





said point distant N. 0° 35' 58" W. 181.97 feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said tract; thence N. 72° 15' 00" E. 100.00 feet.

The area of the above described parcel of land is 1,415 square feet, more or less.

PARCEL NO. 178 (Fee Title):

That portion of the easterly 33.50 feet of the westerly 50 feet of the northwest one-quarter of the southwest one-quarter of the northwest one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M. bounded on the south by the easterly prolongation of the northerly line of Lot 1, Tract No. 15458, as shown on map recorded in Book 369, pages 22 and 23, of Maps, in the office of the Recorder of the County of Los Angeles, and on the North by a line parallel with and southerly 30 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on said map, distant N. 0° 35' 58" W. 181.97 feet along said center line from said prolongation; thence N. 72° 15' 00" E. 100.00 feet.

The area of the above described parcel of land is 5,418 square feet, more or less.

Reserving to the defendants, William P. Yeager Investments, Inc., a corporation, its successors or assigns, and easement for ingress or egress, over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon.

PARCEL No. 225 (Temporary Easement) Not copied)

Dated: February 20, 1959

Burke

Judge

Copied by Marilyn; April 17, 1959; Cross Ref. by Blanco

Delineated on F.M. 20093-3

12-2-59

Recorded in Book D 394, Page 742; O.R. March 11, 1959; # 3533

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic,

Plaintiff,

-vs-

Arthur W. Drew, et al.,

Defendants.

No. 708,610  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in said complaint as Parcels Nos. 223, 241, 242 and 244 be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) the fee simple title in and to Parcel No. 242; (2) a permanent easement for covered storm drain in, over and across Parcel No. 223; and, (3) temporary construction area easements in, over and across Parcels Nos. 241 and 244, for a period of 11 months, from August 15, 1958 to July 14, 1959, together with all improvements thereon, if any, described as prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance

thereon and thereunder of RUBIO DIVERSION at it's confluence with Gooseberry Creek Inlet, and from Altadena Drive to Eaton Wash, situate partly in the City of Pasadena and Partly in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

Easement for and right to construct, maintain, operate and use a storm drain and appurtenant structures, as provided by deed recorded in Book 35855, page 196, of Official Records of Los Angeles, County, belonging to the defendant, COUNTY OF LOS ANGELES, as to Parcels Nos. 241 and 242.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 223 (Easement for covered storm drain): (Not copied)

PARCEL No. 241 (Temporary Easement) (Not copied)

PARCEL No. 242 (Fee Title)

That portion of that parcel of land in San Pascual Rancho, as shown on map recorded in Book 1, pages 19 and 20, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Arthur W. Drew et ux., recorded in Book 37321 page 129, of Official Records, in the office of said Recorder, lying southeasterly of the following described line:

Commencing at the intersection of a line parallel with and northerly 30 feet, measured at right angles, from the easterly prolongation of that line having a length of "158.53 feet in the northerly boundary of Lot 18, Tract No. 2123, as shown on map recorded in Book 22, pages 194 and 195, of Maps, in the office of said Recorder, with a line parallel with and northeasterly 30 feet, measured at right angles, from the northwesterly prolongation of that line having a length of "51.39" feet in the northeasterly boundary of Lot 180, said Tract; thence N. 80° 09' 37" W. 211.49 feet along said first mentioned parallel line to the beginning of a tangent curve concave to the North and having a radius of 632.39 feet; thence easterly 308.80 feet along said curve; thence tangent to said curve N. 71° 51' 43" E. 146.38 feet to a line bearing N. 18° 08' 17" W. from the intersection of the northwesterly boundary of Tract No. 2212, as shown on map recorded in Book 22, page 37, of Maps, in the office of said Recorder, with a line parallel with and southerly 12.50 feet, measured at right angles, from said line bearing N. 71° 51' 43" E., thence S. 18° 08' 17" E. 12.50 feet to said intersection and the true point of beginning; thence N. 18° 08' 17" W. 25.00 feet; thence N. 15° 33' 07" E. 27.04 feet; thence N. 71° 51' 43" E. 16.75 feet; thence N. 76° 27' 08" E. 22.50 feet; thence N. 64° 55' 33" E. 14.92 feet to the easterly boundary of said parcel.

The area of the above described parcel of land is 1,395 square feet, more or less.

