a distance of 79.12 feet; thence tangent to said curve South 51° 26' 20" East 824.38 feet; thence South 38° 25' 46" West 256.08 feet; thence North 87° 59' 26" West 274.00 feet; thence North 66° 59' 51" West 345.47 feet; thence North 35° 57' 09" West 449.66 feet; thence North 9° 47' 52" East 252.69 feet to the true point of beginning.

EXCEPTING the portion thereof lying Westerly of the West line of said Southeast 1/4 of the Southwest 1/4 of Section 20.

Containing 1.68 acres, more or less.

(ROAD EASEMENT reserved to defendants not copied)

TRACT NO. A-102-E: A strip of land, 10 feet in width, in the Southwest 1/4 of the Southeast 1/4 and in the Southeast 1/4 of the Southwest 1/4 of Section 20, Township 3 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, said strip of land lying 5 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Section 20 distant South 89° 58' 05" West 1068.34 feet from the Southeast corner of said Section; thence North 1° 36' 34" East 109.01 feet; thence North 45° 15' 53" West 183.96 feet; thence North 16° 30' 40" West 309.13 feet; thence North 64° 26' 27" West 293.73 feet; thence South 60° 35' 26" West 253.06 feet; thence South 64° 16' 36" West 164.60 feet; thence South 56° 59' 19" West 203.66 feet; thence South 85° 00' 52" West 204.18 feet; thence North 69° 52' 50" West 371.34 feet; thence South 80° 19' 23" West 133.27 feet; thence South 55° 37' 26" West 182.86 feet; thence South 81° 34' 09" West 240.26 feet; thence South 55° 52' 52" West 214.83 feet; thence South 67° 13' 05" West 155.73 feet; thence North 73° 42' 12" West 459.61 feet; thence North 51° 08' 49" West 80.5 feet, more or less, to the point of ending in the West line of said Southeast 1/4 of the Southwest 1/4. The side lines of said strip of land shall be prolonged or shortened so as to terminate in the lines in which the center line begins and ends. EXCEPT the portion thereof within the Southeast 1/4 of the Southeast 1/4 of said Section.

Containing 0.67 acre, more or less.

TRACT NO. A-102-E-2: A strip of land, 30 feet in width, in the Southeast 1/4 of the Southwest 1/4 of Section 20, Township 3 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Commencing at the Southwest corner of said Section 20; thence along the West line of said Section North $0^{\circ} 17' 03''$ East 1073.49 feet; thence East 603.77 feet; thence South $9^{\circ} 47' 52''$ West 252.69 feet; thence South $35^{\circ} 57' 09''$ East 449.66 feet; thence South $66^{\circ} 59' 51''$ East 345.47 feet; thence South $87^{\circ} 59' 26''$ East 246.41 feet to the TRUE POINT OF BEGINNING; thence continuing South $87^{\circ} 59' 26''$ East 27.59 feet; thence North $38^{\circ} 25' 46''$ East 8.65 feet to the point of intersection with a curve concave Southwesterly having a radius of 505 feet, a radial line of said curve to said intersection bears North $54^{\circ} 34' 14''$ East; thence Southeasterly along said curve through a central angle of $3^{\circ} 20' 46''$ a distance of 29.44 feet; thence South $32^{\circ} 05' 00''$ East 81.67 feet to the beginning of a tangent curve concave Northeasterly having a radius of 76 feet; thence Southeasterly along last said curve through a central angle of $39^{\circ} 55' 30''$ a distance of 52.96 feet; thence South $72^{\circ} 00' 30''$ East 20.00 feet; thence South $17^{\circ} 59' 30''$ West 30.00 feet; thence North $72^{\circ} 00' 30''$ West 20.00 feet to the beginning of a tangent curve concave Northeasterly having a radius of 106 feet; thence Northwesterly along said curve through a central angle of $39^{\circ} 55' 30''$ a distance of 73.86 feet; thence North $32^{\circ} 05' 00''$ West 81.67 feet to the beginning of a tangent curve concave Southwesterly having a radius of 475 feet; thence Northwesterly along said curve through a central angle of $5^{\circ} 04' 45''$ a distance of 42.11 feet to the true point of beginning.

Containing 0.14 acre, more or less.

TRACT NO. A-103-E: A strip of land, 10 feet in width, in the Southeast $1/4$ of the Southeast $1/4$ of Section 20 and in the Northeast $1/4$ of Section 29, Township 3 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, said strip of land lying 5 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the East line of said Section 29, distant South $2^{\circ} 18' 40''$ West 1317.77 feet from the Northeast corner of said Section; thence North $52^{\circ} 09' 51''$ West 234.83 feet; thence North $8^{\circ} 40' 48''$ West 130.67 feet; thence North $62^{\circ} 55' 00''$ West 260.77 feet; thence North $47^{\circ} 18' 12''$ West 140.74 feet; thence North $64^{\circ} 08' 24''$ West 198.31 feet; thence North $27^{\circ} 14' 21''$ West 442.80 feet; thence North $32^{\circ} 07' 21''$ West 184.73 feet; thence North $1^{\circ} 36' 34''$ East 191.93 feet to the point of intersection with the North line of said Section 29, said point of intersection being South $89^{\circ} 58' 05''$ West 1068.34 feet from said Northeast corner; thence continuing North $1^{\circ} 36' 34''$ East 109.01 feet; thence North $45^{\circ} 15' 53''$ West 183.96 feet; thence North $16^{\circ} 30' 40''$ West 309.13 feet; thence North $64^{\circ} 26' 27''$ West to the point of ending in the West line of said Southeast $1/4$ of the Southeast $1/4$ of Section 20.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the lines in which the center line begins and ends. Containing 0.56 acre, more or less.

TRACT NO. A-104-E: A strip of land 10 feet in width in fractional Section 28, Township 3 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, said strip of land lying 5 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the West line of said Section 28 distant South $2^{\circ} 18' 40''$ West 1317.77 feet from the Northwest corner of said Section; thence South $52^{\circ} 09' 51''$ East 181.43 feet; thence South $74^{\circ} 47' 02''$ East 387.39 feet; thence South $57^{\circ} 00' 05''$ East 198.65 feet to the point of ending in the Southerly line of said Fractional Section.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the lines in which the center line begins and ends. Containing 0.18 acre, more or less.

TRACT NO. A-105-E: Two parcels of land situate in Section 28, in Township 3 North, Range 16 West, in the Rancho Ex-Mission de San Fernando, in the County of Los Angeles, State of California, as shown on Record of Survey Map filed in Book 57, page 19 of Record of Surveys, in the office of the County Recorder of said County, described as follows: Basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

PARCEL 1: A strip of land 10 feet in width lying 5 feet on each side of a center line described as follows: COMMENCING at the Northwest corner of Fractional Section 28, in Township 3 North, Range 16 West, San Bernardino Meridian, according to the Official Plat of said land filed in the District Land Office on June 29, 1897; thence along the West line of said Section, South 2° 18' 40" West 1317.77 feet; thence South 52° 09' 51" East 181.43 feet; thence South 74° 47' 02" East 387.39 feet; thence South 57° 00' 05" East 198.65 feet to the true point of beginning in the boundary of said Rancho Ex-Mission de San Fernando; thence continuing South 57° 00' 05" East 92.58 feet; thence North 83° 09' 53" East 350.65 feet; thence North 40° 49' 38" East 261.05 feet; thence South 69° 40' 48" East 337.29 feet; thence North 74° 27' 03" East 511.96 feet to a point designated as Point "X" and hereinafter referred to; thence North 40° 14' 06" East 30.23 feet; thence North 74° 27' 03" East 33.00 feet; thence South 15° 32' 57" East 22.00 feet to the point of ending.

The side lines of said strip of land shall be prolonged or shortened at the Westerly end thereof so as to terminate in said Rancho boundary line. EXCEPTING therefrom that portion of said strip of land lying within the boundaries of Parcel 2 hereinafter described

PARCEL 2: Beginning at point "X" hereinabove referred to; thence North 15° 32' 57" West 20.67 feet; thence North 74° 27' 03" East 25.00 feet; thence South 15° 32' 57" East 25.00 feet; thence South 74° 27' 03" West 25.00 feet; thence North 15° 32' 57" West 4.33 feet to the point of beginning. Containing 0.38 acre, more or less.

TRACT NO. B-200: That portion of Lot 4 in Section 30, Township 3 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947): Beginning at a point in the West line of said Section 30, said point being distant North 0° 33' 54" West 824.22 feet from the Southwest corner of said Section; thence along said West line North 0° 33' 54" West 466.39 feet; thence South 45° 21' 05" East 110.68 feet; thence South 314.00 feet; thence South 44° 49' 37" West 105.17 feet to the point of beginning. Containing 0.68 acre, more or less.

TRACT NO. B-204-E: A strip of land, 10 feet in width, in Lot 1 of Section 30, Township 3 North, Range 16 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, said strip of land lying 5 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Lot 1, distant South 89° 54' 32" East 396.81 feet from the Southwest corner of said Lot; thence North 15° 26' 23" West 160.46 feet; thence North 56° 55' 49" West 416.15 feet; thence North 0° 23' 41" West 921.93 feet to the point of ending in the North line of said Lot 1, said point of ending being distant North 89° 56' 23" East 6.31 feet from the Northwest corner of said lot. The side lines of said strip of land shall be prolonged or shortened so as to terminate in the lines in which the center line begins and ends. Containing 0.34 acre, more or less.

TRACT NO. B-202: That portion of the East 1/2 of the Southeast 1/4 of Section 25, Township 3 North, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Stat. of 1947):

Beginning at a point in the East line of said Section 25, distant South 0° 33' 54" East 403.23 feet from the East 1/4 corner of said section; thence along said East line South 0° 33' 54" East 466.39 feet; thence South 44° 49' 37" West 362.94 feet; thence West 610.00 feet; thence North 72° 12' 31" West 285.75 feet; thence North 34° 43' 20" West 637.15 feet; thence North 43° 02' 01" East 329.71 feet; thence South 68° 11' 55" East 452.35 feet; thence South 59° 30' 43" East 392.90 feet; thence North 56° 13' 48" East 436.00 feet; thence East 147.00 feet; thence South 45° 21' 05" East 4.58 feet to the point of beginning.

EXCEPT the portion thereof within the Northwest 1/4 of the Southeast 1/4 of said Section. Containing 18.18 acres, more or less.

TRACT NO. B-202-E-3: Three parcels of land situate in the Southeast 1/4 of the Northeast 1/4 and in the Northeast 1/4 of the Southeast 1/4 of Section 25, Township 3 North, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being Calif., Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

PARCEL NO. 1: A strip of land 10 feet in width lying 5 feet on each side of a center line described as follows:

Beginning at a point in the East line of said Section 25 distant North 0° 21' 29" West 717.93 feet from the East 1/4 corner of said Section; thence South 52° 17' 13" West 248.09 feet; thence South 79° 53' 54" West 337.44 feet; thence South 12° 47' 13" West 641.73 feet; thence West 154.29 feet to a point designated as point "X" and hereinafter referred to; thence South 40° 01' 34" West 323.94 feet to the point of ending in a line bearing North 68° 11' 55" West. The side lines of said strip of land shall be prolonged or shortened so as to terminate in the lines in which the center line begins and ends.

EXCEPTING from the above-described strip of land the portion thereof lying within Parcel No. 2 hereinafter described.

PARCEL NO. 2: Beginning at a point distant South 40° 01' 34" West 15.00 feet from point "X" hereinabove referred to; thence North 49° 58' 26" West 15.00 feet; thence North 40° 01' 34" East 30.00 feet; thence South 49° 58' 26" East 30.00 feet; thence South 40° 01' 34" West 30.00 feet; thence North 49° 58' 26" West 15.00 feet to the point of beginning.

PARCEL NO. 3: A strip of land 10 feet in width lying 5 feet on each side of the following described center line:

Beginning at Point "X" hereinabove referred to; thence South 8° 07' 17" East 369.21 feet to the point of ending.

The side lines of said strip of land shall be prolonged or shortened at the Southerly end thereof to terminate in a line bearing North 59° 30' 43" West through said point of ending, and shall be shortened at the Northerly end thereof so as to terminate in the boundary lines of Parcel No. 2 above described.

Containing 0.48 acre, more or less.

TRACT NO. B-203: That portion of the Northwest 1/4 of the Southeast 1/4 of Section 25, Township 3 North, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of Calif., according to the Official Plat of the survey of said land on file in the Bureau of Land Management, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947);

Beginning at a point in the East line of said Section 25 distant South 0° 33' 54" East 403.23 feet from the East 1/4 corner of said Section; thence along said East line South 0° 33' 54" East 466.39 feet; thence South 44° 49' 37" West 362.94 feet; thence West 610.00 feet; thence North 72° 12' 31" West 285.75 feet; thence North 34° 43' 20" West 335.31 feet; thence North 77° 30' 00" West 221.55 feet; thence North 12° 30' 00" East 205.00 feet; thence North 17° 30' 00" West 305.00 feet; thence South 71° 15' 00" West 17.00 feet; thence North 18° 45' 00" West 196.00 feet; thence North 70° 30' 00" East 145.00 feet; thence South 21° 20' 00" East 85.00 feet; thence South 58° 19' 13" East 227.05 feet; thence South 23° 37' 46" East 87.32 feet; thence South 68° 11' 55" East 452.35 feet;

thence South $35^{\circ} 34' 31''$ East 354.09 feet; thence North $56^{\circ} 13' 48''$ East 595.47 feet; thence East 147.00 feet; thence South $45^{\circ} 21' 05''$ East 4.58 feet to the point of beginning. EXCEPT the portion thereof within the East $1/2$ of the Southeast $1/4$ of said Section.
Containing 3.96 acres, more or less.

Copied by Joyce, Sept. 12, 1957; Cross Ref by E. GONZALEZ 10-15-57
Delineated on E.S. 55-29

Recorded in Book 55366 Page 272, O.R., August 16, 1957; #A559

Grantor: Los Angeles County Flood Control District

Grantee: Sol Lesin, a married man

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 23, 1957

Granted for: (Purpose not Stated)

Description: All its right, title and interest in and to the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:
That portion of Lot 235, Tract No. 3018, as shown on map recorded in Book 31, pages 45 and 46, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and westerly 60 feet, measured right angles, from the following described line;

Beginning at a point in a line parallel with and southerly 50 feet, measured at right angles, from the easterly prolongation of the southerly line of Lot 1, Tract No. 20310, as shown on map recorded in Book 597, page 90, of Maps, in the office of said Recorder, said point distant S. $89^{\circ} 40' 00''$ W. 650.99 feet along said parallel line from the southerly prolongation of the center line of Kester Avenue, 60 feet wide, as shown on said last mentioned map; thence N. $8^{\circ} 17' 46''$ W. 404.82 feet to the beginning of a tangent curve concave to the east and having a radius of 2460 feet; thence northerly 645.72 feet along said curve; thence N. $6^{\circ} 44' 36''$ E. 1058.14 feet; thence N. $8^{\circ} 11' 10''$ E. 326.08 feet to a point in the center line of Parthenia Street (south roadway), distant N. $89^{\circ} 28' 58''$ W. 550.41 feet along said center line from the northerly prolongation of the center line of Kester Avenue, 60 feet wide, as said center lines are shown on map of Tract No. 19544, recorded in Book 546, pages 19, 20 and 21, of Maps, in the office of said Recorder.

SUBJECT to all matters of record

Copied by Joyce, Sept. 13, 1957; Cross Ref by GONZALEZ 10-15-57
Delineated on F.M. 18603

Recorded in Book 55390 Page 424, O.R., August 20, 1957; #3615

Grantor: B. E. Turner, Inc., a Corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 18, 1957

Granted for: (Purpose not Stated)

Description: That portion of Lot 6, Section 29, T. 1 N., R. X. W., Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with the northerly line of the Pacific Electric Railway Company's Right of Way, 80 feet wide, as shown on map of Tract No. 17991, recorded in Book 503, pages 36, 37 and 38, of Maps, in the office of the said recorder; thence along said northerly line S. $89^{\circ} 51' 52''$ E. 3.52 feet to the westerly line of Mount Olive Drive 60 feet wide, as shown on said last mentioned map; thence along said westerly line of Mount Olive Drive, N. $14^{\circ} 35' 23''$ E. 56.76 feet to a line parallel with and northerly 55 feet, measured at right angles, from said

northerly line; thence along said parallel line N. 89° 51' 52" W., 17.70 feet to the westerly line of said lot; thence S. 0° 07' 17" W. 55.00 feet to the place of beginning.

The area of the above described parcel of land is 583 square feet, more or less.

Accepted by Los Angeles County Flood Control District, Aug. 12, 1957

Copied by Joyce, Sept. 17, 1957; Cross Ref by E. GONZALEZ

Delineated on M.R. G-80

10-15-57

Recorded in Book 55390 Page 426, O.R., August 20, 1957; #3616

Grantor: Turner Homes, Inc., a corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 18, 1957

Granted for: (Purpose not Stated)

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

That portion of Lot 6, Section 29, T. 1 N., R. X W.,

Subdivision of the Rancho Azusa de Duarte, as

shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with the northerly line of the Pacific Electric Railway Company's Right of Way, 80 feet wide, as shown on map of Tract No. 17991, recorded in Book 503, pages 36, 37 and 38, of Maps, in the office of said recorder; thence along said northerly line S. 89° 51' 52" E. 3.52 feet to the westerly line of Mount Olive Drive, 60 feet wide, as shown on said last mentioned map; thence along said westerly line of Mount Olive Drive, N. 14° 35' 23" E. 56.76 feet to a line parallel with and northerly 55 feet, measured at right angles, from said northerly line; thence along said parallel line N. 89° 51' 52" W. 17.70 feet to the westerly line of said lot; thence S. 0° 07' 17" W. 55.00 feet to the place of beginning.

The area of the above described parcel of land is 583 square feet, more or less.

Accepted by Los Angeles County Flood Control District, Aug 12, 1957

Copied by Joyce, Sept. 17, 1957; Cross Ref by E. GONZALEZ

Delineated on M.R. G-80-83

10-15-57

Recorded in Book 55392 Page 34, O.R., August 20, 1957; #3584

Grantor: City of Glendale

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1957

Granted for: (Purpose not Stated)

Description: The real property in the County of Los Angeles, State of California, described as follows:

That portion of Lot 6, Tract No. 646, as shown on map recorded in Book 15, pages 162 and 163, of Maps, in the office of the Recorder of the County of Los

Angeles, that portion of S. C. Hahne's Subdivision of a part of Rancho San Rafael, as shown on map recorded in Book 5, page 314, of Miscellaneous Records, in the office of said Recorder (being a part of the 500.50 acres in said Rancho allotted to P. Beaudry by decree of partition in Case No. 1621, in the District Court of the 17th Judicial District of the State of California in and for said county) and that portion of the southeasterly 80 feet of Lot 2, Block 10, Pelanconi Tract, as shown on map recorded in Book 135, pages 62, 63 and 64, of Maps, in the office of said Recorder, formerly Kelling Avenue and vacated by the City of Glendale by resolution recorded in Book 53693, page 399, of Official Records,

D: 69-161

in the office of said Recorder, within the following described boundaries:

Beginning at the most easterly corner of that parcel of land described in deed to said City of Glendale, recorded in Book 7356, page 120, of said Official Records; thence along the southerly line of said parcel S. 64° 55' 35" W. 859.59 feet to the westerly boundary of said Lot 6; thence along said boundary N. 8° 10' 19" W. 478.94 feet to an angle point therein; thence continuing along said boundary and along the westerly boundary of said S. C. Hahne's Subdivision, N. 39° 10' 19" W. 368.81 feet to the most westerly corner of said Subdivision; thence along the northwesterly line of said Subdivision, N. 44° 40' 37" E. 118.61 feet to the southeast corner of said Lot 2; thence N. 40° 05' 07" W. 80.34 feet along the southerly boundary of said Lot 2 to the northwesterly line of the southeasterly 80 feet of said Lot 2; thence along said last mentioned northwesterly line N. 44° 40' 37" E. 36.06 feet; thence S. 16° 50' 48" E. 91.02 feet to the southeast corner of said Lot 2; thence S. 19° 08' 11" E. 318.57 feet to a point in a non-tangent curve concave to the southwest and having a radius of 1143.08 feet, a radial of said curve to said point bears N. 57° 28' 28" E.; thence southeasterly 361.84 feet along said curve; thence non-tangent to said curve S. 22° 53' 11" E. 80.00 feet to a line parallel with and northwesterly 100 feet, measured at right angles, from said line having a bearing of S. 64° 55' 35" W.; thence along said parallel line N. 64° 55' 35" E. 111.19 feet to a point herein designated A; thence N. 64° 55' 35" E. 144.81 feet to a point herein designated B; thence N. 64° 55' 35" E. 84.00 feet; thence N. 73° 26' 00" E. 236.60 feet to a point herein designated C; thence N. 71° 46' 06" E. 169.34 feet to the northeasterly line of said Lot 6; thence southeasterly 44.95 feet along said northeasterly line to the place of beginning.

The area of the above described parcel of land is 2.48 acres more or less.

RESERVING unto the grantor the City of Glendale, A Right of Way and easement: Beginning at said point "C" and "B" Not copied. Accepted by Los Angeles County Flood Control District, August 12, 1957.

Copied by Joyce, Sept. 17, 1957; Cross Ref by F. GONZALEZ
Delineated on F.M. 11135-17

12-10-57

Recorded in Book 55404 Page 148, O.R., August 21, 1957; #3461

Grantor: Los Angeles County Flood Control District

Grantee: Thomas H. Green and Robert E. Green, doing business as Green Bros. Sheet Metal Works, a fictitious firm name

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 30, 1957

Granted for: (Purpose not Stated)

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

Lots 364 to 370, inclusive, in Block 49, Tract No. 6251, as shown on map recorded in Book 67, pages 7

to 12, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles. SUBJECT to all matters of record.

Grantor hereby reserves an easement for public road and highway purposes, with the right to convey same to the County of Los Angeles or any other governmental entity for such consideration and on such terms as it may elect in, over and across that portion of the above real property described as follows:

Those portions of said lots lying southerly of the following described line and the easterly and westerly prolongations thereof:

Beginning at a point in the westerly line of said Lot 364, distant northerly along said westerly line 34.14 feet from the

southerly line of said lot; thence in a direct line easterly 190.12 feet to a point in the easterly line of said Lot 370, distant northerly along said easterly line 17.36 feet from the southerly line of said lot.

Copied by Joyce, Sept. 18, 1957; Cross Ref by E. GONZALEZ 9-24-57

Delineated on F.M. 18210-3

F.M. 20043-

Recorded in Book 55409 Page 68, O.R., August 22, 1957; #550

Grantor: Vincente Guerrero and Pomposa Guerrero, h/w

Grantee: Norwalk-La Mirada City School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1957

Granted for: (Purpose not Stated)

Description: The east 50 feet of the west 1195 feet of the south 100 feet of the north 1562.53 feet of the west half of northwest quarter of Section 30, Township 3 South, Range 11 West, Rancho Los Coyotes, in the County of Los Angeles, State of California.

SUBJECT ONLY TO:

(1) General and special taxes for the fiscal year 1957-1958.

(2) Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk-La Mirada City School Dist., August 6, 1957

Copied by Joyce, Sept. 20, 1957; Cross Ref by E. G.

Delineated on Sec. Prop. no ref

10-15-57

Recorded in Book 55425 Page 136, O.R., August 23, 1957; #1261

Grantor: Elvira Jackson, a widow, who acquired title as an unmarried woman

Grantee: Willowbrook School District County of Los Angeles.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 3, 1957

Granted for: (Purpose not Stated)

Description: The East half of Lot 28 of Rico Acres, in the Rancho Tajauta, as per map recorded in Book 13, Page 82 of Maps in the office of the county recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1957 and 1958, covenants, conditions, and restrictions of record.

Accepted by Willowbrook School District, May 9, 1957

Copied by Joyce, Sept. 20, 1957; Cross Ref by E. GONZALEZ 9-24-57

Delineated on M.B. 13-82

Recorded in Book 55422 Page 208, O.R., August 23, 1957; #1479

Grantor: John R. Lee and Ica M. Lee, h/w

Grantee: Pomona Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1957

Granted for: (Purpose not Stated)

Description: Lot 15 in Block 3 of Doolittle and Talbots Subdivision of Lots 1, 2, and 3 in Block 189, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 25, Page 28 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All General and Special taxes for the fiscal year 1957-58, now alien not yet due or payable.

Accepted by Pomona Unified School District, July 18, 1957

Copied by Joyce, Sept. 20, 1957; Cross Ref by E. GONZALEZ 9-24-57

Delineated on M.R. 25-28

Recorded in Book 55417 Page 47, O.R., August 22, 1957; #3794

Grantor: Lorin S. McCown and Vivian McCown, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1955

Granted for: (Purpose not Stated)

Description: That portion of the northeasterly 110 feet of the southwesterly 220 feet of Lot 34, Block 2, Tract No. 505, as shown on map recorded in Book 15, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, lying southeasterly of the southeasterly line of the line of the northwesterly 530 feet of said lot and southerly of the following described line:

Beginning at a point in the center line of Telegraph Road, 50 feet wide, as shown on County Surveyor's Map No. B-1827, sheet 2, on file in the office of the Surveyor of said county, distant along said center line, N. 50° 12' 06" W. 605.15 feet from the southwesterly prolongation of the center line of Victoria Avenue, 60 feet wide, as shown on said last mentioned map; thence N. 20° 17' 39" E., 964.51 feet to the beginning of a tangent curve concave to the south and having a radius of 565 feet; thence northeasterly, easterly and southeasterly along said curve 973.86 feet; thence tangent to said curve S. 60° 56' 54" E. 423.68 feet to the beginning of a tangent curve concave to the north and having a radius of 435 feet; thence easterly 82.60 feet along said curve to a point in the center line of Victoria Avenue, as said center line is shown on map of Tract No. 12996, recorded in Book 390, pages 9 and 10, of said Maps, distant along said center line and prolongation, N. 39° 39' 05" E. 506.17 feet from the northwesterly prolongation of the center line of Cornishcrest Road, 60 feet wide, as shown on said last mentioned map, a radial of said curve to said point bears, S. 18° 10' 19" W.

The area of the above described parcel of land is 5,306 square feet, more or less. (Conditions not copied)

SUBJECT TO all matters of record.

Accepted by Los Angeles County Flood Control Dist., May 28, 1957

Copied by Joyce, Sept. 20, 1957; Cross Ref by

Delineated on FM 20030-1

Recorded in Book 55435 Page 16, O.R., August 26, 1957; #1016

Grantor: Lawrence Whitehead and Georgia A. Whitehead, h/w

Grantee: Willowbrook School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1957

Granted for: (Purpose not Stated)

Description: That portion of Lot 249 of Willowbrook, as per map recorded in book 6 page 38 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the north line of said Lot, distant Easterly thereon 92.00 feet from the Northwest corner of said Lot; thence Easterly along said North line 40.00 feet to the Northeast corner of said lot; thence Southerly along the East line of said Lot, a distance of 185 feet; thence Westerly a distance of 40 feet, more or less, to a line parallel with the West line of said Lot, which passes through the point of beginning; thence Northerly along said parallel line a distance of 185 feet, to the point of beginning.

SUBJECT TO; Taxes for the fiscal year 1957/58.

Accepted by Willowbrook School District, June 27, 1957

Copied by Joyce, Sept. 23, 1957; Cross Ref by ~~E. GONZALEZ~~ 9-27-57

Delineated on M B. G-38

Recorded in Book 55435 Page 18, O.R., August 26, 1957;#1021
 Grantor: Edward G. Cesena and Beatrice S. Cesena, h/w
 Grantee: Willowbrook School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 7, 1957
 Granted for: (Purpose not Stated)
 Description: The East 42 feet of the West 84 feet of the North
 140 feet of Lot 24 of Rico Acres, as per map recorded
 in Book 13, page 82 of Maps, in the office of the
 County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1957/58, and easements now
 of record.
 Accepted by Willowbrook School District, June 27, 1957
 Copied by Joyce, Sept. 23, 1957; Cross Ref by E. GONZALEZ 10-7-57
 Delineated on M.B. 13-82

Recorded in Book 55435 Page 20, O.R., August 26, 1957;#1023
 Grantor: Andrew Armster and Oree Armster, h/w
 Grantee: Willowbrook School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 1, 1957
 Granted for: (Purpose not Stated)
 Description: The North 150 feet of Lot 253 of Willowbrook as per
 map recorded in Book 6, pages 38 of Maps, in the
 office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1957 and 1958, covenants,
 conditions, restrictions of record.
 Accepted by Willowbrook School District, June 6, 1957
 Copied by Joyce, Sept. 23, 1957; Cross Ref by E. GONZALEZ 9-27-57
 Delineated on M.B. 6-38

Recorded in Book 55435 Page 28, O.R., August 26, 1957;#1026
 Grantor: Osie Ford, a widow
 Grantee: Willowbrook School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 18, 1957
 Granted for: (Purpose not Stated)
 Description: The West half of Lot 31 of Rico Acres, as per map
 recorded in Book 13 page 82 of Maps, in the office of
 the County Recorder of said County.
 EXCEPTING therefrom all oil, gas and other hydrocarbon
 substances and other minerals located below a dept of
 500 feet beneath the surface of said property without the right of
 entry in or upon the surface of said property or any portion thereof
 to a depth of 500 feet from the surface thereof.
 SUBJECT TO: Taxes for the fiscal year 1957/58, and easements now
 of record.
 Accepted by Willowbrook School District, June 27, 1957
 Copied by Joyce, Sept. 23, 1957; Cross Ref by E. GONZALEZ 10-7-57
 Delineated on M.B. 13-82

Recorded in Book 55452 Page 256, O.R., August 27, 1957;#1428
 Grantor: Manuel Barcelo and Josephine Barcelo, h/w
 Grantee: Willowbrook School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 1, 1957
 Granted for: (Purpose not Stated)
 Description: Lots 20 and 21, in Block "B", of Tract No. 4631 as per map recorded in Book 49, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1957 and 1958, covenants, conditions and restrictions of record.
 Accepted by Willowbrook School District, June 6, 1957
 Copied by Joyce, Sept. 24, 1957; Cross Ref by E. GONZALEZ 9-27-57
 Delineated on M.B. 49-90-91

Recorded in Book 55446 Page 272, O.R., August 27, 1957;#748
 Grantor: Ira Stevens and Mayme Stevens, h/w
 Grantee: Willowbrook School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 22, 1957
 Granted for: (Purpose not Stated)
 Description: Lots 2 and 3, in Block "B" of Tract No. 4631, as per map recorded in Book 49, Page 91 of Maps, in the office of the County Recorder of said County.
 EXCEPT, from said Lot 2, the east 13.54 feet thereof, distances being measured along the southerly line of said lot 2.
 SUBJECT TO: Taxes for the fiscal year 1957/58, covenants, conditions and restrictions now of record.
 Accepted by Willowbrook School District, June 6, 1957
 Copied by Joyce, Sept. 24, 1957; Cross Ref by E. GONZALEZ 9-27-57
 Delineated on M.B. 49-91

Recorded in Book 55446 Page 274, O.R., August 27, 1957;#752
 Grantor: Johnnie D. Player and Callie Player, h/w and Arthur Briggs and Mattie Bell Briggs, h/w
 Grantee: Willowbrook School District, County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 22, 1957
 Granted for: (Purpose not Stated)
 Description: Lot 246 of Willowbrook, as per map recorded in Book 6 page 38 of Maps, in the office of the County Recorder of said County.
 EXCEPT the Southerly 80 feet thereof.
 ALSO EXCEPT the westerly 40 feet of said lot, as conveyed to the County for road purposes.
 SUBJECT TO: Taxes for the fiscal year 1957/58, covenants, conditions, restrictions, now of record.
 Accepted by Willowbrook School District, June 27, 1957.
 Copied by Joyce, Sept. 24, 1957; Cross Ref by E. GONZALEZ 9-27-57
 Delineated on M.B. 6-38

Recorded in Book 55450 Page 408, O.R., August 27, 1957;#3137
 Grantor: Monrovia Nursery Company, a corporation
 Grantee: Monrovia City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 6, 1957
 Granted for: (Purpose not Stated)
 Description: All that portion of Lot 4, Section 35, Township 1 North, Range 11 West, Subdivision of the Rancho Azusa de Duarte as shown on map recorded in Book 6, Pages 80-82 inclusive of Miscellaneous Records of Los Angeles County, lying within Myrtle Avenue, 40 feet wide, as
 E-168

shown on map of Tract No. 14211, recorded in Book 369, Pages 14 and 15 of Maps, records of Los Angeles County, California, lying Northerly of a line which is parallel with and 298 feet Northerly of the Southerly line of the North one-half of the Southwest one-quarter of said Lot 4.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

It is understood and agreed that the Grantor only grants that portion of the above described property in which it has right, title or interest.

Accepted by Monrovia City School District June 12, 1957

Copied by Joyce, Sept. 24, 1957; Cross Ref by E. GONZALEZ 9-27-57

Delineated on M.R.G-80

Recorded in Book 55450 Page 411, O.R., August 27, 1957; #3138

Grantor: Monrovia City School District of Los Angeles County

Grantee: Monrovia Nursery Company

Nature of Conveyance: Grant Deed

Date of Conveyance: August 5, 1957

Granted for: (Purpose not Stated)

Description: All of that portion of Lot 4, Section 35, Township 1 North, Range 11 West, subdivision of the Rancho Azusa de Durate as shown on map recorded in Book 6, Pages 80-82 inclusive of Miscellaneous Records lying within Myrtle Avenue 40 feet wide as shown on map

of Tract 14211 recorded in Book 369, Pages 14 and 15 of Maps, Records of Los Angeles County, California lying between the northerly line of the North one-half of the Southwest one-quarter of said Lot 4 and a line 298 feet northerly of and parallel with said Northerly line of the North one-half of the Southwest one-quarter of Lot 4.

SUBJECT TO: All covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

It is understood and agreed that the Grantor only grants that portion of the above described property in which it has right, title or interest.

Copied by Joyce, Sept. 24, 1957; Cross Ref by E. GONZALEZ 10-7-57

Delineated on M.R.G-80

Recorded in Book 55446 Page 317, O.R., August 27, 1957; #896

Grantor: Walter I. Browning and Rebecca Browning, h/w

Grantee: United States of America, and its assigns

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1957

Granted for: (Purpose not Stated)

Description: The real property in the County of Los Angeles, State of California, described as:
Lot 37 of Tract No. 17481, in the County of Los Angeles, State of California, as shown on map recorded in Book 430, pages 25 and 26 of Maps, in the office of the

Recorder of said County.

EXCEPT the South 75.00 feet of the West 50.00 feet thereof. Together with all that portion of that certain alley 20.00 feet wide, as shown on said map, adjoining the North 25.00 feet of said Lot on the West, and all that portion of the North 1/2 of Avenue N-1, 60.00 feet wide, adjoining said Lot on the South (EXCEPT THE West 50.00 feet thereof) and all that portion of Sierra Highway adjoining said Lot on the East lying within the boundaries of said Tract No. 17481. CONTAINING 1.32 acres more or less, including 0.55 acre, more or less, in the streets and alley.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

Copied by Joyce, Sept. 24, 1957; Cross Ref by GONZALEZ

Delineated on M.B. 430-26.

10-12-57

Recorded in Book 55450 Page 434, O.R., August 27, 1957; #3148
 Grantor: Los Angeles County Flood Control District
 Grantee: Robert A. Repp and Lucille S. Repp, h/w as j/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 30, 1957

Granted for: (Purpose not Stated)

Description: All its right, title and interest in and to the real property in the City of Glendale, County of Los Angeles State of California, described as follows:
 That portion of Lot 16, Tract No. 6692, as shown on map recorded in Book 126, page 74, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line parallel with and westerly 25 feet, measured at right angles, from the easterly line of said Lot, said point distant N. 0° 19' 00" E. 142.51 feet along said parallel line from the southwesterly line of Lot 15 of said Tract; thence N. 56° 39' 00" W. to the northerly line of said Lot 16; thence easterly along said northerly line to said parallel line; thence along said parallel line S. 0° 19' 00" W. to said point of beginning.

The area of the above described parcel of land is 31 square feet, more or less. SUBJECT TO all matters of record.

Copied by Joyce, Sept. 24, 1957; Cross Ref by E. GONZALEZ 10-7-57
 Delineated on F-M 1116-1

Recorded in Book 54434 Page 384, O.R., May 8, 1957; #2777

Grantor:
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) Plaintiff,) No. 658 762
 vs.
 M. L. JACK, et al.,)
 Defendants.) FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described herein and in the complaint on on file herein, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcels 324 and 337 and a temporary fill easement for a period of 12 months, beginning April 1, 1956 and ending March 31, 1957, in, over and across Parcel 331, for public uses and purposes authorized by law, and in particular for the construction and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of EATON WASH, from Rosemead Boulevard to Huntington Drive, in the County of Los Angeles, State of California.

That said parcels of real property are situate in the County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 324 (Fee Title):

That portion of Lots 1 and 2, Tract No. 5903, as shown on map recorded in Book 67, page 59, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at a point in the northerly line of said Lot 1, distant N. 89° 32' 52" W. 10.00 feet along said line from the northeast corner of said last mentioned lot; thence southerly in a direct line to a point in the easterly line of said Lot 2, distant S. 11° 32' 14" E. 117.52 feet along the easterly line of said Lots 1 and 2 from said northeast corner.

The area of the above described parcel of land is 575 square feet, more or less.

PARCEL 331 (Temporary Easement) (Not Copied)

S&E 707

PARCEL 337 (Fee Title):

That portion of that part of Lot 1, Block 16, Subdivision No. 3 of Sunny Slope Estate, as shown on map recorded in Book 55, pages 33, 34, and 34-1/2, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Sunny Slope Water Company, recorded in Book 21295, page 218, of Official Records, in the office of said recorder, lying easterly of a line parallel with and westerly 50 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Longden Avenue, 60 feet wide, as shown on map of Sunny Slope Vineyard Subdivision No. 1, recorded in Book 10, page 112, of Maps, in the office of said recorder, distant along said center line; and the easterly prolongation thereof, N. 89°32'52" W. 1027.45 feet from the southerly prolongation of the center line of Muscatel Avenue, 60 feet wide, as shown on said last mentioned map; thence N. 9°58'22" W. 1312.76 feet to the beginning of a tangent curve concave to the east, having a radius of 2000 feet; thence northerly along said curve 378.01 feet; thence tangent to said curve N. 0°51'23" E. 1068.33 feet to a point in the center line of Duarte Road, formerly Melville Avenue, 60 feet wide, as shown on said last mentioned map, distant along said center line S. 75°39'23" W. 549.27 feet from the northerly prolongation of said center line of Muscatel Avenue.

ALSO that portion of said lot within the following described boundaries:

Beginning at the intersection of the westerly line of the above described parcel of land and the northerly line of said lot; thence along said westerly line S. 0°51'23" W. 15.51 feet; thence No. 17°54'26" W. 15.00 feet to said northerly line; thence N. 75°39'23" E. 5.00 feet to the place of beginning.

The area of the above described parcel of land, consisting of two portions, is 9,890 square feet, more or less.

Dated: April 30, 1957

PATROSSO

Acting Presiding Judge

Copied by Claudia, September 30, 1957; Cross Ref. by E. GONZALEZ
Delineated on F.M. 11112-6

10-7-57

Recorded in Book 55454 Page 426, O.R., August 28, 1957; #2526
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

Plaintiff,)

NO. 664,588

vs

AMERICAN TRUST COMPANY, as Trustee, et al.,)
Defendants.)

JUDGMENT IN
CONDEMNATION
(Parcel 62)

A written stipulation having been duly executed and filed herein by Harold W. Kennedy, County Counsel, and Baldo M. Kristovich, Assistant County Counsel, attorneys for the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, and by the defendant THE CITY OF LOS ANGELES, a municipal corporation of the State of California, owner of an easement for road and highway purposes, over Parcel 62, as described in the complaint on file herein, consenting and agreeing that a judgment in condemnation may be made and entered by the court in the above-entitled action, without further notice to said defendant or its counsel, condemning all of said defendant's right, title and interest in and

to said parcel, as described and prayed for in the complaint on file herein, without the payment of any compensation or damages whatsoever.

NOW THEREFORE, in accordance with said written stipulation without compensation, and the records and files in the above-entitled action, it is hereby found and determined:

1. That the public interest and necessity require the acquisition by plaintiff of all the right, title and interest of the defendant THE CITY OF LOS ANGELES, in and to Parcel 62, as herein-after described, (title to the underlying fee being vested in the plaintiff), for public use authorized by law, and in particular for the construction, operation and maintenance thereon of the BLANCHARD CANYON DEBRIS BASIN to control and confine the flood and storm waters and the debris flowing out of said Blanchard Canyon, said improvement to include all of Marnice Avenue from Blanchard Canyon Road to 100 feet northerly of Day Street, and all of Mahogany Trail from approximately 440 feet northerly of Marnice Avenue to approximately 180 feet northerly of Day Street, in the City of Los Angeles, County of Los Angeles, State of California.

2. That Parcel 62, owned by plaintiff herein, has not heretofore been appropriated to any public use, except that the same includes and is subject to an easement for road and highway purposes belonging to the defendant THE CITY OF LOS ANGELES, said parcel being situate entirely within the lines of Marnice Avenue and Mahogany Trail, both public streets, but that the proposed use of said Parcel 62 by the plaintiff herein for the BLANCHARD CANYON DEBRIS BASIN is a more necessary public use than the use to which such property has been previously appropriated by the said THE CITY OF LOS ANGELES for said road and highway purposes, and that the proposed public improvement thereon has been planned and located in a manner which is and will be most compatible with the greatest public good and the least private injury.

3. That the defendant THE CITY OF LOS ANGELES, is now, and was at the date of the issuance of the original summons herein, the owner of an easement for road and highway purposes over Parcel 62, as shown and dedicated on map of Tract No. 8303, recorded in Book 112, pages 31 to 36, inclusive, of Maps.

4. That the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT is now, and was at the date of the issuance of the original summons herein, the owner of the underlying fee in and to Parcel 62 Marnice Avenue and Mahogany Trail, as well as the owner of all the real properties adjoining said Parcel 62.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall take, for public use authorized by law, and in particular for the public use and purpose set forth in the complaint on file herein, all the right, title and interest of the defendant THE CITY OF LOS ANGELES in and to Parcel 62, as described and prayed for in said complaint, without the payment by plaintiff of any compensation or damages for the taking, in accordance with the terms and provisions of said written stipulation herein referred to, SUBJECT TO the reservation unto the defendant THE CITY OF LOS ANGELES of the right to discharge flood and storm waters into Blanchard Canyon Debris Basin from Blanchard Canyon Road at a location and in a manner that will meet with the approval of plaintiff's Chief Engineer.

Said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 62: That portion of Marnice Avenue, 30 feet wide, formerly Bernard Way, and that portion of Mahogany Trail, 20 feet wide, formerly Sycamore Trail, as shown on map of Tract No. 8303, recorded in Book 112, pages 31 to 36 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of Lot 74 of said tract; thence northerly along the westerly line of said Marnice Avenue to the most northerly corner of Lot 53 of said tract; thence northeasterly in a direct line to the northwesterly corner of Lot 87 of said tract; thence southerly along the easterly line of said avenue to the most southerly corner of Lot 76 of said Tract; thence northeasterly along the northwesterly line of said Mahogany Trail to the most southerly corner of Lot 94 of said tract; thence southeasterly in a direct line to the most northerly corner of Lot 113 of said tract; thence southwesterly and southerly along the southeasterly and easterly lines of said trail to the most northerly corner of Lot 136 of said tract; thence westerly at right angles from the easterly line of said trail to the easterly line of Lot 75 of said tract; thence Northerly along said easterly line to the most northerly corner of said Lot 75; thence southerly along the westerly line of said lot to a line drawn at right angles to said westerly line and which passes through the point of beginning; thence westerly along said line to the point of beginning.

The above described parcel of land lies entirely within a public street.

Dated this 1st day of August, 1957.

Herndon

Presiding Judge

Copied by Fumi, Oct. 3, 1957; Cross Ref. by E. GONZALEZ
Delineated on F.M. 11149

10-24-57

Recorded in Book 55461 Page 36, O.R., Aug 28, 1957; #2873

Grant

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

Plaintiff,

vs.

PETER JAN, et al.,

Defendants.

No. 652 229

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property described herein and in the complaint on file herein be and the same is hereby condemned as prayed for, and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcel 488, for public uses and purposes authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of the RIO HONDO channel, from approximately 450 feet northerly of Rosemead Boulevard to Lambert Avenue, in the unincorporated territory of the County of Los Angeles, State of California;

That said parcel of land is situate in the unincorporated territory of the County of Los Angeles, and is more particularly described as follows, to wit:

PARCEL 488 (Fee Title):

That portion of that part of the King Tract, as shown on map recorded in Book 4, page 3, of Maps, in the office of the Recorder of the County of Los Angeles, being also a portion of Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of said Recorder, described in "Parcel 2" in deed to Birja M. Wilkins, et al., recorded in Book 45033,

page 352, of Official Records, in the office of said Recorder, bounded as follows: Northeasterly by that course having a bearing and length of "S.60°40'50" E. 249.80 feet," as described in deed to Arthur C. Wright, et al., recorded in Book 43570, page 78, of Official Records, in the office of said Recorder; southeasterly by that course having a bearing of "S.27°33'03" W.," as described in deed to Robert Wanamaker, recorded in Book 48287, page 144, of Official Records, in the office of said Recorder; and northwesterly by a line which is 250 feet northwesterly, measured at right angles, from the following described line:

Beginning at a point in the westerly prolongation of the center line of Lower Azusa Road, 50 feet wide, said point being distant along said center line and said westerly prolongation N. 83°30'44" W. 643.72 feet from the northeasterly continuation of the curved portion of the center line of Rio Hondo Parkway, 60 feet wide, as said center lines and said northeasterly continuation are shown on map of Tract No. 10817, recorded in Book 187, pages 36 and 37, of Maps, in the office of said Recorder; thence S.40°46'47" W. 663.66 feet to the beginning of a tangent curve concave to the southeast, having a radius of 3,600 feet and being tangent at its southwesterly extremity to the northeasterly prolongation of a line which is parallel with and 250 feet southeasterly, measured at right angles, from the southeasterly line of Lots 67 and to 73 inclusive, as shown on map of Tract No. 19514, recorded in Book 501, pages 40 to 42 inclusive, of Maps, in the office of said Recorder; thence southwesterly along said curve 1,025.19 feet to said northeasterly prolongation of said parallel line; thence along said northeasterly prolongation, along said parallel line and along the southwesterly prolongation of said parallel line S.24°27'48" W. 2,045.58 feet; thence S.23°45'48" W. 1,293.96 feet.

The area of the above described parcel of land is 2,800 square feet, more or less.

Dated: August 12, 1957

PATROSSO

Acting Presiding Judge

Copied by Claudia, October 8, 1957; Cross Ref. by E. GONZALEZ 10-9-57
Delineated on F.M. 20033-A

Recorded in Book 55461 Page 39, O.R., Aug 28, 1957; #2874

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT	)	NO. 661 618
Plaintiff,)	
vs.	)	FINAL ORDER OF
VIVIAN ROCKWELL, et al.,	)	CONDEMNATION
Defendants.))	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property described herein and in the complaint on file herein be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcels 23 and 31, and a permanent covered storm drain easement in, over and across Parcel 27, as described in the complaint herein, for public uses and purposes authorized by law, and in particular for the construction and maintenance thereon of a channel and appurtenant structures to carry, control and confine the flood and storm waters of the BRADBURY CHANNEL, from the Atchison, Topeka and Santa Fe Railway, northerly to Sesmas Street, in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO: (1) Right to construct, use and maintain an electric line consisting of poles, guys, etc., for conveying electric energy as provided in deed recorded in Book 23500, page 5, of Official Records of Los Angeles

County, owned by the defendant SOUTHERN CALIFORNIA EDISON COMPANY; and (2) Deed of Trust recorded in Book 2963, page 1, of Official Records of Los Angeles County, and Supplemental Indentures and rerecords thereof, under which documents the defendants HARRIS TRUST AND SAVINGS BANK AND SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, are Trustees, as to Parcel 23, in accordance with the terms and conditions of said interlocutory judgment in condemnation.

Said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 23 (Fee Title-Bradbury Channel):

That portion of the easterly 65 feet of Lot 13, Section 29, T. 1 N., R. X. W., Subdivision of the Rancho Azusa De Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line:

Beginning at a point in the westerly line of Mount Olive Drive, 30 feet wide, distant N. $0^{\circ}02'58''$ E. 30.00 feet along said line from the westerly prolongation of the center line of Bloomdale Street, 60 feet wide, as said westerly line and said prolongation are shown on map of Tract No. 12929, recorded in Book 335, pages 12 and 13, of Maps, in the office of said recorder; thence N. $89^{\circ}57'02''$ W. 65.00 feet.

The area of the above described parcel of land is 1.01 acres, more or less.

PARCEL 27 (Easement-Bradbury Channel):

That portion of the southerly 822 feet of Lot 13, Section 29, T. 1 N., R. X. W., Subdivision of the Rancho Azusa De Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at a point in the westerly line of Mount Olive Drive, 30 feet wide, distant N. $0^{\circ}02'58''$ E. 30.00 feet along said line from the westerly prolongation of the center line of Bloomdale Street, 60 feet wide, as said westerly line and said prolongation are shown on map of Tract No. 12929, recorded in Book 335, pages 12 and 13, of Maps, in the office of said recorder; thence continuing along said westerly line N. $0^{\circ}02'58''$ E. 210.00 feet; thence N. $89^{\circ}57'02''$ W. 8.95 feet to a point in a nontangent curve concave to the west and having a radius of 459.79 feet, a radial of said curve to said point bears S. $82^{\circ}26'16''$ E., thence southerly 72.94 feet along said curve; thence southerly 140.76 feet along a reverse curve concave to the east and having a radius of 499.79 feet to a point in a line that bears S. $89^{\circ}57'02''$ E. and passes through said point of beginning; thence S. $89^{\circ}57'02''$ E. 44.98 feet to the point of beginning.

The area of the above described parcel of land is 5,445 square feet, more or less.

PARCEL 31 (Fee Title-Bradbury Channel):

That portion of that part of the east one-half of the east one-half of the east one-half of Lot 13, Section 29, T. 1 N., R. X. W., Subdivision of the Rancho Azusa De Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying westerly of the westerly line of the easterly 65 feet of said lot and southerly of the following described line:

Beginning at a point in the westerly line of Mount Olive Drive, 30 feet wide, distant N. $0^{\circ}02'58''$ E. 30.00 feet along said line from the westerly prolongation of the center line of Bloomdale Street, 60 feet wide, as said westerly line and said prolongation are shown on map of Tract No. 12929, recorded in Book 335, pages 12 and 13, of Maps, in the office of said recorder; thence N. $89^{\circ}57'02''$ W.

The area of the above described parcel of land is 1.56 acres,
Dated: August 12, 1957 more or less.

PATROSSO

Acting Presiding Judge

Recorded in Book 55461 Page 44, O.R., Aug 28, 1957; #2875

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 658,762
	) Plaintiff,	
vs,	)	FINAL ORDER OF
M. L. JACK, et al.,	)	CONDEMNATION
	) Defendants.	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described herein and in the complaint on file herein, be, and the same is hereby condemned as prayed for and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcel 152, as described and prayed for in the complaint on file herein, for public uses and purposes authorized by law, and in particular for the construction and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of EATON WASH, from Rosemead Boulevard to Huntington Drive, in the County of Los Angeles, State of California, SUBJECT TO: An easement for public road and highway purposes, as provided in deed recorded in Book 41553, page 190, of Official Records of Los Angeles County, belonging to the defendant COUNTY OF LOS ANGELES, as to Parcel 152, and in accordance with the terms and conditions of said interlocutory judgment;

That said parcel of land is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 152 (Fee Title): That portion of that strip of land, 100 feet wide, in Section 6, T. 1 S., R. 11 W., S. B. M., shown "NOT A PART OF THIS TRACT" on map of Tract 5903, recorded in Book 67, page 59, of Maps, in the office of the recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described line:

Beginning at a point in the center line of Hermosa Drive, formerly Maple Avenue, 60 feet wide, as shown on said map, distant along said center line N. 89°34'55" W. 327.48 feet from the center line of Muscatel Avenue, 60 feet wide, as shown on said map, thence N. 21°44'55" W. 632.90 feet to the beginning of a tangent curve concave to the east and having a radius of 2000 feet; thence northerly along said curve 356.44 feet; thence tangent to said curve N. 11°32'14" W. 177.30 feet to a point in the center line of Garibaldi Avenue, 60 feet wide, as said avenue is shown on said map, distant along said center line N. 89°32'55" W. 701.65 feet from said center line of Muscatel Avenue.

ALSO that portion of said section within the following described boundaries:

Beginning at the northeast corner of Lot 87 of said tract; thence along the easterly line of said lot, S. 3°32'55" E. 35.72 feet; thence S. 25°41'32" E. 20.30 feet to the westerly line of above described parcel of land; thence along said westerly line, N. 11°32'14" W. 55.06 feet to the place of beginning.

The area of the above described parcel of land, consisting of two parts, is 1.99 acres, more or less.

Dated: August 12, 1957

PATROSSU

Acting Presiding Judge

Copied by Claudia, October 8, 1957; Cross Ref. by E. GONZALEZ
Delineated on F.M. 11112-7

12-18-57

Recorded in Book 55465 Page 131, O.R., Aug 28, 1957; #3385
 Grantor: Dominguez Estate Company, a corporation, and
 Dominguez Water Corporation, a corporation,
 Grantee: Los Angeles City School District of Los Angeles
County

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: August 1, 1957

Granted For: (Purpose Not Stated)

Description: All right, title and interest in and to that
 certain real property situate in the County of
 of Los Angeles, State of California, described

as:

The southerly 132 feet of Lot 3 and all of Lot 4, Tract
 4546 as per Map recorded in Book 50, pages 21 and 22 of Maps
 in the Office of the County Recorder of said County.

Except all (Conditions Not Copied).

Accepted by Board of Education, Los Angeles City School Dist.
 August 26, 1957; Cross

Copied by Claudia, October 8, 1957; Cross Ref. by E. GONZALEZ

Delineated on M.B. 50-21-22

10-9-57

Recorded in Book 55456 Page 333, O.R., Aug 28, 1957; #1926
 Grantor: ~~Miller Grove Homes, Inc., a corporation~~ Los Angeles
County

Grantee: Whittier Union High School District of Los Angeles
County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1956

Granted For: (Purpose Not Stated).

Description: That portion of the Rancho Paso de Bartolo, in
 in the county of Los Angeles, state of Calif-
 ornia, as per map recorded in book 3 pages 130
 and 131 of Patents, in the office of the county
 recorder of said county, described as follows:

Beginning at the most easterly corner of lot 6 of Tract
 No. 21273, as per map recorded in book 549 pages 17 and 18
 of Maps, in the office of said county recorder, said corner
 being at a point in the westerly line of Millgrove Drive, as
 shown 60.00 feet wide on the map of said Tract No. 21273;
 thence along the northerly line of said lot 6, North 71°
 53'35" West 110.00 feet to the most northerly corner of said
 Lot 6, said last mentioned corner being at a point in the
 easterly line of Lot 11 of said Tract No. 21273; thence along
 the easterly lines of Lots 11, 12 and 13 of said Tract No.
 21273, North 18°06'25" East 73.83 feet to the most westerly
 corner of lot 5 of said tract No. 21273, said last mentioned
 corner being a point in the easterly line of said lot 13;
 thence along the southerly line of said lot 5, south 71°53'
 35" East 110.00 feet to the most southerly corner of said
 lot 5, said last mentioned corner being at a point in the
 westerly line of said Millgrove Drive; thence along said
 Drive South 18°06'25" West 73.83 feet to said point of begin-
 ning.

(Conditions Not Copied).

SUBJECT TO:

1. All taxes for the fiscal year 1956-57
2. Covenants, conditions, restrictions and easements of
 record, if any.

Accepted by Whittier Union High School District, May 1, 1957

Copied by Claudia, October 8, 1957; Cross Ref. by E. GONZALEZ

Delineated on ~~M.B. 549-17-18~~ P.B. 3-130-131

JAN LEW

9-8-67

10-9-57

Recorded in Book 55472 Page 184, O.R., August 29, 1957;#2736

MONROVIA-DUARTE HIGH SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,)

NO. 654805

Plaintiff,)

- vs-)

ALFRED ANTONUCCI, et al.,)

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, on motion of Harold W. Kennedy, County Counsel, and Richard L. Riemer, Deputy County Counsel, attorneys for plaintiff, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the real properties heretofore referred to and described as Parcels 8, 12, 15, 17, 21 and 23 be and the same are condemned as prayed, and the plaintiff MONROVIA-DUARTE HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY shall, and by this judgment does take and acquire the fee simple title in and to said parcels of land for public school purposes and for such other public uses as may be authorized by law.

Said real properties are more particularly described as follows: PARCEL 8: The east 125 feet of the west 455 feet of the south 660 feet of the north 710 feet of that portion of Section 30, Township 1 North, Range 10 West, in the Rancho Azusa de Duarte, in the county of Los Angeles, state of California, as per map recorded in book 6 page 80 et seq., of Miscellaneous Records, in the office of the county recorder of said county, more particularly described as follows:

Commencing at a point on the south line of said Section 30, distant North 89° 32' West 573 feet from the quarter section corner between Sections 30 and 31; thence North 89° 32' West along the south line of said Section 30, 749.62 feet, more or less, to the southwest corner of lot 14, Section 30, shown by said map; thence North 35' East 1319.34 feet to a large stone in the center of 30 foot road east and west; thence South 89° 47' East along the center of said road 744.70 feet to a 3 by 3 stake; thence South 31' West 108.60 feet to a 3 by 3 post; thence South 29° 8' East 52 feet to a 3 by 3 post; thence South 31' West 941 feet to a 3 by 3 post; thence North 89° 43' West 23 feet to a 3 by 3 post; thence South 17' West 228.40 feet to the place of beginning.

EXCEPT that portion of said east 125 feet of the west 455 feet of the south 660 feet of the north 710 feet, lying northerly of a line that is parallel with and distant southerly 300 feet, measured at right angles, from the center line of Huntington Drive, as shown on the map of Tract No. 13185, recorded in book 298 pages 19 and 20 of Maps, records of said county, and as shown on the map of Tract No. 14047, recorded in Book 335 pages 14 and 15 of Maps, records of said county.

PARCEL 12: The east 155 feet of the west 610 feet of the north 710 feet of that portion of Section 30, Township 1 North, Range 10 West, in the Rancho Azusa de Duarte, in the county of Los Angeles, state of California, as per map recorded in book 6 pages 80 et seq., of Miscellaneous Records, in the office of the county recorder of said county, more particularly described as follows:

Commencing at a point on the south line of said Section 30, distant North 89° 32' West 573 feet from the quarter section corner between Sections 30 and 31; thence North 89° 32' West along the south line of said Section 30, a distance of 749.62 feet more or less to the southwest corner of lot 14, Section 30 shown by said map; thence North 35' East 1319.34 feet to a large stone in center of 30 foot road east and west; thence South 89° 47' East along center of said road, 744.70 feet to a 3 by 3 stake; thence South 31' West 108.60 feet to a 3 by 3 post; thence South 29° 8' East 52 feet to a 3 by 3 post; thence South 31' West 941 feet to a 3 by 3 post; thence North 89° 43' West 23 feet to a 3 by 3 post; thence South 17' West 228.40 feet to the place of beginning.

EXCEPT that portion of said east 155 feet of the west 610 feet of the north 710 feet, lying northerly of a line that is parallel with and distant southerly 300 feet, measured at right angles from

the center line of Huntington Drive, as shown on the map of Tract 13185, recorded in book 298 pages 19 and 20 of Maps, records of said county, and as shown on the map of Tract No. 14047, recorded in book 335 pages 14 and 15 of Maps, records of said county.

PARCELS 15 and 17: That portion of Lot 14 in Section 30, Township 1 North, Range 10 West, in the Rancho Azusa de Duarte, in the county of Los Angeles, State of California, as per map recorded in Book 6 pages 80 et seq., of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northerly line of the land described in the deed to Emma Mary Downe, recorded in book 2013 page 301 of Deeds, records of said county (said northerly line being the center line of Falling Leaf Avenue, 100 feet wide, as described in deed to the State of California, recorded in book 6718 page 186 of Official Records) distant thereon North 89° 47' West 130 feet from the northeast corner of the land described in said deed to Emma Mary Downe; thence along said northerly line South 89° 47' East 130 feet to said northeast corner; thence along the easterly line of said land, the following courses; South 00° 31' West 108.60 feet, South 29° 08' East 52 feet and South 00° 31' West 471.21 feet, more or less, to a point distant South 00° 31' West 630 feet from the center line of said Falling Leaf Avenue; thence parallel with said north line, North 89° 47' West 155.72 feet, more or less, to a line bearing South 00° 31' West from the point of beginning; thence North 00° 31' East 630 feet to the point of beginning.

EXCEPT that portion of said land lying northerly of a line that is parallel with and distant southerly 300 feet, measured at right angles, from the center line of Huntington Drive, as shown on the map of Tract No. 13185, recorded in Book 298 pages 19 and 20 of Maps, records of said county, and as shown on the map of Tract No. 14047, recorded in Book 335 pages 14 and 15 of Maps, records of said county.

ALSO EXCEPT the northerly 50 feet of the southerly 300 feet thereof.

PARCEL 2: That portion of lot 14 in Section 30, Township 1 North, Range 10 West, in the Rancho Azusa de Duarte, in the county of Los Angeles, state of California, as per map recorded in book 6 pages 80 et seq., of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northerly line of the land described in the deed to Emma Mary Downe recorded in book 2013 page 301 of Deeds, in the office of the county recorder of said county, distant thereon North 89° 47' West 130 feet from the northeasterly corner of said land of Downe, said point being the northwesterly corner of the land described in the deed to Ruthstrom recorded in book 21101 page 387 of Official Records of said county; thence South 0° 31' West, along the westerly line and its southerly prolongation of said land of Ruthstrom, a distant of 710 feet to the northerly line of the land described in the deed to Handy, recorded in book 21356 page 88 of Official Records of said county; thence along said last mentioned northerly line North 89° 32' West a distance of 5.53 feet, more or less, to the easterly line of the land described in the deed to McCarthy recorded on October 30, 1944, as Instrument No. 809 in book 21383 page 245 of Official Records of said county; thence North 00° 35' East, along said easterly line and the prolongation thereof, a distance of 710 feet to said northerly line of the land of Downe; thence South 89° 47' East, along said northerly line, a distance of 4.7 feet, more or less, to the point of beginning.

EXCEPT that portion of said land lying northerly of a line that is parallel with and distant southerly 300 feet, measured at right angles, from the center line of Huntington Drive, as shown on the map of Tract No. 13185, recorded in book 298 pages 19 and 20 of Maps, records of said county, and as shown on the map of Tract No. 13047, recorded in book 335 pages 14 and 15 of Maps, records of said county.

ALSO EXCEPT that portion lying within the lines of the land described in the deed to Howard B. Chalfant and wife, recorded on

October 18, 1950 as Instrument No. 827 in book 34580 page 223 of Official Records.

PARCEL 21:

PARCEL 1: Those portions of lot 14 in Section 30, Township 1 North Range 10 West, as shown on the map of the subdivision of a portion of the Rancho Azusa de Duarte, as per map recorded in book 6 page 80 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the north line of said lot, distant thereon 246.93 feet from the northeast corner of said lot, said point being the northwest corner of the land described in deed recorded in book 2129, page 298 of Deeds, records of said county; thence along said north line South 89° 31' 40" West 334.20 feet to the east line of the land described in deed recorded in book 1619 page 263 of Deeds, records of said county; thence along said east line the following courses and distances; ~~South 0° 10' 20" East 108.60 feet; thence South 29° 49' 20" East 52 feet; thence South 0° 10' 20" East 151.00 feet;~~ thence leaving said line North 89° 31' 40" East parallel with the north line of said lot to a point in the westerly line of the land described in deed recorded in book 2129 page 298 of Deeds; thence North 0° 22' 50" East along said line to the point of beginning.

EXCEPT that portion of said Parcel 1, lying northerly of a line that is parallel with and distant southerly 300 feet, measured at right angles from the center line of Huntington Drive, as shown on the map of Tract 13185, recorded in book 298 pages 19 and 20 of Maps, records of said county, and as shown on the map of Tract 14047, recorded in book 335 pages 14 and 15 of Maps, records of said county.

PARCEL 2: Those portions of lot 14 in Section 30, Township 1 North, Range 10 West, as shown on the map of the subdivision of a portion of the Rancho Azusa de Duarte, as per map recorded in book 6 page 80 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the northeast corner of said lot; thence South 89° 31' 40" West along the north line of said lot, 581.13 feet to the northeast corner of the land described in deed recorded in book 1619 page 263 of Deeds, records of said county; thence along the easterly line of the land in said deed the following courses and distances; South 0° 10' 20" East 108.60 feet; thence South 29° 49' 20" East 52 feet; thence South 0° 10' 20" East 151.00 feet to the true point of beginning; thence continuing South 0° 10' 20" East along the east line of the land in said deed, 356.7 feet; thence leaving said east line North 89° 31' 40" East parallel with the north line of said lot to a point in the west line of the land described in deed recorded in book 2129 page 298 of Deeds, records of said county; thence North 0° 22' 50" East to a point in a line which is parallel with the north line of said lot and which passes through the true point of beginning; thence South 89° 31' 40" West along said parallel line to the true point of beginning.

EXCEPT from said parcels 1 and 2 those portions lying easterly of a line parallel with the west line of the land described in deed recorded in book 2129 page 298 of Deeds, which passes through a point in the north line of said lot distant easterly 125 feet from its intersection with the east line of land described in deed recorded in book 1619 page 263 of deeds.

PARCEL 23:

Parcel 1: That portion of Lot 14 in Section 30, Township 1 North, Range 10 West, as shown on the map of the subdivision of a portion of the Rancho Azusa de Duarte, in the county of Los Angeles, state of California, as per map recorded in Book 6 page 80 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northerly line of said lot, distant westerly 326.93 feet from the northeast corner of said lot; thence westerly along said northerly line 49.16 feet, more or less, to the northeast corner of the land described in the deed to Frank L. Walter and wife, recorded in Book 22809, page 302 of Official Records of said county; thence southerly along the easterly line of said land of Walter to the southeast corner thereof; thence easterly parallel

with the northerly line of said lot, 49.16 feet, more or less to the southwest corner of parcel 1 of the land described in deed to Margy Critoria Westberg, recorded in Book 22358 page 447 of said Official Records; thence northerly along the westerly line of the land last referred to, to the point of beginning.

EXCEPT that portion of said Parcel 1, lying northerly of a line that is parallel with and distant southerly 300 feet, measured at right angles, from the center line of Huntington Drive, as shown on the map of Tract 13185, recorded in Book 298 pages 19 and 20 of Maps, records of said county, and as shown on the map of Tract No. 14047, recorded in Book 335 pages 14 and 15 of Maps, records of said county.

PARCEL 2: That portion of lot 14 in Section 30, Township 1 North, Range 10 West, as shown on the map of the subdivision of a portion of the Rancho Azusa de Duarte, in the county of Los Angeles, state of California, as per map recorded in Book 6 page 80 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows:

Beginning at the northeast corner of said lot; thence South 89° 31' 40" West along the north line of said lot 581.13 feet to the northeast corner of the land described in the deed recorded in Book 1619 page 263 of Deeds, records of said county; thence along the easterly line of the land described in said deed the following courses and distances; South 0° 10' 20" East 108.60 feet; thence South 29° 49' 20" East 52 feet; thence South 0° 10' 20" East 151 feet to the true point of beginning; thence continuing South 0° 10' 20" East along the east line of the land described in said deed, 356.70 feet; thence leaving said east line North 89° 31' 40" East parallel with the north line of said lot to a point in the west line of the land described in the deed recorded in Book 2129 page 298 of said Deed records; thence North 0° 22' 50" East to a point in a line which is parallel with the North line of said lot and which passes through the true point of beginning; thence South 89° 31' 40" West along said parallel line to the true point of beginning.

EXCEPT therefrom those portions thereof described in the deed to Ernest A. Palmer and wife, recorded in Book 22436 page 294 of Official Records, and in the deed to Margy Critoria Westberg, recorded in Book 22358 page 447 of Official Records.

Dated: August 9, 1957

PATROSSO

Acting Presiding Judge

Copied by Joyce, Oct. 14, 1957; Cross Ref by E. GONZALEZ

Delineated on M.E. 6-80

10-16-57

Recorded in Book 55480 Page 406, O.R., August 30, 1957; #1826

Grantor: Paul Roger Salmon, a single man

Grantee: Whittier Union High School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1957

Granted for: (Purpose not Stated)

Description: Lot 102 in Block 5 of Tract No. 505, as per map recorded in Book 15 pages 94 and 95 of Maps, in the office of the County Recorder of said County.

EXCEPTING a strip 25 feet wide along the entire southerly side thereof. Subject to Gen. taxes, 1957/58

ALSO EXCEPTING the northwesterly 500 feet of said lot 102. RESERVING Oil, gas, other hydrocarbon substances, not copied.

Accepted by Whittier Union High School Dist., July 3, 1957

Copied by Joyce, Oct. 14, 1957; Cross Ref by E. G.

Delineated on M.B. 15-94

10-16-57

Recorded in Book 55491 Page 126, O.R., August 30, 1957; #4897

Grantor: Benjamin B. Odell and Florence L. Odell, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1957

Granted for: (Purpose not Stated)

Description: That portion of Lot 233, Tract No. 3018, as shown on map recorded in Book 31, pages 45 and 46, of Maps, in the office of the Recorder of the County of Los Angeles lying westerly of a line parallel with and easterly 60 feet, measured at right angles or radially, from the following described line:

Beginning at a point in a line parallel with and southerly 50 feet, measured at right angles, from the westerly prolongation of the southerly line of Lot 232, of said Tract, said point distant S. 89° 40' 00" W. 650.99 feet along said parallel line from the southerly prolongation of the center line of Kester Avenue, 60 feet wide, shown as Lemona Avenue on said map; thence N. 8° 17' 46" W. 404.82 feet to the beginning of a tangent curve concave to the east and having a radius of 2460 feet; thence northerly 645.72 feet along said curve.

The area of the above described parcel of land is 18,087 square feet, more or less.

Priority of rights for flood control purposes acquired by Grantee by deed recorded October 25, 1923, in Book 2884, page 77, of Official Records, shall not be obviated by Grantee's acceptance hereof.

Accepted by Los Angeles County Flood Control Dist., August 27, 1957.

Copied by Joyce, Oct. 15, 1957; Cross Ref by ~~E~~ GONZALEZ

Delineated on F.M. 18603

10-23-57

Recorded in Book 55498 Page 340, O.R., Sept. 3, 1957; #970

Grantor: Clifford H. Covington and Alma Covington, h/w

Grantee: Willowbrook School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1957

Granted for: (Purpose not stated)

Description: The north 160 feet of Lot 250 of Willowbrook, in the County of Los Angeles, State of California, as per map recorded in Book 6 Pages 38 of Maps, in the office of the County Recorder of said County.

Oil, Gas and Mineral Rights, (not copied).

Subject to: Taxes for the fiscal year 1957-58.

Accepted by Willowbrook Sch Dist., August 1, 1957

Copied by Fumi, October 16, 1957; Cross Ref. by ~~E~~ GONZALEZ

Delineated on M.B.G-38

10-23-57

Recorded in Book 55535 Page 212, O.R., Sept. 6, 1957; #662

Grantor: Jean H. Lombard and Edmee Lombard, h/w

Grantee: Garvey Sch Dist., of the County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1957

Granted for: (Purpose not stated)

Description: The South half of Lot 42, of Fairview Heights Tract, as per map recorded in Book 6, Pages 114 & 115 of Maps, in the office of the County Recorder of said County.

Subject To: 1. All General and Special Taxes for the fiscal year, 1957-1958, a lien, not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Garvey Sch Dist., Aug. 1, 1957

Copied by Fumi, Oct. 16, 1957; Cross Ref. by ~~E~~ GONZALEZ

Delineated on M.B.G-114-115

10-23-57

Recorded in Book 55536 Page 280, O.R., Sept. 6, 1957; #819
 Grantor: Leon Sheppard and Emily Sheppard, h/w
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 26, 1957
 Granted for: (Purpose not stated)
 Description: The Easterly 66 feet of Lot 248 of Willowbrook, as per map recorded in Book 6 page 38, Maps, in the office of the County Recorder of said County.
 Subject To: Taxes for the fiscal year 1957/58.
 Accepted by Willowbrook Sch Dist., June 27, 1957
 Copied by Fumi, Oct. 16, 1957; Cross Ref. by E. GONZALEZ
 Delineated on M.B. 6-38

10-23-57

Recorded in Book 55539 Page 204, O.R., Sept. 6, 1957; #1663
 Grantor: Hugo H. Barlow and May Barlow, h/w
 Grantee: Willowbrook Sch. District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 1, 1957
 Granted for: (Purpose not stated)
 Description: Lot 6, in Block "B", of Tract No. 4631 as per map recorded in Book 49, pages 90 and 91 of Maps, in the office of the County Recorder of said County.
 Subject To: Taxes for the fiscal year 1957 and 1958, covenants, conditions, restrictions of record.
 Accepted by Willowbrook School District, June 6, 1957
 Copied by Fumi, October 16, 1957; Cross Ref. by E. GONZALEZ
 Delineated on M.B. 49-90

10-23-57

Recorded in Book 55552 Page 176, O.R., Sept. 10, 1957; #1681
 Grantor: Marion Arellanes and Jennie Arellanes, h/w
 Grantee: Norwalk-La Mirada City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 24, 1957
 Granted for: (Purpose not stated)
 Description: The South 102.5 feet of the north 1422.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, San Bernardino Meridian, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon copy of map made by Charles T. Healey, recorded in Book 41819 page 141 et seq., of Official Records, being a portion of the land described in the deed from Alfred Robinson, trustee, to H. B. Clayton, recorded in Book 353 page 86 of Deeds.
 EXCEPT therefrom the west 1520 feet thereof.
 SUBJECT ONLY TO:

1. General and special taxes for the fiscal year 1957-58.
2. Covenants, conditions, restrictions and easement of record.
3. Oil, mineral and hydrocarbon rights provided, however, said rights do not permit surface entry and provide only for oil, mineral, hydrocarbon and exploration rights below a depth of five hundred (500) feet from the surface of the land.

Accepted by Norwalk-La Mirada Cy Sch Dist., July 16, 1957
 Copied by Fumi, Oct. 16, 1957; Cross Ref. by E. GONZALEZ
 Delineated on Sec Prop No Ref

10-24-57

Recorded in Book 55560 Page 446, O.R., Sept. 11, 1957; #2198
 Grantor: Jennie S. Munkeby
 Grantee: Norwalk-La Mirada City School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 5, 1957
 Granted for: (Purpose not stated)
 Description: That portion of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, as shown on map recorded in Book 41819 page 141 et seq., Official Records, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, described as follows:

Beginning at the point in the easterly line of Pioneer Boulevard, 60 feet wide, distant southerly 1392.53 feet from the southerly line of Center Street, 60 feet wide; thence easterly parallel with said southerly line 1365 feet to the true point of beginning; thence easterly parallel with said southerly line 25 feet; thence northerly parallel with said easterly line 102.65 feet; thence westerly parallel with said southerly line 25 feet; thence southerly 102.65 feet to the true point of beginning.

Subject only to:

- (1) General and special taxes for the fiscal year 1957-1958.
- (2) Covenants, conditions, restrictions and easements of record.

(3) Oil, mineral and hydrocarbon rights provided, however, said rights do not permit surface entry and provide only for oil, mineral, hydrocarbon and exploration rights below a depth of five hundred (500) feet from the surface of the land.

Accepted by Norwalk-La Mirada Cy Sch Dist., Aug. 6, 1957

Copied by Fumi, Oct. 16, 1957; Cross Ref. by E. GONZALEZ

Delineated on Sec. Prop No Ref

10-24-57

Recorded in Book 55560 Page 439, O.R., Sept. 11, 1957; #2197
 Grantor: Grover C. Cable and Mary E. Cable h/w
 Grantee: Norwalk La Mirada School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 16, 1957
 Granted for: (Purpose not stated)
 Description: PARCEL 1: The east 66.56 feet of the west 1320 feet of the south 102.60 feet of the north 1422.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, Rancho Los Coyotes in the County of Los Angeles, State of California, as shown upon map made by Charles T. Healey upon survey by him about 1870 for The Stearns Ranchos Company.
PARCEL 2: The east 233.44 feet of the west 1253.44 feet of the south 100 feet of the north 1422.53 feet of the west half of the northwest quarter of Section 30, in Township 3 South, Range 11 West, Rancho Los Coyotes, in the County of Los Angeles, State of California as shown upon map made by Charles T. Healey upon survey by him about 1870 for The Stearns Ranchos Company.
PARCEL 3: The east 75 feet of the west 1120 feet of the south 100 feet of the north 1562.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, Rancho Los Coyotes, in the County of Los Angeles, State of California.
PARCEL 4: That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 pages 141 et seq., Official Records, in the office of the County Recorder of said county, described as follows:

Beginning at the northwest corner of said section 30; thence southerly along the westerly line of said section a distance of 1462.53 feet; thence easterly parallel with the northerly line of said section, a distance of 1195 feet to the true point of beginning; thence southerly parallel with said westerly line, a distance of 100.00 feet; thence easterly parallel with said northerly line, a distance of 50 feet; thence northerly parallel with said westerly line, a distance of 100.00 feet; thence westerly parallel with said northerly line, a distance of 50 feet to the true point of beginning.

PARCEL 5: The east 50 feet of the west 1245 feet of the south 100 feet of the north 1662.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 14 et seq., of Official Records, in the office of the County Recorder of said County.

SUBJECT ONLY TO:

- (1) General and special taxes for the fiscal year 1957-1958.
- (2) Covenants, conditions, restrictions and easements of record.

All Conditions (not copied).

Accepted by Norwalk La Mirada City School Dist., Aug. 6, 1957

Copied by Fumi, Oct. 16, 1957; Cross Ref. by E. GONZALEZ

Delineated on Sec Prop No Ref

10-24-57

Recorded in Book 55568 Page 438, O.R., Sept. 11, 1957; 2118

Grantor: Samuel S. Thomas and Maydell Thomas, h/w

Grantee: Norwalk-La Mirada City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 25, 1957

Granted for: (Purpose not stated)

Description: PARCEL 1: That portion of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as per map recorded in Book 1 pages 493 and 494 of Patents, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the westerly line of the northwest quarter of said section, distant southerly 1702.53 feet from the northwest corner of said northwest quarter; thence easterly parallel with the northerly line of said northwest quarter 870.00 feet to the true point of beginning; thence continuing easterly along said parallel line 50.00 feet; thence southerly parallel with said westerly line, 100.00 feet; thence parallel with said northerly line 50.00 feet; thence northerly 100.00 feet to the true point of beginning.

Conditions not copied.

PARCEL 2: That portion of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as per map recorded in Book 1 pages 493 and 494 of Patents, in the office of the County Recorder of said county described as follows:

Beginning at a point in the westerly line of the northwest quarter of said section distant southerly 1702.53 feet from the northwest corner of said northwest quarter; thence easterly parallel with the northerly line of said northwest quarter 920.00 feet to the true point of beginning; thence continuing easterly along said parallel line 25.00 feet; thence southerly parallel with said westerly line, 100.00 feet; thence westerly parallel with said northerly line 25.00 feet; thence northerly 100.00 feet to the true point of beginning.

Conditions not copied.

Accepted by Norwalk La Mirada Cy Sch Dist., Aug. 20, 1957

Copied by Fumi, Oct. 16, 1957; Cross Ref. by E. GONZALEZ

Delineated on Re prop no ref.

10-16-57

Recorded in Book 55569 Page 159, O.R., Sept. 11, 1957; #3857

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

Plaintiff,

NO 662 738

vs

BETTY LESIN, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described herein and in the complaint on file herein be, and the same is hereby condemned as prayed for and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcels 221, 222, 223, 232 and 233, for public use authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel to carry, control and confine the flood, storm and other waste waters of the PACOIMA WASH, from the vicinity of Raymer Street to approximately 100 feet north of Roscoe Boulevard, in the City of Los Angeles, County of Los Angeles, State of California, SUBJECT TO: Easements for public utility purposes and incidental purposes.

Said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 221 (Fee Title):

That portion of Lot 8, Tract No. 16793, as shown on map recorded in Book 498, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at a point in the southerly line of said lot, distant S. 78°36'12" W. 3.00 feet along said line from the southeast corner of said lot; thence N. 10°36'11" W. 21.71 feet; thence N. 3°22'34" E. 66.86 feet to a point in the curved easterly line of said lot, distant northerly 87.55 feet along said curved easterly line from said southeast corner.

The area of the above described parcel of land is 260 square feet more or less.

PARCEL 222 (Fee Title):

That portion of Lot 30, Tract No. 16793, as shown on map recorded in Book 498, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at a point in the northerly line of said lot, distant N. 89°58'51" W. 2.50 feet along said line from the northeast corner of said lot; thence S. 13°35'55" E. 30.49 feet to a point in the curved easterly line of said lot, distant southerly 30.00 feet along said curved easterly line from said northeast corner.

The area of the above described parcel of land is 36 square feet, more or less.

PARCEL 223 (Fee Title):

That portion of Lot 31, Tract No. 16793, as shown on map recorded in Book 498, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles, State of California, lying easterly of the following described line:

Beginning at a point in the northeasterly line of said lot, distant S. 26°00'44" E. 144.53 feet along said line from the northerly corner of said lot; thence S. 15°54'22" E. 38.67 feet; thence S. 18°50'51" E. 13.00 feet to a point in the southerly line of said lot, distant N. 89°58'50" W. 2.50 feet along said line from the southeast corner of said lot.

The area of the above described parcel of land is 165 square feet, more or less.

PARCEL 232 (Fee Title):

That portion of Lot 9, Tract No. 14803, as shown on map recorded in Book 544, pages 6, 7 and 8 of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Beginning at a point in the westerly line of said lot, distant N. 11°24'16" E. 20.26 feet along said line from the southwest corner of said lot; thence S. 3°24'16" W. 156.15 feet to a point in the southerly line of Lot 11 of said tract, distant S. 83°51'11" E. 21.82 feet along said line from the southwest corner of said last mentioned lot.

The area of the above described parcel of land is 29 square feet, more or less.

PARCEL 233 (Fee Title):

Lot 54, Tract No. 16793, as shown on map recorded in Book 498 pages 35 and 36 of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1.12 acres, more or less.

Dated this 21 day of August, 1957.

Patrosso

Acting Presiding Judge

Copied by Fumi, Oct. 17, 1957; Cross Ref. by E. GONZALEZ
Delineated on F.M. 20056-1

10-24-57

Recorded in Book 55587 Page 172, O.R., Sept. 12, 1957; #4120
Grantor: William M. Fuhr, also known as William Myron Fuhr and Lulu M. Fuhr also known as Lulu May Fuhr, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1957

Granted for: (Purpose not stated)

Description: That portion of Lot 11, Tract No. 12560, as shown on map recorded in Book 237, pages 26 and 27, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line and the northwesterly prolongation thereof:

Beginning at the intersection of the southerly line of said Lot with a curved line having a radius of 1983 feet and concentric with that curve having a radius of 2000 feet in the northeasterly line of said lot; thence northwesterly along said concentric curve 246.32 feet; thence northwesterly 64.84 feet in a direct line to a point in the curved northerly line of said Lot, said point distant westerly 20.77 feet along said curved northerly line from the northeast corner of said lot.

The area of the above described parcel of land is 5,318 square feet, more or less.

Priority of rights for flood control purposes acquired by Grantee by deed recorded July 24, 1941, in Book 18627, page 147, of Official Records, shall not be obviated by Grantee's acceptance hereof.

Accepted by Los Angeles County Flood Control Dist., Sept. 4, 1957

Copied by Fumi, Oct. 17, 1957; Cross Ref. by E. GONZALEZ

Delineated on F.M. 20061-3

12-9-57

Recorded in Book 55579 Page 34, O.R., Sept. 12, 1957; #1909
 Grantor: Charles B. Phillips, Jr. and Lydia Jane Phillips, h/w
 Grantee: Norwalk La Mirada City School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 24, 1957
 Granted for: (Purpose not stated)
 Description: PARCEL 1: That portion of the west half of the north-west quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, being a portion of the land described in the deed from Alfred Robinson, Trustee, to H. B. Clayton, recorded in Book 353 page 86 of Deeds, in the office of the County Recorder of said county, described as follows:

Beginning at the northwest corner of said section; thence southerly along the westerly line of said Section 1902.53 feet; thence easterly parallel with the northerly line of said section 1070 feet to the true point of beginning; thence northerly parallel with said westerly line 100 feet; thence easterly parallel with said northerly line 50 feet; thence southerly parallel with said westerly line 100 feet; thence westerly parallel with said northerly line 50 feet to the true point of beginning.