PARCEL no. 244: (Temporary Easement) (Not copied)

Dated: February 18, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; April 20, 1959; Cross Ref. by blanco

Delineated on F.M. 20109

6-2-59

Recorded in Book D 394, Page 733; O.R. March 11, 1959;# 3532

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
 a body corporate and politic, )  
 Plaintiff, )  
 -vs- )  
 Fern P. Cauffman, et al., )  
 Defendants. )

No. 709, 354  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 312, 314, 315, 316 and 317, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title and to Parcels Nos. 312, 315, 316 and 317, and a permanent slope easement in, over and across Parcel No. 314, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK - NORTH FORK, from Imperial Highway to Meyer Road, situate in the City of Santa Fe Springs and the unincorporated territory of the County of Los Angeles, State of California; and the fee simple title in and to Parcel No. 316, as excess land which will be deprived of access to any public highway or to the remainder by the construction of said COYOTE CREEK -NORTH FORK, and which would suffer heavy severance damage by reason thereof;=

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 312 (Fee Title):

That portion of the northeast one-quarter of the northwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 15 feet of the northeast one-quarter of said northwest one-quarter with the easterly line of that land described as "PARCEL No. 125" in a Lis Pendens in Superior Court Case No. 703091, recorded in Book M51, page 630, of Official Records, in the office of said recorder; thence along said westerly line S. 0° 18' 17" E. 152.04 feet; thence S. 89° 41' 43" W. 25 feet to the westerly line of the easterly 40 feet of the northeast one-quarter of said northwest one-quarter; thence N. 0° 18' 17" W. 63.08 feet along said last mentioned line to said easterly line; then northerly along said easterly line to the place of beginning.

The area of the above described parcel of land is 2,706 square feet, more or less.

PARCEL NO. 314 (Slope Easement) (Not copied)

PARCEL NO. 315 (Fee Title):

of the NW 1/4,

That portion of the northeast one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 30 feet of said section with the curved westerly line of that land described as "PARCEL NO. 268" in a Lis Pendens in Superior Court Case No. 703091, recorded in Book M 51, page 630, of Official

Records, in the office of said recorder; thence along said southerly line S. 89° 38' 52" W. 395.47 feet; thence S. 0° 21' 08" E. 20 feet to the southerly line of the northerly 50 feet of said section; thence easterly along said last mentioned southerly line to said westerly line; thence northerly along said westerly line to the place of beginning.

The area of the above described parcel of land is 7,850 square feet, more or less.

PARCEL NO. 316 (Fee Title):

That portion of the northeast one-quarter of the northwest one-quarter of section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of the westerly line of the easterly 15 feet of the northeast one-quarter of said northwest one-quarter with the easterly line of that land described as "PARCEL No. 125" in a Lis Pendens in Superior Court Case No. 703091, recorded in Book M 51, page 630, of Official Records, in the office of said recorder; thence along said westerly line S. 0° 18' 17" E. 152.04 feet; thence S. 89° 41' 43" W. 25 feet to a point in the westerly line of the easterly 40 feet of the northeast one-quarter of said northwest one-quarter, said point being the True point of beginning; thence along said westerly line N. 0° 18' 17" W. 43.08 feet to a point that is distant S. 0° 18' 17" E. 20 feet along said westerly line from said easterly line; thence S. 89° 41' 43" W. 5.46 feet to said easterly line; thence southerly along said easterly line to the westerly prolongation of said line having a bearing and length of S. 89° 41' 43" W. 25 feet; thence easterly along said prolongation to the true point of beginning.

The area of the above described parcel of land is 489 square feet, more or less.

PARCEL No. 317 (Fee Title):

That portion of the northeast one-quarter of the northwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 40 feet of the northeast one-quarter of said northwest one-quarter with the easterly line of that land described as "PARCEL NO. 125" in a Lis Pendens in Superior Court Case No. 703091, recorded in Book M51, page 630, of Official Records, in the office of said recorder; thence along said westerly line S. 0° 18' 17" E. 20 feet; thence S. 89° 41' 43" W. 5.46 feet to said easterly line; thence northerly 20.73 feet along said easterly line to the place of beginning.

The area of the above described parcel of land is 55 square feet, more or less.

Dated: February 18, 1959

Rodda

Judge Pro Tempore

Copied by Marilyn; April 20, 1959; Cross Ref. by blanco  
Delineated on F.M. 20112-5 6-4-59

Recorded in Book D 401, Page 338; O.R. March 17, 1959;# 4089

MANHATTAN BEACH CITY SCHOOL DISTRICT )  
OF LOS ANGELES COUNTY, )

Plaintiff, )

-vs- )

Stanley A. Kalenik, et al., )

Defendants. )

No. 696095  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff MANHATTAN BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of School buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

The south 70 feet of the north 210 feet of the east 160 feet of Lot 10, Section 30, Township 3 South, Range 14 West, San Bernardino Meridian, of the property formerly of the Redondo Land Company, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded as recorder's Filed Map No. 140, in the office of the County Recorder of said County.

The Clerk is ordered to enter this final order.

Dated: March 11, 1959

Burke

Judge of the Superior Court

Copied by Marilyn; April 20, 1959; Cross Ref. by Blanco  
Delineated on Sec. Prop. No Ref. 6-2-59

Recorded in Book D 403 Page 628, O.R., March 19, 1959;#1845

Grantor: Melville Margulies and Dena Margulies, h/w

Grantee: Los Angeles City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: January 30, 1959

Granted for: (Purpose not Stated)

Description: Lot 16 in Block 1190 of Tract No. 7331, in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 102, pages 46 to 50 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment of taxes for 1958-59

Copied by Joyce, April 23, 1959; Cross Ref by Blanco

Delineated on M.B. 102-47 6-2-59

Recorded in Book D 352 Page 510, O.R., February 2, 1959; #4662

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT)	
PLAINTIFF)	No. 677,955
vs-	
JAMES R. NEAL, et al.,	FINAL ORDER OF
Defendants)	CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 8, 19, 22 and 23 and all improvements thereon, if any, be, and the same is condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A BODY corporate and politic, does hereby take and acquire:

- (1) The fee simple title in and to Parcel 8:
- (2) Permanent easement for covered storm drain purposes in, over and across Parcel 19; and
- (3) Temporary construction area easements in, over and across Parcels 22 and 23, together with all improvements thereon, if any, as described and prayed for in the complaint in this action, for any public uses and purposes authorized by law, and in particular for and in connection with the construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of SIERRA MADRE VILLA CHANNEL, from the easterly boundary line of Eaton Wash and Sierra Madre Boulevard to approximately 300 feet easterly of Sierra Madre Villa Avenue thence northerly to the proposed Sierra Madre Villa Debris Basin, situated in the unincorporated territory of Los Angeles County, State of California.

SUBJECT TO: An easement for road and highway purposes held by the County of Los Angeles, as to Parcel s 19 and 23.

That said real property is situate in the unincorporated territory of Los Angeles County, State of California, and is more particularly described as follows:

PARCEL 8 (FEE): That portion of Section 19, T. 1 N., R. 11 W., Santa Anita Rancho, as said rancho is shown on map recorded in Book 1, pages 97 and 98, of Patents, in the office of the Recorder of the County of Los Angeles, bounded on the north by the southerly boundary of that parcel of land described in deed to said county, recorded in Book 32201, page 171, of Official Records, in the office of said recorder, on the south by a line parallel with and 60.00 feet northerly, measured at right angles, from the northerly line of that 60-foot wide strip of land described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2645, Page 179, of Deeds, in the office of said recorder, within a strip of land 50.00 feet wide, lying 30.00 feet westerly and northwesterly and 20.00 feet easterly and southeasterly, respectively, from the following described line and the northerly prolongation thereof:

Beginning at a point in said boundary, distant N. 77° 04' 22" E. 455.45 feet along said boundary from the southwest corner of said parcel; thence S. 13° 08' 15" W. 49.80 feet to the beginning of a tangent curve concave to the northwest and having a radius of 300.39 feet, the westerly extremity of said curve being tangent to the southerly line of the northerly 30 feet of said 60-foot wide strip of land described in said deed; thence southwesterly 402.41 feet along said curve to said southerly line.

The area of the above described parcel of land is 10,681 square feet, more or less.

PARCEL 19: (Esmt. for Covered Drain) (Not Copied)

PARCEL 22 and 23: (Temporary Easements) (Not Copied)

DATED: January 26, 1959.