Conditions not copied.

PARCEL 2: That portion of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, being a portion of the land described in the deed from Alfred Robinson, Trustee, to K. B. Clayton recorded in Book 353 page 86 of Deeds, in the office of the county recorder of said county, described as follows:

Beginning at the northwest corner of said section; thence southerly along the westerly line of said section 1902.53 feet; thence easterly parallel with the northerly line of said section 1120 feet to the true point of beginning; thence northerly parallel with said westerly line 100 feet; thence easterly parallel with said northerly line 25 feet; thence southerly parallel with said westerly line 100 feet; thence westerly parallel with said northerly line 25 feet to the true point of beginning.

SUBJECT ONLY TO:

- (1) General and special taxes for the fiscal year 1957-1958
- (2) Covenants, conditions, restrictions and easements of

record.

Accepted by Norwalk La Mirada Sch Dist., August 6, 1957

Copied by Fumi, Oct. 17, 1957; Cross Ref. by E. GONZALEZ 1030-57

Delineated on Sec Prop. No Ref

Recorded in Book 55578 Page 416, O.R., Sept. 12, 1957; #1963
 Grantor: Verle Dee Hull and Irene V. Hull, h/w
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 26, 1957
 Granted for: (Accepted for Corona Avenue School Site)
 Description: The south one-half of Lot 20 in Block "A" of Grider and Hamilton's Subdivision of the easterly portion of the Bell Tract, in the City of Bell, County of Los Angeles, State of California, as per map recorded in Book 3, page 36 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for 1957-58, a lien not yet payable.

Accepted by L.A. Cy Sch Dist., August 14, 1957

Copied by Fumi, Oct. 17, 1957; Cross Ref. by E. GONZALEZ 1030-57

Delineated on M.B. 3-36

Recorded in Book 55595 Page 110, O.R., Sept. 13, 1957; #4431

Grantor: Fletcher Aviation Corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 2, 1957

Granted for: (Purpose not stated)

Description: That portion of Section 20, T.1S., R.11W., S.B.M., bounded as follows:

Northerly by a line parallel with and 300 feet southerly, measured at right angles, from the northerly line of that parcel of land described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2639, page 5, of Deeds, in the office of the Recorder of the County of Los Angeles, easterly by the easterly line of said section; southeasterly by a line described as beginning at a point in a line parallel with and 200 feet southerly, measured at right angles, from said northerly line, said parallel line also being the line referred to as the "surveyed center line of the Los Angeles Inter-Urban Railway" in said deed, said point of beginning being distant along said parallel line and the westerly prolongation thereof N. 89° 00'35" E. 936.33 feet from the intersection with the southwesterly prolongation of a line parallel with and 40 feet southeasterly, measured at right angles, from the southeasterly line of Lots 26 to 29, inclusive, as shown on map of Tract No. 11130, recorded in Book 246, pages 15 to 17, inclusive, of Maps, in the office of said recorder; thence S. 58°09'43" W. 195.02 feet to a 2" iron pipe and tag; thence S. 59°09'31" W. 502.77 feet to a 2" iron pipe and tag; thence S. 61°18'03" W. 400 feet; southwesterly by those northeasterly lines having lengths of "683.36 feet" and "643.83 feet", as described in deed to State of California, recorded in Book 47555, page 444, of Official Records, in the office of said recorder; and northwesterly by a line described as beginning at a point in the above described course having a length of "936.33 feet", said point being distant N. 89°00'35" E. 366.21 feet along said course from said southwesterly prolongation; thence S. 48°47'50" W. 99.16 feet to a 2" iron pipe and tag; thence S. 64°24'20" W. 513.20 feet to a 2" iron pipe and tag; thence S. 72°12'43" W. 200.00 feet.

Also that portion of said Section 20 within the following described boundaries:

Commencing at the intersection of that course having a length of "6137 feet, more or less", as described in "PARCEL 5" in deed to State of California, recorded in Book 16970, pages 269 to 272, inclusive, of Official Records, in the office of said recorder, with the southerly prolongation of a line parallel with and 60 feet easterly, measured at right angles, from the westerly line of Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps, in the office of said recorder; thence, from said intersection and along said southerly prolongation, S. 0°55'30" E. 329.92 feet to a point marked with a 2" iron pipe and tag, said point being the beginning of a tangent curve concave to the northwest and having a radius of 780.15 feet, thence southwesterly along said curve 541.60 feet to a 2" iron pipe and tag; thence tangent to said curve S38°51'05" W. 17.43 feet to a point marked with a 2" iron pipe and tag, said point being the beginning of a tangent curve concave to the northeast and having a radius of 40 feet; thence southerly and easterly, respectively, along said curve 102.51 feet to a 2" iron pipe and tag; thence tangent to said curve N. 72°00'58" E. 962.36 feet to a 2" iron pipe and tag; thence N. 68°34'18" E. 300.26 feet to a 2" iron pipe and tag; thence N. 63°27'55" E. 248.06 feet to a 2" iron pipe and tag; thence N. 61°07'43" E. 163.60 feet to a 2" iron pipe and tag; thence

N. 62°39'08" E. to an intersection with that southwesterly line having a length of "919.93 feet", as described in said deed to State of California, recorded in said Book 47555, page 444, of Official Records, said intersection being the true point of beginning of this description; thence southwesterly and northerly, respectively, along the above described courses to the point of commencement; thence, along that course having a bearing and distance of "N. 89°08'15" E. 6137 feet, more or less", as described in "PARCEL 5" in said deed to State of California, recorded in said Book 16970, pages 269 to 272, inclusive, of Official Records, S. 89°00'35" W. 105.00 feet; thence S. 0°55'30" E. 40.41 feet, along the easterly line of the land described in quitclaim deed to Fletcher Aviation Corporation, recorded in Book 50982, page 216, of Official Records, in the office of said recorder; thence continuing along said easterly line S. 3°58'25" E. 59.97 feet; thence continuing along said easterly line S. 1°20'47" E. 199.72 feet; thence continuing along said easterly line S. 3°48'18" W. 100.03 feet to a standard Flood Control Monument, said monument being the beginning of a non-tangent curve concave to the northwest and having a radius of 816.34 feet, a radial line of said curve to said monument having a bearing of S. 79°19'03" E.; thence southwesterly along said curve 544.63 feet to a 2" iron pipe and tag, a radial line to said pipe and tag having a bearing of S. 41°05'31" E.; thence S. 50°22'50" W. 189.43 feet to a 2" iron pipe and tag; thence S. 73°55'37" W. 325.55 feet to a 2" iron pipe and tag; thence S. 68°26'03" W. 426.06 feet to a 2" iron pipe and tag, said pipe and tag being on a curve concave to the southeast and having a radius of 4,565 feet, a radial line of said curve to said pipe and tag having a bearing of N. 21°50'32" W., said curve also being concentric with that curve having a radius of "4,575 feet" in a line described as beginning at a point in a line parallel with and 20 feet northerly, measured at right angles, from the northerly line of Lot 9 of E. J. Baldwin's First Subdivision in the Rancho Potrero Grande, as shown on map recorded in Book 66, pages 94 and 95, of Miscellaneous Records, in the office of said recorder, said point of beginning being distant along said parallel line and the easterly prolongation thereof S. 89°43'21" W. 523.21 feet from the northerly prolongation of the center line of that portion of Lashbrook Avenue, 40 feet wide, as shown on map of Tract No. 10666, recorded in Book 186, pages 29 and 30, of Maps, in the office of said recorder; thence N. 48°48'11" E. 423.03 feet to the beginning of a tangent curve concave to the southeast and having a radius of 4,575 feet; thence northeasterly along said curve a distance of 1,800 feet; thence, from last said pipe and tag, southwesterly along said concentric curve having a radius of "4,565 feet", to the northerly line of Lot 8 of said E. J. Baldwin's First Subdivision in the Rancho Potrero Grande; thence easterly along said northerly line to the most westerly corner of the land described in deed to the City of El Monte, recorded in Book 416, page 59, of Official Records, in the office of said recorder; thence northeasterly along the northwesterly line of said land to the most northerly corner of said land; thence easterly along the northerly line of said land to that northwesterly line having a radius of "4,332 feet", as described in Parcel 4 in deed to Exhibit Homes, Inc., recorded in Book 52416, page 396, of Official Records, in the office of said recorder; thence northeasterly along the northwesterly line of the land described in said "Parcel 4" to the northwesterly line of the strip of land 20 feet wide, as described in deed to the City of El Monte, recorded in Book 19814, page 113, of Official Records in the office of said recorder; thence northeasterly along said northwesterly line to the most northerly corner of the parcel of land described in deed to the City of El Monte, recorded in Book 19858, page 1, of Official Records, in the office

of said recorder; thence southeasterly along the northeasterly line of said parcel of land to that northerly line having a length of "112.01 feet", as described in "Parcel 5" in said deed to Exhibit Homes, Inc.; thence easterly and southerly, respectively, along the northerly and easterly lines of said "Parcel 5" to that northerly line having a length of "1803.66 feet", as described in "Parcel 3" in said deed to Exhibit Homes, Inc.; thence easterly along the northerly line of the land described in said "Parcel 3" to said southwesterly line having a length of "919.93 feet", as described in said deed to State of California, recorded in said Book 47555, page 444, of Official Records; thence northwesterly along said southwesterly line to the true point of beginning.

Also that part of said Section 20, described in deed to Fletcher Aviation Corporation, recorded in Book 50295, page 320, of Official Records in the office of said recorder, bounded easterly by said southerly prolongation of a line parallel with and 60 feet easterly, measured at right angles, from said westerly line of Tract No. 7177; and westerly by the northerly prolongation of that easterly line having a length of "40.41 feet", as described in said quitclaim deed to Fletcher Aviation Corporation, recorded in Book 50982, page 216, of Official Records.

Priority of rights for flood control purposes acquired by grantee by deeds recorded in Book 310, page 173, and Book 22525, page 340, both of Official Records, shall not be obviated by grantee's acceptance hereof.

Accepted by Los Angeles County Flood Control Dist., July 26, 1957
Copied by Fumi, Oct. 18, 1957; Cross Ref. by GONZALEZ
Delineated on F.M. 20033-7, 8

Recorded in Book 55713 Page 305, O.R., Sept. 27, 1957; #760

Grantor: Raymond R. Trejo and Josephine Trejo, also known as Josie Ruiz Trejo, h/w

Grantee: Norwalk La Mirada City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1957

Granted for: (Purpose not stated)

Description: PARCEL 1:

The East 25 feet of the West 1545 feet of the South 100 feet of the North 1902.53 feet of the West half of the Northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California,

as shown on a map recorded in Book 41819 Page 14 et seq., of Official Records, in the office of the County Recorder of said county.

Conditions not copied.

PARCEL 2:

The East 42.88 feet of the West 1587.88 feet of the South 100 feet of North 1902.53 feet of West one-half of Northwest quarter of Section 30, Township 3 South, Range 11 West, in Rancho Los Coyotes, in the County of Los Angeles, State of California. Subj: Gen Taxes for fiscal year 1957-58. C,C,R, & Esmts of rec.

Accepted by Norwalk La Mirada City Sch Dist., August 6, 1957

Copied by Fumi, Oct. 18, 1957; Cross Ref. by GONZALEZ

Delineated on Sec. Prop No Ref

10-30-57

Recorded in Book 55596 Page 140, O.R., Sept. 13, 1957; #3371
Los Angeles County Flood Control District,

Plaintiff,

NO 658, 071

vs.

LEO OLLER, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property described in the complaint herein, together with any and all improvements thereon be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to said Parcels 1852, 1853, 1854 and 1855, as described in the complaint on file herein, for public uses and purposes authorized by law, namely, for the construction and maintenance thereon of the Compton Boulevard Bridge over the LOS ANGELES RIVER and for a detour road easterly therefrom to approximately 125 feet east of San Antonio Avenue, all situate in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO: Easement for riding and hiking trail, as provided by deed recorded in Book 30675, page 269, of Official Records of Los Angeles County, belonging to the defendant COUNTY OF LOS ANGELES as to Parcel 1852.

Said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 1852 (Fee Title):

That portion of the east 20 acres of Lot 4, Range 9, Temple and Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of a line parallel with and 13.50 feet southerly, measured at right angles, from the northerly line of said lot with the easterly line of the parcel of land, described in easement deed to Los Angeles County Flood Control District, recorded in Book 1637, page 376, of Official Records, in the office of said recorder, thence along said easterly line S. 14°20'05" W. 60.05 feet to a line parallel with said northerly line; thence along said parallel line S. 89°19'35" W. 158.35 feet; thence N. 7°22'36" E. 48.48 feet to a line parallel with and 23.50 feet southerly, measured at right angles, from said northerly line; thence along said parallel line S. 89°19'35" W. 302.98 feet; thence S. 7°22'36" W. 48.48 feet to a line parallel with said northerly line; thence along said parallel line S. 89°19'35" W. 120.83 feet; thence N. 7°05'47" E. 58.54 feet, to said first mentioned parallel line; thence along said parallel line N. 89°19'35" E. 589.79 feet to the place of beginning.

The area of the above described parcel of land is 12,043 square feet, more or less.

Reserving to the defendants, Ray D. Mattox and Edna J. Mattox, husband and wife as joint tenants, and to the successors or assigns of the survivor, an easement for ingress and egress, over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.

PARCEL 1853 (Fee Title):

That portion of the southerly 10 feet of the northerly 23.50 feet of Lot 4, Range 9, Temple and Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying

between the easterly line of the west 19.5 acres of said lot and the westerly line of the east 20 acres of said lot.

The area of the above described parcel of land is 258 square feet more or less.

PARCEL 1854 (Fee Title):

That portion of the west 19.5 acres of Lot 4, Range 9, Temple and Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of a line parallel with and 13.50 feet southerly, measured at right angles, from the northerly line of said lot with the easterly line of the parcel of land described in easement deed to Los Angeles County Flood Control District, recorded in Book 1637, page 376, of Official Records, in the office of said recorder; thence along said easterly line S. 14°20'05" W. 60.05 feet to a line parallel with said northerly line; thence along said parallel line S. 89°19'35" W. 158.35 feet; thence N. 7°22'36" E. 48.48 feet to a line parallel with and 23.50 feet southerly, measured at right angles, from said northerly line; thence along said parallel line S. 89°19'35" W. 302.98 feet; thence S. 7°22'36" W. 48.48 feet to a line parallel with said northerly line; thence along said parallel line S. 89°19'35" W. 120.83 feet; thence N. 7°03'47" E. 58.54 feet, to said first mentioned parallel line; thence along said parallel line N. 89°19'35" E. 589.79 feet to the place of beginning.

The area of the above described parcel of land is 7,141 square feet, more or less.

Reserving to the defendants, Ray D. Mattox and Edna J. Mattox husband and wife as joint tenants, and to the successors or assigns of the survivor, an easement for ingress and egress, over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.

PARCEL 1855 (Fee Title):

That portion of Lot 4, Range 9, Temple and Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded as follows:

Northerly by a line parallel with and 23.50 feet southerly, measured at right angles, from the northerly line of said lot; southerly by the southerly line of said lot; easterly by the westerly line of the east 20 acres of said lot; westerly by the easterly line of the west 19.5 acres of said lot.

The area of the above described parcel of land is 33,745 square feet, more or less.

Dated this 29 day of August, 1957.

Herndon

Presiding Judge

Copied by Fumi, Oct. 18, 1957; Cross Ref. by ~~E~~ GONZÁLEZ
Delineated on F.M. 20043

10-30-57

Recorded in Book 55582 Page 342, O.R., September 12, 1957; #1965
 Grantor: Guy B. Mathis and Maggie E. Mathis, h/w
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 19, 1957
 Granted for: (Purpose not Stated)
 Description: The south half of Lot 18 in Block "A" of Grider and Hamilton's Subdivision of easterly portion of Bell Tract in the City of Bell, County of Los Angeles, State of California, as per map recorded in Book 3, Page 36 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO; Taxes for 1957-58, a lien not yet payable.
 Accepted by Los Angeles City School District, September 10, 1957
 Copied by Joyce, Oct. 24, 1957; Cross Ref by E. GONZALEZ 10-30-57
 Delineated on M.B. 3-36

Recorded in Book 55616 Page 218, O.R., September 16, 1957; #3148
 Grantor: Compton Union High School District
 Grantee: Lynwood Unified School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 18, 1957
 Granted for: (Purpose not Stated)
 Description: That portion of the southerly 25.47 acres of Lot 6 of the J. J. Bullis Tract as shown on map recorded in Book 3, pages 612 and 613, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
 Beginning at the intersection of the northerly line of said southerly 25.47 acres with the easterly line of Bullis Road (50 feet wide) all as shown on map of Tract No. 11198, recorded in Book 197, page 46, of Maps, in the office of said recorder; thence easterly along said northerly line 468.78 feet; thence southerly, parallel with said easterly line of Bullis Road, 464.61 feet to the northerly line of Carlin Road, (formerly an unnamed road, 33 feet wide), as shown on first above mentioned map; thence westerly along said last mentioned northerly line 468.78 feet to said easterly line; thence northerly along said last mentioned line 464.61 feet to the point of beginning.
 EXCEPTING that portion lying between the southerly prolongation of the center line of Bradfield Avenue, 60 feet wide, as shown on the map of Tract No. 11198, recorded in Book 197 Page 46 of Maps, and a line parallel with said center line and distance westerly 30 feet, at right angles therefrom.
 ALSO EXCEPTING that portion beginning at a point on the southerly line of said lot distant thereon 203.05 feet, easterly from the southwest corner of said lot; thence south 81° 12' 5" East 91.05 ft. to the point of beginning of a curve concave southerly having a radius of 1050 ft., a radial line from said point bears south 8° 47' 10" west. Thence easterly along said curve 184.56 ft. to its point of tangency with a line 33.50 ft. northerly of and parallel to the southerly line of said lot; thence easterly along said parallel line to the westerly line of Bradfield Avenue (60 ft. wide); thence southerly along said last described line 33.50 ft.; thence westerly in a direct line to the point of beginning.
 ALSO EXCEPTING the easterly 15 ft. of the westerly 40 ft. of said property.

Accepted by Lynwood Unified School District, August 27, 1957
 Copied by Joyce, Oct. 24, 1957; Cross Ref by E. GONZALEZ
 Delineated on M.R. 3-612-613 10-30-57

Recorded in Book 55621 Page 6, O.R., Sept. 17, 1957; #8
 Grantor: Henri Y. Dupre and Marcelle M. Dupre, h/w as j/ts
 Grantee: Manhattan Beach City School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 10, 1957
 Granted for: (Purpose not stated)
 Description: PARCEL 1: Lot 18 in Block 5 of the South Pacific Home tract, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 6 page 180 of Maps, in the office of the County Recorder of said county.

EXCEPT that portion of said lot, described as follows:

Beginning at the southeast corner of said lot; thence North along the east line of said lot, 17 feet; thence west parallel with the north line of said lot, to the southwest line of said lot; thence southeast along the southwest line of said lot, to the southerly line thereof; thence east along said southerly line to the point of beginning.

PARCEL 2:

That portion immediately adjoining said parcel 1 of the unnamed alley or way, 20 feet wide, adjoining said property on the east as shown on said map, vacated by Ordinance No. 420 of said City.

Accepted by Manhattan Beach City Sch Dist., Sept. 13, 1957
 Copied by Fumi, Oct. 25, 1957; Cross Ref. by E. GONZALEZ
 Delineated on M.B.C-180

10-30-57

Recorded in Book 55621 Page 132, O.R., Sept. 17, 1957; #227
 Grantor: Rosa S. Coronel, a married woman
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 7, 1957
 Granted for: (Purpose not stated)
 Description: Lot 250 of Willowbrook Tract, as per map recorded in Book 6, Page 38 of Maps in the office of the County Recorder of said County. Except the North 160 feet thereof.

SUBJECT to fiscal year taxes 1957-58.

Accepted by Willowbrook Sch. Dist., Aug. 22, 1957
 Copied by Fumi, Oct. 25, 1957; Cross Ref. by E. GONZALEZ
 Delineated on M.B.C-38

10-30-57

Recorded in Book 55639 Page 210, O.R., Sept. 18, 1957; #2742
 Grantor: County Water Company
 Grantee: Norwalk-La Mirada City School District of L.A. County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 6, 1957
 Granted for: (Purpose not stated)
 Description: That portion of the Northwest One Quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as per map recorded in Book 1, pages 93 and 94 of Patents on file in the office of the County Recorder of Los Angeles County, California described as follows:

Beginning at the Northwesterly corner of Tract No. 5775 as per map recorded in Book 71, pages 7 and 8 of Maps on file in said County Recorder's office; thence Easterly along the Northerly line of said Tract No. 5775, a distance of 311.92 feet

to the Southwesterly corner of Tract 9738 as per map recorded in Book 134, pages 51 and 52 of Maps on file in said County Recorder's office; thence Northerly along the Westerly line of said Tract No. 9738, a distance of 30 feet; thence Westerly, parallel with the Northerly line of said Tract No. 5775, a distance of 341.96 feet; thence Southerly, at right angles to said last mentioned Northerly line 30 feet to the Easterly extremity of a tangent curve, concave Northeasterly and having a radius of 202.42 feet; thence Westerly and Northwesterly along said curve an arc distance of 116.66 feet; thence Northwesterly, tangent to said curve, 96.28 feet to the beginning of a tangent curve, concave Southwesterly and having a radius of 203.14 feet; thence Northwesterly and Westerly along said last mentioned curve, an arc distance of 116.68 feet; thence Westerly, tangent to said last mentioned curve, 452.34 feet, more or less, to a point that is distant Southerly along the Westerly line of said Section 30, a distance of 1202.53 feet and Easterly 800.00 feet from the Northwest corner of said Section 30; thence Southerly, parallel with the said Westerly line of Section 30 a distance of 720.00 feet; thence Easterly 790.82 feet, more or less, to a point in the Westerly line of said Tract No. 5775 that is distant Southerly 602.71 feet from the point of beginning of this description; thence Northerly 602.71 feet to the point of beginning. Accepted by Norwalk La Mirada City Sch Dist., Aug. 20, 1957 Copied by Fumi, Oct. 30, 1957; Cross Ref. by GONZALEZ Delineated on SEC. PROP NO. REF 10-30-57

Recorded in Book 55626 Page 204, O.R., Sept. 17, 1957; #2955
 SOUTH PASADENA UNIFIED SCHOOL)
 DISTRICT OF LOS ANGELES COUNTY) No. 668 364
 Plaintiff,)
 vs) FINAL ORDER OF CONDEMNATION
 BRAEWOOD, a corporation et al.,)
 Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the real property described in said amended complaint, as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, SOUTH PASADENA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to Part A, Part D, and Part E of Parcel 1, as described in the complaint, as amended, and a temporary construction easement over Part B and Part C of Parcel 1, as amended, said easement to terminate on December 31, 1958, or on the completion of the realignment of Meridian Avenue, whichever date shall be earlier, for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particular described as follows:

PARCEL 1:

PART A: Those portions of Block J of the Amended Map of the Hunt Tract in the City of South Pasadena, County of Los Angeles, State of California, as shown on map recorded in Book 21, Page 22 of Miscellaneous Records in the office of the County Recorder of said County, within the boundary lines of a strip of land 60 feet in width, lying 30 feet on each side of a center line described as follows:

Beginning at the point of intersection of the center line of Rollin Street, 50 feet in width (formerly Colina Street), with the center line of Meridian Avenue, 50 feet in width; thence South

87° 39' 35" East along the center line of said Rollin Street 5.00 feet to the true point of beginning; thence South 0°22'40" West along a line parallel with the center line of said Meridian Avenue 170.00 feet to the beginning of a tangent curve concave to the northeast and having a radius of 300.00 feet; thence Southeasterly along said curve through a central angle of 53°00'00" an arc distance of 277.51 feet; thence South 52°37'20" East, tangent to said curve 90.12 feet to the beginning of a tangent curve concave to the Southwest and having a radius of 300.00 feet; thence Southeasterly along last-described curve through a central angle of 54°06'20" an arc distance of 283.30 feet to the beginning of a compound curve, concave to the West and having a radius of 620.97 feet; thence Southerly along last-described curve through a central angle of 23°37'25" an arc distance of 256.03 feet to a point of tangency with the center line of Meridian Avenue, 60 feet in width.

PART B & C (Easement for Cutting, Filling, and Sloping Banks) (not Copied)

PART D: That portion of Block J of the Amended Map of the Hunt Tract, in the City of South Pasadena, County of Los Angeles, State of California, as shown on map recorded in Book 21, page 22 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

That portion of said Block J lying Northeasterly of the Northeasterly line of a strip of land 60 feet in width, lying 30 feet on each side of a center line described as follows:

Beginning at the point of intersection of the center line of Rollin Street, 50 feet in width (formerly Colina Street), with the center line of Meridian Avenue, 50 feet in width; thence South 87° 39'35" East along the center line of said Rollin Street 5.00 feet to the true point of beginning; thence South 0°22'40" West along a line parallel with the center line of said Meridian Avenue 170.00 feet to the beginning of a tangent curve concave to the Northeast and having a radius of 300.00 feet; thence Southeasterly along said curve through a central angle of 53°00'00" an arc distance of 277.51 feet; thence South 52°37'20" East, tangent to said curve 90.12 feet to the beginning of a tangent curve concave to the Southwest and having a radius of 300.00 feet; thence Southeasterly along last-described curve through a central angle of 54°06'20" an arc distance of 283.30 feet to the beginning of a compound curve, concave to the West and having a radius of 620.97 feet; thence Southerly along last-described curve through a central angle of 23°37'25" an arc distance of 256.03 feet to a point of tangency with the center line of Meridian Avenue, 60 feet in width.

PART E:

All of Lots 1, 12, and 13, and the Easterly 20 feet of Lots 3 and 11, of Block E of the Amended Map of the Hunt Tract in the City of South Pasadena, County of Los Angeles, State of California, as shown on map recorded in Book 21, page 22 of Miscellaneous Records in the office of the County Recorder of said County.
Dated September 6, 1957

Herndon

Judge of the Superior Court

Copied by Fumi, Oct. 31, 1957; Cross Ref. by E.G.

Delineated on M.R. 21-22

11-13 11-13-57

westerly line of said lot, lying northwesterly of the following described line:

Beginning at a point in the southerly line of Lot 2 of said tract, distant along said line, South $89^{\circ}56'03''$ East 15.52 feet from the southwest corner of said Lot 2; thence North $32^{\circ}25'48''$ East 151.98 feet; thence North $11^{\circ}39'30''$ West 52.05 feet to a point in the northerly line of said Lot 1, distant along said northerly line, South $89^{\circ}56'14''$ East 86.29 feet from the northwest corner of said Lot 1.

The area of the above described parcel of land, exclusive of any portion within a public street, is 8,934 square feet, more or less.

PARCEL 158 (Fee Title):

That portion of Lot 2, Tract No. 6390, as shown on map recorded in Book 99, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Independence Avenue, 30 feet wide, as shown on said map, adjoining the westerly line of said lot, lying northwesterly of the following described line and the southwesterly prolongation thereof;

Beginning at a point in the southerly line of said lot, distant along said line, South $89^{\circ}56'03''$ East 15.52 feet from the southwest corner of said lot; thence North $32^{\circ}25'48''$ East 151.98 feet; thence North $11^{\circ}39'30''$ West 52.05 feet to a point in the northerly line of Lot 1 of said tract, distant along said northerly line, South $89^{\circ}56'14''$ East 86.29 feet from the northwest corner of said lot.

The area of the above described parcel of land, exclusive of any portion within a public street, is 2,946 square feet, more or less.

PARCEL 143 (Fee Title):

That portion of the easterly one-half of Lot 93-94, Section 7, T.2N., R.16W., Chatsworth Park, as shown on map recorded in Book 30, Page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described line and the northeasterly continuation thereof:

Beginning at a point in the center line of Variel Avenue, 60 feet wide, shown on said map as an unnamed street lying westerly of and adjoining said lot, said point distant North $0^{\circ}04'56''$ East 1007.40 feet along said center line from the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Avenue on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, pages 19 and 20; thence North $42^{\circ}05'43''$ East 720.53 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1000 feet; thence northeasterly 332.42 feet along said curve to a point in the westerly line of Independence Avenue, 30 feet wide, as shown on map of Tract No. 6390, recorded in Book 99, pages 71 and 72, of Maps, in the office of said recorder, said point distant along said westerly line, North $0^{\circ}04'11''$ East 500.75 feet from the westerly prolongation of the center line of Tulsa Street, 60 feet wide, as shown on said last mentioned map, a radial of said curve to said point bears South $66^{\circ}57'04''$ East.

Also that portion of the easterly 30 feet of said easterly one-half of Lot 93-94 lying northerly of the northwesterly side line of the above described 100-foot wide strip of land.

The area of the above described parcel of land, consisting of two parts, is 1.28 acres, more or less.

Reserving to the defendant, Raymond William Robinson, his heirs, successors or assigns, an easement for ingress and egress in, over and across the northerly 30 feet of the above described parcel of land.

PARCEL 142 (Fee Title):

That portion of the westerly one-half of Lot 93-94, Section 7, T.2N., R.16W. Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and 50 feet northwesterly, measured at right angles, from the following described line:

Beginning at a point in the center line of Variel Avenue, 60 feet wide, shown on said map as an unnamed street lying westerly of and adjoining said lot, said point distant North $0^{\circ}04'56''$ East 1007.40 feet along said center line from the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Avenue on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, pages 19 and 20; thence North $42^{\circ}05'43''$ East 720.53 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1000 feet; thence northeasterly 332.42 feet along said curve to a point in the westerly line of Independence Avenue, 30 feet wide, as shown on map of Tract No. 6390, recorded in Book 99, pages 71 and 72, of Maps, in the office of said recorder, said point distant along said westerly line, North $0^{\circ}04'11''$ East 500.75 feet from the westerly prolongation of the center line of Tulsa Street, 60 feet wide, as shown on said last mentioned map, a radial of said curve to said point bears South $66^{\circ}57'04''$ East.

The area of the above described parcel of land is 9,414 square feet, more/less.

PARCEL 140 (Fee Title):

That portion of Lot 102-101, Section 7, T.2N., R.16W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of the center line of Variel avenue 60 feet wide, shown on said map as an unnamed street, lying easterly of and adjoining said lot, with the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Avenue on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on pages 19 and 20; thence along said center line of Variel Avenue, North $0^{\circ}04'56''$ East 932.69 feet; thence South $42^{\circ}05'43''$ West 44.82 feet to a point in the westerly line of said avenue, said point being the true point of beginning; thence along said avenue South $0^{\circ}04'56''$ West 70.00 feet; thence North $89^{\circ}55'04''$ West 63.06 feet to the southwesterly prolongation of said line having a bearing of South $42^{\circ}05'43''$ West; thence along said prolongation South $42^{\circ}05'43''$ West 215.82 feet to the beginning of a tangent curve concave to the southeast and having a radius of 950 feet; thence southwesterly 11.60 feet along said curve to the southerly line of said lot; thence along said southerly line, North $89^{\circ}54'15''$ West 128.54 feet to a curve having a radius of 1050 feet and being concentric with said first mentioned curve; thence northeasterly 97.74 feet along said concentric curve to a line parallel with and 100 feet northwesterly, measured at right angles, from said line having a bearing of South $42^{\circ}05'43''$ West; thence along said parallel line North $42^{\circ}05'43''$ East to a point distant South $42^{\circ}05'43''$ West 50.00 feet along said parallel line from said westerly line of Variel Avenue; thence North $21^{\circ}05'19''$ East 93.35 feet to said westerly line; thence South $0^{\circ}04'56''$ West 199.42 feet to said true point of beginning.

The area of the above described parcel of land is 45,107 square feet, more or less.

PARCEL 137 (Fee Title):

That portion of that part of Lot 6-5, Section 18, T.2N., R.16W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of

Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to J. Clark Thomson et ux., recorded in Book 20182, page 104, of Official Records, in the office of said recorder, lying westerly of a line parallel with and easterly 50 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the center line of Canoga Avenue, shown on said map as an unnamed street, 60 feet wide, lying westerly of and adjoining Lot 57-58, in said section, distant North $0^{\circ}04'38''$ East 24.00 feet along said center line from the center line of Devonshire Street, shown as Devonshire Avenue, 100 feet wide, on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on page 16; thence North $31^{\circ}23'53''$ East 152.81 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2000 feet; thence northeasterly 413.63 feet along said curve thence tangent to said curve North $19^{\circ}32'54''$ East 1277.21 feet to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence northerly 741.88 feet along said curve; thence tangent to said curve North $1^{\circ}42'18''$ West 181.69 feet to a point in the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Avenue on said map, distant North $89^{\circ}54'18''$ West 531.12 feet along said center line from the center line of Variel Avenue, shown on said map as an unnamed street, 60 feet wide, lying easterly of and adjoining said Lot 6-5, as said center lines are shown in said Engineer's Field Book 9533, on pages 81 and 82.

Also that portion of said Lot 6-5, within the following described boundaries:

Beginning at the intersection of the southerly line of said Chatsworth Street with the easterly line of the above described parcel of land; thence along said easterly line, South $1^{\circ}42'18''$ East 40.00 feet; thence North $44^{\circ}11'42''$ East 55.67 feet to said southerly line; thence North $89^{\circ}54'18''$ West 40.00 feet to said easterly line, the point of beginning.

The area of the above described parcel of land, consisting of two parts, is 22,901 square feet, more or less.

PARCEL 136 (Fee Title):

That portion of that parcel of land in Lot 6-5, Section 18, T.2N., R.16W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Paul D. Ruff, et ux., recorded in Book 28832, page 1, of Official Records, in the office of said recorder, lying westerly of a curved line concentric with and 50 feet easterly, measured radially, from the following described line:

Beginning at a point in the center line of Canoga Avenue, shown on said map as an unnamed street, 60 feet wide, lying westerly of and adjoining Lot 57-58, in said section distant North $0^{\circ}04'38''$ East 24.00 feet along said center line from the center line of Devonshire Street, shown as Devonshire Avenue, 100 feet wide, on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on page 16; thence North $31^{\circ}23'53''$ East 152.81 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2000 feet; thence northeasterly 413.63 feet along said curve; thence tangent to said curve North $19^{\circ}32'54''$ East 1277.21 feet to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence northerly 741.88 feet along said curve thence tangent to said curve North $1^{\circ}42'18''$ West 181.69 feet to a point in the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Avenue on said map, distant North $89^{\circ}54'18''$ West 531.12 feet along said center line from the center line of Variel Avenue, shown on said map as an unnamed street, 60 feet wide, lying easterly of and adjoining said Lot 6-5, as said center lines are shown in said Engineer's Field Book 9533, on pages 81 and 82.

The area of the above described parcel of land is 5,956 square feet, more or less.

PARCEL 134 (Fee Title):

That portion of the southerly 132 feet of Lot 6-5, Section 18, T.2N., R.16W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described line:

Beginning at a point in the center line of Canoga Avenue, shown on said map as an unnamed street, 60 feet wide, lying westerly of and adjoining Lot 57-58, in said section, distant North $0^{\circ}04'38''$ East 24.00 feet along said center line from the center line of Devonshire Street, shown as Devonshire Avenue, 100 feet wide, on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on page 16; thence North $31^{\circ}23'53''$ East 152.81 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2000 feet; thence northeasterly 413.63 feet along said curve; thence tangent to said curve North $19^{\circ}32'54''$ East 1277.21 feet to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence northerly 741.88 feet along said curve; thence tangent to said curve North $1^{\circ}42'18''$ West 181.69 feet to a point in the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Avenue on said map, distant North $89^{\circ}54'18''$ West 531.12 feet along said center line from the center line of Variel Avenue, shown on said map as an unnamed street, 60 feet wide, lying easterly of and adjoining said Lot 6-5, as said center lines are shown in said Engineer's Field Book 9533, on pages 81 and 82.

The area of the above described parcel of land is 13,410 square feet, more or less.

PARCEL 171 (Fee Title):

That portion of the southerly 132 feet of Lot 6-5, Section 18, T.2N., R.16W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying westerly of a curved line concentric with and westerly 50 feet, measured radially from the following described line:

Beginning at a point in the center line of Canoga Avenue, shown on said map as an unnamed street, 60 feet wide, lying westerly of and adjoining Lot 57-58, in said section, distant North $0^{\circ}04'38''$ East 24.00 feet along said center line from the center line of Devonshire Street, shown as Devonshire Avenue, 100 feet wide, on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on page 16; thence North $31^{\circ}23'53''$ East 152.81 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2000 feet; thence northeasterly 413.63 feet along said curve; thence tangent to said curve North $19^{\circ}32'54''$ East 1277.21 feet to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence northerly 741.88 feet along said curve; thence tangent to said curve North $1^{\circ}42'18''$ West 181.69 feet to a point in the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Ave. on said map, distant North $89^{\circ}54'18''$ West 531.12 feet along said center line from the center line of Variel Avenue, shown on said map as an unnamed street, 60 feet wide, lying easterly of and adjoining said Lot 6-5, as said center lines are shown in said Engineer's Field Book 9533, on pages 81 and 82.

The area of the above described parcel of land is 7,117 square feet more or less.

PARCEL 133 (Fee Title):

That portion of Lot 27-28, Section 18, T.2N., R.16W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described line:

Beginning at a point in the center line of Canoga Avenue, shown on said map as an unnamed street, 60 feet wide, lying westerly of and adjoining Lot 57-58, in said section, distant North $0^{\circ}04'38''$ East 24.00 feet along said center line from the center line of Devonshire Street, shown as Devonshire Avenue, 100 feet wide, on said map as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on page 16; thence North $31^{\circ}23'53''$ East 152.81 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2000 feet; thence northeasterly 413.63 feet along said curve; thence tangent to said curve North $19^{\circ}32'54''$ East 1277.21 feet to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence northerly 741.88 feet along said curve; thence tangent to said curve North $1^{\circ}42'18''$ West 181.69 feet to a point in the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Avenue, on said map, distant North $89^{\circ}54'18''$ West 531.12 feet along said center line from the center line of Variel Avenue, shown on said map as an unnamed street, 60 feet wide, lying easterly of and adjoining Lot 6-5 in said section, as said center lines are shown in said Engineer's Field Book 9533, on pages 81 and 82.

The area of the above described parcel of land is 32,467 square feet, more or less.

PARCEL 170 (Fee Title):

That portion of Lot 27-28, Section 18, T.2N., R.16W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles lying westerly of a curved line concentric with and westerly 50 feet, measured radially from the following described line:

Beginning at a point in the center line of Canoga Avenue, shown on said map as an unnamed street, 60 feet wide, lying westerly of and adjoining Lot 57-58, in said section, distant North $0^{\circ}04'32''$ East 24.00 feet along said center line from the center line of Devonshire Street, shown as Devonshire Avenue, 100 feet wide, on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on page 16; thence North $31^{\circ}23'53''$ East 152.81 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2000 feet; thence northeasterly 413.63 feet along said curve; thence tangent to said curve North $19^{\circ}32'54''$ East 1277.21 feet to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence northerly 741.88 feet along said curve; thence tangent to said curve North $1^{\circ}42'18''$ West 181.69 feet to a point in the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Avenue on said map, distant North $89^{\circ}54'12''$ West 531.12 feet along said center line from the center line of Variel Avenue, shown on said map as an unnamed street, 60 feet wide, lying easterly of and adjoining Lot 6-5 in said section, as said center lines are shown in said Engineer's Field Book 9533, on pages 81 and 82.

The area of the above described parcel of land is 3,397 square feet, more or less.

PARCEL 169 (Fee Title):

That portion of Lot 25-26, Section 18, T.2N., R.16W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying easterly of a line parallel with and easterly 50 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Canoga Avenue, shown on said map as an unnamed street, 60 feet wide, lying westerly of and adjoining said lot, distant North $0^{\circ}04'38''$ East 24.00 feet along said center line from the center line of Devonshire Street, shown as Devonshire Avenue, 100 feet wide, on said map,

as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on page 16; thence North $31^{\circ}23'53''$ East 152.81 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2000 feet; thence northeasterly 413.63 feet along said curve; thence tangent to said curve North $19^{\circ}32'54''$ East 1277.21 feet to the beginning of a tangent curve concave to the West and having a radius of 2000 feet; thence northerly 741.88 feet along said curve; thence tangent to said curve North $1^{\circ}42'18''$ West 181.69 feet to a point in the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Avenue on said map, distant North $89^{\circ}54'18''$ West 531.12 feet along said center line from the center line of Variel Avenue, shown on said map as an unnamed street, 60 feet wide, lying easterly of and adjoining Lot 6-5 in said section as said center lines are shown in said Engineer's Field Book 9533, on pages 81 and 82.

The area of the above described parcel of land is 7,002 square feet, more or less.

PARCEL 132 (Fee Title)

That portion of Lot 25-26, Section 18, T.2N., R.16W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described line:

Beginning at a point in the center line of Canoga Avenue, shown on said map as an unnamed street, 60 feet wide, lying westerly of and adjoining said lot, distant North $0^{\circ}04'38''$ East 24.00 feet along said center line from the center line of Devonshire Street, shown as Devonshire Avenue, 100 feet wide, on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on page 16; thence North $31^{\circ}23'53''$ East 152.81 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2000 feet; thence northeasterly 413.63 feet along said curve; thence tangent to said curve North $19^{\circ}32'54''$ East 1277.21 feet to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence northerly 741.88 feet along said curve; thence tangent to said curve North $1^{\circ}42'18''$ West 181.69 feet to a point in the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Avenue on said map, distant North $89^{\circ}54'18''$ West 531.12 feet along said center line from the center line of Variel Avenue, shown on said map as an unnamed street, 60 feet wide lying easterly of and adjoining Lot 6-5 in said section, as said center lines are shown in said Engineer's Field Book 9533, on pages 81 and 82.

The area of the above described parcel of land is 37,069 square feet, more or less.

Dated Sept. 5, 1957.

Copied by Fumi, Nov. 4, 1957; Cross Ref. by E. GONZALEZ
Delineated on F.M. 20054.3A E5

11-18-57

Recorded in Book 55642 Page 128, O.R., Sept. 18, 1957; #4421

Grantor: Earl W. Davis and Hattie H. Davis, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 4, 1957

Granted for: (Purpose not stated)

Description: That portion of Lot 14, Tract No. 7177, as shown on map recorded in Book 84, page 43, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of the southerly 30 feet of said lot and westerly of the following described line and the northerly prolongation thereof:

Beginning at the intersection of the northerly line of said lot with a line parallel with and 56.75 feet easterly, measured at right angles, from the westerly line of said lot; thence S. 0°45'20" E. 252.70 feet along said parallel line; thence S. 8°09'45" E. 25.21 feet to a point in said first mentioned northerly line, distant N. 89°12'10" E. 60.00 feet along said line from said westerly line..

The area of the above described parcel of land is 15,800 square feet, more or less.

Accepted by Los Angeles County Flood Control Dist., Sept. 6, 1957

Copied by Fumi, Nov. 5, 1957; Cross Ref. by E. GONZALEZ

Delineated on F.M. 11112-10

11-19-

Recorded in Book 55666 Page 89, O.R., Sept. 20, 1957; #3972

Grantor: Los Angeles County Flood District

Grantee: Earl W. Davis and Hattie H. Davis, h/w as j/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 9, 1957

Granted for: (Purpose not stated)

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

That portion of the westerly 60 feet of Lot 14, Tract No. 7177, as shown on map recorded in Book 84 page 43, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of the southerly 30 feet of said lot and easterly of the following described line:

Beginning at the intersection of the northerly line of said lot with a line parallel with and 56.75 feet easterly, measured at right angles, from the westerly line of said lot; thence S. 0°45'20" E. 252.70 feet along said parallel line; thence S. 8°09'45" E. 25.21 feet to a point in said first mentioned northerly line, distant N. 89°12'10" E. 60.00 feet along said line from said westerly line..

The area of the above described parcel of land is 862 square feet, more or less.

Subject to all matters of record.

Copied by Fumi, Nov. 6, 1957; Cross Ref. by E. GONZALEZ

Delineated on F.M. 11112-10

11-19-57

Recorded in Book 55658 Page 212, O.R., Sept. 20, 1957; #569
 Grantor: Francis H. Clougherty and Mary L. Clougherty, his wife
 Grantee: Montebello Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 26, 1957
 Granted for: (Purpose not stated)
 Description: PARCEL 1: The northerly 82.50 feet of the Southerly 325 feet of Lot 56 of Montebello, as per map recorded in Book 78 Page 19 of Miscellaneous Records in the office of the County Recorder of said County.
PARCEL 2: The Northerly 82.50 feet of the Southerly 242.50 feet of Lot 56 of Montebello, as per map recorded in Book 78 Page 19 of Miscellaneous Records, in the office of the County Recorder of said County.
 Accepted by Montebello, Unif Sch Dist., Sept. 5, 1957
 Copied by Fumi, Nov. 6, 1957; Cross Ref. by E. GONZALEZ 11-13-57
 Delineated on M.R. 78-19

Recorded in Book 55658 Page 16, O.R., Sept. 20, 1957; #69
 Grantor: Glen C. Baus, an unmarried man
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 20, 1957
 Granted for: (Purpose not stated)
 Description: The north 150 feet of the West 44 feet of Lot 254, of Willowbrook, as per map recorded in Book 6 page 38 of Maps, in the office of the county recorder of said county.

Subject to Taxes for the fiscal year 1957/58.
 Accepted by Willowbrook School Dist., August 1, 1957
 Copied by Fumi, Nov. 6, 1957; Cross Ref. by E. GONZALEZ 11-7-57
 Delineated on M.B. 6-38

Recorded in Book 55663 Page 140, O.R., Sept. 20, 1957; #2218
 Grantor: Adelaide Grant Tincher, a widow
 Grantee: Norwalk La Mirada City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 11, 1957
 Granted for: (Purpose not stated)
 Description: That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, State of California, as shown upon a map recorded in Book 41819 pages 141 et seq., of Official Records, in the office of the County Recorder of said county, described as follows:
 Beginning at the northwest corner of said section 30; thence southerly along the westerly line of said section, a distance of 1562.53 feet; thence easterly parallel with the northerly line of said section, a distance of 1270 feet to the true point of beginning; thence northerly parallel with said westerly line, a distance of 100 feet; thence easterly parallel with said northerly line, a distance of 50 feet; thence southerly parallel with said westerly line, a distance of 100 feet; thence westerly parallel with said northerly line, a distance of 50 feet to the true point of beginning.

Oil, gas and mineral rights (not copied).

SUBJECT ONLY TO:

- (1) General and special taxes for the fiscal year 1957-1958.
- (2) Covenants, conditions, restrictions and easements of record.

(3) Oil, mineral and hydrocarbon rights provided, however, said rights do not permit surface entry and provide only for oil, mineral, hydrocarbon and exploration rights below a depth of five hundred (500) feet from the surface of land.

Accepted by Norwalk La Mirada City Sch District of Los Angeles Co. August 6, 1957

Copied by Fumi, Nov. 6, 1957; Cross Ref. by E. GONZÁLEZ

Delineated on Sec. prop No Ref

11-7-57

Recorded in Book 55668 Page 239, O.R., Sept. 23, 1957; #705

Grantor: Russell D. Byall and Agnes C. Byall, h/w

Grantee: Whittier Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1957

Granted for: (Purpose not stated)

Description: The northeasterly 100 feet of the northwesterly 200 feet of Lot 102 in Block 5 of Tract No. 505, as per map recorded in Book 15 page 94 of Maps, in the office of the county recorder of said county.

Conditions not copied.

SUBJECT TO: General and special taxes for the fiscal year 1957-1958, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, or in deed to file.

Accepted by Whittier Un Hi Sch Dist., (No Date)

Copied by Fumi, Nov. 6, 1957; Cross Ref. by E. GONZÁLEZ

Delineated on M.B. 15-94

11-17-57

Recorded in Book 55677 Page 402, O.R., Sept. 23, 1957; #3798

Grantor: Westchester Enterprises, Inc.

Grantee: Torrance Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 6, 1957

Granted for: (Purpose not stated)

Description: The southwesterly ten (10) feet of Lot 13 of Tract No. 15272, as per map recorded in Book 560, pages 10, 11 and 12 of Maps in the Office of the County Recorder of said County.

Conditions not copied.

Accepted by Torrance Unif Sch Dist., Sept. 17, 1957.

Copied by Fumi, Nov. 6, 1957; Cross Ref. by E. GONZÁLEZ

Delineated on M.B. 460-11-12

11-7-57

Recorded in Book 55683 Page 254, O.R., Sept. 24, 1957; #1437

Grantor: William Albert Loretitsch and Lorraine Ruth Loretitsch, h/w as j/ts

Grantee: Ranchito School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1957

Granted for: (Purpose not stated)

Description: The southerly 75 feet, measured along the easterly and westerly lines of the following described land:

A portion of those marked "J.W.Cate 104.65 Acres" and "Geo. and J. W. Cate 62.50 Acres", as per Referee's Map in the partition of the Rancho Paso de Bartolo Case No. 20613, Superior Court, as per map recorded in Book 999 page 81 et seq. of Deeds, in the office of the County Recorder of said County, described as follows:

Commencing at the intersection of the Easterly prolongation of the Northerly line of the parcel of land, as conveyed to Jas. W. Broadbent by indenture dated December 1, 1893 as per map recorded in Book 915 Page 104 of Deeds, in the office of the County Recorder of said County, with the Westerly line of Tract No. 10909, as per map recorded in Book 189 pages 44 and 45 of Maps, in the office of the County Recorder of said County; thence North 75°15' West along said Northerly line 300.00 feet to the true point of beginning; thence continuing along said Northerly line, North 75°15' West 95.00 feet; thence South 14°37' West 286.08 feet to a point in a line which is parallel with said Northerly line; thence along said parallel line South 75°15' East 95.00 feet to a line which bears South 14°37' West from the true point of beginning; thence North 14°37' East 286.08 feet to the true point of beginning.

Conditions not copied.

Accepted by Ranchito Sch Dist., Sept. 17, 1957

Copied by Fumi, Nov. 6, 1957; Cross Ref. by E. GONZALEZ

11-14-57

Delineated on M.B. 189-44-45

Recorded in Book 55683 Page 375, O.R., Sept. 24, 1957; #311

Grantor: Ralph E. Woodruff and Emma E. Woodruff, h/w as j/ts

Grantee: Ranchito School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1957

Granted for: (Accepted for Enlarge Durfee School Site)

Description: The southerly 75 feet, measured along the easterly and westerly line of the following described land; A portion of those parcels marked "J.W.Cate 104.65 acres" and "Geo. and J. W. Cate 62.50 acres" as per Referee's Map in the partition of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, Case No. 20613, Superior Court of the State of California, recorded in Book 999 Page 81 et seq. of Deeds, Records of said County, described as follows:

Commencing at the intersection of the Northerly line of the parcel of land as conveyed to Jas. W. Broadbent by indenture dated December 1, 1893, recorded in Book 915 page 104 of Deeds in the office of the Recorder of said County; with the Westerly line of Tract No. 10909 as per map recorded in Book 189 pages 44 and 45 of Maps in the office of the Recorder of said county; thence North 75°15' West along said Northerly line 475.00 feet to the true point of beginning; thence continuing along said Northerly line North 75°15' West 95.15 feet; thence South 14°22'30" West 286.08 feet to a point in a line which is parallel with said Northerly line; thence along said parallel line, South 75°15' East 93.96 feet to a line which bears South 14°37' West from the true point of beginning; thence North 14°37' East 286.08 feet to the true point of beginning.

Accepted by Ranchito Sch. Dist., Sept. 17, 1957

Copied by Fumi, Nov. 6, 1957; Cross Ref. by E. GONZALEZ

11-14-57

Delineated on M.B. 189-44-45

Recorded in Book 55683 Page 396, O.R., Sept. 24, 1957; #378
 Grantor: Cordell C. Hopkins and Eleanor B. Hopkins, husband and wife as j/ts
 Grantee: Ranchito School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 25, 1957
 Granted for: (Accepted for Enlarging Durfee School Site)
 Description: The southerly 75 feet, measured along the easterly and westerly line of the following described land: A portion of those parcels marked "J.W.Cate 104.65 acres" and "Geo. and J. W. Cate 62.50 acres" as per Referee's map in the partition of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, Case No. 20613, Superior Court of the State of California, recorded in Book 999 page 81 et seq of Deeds, Records of said County, described as follows:

Commencing at the intersection of the Northerly line of the parcel of land as conveyed to Jas. W. Broadbent by indenture dated Dec. 1, 1893, recorded in Book 915 page 104 of Deeds in the office of the Recorder of said County, with the Westerly line of Tract No. 10909 as per map recorded in Book 189 pages 44 and 45 of Maps in the office of the Recorder of said County; thence North 75° 15' West along the said northerly line 395.00 feet to the true point of beginning; thence continuing along said Northerly line North 75° 15' West 80.00 feet; thence South 14° 37' West 286.08 feet to a point in a line which is parallel with said Northerly line; thence along said parallel line, South 75° 15' East 80.00 feet to a line which bears South 14° 37' West from the true point of beginning; thence North 14° 37' East 286.08 feet to the true point of beginning.

Accepted by Ranchito School Dist., Sept. 17, 1957
 Copied by Fumi, Nov. 6, 1957; Cross Ref. by E. GONZALEZ
 Delineated on Sec. Prop No Ref.

11-14-57

Recorded in Book 55693 Page 2, O.R., Sept. 25, 1957; #21
 Grantor: Richard P. Williams and Cleo Williams, h/w
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 20, 1957
 Granted for: (130th St. School - New Lincoln School - Accepted for)
 Description: PARCEL 1: The westerly 50 feet of the northerly 140 feet of Lot 26 of Rico Acres, as per map recorded in Book 13 Page 82 of Maps, in the office of County Recorder of said County.

PARCEL 2: The East 34.03 feet of the West 84.03 feet of the North 140 feet of Lot 26 of Rico Acres, as per map recorded in Book 13 Page 82 of Maps, in the office of County Recorder of said County.

Oil, Gas, and Mineral Rights (not copied).

SUBJECT TO: Taxes for the fiscal year 1957/58, and easements now of record.

Accepted by Willowbrook School Dist., August 1, 1957
 Copied by Fumi, Nov. 7, 1957; Cross Ref. by E. GONZALEZ
 Delineated on M.B. 13-82

11-14-57

Recorded in Book 55693 Page 301, O.R., Sept. 25, 1957; #893
 Grantor: Tony C. Aguilera and Molly M. Aguilera, his wife; Domingo C. Aguilera, who acquired title as a single man, and Petra Aguilera, his wife; and John C. Aguilera, a single man
 Grantee: Norwalk La Mirada City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 16, 1957
 Granted for: (Purpose not stated)
 Description: The east 50 feet of the west 1545 feet of the south 100 feet of the north 1802.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map made by Charles T. Healey, recorded in Book 41819 page 14 et seq., of Official Records, in the office of the County Recorder of said county.
 SUBJECT ONLY TO:
 (1) General and special taxes for the fiscal year 1957-1958.
 (2) Covenants, conditions, restrictions and easements of record.
 (3) Oil, mineral and hydrocarbon rights (not copied)
 Accepted by Norwalk La Mirada Sch Dist., August 6, 1957
 Copied by Fumi, Nov. 7, 1957; Cross Ref. by E. GONZALEZ
 Delineated on SEC. PROP. NO. REF. 11-13-57

Recorded in Book 55696 Page 155, O.R., Sept. 25, 1957; #1936
 Grantor: Marvin W. McFarland and Ethel R. McFarland, husband and wife
 Grantee: Norwalk La Mirada School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 12, 1957
 Granted for: (Purpose not stated)
 Description: The east 50 feet of the west 995 feet of the south 100 feet of the north 1422.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819, page 14 et seq., of Official Records, in the office of the County Recorder of said County.
 EXCEPTING Oil, Gas, and Mineral Rights (not copied).
 SUBJECT ONLY TO:
 (1) General and special taxes for the fiscal year 1957-1958
 (2) Covenants, conditions, restrictions and easements of record.
 (3) Oil, mineral and hydrocarbon rights (not copied).
 Accepted by Norwalk La Mirada Sch Dist., August 6, 1957
 Copied by Fumi, Nov. 7, 1957; Cross Ref. by E.G.
 Delineated on SEC. PROP. NO. REF. 11-13-57

Recorded in Book 55696 Page 159, O.R., Sept. 25, 1957; #1937
 Grantor: Fay W. Hurlbut, a married woman, formerly Fay W. Newell, as her separate property
 Grantee: Norwalk-La Mirada School District of Los Angeles County
 Nature of Conveyance: (Purpose not stated)
 Date of Conveyance: July 24, 1957
 Granted for: (Purpose not stated)
 Description: That portion of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as per map recorded in Book 41819 Page 141 et seq., of Official Records, in the office

of the County Recorder of said County, described as follows:

Beginning at a point in the westerly line of said section distant southerly thereon 1902.53 feet from the northwest corner of said section; thence easterly parallel with the northerly line of said section 1045 feet to the true point of beginning; thence northerly parallel with the westerly line of said Section 100 feet; thence easterly parallel with the northerly line of said Section 25 feet; thence southerly parallel with said westerly line 100 feet; thence westerly parallel with said northerly line 25 feet to the true point of beginning.

Oil, gas and mineral rights (not copied).

SUBJECT TO: 1. General and Special taxes for the fiscal year 1957-1958.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk-La Mirada Sch Dist., Aug. 20, 1957

Copied by Fumi, Nov. 7, 1957; Cross Ref. by E.G.

Delineated on SEC. PROP. No. REF.

11-13-57

Recorded in Book 55696 Page 167, O.R., Sept. 25, 1957; #1938

Grantor: Adela Stanford

Grantee: Norwalk La-Mirada City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1957

Granted for: (Purpose not stated)

Description: That portion of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map made by Charles T. Healey, recorded in Book 41819 page 141 et seq., Official Records, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the easterly line of Pioneer Blvd. (60 feet wide) distant southerly 1532.53 feet from the southerly line of Center Street (60 feet wide); thence easterly parallel with said southerly line 1215.00 feet to the true point of beginning; thence northerly parallel with said easterly line 100 feet; thence easterly parallel with said southerly line 25 feet; thence southerly parallel with said easterly line 100 feet; thence westerly parallel with said southerly line 25 feet to the true point of beginning.

Accepted by Norwalk La Mirada City Sch Dist., Aug. 20, 1957

Copied by Fumi, Nov. 7, 1957; Cross Ref. by E.G.

Delineated on SEC. PROP. No. REF.

11-13-57

Recorded in Book 55696 Page 171, O.R., Sept. 25, 1957; #1939

Grantor: Albert Quinones and Stella Quinones, h/w

Grantee: Norwalk La Mirada City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1957

Granted for: (Purpose not stated)

Description: The east 50 feet of the west 1395 feet of the south 100 feet of the north 1662.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 14 et seq., of Official Records, in the office of the County Recorder of said County.

Oil, Gas and minerals rights (not copied).

SUBJECT TO:

- (1) General and special taxes for the fiscal year 1957-1958.
- (2) Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk La-Mirada Cy Sch Dist., Aug. 6, 1957

Copied by Fumi, Nov. 8, 1957; Cross Ref. by E. G.

Delineated on SEC. PROP. No REF.

11-13-57

Recorded in Book 55696 Page 218, O.R., Sept. 25, 1957; #1940

Grantor: Kate B. Carroll, a widow, Katherine Joy Carroll, an unmarried woman, as j/ts

Grantee: Norwalk La Mirada Cy School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1957

Granted for: (Purpose not stated)

Description: That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, pages 141 et seq., of Official Records, in the office of the County Recorder of said county, described as follows:

Beginning at the northwest corner of said section 30; thence southerly along the westerly line of said section, a distance of 1562.53 feet; thence easterly parallel with the northerly line of said section, a distance of 1320 feet to the true point of beginning; thence northerly parallel with said westerly line, a distance of 100 feet; thence easterly parallel with said northerly line, a distance of 25 feet; thence southerly parallel with said westerly line, a distance of 100 feet; thence westerly parallel with said northerly line, a distance of 25 feet to the true point of beginning.

Oil, gas and other mineral rights, (not copied).

SUBJECT ONLY TO:

- (1) General and special taxes for the fiscal year 1957-1958.
- (2) Covenants, conditions, restrictions and easements of record.
- (3) Oil, mineral and hydrocarbon rights, (not copied).

Accepted by Norwalk La Mirada Cy School Dist., Aug. 6, 1957

Copied by Fumi, Nov. 8, 1957; Cross Ref. by E. G.

Delineated on SEC. PROP. No REF.

11-13-57

Recorded in Book 55696 Page 175, O.R., Sept. 25, 1957; #1941

Grantor: Frank A. Alexander and Ida M. Alexander, h/w

Grantee: Norwalk La-Mirada City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1957

Granted for: (Purpose not stated)

Description: The southerly 100 feet of the Northerly 1562.53 feet of the Easterly 25 feet of the Westerly 970 feet of the West half of Northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 Page 141 et seq., of Official Records.

EXCEPTING Oil, gas and other mineral rights, (not copied).

SUBJECT ONLY TO: 1. General and Special Taxes for the fiscal year 1957-1958. 2. Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk La-Mirada City Sch Dist., August 6, 1957

Copied by Fumi, Nov. 8, 1957; Cross Ref. by E. G.

Delineated on SEC. PROP. No REF.

11-13-57

Recorded in Book 55696 Page 179, O.R., Sept. 25, 1957; #1942
 Grantor: John M. LeNoir and Julia N. LeNoir, h/w
 Grantee: Norwalk-La Mirada City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 23, 1957
 Granted for: (Purpose not stated)
 Description: PARCEL 1: The East 50 feet of the West 1420 feet of the South 100 feet of the North 1802.53 feet of the West half of the Northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 Page 14 et seq., of Official Records, in the office of the County Recorder of said county.

EXCEPTING oil, gas and other mineral rights, (not copied).
 SUBJECT TO: 1. General and Special taxes for the fiscal year 1957-1958. 2. Covenants, conditions, restrictions and easements of record.
 Accepted by Norwalk La Mirada City Sch Dist., Aug. 20, 1957
 Copied by Fumi, Nov. 8, 1957; Cross Ref. by E.G.
 Delineated on SEC. PROP. NO REF 11-13-57

Recorded in Book 55703 Page 224, O.R., Sept. 26, 1957; #633
 Grantor: Mary E. Gillis, a widow
 Grantee: Norwalk La-Mirada City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 24, 1957
 Granted for: (Purpose not stated)
 Description: The east 25 feet of the west 995 feet of the south 100 feet of the north 1562.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819, page 14, et seq., of Official Records, in the office of the County Recorder of said County.

EXCEPTING oil, gas and other mineral rights (not copied).
 SUBJECT TO: General and Special taxes for the fiscal year 1957-1958. Covenants, conditions, restrictions and easements of record.
 Accepted by Norwalk La-Mirada City Sch. Dist., Aug. 20, 1957
 Copied by Fumi, Nov. 8, 1957; Cross Ref. by E.G.
 Delineated on SEC. PROP. NO REF. 11-13-57

Recorded in Book 55703 Page 275, O.R., Sept. 26, 1957; #779
 Grantor: John Tyler and Ollie Mae Tyler, h/w
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 9, 1957
 Granted for: (Purpose not stated)
 Description: Lot 257 of Willowbrook Tract as per map recorded in Book 6, Page 38 of Maps in the office of the County Recorder of said County.

SUBJECT TO 1957-1958 fiscal year taxes.
 Accepted by Willowbrook Sch Dist., Aug. 22, 1957
 Copied by Fumi, Nov. 8, 1957; Cross Ref. by E.G.
 Delineated on M.B. 6-38 11-14-57

Recorded in Book 55659 Page 216, O.R., Sept. 20, 1957; #1389
 Grantor: Calof Brothers, a co-partnership composed of Sid Calof and Ernie Calof, married men, partners
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 27, 1957
 Granted for: (Purpose not stated)
 Description: Lots 4 and 5, in Block B, of Tract No. 4631 as per map recorded in Book 49 pages 90 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: Taxes for the fiscal year 1957/58.
 Accepted by Willowbrook Sch Dist., June 27, 1957
 Copied by Fumi, Nov. 8, 1957; Cross Ref. by ≡. 4.
 Delineated on M.B. 49-90 11-14-57

Recorded in Book 55708 Page 19, O.R., Sept. 26, 1957; #1670
 Grantor: Alexander La Brown and Emma H. La Brown, h/w
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 6, 1957
 Granted for: (Purpose not stated) (Accepted for 130th Street School and New Lincoln School)
 Description: The west half of Lot 23 of Rico Acres as per map recorded in Book 13, page 82 of Maps in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1957/58.
 Covenants, conditions and restrictions of record.
 Accepted by Willowbrook Sch. Dist., June 6, 1957
 Copied by Fumi, Nov. 8, 1957; Cross Ref. by ≡. 4.
 Delineated on M.B. 13-82 11-14-57

Recorded in Book 55703 Page 444, O.R., Sept. 26, 1957; #1336
 Grantor: L. J. Flaherty and Cora E. Flaherty, h/w
 Grantee: Lancaster School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 13, 1957
 Granted for: (Accepted for Foxton Avenue School Site)
 Description: PARCEL 1: That portion of the southeast quarter of the southwest quarter of Section 14, Township 7 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land approved by the Surveyor General on June 19, 1856, described as follows:
 Beginning at the southwesterly corner of Lot 24 of Tract No. 15467, as per map recorded in Book 525 pages 22 and 23 of Maps, in the office of the County Recorder of said County; thence South 0°11'40" East along the prolongation of the westerly line of said Lot 24 a distance of 7.59 feet to the beginning of a tangent curve, concave easterly and having a radius of 170.00 feet; thence southerly along said curve, through a central angle of 23°55'47" a distance of 71.00 feet; thence tangent to said curve South 24°07'27" East 124.13 feet; thence North 65°52'33" East 99.67 feet to the beginning of a tangent curve concave southerly and having a radius of 210.00 feet; thence easterly along said curve, through a central angle of 24°11'42" a distance of 88.68 feet; thence tangent to said curve, South 89°55'45" East 487.91 feet; thence South 0°04'15" West

864.00 feet in a line that is parallel with and 332.00 feet northerly from the southerly line of said Section 14; thence along said parallel line North $89^{\circ}55'45''$ West 677.43 feet to a point in the westerly line of the east half of the west half of said southeast quarter; thence North $0^{\circ}11'07''$ West along said westerly line 702.17 feet to the beginning of a tangent curve concave westerly and having a radius of 190.00 feet; thence northerly along said curve, through a central angle of $23^{\circ}56'20''$ a distance of 79.38 feet; thence tangent to said curve North $24^{\circ}07'27''$ West 134.13 feet to the beginning of a tangent curve concave easterly and having a radius of 210.00 feet; thence northerly along said curve, through a central angle of $23^{\circ}55'47''$ a distance of 87.71 feet; thence tangent to said curve, North $0^{\circ}11'40''$ West 7.63 feet to a point in the southerly line of said Tract No. 15467; thence along said southerly line North $89^{\circ}51'46''$ East 40 feet to the point of beginning. Excepting that portion which lies within the south 70 feet of the North 300 feet of the West half of the West half of said southeast quarter.

PARCEL 2: Those portions of the north 300 feet of the west half of the west half of the southeast quarter of the southwest quarter, all in Section 14, Township 7 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California. According to the official plat of said land approved by the Surveyor General on June 19, 1856 lying within a strip of land 20 feet wide the easterly line of which is described as follows:

Beginning at the southwesterly corner of Lot 24 of Tract No. 15467 as per map recorded in Book 525 pages 22 and 23 of Maps, in the office of the County Recorder of said county; thence South $0^{\circ}11'40''$ East along the prolongation of the westerly line of said Lot 24 a distance of 7.59 feet to the beginning of a tangent curve concave easterly and having a radius of 170.00 feet; thence southerly along said curve, through a central angle of $23^{\circ}55'47''$ a distance of 71.00 feet; thence tangent to said curve South $24^{\circ}07'27''$ East 124.13 feet; thence North $65^{\circ}52'33''$ East 99.67 feet to the beginning of a tangent curve concave southerly and having a radius of 210.00 feet; thence easterly along said curve, through a central angle of $24^{\circ}11'42''$ a distance of 88.68 feet; thence tangent to said curve, South $89^{\circ}55'45''$ East 487.91 feet; thence South $0^{\circ}04'15''$ West 864.00 feet to a line that is parallel with and 332.00 feet northerly from the southerly line of said Section 14; thence along said parallel line North $89^{\circ}55'45''$ West 677.43 feet to a point in the westerly line of the east half of the west half of said southeast quarter; thence North $0^{\circ}11'07''$ West along said westerly line 702.17 feet to the beginning of a tangent curve concave westerly and having a radius of 190.00 feet, being the true point of beginning for this description; thence northerly along said curve, through a central angle of $23^{\circ}56'20''$ a distance of 79.38 feet; thence tangent to said curve North $24^{\circ}07'27''$ West 134.13 feet to the beginning of a tangent curve concave easterly and having a radius of 210.00 feet; thence northerly along said curve, through a central angle of $23^{\circ}55'47''$ a distance of 87.71 feet; thence tangent to said curve, North $0^{\circ}11'40''$ West 7.63 feet to a point in the southerly line of said Tract No. 15467.

EXCEPTING that portion of said Parcel 2 which lies within the south 70 feet of said north 300 feet.

ALSO EXCEPT all oil, gas and mineral rights, (not copied).

PARCEL 3: An easement for road and utility purposes over that portion of the southeast quarter of the southwest quarter of Section 14, Township 7 North, Range 12 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of said land approved by the Surveyor General on June 19, 1856, described as follows:

Beginning at the intersection of the southerly line of said Section 14 with the westerly line of the east half of the west half of said southeast quarter; thence along said westerly line North 0°11'07" West 332 feet; thence parallel with said southerly line of Section 14 South 89°53'45" East 40 feet; thence parallel with said westerly line South 0°11'07" East 332 feet to said southerly line; thence along said southerly line North 89°55'45" West 40 feet to the point of beginning.

EXCEPT the southerly 30 feet as deeded to County of Los Angeles for street purposes.

PARCEL 4: An easement for slopes and embankments, (not copied) Accepted by Lancaster School District., September 24, 1957 Copied by Fumi, Nov. 13, 1957; Cross Ref. by E. GONZALEZ Delineated on M.B. 525-22-23

11-18-57

Recorded in Book 55707 Page 412, O.R., Sept. 26, 1957; #3324 Grantor: Joe Kneier and Dorris A. Kneier, aka Doris A. Kneier, h/w Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 23, 1957

Granted for: (Purpose not stated)

Description: That portion of the Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, bounded as follows:

Southerly by those northerly lines described as having lengths of "290.14 feet" and "58.34 feet" in "PARCEL 3" in a Lis Pendens in Superior Court Case No. 652149, recorded in Book 49575, page 26, of Official Records, in the office of said recorder, and by that northerly line described as having a length of "101.78 feet" in deed to State of California recorded in Book 50204, pages 6 to 8 inclusive, of Official Records, in the office of said recorder; northwesterly by a line described as beginning at a point in the westerly prolongation of the southerly line of Lot 1, Tract No. 4698, as shown on map recorded in Book 54, page 2, of Maps, in the office of said recorder, distant N. 79°48'40" W. 422.99 feet from the southwesterly corner of said Lot 1; thence N. 41°05'02" E. 612.98 feet; thence N. 56°12'32" E. 88.62 feet; bounded northeasterly by that northeasterly line described as having a length of "424.78 feet" in Certificate of Title No. E-64 recorded in the office of said recorder; easterly by the northerly prolongation of the westerly line of Lot 16 of said Tract No. 4698 and southeasterly by a line described as beginning at a point in said westerly prolongation, distant N. 79°48'40" W. 116.23 feet from said southwesterly corner; thence N. 41°48'13" E. 193.13 feet; thence N. 37°32'15" E. 125.60 feet; thence N. 41°09'58" E. 270.77 feet.

Accepted L.A. County Flood Control Dist., Sept. 25, 1957

Copied by Fumi, Nov. 13, 1957; Cross Ref. by E.G.

Delineated on F.M. 20033-5

11-19-57

Recorded in Book 55713 Page 333, O.R., Sept. 27, 1957; #752
 Grantor: George C. Beck and Meta Ruth Beck, h/w
 Grantee: Norwalk-La Mirada City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 20, 1957
 Granted for: (Purpose not stated)

Description: PARCEL 1: The east 25 feet of the west 1470 feet of the south 100 feet of the north 1562.53 feet, said distances being measured parallel with the westerly and northerly lines, respectively of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 Pages 141 et seq., of Official Records, in the office of the county recorder of said county.

PARCEL 2:

The east 25 feet of the west 1320 feet of the south 100 feet of the north 1662.53 feet, said distances being measured parallel with the westerly and northerly lines, respectively of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 pages 141 et seq., of Official Records, in the office of the County Recorder of said County.

PARCEL 3:

The east 25 feet of the west 970 feet of the south 100 feet of the north 1802.53 feet, said distances being measured parallel with the westerly and northerly lines, respectively of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 Pages 141 et seq., of Official Records, in the office of the County Recorder of said County.

PARCEL 4:

The east 25 feet of the west 1520 feet of the south 100 feet of the north 1902.53 feet, said distance being measured parallel with the westerly and northerly lines, respectively of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 Pages 141 et seq., of Official Records, in the office of the County Recorder of said County.

PARCEL 5:

The east 25 feet of the west 1245 feet of the south 100 feet of the north 1902.53 feet, said distances being measured parallel with the westerly and northerly lines, respectively of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 Pages 141 et seq., of Official Records, in the office of the County Recorder of said County.

PARCEL 6:

The east 25 feet of the west 1145 feet of the south 100 feet of the north 1562.53 feet, said distances being measured parallel with the westerly and northerly lines, respectively of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 pages 141 et seq., of Official Records, in the office of the County Recorder of said County.

EXCEPTING oil, gas and other minerals, and mineral rights,
(not copied).

SUBJECT ONLY TO:

- (1) General and Special taxes for the fiscal year 1957-1958.
- (2) Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk La Mirada Cy Sch. Dist., Sept. 10, 1957
Copied by Fumi, Nov. 13, 1957; Cross Ref. by E. GONZALEZ
Delineated on SEC. PROP. No REF. 11-18-57

Recorded in Book 55713 Page 385, O.R., Sept. 27, 1957; #753
Grantor: Manuel Lopez, Jr. and Josephine Lopez, h/w
Grantee: Norwalk-La Mirada City School District of Los Angeles Co.
Nature of Conveyance: Grant Deed
Date of Conveyance: July 16, 1957
Granted for: (Purpose not stated)
Description: That portion of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as per map recorded in Book 1 Pages 493 and 494 of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the westerly line of the northwest quarter of said section distant southerly 1902.53 feet from the northwest corner of said northwest quarter; thence easterly parallel with the northerly line of said northwest quarter 870.00 feet to the true point of beginning; thence continuing easterly along said parallel line 75.00 feet; thence northerly parallel with said westerly line 100.00 feet; thence westerly parallel with said northerly line 75.00 feet; thence southerly 100.00 feet to the true point of beginning.

EXCEPTING therefrom all oil, gas and other minerals and mineral rights, (not copied).

SUBJECT TO: 1. General Taxes and special Taxes for the fiscal year 1957-1958.
2. Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk La Mirada City Sch Dist., August 6, 1957
Copied by Fumi, Nov. 14, 1957; Cross Ref. by GONZALEZ
Delineated on SEC. PROP. No REF. 11-18-57

Recorded in Book 55726 Page 217, O.R., Sept. 30, 1957; #604
Grantor: Louise M. Crane, a married woman, who acquired title as Louise Manley Chambers, and Neil Crane, h/w
Grantee: Norwalk-La Mirada City School District of Los Angeles Co.
Nature of Conveyance: Grant Deed
Date of Conveyance: July 16, 1957
Granted for: (Purpose not stated)
Description: PARCEL 1: The east 25 feet of the west 1395 feet of the South 100 feet of the North 1562.53 feet of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819, Pages 141 et seq., Official Records in the office of the County Recorder of said County.
PARCEL 2: The E. 25' of the W. 1420' of the S. 100' of the N. 1562.53 feet of the NW Quarter of Sec. 30, Twnship 3S, R11W. in the Ro. Los Coyotes, in County of L.A. State of Calif., as shown on map recorded in Book 41819 Pages 141 et seq., Official Records, in the office of the County Recorder of said County.

Said distances being measured parallel with the north and west lines, respectively of said section.

PARCEL 3:

The east 25 feet of the west 1445 feet of the south 100 feet of the north 1562.53 feet of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 Pages 141 et seq., Official Records, in the office of the County Recorder of said County.

Said distances being measured parallel with the north and west line, respectively of said section.

All oil, gas and other minerals and mineral rights, (not copied).

PARCEL 4:

The east 25 feet of the West 1320 feet of the South 100 feet of the North 1802.53 feet of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, Pages 141 et seq., Official Records, in the office of the County Recorder of said County.

Said distances being measured parallel with the North and West lines, respectively of said section.

Accepted by Norwalk La Mirada City Sch Dist., Aug. 6, 1957

Copied by Fumi, Nov. 14, 1957; Cross Ref. by E. G.

Delineated on SEC. PROP. NO REF.

11-18-57

Recorded in Book 55731 Page 297, O.R., Sept. 30, 1957; #3541

Grantor: State of California (Public Works)

Grantee: United States of America

Nature of Conveyance: Perpetual Easement

Date of Conveyance: August 30, 1957

Granted for: Flood Control and Channel Rectification Purposes

Description: A perpetual easement for flood control and channel rectification purposes, consisting of the right to construct, reconstruct, inspect, maintain and repair a channel or channels, protection works and appurtenant structures for the purpose of confining and controlling the waters of the San Jose Creek and its tributaries, in, on, over, under and across that portion of Workman Mill Road, and San Jose Creek Diversion Channel, in the County of Los Angeles State of California, as said road is shown on map of the La Puente Mill Property in the Rancho La Puente, recorded in Book 88, pages 10 and 11 of Deeds, in the office of the Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947).

Beginning at the intersection of the southeasterly line of Workman Mill Road, 50 feet wide, with the southerly line of Lot 1 of Tract No. 4860, as shown on map recorded in Book 51, Page 70 of Maps, in the office of said County Recorder; thence along said Southeasterly line, South 66°56'45" West 412.03 feet; thence North 54°39'58" West, 29.36 feet to a point on the center line of said Workman Mill Road, distant Northeasterly along said center line 33.05 feet from the Easterly line of Parcel No. 1 described in Deed to Curt P. Illman, et ux, recorded in Book 19868, Page 200 of Official Records in the Office of said County Recorder; thence South 66°56'45" West, along said center line 33.05 feet to said Easterly line of Parcel No. 1; thence along said Easterly line, North 8°52'56" West, 25.78 feet to the intersection thereof with the Northwesterly line of said Workman Mill Road; thence along said Northwesterly line, North 66°56'45" East 558.53 feet; thence

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South 54°39'58" East, 29.36 feet to said center line of Workman Mill Road; thence along said center line, South 66°56'45" West, 18.97 feet; thence South 54°39'58" East 29.36 feet to said South-easterly line of Workman Mill Road; thence South 66°56'45" West, 116.39 feet to the point of beginning.

Containing 0.62 acres, more or less.

The interest of the State of California to be affected by the rights herein quitclaimed is a right of way for State Highway purposes over Workman Mill Road, within the San Jose Creek Diversion Channel.

EXCEPTING and RESERVING unto the State of California, its successors and assigns, the right in and to use for highway and highway bridge purposes, the right of way of the State of California over that portion of Workman Mill Road hereinbefore described.

AND BE IT FURTHER KNOWN: the Director of Public Works has heretofore found and determined and does hereby find and determine, that certain interests and rights in said lands were acquired by the State of California for State highway purposes;

A quitclaim, insofar as said interests and rights are concerned, of a perpetual easement for flood control and channel rectification purposes, with a reservation of the right in and to use for highway purposes, jointly used by grantor and grantee as proposed, will not interfere with the use of said lands, hereinabove described, for such highway purposes;

VII-LA-170-B (D-1)

Copied by Funi, Nov. 14, 1957; Cross Ref. by BLANCO

Delineated on F.M. 12032-W

5-8-59

Recorded in Book 55735 Page 372, O.R., Oct. 1, 1957; #1325

Grantor: Big Bonanza, a corporation

Grantee: Westside Union School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1957

Granted for: (Purpose not stated)

Description: The West Half of the Northeast Quarter of the Northwest Quarter of the Southeast Quarter of Section 31, Township 7 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land approved by the Surveyor General on June 19, 1856.

EXCEPT any portion included in public roads as said roads existed of record prior to November 27, 1914.

Oil, gas, mineral and other hydrocarbon substances, (not copied). Accepted by Westside Un. Sch Dist., Sept. 24, 1957.

Copied by Funi, Nov. 14, 1957; Cross Ref. by E. GONZALEZ

Delineated on Sec. Prop. No Ref.

11-19-57

Recorded in Book 55740 Page 442, O.R., Oct. 1, 1957; #3849

TORRANCE UNIFIED SCHOOL DISTRICT

Plaintiff,

No. 669 489

vs

CHESTER L. KEHN, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 2, together with

SALE 707

any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

The easterly 7.5 acres of lot 53 of the McDonald Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15 page 21 of Miscellaneous Records, in the office of the County Recorder of said county. EXCEPT therefrom that portion thereof lying southerly of the following described line:

Beginning at a point in the easterly line of Crenshaw Boulevard, 60 feet wide, distant thereon South 0°04'20" East, 125 feet from the southerly line of 182nd Street, 60 feet wide; thence parallel with said southerly line North 89°56'50" East, 616 feet to the point of tangency with a curve concave southwesterly having a radius of 235 feet; thence southeasterly along said curve an arc distance of 295.16 feet; thence tangent to said curve South 18°05'11" East, 170.68 feet to the point of tangency with a curve concave northeasterly having a radius of 120 feet; thence southeasterly along said curve an arc distance of 100.02 feet; thence tangent to said curve South 65°50'38" East 358.68 feet to a point in the easterly line of said lot distant North 0°02'55" West 620.01 feet from the southeasterly corner thereof.

Dated: September 10, 1957.

Herndon

Judge of the Superior Court

Copied by Fumi, Nov. 14, 1957; Cross Ref. by F. GONZALEZ
Delineated on M.R. 15-21

11-18-57

Recorded in Book 55740 Page 444, O.R., Oct. 1, 1957; #3850

SOUTH WHITTIER SCHOOL DISTRICT
OF LOS ANGELES COUNTY

Plaintiff,

vs.

FORREST A. MAYES, et al.,
Defendants.

No. 664 833

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels A and B, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for a public use, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL A: The southeasterly 172.08 feet, measured along the northeasterly line of that portion of the west half of lot 15 of Gunn and Hazzard's Plat of the Cullen Tract, in the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, as per map recorded in Book 5 page 406 of Miscellaneous Records, in the office of the county recorder of said county, bounded as follows:

On the northeast by the northeasterly line of the southwesterly 622.42 feet of said lot; on the southeast by the northwesterly line and its northeasterly prolongation of the land described in the deed recorded in Book 4671 page 266 of Deeds, records of said county; on the southwest by the northeasterly line of the southwesterly 372.42 feet of said lot and on the northwest by the northwesterly line of said lot.

EXCEPTING from the southwesterly 25 feet of said land all oil, gas, and other hydrocarbons in or under said land as reserved by Daniel R. Marling and Mary A. Marling, husband and wife, in deed recorded September 18, 1952, in Book 39867, page 114, Official Records.

PARCEL B:

The northeasterly 250 feet of the southwesterly 872.42 feet of the west one-half of Lot 15 of Gunn and Hazzard's Plat of the Cullen Tract in the County of Los Angeles, State of California, as per map recorded in Book 5 page 406 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom the southeasterly 208.71 feet.

ALSO EXCEPTING therefrom the northwesterly 300 feet thereof.

Dated: September 10, 1957.

Herndon

Judge of the Superior Court

Copied by Fumi, Nov. 14, 1957; Cross Ref. by E. GONZALEZ

Delineated on M.R. 5-406

11-18-57

Recorded in Book 55762 Page 104, O.R., October 3, 1957; #1940
Grantor: Vincent Scott and Evalinn E. Scott, h/w
Grantee: Norwalk La Mirada City School District of Los Angeles Co.
Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1957

Granted for: (Purpose not stated)

Description: PARCEL No. 1: That portion of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, being a portion of the land described in the deed from Alfred Robinson, Trustee, to H. B. Clayton, recorded in Book 353 Page 86 of Deeds, in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of said section; thence southerly along the westerly line of said section 1902.53 feet; thence easterly parallel with the northerly line of said section 820 feet to the true point of beginning; thence northerly parallel with the westerly line of said section 100 feet; thence easterly parallel with said northerly line 50 feet; thence southerly parallel with said westerly line 100 feet; thence westerly parallel with said northerly line 50 feet to the true point of beginning.