RODDA

Judge Pro Tem

Copied by Joyce, April 27, 1959; Cross Ref by Blanco

Delineated on FM 20113

6-4-59



Recorded in Book D 384 Page 851, O.R., March 2, 1959; #5506

PALOS VERDES SCHOOL DISTRICT OF L.A. COUNTY	)	
	Plaintiff,	)
-vs-	)	NO. 685,380
DONA LAND CO., et al.,	)	
	Defendants.	)
		<u>FINAL ORDER OF</u>
		<u>CONDEMNATION</u>

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff Palos Verdes School District of Los Angeles County does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

Beginning at a point in the southerly line of Parcel "C" of the land described in the deed to Finance Co., Inc. recorded in Book 22041 page 443 of Official Records of said county, said point being distant North 85° 10' 01" East, 24.34 feet from the westerly terminus of that certain course in said southerly line, shown in said deed as having a bearing and distance of "North 85° 10' 05" East 402.14 feet"; thence South 32° 12' 17" East 839.94 feet; thence North 33° 07' 34" West 510 feet to the true point of beginning, said true point of beginning being also a point in a curve concave southerly and having a radius of 510 feet, a radial line to said point bears North 33° 07' 34" West; thence along said curve easterly through a central angle of 44° 50' 02", an arc distance of 399.07 feet; thence South 78° 17' 32" East 519.85 feet to a point on a curve concave easterly and having a radius of 220 feet, a radial line to said point bears North 78° 17' 32" West; thence along said curve southerly through a central angle of 20° 51' 49", an arc distance of 80.11 feet; thence South 9° 09' 21" East 413.75 feet to the beginning of a tangent curve concave westerly and having a radius of 200 feet; thence along said curve southerly through a central angle of 44° 19' 29", an arc distance of 154.72 feet; thence South 35° 10' 08" West 281.90 feet; thence North 54° 49' 52" West 135 feet to the beginning of a tangent curve concave northeasterly and having a radius of 460 feet; thence along said curve northwesterly through a central angle of 29° 51' 38", an arc distance of 239.74 feet; thence North 24° 58' 14" West 80.27 feet to the beginning of a tangent curve concave southwesterly and having a radius of 415 feet; thence along said curve, northwesterly through a central angle of 39° 50' 23", an arc distance of 288.56 feet; thence North 64° 48' 37" West 74.50 feet to the beginning of a tangent curve concave northeasterly and having a radius of 100 feet; thence along said curve northwesterly through a central angle of 43° 13' 13", an arc distance of 75.43 feet; thence North 21° 35' 24" West 145.52 feet to the beginning of a tangent curve southwesterly and having a radius of 130 feet, and being also tangent to a line bearing South 33° 07' 34" East, from the true point of beginning; thence along said curve northwesterly 26.18 feet to said line; thence North 33° 07' 34" West, 145.87 feet to the true point of beginning.

DATED: February 10, 1959,

RODDA

Judge of the Superior Court

Copied by Joyce, April 27, 1959; Cross Ref by blanco  
Delineated on Rancho Prop. No Ref.

6-4-59

Recorded in Book D 399 Page 126, O.R., March 16, 1959; #1739  
 Grantor: Paul R. Hart, a single man  
 Grantee: Los Angeles City High Sch. Dist. of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 30, 1959  
 Granted for: (Accptd. as a por. of the Palos Verdes Hi. Sch. District)  
 Description: Lot 1 in Blok 1190, Tract No. 7331 in the City of Palos Verdes Estates, in the County of Los Angeles, State of California, as per map recorded in Book 102 pages 46 to 50 inclusive of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: Second installment of taxes for 1958-59  
 Copied by Joyce, April 27, 1959; Cross Ref by Blanco  
 Delineated on M.B. 102-47 6-4-59

Recorded in Book D 408, Page 185; O.R. March 24, 1959; # 1224  
 Grantor: Union Development Company, Inc., a corporation  
 Grantee: Bellflower Unified School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 5, 1959  
 Granted For: (Purpose not stated)  
 Description: PARCEL 1:  
 That portion of the east one-half of the southwest one-quarter of Section 35, Township 3 South, Range 12 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown upon map recorded in Book 41819 page 141 et seq., of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northerly line of Tract No. 19981 recorded in Book 528 pages 25, 26 and 27 of Maps, in the office of said County Recorder, said point being westerly 1001.99 feet, (measured along the northerly line of said tract and the easterly prolongation thereof) from the center line of Palo Verde Avenue 40 feet wide; thence parallel with said center line North 0° 51' 40" West 188.86 feet to the beginning of a tangent curve concave southeasterly and having a radius of 118.75 feet; thence northeasterly along said curve through a central angle of 45° 41' 18" a distance of 94.69 feet; thence North 44° 49' 38" East 44.32 feet to a line which is parallel with and distant southerly 25 feet, measured at right angles, from the southerly line of the northeast quarter of the southwest quarter of said section 35; thence along said parallel line, North 89° 39' 17" East 6.74 feet to the true point of beginning; thence North 44° 49' 38" East 3.01 feet to the beginning of a tangent curve concave northwesterly having a radius of 86 feet; thence northerly along said curve through a central angle of 18° 32' 26" an arc distance of 27.83 feet to said southerly line of the northeast quarter of the southwest quarter, a radial line to said point bears South 63° 42' 48" East; thence along said southerly line North 89° 39' 17" East 30.40 feet to a point on a non-tangent curve concave northwesterly having a radius of 114 feet, a radial line to said point bears South 70° 34' 50" East; thence southerly along said curve through a central angle of 14° 07' 55" an arc distance of 28.12 feet to a point on said parallel line, a radial line to said point bears South 56° 27' 55" East; thence along said parallel line South 89° 39' 17" West, 36 feet more or less to the true point of beginning.

PARCEL 2:

That portion of the East one-half of the Southwest one-quarter of Section 35, Township 3 South, Range 12 West, in the Rancho Los

Coyotes, as shown upon map recorded in Book 41819 page 141, et seq., of Official Records, in the ~~office~~ County of Los Angeles State of California described as follows:

Beginning at a point in the northerly line of Tract No. 19981 recorded in Book 528 pages 25, 26 and 27 of Maps in the office of the County Recorder of said County, said point being westerly 1001.99 feet (measured along the northerly line of said tract and the easterly prolongation thereof) from the center line of Palo Verde Avenue 40 feet wide; thence parallel with said center line North  $0^{\circ} 51' 40''$  West 188.86 feet to the beginning of a tangent curve concave southeasterly and having a radius of 118.75 feet; thence northeasterly along said curve through a central angle of  $45^{\circ} 41' 18''$  a distance of 94.69 feet; thence North  $44^{\circ} 49' 38''$  East 10.28 feet to a line that is parallel with and distant southerly 49 feet therefrom, measured at right angles, the southerly line of the Northeast one-quarter of the Southwest one-quarter of aforementioned Section 35; said point being the true point of beginning; thence along said parallel line North  $89^{\circ} 39' 17''$  East 103.83 feet to a line parallel with the center line of aforementioned Palo Verde Avenue and distant westerly therefrom 855.00 feet (measured along a line parallel with the northerly line of aforementioned Tract No. 19981 and its easterly prolongation); thence along said parallel line North  $0^{\circ} 51' 40''$  West 24.00 feet to a line parallel with (and distant Southerly 25 feet therefrom, measured at right angles) the southerly line of the Northeast one-quarter of the Southwest one-quarter of aforementioned Section 35; thence along said line South  $89^{\circ} 39' 17''$  West 79.47 feet to a line bearing North  $44^{\circ} 49' 38''$  East from the true point of beginning; thence along said line South  $44^{\circ} 49' 38''$  West 34.04 feet to the true point of beginning.

PARCEL 3

That portion of the east one--half of the southwest one-quarter of Section 35, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown upon map recorded in Book 41819 page 141, et seq., of Official Records, in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the northerly line of Tract No. 19981 recorded in Book 528 pages 25, 26 and 27 of Maps in the office of the County Recorder of said County, said point being westerly 1001.99 feet (measured along the northerly line of said tract and the easterly prolongation thereof) from the center line of Palo Verde Avenue 40 feet wide, thence parallel with said center line North  $0^{\circ} 51' 40''$  West 188.86 feet to the beginning of a tangent curve concave southeasterly and having a radius of 118.75 feet; thence northeasterly along said curve through a central angle of  $45^{\circ} 41' 18''$  a distance of 94.69 feet; thence North  $44^{\circ} 49' 38''$  East 10.28 feet to a line that is parallel with and distant southerly 49 feet therefrom, measured at right angles, the southerly line of the northeast one-quarter of the southwest one-quarter of aforementioned Section 35; thence along said parallel line North  $89^{\circ} 39' 17''$  East 67.56 feet to a non-tangent curve concave northwesterly and having a radius of 129 feet; thence southwesterly along said curve through a central angle of  $2^{\circ} 25' 58''$  a distance of 5.48 feet; thence South  $44^{\circ} 49' 38''$  West 52.73 feet to a tangent curve concave southeasterly and having a radius of 71.00 feet; thence southerly along said curve through a central angle of  $45^{\circ} 41' 18''$  a distance of 56.62 feet; thence South  $0^{\circ} 51' 40''$  East 189.44 feet to the Northerly line of aforementioned Tract No. 19981; thence along said line South  $89^{\circ} 49' 50''$  West 47.75 feet to the true point of beginning.