SUBJECT ONLY TO: (1) General and special taxes for the fiscal year 1957-1958. (2) Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk La Mirada City Sch Dist., Aug. 6, 1957

Copied by Fumi, Nov. 14, 1957; Cross Ref. by E. GONZALEZ

Delineated on Sec. No Ref.

Prop.

11-18-57

Recorded in Book 55756 Page 220, O.R., Oct. 3, 1957; #1754

Grantor: William A. Shore, a widower

Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 23, 1957

Granted for: (Purpose not stated)

Description: That portion of the south 75.00 feet of Lot 33 of the Fair View Heights Tract, in the County of Los Angeles, State of California, as per map recorded in Book 6 pages 114 and 115 of Maps, in the office of the County Recorder of said county lying westerly of the following described line:

Beginning at a point in the southerly line of said lot distant westerly thereon 160.00 feet from the southeast corner of said lot; thence northerly and parallel with the easterly line of said lot 37.50 feet; thence easterly and parallel with the southerly line of said lot 10.00 feet; thence northerly and parallel with the easterly line of said lot to the northerly line of the south 75.00 feet of said lot.

SUBJECT TO: 1. All General and special taxes for the fiscal year 1857-1958, a lien, not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Garvey School District of Los Angeles County, 9-24-57

Copied by Fumi, Nov. 14, 1957; Cross Ref. by ~~F~~ GONZALEZ

Delineated on M.B.G-114

11-18-57

Recorded in Book 55753 Page 32, O.R., Oct. 2, 1957; #3385

Grantor: Burbank Unified School District of Los Angeles County

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 3, 1957

Granted for: (Purpose not stated)

Description: That portion of the northerly 19.68 acres of the northwesterly, one-quarter of the southeasterly one-quarter of Section 3, T.1N., R.14 W., S.B.M., lying southwesterly of the following described line:

Beginning at a point in the easterly side line of Lincoln Street, as said Lincoln Street is shown 30 feet wide on map of Tract No. 8619, recorded in Book 102, pages 90 and 91, of Maps, in the office of the Recorder of the County of Los Angeles, said easterly side line also being the westerly line of said southeasterly one-quarter, as shown on said map, distant along said line S. 0°50'42" W. 518.76 feet from the center of said section; thence S. 51°09'38" E. 225.31 feet to a point in the northerly line of Lot-41, Tract No. 10883, as shown on map recorded in Book 222, pages 22 and 23, of Maps, in the office of said recorder, distant S. 88°31'38" E. 27.31 feet along said northerly line from the most-westerly corner of said lot.

The area of the above described parcel of land is 8,105 square feet, more or less.

Accepted by L.A. County Flood Control Dist., Oct. 1, 1957

Copied by Fumi, Nov. 15, 1957; Cross Ref. by ~~F~~ GONZALEZ

Delineated on F.M. 11286-13

11-18-57

Recorded in Book 55769 Page 143, O.R., Oct. 4, 1957; #491
 Grantor: Ernest R. Burrows and Harriet H. Burrows, h/w
 Grantee: Garvey School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 1, 1957
 Granted for: (Purpose not stated)
 Description: The South half of Lot 33 of the Fairview Heights Tract, as per map recorded in Book 6 Pages 114 and 115 of Maps, in the office of the County Recorder of said County.

EXCEPT the Southerly 75 feet thereof.

ALSO EXCEPT the Easterly 150 feet thereof.

SUBJECT TO: 1. General and Special taxes for the fiscal year 1957-1958, a lien, not yet payable.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Garvey Sch Dist., Aug. 1, 1957

Copied by Fumi, Nov. 15, 1957; Cross Ref. by E. GONZALEZ

Delineated on M.B.G-114

11-20-57

Recorded in Book 55769 Page 268, O.R., Oct. 4, 1957; #595
 Grantor: Herbert Wright Ward, also known as Herbert W. Ward, Lorne G. Ward, and Clarence R. Ward, married men, each as his separate property, and Nancy L. Ward, a widow
 Grantee: Citrus Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1957
 Granted for: (Purpose not stated)
 Description: Lot 5 of Tract No. 3472, in the County of Los Angeles State of California, as per map recorded in Book 42, Pages 11 and 12 of Maps, in the office of the County Recorder of said County.

Accepted by Citrus Un Hi Sch Dist., July 10, 1957

Copied by Fumi, Nov. 15, 1957; Cross Ref. by E. GONZALEZ

Delineated on M.B.A2-11

11-20-57

Recorded in Book 55769 Page 235, O.R., Oct. 4, 1957; #937
 Grantor: Roe A. Kellogg and Myrna L. Kellogg, h/w, and Libo P. Aloe and Betty Aloe, h/w
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 21, 1957
 Granted for: (Accepted for Corona Avenue School Site-1st Add.)
 Description: The north half of Lot 20 in Block "A" of Grider and Hamilton's Subdivision of the easterly portion of the Bell Tract in the City of Bell, County of Los Angeles, State of California, as per map recorded in Book 3, Page 36 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for 1957-1958, a lien not yet payable.

Accepted by L.A. City Sch Dist., September 26, 1957

Copied by Fumi, Nov. 15, 1957; Cross Ref. by E. GONZALEZ

Delineated on M.B. 3-36

11-20-57

Recorded in Book 55776 Page 49, O.R., Oct. 4, 1957; #3143
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

Plaintiff,

vs

NO. 657 128

LLOYD S. WHALEY, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall take the fee simple title in and to Parcel 103, for the public use and purposes set forth in the complaint on file herein, for the construction and maintenance thereon of an open storm drain to be known as the LOS CERRITOS DRAIN, from the Los Cerritos Channel to 150 feet east of Park Avenue, partly in the City of Long Beach and partly in the unincorporated territory of the County of Los Angeles, State of California, as more particularly described in the report of H. E. Hedger, filed with and approved by the Board of Supervisors on July 15, 1952, and therein described as Project No. 9, the construction of which was authorized at the special bond election held on November 4, 1952, SUBJECT TO:

(1) Reservation unto the defendants ERNEST A. BRYANT, JR., and ALLEN L. CHICKERING, as Trustees of the Estate of SUSANNA BIXBY BRYANT, also known as Susanna P. Bryant, deceased, their successors, lessees, or assigns, of all their existing interests in all oil, gas, and other hydrocarbons which can be extracted and removed from said parcel by directional drilling and without entering upon the surface of said land; (2) the reservation unto the defendant FRED H. BIXBY RANCH COMPANY, as successor in interest to said Fred H. Bixby (since deceased), its successors, lessees or assigns, of all its existing interests in all oil, gas, and other hydrocarbons which can be extracted and removed from said parcel by directional drilling and without entering upon the surface of said land; and (3) the reservation unto the present owners of Parcel 103, their heirs, lessees, successors, or assigns, of all their existing interests in all oil, gas, and other hydrocarbons which can be extracted and removed from said parcel by directional drilling and without entering upon the surface of said land; and (4) Perpetual easement for storm sewer, as provided in Final Judgment of Condemnation entered March 20, 1944 in an action entitled "United States of America vs. Fred H. Bixby Company, a corporation, et al.," in the United States District Court for the Southern District of California, Central Division, Case No. 2668 (Civil), as to Parcel 103, and in accordance with the terms and conditions of said interlocutory judgment;

That said parcel of land is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 103 (Fee Title):

That portion of the south one-half of Section 35, T.4S., R.12W., Rancho Los Alamitos, as shown on map recorded in Book 4046, pages 240, 241 and 242, of Deeds, in the office of the Recorder of the County of Los Angeles, lying easterly of the easterly line of the westerly 300 feet of the southwest one-quarter of said section, together with that portion of Palo Verde Avenue, 40 feet wide, shown as an unnamed street on said map, and

vacated by order of the Board of Supervisors of said County, recorded in Book 27196, page 107, of Official Records, in the office of said recorder, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the easterly line of the westerly one-half of the southeast one-quarter of said section, distant along said line South 0°09'43" West 1440.29 feet from the northerly line of the south one-half of said section; thence North 58°51'03" West 2798.88 feet to a point in said northerly line, distant along said northerly line, North 89°50'32" West 1078.80 feet from the northeast corner of the southwest one-quarter of said section.

Excepting therefrom any portion within that part of said section described as Parcel 101, in a Final Order of Condemnation had in Superior Court Case No. 622968, a certified copy of which is recorded in Book 49382, page 182, of Official Records, in the office of said recorder.

The area of the above described parcel of land, exclusive of said Exception, is 4.19 acres, more or less.
Dated this 10 day of September, 1957.

Herndon

Presiding Judge

Copied by Fumi, Nov. 18, 1957; Cross Ref. by E. GONZÁLEZ
Delineated on F.M. 20037-1

11-20-57

Recorded in Book 55776 Page 84, O.R., Oct. 4, 1957; #3145

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
Plaintiff,

NO. 662 014

vs

HUGO SWANSON, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT shall take the fee simple title in and to Parcels 10, 20 and 21, for the public use and purposes set forth in the complaint on file herein, for the construction and maintenance thereon of a channel to carry, control and confine the flood and storm waters of the DRY CANYON, from 500 feet southerly to 900 feet northerly of Ventura Boulevard; and temporary fill easements in, over and across Parcels 9 and 19, for the deposit of material removed from and incident to the construction and maintenance of said channel, for a period of 24 months, from July 1, 1956, to June 30, 1958, all as hereinafter described, and as prayed for in the complaint on file herein, SUBJECT TO: Easement for public highway drainage facility, as provided in deed recorded in Book 49110, page 330 of Official Records of the County of Los Angeles, belonging to the defendant STATE OF CALIFORNIA, as to Parcel 19.

Said real property is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 9 (Temporary Easement): (not copied)

PARCEL 10 (Fee Title):

That portion of the southeasterly 152.50 feet of that part of Lot 22, Tract No. 3558, as shown on map recorded in Book 42, pages 9 and 10, of Maps, in the office of the Recorder of the County of Los Angeles, lying northwesterly of the southwesterly prolongation of the center line of Leonora Drive, as shown on map of Tract No. 9545, recorded in Book 136, pages 78 to 86 inclusive, of Maps, in the office of said recorder, and southwesterly of a line parallel with and 25 feet northeasterly, measured at right angles or radially from the following described line:

Beginning at a point in that line in Ventura Boulevard having a bearing and length of "N. 55°21'10" E. 287.59 feet," as said line is shown on map of Tract No. 15510, recorded in Book 360, pages to 3 inclusive, of Maps, in the office of said recorder, the southwesterly extremity of said line being designated on said map as "Fd.SpK.P.I. St. Hway Center Line," said point being distant along said line from said southwesterly extremity N. 55°22'05" E. 100.66 feet; thence N. 11°13'00" W. 261.74 feet to the beginning of a tangent curve concave to the southwest and having a radius of 300 feet; thence northwesterly along said curve 157.08 feet; thence tangent to said curve N. 41°13'00" W. 600.00 feet;

The area of the above described parcel of land is 3,780 square feet, more or less.

PARCEL 19 (Temporary Easement): (not copied)

PARCEL 20 (Permanent Easement):

That portion of Lot 1, Tract No. 3796, as shown on map recorded in Book 41, page 63, of Maps, in the office of the Recorder of the County of Los Angeles, bounded southerly by that course in the generally westerly line of the land described in deed to Herman Miller, et al., recorded in Book 49880, page 392, of Official Records, in the office of said recorder, as having a length of "212.00 feet"; bounded northerly by the southerly line of the land described in "PARCEL 1" in deed to State of California recorded in Book 49110, page 330, of Official Records, in the office of said recorder; and within a strip of land 50 feet wide, lying 25 feet on each side of a line described as beginning at a point in that line in Ventura Boulevard, shown on map of Tract No. 15510, recorded in Book 360, pages 1 to 3 inclusive, of Maps, in the office of said recorder, as having a bearing and length of, "N.55°21'10" E. 287.59 feet," the southwesterly extremity of said line being designated on said map as "Fd.SpK.P.I. St. Hway Center line," said point being distant along said line from said southwesterly extremity N. 55°22'05" E. 100.66 feet; thence S. 11°13'00" E. 450.00 feet.

The area of the above described parcel of land is 9,439 square feet, more/less.

PARCEL 21 (Permanent Easement):

That portion of Lot 1, Tract No. 3796, as shown on map recorded in Book 41, page 63, of Maps, in the office of the recorder of the County of Los Angeles, bounded northwesterly by that course in the generally westerly line of the land described in deed to Herman Miller, et al., recorded in Book 49880, page 392, of Official Records, in the office of said recorder, described as having a length of "172.69 feet"; bounded southerly by that course in said generally westerly line described as having a length of "430.31 feet"; and within a strip of land 50 feet wide, lying 25 feet on each side of a line described as beginning at a point in that line in Ventura Boulevard, shown on map of Tract No. 15510, recorded in Book 360, pages 1 to 3 inclusive, of Maps in the office of said recorder, as having a bearing and length of "N.55°21'10" E. 287.59 feet," the southwesterly extremity of said line being designated on said map as "Fd.SpK.P.I. St. Hway Center line," said point being distant along said line from said southwesterly extremity N. 55°22'05" E. 100.66 feet; thence S. 11°13'00" E. 406.96 feet to the beginning of a tangent curve concave to the west and having a radius of 300 feet; thence, southerly along said curve 120.43 feet; thence, tangent to said curve, S. 11°47'00" W. 100.00 feet.

The area of the above described parcel of land is 3,815 square feet, more or less.

Dated this 10 day of September, 1957.

Herndon

Presiding Judge

Copied by Fumi, Nov. 18, 1957; Cross Ref. by E. GONZALEZ
Delineated on F.M. 20044

11-20-57

Recorded in Book 55781 Page 1, O.R., Oct. 7, 1957; #8
 Grantor: Frank Davis, a married man, who acquired title as an unmarried man, and Juanita P. Davis, his wife
 Grantee: Whittier Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 21, 1957
 Granted for: (Purpose not stated)
 Description: All that portion of Lot 103 in Block 5 of Tract 505 as per map recorded in Book 15 pages 94 and 95 of Maps, designated as Parcels 36 to 40 inclusive, on a plat attached to deed from C. H. Griffith and Hettie Griffith, recorded in Book 2429, page 1, Official Records, in the office of the County Recorder of Los Angeles County.
 SUBJECT TO: General and special taxes for the fiscal year 1957-1958 a lien not yet payable.
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Whittier Un Hi Sch Dist., Sept. 15, 1957
 Copied by Fumi, Nov. 18, 1957; Cross Ref. by E. GONZALEZ
 Delineated on M.B. 15-94 11-21-57

Recorded in Book 55783 Page 258, O.R., Oct. 7, 1957; #1584
 Grantor: Max Johannsen and Clara W. Johannsen, h/w
 Grantee: Norwalk La-Mirada City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 16, 1957
 Granted for: (Purpose not stated)
 Description: PARCEL 1: The East 25 feet of the West 1520 feet of the South 100 feet of the North 1662.53 feet of the West half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 Page 14 et seq., Official Records, in the office of the County Recorder of said County.
PARCEL 2: The East 25 feet of the West 1445 feet of the South 100 feet of the North 1662.53 feet of the West half of the Northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 14 et seq., Official Records, in the office of the County Recorder of said County.
PARCEL 3: The East 50 feet of the West 1470 feet of the South 100 feet of the North 1902.53 feet of the West half of the Northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 14 et seq., Official Records, in the office of the County Recorder of said County.
 Conditions not copied.
 SUBJECT ONLY TO:
 (1) General and special taxes for the fiscal year 1957-1958.
 (2) Covenants, conditions, restrictions and easements of record.
 Accepted by Whittier Un Hi Sch Dist., Aug. 20, 1957
 Copied by Fumi, Nov. 19, 1957; Cross Ref. by E. GONZALEZ
 Delineated on Sec Prop No Ref 11-21-57

Recorded in Book 55783 Page 264, O.R., Oct. 7, 1957; #1585
 Grantor: John H. C. Horn and Ella Horn, h/w
 Grantee: Norwalk La Mirada City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 23, 1957
 Granted for: (Purpose not stated)

Description: PARCEL 1: The east 25 feet of the west 1195 feet of the south 100 feet of the north 1322.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 page 141 et seq., Official Records, in the office of the County Recorder of said County.

PARCEL 2: The east 25 feet of the west 920 feet of the south 100 feet of the north 1562.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 14 et seq., Official Records, in the office of the County Recorder of said County.

PARCEL 3: The east 25 feet of the west 1270 feet of the south 100 feet of the north 1662.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 14 et seq., Official Records, in the office of the county recorder of said county.

SUBJECT ONLY TO:

- (1) General and special taxes for the fiscal year 1957-1958
- (2) Covenants, conditions, restrictions and easements of

record.

Accepted by Norwalk La-Mirada Cy Sch Dist., Aug. 6, 1957
 Copied by Fumi, Nov. 19, 1957; Cross Ref. by E. GONZALEZ
 Delineated on Sec. Prop No Ref.

11-21-57

Recorded in Book 55794, Page 408, O.R., Oct. 8, 1957; #1630
 Grantor: Rose M. Millet, a widow
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1957
 Granted for: (Accepted for 130th Street Sch. and New Lincoln School)
 Description: The East half of Lot 23 of Rico Acres, as per map recorded in Book 13 Page 82 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1957/58, and easements now of record.

Accepted by Willowbrook Sch Dist., Aug. 1, 1957
 Copied by Fumi, Nov. 20, 1957; Cross Ref. by E. GONZALEZ
 Delineated on M.B. 13-82

11-21-57

Recorded in Book 55796 Page 139, O.R., Oct. 8, 1957; #3622

Grantor: Los Angeles County Flood Control District,

Grantee: Republic Productions, Inc.,

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 16, 1957

Granted for: (Purpose not stated)

Description: Those portions of Lots 16 and 17, of Hays' Subdivision as shown on map recorded in Book 34, page 94, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at a point in the easterly line of the westerly 25.00 feet of Colfax Avenue, as said easterly line is shown on map of Tract No. 6964, recorded in Book 78, pages 2 and 3, of Maps in the office of said recorder, and established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Books 10660, page 54 and 12945, page 9, said point of commencement being distant along said easterly line N. 0°05'55" W. 362.35 feet from the intersection with the southerly line of the northerly 30.00 feet of Ventura Boulevard, as shown on said map of Tract No. 6964, as said intersection is shown in said field book 12945, page 9, said point of commencement also being on a curve concave to the northeast and having a radius of 1500 feet, a radial of said curve to said point of commencement bears S. 51°21'35" W.; thence northwesterly 40.77 feet along said curve to the westerly line of said Colfax Avenue, and the true point of beginning; thence continuing northwesterly 398.18 feet along said curve; thence tangent to said curve N. 21°52'25" W. 224.98 feet; thence N. 13°08'42" E. 30.60 feet; thence N. 17°21'15" W. 57.75 feet to the northerly line of the parcel of land described in deed to Republic Productions, Inc., recorded in Book 19015, page 262, of Official Records in the office of said recorder; thence S. 65°56'38" E. 53.33 feet along said northerly line; thence S. 17°21'15" E. 215.82 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 1342 feet; thence southeasterly 404.01 feet along said curve to said westerly line; thence S. 0°05'55" E. 49.79 feet to the true point of beginning.

The area of the above described parcel of land is 25,756 square feet, more or less.

SUBJECT to all matters of record.

EXCEPTING AND RESERVING therefrom unto said Grantor, its successors and assigns, a perpetual easement for flood control purposes in, over and across said land, (Conditions not copied).

Copied by Fumi, Nov. 21, 1957; Cross Ref. by ~~F~~ GONZALEZ

Delineated on ~~F~~ M. 12019-A

11-27-57

Recorded in Book 55789 Page 356, O.R., Oct. 8, 1957; #3774

Grantor: Los Angeles County Flood Control District

Grantee: Joe Kneier and Dorris A. Kneier, h/w as j/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 24, 1957

Granted for: (Purpose not stated)

Description: All its right, title and interest in and to the real property in the City of El Monte, County of Los Angeles, State of California, described as follows: That portion of the Rancho San Francisquito as shown on map recorded in Book 1, pages 31 and 32, of Patents in the office of the Recorder of the County of Los Angeles, bounded as follows:

Southerly by that northerly line described as having a length of "290.14 feet" in "PARCEL 3" in a Lis Pendens in Superior Court Case No. 652149, recorded in Book 49575, page 26, of Official Records, in the office of said recorder; westerly by that westerly line described as having a length of "565.79 feet" in Certificate of Title No. E-64, recorded in the office of said recorder; north-easterly by that northeasterly line described as having a length of "424.78 feet" in said certificate; and southeasterly by a line described as beginning at a point in the westerly prolongation of the southerly line of Lot 1, Tract No. 4698, as shown on map recorded in Book 54, page 2, of Maps, in the office of said recorder, distant N. 79°48'40" W. 422.99 feet from the southwest-erly corner of said Lot-1; thence N. 41°05'02" E. 612.98 feet; thence N. 56°12'32" E. 88.62 feet.

SUBJECT to all matters of record.

Copied by Fumi, Nov. 22, 1957; Cross Ref. by ~~F~~ CONZALEZ
Delineated on F.M. 20035-5

11-27-57

Recorded in Book 55798 Page 196, O.R., October 8, 1957; #3914
Grantor: Los Angeles County Flood Control District
Grantee: Samuel Elston Harris, Jr. and Charlsie M. Harris, h/w as j/ts
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: April 23, 1957
Granted for: (Purpose not stated)
Description: Remise, release and forever quitclaim, the real property in the County of Los Angeles, State of California, described as follows:
That portion of the westerly 17 feet of Lot 33, Tract No. 13384, as shown on map recorded in Book 270, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles, bounded on the north and south, respectively, by the easterly prolongation of the northerly and southerly lines of Lot 68, Tract No. 17867, as shown on map recorded in Book 463, pages 9 and 10, of Maps, in the office of said recorder.

The area of the above described parcel of land is 1,003 square feet, more or less.

Copied by Fumi, Nov. 22, 1957; Cross Ref. by ~~F~~ CONZALEZ
Delineated on C.M.B. 11784-1, M.B. 270-46-47

11-29-57

Recorded in Book 55802 Page 241, O.R., October 9, 1957; #694
Grantor: Glen C. Pleasant who acquired title as Glenn C. Pleasant and Lorene M. Pleasant, h/w
Grantee: Pomona Unified School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: September 19, 1957
Granted for: (Purpose not stated)
Description: The East one-half of the West 20 acres of Lot 16 of the Loop and Meserve Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 52, Page 1 of Miscellaneous Records in the office of the County Recorder of said county.

EXCEPT that portion of said lot lying Northerly of a line that is parallel with and distant Southerly 630.22 feet, measured at right angles, from the center line of Cucamonga Avenue, as said center line is shown on Tract No. 18603 in said city, as per map

recorded in Book 514, Pages 33 and 34 of Maps, in the office of said County Recorder.

Accepted by Pomona Unif. Sch Dist., Sept. 24, 1957

Copied by Fumi, Nov. 22, 1957; Cross Ref. by E. GONZALEZ

Delineated on M.R. 52-1

12-3-57

Recorded in Book 55802 Page 309, O.R., Oct. 9, 1957; #907

Grantor: Fern G. Menke, a widow

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1957

Granted for: (Accepted for Corona Avenue School Site-1st Add.)

Description: The south 50 feet of Lot 19 in Block "A" of Grider and Hamilton's Subdivision of the easterly portion of the Bell Tract, in the City of Bell, County of Los Angeles, State of California, as per map recorded in Book, 3, page 36 of Maps, in the office of the County

Recorder of said County.

SUBJECT TO: Taxes for 1957-58, a lien not yet payable.

Accepted by L.A. City Sch Dist., Sept. 26, 1957

Copied by Fumi, Nov. 22, 1957; Cross Ref. by E. GONZALEZ

Delineated on M.B. 3-36

11-26-57

Recorded in Book 55804 Page 282, O.R., Oct. 9, 1957; #1401

Grantor: M. Sylvia Bixby, a married woman, as her separate property

Grantee: Covina School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 7, 1957

Granted for: (Purpose not stated)

Description: That portion of Fractional northeast quarter of Section 12, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office on April 27, 1877,

described as follows:

Beginning at the intersection of the center line of Ben Lomond Avenue and Cienega Avenue as said intersection is shown on the map of Tract No. 15973, recorded in Book 539 pages 17 to 19 inclusive of Maps, in the office of the County Recorder of said County; thence along the center line of Ben Lomond Avenue, North 0°25'17" West 700.17 feet, more or less, to the southwesterly prolongation of the southeasterly line of the land described in the deed to Floyd A. Duncan, et ux, recorded on December 27, 1945, as Instrument No. 1116, in Book 22515 page 274 of Official Records of said county; thence along said prolongation and along said southeasterly line, North 79° 07'48" East 687.60 feet; thence parallel with the center line of said Ben Lomond Avenue, South 0°25'17" East 830.48 feet to the center line of Cienega Avenue, as shown on the map of said Tract No. 15973 thence along said last mentioned center line, North 89° 56'45" West 676.22 feet, more/less, to the point of beginning.

EXCEPT that portion of said land lying southerly of the following described line:

Beginning at a point in the west line of said fractional northeast quarter 1342.40 feet north of the southwest corner of said northeast quarter; thence east 1277 feet.

SUBJECT TO: 1. All general and special taxes for the fiscal year 1957-1958, a lien not yet payable.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Accepted by Covina Sch Dist., Oct. 7, 1957
 Copied by Fumi, Nov. 22, 1957; Cross Ref. by E. GONZALEZ
 Delineated on M.B. 539-19

12-3-57

Recorded in Book 55804 Page 440, O.R., October 9, 1957; #1828
 Grantor: Agnes B. Murphy, a widow
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 19, 1957
 Granted for: (Accepted for 130th Street Sch.- New Lincoln Sch)
 Description: PARCEL 1: The north 150 feet of that part of Lot 251 of Willowbrook, as per map recorded in Book 6 page 38 of Maps, in the office of the County Recorder of said County, lying easterly of a line extending from a point in the north line of said lot, distant westerly 33 feet from the northeast corner of said lot, southerly to a point in the south line of said lot, distant easterly 33 feet from the southwest corner of said lot.
PARCEL 2: Lot 252 of Willowbrook, as per map recorded in Book 6 page 38 of Maps, in the office of the County Recorder of said County.

conditions not copied.

SUBJECT TO: Taxes for the fiscal year 1957/58.
 Accepted by Willowbrook Sch Dist., Aug. 1, 1957
 Copied by Fumi, Nov. 22, 1957; Cross Ref. by E. GONZALEZ
 Delineated on Ref on M.B. 6-38

11-25-57

Recorded in Book 55810 Page 92, O.R., Oct. 10, 1957; #2229
 Grantor: Jordan Garrett and Betty J. Garrett, h/w
 Grantee: Norwalk La Mirada Cy. Sch. Dist., of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 12, 1957
 Granted for: (Purpose not stated)
 Description: That portion of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, being a portion of the land described in the deed from Alfred Robinson Trustee, to H. B. Clayton, recorded in Book 353 page 86, of Deeds, records of said county, described as follows:

Beginning at the northwest corner of said section 30; thence southerly along the westerly line of said section, 1562.53 feet; thence easterly parallel with the northerly line of said section 920 feet to the true point of beginning; thence northerly parallel with the westerly line of said section, 100 feet; thence easterly parallel with the northerly line of said section, 25 feet; thence southerly parallel with said westerly line, 100 feet; thence westerly parallel with said northerly line, 25 feet to the true point of beginning.

Conditions not copied.

Accepted by Norwalk La Mirada Cy Sch Dist., Sept. 10, 1957
 Copied by Fumi, Nov. 22, 1957; Cross Ref. by E. GONZALEZ
 Delineated on Sec. Prop. No Ref

11-25-57

Recorded in Book 55824 Page 21, O.R., Oct. 11, 1957; #94
 Grantor: John J. Eisenbeiss, a widower and Herbert Eisenbeiss, married man, acquired as a single man, father and son
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 7, 1957
 Granted for: (Accepted for 130th Street Sch.-New Lincoln Sch.)
 Description: Lot 1 and the Easterly 13.54 feet of Lot 2, in Block "B" of Tract No. 4631, said distances being measured along the southerly line of said Lot 2, as per map recorded in Book 49, page 91 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO taxes for the fiscal year 1957-58.
 Accepted by Willowbrook School Dist., Oct. 8, 1957
 Copied by Fumi, Nov. 22, 1957; Cross Ref. by E. GONZALEZ
 Delineated on M.B. 49-91

11-25-57

Recorded in Book 55824 Page 260, O.R., Oct. 11, 1957; #769
 Grantor: Augusto Rodriguez Aviles and Sixta B. Aviles, h/w
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 7, 1957
 Granted for: (Accepted for 130th St. Sch. - New Lincoln Sch.)
 Description: Lot 254 of Willowbrook Tract as per map recorded in Book 6, page 38 of Maps in the office of the County Recorder of said County. EXCEPT therefrom the N. 150' thereof
 Accepted by Willowbrook Sch Dist., 8-22-57
 Copied by Fumi, Nov. 22-57; SUBJ TO: Fiscal year taxes 1957-1958.
 Cross Ref. by E. GONZALEZ
 Delineated on M.B. 6-38

11-25-57

Recorded in Book 55824 Page 263, O.R. Oct. 11, 1957; #772
 Grantor: Bruce White and Mattie White, his wife
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 13, 1957
 Granted for: (Purpose not stated) (Accepted for: 130th St. Sch - New Lincoln Sch)
 Description: Lot 8 in Block "B" of Tract No. 4631, as per map recorded in Book 49, pages 90 and 91 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for fiscal year 1957/58.
 Accepted by Willowbrook Sch Dist., Aug. 22, 1957
 Copied by Fumi, Nov. 22, 1957; Cross Ref. by E. GONZALEZ
 Delineated on Ref. on M.B. 49-91

11-25-57

Recorded in Book 55824 Page 266, O.R., Oct. 11, 1957; #774
 Grantor: Fred C. Avalos and Eloisa G. Avalos, h/w
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 14, 1957
 Granted for: (Accepted for 130th St. Sch. - New Lincoln Sch.)
 Description: The East 40 feet of the North 150 feet of Lot 255 of Willowbrook Tract, as per map recorded in Book 6, page 38 of Maps in the office of the County Recorder of said County.
 SUBJECT TO: Taxes fiscal year 1957/58.
 Accepted by Willowbrook Sch Dist., Aug. 22, 1957
 Copied By Fumi, Nov. 22, 1957; Cross Ref. by E. GONZALEZ
 Delineated on M.B. 6-38

11-25-57

E-168

Recorded in Book 55824 Page 269, O.R., Oct. 11, 1957; #775
 Grantor: Hugh W. Lowry, a widower
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 14, 1957
 Granted for: (Accepted for 130th St. Sch- New Lincoln Sch.)
 Description: That portion of Lot 251 of Willowbrook, in the County of Los Angeles State of California, as per map recorded in Book 6, page 38 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning in the North line of said lot at a point 33 feet Westerly from the Northeast corner thereof; thence Westerly on said North line 33 feet to the Northwest corner of said lot; thence Southerly along the Westerly line of said lot, 150 feet to a point; thence Easterly and parallel with the Northerly line of said lot, 33 feet; thence Northerly parallel with the Westerly line of said lot to the point of beginning.

SUBJECT TO: Taxes for fiscal year 1957/58.

Accepted by Willowbrook Sch Dist., Aug. 22, 1957

Copied by Fumi, Nov. 22, 1957; Cross Ref. by E. GONZALEZ

Delineated on Ref on M.B. 6-38

11-25-57

Recorded in Book 55824 Page 274, O.R., Oct. 11, 1957; #776
 Grantor: Robert Lee Ivey and Marie H. Ivey, h/w
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 7, 1957
 Granted for: (130th St Sch- New Lincoln Sch)(Accepted for:)
 Description: The West 33 feet of Lot 248 of Willowbrook Tract, as per map recorded in Book 6, page 38 of Maps in the office of the County Recorder of said County.

SUBJECT TO fiscal year taxes 1957-1958.

Accepted by Willowbrook Sch Dist., Aug. 22, 1957

Copied by Fumi, Nov. 22, 1957; Cross Ref. by E. GONZALEZ

Delineated on Ref on M.B. 6-38

11-25-57

Recorded in Book 55824 Page 278, O.R., Oct. 11, 1957; #777
 Grantor: Arthur C. Jones and Florence M. Jones, h/w
 Grantee: Willowbrook School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 9, 1957
 Granted for: (Accepted for 130th St. Sch. - New Lincoln Sch.)
 Description: Lot 247 of Willowbrook Tract, as per map recorded in Book 6, page 38, of Maps, in the office of the Los Angeles County Recorder. EXCEPT the west 66 feet thereof.

SUBJECT TO 1957-1958 fiscal year taxes.

Accepted by Willowbrook Sch Dist., Aug. 22, 1957

Copied by Fumi, Nov. 22, 1957; Cross Ref. by E. GONZALEZ

Delineated on Ref on M.B. 6-38

11-25-57

Recorded in Book 55726 Page 5, O.R., Sept. 30, 1957; #14
 Grantor: County of Los Angeles and Rea Rancho, a corporation
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 13, 1957
 Granted for: (Purpose not stated)
 Description: That portion of the North 30 feet of the North 1/2 of the Northwest 1/4 of Section 9, Township 6 North Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, lying within the following described boundaries, basis of bearings being California Coordinate System, Zone 7, (Chapter 1307, Statutes of 1947):
 Beginning at the corner common to Sections 4, 5, 8 and 9 of said Township and Range; thence along the north line of said section 9, South 89°55'05" East 217.71 feet; thence South 51°39'23" West to the West-line of said Section; thence Northerly along said West line to the point of beginning.
 Containing 0.14 acre, more or less, all in street.
 SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.
 Copied by Fumi, Nov. 25, 1957; Cross Ref. by E. GONZALEZ
 Delineated on Sec. Prop No Ref. 12-10-57

Recorded in Book 55829 Page 431, O.R., Oct. 11, 1957; #3150
 Grantor: Los Angeles County Flood Control District
 Grantee: Bernard L. Braun and Joanne D. Braun, h/w as j/ts
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 27, 1957
 Granted for: (Purpose not stated)
 Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:
 That portion of the westerly 17 feet of Lot 34, Tract No. 13384, as shown on map recorded in Book 270, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles, bounded on the north and south, respectively, by the easterly prolongation of the northerly and southerly lines of Lot 80, Tract No. 17867, as shown on map recorded in Book 463, pages 9 and 10, of Maps, in the office of said recorder.
 The area of the above described parcel of land is 1,088 square feet, more or less.
 Subject to all matters of record.
 Copied by Fumi, Nov. 26, 1957; Cross Ref. by E. GONZALEZ
 Delineated on F.M. 11784-1 M.B. 270-47 12-3-57

Recorded in Book 55850 Page 400, O.R., Oct. 15, 1957; #4611
 Grantor: Robert G. Rogers and Jane T. Rogers, h/w
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 10, 1957
 Granted for: (Purpose not stated)
 Description: That portion of Lot 2, Tract No. 948, as shown on map recorded in Book 17, page 21, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly prolongation of the northeasterly line of Lot 12, Tract No. 12560, as shown on map recorded in Book 237, pages 26 and 27, of Maps, in the office of said Recorder, with a line parallel with and northerly 120 feet, measured at right angles, from the northerly line of said Lot 12; thence along said parallel line S. 88°44'33" W. 28.43 feet; thence N. 39°09'02" W. 86.83 feet; thence N. 55°26'26" W. 138.65 feet to the southerly line of Orange Grove Avenue, 50 feet wide, as shown on said last mentioned map; thence along Orange Grove Avenue N. 88°44'33" E. 99.22 feet to said northwesterly prolongation; thence S. 33°39'07" E. 177.23 feet to the place of beginning.

The area of the above described parcel of land is 7,863 square feet, more or less.

Accepted by L.A. Co. Flood Control Dist., Sept. 4, 1957

Copied by Fumi, Nov. 26, 1957; Cross Ref. by E. GONZALEZ

Delineated on F.M. 20061-3

12-3-57

Recorded in Book 55850 Page 398, O.R., Oct. 15, 1957; #4612

Grantor: Leo M. Meeker and Helen H. Meeker, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1957

Granted for: (Purpose not stated)

Description: That portion of Lots 31 and 32, Tract No. 11204, as shown on map recorded in Book 197, pages 18, 19 and 20, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the southerly line of the northerly 15 feet of said Lot and the easterly prolongation of said southerly line, and easterly of a line parallel with and westerly 17 feet, measured at right angles or radially, from the following described line:

Beginning at the southeast corner of said Lot 32; thence N. 17°03'22" W. 226.82 feet along the easterly line of said Lots 32 and 31 to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence northerly 579.30 feet along said curve.

The area of the above described parcel of land is 4,402 square feet, more or less.

Priority of rights for flood control purposes acquired by grantee by deed recorded July 24, 1941, in Book 18627, page 147, of Official Records, shall not be obviated by grantee's acceptance hereof.

Accepted by L.A. Co. Flood Control Dist., Sept. 4, 1957

Copied by Fumi, Nov. 26, 1957; Cross Ref. by E. GONZALEZ

Delineated on F.M. 20061-3

12-4-57

Recorded in Book 55850 Page 416, O.R., Oct. 15, 1957; #4613

Grantor: Meeker Land Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1957

Granted for: (Purpose not stated)

Description: That portion of Lot 30, Tract No. 11204, as shown on map recorded in Book 197, pages 18, 19 and 20, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the northerly 15 feet of Lot 31 of said Tract lying easterly of a line concentric with and westerly 17.00 feet, measured radially,

from the following described line:

Beginning at the southeast corner of Lot 32 of said Tract; thence N. 17°03'22" W. 226.82 feet along the easterly line of said Lots 32 and 31 to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence northerly 579.30 feet along said curve.

The area of the above described parcel of land is 2,872 square feet, more or less.

Priority of rights for flood control purposes acquired by Grantee by deed recorded July 24, 1941, in Book 18627, page 147, of Official Records, shall not be obviated Grantee's acceptance hereof.

Accepted by Co. Flood Control Dist., Sept. 4, 1957

Copied by Fumi, Nov. 26, 1957; Cross Ref. by E. GONZÁLEZ

Delineated on ~~F.M.~~ F.M. 20061-3

12-11-57

Recorded in Book 55825 Page 10, O.R., Oct. 11, 1957; #1324

Grantor: Huntley L. Gordon, a married man, who acquired title as Huntley L. Gordon AKA Huntly L. Gordon, an unmarried man

Grantee: Artesia School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1957

Granted for: (Purpose not stated)(Accepted for Del Ame School Site)

Description: The Easterly 873.40 feet of the South half of the Southwest Quarter of the Southeast Quarter of Section 1, Township 4 South, Range 12 West, in the Rancho Los Coyotes, in the City of Dairy Valley, as shown upon a map recorded in Book 41819 page 141 et seq.,

of Official Records of said County.

Accepted by Artesia Sch Dist., July 9, 1957

Copied by Fumi, Nov. 26, 1957; Cross Ref. by E. GONZÁLEZ

Delineated on Sec. Prop No Ref

12-11-57

Recorded in Book 55852 Page 412, O.R., Oct. 15, 1957; #2137

Grantor: Clara Irene Corkhill Webb, a married woman, who acquired title as Clara Irene Corkhill

Grantee: Willowbrook School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1957

Granted for: (Purpose not stated)(Accepted for: 130th St. Sch - and New Lincoln School)

Description: Lots 18 and 19, in Block B, of Tract No. 4631, as per map recorded in Book 49, pages 90 and 91 of Maps, in the office of the County Recorder of said County.

Accepted by Willowbrook School Dist., Aug. 1, 1957

Copied by Fumi, Nov. 26, 1957; Cross Ref. by E. GONZÁLEZ

Delineated on M.B. 49-90

12-11-57

Recorded in Book 55862 Page 60, O.R., Oct. 16, 1957; #1562

Grantor: Lydia T. Rodriguez, a married woman

Grantee: Alhambra City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 18, 1957

Granted for: (Purpose not stated)

Description: The East 100 feet of Lot 28, Block 5 of Subdivision No. 1 of Dolgeville, in the County of Los Angeles, State of California as per map recorded in Book 5, Page 16 of Maps in the office of the County Recorder of said County.

SUBJECT TO: All general and special taxes for the year 1957-1958, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by City School District of Alhambra, August 19, 1957

Copied by Fumi, Dec. 10, 1957; Cross Ref. by E. GONZÁLEZ

Delineated on M.B. 5-16

12-11-57

Recorded in Book 55871 Page 66, O.R., Oct. 17, 1957; #1358

Grantor: Andrew Gabriel and Nazara Gabriel, h/w

Grantee: Santa Monica Unified School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1957

Granted for: (Purpose not stated)

Description: That portion of Lot 15 in Block 44 of East Santa Monica, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 17, page 95 et seq. of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of said Lot 15, thence south $54^{\circ}29'30''$ West along the southeasterly line of said Lot 15, 235.47 feet to the most easterly corner of land conveyed to John B. Anderson and Orilla N. Anderson, his wife, by deed dated April 20, 1922, recorded in Book 1073, page 144 Official Records of said county; thence north $40^{\circ}58'$ West along the northeasterly line of said land so conveyed to John B. Anderson and wife, 114.59 feet; thence northeasterly along a line parallel with the northwesterly line of Lot 16 in said block 44, and having a bearing of north $56^{\circ}47'$ east, 236.62 feet to the northeasterly line of said Lot 15; thence south $40^{\circ}58'$ East, along said northeasterly line, 105.01 feet to the point of beginning.

Accepted by Santa Monica, Unif Sch Dist., Sept. 23, 1957

Copied by Fumi, Dec. 10, 1957; Cross Ref. by E. GONZÁLEZ

Delineated on M.R. 17-95

12-11-57

Recorded in Book 55882 Page 278, O.R., Oct. 18, 1957; #839

Grantor: James Wm. Jones and Etta A. Jones, h/w

Grantee: Norwalk La Mirada City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 26, 1957

Granted for: (Purpose not stated)

Description: That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 pages 141 et seq., official records, in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of said section 30; thence southerly along the westerly line of said section, a distance of 1802.53 feet; thence easterly parallel with the northerly line of said section, a distance of 1045.00 feet to the true point of beginning; thence northerly parallel with the said westerly line, a distance of 100.00 feet; thence easterly parallel with said northerly line, a distance of 25.00 feet; thence southerly parallel with said westerly line, a distance of 100.00 feet; thence westerly parallel with said northerly line, a distance of 25.00 feet to the true point of beginning.

Oil, gas and other mineral rights, (not copied).

SUBJECT ONLY TO:

(1) Taxes for the fiscal year 1957-1958, a lien not yet payable. (2) Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk La Mirada Cy Sch Dist., Sept. 24, 1957

Copied by Fumi, Dec. 10, 1957; Cross Ref. by E. GONZALEZ

Delineated on Sec. Prop No Ref

12-11-57

Recorded in Book 55882 Page 281, O.R., Oct. 18, 1957; #840

Grantor: Claude A. Lowe and Margaret L. Lowe, h/w

Grantee: Norwalk La Mirada City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1957

Granted for: (Purpose not stated)

Description: That portion of the West half of the Northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as per map recorded in Book 41819 Page 14 et seq. of Official Records, described

as follows:

Beginning at a point in the Westerly line of said section distant Southerly thereon 1802.53 feet from the Northwest corner of said section; thence Easterly parallel with the northerly line of said section 1345 feet to the true point of beginning; thence northerly parallel with the Westerly line of said section 100 feet; thence easterly parallel with the northerly line of said section 25 feet; thence Southerly parallel with said Westerly line 100 feet; thence Westerly parallel with said Northerly line 25 feet to the true point of beginning.

Oil, gas and other minerals rights, (not copied).

SUBJECT TO: L. General and Special taxes for the fiscal year 1957-1958. 2. Covenants, conditions, restrictions and rights and easements of record.

Accepted by Norwalk La Mirada Cy Sch Dist., Sept. 10, 1957

Copied by Fumi, Dec. 10, 1957; Cross Ref. by E. GONZALEZ

Delineated on Sec. Prop No Ref

12-11-57

Recorded in Book 55882 Page 293, O.R., Oct. 18, 1957; #847
 Grantor: Urselo R. Mejia and Mary Delores Mejia, h/w
 Grantee: Norwalk La Mirada City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 14, 1957
 Granted for: (Purpose not stated)
 Description: That portion of the West half of the Northwest Quarter of Section 30, Township 3 South, Range 11 west, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, being a portion of the land described in the deed from Alfred Robinson, Trustee, to H. B. Clayton, recorded in Book 353 Page 86 of Deeds, in the office of the County Recorder of said County, described as follows:
 Beginning at the northwest corner of said section; thence southerly along the westerly line of said section 1802.53 feet; thence easterly parallel with the northerly line of said Section 970 feet to the true point of beginning; thence northerly parallel with said westerly line 100 feet; thence easterly parallel with said northerly line 50 feet; thence southerly parallel with said westerly line 100 feet; thence westerly parallel with said northerly line 50 feet to the true point of beginning.
 SUBJECT TO: 1. General and special taxes for the fiscal year 1957-1958. 2. Covenants, conditions, restrictions and easements of record.
 Accepted by Norwalk La Mirada Cy Sch Dist., Sept. 24, 1957
 Copied by Fumi, Dec. 10, 1957; Cross Ref. by ~~E~~ CONZALEZ
 Delineated on Sec Prop No Ref.

12-11-57

Recorded in Book 55894 Page 2, O.R., Oct. 21, 1957; #4
 Grantor: W. R. Faires and wife Daisy Q. Faires, Cecil J. Lewis, a single woman, and Leo Goodman and wife Leatrice Goodman,
 Grantee: Whittier Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 2, 1957
 Granted for: (Purpose not stated)
 Description: Southeasterly half of Lot 83 in Block 4 of Tract 505, in the County of Los Angeles, State of California, as per map recorded in Book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, EXCEPT the northwesterly 105 feet of the southwesterly 391.50 feet of the southeasterly half of said Lot 83.
 Mineral rights (not copied).
 SUBJECT TO: 1. General and special taxes and assessments for the year 1957-58, a lien not yet payable.
 2. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.
 Accepted by Whittier Un High Sch Dist., Sept. 11, 1957
 Copied by Fumi, Dec. 10, 1957; Cross Ref. by ~~E~~ CONZALEZ
 Delineated on M.B. 15-94

12-11-57

Recorded in Book 55894 Page 8, O.R., Oct. 21, 1957; #5
 Grantor: Earl William Davis and Hazel Helen Davis, h/w
 Grantee: Whittier Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 5, 1957
 Granted for: (Purpose not stated)
 Description: The Southeasterly 75 feet of the northwesterly 275 feet of Lot 102 in Block 5 of Tract No. 505, as per map recorded in Book 15 Page 94 of Maps, in the office of the county recorder of said County.

Oil, gas and other hydrocarbons (not copied).

SUBJECT to covenants, conditions, restrictions, reservations, rights of way, and easements of record, or in deed to file.

SUBJECT to only general and special taxes for the fiscal year 1957-1958 including any special district levies, payments for which are included therein and collected therewith.

Accepted by Whittier Union High Sch Dist., July 28, 1957

Copied by Fumi, Dec. 11, 1957; Cross Ref. by E. GONZALEZ

Delineated on M.B. 15-94

12-23-57

Recorded in Book 55894 Page 6, O.R., Oct. 21, 1957; #6
 Grantor: George Halverson and Celia Halverson, his wife; and Byron Halverson and Lucille F. Halverson, his wife
 Grantee: Whittier Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 23, 1957
 Granted for: (Purpose not stated)
 Description: The Northwesterly 80 feet of the northeasterly 112.42 feet of the Southwesterly 142.42 feet of Lot 103, in Block 5 of Tract No. 505, as per map recorded in Book 15 pages 94 and 95 of Maps, in the office of the County Recorder of said County, shown as Parcels 78 and 79 of Maps, recorded in Book 2429 page 1 of Official Records.
 Mineral rights (not copied).

SUBJECT TO: (1) General and special taxes for the fiscal year 1957-1958, a lien not yet payable.

(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, or in deed to file.

Accepted by Whittier Un Hi Sch Dist., July 28, 1957

Copied by Fumi, Dec. 11, 1957; Cross Ref. by E. GONZALEZ

Delineated on M.B. 15-94

12-23-57

Recorded in Book 55894 Page 275, O.R., Oct. 21, 1957; #805
 Grantor: Mabel R. Shreve, a married woman, and Guardian Land Company, a corporation
 Grantee: Norwalk La Mirada City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 23, 1957
 Granted for: (Purpose not stated)
 Description: PARCEL 1:

That portion of the west half of the northwest quarter of section 30, in Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles State of California, as shown upon a map recorded in Book 41819 page 141 et seq., of Official Records, in the office of the County Recorder of said County, bounded by the following described lines:

Beginning at the intersection of the southerly line of Alondra Boulevard (formerly Center Street) 60 feet wide, with the easterly line of Pioneer Boulevard (formerly Norwalk-Artesia Boulevard) 60 feet wide; thence southerly along said easterly line 1392.53 feet; thence easterly parallel with said southerly line 1440 feet to the true point of beginning; thence continuing easterly parallel with said southerly line 25 feet; thence northerly parallel with said easterly line, 102.65 feet, more or less, to a line that is parallel with the northerly line of said northwest quarter which passes through a point in the easterly line of said west half distant 80 rods southerly thereon from the northeasterly corner of said west half; thence westerly along said last mentioned parallel line 25 feet to a line parallel with said easterly line of Pioneer Boulevard which passes through the true point of beginning; thence southerly along said last mentioned parallel line, 102.65 feet, more or less, to said true point of beginning.

Oil, gas and other mineral rights, (not copied).

PARCEL 2:

That portion of the west half of the northwest quarter of Section 30, in Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 page 141 et seq., of Official Records, in the office of the County Recorder of said County, bounded by the following described line:

Beginning at the intersection of the southerly line of Alondra Boulevard (formerly Center Street) 60 feet wide, with the easterly line of Pioneer Boulevard (formerly Norwalk-Artesia Boulevard) 60 feet wide; thence southerly along said easterly line 1392.53 feet; thence easterly parallel with said southerly line 1465 feet to the true point of beginning; thence continuing easterly parallel with said southerly line 25 feet; thence northerly parallel with said easterly line, 102.65 feet, more or less, to a line that is parallel with the northerly line of said northwest quarter which passes through a point in the easterly line of said west half distant 80 rods southerly thereon from the northeasterly corner of said west half; thence westerly along said last mentioned parallel line 25 feet to a line parallel with said easterly line of Pioneer Boulevard which passes through the true point of beginning; thence southerly along said last mentioned parallel line, 102.65 feet, more or less, to said true point of beginning.

Oil gas and other mineral rights, (not copied).

SUBJECT ONLY TO: (1) General and special taxes for the fiscal year 1957-1958. (2) Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk La Mirada City Sch Dist., Sept. 24, 1957

Copied by Fumi, Dec. 11, 1957; Cross Ref. by ~~F~~ GONZALEZ

Delineated on No Ref Sec Prop.

12-19-57

Recorded in Book 55894 Page 281, O.R., Oct. 21, 1957; #806

Grantor: John Leffelman and Bernice Leffelman, h/w

Grantee: Norwalk La Mirada City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: September 13, 1957

Granted for: (Purpose not stated)

Description: That portion of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, being a portion of the land described in the deed from Alfred

Robinson, Trustee to H. B. Clayton, recorded in Book 353 page

86 of Deeds, in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of said section; thence southerly along the westerly line of said section 1902.53 feet; thence easterly parallel with the northerly line of said section 945 feet to the true point of beginning; thence northerly parallel with the westerly line of said section 100 feet; thence easterly parallel with the northerly line of said section 50 feet; thence southerly parallel with said westerly line 100 feet; thence westerly parallel with said northerly line 50 feet to the true point of beginning.

Oil, gas and other mineral rights, (not copied).

SUBJECT ONLY TO: 1. Taxes for the fiscal year 1957-1958. a lien not yet payable. 2. Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk La Mirada City School Dist., Sept. 24, 1957

Copied by Fumi, Dec. 11, 1957; Cross Ref. by E. GONZALEZ

Delineated on Sec. No Prop. No Ref

12-23-57

Recorded in Book 55879 Page 135, O.R., Oct. 17, 1957; #2233

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

vs

LEO OLLER, et al.,)

Defendants.)

NO. 658 071
JUDGMENT IN
CONDEMNATION

NOW THEREFORE, in accordance with said written stipulation for judgment without compensation, and the records and files in the above-entitled action, it is hereby found and determined as follows:

1. That the public interest and necessity require the acquisition by plaintiff of the fee simple title in and to Parcels 1836 and 1837, for public use authorized by law, namely, for the construction and maintenance thereon of the Compton Boulevard Bridge over the LOS ANGELES RIVER, and for a detour road easterly therefrom to approximately 125 feet east of San Antonio Avenue, all situate in the unincorporated territory of the County of Los Angeles, State of California.

2. That said real property sought to be condemned herein, as aforesaid, has not been heretofore appropriated to any public use; and that the proposed public improvement thereon has been planned and located in a manner which is and will be most compatible with the greatest public good and the least private injury.

3. That THOMAS H. GREEN and ROBERT E. GREEN, doing business as Green Bros. Sheet Metal Works, a fictitious firm name, which is also known as Green Brothers Sheet Metal Works, are now, and were at the date of the issuance of the original summons herein, the owners of Parcel 1836.

4. That the defendants THOMAS H. GREEN and ROBERT E. GREEN are now, and were at the date of the issuance of the original summons herein, each the owner as to an undivided 1/2 interest in and to Parcel 1837.

5. That the defendants interests PARK WATER COMPANY, PACIFIC MUTUAL LIFE INSURANCE COMPANY and THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, as to Parcel 1836, and SECURITY-FIRST NATIONAL BANK OF LOS ANGELES and STATE OF CALIFORNIA, DEPARTMENT OF EMPLOYMENT, as to Parcels 1836 and 1837, are not impaired by the taking of said Parcels and said defendants, and each of them, have been dismissed from the action as to Parcel 1836 and/or Parcels 1836 and 1837, which are being condemned subject to the interests of said defendants.

6. That the allegations contained in plaintiff's complaint on file herein are true, insofar as applicable to Parcels 1836 and 1837, except that: (1) The Deed of Trust recorded in Book 23253, page 429, Official Records of Los Angeles County, affecting Parcel 1837, under which the defendants CONTINENTAL AUXILIARY COMPANY, (sued herein as Continental Auxiliary Company, as Trustee), and BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, were Successor Trustee and Beneficiary, respectively, has been reconveyed of record, and said defendants now have no right, title or interest in or to said Parcel 1837; and (2) That the Robert E. Green involved in a judgment by the State of California, Department of Employment is not the same party as the defendant ROBERT E. GREEN, and said defendant STATE OF CALIFORNIA, DEPARTMENT OF EMPLOYMENT has been dismissed from the action as to Parcels 1836 and 1837, and now has no compensable right, title or interest in or to said parcels of land.

7. That written findings of fact are waived.

8. That there are no taxes to be prorated and paid under this judgment.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall take, for public use authorized by law, and in particular for the public use hereinabove and in the complaint herein set forth, the fee simple title in and to Parcels 1836 and 1837, as described and prayed for in said complaint, SUBJECT TO: (1) Right of way for gas pipes, sewers, electric and telephone pole lines; also right of reversion in the event of breach of certain conditions and restrictions, all as reserved in deeds recorded in Book 6728, page 343, and Book 11978, page 207, both of Official Records of the County of Los Angeles, belonging to the defendant SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, as to Parcel 1836; (2) Right of way for water pipe lines as reserved by deeds recorded in Book 6728, page 343, and Book 11978, page 207, and acquired by deed recorded in Book 12362, page 218, all of Official Records of the County of Los Angeles, belonging to the defendant PARK WATER COMPANY, as to Parcel 1836; and (3) Mortgage recorded in Book 36389, page 294, of Official Records of the County of Los Angeles, under which the defendants PACIFIC MUTUAL LIFE INSURANCE COMPANY and THE LINCOLN NATIONAL LIFE INSURANCE COMPANY are Mortgagees, as to Parcel 1836; and (4) Right of reversion in the event of breach of certain conditions and restrictions as reserved by deed recorded in Book 4836, page 227, of Official Records of the County of Los Angeles, belonging to the defendant SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, as to Parcel 1837, without the payment by plaintiff of any compensation for the taking of Parcels 1836 and 1837, including all improvements and severance damages, if any, caused to the remainder of said real property by such taking and the construction of the improvement in the manner proposed by the plaintiff, in accordance with the terms and provisions of said written stipulation on file herein, and with this judgment.

Said real property, sought to be condemned herein in fee, as aforesaid, is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 1836 (Fee Simple Title):

Those portions of Lots 372 and 373, Block 49, Tract No. 6251, as shown on map recorded in Book 67, pages 7 to 12, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line and the easterly prolongation thereof:

Beginning at a point in the westerly line of Lot 371 in said block, distant northerly along said westerly line 3.53 feet from the southwest corner of said lot; thence in a direct line easterly to a point in the easterly line of said Lot 373, distant northerly along said easterly line 4.60 feet from the southeast corner of said lot.

The area of the above described parcel of land is 204 square feet, more or less.

RESERVING to the defendants, Thomas H. Green and Robert E. Green, doing business as Green Bros. Sheet Metal Works, a fictitious firm name, their heirs, successors or assigns, an easement for ingress or egress, over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may be hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.

PARCEL 1837 (Fee Simple Title):

That portion of Lot 371, Block 49, Tract No. 6251, as shown on map recorded in Book 67, pages 7 to 12 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line:

Beginning at a point in the westerly line of said lot, distant northerly along said westerly line 3.53 feet from the southwest corner of said lot; thence in a direct line easterly to a point in the easterly line of Lot 373 in said block, distant northerly along said easterly line 4.60 feet from the southeast corner of said lot.

The area of the above described parcel of land is 89 square feet, more or less.

RESERVING to the defendants, Thomas H. Green and Robert E. Green each as to an undivided one-half interest, and to their heirs, successors or assigns, an easement for ingress and egress, over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.

Dated this 7th day of October, 1957.

Herndon

Presiding Judge

Copied by Fumi, Dec. 11, 1957; Cross Ref. by GONZALES

Delineated on F.M. 20043

1-3-58

Recorded in Book 55907 Page 16, O.R., Oct. 22, 1957; #1726

Grantor: Richard J. Brehm, a single man

Grantee: Norwalk La Mirada City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: September 4, 1957

Granted for: (Purpose not stated)

Description: The east 50 feet of the west 1020 feet of the south 100 feet of the north 1322.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California,

as shown on a map recorded in Book 41819 page 14 et seq., of Official Records, in the office of the County Recorder of said County

Conditions not copied.

SUBJECT ONLY TO:

1. Taxes for the fiscal year 1957-1958, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk La Mirada City Sch Dist., Sept. 24, 1957

Copied by Fumi, Dec. 13, 1957; Cross Ref. by E. GONZALEZ

Delineated on No Ref

1-3-58

Recorded in Book 55907 Page 77, O.R., Oct. 22, 1957; #1727
 Grantor: Richard P. Beale and Eva M. Beale, h/w
 Grantee: Norwalk La Mirada City School Dist. of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 22, 1957
 Granted for: (Purpose not stated)
 Description: The east 25 feet of the west 895 feet of the south 100 feet of the north 1562.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 14 et. seq., of Official Records, in the office of the County Recorder of said County.

Conditions not copied.

SUBJECT ONLY TO:

- (1) Taxes for the fiscal year 1957-1958, a lien not yet payable
- (2) Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk La Mirada City Sch. Dist., Sept. 24, 1957
 Copied by Fumi, Dec. 13, 1957; Cross Ref. by E. GONZALEZ
 Delineated on No Ref.

1-3-58

Recorded in Book 55909 Page 328, O.R., Oct. 22, 1957; #3882
 Grantor: City of Pomona
 Grantee: United States of America
 Nature of Conveyance: September 30, 1957
 Granted for: Flood Control and Channel Rectification Purposes San Antonio Creek and Chino Creek
 Description: A perpetual easement for flood control and channel rectification purposes consisting of the right to construct, reconstruct, inspect, maintain and repair a channel or channels, protection works and appurtenant structures for the purpose of confining and controlling the waters of the San Antonio Creek and Chino Creek and their tributaries including the right to deposit tools, implements and other materials thereon, to take therefrom and use earth, rock, sand and gravel for the purpose of excavating, widening, deepening and otherwise rectifying the channel and for the construction, operation, maintenance and repair of embankments, protection works and appurtenant structures whenever and wherever as is necessary for flood control channel rectification purposes; in, on, over, under and across that certain parcel of land situated in the County of Los Angeles, State of California, more particularly described as follows: to wit:

PARCEL 1: (Tract D-413-E:)

That portion of the north 35 feet of Block 239 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 5, (Chapter 1307, Statutes of 1947):

Beginning at the Northeast corner of said Block 239; thence along the East line of said block South 17°30'40" West 36.88 feet to the South line of said North 35 feet; thence along said South line South 89°08'37" West 74.92 feet to a point in a curve concave Northwesterly, having a radius of 2350 feet, a radial line of said curve to curve to said point bears South 69°48'45" East; thence Northeasterly along said curve through a central

angle of $0^{\circ}33'52''$ a distance of 23.15 feet; thence tangent to said curve North $19^{\circ}37'23''$ East 14.25 feet to the North line of said Block; thence along said North line North $89^{\circ}08'37''$ East 73.35 feet to the point of beginning.

Containing 0.06 acre, more or less, all in street.

PARCEL 2 (Tract D-414-E):

That portion of Lot "B", Sunshine Place, in the City of Pomona County of Los Angeles, State of California, as shown on map recorded in Book 12, page 123 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 5 (Chapter 1307, Statutes of 1947):

Beginning at the northeast corner of said Lot "B"; thence along the east line of said Lot South $14^{\circ}07'40''$ West 36.23 feet to the southeast corner of said lot; thence along the South line South $89^{\circ}08'37''$ West 18.55 feet; thence North $19^{\circ}37'23''$ East 37.36 feet to the North line of said lot; thence North $89^{\circ}08'37''$ East 14.85 feet to the point of beginning.

Containing 0.01 acre, more or less.

RESERVING, HOWEVER, to the grantors, his heirs, executors, administrators, successors and assigns all right, interest and privilege as may be used and enjoyed without interfering with or abridging the rights hereby acquired by the United States.

SUBJECT HOWEVER, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County Flood Control District.

Copied by Fumi, Dec. 13, 1957; Cross Ref. by Blanco

Delineated on F.M. 10500-2

5-8-59

Recorded in Book 18627 Page 147, O.R., July 24, 1941; #1370

Grantor: Title Insurance and Trust Company, a corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 26, 1941

Granted for: Flood Control Purposes

Description: Those portions of Lots 30, 31, and 32 in Tract No. 11204, as shown on a map recorded in Book 197, pages 18 to 20, inclusive, of Maps, Records of Los Angeles County, of Lots 11 and 12 in Tract No. 12560, as shown on a map recorded in Book 237, pages 26 and 27, of Maps, Records of said county, and of that certain parcel of land in Lots 2 and 3 of Tract No. 948, as shown on a map recorded in Book 17, page 21, of Maps, Records of said county, described in a deed to Title Insurance and Trust Company, recorded in Book 14044, page 265, of Official Records of said county, within a strip of land 30 feet wide, 15 feet on each side of the following described centerline:

Beginning at a point in the center line of Foothill Boulevard, 80 feet wide, as shown on said map of Tract No. 11204, distant S. $88^{\circ}32'50''$ W. thereon 776.42 feet from the centerline of Baldwin Avenue, 60 feet wide, as shown on said last-mentioned map; thence N. $17^{\circ}03'22''$ W. 1386.65 feet to the beginning of a tangent curve concave to the southwest, having a radius of 2000 feet; thence northwesterly along said curve 579.30 feet to the end of same; thence N. $33^{\circ}39'07''$ W. tangent to said curve, 602.44 feet to a point in the centerline of Orange Grove Avenue, 50 feet wide, formerly Live Oak Avenue, as shown on said map of Tract No. 948, distant N. $88^{\circ}44'33''$ E. thereon 169.41 feet from the centerline of Lima Street, 60 feet wide, formerly Prospect Street, as shown on a map of Prospect Tract, recorded in Book 14, page 37, of Miscellaneous Records of said county, containing 0.99 of an acre of land, more or less. (Cond. not copied)

Accepted by Los Angeles Flood Control District, July 15, 1941

Copied by Joyce, Jan. 3, 1958; Cross Ref by E. GONZALEZ

Delineated on F.M. 20061-3

3-5-58

E-168

Recorded in Book 56015 Page 115, O.R., November 5, 1957;#3221

REDONDO BEACH CITY SCHOOL DISTRICT)
Plaintiff,)

No.657 489

-vs-

IDA FLODINE, also known as)
Ida C. Flodine, et al.,)
Defendants.)

FINAL ORDER OF CONDEMNATION

NOW THEREFORE IT IS ORDERED, ADJUDGED, AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, REDONDO BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

Lot 1 in Block 8 of Tract No. 11336, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 317, pages 35 to 41, inclusive, of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom that portion thereof, described as follows:

Beginning at the intersection of the tangent portion of the easterly line of said Lot 1, with a line parallel with and 150 feet southerly from the tangent portion of the northerly line of said Lot 1; thence westerly along said parallel line to a line parallel with and 150 feet westerly from the said tangent portion of the easterly line of Lot 1; thence northerly along said last mentioned parallel line to the northerly line of said Lot 1; thence easterly, southeasterly, and southerly along the boundary line of said Lot 1 to the point of beginning.

DATED: October 31, 1957

HERNDON

JUDGE OF THE SUPERIOR COURT

Copied by Joyce, Jan.3,1958;Cross Ref by F. GONZALEZ
Delineated on M.B. 317-35-41

1-10-58

Recorded in Book 55989 Page 304, O.R., November 1, 1957;#3106

Grantor: Kazuo Kita and Yoshiko R. Kita, Isamu Kita & Tomio Kita

Grantee: Torrance Unified School District

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1957

Granted for: Catch Basin for the storage and control of surface Water

Description: Beginning at a point 335.77 feet south of the most southerly corner of Lot 61 of Tract No.15272, as shown on map recorded in Book 460, page 10 to 12 inclusive of Maps, in the office of the County Recorder of the County of Los Angeles; on the most easterly line of said Tract No. 15272, said easterly line having a bearing South 0° 16' 30" West, thence East 75 feet at right angles to the most easterly line of said Tract No. 15272, thence South 0° 16' 30" West 450 feet parallel to said easterly line, thence 75 feet West at right angle to said easterly line, being the point of intersection of lines North 64° 41' 22" West and North 0° 16' 30" East, thence North 0° 16' 30" East a distance of 450 feet to the point of beginning.

This easement is executed upon and subject to all covenants, conditions, restrictions and easements of record, together with the following express terms and conditions: (Not Copied)

Accepted by Torrance Unified School District, October 15,1957

copied by Joyce, Jan.3,1958;Cross Ref by F. GONZALEZ

Delineated on M.B. 460-10-12

1-10-58

Recorded in Book 55994 Page 34, O.R., November 1, 1957; #1300
 Grantor: Ruth Regnery Paine, a married woman, who acquired title as Ruth Regnery, Margaret E. Regnery, a single woman and Alberta C. Regnery, a widow
 Grantee: Pomona Unified School District, of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 16, 1957
 Granted for: (Purpose not Stated)
 Description: That portion of the Sycamore Tract in the Loop and Meserve Tract, (so-called), in the City of Pomona, as per map recorded in Book 52 Page 1 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of Lot 16 of said Loop and Meserve Tract, said corner also being the southeast corner of land described in the deed to Louisa Anderson, et al, recorded on Oct., 29, 1946 as Instrument No. 2675 in Book 23854 Page 263 of Official Records of said County; thence southerly along the westerly line of Lot 21 of said Loop and Meserve Tract to the northerly line of the subdivision of the north one-half of Roher & French's Subdivision of the Rogers Tract, as per map recorded in Book 26 Page 36 of Miscellaneous Records, in the office of said County Recorder; thence Northwesterly along said northerly line to the most northerly corner of the land described in Parcel 2 of the deed to E. Terence Keiser, et al, recorded on February 7, 1956 in Book 50255 Page 200 of Official Records of said County; thence northeasterly along the northeasterly prolongation of the northwesterly line of the land described in Parcel 2 of said last mentioned deed to the point of intersection with the westerly line of the land described in said first mentioned deed; thence southerly along said westerly line to the southwest corner of the land described in said first mentioned deed; thence easterly along the southerly line of the land described in said first mentioned deed to the point of beginning.

EXCEPT that portion of the above described parcel of land included within the lines of the land described in the deed to Evalyn T. Keiser recorded on January 15, 1947, as Instrument No. 150 in Book 24093 Page 197 of Official Records of said County.

Accepted by Pomona Unified School District, October 22, 1957

Copied by Joyce, Jan. 3, 1958; Cross Ref by E. GONZALEZ

Delineated on M.R. 52-1

1-10-58

RECORDED in Book 55953 Page 114, O.R., October 28, 1957; #2937

COVINA SCHOOL DISTRICT, County of Los Angeles)
 Plaintiff)

-vs-

COVINA NATIONAL BANK, et al.,)

Defendants.)

No. 664 990
FINAL ORDER OF
CONDEMNATION

NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED: that the real property heretofore referred to and described in the complaint on file herein, be and the same is condemned as prayed and the plaintiff, COVINA SCHOOL DISTRICT OF LOS ANGELES COUNTY, shall and by this judgment does take and acquire the fee simple title in and to said real property for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law.

Said real property is located in the State of California, County of Los Angeles and is more particularly described as follows:

Lot 3, Block 9 of the Phillips Tract in Rancho La Puente as per map recorded in Book 9, Pages 3 and 4 of Miscellaneous Records in the office of the County Recorder of County of Los Angeles.

The clerk is ordered to enter this final order. Dated: Oct., 16, 1957

HERNDON, Presiding Judge

Copied by Joyce, Jan. 3, 1958; Cross Ref by E. GONZALEZ

Delineated on M.R. 9-34

1-7-58

E-168

Recorded in Book 55959 Page 12, O.R., October 29, 1957; #1040
 Grantor: George W. Robertson and Anna M. Robertson, h/w
 Grantee: Covina Union High School District, of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 15, 1957
 Granted for: (Purpose not Stated)
 Description: PARCEL 1: That portion of the northeast quarter of Section 12, Township 1 South, Range 10 West, San Bernardino Meridian, in the county of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office

April 21 1877, described as follows:

Beginning at the intersection of the west line of the land described in the deed to the American Baptist Home Mission, recorded on October 10, 1892 as Instrument No. 13 in Book 826 page 70 of Deeds, in the office of the County Recorder of said County, with the northerly line of lots 2 and 3 of the Ellison Tract, as said northerly line is shown on the map of Tract No. 18780 recorded in Book 474 page 43 of Maps, records of said County; thence along said northerly line, North $89^{\circ}20'33''$ East 114.81 feet to the true point of beginning; thence North $8^{\circ}17'05''$ West 215.58 feet to a line that is parallel with and distant northerly 213.67 feet (measured at right angles) from said northerly line of lots 2 and 3; thence along said parallel line, North $89^{\circ}20'33''$ East 50.45 feet; thence South $8^{\circ}17'05''$ East 215.58 feet to said northerly line; thence along said northerly line, South $89^{\circ}20'33''$ West 50.45 feet to the true point of beginning.

EXCEPT that portion of said land lying southerly of the northerly line of the land described in the deed to Richard Ellison recorded on March 25, 1887 in book 193 page 369 of Deeds, records of said county.

PARCEL 2: That portion of the northeast quarter of Section 12, Township 1 South, Range 10 West, San Bernardino meridian, in the county of Los Angeles, State of California according to the official plat of said land filed in the District Land Office April 21, 1877 described as follows:

Beginning at the intersection of the west line of the land described in the deed to the American Baptist Home Mission recorded on October 10, 1892 as Instrument No. 13 in Book 826, Page 70 of Deeds, in the office of the County Recorder of said County, with the northerly line of Lots 2 & 3 of the Ellison Tract, as said northerly line is shown on the map of Tract No. 18780 recorded in Book 474 Page 43 of Maps, records of said county; thence along said northerly line, North $89^{\circ}20'33''$ East 114.81 feet; thence North $8^{\circ}17'05''$ West 215.58 feet to a line parallel with and distant northerly 213.67 feet (measured at right angles) from said northerly line of Lots 2 & 3; thence along said parallel line, North $89^{\circ}20'33''$ East 50.45 feet to the true point of beginning; thence South $8^{\circ}17'05''$ East 215.58 feet to said northerly line; ~~thence along said northerly line;~~ thence along said northerly line North $89^{\circ}20'33''$ East 80.00 feet; thence North $8^{\circ}17'05''$ West 237.50 feet to a line that is parallel with and distant northerly 235.48 feet (measured at right angles) from said northerly line; thence along said last mentioned parallel line S. $89^{\circ}20'33''$ W. 80.00 feet to a line which bears North $8^{\circ}17'05''$ E. 22.00 feet, more or less to the true point of beginning. EXCEPT that portion of said land lying southerly of the northerly line of the land described in the deed to Richard Ellison, recorded on March 25, 1887, in Book 193 Page 369 of Deeds, records of said County.

PARCEL 3: That portion of the northeast quarter of Section 12, T.1 S, R.10 W., San Bernardino meridian, in the county of Los Angeles, State of California, according to the Official plat of said land filed in the District Land Office April 21, 1877, described as follows:

Beginning at the intersection of the west line of the land described in the deed to the American Baptist Home Mission recorded on October 10, 1892, as Instrument No. 13 in Book 826 page 70 of Deeds, in the office of the County Recorder of said County, with the northerly line of Lots 2 and 3 of the Ellison Tract, as said northerly line is shown on the map of Tract No. 18780, recorded in Book 474 Page 43 of Maps, records of said County; thence along said

northerly line, North 89° 20' 33" East 114.81 feet to the true point of beginning; thence North 8° 17' 05" West 215.58 feet to a line that is parallel with and distant northerly 213.67 feet (measured at right angles) from said northerly line; thence along said parallel line, North 89° 20' 33" East 50.45 feet; thence North 8° 17' 05" West 22.00 feet, more or less to a line that is parallel with and distant northerly 235.48 feet (measured at right angles) from said northerly line; thence along said last mentioned parallel line South 89° 20' 33" West 129.29 feet to the westerly line of said land described in the deed to the American Baptist Home Mission thence along said westerly line, South 0° 08' 38" West 235.52 feet to said northerly line; thence along said northerly line North 89° 20' 33" East 114.81 feet to the true point of beginning.

EXCEPT that portion of said land lying southerly of the northerly line of the land described in the deed to Richard Ellison recorded on March 25, 1887, in Book 193 Page 369 of Deeds, records of said county.

FREE OF ENCUMBRANCES EXCEPT: All General and Special Taxes for fiscal year 1957-58--a lien, not yet payable.

CONDITIONS, restrictions, reservations, covenants, easements, rights and rights of way of record, if any. (No acceptance Date)

Copied by Joyce, Jan. 6, 1958; Cross Ref by
Delineated on

Recorded in Book 56002 Page 21, O.R. November 4, 1957; #1318

Grantor: Gaius L. Keiser and Marion S. Keiser, h/w

Grantee: Pomona Unified School District, of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12, 1957

Granted for: (Accepted for a New High School Site)

Description: That portion of Lot 21 of the Loop and Meserve Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 52, Page 1 of Miscellaneous Records, in the office of the County Recorder of said county described as follows:

Beginning at the northeast corner of said Lot 21; thence West 20.64 chains to the northwest corner of said lot; thence South 6.67 chains to the northerly line of the tract marked "Fletcher" on map aboveresferred to; thence South 68° 45' East along said tract to the northwest line of the land described in Certificate of Title No. U-9699 on file in the Registrar's office; thence northeasterly along said northwesterly line 83.13 feet, more or less, to the north line of the land described in said certificate; thence easterly along said north line to the east line of said lot 21; thence north along said east line to the point of beginning.

EXCEPT the North 317 feet of said lot 21.

ALSO EXCEPTING that portion of said land lying southeasterly of the northwesterly line of the 100 foot strip of land conveyed to the City of Pomona, by deed recorded March 6, 1956 in Book 50516 Page 45 of Official Records, now in Towne Avenue.

SUBJECT TO:

All General and Special taxes for the fiscal year 1957-1958

Accepted by Pomona Unified School District, October 22, 1957

Copied by Joyce, Jan. 6, 1958; Cross Ref by E. GONZALEZ

Delineated on M.R. 52-1

3-10-58

Recorded in Book 56002 Page 97, O.R., November 4, 1957; #1349

Grantor: City of Pomona

Grantee: Pomona Unified School District, of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 30, 1957

Granted for: (Purpose not Stated)

Description: All right, title and interest in and to the following described real property in the State of California, County of Los Angeles:

That portion of Lot 21 of the Loop Meserve Tract in the City of Pomona, County of Los Angeles,

State of California, as per map recorded in Book 52, Page 1 of Miscellaneous Records, in the office of the County Recorder of said County described as follows:

PARCEL 1: Beginning at the northeast corner of said lot 21; thence West 20.64 chains at the northwest corner of said lot; thence South 6.67 chains to the northerly line of the tract marked "Fletcher" on map above referred to; thence S.68° 45' East along said Tract to the NW. line of the land described in Certificate of Title No. U-9699 on file in the Registrar's Office; thence northeasterly along said northwesterly line 83.13 feet more or less, to the N. line of the land described in said certificate; thence E'ly along said N. line to the east line to the point of beginning.

EXCEPT the north 317 feet of said lot 21;

ALSO EXCEPTING that portion of said land lying SE'ly of the NW'ly line of the 100 foot strip of land conveyed to the City of Pomona, by deed recorded March 6, 1956, in Book 50516 page 45 of Official Records, now in Towne Avenue. EXCEPTING THEREFROM all underground water and water rights without any right of entry thereon for the recovery thereto and without prejudice to Grantee overlaying rights.

PARCEL 2: That portion of the Subdivision of the north half of Rohrer and French's Subdivision of the Rogers Tract, in the city of Pomona, County of Los Angeles, State of California as per map recorded in Book 26 Page 36 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the prolonged North line of said Subdivision with the center line of Sweet Avenue, as shown on said map; thence W'ly from said point of beginning along said prolonged line and along the north line of said Subdivision 1230.10 feet; thence S'ly parallel with said center line of Sweet Avenue 431.94 feet, more or less, to the centerline of Bangor Street, as shown on said map; thence E'ly along said center line of Bangor Street 1230.10 feet more or less, to the center line of Sweet Avenue, as shown on said map; thence N'ly along said center line of Sweet Avenue 424.02 feet, more or less, to the point of beginning.

EXCEPTING from Lot 3 of said Subdivision that portion thereof included within a tract of land described as follows:

BEGINNING at a point in the center of Bangor Street, distant N.69°15' W., 568.15 feet from the intersection of the Southeasterly prolongation of said centerline with the southeasterly line of said Subdivision; thence along said centerline of Bangor Street N.69°15' W., 80. feet; thence N.23° E. 150 feet; thence parallel with said centerline of Bangor Street, S.69° 15' E.80 feet; thence S.23° West 150 feet to the point of beginning. ALSO EXCEPTING from Lot 1 those portions conveyed to the City of Pomona, by deed recorded March 6, 1956, in Book 50515 Page 39 of Official Records.

EXCEPTING therefrom all underground water and water rights without any right of entry thereon for the recovery thereto and without prejudice to Grantees overlaying rights

PARCEL 3: That portion of the Sycamore Tract in the Loop and Meserve Tract (so-called) in said City of Pomona as per map recorded in Book 52 Page 1 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point on the westerly line of Lot 21 of the Loop and Meserve Tract as per map recorded in Book 52 Page 1 of

Miscellaneous Records in the office of the County Recorder of said county, 317 feet south of the northwest corner of said Lot 21; thence south along the westerly line of said Lot 21, 108.75 feet more or less, to the northerly line of the subdivision of the north half of Rhorer and French's Subdivision of the Rogers Tract in said city of Pomona, as per map recorded in Book 26, Page 36 of Miscellaneous Records of said county, thence North 69° 05' 15" West along the northerly line of said Subdivision of the North half of Rhorer and French's Subdivision of the Rogers Tract 335.35 feet to a point; thence at right angles northeasterly 17.38 feet to a point; thence southeasterly 308.21 feet to a point 18.70 feet from the northerly line of said Subdivision and 18.70 feet westerly from the westerly line of said Lot 21; thence northerly 81.61 feet to a point which is 18.16 feet westerly at right angle from the point of beginning, thence easterly 18.16 feet to the point of beginning.

EXCEPTING therefrom all underground water and water rights without any right of entry thereon for the recovery thereto and without prejudice to Grantees overlaying rights.

Accepted by Pomona Unified School District, October 8, 1957

Copied by Joyce, Jan. 8, 1958; Cross Ref by EGONZALEZ

Delineated on M.R. 52-1

3-10-58

Recorded in Book 56002 Page 91, O.R., November 4, 1957; #1350

Grantor: E. Terence Keiser and Lillian Keiser, h/w and

Gaius L. Keiser and Marion S. Keiser, h/w

Grantee: Pomona Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12, 1957

Granted for: (Accepted for a New High School Site)

Description: The following described real property in the state of California, county of Los Angeles, as per description attached hereto and made a part hereof

PARCEL 1: That portion of the Subdivision of the north half of Rohrer and French's Subdivision of the Rogers Tract, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in Book 26, Page 36 of Miscellaneous Records, in the office of the County Recorder of said county, described as follows: Beginning at the intersection of the prolonged North line of said Subdivision with the center line of Sweet Avenue, as shown on said map; thence westerly from said point of beginning along said prolonged line and along the north line of said Subdivision 1230.10 feet thence southerly parallel with said center line of Sweet Avenue 431.94 feet, more or less, to the center line of Bangor Street, as shown on said map; thence easterly along said center line of Bangor Street 1230.10 feet more or less, to the center line of Sweet Avenue, as shown on said map; thence northerly along said center line of Sweet Avenue, 424.02 feet, more or less, to the point of beginning.

EXCEPTING from Lot 3 of said Subdivision that portion thereof included within a tract of land described as follows:

Beginning at a point in the center of Bangor Street, distant North 69° 15' West 568.15 feet from the intersection of the southeasterly prolongation of said center line with the southeasterly line of said Subdivision; thence along said center line of Bangor Street North 69° 15' West 80 feet; thence North 23° East 150 feet; thence parallel with said center line of Bangor Street, South 69° 15' East 80 feet; thence South 23° West 150 feet to the point of beginning.

ALSO EXCEPTING from Lot 1 those portions conveyed to the City of Pomona, by deed recorded March 6, 1956, in Book 50515 Page 39 of Official Records.

PARCEL 2: That portion of the Sycamore Tract in the Loop and Meserve Tract (so-called) in said City of Pomona as per map recorded in Book 52 Page 1 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Westerly line of Lot 21 of the Loop and Meserve Tract as per map recorded in Book 52 Page 1 of Miscellaneous Records in the Office of the County Recorder of said County, 317 feet South of the Northwest corner of said Lot 21; thence South along the Westerly line of said Lot 21 108.75 feet more or less to the Northerly line of the Subdivision of the North half of Rhorer and French's Subdivision of the Rogers Tract in said City of Pomona, as per map recorded in Book 26, Page 36 of Miscellaneous Records of said County; thence North 69° 05' 15" West along the Northerly line of said Subdivision of the North half of Rhorer and French's Subdivision of the Rogers Tract 335.35 feet to a point; thence at right angles Northeast-erly 17.38 feet to a point; thence Southeasterly 308.21 feet to a point 18.70 feet from the Northerly line of said Subdivision and 18.70 feet Westerly from the Westerly line of said Lot 21; thence Northerly 81.61 feet to a point which is 18.16 feet West-erly at right angle from the point of beginning, thence Easterly 18.16 feet to the point of beginning.

SUBJECT TO: All General and Special taxes for the fiscal year 1957-1958.

Accepted by Pomona Unified School District, October 22, 1957

Copied by Joyce, Jan. 6, 1958; Cross Ref by E. GONZALEZ

Delineated on M.R. 52-1

1-10-58

Recorded in Book 55958 Page 351, O.R., October 29, 1957; #966

Grantor: Felix V. De Mole of

Grantee: Norwalk-La Mirada City School District, Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1957

Granted for: (Purpose not Stated)

Description: The east 50 feet of the west 1470 feet of the south 100 feet of the north 1802.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles,

State of California, as shown on a map recorded in Book 41819, page 14 et seq., of Official Records, in the office of the County Recorder of said county. (OIL & Mineral Rights not copied)

SUBJECT TO: 1. General and Special taxes for the fiscal year 1957-1958

2. Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk-La Mirada City School District, Oct. 21, 1957

Copied by Joyce, Jan. 6, 1958; Cross Ref by E. GONZALEZ

Delineated on No Ref

1-10-58

Recorded in Book 56018 Page 81, O.R., November 6, 1957; #679

Grantor: W.F. Story and Alva R. Story, h/w

Grantee: Norwalk La Mirada City School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 17, 1957

Granted for: (Purpose not Stated)

Description: The east 40.20 feet of the west 1585.20 feet of the south 100 feet of the north 1662.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, San Bernardino Meridian, in the Rancho Los Coyotes, in the county of Los Angeles, State of California.

SUBJECT ONLY TO: 1. Taxes for the fiscal year 1957-1958 a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record

Accepted by Norwalk La Mirada City School Dist., October 8, 1957

Copied by Joyce, Jan. 6, 1958; Cross Ref by E. GONZALEZ

E-168 --Delineated on No Ref

1-10-58

Recorded in Book 56018 Page 85, O.R., November 6, 1957;#687

Grantor: Elmer H. Swartz and Laura A. Swartz, h/w

Grantee: Norwalk La Mirada City School District of Los Angeles Co.

Nature of Conveyance: Grant Deed: Date of Convey: August 23, 1957

Grntd for (no purp:): That portion of the northwest quarter of Section

Description: - 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles State of California, as shown upon a map recorded in Book 41819 pages 141 et seq., of

Official Records, in the office of the county recorder of said county described as follows:

Beginning at the northwest corner of said Section 30; thence southerly along the westerly line of said section, a distance of 1322.53 feet; thence easterly parallel with the northerly line of said Section, a distance of 945.00 feet to the true point of beginning; thence northerly parallel with said westerly line, a distance of 100 feet; thence easterly parallel with said northerly line, a distance of 25.00 feet; thence southerly parallel with said westerly line, a distance of 100.00 feet; thence westerly parallel with said northerly line, a distance of 25.00 feet to the true point of beginning. (Oil and Mineral Rights, not copied)

SUBJECT ONLY TO: 1 Taxes for the fiscal year 1957-1958 a lien not yet payable.

2 Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk La Mirada City School District, Oct. 29, 1957

Copied by Joyce, Jan. 6, 1958; Cross Ref by E. GONZALEZ

Delineated on Sec Prop No Ref

1-7-58

Recorded in Book 56019 Page 226, O.R., November 6, 1957;#1449

Grantor: John G. Ruiz and Gloria Ruiz, h/w

Grantee: Norwalk La Mirada City School Dist., of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 16, 1957

Granted for: (Purpose not Stated)

Description: The east 50 feet of the west 1420 feet of the south 100 feet of the north 1902.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown on a map recorded in Book 41819 page 14 et seq., of Official Records, in the office of the county recorder of said county.

Oil and Mineral Rights not copied.

SUBJECT ONLY TO:

1. Taxes for the fiscal year 1957-1958, a lien not yet payable.

2. Covenants, conditions, restrictions and easements of record.

Accepted by Norwalk-La Mirado City School District, October 8, 1957

Copied by Joyce, Jan. 6, 1957; Cross Ref by E. GONZALEZ

Delineated on Sec Prop No Ref

1-7-58

Recorded in Book 56019 Page 259, O.R., November 6, 1957;#1457

Grantor: Edward Herold and Edna Herold, h/w

Grantee: Norwalk La Mirada City School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1957

Granted for: (Purpose not Stated)

Description: PARCEL NO. 1: That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, State of California, as shown upon a map recorded in Book 41819 pages 141 et seq., Official Records, in the

office of the county recorder of said county, described as follows:

Beginning at the northwest corner of said Section 30; thence southerly along the westerly line of said section, a distance of 1802.53 feet; thence easterly parallel with the northerly line of said section, a distance of 1170.00 feet to the true point of beginning; thence northerly parallel with said westerly line, a distance of 100.00 feet; thence easterly parallel with said northerly line, a distance of 25.00 feet; thence southerly parallel with said westerly line, a distance of 100.00 feet; thence westerly parallel with said northerly line, a distance of 25.00 feet to the true point of beginning.

PARCEL NO. 2: The east 25 feet of the west 1220 feet of the south 100 feet of the north 1802.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, State of California, as shown upon a map recorded in Book 41819 page 14 et seq., Official Records, in the office of the County Recorder of said County.

PARCEL No. 3: The east 18.75 feet of the west 1263.75 feet of the south 100 feet of the north 1802.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 14 et seq., Official Records, in the office of the county recorder of said county.

PARCEL NO. 4: The east 31.25 feet of the west 1295 feet of the south 100 feet of the north 1802.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 14 et seq., Official Records, in the office of the county recorder of said county.

PARCEL NO. 5: The east 25 feet of the west 1245 feet of the south 100 feet of the north 1802.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, State of California as shown on a map recorded in Book 41819 page 14 et seq., Official Records, in the office of the county recorder of said county.

PARCEL No. 6: The east 25 feet of the west 1170 feet of the south 100 feet of the north 1802.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the county of Los Angeles, state of California, as shown on a map recorded in Book 41819 page 14 et seq., Official Records, in the office of the county recorder of said county. (Taxes, 57-58 & cond.) Accepted by Norwalk-La Mirado City School District, October 10, 1957 Copied by Joyce, Jan. 6, 1958; Cross Ref by E. GONZALEZ

Delineated on Sec. Prop. No Ref

1-7-58

Recorded in Book 56015 Page 217, O.R., November 6, 1957; #2152

Grantor: Hudson School District

Grantee: Suburban Water Systems, a corporation

Nature of Conveyance: Easement

Date of Conveyance: October 11, 1957

Water

Granted for: Water Services and Mains for the purpose of conveying/

Description: A strip of land 6 feet wide lying within the following parcel: The SE'ly 455.36 feet of Lot 375 of Tract No. 606 in the Co. of Los Angeles, St. of California as per map recorded in Book 15, pages 142 and 143 of Maps, said land is shown on Licensed Surveyor's

Map, filed in Book 34, Page 15, Record of Survey. Said 6 foot strip is described as follows: Commencing at the SW'ly corner of the above described parcel, thence along the SE'ly property line a distance of 46 feet, thence NE'ly 6 feet paralleling California Avenue; thence NW'ly 46 feet to W'ly property line, thence SW'ly along the property line 6 feet to the point of beginning.

xxxxxx Copied by Joyce, Jan. 6, 1958; Cross Ref by E. GONZALEZ

E-168--Delineated on M.B. 15-142

1-9-58

Recorded in Book 55987 Page 245, O.R., October 31, 1957;#4467
 Grantor: Los Angeles County Flood Control District
 Grantee: Charles E. Snyder and Marcella C. Snyder, h/w, as j/ts
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 2, 1957
 Granted for: (Purpose not Stated)
 Description: That portion of the westerly 17 feet of Lot 33, Tract No. 13384, as shown on map recorded in Book 270, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles, bounded on the north and south, respectively, by the easterly prolongation of the northerly and southerly lines of Lot 66, Tract No. 17867, as shown on map recorded in Book 463, pages 9 and 10, of Maps, in the office of said recorder.

The area of the above described parcel of land is 1,003 square feet, more or less.

SUBJECT TO all matters of record.

Copied by Joyce, Jan. 7, 1958; Cross Ref by E. GONZALEZ

Delineated on F.M. 11784-1

1-21-58

Recorded in Book 56002 Page 172, O.R., November 4, 1957;#1492

Grantor: Los Angeles County Flood Control District

Grantee: Michael Diller

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 4, 1956

Granted for: (Purpose not Stated)

Description: That portion of that parcel of land in Lot 1055, Tract No. 1000, as shown on map recorded in Book 19, Pages 1 to 34 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, described as Parcel 36 in a Final Judgment had in Superior Court Case No. 550084, a certified copy of which is recorded in Book 33517 page 275, of Official Records, in the office of said recorder, lying westerly of a line concentric with and 32.50 feet westerly, measured radially, from the following described line:

BEGINNING at the intersection of a line parallel with and 16 feet westerly, measured at right angles, from the westerly line of said lot, with the center line of Vanowen Street, 50 feet wide, shown as Eighth Street on said map; thence along said parallel line N. 0° 01' 16" E. 538.07 feet to the beginning of a tangent curve concave to the southeast and having a radius of 400 feet; thence northeasterly 324.74 feet along said curve. SUBJECT TO all matters of record.

Copied by Joyce, Jan. 7, 1958; Cross Ref by E. GONZALEZ

Delineated on F.M. 12020-1

1-21-58

Recorded in Book 55964 Page 401, O.R., October 29, 1957;#3845

Grantor: Los Angeles County Flood Control District

Grantee: Clarence W. Young and Gladys E. Young, h/w, as j/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 10, 1955

Granted for: (Purpose not Stated)

Description: The easterly 40 feet of that parcel of land in the Rancho Ex Mission de San Fernando, as shown on map recorded in Book 1, pages 605 and 606, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles County Flood Control District, recorded in Book 2578, page 304, of Official Records, in the office of said Recorder, lying northerly of the northerly line of Lot 70, Tract No. 20337, as shown on map recorded in Book 541 pages 3 to 13, inclusive, of Maps, in the office of said Recorder and S'ly of the SW'ly line and the SE'ly prolongation thereof, of Lot 67 of said Tract. SUBJECT TO all matters of record,

Copied by Joyce, Jan. 7, 1958; Cross Ref by E. GONZALEZ

Delineated on F.M. 18603

1-21-58

E-168

Recorded in Book 56007 Page 164, O.R., November 4, 1957;#3614

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

Plaintiff,)

NO. 658,935

-vs-

PERCY CLAYTON, et al.,)

Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW THEREFORE, is accordance with said written stipulation without compensation, said interlocutory judgment, and the records and files in the above-entitled action, it is hereby found and determined:

1. That the public interest and necessity require the acquisition of plaintiff of a permanent easement for flood control purposes in, over and across Parcel 14, Floral Channel, hereinafter described, for public uses and purposes authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appurtenant works to carry control and confine the flood storm and other waste waters of FLORAL CHANNEL, from Lima Street to 550 feet North of Carter Avenue, all situate in the City of Sierra Madre, County of Los Angeles, State of California.

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall take, for public uses and purposes authorized by law, and in particular for the public uses and purposes hereinabove and in said complaint herein set forth, a permanent easement for flood control purposes in, over and across Parcel 14, (Floral Channel), hereinafter described, together with any and all improvements thereon, as prayed for in said complaint.

Said real property in, over and across which said permanent easement for flood control purposes is sought to be condemned herein, as aforesaid, is situate in the City of Sierra Madre, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 14 (Floral Channel): The westerly 20 feet of Lot 22, Sierra Madre Tract, as shown on map recorded in Book 4, pages 502 and 503 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northerly of the westerly prolongation of the southerly line of Lot 17, Piedmont Heights, as shown on map recorded in Book 34, page 1 of said Miscellaneous Records.

The area of the above described parcel of land is 10,407 square feet, more or less.

The Clerk is order to enter this judgment.

Dated this 11th day of October, 1957

HERNDON

Presiding Judge

Copied by Joyce, Jan. 16, 1958; Cross Ref by E. GONZALEZ
Delineated on F M 20042

1-21-58

Recorded in Book 56022 Page 398; O.R., Nov 7, 1957; #1919

MONROVIA-DUARTE HIGH SCHOOL
DISTRICT OF LOS ANGELES COUNTY,
Plaintiff,

NO. 654 805

vs.

ALFRED ANTONUCCI, et al.,
Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 16, together with any and all improvements thereon, be and the same is hereby condemned as prayed for and that the plaintiff MONROVIA-DUARTE HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances, and for any public use authorized by law.

Said real property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 16:

Parcel 1: The north 50 feet of the south 300 feet of that portion of lot 14, Section 30, Township 1 North, Range 10 West, in the Rancho Azusa de Duarte, county of Los Angeles, State of California, as per map recorded in book 6 pages 80 et seq., of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the northeasterly corner of the land described in deed to Emma Mary Downe, recorded in book 2013 page 301 of Deeds (said corner being on the center line of Falling Leaf Avenue, 100 feet wide, as described in deed to the State of California, recorded in Book 6718 page 186 of Official Records); thence along the easterly line of said land of Downe as follows: South 00°31' West 108.60 feet; South 29°08' East 52 feet and South 00°31' West 471.21 feet, more or less, to a point distant South 00°31' West 640 feet from the center line of said Falling Leaf Avenue; thence parallel with said center line, North 80°47' West 160.80 feet, more or less, to the easterly line of the land described in deed to Erwin W. McCarthy, et ux., recorded on October 30, 1944 as Instrument No. 809 in book 21383 page 246 of Official Records of said county; thence along said easterly line, North 0°35' West 630 feet, more or less, to the center line of said Falling Leaf Avenue; thence South 89°47' East along said center line 134.70 feet, more or less to the point of beginning.

Parcel 2:

An easement for road purposes over that portion of lot 14, Section 30, Township 1 North, Range 10 West, in the Rancho Azusa de Duarte, county of Los Angeles, state of California, as per map recorded in book 6 pages 80 et seq., of Miscellaneous Records, in the office of the county recorder of said county, included within a strip of land 27 feet wide extending from the northerly line of Parcel 1 hereinbefore described to the southerly line of Falling Leaf Avenue, as described in deed recorded in book 6718 page 186 of Official Records; the westerly line of said 27 foot strip of land being the northerly prolongation of the westerly line of said Parcel 1.

Dated: Oct 28, 1957.

STANLEY MOSK

Acting Presiding Judge

Copied by Claudia, January 27, 1958; Cross Ref. by E. GONZALEZ
Delineated on M.R. 6-80

3-28-58

E-168

Recorded in Book 56297 Page 77, O.R., December 23, 1957; #264
 Grantor: Richard G. Swoboda and Helen Lee Swoboda, h/w
 Grantee: Manhattan Beach City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 28, 1957
 Granted for: (Purpose not Stated)
 Description: The South 70 feet of the North 280 feet of the East 160 feet of Lot 10, Section 30, Township 3 South, Range 14 West, San Bernardino Meridian, of the property formerly of the Redondo Land Company, in the City of Manhattan Beach, as per map filed as Recorder's filed Map No. 140, in the office of the County Recorder of said County.
 Accepted by Manhattan Beach City School District, December 10, 1957
 Copied by Joyce, Feb. 11, 1958; Cross Ref by E. GONZALEZ
 Delineated on R.F. 140

3-29-58

Recorded in Book 56297 Page 73, O.R., December 23, 1957; #263
 Grantor: R.T. Hunter and Priscilla G. Hunter, h/w
 Grantee: Manhattan Beach City School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 30, 1957
 Granted for: (Purpose not Stated)
 Description: PARCEL 1: The Southerly 20 feet of the Northerly 300 feet of the East 160.00 feet of Lot 10 in Section 30, Township 3 South, Range 13 West, of the property formerly of the Redondo Land Company, in the City of Manhattan Beach, as per map filed as Recorder's filed Map No. 140, in the office of the County Recorder of said County.
PARCEL 2: The Southerly 148.00 feet of the Northerly 300 feet of the Westerly 100 feet of the Easterly 260 feet of Lot 10 in Section 30, Township 3 South, Range 14 West, of the property formerly of the Redondo Land Company, in the City of Manhattan Beach, as per map filed as Recorder's Filed Map No. 140, in the office of the County Recorder of said County.
 SUBJECT TO: All General and Special taxes for the fiscal year 1957-58 including any special district levies, payments for which are included therein and collected therewith.
 Any Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements of record, or in deed to file.
 Accepted by Manhattan Beach City School District, Dec. 10, 1957
 Copied by Joyce, Feb. 11, 1958; Cross Ref by E. GONZALEZ
 Delineated on R.F. 140

3-29-58

Recorded in Book 56297 Page 268, O.R., December 23, 1957; #810
 Grantor: Edward A. Pielemeier and Marion A. Pielemeier, h/w
 Grantee: Covina School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: ~~November~~ August 26, 1957
 Granted for: (Purpose not Stated)
 Description: That portion of the northwest quarter of the northwest quarter of Section 12, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of said land filed in the District Land office on April 21, 1877, described as follows:
PARCEL A: Beginning at the intersection of the westerly line of Tract No. 16608, as per map recorded in Book 402 pages 1 and 2 of Maps, in the office of the county recorder of said county, with the southerly line of the northerly 435.00 feet of said section said 435.00 feet being measured along the easterly line of said

northwest quarter of the northwest quarter; thence South 0°22'47" East, along the westerly line of said Tract No. 16608, a distance of 557.93 feet to the southwesterly corner of Lot 52 of said Tract; thence South 72° 30' 25" West, along the southwesterly prolongation of the southerly line of said Lot 52, to the westerly line of the east half of said northwest quarter of the northwest quarter of said section; thence northerly, along said westerly line of said E. half, to said southerly line of the northerly 435.00 feet; thence North 89° 33' 45" East along said southerly line, to the point of beginning.

PARCEL B: Beginning at the southwest corner of Lot 52 of Tract No 16608, as per map recorded in Book 402 pages 1 and 2 of Maps in the office of the County Recorder of said County; thence South 72°30'25" West along the southwesterly prolongation of the southerly line of said Lot 52, a distance of 695.24 feet to the west line of the east half of said northwest quarter of said northwest quarter; thence along said west line South 0° 21' 31" East 60.16 feet to the center line of the San Dimas Wash as said center line is shown on said Tract No. 16608; thence along said center line North 72° 30' 25" East 695.27 feet to the southerly prolongation of the westerly line of said Lot 52; thence along said prolonged line, North 0°22'47" West 60.16 feet to the point of beginning.

Accepted by Covina School District, November 4, 1957

Copied by Joyce, Feb. 11, 1958; Cross Ref by E. GONZALEZ

Delineated on No Ref

3-28-58

Recorded in Book 56303 Page 163, O.R., December 23, 1957; #3670

Grantor: Harly Building Co., a partnership

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 3, 1957

Granted for: (Purpose not Stated).

Description: Lots 166 and 167, Tract No. 16676, as shown on map recorded in Book 590, pages 25 to 29 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, and Lots 129 and 130, Tract No. 20419, as shown on map recorded in Book 590, pages 15 to 18 inclusive of Maps, in the office of said Recorder.

Conditions not Copied.

Accepted by Los Angeles County Flood Control District, Dec. 9, 1957

Copied by Joyce, Feb. 11, 1958; Cross Ref by E. GONZALEZ

Delineated on M.B. 590-25-29

3-29-58

Recorded in Book 56303 Page 166, O.R., December 23, 1957; #3671

Grantor: Tracey Land Co. a partnership

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 3, 1957

Granted for: (Purpose Not Stated)

Description: Lot 26 and 27, Tract No. 20416, as shown on map recorded in Book 590, pages 19 and 20, of Maps, in the office of the Recorder of the County of Los Angeles. (Conditions not Copied)

Accepted by Los Angeles Co. Flood Control Dist., December 9, 1957

Copied by Joyce, Feb. 11, 1958; Cross Ref by E. GONZALEZ

Delineated on M.B. 590-20

3-19-58

Recorded in Book 56302 Page 447, O.R., December 23, 1957;#3672
Grantor: Grandview Hollypark, a partnership
Grantee: Los Angeles County Flood Control District
Nature of Conveyance: Grant Deed
Date of Conveyance: December 3, 1957
Granted for: (Purpose not Stated)
Description: Lots 42 and 43, Tract No. 18669, as shown on map
recorded in Book 531, pages 23, 24 and 25, of Maps
in the office of the Recorder of the County of
Los Angeles. (Conditions not copied)
Accepted by Los Angeles County Flood Control District, Dec. 9, 1957
Copied by Joyce, Feb. 11, 1958; Cross Ref by E. GONZÁLEZ
Delineated on M.B. 531-23-25
3-28-58

Recorded in Book 56302 Page 445, O.R., December 23, 1957;#3673
Grantor: Grandview Building Co., a corporation
Grantee: Los Angeles County Flood Control District
Nature of Conveyance: Grant Deed
Date of Conveyance: December 3, 1957
Granted for: (Purpose not Stated)
Description: Lots 182 and 183, Tract No. 20415, as shown on
map recorded in Book 565, pages 4 to 8 inclusive,
of Maps, in the office of the Recorder of the
County of Los Angeles. (Conditions not copied)
Accepted by Los Angeles County Flood Control Dist., Dec. 9, 1957
Copied by Joyce, Feb. 11, 1958; Cross Ref by E. GONZÁLEZ
Delineated on M.B. 565-A-2.
3-29-58

Recorded in Book 56303 Page 172, O.R., December 23, 1957;#3674
Grantor: Hollypark 135th St. Co., a partnership
Grantee: Los Angeles County Flood Control District
Nature of Conveyance: Grant Deed
Date of Conveyance: December 3, 1957
Granted for: (Purpose not Stated)
Description: Lot 18, Tract No. 18494, as shown on map recorded
in Book 554, pages 17, 18 and 19, of Maps, in the
office of the Recorder of the County of Los Angeles.
Conditions not copied
Accepted by Los Angeles County Flood Control Dist. Dec. 9, 1957
Copied by Joyce, Feb. 11, 1958; Cross Ref by E. GONZÁLEZ
Delineated on M.B. 554-17-19
3-29-58

Recorded in Book 56056 Page 85, O.R. November 13, 1957;#3614

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.)	
Plaintiff,)	NO. 679 153
-vs-)
SAM SERBER, et al.,)	FINAL ORDER OF
Defendant.)	CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that said real property, described in the complaint on file herein
as Parcels 124 and 367, be, and the same is hereby condemned as
prayed for, and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT does hereby take and acquire the fee simple title in and
to Parcels 124 and 367, as described and prayed for in the com-
plaint on file herein, for any public use authorized by law, and
in particular for or in connection with the construction, recon-
struction, operation and maintenance thereon of a permanent chan-
nel to carry, control and confine the flood, storm and other waste
waters of LAGUNA DOMINGUEZ FLOOD CONTROL SYSTEM-DOMINGUEZ CHANNEL,
FROM APPROXIMATELY 250 FEET SOUTHERLY OF 182nd STREET to Denker Ave.,
E-168

Said parcels of land are located in the unincorporated territory of the County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 124: That portion of that parcel of land in Lot 101, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as Parcel 1 in deed to Stephen C. Bilheimer et ux., recorded in Book 41326, page 184, of Official Records, in the office of said recorder, lying southerly of the following described line:

Beginning at a point in the center line of Normandie Avenue, 60 feet wide, distant S. 1° 47' 04" W. 553.35 feet along said center line from the center line of 174th Street, 60 feet wide, as said center lines are shown on County Surveyor's Map No. B-638, sheet 2, on file in the office of the Engineer of said county; thence N. 89° 25' 07" W. 1754.32 feet to a point in the westerly line of Lot 90 of said tract, distant S. 0° 05' 17" W. 535.78 feet along said westerly line and the northerly prolongation thereof, from said center line of 174th Street.

Also that portion of said parcel of land described as follows:

Beginning at the intersection of said described line with the easterly line of that parcel of land described in said deed; thence along said easterly line N. 1° 47' 04" E. 30.00 feet; thence N. 89° 25' 07" W. 40.01 feet; thence S. 1° 47' 04" W. 30.00 feet to said described line; thence S. 89° 25' 07" E. 40.01 feet to the place of beginning.

The area of the above described parcel of land, consisting of two parts, is 2.72 acres, more or less.

PARCEL 367: That portion of that parcel of land in Lot 90, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Gerald William Spaeth et ux., recorded in Book 22101, page 301, of Official Records, in the office of said recorder, lying southerly of the following described line:

Beginning at a point in the center line of Normandie Avenue, 60 feet wide, distant S. 1° 47' 04" W. 553.35 feet along said center line from the center line of 174th Street, 60 feet wide, as said center lines are shown on County Surveyor's Map No. B-638 sheet 2, on file in the office of the Engineer of said County; thence N. 89° 25' 07" W. 1754.32 feet to a point in the westerly line of said lot, distant S. 0° 05' 17" W. 535.78 feet along said westerly line and the northerly prolongation thereof, from said center line of 174th Street.

EXCEPTING therefrom any portion within that 150-foot wide strip of land described as PARCEL 121 in a Lis Pendens in Superior Court Case No. 588922, recorded in Book 36873, page 363, of said official Records.

The area of the above described parcel of land, exclusive of said EXCEPTIONS, is 2.18 acres, more or less.

The clerk is ordered to enter this Final Order of Condemnation Dated this 5th day of November, 1957

HERNDON

Presiding Judge

Copied by Joyce, March 19, 1958; Cross Ref by F. GONZALEZ
Delineated on F.M. 11671-7

3-31-52

Recorded in Book 56056 Page 102, O.R., November 13, 1957; #3617

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
	Plaintiff,	) NO. 658,715
-vs-)	
COLE MADSEN, et al.,	)	FINAL ORDER OF
	Defendants)	CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT SAID real property described in the complaint on file here-in as Parcels 125, 177 and 185 be, and the same is hereby con-demned as prayed for; and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcel 125, as described and prayed for in the complaint herein, for the construction and maintenance ~~thereon~~ of the LIMA STREET LATERAL, as a portion of the Arcadia-Sierra Madre System, from Old Ranch Road to Lima Street, and a temporary construction area easement in, over and across Parcel 177, as described in said complaint, for a period of 12 months, from April 1, 1956 to and including March 31, 1957, for use for or in connection with the construction and maintenance of said LIMA STREET LATERAL, said parcels of land being situate in the unincorporated territory of the County of Los Angeles, State of California; and a temporary construction area easement in, over and across Parcel 185, as described in the complaint herein, for a period of 12 months, from April 1, 1956 to and including March 31, 1957, for use for or in connection with the construc-tion and maintenance of said LIMA STREET LATERAL, said Parcel 185 being situate in the City of Arcadia, County of Los Angeles, State of California.

That said parcels 125 and 177 are situate in the unincorpo-rated territory of the County of Los Angeles, and said Parcel 185 is situate in the City of Arcadia, County of Los Angeles, State of California, said parcels being more particularly described as follows, to wit:

PARCEL 125: That portion of Lot 1, Tract No. 13429, as shown on map recorded in Book 273, page 25 of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line and the northerly prolongation thereof:

Beginning at the intersection of the northerly line of said lot with a line parallel with and easterly 25 feet, measured at right angles, from the westerly line of said lot; thence along said parallel line S. 17° 03' 22" E. 67.15 feet to the beginning of a tangent curve concave to the east and having a radius of 1985 feet; thence southerly 191.23 feet along said curve to a point in the southerly line of said lot, distant N. 88° 31' 40" E. 35.07 feet along said southerly line from the southwest corner of said lot.

The area of the above described parcel of land is 6,863 square feet, more or less.

PARCELS 177 and 185: (Temporary Easements-Expired 3-31-57)
Dated this 5th Day of November 1957

HERNDON

Presiding Judge

Copied by Joyce, March 19, 1958; Cross Ref by E. GONZÁLEZ
Delineated on F.M. 20061-3

3-29-58

Recorded in Book 50461 Page 136, O.R., March 1, 1956; #922
 Grantor: Yolanda Loeffler, also known as Yolanda Colombo Billingsley, who acquired title as Yolanda Colombo, a single woman
 Grantee: Monrovia - Duarte High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 29, 1955
 Granted for: (Purpose not Stated)
 Description: The easterly 71 feet of the westerly 245.62 feet of Lot 14, Section 30, Township 1 North, Range 10 West San Bernardino Meridian, in the Rancho Azusa de Duarte, as per map recorded in Book 6 page 80 of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPT the north 710 feet of said land. ALSO EXCEPT the southerly 20 feet conveyed to County of Los Angeles, for road purposes, by deed recorded in Book 376 page 174 Official Records.
 Accepted by Monrovia-Duarte High School District, January 11, 1956
 Copied by Joyce, March 24, 1958; Cross Ref by E. GONZALEZ
 Delineated on 11-26-80

3-3-58

Recorded in Book 56105 Page 208, O.R., November 20, 1957; #3868

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
	Plaintiff,	No. 662 014
-vs-)	
HUGO SWANSON, et al.,	)	<u>FINAL ORDER OF</u>
	Defendants.)	<u>CONDEMNATION</u>

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described in the complaint as Parcels 2, 3 and 4, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcels 2 and 3, as described in the complaint on file herein, for the construction and maintenance thereon of a channel to carry, control and confine the flood and storm waters of the DRY CANYON, from 500 feet southerly to 900 feet northerly of Ventura Boulevard, and a temporary fill easement in, over and across Parcel 4, as described in the complaint on file herein, for the deposit of material removed from, and incident to the construction and maintenance of said channel, for a period of 24 months, from July 1, 1956 to June 30, 1958, said parcels being situate in the City of Los Angeles, County of Los Angeles, State of California, SUBJECT TO; An easement for a storm drain, as provided in deed recorded in Book 24250, page 252, of Official Records of the County of Los Angeles, belonging to the defendant THE CITY OF LOS ANGELES, as to 3 and 4.

Said parcels of real property are situate in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 2: That portion of Lot 22, Tract No. 3558, as shown on map recorded in Book 42, pages 9 and 10, of Maps, in the office of the Recorder of the County of Los Angeles, bounded as follows:

Southerly by that portion of the westerly line of said lot having a length of "308.0 feet"; northwesterly by the southwesterly prolongation of the northwesterly lines of Lots 103 to 108, inclusive, as shown on map of Tract No. 9545, recorded in Book 136, pages 78 to 86, inclusive, of Maps, in the office of said recorder, and northeasterly by a line parallel with and 25 feet southwesterly, measured at right angles, from a line described as beginning at a point in that line in Ventura Boulevard having a bearing and length of "N.55° 21' 10" E. 287.59 feet," as said line is shown on map of Tract No. 15510, recorded in Book 360, pages 1 to 3 inclusive, of Maps, in the office of said recorder, the southwesterly extremity of said line being designated on said map as "Fd. Spk. P.I. St. Hwy. Center Line," said point being distant along said line from south-

E-168

westerly extremity N. 55° 22' 05" E. 100.66 feet; thence N. 11° 13' 00" W. 261.74 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 300 feet; thence northwesterly along said curve 157.08 feet; thence tangent to said curve N. 41° 13' 00" W. 600.00 feet.

The area of the above described parcel of land is 1,744 square feet, more or less.

PARCEL 3: That portion of Lot 22, Tract No. 3558, as shown on map recorded in Book 42, pages 9 and 10, of Maps, in the office of the Recorder of the County of Los Angeles, bounded northwesterly by the southwesterly prolongation of the northwesterly lines of Lots 103 to 108 inclusive, as shown on map of Tract No. 9545, recorded in Book 136, pages 78 to 86, inclusive, of Maps, in the office of said recorder, and southeasterly by the southwesterly prolongation of the center line of Ostronic Drive, as shown on said map of Tract No. 9545 and within a strip of land, 50 feet wide, lying 25 feet on each side of the following described line:

Beginning at a point in that line in Ventura Boulevard having a bearing and length of "N. 55° 21' 10" E. 287.59 feet," as said line is shown on map of Tract No. 15510, recorded in Book 360, pages 1 to 3 inclusive, of Maps, in the office of said recorder, the southwesterly extremity of said line being designated on said map as "Fd. Spk. P.I. St. Hway Center Line," said point being distant along said line from said southwesterly extremity N. 55° 22' 05" E. 100.66 feet; thence N. 11° 13' 00" W. 261.74 feet to the beginning of a tangent curve, concave to the southwest and having a radius of 300 feet; thence northwesterly along said curve 157.08 feet; thence tangent to said curve N. 41° 13' 00" W. 600.00 feet.

Thence area of the above described parcel of land is 8,405 square feet, more or less.

PARCEL 4: Temporary Easement-Not copied.

Dated this 12 day of November, 1957

HERNDON

Presiding Judge

Copied by Joyce, March 27, 1958; Cross Ref by E. GONZALEZ

Delineated on F.M. 20044

3-31-58

Recorded in Book 56105 Page 214 O.R. November 20, 1957; #3869

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

No. 661 175

-vs-

WILLIAM VLOET, et al

Defendants.)

FINAL ORDER OF
CONDEMNATION

(Parcels 236, as amended,
and 317, as added)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described as Parcel 236, as amended, in the complaint on file herein, and Parcel 317, as added and described in Amendment to Complaint in Eminent Domain as to Paragraph 1X Only, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT DOES hereby take and acquire the fee simple title in and to Parcel 236, as amended, for public use authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of WALNUT CREEK WASH, from San Bernardino Freeway (formerly Garvey Boulevard) downstream to 1350 feet west of Citrus Street, in the City of West Covina, County of Los Angeles, State of California, and a permanent slope easement in, over and across Parcel 317, as-added in said amendment to complaint, for use for and in connection with said WALNUT CREEK WASH.

Said real property is situate in the City of West Covina, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 236(as amended): That portion of that parcel of land in Lot 1, Tract No. 2371, as shown on map recorded in Book 23, pages 98 and 99, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Robert E. Allsopp, et ux., recorded in Book 41347, page 383, of Official Records, in the office of said recorder, lying northerly of the following described line:

Beginning at a point in the center line of Barranca Street, 60 feet wide, as said center line is shown on map of Tract No. 10330, recorded in Book 161, pages 22 to 31, inclusive, of Maps, in the office of said recorder, said point being distant along said center line S. 0° 25' 14" W. 355.02 feet from the westerly prolongation of a line parallel with and 50 feet northerly, measured at right angles, from that tangent portion of the northerly line of Lot 1 of said Tract No. 10330 having a length of "111.76 feet"; thence S. 87° 45' 07" E. 750 feet.

The area of the above described parcel of land is 29,752 square feet, more or less.

PARCEL 317: (Slope Easement - not copied)

Dated this 12 day of November, 1957

HERNDON

Presiding Judge

Copied by Joyce, March 28, 1958; Cross Ref by ~~E~~ GONZALEZ

Delineated on F.M. 20001-2

3-31; 57

Recorded in Book 56105 Page 219, O.R., November 20, 1957; #3870

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

Plaintiff,)

NO. 637 611

-vs-

GEORGE VISSIO, et al.,)

Defendants.) FINAL ORDER OF CONDEM-
NATION-(Par. 50 & 58)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property, described in the complaint herein as Parcels 50 and 58, be, and the same is hereby condemned as prayed for, and that plaintiff LOS ANGELES FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcels 50 and 58, as described and prayed for in the complaint on file herein, for public use authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of PUENTE CREEK, from the vicinity of Valley Boulevard to the vicinity of Temple Avenue and Unruh Avenue, in the unincorporated territory of the County of Los Angeles.

Said parcels of real property are situate in the unincorporated territory of the County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 50: That portion of that parcel of land in Lot 429, Tract No. 606, as shown on map recorded in Book 15, pages 142 and 143, of Maps, in the office of the Recorder in the County of Los Angeles, described in deed to Louis H. Didier, et ux., recorded in Book 23392, page 352, of Official Records, in the Office of said Recorder within the following described boundaries:

Beginning at the intersection of the northwesterly line of that strip of land, 80 feet wide, described as Parcel 13 in a Lis Pendens in Superior Court Case No. 614431, recorded in Book 41873, page 327, of Official Records, in the office of said Recorder, with the northeasterly line of Nelson Avenue, 60 feet wide, as shown on said map; thence N. 62° 06' 18" E. 85.00 feet along said northwesterly line; thence N. 27° 53' 42" W. 10.00 feet; thence S. 62° 06' 18" W. 30.00 feet; thence N. 27° 53' 42" W. 15.00 feet; thence S. 62° 06' 18" W. 62.67 feet to said northeasterly line; thence S. 48° 45' 41" E. 26.76 feet to the point of beginning.

The area of the above described parcel of land is 1,652 square feet, more or less.

PARCEL 58: That portion of Lot 429, Tract No. 606, as shown on map recorded in Book 15, pages 142 and 143, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

E-168

Beginning at the intersection of the southeasterly line of that strip of land, 80 feet wide, described as Parcel 13 in a Lis Pendens in Superior Court Case No. 614431, recorded in Book 41873, page 327, of Official Records, in the office of said Recorder, with the northeasterly line of Nelson Avenue, 60 feet wide, as shown on said map; thence N. 62° 06' 18" E. 75.00 feet along said southeasterly line; thence S. 27° 53' 42" E. 10.00 feet; thence S. 62° 06' 18" W. 25.00 feet; thence S. 27° 53' 42" E. 10.00 feet; thence S. 62° 06' 18" W. 42.38 feet to said northeasterly line; thence N. 48° 45' 41" W. 21.40 feet to the point of beginning.

The area of the above described parcel of land is 1,174 square feet, more or less.

Dated this 12 day of November, 1957

HERNDON
Presiding Judge

Copied by Joyce, March 28, 1958; Cross Ref by E. GONZALEZ
Delineated on F.M. 12404-4

3-31-58

Recorded in Book 56105 Page 233, O.R., November 20, 1957; #3871

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff)

NO. 658-935

-vs-

PERCY CLAYTON, et al.,)
Defendants)

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property, described as Parcel 12, Auburn Channel, in the Amendment to Complaint on file herein as to said Parcel 12, and Parcels 13 and 14 in the complaint on file herein, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire: (1) a permanent easement for flood control purposes in, over and across Area "A" of Parcel 12, Auburn Channel, as amended, and (2) a permanent easement for covered storm drain purposes in, over and across Area "B" of Parcel 12, Auburn Channel, as amended, as described in Amendment to Complaint on file herein as to said Parcel 12, for public uses and purposes authorized by law, and in particular for the construction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of AUBURN CHANNEL, from 550 feet North of Carter Avenue to Auburn Debris Basin; and (3) temporary easements for construction areas in, over and across Parcels 13 and 14, Auburn Channel, for a period of 12 months beginning April 1, 1956 and ending March 31, 1957, for use during and in connection with the construction of said AUBURN CHANNEL, all situate in the City of Sierra Madre.

Said parcels of real property are situate in the City of Sierra Madre, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 12 Auburn Channel, as amended:

AREA "A": (Permanent Easement for Flood Control Purposes):

That portion of the southeast one-quarter of the northwest one-quarter of Section 17, T. 1 N., R. 11 W., S.B.M., within a strip of land 15 feet wide, lying 7.50 feet on each side of the following described line:

Beginning at a point in the westerly prolongation of the southerly line of Lot 17, Piedmont Heights, as shown on map recorded in Book 34, page 1, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, said point distant S. 89° 14' 28" W. 200.28 feet along said prolongation from the southwest corner of said lot; thence N. 0° 51' 00" W. 520.24 feet to a point herein designated C, in the southerly line of said southeast one-quarter; thence continuing N. 0° 51' 00" W. 2.61 feet to the beginning of a tangent curve which is N. 0° 51' 00" W. 522.85 feet from said point of beginning, said curve concave to the southeast and having a radius of 250 feet; thence northeasterly 80.00 feet along said curve.

EXCEPTING from the above described strip of land any portion lying easterly of the following described line:

Beginning at a point in said last mentioned southerly line, distant S. 89° 59' 02" E. 1.22 feet from said point C; thence N. 1° 47' 24" W. 100.00 feet.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 375 square feet, more or less.

AREA "B": (7.5 feet Easement for Covered Storm Drain-Not Copied)

PARCELS 13 and 14: (Temporary Easements-AUBURN CHANNEL-Not Copied)

DATED this 12 day of November, 1957

HERNDON

Presiding Judge.

Copied by Joyce, March 28, 1958; Cross Ref by E. GONZALEZ
Delineated on F.M. 20042

3-31-57

Recorded in Book 56167 Page 80 O.R., December 2, 1957; #2809

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

Plaintiff,)

NO. 658 715

-vs-

COLE MADSEN, et al.,)

Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property designated as Parcel 160 (portions "A" and "B"), in the Affidavit of Baldo M. Kristovich in Support of Order to Amend Complaint as to Parcel 160, and Order of Court amending said complaint; and Parcels 196, 199 and 205, as described and prayed for in the Amendment to Complaint, be, and the same is hereby condemned as prayed for, and plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire (1) an easement for an open storm drain channel in, over and across that portion of Parcel 160 designated as "A", and (2) An easement for a covered storm drain in, over and across that portion of Parcel 160 designated as "B", as described and prayed for in said Affidavit of Baldo M. Kristovich and Order amending said complaint as to Parcel 160, on file herein; (3) A temporary easement for detour purposes in, over and across Parcel 196; (4) Temporary construction area easements in, over and across Parcels 199 and 205; for a period of 12 months beginning April 1, 1956, and ending March 31, 1957, as described and prayed for in the Amendment to Complaint as to Parcels 196, 199 and 205, among others, on file herein, for public use for or in connection with the construction and maintenance of the LIMA STREET LATERAL, from Old Ranch Road to Lima Street, situate in the City of Arcadia.

Said parcels of real property are situate in the City of Arcadia, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 160, as Amended:

"A" - Easement for an Open Storm Drain Channel: That portion of that part of Lot 6, Los Nobles De Santa Anita, as shown on map recorded in Book 32, page 20, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Cole Madsen, et ux., recorded in Book 42039, page 214, of Official Records, in the office of said recorder, within the following described boundaries:

Beginning at a point in a line parallel with and 15 feet southerly, measured at right angles, from the northerly line of said lot, distant S. 88° 32' 50" W. 153.28 feet along said parallel line from the easterly line of said lot; thence S. 6° 47' 16" E. 16.68 feet to the beginning of a tangent curve concave to the northeast and having a radius of 285.00 feet; thence southeasterly 149.08 feet along said curve to a point, a radial of said curve to said point bears S. 53° 20' 43" W.; thence along the prolongation of said radial S. 53° 20' 43" W. 30.00 feet to a curve having a radius of 316.00 feet and concentric with said first mentioned curve; thence northwesterly 136.08 feet along said concentric curve to that course, in

E:168

the westerly boundary of land described in said deed, having a length of "104.85 feet"; thence N. 10° 12' 10" W. 48.32 feet along said boundary to said parallel line; thence N. 88° 32' 50" E. 31.72 feet along said parallel line to the point of beginning. "B" - Easement for Covered Storm Drain: (Not Copied).
PARCELS 196, 199 and 205: (Temporary Construction Area Easements (Not Copied)

Dated this 19th day of November, 1957. HERNDON
Presiding Judge
Copied by Joyce, March 28, 1958; Cross Ref by
Delineated on

Recorded in Book 56183 Page 425, O.R., December 4, 1957; #3877

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 683 159
Plaintiff,)
-vs-)
CLEOFAS MESA, et al., Defendants) FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described in the complaint on file herein as Parcel 224, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee single title in and to Parcel 224, as described in said complaint, for any public use authorized by law, and in particular for the construction, reconstruction, operation, improvement and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK, from Del Amo Boulevard northeasterly to Valley View Avenue, said parcel of land being situate in the City of Dairy Valley, County of Los Angeles, State of California, SUBJECT TO EASEMENT for irrigation ditches, cienegas and natural streams of water, acquired by deed recorded in Book 6678, page 217, of Deeds belonging to the defendant COUNTY OF LOS ANGELES.

That said parcel of real property is situate in the City of Dairy Valley, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 224: That portion of the southeast one-quarter of the southwest one-quarter of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at that angle point in the common boundary line between the Counties of Los Angeles and Orange, designated Post No. 13, on County Surveyor's Map No. 8175, Sheet No. 2, on file in the office of the Engineer of said County of Los Angeles; thence along said common boundary between said Post No. 13 and Post No. 14 as shown on said last mentioned map, N. 89° 36' 48" E. 438.76 feet; thence N. 29° 36' 20" E. 34.64 feet to a point in a line parallel with and northerly 30 feet, measured at right angles, from said boundary, said point being the true point of beginning; thence N. 29° 36' 20" E. 53.51 feet; thence S. 76° 21' 03" E. 108.63 feet to a line parallel with and 50 feet northerly, measured at right angles, from said boundary; thence along said last mentioned parallel line N. 89° 36' 48" E. 105.00 feet; thence S. 0° 23' 12" E. 20.00 feet to said first mentioned parallel line; thence S. 89° 36' 48" W. 237.14 feet to said true point of beginning. The area of the above described parcel of land is 6,216 square feet, more or less.

Dated this 26 day of November, 1957; HERNDON
Presiding Judge
Copied by Joyce March 28, 1958; Cross Ref by BLANCO
Delineated on F.M. 20063-1 4-15-58

Recorded in Book 56183 Page 438, O.R., December 4, 1957;#3879
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 683 159
 Plaintiff,)
 -vs-)
 CLEOFAS MESA, et al.,) FINAL ORDER OF)
 Defendants.) CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described in the complaint as Parcels 153, 199 and 200, be, and the same is hereby condemned as prayed for, and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcels 153 and 200, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation, improvement and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK, from Coyote Creek northerly to 1700 feet northerly of Alondra Boulevard; and a permanent slope easement in, over and across Parcel 199, as described and prayed for in said complaint, for use for and in connection with said COYOTE CREEK-NORTH FORK, said parcels being situate in the City of Dairy Valley, County of Los Angeles, State of California, SUBJECT TO: Easement for control of cienegas or natural streams of water as acquired by deed recorded in Book 6678, page 217, of Deeds, records of Los Angeles County, as to Parcels 153, 199 and 200, belonging to the defendant COUNTY OF LOS ANGELES.

The said parcels of real property are situate in the City of Dairy Valley, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL NO. 153: That portion of that part of the north one-half of the northeast one-quarter of Section 33, T.3 S., R.11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to C. Hoogland, et ux., recorded in Book 32450, page 234, of said Official Records, within the following described boundaries:

Beginning at the intersection of a line parallel with and southerly 30 feet, measured at right angles, from the northerly line of said section with the southerly prolongation of the easterly line of the southwest one-quarter of the southeast one-quarter of Section 28 T.3 S., R.11 W., of said Rancho; thence along said parallel line S. 89° 46' 14" W. 36.21 feet; thence S. 24° 01' 28" E. 89.75 feet to said prolongation; thence along said prolongation S. 0° 13' 59" E. 1093.93 feet to the beginning of a tangent curve concave to the west and having a radius of 1485 feet; thence southerly 120.05 feet along said curve to the southerly line of said north one-half; thence along said southerly line N. 89° 39' 43" E., 234.85 feet to a line parallel with and easterly 230 feet, measured at right angles, from said southerly prolongation, thence along said parallel line N. 0° 13' 59" W. 1267.28 feet, more or less, to a point distant S. 0° 13' 59" E. 58.25 feet along said parallel line from the northerly line of said Section 33; thence N. 88° 47' 49" W. 230.07 feet to said prolongation; thence N. 0° 13' 59" W. 22.50 feet to the place of beginning.

The area of the above described parcel of land is 2.65 acres, more or less.

PARCEL NO. 199: (Slope Esmt - Not Copied)

PARCEL NO. 200: That portion of that part of the north one-half of the northeast one-quarter of Section 33, T.3 S., R.11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to C. Hoogland, et ux., recorded in Book 32450, page 234, of said Official Records, within the following described boundaries:

Beginning at the northwest corner of the northeast one-quarter of said northeast one-quarter; thence N. 89° 46' 14" E. 230.00 feet

along the northerly line of said Section to a line parallel with and easterly 230 feet, measured at right angles, from the easterly line of the southwest one-quarter of the southeast one-quarter of Section 28, T.3 S., R.11 W., of said Rancho; thence along said parallel line S. 0° 13' 59" E. 58.25 feet; thence N. 88° 47' 49" W., 230.07 feet to the southerly prolongation of said easterly line; thence along said prolongation N. 0° 13' 59" W. 52.50 feet to the place of beginning.

The area of the above described parcel of land, exclusive of any portion within a public street, is 3,268 square feet, more or less.

Dated this 26 day of November, 1957.

HERNDON

Presiding Judge

Copied by Joyce, March 28, 1958; Cross Ref by S. CHEE 4-30-58

Delineated on E.M. 20074-1

Recorded in Book D 26 Page 171 Official Records, Feb., 27, 1958 #100

Grantor: Reverend Herman J. Mitchell and Gladys L. Mitchell, h/w

Grantee: Willowbrook School District, County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 9, 1957

Granted for: (Purpose not Stated)

Description: Those portions of Lots 258 and 259 of Willowbrook, as per map recorded in Book 6, Page 38 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northwesterly corner of the land described in the deed to Walter W. Williamson, recorded April 19, 1948 in book 26964, page 400, Official Records of said County, said northwesterly corner being a point in the northerly line of said lot 258, distant westerly thereon 133.65 feet, more or less, from the northwest corner of said lot 258; thence southerly parallel with the westerly line of said lots 258 and 259 to the southerly line of said lot 259; thence westerly along the southerly line of said lot 259 to the southwest corner of said lot 259; thence northerly along said westerly line of lots 259 and 258, a distance of 152.60 feet, more or less, to the northwest corner of said lot 258; thence easterly along the northerly line of said lot 258, a distance of 97.41 feet, more or less, to the point of beginning.

SUBJECT TO; General and special taxes for the fiscal year 1957/58, covenants, conditions, restrictions, reservations rights, rights of way of record, if any.

Accepted by Willowbrook School District, August 22, 1957

Copied by Joyce, March 28, 1958; Cross Ref by E. GONZALEZ

Delineated on M.B. 6-38

3-30-58

Recorded in Book 56203 Page 251, O.R., December 6, 1957;#4122

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,)	NO.675,543
-vs-	
HARRY W. HURRY, et al.,)	<u>FINAL ORDER OF</u>
Defendants.)	<u>CONDEMNATION</u>

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT SAID REAL PROPERTY described as Parcels 69, 73, 75, 80, 86, 237, 239, 241 and 248 in the complaint on file herein, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcels 69, 73, 75, 80 and 86, and temporary construction area easements in, over and across Parcels 237, 239, 241 and 248, for a period of 12 months, from February 15, 1957, to February 14, 1958, all as hereinafter and in said complaint described, for any public use authorized by law and in particular for or in connection with the construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of the ARCADIA-SIERRA-MADRE-SYS., ARCADIA WASH EAST BRANCH - from Foothill Boulevard to Orange Grove Avenue, all situate in the City of Arcadia, County of Los Angeles, State of California.

Said parcels of real property are situate in the City of Arcadia, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL NO. 69: That portion of Lot 51, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and easterly 15 feet, measured at right angles, from the following described line:

Beginning at a point in the southerly line of Lot 67, said tract, distant N. 88° 32' 24" E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said point bears S. 89° 39' 49" E.; thence northerly along said curve 232.78 feet; thence tangent to said curve N. 10° 46' 41" W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 600 feet; thence northwesterly along said curve 294.98 feet; thence tangent to said curve N. 38° 56' 48" W. 408.88 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence northwesterly along said curve 319.00 feet; thence tangent to said curve N. 20° 40' 10" W. 631.02 feet to the beginning of a tangent curve concave to the east and having a radius of 680 feet; thence northerly along said curve 232.84 feet; thence tangent to said curve N. 1° 03' 03" W. 228.78 feet to a point in the N'ly line of Lot 36 of said Tract, said point being distant S. 88° 56' 57" W. 7.50 feet from the northeast corner of said lot.

The area of above described parcel of land is 2,445 square feet, more or less.

PARCEL No. 73: That portion of Lot 37, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at a point in the southerly line of Lot 38 of said tract, distant S. 76° 11' 25" W. 20.68 feet along said line from the southeast corner of said Lot 38; thence N. 20° 40' 10" W. 27.43 feet to the beginning of a tangent curve concave to the east and having a radius of 692.50 feet; thence northerly 165.77 feet along said curve to a point in the northerly line of said Lot 37, distant S. 88° 56' 57" W. 16.33 feet along said northerly line from the northeast corner of said Lot 37.

The area of the above described parcel of land is 1,345 square feet, more or less.

PARCEL NO. 75: That portion of that parcel of land in Lot 1, Tract No. 948, as shown on map recorded in Book 17, page 21, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Herbert B. Pratt, et ux, recorded in Book 16474, page 234, of Official Records, in the office of said Recorder, within the following described boundaries:

Beginning at the southwest corner of said parcel; thence N. 1° 03' 03" W. 171.26 feet along the westerly line of said parcel, thence N. 88° 56' 57" E. 5.00 feet; thence S. 1° 03' 03" E. 57.78 feet to the beginning of a tangent curve concave to the east and having a radius of 667.50 feet; thence southerly along curve 114.03 feet to a point in the southerly line of said parcel distant N. 88° 56' 57" E. 14.72 feet from said corner; thence S. 88° 56' 57" W. 14.72 feet to the place of beginning.

The area of the above described parcel of land is 1,223 square feet, more or less.

PARCEL NO. 80: That portion of Lot 57, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a line concentric with and easterly 15 feet, measured radially, from the following described line:

Beginning at a point in the southerly line of Lot 67, said tract, distant N. 88° 32' 24" E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said point bears S. 89° 39' 49" E.; thence northerly along said curve 232.78 feet; thence tangent to said curve N. 10° 46' 41" W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 600 feet; thence northwesterly along said curve 294.98 feet; thence tangent to said curve N. 38° 56' 48" W. 408.88 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence northwesterly along said curve 319.00 feet; thence tangent to said curve N. 20° 40' 10" W. 631.02 feet to the beginning of a tangent curve concave to the east and having a radius of 680 feet; thence northerly along said curve 232.84 feet, thence tangent to said curve N. 1° 03' 03" W. 228.78 feet to a point in the northerly line of Lot 36, said tract, said point being distant S. 88° 56' 57" W. 7.50 feet from the northeast corner of said lot.

The area of the above described parcel of land is 3,634 square feet, more or less.

PARCEL 86: That portion of Lot 46, Tract No. 10617, as shown on map recorded in Book 189, pages 12 and 13, of Maps, in the office of the recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at a point in the southerly line of said lot distant S. 80° 18' 28" W. 17.81 feet from the southeast corner of said lot, said point being in a curve concave to the west and having a radius of 1180 feet, a radial of said curve to said point bears N. 81° 29' 24" E., thence northerly 46.71 feet along said curve, thence tangent to said curve N. 10° 46' 41" W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 580 feet; thence northwesterly 285.15 feet along said curve; thence tangent to said curve N. 38° 56' 48" W., 48.90 feet to a point in the northwesterly line of Lot 44 of said tract, said point distant S. 59° 19' 05" W. 16.94 feet along said northwesterly line from the most northerly corner of said Lot 44.

The area of the above described parcel of land is 4,372 square feet, more or less.

PARCELS No. 237, 239, 241, 248 (Temporary Esmts. - Not Copied)
Dated this 2 day of December, 1957.

HERNDON

Presiding Judge

Copied by Joyce, March 30, 1958; Cross Ref by BLANCO
Delineated on FM. 20065

4-14-58

Recorded in Book 56203 Page 260, O.R., December 6, 1957;#4123

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

Plaintiff)

NO. 675,543

-vs-

HARRY W. HURRY, et al.,

Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described as Parcels 2, 48, 72, 76, 84, 87, 238, 245 and 246 in the complaint on file herein, be, and the same is hereby condemned as prayed for, and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire; (1) The fee simple title in and to Parcels 2, 48, 72, 76, and 84 and 87, and (2) Temporary construction area easements in, over and across Parcels 238, 245 and 246 for a period of 12 months, from February 15, 1957 to February 14, 1958, including all improvements if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for or in connection with the construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of the ARCADIA-SIERRA MADRE SYSTEM-ARCADIA WASH EAST BRANCH- from Foothill Boulevard to Orange Grove Avenue, all situate in the City of Arcadia.

Said parcels of real property are situate in the City of Arcadia, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL No. 2: That portion of Lot 44, Tract No. 10617, as shown on map recorded in Book 189, pages 12 and 13, of Maps, in the office of the Recorder of the County of Los Angeles, lying northeasterly of the following described line:

Beginning at a point in the southerly line of Lot 46 of said tract, distant S. 80° 18' 28" W. 17.81 feet from the southeast corner of said Lot 46, said point being in a curve concave to the west and having a radius of 1180 feet, a radial of said curve to said point bears N. 81° 29' 24" E.; thence northerly 46.71 feet along said curve; thence tangent to said curve N. 10° 46' 41" W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 580 feet; thence northwesterly 285.15 feet along said curve; thence tangent to said curve N. 38° 56' 48" W. 48.90 feet to a point in the northwesterly line of said Lot 44, said point distant S. 59° 19' 05" W. 16.94 feet along said northwesterly line from the most northerly corner of said Lot 44.

The area of the above described parcel of land is 2,435 square feet, more or less.

PARCEL No. 48: That portion of Lot 41, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries;

Beginning at the southwest corner of said lot; thence along the westerly line of said lot N. 20° 30' 49" W. 343.82 feet to the northwest corner of said lot; thence along the northerly line of said Lot N. 88° 56' 57" E. 60.00 feet; thence S. 1° 03' 03" E. 40.00 feet; thence S. 88° 56' 57" W. 31.98 feet to a point in a curve concave to the east and having a radius of 662.50 feet, a radial of said curve to said point bears S. 75° 35' 15" W.; thence southerly 71.96 feet along said curve; thence tangent to said curve S. 20° 40' 10" E. 224.50 feet to a point in the curved southerly line of said lot, distant easterly 10.00 feet along said southerly line from the southwest corner of said lot; thence westerly along said southerly line to the place of beginning.

The area of the above described parcel of land is 5,080 square feet, more or less.

PARCEL No. 72: That portion of Lot 38, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line and the northerly contin-

E:168

uation thereof:

Beginning at a point in the southerly line of said lot, distant S. $76^{\circ} 11' 25''$ W. 20.68 feet along said line from the southeast corner of said lot; thence N. $20^{\circ} 40' 10''$ W. 27.43 feet to the beginning of a tangent curve concave to the east and having a radius of 692.50 feet; thence northerly 69.20 feet along said curve to a point in the northerly line of said lot, distant S. $82^{\circ} 19' 57''$ W. 17.79 feet along said northerly line from the northeast corner of said lot.

The area of the above described parcel of land is 1,1906 square feet, more or less.

PARCEL NO. 76: That portion of Lot 61, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of that part of Lot 62 of said tract, described in deed to Randolph F. Deane, et ux., recorded in Book 16366, page 286, of Official Records, in the office of said recorder, lying westerly of a line parallel with and easterly 15 feet, measured at right angles or radially from the following described line:

Beginning at a point in the southerly line of Lot 67, said tract, distant N. $88^{\circ} 32' 24''$ E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said point bears S. $89^{\circ} 39' 49''$ E.; thence northerly along said curve 232.78 feet; thence tangent to said curve N. $10^{\circ} 46' 41''$ W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 600 feet; thence northwesterly along said curve 294.98 feet; thence tangent to said curve N. $38^{\circ} 56' 48''$ W. 408.88 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence northwesterly along said curve 319.00 feet; thence tangent to said curve N. $20^{\circ} 40' 10''$ W. 631.02 feet to the beginning of a tangent curve concave to the east and having a radius of 680 feet; thence northerly along said curve 232.84 feet; thence tangent to said curve N. $1^{\circ} 03' 03''$ W. 228.78 feet to a point in the northerly line of Lot 36, said tract, said point being distant S. $88^{\circ} 56' 57''$ W. 7.50 feet from the northeast corner of said lot.

The area of the above described parcel of land is 2,339 square feet, more or less.

PARCEL NO. 84: That portion of Lot 63, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of that part of Lot 62 of said tract, described in deed to Randolph F. Deane, et ux., recorded in Book 23558, page 95, of Official Records, in the office of said recorder, lying westerly of a line parallel with and easterly 15 feet, measured radially, from the following described line:

Beginning at a point in the southerly line of Lot 67, said tract, distant N. $88^{\circ} 32' 24''$ E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said point bears S. $89^{\circ} 39' 49''$ E., thence northerly along said curve 232.78 feet; thence tangent to said curve N. $10^{\circ} 46' 41''$ W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 600 feet; thence northwesterly along said curve 294.98 feet; thence tangent to said curve N. $38^{\circ} 56' 48''$ W. 408.88 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence northwesterly along said curve 319.00 feet; thence tangent to said curve N. $20^{\circ} 40' 10''$ W. 631.02 feet to the beginning of a tangent curve concave to the east and having a radius of 680 feet; thence northerly along said curve 232.84 feet; thence tangent to said curve N. $1^{\circ} 03' 03''$ W. 228.78 feet to a point in the northerly line of Lot 36, said tract, said point being distant S. $88^{\circ} 56' 57''$ W. 7.50 feet from the northeast corner of said lot.

The area of the above described parcel of land is 2,065 square feet, more or less.

Parcel No. 87: That portion of Lot 64, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles lying westerly of a line parallel with and easterly 15 feet, measured at right angles or radially, from the following described line.

Beginning at a point in the southerly line of Lot 67, said tract, distant N. 88° 32' 24" E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said point bears S. 89° 39' 49" E; thence northerly along said curve 232.78 feet; thence tangent to said curve N. 10° 46' 41" W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 600 feet; thence northwesterly along said curve 294.98 feet; thence tangent to said curve N. 38° 56' 48" W. 408.88 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence northwesterly along said curve 319.00 feet; thence tangent to said curve N. 20° 40' 10" W. 631.02 feet to the beginning of a tangent curve concave to the east and having a radius of 680 feet; thence northerly along said curve 232.84 feet; thence tangent to said curve N. 1° 03' 03" W. 228.78 feet to a point in the northerly line of Lot 36, said tract, said point being distant S. 88° 56' 57" W. 7.50 feet from the northeast corner of said lot.

The area of the above described parcel of land is 895 square feet, more or less.

PARCELS NO. 238, 245, 246 (Temporary Easements - Not Copied)
Dated this 2 day of December, 1957

HERNDON

Presiding Judge

Copied by Joyce, March 30, 1958; Cross Ref by BLANCO
Delineated on F.M. 20065

4-14-58

Recorded in Book D 23 Page 314, Official Records Febr 25, 1958; #1453

Grantor: Edward J. Bechtold

Grantee: Norwalk La Mirada City School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1957

Granted for: (Purpose not Stated)

Description: The east 25 feet of the west 1020 feet of the south 100 feet of the north 1422.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, state of California, as shown upon a map recorded in Book 41819 page 14 et seq., Official Records, in the office of the county recorder of said County,

Oil Rights and Mineral Rights, Not copied.

SUBJECT TO:

1. Taxes for the fiscal year 1957-1958, a lien not yet payable.
2. Covenants, conditions and restrictions and easements of record.

Accepted by Norwalk La Mirada City Sch. Dist., February 11, 1958

Copied by Joyce, March 30, 1958; Cross Ref by BLANCO

Delineated on Sec. Prop. No Ref.

4-11-58

Recorded in Book 56167 Page 80, O.R., December 2, 1957;#2809

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
 Plaintiff,)

NO.658,715

-vs-
 COLE MADSEN, et al.,

Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property designated as Parcel 160 (Portions "A" and "B"), in the Affidavit of Baldo M. Kristovich in Support of Order to Amend Complaint as to Parcel 160, and Order of Court amending said complaint; and Parcels 196, 199 and 205, as described and prayed for in the Amendment to Complaint, be, and the same is hereby condemned as prayed for, and plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire (1) An easement for an open storm drain channel in, over and across that portion of Parcel 160 designated as "A", and (2) An easement for a covered storm drain in, over and across that portion of Parcel 160 designated as "B", as described and prayed for in said Affidavit of Baldo M. Kristovich and Order amending said complaint as to Parcel 160, on file herein; (3) A temporary easement for detour purposes in over and across Parcel 196; (4) Temporary construction area easements in, over and across Parcels 199 and 205; for a period of 12 months beginning April 1, 1956, and ending March 31, 1957, as described and prayed for in the Amendment to Complaint as to Parcels 196, 199 and 205, among others, on file herein, for public use and purposes authorized by law, namely, for use for or in connection with the construction and maintenance of the LIMA STREET LATERAL, from Old Ranch Road to Lima Street, situate in the City of Arcadia.

Said parcels of real property are situate in the City of Arcadia, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL 160, as Amended:

"A" - Easement for an Open Storm Drain Channel: That portion of that part of Lot 6, Los Robles De Santa Anita, as shown on map recorded in Book 33, page 20, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Cole Madsen, et ux., recorded in Book 42039, page 214, of official Records, in the office of said recorder, within the following described boundaries:

Beginning at a point in a line parallel with and 15 feet southerly, measured at right angles, from the northerly line of said Lot, distant S. 88° 32' 50" W. 153.28 feet along said parallel line from the easterly line of said lot; thence S. 6° 47' 16" E. 16.68 feet to the beginning of a tangent curve concave to the northeast and having a radius of 286.00 feet; thence southeasterly 149.08 feet along said curve to a point, a radial of said curve to said point bears S. 53° 20' 43" W.; thence along the prolongation of said radial S. 53° 20' 43" W. 30.00 feet to a curve having a radius of 316.00 feet and concentric with said first mentioned curve; thence northwesterly 136.08 feet along said concentric curve to that course; in the westerly boundary of land described in said deed, having a length of "104.85 feet"; thence N. 10° 12' 10" W. 48.32 feet along said boundary to said parallel line; thence N. 88° 32' 50" E. 31.72 feet along said parallel line to the point of beginning.

"B" - Easement for a Covered Storm Drain: That portion of that part of said Lot 6, within the following described boundaries:

Beginning at a point in said prolongation distant S. 53° 20' 43" W. 2.50 feet from the southeasterly terminus of said curve having a radius of 286.00 feet, said point of beginning being in a curve having a radius of 288.50 feet and concentric with said first mentioned curve; thence southeasterly 137.58 feet along said concentric curve to a point in said easterly line, distant S. 1° 26' 09" E. 245.98 feet along said line from said parallel line; thence S. 1° 26' 09" E. 27.88 feet along said easterly

line to a curve having a radius of 313.50 feet and concentric with said curve having a radius of 288.50 feet; thence northwesterly 162.36 feet along said concentric curve to said prolongation; thence N. 53° 20' 43" E. 25.00 feet along said prolongation to the point of beginning.

. The area of the above described parcel of land, consisting of two parts, is 9,251 square feet, more or less.

PARCELS 196 - 199 and 205: Easements (Not Copied)

Dated this 19th day of November, 1957

HERNDON

Presiding Judge

Copied by Joyce, April 3, 1958; Cross Ref by Blanco

Delineated on F.M. 20061-2

4-20-58

Recorded in Book 50923 Page 154, O.R., April 18, 1956; #791

Grantor: Jean Pierre Laborde and Leonie Laborde, his wife

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1956

Granted for: (Purpose not Stated)

Description: The southeasterly 453.36 feet of Lot 375 of Tract No. 606, in the County of Los Angeles, State of California, as per map recorded in Book 15 pages 142 and 143 of Maps. Said land is shown on a Licensed Surveyor's Map filed in Book 34 page 15 Record of Survey.

Metal and ore Rights not copied.

Subject to:

(1) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record if any.

Accepted by Hudson School District, April 11, 1956

Copied by Joyce, April 4, 1958; Cross Ref by Blanco

Delineated on M.B. 15-142

7-1-58

Recorded in Book D 23 Page 38, Official Records, Feb. 25, 1958; #857

Grantor: William L. Elliott and Barbara L. Elliott, h/w

Grantee: Los Angeles City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 22, 1957

Granted for: (Purpose not Stated)

Description: All that real property situated in the City of Bell, California, described as follows:
The Northerly half of Lot 21, Block A, Grider and Hamilton's Subdivision of the Easterly portion of the Bell Tract, as per map recorded in Book 3, Page 36 of Maps, in the office of the County Recorder of Los Angeles County.

SUBJECT TO: Reservations, rights of way and easements of record, etc.
General and Special Taxes for the fiscal year 1957/58.

Accepted by Board of Education January 23, 1958

Copied by Joyce, April 9, 1958; Cross Ref by Blanco

Delineated on M.B. 3-36

4-20-58

Recorded in Book D 25 Page 312, Official Records, Feb. 26, 1958, #2844

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) Plaintiff) NO. 683 159
-vs-)
CLEOFAS MESA, et al.,)
Defendants) FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described in the complaint as Parcels 154, 201 and 202, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcels 154 and 201, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation, improvement and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK - NORTH FORK, from Coyote Creek northerly to 1700 feet northerly of Alondra Blvd., and a permanent slope easement in, over and across Parcel 202, as described and prayed for in said complaint, for use for and in connection with said COYOTE CREEK - NORTH FORK, said parcels being situate in the City of Dairy Valley, County of Los Angeles, State of California, SUBJECT TO an easement for control of cienegas or natural streams of water, as acquired by deed recorded in Book 6678, page 217, of Deeds, records of Los Angeles County, as to Parcels 154, 201 and 202, belonging to the defendant COUNTY OF LOS ANGELES.

That said parcels of real property are situate in the City of Dairy Valley, County of Los Angeles, State of California, and are more particularly described as follows, to wit:
PARCEL 154 (Fee Title)

That portion of that parcel of land in the north one-half of the northeast one-quarter of the northeast one-quarter of Section 33, T.3 S., R.11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Arie Van Smoorenburg, recorded in Book 34971, Page 59, of said Official Records, lying westerly of the following described line;

Beginning at a point in the northerly line of said Section distant N. 89° 46' 14" E. 230.00 feet from the northwest corner of said northeast one-quarter of the said northeast one-quarter; thence along a line parallel with the southerly prolongation of the easterly line of the southwest one-quarter of the southeast one-quarter of Section 28, T.3 S., R.11 W., of said Rancho, S. 0° 13' 59" E. 700 feet.

Also that portion of said parcel within the following described boundaries:

Beginning at the intersection of said parallel line with the southerly line of the northerly 30 feet of said Section 33; thence along said southerly line N. 89° 46' 14" E. 51.62 feet; thence S. 29° 27' 54" W. 104.20 feet to said parallel line; thence N. 0° 13' 59" W. 90.51 feet to said intersection, the place of beginning.

EXCEPTING therefrom any portion within the following described boundaries:

Beginning at said northwest corner; thence along said northerly line N. 89° 46' 14" E. 230.00 feet; thence along said parallel line S. 0° 13' 59" E. 58.25 feet; thence N. 88° 47' 49" W. 230.07 feet to said southerly prolongation; thence N. 0° 13' 59" W. 52.50 feet to said corner, the place of beginning.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 34,639 square feet, more or less.

PARCEL 201 (Fee Title):

That portion of that parcel of land in the north one-half of the northeast one-quarter of the northeast one-quarter of Section 33, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles,

described in deed to Arie Van Smoorenburg, recorded in Book 34971, page 59, of said Official Records, within the following described boundaries:

Beginning at the northwest corner of the said northeast one-quarter of the said northeast one-quarter; thence N. 89° 46' 14" E., 230.00 feet along the northerly line of said Section to a line parallel with and easterly 230 feet, measured at right angles, from the easterly line of the southwest one-quarter of the southeast one-quarter of Section 28, T.3 S., R.11 W., of said Rancho; thence along said parallel line S. 0° 13' 59" E. 58.25 feet; thence N. 88° 47' 49" W. 230.07 feet to the southerly prolongation of said easterly line; thence along said prolongation N. 0° 13' 59" W. 52.50 feet to the place of beginning.

The area of the above described parcel of land, exclusive of any portion within a public street, is 2,561 square feet, more or less PARCEL 202 (Slope Easement): (Not Copied)

The clerk is ordered to enter this Final Order.

TRIPLETT

Acting Presiding Judge

Copied by Joyce, April 25, 1958; Cross Ref by Blanco
Delineated on E.M. 20074-1

Recorded in Book D 103 Page 226, Official Records May 19, 1958; #389

Grantor: O. Robert Snell and Mary M. Snell, his wife

Grantee: Bellflower Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 7, 1958

Granted for: (Purpose not Stated)

Description: PARCEL 1: That portion of Homestead Entry Survey No. 166, Township 3 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land approved by the Surveyor General, December 4, 1915,

described as follows:

Beginning at a point in the southeasterly line of said survey, distant North 45° 50' 00" East along said southeasterly line 1005.92 feet from Corner No. 1 of said survey; thence North 44° 10' 00" West along the southwesterly line of the land described in the deed to O. Robert Snell and wife, recorded on April 5, 1956 as Instrument No. 1262 in Book 50801 Page 10 of Official Records of said County, a distance of 295.14 feet to a point in the southeasterly line of Angeles Forest Highway as shown on Record of Survey, filed in Book 52 Page 36 of Record of Surveys, in the office of the County Recorder of said County; thence North 44° 30' 00" East along said last mentioned southeasterly line to the beginning of a tangent curve, in said last mentioned southeasterly line, concave northwesterly having a radius of 430 feet; thence northeasterly along said curve in said last mentioned southeasterly line, through a central angle of 5° 52' 38", an arc distance of 41.61 feet to a point in said last mentioned southeasterly line, a radial line of said curve to said point bears south 51° 02' 38" East; thence south 45° 19' 10" East 305.22 feet to said hereinbefore mentioned southeasterly line of said survey; thence South 45° 50' 00" West along said last mentioned southeasterly line 350.16 feet to the point of beginning.

PARCEL 2: That portion of Homestead Entry Survey No. 166, Township 3 North, Range 12 West, San Bernardino Meridian, in the County of LOS Angeles, State of California, according to the Official plat of said land approved by the Surveyor General, December 4, 1915, described as follows:

Beginning at a point in the southeasterly line of said Survey, distant North 45° 50' 00" East along said southeasterly line 1840.16 feet from Corner No. 1 of said Survey; thence North 44° 10' 00"

West 458.49 feet; thence South 36°28'00" West 87.14 feet; thence South 27° 30' 02" West 235.17 feet to a point in the southeasterly line of Angeles Forest Highway as shown on Record of Surveys, filed in Book 52 Page 36 of Record of Surveys, filed in Book 52 Page 36 of Record of Surveys, in the office of the County Recorder of said County, said southeasterly line being a curve concave northwesterly having a radius of 430 feet, a radial line of said curve to said curve to said point bears south 76° 53' 50" East; thence southwesterly along said curve through a central angle of 25° 51' 12", an arc distance of 194.02 feet; thence south 45° 19' 10" East 305.22 feet to said hereinbefore mentioned southeasterly line of said Survey; thence North 45° 50' 00" East along said last mentioned southeasterly line 484.08 feet to the point of beginning.
Conditions not copied.
Accepted by Bellflower Unified School District April 29, 1958
Copied by Joyce, Aug. 8, 1958; Cross Ref by blanco
Delineated on Sec. Prop. No Ref

Recorded in Book 50131 Page 358, O.R. January 24, 1956; #3186

UNITED STATES OF AMERICA)	
Plaintiff	)	CIVIL NO. 19370-PH
-vs-)	
960.45 Acres of Land, more or less in	)	<u>DECLARATION OF TAKING</u>
the County of Los Angeles, State of)	
California, EDNA S. CHALMERS, et al.,)	
Defendants.)	

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, the undersigned, James H. Douglas, Under Secretary of the Air Force of the United States of America, do hereby make the following declaration by direction of the Secretary of the Air Force:

1: (a) The land hereinafter described is taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258a) said acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 (25 Stat. 357, 40 U.S.C. 257); the Act of Congress approved August 18, 1890 (26 Stat. 316) as amended by the Acts of Congress approved July 2, 1917 (40 Stat. 241) and April 11, 1918 (40 Stat. 518, So U.S.C. 171), which acts authorize the acquisition of land for military purposes; the Act of Congress approved August 12, 1935 (49 Stat. 610, 611, 10 U.S.C. 1343, a, b and c), which Act authorized the acquisition of land for Air Force Stations and Depots; the National Security Act of 1947 approved July 26, 1947 (61 Stat. 495); the Acts of Congress approved June 17, 1950 and January 6, 1951 (Public Laws 564 and 910, 81st Congress) and the Act of Congress approved September 28, 1951 (Public Law 155, 82nd Congress), which acts authorize acquisition of the Land and the Acts of Congress approved September 8, 1950 and January 8, 1951 (Public Laws 759 and 811, 81st Congress), and the Act of Congress approved November 1, 1951 (public Law 254, 82nd Congress), which acts appropriated funds for such purposes.

(b) The public uses for which said land is taken are as follows:

The said land is necessary adequately to provide for expanding needs and requirements for the Department of the Air Force and other military uses incident thereto. The land has been selected under the direction of the Secretary of the Air Force for acquisition by the United States for use in connection with Edwards Air Force Base, California, and for such other uses as may be authorized by Congress, or Executive Order.

2. A GENERAL DESCRIPTION OF THE LAND BEING TAKEN IS SET FORTH IN SCHEDULE "A", HEREWITH, and is a description of the same land described in the Complaint in Condemnation in the above entitled cause.

3. The estate taken for said public uses is the fee simple title, subject, however, to existing easements for public roads and highways, public utilities, railroads and pipelines.

IN WITNESS WHEREOF, the undersigned, the Under Secretary of the Air Force, hereunto subscribes his name by direction of the Secretary of the Air Force, this 28th day of December, A.D. 1955 in the City of Washington, District of Columbia.

/S/ James H. Douglas
Under Secretary of the Air Force

SCHEDULE A

The lands which are the subject matter of this Declaration of Taking aggregate 980.46 acres, more or less, situate and being in the County of Los Angeles, State of California, The description of the lands taken together with the names and addresses of the purported owners thereof, and a statement of the sum estimated to be the just compensation therefor are as follows:

TRACT NO. Y-3201: That portion of the West 1/2 of the East 1/2 of the Northeast 1/4 of Section 8, in Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management described as follows:

Beginning at the Northwest corner of said West 1/2 of the East 1/2 of the Northeast 1/4 of Section 8; thence East along the North line thereof 300 feet; thence South parallel with the West line of said East 1/2 of the Northeast 1/4 of Section 8, 726 feet; thence West parallel with the North line of said Northeast 1/4 of Section 8, 300 feet to the West line of the East 1/2 of said Northeast 1/4; thence North along said West line 726 feet to the point of beginning.

EXCEPTING therefrom the North 20 feet
Containing 4.86 acres, more or less.

TRACT NO. 2-3883: The West 206.04 feet of the South 350.04 feet of the North 660.08 feet of the East 618.12 feet of Lot "B" of Tract No. 4851, in the County of Los Angeles, State of California as per map recorded in book 53 page 48 of Maps, in the office of the County Recorder of said County.

should be 34387
Containing 1.56 acres, more or less.

TRACT NO. AA-3426: The South 82.5 feet of the North 1486 feet of the East 132 feet of the West 1320 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

(The above described land also designated as Lot 350 according to a diagram of said Northeast 1/4 in a deed from J.H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)

Containing 0.25 acre, more or less.

TRACT NO. AA-3449: The South 82.5 feet of the North 2473 feet of the East 132 feet of the West 1188 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

(The above described land also designated as Lot 589 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)

Containing 0.25 acre, more or less.

TRACT NO. AA-3468: The South 82.5 feet of the North 3392.5 of the East 132 feet of the West 1320 feet of the Northeast 1/4 of Section 13, Township 8 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

(The above described land also designated as lot 570 according to a diagram of said Northeast 1/4 in a deed from J. H. Ackerman and Eva M. Ackerman to the United California Oil and Land Company, recorded in Book 405, page 50 of Official Records in the office of the County Recorder of said County.)

Containing 0.26 acre, more or less.

TRACT NO. BB-3541: The Northeast 1/4 of Section 12, Township 8 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management. Containing 160.00 acres, more or less.

TRACT NO. DD-3700: The Northeast 1/4 of Fractional Section 18 and all of Fractional Section 7, Township 8 North Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management. Cont. 813.28 Acs. m/1

Copied by Joyce, Aug. 11, 1958; Cross Ref. by blanco

Delineated on F.M. 12422 & M.B. 53-48

Recorded in Book 56105 Page 227, O.R., November 20, 1957; #3875

Grantor: Lillie L. Brown, a widow, and Mary Helen Brown, a single woman,

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 10, 1957

Granted for: (Purpose not Stated)

Description: The westerly 230 feet of the north one-half of the southeast one-quarter of the southeast one-quarter, Section 21, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 3.51 acres, more or less. Conditions not copied.

Accepted by Los Angeles County Flood Control District, Nov. 18, 1957

Copied by Joyce, Aug. 11, 1958; Cross Ref by BLANCO

Delineated on F.M. 20074-4

Recorded in Book D 200 Page 584, Official Records, Aug. 28, 1958; #2524

Grantor: Los Angeles County Flood Control District

Grantee: Cyril M. Riha and Lillian G. Riha, h/w as j/ts.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 13, 1955

Granted for: (Purpose not Stated)

Search No. (Calabasas Creek CI 60 136-RW 2.1 Fifth District)

Description: The real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

That portion of Lot 29, Tract No. 9528, as shown on map recorded in Book 135, pages 51 to 54, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line which is parallel with and 50 feet southeasterly, measured at right angles, from the following described line:

Beginning at a point int the center line of Fallbrook Ave.,

as shown on said map, as said center line is established by the City Engineer of the City of Los Angeles and shown in said Engineer's Field Book 12919, pages 29, 30 and 76, distant thereon S. 0° 01' 30" W. 438.31 feet from its intersection with the center line of Califa Street, as said Califa Street is shown as Lane Street extending easterly from said Fallbrook Avenue on said map, and as said intersection and center line of Califa Street are established by said Engineer and shown in said Engineer's Field Book 15209, pages 11 and 12, and on said page 29 of Field Book 12919; thence from said point of beginning, N. 51° 56' 11" E. 710.55 feet, more or less, to the intersection with said center line of Califa Street, said last mentioned intersection being distant along said center line of Califa Street S. 89° 58' 35" E. 559.25 feet from said center line of Fallbrook Avenue.

The area of the above described parcel of land is 2,533 square feet, more or less.

SUBJECT TO all matters of record.

Copied by Joyce, Sept. 18, 1958; Cross Ref by *Blanco*

Delineated on F.M. 12027-2

7-1-59

Recorded in Book D233 Page 807; Official Records Oct. 2, 1958 #2087
Grantor: Thomas P. Penders and Margret Penders, his wife.

Grantee: Monrovia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1958.

Granted for: (Purpose not stated)

Description: Lot 23 and the north 28 feet of Lot 24 Block "M" of Monroe's Addition to Monrovia Tract, in the City of Monrovia, as per map recorded in Book 29 page 34 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the north 110 feet of said lot 23.

Accepted by Monrovia City School District; August 6, 1958.

Copied by Marilyn, Nov. 12, 1958; Cross Ref. by blanco

Delineated on M.R. 29-34

Recorded in Book D 75 Page 341, O.R. April 17, 1958; #3881

Los Angeles County Flood Control District,

Plaintiff,

No. 652,229

vs.

Peter Jan, et al;

Defendants.

Final Order of
CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein as Parcel 70, together with all improvements thereon, be, and the same is hereby condemned as prayed for, and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire the fee simple title in and to Parcel 70, hereinafter described, for public uses and purposes authorized by law, and is particular for the construction, operation and maintenance thereon of a permanent channel and appurtenant works to carry control and confine the flood, storm and other waste waters of the RIO HONDO CHANNEL, from approximately 450 feet northerly of Rosemead Boulevard to Lambert Avenue, in the County of Los Angeles, State of California,

Said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 70 (Fee Simple Title):

That portion of that part of the King Tract, as shown on map recorded in Book 4, Page 3, of Maps, in the office of the Recorder

of the County of Los Angeles, and that portion of that part of Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of said Recorder, described in deed to Robert Wanamaker, recorded in Book 48287, page 144, of Official Records, in the office of said Recorder, within a strip of land 250 feet wide, the southeasterly side line of which is described as follows:

Beginning at a point in the westerly prolongation of the center line of Lower Azusa Road, 50 Feet wide, said point being distant along said center line and said westerly prolongation N. 83° 30' 44" W. 643.72 feet from the northeasterly continuation of the curved portion of the center line of Rio Hondo Parkway, 60 feet wide, as said center lines and said northeasterly continuation are shown on map of Tract No. 10817, recorded in Book 187, pages 36 and 37, of Maps, in the office of said Recorder; thence S. 40° 46' 47" W. 663.66 feet to the beginning of a tangent curve concave to the southeast, having a radius of 3,600 feet and being tangent at its southwesterly extremity to the northeasterly prolongation of a line which is parallel with and 250 feet southeasterly, measured at right angles, from the southeasterly line of Lots 67 to 73 inclusive, as shown on Map of Tract No. 19514, recorded in Book 501, Pages 40 to 42 inclusive, of Maps, in the office of said Recorder; thence southwesterly along said curve 1,025.19 feet to said northeasterly prolongation of said parallel line; thence along said northeasterly prolongation, along said parallel line and along the southwesterly prolongation of said parallel line S. 24° 27' 48" W. 2,045.58 feet; thence S. 23° 45' 48" W. 1,293.96 feet to a point designated "A" for purposes of this description.

ALSO these portions of that parcel of land described in said deed to Robert Wanamaker within the following described boundaries: Beginning at said Point "A"; thence along the southwesterly prolongation of said last mentioned course S. 23° 45' 48" W. 544.36 feet to an intersection with the curved northeasterly line of that strip of land 100 feet wide, as described in deed to Southern Pacific Railroad Company, recorded in Book 25, page 409, of deeds, in the office of said Recorder; thence northwesterly along said curved northeasterly line 300.76 feet to an intersection with a line having a bearing of N. 29° 14' 00" E. which passes through a point designated "B" for purposes of this description; said point "B" being N. 66° 14' 12" W. 250 feet from said point designated "A" thence from last said intersection N. 29° 14' 00" E. 517.67 feet to said point "B" thence S. 66° 14' 12" E. 250 feet to said point "A" being the point of beginning. The area of the above described parcel of land, consisting of two portions, is 15.71 acres, more or less.