EXCEPT therefrom that portion of said land included within the lines of the land described in the deed to the Ideal Petroleum Company, recorded November 30, 1956 in Book 52994 Page 133, Official Records.

PARCEL 4:

That portion of the East one-half of the Southwest one-quarter of Section 35, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown upon map recorded in Book 41819 page 141, et seq. of Official Records, in the County of Los Angeles, State of California, described as follows:

A Beginning at a point in the northerly line of Tract No. 19981 recorded in Book 528 pages 25, 26 and 27 of Maps in the office of the County Recorder of said County, said point being westerly 825.00 feet, (measured along the northerly line of said Tract and the easterly prolongation thereof), from the center line of Palo Verde Avenue 40 feet wide; thence parallel with said center line North 0° 51' 40" West 281.96 feet to a line parallel with and distant southerly 49 feet therefrom, measured at right angles, the southerly line of the Northeast one-quarter of the Southwest one-quarter of aforementioned Section 35; (said point being the true point of beginning) thence along said parallel line South 89° 39' 17" West 30 feet; thence parallel with the center line of aforementioned Palo Verde Avenue, North 0° 51' 40" West 49 feet to the aforementioned southerly line of the Northeast one-quarter of the Southwest one-quarter of Section 35; thence along said line North 89° 39' 17" East 30.00 feet to a line that is parallel with aforementioned Palo Verde Avenue and which passes through the true point of beginning; thence along said parallel line South 0° 51' 40" East 49.00 feet to the true point of beginning.

(Conditions not copied)

Copied by Marilyn; April 30, 1959; Cross Ref. by Blanco  
Delineated On Sec. Prop. No Ref. 6-4-59

Recorded in Book D 403, Page 773; O.R. March 19, 1959; # 2031  
Grantor: Tiofilo Trinidad Ramirez and Angela Alvarez Ramirez, H/W.  
Grantee: Monrovia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 6, 1959

Granted For: (Purpose not stated)

Description: Lot 21 of Wardall Subdivision of Lots "B" and "C" in Block 9 of Monrovia Tract, as per map recorded in Book 12 Page 3 of Miscellaneous Records, in the office of the County Recorder of said County.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Marilyn; April 30, 1959; Cross Ref. by Blanco  
Delineated on M.R. 12-3 6-4-59

Recorded in Book D 403; Page 879; O.R. March 19, 1959; # 2342

Grantor: John S. Briano and Lupe M. Briano, H/W.

Grantee: UNITED STATES OF AMERICA, and its assigns.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1959

Granted For: (Purpose not stated)

Description: The real property in the County of Los Angeles, State of California, described as: The Southeasterly one-half of Durfee Avenue, 50.00 feet in width, in the County of Los Angeles, State of California, lying Northeasterly of the Northwesternly prolongation of the Northeasterly line of Lot 1, Tract No. 688, as shown on map

recorded in Book 15, Page 171, of Maps in the office of the Recorder of said County, and Southwesterly of the Southeasterly prolongation of the Northeasterly line of Lot 9 of Tract No. 3638, as shown on map recorded in Book 38, page 82 of Maps, in the office of said Recorder.

Containing 0.20 acre, more or less, all in street.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.  
(Conditions not copied)

Copied by Marilyn; April 30, 1959; Cross Ref. by BLANCO  
Delineated on F.M. 12032-R 6-8-59

Recorded in Book D 398, Page 277; O.R. March 13, 1959; # 3880

Grantor: The City of Los Angeles, a municipal corporation of the State of California, and the Department of Water and Power of the City of Los Angeles,

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: An Easement

Date of Conveyance: July 5, 1956

Granted For: Roadway Purposes

Description: PARCEL 1.