The CLERK is ordered to enter this Final Order of Condemnation.

Dated this 25 day of March, 1958.

Triplett
Presiding Judge

Copied by Marilyn; Nov. 18, 1958; Cross Ref. by Blanco
Delineated on F.M. 20033-4

Recorded in Book D 246, Page 1, O.R. Oct. 15, 1958 #5239
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
 a body corporate and politic,)
 vs.)
 Roselle Cly, et al,)
 Defendants.)

No. 675,781
Final Order Of
CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 283 and 239 be and the same is hereby condemned as prayed for, and for the public uses and purposes set forth in the findings of fact, conclusion of law and interlocutory judgment, and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel 283 and a temporary construction easement in, over and across Parcel 289 for a period of 12 months, beginning February 15, 1957 and ending February 14, 1958, and that the Plaintiff does hereby take and acquire no interest whatsoever in Parcel 281, as described and prayed for in said complaint.

That said real property is situated in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 281 (Temporary Easement) (Not Copied)

PARCEL NO. 283--ARCADIA WASH--EAST BRANCH (fee Title):

The westerly 30 feet of Lot 16, Tract no. 12374, as shown on map recorded in Book 232, pages 42, 43 and 44, of Maps, in the Office of the recorded of the County of Los Angeles. The area of the above described parcel of land is 1,870 square feet, more or less.

PARCEL NO. 289 (Temporary Easement-not copied)

Dated: October 6, 1958

ARNOLD PRAEGER
 Presiding Judge

Copied by Marilyn; Nov. 18, 1958; Cross Ref. by blanco
 Delineated on F.M. 11784-6

Recorded in Book D246 Page 253, O.R. Oct. 15, 1958; # 6030
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
 a body corporate and politic,)
 vs.)
 HORACE B. ALDER et al.,)
 Defendants.)

No. 673,221
FINAL ORDER OF
CONDEMNATION

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 18, 110, 173, 353, 355 and 388, as amended, together with all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the Plaintiff, Los Angeles County Flood Control District, a body corporate and politic, does hereby take and acquire:

(1) An easement for Flood control purposes in, over and across Parcels Nos. 18, 110, 353, and 355, as amended hereinafter described, together with all improvements thereon, if any, in lieu of the fee simple title in and to said parcels as originally prayed for in the complaint in this action; and,

(2) The fee simple title in and to Parcels Nos. 173 and 388, as amended, hereinafter described, together with all improvements thereon, if any, in lieu of the fee simple title in and to said Parcels as originally described and prayed for in the complaint in this action, for any public uses and purposes authorized by law, and in particular for and in connection with the construction, operation and maintenance of a permanent channel and appurtenant

works to carry, control and confine the flood, storm and other waste waters of EATON WASH, from 1100 feet southerly of Huntington Drive to the vicinity of Paloma Drive, partly in the City of Pasadena, and partly in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

(a) Right of reversion in the event of a breach of certain conditions and restrictions, as provided in deed recorded in Book 5136, page 399, of Official Records of Los Angeles, belonging to the defendant CALIFORNIA BANK, as to Parcel 18, as amended

(b) Easement for public road and highway purposes affecting a portion of Parcel No. 110, as provided in deed recorded in Book 6210, page 316; also easement and right of way for drainage purposes and the right to construct, maintain and use a drainage ditch, channel, ect., as provided indeed recorded in Book 6635, page 392, both of official Records of Los Angeles County, as to Parcel No. 110, belonging to the defendant COUNTY OF LOS ANGELES; and,

(c) Easement for public road and highway purposes, as provided in deed recorded in Book 6057, page 53; also easement and right of way for drainage purposes, together with right to enter, as provided in deed recorded in Book 6779, page 38 both of Official Records of Los Angeles, belonging to the defendant COUNTY OF LOS ANGELES, as to parcel No. 353, as amend. That Parcels Nos. 18, 110, 173, 353, 355, and 388, as amended, are located in the City of Pasadena, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 18 (Easement for Flood Control Purposes):

That portion of Lot 5, Block 4, Subdivision No. 2 Sunny Slope Estate, as shown on map recorded in Book 54, pages 91 and 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northwest corner of said Lot; thence along the westerly line of said lot S. 1° 26' 48" W. 163.86 feet to a point in the southwesterly line of that 100-foot wide strip of land described in deed to the Los Angeles County Flood Control District, recorded in Book 24110, Page 319, of official Records, in the Office of said recorder, said point being in a curve concave to the northeast and having a radius of 650 feet, a radical of said curve to said point bears S. 51° 05' 03" W.; thence southeasterly 19.28 feet along said curve; thence tangent to said curve and along said southwesterly line, S. 40° 36' 52" E. 587.15 feet to the beginning of a tangent curve in said southwesterly line, said curve concave to the southwest and having a radius of 550 feet; thence southeasterly 59.58 feet along said curve to the southerly line of said Lot; thence along said southerly line S. 89° 39' 27" E. 117.50 feet to the northeasterly line of said strip; thence northwesterly 137.51 feet along a curve in said northeasterly line, said curve having a radius of 650 feet and being concentric with said curve having a radius of 550 feet; thence tangent to said curve and along said northeasterly line, N. 40° 36' 52" W. 587.15 feet to the beginning of a curve in said northeasterly line, said curve having a radius of 550 feet and being concentric with said first mentioned curve; thence northwesterly 27.26 feet along said concentric curve; thence N. 23° 13' 29" W. 100.35 feet to the northerly line of said lot; thence along the line of said lot N. 89° 36' 02" W. 27.32 feet to the place of beginning.

The area in the above mentioned parcel of land is 1.79 acres, more or less,

PARCEL NO. 110 (Easement for Flood Control Purposes):

That portion of that parcel of land in Lots 1 and 2, Block 4, Subdivision No. 2 Sunny Slope Estate, as shown on Map Recorded in Book 54, pages 91 and 92, of Miscellaneous Records, in the

office of the Recorder of the County of Los Angeles, described in deeds to the City of Pasadena, recorded in Book 12700, page 144, and in Book 12721, page 112, both of Official Records, in the office of said Recorder, within the following described boundaries:

Beginning at a point in the southerly line of said Lot 2, distant N. $89^{\circ} 37' 34''$ W. 22.00 feet along said line from the southeasterly prolongation of the southwesterly line of that 100 foot strip of land described in deed to Los Angeles County Flood Control District, recorded in Book 18491, Page 220, of Official Records, in the office of said Recorder; thence N. $19^{\circ} 41' 20''$ W. 100.00 feet to said southwesterly line; thence along said southwesterly line and the northwesterly prolongation thereof, N. $30^{\circ} 33' 54''$ W. 751.86 feet; thence N. $59^{\circ} 26' 06''$ E. 100.00 feet to the northwesterly prolongation of the northeasterly line of said strip; thence along said northeasterly line S. $30^{\circ} 33' 54''$ E. 848.78 feet; thence S. $38^{\circ} 34' 38''$ E. 80.00 feet to said southerly line; thence along the line of said lot, N. $89^{\circ} 37' 34''$ W. 129.59 feet to the point of beginning.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1.84 acres, more or less.

~~PARCEL 173, as amended, (Fee simple title).~~

That portion of Lamanda Park Tract, as shown on map recorded in Book 42, page 53, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, that portion of Lot 8, Block A, Bonestell Tract, as shown on map recorded in Book 4, page 572, of said Miscellaneous Records, and that portion of Reversion to Acreage of Townsight known as Huntington, as shown on map recorded in Book 55, page 9, of said Miscellaneous Records within a strip of land 70 feet wide, the westerly line of which is described as follows:

Beginning at a point in the northerly line of said lot 8, distant S. $89^{\circ} 47' 10''$ W. 293.01 feet along said line from the northeast corner of said lot, said point being in a curve concave to the west and having a radius of 2717.50 feet, a radical of said curve to said point bears N. $83^{\circ} 51' 03''$ E.; thence southerly 917.45 feet along said curve; thence tangent to said curve S. $13^{\circ} 11' 40''$ W. 1423.83 feet to the beginning of a tangent curve concave to the east and having a radius of 1982.50 feet; thence southerly 468.86 feet along said curve to a point in a line parallel with and 25.00 feet northerly, measured at right angles, from the westerly prolongation of the northerly line of Tract No. 3873, as said tract is shown on map recorded in Book 41, page 100, of Maps, in the office of said recorder, said point distant S. $89^{\circ} 44' 21''$ W. 522.04 feet along said parallel line from the northerly prolongation of the center line of Kinneloa Avenue, 60 feet wide, as said avenue is shown on said last mentioned map, of said strip; thence along said northeasterly line S. $30^{\circ} 33' 54''$ E. 848.78 feet; thence S. $38^{\circ} 34' 38''$ E. 80.00 feet to said southerly line; thence along the line of said lot, N. $89^{\circ} 37' 34''$ W. 129.59 feet to the point of beginning.

The area of the above described parcel of Land, exclusive of any portion within a public street, is 1.84 acres, more or less.

~~PARCEL 173, as amended, (Fee Simple Title);~~

That portion of Lamanda Park Tract, as shown on map recorded in Book 42, page 53, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, that portion of Lot 8 Block A, Bonestoll Tract, as shown on Map recorded in Book 4, page 572, of said Miscellaneous Records, and that portion of Reversion to Acreage of Townsight known as Huntington, as shown on map recorded in Book 55, Page 9, of said Miscellaneous Records, within a strip of land 70 feet wide, the westerly line of which is described as follows:

Beginning at a point in the northerly line of said Lot 8, distant S. 89° 47' 10" W. 293.01 feet along said line from the northeast corner of said Lot, said point being in a curve concave to the west and having a radius of 2717.50 feet, a radical of said curve to said point bears N. 83° 51' 03" E.; thence southerly 917.45 feet along said curve; thence tangent to said curve S. 13° 11' 40" W. 1423.83 feet to the beginning of a tangent curve concave to the east and having a radius of 1982.50 feet; thence southerly 468.86 feet along said curve to a point in a line parallel with and 25.00 feet northerly, measured at right angles from the westerly prolongation of the northerly line of Tract No. 3873, as said Tract is shown on map recorded in Book 41, Page 100, of maps in the office of said Recorder, said point distant S. 89° 44' 21" W. 522.04 feet along said Parallel line from the northerly prolongation of the center line of Kinneloa Avenue, 60 feet wide, as said Avenue is shown on said last mentioned map.

Excepting therefrom that portion thereof within public streets of record. The area of the above described parcel of land is 4.44 acres, more or less.

PARCEL NO. 353, as amended (Easement for Flood Control Purposes):

That portion of Lot 6, Block 4, Subdivision No. 2 Sunny Slope Estate, as shown on map recorded in Book 54, pages 91 and 92, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the northeast corner of said Lot; thence along the easterly line of said Lot S. 1° 26' 48" W. 163.86 feet to a point in a curve concave to the northeast and having a radius of 650 feet, a radical of said curve to said point bears S. 51° 05' 08" W.; thence northwesterly 114.30 feet along said curve; thence non-tangent to said curve N. 37° 44' 04" W. 106.78 feet to the westerly line of the easterly 123.49 feet of said lot; thence along said westerly line N. 0° 23' 58" E. 2.18 feet to the northerly line of said lot; thence along the line of said lot S. 89° 36' 02" E. 123.51 feet to the place of beginning.

The area of the above described parcel of land, exclusive of any portion within a public street, is 7,886 square feet, more or less.

PARCEL NO. 355, as amended (Easement for Flood Control Purposes):

That portion of Lot 1, Tract No. 3106, as shown on map recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of said lot (said line having a bearing of N. 89° 47' 10" E.), with the curved westerly line of that 175-foot wide strip of land described as PARCEL NO. 174 in a final Judgment had in Superior Court Case No. 408557, a certified copy of which is recorded in Book 16280, page 252, of Official Records, in the office of said Recorder, said curve concave to the west and having a radius of 2612.50 feet, a radial of said curve to said intersection bears N. 83° 36' 41" E.; thence northerly 239.15 feet along said curved westerly line; thence non-tangent to said curve N. 20° 07' 30" W. 70.55 feet to a line parallel with and 80 feet southerly, measured at right angles, from the easterly prolongation of the northerly line of Orange Grove Avenue, 80 feet wide, as shown on map of Tract No. 13092, recorded in Book 279, page 1, of Maps, in the office of said recorder; thence along said parallel line N. 89° 46' 40" E. 69.84 feet to the beginning of a curve having a radius of 1460 feet and being concentric with that curve in the center line of that 80-foot wide strip of land described in deed to the City of Pasadena, recorded in Book 42671, page 344, of said Official Records; thence easterly 47.68 feet along said curve to the easterly line of the westerly 105 feet of said 175-foot wide strip; thence southerly along said easterly line to the southerly line of said Lot; thence westerly along said southerly line to the place of beginning.

The area of the above described Parcel of land is 32,509

square feet, more or less.

PARCEL NO. 388, as amended (Fee Simple Title):

That portion of Lamanda Park Tract, as shown on map recorded in Book 42, Page 53, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of Lot 8, Block A, Bonestell Tract, as shown on map recorded in Book 4, Page 572, of said Miscellaneous Records, within the following described boundaries:

Beginning at a point in the northerly line of said lot 8, distant S. 89° 47' 10" W. 293.01 feet along said line from the northeast corner of said lot, said point being in a curve concave to the west and having a radius of 2717.50 feet, a radical of said curve to said point bears N. 83° 51' 03" E.; thence southerly 917.45 feet along said curve; thence tangent to said curve S. 18° 11' 40" W. 1423.83 feet to the beginning of a tangent curve concave to the east and having a radius of 1982.50 feet; thence southerly 468.86 feet along said curve to a point in a line parallel with and 25.00 feet northerly, measured at right angles, from the westerly prolongation of the northerly line of Tract No. 3873, as said Tract is shown on map recorded in Book 41, Page 100, of maps in the office of said Recorder, said point distant S. 89° 44' 21" W. 522.04 feet along said parallel line from the northerly prolongation of the center line of Kinneloa Avenue, 60 feet wide, as said avenue is shown on said last mentioned map; thence along said parallel line S. 89° 44' 21" W. 119.32 feet; thence northerly in a direct line to the southeast corner of Lot 1, Tract No. 11521, as shown on map Recorded in Book 210, pages 27 and 28, of maps, in the office of said Recorder; thence northerly along the easterly boundary of said Tract No. 11521 to the northeast corner of Lot 24 of said Tract; thence northerly in a direct line to the southeast corner of Lot 25 of said Tract No. 11521; thence continuing northerly along said easterly boundary to the southeast corner of Lot 11, Tract No. 9783, as shown on map recorded in Book 183, page 8 of maps, in the office of the said Recorder; thence northerly along the easterly boundary of said last mentioned tract to the northerly line of said Lot 8; thence easterly along said northerly line to said point of beginning.

Excepting therefrom that portion thereof within public streets of record. The area of the above described parcel of land is 5.88 acres, more or less.

The Clerk is ordered to enter this final order of condemnation.
Dated: October 2, 1958

Burke

Judge

Copied by Marilyn; Nov. 19, 1958; Cross Ref. by Blanco
Delineated on F.M. 1112-23

RECORDED IN BOOK D246 Page 261, O.R. Oct. 15, 1958; # 6031

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
a body corporate and politic,	)	No. 688264
	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
CRUZ MORAN, et al.,)	
	)	Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 14 and 48, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 14 and

all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as CERRITOS- MAPLEWOOD DRAIN, Storm Drain Project No. 16, from the vicinity of Chiacago Avenue and Pacific Electric Railway to the southerly prolongation of McNab Avenue, between Center Street and Hayford Street, and vicinity of Center Street and Woodruff Avenue, northerly approximately 1030 feet, and Washington Street at Ibbetson Avenue, situate in the unincorporated territory of the County of Los Angeles State of California; and the fee simple title in and to Parcel 48, as described in the complaint herein, as excess land which will be deprived of access to any public highway or to the remainder by the construction of said CERRITOS---MAPLEWOOD DRAIN, and which would suffer heavy severance damage by reason thereof.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 14 (Fee Title):

The westerly 63 feet of the easterly 178.32 feet of Lot 283 Sheet 5, Somerset Acres, as shown on map recorded in Book 14, page 78, of maps, in the office of the Recorder of the County of LOS ANGELES.

The area of the above described parcel of land is 8,316 square feet, more or less.

PARCEL No. 48 (Fee Title):

The easterly 115.32 feet of lot 283, sheet 5, Somerset Acres, as shown on map recorded in Book 14, Page 78, of Maps in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 15,222 square feet, more or less.

The Clerk is ordered to enter this judgment.

Dated: Oct. 2, 1958

BURKE

Judge

Copied by Marilyn; Nov. 19, 1958; Cross Ref By Blanco
Delineated on F.M. 20090

RECORDED IN BOOK D246, Page 267; O.R. Oct. 15, 1958; #6033

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

a body corporate and politic,)

Plaintiff,)

vs.)

CHARLES CENA, et al.,)

Defendants.)

NO. 698,345

FINAL ORDER OF

CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein and designated Parcels 158, 226 and 227, together with all improvements thereon, if any, be and the same is hereby condemned as prayed for; and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) The fee simple title in and to Parcel No. 158, together with all improvements thereon, if any; and (2) A temporary construction area easement in, over and across Parcel No. 227, for a period of 12 months, beginning April 15, 1958, and ending April 14, 1959, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the Flood, storm and other waters of SAN DIMAS WASH, from Hollenbeck

Avenue easterly to vicinity of Ranger Drive, partly in the city of Covina, and partly in the unincorporated territory of the County of Los Angeles, State of California; and, (3) the fee simple title in and to Parcel No. 226, together with all improvements thereon, -if any, as described and prayed for in the complaint on file herein, as excess land which will be deprived of access to any public highway or to the remainder by the construction of said SAN DIMAS WASH, and which would suffer heavy severance damage by reason thereof.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 158 (Fee Simple Title):

That portion of the west one-half of the northwest one-quarter of the northwest one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., within a strip of land, 70 feet wide, lying 40 feet north- and 30 feet southerly of the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of tract No. 15458, recorded in Book 369, pages 22 and 23, of maps, in the office of the Recorder of the County of Los Angeles, said point distant N. 0° 35' 58" W. 181.97-feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said Tract; thence N. 72° 15' 00" E. 800.00 feet. The area of the above mentioned parcel of land is 14,936 squarefeet, more or less.

PARCEL NO. 226 (Fee Simple Title):

That portion of the west one-half of the northwest one-quarter of the northwest one-quarter of Section 12, T. 1 S., R 10 W., S.B. M., lying southerly of a line parallel with and 30 feet southerly, measured at right angles, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 15458, recorded in Book 369, pages 22 and 23, of maps, in the office of the Recorder of the County of Los Angeles, said point distant $N 0^{\circ} 35' 58''$ W. 181.97 feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said Tract; thence $N. 72^{\circ} 15' 00''$ E. 800.00 feet. The area of the above described parcel of land is 1,251 square feet, more or less.

PARCEL NO. 227 (Temporary Easement Not Copied)

Dated: September 30, 1958

BURKE

Judge

Copied by Marilyn; Nov. 19, 1958; Cross Ref. by blanco

Delineated on FM 20093-3

RECORDED IN BOOK D 246 Page 279; O.R. Oct. 15, 1958; # 6057
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
a body corporate and politic,
vs.
CHARLES CENA, et al
Plaintiff,
Defendants
NO. 698,345
FINAL ORDER OF
CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in the complaint herein and designated Parcels Nos. 160, 174, 175 and 176, together with all improvements thereon, if any, be and the same is hereby condemned as prayed for; and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) The fee simple title in and to Parcels Nos. 160, 174 and 176; and (2) A permanent slope easement in, over and across Parcel No. 175, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein,

SUBJECT TO: (Conditions not Copied)
PARCEL NO. 160 (Fee Simple Title):

That portion of that part of the northwest one-quarter of the southwest one-quarter of the northwest one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to Leo R. Caraway et ux., recorded in Book 36951, page 303, of Official Records, in the Office of the Recorder of the County of Los Angeles, lying easterly of the easterly line of the westerly 55 feet of said Section and southerly of a line parallel with and northerly 40 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 15458, recorded in Book 369, pages 22 and 23, of maps, in the office of said recorder, said point distant N. $0^{\circ} 35' 58''$ W. 181.97 feet along said center line from the easterly prolongation of the northerly line of lot 1 of said Tract; thence N. $72^{\circ} 15' 00''$ E. 500.00 feet.

The area of the above described parcel of land is 12,210 square feet, more or less.

PARCEL NO. 174 (Fee Simple Title):

That portion of that parcel of land in the northwest one-quarter of the southwest one-quarter of the northwest one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to Leo R. Caraway et ux., recorded in Book 36951, page 303, of official Records, in the office of the Recorder of the County of Los Angeles lying westerly of the easterly line of the westerly 50 feet of said section and northerly of a line parallel with and northerly 40 feet, measured at right angles, from the following described line: Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 15458, recorded in Book 369, pages 22 and 23, of maps, in the office of said Recorder, said point distant N. $0^{\circ} 35' 58''$ W. 181.97 feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said Tract; thence N. $72^{\circ} 15' 00''$ E. 200.00 feet.

The area of the above described parcel of land is 3,331 square feet, more or less.

PARCEL NO. 175 (Permanent Slope Easement) (Not Copied).

PARCEL NO. 176 (Fee Simple Title):

That portion of the easterly 38.50 feet of the westerly 55 feet of the northwest one-quarter of the southwest one-quarter of the northwest one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M. bounded on the south by the southerly line of land described in deed to Leo R. Caraway et ux., recorded in Book 36951, page 303, of Official Records, in the office of the Recorder of the County of Los Angeles, and in the North by a line parallel with and 40 feet northerly measured at right angles, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 15458, recorded in Book 369, pages 22 and 23, of maps, in the office of said Recorder, said point distant N. $0^{\circ} 35' 58''$ W. 181.97 feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said Tract; thence N. $72^{\circ} 15' 00''$ E. 100.00 feet.

The area of the above described parcel of land is 1,406 square feet, more or less.

The Clerk is ordered to enter this final order.

Dated: September 30, 1958.

BURKE

Judge

Copied by Marilyn; Nov. 19, 1958; Cross Ref by BLANCO
 Delineated on F.M. 20093-3

Recorded in Book D 246 Page 289, O.R. October 15, 1958; #6061

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
	Plaintiff,	NO. 698,345
-vs-)	
CHARLES CENA, et al.,	)	<u>FINAL ORDER OF</u>
	Defendants.)	<u>CONDEMNATION</u>

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein and designated Parcels Nos. 157, 228, 229 and 248, together with all improvements located on Parcels Nos. 157 and 248, if any, be and the same is hereby condemned as prayed for; and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) The fee simple title in and to Parcels Nos. 157 and 248, together with all improvements thereon, if any; and, (2) Temporary construction area easements in, over and across Parcels Nos. 228 and 229 for a period of 12 months, beginning April 15, 1958 and ending April 14, 1959, as described and prayed for in the complaint on file herein, SUBJECT TO: (Conditions not copied.)

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 157 (Fee Simple Title): That portion of that part of the east one-half of the northwest one-quarter of the northwest one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described as Parcel B in deed to Covina School District, recorded in Book 56297, page 268, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and northerly 40 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 15458, recorded in Book 369 pages 22 and 23, of Maps, in the office of said Recorder, said point distant N. 0° 35' 58" W. 181.97 feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said Tract; thence N. 72° 15' 00" E. 1500.00 feet.

The area of the above described parcel of land is 24,307 square feet, more or less.

PARCELS NO. 228 and 229 (Temporary Easements - Not copied)

PARCEL NO. 248 (Fee Simple Title): That portion of the east one-half of the northwest one-quarter of the northwest one-quarter of Section 12, T. 1 S., R. 10 W. S.B.M., bounded on the north by the southerly line of land described as Parcel B in deed to Covina School District, recorded in Book 56297, page 268, of Official Records, in the office of the Recorder of the County of Los Angeles, and on the south by a line parallel with and southerly 30 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 15458, recorded in Book 369 pages 22 and 23, of Maps, in the office of said Recorder, said point distant N. 0° 35' 58" W. 181.97 feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said Tract; thence N. 72° 15' 00" E. 1500.00 feet.

The area of the above described parcel of land is 24,363 square feet, more or less.

The clerk is ordered to enter this final order

Dated this 30th day of September, 1958

Burke

Judge of the Superior Court

Copied by Joyce, Nov. 18, 1958; Cross Ref by BLANCO
Delineated on F.M. 20093-3

Recorded in Book D 246 Page 284, O.R. October 15, 1958; #6058

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
	Plaintiff,	NO. 698,345
-vs-)	
CHARLES CENA, et al.,	)	<u>FINAL ORDER OF</u>
	Defendants)	<u>CONDEMNATION</u>

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein and designated Parcels Nos. 163, 246 and 247, together with all improvements thereon, if any, be and the same is hereby condemned as prayed for; and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) the fee simple title in and to Parcels Nos. 163 and 246, together with all improvements thereon, as described and prayed for in the complaint on file herein, SUBJECT TO: Conditions restrictions and reservations of record, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Hollenbeck Avenue easterly to vicinity of Rangor Drive, partly in the City of Covina, and partly in the unincorporated territory of the County of Los Angeles, State of California, and (2) the fee simple title in and to Parcel No. 247, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, as excess land which will be deprived of access to any public highway or to the remainder by the construction of said SAN DIMAS WASH, and which would suffer heavy severance damage by reason thereof.

PARCEL NO. 163 (Fee Simple Title) That portion of Lot 1, Tract No. 168, as shown on map recorded in Book 14, page 30, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of Lot 73, Tract No. 19410, as shown on map recorded in Book 495, pages 42 and 43, of Maps, in the office of said Recorder, with a line parallel with and 15.00 feet easterly, measured at right angles, from the northerly prolongation of the westerly line of said Lot 73: thence along said northerly line N. 79° 41' 31" E. 1288.70 feet to the northeast corner of said Lot 73; thence N. 0° 23' 11" W. 15.81 feet along the northerly prolongation of the easterly line of said Lot 73; thence S. 79° 46' 26" W. 1148.14 feet; thence S. 89° 49' 35" W. 95.94 feet to a point in the northerly line of said Lot 1, distant N. 78° 58' 18" E. 58.11 feet along said northerly line from said first mentioned prolongation; thence S. 78° 58' 18" W. 42.84 feet along said northerly line to said parallel line; thence S. 0° 10' 25" E. 34.10 feet along said parallel line to the place of beginning.

The area of the above described parcel of land is 22,781 square feet, more or less.

PARCEL No. 246 (Fee Simple Title): That portion of Lot 1, Tract No. 168, as shown on map recorded in Book 14, page 30, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northwest corner of Lot 73, Tract No. 19410, as shown on map recorded in Book 495, pages 42 and 43, of Maps, in the office of said Recorder; thence northerly along the northerly prolongation of the westerly line of said Lot 73 to the northerly line of said Lot 1; thence easterly along said northerly line to a line parallel with and easterly 15 feet, measured at right angles, from said prolongation; thence southerly along said parallel line to the northerly line of said Lot 73; thence westerly along said last mentioned northerly line to the place of beginning.

The area of the above described parcel of land is 510 square feet, more or less.

PARCEL 247 (Fee Simple Title):

That portion of Lot 1, Tract No. 168, as shown on map recorded in Book 14, page 30, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the following described line:

Beginning at a point in the northerly prolongation of the easterly line of Lot 73, Tract No. 19410, as shown on map recorded in Book 495, pages 42 and 43, of Maps, in the office of said Recorder, said point distant N. 0° 23' 11" W. 15.81 feet along said prolongation from the northeast corner of said Lot 73; thence S. 79° 46' 26" W. 1148.14 feet; thence S. 89° 49' 35" W. 95.94 to a point in the northerly line of said Lot 1, distant N. 78° 58' 18" E. 58.11 feet along said northerly line from the northerly prolongation of the westerly line of said Lot 73.

The area of the above described parcel of land is 30,890 square feet, more or less.

The clerk is ordered to enter this final order.

Dated this 30 day of September, 1958

BURKE

Judge of the Superior Court

Copied by Joyce, Nov. 18, 1958; Cross Ref by blanco
Delineated on F.M. 20093-1

Recorded in Book D 75 Page 344, O.R. April 17, 1958; #3882

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)
-vs-)
PETER JAN, et al.,)
Defendants.)

NO. 652 229
JUDGMENT
IN CONDEMNATION

NOW THEREFORE, in accordance with said written stipulations for judgment without compensation, and the records and files in the above-entitled action, it is hereby found and determined:

1. That the public interest and necessity require the acquisition by plaintiff of: (1) a permanent flood control easement in, over and across Parcel 310, as described in the complaint on file herein, for the construction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of the Rio Hondo Channel, from approximately 459 feet northerly of Rosemead Boulevard to Lambert Avenue, in the County of Los Angeles, State of California, and, (2) a temporary shoofly easement in, over and across Parcel 489 for a period of twelve months, from December 1, 1955 to November 30, 1956, inclusive, for use for or in connection with the construction of said RIO HONDO CHANNEL.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, do have, and does hereby acquire, all the right, title and interest of the defendant SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, (nor Security-First National Bank), as Trustee under the Will of Henry E. Huntington, deceased, in and to Parcels 310 and 489, and all the right, title and interest of the defendants Ruth D. Schreiber, Armin L. Schreiber and Virginia Louise Schreiber, in and to Parcel 310, as prayed for in the complaint on file herein, for public uses and purposes authorized by law, namely, for the public uses and purposes hereinabove and in the complaint herein set forth;

Said Parcels 310 and 489 are situate in the City of El Monte, County of Los Angeles, State of California, and are more particularly described as follows:

SAE 707

PARCEL 310 (Permanent Easement): Those portions of Sections 20 and 21, T. 1 S., R. 11 W., S.B.M., within the following described boundaries:

Beginning at a point in the westerly prolongation of a line parallel with and 200 feet southerly, measured at right angles, from the northerly line of the parcel of land described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2639, page 5, of Deeds, in the office of the Recorder of the County of Los Angeles, said parallel line also being the line referred to as the "surveyed center line of the Los Angeles Inter-Urban Railway" in said deed, said point of beginning being distant along the westerly prolongation of said parallel line N. 89° 00' 35" E. 269.43 feet from an intersection of the westerly prolongation of said parallel line with the southwesterly prolongation of a line which is parallel with and 40 feet southeasterly, measured at right angles, from the southeasterly line of Lots 26 to 29 inclusive, as shown on map of Tract No. 11130, recorded, in Book 246, pages 15 to 17 inclusive, of Maps, in the office of said Recorder; thence from said point of beginning N. 32° 00' 36" E. 119.24 feet; thence N. 89° 00' 35" E. 154.36 feet; thence N. 55° 41' 11" E. 182.03 feet to the northerly line of the land described in said deed; thence along said northerly line N. 89° 00' 35" E. 447.00 feet; thence S. 26° 38' 25" W. 253.96 feet; thence S. 65° 12' 14" W. 186.81 feet to the southerly line of the parcel of land described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2656 page 17, of Deeds, in the office of said Recorder; thence along said southerly line and the westerly prolongation of said southerly line S. 89° 00' 35" W. 595.56 feet to a line having a bearing of S. 32° 00' 36" W. and passing through the point of beginning; thence N. 32° 00' 36" E. 119.24 feet to the point of beginning.

EXCEPTING therefrom that portion thereof described in deed to City of El Monte, recorded in Book 45686, page 172, of Official Records, in the office of said Recorder.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 4.30 acres, more or less.

PARCEL 489 (Temporary Shoofly Easement) (Not Copied)

Dated this 3rd day of March, 1958

TRIPLETT

Judge

Copied by Joyce, Nov. 19, 1958; Cross Ref. by BLANCO

Delineated on F.M. 20033-6

Recorded in Book D 245 Page 213, O.R. October 15, 1958; #2879

Grantor: Edarc Corporation; Ed-Nor Corporation; Edwhitz Building Co., a corporation; Ebern Building Co., a corporation; Ebart Building Co., a corporation; Eclant Building Co., a corporation

Grantee: Los Angeles City High School District of Los Angeles Co.,

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: September 3, 1958

Granted for: (Acptd. for Los City High School Dist. as a por. of -
(the New Senior Hl. Sch. Site-Palos Verdes Central Area)

Description: That portion of Lot "H" of the Rancho Los Palos Verdes, in the County of Los Angeles, State of California, allotted to Jotham Bixby by decree of Partition in action "Bixby, et al vs. Bent, et al", Case No. 2373 in the District Court of the 17th Judicial District of said State, in and for said County of Los Angeles, and entered in Book 4 page 57 of Judgments, in the Superior Court of said County described as follows:

Beginning at the southerly terminus of that particular course in the center line of Silver Spur Road described in the deed to the County of Los Angeles recorded in Book 32445 page 139 of Official Records of said County as bearing S. 12° 13' 30" W. and having a length of 3275.23 feet; thence from said point of beginning N. 12° 15' 14" E. along said center line 1491.10 feet; thence S. 77° 44' 46"

E.231.03 feet; thence S. 35° 14' 13" E. 1145.05 feet to the point of intersection with a curve, concave to the northwest and having a radius of 1950 feet, the center of the circle of which said curve is an arc being located by the coordinates North 20,527.63 West 32,209.21 as determined from the coordinate system shown on Map.F.M. 18608 on file in the office of the County Engineer of said County and particularly by the coordinates of Stations Berkeley and Iowa shown on said map, the radial line to said point of intersection bearing S. 62° 10' 28" E.; thence southwesterly along said curve 571.77 feet; thence S. 44° 37' 32" W. 309.96 feet to the beginning of a tangent curve concave northwesterly and having a radius of 950 feet, said curve being also tangent to a line parallel with and distant 50 feet northerly measured at right angles from the easterly prolongation of that portion of the center line of Hawthorne Blvd. shown on the map of Tract No. 21350, recorded in Book 599 pages 90 to 95 of Maps, records of said County as having a bearing and length of N. 73° 27' 22" E. 156.54 feet; thence southwesterly along said curve 478.03 feet to said parallel line; thence S. 73° 27' 22" W. along said parallel line 368.25 feet; thence N. 7° 25' 00" E. 96.42 feet to the beginning of a tangent curve concave to the east and having a radius of 600 feet, said curve being also tangent to the southerly prolongation of that certain above mentioned center line of Silver Spur Road hereinbefore described as having a bearing of S. 12° 15' 14" W.; thence northerly along said curve 50.66 feet to said prolongation; thence along said prolongation N. 12° 15' 14" E. 419.58 feet to the point of beginning.

SUBJECT TO the easement for public road purposes over that portion thereof within the boundary lines of said Silver Spur Road.

A. SUBJECT TO an easement for public road purposes over that portion of the first above described parcel of land, described as follows:

Beginning at said southerly terminus of that particular course in said center line of Silver Spur Road described in said deed as bearing S. 12° 13' 30" W.; thence along the boundary lines of the first above described parcel of land S. 12° 15' 15" W. 419.58 feet to the beginning of a tangent curve concave to the east and having a radius of 600.00 feet; southerly along said curve 50.66 feet and S. 7° 25' 00" W. 96.42 feet to a point in the southerly boundary of the first above described parcel of land; thence N. 73° 27' 22" E. 82.24 feet to the point of cusp of a tangent curve, concave to the northeast and having a radius of 25 feet; thence northwesterly along said curve 49.73 feet; thence N. 7° 25' 00" E. 40.18 feet to the beginning of a tangent curve concave to the east and having a radius of 560.00 feet; thence northerly along said curve through a central angle of 4° 50' 14" an arc distance of 47.28 feet; thence N. 12° 15' 14" E. 419.58 feet; thence N. 77° 44' 46" W. 40.00 feet to the point of beginning.

B. SUBJECT TO an easement for SLOPES (Not Copied - Description)

The above described land is portions of Parcels 26, 27, 28, 39 and 42 as shown on L.A.C.A. Map No. 51 recorded in Book 1 page 1 of Assessor's Maps in the office of the County Recorder of said County.

Accepted by Los Angeles City Hi. Sch. Dist. of Los Angeles Co.

October 6, 1958.

Copied by Joyce, Nov. 19, 1958; Cross Ref by Blanco

Delineated on Rancho Prop No Ref.

RECORDED IN BOOK D249 Page 436 O.R. Oct. 20, 1958; # 891
 Grantor: Attica Machine Co., a corporation, Norfolk Machine Co.,
 a corporation, Cerro Land Co., a corporation and Mansell Land Co.,
 a corporation.
 Grantee: Los Angeles City High School Dist. of Los Angeles Co.
 Nature of Conveyance: CORPORATION GRANT DEED
 Date of Conveyance: August 13, 1958
 Granted for: (ACCEPTED FOR por. New Senior High School
 site.)

Description: The following described real property in the State
 of California, County of Los Angeles. That portion
 of Lot "H" of the Rancho Los Palos Verdes in the
 County of Los Angeles, State of California, allotted
 to Jotham Bixby by decree of Partition in action
 "Bixby, et al vs. Bent, et al, Case No. 2373, in the District
 Court of the 17th Judicial District of said State, in and for said
 County of Los Angeles, and entered in Book 4 page 57 of Judgments
 in the Superior Court of said County, described as follows:

Beginning at a point in that particular course in the center
 line of Silver Spur Road described in the deed to the County of
 Los Angeles recorded in Book 32445 page 139 of Official Records
 of said County, having a bearing and length of S. 12° 13' 30" W.
 3275.23 feet, said point being N. 12° 15' 14" E., along said
 center line 1491.10 feet from the southerly terminus of said
 course; thence S. 77° 44' 46" E. 231.03 feet; thence S. 35° 14' 13"
 E. 1145.05 feet to the point of intersection with a curve concave
 to the northwest and having a radius of 1950 feet, the center of
 the circle of which said curve is an arc being located by the
 coordinates North 20, 527.63, West 32, 209.21 as determined from
 the coordinate system shown on map F.M. 18608 on file in the
 office of the County Engineer of said County and particularly by
 the coordinates of Stations Berkeley and Iowa shown on said map,
 the radial line to said point of intersection bearing S. 62°
 10' 28" E.; thence northerly along said curve 709.54 feet; thence
 N. 6° 58' 39" E. 16.00 feet; thence N. 48° 58' 57" W. 335.32 feet
 thence N. 75° 50' 37" W. 813.47 feet; thence N. 77° 44' 46" W.
 30.00 feet to a point in said center line of Silver Spur Road;
 thence S. 12° 15' 14" W., along said center line, a distance of
 133.36 feet to the point of beginning.

Subject to the following:

An easement for public road purposes over that portion there-
 of within the boundary lines of said Silver Spur Road.

An easement for slopes: (Conditions not copied)

The above described land is portions of Parcels 26 and 27 as
 shown on L.A.C.A. Map No. 51 Recorded in Book 1 page 1 of Access-
 ors Maps in the office of the County Recorder of said County.

Copied By Marilyn; Nov. 20, 1958; Cross Ref. by Blanco

Delineated on Rancho Prop No Ref

RECORDED IN BOOK D249 Page 556; O.R. Oct. 20, 1958; # 1216
 Grantor: Ralph G. Carpenter and Laura A. Carpenter, H/W
 Grantee: Whittier Union High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 18, 1958
 Granted for: (Purpose not Stated)

Description: The following described real property in the State
 of California, County of Los Angeles:
 The Southeasterly 75 feet of the northwesterly 350
 feet of lot 102 in Block 5 of Tract 505, as per Map
 Recorded in Book 15 Pages 94 and 95 of Maps, in the
 office of the County Recorder of said County. EXCEPT a strip 25
 feet wide along the entire southerly side thereof.

(Conditions not Copied)

SUBJECT TO: General and special taxes for the fiscal year 1958-

1959, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, and rights of way and easements of record. copied by Marilyn; Nov. 20, 1958; Cross Ref. by blanco
Delineated on M.B. 15-94

RECORDED IN BOOK D249 Page 558; O.R. Oct. 20, 1958; # 1217
Grantor: EDWIN PENDLETON and RUTH LILLIAN PENDLETON, H/W
Grantee: WHITTIER UNION HIGH SCHOOL DIST. OF LOS ANGELES CO.
Nature of Conveyance: Grant Deed
Date of Conveyance: April 28, 1958
Granted for: (Purpose not stated)
Description: The following described real property in the State of California, County of Los Angeles: All that portion of Lot 103 in Block 5 of Tract No. 505, as per Map Recorded in Book 15 pages 94 and 95 of Maps, designated as Parcel 14 on a plat attached to deed from O.H. Griffith and Hettie Griffith, recorded in Book 2429 page 1, Official Records. (Conditions Not Copied)
SUBJECT TO: (1) General and special taxes for the fiscal year 1958-1959, a lien not yet payable. (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of Record. Copied by Marilyn; Nov. 20, 1958; Cross Ref. by BLANCO
Delineated on M.B. 15-94 11-24-58

RECORDED IN BOOK D249 Page 562; O.R. Oct. 20, 1958; # 1223
Grantor: Agnes White Tizard, a married woman
Grantee: Whittier Union High School Dist. Los Angeles County
Nature of Conveyance: (Purpose not stated)
Date of Conveyance: April 22, 1958
Granted for: (Purpose not Stated)
Description: PARCEL 1: The southeasterly 40 feet of the northwesterly 200 feet of the northeasterly 112.42 feet of the southwesterly 142.42 feet of Lot 103 in Block 5, of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in Book 15, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.
PARCEL 2: The northeasterly 40 feet of the southwesterly 182.42 feet of the southeasterly 120 feet of the northwesterly 280 feet of Lot 103 in Block 5 of Tract No. 505, in the County of Los Angeles State of California, as per Map Recorded in Book 15, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.
PARCEL 3: The northeasterly 80 feet of the southwesterly 342.42 feet of the southeasterly 120 feet of the northwesterly 280 feet of Lot 103 in Block 5 of Tract No. 505, in the County of Los Angeles State of California, as per map Recorded in Book 15, Pages 94 and 95 of Maps, in the office of the County Recorder of said a County. Said parcels of land being shown as PARCELS 60, 61, 64 and 65 on map attached to deed recorded in Book 2491, Page 1 of Official Records. (Conditions Not Copied)
SUBJECT TO: (1) General and Special Taxes for the Fiscal Year 1958-1959. (2) Covenants, Conditions, Restrictions, Reservations, rights rights of way and easements of Record.
Copied by Marilyn; Nov. 20, 1958; Cross Ref. by Blanco
Delineated on M.B. 15-94

RECORDED IN BOOK D248 Page 955 O.R. Oct. 17,1958;# 5035
Grantor: Los Angeles County Flood Control District.
Grantee: Richard H. Hart, a married man.
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: September 30, 1958
Granted For: (Purpose Not Stated)
Description: All its right, title and interest in the real prop-
erty in the County of Los Angeles, State of Calif-
ornia, described as follows:
That portion of Lot 1 and of Lot 8, both Lots being
in Block 25, Phillips Tract, as shown on Map Record-
ed in Book 9, pages 3 and 4, of Miscellaneous Records, in the
office of the Recorder of the County of Los Angeles, within the
following described boundaries: Beginning at the intersection of
the westerly line of said Lot 8 with a line parallel with and 48
feet southeasterly, measured at right angles, from that center
line of "Los Angeles County Flood Control Right of Way" for Walnut
Creek Wash, 50 feet wide, as said "Right of Way" is shown on County
Surveyor's Map No. B-430, sheet 1, on file in the office of the
Engineer of said County; thence along said parallel line N. 33°37'
42" E. to a line having a bearing of N. 56° 22' 18" W. and passing
through the southerly terminus of that curved line having a radius
of 1265 feet as described in "PARCEL 314", in a final Order of
Condemnation had in Superior Court Case No. 667381, a certified
copy of which is Recorded in Book 54266, page 176, of Official
Records, in the Office of said Recorder; thence N. 33° 37' 42" E.
2.18 feet to a point in a non-tangent curve, concave to the south-
east and having a radius of 1760 feet, a radial line of ~~said~~
said curve to said point having a bearing of N. 50° 54' 23" W.;
thence northeasterly along said curve 210 feet to a point, a radial
line of said curve to said point having a bearing of N. 44° 04'12"
W.; thence N. 48° 43' 03" E. 42.06 feet to that curved southeast-
erly line of said "PARCEL 314" having a radius of 1200 feet; thence
southwesterly along said southeasterly line to said westerly line
of Lot 8; thence northerly along said westerly line to the place
of beginning.
(Conditions not Copied)
Copied by Marilyn; Nov.20,1958; Cross Ref.by BLANCO
Delineated on FM.20001-1 12-1-58

RECORDED IN BOOK D 249 Page 963; O.R. Oct. 20, 1958;# 2778
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 675,781
Plaintiff,)
vs.)) FINAL ORDER OF
ROSELLE CLY, et al.,) CONDEMNATION
Defendants.)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that the real property described in said complaint as Parcels
Nos. 224, 253, 260 and 286, and all improvements thereon, if any,
be and the same is hereby condemned as prayed for, that the
Plaintiff, LOS ANGELES FLOOD CONTROL DISTRICT, a body corporate
and politic, does hereby take and acquire (1) the fee simple
title in and to Parcels 224 and 286, as described in the complaint
herein, for any public uses and purposes authorized by law, and
in particular for and in connection with the construction, re-
construction, operation and maintenance of a permanent channel
and appurtenant works to carry, control and confine the Flood,
storm and other waste waters of ARCADIA WASH-EAST BRANCH (ARCADIA

-SIERRA MADRE SYSTEM), extending from approximately 355 feet southerly of Colorado Place to Foothill Boulevard, in the City of Arcadia, County of Los Angeles, State of California; and (2) temporary construction area easements in, over and across Parcels 253 and 260, as described in the complaint on file herein, for a period of 12 months, beginning February 15, 1957 and ending February 14, 1958, for use during and in conjunction with the construction of said ARCADIA WASH-EAST BRANCH; That said real property is situated in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 224- ARCADIA WASH-EAST BRANCH (Fee Title):

That portion of Lot 5, Tract No. 12527, as shown on map recorded in Book 234, pages 6 and 7, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most southerly corner of said lot; thence along the westerly line of said Lot N. 20° 17' 54" E. 150.00 feet to the northwest corner of said Lot; thence along the northerly line of said Lot N. 34° 09' 22" E. 22.28 feet to a line parallel with and 20 feet easterly, measured at right angles, from said westerly line; thence along said parallel line S. 20° 17' 54" W. 94.28 feet; thence S. 69° 42' 06" E. 30.00 feet; thence S. 20° 17' 54" W. 22.63 feet to the southerly line of said Lot; thence westerly along said southerly line to the place of beginning. The area of the above described parcel of land is 3,992 square feet, more or less.

PARCELS 253 and 260 (Temporary Easements) (Not Copied)

PARCELS 286--ARCADIA WASH-----EAST BRANCH (Fee Title)

The northwesterly 25 feet of Lot 19, Tract No. 12374, as shown map recorded in Book 232, pages 42, 43 and 44, of Maps, in the office of the Recorder of the County of Los Angeles, and the westerly 25 feet of the southerly 15 feet of Lot 18 of said Tract. The area of the above described parcel of land is 1,770 square feet, more or less. The Clerk is ordered to enter this final order.

DATED: Oct. 10, 1958.

Praeger

Presiding Judge

Copied by Marilyn; Nov. 21, 1958; Cross Ref. by blanco
Delineated on F.M 11784-6

12-1-58

RECORDED IN BOOK D 249 Page 967; O. R. Oct. 20, 1958;# 2779

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

Plaintiff,)

NO. 675781

vs.)

ROSELLE CLY, et al,)

Defendants.)

Final Order of
CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 259 and 287, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) A temporary construction area easement in, over and across Parcel No. 259 for a period of 12 months, beginning February 15, 1957 and ending February 14, 1958; and (2) The fee simple title in and to Parcel 287, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for and in connection with the construction, reconstruction, operation, and maintenance of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of ARCADIA WASH - EAST BRANCH (Arcadia-Sierra Madre System).

That said real property is situated in the City of Arcadia,

SEE 707

County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 259 (Temporary Easement) (Not Copied)
PARCEL 287--ARCADIA WASH--EAST BRANCH (Fee Title)

That portion of Lot 30, Tract No. 14745, as shown on map recorded in Book 304, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line: Beginning at a point in the northerly line of said Lot, distant N. 83° 56' 42" E. 5.00 feet along said line from the northwest corner of said Lot; thence southerly in a direct line to a point in the westerly line of said Lot, distant southerly 40.00 feet along said westerly line from said northwest corner. The area of the above described parcel of Land is 100. square feet, more or less. The Clerk is ordered to enter this final order.
Dated: October 10, 1958.

-Praeger -
Presiding Judge

Copied by Marilyn; Nov. 21, 1958; Cross Ref. By *Blanco*
Delineated on F.M. 11784-6 12-5-58

RECORDED IN BOOK D 249 Page 948, O.R. Oct. 20, 1958; # 2775
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,) No. 694,701
vs.) FINAL ORDER OF
EDWINA F. BUTLER, also known as) CONDEMNATION
Edwina Butler, et al.,)
Defendants.)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 523, 524, 539 and 542, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) the fee simple title in and to Parcels 524, 539 and 542, as described in the complaint herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the Flood, storm and other waste waters of the RIO HONDO CHANNEL, from the Southern Pacific Railroad northerly to approximately 400 feet northerly of Lower Azusa Road, situate in the unincorporated territory of the County of Los Angeles, State of California, and (2) a permanent easement for slopes in, over and (2) a permanent easement for slopes in, over and across Parcel 523, as described in the complaint on file herein, for use for and in connection with the construction, reconstruction, operation and maintenance of said RIO HONDO CHANNEL, said parcel 523 being situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situated in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL NO. 523 (Permanent Easement):

That portion of the Western Two Thirds Rancho San Francisquito as shown on map Recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of a line which is parallel with and 8 feet south-

easterly, measured at right angles, from the southeasterly line of the land described in "PARCEL 129" in a final Order of Condemnation had in Superior Court Case No. 644475, a certified copy of which is recorded in Book 49086, Page 53, of Official Records, in the office of the said Recorder, with the westerly prolongation of the northerly line of Lot 12, Block C, Tract No. 10817, as shown on map recorded in Book 187, pages 36 and 37, of Maps, in the office of said Recorder; thence S. $83^{\circ} 30' 44''$ E. 272.23 feet, along said prolongation; to the northwesterly corner of said lot; thence along the northwesterly line of said Lot S. $46^{\circ} 28' 40''$ W. 29.17 feet; thence N. $87^{\circ} 19' 35''$ W. 190.16 feet to a line which is parallel with and 35 feet southerly, measured at right angles, from said westerly prolongation; thence along said parallel line N. $83^{\circ} 30' 44''$ W. 87.60 feet to first said parallel line; thence along first said parallel line N. $40^{\circ} 46' 47''$ E. 42.36 feet to the place of beginning.

The area of the above described parcel of land is 8,299 square feet, more or less.

PARCEL NO. 524 (Fee Title):

That portion of that land in the Western Two Thirds Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, conveyed to Zera Lois Smith by deed Recorded in Book 27930, page 118, of Official Records, in the office of said Recorder, lying northerly of the northerly line and the westerly prolongation of said northerly line of Lot 12, Block C, Tract No. 10817, as shown on Map recorded in Book 187, Pages 36 and 37, of maps, in the office of said Recorder, and lying easterly of the southeasterly line and the northeasterly prolongation of said southeasterly line of the land described in "PARCEL 129" in a Final Order of Condemnation had in Superior Court Case No. 644475, a certified copy of which is recorded in Book 49086, page 53, of Official Records in the Office of said Recorder. The area of the above described parcel of land is 4,246 square feet, more or less.

PARCEL NO. 539 (Fee Title):

That portion of the Western Two Thirds Rancho San Francisquito as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 13 feet wide, the northwesterly side line of which is described as follows:

Beginning at a point in that southeasterly line having a length of "663.66 feet," as said line is described in "Parcel 129" in a Final Order of Condemnation had in Superior Court Case No. 644475, a certified copy of which is recorded in Book 49086, page 53, of Official Records, in the office of said Recorder, distant along said southeasterly line S. $40^{\circ} 46' 47''$ W. 558.74 feet from the northeasterly terminus thereof; thence continuing along said southeasterly line S. $40^{\circ} 46' 47''$ W. 30.00 feet. The area of the above described parcel of land is 390 square feet, more or less.

PARCEL NO. 542 (Fee Title):

That portion of the Western Two Thirds Rancho San Francisquito as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying southerly of the westerly prolongation of the northerly line of Lot 12, Block C, Tract No. 10817, as said northerly line is shown on map recorded in Book 187, Pages 36 and 37, of Maps in the office of said recorder, within a strip of land 8 feet wide, the northwesterly side line of which is described as follows: Beginning at the northeasterly terminus of that southeasterly line having a length of "663.66 feet" as said line is described in "Parcel 129" in a Final Order of Condemnation had in Superior Court Case No. 644475, a certified copy of which is recorded in Book

49086, page 53, of Official Records, in the office of said recorder; thence along said southeasterly line S. 40° 46' 47" W. 122.00 feet. The area of the above described parcel of land is 611 square feet, more or less. The Clerk is ordered to enter this final order.

Dated Oct. 10, 1958

Praeger

Judge

Copied by Marilyn; Nov. 21, 1958; Cross Ref. by Armando

Delineated on F.M. 20033-3

12-5-58

RECORDED IN BOOK D 249 Page 957; O.R. Oct. 20, 1958; # 2777

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

Plaintiff,)

No. 685,048

vs.)

FINAL ORDER OF

THELMA GASTON, et al.,)

CONDEMNATION

Defendants.)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 185, 186, 187 and 188, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 185, 186, 187 and 188, as described in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BROWNS CREEK. That said real property is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 185 (Fee Title):

That portion of Lot 1, Tract No. 6390, as shown on map recorded in Book 99, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of the westerly line of Independance Avenue, 30 feet wide, with the Westerly Prolongation of the center line of Tulsa Street, 60 feet wide, as shown on said map; thence along said westerly line N. 0° 04' 11" E. 386.26 feet to a point in a curve concave to the northwest and having a radius of 1050 feet, a radial of said curve to said point bears S. 61° 11' 23" E.; thence northeasterly 66.24 feet along said curve to a point in the easterly line of said Independance Avenue said point being the true point of beginning; thence continuing northeasterly 38.03 feet along said curve to a point in the northerly line of Lot 3, said Tract, distant along said northerly line S. 89° 56' 03" E. 15.52 feet from the northwest corner of said lot 3; thence N. 32° 25' 48" E. 151.98 feet; thence S. 11° 39' 30" E. 21.56 feet to a line parallel with and southeasterly 15 feet, measured at right angles, from said line bearing N. 32° 25' 43" E; thence along said parallel line S. 32° 25' 48" W. 95.76 feet; thence S. 23° 19' 33" W. 126.62 feet to said easterly line; thence N. 0° 04' 11" E. 55.24 feet to said true point of beginning. The area of the above described parcel of Land is 760

square feet, more or less.

PARCEL 186 (Fee Title):

That portion of Lot 2, Tract No. 6390, as shown on map recorded in Book 99, pages 71 and 72, of maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Commencing at the intersection of the Westerly line of Independence Avenue, 30 feet wide, with the Westerly prolongation of the center line of Tulsa Street, 60 feet wide, as shown on said map; thence along said westerly line N. $0^{\circ} 04' 11''$ E. 386.26 feet to a point in a curve concave to the northwest and having a radius of 1050 feet, a radial of said curve to said point bears S. $61^{\circ} 11' 23''$ E.; thence northeasterly 66.24 feet along said curve to a point in the easterly line of said Independence Avenue, said point being the true point of beginning; thence continuing northeasterly 38.03 feet along said curve to a point in the northerly line of Lot 3, said Tract, distant along said northerly line S. $89^{\circ} 56' 03''$ E. 15.52 feet from the northwest corner of said Lot 3; thence N. $32^{\circ} 25' 48''$ E. 151.98 feet; thence S. $11^{\circ} 39' 30''$ E. 21.56 feet to a line parallel with and southeasterly 15 feet, measured at right angles, from said line bearing N. $32^{\circ} 25' 48''$ E.; thence along said parallel line S. $32^{\circ} 25' 48''$ W. 95.76 feet; thence S. $23^{\circ} 19' 33''$ W. 126.62 feet to said easterly line; thence N. $0^{\circ} 04' 11''$ E. 55.24 feet to said true point of beginning.

The area of the above described parcel of Land is 1,403 square feet, more or less.

PARCEL 187 (Fee Title):

That portion of Lot 3, Tract No. 6390, as shown on Map recorded in Book 99, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Commencing at the intersection of the Westerly line of Independence Avenue, 30 feet wide, with the Westerly prolongation of the center line of Tulsa Street, 60 feet wide, as shown on said map; thence along said westerly line N. $0^{\circ} 04' 11''$ E. 386.26 feet to a point in a curve concave to the northwest and having a radius of 1050 feet, a radial of said curve to said point bears S. $61^{\circ} 11' 23''$ E.; thence northeasterly 66.24 feet along said curve to a point in the easterly line of said Independence Avenue, said point being the true point of beginning; thence continuing northeasterly 38.03 feet along said curve to a point in the northerly line of said Lot, distant along said northerly line S. $89^{\circ} 56' 03''$ E. 15.52 feet from the northwest corner of said Lot; thence N. $32^{\circ} 25' 48''$ E. 151.98 feet; thence S. $11^{\circ} 39' 30''$ E. 21.56 feet to a line parallel with and southeasterly 15 feet, measured at right angles, from said line bearing N. $32^{\circ} 25' 43''$ E.; thence along said parallel line S. $32^{\circ} 25' 43''$ W. 95.76 feet; thence S. $23^{\circ} 19' 33''$ W. 126.62 feet to said easterly line; thence N. $0^{\circ} 04' 11''$ E. 55.24 feet to said true point of beginning. The area of the above described Parcel of Land is 1,417 square feet, more or less.

PARCEL 188 (Fee Title):

That portion of Lot 4, Tract No. 6390, as shown on Map recorded in Book 99, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Commencing at the intersection of the Westerly line of Independence Avenue, 30 feet wide, with the westerly prolongation of the center line of Tulsa Street, 60 feet wide, as shown on Map; thence along said westerly line N. $0^{\circ} 04' 11''$ E. 386.26 feet to a point in a curve concave to the northwest and having a radius of 1050 feet, a radial of said curve to said point bears S. $61^{\circ} 11' 23''$ E.; thence northeasterly 66.24 feet along said curve to a point in the easterly line of said Independence Avenue, said point being the true point of beginning; thence continuing northeasterly 38.03 feet

along said curve to a point in the northerly line of Lot 3, said Tract, distant along said northerly line S. 89° 56' 03" N. 15.52 feet from the northwest corner of said Lot 3; thence N. 32° 25' 48" E. 151.98 feet; thence S. 11° 39' 30" E. 21.56 feet to a line parallel with and southeasterly 15 feet, measured at right angles from said line bearing N. 32° 25' 48" E.; thence along said parallel line S. 32° 25' 48" W. 95.76 feet; thence S. 23° 19' 33" W. 126.62 feet to said easterly line; thence N. 0° 04' 11" E. 55.24 feet to said true point of beginning.

The area of the above described parcel of land is 48 square feet, more or less.

The Clerk is ordered to enter this final order.

Dated: October 10, 1958

ARNOLD PRAEGER

Judge

Copied by Marilyn; Nov. 24, 1958; Cross Ref. by Blanco

Delineated on F.M. 20054.5

12-3-58

Recorded in Book D 256, Page 468, O.R. October 27, 1958, # 818

Grantor: James R. Gray and Mary Ann Gray, H/W.

Grantee: Compton City School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: September 16, 1958.

Granted For: (Purpose Not Stated)

Description: Lot 6 of Tract No. 4375, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 71, page 20 of Maps, in the office of the County Recorder of said County.

PARCEL 2: The northerly 100 feet of that portion of Lot "A" of a Walton Villa Tract, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 7, page 144 of Maps, in the Office of the County Recorder of said County, described as follows: BEGINNING at the intersection of the Westerly line of said Lot, with the center line of PLUM Street as shown on map of tract No. 4375, recorded in Book 71, page 20 of Maps; thence northerly along the westerly line of said Lot A, 220.03 feet to the South line of Apple Street, as shown on said Map of Tract 4375; thence east along the easterly prolongation of the South line of said Apple Street, 30 feet, more or less, to the easterly line of said Lot A; thence southerly along the easterly line of said Lot A, 220.03 feet to it's intersection with the easterly prolongation of the center line of Plum Street; thence westerly 30 feet, more or less, to the point of beginning.

PARCEL 3: Lot 1 in Block "I" of the Walton Villa Tract, in the Rancho Tajauta, in the City of Compton, County of Los Angeles, state of California, as per map recorded in Book 7, page 144 of Maps, in the office of the County Recorder of said County.

EXCEPT that portion of Lot 1 lying north of the Easterly prolongation of the center line of Apple Street, now Cressey Street (40 feet wide), as shown on the Map of Tract No. 4375, recorded in Book 71, page 20 of maps.

Copied by Marilyn; Dec. 1, 1958; Cross Ref. by Blanco

Delineated on MB. 71-20, & MB. 7-144

12-3-58

Recorded in Book D 257, Page 306, O.R. October 27, 1958, # 3862

Grantor: Roderick Mulholland, Gerald L. Dreiske, and Loraine B. Dreiske,

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement

Date of Conveyance: May 28, 1958

Granted For: ~~(purpose stated)~~

Description: An easement for Flood Control purposes in , over and across the real property in the City of Monrovia, County of Los Angeles, State of California, described as follows: That portion of the west one-half of the northwest one-quarter of Section 13, T. 1 N., R. 11 W., S.B.M., within the following boundaries: Beginning at a point in the Westerly prolongation of the northerly line of the north-east one-quarter of said Section 13, said point being distant along said prolongation S. 89° 50' 00" W. 770.90 feet from the northwest corner of said northeast one -quarter; thence S. 9° 32' 48" W. 168.06 feet; thence S. 45° 26' 58" W. 378.60 feet; thence S. 11° 06' 22" W. 716.4 feet; thence S. 6° 52' 30" E. 190.47 feet; thence S. 37° 52' 30" W. 223.47 feet; thence S. 87° 38' 20" W. 182.06 feet; thence S. 37° 48' 40" W. 149.74 feet; thence N. 66° 04' 09" W. 69.50 feet to a point designated "A" for the purposes of this description; thence from said point "A" N. 66° 04' 09" W. 114.41 feet; thence N. 19° 36' 13" E. 138.00 feet; thence N. 45° 46' 35" E. 172.20 feet; thence S. 48° 04' 06" E. 84.55 feet; thence N. 69° 49' 18" E. 243.23 feet; thence N. 17° 01' 24" W. 191.28 feet; thence N. 11° 05' 44" E. 57.68 feet; thence N. 55° 15' 38" E. 393.79 feet; thence N. 19° 19' 23" E. 187.29 feet; thence N. 4° 32' 46" E. 158.06 feet; thence S. 79° 25' 12" E. 78.94 feet to a point in a line which bears N. 9° 32' 48" E. from said point of beginning; thence S. 9° 32' 48" W. 144.88 feet to the point of beginning.

ALSO that portion of said West one-half of the north west one-quarter within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at said point "A"; thence S. 26° 52' 24" W. 63.00 feet to the beginning of a tangent curve concave to the northeast and having a radius of 150 feet; thence Southwesterly, southerly and southeasterly along said curve 247.46 feet; thence tangent to said curve S. 67° 38' 51" E. 79.15 feet; thence S. 75° 49' 50" E. 200.00 feet. The side lines of the above described strip of land shall be prolonged or shortened at the angle points so as to terminate at their points of intersection and shall be prolonged or shortened so as to terminate northeasterly in a line having a bearing of N. 66° 04' 09" W. and passing through said point "A".

Conditions Not Copied.

Copied by Marilyn; Dec. 1, 1958; Cross Ref. by ~~Edna~~ 12-5-58

Delineated on F.M. 11887

Recorded in Book D 257, Page 297, O.R. October 27, 1958, # 3861

Grantor: City of Monrovia

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement

Date of Conveyance: March 4, 1958

Granted For: Flood Control Purposes

Description: An easement for Flood Control Purposes in, over and across the real property in the City of Monrovia, County of Los Angeles, State of California, described as follows: That portion of the east one-half of the

northwest one-quarter of Section 13, T. 1 N., R.11 W., S.B.M., with-
in the following described boundaries: Beginning at a point in the
Westerly prolongation of the northerly line of the northeast one-
quarter of said Section 13, said point being distant along said
prolongation S. 89° 50' 00" W. 770.90 feet from the northwest
corner of said northeast one-quarter; thence S. 9° 32' 48" W. 168.
06 feet; thence S. 45° 26' 58" W. 378.60 feet; thence S. 11° 06'
22" W. 71.64 feet; thence S. 6° 52' 30" E. 190.47 feet; thence S.
37° 52' 30" W. 223.47 feet; thence S. 87° 38' 20" W. 182.06 feet;
thence S. 37° 48' 40" W. 149.74 feet; thence N. 66° 04' 09" W. 183.
91 feet; thence N. 19° 36' 13" E. 138.00 feet; thence N. 45° 46'
35" E. 172.20 feet; thence S. 48° 04' 06" E. 84.55 feet; thence
N. 69° 49' 18" E. 243.23 feet; thence N. 17° 01' 24" W. 191.28 feet;
thence N. 11° 05' 44" E. 57.68 feet; thence N. 55° 15' 38" E. 393.79
feet; thence N. 19° 19' 23" E. 187.29 feet; thence N. 4° 32' 46"E.
158.06 feet; thence S. 79° 25' 12" E. 78.94 feet to a point in a
line which bears N. 9° 32' 48" E. from said point of beginning;
thence S. 9° 32' 48" W. 144.88 feet to the point of beginning.
(Conditions not copied)
Copied by Marilyn; Dec.2, 1958; Cross Ref. by
Delineated on

Recorded in Book D 257 Page 981, O.R., October 28, 1958; #959
Grantor: Giacomo Trani and Teresa Trani, h/w
Grantee: Los Angeles City High School District of Los Angeles Co.
Nature of Conveyance: Grant Deed
Date of Conveyance: September 17, 1958.
Granted for: (Accptd. for Por. of North Wilmington Area High School)
Description: The following described real property in the State
of California, county of Los Angeles: Lot 3 of Tract
No. 2982, in the County of Los Angeles, State of
California, as per map recorded in Book 35, Page 31
of Maps, in the office of the County Recorder of
said County.
EXCEPTING THEREFROM the north 231.25 feet thereof measured at
right angles to the north line of said Lot.
SUBJECT:
Taxes for 1958-59, a lien not yet payable.
Copied by Joyce, Dec.3, 1958; Cross Ref by blanco
Delineated on M.B. 35-31

Recorded in Book D 260 Page 317, O.R., October 29, 1958; #4155
EXCELSIOR UNION HIGH SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,) NO. 673, 738
Plaintiff,)
-vs-) FINAL ORDER OF CONDEMNATION
TRINO AGUILAR, et al.,)
Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the
real property described in the first amended complaint as Parcels
2, 4a, 4b, 5, 6 and 8, together with any and all improvements thereon,
be and the same is hereby condemned as prayed for, and that the
plaintiff EXCELSIOR UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY
does take and acquire the fee simple title in and to said property
for public purposes, namely, for the construction and maintenance
thereon of school buildings, grounds and appurtenances thereto and
for any public use authorized by law, said property being located
in the County of Los Angeles, State of California, and being more
particularly described as follows:

PARCEL 2: That portion of Section 14, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, State of California, as shown upon a map recorded in book 41819 page 141 et seq., of Official Records, in the office of the County Recorder of said county, described as follows:

Beginning at the most easterly corner of Parcel 37, as shown on a Record of Survey, filed in book 15 page 28 of Record of Surveys, in the office of the county recorder of said county; thence North 20° 18' East, along the northeasterly prolongation of the southeasterly line of said Parcel 37, to the center line of Goodman Avenue, as shown on said Record of Surveys; thence westerly along said center line, to the center line of Foster Road, 80 feet wide, as shown on County Surveyor's Map No. B-2544, on file in the County Surveyor's office; thence westerly, along said center line of Foster Road, to the center line of Ocaso Road, 80 feet wide, as shown on said County Surveyor's Map; thence southerly, along said last mentioned center line to the southerly line of said Parcel 37; thence easterly, along said southerly line, to the southeasterly corner of said Parcel 37; thence northerly, along the easterly line of said Parcel 37, to the point of beginning.

PARCEL 4a: Those portions of lot 39, in the county of Los Angeles, State of California, as shown on map filed in book 15 page 28 of Record of Surveys, in the office of the county recorder of said county, the southerly half of Goodman Avenue, and the northwesterly half of Stern Avenue, as said avenues are shown on said map, included within the following described boundaries:

Beginning at the east quarter corner of Section 14, Township 3, South, Range 11 West, Rancho Los Coyotes; thence South 89° 29' 20" West 1348.30 feet to the true point of beginning; thence South 24° 41' 00" West 125 feet; thence North 65° 19' 00" West 20 feet; thence North 75° 19' 00" West 163.60 feet; thence North 88° 29' 00" West 149.65 feet; thence South 61° 55' 15" West 205.70 feet; thence North 33° 50' 10" West 199.42 feet to the center line of said Goodman Avenue; thence northeasterly, easterly and southeasterly, along said center line to the true point of beginning.

EXCEPT that portion of said land lying north of the north line of the southeast quarter of Section 14, Township 3 South, Range 11 West, Rancho Los Coyotes, as shown upon a map recorded in book 41819, page 141, et seq., of Official Records of said county.

PARCEL 4b: Those portions of lot 39, in the county of Los Angeles, state of California, as shown on a map filed in book 15 page 28 of Record of Surveys, in the office of the county recorder of said county, the southerly half of Goodman Avenue and the northwesterly half of Stern Avenue, as said avenues are shown on said map, included within the following described boundaries:

Beginning at the east quarter corner of Section 14, Township 3 South, Range 11 West, Rancho Los Coyotes; thence South 89° 29' 20" West 1348.30 feet; thence South 24° 41' 00" West 125 feet to the true point of beginning; thence North 65° 19' 00" West 20 feet; thence North 75° 19' 00" West 163.60 feet; thence North 88° 29' 00" West 149.65 feet; thence South 61° 55' 15" West 205.70 feet; thence North 33° 50' 10" West 199.42 feet to the center line of said Goodman Avenue; thence along said center line, South 56° 09' 50" West 50.19 feet to the beginning of a tangent curve concave to the northwest, having a radius of 219.50 feet; thence southwesterly along said curve, 153.43 feet to a point which bears North 06° 12' 50" East from the most westerly corner of said lot 39; thence South 06° 12' 50" West 20 feet to said most westerly corner; thence South 44° 59' 30" East 333.23 feet to an angle point in the boundary of said lot 39; thence along the southerly line of said lot and the prolongation thereof, North 87° 24' 30" East 493.10 feet; thence North 24° 41' 00" East 192.02 feet to the true point of beginning.

EXCEPT that portion of said land lying north of the north line of the southeast quarter of Section 14, Township 3 South, Range 11 West, Rancho Los Coyotes, as shown upon a map recorded in book 41819, page 141, et seq., of Official Records of said county.

PARCEL 5: That portion of Section 14, Township 3 South, Range 11 West, in the Rancho Los Coyotes, county of Los Angeles, state of California, as shown upon a map recorded in book 41819 page 141, et seq., of Official Records, of said county, described as follows:

Beginning at the most westerly corner of the land described in the deed to Minnie M. Welch, et al., recorded in book 5543, page 392, Official Records; thence South $24^{\circ} 41'$ West 506.30 feet to the beginning of a curve concave to the west having a radius of 131.14 feet; thence southerly along said curve 52.81 feet, more or less, to that certain course in the northerly line of the land described in deed to Stern-Goodman Investment Company, recorded in book 2949, page 221, Official Records of said county, which bears South $55^{\circ} 57' 40''$ East; thence along said last mentioned course North $55^{\circ} 57' 40''$ West 20 feet, more or less, to the southeasterly extremity of that certain course in the northerly line of the land described in the deed to the Stern-Goodman Investment Company, which bears South $62^{\circ} 10' 40''$ East 781.73 feet; thence along said last mentioned course and said northerly line, North $62^{\circ} 10' 40''$ West 431.73 feet to the most easterly corner of the land described in the deed to Joseph F. Logel, et al., recorded in book 2541 page 42, Official Records; thence along the southeasterly line of said land of Logel, North $27^{\circ} 21' 45''$ East 510.15 feet to the most easterly corner of said land of Logel; thence along the southerly line of the land described in the deed to Margaret Lillie recorded in book 2872 page 355, Official Records; North $87^{\circ} 24' 30''$ East 493.10 feet to the northwesterly line of said land of Welch; thence along said northwesterly line of the land of Welch, South $24^{\circ} 41'$ West to the point of beginning.

Said land is shown as lot 40 and a portion of Stern Avenue on a Licensed Surveyor's Map filed in book 15 page 28 of Record of Surveys, in the office of the county recorder of said county.

PARCEL 6: That portion of Section 14, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown upon a map recorded in book 41819 page 141 et seq., of Official Records, in the office of the county recorder of said county, described as follows:

Beginning at the most northerly corner of Parcel 44, as shown on a Record of Survey filed in book 15 page 28 of Record of Surveys, in said county recorder's office; thence southeasterly along the northeasterly line of said Parcel 44, to the most easterly corner of said Parcel 44; thence southwesterly along the southeasterly line of said Parcel 44, and along its southwesterly prolongation, to the center line of Mesa Drive as shown on said Record of Surveys; thence westerly along said center line, to the center line of Ocaso Avenue, 80 feet wide, as shown on County Surveyors Map B-2544 on file in the County Surveyors Office; thence northerly along said last mentioned center line, to the northwesterly line of said Parcel 44; thence northeasterly along said northwesterly line, to the point of beginning.

PARCEL 8: That portion of Lot 38, and of Goodman Avenue, in the County of Los Angeles, state of California, as shown on a Licensed Surveyor's Map filed in book 15 page 28 of Record of Surveys, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the southerly line of said lot distant North $62^{\circ} 10' 40''$ West 135.80 feet from the southeast corner of said lot 38; thence North $62^{\circ} 10' 40''$ West 252.68 feet; thence North $0^{\circ} 40' 25''$ East 544.05 feet to the south line of that certain strip of land known as Goodman Avenue, thence North $6^{\circ} 12' 50''$ East 20 feet to the center line of said strip of land; thence South $83^{\circ} 47' 10''$ East 113.68 feet; thence South $6^{\circ} 12' 50''$ West 20 feet to the south line of said strip of land; thence South $9^{\circ} 11' 00''$ East 658.18 feet to the point of beginning.

EXCEPTING THEREFROM, all oil, and all other conditions not copied.

Dated September 19, 1958

CHANTRY

Judge of the Superior Court

Copied by Joyce, Dec. 3, 1958; Cross Ref by Blanco
Delineated on 25.15-28

Recorded in Book D 261 Page 376 O.R. October 30, 1958; #2772
 Grantor: Los Angeles County Flood Control District
 Grantee: Everett W. Stebbins and Doris P. Stebbins, h/w as j/ts
 Nature of Conveyance: Quitclaim
 Date of Conveyance: October 7, 1958
 Granted for: (Purpose not Stated)
 Description: All its right, title and interest in and to the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows: That portion of that parcel of land in Lot 4 in the northeast one-quarter of Section 7, T.2 N., R. 15 W. of Subdivision No. 1 of the property of the Porter Land and Water Company, as shown on map recorded in Book 31, pages 3 to 6 inclusive of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Carroll Tye et us., recorded in Book 22839, page 52, of Official Records, in the office of said recorder, within the following described boundaries:
 Beginning at the southeast corner of said parcel of land; thence westerly 17.06 feet along the southerly line of said parcel; thence northerly in a direct line to a point in the easterly line of said parcel distant northerly thereon 30.82 feet from said line 30.82 feet to the point of beginning; containing 256 square feet of land, more or less.
 Copied by Joyce, Dec. 3, 1958; Cross Ref by Blanco
 Delineated on F.M. 11899-9

Recorded in Book D 264 Page 995, O.R., November 3, 1958; # 3764

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
	)	NO. 696,303
-vs-)	
LESLIE K. KIRK, et al.,	)	<u>FINAL ORDER OF</u>
	)	<u>CONDEMNATION</u>

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 140, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a permanent easement for flood control purposes in, over and across Parcel 140, as more particularly described in the complaint on file herein, for any public use authorized by law, and in particular for and in connection with the improvement of Santa Anita Wash.

That said real property is more particularly described as follows: PARCEL 140 (Permanent Easement): That portion of Lot 83, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said lot with the curved easterly line of that parcel of land described as "PARCEL NO. 47" in a Final Judgment had in Superior Court Case No. 450380, a certified copy of which is recorded in Book 19989, page 156, of Official Records, in the office of said recorder; thence along said northerly line N. 79° 52' 30" E. 18 feet; thence southwesterly, in a direct line, to a point in said easterly line distant southeasterly along said easterly line 26 feet from the place of beginning; thence northwesterly 26 feet along said line to the place of beginning.

The area of the above described parcel of land is 233 square feet, more or less.

The clerk is ordered to enter this final order.

DATED: This 20 day of October, 1958. _____

TRIPLETT
Judge

Copied by Joyce, Dec. 3, 1958; Cross Ref by blanco
 Delineated on F.M. 10604-7

Recorded in Book D 263 Page 217, O.R., October 31, 1958;#3929

NORWALK-LA MIRADA CITY SCHOOL)	
DISTRICT OF LOS ANGELES COUNTY,)	
	)	Plaintiff,
-vs-)	
CHRISTIAN ALLEN, et al.,	)	NO. 678,384
	)	FINAL ORDER OF CONDEMNATION
	)	Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 7, 18, 37, 42, 50, 92, 93 and 100, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff NORWALK-LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of school buildings, grounds and appurtenances there to and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 7: That portion of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California being a portion of the land described in the deed from Alfred Robinson, Trustee to H. B. Clayton by deed recorded in Book 353, page 86 of Deeds, in the office of the County Recorder of said county described as follows:

Beginning at the northwest corner of said section; thence southerly along the westerly line of said section 1322.53 feet; thence easterly parallel with the northerly line of said section 1020 feet to the true point of beginning; thence northerly parallel with said westerly line 100 feet; thence easterly parallel with said northerly line 50 feet; thence southerly parallel with said westerly line 100 feet; thence westerly parallel with said northerly line 50 feet to the true point of beginning.

PARCEL 18: The east 50 feet of the west 1470 feet of the south 102.65 feet of the north 1422.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819, page 14 et seq., of Official Records, in the office of the County Recorder of said County.

PARCEL 37: That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, pages 141 et seq., of Official Records, in the office of the County Recorder of said county described as follows:

Beginning at the northwest corner of said section 30; thence southerly along the westerly line of said section, a distance of 1562.53 feet; thence easterly parallel with the northerly line of said section, a distance of 1345 feet to the true point of beginning; thence northerly parallel with said westerly line, a distance of 100 feet; thence easterly parallel with said northerly line, a distance of 25 feet; thence southerly parallel with said westerly line, a distance of 100 feet; thence westerly parallel with said northerly line, a distance of 25 feet to the true point of beginning.

PARCEL 42: That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, pages 141 et seq., of Official Records, in the office of the County Recorder of said county, described as follows:

Beginning at the northwest corner of said Section 30; thence southerly along the westerly line of said Section 30, a distance of 1562.53 feet; thence easterly parallel with the northerly line of said section, a distance of 1470 feet to the true point of beginning; thence northerly parallel with said westerly line, a distance of 100 feet; thence easterly parallel with said northerly line, a distance of 25 feet; thence southerly parallel with said westerly line, a distance of 100 feet; thence westerly parallel with said northerly

line, a distance of 25 feet to the true point of beginning.

PARCEL 50: The east 25 feet of the West 1420 feet of the south 100 feet of the north 1662.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West. in the Rancho Los Coyotes, in the County of Los Angeles, State of California as shown on a map recorded in Book 41819, page 14 et seq., of Official Records, in the office of the County Recorder of said County.

PARCEL 92: That portion of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as per map recorded in Book 41819, pages 141 et seq., of Official Records, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the westerly line of said section distant southerly thereon 1902.53 feet from the northwest corner of said section; thence easterly parallel with the northerly line of said section 995 feet to the true point of beginning; thence northerly parallel with the westerly line of said section 100 feet; thence easterly parallel with the northerly line of said section 25 feet; thence southerly parallel with said westerly line 100 feet; thence westerly parallel with said northerly line 25 feet to the true point of beginning.

PARCEL 93: The east 25 feet of the west 1045 feet of the south 100 feet of the north 1902.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819, page 14 et seq., Official Records, in the office of the County Recorder of said County.

PARCEL 100 That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, pages 141 et seq., Official Records, in the office of the County Recorder of said county, described as follows:

Beginning at the northwest corner of said Section 30; thence southerly along the westerly line of said section, a distance of 1902.53 feet; thence easterly parallel with the northerly line of said section, a distance of 1245 feet to the true point of beginning thence northerly parallel with said westerly line, a distance of 100 feet; thence easterly parallel with said northerly line, a distance of 25 feet; thence southerly parallel with said westerly line, a distance of 100 feet; thence westerly parallel with said northerly line, a distance of 25 feet to the true point of beginning. EXCEPTING THEREFROM all oil, and other rights, conditions (Not copied)

The clerk is ordered to enter this final order

Dated: October 24, 1958

TRIPLETT

Judge of the Superior Court

Copied by Joyce, Dec. 3, 1958; Cross Ref. by blanco

Delineated on No Ref. Sec. Prop.

Recorded in Book D 263 Page 223, O.R. October 31, 1958; #3930

NORWALK-LA MIRADA CITY SCHOOL)
DISTRICT OF LOS ANGELES COUNTY)
Plaintiff,)

NO. 685, 982

-vs-

JAMES P. HIGHT, et al.,)
Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 2,3,4,5,6,8, 11,13,15,16, and 17, together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff NORWALK-LA MIRADA CITY SCHOOL DISTRICT of LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of school buildings, grounds and appurtenances thereto and for any public use authorized by law, said property

E-168

being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2: The one-sixth of all part of oil and Conditions
Not copied.

Parcels 3, 4, 5, 6, 8, 11, 13, 15, 16, 17: Oil Rights & Cond (Not Copied)
The Clerk is ordered to enter this final order.

DATED: October 24, 1958

TRIPLETT

JUDGE OF THE SUPERIOR COURT

Copied by Joyce, Dec. 3, 1958; Cross Ref by blanco
Delineated on Oil Rights No Ref

Recorded in Book D 263 Page 616, O.R. October 31, 1958; #5276

Grantor: San Fernando Mission Land Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 20, 1958

Granted for: (Purpose Not Stated)

Description: The east 30 feet of the southerly 915 feet of the easterly 444 feet of the northeast quarter of the northeast quarter of Section 24, Township 2 North, Range 16 West, of the northern portion of the Rancho Ex-Mission de San Fernando, in the City of

Los Angeles, as per Map filed as No. 238 in the office of the County Recorder of said County.

Copied by Joyce, Dec. 5, 1958; Cross Ref by blanco
Delineated on Sec. Prop. No Ref.

Recorded in Book D 263-Page 670 O.R., October 31, 1958; #5481

Grantor: E. A. Winstanley, as administrator of the estate of Harry Hillman, deceased

Grantee: City High School District Board of Education,
City of Los Angeles

Nature of Conveyance: Administrator's Grant Deed

Date of Conveyance: August 20, 1958

Granted for: (Purpose not Stated)

Description: All right, title, and interest of decedent at the time of his death, and all right, title, and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property in the County of Los Angeles,

State of California, described as follows:

An undivided one-half interest in and to lot 27 of Home Acre tract, in the County of Los Angeles, State of California, as per map recorded in book 10, page 155 of Maps, in the Office of the County Recorder of said County.

SUBJECT to 1958-59 taxes, conditions, restrictions, reservations, covenants, easements, rights and rights of way of record.

Copied by Joyce, December 5, 1958; Cross Ref by blanco
Delineated on M.B. 10-155

Entered in C.O.Book 70, Page 169, January 8, 1951

UNITED STATES OF AMERICA,	)	U. S. D. C. C. NO. 7302-H W
Plaintiff,	)	Interlocutory Judgment & Decree
-vs-	)	in Condemnation; Judgment for
219.05 Acs. of Land m/1 in	)	Deficiency, & for Revesting of
the County of Los Angeles	)	certain interests previously
Defendants.)	)	taken as to Tracts 7 & 7-A.

There having been filed and presented to the court in the above entitled action a stipulation for judgment executed by plaintiff U.S.A, and defendant, Consolidated Rock Products Co., and it appearing that stipulation defendant has waived right of trial by jury, and has expressly agreed that judgment may be entered pursuant to and in accordance with the terms and provisions of said Stipulation, and that said stipulation is executed by plaintiff, U.S.A. on direction and authorization of the Attorney General of the U.S.,

NOW THEREFORE, upon application made jointly by plaintiff and defendant, pursuant to such stipulation,

IT IS ORDERED, ADJUDGED AND DECREED:

That in the original Complaint and Declaration of Taking, the interests to be acquired by the U.S.A. was defined and described as the full fee simple title subject to existing easements for public roads, highways, utilities, railroads, pipe lines and water rights of records; that by provisions of Title 40, Sec. 258a, U.S.C. the Attorney General of the U.S. is authorized to stipulate on behalf of the U.S. to exclude any property, or part thereof, that may have been taken on its behalf by Declaration of Taking or otherwise;

That the Secretary of the Army of the U.S. has determined that the interests in the lands hereinafter described which is herein excluded and revested, is unnecessary to the use of the U.S.A;

That pursuant to the stipulation by the parties hereto the original complaint and Declaration of Taking are deemed amended to divide Tract 7 into two parcels, defined and described as follows:

U.S.A. retains fee title in this parcel - Enrie
TRACT 7 (Parcel 1) That portion of the S 1/2 of the NW 1/4 of Sec. 22, T. 1 N, R 10 W, S.B.B.M. described as:

Beginning at the center of Sec. 22; thence N. 89° 24' 38" W along the south line of said NW 1/4 of Sec. 22, a distance of 510.62 feet; thence N. 49° 54' 19" E. 670.58 feet to a point in the east line of the NW 1/4 of Sec. 22, distant on said line N. 0° 18' 50" East 437.15 feet from the center of Sec. 22; thence S. 0° 18' 50" West along said east line 437.15 feet to the point of beginning, containing 2.56 acres of land, more or less.

TRACT 7 (Parcel 2) (Description in error)

(Corrected description per Court Order dated and filed July 8, 1952, reads as follows):

That portion of the S 1/2 of the NW 1/4 of Sec. 22, T 1 N, R 10 W, S.B.B.M within the following described boundary:

Beginning at a point in the south line of said NW 1/4 of Sec. 22, distant on said line N. 89° 24' 38" W. 510.62 from the center of said Sec. 22; thence N. 89° 24' 38" W. 797.73 feet to the SW corner of the SE 1/4 of the NW 1/4 of said Sec. 22; thence N. 39° 43' 29" E. 1699.40 feet to a point in the north line of said SE 1/4 of the NW 1/4 of Sec. 22; thence S. 89° 25' 17" E. 229.42 feet along said north line to the N.E. corner of said S.E 1/4 of the N.W 1/4 of Sec. 22; thence S. 0° 18' 50" W. along the east line of said N.W. 1/4 of Sec. 22, a Distance of 881.09 feet to a point in said line distant thereon N. 0° 18' 50" E. 437.15 feet from the center of Sec. 22; thence S. 49° 54' 19" W. 670.58 to the point of beginning.

That Tract 7-A is described as follows:

A portion of the N.W.1/4 of the S.W.1/4 of Sec. 22, T 1 N, R 10 W, S.B.B.M. described as:

Beginning at the N.E. corner of the N.W.1/4 of the S.W 1/4 of said Sec. 22; thence S. 0° 27' 03" W. 660.83 feet along the easterly line of said N.W.1/4 of the S.W 1/4 to a point; thence N. 89° 23' 15" W. 506.12 feet; thence N. 37° 57' 31" E. 831.24 feet to the point of beginning, containing 3.84 acres of land, more or less.

That pursuant to the stipulation of the parties, there is excluded from the taking, as provided in the original Declaration of Taking, and there is revested in the defendant, Consolidated Rock Products Co., all of the rights and interests taken in said Declaration of Taking in and to Tract 7 (Parcel 2), and Tract 7-A, to the same and like extent as though such lands, rights, and interests had never been included in the Complaint, said Declaration of Taking, or these proceedings, provided, however, that there is reserved and shall remain vested in the United States, in, over, across and upon the lands revested hereby, a perpetual right and easement to periodically and intermittently flood and overflow, and to prevent human habitation upon, together with the right to go upon said land for the purpose of removing brush and debris which impedes the free flow of water etc,etc.

The lands revested hereby and over which the aforesaid perpetual right and easement is reserved unto the United States are designated as Parcel 2 of Tract 7, and Tract 7-A as hereinabove described.

Dated: January 8, 1951

SIGNED: (Signature illegible)

Judge of U.S.Dist. Court

Copied by Joyce, Dec. 5, 1958; Cross Ref. by blanco

Delineated on Sec. Prop. No Ref

Recorded in Book D 264 Page 995, O.R. November 3, 1958; #3764

LOS ANGELES COUNTY FLOOD CONTROL DIST.,)
Plaintiff,)

NO. 696-303

-vs-

LESLIE K. KIRK, et al.,)
Defendants.)

FINAL ORDER OF CONDEMNATION

VOID

VOID SEE: E:168-191

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 140, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a permanent easement for flood control purposes in, over and across Parcel 140, as more particularly described in the complaint on file herein, for any public use authorized by law, and in particular for and in connection with the improvement of SANTA ANITA WASH.

Void See E:168-191

That said real property is more particularly described as follows:

PARCEL 140 (Permanent Easement): That portion of Lot 83, Tract No 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said lot with the curved easterly line of that parcel of land described as "PARCEL NO. 47" in a Final Judgment had in Superior Court Case No. 450380, a certified copy of which is recorded in Book 19989, page 156, of Official Records, in the office of said recorder; thence along said northerly line N. 79° 52' 30" E. 18 feet; thence southwesterly, in a direct line, to a point in said easterly line Distant southeasterly along said easterly line 26 feet from the place of beginning; thence northwesterly 26 feet along said line

Recorded in Book D 265 Page 71, O.R., November 3, 1958;#3888

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT)	
	Plaintiff,	) NO. 684,666
-vs-)	
EDWARD B. HAAKER, et al.,	)	FINAL ORDER OF CONDEMNATION
	Defendants.)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 1, 2 and 3, (Harrow Canyon Drain) and Parcel 8, (Harrow Debris Basin) including all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

(1) the fee simple title in and to Parcel 1 (Harrow Canyon Drain):
 (2) permanent easements for covered storm drain in, over and across Parcels 2 and 3 (Harrow Canyon Drain), and;
 (3) the fee simple title in and to Parcel 8 (Harrow Debris Basin), together with all improvements thereon, if any, as described and prayed for in the complaint in this action, SUBJECT TO: (Cond. not Copied)

That Parcels 1, 2 and 3 (Harrow Canyon Drain) are located in the City of Glendora, County of Los Angeles, State of California, and Parcel 8 (Harrow Debris Basin, is located in the unincorporated territory of the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 1 (Fee Simple Title-Harrow Canyon Drain): Lot 14, Tract No. 19897, as shown on map recorded in Book 588, pages 83 and 84, of Maps, in the office of the Recorder of the county of Los Angeles.

The area of the above described parcel of land is 16,951 square feet, more or less.

PARCEL NO. 2 (Permanent Easement for Covered Storm Drain-Harrow Canyon Drain): That portion of Lot 1, Tract No. 19897, as shown on map recorded in Book 588, pages 83 and 84, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at the intersection of the southerly line of said lot and a line Parallel with and westerly 10 feet, measured at right angles, from the easterly line of said lot; thence northerly 55.00 feet along said parallel line to the beginning of a tangent curve concave to the southeast and having a radius of 90 feet; thence northeasterly 72.28 feet along said curve.

The area of the above described parcel of land is 1,883 square feet, more or less.

PARCEL NO. 3 (Permanent Easement for Covered Storm Drain-Harrow Canyon Drain): That portion of that part of Lot 4, Tract No. 7416, as shown on map recorded in Book 84, page 64, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the easterly line of Tract No. 19897, as shown on map recorded in Book 588, pages 83 and 84, of said Maps, and westerly of a line concentric with and southeasterly 10 feet, measured radially, from the following described line:

Beginning at the intersection of the southerly line of Lot 1, said Tract No. 19897, and a line parallel with and westerly 10 feet, measured at right angles, from the easterly line of said Lot 1; thence northerly 55.00 feet along said parallel line to the beginning of a tangent curve concave to the southeast and having a radius of 90 feet; thence northeasterly 72.28 feet along said curve.

The area of the above described parcel of land is 279 square feet, more or less.

PARCEL NO. 8 (Fee Simple Title-Harrow Debris Basin): That portion of the northeast one-quarter of the southwest one-quarter of Section 19, Township 1 North, Range 9 West, S.B.M., within the following described boundaries:

Beginning at a point in the easterly line of said southwest one-quarter distant S. 0° 26' 31" E. 55.58 feet along said line from the center of said Section; thence continuing along said line S. 0° 26' 31" E. 235.76 feet; thence N. 53° 05' 48" W. 224.98 feet; thence N. 12° 09' 10" E. 76.00 feet; thence N. 47° 34' 16" E. 64.62 feet; thence S. 81° 25' 55" E. 115.68 feet to the point of beginning.

The area of the above described parcel of land is 29,800 square feet, more or less.

The clerk is ordered to enter this judgment
Dated this 22nd day of October, 1958. TRIPLETT
Judge of the Superior Court

Copied by Joyce, Dec. 9, 1958; Cross Ref by Armand
Delineated on FM 20098

Recorded in Book D 265 Page 1, O.R., November 3, 1958; #3765

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,)	NO. 688, 264
-vs-	
CRUZ MORAN, et al.,)	<u>FINAL ORDER OF</u>
Defendants.)	<u>CONDEMNATION</u>

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 13, 17, 30, 31, 39 and 51, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) permanent easements for covered storm drain purposes in, over and across Parcels Nos. 30, 31 and 39; and (2) a fee simple title in and to Parcel No. 17, as described in the complaint on file herein, for any public use authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain, and appurtenant structures, to be known as CERRITOS-MAPLEWOOD DRAIN, STORM DRAIN PROJECT NO. 16. And (3) a fee simple title in and to Parcel No. 51, as described in the complaint herein, as excess land which will be deprived of access to any public highway or to the remainder by the construction of said CERRITOS-MAPLEWOOD DRAIN.

That said real property is situated in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 13 (Fee Title): The westerly 30 feet of the easterly 178.32 feet of Lot 282, Sheet 5, Somerset Acres, as shown on map recorded in Book 14, page 78, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 3,960 square feet, more or less.

PARCEL NO. 17: (Fee Title): The westerly 63 feet of the easterly 178.32 feet of the southerly one-half of Lot 285, Sheet 5, Somerset Acres, as shown on map recorded in Book 14, page 78, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 4,158 square feet, more or less.

PARCELS NO. 30, 31, 39 (Covered Storm Drain: (Not Copied))

PARCEL NO. 51 (Fee Title): The easterly 115.32 feet of the south one-half of Lot 285, Sheet 5, Somerset Acres, as shown on map recorded in Book 14, page 78, of Maps, in the office of the Recorder of the County of Los Angeles,

The area of the above described parcel of land is 7,611 square feet, more or less.

DATED: This 20 day of October, 1958.

Triplet
Judge

Copied by Joyce, Dec. 9, 1958; Cross Ref by Bianco
Delineated on F.M. 20090

Recorded in Book D 265 Page 6, O.R. November 3, 1958; #3766

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
	Plaintiff,)
-vs-	)	NO. 688,264
CRUZ MORAN, et al.,	)	<u>FINAL ORDER OF</u>
	Defendants.)	<u>CONDEMNATION</u>

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 4, 23, 25, 34, 61, 63 and 64, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) permanent easements for covered storm drain purposes in, over and across Parcels Nos. 4, 34 and 64, and temporary easements for detour purposes in, over and across Parcels Nos. 63 and 64 for a period of 24 months, beginning November 1, 1957, and ending October 31, 1959; and (2) a fee simple title in and to Parcels Nos. 23 and 25, all as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of the CERRITOS-MAPLEWOOD DRAIN, and (3) a fee simple title in and to Parcel No. 61, as described in the complaint herein, as excess land which will be deprived of access to any public highway or to the remainder by the construction of said CERRITOS-MAPLEWOOD DRAIN; SUBJECT TO: (Conditions not copied)

The said real property is situated in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 4: (Covered Storm Drain): (Not copied)

PARCEL No. 23 (Fee Title): That portion of that part of the north one-half of the northeast one-quarter of the southwest one-quarter of Section 26, T. 3 S., R. 12 W., in the Rancho Los Coyotes, as said rancho is shown on map recorded in Book 1, pages 493 and 494, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Thomas J. Flowers, et ux., recorded in Book 22618, page 140, of Official Records, in the office of said recorder, lying easterly of a line which is parallel with and 32 feet westerly, measured at right angles or radially, from the easterly line of the land described in deed to Cruz Moran, et ux., recorded in Book 50709, page 41, of Official Records, in the office of said recorder.

The area of the above described parcel of land is 7,728 square feet, more or less.

PARCEL NO. 25 (FEE TITLE): That portion of the south one-half of the northeast one-quarter of the southwest one-quarter of Section 26, T. 3 S., R. 12 W., in the Rancho Los Coyotes, as said rancho is shown on map recorded in Book 1, pages 493 and 494, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 76 feet wide, the westerly side line of which is parallel with and 32 feet westerly, measured at right angles, from the southerly prolongation of the easterly line of the land described in Deed

Cruz Moran, et ux., recorded in Book 50709, page 41, of Official Records, in the office of said recorder.

The area of the above described parcel of land is 18,270 square feet, more or less.
PARCEL NO. 34 (Covered Storm Drain): (Not copied)
PARCEL NO. 61 (Fee Title): That portion of that part of the south one-half of the northeast one-quarter of the southwest one-quarter of Section 26, T. 3 S., R. 12 W., in the Rancho Los Coyotes, as said rancho is shown on map recorded in Book 1, pages 493 and 494, of Patents in the office of the Recorder of the County of Los Angeles, lying easterly of a line which is parallel with and 44 feet easterly, measured at right angles, from the southerly prolongation of the easterly line of the land described in deed to Cruz Moran, et ux., recorded in Book 50709, page 41, of Official Records, in the office of said recorder.

The area of the above described parcel of land is 354 square feet, more or less.

PARCEL No. 63 (Temporary Detour) (Not Copied)

PARCEL NO. 64 (Covered Storm Drain, and temporary detour (Not copied))

DATED: This 20th day of October, 1958.

TRIPLETT

Presiding Judge

Copied by Joyce, Dec. 9, 1958; Cross Ref. by blanco
Delineated on F.M. 20090

Recorded in Book D 265 Page 18, O.R., November 3, 1958; #3768

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

NO. 675,543

-vs-

HARRY W. HURRY, et al.

Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT the real property described in said complaint as Parcels Nos. 83, 88 and 240 be and the same are hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A BODY corporate and politic, does hereby take and acquire (1) the fee simple title in and to Parcels Nos. 83 and 88, and (2) a temporary construction area easement in, over and across Parcel 240, for a period of 12 months, from February 15, 1957 to February 14, 1958, as described and prayed for in said complaint, and all improvements thereon, if any, for any public use authorized by law, and in particular for or in connection with the construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of the ARCADIA-SIERRA MADRE SYSTEM- ARCADIA WASH EAST BRANCH. SUBJECT TO: (Conditions not Copied)
PARCEL NO. 83 (Fee Title): That portion of Lot 56, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and easterly 15 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the southerly line of Lot 67, said tract, distant N. 88° 32' 24" E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said point bears S. 89° 39' 49" E.; thence northerly along said curve 232.78 feet; thence tangent to said curve N. 10° 46' 41" W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 600 feet; thence northwesterly along said curve 294.98 feet; thence tangent to said curve N. 38° 56' 48" W. 408.88 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence northwesterly along said curve 319.00 feet; thence tangent to said curve N. 20° 40' 10" W. 631.02 feet to the beginning of a tangent curve concave to the east and having a radius of 680 feet; thence northerly along

said curve 232.84 feet; thence tangent to said curve N. 1° 03' 03" W. 228.78 feet to a point in the northerly line of Lot 36, said tract, said point being distant S. 88° 56' 57" W. 7.50 feet from the northeast corner of said lot.

The area of the above described parcel of land is 1,532 square feet, more or less.

PARCEL NO. 88 (Fee Title):

That portion of lot 65, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and easterly 15 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the southerly line of Lot 67, said tract, distant N.88° 32' 24" E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said point bears S. 89° 39' 49" E.; thence northerly along said curve 232.78 feet; thence tangent to said curve N. 10° 46' 41" W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 600 feet; thence northwesterly along said curve 294.98 feet; thence tangent to said curve N. 38° 56' 48" W. 408.88 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence northwesterly along said curve 319.00 feet; thence tangent to said curve N. 20° 40' 10" W. 631.02 feet to the beginning of a tangent curve concave to the east and having a radius of 680 feet; thence northerly along said curve 232.84 feet; thence tangent to said curve N. 1° 03' 03" W. 228.78 feet to a point in the northerly line of Lot 36, said tract, said point being distant S. 88° 56' 57" W. 7.50 feet from the northeast corner of said lot.

The area of the above described parcel of land is 955 square feet, more or less.

PARCEL NO. 240 (Temporary Easement) (Not Copied)

Dated this 20 day of October, 1958.

Triplet
Judge

Copied by Joyce, Dec. 9, 1958; Cross Ref by blanco
Delineated on F.M. 20065

Recorded in Book D 265 Page 77, O.R., November 3, 1958; #3889

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

NO. 697,391

-vs-

STANLEY IVERSON, et al.,)
Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 466, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel 466, and all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of BURBANK CHANNEL - Burbank Western System, at the northeast corner of Tulare Avenue and Naomi Street, in the City of Burbank, County of Los Angeles, State of California;

SUBJECT TO: Right of reversion in the event of a breach of certain conditions and restrictions as provided in Declaration of Restrictions recorded in Book 37491, page 340, and incorporated by reference thereto by deed recorded in Book 41477, page 148, both of Official Records of Los Angeles County, belonging to the defendants, ERNEST A? BECKER, JR., ALEENE F. BECKER, CLARENCE E. FRANTZ, ISLA JANE FRANTZ,

SAE 701

Robert John Wright and SALLY WRIGHT ORTIZ.
That said real property is situate in the City of Burbank, County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL 466 (Fee Title): That portion of Lot 2, Tract No. 17078, as shown on map recorded in Book 402, pages 31 and 32, of Maps, in the office of the Recorder of the County of Los Angeles, lying southwesterly of the following described line:
Beginning at a point in the westerly line of said lot, distant N. 0° 44' 18" E. 7.02 feet along said line from the southerly line of said Lot; said point being the beginning of a tangent curve concave to the northeast and having a radius of 15.00 feet; thence southeasterly along said curve. 7.93 feet.
The area of the above described parcel of land is 4 square feet, more or less.
Dated this 22 day of October, 1958. Triplett
Judge of the Superior Court
Copied by Joyce, Dec.9,1958;Cross Ref by blanco
Delineated on F.M. 11286-15

Recorded in Book D 265 Page 23, O.R., Nov 3, 1958; #3769
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 675, 543
Plaintiff,)
vs) FINAL ORDER OF
HARRY W. HURRY, et al.,) CONDEMNATION
Defendants.)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 1, 70, 71, 79, 82, 89, 90, 91, 242, 249, 279 and 280, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic does hereby take and acquire:
(1) The fee simple title in and to Parcels Nos. 1, 70, 71, 79, 82, 89, 90 and 91, as described in the complaint herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry control and confine the flood, storm and other waste waters of the ARCADIA-SIERRA MADRE SYSTEM-ARCADIA WASH EAST BRANCH.
(2) Temporary construction area easements in, over and across Parcels Nos. 242 and 249, for a period of 12 months from February 15, 1957 to February 14, 1958; and
(3) Temporary detour and construction area easements in, over and across Parcels Nos. 279 and 280, for a period of 12 months from February 15, 1957 to February 14, 1958.
SUBJECT TO: (Conditions Not Copied).
That said real property is situated in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL NO. 1 (Fee Simple Title):
That portion of Lot 43, Tract No. 10617, as shown on map recorded in Book 189, pages 12 and 13, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of that part of Lot 42 of said tract lying southeasterly of a line bisecting the northeasterly and southwesterly line of said Lot 42, lying easterly of the following described line:
Beginning at a point in the southeasterly line of said Lot 43, distant S. 59°19'05" W. 16.94 feet along said southeasterly line

from the most easterly corner of said Lot 43; thence N. $38^{\circ}56'48''$ W. 188.08 feet; thence N. $44^{\circ}25'28''$ W. 31.41 feet; thence N. $33^{\circ}28'08''$ W. 31.41 feet; thence N. $38^{\circ}56'48''$ W. 111.89 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1020 feet; thence northwesterly 325.38 feet along said curve; thence tangent to said curve N. $20^{\circ}40'10''$ W. 10.51 feet to a point in the northwesterly line of Lot 38 of said tract, distant along said northwesterly line S. $65^{\circ}55'35''$ W. 26.48 feet from the most northerly corner of said Lot 38.

The area of the above described parcel of land is 3,582 square feet, more or less.

PARCEL NO. 70 (Fee Simple Title):

That portion of Lot 40, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of that part of Lot 39 of said tract, described in deed to Lela Edythe Saylin, recorded in Book 48818, page 98, of Official Records, in the office of said recorder, lying easterly of the following described line:

Beginning at a point in the northerly line of Lot 30 of said Tract, distant S. $76^{\circ}11'25''$ W. 20.68 feet along said line from the northeast corner of said Lot 39; thence S. $20^{\circ}40'10''$ E. 198.57 feet to a point in the curved southerly line of said Lot 40, distant westerly 20.03 feet along said southerly line from the southeast corner of said Lot 40.

The area of the above described parcel of land is 2,233 square feet, more or less.

PARCEL NO. 71 (Fee Simple Title):

That portion of Lot 39, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Harry W. Hurry, et ux., recorded in Book 17016, page 14, of Official Records, in the office of said recorder, lying easterly of the following described line and the northerly prolongation thereof;

Beginning at a point in the northerly line of said lot, distant S. $76^{\circ}11'25''$ W. 20.68 feet along said line from the northeast corner of said lot; thence S. $20^{\circ}40'10''$ E. 198.57 feet to a point in the curved southerly line of Lot 40 of said tract, distant westerly 20.03 feet along said southerly line from the southeast corner of said Lot 40.

The area of the above described parcel of land is 1,755 square feet, more or less.

PARCEL NO. 79 (Fee Simple Title):

That portion of Lot 58, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and easterly 15 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the southerly line of Lot 67, said tract, distant N. $88^{\circ}32'24''$ E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said point bears S. $89^{\circ}39'49''$ E.; thence northerly along said curve 232.78 feet; thence tangent to said curve N. $10^{\circ}46'41''$ W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 600 feet; thence northwesterly along said curve 294.98 feet; thence tangent to said curve N. $38^{\circ}56'48''$ W. 408.88 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence northwesterly along said curve 319.00 feet; thence tangent to said curve N. $20^{\circ}40'10''$ W. 631.02 feet to the beginning of a tangent curve concave to the east and having a radius of 680 feet; thence northerly along said curve 232.84 feet; thence tangent to said curve N. $1^{\circ}03'03''$ W. 228.78 feet to a point in the northerly line of Lot 36, said tract, said point being distant S. $88^{\circ}56'57''$ W. 7.50 feet from the northeast corner of said lot.

The area of the above described parcel of land is 2,755 square feet, more or less.

PARCEL NO. 82 (Fee Simple Title):

That portion of that parcel of land in lots 38 and 39, Tract No. 10617, as shown on map recorded in Book 189, pages 12 and 13, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Willard D. Voit, et ux., recorded in Book 26256, page 72, of Official Records, in the office of said recorder, lying northeasterly of the following described line:

Beginning at a point in the southeasterly line of Lot 43 of said tract, distant S. $59^{\circ}19'05''$ W. 16.94 feet along said southeasterly line from the most easterly corner of said Lot 43; thence N. $38^{\circ}56'48''$ W. 188.08 feet; thence N. $44^{\circ}25'28''$ W. 31.41 feet; thence N. $33^{\circ}28'08''$ W. 31.41 feet; thence N. $38^{\circ}56'48''$ W. 111.89 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1020 feet; thence northwesterly 325.38 feet along said curve; thence tangent to said curve N. $20^{\circ}40'10''$ W. 10.51 feet to a point in the northwesterly line of said Lot 38, distant along said northwesterly line S. $65^{\circ}55'35''$ W. 26.48 feet from the most northerly corner of said Lot 38.

The area of the above described parcel of land is 3,547 square feet, more or less.

PARCEL NO. 89 (Fee Simple Title):

That portion of Lot 66, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of that part of Lot 67 of said tract, described in deed to D. H. McKellar, et ux., recorded in Book 15080, page 206, of Official Records, in the office of said recorder, lying westerly of a line concentric with and easterly 15 feet, measured radially, from the following described line:

Beginning at a point in the southerly line of Lot 67, said tract, distant N. $88^{\circ}32'24''$ E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said point bears S. $89^{\circ}39'49''$ E.; thence northerly along said curve 232.78 feet; thence tangent to said curve N. $10^{\circ}46'41''$ W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 600 feet; thence northwesterly along said curve 294.98 feet; thence tangent to said curve N. $38^{\circ}56'48''$ W. 408.88 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence northwesterly along said curve 319.00 feet; thence tangent to said curve N. $20^{\circ}40'10''$ W. 631.02 feet to the beginning of a tangent curve concave to the east and having a radius of 680 feet; thence northerly along said curve 232.84 feet; thence tangent to said curve N. $1^{\circ}03'03''$ W. 228.78 feet to a point in the northerly line of Lot 36, said tract, said point being distant S. $88^{\circ}56'57''$ W. 7.50 feet from the northeast corner of said lot.

The area of the above described parcel of land is 1,903 square feet, more or less.

PARCEL NO. 90 (Fee Simple Title):

That portion of that parcel of land in Lot 67, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Anthoney Belluomini, et ux., recorded in Book 49548, page 369, of Official Records, in the office of said recorder, lying westerly of a line concentric with and easterly 15 feet, measured radially, from the following described line:

Beginning at a point in the southerly line of said lot, distant N. $88^{\circ}32'24''$ E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to

said point bears S. 89°39'49" E.; thence northerly along said curve 232.78 feet; thence tangent to said curve N. 10°46'41" W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 600 feet; thence northwesterly along said curve 294.98 feet; thence tangent to said curve N. 38°56'48" W. 408.88 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence northwesterly along said curve 319.00 feet; thence tangent to said curve N. 20°40'10"W. 631.02 feet to the beginning of a tangent curve concave to the east and having a radius of 680 feet; thence northerly along said curve 232.84 feet; thence tangent to said curve N. 1°03'03" W. 228.78 feet to a point in the northerly line of Lot 36, said tract, said point being distant S. 88° 56'57" W. 7.50 feet from the northeast corner of said lot.

The area of the above described parcel of land is 2,918 square feet, more or less.

PARCEL NO. 91 (Fee Simple Title):

That portion of Lot 47, Tract No. 10617, as shown on map recorded in Book 189, pages 12 and 13, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at a point in the southerly line of said lot, distant S. 88°32'24" W. 17.31 feet from the southeast corner of said lot, said point being in a curve concave to the west and having a radius of 1172 feet, a radial of said curve to said point bears S. 89°37'14" E.; thence northerly 64.50 feet along said curve; thence N. 25°01'02"E. 16.95 feet to a point in a curve having a radius of 1180 feet and being concentric with said first mentioned curve, a radial of said concentric curve to said point bears N. 86°29'53"E.; thence northerly 103.14 feet along said curve to a point in the northerly line of said lot, distant S. 80°18'28" W. 17.81 feet from the northeast corner of said lot.

The area of the above described parcel of land is 2,626 square feet, more or less.

PARCELS NO. 242, 249, 279, 28 (Temporary Easements) (Not Copied).

DATED: October 22, 1958

TRIPLETT

Judge

Copied by Claudia, Dec 10, 1958; Cross Ref by BLANCO
Delineated on FM 20005

Recorded in Book D 266, Page 359, O.R. November 5, 1958; # 3656

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
	Plaintiff,	) No. 662738
vs.	)	<u>FINAL ORDER OF</u>
Betty Lesin, et al.,	)	<u>Condemnation</u>
	Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 227 and 228, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:(1) The fee simple title in and to Parcels 227 and 228, together with all improvements thereon, if any, as described and prayed for in the complaint in this action, SUBJECT TO:(A and B not Copy)

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 227 (Fee Title): That portion of Lot 23, Tract No. 18187, as shown on Map recorded in Book 467, Pages 30 to 35 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying Southwesterly of the following described line:

Beginning at a point in the Westerly line of Lot 22 of said tract, distant N. 7° 34' 11" W. 57.52 feet along said line from the southwest corner of said last mentioned lot; thence S. 15° 54' 22" E. 165.00 feet to a point in the southwesterly line of Lot 24 of said tract, distant S. 26° 00' 44" E. 28.42 feet along said line from the most westerly corner of said last mentioned lot.

The area of the above described parcel of land is 781 square feet, more or less.

PARCEL 228 (FEE Title):

That portion of Lot 22, Tract No. 18187, as shown on map recorded in Book 467, pages 30 to 35, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southwesterly of the following described line:

Beginning at a point in the westerly line of said lot, distant N. 7° 34' 11" W. 57.52 feet along said line from the southwest corner of said lot; thence S. 15° 54' 22" E. 165.00 feet to a point in the southwesterly line of Lot 24 of said tract, distant S. 26° 00' 44" E. 28.42 feet along said line from the most westerly corner of said last mentioned lot. That area of the above described Parcel of land is 242 square feet, more or less.

The Clerk is ordered to enter this judgment.

Dated: October 28, 1958

Triplett

Judge

Copied by Marilyn; Dec. 10, 1958; Cross Ref. by Blanco
Delineated on F.M. 20056-1

Recorded in Book D 266, Page 6, O.R. November 5, 1958; # 2114

Grantor: Baldwin M. Baldwin, Dextra Baldwin McGonagle (formerly, Dextra Baldwin Jones and Dextra Baldwin Derx) and Raymond L. Knisley, trustees under the will of Anita M. Baldwin, deceased.

Grantee: United States of America, and it's assigns.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1958

Granted For: (Purpose not stated)

Description: The real property in the County of Los Angeles, State of California, described as:

Tract F-561

PARCEL 1: A Parcel of land situate in the County of Los Angeles, State of California, being that portion of the Easterly 50 feet of Rosemead Boulevard, 100 feet wide, as described in deed, recorded in Book 13445, page 33 of Official Records, in the office of the Recorder of said County, within lot 6 of tract No. 3638, as shown on map recorded in Book 38, page 82 of Maps, in the office of said Recorder, which lies North-erly of the northeasterly line of that certain strip of land, 150 feet wide, described in Parcel 2 of a Deed to Southern California Edison Co., recorded in Book 18978, page 343 of Official Records, in the office of said Recorder. Containing 0.22 acre, more or less, all in street.

Tract F-562

PARCEL 2: A parcel of land situate in the COUNTY of Los Angeles, State of California, being those portions of Lots 4, 5,

and 8 of Tract No. 3638, as shown on map recorded in Book 38, page 82 of Maps, in the office of the Recorder of said County, within Rosemead Boulevard, 100 feet wide, as described in deed, recorded in Book 13445, Page 33 of Official Records, in the Office of said Recorder, which lie within the following described boundaries: Beginning at the point of intersection of the North line of Lot 116 of tract No. 621, as shown on Map recorded in Book 15, pages 182 and 183 of Maps in the office of said Recorder with a line that is parallel with and distant Easterly 52 feet, measured at right angles from the West line of said Lot 116; thence Southerly along said parallel line 649.88 feet, more or less, to the point of intersection with the Easterly prolongation of a radial line passing through the northerly terminus of that certain curve of 4000 feet radius described in a highway deed to the State of California, recorded May 4, 1935 in Book 13445, page 33 of Official Records, in the Office of said County Recorder; thence Southwesterly along a curve, having a radius of 4082 feet, tangent to said parallel line and concentric with said certain curve, having a radius of 4000 feet, through a central angle of $21^{\circ} 56' 40''$ and arc distance of 1563.42 feet to the point of intersection of said curve with the Northeasterly line of the strip of land, 150 feet wide, described in Parcel 2 of a Deed to Southern California Edison Company, recorded in Book 18978, page 343 of Official Records, in the office of said County Recorder; thence Northwesterly along the Northeasterly line of said strip of land to the center line of Rosemead Boulevard, 100 feet wide, as described in said highway Deed to the State of California; thence Northeasterly along said center line on the arc of said curve, having a radius of 4000 feet to the intersection thereof with said Northwesterly line of Lot 6; thence Southwesterly along said Northwesterly line of Lot 6 to the northwesterly line of said Rosemead Boulevard, 100 feet wide; thence Northeasterly along said Northwesterly line of Rosemead Boulevard to the point of intersection with the Southeasterly line of said Lot 4 of Tract 3638; thence Northeasterly along said Southeasterly line to the said center line of Rosemead Boulevard; thence Northerly along said center line to the Westerly line of said Lot 8; thence Northwesterly and Northerly along said Westerly line of Lot 8 to the North line of said lot; thence Easterly along said North line 29.99 feet to said center line of Rosemead Boulevard; thence Northerly along said center line 10.12 feet, more or less, to said northerly terminus of that certain curve, having a radius of 4000 feet as described in said highway deed; thence Northerly tangent to said certain curve, 649.88 feet, more or less, to the point of intersection with the Westerly prolongation of said North line of Lot 116; thence Easterly 82 feet to the point of beginning.

Containing 1.85 acres, more or less, all in streets.

(All conditions not copied)

SUBJECT TO existing easements for public Roads and highways, Public utilities, railroads and pipelines.

Dated: April 24, 1958

Copied by Marilyn; Dec. 11, 1958; Cross Ref. by BLANCO

Delineated on F.M. 12032-F

3-31-59

Recorded in Book D 268 Page 185 O.R., November 6, 1958;#3830

Grantor: Los Angeles County Flood Control District

Grantee: Allan J. Blink and Bernadine A. Blink, h/w, as j/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 7, 1958

Granted for: (Purpose not Stated)

Description: All its right, title and interest in and to the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

That portion of Lot 21, Block 15, Tract No. 4983, as shown on map recorded in Book 57, pages 6 to 9 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 40 feet southerly, measured at right angles, from the following described line:

Beginning at a point in the northerly prolongation of a line parallel with and 40 feet westerly, measured at right angles, from the westerly line of Lot 22, Block 14, of said tract, said point distant southerly 99.96 feet along said prolongation, from the westerly prolongation of a line parallel with and 30 feet southerly measured at right angles, from the northerly line of Lot 130 of said tract; thence easterly 1306.06 feet in a direct line to a point in the easterly line of Block 17, of said tract, distant southerly 296.32 feet along said easterly line from the northeast corner of Lot 1, said Block 17.

The are of the above described parcel of land is 1,680 square feet, more or less. (Conditions not copied.)

Copied by Joyce, Dec. 11, 1958; Cross Ref. by blanco

Delineated on M.B. 57-7

Recorded in Book D 272 Page 316, O.R., November 12, 1958;#1989

Grantor: Los Angeles County Flood Control District

Grantee: Irving Mayo Inc.

Nature of Conveyance: Quitclaim

Date of Conveyance: September 30, 1958

Granted for: (Purpose not Stated)

Description: All its right, title and interest in the real property in the City of Monrovia, County of Los Angeles, State of California, described as follows:

That portion of that part of Lot 10, F.A. Geier Tract, as shown on map recorded in Book 23, page 40, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Arend Vanderkaw et ux., recorded in Book 28055, page 259, of Official Records, in the office of said Recorder, and that portion of that parcel of land in Lot 3, Section 35, T. 1 N., R. XI W., Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82 of Miscellaneous Records in the office of said Recorder, described as Parcel 2 in deed to Paul D. Henderson et ux., recorded in Book 21470, page 31, of said Official Records, lying southwesterly of a line parallel with and 25 feet southwesterly, measured at right angles, from the following described line:

Beginning at a point in the center line of Duarte Road, 60 feet wide, distant S. 89° 24' 15" W. 477.33 feet from the center line of Magnolia Avenue 60 feet wide, as said center lines are shown in Los Angeles County Engineer's Field Book 1796, page 39, on file in the office of said Engineer; thence S. 25° 04' 13" E. 743.53 feet to a point in the northerly line of Tract No. 19009, as shown on map recorded in Book 503, pages 3 and 4, of Maps, in the office of said Recorder, said last mentioned point being distant N. 88° 57' 11" E. 161.06 feet along said northerly line from the northwesterly corner of said last mentioned Tract.

The area of the above described parcel of land is 19,965 square feet, more or less. (Conditions not copied.
Copied by Joyce, Dec. 11, 1958; Cross Ref. by blanco
Delineated on F.M. 20006-1

Recorded in Book D 270, Page 961; O.R. November 10, 1958; # 2683.
Baldwin Park School Dist. of L.A. County.)
Plaintiff,) (Transferred to Pomona)
vs.) No. 639618
Ronald G. Pace, et al.,)
Defendants.) FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 7 together with and any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff, BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance of Public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 7:

(Sub-Parcel 1)

The sou-theasterly 50 feet of the northwesterly 160 feet of the northeasterly 200 feet of that portion of Lot 25 of Tract No. 718, Rancho La Puente, in the City of Baldwin Park, County of Los Angeles, State of California, as per map recorded in Book 17, page 17 of Maps, in the Office of the County Recorder of said County, described as follows: Beginning at a point in the southwest line of said lot, distant southeasterly along said line, 209.20 feet from the most westerly corner of said lot; thence northeasterly parallel with the northwest line of said lot, 425 feet; thence southeasterly parallel with the southwest line of said lot, 239.25 feet, more or less, to the southeast line of the land described in the deed recorded in Book 1608, page 181 of Official Records; thence southwesterly along the southeast line of the land described in said deed, 425 feet to the southwest line of said lot; thence northwesterly along said southwest line, 239.25 feet, more or less to the point of beginning.

(Sub-Parcel 2)

That portion of Lot 25 of Tract No. 718, Rancho La Puente, in the City of Baldwin Park, in the County of Los Angeles, State of California, as per map recorded in Book 17, Page 17, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southwest line of said lot, distant southeasterly along said line, 209.20 feet from the most westerly corner of said lot; thence northeasterly parallel with the northwest line of said lot, 225.00 feet to the southwest line of the land described in the deed to Gothfred A. Anderson, et ux, recorded September 26, 1946, as Instrument No. 1163, in Book 23769, Page 132 of Official Records; thence southeasterly along the southwest line of said land described in said deed, 160.00 feet to the most southerly corner of said land described in said deed; thence southwesterly parallel with said northwest line of said lot, 225.00 feet to said southwest line of said lot, thence northwesterly along said line, 160.00 feet to the point of beginning.

EXCEPT the "precious metals and ores thereof", as excepted from the partition between John Rowland, Sr. and William Workman, in the partition deed recorded in Book 10, page 39 of Deeds.
Dated October 24, 1958

Triplett
Judge.

Copied by Marilyn; Dec. 16, 1958; Cross Ref. by BLANCO
Delineated on M.B. 17-17

Recorded in Book D 273 Page 169, O.R., Nov 12, 1959; #5419

COVINA SCHOOL DISTRICT,	)	No. 680 422
Plaintiff,)	
vs)	
CLYDE G. BALDOSSER, et al.,	)	<u>FINAL ORDER OF CONDEMNATION</u>
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the real properties heretofore referred to and described as Parcels 1, 2, 3, 4 and 5, be and the same are condemned as prayed, and the plaintiff, COVINA SCHOOL DISTRICT, shall and by this judgment does take and acquire the fee simple title in and to said parcels for public school buildings, grounds and appurtenances thereto.

Said real properties are located in the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 1:

The westerly 132 feet measured along the north line thereof, of that part of Lot 4 of the 576.50 acre tract known as the W. R. Rowland Tract, in the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in book 42, page 45 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the northeast corner of said lot 4; thence South 4°16' West along the easterly line of said lot, 346.48 feet; thence westerly parallel with the north line of said lot, 593.69 feet to the westerly line of said lot; thence North 4°16' East along said westerly line to the northwest corner of said lot; thence easterly along the north line of said lot to the point of beginning.

EXCEPT the interest in the northerly 10 feet as granted to the City of West Covina by deed recorded March 16, 1932 in book 11493, page 112 of Official Records.

ALSO Except therefrom the interest granted to the City of West Covina by deed recorded August 28, 1951 in book 37090, page 374 of Official Records.

ALSO EXCEPT the southerly 139 feet measured along the east line thereof.

"Metals and Ores" (Not Copied).

PARCEL 2:

That portion of Lot 4 of the 576.50 acre Tract known as the W. R. Rowland Tract, in the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in book 42, page 45 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the south line of the north 30 feet of said lot with the westerly line of the land described in the deed to James Wilkins and wife, recorded on August 21, 1951, in book 37036, page 303 of Official Records of said county; thence westerly along said south line 85 feet to the easterly line of the westerly 132 feet of said lot (measured along the north line thereof;) thence parallel with the westerly line of said lot South 4°

16' West 177.40 feet to a line that is parallel with the north line of said lot and which passes through a point in the easterly line of said lot that is distant thereon South 4°16' West 207.48 feet from the northeast corner of said lot; thence easterly along said parallel line 85 feet to said westerly line of the land so described in the above mentioned deed; thence along said westerly line North 4°16' East 177.40 feet to the point of beginning.

PARCEL 3:

That portion of lot 4 of the 576.50 acre tract known as the W. R. Rowland Tract, in the Rancho La Puente, in the City of West Covina, as per map recorded in book 42, page 45 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the south line of the north 30 feet of said lot with the westerly line of the land described in the deed to Merle E. Roarty and wife, recorded on February 14, 1947, in book 24213, page 352 of Official Records of said county; thence westerly along said South line 85 feet; thence parallel with the westerly line of said lot, South 4° 16' West 177.40 feet to a line that is parallel with the North line of said lot and which passes through a point in the easterly line of said lot that is distant thereon South 4° 16' West 207.48 feet from the northeast corner of said lot; thence easterly along said parallel line 85 feet to said westerly line of the land so described in the above mentioned deed; thence along said westerly line, North 4° 16' East 177.40 feet to the point of beginning.

"Metals and Ores" (Not Copied).

PARCEL 4:

The easterly 104 feet of the westerly 406 feet measured along the north line thereof of that part of lot 4 of the 576.50 acre tract known as the W. R. Rowland Tract, in the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in book 42, page 45 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the northeast corner of said lot 4; thence South 4° 16' West along the easterly line of said lot 346.48 feet; thence westerly parallel with the north line of said lot 593.69 feet to the westerly line of said lot; thence North 4° 16' East along said westerly line to the northwest corner of said lot; thence easterly along the north line of said lot to the point of beginning.

EXCEPT the southerly 139 feet measured along the east line thereof.

"Metals and Ores" (Not Copied).

PARCEL 5:

The northerly 207.48 feet, measured along the easterly line of Lot 4, of the 576.50 acre tract known as W. R. Rowland Tract, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in book 42, page 45 of Miscellaneous Records, in the office of the county recorder of said county.

EXCEPT the westerly 406 feet measured along the northerly line of said land.

ALSO EXCEPT the northerly 10 feet of said northerly 207.48 feet within the lines of Workman Avenue.

"Metals and Ores" (Not Copied).

Dated October 27, 1958.

TRIPLETT

Judge

Copied by Claudia, Dec 17, 1958; Cross Ref by blanco

Delineated on M.R. 42-45

6-2-59

Recorded in Book D 272 Page 860, O.R., Nov 12, 1958; #4490

Grantor: Henry Ashley and Ddris L. Ashley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1958

Granted For: (Purpose Not Stated)

Description: That portion of Lot 2, Tract No. 5246, as shown on map recorded in Book 55, page 14, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and westerly 11.50 feet, measured at right angles, from the westerly line of Tract No. 16475, as shown on map recorded in Book 409, pages 31, 32 and 33, of Maps, in the office of said Recorder.

The area of the above described parcel of land is 11,600 square feet, more or less.

Priority of rights for flood control purposes acquired by grantee by deed recorded January 6, 1936, in Book 13923, page 58, of Official Records, shall not be obviated by grantee's acceptance hereof.

Copied by Claudia, Dec 17, 1958; Cross Ref by BLANCO

Delineated on F.M. 11112-9

Recorded in Book D 275 Page 720, O.R., November 14, 1958; #2053

Grantor: George A. Fischer, a single man

Grantee: Monrovia-Duarte High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1958

Granted for: (Purpose Not Stated)

Description: The easterly 80 feet, measured along or parallel with the northerly line thereof, of that portion of lot 14 in Section 30, Township 1 North, Range 10 West, as shown on the map of the subdivision of the Rancho Azusa de Duarte, in the county of Los Angeles, State of California, as per map recorded in book 6 page 80, et seq., of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northerly line of said lot 14, distant easterly thereon, 205 feet from the easterly line of the land described in the deed recorded in book 1619 page 263 of Deeds, records of said county, said point of beginning being distant westerly 376.13 feet, more or less, from the northeasterly corner of said lot 14; thence South 89° 31' 40" West along said northerly line, 205 feet to said easterly line; thence along said easterly line, the following bearings and distances: South 0° 10' 20" East 108.60 feet; South 29° 49' 20" East 52 feet and South 0° 10' 20" East 151 feet; thence North 89° 31' 40" East parallel with said northerly line, to a line which is parallel with the westerly line of the land described in the deed recorded in book 2129 page 298 of Deeds, records of said county, and which passes through the point of beginning; thence North 0° 22' 50" East along said parallel line, to the point of beginning.

EXCEPT that portion of said land lying northerly of a line that is parallel with and distant southerly 300 feet, measured at right angles, from the center line of Huntington Drive, as shown on the map of Tract No. 13185, recorded in book 298 pages 19 and 20 of Maps, records of said county, and as shown on the map of Tract No. 13185, recorded in book 298 pages 19 and 20 of Maps, records of said county, and as shown on the map of Tract No. 14047, recorded in book 335 pages 14 and 15 of Maps, records of said county.

Copied by Joyce, Dec. 17, 1958; Cross Ref by BLANCO

Delineated on M.R. 6-80

SUBJECT ONLY TO: 1. Rights, easements and provisions of record.

2. All taxes for the fiscal year 1958-1959, a lien not yet payable

Recorded in Book D 274 Page 79, O.R., Nov 13, 1958; #2525
 Grantor: Douglas Kinsman, as executor of the estate of Lillie Dorothy Kinsman, deceased.
 Grantee: Redondo Beach City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept 17, 1958
 Granted For: (Purpose Not Stated)
 Description: Lot 24 in Block 137 of Redondo Beach, as per map recorded in Book 39, Page 1 et seq., Miscellaneous records of said County.
 SUBJECT TO: Covenants, conditions, easements, restrictions reservations, rights and rights of way of record.
 Copied by Claudia, Dec 18, 1958; Cross Ref by blanco
 Delineated on M.R. 39-11 4-7-59

Recorded in Book D 279 Page 402, O.R., November 18, 1958; #4396
 Grantor: Ysidora Louis Cole and Julian Norman Cole, her husband
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: July 14, 1958
 Granted for: Eaton Wash - Parcel 347
 Description: That portion of that parcel of land in Lot 5, F.W. Gibson's Tract, as shown on map recorded in Book 15, page 39, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Ysidora Louis Cole, recorded in Book 47336, page 24, of Official Records, in the office of said Recorder, within the following described boundaries:
 Beginning at the intersection of the northerly line of said parcel with the westerly line of land described as Parcel No. 60 in a Lis Pendens in Superior Court Case No. 400573, recorded in Book 14099, page 6, of said Official Records; thence along said northerly line N. 68° 38' 50" W. 8.11 feet; thence S. 41° 45' 30" E. 11.36 feet to said westerly line; thence northerly along said westerly line to the place of beginning.
 The area of the above described parcel of land is 21 square feet, more or less.
 Copied by Joyce, Dec. 18, 1958; Cross Ref by BLANCO
 Delineated on F.M. 11112-10 4-6-59

Recorded in Book D 282 page 125, O.R., November 20, 1958; #4413
 Grantor: Los Angeles County Flood Control District
 Grantee: Ysidora Louis Cole, a married woman
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: September 16, 1958
 Granted for: (Purpose not Stated)
 Search No. : Eaton Wash Affects Parcel 60
 Description: That portion of that part of Lot 5, F.W. Gibson's Tract, as shown on map recorded in Book 15, page 39, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Ysidora Louis Cole, recorded in Book 47336, page 24, of Official Records, in the office of said Recorder, within the following described boundaries:
 Beginning at the intersection of the southerly line of land described in said deed with a line parallel with and easterly 11.50 feet, measured at right angles, from the westerly line of land described as Parcel No. 60 in a Lis Pendens in Superior Court Case No. 400573, recorded in Book 14099, page 6, of said Official Records; thence from said intersection and along said parallel line N. 0° 06' 25" W. 39.79 feet to a line which bears S. 41° 45' 30" E. from a point in the northerly line of land described in said deed, distant along said northerly line N. 68° 38' 50" W. 8.11 feet from said westerly

line; thence along said westerly line S. 0° 06' 25" E. 48.20 feet to said southerly line; thence S. 68° 38' 50" E. 12.36 feet to the place of beginning.

ALSO that portion of the easterly 11.50 feet of said Parcel No. 60 within the land described in said deed.

The area of the above described parcel of land, consisting of two parts, is 1,124 square feet, more or less.

SUBJECT to all matters of record.

Copied by Joyce, Dec. 18, 1958; Cross Ref by Blanco
Delineated on E.M. 1112-10 4-6-59

Recorded in Book D 279 Page 972, O.R., November 19, 1958: #1432

Grantor: Ira L. Brown and Nellie R. Brown, his wife, Thelma J. Gaston, a widow, Anna R. Schwartz, a widow, and Publix Title Company

Grantee: Downey Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 3, 1958

Granted for: (Purpose not Stated)

Description: That portion of the Rancho Santa Gertrudes, finally confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1 Pages 156 et seq., of Patents, in the office of the County Recorder of said County, bounded northeasterly by the southwest-erly lines of the land described in Certificates of Title #UX-69510, UX-69511, on file in the office of the Registrar of Titles of said County, and the southeasterly prolongation of the southwest-erly line of the land described in said Certificate of Title No. UX-69510; bounded southeasterly by the northwesterly line of Tract No. 13240, as per map recorded in Book 266 Pages 22 and 23 of Maps, in the office of said Recorder; bounded southwesterly by the northeasterly line of the land described in deed to George S. Saywell and wife, recorded on April 19, 1944, as Instrument No. 1307, in Book 20876, Page 72, Official Records of said County and the southeasterly prolongation of said northeasterly line; and bounded northwesterly by the southwesterly prolongation of the northwesterly line of the land described in said Certificate of Title No. UX-69511.

SUBJECT TO: 1. Taxes and assessments for the fiscal year 1958-59, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Copied by Joyce, Dec. 18, 1958; Cross Ref by Blanco

Delineated on Rancho prop. no ref.

Recorded in Book D 281 Page 58, O.R., November 20, 1958; #893

Grantor: Chester G. Campbell, an unmarried man

Grantee: Ranchito School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 9, 1958

Granted for: (Purpose not Stated) (Accptd. Enlarge, Durfee Sch. site)

Description: A portion of those parcels marked J.W. Cate 105.65 Acres & Geo. & J.W. Cate 62.50 Acres, as per Referee's Maps, in the Partition of the Rancho Paso De Bartolo, Case No. 20613, Superior Court, in the City of Pico Rivera, recorded in Book 999, pages 81, et seq., of Deeds, in the office of the County Recorder of said County, described as follows:

The southerly 143.04 feet of the northerly 572.16 feet measured along the westerly line thereof of that parcel of land as conveyed to James Broadbent by and Indenture dated 12/1/1893, recorded in Book 915 page 104 of Deeds.

EXCEPT that portion of said land lying easterly of a line parallel with and distant westerly 925.19 feet from the westerly line of Tract No. 10309, recorded in Book 191 page 33 of Maps.

ALSO EXCEPT therefrom the westerly 125 feet of that portion of said land lying easterly of the easterly line of Durfee Road, as conveyed to Los Angeles County, by Deed recorded in Book 1193 page 22 of Deeds.

Copied by Joyce, Dec. 18, 1958; Cross Ref by BLANCO
Delineated on Rancho Prop. No Ref.

Recorded in Book D 282 Page 639, O.R., November 21, 1958; #1150

Grantor: Glen A. Lyon, a widower

Grantee: Covina Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 20, 1958

Granted for: (Purpose not Stated)

Description: A portion of the Rancho La Puente, in the county of Los Angeles, State of California, described as follows: Beginning at a point in the center line of Puente Ave., distant easterly 1200 feet from the intersection of the center line of Puente Avenue, as shown on map of the Phillips Tract, as per map recorded in Book 9, Page 4, of Miscellaneous Records, on file in the office of the county recorder of said county, with the line between Ranges 9 and 10 West S.B.B. & M; thence North parallel with said range line, 660.99 feet; thence East parallel with center line of Puente Avenue, 125.94 feet; thence South parallel with said range line, 660.99 feet; thence West along the center line of Puente Avenue, 125.94 feet to the point of beginning.

EXCEPT any portion lying within the lines of Puente Avenue as now established.

ALSO EXCEPTING therefrom the metals (Not Copied)

Copied by Joyce, Dec. 18, 1958; Cross Ref by Blanco

Delineated on Rancho Prop. No Ref.

6-19-59

Recorded in Book D 281 Page 299, O.R., November 20, 1958; #1454

Grantor: Bellflower Unified School District,

Grantee: Donald W. Hanson and Rosemary Hanson, h/w as j/ts

Nature of Conveyance: Grant Deed

Date of Conveyance: October 15, 1958

Granted for: (Purpose not Stated)

NOTE: THIS DEED IS DECLARED VOID
BY JUDGMENT IN S.C.C. NO. SEC-151-C,
O.R. D2390-208.

Description: That portion of the Southwest quarter of the Northwest quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the City of Bellflower, County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, Page 141 et seq., of Official Records, in the Office of the County Recorder of said County, described as follows:

Beginning at a point in the South line of said quarter section distant 1980 feet West of the center of said Section 23; thence North 1320 feet; thence West 660 feet; thence South 1320 feet to the South line of said quarter section; thence East 660 feet to the point of beginning.

EXCEPT the South 660 feet of the above described land. ALSO EXCEPT that portion of the above described land lying North of the Southerly line of the Northerly 538 feet of the Southwest quarter of the northwest quarter of said Section 23.

ALSO EXCEPT therefrom that portion of said land lying Westerly of the center line of that certain strip of land, 100 feet wide, described in deeds to the County of Los Angeles, recorded in Book 31389, Page 320 and Book 31969, Page 323 of Official Records of said county.

ALSO EXCEPT therefrom that portion of said land lying North-erly of the Westerly prolongation of the center line of Compton Boulevard as shown on the map of Tract No. 15866, recorded in Book 424, Pages 26 and 27 of Maps, in the office of the County Recorder of said county.

SUBJECT TO: Taxes for the fiscal year 1958 to 1959. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Joyce, Dec. 18, 1958; Cross Ref by Blanco
Delineated on Sec. Prop. No Ref. 3-31-59

Recorded in Book D 283 Page 670, O.R., November 21, 1958; #4920

Grantor: Los Angeles County Flood Control District

Grantee: John Saich, an unmarried man, and Anthony Saich, an unmarried man, brothers, as i/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 21, 1958

Granted for: (Purpose not Stated)

Description: That portion of the parcel of land in part of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156, 157 and 158, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles County Flood Control District, recorded in Book 10270, page 301, of Official Records, in the office of said Recorder, lying southerly of the following described line:

Beginning at a point in the center line of Slauson Avenue, 45 feet wide, as shown on County Surveyor's Map No. B-388, on file in the office of the Engineer of said County, distant N. 89° 05' 12" E. 74.22 feet along said center line from the westerly terminus thereof, as said terminus is shown on said Surveyor's Map; thence N. 30° 32' 57" E. 64.46 feet to the southerly line of the parcel of land described in deed to County of Los Angeles, recorded in Book 54924, Page 274, of said Official Records; thence S. 70° 35' 16" E. 158.29 feet along said southerly line and the easterly prolongation thereof to said center line.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1,750 square feet, more or less. (Conditions not copied)

Copied by Joyce, Dec. 26, 1958; Cross Ref by Blanco
Delineated on F.M. 11284-2 4-6-59

Recorded in Book D 283 Page 256, O.R., November 21, 1958; #3249

HUDSON SCHOOL DISTRICT OF Los Angeles Co.,)
Plaintiff,)

NO. 699,425

-vs-

KENNETH S. BROWN, et al.,)
Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff Hudson School District of Los Angeles County does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any other public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

The southerly half of the westerly half of Lot 429 of Tract No. 606, in the City of La Puente, County of Los Angeles, State of California, as per map recorded in Book 15, pages 142 and 143 on Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom "the precious metals and ores thereof"

as excepted from the partition between John Rowland, Sr., and William Workman in the partition deed in Book 10, page 39 of Deeds. Dated November 13, 1958.

BURKE

Judge of the Superior Court

Copied by Joyce, Dec. 29, 1958; Cross Ref by Blanco
Delineated on M.B. 15-142

Recorded in Book D 286 Page 684, O.R., November 25, 1958; #4747

Grantor: Karl Wright

Grantee: Norwalk-La Mirada City School District of Los Angeles Co.,

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 11, 1958

Granted for: (Purpose not Stated)

Description: The east 25 feet of the west 845 feet of the south 100 feet of the north 1562.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on a map recorded in Book 41819, page 14 et seq., of Official Records, in the office of the County Recorder of said County.

Oil Rights not copied.

Copied by Joyce, Dec. 31, 1958; Cross Ref by BLANCO
Delineated on Sec. Prop. No Ref. 3-31-59

Recorded in Book D 285 Page 994, O.R., November 25, 1958; #2095

Grantor: F. E. & F. Corporation

Grantee: Enterprise School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 1, 1958

Granted for: (Purpose not Stated)

Description: That portion of Lot 2 of Range 2 of the Downey, Beaudry and Hayward Tract, in the Rancho San Pedro, in the City of Compton, County of Los Angeles, State California, as per map recorded in Book 4 page 348 Miscellaneous Records, in the office of the County

Recorder of said County, described as follows:

Beginning at the southeast corner of the north half of said Lot 2, being also the northeast corner of a tract conveyed to H. Burlingame by deed recorded in Book 58 page 384, Deeds; thence north 11° 7' west along the easterly line of said lot, 41.56 rods; thence northerly line of said tract conveyed to H. Burlingame; thence north 88° east 38.50 rods to the point of beginning.

EXCEPTING therefrom the east 5 acres between parallel lines conveyed to Colby Investment Company, by deed recorded in Book 1446 page 28, Official Records.

ALSO EXCEPT that portion thereof conveyed to the City of Los Angeles, by deed recorded in Book 6191 page 339, Official Records, lying southwesterly of a line which is parallel with and 65 feet northeasterly, measured at right angles from the northeasterly line of McKinley Avenue, as said avenue is shown on the map of Gardena Heights, recorded in Book 11, page 164 of Maps, records said County

ALSO EXCEPT therefrom any portion included in public highways. ((Oil and Mineral Rights not Copied)

Copied by Joyce, Dec. 31, 1958; Cross Ref by Blanco
Delineated on M.R. 4-348 3-31-59

Recorded in Book D 287 Page 358, O.R., November 26, 1958; #1942
 Grantor: Los Angeles County Flood Control District
 Grantee: Henry Ashley and Doris L. Ashley, h/w as j/ts
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: September 2, 1958
 Granted for: (Purpose not Stated)
 Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:
 That portion of Lot 2, Tract No. 5246, as shown on map recorded in Book 55, Page 14 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 11.50 feet wide, the easterly line of said strip being the westerly line of Tract No. 16475, as shown on map recorded in Book 409, pages 31, 32 and 33, of Maps, in the office of said Recorder.
 The area of the above described parcel of land is 2,337 square feet, more or less.
 Copied by Joyce, Dec. 31, 1958; Cross Ref by Blanco
 Delineated on F.M. 1112-9 3-31-59

Recorded in Book D 296 Page 54, O.R., December 5, 1958; #922
 Grantor: Maurice B. Foster and Sadie Foster, h/w as to an undivided one-half interest; and Edythe R. Sugar, a single woman, as to an undivided one-half interest.
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 22, 1958
 Granted for: (Accptd. as por. of the West of Dolores St. School Site)
 Description: The north half of Lot 84 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, Pages 5 and 6 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO; Taxes for 1958-59, a lien not yet payable
 Copied by Joyce, Jan. 2, 1959; Cross Ref by Blanco
 Delineated on M.B. 40-6 4-30-59

Recorded in Book 291 Page 392, O.R., Dec 1, 1958; #4905
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
 Plaintiff,) NO. 658,715
 vs.)
 COLE MADSEN, et al.,) FINAL ORDER OF
 Defendants.) CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 57, 175 and 176, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) a permanent flood control easement in, over and across Parcel 57, and (2) temporary easements for construction areas in, over and across Parcels 175 and 176 for a period of 12 months, from April 1, 1956 to and including March 31, 1957, as more particularly described and prayed for in the complaint on file herein, for public use authorized by law, and in particular for or in connection with the construction and maintenance thereon of the LIMA STREET LATERAL, a portion of the Arcadia-Sierra Madre System, from Old Ranch Road to Lima Street, said parcels of land being situate in the unincorporated territory of the County of Los Angeles, State of California.
 E:168

That said real property is situated in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 57 (Easement--Lima Street Lateral):

That portion of that part of Lot 3, Tract No. 948, as shown on map recorded in Book 17, page 21, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of the southerly 15 feet of said lot and southerly of the southerly line of Tract No. 13429, as shown on map recorded in Book 273, page 25, of Maps, in the office of said recorder, within a strip of land 30 feet wide, lying 15 feet on each side of the following described lines:

Beginning at a point in the center line of Foothill Boulevard, 80 feet wide, shown as White Oak Ave. on said first mentioned map, said point distant S. $88^{\circ}32'50''$ W. 202.09 feet along said center line from the northerly prolongation of the center line of Old Ranch Road, 60 feet wide, shown as Santa Fe Ave. on said first mentioned map, as said center lines are shown on County Surveyor's Map No. C.S.B.-190, sheet 3, on file in the office of the Engineer of said county; thence N. $6^{\circ}47'16''$ W. 226.30 feet to the beginning of a tangent curve concave to the west and having a radius of 1100 feet; thence northerly 351.86 feet along said curve; thence tangent to said curve N. $25^{\circ}06'55''$ W. 173.13 feet to the beginning of a tangent curve concave to the east and having a radius of 2000 feet; the northerly extremity of said curve being tangent to a line parallel with and easterly 10 feet, measured at right angles, from the westerly line of said Tract No. 13429; thence northerly 281.32 feet along said curve to the point of tangency in said parallel line.

The area of the above described parcel of land is 24,165 square feet, more or less.

PARCELS NO. 175 and 176 (Temporary Esmts - Not Copied).

DATED: Nov 3, 1958

TRIPLETT

Presiding Judge

Copied by Claudia, Jan 6, 1959; Cross Ref by BLANCO
Delineated on F.M. 20061-3 3-31-59

Recorded in Book D 291 Page 397, O.R., Dec 1, 1958; #4906
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

Plaintiff,

NO. 669, 094

vs

SIDNEY RENKOW, et al.,

Defendants.)

FINAL ORDER OF

CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 317 and 324, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 317 and 324, as described in the complaint on file herein, for public use authorized by law, and in particular for or in connection with the construction, improvement and maintenance of BALLONA CREEK, from approximately 165 feet northeasterly of Duquesne Avenue to approximately 120 feet southwesterly of Overland Avenue, in the City of Culver City, County of Los Angeles, State of California;
SUBJECT TO: Reservations, Easements, Conditions (Not Copied).
PARCEL NO. 317 (Fee Title):

That portion of that parcel of land in Madedonio Aguiar

11.25 Acre allotment in the Rancho La Ballona, as said allotment in the Rancho La Ballona, as said allotment is shown on map filed in Case No. 965 of the District Court of the First Judicial District of the State of California, in and for the County of Los Angeles, described in deed to Sidney Renkow, recorded in Book 42304, page 130, of Official Records, in the office of the Recorder of said county, lying northerly of a line parallel with and 125 feet southerly, measured at right angles, from the following described line:

Beginning at a point in the southerly line of Lot 2, Tract No. 3343, as shown on map recorded in Book 36, pages 90 and 91, of Maps, in the office of said recorder, said point distant N. 71° 34' 55" W. 442.23 feet along said line and the easterly prolongation thereof, from the center line of Jefferson Boulevard, 40 feet wide, as shown on County Surveyor's Map No. B-700 on file in the office of the Engineer of said county; thence S. 0° 12' 25" E. 218.18 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1000 feet; thence southerly and southwesterly 1244.25 feet along said curve; thence tangent to said curve S. 71° 05' 00" W. 726.91 feet to a point in that course shown having a bearing and length of "S. 34° 28' 00" E. 640.09" and designated "City Engineer's Center Line of Overland Avenue" on map of Tract No. 10123, recorded in Book 141, pages 15 to 17, inclusive, of Maps, in the office of said recorder, said point distant S. 34° 32' 55" E. 188.00 feet along said course from the northwesterly extremity thereof.

The area of the above described parcel of land is 800 square feet, more or less.

PARCEL NO. 324 (Fee Title):

That portion of that parcel of land in Macedonio Aguilar 11.25 Acre allotment in the Rancho La Bollona, as said allotment is shown on map filed in Case No. 965 of the District Court of the First Judicial District of the State of California, in and for the County of Los Angeles, described in deed to Rulen B. Thompson et al., recorded in Book 44778, page 307, of Official Records, in the office of the Recorder of said County, lying northerly of a line parallel with and 125 feet southerly, measured at right angles, from the following described line:

Beginning at a point in the southerly line of Lot 2, Tract No. 3343, as shown on map recorded in Book 36, pages 90 and 91, of Maps, in the office of said recorder, said point distant N. 71° 34' 55" W. 442.23 feet along said line and the easterly prolongation thereof, from the center line of Jefferson Boulevard, 40 feet wide, as shown on County Surveyor's Map No. B-700 on file in the office of the Engineer of said county; thence S. 0° 12' 25" E. 218.18 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1000 feet; thence southerly and southwesterly 1244.25 feet along said curve; thence tangent to said curve S. 71° 05' 00" W. 726.91 feet to a point in that course shown having a bearing and length of "S. 34° 28' 00" E. 640.09" and designated "City Engineer's Center Line of Overland Avenue" on map of Tract No. 10123, recorded in Book 141, pages 15 to 17, inclusive, of Maps, in the office of said recorder, said point distant S. 34° 32' 55" E. 188.00 feet along said course from the northwesterly extremity thereof.

The area of the above described parcel of land is 1,000 square feet, more or less.

DATED: Nov 3, 1957

TRIPLETT

Judge

Copied by Claudia, Jan 6, 1959; Cross Ref by
Delineated on

Recorded in Book D 138, Page 943, O.R., June 26, 1958; #2843

NORWALK-LA MIRADA CITY SCHOOL)
DISTRICT OF LOS ANGELES COUNTY,)
Plaintiff,)

NO. 678,384

-vs-

CHRISTIAN ALLEN, et al.,)
Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 44, 48, 60, 74 and 108, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff NORWALK-LA MIRADA CITY SCHOOL DISTRICT of Los Angeles County does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereof of school buildings, grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 44: PART A: The east 00.80 of a foot of the west 1586.00 feet of the south 100.00 feet of the north 1662.53 feet of the West half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, pages 141, et seq., of Official Records, in the office of the County Recorder of said county.

PART B: The south 100.00 feet of the north 1662.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, pages 141 et seq., of Official Records, in the office of the County Recorder of said county.

EXCEPT the West 1536.00 feet of said land.

PARCEL 48: East 50 feet of west 1495 feet of south 100 feet of north 1662.53 feet of west half of northwest quarter of Section 30, Township 3 South, Range 11 West, Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, page 141 et seq., Official Records, in the office of the County Recorder of said county.

PARCEL 60: East 50 feet of west 995 feet of south 100 feet of north 1662.53 feet of west half of northwest quarter, Section 30, Township 3 South, Range 11 West, Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, page 141 et seq., Official Records, in the office of the County Recorder of said county.

PARCEL 74: The east 50 feet of the west 1145 feet of the south 100 feet of the north 1802.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, of the Rancho Los Coyotes, in the County of Los Angeles, State of California as shown upon a map recorded in Book 41819, page 141 et seq., of Official Records.

PARCEL 108: The Southerly 20 feet of the northerly 1222.53 feet of PART A: /the easterly 452 feet of the westerly 1252.85 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, page 141, of Official Records, in the office of the County Recorder of said county.

PART B: The southerly 200 feet of the northerly 1422.53 feet of the easterly 20 feet of the westerly 820 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California as shown upon a map recorded in Book 41819, page 141, of Official Records, in the office of the County Recorder of said county.

PART C: The southerly 40 feet of the northerly 1462.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, page 141, of Official Records, in the office of the County Recorder of said county.

EXCEPT therefrom the westerly 800 feet of said land.

PART D: The southerly 200 feet of the northerly 1662.53 feet of the easterly 20 feet of the westerly 830 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, page 141 of Official Records, in the office of the County Recorder of said county.

PART E: The southerly 40 feet of the northerly 1702.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, pages 141, of Official Records, in the office of the County Recorder of said county.

EXCEPT therefrom the westerly 800 feet of said land.

PART F: The southerly 200 feet of the northerly 1902.53 feet of the easterly 20 feet of the westerly 820 feet of the west half of the northwest quarter of Section 30, Township 3, South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, page 141, of Official Records, in the office of the County Recorder of said County.

PART G: The southerly 20 feet of the northerly 1922.53 feet of the west half of the Northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, page 141, of Official Records, in the office of the County Recorder of said county.

EXCEPT therefrom the westerly 800 feet of said land.

The Clerk is ordered to enter this final order.

DATED: January 17, 1958

TRIPLETT

Judge of the Superior Court

Copied by Joyce, Jan. 7, 1959; Cross Ref by Blanco

DELINEATED ON Sec. Prop. No Ref.

3-31-59

Recorded in Book D 293 Page 640, O.R., December 3, 1958; # 2209

Grantor: Miles Roswell Durfee, a widower; James Devine Durfee, a single man; Hilliard Cain Durfee; Olen Lincoln Durfee, S/M. and Glenn Dayton Durfee, a single man.

Grantee United States of America and its assigns

Nature of Conveyance: Grant Deed

Date of Conveyance: November 26, 1958

Granted for: (Purpose not Stated)

Description: Those portions of the Northwesterly one-half of Durfee Avenue, 50.00 feet in width, and the Southwesterly one-half of Lexington and Gallatin Road, 60.00 feet in width, in the County of Los Angeles, State of California, lying Southeasterly and Northeasterly of the Southeasterly and Northeasterly lines of Lot 3, in Block "K" Subdivisions of Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, page 43, of Miscellaneous Records, in the office of the Recorder of said county.

Containing 1.32 acres, more or less, all in street.

SUBJECT TO: Existing easements for public roads and highways, public utilities, railroads & Pipelines. (Conditions not Copied)

Copied by Joyce, Jan. 8, 1959; Cross Ref by Blanco

Delineated on F.M. 12032-R

3-31-59

Recorded in Book D 295, Page 500; O.R. December 4, 1958; # 4135
 Grantor: City of Pasadena
 Grantee: Los Angeles County Flood Control District.
 Nature of Conveyance: perpetual easement
 Date of Conveyance: September 2, 1958
 Granted For: Rubio Diversion

Description: That portion of that parcel of Land in San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to City of Pasadena, recorded in Book 2964, page 169, of Official Records, in the Office of said Recorder, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in a line parallel with and northerly 30 feet, measured at right angles, from that line having a length of "158.53" feet in the northerly boundary of Lot 18, Tract No. 2123, as shown on map recorded in Book 22, pages 194 and 195, of Maps, in the Office of said Recorder, said point distant along said parallel line N. 80° 09' 37" W., 211.49 feet from a line parallel with and northeasterly 30 feet, measured at right angles, from the northwesterly prolongation of that line having a length of "51.39" feet in the northeasterly boundary of Lot 180, said Tract, said point also being the beginning of a curve tangent to said first mentioned parallel line, concave to the North and having a radius of 632.39 feet; thence easterly 308.80 feet along said curve; thence tangent to said curve N. 71° 51' 43" E. 442.46 feet. The area of the above described parcel of land is 16,360 square feet, more or less. (All conditions not copied)
 Copied by Marilyn; Jan. 9, 1959; Cross Ref. by *Blair*
 Delineated on F.M. 20109 5-14-59

Re-recorded in Book D 616 Page 199 O.R. September 28, 1959; #2942
 Recorded in Book D 296 Page 840, O.R., December 5, 1958; #3882
 Grantor: County of Los Angeles

Grantee: United States of America
 Nature of Conveyance: Perpetual Right of Way and Easement
 Date of Conveyance: November 18, 1958
 Granted For: Improvement of Playa del Rey Inlet and Harbor, Venice, California. (Only the right to enter upon, dig, cut away, etc. - the follow-

Description: That portion of the City of Los Angeles, County of Los Angeles, State of California, and that portion of the unincorporated territory of said county, within the following described boundaries:

Beginning at the most northerly corner of Lot 22, Block 18, Del Rey Beach, as shown on map recorded in Book 6, page 186, of Maps, in the office of the recorder of said county; thence South 59° 40' 22" West along the northwesterly line of said lot and its southwesterly prolongation 1064.88 feet to the center line of Ocean Front Walk, 12 feet wide, shown unnamed adjoining Lot D on the north east, on said map of Del Rey Beach; thence South 30° 10' 00" East along said center line 1007.03 feet to the southeasterly boundary of that certain parcel of land described in deed to County of Los Angeles recorded as Document No. 2508, on April 19, 1957 in Book 54260, page 75, of said Official Records; thence North 61° 19' 14" East along said southeasterly boundary 327.71 feet to that certain 4837.50 foot radius curve in said southeasterly boundary; thence northeasterly along said last mentioned curve 461.25 feet; thence North 55° 51' 27" East along said southeasterly boundary 266.31 feet to the northeasterly line of said Del Rey Beach; thence North 55° 51' 27" East along the southeasterly line of that certain parcel of land described in deed to County of Los Angeles, recorded as Document No. 3564, on April 1, 1957, in Book 54087, page 164, of said Official Records, a distance of, 1913.13 feet to a line parallel with and 520 feet easterly, measured at right angles, from a certain course which bears North and passes through a point in the northwesterly line

of said last mentioned certain parcel of land distant North 55° 51' 27" East thereon 1301.12 feet from the northeasterly line of said Del Rey Beach; thence North along said last mentioned parallel line 911.13 feet; thence West 20 feet to a line parallel with and 500 feet easterly, measured at right angles, from said certain course; thence North along said last mentioned parallel line 4763.68 feet to a line parallel with and 430 feet southerly, measured at right angles, from the center line of the 60 foot strip of land described in deed to Southern California Railway Company, recorded in Book 810, page 230, of Deeds, in the office of said recorder; thence North 77° 07' 44" West along said last mentioned parallel line 1017.80 feet; thence West 7.77 feet to a line parallel with and 500 feet westerly, measured at right angles, from said certain course; thence South along said last mentioned parallel line 4543.92 feet to the beginning of a curve concave to the west tangent to said last mentioned course and having a radius of 1750 feet; thence southerly along said last mentioned curve 451.48 feet to a radial which bears South 75° 13' 06" East to said last mentioned curve; thence North 75° 13' 06" West along said last mentioned radial 20.00 feet to the beginning of a curve concave to the northwest and concentric to said last mentioned curve; thence southwesterly along said last mentioned curve 1374.67 feet to a radial which bears South 29° 41' 27" East to said last mentioned curve; thence South 59° 33' 23" West 165.27 feet to the northeasterly line of said Del Rey Beach; thence North 29° 11' 54" West along said northeasterly line 22.22 feet to the point of beginning. The said tract of land is needed in connection with the aforesaid improvement.

RESERVING HOWEVER, to the party of the first part, its successors and assigns, all such rights and privileges in said tract of land as may be used and enjoyed without interfering with or abridging the rights and easements hereby conveyed to the party of the second part.

The perpetual right and easement to enter upon, dig, or cut away and remove any or all of the hereinafter described tract of land as may be required for the construction and maintenance of the aforesaid work of improvement or any enlargement thereof, and to maintain the portion cut away and removed as a part of the navigable waters of the United States. (Conditions not copied)

Copied by Joyce, Jan. 12, 1959; Cross Ref by Blanco
Delineated on C.F. 2488 5-4-59

Recorded in Book D 296, Page 748, O.R., December 5, 1958; #3092

Grantor: Donald M. Thomson

Grantee: Hughes - Elizabeth Lakes Union School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 29, 1958

Granted for: (Purpose not Stated)

Description: All of his right, title and interest in and to the following described property located in the County of Los Angeles, State of California, to wit:
That portion of the southwest quarter of the northwest quarter of Section 33, Township 7 North, Range

14 West, San Bernardino Base and Meridian, county of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Elizabeth Lake Pine Canyon Road with the center line of Firtree Drive; thence along the center line of said Elizabeth Lake Pine Canyon Road, south 4° 33' 05" west 35.60 feet; thence south 85° 26' 55" east 30 feet to a point in the easterly line of said Elizabeth Lake Pine Canyon Road, said point being the true point of beginning; thence along said easterly line south 4° 33' 05" West 128.02 feet, more or less, to the beginning of a tangent curve concave northwesterly and having a radius of 230 feet, said beginning of curve having a station of 838 - 17.70 E.C. on County Surveyor's Map number 8750

sheet 2, a map of said Elizabeth Lake Pine Canyon Road; thence along said curve of said easterly line through a central angle of 20° 41' 27" a distance of 83.06 feet; thence south 83° 33' 28" east 219.01 feet; thence north 7° 31' 04" east 208.87 feet; thence north 83° 20' 15" west 215.01 feet, more or less, to the true point of beginning.
Copied by Joyce, Jan. 12, 1959; Cross Ref by blanco
Delineated on Sec. Prop. No Ref 4-6-59

Recorded in Book D 300 Page 90, O.R., Dec 9, 1958; #4600
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, }
Plaintiff, } NO. 683 159
vs } FINAL ORDER OF
DIEOFAS MESA, et al., } CONDEMNATION
Defendants.)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 25, 225 and 229, including all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcels 25, 225 and 229, together with all improvements thereon, if any, as described and prayed for in the complaint in this action,
SUBJECT TO:

(A) The reservation by defendants DANIEL WEEDA, ADRIANA M. C. WEEDA, ROBERT W. BINGHAM, JR. and SECURITY-FIRST NATIONAL BANK OF LOS ANGELES of an easement for access purposes in, over and across Parcel 225, and

(B) Easements for control of cienegas and natural streams of water, acquired by the COUNTY OF LOS ANGELES by deed recorded in Book 6678, page 217, of Deeds, records of Los Angeles County, as to Parcels 25, 225 and 229; for any public use authorized by law, and in particular for the construction, reconstruction, operation, improvement and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK, from Del Amo Boulevard northeasterly to Valley View Avenue; being situate in the City of Dairy Valley, County of Los Angeles, State of California.

That said real property is situate in the City of Dairy Valley, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 25 (Fee Simple Title):

That portion of that parcel of land in the southeast one-quarter of the southwest one-quarter of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recored in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Daniel Weeda et ux., recorded in Book 51547, page 60, of said official records, lying easterly of the following described line:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 13 and Post No. 14, as said boundary line and said posts are shown on County Surveyor's Map No. 8175, sheet No. 2, on file in the office of the Engineer of said Los Angeles County, said point distant along said line N. 89°36'48" E. 23.10 feet from said Post No. 13; thence N. 29°36'20" E. 196.15 feet to a point herein designated A; thence N. 29°36'20" E. 158.68 feet to that line, having a length of "105 feet," in the easterly boundary of said parcel; thence along said last mentioned boundary N. 23°47'48"E. 84.18 feet to an angle point therein; thence continuing along said boundary N. 53°22'48" E. 21.13 feet to the northeasterly prolongation of said line having a bearing of N. 29°36'20" E.; thence along said prolongation N. 29°36'20" E. 901.88 feet to the beginning of a

tangent curve concave to the southeast and having a radius of 1780 feet; thence northeasterly 300 feet along said curve.

EXCEPTING therefrom any portion of the above described parcel of land lying southerly of the following described line and the westerly prolongation thereof; Beginning at said point A; thence S. 79°27'34" E.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 2.74 acres, more or less.

PARCEL NO. 225 (Fee Simple Title):

That portion of the southeast one-quarter of the southwest one-quarter of Section 5, T. 4S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at that angle point in the common boundary lines between the Counties of Los Angeles and Orange designated Post No. 13 on County Surveyor's Map No. 8175, Sheet No. 2, on file in the office of the Engineer of said County of Los Angeles; thence along said common boundary lying between said Post No. 13 and Post No. 14 as shown on said last mentioned map, N. 89°36'48" E. 23.10 feet; thence N. 29°36'20" E. 34.64 feet to a point in a line parallel with and northerly 30 feet, measured at right angles, from said line having a bearing of N. 89°36'48" E., said point being the true point of beginning; thence N. 29°36'20" E. 161.51 feet; thence N. 89°46'28" W. 122.64 feet to the westerly line of said southeast one-quarter of said southwest one-quarter; thence along said westerly line S. 0°47'24" E. 119.93 feet to the northeasterly line of that parcel of land described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2458, page 292, of Deeds, in the office of said Recorder; thence along said northeasterly line S. 53°38'35" E. 46.27 feet to said parallel line; thence N. 89°36'48" E. 3.74 feet to said true point of beginning.

The area of the above described parcel of land is 11,359 square feet, more or less.

PARCEL NO. 229 (Fee Simple Title):

That portion of that parcel of land in the southeast one-quarter of the southwest one-quarter of Section 5, T. 4S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Daniel Weeda et ux., recorded in Book 51547, page 60, of said Official Records, lying southeasterly of the following described line:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 13 and Post No. 14, as said boundary line and said posts are shown on County Surveyor's Map No. 8175, Sheet No. 2, on file in the office of the Engineer of said County of Los Angeles, said point distant along said line N. 39°36'48" E. 23.10 feet from said Post No. 13; thence N. 29°36'20" E. 196.15 feet; thence S. 79°27'34" E. 100 feet.

The area of the above described parcel of land is 13,036 square feet, more or less.

Dated October 28, 1958.

TRIPLETT

Judge of the Superior Court

Copied by Claudia, Jan 14, 1959; Cross Ref by blanco

Delineated on FM. 20063-1

4-6-59

Recorded in Book D 300 Page 95, O.R., Dec 9, 1958; #4601

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

Plaintiff,

NO. 683, 159

vs.

CLEOFAS MESA, et al.,

Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 38 and 228 (Coyote Creek) and Parcels 152 and 214 (Coyote Creek-North Fork) including all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcels 38 and 228 (Coyote Creek);

(2) The fee simple title in and to Parcel 152 (Coyote Creek-North Fork); and

(3) Permanent slope easement, and also temporary detour easements for a period of 12 months, beginning September 1, 1957, and ending August 31, 1958, in, over and across Parcel 214 (Coyote Creek-North Fork), together with all improvements thereon, if any, as described and prayed for in the complaint in this action, SUBJECT TO:

(A) Easements for roads, railroads, irrigation ditches, cienegas and natural streams of water, etc., as acquired by deed recorded in Book 6678, page 217, of Deeds, belonging to the defendant COUNTY OF LOS ANGELES, as to Parcels 38 and 152;

(B) Interest in reservations for the use and control of cienegas and natural streams of water and the right of way to construct irrigation or drainage ditches to drain the adjoining land, acquired by deed recorded in Book 6678, page 217, of Deeds, belonging to the defendant COUNTY OF LOS ANGELES, as to Parcel 214, and;

(C) Easement for irrigation ditches, cienegas and natural streams of water, acquired by deed recorded in Book 6678, page 217, of Deeds, belonging to the defendant COUNTY OF LOS ANGELES, as to Parcel 228;

for any public use authorized by law, and in particular for the construction, reconstruction, operation, improvement and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK, from Del Amo Boulevard northeasterly to Valley View Avenue, as to Parcels 38 and 228 (Coyote Creek); and,

for any public use authorized by law, and in particular for the construction, reconstruction, operation improvement and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK, from Coyote Creek northerly to 1700 feet northerly of Alondra Boulevard, as to Parcel 152 (Coyote Creek-North Fork); and

for use for and in connection with the improvement of said COYOTE CREEK-NORTH FORK, as to Parcel 214 (Coyote Creek-North Fork), all of said parcels of land being situate in the City of Dairy Valley, County of Los Angeles, State of California.