(C.I. 3-2-56)  
Subject to rights to be given to State, an easement for a private road over and across that portion of Block 5 of Alexander Gunn Tract No. 2, as per map thereof recorded in Book 9, page 146 of Maps, in the office of the County Recorder of said County,

described as follows:

Beginning at a point on the east line of the 100-foot strip of land described in deed to the City of Los Angeles, recorded in Book 14788, Page 1 of Official Records of said County, distant along said east line N. 7° 03' 15" E., 319.48 feet from an angle point therein; said point of beginning being also on a curve concave northwesterly, having a radius of 2596.00 feet; thence southwesterly along said curve, from a tangent which bears S. 50° 16' 18" W., through an angle of 0° 09' 33", a distance of 7.21 feet; thence tangent to said curve, S. 50° 25' 51" W., 138.40 feet to the west line of said 100-foot strip of land; thence along said west line, S. 7° 03' 15" W., 100.00 feet; thence northeasterly to a point on said east line, distant thereon S. 7° 03' 15" W., 150.00 feet from the point of beginning; thence N. 7° 03' 15" E., 150.00 feet to said point of beginning.

PARCEL 2: (Slopes)

Subject to rights to be given to state, a slope easement for lateral support of the above mentioned private road over and across that portion of said Block 5, described as follows:

Beginning at a point on said east line of said 100-foot strip of land, distant thereon N. 7° 03' 15" E., 169.48 feet from said angle point therein; thence S. 7° 03' 15" W., 169.48 feet to said angle point; thence N. 39° 34' 09" W., 137.58 feet to said west line of said 100-foot strip of land; thence along said west line N. 7° 03' 15" E., 19.15 feet; thence northeasterly to said point of beginning.

Copied by Marilyn; April 30, 1959; Cross Ref. by BLANCO  
Delineated on F.M. 10225-9 6-8-59

Recorded in Book D 418, Page 565; O.R. April 1, 1959; # 4990  
 Grantor: McDonald Bros. Construction Co., a California Corp.  
 Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1959

Granted For: (Purpose not stated) "Job Title: San Dimas Wash"

Description: That portion of the southeast one-quarter of the southwest one-quarter of the southwest one-quarter of Section 6, T. 1 S., R. 9 W., Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded on the north by the southerly boundary of Tract No. 21343, as shown on map recorded in Book 602, pages 89, 90 and 91, of Maps, in the office of said Recorder, and bounded on the south by a line parallel with and northerly 40 feet, measured at right angles or radially, from the following described line and the easterly prolongation thereof.

Beginning at a point in the westerly line of Section 7, T. 1 S., R. 9 W., of said Subdivision, distant S. 0° 25' 21" E. 58.42 feet along said line from the northwest corner of said Section 7; thence N. 84° 37' 44" E. 640.52 feet to the beginning of a tangent curve concave to the North and having a radius of 3800 feet; thence easterly 366.65 feet along said curve; thence tangent to said curve N. 79° 06' 02" E. 348.34 feet to a point in the easterly line of said southeast one-quarter; distant along said easterly line N. 0° 16' 40" W. 113.76 feet from the southeast corner of said southeast one-quarter.

The area of the above described parcel of land is 13,349 square feet, more or less.

Copied by Marilyn; May 5, 1959; Cross Ref. by blanco  
 Delineated on F.M. 20110-2 6-8-59

Recorded in Book D 418, Page 568; O.R. April 1, 1959; # 4991  
 Grantor: McDonald Bros. Construction Co., A California Corp.  
 Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1959

Granted For: (Purpose not stated) "Job Title: San Dimas Wash"

Description: That portion of the southeast one-quarter of the southwest one-quarter of the southwest one-quarter of Section 6, T. 1 S., R. 9 W., Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 40 feet northerly and 30 feet southerly of the following described line:

Beginning at a point in the westerly line of Section 7, T. 1 S., R. 9 W., of said Subdivision, distant S. 0° 25' 21" E. 58.42 feet along said line from the northwest corner of said Section 7; thence N. 84° 37' 44" E. 640.52 feet to the beginning of a tangent curve concave to the North and having a radius of 3800 feet; thence easterly 366.65 feet along said curve; thence tangent to said curve N. 79° 06' 02" E. 348.34 feet to a point in the easterly line of said southeast one-quarter, distant along said easterly line N. 0° 16' 40" W. 113.76 feet from the southeast corner of said southeast one-quarter. The area of the above described parcel of land is 1.01 acres, more or less.