That said real property is situate in the City of Dairy Valley, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 38 (Fee Simple Title):

That portion of the south one-half of the northeast one-quarter of the northeast one-quarter of Section 33, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described strips of land:

A strip of land 270 feet wide, the southeasterly side line of which is described as follows:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 23 and No. 24, as said boundary line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point distant along said line N. 89°39'43" E. 1021.58 feet from said Post No. 23; thence N. 38°09'29" E. 1758.45 feet to a point.

A strip of land 250 feet wide, the southeasterly side line of which is described as follows:

Beginning at said last mentioned point; thence northerly 681.57 feet along a curve concave to the southeast, having a radius of 875 feet and being tangent to said line having a bearing of N. 38°09'29" E.; thence tangent to said curve N. 82°47'16" E. 8.31 feet to a point in that portion of said common boundary, lying between Posts No. 24 and 25 as shown on said last mentioned map, distant along said boundary S. 0°26'01" E. 941.99 feet from said Post No. 25.

The area of the above described strips of land is 5.54 acres, more or less.

PARCEL NO. 152 (Fee Simple Title): of the NE $\frac{1}{4}$

That portion of the south one-half of the northeast one-quarter of Section 33, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Beginning at a point in the northerly line of said Section, distant along said line N. 89°46'14" E. 230.00 feet from the northwest corner of the northeast one-quarter of the northeast one-quarter of said Section; thence S. 0°13'59" E. 1350.00 feet.

The area of the above described parcel of land is 3.35 acres, more or less.

PARCEL NO. 214 (Slope Easement and Temporary Detour Easement): (Not Copied).

PARCEL NO. 228 (Fee Simple Title):

That portion of the southwest one-quarter of the southwest one-quarter of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of the southerly 30 feet of said Section with the southwesterly line of that parcel of land described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2458, page 292, of Deeds, in the office of said Recorder; thence along said southwesterly line N. 53°38'35" W. 196.71 feet; thence S. 73°10'00" W. 350.49 feet to the northerly line of the southerly 50-feet of said Section; thence along said last mentioned parallel line S. 89°25'58" W. 115.00 feet; thence S. 0°34'02" W. 20.00 feet to said first mentioned northerly line; thence N. 89°25'58" E. 608.72 feet to the place of beginning.

The area of the above described parcel of land is 34,836 square feet, more or less.

Dated October 28, 1958.

TRIPLETT

Judge of the Superior Court.

Copied By Claudia, Jan 14, 1959; Cross Ref by Blanco
Delineated on F.M. 20063-7, 20073

4-6-59

Recorded in Book D 300 Page 101, O.R., Dec. 9, 1958; #4602

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

Plaintiff,)

NO. 683, 159

vs.

CLEOFAS MESA, et al.,

Defendants.)

FINAL ORDER OF

CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 206 and 231, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) A permanent slope easement, and also a temporary detour easement for a period of 12 months, beginning September 1, 1957 and ending August 31, 1958, in, over and across Parcel 206; and,

(2) The fee simple title in and to Parcel 231, together with all improvements thereon, if any, as described and prayed for in the complaint in this action, for any public use authorized by law, and in particular for the construction, reconstruction, operation, improvement and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK -NORTH FORK, from Coyote Creek northerly to 1700 feet northerly of Alondra Boulevard, situate partly in the City of Dairy Valley, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California, as to Parcel No. 231; and for use for and in connection with the improvement of said COYOTE CREEK-NORTH FORK, as to Parcel No. 206; said Parcels 206 and 231 being situate in the City of Dairy Valley, County of Los Angeles, State of California.

SUBJECT TO:

(A) Interest in reservations for the use and control of cienegas and natural streams of water and reserving the right of way to construct irrigation or drainage ditches to irrigate or drain the adjoining land, acquired by deed recorded in Book 6678, page 217, of Deeds, records of Los Angeles County, as to Parcels 206 and 231.

That said real property is situate in the City of Dairy Valley, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 206 (Slope Easement and Temporary Detour Easement): (Not Copied).

PARCEL NO. 231 (Fee Simple Title):

That portion of the southwest one-quarter of the southeast one-quarter of Section 28, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of the said southwest one-quarter with the northerly line of the southerly 30 feet of said Section; thence along said northerly line S. 89° 46'14" W. 40.24 feet; thence N. 25°15'25" E. 93.50 feet to said easterly line; thence S. 0°13'59" E. 84.40 feet to the place of beginning.

The area of the above described parcel of land is 1,698 square feet, more or less.

Dated October 28, 1958.

TRIPLETT

Judge of the Superior Court

Copied by Claudia, Jan 14, 1959; Cross Ref by Blanco

Delineated on F.M. 20074-1

4-6-59

Recorded in Book D 299 Page 368, O.R., Dec 9, 1958; #2025

Grantor: Holly F. Oberly Thompson, aka Holly O. Thompson, a married woman

Grantee: Arcadia Unified School District, Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov 17, 1958

Granted For: School Site

Description: Lot 11 in Block 94 of the Santa Anita Tract, in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in Book 34, pages 41 and 42 of Miscellaneous Records in the Office of the County Recorder of said County.

EXCEPTING therefrom that portion lying northwesterly of the following described line:

Beginning at the northwest corner of said Lot 11, thence south $89^{\circ}59'55''$ east along the north line of said Lot 11, 124.95 feet to the true point of beginning; thence south $3^{\circ}30'05''$ west 29.42 feet to the beginning of a tangent curve concave to the northwest and having a radius of 105 feet; thence southwesterly along said line 56.81 feet; thence south $34^{\circ}30'05''$ west tangent to said curve 73.41 feet, to the beginning of a tangent curve concave to the southeast and having a radius of 530 feet; thence southwesterly along said curve 140 feet, more or less, to the intersection with the west line of said Lot 11.

SUBJECT: As to the property conveyed hereby, to the second installment of municipal and county taxes thereon for the fiscal year 1958-59 and to all subsequent such taxes, with all amounts included therein or payable therewith.

Copied by Claudia, Jan 14, 1959; Cross Ref by Blanco

Delineated on M.B. 34-41

4-6-59

Recorded in Book D 300 Page 352, O.R., Dec 10, 1958; #1937

Grantor: L. T. Hall and Juanita G. Hall, h/w

Grantee: South Whittier School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sep 30, 1958

Granted For: Carmenita Avenue Intermediate School Site

Description: Lot 122 of Tract No. 9891, in the county of Los Angeles, state of California, as per map recorded in book 140 pages 85 to 89 inclusive of Maps, in the office of the county recorder of said county. EXCEPT therefrom the northerly 50 feet.

Oil and Mineral, conditions (Not Copied).

SUBJECT TO: Taxes for fiscal year 1958-59, a lien not yet payable. Covenants, conditions, restrictions and easements of record.

Subsurface oil rights below 500 feet.

Copied by Claudia, Jan 15, 1958; Cross Ref by Blanco

Delineated on M.B. 140-89

4-7-59

Recorded in Book D 301 Page 704, O.R., Dec 11, 1958; #419

Grantor: Cyrus W. Ashworth and Hazel E. Ashworth, h/w

Grantee: South Whittier School District of Los Angeles County.

Nature of Conveyance: ~~Grant Deed~~ Grant Deed

Date of Conveyance: September 24, 1958

Granted For: Carmenita Avenue Intermediate School Site

Description: Lot 124 of Tract No. 1991, in the county of Los Angeles, state of California, as per map recorded in book 140 pages 85 to 89 inclusive of Maps, in

the office of the county recorder of said county.

Mineral and Oil Rights (Not copied).

SUBJECT TO: Taxes for the fiscal year 1958- 1959, a lien not yet payable.

Covenants, conditions restrictions and easements of record.

Copied by Claudia, Jan 15, 1959; Cross Ref by Blanco
Delineated on M.B. 140-89 4-7-59

Recorded in Book D 301 Page 705, O.R., Dec 11, 1958; #420

Grantor: John R. Johnson and Viola Johnson, h/w

Grantee: South Whittier School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1958

Granted for: Carmenita Avenue Intermediate School Site

Description: The North half of Lot 123 of Tract 9891, in the county of Los Angeles, State of California, as per map recorded in Book 140 pages 85 to 89 of Maps, in the office of the county recorder of said county.

Oil and Mineral Rights (Not Copied).

SUBJECT TO; All taxes for the fiscal year 1958-1959, a lien not yet payable.

Covenants, conditions, restrictions and easements of record.

Copied by Claudia, Jan 15, 1959; Cross Ref by BLANCO
Delineated on M.B. 140-89 4-7-59

Recorded in Book D 301 Page 707, O.R., Dec 11, 1959; #422

Grantor: John R. Johnson and Viola Johnson, h/w

Grantee: South Whittier School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1958

Granted for: Carmenita Avenue Intermediate School Site

Description: The Northerly 50 feet of Lot 122 of Tract 9891, in the County of Los Angeles, State of California, as per map recorded in Book 140 pages 85 to 89 inclusive of Maps, in the office of the County Recorder of said county.

Oil and Mineral Rights (Not Copied).

SUBJECT TO: Taxes for the fiscal year 1958-1959, a lien not yet payable.

Covenants, conditions, restrictions and easements of record.

Copied by Claudia, Jan 15, 1959; Cross Ref by BLANCO
Delineated on M.B. 140-89 4-7-59

Recorded in Book D 304 Page 519, O.R., December 12, 1958; #4958

BALDWIN PARK SCHOOL DISTRICT OF)	
LOS ANGELES COUNTY	)	(Transferred to Pomona)
Plaintiff,	)	No. 689,618
-VS-)	
RONALD G. PACE, et al.,	)	<u>FINAL ORDER OF CONDEMNATION</u>
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 1 together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance of public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: The southeasterly 143.60 feet of the southwesterly 455 feet of Lot 25 of Tract 718, in the City of Baldwin Park, County of Los Angeles, state of California, as per map recorded in Book 17, page 17 of Maps, in the office of the County Recorder of said County. EXCEPT (metals and ores, Not Copied.)

DATED: December 3, 1958

BURKE
Judge

Copied by Joyce, Jan. 19, 1959; Cross Ref by blanco
Delineated on M.B. 17-17 4-7-59

Recorded in Book D 307 Page 979, O.R., December 17, 1958; #979

Grantor: Emma Rosenberger, a widow

Grantee: South Whittier School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1958

Granted for: (Accptd. for Por. of the Carmenita Ave. Intermediate School Site)

Description: The South 1/2 of Lot 123 of Tract 9891, in the county of Los Angeles, state of California, as per map recorded in Book 140 pages 85 to 89 inclusive of Maps, in the office of the county recorder of said county. (Oil, Mineral Rights Not Copied.)

SUBJECT TO: Taxes for the fiscal year 1958-1959, a lien not yet payable. Convenants, conditions, restrictions and easements of record.

Copied by Joyce, Jan. 19, 1959; Cross Ref by Blanco

Delineated on M.B. 140-89 4-7-59

Recorded in Book D 309 Page 338, O.R., December 18, 1958; #1723

Grantor: Marian Beverly Klaas, a mrd. woman, her sole/separate ppty.

Grantee: South Whittier School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1958

Granted for: (Accptd. por. Carmenita Ave. Interm. School Site)

Description: Lot 120 of Tract No. 9891, in the county of Los Angeles, State of California, as per map recorded in Book 140 pages 85 to 89 inclusive of Maps, in the office of the County Recorder of said county.

Except therefrom the easterly 60 feet and the southerly 47.5 feet thereof. (Oil Rights not copied) SUBJECT TO: All taxes for the fiscal year 1958-1959, a lien not yet payable.

Copied by Joyce, Jan. 19, 1959; Cross Ref by Blanco

Delineated on M.B. 140-89 4-7-59

Recorded in Book D 308 Page 747 O.R., December 18, 1958; #200
 Grantor: Mae E. Galloway, a widow
 Grantee: Whittier Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 18, 1958
 Granted for: (Purpose not Stated)
 Description: All that portion of Lot 103 in Block 5 of Tract No. 505, as per map recorded in Book 15, pages 94 and 95 of Maps, designated as Parcel 22 on plat attached to deed from C. H. Griffith and Hettie Griffith, recorded in Book 2429 page 1 of Official Records.
 (CONDITIONS not copied)
 SUBJECT TO: General and special taxes for the fiscal year 1958-1959. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Copied by Joyce, Jan. 23, 1959; Cross Ref by Blanco
 Delineated on M.B. 15-94 5-12-59

Recorded in Book D 309 Page 310, O.R., December 18, 1958; #1698
 Grantor: Eddie W. Slater and Edith A. Slater, h/w
 Grantee: South Whittier School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 24, 1958
 Granted for: (Accptd. for Por. Carmenita Ave. Interm. Whittier Sch. Dist)
 Description: The Southerly 47.5 feet of Lot 120 of Tract 9891, in the county of Los Angeles, state of California, as per map recorded in Book 140 page 85 et seq., of Maps, in the office of the County Recorder of said County.
 EXCEPT the Easterly 60 feet thereof. (Cond. not copied)
 SUBJECT TO: All taxes for the fiscal year 1958-1959, a lien not yet payable. Conven. Condi. Stric. & Easemts. of record.
 Copied by Joyce, Jan. 23, 1959; Cross Ref by Blanco
 Delineated on M.B. 140-89 4-14-59

Recorded in Book D 309 Page 312, O.R., December 18, 1958; #1699
 Grantor: Loftus Land Company
 Grantee: South Whittier School District of Los Angeles
 Nature of Conveyance: Quitclaim Deed with Reservation
 Date of Conveyance: May 1, 1958
 Granted for: (Purpose not Stated)
 Description: PARCEL 3: The easterly 60 feet of Lot 120 of Tract 9891, in the County of Los Angeles, State of California as per map recorded in Book 140, pages 85 to 89, inclusive, of Maps, in the office of the County Recorder of said County.
PARCEL 4: Lot 120 of Tract 9891, in the County of Los Angeles, State of California, as per map recorded in Book 140, pages 85 to 89, inclusive, of Maps, in the office of the County Recorder of said County.
 EXCEPT therefrom the E'ly 60 feet and the S'ly 47.5 feet thereof.
PARCEL 5: The southerly 47.5 feet of Lot 120 of Tract 9891, in the County of Los Angeles, State of California, as per map recorded in Book 140, page 85, et seq., of Maps, in the office of the County Recorder of said County.
 EXCEPT the easterly 60 feet thereof.
 Conditions not copied
 Copied by Joyce, Jan. 23, 1959; Cross Ref by Blanco
 Delineated on M.B. 140-89 4-14-59

Recorded in Book D 310, Page 592; O.R. December 19, 1958;# 1567

Grantor: Dalecrest Co., a partnership and Valleywood Building Co., a limited partnership,

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1958

Granted For: (Purpose not stated)

Description: That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232 page 118 of Deeds; in the office of the County Recorder of said County, described as

follows: Beginning at a point in the northerly line of Calvert Street as described in deed to the County of Los Angeles recorded in Book 5921 page 115 of Deeds in said County Recorder's office, said Point being distant along said northerly line North $83^{\circ} 33' 04''$ West 932.51 feet from the Southwesterly corner of that portion of Platt Avenue described as Parcel A in deed to the County of Los Angeles, recorded September 26, 1957 as Document No. 3664 in Book 55705 page 168 of Official Records in said Office; thence North $2^{\circ} 14' 30''$ East 657.59 feet to the beginning of a tangent curve concave Westerly, having a radius of 150 feet; thence Northerly, along said curve, through a central angle of $15^{\circ} 50' 47''$, an arc distance of 41.49 feet; thence Tangent to said last mentioned curve, North $13^{\circ} 36' 17''$ West 130 feet; thence South $76^{\circ} 23' 43''$ West 506.14 feet; thence South $13^{\circ} 36' 17''$ East 130 feet to the beginning of a tangent curve concave Westerly, having a radius of 150 feet; thence Southerly, along said last mentioned curve, through a central angle of $20^{\circ} 03' 13''$, an arc distance of 52.50 feet; thence tangent to said last mentioned curve, South $6^{\circ} 26' 56''$ West 471.27 feet to the northerly line of said Calvert Street; thence along said Calvert Street South $83^{\circ} 33' 04''$ East 523.28 feet to the Point of Beginning.

SUBJECT TO: 1. Taxes for the fiscal year 1958-1959, a lien. (Conditions not copied)

Copied by Marilyn; Jan. 26, 1959; Cross Ref. by blanco

Delineated on Rancho Prop. No Ref. 4-14-59

Recorded in Book D 310, Page 587; O.R. December 19, 1958;# 1565

Grantor: Dalecrest Co., a partnership and Valleywood Building Co., a limited partnership,

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1958

Granted For: (Purpose not stated)

Description: That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232 Page 118 of Deeds, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the center line of that portion of Platt Avenue described as Parcel A in deed to the County of Los Angeles in deed recorded September 26, 1957, as Document No. 3664 in Book 55705 Page 168 of Official Records in said County Recorder's Office, said Point being distant along said center line North $2^{\circ} 14' 30''$ East 1474 feet from the center line of that portion of Victory Boulevard described as Parcel 1 in deed to the County of Los Angeles recorded September 26, 1957 as Document No. 3663 in Book 55705 page 164 of said Official Records; thence North $87^{\circ} 45' 30''$ West 470.11 feet; thence North $83^{\circ} 33' 04''$ West 813.65 feet to the TRUE POINT OF BEGINNING; thence North 83°

33' 04" West 524.80 feet to the beginning of a tangent curve concave Northerly and having a radius of 2913 feet; thence along said curve Westerly 121.88 feet; thence South 6° 26' 56" West 594.90 feet to the beginning of a tangent curve concave easterly and having a radius of 150 feet; thence along said last mentioned curve southerly 38.84 feet; thence South 83° 33' 04" East 175.06 feet to the beginning of a tangent curve concave northerly and having a radius of 150 feet; thence along said last mentioned curve easterly 52.50 feet, more or less, through a central angle of 20° 03' 13"; thence tangent to said last mentioned curve, North 76° 23' 43" East 549.48 feet; thence North 13° 36' 17" West 268.07 feet to the beginning of a tangent curve concave easterly having a radius of 150 feet, and being also tangent to a line bearing South 6° 26' 56" West from the True point of beginning; thence along said last mentioned curve Northerly 52.50 feet to said last mentioned line; thence North 6° 26' 56" East 130 feet to the true point of beginning.

SUBJECT TO: 1. Taxes for the Fiscal year 1958-1959, a lien (Conditions not copied)

Copied by Marilyn; Jan. 26, 1959; Cross Ref. by BLANCO

Delineated on Rancho Prop No Ref 4-14-59

Recorded in Book D 310, Page 582; O.R. December 19, 1958; # 1563

Grantor: Dalecrest Co., a partnership and Valleywood Building Co., a limited partnership,

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1958

Granted For: (Purpose not stated)

Description: That portion of the Rancho El Escorpion, in the County of Los Angeles, State of California, said Rancho being shown as Lot C on a map recorded in Book 4232 page 118 of Deeds, in the office of the County Recorder of said County, described as follows:

Beginning at the easterly terminus of that certain center line course described as North 87° 45' 30" West 1217.51 feet in the deed to the County of Los Angeles recorded on September 26, 1957 as Instrument No. 3665 in Book 55705 page 171 of Official Records of said County; thence along said center line course North 87° 45' 30" West 181.51 feet; thence South 2° 14' 30" West 327.00 feet to the TRUE POINT OF BEGINNING; thence continuing South 2° 14' 30" West 532 feet; thence South 87° 45' 30" East 735.42 feet; thence North 0° 01' 22" East 456.52 feet to the beginning of a tangent curve concave westerly, having a radius of 150 feet; thence Northerly, along said curve through a central angle of 17° 10' 12", an arc distance of 44.95 feet; thence Tangent to said curve, North 17° 08' 50" West 130 feet; thence South 72° 51' 10" West 46.81 feet to the beginning of a tangent curve concave northerly, having a radius of 1327 feet; thence Westerly, along said last mentioned curve, through a central angle of 19° 23' 20" an arc distant of 449.06 feet; thence North 87° 45' 30" West 181.51 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: Taxes for the fiscal year 1958-1959, a lien. (Conditions not copied)

Copied by Marilyn; Jan. 26, 1959; Cross Ref. by BLANCO

Delineated on Rancho Prop No Ref 4-14-59

Recorded in Book D 310, Page 937; O.R. December 19, 1958;# 3367
 Grantor: Los Angeles County Flood Control District,
 Grantee: Oscar Mayer Packing Company., an Illinois Corporation.
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 25, 1958
 Granted For: (Purpose not stated)

Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows: That portion of those parts of Lots 8 and 9, Jno. R. Taylor's Vernon Avenue Villa Lots, as shown on map recorded in Book 4, Page 42, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcels No. 634 and 635 in a Final Judgment had in Superior Court Case No. 407450, a certified Copy of which is recorded in Book 16641, Page 344, of Official Records in the office of said Recorder and Parcels No. 46, 47 and 48 in a Final Judgment had in Superior Court Case No. B-75288, a certified copy of which is recorded in Book 7708, page 202, of said Official Records, lying southerly of the following described line and the easterly continuation thereof:

Beginning at a point in the easterly line of said Lot 9 distant northerly along said easterly line 346.55 feet from the southeast corner of said Lot 9, said point being on a curve concave to the north and having a radius of 2818.71 feet; thence westerly along said curve to a point in the westerly line of said Lot 8, distant northerly along said westerly line 485.31 feet from the southwest corner of said Lot 8. The area of the above described parcel of land is 1.15 acres, more or less.

Dated: November 25, 1958

Copied by Marilyn; Jan. 26, 1959; Cross Ref. by blanco
 Delineated on C.F. 1904 4-14-59

Recorded in Book D 311, Page 131; O.R. December 19, 1958;# 4057
 Grantor: Los Angeles County Flood Control District,
 Grantee: Great Western Packing Company, a Calif. Corporation
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 25, 1958
 Granted For: (Purpose not stated)

Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows: That portion of that part of Lot 12, Jno. R. Taylor's Vernon Avenue Villa Lots, as shown on map recorded in Book 4, Page 42, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel No. 43 in a Final Judgment had in Superior Court Case No. B-75288, a certified copy of which is recorded in Book 7708, page 202, of Official Records in the office of said Recorder, lying southerly of the following described line and then easterly prolongation thereof:

Beginning at a point in the easterly line of said lot 12, distant Northerly along said easterly line 255.44 feet from the southeast corner of said Lot 12, said point being in a curve to the north and having a radius of 2818.71 feet; thence westerly along said curve to a point in the westerly line of said lot 12, distant northerly along said westerly line 271.15 feet from the southwest corner of said Lot 12.

ALSO that portion of Lot 13, said Jno. R. Taylor's Vernon Avenue Villa Lots, within the following described boundaries:

Beginning at a point in the westerly line of said Lot 13 distant northerly along said westerly line 215 feet from the

southwest corner of said Lot 13; thence easterly along a line parallel with the southerly line of said Lot 13 to a line parallel with and easterly 10 feet, measured at right angles, from said westerly line of Lot 13; thence Northerly along said last mentioned parallel line 9.61 feet; thence westerly in a direct line to a point in said westerly line of Lot 13 distant northerly along said westerly line of Lot 13 11.59 feet from said point of beginning; thence Southerly 11.59 feet to said point of beginning.

The area of the above described parcel of land, consisting of two parts, is 9,534 square feet, more or less. (Con. not copied)
 Copied by Marilyn; Jan. 26, 1959; Cross Ref. by blanco
 Delineated on C.F. 1904 4-14-59

Recorded in Book D 311, Page 603; O.R. December 22, 1958; # 950
 Grantor: Los Angeles County Flood Control District,
 Grantee: Micheal Cunningham and May G. Cunningham, H/W. as J/Ts.
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: October 28, 1958
 Granted For: (Purpose not stated)
 Description: All its right, title and interest in the real property in the City of Burbank, County of Los Angeles, State of California, described as Follows: That portion of Lot 1 in Tract No. 6422, as shown on a map, recorded in Book 67, page 74, of Maps, Records of Los Angeles County, lying southeasterly of the southwesterly prolongation of a line which is parallel with, and distant 30 feet northwesterly, measured at right angles, from the southeasterly line of Lot 2 in said Tract No. 6422, containing 0.09 of an acre of land, more or less.
 Copied by Marilyn; Jan. 27, 1959; Cross Ref. by Blanco
 Delineated on F.M. 11136-9 4-14-59

Recorded in Book D 311, Page 808; O.R. December 22, 1958; # 1554
 Grantor: Lonnie O. Jackson and Rillene H. Jackson, H/W.
 Grantee: South Whittier School District of Los Angeles County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 24, 1958
 Granted For: (Purpose not stated)
 Description: The easterly 60 feet of Lot 120 of Tract No. 9891, in the County of Los Angeles, State of California, as per map recorded in Book 140 pages 85 to 89 inclusive of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All taxes for the fiscal year 1958-1959, a lien not yet payable. Covenants, conditions, restrictions, and easements of record. (All Conditions not copied)
 Copied by Marilyn; Jan. 27, 1959; Cross Ref. by blanco
 Delineated on M.B. 140-89 4-22-59

Recorded in Book D 316, Page 349; O.R. December 29, 1958; # 1224

Grantor: Stanley Howell and Sarah Howell, H/W.

Grantee: Rivera Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1958

Granted For: (Purpose not stated)

Description: That part of Lot S in the Rancho Santa Gertrudes, City of Pico Rivera as per map recorded in Book 1, page 502, Miscellaneous Records of said County, described as follows: Beginning at a point which bears South 22° 30' West 14.53 chains from a point which bears South 70° 45' East 28 chains from the Northwest corner of Lot "S"; thence North 70° 45' West 7.68 chains; thence North 22° 30' East 3.90 chains; thence South 70° 45' East 7.68 chains; thence South 22° 30' West 3.90 chains to place of beginning.

The above named grantee hereby accepts the interest to the property described and conveyed above.

Copied by Marilyn; Jan. 28, 1959; Cross Ref. by Blanco 4-22-59
Delineated on M.R. 32-18

Recorded in Book D 317, Page 349; O.R. December 30, 1958; # 1148

Grantor: Frank J. Hertel, a single man, also known as Frank John Hertel

Grantee: Rivera Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 4, 1958

Granted For: (Purpose not stated)

Description: That portion of Lot "S" in the City of Pico-Rivera, as shown on the map of the Rancho Santa Gertrudes, subdivided for the Santa Gertrudes Land Association by Hoffman Brothers, as per map recorded in Book 1 page 502 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northerly line of said lot "S" which is distant easterly thereon 20.32 chains from the northwest corner of said Lot, said point being the northwest corner of the land described in the deed recorded in Book 42, page 466 of Deeds, records of said County; thence along said northerly line South 70° 45' East 7.68 chains to the True Point of Beginning of this description, being the northeast corner of the land described in said deed; thence South 22° 30' West 208.07 feet, more or less, to the easterly prolongation of the southerly line of the land described in Certificate No. N-7503 on file in the office of the Registrar of Titles of said County; thence along said prolongation North 70° 45' West 298.81 feet, more or less, to the most southerly corner of said last mentioned land; thence along the easterly line of said land, North 22° 30' East 208.07 feet, more or less, to the northerly line of said lot "S"; thence South 70° 45' East 298.81 feet, more or less to the True Point of Beginning. SUBJECT TO: All General and Special taxes for the fiscal year 1958-59, a lien not yet payable. Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Copied by Marilyn; Jan. 28, 1959; Cross Ref. by blanco 4-22-59
Delineated on M.R. 32-18

Recorded in Book D 320, Page 982; O.R. Jan.2, 1959; # 1911
 Grantor: Los Angeles County Flood Control District,
 Grantee: Coast Packing Company, a partnership,
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 25, 1958
 Granted For: (Purpose not stated)
 Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows: That portion of those parts of Lot 13, Jno R. Taylor's Vernon Avenue Villa Lots, as shown on map recorded in Book 4, Page 42, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcels No. 41 and 42 in a Final Judgment had in Superior Court Case No. B-75288, a certified copy of which is recorded in Book 7708, page 202, of Official Records in the office of said Recorder, lying southerly of the following described line and the easterly prolongation thereof:
 Beginning at a point in the easterly line of said Lot distant along said easterly line N. 1° 14' 59" W. 252.86 feet from the southeast corner of said Lot, thence S. 88° 48' 55" W. 79.36 feet to the beginning of a tangent curve concave to the north and having a radius of 2818.71 feet, thence Westerly along said curve to a point in the westerly line of said Lot, distant northerly along said westerly line 255.44 feet from the southwest corner of said Lot.

EXCEPTING therefrom that portion of said Lot, within the following described lines:

Beginning at a point in said westerly line distant northerly along said westerly line 215 feet from said southwest corner; thence easterly along a line parallel with the southerly line of said Lot to a line parallel with and easterly 10 feet, measured at right angles, from said westerly line; thence northerly along said last mentioned parallel line 9.61 feet; thence westerly in a direct line to a point in said westerly line distant northerly along said westerly line 11.59 feet from said point of beginning; thence southerly 11.59 feet to the point of beginning.

The area of the above described parcel of land is 7,581 square feet, more or less.

Copied by Marilyn; Jan.28, 1959; Cross Ref. by blanco
 Delineated on C.F. 904 4.22-59

Recorded in Book D 328, Page 337; O.R. Jan. 9, 1959; # 4820

LOS ANGELES COUNTY FLOOD CONTROL)	
DISTRICT, etc.,	)	No. 669094
Plaintiff,	)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
Sidney Renkow, et al.,)	
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 307, as amended by the Stipulation for Amendment of Complaint and Order thereon (Parcel 307), together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby

take and acquire the fee simple title in and to said property for public purposes, namely, for the construction, improvement and maintenance of Ballona Creek, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 307 (Fee Title)

That portion of that parcel of land in the Macedonio Aguilar 11.25 Acre allotment in the Rancho La Ballona, as said allotment is shown on map filed in Case No. 965 of the District Court of the First Judicial District of the State of California, in and for the County of Los Angeles, described in deed to Richard S. Diller and Irving L. Kalsman, recorded in Book 36661, page 261, of Official Records, in the office of the Recorder of said County, lying southerly of the southerly line of Tract No. 17328, as shown on map recorded in Book 426, pages 44 to 48, inclusive, of Maps, in the office of said Recorder and northerly of a line parallel with and 115 feet southerly, measured radially or at right angles, from the following described line:

Beginning at a point in the southerly line of Lot 2, Tract No. 3343, as shown on map recorded in Book 36, pages 90 to 91, of Maps, in the office of said recorder, said point distant N. 71° 34' 55" W. 442.23 feet along said line and the easterly prolongation thereof, from the center line of Jefferson Boulevard, 40 feet wide, as shown on County Surveyor's Map No. B-700 on file in the office of the Engineer of said County; thence S. 0° 12' 25" E. 218.18 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1000 feet; thence southerly and southwesterly 1244.25 feet along said curve; thence tangent to said curve S. 71° 05' 00" W. 726.91 feet to a point in that course shown having a bearing and length of S. 34° 28' 00" E. 640.09" and designated "City Engineer's Center Line of Overland Avenue" on map Tract No. 10123, recorded in Book 141, pages 15 to 17, inclusive, of Maps, in the office of said recorder, said point distant S. 34° 32' 55" E. 188.00 feet along said course from the northwesterly extremity thereof. The area of the above described parcel of Land is 3.76 acres, more or less.
Dated: December 10, 1958.

Burke

Judge

Copied by Marilyn; Jan. 30, 1959; Cross Ref. by Blanco
Delineated on F.M. 11124-5

4-22-59

Recorded in Book D 326; page 711; O.R. Jan. 8, 1959; # 4089

Bassett School District)
of Los Angeles County,)
Plaintiff,)
-vs-)
Rosendo D. Marquez, et al.,)
Defendants.)

No. 700104
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff BASSETT SCHOOL

DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

Lot 129 of Tract No. 20533, in the County of Los Angeles, State of California, as per map recorded in Book 540 Pages 28, 29 and 30 of Maps, in the office of the County Recorder of said County. The clerk is ordered to enter this final order.
Dated: December 17, 1958

Burke

Judge

Copied by Marilyn; Jan. 30, 1959; Cross Ref. by Blanco
Delineated on M.B. 540-30 4-22-59

Recorded in Book D 316, Page 347; O.R. December 29, 1959; # 1223

Grantor: Verne A. Rich and Mae C. Rich, H/W.

Grantee: Rivera Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1958

Granted For: (Purpose not stated)

Description: That portion of Lot "S" of the Rancho Santa Gertrudes City of Pico Rivera, as per map recorded in Book 1, page 502 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point on the North line of said Lot "S" distant thereon South 70° 45' East 20.32 chains from the Northwest corner of Lot "S"; thence South 70° 45' East along the North line of said Lot 55 feet; thence South 22° 30' West 208.07 feet; thence North 70° 45' West 55 feet; thence North 22° 30' East 208.07 feet to the point of beginning. The above named grantee hereby accepts the interest to the property described and conveyed herein.

Copied by Marilyn; Feb. 2, 1959; Cross Ref. by Blanco
Delineated on M.R. 32-18 4-22-59

Recorded in Book D 325, Page 242; O.R. January 7, 1959; # 3939

Grantor: Southern California Edison Company, a Calif. corp.

Grantee: Los Angeles County Flood Control District,

Nature of Conveyance: Easement Deed

Date of Conveyance: March 17, 1958

Granted For: (Purpose not stated)

Description: An easement for Flood Control and Water conservation purposes in, on, over, along and across that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows: That portion of Block 53, The MacLay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, Pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; within the following described boundaries: Commencing at the intersection of the center-

line of Griswold Street, shown as Griswold Avenue on said map, with the centerline of Foothill Blvd., shown as Ninth Street on said Map, as said centerlines are shown on Los Angeles City Engineer's Field Books 16018, page 1, and 12939, page 72; thence N. 41° 18' 57" W. 303.65 feet along said centerline of Foothill Blvd. to a point in a line bearing N. 48° 40' 53" E. and intersecting the centerline of Gladstone Avenue, shown as tenth Street on said map, as said centerline is shown in said City Engineer's Field Books 12262, page 58, and 12939, Page 72, Distant N. 41° 18' 02" W. 304.11 feet along said centerline from said centerline of Griswold Street; thence N. 48° 40' 53" E. 585.28 feet along said line to a point in the southwesterly line of that parcel of land described in deed to Southern California Edison Company, recorded in Book 6691, page 113, of Official Records, in the office of said Recorder, said Point also being the True Point of Beginning; thence N. 41° 18' 29" W. 205.00 feet along said southwesterly line and the northwesterly prolongation thereof; thence; N. 48° 42' 06" E. 7.50 feet to a line parallel with and 7.50 feet northeasterly, measured at right angles from said southwesterly line and the prolongation thereof; thence S. 41° 18' 29" E. 205.00 feet along said parallel line to a point in the first above-mentioned line having a bearing of "N. 48° 40' 53" E." ; thence N. 48° 40' 53" E. 142.50 feet to the northeasterly line of that parcel of land described in said deed; thence S. 41° 18' 29" E. 160.00 feet to a line, parallel with and 160.00 feet southeasterly, measured at right angles, from the first above mentioned line having a bearing of "N. 48° 40' 53" E."; thence S. 48° 40' 53" W. 150.00 feet along said parallel line to the said southwesterly line of that parcel of land described in said deed; thence N. 41° 18' 29" W. 160.00 feet to the True 1 point of beginning; containing 25,537 square feet of land, more or less.

(Conditions not copied)

Copied by Marilyn; Feb. 2, 1959; Cross Ref. by Blanco
Delineated on F.M. 12420-1 4-30-59

Recorded in Book D 329; Page 688; O.R. January 12, 1959; # 3907

Grantor: Los Angeles County Flood Control District,

Grantee: Harry G. Ericson and Rosemary Ericson, H/W. as J/T.s

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 2, 1958

Granted For: (Purpose not stated)

Description: All its right, title, and interest in and to the following described real property in the City of Monrovia, County of Los Angeles, State of California, described as follows: That portion of Lot 2, Section 24, T. 1 N., R. XI W., of the subdivision of the

Rancho Azusa De Duarte, as shown on map recorded in Book 6, pages 80 to 82 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Commencing at a point in the southwesterly prolongation of the center line of Greystone Avenue, 60 feet wide, as shown on map of Tract No. 21125, recorded in Book 603,

pages 93 to 96 inclusive of Maps, in the office of said Recorder, distant along said center line and said prolongation S. 58° 43' 02" W. 219.04 feet from a line parallel with and 30 feet northeasterly, measured at right angles, from the northeasterly line of Lot 2 of said tract; thence N. 31° 17' 43" W. 175.27 feet to the true point of beginning; thence N. 27° 47' 57" W. to the northeasterly prolongation of the southeasterly line of that 40-foot wide strip of land described in an exception in deed to Douglas E. Green et ux., recorded in Book 32672, page 95, of Official Records, in the office of said recorder; thence southwesterly along said northeasterly prolongation to the southwesterly line of the land described in "PARCEL 254" in a Final Order of Condemnation had in Superior Court Case No. 643278, a certified copy of which is recorded in Book 51224, page 285, of Official Records, in the office of said Recorder; thence southeasterly along said southwesterly line to the northwesterly line of that 64 - foot wide strip of land described in deed to City of Monrovia, recorded in Book 54302, page 421, of Official Records, in the office of said recorder; thence northeasterly along said northwesterly line to said course having a bearing and length of "N. 31° 17' 43" W. 175.27 feet"; thence N. 31° 17' 43" W. to the true point of beginning. The area of the above described parcel of land is 2,787 square feet, more or less. Excepting and reserving, (Conditions not copied)

Copied by Marilyn; Feb. 3, 1959; Cross Ref. by *Blanco*

Delineated on F.M. 18666-3

4-30-59

Recorded in Book D 328, Page 700; O.R. Jan. 12, 1959; # 907

Grantor: Citrus Union High School District of Los Angeles County,
State of California

Grantee: Burton F. Almond and Helen F. Almond, H/W, as JT/S

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 17, 1958

Granted For: (Purpose not stated)

Description: That portion of Lot 7 of the V. M. Greever Tract in the City of Azusa, County of Los Angeles, State of California, as per map recorded in Book 18 page 157 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southerly line of said Lot 7, which is South 89° 51' 20" West 20 feet from the southeast corner of said Lot 7 and being also a point in the east line of City Boundary of Azusa; thence following the southerly line of said Lot South 89° 51' 20" West 83.445 feet to a point; thence still following said southerly line, North 61° 20' 01" West 114.14 feet to a point; thence South 73° 27' 16" East 191.52 feet to the point of beginning.

Copied by Marilyn; Feb. 4, 1959; Cross Ref. by *blanco*

Delineated on M.B. 18-157

4-24-59

Recorded in Book D 331, Page 158; O.R. January 13, 1959; # 3967

Grantor: Covina Irrigating Company, a California Corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 25, 1958

Granted For: (Purpose not stated)

Description: That portion of the southwest one-quarter of the southeast one-quarter of the southwest one-quarter of Section 6, T. 1 S., R. 9W., Subdivision of the Ro. addition to San Jose, and a portion of Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of said southeast one-quarter, distant along said line N. 0° 16' 40" W. 154.46 feet from the southwest corner of said southeast one-quarter; thence N. 79° 06' 02" E. 461.08 feet; thence S. 10° 53' 58" E. 10.00 feet; thence N. 79° 06' 02" E. 208.58 feet to the easterly line of the west one-half of said southeast one-quarter; thence along said easterly line S. 0° 16' 40" E. 68.56 feet to the northeast corner of that parcel of land described in deed to William M. Adkisson et ux., recorded in Book 19676, page 171, of Official Records, in the office of said Recorder, thence along the northerly boundary of said parcel S. 89° 45' 54" W. 50.00 feet to the northeast corner of that parcel of land described in deed to William M. Adkisson et ux., recorded in Book 22304, page 421, of said Official Records; thence along the northerly boundary of said last mentioned parcel S. 78° 04' 49" W. 301.20 feet to the northwest corner of said last mentioned parcel; thence along the northerly prolongation of the westerly line of said last mentioned parcel N. 0° 16' 40" W. 3.55 feet to a line parallel with and 70 feet southerly, measured at right angles, from said course having a bearing and length of N. 79° 06' 02" E. 461.08 feet; thence along said parallel line S. 79° 06' 02" W. 320.52 feet to said first mentioned westerly line; thence N. 0° 16' 40" W. 71.22 feet to the point of beginning.

The area of the above described parcel of land is 1.04 acres, more or less. (Conditions not copied)

Copied by Marilyn; Feb. 5, 1959; Cross Ref. by BLANCO

Delineated on F.M. 20110-2

5-12-59

Recorded in Book D 331, Page 166; O.R. Jan. 13, 1959; # 3969

Grantor: Covina Irrigating Company, a California Corporation

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 25, 1958

Granted For: (Purpose not stated)

Description: That portion of the southwest one-quarter of the southeast one-quarter of the southwest one-quarter of Section 6, T. 1 S., R. 9W., Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded on the north by the southerly boundary of Tract No. 21343, as shown on map recorded in Book 602, pages 89, 90 and 91, of Maps, in the office of said Recorder and on the south by the following described line:

Beginning at a point in the westerly line of said southeast one-quarter distant along said westerly line N. 0° 16' 40" W. 154.46 feet from the southwest corner of said southeast one-quarter; thence N. 79° 06' 02" E. 461.08 feet; thence S. 10° 53' 58" E. 10.00 feet; thence N. 79° 06' 02" E. 208.58 feet to the easterly line of the west one-half of said southeast one-quarter. The area of the above described parcel of land is 6,983 square feet, more or less. (Conditions not copied)
 Copied by Marilyn; Feb. 5, 1959; Cross Ref. by *Blanco*
 Delineated on F.M. 20110-2 5-12-59

Recorded in Book D 334, Page 351; O.R. Jan. 15, 1959; # 4621

Long Beach Unified School District)	
of Los Angeles County,)	
	)	No. LBC - 25742
Plaintiff,	)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
Katherine Bixby Hotchkins, et al.,)	
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, LONG BEACH UNIFIED SCHOOL district of Los Angeles County, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of Public school buildings, grounds and appurtenances, and for any public use authorized by Law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

That portion of the south half of Section 35, in Township 4 South, Range 12 West, in the Rancho Los Alamitos, in the County of Los Angeles, State of California, as shown on map No. 2 showing that portion of the Rancho Los Alamitos, subject to partition recorded in Book 700 page 141 of Deeds, in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of the southeast quarter of said Section 35; thence South 89° 50' 32" East along the northerly line of the south half of said Section 35, a distance of 527.23 feet to the true Point of beginning; thence from said True point of beginning South 89° 50' 32" East along the northerly line of the south half of said section 35, a distance of 700.00 feet to the westerly line of the land described in Parcel 101, as condemned for Flood Control Purposes by Final decree of Condemnation entered in Case No. 622968, Superior Court, Los Angeles County, a certified copy thereof being recorded on October 28, 1955 an Instrument No. 3805, in Book 49382 Page 182 of Official Records, in the office of the County Recorder of said County; thence South 0° 09' 43" West along the westerly line of said parcel 101, a distance of 1343.31 feet to the northeasterly line of the land described in parcel 103, as condemned for Flood Control Purposes by final decree of Condemnation entered in Case No. 657128, Superior Court, Los Angeles County, a certified copy thereof being recorded on October 4, 1957 as Instrument No. 3143 in Book 55776 page 49 of Official Records of said County; thence North 58° 51' 03" West

along the northeasterly line of said parcel 103, a distance of 816.55 feet; thence North 0° 09' 43" East a distance of 922.84 feet to the True Point of beginning. (Conditions not copied)

~~Copied by Marilyn; Feb. 6, 1959; Cross Ref. by~~

~~Delineated on~~

Dated: Jan. 7, 1959

Burke,

Judge

Copied by Marilyn; Feb. 6, 1959; Cross Ref. by Blanco

Delineated on Rancho Prop. No Ref.

4-24-59

Recorded in Book D 340, Page 6; O.R. January 21, 1959; # 3424.

Grantor: Winston M. Shuck and Dorothy J. Shuck, H/W.

Grantee: Baldwin Park School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 19, 1959

Granted For: (Purpose not stated)

Description: Lot 26 of Tract 1497, as per map recorded in Book 21 Page 109 of Maps, in the office of the County Recorder of said County.

Copied by Marilyn; Feb. 13, 1959; Cross Ref. by Blanco

Delineated on M.B. 21-109

4-24-59

Recorded in Book D 335, Page 636; O.R. January 16, 1959; # 4078

Grantor: Nubia Land Company, a California Corporation,

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1958

Granted For: Flood Control Purposes.

Search No. 268

Description: That portion of that part of Lot 38, El Monte Walnut Place, as shown on map recorded in Book 6, page 104, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Young Land Company, in Parcel 2 in deed recorded in Book 55652, Page 212, of Official Records, in the office of said Recorder, lying southerly of the following described line and the northwesterly prolongation thereof: ---

Beginning at the intersection of a line which passes through the most westerly corner of Lot 77 and is perpendicular to the northwesterly line of said Lot 77 with a line which is parallel with and 50 feet northwesterly, measured at right angles, from said northwesterly line, as said lot is shown on map of Tract No. 19553, recorded in Book 625, Pages 2, 3 and 4, of Maps, in the office of said recorder; thence southeasterly along said perpendicular line to said most westerly corner; thence southerly and easterly along the westerly and southerly lines, respectively, of Lots 77, 76, 75, 54, 53, 52, 51, 50, 49, 48, 47, 46, and 42 or the easterly continuation of said southerly line of said Lot 42, as said lots are shown on said map of Tract No. 19553, to the southeasterly line of said Lot 38. (Conditions not copied)

Copied by Marilyn; Feb. 16, 1959; Cross Ref. by Blanco

Delineated on F.M. 10570

5-4-59

Recorded in Book D 335, Page 639; O.R. January 16, 1959;# 4079
 Grantor: Northern Properties Development Company, a Partnership
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: An Easement
 Date of Conveyance: April 9, 1958
 Granted For: Flood Control Purposes
 Description: That portion of Lots 76, 75, 53, 52, 51, 50, 49, 48 and 47, Tract No. 19553, as shown on map recorded in Book 625, pages 2, 3 and 4, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of a curved line which is concentric with and 40 feet northerly, measured radially, from the curved southerly line of said Lot 53 and the easterly and westerly continuations of said southerly line. (Conditions not copied)
 Copied by Marilyn;Feb.16,1959;Cross Ref.by Blanco
 Delineated on FM. 10570-9 5-4-59

Recorded in Book D 336, Page 429; O.R. January 19, 1959;# 1293
 Grantor: H. Gordon Brantley and Vergie Mae Brantley, his wife,
 Grantee: Lowell Joint School District of Los Angeles And Orange County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 19, 1958
 Granted For: (Purpose not stated)
 Description: That portion of the Rancho Los Coyotes marked "Jessie Lee Toler and Annie Holton Toler, 299.10 acres" on Map recorded in Book 52 page 28 of Miscellaneous Records, in the office of the COUNTY RECORDER of said County, State of California, described as follows: Beginning at the intersection of the North line of said land of "Jessie Lee Toler and Annie Holton Toler 299.10 acres" with the east line of the County of Los Angeles; thence North 89° 27' 03" West along said north line of the land of Toler 487.08 feet to the partition line between lands of Jessie Lee Toler and Annie Holton Brenot, as established by deed recorded in Book 2464 page 309 of Deeds; thence south 0° 02' 42" East along said partition line, 572.12 feet to the center line of Leffingwell Road, 60 feet wide, as shown on County Surveyor's Map No. B-1851, Sheet No. 1 on file in the office of the Surveyor of said County; thence South 89° 30' 20" East along said center line 483.12 feet to the intersection with said east line of the County of Los Angeles; thence North 0° 21' 05" East along said east line to the County of Los Angeles 571.63 feet to the point of beginning.
 EXCEPTING therefrom the southerly 180 feet of the easterly 160.00 feet. ALSO EXCEPTING from said land a 30 foot strip along each side of Section lines, as reserved for roads, railroads and ditches, by Alfred Robinson, trustee, in deed recorded in Book 29 page 22 of deeds, records of said County. ALSO EXCEPTING therefrom that portion of said land lying southerly of a line parallel with and distant 541.65 feet southerly measured at right angles from the northerly line of said 299.10 acre Tract, granted to the County of Los Angeles, for Road and Highway Purposes, by deed recorded in Book 6701 page 46 of Deeds, records of said County. (Conditions not copied)
 Copied by Marilyn;Feb.16,1959;Cross Ref.by BLANCO
 Delineated on M.R. 52-28 5-12-59

SEE 707

Recorded in Book D 338, Page 473; O.R. January 20, 1959;# 3304
Grantor: Nubia Land Co., a California corporation, as owner,
and Ahmanson Bank and Trust Company, a California
Corporation, as Trustee under deed of Trust recorded
in Book T - 6, page 226 of Official Records,
Grantee: Los Angeles County Flood Control District
Nature of Conveyance: An Easement
Date of Conveyance: November 10, 1958
Granted For: Flood Control Purposes
Description: That portion of Lots 77, 74, 54, 46, 43 and 42,
Tract No. 19553, as shown on map recorded in Book
625, pages 2, 3 and 4, of Maps, in the office of
the Recorder of the County of Los Angeles, lying
southerly of a curved line which is concentric
with and 40 feet northerly, measured radially, from the curved
southerly line of said Lot 46 and the easterly and westerly
continuations of said southerly line. (Conditions not copied)
Copied by Marilyn;Feb.16,1959;Cross Ref.by blanco
Delineated on F.M.10570 9 B-4-59

Recorded in Book D 338, Page 623; O.R. January 20, 1959;# 3596
Govina Union High School District)
of Los Angeles County,)
Plaintiff,)
-vs-)
Ruth Jobe, et al.,)
Defendants.)
FINAL ORDER OF CONDEM-
nation
No. 687986

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the
real property described in said Complaint as Parcel 2 together
with any and all improvements thereon, be and the same is here-
by condemned as prayed for, and that the Plaintiff COVINA UNION
HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and
acquire the fee simple title in and to said property for Public
purposes, namely, for the construction and maintenances thereon
of Public school buildings and grounds and appurtenances thereto,
said property being located in the County of Los Angeles, State
of California, and being more particularly described as follows:
PARCEL 2:

The west 10 acres of the southeast quarter of the southeast
quarter of Section 10, Township 1 South, Range 10 West, San
Bernardino meridian, in the City of Covina, County of Los Angeles
State of California, according to the Official Plat of the survey
of said land on file in the Bureau of Land Management.

Except therefrom the north 16.5 feet included in the lines
Azusa Canon Road and the South 16.5 feet conveyed to the Southern
Pacific Railroad Company by deed recorded in Book 1041, Page
274 of Deeds.

EXCEPT therefrom that portion thereof conveyed to Marland
L. Clark and Eleanor M. Clark, his Wife, as Joint Tenants, by
deed recorded August 24, 1954, in Book 45393, Page 166, Official
Records.

Dated: December 29, 1958

Burke
Judge

Copied by Marilyn;Feb.16,1959;Cross Ref.by blanco
Delineated On Sec Prop.No Ref B-4-59

Recorded in Book D 343, Page 128; O.R. January 23, 1959;# 3942

LOS ANGELES COUNTY FLOOD CONTROL)
DISTRICT, a body corporate and)
Politic,)
Plaintiff,)
-vs-)
John Milman, et al.,)
Defendants.)

No. 668274
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 4 together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a permanent covered storm drain easement in, over and across said property for Public purposes, namely, for the construction, operation and maintenance of Arroyo De Los Jardines Drain, a permanent covered storm drain, Project 93, from Highland Avenue to Tremaine Avenue, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 4: (Permanent Easement for Covered Storm Drain)
That portion of Lot 50, Tract No. 5070, as shown on map recorded in Book 57, pages 53 and 54, of Maps, in the office of the Recorder of the County of Los Angeles, lying southeasterly of the following described line:
Beginning at a point in the easterly line of said lot, distant northerly 36.00 feet from the southeast corner of said lot; thence southwesterly in a direct line to a point in the southerly line of said lot, distant westerly 29.00 feet from said corner.
The area of the above described parcel of land is 502 square feet, more or less.
Dated: January 14, 1959

Copied by Marilyn;Feb.20,1959;Cross Ref.by
Delineated on Esmt no ref

Rodd
Judge Pro Tempore
Blanco
5-8-59

Recorded in Book D 343, Page 108; O.R. January 23, 1959;# 3936

LOS ANGELES COUNTY FLOOD CONTROL)
DISTRICT, a body corporate and)
politic,)
Plaintiff,)
-vs-)
Ernest Oates, et al.,)
Defendants.)

No. 708037
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 2, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a permanent easement for covered storm drain in, over and across Parcel No. 2, together with any and all improvements thereon, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection

with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as Laguna Canyon Drain, from approximately 190 feet south of La Loma Road to Nithsdale Road, situate in the City of Pasadena, County of Los Angeles, State of California as provided for in the report of H.E. Hedger, Chief Engineer of Los Angeles County Flood Control District, filed with and approved by the Board of Supervisors of said District on July 15, 1952, and therein designated as Project No. 198, the construction of which was authorized at the special bond election held on November 4, 1952.

That said real property is situate in the City of Pasadena County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 2:

That portion of that parcel of land in Lot 72, San Rafael Heights Tract No. 8, as shown on map recorded in Book 13, page 56, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Robert S. Donaldson et ux., recorded in Book 21265, page 89, of Official Records, in the office of said Recorder, within a strip of land 15 feet wide, lying 7.50 feet on each side of the following described line:

Beginning at a point in the easterly prolongation of the northerly line of Lot 7, Tract No. 12897, as shown on map recorded in Book 305, page 33, of Maps, in the office of said Recorder, said point distant N. 89° 53' 37" E. 100.17 feet along said prolongation from the northeast corner of said Lot 7; thence N. 2° 28' 29" W. 17.65 feet to the beginning of a tangent curve concave to the east and having a radius of 90 feet; thence northerly 33.66 feet along said curve; thence tangent to said curve N. 18° 57' 10" E. 300.00 feet.

The area of the above described parcel of land is 1,189 square feet, more or less.

The clerk is ordered to enter this final order.

Dated: January 14, 1959

Rodda

Judge

Pro Tempore

Copied by Marilyn; Feb. 20, 1959; Cross Ref. by Blanco
Delineated on Esmit no ref.

5-8-59

Recorded in Book D 339 Page 142, O.R., January 21, 1959; #452
Grantor: Los Angeles County Flood Control District

Grantee: Bassett Building Co. a calif. corp.

Nature of Conveyance: Quitclaim

Date of Conveyance: December 9, 1958

Granted for: (Purpose not Stated)

Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:

That portion of Lot 9, Block E, Tract No. 4902, as shown on map recorded in Book 96, pages 13 and 14, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the easterly line of the westerly 40.00 feet of said Lot. The area of the above described parcel of land is 16,827 square feet, more or less. (Conditions not copied.)

Copied by Joyce, Feb. 25, 1959; Cross Ref by BLANCO

Delineated on F.M. 11784-1

5-12-59

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
a body corporate and politic,)
Plaintiff,)
--vs--)
Leslie K. Kirk, et al.,)
Defendants.)

No. 696303
FINAL ORDER OF
CONDEMNATION

Dated: January 14, 1959

Copied by Marilyn; Feb. 26, 1959; Cross Ref. by
Delineated on VOID-SP

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
a body corporate and politic,
Plaintiff,
-vs-
George S. Wiley, et al.,
Defendants.

No. 698344
FINAL ORDER OF
CONDEMNATION

E-168

153, 154 and 256, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) The fee simple title in and to Parcel No. 153; and (2) Temporary construction area easements in, over and across Parcels Nos. 154 and 256 for a period of 12 Months, beginning April 15, 1958 and ending April 14, 1959, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DINGAS WASH, from Ben Lomond Avenue to Grand Avenue, in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

Conditions, restrictions, reservations and encumbrances of record, if any.

Said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 153:

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to Frederick E. Stone, recorded in Book 44897, page 217, of Official Records, in the office of the Recorder of the County of LOS ANGELES, lying southerly of a line concentric with and northerly 40 feet, measured radially, from the following described line:

Beginning at a point in the westerly line of said northeast one-quarter distant along said line S. 0° 40' 53" E. 646.16 feet from the northwest corner of said northeast one-quarter thence N. 78° 53' 54" E. 312.45 feet to the beginning of a tangent curve concave to the south and having a radius of 3000 feet; thence easterly 230.83 feet along said curve; thence tangent to said curve N. 83° 18' 25" E. 184.17 feet to the beginning of a tangent curve concave to the north and having a radius of 3000 feet; thence easterly 359.12 feet along said curve; thence tangent to said curve N. 76° 26' 54" E. 173.44 feet to a point in the westerly continuation of that curve having a radius of 1000 feet, in the center line of that 80-foot wide strip of land, known as Arrow Highway, as described in deed to the County of Los Angeles, recorded in Book 15352, page 318, of said Official Records, said point distant westerly 381.20 feet along said continuation from the easterly extremity of said curve.

The area of the above described parcel of land is 9 square feet, more or less.

PARCEL NO. 154: TEMPORARY ESMT NO REF

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to Eugene M. Stone and Frederick Eugene Stone, recorded in Book 23294, page 54, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and northerly 65 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the westerly line of said northeast one-quarter, distant along said line S. 0° 40' 53" E. 646.16 feet from the northwest corner of said northeast one-quarter; thence N. 78° 53' 54" E. 312.45 feet to the beginning of a tangent curve concave to the south and having a radius of 3000 feet; thence easterly 230.83 feet along said curve; thence tangent to said

curve N. 83° 18' 25" E. 184.17 feet to the beginning of a tangent curve concave to the north and having a radius of 3000 feet; thence easterly 100.00 feet along said curve.

The area of the above described parcel of land is 662 square feet, more or less.

PARCEL NO. 256: TEMPORARY ESMT

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to Frederick E. Stone, recorded in Book 44897, page 217, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 25 feet wide, the southerly line of said strip being concentric with and northerly 40 feet, measured radially, from the following described line:

Beginning at a point in the westerly line of said northeast one-quarter, distant along said line S. 0° 40' 53" E. 646.16 feet from the northwest corner of said northeast one-quarter; thence N. 78° 53' 54" E. 312.45 feet to the beginning of a tangent curve concave to the south and having a radius of 3000 feet; thence easterly 230.83 feet along said curve; thence tangent to said curve N. 83° 18' 25" E. 184.17 feet to the beginning of a tangent curve concave to the north and having a radius of 3000 feet; thence easterly 200.00 feet along said curve.

The area of the above described parcel of land is 1,940 square feet, more or less.

The clerk is ordered to enter this final order.

Dated: January 8, 1959

Rodda

Judge pro Tempore

Copied by Marilyn; Feb. 27, 1959; Cross Ref. by BLANCO

Delineated on F.M. 20110-1

B-12-59

Recorded in Book D 350, 626;; O.R. January 30, 1959; # 4411

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: Phillip J. Weber Jr. and Ella May Weber, H/W.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 13, 1959

Granted For: (Purpose not stated)

Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:

That portion of that part of Lot 7, 1. Heyman tract, as shown on map recorded in Book 7, page 249, of deeds, in the office of the Recorder of the County of Los Angeles, and that portion of that part of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156, 157, and 158, of patents, in the office of said recorder, described in deed to Los Angeles County Flood Control District, recorded in Book 1533, page 386, of Official Records in the office of said Recorder, lying northwesterly of the following described line:

Beginning at a point in the center line of Florence Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-763, sheet 1, on file in the office of the Surveyor of said County, distant along said center line N. 55° 23' 58" W. 623.10 feet from the angle point therein shown as Station 190+67.53 on said last mentioned map; thence N. 56° 31' 39" E. 1534.14 feet to a point

in the easterly prolongation of the southerly line of Tract No. 11675, as shown on map recorded in Book 218, pages 15 to 19, inclusive, of Maps, in the office of said recorder; distant along said prolongation, S. 82° 38' 23" E. 307.16 feet from the most southerly corner of said last mentioned tract,

The area of the above described parcel of land is 2.05 acres, more or less.

SUBJECT to all matters of record.

Copied by Marilyn; Feb. 27, 1959; Cross Ref. by *Blanco*
Delineated on F.M. 11284.4

5-14-59

Recorded in Book D 348, Page 803; O.R. Jan. 29, 1959; # 3359

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
a body corporate and politic,

Plaintiff,

-vs-

Ben H. Markin, also known as Benjamin H.
Markin, et al.,

Defendants.

No. 707638
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 1 and 34, Quail Creek, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 1 and 34, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from vicinity of Pennsylvania Avenue and El Caminito Street to Cloud Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

(1) Right of way and easement for the construction, inspection, maintenance, operation and repair of a water pipe or water pipes, as provided by deed recorded in Book 51333, page 142, of Official Records of Los Angeles County, belonging to the defendant, CRESCENTA VALLEY COUNTY WATER DISTRICT, as to Parcel No. 1 Quail Creek;

(2) Right to construct, operate and maintain an electric line consisting of cross-arms, wires and other fixtures, ect., as provided in deed recorded in Book 50414, page 207, of Official Records of Los Angeles County, belonging to the defendant, SOUTHERN CALIFORNIA EDISON COMPANY, as to Parcel No. 34, Quail Creek; and

(3) Trust Deed recorded in Book 2963, page 1, of Official Records of Los Angeles County, under which the defendants, Harris Trust and Savings Bank and Security-First National Bank are Trustees, as to Parcel No. 34, Quail Creek.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 1 (Fee Title) (Quail Creek)

That portion of that part of Lot 10, Block G, Crescenta Canada, as shown on map recorded in Book 5, Pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and northeasterly 259.00 feet, measured at right angles, from the southwesterly line of said lot, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at a point in the northeasterly line of the southwesterly 33 feet of Orange Avenue, 73 feet wide, distant S. 53° 15' 51" E. 270.00 feet along said northeasterly line, and the northwesterly prolongation thereof, from the center line of Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S. 18° 03' 47" W. 51.98 feet to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 124.52 feet; thence tangent to said curve S. 3° 38' 58" W. 290.78 feet.

The area of the above described parcel of land is 5,383 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

PARCEL NO. 34 (Fee Title): (Quail Creek)

That portion of that parcel of land in Lot 7, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Paul Patrick Burlingame et ux., recorded in Book 49805, page 18, of Official Records, in the office of said Recorder, lying easterly of a line parallel with and westerly 10 feet, measured at right angles, from the following described line:

Beginning at a point in the northeasterly line of the southwesterly 33 feet of Orange Avenue, 73 feet wide, distant S. 53° 15' 51" E. 270.00 feet along said northeasterly line, and the northwesterly prolongation thereof, from the center line of Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S. 18° 03' 47" W. 51.98 feet to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 124.52 feet; thence tangent to said curve S. 3° 38' 58" W. 290.78 feet to the beginning of a tangent curve concave to the west and having a radius of 890 feet; thence southerly along said curve 114.87 feet; thence tangent to said curve S. 11° 02' 39" W. 187.06 feet to the beginning of a tangent curve concave to the northwest and having a radius of 250 feet; thence southwesterly along said curve 113.37 feet to a point in the northeasterly line of the southwesterly 6.36 feet of the northeast one-half of said Lot 7, said point distant along said northeasterly line and the northwesterly prolongation thereof, S. 53° 07' 55" E. 83.80 feet from the said center line of Pennsylvania Avenue.

The area of the above described parcel of land is 506 square feet, more or less. The above described parcel of land lies in a natural watercourse.

Dated: January 21, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; March 2, 1959; Cross Ref. by Armando

Delineated on F.M. 20114-1

6-9-59

Recorded in Book D 346, Page 700; O.R. January 28, 1959;# 1433
 Grantor: Bellflower Unified School District, formerly Excelsior
 Union High School District of Los Angeles County.
 Grantee; Donald W. Hanson, and Rosemary Hanson, H/W. as J/Ts.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 24, 1958
 Granted For: Purpose not stated
 Description: That portion of the Southwest quarter of Section
 23, Township 3 South, Range 12 West, in the Rancho
 Los Coyotes, in the City of Bellflower, County of
 Los Angeles, State of California, as shown upon a
 map recorded in Book 41819, Pages 141 et seq., of
 Official Records, in the office of the County Recorder of said
 County, described as follows:
 Beginning at the intersection of the Easterly line of
 Ibbetson Street, (formerly Woodruff Avenue), 60 feet wide, with
 the Northwesternly line of Woodruff Avenue, 100 feet wide, as
 described in the deed to the County of Los Angeles, recorded on
 January 31, 1951 as Instrument 3327 in Book 35458, Page 217 of
 Official Records of said County; thence Northerly along said
 Ibbetson Street, to the Northerly line of said Southwest quarter;
 thence Easterly along said Northerly line to said Northwesternly
 line of Woodruff Avenue; thence Southwesterly along said last
 mentioned Avenue, to the point of beginning.
 SUBJECT TO: Taxes for the Fiscal Year 1958-1959.
 Covenants, conditions, restrictions, reservations, rights,
 rights of way and easement of record.
 Copied by Marilyn; March 3, 1959; Cross Ref. by BLANCO
 Delineated on Sec. Prop. No Ref. 5-14-59

Recorded in Book D 348; Page 808; O.R. January 29, 1959;# 3360
 HERMOSA BEACH CITY SCHOOL DISTRICT)
 OF LOS ANGELES COUNTY,)
 Plaintiff,)
 -vs-)
 Edith V. Darragh, et al.,)
 Defendants.)

No. 650127
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that
 the said parcel of real property described in the amended com-
 plaint, together with any and all improvements thereon, be and
 the same is hereby condemned as prayed for, and that the
 plaintiff HERMOSA BEACH CITY SCHOOL DISTRICT OF LOS ANGELES
 COUNTY does take and acquire the fee simple title in and to said
 property for public purposes, namely, for the construction and
 maintenance thereon of school buildings and grounds and
 appurtenances thereto, and for any public use authorized by law,
 said property being located in the County of Los Angeles, State
 of California, and being more particularly described as follows:

The westerly 28 feet of Lot 4 in Block "K" of Tract 1686,
 in the City of Hermosa Beach, County of Los Angeles, State of
 California, as per map recorded in Book 20 page 188 of Maps, in
 the office of the County Recorder of said County, together with
 the east half of that certain alley adjoining said land on the
 west, that would pass with conveyance of said portion of Lot 4.

The clerk is ordered to enter this final order.

Dated: January 22, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; March 3, 1959; Cross Ref. by Blanco

Delineated on M.B. 20-188

5-14-59

Recorded in Book D 350, Page 235; O.R. January 30, 1959; # 2476
 Grantor: LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY,
 California,

Grantee: First Baptist Church of Lakewood

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 15, 1958

Granted For: (Purpose not stated)

Description: An easement for future street and utility purposes over the easterly 60.00 feet of the westerly 102.58 feet of the following described real property in the State of California, County of Los Angeles, City of Long Beach, The Westerly 477.70 feet of that

portion of Lot 21 of Tract 8084, as per map recorded in Book 171 pages 24 to 30 inclusive of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the southerly line of Arbor Road, as described in deed to the County of Los Angeles, recorded in Book 28431 page 79 Official Records of said County, with the northerly prolongation of the easterly line of that parcel of land described in the deed to the Long Beach Unified School District of Los Angeles County, recorded September 4, 1947, in book 25049 page 132 OFFICIAL RECORDS of said County; thence along said northerly prolongation of the easterly line of said parcel, South 0° 13' 03" West 175.00 feet to the northeast corner of said parcel of the Long Beach Unified School District; thence along the northerly line of said parcel of the Long Beach Unified School District North 89° 47' 52" West 657.70 feet to the southeast corner of that parcel of land described in the deed to Norman S. and Florence F. McPherson recorded on June 25, 1948 in Book 27555 page 373 Official Records of said County; thence along the easterly line of said McPherson parcel, North 0° 13' 03" East 175.00 feet to said southerly line of Arbor Road; thence along said Arbor Road, South 89° 47' 52" East 657.70 feet to the point of beginning.

Copied by Marilyn; March 4, 1959; Cross Ref. by BLANCO

Delineated on M.B. 171-28

5-14-59

Recorded in Book D 349, Page 432; O.R. January 30, 1959; # 435
 Grantor: LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY

Grantee: First Baptist Church of Lakewood

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1958

Granted For: (Purpose not stated)

Description: The northerly 130.00 feet of the westerly 434.96 feet of the easterly 614.96 feet of that portion of Lot 21 of Tract 8084, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 171, Pages 24 to 30, inclusive of Maps, in the office of the County Recorder of said County, within the following described boundaries:

Beginning at the intersection of the Northerly line of Centralia Street with the Northerly Prolongation of the center line of Stanbridge Avenue, as said street and avenue are shown on the map of Tract 12664, recorded in Book 239 pages 44 and 45 of Maps, said intersection being also the southeasterly corner of the land described in the deed to Lakewood School District, recorded in Book 21147, page 123 of Official Records, thence

along the Easterly line of said last mentioned land and along the Easterly line of a parcel of land described in another deed to said Lakewood School District, recorded in Book 21427 page 310 of Official Records, North 0° 13' 03" East 1025.00 feet to the Northeasterly corner of said last mentioned land; thence parallel with the Northerly line of said Centralia Street, South 89° 47' 52" East 764.96 feet; thence Parallel with the said prolonged center line of Stanbridge Avenue, South 0° 13' 03" West 1025.00 feet to said Northerly line of Centralia Street; thence along said Northerly line North 89° 47' 52" West 764.96 feet to the point of beginning.

EXCEPTING AND RESERVING THEREFROM an easement over the easterly 30.00 feet and the southerly 30.00 feet for future street and utility purposes; and

SUBJECT to any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record; and further, SUBJECT to General and Special taxes for the fiscal year 1958-1959. (Conditions not copied)

Copied by Marilyn; March 4, 1959; Cross Ref. by Blanco
Delineated on M.B. 171-28 5-14-59

Recorded in Book D 354, Page 676; O.R. February 4, 1959; # 1577
Grantor: William Clifton Leech and Josephine Peairs Leech, H/W.
Grantee: Charter Oak School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1958

Granted For: (Purpose not stated)

Description: Those portions of the Rancho La Puente and the Rancho Addition to San Jose, described as a whole as the west half of the northwest quarter of the southeast quarter of Section 8, Township 1 South, Range 9 west, San Bernardino Meridian, in the County of Los Angeles, State of California, as per map recorded in Book 2, page 34 of Records of Survey of said County.

SUBJECT TO:

1. All general and special County taxes for the fiscal year 1957-1958, and 1958-1959.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Marilyn; March 4, 1959; Cross Ref. by Blanco

Delineated on R.S. 2-34 5-14-59

Recorded in Book D 356, Page 251; O.R. February 5, 1959; # 1696

Grantor: W. W. Gaston and Bettie F. Gaston, H/W.

Grantee: Temple City Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1959

Granted For: (Purpose not stated)

Description: The East half of Lot 3 of Tract 4314 as per map recorded in Book 54, Page 47 of Maps in the office of the County Recorder of said County.

Copied by Marilyn; March 4, 1959; Cross Ref. by BLANCO

Delineated on M.B. 54-47 5-15-59

Recorded in Book D 358, Page 631; O.R. February 9, 1959;# 266
 Grantor: Harry S. Brown and Mildred W. Brown, H/W.
 Grantee: Glendale Unified School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 21, 1959
 Granted For: (Purpose not Stated)
 Description: Those portions of Lots 12 and 13 of Tract No. 11383, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in book 204 pages 46 and 47 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the southwesterly corner of Lot 12 of said Tract No. 11383, said corner being on the northerly line of Glenoakes Boulevard, 70.00 feet in width; thence North 12° 58' 48" East along the westerly line of said Lot 12 and its northerly prolongation 312.11 feet to a curve in the boundary line of said Lot 13, which is concave northeasterly and has a radius of 100.00 feet; the radial line from said point bears North 57° 24' 25" East; thence northerly along said curve 79.54 feet to the end of said curve and beginning of a curve concave southwesterly, having a radius of 54.61 feet, the radial line from said point bears North 77° 01' 12" West; thence northerly along said curve 48.64 feet, the radial line from said point bears South 51° 57' 08" West; thence North 11° 09' 08" East 261.75 feet; thence North 59° 01' 30" East 229.50 feet; thence North 9° 50' East 132.50 feet; thence North 29° 45' West 194.61 feet to a point in the northerly line of said lot 13, distant South 72° 36' 09" East thereon 71.00 feet from an angle point on said northerly line; thence South 72° 36' 09" East along said northerly line 150.10 feet; thence South 9° 23' 45" West 665.17 feet to the northwesterly corner of Lot 1 of said Tract No. 11383; thence continuing South 9° 23' 45" West along the westerly line of Lots 1 to 6 inclusive of said Tract No. 11383, to the northerly line of Lot 9 of said Tract No. 11383; thence North 77° 19' West along the northerly lines of Lots 9, 10, 11 and 12 of said Tract No. 11383, a distance of 157.06 feet; thence South 12° 58' 48" West, 150.00 feet to the southerly line of said Lot 12; thence North 77° 19' West 20.00 feet to the point of beginning.

Copied by Marilyn; March 4, 1959; Cross Ref. by BLANCO

Delineated on M.B. 204.47

5-15-59

Recorded in Book D 359, Page 452; O.R. February 9, 1959;# 3185
 Grantor: Mabel E. Nottingham
 Grantee: Norwalk-La Mirada City School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 6, 1959
 Granted For: (Purpose not stated)
 Description: That portion of the northwest quarter of Section 30, Township 3, South, Range 11 West, in the Rancho Los Coyotes, in the City of Norwalk, County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 pages 141 et seq., Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of the land described in Part A of Parcel 1, as condemned for Public School purposes, by Final decree of Condemnation entered in Superior Court, Los Angeles County, Case No. 678384, a certified copy thereof being recorded on August 1, 1958, as Instrument No. 4477, in Book D-175 Page 114, Official Records, in said Office of the County Recorder; thence parallel with the westerly prolongation of the northerly line of Tract No. 5775, as per map recorded in Book 71 pages 7 and 8 of Maps, in the office of the County Recorder, North 89° 46' 19" West to the northeasterly line of the land described in part B of Parcel 1, as condemned for Public School Purposes, by Final decree of a condemnation entered in Superior Court, Los Angeles County, Case No. 678384, a certified copy thereof being recorded in Book D - 175 page 114, Official Records; thence easterly along said northeasterly line to a line that is parallel with the northerly line of said northwest quarter and which passes through a point in the easterly line of the west half of the northwest quarter of said section 30, distant 20 chains southerly thereon from the northeast corner of said west half; thence easterly along said last mentioned parallel line to the most westerly line of said land described in Part A of parcel 1, as condemned for Public School purposes; thence North 0° 13' 41" West along said Westerly line, 25.84 feet, more or less, to the point of beginning.
 Copied by Marilyn; MARCH 5, 1959; Cross Ref. by *Bayco*
 Delineated on Sec. Prop. No Ref. *5-15-59*

Recorded in Book D 361, Page 526; O.R. February 10, 1959; # 4347

POMONA UNIFIED SCHOOL DISTRICT)	
OF LOS ANGELES COUNTY,)	
	)	No. 696087
Plaintiff,	)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
Alvin F. Heider, et al.,)	
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff, POMONA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for Public purposes, namely, for the construction and maintenance thereon of School buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

That portion of Lot 4 in Block "D" of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 5, Page 6 of Miscellaneous Records, in the office of the County Recorder of said County, bounded by the following described lines:

Commencing at the intersection of the center lines of Lexington Avenue and Garey Avenue, as said center lines existed December 14, 1951; thence northerly along said center line of

Garey Avenue 550 feet; thence westerly parallel with said center line of Lexington Avenue, to a point in the easterly line of said Lot 4, said point being the true point of beginning; thence westerly, parallel with said center line of Lexington Avenue, to a point distant westerly, 185 feet from said center line of Garey Avenue; thence northerly parallel with said center line of Garey Avenue, 100 feet; thence easterly parallel with said center line of Lexington Avenue, to the easterly line of said Lot 4; thence southerly along said easterly line 100 feet to the true point of beginning.

EXCEPT that portion of Lot 4 described as follows:

Commencing at the intersection of the center line of Garey Avenue, and the center line of Lexington Avenue; thence northerly along said center line of Garey Avenue, 550 feet to the true point of beginning; thence westerly parallel with said center line of Lexington Avenue to the point of intersection with a line which is parallel with and distant westerly 50 feet measured at right angles from said center line of Garey Avenue; thence northerly along the last described parallel 100 feet; thence easterly parallel with said center line of Lexington Avenue to said center line of Lexington Avenue to said center line of Garey Avenue; thence southerly along said center line of Garey Avenue, 100 feet to the point of beginning.

The Clerk is ordered to enter this final order.

Dated: January 29, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; March 6, 1959; Cross Ref. by Blanco
Delineated on M.R. 5-6 5-15-59

Recorded in Book D 361, Page 529; O.R. February 10, 1959; # 4348

SANTA MONICA UNIFIED SCHOOL DISTRICT)	
OF LOS ANGELES COUNTY,)	No. 699692
Plaintiff,)	<u>FINAL ORDER OF</u>
-vs-)	<u>CONDEMNATION</u>
Leo Lewkowitz, et al.,)	
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the said Parcels 1 and 2 described in the complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff SANTA MONICA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said real property for public purposes, namely, for the Construction and appurtenances thereto, and for any Public use authorized by law, said property being located in the County of Los Angeles, State of California and being more particularly described as follows:

PARCEL 1:

Lot 2 in Block 44 of East Santa Monica, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 17 page 95, et seq of Miscellaneous Records, in the office of the County Recorder of said County.

PARCEL 2:

Lot 1 in Block 44 of East Santa Monica, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 17, page 95, et seq of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT the southwesterly 155 feet, measured at right angles to the southwesterly line of said Lot 1.

ALSO EXCEPTING 20 feet off front of said lot taken for widening Pico Boulevard (formerly Freemont Avenue).

The Clerk is ordered to enter this final order.

Dated: January 22, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; March 6, 1959; Cross Ref. by Blanco

Delineated on M.R. 17-95

B-15-59

Recorded in Book D 362, Page 725; O.R. February 11, 1959; # 3942

LOS ANGELES CITY HIGH SCHOOL)
DISTRICT OF LOS ANGELES COUNTY,)
Plaintiff,)
-vs-)
Rosemary N. Ballman, et al.,)
Defendants.)

No. 694368

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 1 and 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for Public Purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

That portion of Lot B in Tract 9300, as per map recorded in Book 125, Page 55 et seq., of Maps, in the office of the County Recorder of said County described as a whole as follows:

Beginning at the southwest corner of Lot 20, Block 24, of said Tract 9300, thence northeasterly along westerly line of said Lots 20, 21, 22 and 23, North 17° 48' 39" East 201.32 feet to a point thence North 11° 13' 44" East 200.00 feet to the northwesterly corner of Lot 24 in Block 24 of said Tract 9300; thence North 15° 20' 10" West 167.70 feet; North 12° 31' 14" West 163.83 feet; North 06° 43' 44" East 39.65 feet; North 32° 27' 44" East 76.21 feet; North 69° 21' 49" East 74.70 feet; North 34° 54' 47" East 102.77 feet; North 02° 40' 59" East 46.93 feet; South 55° 47' 18" East to the most westerly corner of Lot 26, in Block 34 of said Tract 9300; thence continuing along the boundary of said Lot B as follows; North 32° 43' 25" East 73.52 feet; North 56° 36' 40" East 105.40 feet; North 17° 03' 56" East 224.90 feet; North 61° 13' 43" East 148.42 feet; North 13° 15' 40" West 74.55 feet; North 04° 37' 25" West 272.89 feet; North 13° 04' 46" West 101.64 feet; North 09° 27' 44" West 85.16 feet;

North 02° 40' 35" West 75.34 feet; North 29° 28' 00" West 116.85 feet; North 85° 59' 20" West 228.43 feet; North 07° 21' 35" East 104.55 feet; Northerly 65.93 feet along a tangent curve concave to the East, having a radius of 120 feet northerly 38.54 feet, along a tangent curve concave to the West having a radius of 18.203 feet; Southwesterly 323.26 feet along a tangent curve, concave to the Southeast having a radius of 260 feet; South 26° 18' 19" West 43.22 feet Southwesterly 215.47 feet along a tangent curve concave to the Northwest having a radius of 340 feet; South 62° 36' 55" West 138.14 feet; Westerly 197.13 feet; along a tangent curve concave to the North having a radius of 340 feet; North 84° 09' 50" West 133.54 feet; Southwesterly 16.73 feet, along a tangent curve, concave to the Southeast having a radius of 10 feet; South 621.03 feet, East 90 feet, South 14° 16' 51" East 125.94 feet; South 06° 55' 31" West 402.80 feet, South 54° 36' 32" East 238.94 feet; South 44° 49' 16" East 81.68 feet South 21° 56' 37" East 81.68 feet, South 12° 17' 12" East 80.00 feet; SOUTH 00° 03' 57" East 159.17, South 15° 48' 00" East 100.04 feet to the most southeasterly corner of Lot 21, Block 106 of said Tract 9300; thence Southeasterly in a direct line to the point of beginning; except that portion of Lot B of said Tract 9300, described as follows:

Beginning at the most Westerly corner of Lot 1, Block 34 of said Tract 9300; thence along the Southerly boundary of Lots 1, 2 and 3, South 85° 59' 20" East 198.38 feet to the most Westerly corner of Lot 13 of said Block 34; thence; along the Westerly boundaries of Lots 13, 14, 15 and 16 of said Block 34, South 29° 28' 00" East 116.85 feet; thence South 02° 40' 35" East 75.34 feet; thence South 09° 27' 44" East 85.16 feet; thence South 13° 04' 16" East 101.64 feet to the most southerly corner of said Lot 16; thence leaving said boundaries South 46° 03' 38" West 78.44 feet; thence North 22° 51' 17" West 42.86 feet; thence North 60° 51' 25" West 103.26 feet; thence North 31° 31' 39" West 47.52 feet; thence North 38° 21' 49" West 53.58 feet; thence North 88° 21' 17" West 70.43 feet; thence North 33° 22' 10" West 104.82 feet; thence North 04° 21' 37" West 41.25 feet; thence North 24° 23' 58" East 137.51 feet to the point of beginning.

PARCEL 2:

Lots 1, 2 and 3 in Block 34 of Tract 9300, as per map recorded in Book 125, Pages 55 et seq., of Maps, in the office of the County Recorder of said County.
Dated: January 21, 1959

Rodda
Judge Pro Tempore

Copied by Marilyn; March 6, 1959; Cross Ref. by Blanco
Delineated on M.B. 125-67,77 5-15-59

Recorded in Book D 362, Page 719; O.R. February 11, 1959; # 3940

TORRANCE UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,)
Plaintiff,)
-vs-)
Lucy M. Matson, et al.,)
Defendants.)

No. 703,766
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcels 1,2,3 and 5,

together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1 also known as Nakamura Parcel:

That portion of Lot 15 of the McDonald Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15 pages 21 and 22 of Miscellaneous Records, in the office of the County Recorder of said County, bounded southerly by the northerly line of Tract No. 17041, as per map recorded in Book 427 pages 24, 25 and 26 of Maps, in said County Recorder's Office; bounded easterly and westerly, respectively, by the easterly and westerly lines, or their prolongations, of the east half of that portion of the north half of said Lot 15 lying east of the west 15 acres of said north half, said north half being calculated to the center of adjoining streets; and bounded northerly by a line that is a parallel with said northerly line of Tract No. 17041 and distant 350 feet northerly, therefrom, measured at right angles.

PARCEL 2 also known as Shaw Parcel:

That portion of Lot 15 of the McDonald Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15 pages 21 and 22 of Maps, in the office of the County Recorder of said County, bounded westerly by the easterly line, or its prolongation of the west 15 acres of the North half of said Lot, said north half being computed to street centers; bounded easterly by the easterly line or its prolongation of the west half of that portion of said north half of said lot lying easterly of the easterly line of said west 15 acres; bounded southerly by the northerly line of Tract No. 17041, as per map recorded in Book 427 page 25 of Maps, in the office of the County Recorder; and bounded northerly by a line that is parallel with said northerly line of Tract No. 17041 and distant 350 feet northerly therefrom, measured at right angles.

PARCEL 3 also known as Andrade Parcel:

That portion of Lot 15 of the McDonald Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15 page 21 and 22 of Miscellaneous Records, in the office of the County Recorder of said County, bounded southerly by the northerly line of Tract No. 17041, as per map recorded in Book 427 pages 24, 25, and 26 of Maps, in said office of the County Recorder; bounded easterly and westerly, respectively, by the easterly and westerly lines, or their prolongations, of the east 2.5 acres of the west 15 acres of the north half of said lot, said north half being computed to the centers of adjoining streets; and bounded northerly by a line that is parallel with the northerly line of said Tract No. 17041 and distant 440.00 feet northerly therefrom, measured at right angles.

PARCEL 5 also known as Matson Parcel:

That portion of Lot 15 of the McDonald Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15 pages 21 and 22 of Miscellaneous Records, in the office of the County Recorder of said County, bounded southerly by the northerly line of Tract No. 17041, as per map

recorded in Book 427, Page 25 of Maps, in said County Recorder's Office; bounded easterly by the easterly line, or it's prolongation of the west 10 acres of the north half of said lot 15, said north half being computed to the center lines of the adjoining streets; bounded northerly by a line that is parallel with the northerly line of said Tract No. 17041 and distant 440 feet northerly therefrom, measured at right angles; and bounded westerly by a line that is parallel with the easterly line of said Lot and distant westerly therefrom 750.00 feet, measured at right angles.

Dated: December 19, 1958

Burke
Judge.

Copied by Marilyn; March 9, 1959; Cross Ref. by Blanco
Delineated on M.R. 15-21

E-15-59

Recorded in Book D 356, Page 636; O.R. February 5, 1959; # 3119

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: Betty Lesin, a married woman, and Evelyn B. Schwartz, a married woman, each as to an undivided 1/2 interest.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 26, 1956

Granted For: (Purpose not stated)

Description: All its right, title and interest in and to an easement for Flood Control Purposes acquired by said District by deed recorded in Book 2437, page 249 of Official Records, but only insofar as said easement affects the real property in the County of Los Angeles,

State of California, described as follows:

That portion of that parcel of land in the Rancho Ex Mission de San Fernando, as shown on map recorded in Book 1, pages 605 and 606, of Patents, in the Office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and northerly 483.50 feet, measured along the westerly line of Noble Avenue, 60 feet wide, from the northerly line of that portion of Roscoe Boulevard, 40 feet wide, as said avenue and said Boulevard are shown on map of Tract No. 18551, recorded in Book 483, pages 23, 24 and 25, of Maps, in the office of the said Recorder, northerly of the easterly prolongation of said northerly line, and westerly of a line parallel with and westerly 60 feet, measured at right angles, or radially, from the following described line:

Beginning at the point in a line parallel with and southerly 50 feet, measured at right angles, from the easterly prolongation of the southerly line of Lot 1, Tract No. 20310, as shown on map recorded in Book 597, page 90, of Maps, in the office of said recorder, said point distant S. 89° 40' 00" W. 650.99 feet along said parallel line from the southerly prolongation of the center line of Kester Avenue, 60 feet wide, as shown on said last mentioned map; thence N. 8° 17' 46" W. 404.82 feet to the beginning of a tangent curve concave to the east and having a radius of 2460 feet; thence northerly 645.72 feet along said curve; thence N. 6° 44' 36" E. 1058.14 feet; thence N. 8° 11' 10" E. 326.08 feet to a point in the center line of Parthenia Street (South Roadway), distant N. 89° 28' 58" W. 550.41 feet along said center line from the northerly prolongation of the center line of Kester Avenue, 60 feet wide, as said center lines are shown on Map of Tract No. 19544, recorded

in Book 546, pages 19, 20 and 21, of Maps, in the office of said Recorder.

Subject to all matters of Record.

Copied by Marilyn; March 11, 1959; Cross Ref. by Blanco
Delineated on F.M. 18603 5-18-59

Recorded in Book D 362, Page 723; O.R. February 11, 1959; # 3941

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	No. 715745
a body corporate and politic,)	FINAL ORDER OF
Plaintiff,)	CONDEMNATION
-vs-)	Order of
Tom D. York, et al,)	Immediate
defendants.)	Possession

NOW, THEREFORE, IT IS HEREBY ORDERED AND ADJUDGED that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, is now entitled to, and is hereby given, an Order of Immediate Possession to enter upon and take immediate possession of the above-enumerated parcels of land, as described and prayed for in the complaint on file in this action, as a right of way, for any public uses authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, from Mulberry Drive to northerly line of Pacific Electric Railway Company Right of Way, and from northerly line of Lambert Road to Carnell Street, and from Sunrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California.

Dated: February 3, 1959

Burke
Judge.

Copied by Marilyn; March 11, 1959; Cross Ref. by
~~Delineated on~~ Immediate Possession - NO REFERENCE

Recorded in Book D 362, Page 563; O.R. February 11, 1959; # 2827

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: Iva Dee Connolly

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 20, 1959

Granted For: (Purpose not stated)

Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:
That portion of Lot 3, Tract No. 15674, as shown on map recorded in Book 367, pages 1 to 5, inclusive of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 10 feet wide, the northwesterly line of said strip being parallel with and northwesterly 10 feet, measured at right angles, from the southeasterly line of that

20-foot wide strip of land shown on said map as an easement to the County of Los Angeles for Storm drain purposes (record bearing of said southeasterly line being N. 61° 37' 35" E.). Copied by Marilyn; March 11, 1959; Cross Ref. by BLANKO Delineated on M.B. 367-3 5-18-59

Recorded in Book D 362, Page 963; O.R. February 11, 1959; # 4674

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
a body corporate and politic,)

Plaintiff,)

-vs-

Davidson Brick Company, sometimes written)
as Davidson Brick Co., et al.,)

Defendants.)

No. 680787

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel 1, as described in the complaint herein, for any public use authorized by law and for or in connection with the construction, reconstruction, operation and maintenance thereon or thereunder of a Storm drain to be known as "D.D.1. 26-RELIEF TRUNK Project No. 14", from Ford Boulevard to approximately 700 feet northerly of Blanchard Street prolonged easterly, situate partly in the City of Monterey Park and partly in the unincorporated territory of the County of Los Angeles, as more particularly described in a report dated April 16, 1957, from H. E. Hedger, Chief Engineer of Plaintiff herein to the Board of Supervisors of the Los Angeles County Flood Control District and approved by said Board of Supervisors on April 23, 1957, which report modified the original alignment and also provided for the construction of a retention basin for said Project No. 14, as originally described in the report of H. E. Hedger, filed with and approved by the Board of Supervisors on July 15, 1952, and therein designated as Project No. 14, the construction of which was authorized at the special bond election held on November 4, 1952
SUBJECT TO: (Conditions not copied)

That said real property is situate partly in the City of Monterey Park and Partly in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1 (Fee Title):

That portion of the southwest one-quarter of the southwest one-quarter of Section 29 and of the northwest one-quarter of the northwest one-quarter of Section 32, both being Sections in T. 1 S., R. 12 W., S.B.M., within the following described boundaries:

Beginning at a point in the easterly line of Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15 of Maps, in the office of the Recorder of the County of Los Angeles, distant along said Line S. 0° 01' 11" E. 452.83 feet from the northeast corner of Lot A of said tract; thence N. 37° 56' 01" E. 726.92 feet; thence N. 26° 25' 24" E. 148.37 feet; thence S.

6° 50' 34" E. 292.67 feet; thence S. 10° 15' 12" W. 297.76 feet; thence S. 59° 56' 51" W. 161.74 feet; thence S. 5° 50' 33" W. 216.12 feet; thence S. 15° 36' 03" W. 186.57 feet to the beginning of a tangent curve concave to the northwest and having a radius of 250 feet; thence southwesterly along said curve 244.78 feet to a point, a radial line of said curve to said point having a bearing of S. 18° 17' 58" E.; thence S. 43° 49' 51" W. 80.46 feet to a point designated "A" for purposes of this description, said point being in a curve concave to the south and having a radius of 75 feet, a radial line of said curve to said point having a bearing of N. 49° 06' 06" E., said curve being concentric with that curve having a radius of 50 feet in a line described as beginning at a point in the easterly prolongation of the center line of Chicago Avenue (now Floral Drive), 60 feet wide, distant along said line and easterly prolongation N. 89° 34' 38" E. 258.29 feet from the intersection of the center line of Ford Street (now Ford Boulevard), 60 feet wide, as both said center lines are shown on said map; thence N. 0° 25' 22" W. 225.84 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 50 feet and at the northwesterly terminus thereof being tangent to the center line or the easterly prolongation of said center line of Ford Street (now Ford Boulevard), 50 feet wide, as said street is shown on said map, thence northwesterly along said curve 85.87 feet to said northwesterly terminus, said point "A" being distant easterly along said concentric curve 71.99 feet from an intersection with the easterly line of said tract; thence, from said point "A", westerly along said concentric curve 71.99 feet to said intersection, a radial line of said curve to said intersection having a bearing of N. 5° 53' 28" W.; thence along said easterly line N. 0° 01' 11" W. 555.74 feet to the point of beginning.

The area of the above described parcel of land is 7.38 acres, more or less.

The Clerk is ordered to enter this FINAL ORDER.

Dated: February 9, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; March 11, 1959; Cross Ref. by Blanco
Delineated on C.S.B. 1001

B-25-59

Recorded in Book D 359 Page 516, O.R., February 9, 1959: #3297

Grantor: Los Angeles County Flood Control District

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1958

Granted for: Public Road and Highway Purposes - Cornishon Ave. (2-11) R-4169

Search No. : Hay Canyon Channel, 59 CI 51 - 83-RW 1.1 5th District

Description: That portion of Lot 14, Subdivision of Rancho La Canada, as shown on map recorded in Book 4, page 351, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southerly terminus of that certain course having a length of 360.59 feet in the westerly boundary of Lot 34, Tract No. 12941, as shown on map recorded in Book 284, pages 38, 39 and 40, of Maps, in the office of said recorder; thence southerly along the southerly prolongation of said certain course to the straight line in the northeasterly boundary of Lot 35, said tract; thence northeasterly at right angles from said straight line 30.00 feet to the straight line in the southwesterly boundary of said Lot 34; thence

northwesterly along said last mentioned straight line to the point of beginning.

SUBJECT to all matters of record, and right to use land for Flood Control Purposes. (All conditions not copied)

Copied by Joyce, March 18, 1959; Cross Ref by Blanco

Delineated on F.M. 11125-1

5-18-59

Recorded in Book D 364 Page 232, O.R., February 13, 1959; #3177

Grantor: William C. Leech and Josephine P. Leech, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1958

Granted for: San Dimas Wash 138

Search No. : CI 48 - 18-RW 16.1 First District

Description: That portion of the westerly 135 feet of the east one-half of the northwest one-quarter of the north-west one-quarter of Section 7, T. 1 S., R. 9 W., Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line concentric with and southerly 30 feet, measured radially, from the following described line:

Beginning at a point in the westerly line of said Section, distant S. 0° 25' 21" E. 58.42 feet along said line from the northwest corner of said Section; thence N. 84° 37' 44" E. 640.52 feet to the beginning of a tangent curve concave to the north and having a radius of 3800 feet; thence easterly 366.65 feet along said curve; thence tangent to said curve N. 79° 06' 02" E. 348.34 feet to a point in the easterly line of the southwest one-quarter of the southwest one-quarter of Section 6, T. 1 S., R. 9 W., of said Subdivision, said point distant along said easterly line N. 0° 16' 40" W. 113.76 feet from the southeast corner of said southwest one-quarter of the southwest one-quarter.

The area of the above described parcel of land is 2,593 square feet, more or less.

Copied by Joyce, March 18, 1959; Cross Ref by Blanco

Delineated on F.M. 20110-2

5-18-59

Recorded in Book D 364 Page 235, O.R., February 13, 1959; # 3178

Grantor: William C. Leech and Josephine P. Leech, h/w, and

John W. Campbell and Louise M. Campbell, h/w

Grantee: County of Los Angeles Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1958

Granted for: San Dimas Wash

Search No. : 139 18-RW 16.1 First District

Description: That portion of the west one-half of the east one-half of the northwest one-quarter of the northwest one-quarter of Section 7, T. 1 S., R. 9 W., Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying easterly of the easterly line of the westerly 135 feet of said west one-half and northerly of a line concentric with and southerly 30 feet, measured radially, from the following described line:

Beginning at a point in the westerly line of said Section, distant S. 0° 25' 21" E. 58.42 feet along said line from the northwest corner of said Section; thence N. 84° 37' 44" E. 640.52 feet to the beginning of a tangent curve concave to the north and having a radius of 3800 feet; thence easterly 366.65 feet

along said curve; thence tangent to said curve N. 79° 06' 02" East 348.34 feet to a point in the easterly line of the southwest one-quarter of Section 6, T. 1 S., R. 9 W., of said Subdivision, said point distant along said easterly N. 0° 16' 40" W. 113.76 feet from the southeast corner of said southwest one-quarter of the southwest one quarter.

The area of the above described parcel of land is 400 square feet, more or less.

Copied by Joyce, March 18, 1959; Cross Ref by Blanco

Delineated on F.M. 20110-Z

5-18-59

Recorded in Book D 366 Page 792, O.R., February 16, 1959; #5455

Grantor; County Lane Farms, a partnership

Grantee: Los Angeles County Flood Control District

DATE Nature of Conveyance: September 16, 1958 (EASEMENT)

Granted for: Sorenson Avenue Drain

~~Search No.~~ : 7 - 181-15-RW 9 First District

Description: That portion of that part of the 371 acre tract assigned by partition to A.S.C.de Polloreno, as shown on map filed in Case No. 4367, of the Superior Court of the State of California, in and for the County of Los Angeles, and that portion of that part of the 118 acre tract assigned by said partition to Jose S. Colima, in the Colima Tract in the Rancho Sant Gertrudes, as shown on said map, described in deed to Country Lane Farms, recorded in Book 38026, page 397, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 35 feet wide, lying 13 feet to the left and 22 feet to the right, looking in the direction of the traverse, of the following described line:

Beginning at the intersection of a line which is parallel with and 30 feet northerly, measured at right angles, from the southerly line of the strip of land 50 feet wide, as described in deed to County of Los Angeles, recorded in Book 933, page 198, of Deeds, in the office of said Recorder, said parallel line being the line designated "center line" within the lines of the strip of land shown 50 feet wide, as said "center line" and lines are shown in County Surveyor's Field Book 1907, pages 17, 18 and 19, on file in the office of the Engineer of said County, with a line which is parallel with and 335 feet easterly, measured at right angles, from the center line of the strip of land 40 feet wide, as described in said deed to County of Los Angeles, said center line being the center line of that portion of Dice Road, 40 feet wide, extending southerly from Slauson Avenue, as said center line and Slauson Avenue are shown in said County Surveyor's Field Book 1907, page 17; thence from said point of beginning, southerly along last said parallel line to the beginning of a tangent curve which is concave to the northeast, having a radius of 200 feet and at its easterly extremity is tangent to a line parallel with and 5 feet northerly measured at right angles, from the southerly line having a length of 18" chains" as described in said deed to Country Lane Farms; thence southerly and easterly along said curve to said parallel line; thence easterly along said parallel line to the beginning of a tangent curve which is concave to the southwest, having a radius of 200 feet and at its southeasterly extremity is tangent to a line parallel with and 5 feet northeasterly, measured at right angles, from that line having a length of "1.60 chains", as described in said deed to Country Lane Farms; thence easterly and southeasterly along said curve to said parallel line; thence southeasterly along said parallel line 200 feet. The side lines of the above described Strip of land shall be terminated northerly in the southerly line of the Strip of land, 50 feet wide, as described in said deed to County of Los Angeles. Conditions not copied.

Copied by Joyce, March 23, 1959; Cross Ref by blanco

Delineated on Rancho Prop. No Ref.

5-25-59

Recorded in Book D. 377, Page 508, O.R., February 25, 1959; #5202

UNITED STATES OF AMERICA,)	
	Plaintiff,	CIVIL NO. 151-59-T
-vs-)	
	)	<u>DECLARATION OF TAKING</u>
14.66 Acres of Land, more or less,)	
Situate in San Bernardino and Los)	
Angeles Counties, State of California))	
Leonard S. Lee, Et Al.,)	
	Defendants.)	

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, Wilber M. Brucker; Secretary of the Army of the United States, do hereby declare that:

1. a. The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931, (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto and amendatory thereof; and under the further authority of the Act of Congress approved April 24, 1888 (25 Stat. 94, 33 U.S.C. 591) and the Act of Congress approved March 1, 1917 (39 Stat. 948, 33 U.S.C. 701), which acts authorize the acquisition of land for river and harbor and flood control purposes; the Act of Congress approved June 28, 1938 (Public Law 761, 75th Congress), which act authorizes the construction of the San Antonio-Chino Creeks Channel Improvement, in San Bernardino and Los Angeles Counties, California; and the Act of Congress approved September 2, 1958 (Public Law 85-863), which act appropriated funds for such purposes.

b. The public uses for which said lands are taken are as follows: The said lands are necessary adequately to provide for the control of floods on San Antonio and Chino Creeks, San Bernardino and Los Angeles Counties, California, and other purposes incident thereto. The said lands have been selected by me for acquisition by the United States for use in connection with the establishment of the San Antonio-Chino Creeks Channel Improvement in San Bernardino and Los Angeles Counties, California, and for such other uses as may be authorized by Congress or by Executive Order.

2. A general description of the lands being taken is set forth in Schedule "A" and is a description of the same lands described in the Complaint in Condemnation in the above-entitled cause.

3. The estate taken for said public uses is a perpetual and assignable easement for flood control and channel rectification purposes, consisting of the right to construct, reconstruct, inspect, maintain and repair a channel, protection works and appurtenant structures, for the purpose of confining and controlling the waters of the San Antonio Creek and Chino Creek and their tributaries, etc., etc.,

The above estate is taken subject to water rights, claims or title to water, if any, and to existing easements for public roads and highways, public utilities, railroads, pipelines, and to the interests of the San Bernardino and Los Angeles County Flood Control Districts.

In Witness Whereof, the United States of America, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by said WILBER M. BRUCKER, Secretary of the Army, this 9th day of December, 1958 A.D., in the City of Washington, District of Columbia.

/S/ WILBER M. BRUCKER
Secretary of the Army

SCHEDULE A
(See opposite page)

SCHEDULE A

The lands which are the subject matter of this Declaration of Taking aggregate 14.66 acres, more or less, inclusive of areas in streets, situate and being in the Counties of San Bernardino and Los Angeles, State of California. The description of the lands taken together with the names and addresses of the purported owners thereof and a statement of the sum estimated to be just compensation therefor is as follows:

TRACT NO. B 209-E: That portion of Lot 12 in Section 4, Township 2, South, Range 8 West, San Bernardino Meridian, according to Map of Subdivision of Part of Rancho Santa Ana Del Chino, in the County of San Bernardino, State of California, as shown on map recorded in Book 6, page 15 of Maps, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):

Beginning at the Northwest corner of said Lot 12; thence along the North line of said lot South $89^{\circ} 36' 08''$ East 10.62 feet; thence South $2^{\circ} 13' 11''$ West 306.35 feet to the beginning of a tangent curve, concave Westerly and having a radius of 4050 feet; thence Southerly along said curve through a central angle of $0^{\circ} 12' 45''$, a distance of 15.02 feet to the point of intersection with the West line of said Lot 12; thence along said West line North $0^{\circ} 19' 45''$ East 321.19 feet to the point of beginning.

Containing 0.04 acre, more or less.

TRACT NO. D-406-E: That portion of the Southwest $1/4$ of the Southeast $1/4$ of Block 211 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County, lying Southeasterly of the following described line, basis of bearings being California Coordinate System, Zone 6, (Chapter 1307, Statutes of 1947):

Beginning at a point in the center line of Grand Avenue, 70 feet wide, as shown on the Map of Tract No. 7049, recorded in Book 75, pages 99 and 100 of Maps, in the office of said Recorder, said point being distant South $89^{\circ} 08' 00''$ West 512.93 feet along said center line from the center line of East End Avenue, said point also being in a curve concave Southeasterly, having a radius of 1050 feet, a radial line of said curve to said point bears North $54^{\circ} 44' 58''$ West; thence Northeasterly along said curve through a central angle of $5^{\circ} 10' 54''$, a distance of 94.96 feet; thence tangent to said curve North $40^{\circ} 25' 56''$ East 677.16 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 2350 feet; thence Northeasterly along said curve through a central angle of $0^{\circ} 14' 15''$, a distance of 9.74 feet to the point of ending in the center line of said East End Avenue, said point of ending being North $0^{\circ} 53' 22''$ West 590.12 feet from said center line of Grand Avenue.

Containing 0.44 acre, more or less, including 0.12 acre, more or less, in street.

TRACT NO. D-416-E: That portion of Block 219 of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):

Beginning at the Southeasterly corner of said Block 219; thence along the South line of said Block South $89^{\circ} 08' 37''$ West 55.00 feet to the Southeast corner of Lot "B" of Sunshine Place as shown on map recorded in Book 12, page 123 of Maps, in the Office of said Recorder; thence along the Southeasterly line of said Sunshine Place North $14^{\circ} 07' 40''$ East 181.46 feet; thence leaving said Southeasterly line North $19^{\circ} 37' 23''$ East 1226.57 feet to a point in the center line of Fifth Avenue, 70 feet wide, said point being distant South $89^{\circ} 08' 12''$ West 18.45 feet along said center line from the County boundary line between Los Angeles and San Bernardino Counties; thence along said center line North $89^{\circ} 08' 12''$ East 18.45 feet to said boundary line; thence South $17^{\circ} 30' 40''$ West 1395.44 feet to the point of beginning.

CONTAINING 1.39 acre, more or less, including 0.06 acre, more or less, in streets.

TRACT NO. F-610-E: That portion of the North 30 feet of the West 1/2 of the East 1/2 of the Lot 24 of the San Antonio Tract, in the County of San Bernardino, State of California, as shown on map recorded in Book 3, page 16 of Maps, in the office of the County Recorder of said County, within a strip of land 75 feet in width, said strip of land lying 37.50 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):

Beginning at a point in the center line of Holt Avenue, 70 feet wide, as shown on said Map of the San Antonio Tract, said point being South 88° 54' 51" East 106.81 feet from the intersection of said center line with the Southerly prolongation of the Westerly line of said Lot 24; thence North 25° 47' 41" East 51.69 feet to the beginning of a tangent curve concave Southeasterly having a radius of 3300.00 feet; thence Northeasterly along said curve through a central angle of 8° 54' 42", a distance of 513.28 feet; thence North 34° 42' 23" East 1017.54 feet to the point of ending in the North line of said Lot 24, said point of ending being distant South 88° 42' 17" East 1243.32 feet from the intersection of the Westerly prolongation of said North line with the Westerly boundary line of said San Antonio Tract.

The Southeasterly side line of said strip of land shall be prolonged so as to terminate in said North line of Lot 24.

Containing 0.06 acre, more or less, all in street.

TRACT NO. H-804-E-1: Those portions of Lots 5, 16, 20, 21 and 33 of Claremont Orange Tract, and portions of Moreno Avenue (now 7th Street), Helena Avenue and San Jose Avenue, in the County of San Bernardino, State of California, as shown on map recorded in Book 17, page 87 of Maps, in the office of the County Recorder of said County, described as follows: Basis of bearings being California Coordinate System, Zone 6, (Chapter 1307, Statutes of 1947):

Beginning at a point in the center line of said San Jose Avenue, 70 feet wide, said point being North 87° 44' 54" West 220.65 feet from the intersection of said center line with the center line of said Helena Avenue 60 feet wide; thence North 13° 23' 36" East 35.67 feet to the North line of said San Jose Avenue; thence along said North line North 87° 44' 54" West 5.10 feet; thence North 13° 23' 36" East 1329.42 feet to a point in the center line of said Moreno Avenue, 60 feet wide, said point being South 87° 45' 57" East 69.33 feet from the intersection of said center line with the center line of Helena Avenue; thence continuing North 13° 23' 36" East 812.99 feet, more or less, to the intersection with the West boundary line of that certain easement conveyed to the Los Angeles County Flood Control District by Deed recorded January 26, 1921, as instrument No. 59, in Book 708, page 297 of Deeds, in the office of said Recorder; thence Southwesterly along said West boundary to and along the West boundary of the easement conveyed to said Flood Control District by Deed recorded January 26, 1921, as instrument No. 58, in Book 708, page 296 of Deeds; thence continuing Southwesterly along the West boundary of the easements conveyed to said Flood Control District by Deeds recorded January 26, 1921 as instruments numbered 56 and 57, in Book 708, pages 293 and 294, respectively of Deeds, to the North line of said Lot 33; thence continuing Southwesterly through said Lot 33 along the West boundary of the easement conveyed to said Flood Control District by Deed recorded January 26, 1921 in Book 708, page 283 of Deeds, to the said center line of San Jose Avenue; thence along said center line South 87° 44' 54" East 75.83 feet to the point of beginning.

Containing 2.71 acres, more or less, including 0.16 acre, more or less, in streets.

TRACT NO. H-804-E-2: That portion of the East 1/2 of Lot 5 of Claremont Orange Tract and of the South 1/2 of Cucamonga Avenue, 70 feet wide, in the County of San Bernardino, State of California, as shown on map recorded in Book 17, page 87 of Maps, in the office of the County Recorder of said County, described as follows, basis, of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):

Beginning at a point in the center line of said Cucamonga Avenue, distant South 87° 27' 05" East 455.63 feet from the intersection of said center line with the center line of Helena Avenue 60 feet wide; thence South 32° 30' 58" West 33.81 feet to the beginning of a tangent curve concave Southeasterly, having a radius of 1362.50 feet; thence Southwesterly along said curve to the point of intersection with the West line of said East 1/2 of Lot 5; thence Northerly along said West line to said center line of Cucamonga Avenue; thence South 87° 27' 05" East along said center line to the point of beginning.

Containing 0.34 acre, more or less, including 0.09 acre, more or less, in street.

TRACT NO. J-1007-E: That certain parcel of land in the County of San Bernardino, State of California, described as follows:

That parties of the hereinafter described property lying within the strip of land 150 feet wide as described in the conveyance from Margaret Fleming to William G. Kerkhoff by Deed, recorded in Book 449, page 28 of Deeds, in the office of the Recorder of said County.

That portion of the East 1/2 of the East 1/2 of Section 10, Township 1 South, Range 8 West, San Bernardino Meridian, described as follows, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Section 10, distant North 87° 27' 05" West 951.16 feet from the Southeast corner of said Section, said point being in a curve concave Southeasterly, having a radius of 1437.50 feet; thence Northeasterly along said curve through a central angle of 0° 22' 32" a distance of 9.42 feet; thence tangent to said curve North 32° 30' 58" East 1402.83 feet; thence North 57° 29' 02" West 20.00 feet along the Southeasterly prolongation of a radial line of the curve next herein described to the beginning of said curve, said curve being concave Northwesterly and having a radius of 3942.50 feet; thence Northeasterly along said curve through a central angle of 1° 47' 35", a distance of 123.37 feet; thence South 59° 16' 37" East 20.00 feet along the prolongation of a radial line of said curve to a point in a concentric curve, having a radius of 3962.50 feet; thence Northeasterly along said concentric curve 289.97 feet to a point in the East line of said Section 10, said point being North 0° 27' 36" East 1593.29 feet from said Southeast corner of Section 10; thence South 0° 27' 36" West 189.45 feet, more or less, to the Southeasterly line of the easement conveyed to the Los Angeles County Flood Control District by Deed, recorded in Book 403, page 68 of Official Records in the office of the County Recorder of said County; thence Southwesterly along said Southeasterly line 189.43 feet, more or less, to the center line of the right-of-way of the Pacific Electric Railway Company; thence along said center line South 83° 35' 30" West 21.35 feet, more or less, to the intersection with a curve, having a radius of 4037.5 feet and being concentric with the curves hereinbefore described as having a radii of 3942.5 feet and 39962.5 feet; thence Southwesterly along said curve, having a radius of 4037.5 feet, a distance of 50.23 feet, more or less, to the end of said curve, a radial line to said end of curve bears South 57° 29' 02" East; thence South 32° 30' 58" West 1369.02 feet to said South line of Section 10; thence North 87° 27' 05" West 86.53 feet to the point of beginning. Containing 0.39 acre, more or less.

TRACT No. K-1100-E: Those portions of the East 1/2 of the North-west 1/4 of the Northwest 1/4 of Section 2, and of the South 1/2 of the Northwest 1/4 of said Section 2, and of the East 1/2 of of the West 1/2 of the Southwest 1/4 of said Section 2, all in Township 1 South, Range 8 West, San Bernardino Meridian, being partly in the County of Los Angeles, and partly in the County of San Bernardino, State of California, according to the Official plat of the survey of said land on file in the Bureau of Land Management, within a strip of land 75 feet wide and lying 37.50 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Section 2 (said line being the center line of Foothill Boulevard, 100 feet wide) distant South 88° 48' 18" East 914.97 feet from the Southwest corner of said Section, said point also being in a curve concave Westerly, having a radius of 6000.00 feet, a radial line of said curve to said point bears South 83° 26' 49" East; thence Northerly along said curve through a central angle of 1° 12' 04", a distance of 125.78 feet; thence tangent to said curve North 5° 21' 07" East 1768.11 feet to the beginning of a tangent curve concave Westerly, having a radius of 6000.00 feet; thence Northerly along said curve through a central angle of 2° 31' 47", a distance of 264.91 feet; thence North 2° 49' 20" East 2589.03 feet to the beginning of a tangent curve concave Easterly, having a radius of 6000.00 feet; thence Northerly along last said curve through a central angle of 6° 13' 37", a distance of 652.08 feet to the point of ending in the North line of said Section 2 (said line being the center line of Base Line Road) distant South 89° 33' 41" East 1246.07 feet from the Northwest corner of said Section 2. The side lines of said strip of land shall be prolonged or shortened so as to terminate in said North and South lines of Section 2.

EXCEPTING therefrom that portion of the South 1/2 of a 4-foot strip of land lying in San Bernardino County off the North side of the Southwest 1/4 of said Section 2, as conveyed to San Bernardino County Flood Control District by Tax Deed recorded in Book 1765, page 64 of Official Records of San Bernardino County.

ALSO EXCEPT the portion thereof lying within the North 2 rods of said East 1/2 of the Northwest 1/4 of the Northwest 1/4.

Containing 9.24 acres, more or less, including 0.08 acre, more or less, in street.

TRACT NO. K-1105-E: That portion of the North 2 rods of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 1 South, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of said land filed in the District Land Office, April 29, 1875, within a strip of land 75 feet wide and lying 37.5 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):

Beginning at a point in the North line of Said Section 2 (said line being the center line of Base Line Road, 66 feet wide) distant South 89° 33' 41" East 1246.07 feet from the Northwest corner of said section, said point also being in a curve concave Easterly, having a radius of 6000.00 feet, a radial line of said curve to said point bears North 80° 57' 03" West; thence Southerly along said curve 652.08 feet to the point of ending.

EXCEPT the portion thereof within the North 2 feet of said East 1/2 of the Northwest 1/4 of the Northwest 1/4.

Containing 0.05 acre, more or less, all in street.

Copied by Joyce, March 24, 1959; Cross Ref by Blanco

Delineated on F.M. 10554, F.M. 10590-1, 2

5-25-59

Recorded in Book D 376 Page 371, O.R., February 25, 1959; #1635
 Grantor: Philip F. Johnston and Merle F. Johnston, h/w and
 Harry R. Roberts and Dorothy V. Roberts, h/w

Grantee: Claremont Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 4, 1958

Granted for: (Purpose not Stated)

Description: All that portion of Lots 1 and 2 of Campbell's Addition to Claremont, lying North of a line drawn from a point in the east line of said Campbell's Addition 619.46 feet South of the northeast corner of said addition to a point in the west line of said addition 625.6 feet South of the northwest corner of said addition, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 55, page 26 of Miscellaneous Records, in the office of the county recorder of said county, including all water and water rights of whatsoever nature appurtenant thereto.

SUBJECT TO: The lien of taxes for the fiscal year 1958-59; Conditions, restrictions, reservations, covenants, easements, rights and rights of way, of record, if any.

Copied by Joyce, March 24, 1959; Cross Ref by Blanco
 Delineated on M.R. 55-26 5-26-59

Recorded in Book D 380 Page 991, O.R., February 27, 1959; #2418

Grantor: Harry Kissel and Dorothy Kissel, h/w

Grantee: Los Angeles High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 29, 1958

Granted for: (Purpose not Stated)

Description: As described on Exhibit "A" attached hereto and made a part hereof:

That portion of Lot 1 of Tract No. 3192, as per map recorded in Book 44, Pages 91 to 94 inclusive of Maps, and those portions of Avenida Estudiante and Avenida Cuaderno as shown on Tract No. 21379, recorded in Book 634, Pages 47 to 49 inclusive, Records of Los Angeles County, described as follows.

Beginning at the intersection of the westerly line of said Tract No. 21379 and a curve concave to the north having a radius of 235.00 feet, and distant along a radial line to said point North 16° 49' 22" East 30.00 feet, from the most northerly corner of Lot 79 of said Tract 21379, thence westerly along said curve through a central angle of 7° 34' 01" an arc distance of 31.04 feet; thence tangent to said last mentioned curve, North 65° 36' 37" West 335 feet to the beginning of a tangent curve concave northeasterly and having a radius of 445 feet; thence northwesterly along said curve, through a central angle of 65° 55' 45", an arc distance of 512.05 feet; thence tangent to said curve, North 0° 19' 08" East 295.00 feet; thence South 89° 40' 52" East 280.00 feet to the beginning of a tangent curve concave northwesterly and having a radius of 405 feet; thence northeasterly along said last mentioned curve through a central angle of 22° 59' 12", an arc distance of 162.48 feet; thence tangent to said curve, North 67° 19' 56" East 396 feet to the beginning of a tangent curve concave northwesterly and having a radius of 335 feet; thence northeasterly along said curve, through a central angle of 15° 51' 03", an arc distance of 92.68 feet; thence tangent to said last mentioned curve, North 51° 28' 53" East 108.00 feet to the beginning of a tangent curve, concave southeasterly and having a radius of 445 feet; thence northeasterly along said curve, through a central angle of 21° 58' 20", an arc distance of 170.65 feet; thence non-tangent to said curve, South 15° 26' 40" East 130.00 feet to the beginning of a tangent curve concave westerly and having a radius of 130 feet; thence southerly along said curve, through a central angle of 12° 51' 21", an arc distance of

E-168

29.17 feet; thence tangent to said last mentioned curve, South 2° 35' 19" East 298.50 feet to the beginning of a tangent curve concave easterly and having a radius of 170 feet; thence southerly along said curve, through a central angle of 6° 13' 04", an arc distance of 18.45 feet; thence tangent to said last mentioned curve, South 8° 48' 23" East 238.50 feet to the beginning of a tangent curve concave westerly and having a radius of 145 feet; thence southerly along said curve, through a central angle of 10° 39' 19", an arc distance of 26.97 feet; thence tangent to said curve, South 1° 50' 56" West 354.00 feet; thence South 88° 54' 42" West 181.50 feet to the beginning of a tangent curve concave southeasterly and having a radius of 275 feet; thence southwesterly along said curve, through a central angle of 38° 09' 45", an arc distance of 183.17 feet; thence tangent to said curve, South 50° 44' 57" West 50.00 feet to the beginning of a tangent curve concave northerly and having a radius of 235 feet; thence westerly along said curve, through a central angle of 56° 04' 25", an arc distance of 229.96 feet to the point of beginning. (Oil, gas and minerals, Not Copied)
 Copied by Joyce, March 25, 1959; Cross Ref by *Blanco*
 Delineated on M.B. 44-91 & M.B. 634-49 5-26-59

Recorded in Book D 382, Page 185, O.R., February 27, 1959; #5300
 Grantor: Los Angeles City High School District of L.A. County
 Grantee: Los Angeles City School District of Los Angeles County as to an undivided 45% interest, and the Los Angeles City Junior College District of Los Angeles County as to an undivided 10% interest

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: February 17, 1959

Granted for: (Purpose not Stated)

Description: PARCEL 1: Lot 1, Tract No. 7159, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 105, Page 47 of Maps, Records of Los Angeles County:

PARCEL 2: Lot 347, Alexandre Weill Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 26, Page 85, Miscellaneous Records of Los Angeles County.

SUBJECT TO: Covenants, Conditions, Restrictions, Reservations, and Rights-of-way of Records.

Copied by Joyce, March 25, 1959; Cross Ref by *Blanco*

Delineated on M.B. 105-47, M.R. 26-85 5-26-59

Recorded in Book D 382, Page 187, O.R., February 27, 1959; #5301
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Los Angeles City High School District of Los Angeles as to an undivided 45% interest and Los Angeles City Junior College District of Los Angeles an undivided 10% interest

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: February 17, 1959

Granted for: (Purpose not Stated)

Description: Lot 1, Tract No. 20887, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 610, Pages 49 and 50 of Maps, Records of said Los Angeles County.

SUBJECT TO:

Covenants, Conditions, Restrictions, Reservations and Right-of way of records.

Copied by Joyce, March 25, 1959; Cross Ref by *BLANCO*

Delineated on M.B. 610-50 5-26-59

Recorded in Book D 384, Page 209; O.R. March 2, 1959;# 4232

Grantor: Los Angeles County Flood Control District,

Grantee: Chester N. Smock and Helen G. Smock, H/W.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 2, 1958

Granted For: (Purpose not stated)

Description: All its right, title and interest in and to that certain easement for road purposes acquired by Easement Deed recorded September 3, 1953, as instrument No. 2169 in Book 42620, Page 300, of Official Records, in the office of the County Recorder,

covering that certain property in the City of Baldwin Park, County of Los Angeles, State of California, described as follows:

The northeasterly 10 feet of that portion of Lot 60, El Monte Walnut Place, as shown on map recorded in Book 6, Page 104, of Maps, in the office of the Recorder of said County, described in deed to Chester N. Smock, et ux., Recorded in Book 33928, page 100, of Official Records in the office of said Recorder.

Excepting therefrom the part thereof lying northwesterly of a line parallel with and 548.50 feet southeasterly, measured at right angles, from the northwesterly line of said lot.

Copied by Marilyn; March 30, 1959; Cross Ref. by Blanco

Delineated on F.M. 12045-3

5-26-59

Recorded in Book D 386, Page 432; O.R. March 3, 1959;# 4130

Grantor: City of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 17, 1958

Granted For: (Purpose not stated)

Description: All Right Title and interest in and to PARCEL 1: All that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows: That parcel of land in the Southwest one-quarter of Section 23, T. 2 N., R.

14 W., S.B.M., described in Certificate of title No. ZR-106 771, recorded in the office of the Recorder of the County of Los Angeles and shown as Lot 64, Region 18, Division 114, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of said Recorder.

The area of the above described parcel of land is 1,880 square feet, more or less.

PARCEL 2:

An un-divided one---half interest in and to all that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

That parcel of land in the Southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., described in Certificate of Title No. ZR-106 768, recorded in the office of the Recorder of the County of Los Angeles, and shown as Lot 65, Region 18, Division 114, on map filed in Book 2, Pages 49 to 56, inclusive, of Official Maps, in the office of said Recorder. The area of the above described parcel of land is 3,018 square feet, more or less.

Copied by Marilyn; March 30, 1959; Cross Ref. by Blanco

Delineated on F.M. 20052-2

5-26-59

Recorded in Book D 386, Page 412; O.R. March 3, 1959;# 4090
 Grantor: Citrus Union High School District of Los Angeles County
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: a perpetual easement
 Date of Conveyance: January 21, 1959
 Granted For: CITRUS AVENUE
 Search No. (3-9)
 Description: An Easement to be perpetual during its continued use and right to use the hereinafter described property for the construction, reconstruction, inspection, maintenance and repair of the real property for public road or highway purposes, described as follows:
 The easterly 5 feet of the westerly 15 feet of Lots 7 and 8, Tract No. 3472, as shown on map recorded in Book 42, pages 11 and 12, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as CITRUS AVENUE. (Conditions not copied)
 Copied by Marilyn; March 30, 1959; Cross Ref. by BLANCO
 Delineated on F.M. 18186, C.S.B. 2379-1 5-28-59

Recorded in Book D 385, Page 847; O.R. March 3, 1959;# 2668
 Grantor: Lurah Holbert and Eloise Stout, as Executrices of the Estate of Lillian Bell Fields, also known as Lillie B. Fields, deceased.
 Grantee: Burbank Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 11, 1959
 Granted For: (Purpose not stated)
 Description: All right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the property in the County of Los Angeles, State of California, described as follows:
 Lot Seven (7), in Block "C", of the Subdivision of Block Forty-nine (49), in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 22, Page 74 of Miscellaneous Records of said County and more commonly known as 253 E. San Jose Avenue, Burbank, California.
 Copied by Marilyn; March 30, 1959; Cross Ref. by blanco
 Delineated on M.R. 22-74

Recorded in Book D 384, Page 222; O.R. March 2, 1959;# 4246
 Grantor: Excelsior Union High School District of Los Angeles Co;
 Grantee: Bellflower Unified School District, a public corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 24, 1958
 Granted For: (Purpose not stated)
 Description: That portion of the Southwest quarter of Section 23, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the City of Bellflower, County of Los Angeles, State of California, as shown on a map recorded in Book 41819, Page 141 et seq., of Official Records, in the office of the County Recorder of said County, described as follows:
 Beginning at the intersection of the Easterly line of Ibbetson Street (formerly Woodruff Avenue), 60 feet wide, with the North-

westerly line of Woodruff Avenue, 100 feet wide, as described in the deed to the County of Los Angeles, recorded on January 31, 1951 as Instrument No. 3327 in Book 35458, Page 217 of Official Records of said County; thence Northerly along said Ibbetson Street, to the Northerly line of said Southwest quarter; thence Easterly along said Northerly line to said Northwesternly line of Woodruff Avenue; thence Southwesterly along said last mentioned avenue, to the point of beginning.

Copied by Marilyn; March 30, 1959; Cross Ref. by Blanco

Delineated on Sec. Prop. No Ref.

5-28-59

Recorded in Book D 368, Page 42; O.R. February 17, 1959; # 2273
Grantor: Marie R. Snyder, a widow, Joseph Doble Mullender and Vivian P. Mullender, H/W.

Grantee: United States of Amercia, and it's assigns.

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1959

Granted For: (Purpose not stated)

Description: That portion of the Rancho La Merced, in the County of Los Angeles, State of California, as shown on map recorded in Book 13, Page 24 of Patents, in the office of the Recorder of said County, described as follows:

Beginning at the point of intersection of the Northwesternly line of Rosemead Boulevard, 100 feet wide, as described in a deed to the State of California, recorded in Book 13480, page 358, of Official Records, in the office of said Recorder, with the Southerly line of San Gabriel Boulevard (formerly Siphon Road) 50 feet wide; thence North 27° 21' 38" East 25.03 feet along the Northerly prolongation of said Northwesternly line to the center line of said San Gabriel Boulevard; thence South 65° 20' 56" East 157.15 feet along said center line, or its prolongation; thence South 27° 21' 38" West 25.03 feet to the Southwesterly line of said San Gabriel Boulevard, or its prolongation; thence North 65° 20' 56" West 157.15 feet along said Southwesterly line, or its prolongation to the point of beginning.

Containing 0.09 acre, more or less, all in streets.

(Conditions not copied)

Copied by Marilyn; March 30, 1959; Cross Ref. by Blanco

Delineated on F.M. 12032-C

6-11-59

Recorded in Book D 389, Page 449; O.R. March 5, 1959; # 4568

Los Angeles County Flood Control District,)
a body corporate and politic,)

Plaintiff,)

-vs-

Cruz Moran, et al.,)

Defendants.)

No. 688264
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 10, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES

COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 10, together with any and all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon and thereunder of a ~~storm~~ drain and appurtenant structures to be known as CERRITOS- MAPLEWOOD DRAIN, Storm Drain Project No. 16, from the vicinity of Chicago Avenue and Pacific Electric Railway to the southerly prolongation of Mc Nab Avenue, between Center Street and Hayford Street, and vicinity of center street and woodruff Avenue, northerly approximately 1030 feet, and washington Street at Ibbetson Avenue, situated in the unincorporated territory of the County of Los Angeles, State of California, all as provided for in the report of the Chief Engineer of Los Angeles County Flood Control District, Plaintiff herein, filed with and approved by the Board of Supervisors of said District on July 15, 1952, and therein designated as Project No. 16, the construction of which was authorized at the special bond election held on November 4, 1952.

Said property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 10:

The westerly 30 feet of the easterly 178.32 feet of Lot 279, Sheet 5, Somerset Acres, as shown on map recorded in Book 14, Page 78, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 3,960 square feet, more or less.

The Clerk is ordered to enter this final order.

Dated: January 30, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; April 1, 1959; Cross Ref. by blanco

Delineated on F.M. 20090

5-28-59

Recorded in Book D 389, Page 451; O.R. March 5, 1959; # 4569

Los Angeles County Flood Control District,
a body corporate and politic,

Plaintiff,

--vs--

James R. Neal, et al.,

Defendants.

No. 677, 955
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 20, and all improvements therein, if any, be and the same is hereby condemned as prayed for, and that the plaintiff, Los Angeles County Flood Control District, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 20, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for the construction of the SIERRA MADRE VILLA Debris BASIN, in the City of Pasadena, State of California.

That said real property is situate in the City of Pasadena, County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL NO. 20 (Fee Title):

That portion of Lot 142, Tract No. 14734, as shown on map recorded in Book 481, pages 44 to 48, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Beginning at the most northerly corner of said lot; thence southerly in a direct line to a point in the southwesterly line of said lot distant northwesterly 104.00 feet from the most southerly corner of said lot.

The area of the above described parcel of land is 926 square feet, more or less.

The Clerk is ordered to enter this final order.
Dated: February 17, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; April 2, 1959; Cross Ref. by *Blanco*
Delineated on F.M. 20053-2

5-18-59

Recorded in Book D 389, Page 453; O.R. March 5, 1959;# 4570

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	No. 675,781 <u>FINAL ORDER OF</u> <u>CONDEMNATION</u>
a body corporate and politic,)	
Plaintiff,)	
-vs-)	
Roselle Cly, et al.,)	
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 223, and all improvements therein, if any, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 223; as described in the Complaint on file herein, for any public uses and purposes authorized by law, and in particularly for and in connection with the construction, reconstruction, operation and maintenance of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of ARCADIA WASH -EAST BRANCH (Arcadia-Sierra Madre System), extending from approximately 355 feet southerly of Colorado Place to Foothill Boulevard, in the City of Arcadia, County of Los Angeles, State of California SUBJECT TO:

- (a) Rights as provided by deed recorded in Book 34954, Page 68, of Official Records of Los Angeles County, owned by the defendant, SOUHTERN CALIFORNIA EDISON COMPANY
- (b) Deed of Trust recorded in Book 2963, Page 1, of Official Records of Los Angeles County, and Supplemental Indentures and records thereof, under which documents the defendants HARRIS TRUST and SAVINGS BANK and SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, (now Security-First National Bank) are Trustees; and ;
- (c) Right of reversion as provided by Declaration of Restrictions recorded in Book 34311, Page 168, of Official Records of Los Angeles County, and as incorporated by reference by deed recorded in Book 35274, Page 43, of said Official Records, belonging to the defendant Rancho Santa Anita, Inc. and,

SAE 707

That said real property is situate in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 223 (Fee Title):

That portion of Lot 14, No. 16388, as shown on map recorded in Book 387, Pages 43 and 44, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of said lot, distant S. 20° 17' 54" W. 25.00 feet along said line from the most northerly corner of said lot; thence S. 69° 42' 06" E. 30.00 feet thence S. 20° 17' 54" W. 40.00 feet thence N. 69° 42' 06" W. 30.00 feet to said westerly line, thence Northerly along said westerly line to said point of beginning.

The area of the above described parcel of land is 1,200 square feet, more or less.

The Clerk is ordered to enter this Final Order.

Dated: February 17, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; April 2, 1959; Cross Ref. by blanco
Delineated on F.M. 11784-6 5-28-59

Recorded in Book D 375, Page 481; O.R. February 24, 1959; # 4455

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
A Body Corporate and Politic,
Plaintiff,

-vs-

Frank Huszar, et al.,

Defendants.

No. 700930
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 7, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 7, together with any improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particularly for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of CABALLERO CREEK from Burbank Boulevard southerly approximately 800 feet, situate in the City of Los Angeles, County of Los Angeles, State of California, SUBJECT TO:

The reservation of the owners, JAMES A. DILLMAN and ELNETA EILEEN DILLMAN, husband and wife, unto themselves, their successors or assigns, of the improvements located upon said parcel of land which improvements shall be removed by said defendants within thirty days of receipt of written notice to remove same and should said improvements not be removed within the prescribed time, said improvements shall become the sole property of the plaintiff.

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 303:

That portion of Lot 15, Block 29, Tract No. 4952, as shown on map recorded in Book 70, pages 31 to 34, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at a point in the center line of Navarro Street, 60 feet wide, distant along said center line S. 89° 19' 45" W. 232.52 feet from the center line of Stockbridge Avenue, 60 feet wide, as said street and said Avenue are shown on said map; thence N. 1° 43' 12" E. 286.63 feet, more or less, along a line which passes through a point in the center line of Oakland Street, 60 feet wide, as said street is shown on said map, distant along said center line S. 89° 19' 45" W. 217.98 feet from the said center line of Stockbridge Avenue, to the beginning of a tangent curve concave to the southeast, having a radius of 90 feet and being tangent at it's easterly extremity to a line which is parallel with and 7.5 feet southerly, measured at right angles, from said center line of Oakland Street; thence Northerly, northeasterly and easterly along said curve, a distance of 137.62 feet.

The area of the above described Parcel of land is 3,226 square feet, more or less.

The Clerk is ordered to enter this final order.

Dated: January 30, 1959.

Rodda

Judge Pro Tempore

Copied by Marilyn; April 2, 1959; Cross Ref. by Blanco

Delineated on Covered Drain Esm't, No Ref.

S-2B-59

Recorded in Book D 390, Page 965; O.R. March 6, 1959; # 5337

Grantor: William McKinley Gowens and Emma Louise Gowens, H/W.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed

Date of Conveyance: December 4, 1958

Granted For: (Purpose not stated)

Description: That portion of that part of the westerly 198 feet of Lot 1, Section 6, T.1 S., R. 9W., S.B.M., described in deed to William McKinley Gowens, et al., recorded in Book 21848, Page 212, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line and the westerly continuation thereof:

Beginning at a point in the center line of Grand Avenue, as said center line is shown on map of Tract No. 21130, recorded in Book 601, pages 97, 98 and 99, of Maps, in the office of said Recorder, distant along said center line S. 0° 27' 58" E. 1339.48 feet from the center line of Base Line Road, as shown on said map, said point being in a curve concave to the North and having a radius of 1825 feet, a radial line of said curve to said point bearing S. (9° 01' 03" E.; thence easterly along said curve 407.25 feet; thence tangent to said curve N. 68° 11' 49" E. 291.56 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1820 feet; thence northeasterly along said curve 705.13 feet; thence tangent to said curve N. 45° 59' 55" E. 199.49 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1855 feet; thence northeasterly along said curve 407.28 feet; thence tangent to said curve N. 58° 34' 42" E. 708.10 feet to a point in the south line of Section 31, T. 1 N., R. 9W., S.B.M., as shown on map of Tract No. 20482,

recorded in Book 565, Pages 44, 45 and 46, of Maps, in the office of said Recorder, distant along said South line S. 89° 39' 34" W. 311.16 feet from that line shown as the center line of Glendora Avenue on said map of Tract No. 20482.

ALSO that portion of said Lot 1, within the following described boundaries:

Beginning at a point in the curved southerly side of line the above described 70-foot wide strip of land, distant easterly along said southerly side line 135.65 feet from said center line of Grand Avenue, a radial line of said curve to said point bearing S. 13° 02' 02" E.; thence S. 61° 31' 32" W. 94.41 feet to a line parallel with and 50 feet easterly, measured at right angles, from said center line of Grand Avenue; thence along said parallel line S. 0° 27' 58" E. 55.03 feet; thence S. 89° 32' 02" W. 30 feet to a line parallel with and 20 feet easterly, measured at right angles, from said center line of Grand Avenue; thence N. 0° 27' 58" W. along last said parallel line to said curved southerly side line; thence easterly along said curved southerly line to the point of beginning. (Conditions not copied)

Copied by Marilyn; April 2, 1959; Cross Ref. by BLANCO
Delineated on F.M. 2015-3 6-18-59

Recorded in Book D 387, Page 739; O.R. March 4, 1959; # 4682
Grantor: Panorama Community Homes, a California Corporation
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 21, 1959

Granted For: (Purpose not stated)

Description: That portion of that parcel of land in the South 59,550.80 acres of Rancho Ex Mission San Fernando, as shown on map recorded in Book 31, Page 75, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Panorama Community Homes, recorded in Book 37456, page 396, of Official Records, in the office of said Recorder, lying westerly of a line parallel with and easterly 12 feet, measured at right angles from the southerly prolongation of the easterly line of Lot 10, Tract No. 22507, as shown on map recorded in Book 601, pages 91 and 92, of Maps, in the office of said Recorder and northeasterly of a line concentric with and northeasterly 8 feet, measured radially, from the southwesterly line of said parcel.

The area of the above described parcel of land is 280 square feet, more or less.

Copied by Marilyn; April 2, 1959; Cross Ref. by Blanco
Delineated on M.R. 31-75 5-28-59

Recorded in Book D 392, Page 123; O.R. March 9, 1959; # 4152

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
a body corporate and politic,)
Plaintiff,)

No. 697707
FINAL ORDER OF
CONDEMNATION

-vs-

Lee Dupont, et al.,

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No.

499, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 499, together with all improvements thereon, if any, as described and prayed for in the Complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Azusa CANYON ROAD to 500 feet easterly of Irwindale Avenue, a portion of which parcels are situate in the City of Irwindale, County of Los Angeles, State of California, and the balance in the unincorporated territory of the County of Los Angeles Subject to:

(1) Right of way with the right of ingress and egress for construction, maintenance and operation of irrigating water ditch and pipe lines and the right to connect and maintain branches or laterals for distribution of irrigating water, ect., as provided in deed recorded in Book 986, Page 239, of Deeds, belonging to the defendant AZUSA IRRIGATING COMPANY;

(2) Right of way with the right of ingress and egress for construction, maintenance and operation of domestic water ditch and pipe lines and right to connect and maintain branches or laterals for distribution of domestic water, ect., all as provided in deed recorded in Book 986, Page 239 of deeds and acquired by deed recorded in Book 51571, page 444 of Official Records, belonging to AZUSA VALLEY WATER COMPANY;

(3) Easement for pipe lines belonging to Southern Counties Gas Company of California; and

(4) Trust Deed recorded in Book 18148, page 102, of Official Records, under which the defendant AMERICAN TRUST COMPANY is trustee.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 499:

The easterly 30 feet of the westerly 50 feet of the south 82 feet of the North 200 feet of the west 15 acres of the south one-half of the southeast one-quarter of Section 9, T. 1. S., R. 10 W., S.B.M.

The area of the above described parcel of land is 2,460 square feet, more or less.

The Clerk is ordered to enter this final order.

Dated: February 24, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; April 3, 1959; Cross Ref. by Blanco
Delineated on F.M. 12034-3 7-2-59

Recorded in Book D 390, Page 885; O.R. March 6, 1959; # 5096

Grantor: Carlo Giuntini and Eleanor Guintini, H/W.

Grantee: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

Nature of Conveyance: Easement

Date of Conveyance: January 16, 1959

Granted For: (Purpose not stated)

Job Title: SIERRA MADRE WASH - Parcel 170

Description: That portion of Lot 7, Tract No. 11305, as shown on map recorded in Book 199, page 18, of Maps, in the office of the Recorder of the County of Los Angeles,

within the following described boundaries:

Beginning at a point in the southwesterly line of that strip of land, 50 feet wide, designated "50' Flood Control Easement" on said map, distant N. $51^{\circ} 07' 13''$ W. 152.77 feet along said line from the easterly line of said lot; thence S. $38^{\circ} 52' 47''$ W. 7.00 feet; thence S. $56^{\circ} 49' 51''$ E. 70.35 feet to a point in said southwesterly line, distant S. $51^{\circ} 07' 13''$ E. 70.00 feet along said line from said point of beginning; thence northwesterly to said point of beginning.

The area of the above described Parcel of land is 245 square feet, more or less. (Conditions not copied)

Copied by Marilyn; April 3, 1959; Cross Ref. by blanco

Delineated on F.M. 11294.6

5-29-59

Recorded in Book D 388, Page 437; O.R. March 5, 1959; # 1724.

Grantor: Standard Oil Company of California, a Delaware Corporation

Grantee: South Whittier School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 31, 1958

Granted For: (Purpose not stated)

Description: Those portions of Lots 35, 37 and 39 of Block 2 in Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in Book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as a whole as

follows:

Commencing at a point in the northwesterly line of the southeasterly 20 feet of Mills Avenue is shown 60 feet wide on the map of Tract No. 15747, as per map thereof recorded in Book 340, Pages 40 and 41 of Maps, records of said County, distant thereon South $61^{\circ} 42' 19''$ West, 1.12 feet from the southeasterly prolongation of the center line of Close Street, as said street is shown 60 feet wide on the map of said tract No. 15747; thence South $16^{\circ} 46' 11''$ West to a point in the northeasterly line of said lot 35, said point being in the westerly line of Parcel 5 of the land condemned by the Los Angeles County Flood Control District in Superior Court Los Angeles County Case No. 643601, said point also being the TRUE POINT OF BEGINNING: thence along the westerly lines of Parcel 5 of said land so condemned, South $16^{\circ} 46' 11''$ West to a point in the northerly line of the 60-foot strip of land described in the deed to the Atchison, Topeka and Santa Fe Railway Company, as recorded on October 13, 1917, as Instrument No. 77 in Book 6565, page 176 of Deeds, records of said County; thence along said northerly line, North $76^{\circ} 39' 41''$ West to the Southerly line of said Lot 39; thence northwesterly along said southerly line of said Lot 39 to the most westerly corner of said lot 39; thence along the northwesterly lines of said lots 39, 37 and 35, North $61^{\circ} 42' 19''$ East to the most northerly corner of said Lot 35; thence Southeasterly along the northerly line of said Lot 35 to the True point of beginning.

This Conveyance is also subject to all matters appearing to record or that can be ascertained by an inspection of said property. (All Conditions not copied)

Copied by Marilyn; April 3, 1959; Cross Ref. by blanco

Delineated on M.B. 15-94

5-28-59

Recorded in Book D 389, Page 323; O.R. March 5, 1959; # 4289
 Grantor: Dave Baarda and Celia Baarda, H/W.
 Grantee: Bellflower Unified School District of Los Angeles County,
 a Public Corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 7, 1959
 Granted For: (Purpose not stated)
 Description: That portion of the Rancho Los Cerritos, as per map
 recorded in Book 2 Page 203 et seq., of Patents, in
 the office of the County Recorder of said County,
 described as follows:

Beginning at a point in the southwesterly prolongation of
 the southeasterly line of Lot 20 of Bixby's Subdivision of a
 part of the Rancho Los Cerritos, as per map recorded in Book 2
 Pages 234 and 235 of Miscellaneous Records, in the office of
 said County Recorder, that is distant North 29° 18' 10" East
 945.39 feet from the North line of Compton Boulevard (60 feet wide)
 thence North 60° 35' 10" West to a line which is parallel with
 and distant easterly 380 feet, measured parallel with the center
 line of said Compton Boulevard, from the center line of Lakewood
 Boulevard, 100 feet wide, as described in deed to the State of
 California recorded in Book 14618, Page 334, Official Records
 of said County; thence along said parallel line South 1° 05' 30"
 East to the Northeasterly line of Parcel 4 as shown on the map
 attached to and made a part of the Boundary Agreement recorded
 on October 29, 1954 as Instrument No. 798 in Book 45971 page
 168, Official Records of said County; thence southeasterly along
 said line 417.56 feet to the southwesterly prolongation of the
 southeasterly line of aforementioned Lot 20; thence along said
 line North 29° 18' 10" East 639.10 feet to the point of beginning.

EXCEPT the Northeasterly 240 feet thereof.

Copied by Marilyn; April 3, 1959; Cross Ref. by Blanco

Delineated on Rancho Prop. No Ref.

5-29-59

Recorded in Book D 396, Page 933; O.R. March 12, 1959; # 4666
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: Mildred A. Richardson, an undivided one-half interest
and the Heirs or devisees of John E. Richardson, Deceased
an undivided one-half interest.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 20, 1959

Granted for: (Purpose not stated)

Description: All its right, title and interest in and to the real
 property in the County of Los Angeles, State of
 California, described as follows: That portion of

Lot 16, Tract No. 15674, as shown on map recorded in Book 367,
 pages 1 to 5, inclusive, of Maps, in the office of the Recorder
 of the County of Los Angeles, within a strip of land 10 feet wide,
 the northwesterly line of said strip being parallel with and
 northwesterly 10 feet, measured at right angles, from the south-
 easterly line of that 20-foot^{wide} strip of land shown on said map as
 an easement to the County of Los Angeles for storm drain purposes
 (record bearing of said southeasterly line being N. 61° 37' 35" E.)

Copied by Marilyn; April 6, 1959; CROSS Ref. by Blanco

Delineated on M.B. 367-3

5-29-59

Recorded in Book D 399, Page 776; O.R. March 16, 1959; # 3845
 Grantor: Ruth C. Gerrard, Executrix of the Estate of Albert R. Behnke, deceased.

Grantee: EXCELSIOR UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 26, 1959

Granted For: (Purpose not stated)

Description: Parcel 1:

Those portions of Section 14; Township 3 South, Range 11 West, in the Rancho Los Coyotes, COUNTY OF LOS ANGELES, State of California, described as follows: Beginning at a point distant South 89° 29' 20" West 1024.04 feet from a point in the East line of said Section said last mentioned point being distant South 00° 37' 10" East 2649.87 feet from the Northeast corner of said Section; thence from said point of beginning, South 89° 29' 20" West, 274.26 feet to the beginning of a curve concave to the North, having a radius of 139.25 feet; thence Westerly along said curve 96 feet; thence North 51° 00' 40" West, 290.29 feet; thence North 16° 00' 40" East 557.41 feet; thence South 70° 52' 40" East 453.60 feet thence South 00° 37' 10" East 598.29 feet to the point of beginning.

Said Land is shown on Lot No. 33 and a portion of Goodman Avenue on a Licensed Surveyor's Map filed in Book 15, Page 28 of Record of Surveys in the office of the County Recorder of said County.

Beginning at the most Westerly corner of the land described in deed to Minnie M. Welch, et al., recorded in Book 5543 Page 392, Official Records; thence South 24° 41' West 506.30 feet to the beginning of a curve concave to the West having a radius of 131.14 feet; thence Southerly along said curve 52.81 feet, more or less, to that certain course in the Northerly line of the land described in deed to Stern-Goodman Investment Company recorded in Book 2949 Page 221, Official Records of said County, which bears South 55° 57' 40" East; thence along said last mentioned course; North 55° 57' 40" West 20 feet, more or less, to the Southeasterly extremity of that certain course in the Northerly line of the land described in the deed to the Stern-Goodman Investment Company which bears South 62° 10' 40" East 781.73 feet; thence along said last mentioned course and said Northerly line, North 62° 10' 40" West 431.73 feet to the most Southerly corner of the land described in the deed to Joseph F. Logel, et al., recorded in Book 2541 Page 42, Official Records, thence along the Southeasterly line of said land of Logel, North 27° 21' 45" East 510.15 feet to the most Easterly corner of said land of Logel; thence along the Southerly line of the land described in the deed to Margaret Lillie recorded in Book 2872 Page 355, Official Records; North 87° 24' 30" East 493.10 feet to the Northwesterly line of said land of Welch; thence along said Northwesterly line of the land of Welch, South 24° 41' West to the point of beginning.

Said land is shown on Lot No. 40 and a portion of Stern Avenue on a Licensed Surveyor's Map filed in Book 15, Page 28 of Record of Surveys in the office of the County Recorder of said County.

Beginning at the most westerly corner of the land described in the deed to Minnie M. Welch, et al., recorded in Book 5543, Page 392, Official Records; thence South 24° 41' West 506.30 feet to the beginning of a curve concave to the West having a radius of 131.14 feet; thence Southerly along said curve 52.81 feet, more or less, to the Northerly line of the land described in the deed to Stern-Goodman Investment Company recorded in Book 2949 Page 221, Official Records; thence along said Northerly line South 55° 57' 40" East to the Northwesterly extremity of that certain

course in said Northerly line designated as North 50° 55' West 272.45 feet; thence along said last mentioned course in said Northerly line, South 50° 55' East 272.45 feet; thence along the Westerly line of the land secondly excepted in the deed to the Stern-Goodman Investment Company recorded in Book 4010 Page 112, Official Records, North 41° 45' 50" East 429.30 feet to an angle point therein; thence still along said Westerly line, North 35° 22' 50" East 220.22 feet; thence along the Southwesterly line of said land of Minnie M. Welch, North 65° 19' West 441.40 feet to the point of beginning.

Said land is shown as Lot No. 58 and portion of Stern Avenue on a Licensed Surveyor's Map filed in Book 15 Page 28 of Record of Surveys in the office of the County Recorder of said County.

Beginning at the Southeasterly corner of the land described in the deed to Minnie M. Welch, et al., recorded in Book 5543 Page 392, Official Records; thence along the Southerly line of said land of Welch, South $89^{\circ} 29' 20''$ West 148.20 feet to an angle point therein; thence South $35^{\circ} 22' 50''$ West 220.22 feet thence South $41^{\circ} 45' 50''$ West 429.30 feet to the Southwest corner of the land secondly excepted in the deed to Stern-Goodman Investment Company recorded in Book 4010 Page 112, Official Records; thence along the Southerly line of said excepted portion of said deed, South $87^{\circ} 22' 30''$ East 678.42 feet to the Southeasterly corner of said land so excepted; thence along the Easterly line of said land so excepted as follows: North $35^{\circ} 17' 50''$ East 207.61 feet to a point in a curve concave to the West having a radius of 198.10 feet; thence Northerly along said curve 89.30 feet; thence North $9^{\circ} 28' 20''$ East 287.60 feet to the Northeast corner of said land so excepted, said point being distant South $89^{\circ} 29' 20''$ West 44 feet, more or less, from the Southwest corner of the land as described in Mortgage recorded in Book 1585 Page 25, Official Records; thence South $89^{\circ} 29' 20''$ West 317.08 feet, more or less, to the point of beginning.

Said land is shown as Lot No. 63 on a Licensed Surveyor's Map filed in Book 15, Page 28 of Record of Surveys in the office of the County Recorder of said County.

PARCEL II

That portion of Section 14, Township 3 South, Range 11 West in the Rancho Los Coyotes, County of Los Angeles, State of California, shown as Lot No. 34 on a Licensed Surveyor's Map filed in Book 15, Page 28 of Record of Surveys in the office of the County Recorder of said County. (Conditions not copied)
Copied by Marilyn; April 15, 1959; Cross Ref. by *Blanco*
Delineated on *C.S. 15-28* *5-29-59*

Recorded in Book D 394, Page 797; O.R. March 11, 1959;# 3544

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
a body corporate and politic.)

a body corporate and politic,
Plaintiff,

-5-

Padua Hills, Inc., et al.,
Defendants.

No. 683,555
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 3, and 11 and 12, as amended, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY

FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 3, and permanent easements for flowage and inundation purposes and deposit of debris in, over and across Parcels 11 and 12, both as amended, together with any and all improvements thereon, if any, all as described and prayed for, in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon of THOMPSON CREEK DAM AND RESERVOIR to control and confine the flood and storm waters and the debris flowing out of Thompson Creek, from Mills Avenue easterly to Camp Baldy and from the northerly terminus of Mills Avenue extending Northerly, northeasterly and westerly therefrom, said parcels being situate in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

Rights for public highway purposes over that portion of this parcel which lies within the lines of Mills Road, as provided by deed recorded in Book 9284, page 340, of Official Records, of Los Angeles County, as to Parcel No. 3, belonging to the defendant, County of Los Angeles; and other Conditions not copied.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 3 (Fee Title)

That portion of the Northwest one-quarter of the southeast one-quarter of Section 27, T.1 N., R. 8 W., S.B.M., within a strip of land 100 feet wide, lying 50 feet on each side of the following described line:

Beginning at a point in the westerly line of said northwest one-quarter, distant along said westerly line N. 1° 02' 30" W. 132.80 feet from the southwest corner of said northwest one-quarter, as said corner is shown on County Surveyor's Map No. B-764, Sheet No. 5, on file in the office of the Engineer of the County of Los Angeles; thence N. 80° 07' 30" E. 1023.33 feet to a point in the center line of that strip of land 80 feet wide, known as Camp Baldy Road, described in deed to said County, recorded in Book 16307, page 394, of Official Records, in the office of the Recorder of said County, distant along said center line North 52° 18' 05" E. 1260.47 feet from said westerly line.

The side lines of said 100-foot strip wide are to be prolonged or shortened so as to terminate westerly in said westerly line and easterly in the northwesterly line of said road.

The area of the above described parcel of land is 2.08 acres, more or less.

PARCEL NO. 11. As Amended:

That portion of the Northwest one-quarter and the northeast one-quarter of Section 27, T. 1 N., R. 8 W., S.B.M., within the following described boundaries:

Beginning at a point in the southerly line of said northwest one-quarter, distant along said southerly line S. 89° 51' 55" W. 185.35 feet from the southeast corner of said northwest one-quarter; thence continuing along said southerly line S. 89° 51' 55" W. 463.75 feet; thence N. 65° 19' 36" E. 159.59 feet; thence N. 14° 08' 40" E. 151.38 feet; thence N. 42° 33' 30" W. 158.89 feet; thence N. 26° 19' 00" E. 281.36 feet; thence N. 17° 41' 15" E. 226.15 feet; thence S. 5° 20' 30" E. 404.71 feet; thence S. 19° 08' 30" E. 232.62 feet; thence N. 54° 40' 30" E. 196.86 feet; thence N. 78° 25' 45" E. 89.54 feet; thence S. 58° 37' 15" E. 230.07 feet; thence N. 84° 27' 45" W. 202.45 feet; thence S. 50° 13' 45" W. 180.44 feet; thence S. 14° 68' 10" W. 93.23 feet to the point of beginning.

The area of the above described Parcel of land is 4.13 acres, more or less.

Parcel No: 12, as amended:

That portion of the northwest one-quarter of Section 27, T. 1 N., R. 8W., S.B.M., described as follows:

Beginning at a point in the southerly line of said northwest one-quarter, distant along said southerly line S. 89° 51' 55" W. 921.36 feet from the southeast corner of said northwest one-quarter; thence N. 3° 18' 07" E. 86.11 feet; thence N. 56° 47' 30" W. 123.51 feet; thence S. 75° 26' 50" E. 155.52 feet; thence S. 14° 05' 20" E. 85.40 feet; thence S. 21° 30' 46" W. 33.92 feet to a point in said southerly line distant easterly 60.50 feet from the point of beginning; thence westerly 60.50 feet to the point of beginning.

The area of the above described parcel of land is 9, 334 square feet, more or less.

Dated: February 27, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; April 15, 1959; Cross Ref. by blanco

Delineated on F.M. 10568

6-18-59

Recorded in Book D 394, Page 791; O.R. March 11, 1959; # 3542

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
a body corporate and politic,)

Plaintiff,)

-vs-

Frances Laff, et al.,)

Defendants.)

No. 676,774

Final order of
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT the real property described as Parcels Nos. 1918, 1925, 1957 and 1959, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) the fee simple title in and to Parcels Nos. 1918 and 1925; and (2) permanent easements for pole line and appurtenant structures as replacements necessitated by construction of Los Angeles River Channel in, over and across Parcels Nos. 1957 and 1959, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon of the Los Angeles River Channel, from Winnetka Avenue to Canoga Avenue, situate in the City of Los Angeles, County of Los Angeles, State of California; SUBJECT TO:

Easement for Public utility purposes as granted and dedicated on map of tract No. 19212, belonging to the defendant, THE CITY OF LOS ANGELES as to Parcels Nos. 1918 and 1925.

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

Parcel No. 1918 (Fee Simple Title):

That portion of Lot 23, Tract No. 19212, as shown on map recorded in Book 500, pages 49 and 50, of Maps, in the office of the Recorder of the COUNTY of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of said lot, distant along said line N. 0° 01' 15" E. 15.54 feet from the southeast corner of said lot; thence S. 75° 09' 29" W. 14.04 feet to a point in the northerly line of the southerly 5.00 feet of said lot;

thence westerly along said northerly line to the westerly line of said lot; thence southerly along said westerly line to the southwest corner of said lot; thence easterly along the southerly line of said lot to said southeast corner; thence northerly N. 0° 01' 15" E. 15.54 feet to the point of beginning.

The area of the above described Parcel of land is 408 square feet, more or less.

PARCEL NO. 1925 (Fee Simple Title):

The southerly 5 feet of Lot 21, Tract No. 19212, as shown on map recorded in Book 500, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described Parcel of land is 353 square feet, more or less.

PARCEL NO. 1957 (Pole Line Easement) (Not copied)

PARCEL NO. 1959: (Pole Line Easement) (Not Copied)

Dated: February 26, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; April 15, 1959; Cross Ref. by Blanco

Delineated on F.M. 11681-3

6-2-59

Recorded in Book D 399, Page 464; O.R. March 16, 1959; # 2860

UNITED STATES OF AMERICA,
Plaintiff,

-vs-

2.17 ACRES OF LAND, MORE OR LESS,
Situate in the County of Los
Angeles, State of California;
Walter Plummer, et al.,
Defendants.

CIVIL NO. 248-59 WB
Declaration of Taking

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

1, the undersigned, Malcolm A. Mac Intyre, under Secretary of the Air Force of the United States of America, do hereby make the following declaration by direction of the Secretary of the Air Force:

1. a. The land hereinafter described is taken under and in accordance with the Act of Congress approved February 26, 1931, (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto and amandatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 (25 Stat. 357, 40 U.S.C. 257); Sections 2663 and 9773 of Title 10, United States Code, which authorize the acquisition of land for military purposes; and the Act of Congress approved August 22, 1958 (Public Law 85-724), which authorized the acquisition of the land and appropriated funds for such purposes.

b. The Public uses for which said land is taken are as follows:

The said land is necessary adequately to provide for expending needs and requirements for the Department of the Air Force and other Military uses incident thereto.

The land has been selected under the direction of the Secretary of the Air Force for acquisition by the United States for use in connection with Air Force Plant No. 42, Palmdale, in the County of Los Angeles, State of California, and for such other uses as may be authorized by Congress or by Executive Order.

2. A general description of the land being taken is set forth in Schedule "A", attached hereto and made a part thereof,

and is a description of the same land described in the Complaint in Condemnation in the above-entitled cause.

Subject, however, to existing easements for public roads and highways, public utilities, railroads and pipelines.

IN WITNESS WHEREOF, the undersigned, the under Secretary of the Air Force, hereunto subscribed his name by direction of the Secretary of the Air Force, this 3 RD day of February A.D. 1959, in the City of Washington, District of Columbia.

/S/ Malcolm A. Mac Intyre
Under Secretary of the Air
Force.

SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregates 2.17 acres, more or less, situate and being in the County of Los Angeles, State of California.

The description of the land taken together with the names and addresses of the purported owners thereof and a statement of the sum estimated to be the just compensation therefor is as follows:

Tract No. D-402-E

That portion of Lot 2 in the Northwest 1/4 of section 3, Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Beginning at the Northwest corner of said Section 3; thence along the North line of said section North 89° 47' 49" East 515.61 feet; thence South 54° 18' 25" West 631.30 feet to the west line of said section; thence along said West line North 0° 27' 16" West 366.51 feet to the point of beginning.

Containing 2.17 acres, more or less.

Copied by Marilyn; April 15, 1959; Cross Ref. by *21470*
Delineated on *Gen. Prop. No. Ref* *6-2-59*

Recorded in Book D 402, Page 981; O.R. March 18, 1959; # 4707

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
a body corporate and politic,)
Plaintiff,)
-vs-)
Pauline Mayer, et al.,)
Defendants.)

No. 612383
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 1672, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 1672, lying between Seventh Street and the Pacific Ocean adjacent to the easterly line of the LOS ANGELES RIVER CHANNEL, in the City of Long Beach, on which to relocate the tracks of the Pacific Electric Railway Company so that the ~~land~~ on which the said tracks are now located adjacent thereto may be used for the widening and improvement of the LOS ANGELES RIVER CHANNEL, in order that it may more adequately carry, control and confine the flood and storm waters of the Los Angeles River, which additional land on which

said tracks are now located is necessary for said public use, which public use is authorized by law, as alleged in the complaint herein; SUBJECT TO: Conditions not copied

That said real property is situate in the City of Long Beach, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 1672 (Fee Title):

Those portions of Lots 14, 15, 16, 17, 18, and 19, Block 5, Riverside Plat as shown on map recorded in Book 7, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles; those portions of the southeasterly line of the alley, 15 feet wide, as shown on said map, that would accrue to said Lots 18 and 19 upon vacation by the City of Long Beach; that portion of the Northwesterly 20 feet of Ocean Park Avenue., 100 feet wide, as shown on said map, vacated by Resolution No. C-1039 of the City of Long Beach; and that portion of that part of Ocean Park Ave., that would accrue to said Lot 14 upon vacation by the City of Long Beach lying easterly of the easterly line of the land described in deeds to Los Angeles County Flood Control District, recorded in Book 6803, page 133, Book 6821, page 295, Book 6830, page 314, and Book 6869, page 310, all of Deeds in the Office of said Recorder, and the southerly and northerly prolongation of said easterly line and lying westerly of the following described line:

Beginning at a point in the Center line of 7TH Street as established by the City Engineer of the City of Long Beach and shown in said Engineer's Field Book C-134, page 46, said point being westerly thereon 740.27 feet from a spike set by said City Engineer at the intersection of said center line and the center line of Golden Avenue as shown on page 46 of said Field Book; thence southerly in a direct line to a point in the center line of Broadway as established by said City Engineer and shown on page 43 of said field book, said last mentioned point being westerly thereon 740.75 feet from a spike set by said City Engineer at the intersection of said center line of Broadway and the center line of Golden Avenue.

The area of the above described Parcel of land, exclusive of any portions thereof within a public street, is 4,350 square feet, more or less.

The Clerk is ordered to enter this final order.
Dated: February 6, 1959

Rodda
Judge Pro Tempore

Copied by Marilyn; April 16, 1959; Cross Ref. by blanco
Delineated on F.M. 12179 6-2-59

Recorded in Book D 394, Page 782; O.R. March 11, 1959;# 3540

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
a body corporate and politic,)	
	)	No. 703,091
Plaintiff,	)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
Bessie L. Cody, et al.,)	
)	
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 125 and 268, be, and the same is hereby condemned as prayed for

SAE 707

and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby make and acquire (1) the fee simple title in and to Parcel No. 125, including all improvements thereon, if any, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK, from approximately 1560 feet southeasterly of Excelsior Drive to Imperial Highway, situate in the City of Santa Fe Springs, County of Los Angeles, State of California; and (2) a permanent easement for ingress and egress in, over and across Parcel No. 268 together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, in order to provide ingress to and egress from the remaining portions of Parcels Nos. 164, 169, 180 and 252, for use by the Public, including the owners of said parcels.

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 125 (Fee Title):

That portion of that part of the Northeast one-quarter of the northwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Fern P. Cauffman, recorded in Book 45931, page 33, of Official Records, in the Office of said Recorder, within a strip of land 170 feet wide, lying 85 feet on each side of the following described line:

Beginning at a point in the southerly line of said northwest one-quarter, distant along said line S. 89° 37' 45" W. 804.41 feet from the southeast corner of said northwest one-quarter; thence N. 14° 57' 55" E. 2622.38 feet to the beginning of a tangent curve, concave to the east and having a radius of 2800 feet; thence northerly along said curve 140.23 feet to a point in the northerly line of said section, distant along said line S. 89° 38' 52" W. 73.46 feet from the northeast corner of said northwest one-quarter

The area of the above described parcel of land is 2.58 acres, more or less.

PARCEL NO. 268 (Easement for ingress and egress for use by the public):

That portion of the northeast one-quarter of the northwest one-quarter of Section 16, T. 3 S. R. 11. W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Fern P. Cauffman, recorded in Book 45931, page 33, of Official Records, in the office of said Recorder, within a strip of land 60 feet wide, the easterly side line of which is parallel with and 85 feet westerly, measured at right angles or radially, from the following described line:

Beginning at a point in the southerly line of said northwest one-quarter, distant along said line S. 89° 37' 45" W. 804.41 feet from the southeast corner of said northwest one-quarter; thence N. 14° 57' 55" E. 2622.38 feet to the beginning of a tangent curve, concave to the east and having a radius of 2800 feet; thence northerly along said curve 140.23 feet to a point in the northerly line of said section, distant along said line S. 89° 38' 52" W. 73.46 feet from the northeast corner of said northwest one-quarter

The area of the above described Parcel of land is 39,890 square feet, more or less. (Conditions not copied)

The Clerk is ordered to enter this final order.

Dated: February 18, 1959

Rodda

Judge pro Tempore

Copied by Marilyn; April 16, 1959; Cross Ref. by blanco

Delineated on F.M. 20112-5

6-2-59

Recorded in Book D 394, Page 762; O.R. March 11, 1959;# 3537

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	<u>No. 698344</u> <u>FINAL ORDER OF</u> <u>CONDEMNATION</u>
a body corporate and politic,)	
)	
Plaintiff,)	
)	
-vs-)	
George S. Wiley, et al.,)	
)	
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 261, 273 and 274, and all improvements thereon, if any be, and the same is hereby condemned as prayed for, and that plaintiff, Los Angeles County Flood Control District, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 261 and 273, and a temporary construction area easement in, over and across Parcel No. 274 for a period of 12 months, beginning April 15, 1958 and ending April 14, 1959, together with all improvements thereon, is any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Ben Lomond Avenue to Grand Avenue, in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

(1) Easement for road purposes as provided by deed recorded in Book 967, page 62, of Deeds, belonging to the defendant, County of Los Angeles, as to Parcel No. 261; (Other Conditions not copied)

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 261:

That portion of the westerly 45 feet of the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., bounded on the North by the northerly line of that parcel of land described in deed to The Covina School District of Los Angeles County, recorded in Book 55804, page 282, of Official Records, in the office of the Recorder of the County of Los Angeles, and bounded on the South by a line parallel with and southerly 30 feet, measured at right angles, from the following described line:

Beginning at a point in the westerly line of said northeast one-quarter, distant along said line S. 0° 40' 53" E. 646.16 feet from the northwest corner of said northeast one-quarter; thence N. 73° 53' 54" E. 100.00 feet.

The area of the above described Parcel of land, exclusive of any portion within a public street, is 1,323 square feet, more or less.

PARCEL NO. 273:

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to The Covina School District of Los Angeles County, recorded in Book 55804, page 282, of Official Records, in the office of the Recorder of the County of Los Angeles, lying easterly of the westerly 45 feet of said northeast one-quarter and northerly of a line parallel with and southerly 30 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the westerly line of said northeast one-quarter, distant along said line S. 0° 40' 53" E. 646.16 feet from the northwest corner of said northeast one-quarter;

thence N. 78° 53' 54" E. 312.45 feet to the beginning of a tangent curve concave to the South and having a radius of 3000 feet; thence easterly 230.83 feet along said curve; thence tangent to said curve N. 83° 18' 25" E. 184.17 feet to the beginning of a tangent curve concave to the north and having a radius of 3000 feet; thence easterly 359.12 feet along said curve; thence tangent to said curve N. 76° 26' 54" E. 173.44 feet to a point in the westerly continuation of that curve having a radius of 1000 feet, in the center line of that 80-foot wide strip of land, known as Arrow Highway, as described in deed to The County of Los Angeles, recorded in Book 15352, page 318, of said Official Records, said point distant westerly 361.20 feet along said continuation from the easterly extremity of said curve.

The area of the above described parcel of land is 36,189 square feet, more or less.

PARCEL NO. 274 (Temporary Easement) (Not copied)

Dated: February 4, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; April 17, 1959; Cross Ref. by Blanco

Delineated on F.M. 20093-3

6-10-59

Recorded in Book D 400, Page 534; O.R. March 17, 1959; # 1384

Grantor: Adolph Rauch and Millie Rauch, H/W.

Grantee: Hudson School District of Los Angeles County, a public corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: December 19, 1958

Granted For: (Purpose not stated)

Description: Lot 435 of Tract 606 in the Rancho La Puente, as per map recorded in Book 15 Pages 142 and 143 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.
(Conditions not copied)

Copied by Marilyn; April 17, 1959; Cross Ref. by Blanco

Delineated on M.B. 15-142

6-10-59

Recorded in Book D 403 Page 116, O.R., March 19, 1959; #369

Grantor: Richard P. McMahon and Rachel K. McMahon, h/w

Grantee: La Puente Union High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: January 26, 1959

Granted for: (Purpose not Stated)

Description: Lots 19, 29 and 35 of Tract No. 3433, as per map recorded in Book 38, Pages 21 and 22 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special last half County taxes for the fiscal year 1958-59.

Covenants, conditions, restrictions, reservations, rights, rights of way, easements, now of record, if any.

Copied by Joyce, April 23, 1959; Cross Ref by Blanco

Delineated on M.B. 38-21

6-10-59