Copied by Marilyn; May 5, 1959; Cross Ref. by Blanco  
 Delineated on F.M. 20110-2 6-8-59



Recorded in Book D 424, Page 658; O.R. April 7, 1959;# 2797  
 Grantor: Los Angeles County Flood Control District,  
 Grantee: Betty Lesin, a married woman and Evelyn B. Schwartz, a married woman, each as to an undivided one-half interest.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 16, 1959

Granted For: (Purpose not stated)

Job Title: (Pacoima Wash) (C.I.S.)

Description: All its right, title and interest in and to the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows: That portion of Lot 30, Tract No. 23761, as shown on map recorded in Book 624, pages 66, 67 and 68, of

Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Beginning at a point in the southerly line of said Lot, distant westerly 3.50 feet along said line from the southeast corner of said lot; thence northerly in a direct line to the most northerly corner of said lot.

The area of the above described parcel of land is 285 square feet, more or less. (Conditions not copied)

Copied by Marilyn; May 5, 1959; Cross Ref. by BLANCO  
 Delineated on F.M. 18603 6-9-59

Recorded in Book D 413, Page 541; O.R. March 27, 1959;# 3496  
 Grantor: The City of Downey  
 Grantee: Downey City School District, formerly Downey School Dist.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1959

Granted For: (Purpose not stated)

Description: Beginning at the most Southerly corner of Block 16 of the Tract of the Downey Land Association, in the City of Downey, County of Los Angeles, State of California, as per map recorded in Book 2, Page 434 of Miscellaneous Records, in the office of the

County Recorder of said County; thence along the Southwest line of said Block North 57° 14' 40" West 177.50 feet; thence North 33° 27' 16" East 152.01 feet; thence South 57° 14' 40" East 175.73 feet to the Southeast line of said Block 16; thence along said southeast line South 32° 47' 20" West 152.00 feet to the point of beginning.

SUBJECT TO:

1. General and special taxes for the fiscal year 1958-59
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Marilyn; May 5, 1959; Cross Ref. by blanco

Delineated on M.R. 2-434 6-8-59

Recorded in Book D 411, Page 355; O.R. March 26, 1959;# 1493  
 Grantor: Frances J. Chamberlain & Ruth S. Chamberlain, his wife; Helen A. Madden, a married woman; and John G. Sundbye & Jean B. Sundbye, His wife

Grantee: Whittier Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 23, 1959

Granted For: (Purpose not stated)

Description: The Northwesterly 105 feet of the Southwesterly 391.50 feet of the Southeast half of Lot 83 in Block 4 of

Tract No. 505, as per map recorded in Book 15 pages 94 and 95 of Maps, Records of said County. (Conditions Not Copied)  
 SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.  
 Copied by Marilyn; May 6, 1959; Cross Ref. by Blanco  
 Delineated on M.B. 15-94 6-8-59

Recorded in Book D 430, Page 895; O.R. April 13, 1959; # 1592  
 Grantor: Herbert L. White, a married man, who acquired title as an unmarried man  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 29, 1958  
 Granted For: (Purpose not stated)  
 Description: The west 692 feet of the North 15 feet of the South 990 feet of Lot 1026 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of said County. (Conditions not copied)  
 Subject to: Taxes for 1958-59, a lien not yet payable.  
 Copied by Marilyn; May 6, 1959; Cross Ref. by Blanco  
 Delineated on M.B. 19-21 6-8-59

Recorded in Book D 433, Page 932; O.R. April 15, 1959; # 2030  
 Grantor: Douglas E. Reeder and Nora K. Reeder, H/W.  
 Grantee: Los Angeles City High School District of Los Angeles Co.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 4, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 19 in Block 1190, of Tract No. 7331, in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 102, pages 46 to 50 inclusive of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: Second installment of Taxes for 1958-59  
 Copied by Marilyn; May 6, 1959; Cross Ref. by Blanco  
 Delineated on M.B. 102-47 6-8-59

Recorded in Book D 433, Page 708; O.R. April 15, 1959; # 1468  
 Grantor: Los Angeles County Flood Control District,  
 Grantee: Willie J. Patterson, Jr., and Sadie Weems Patterson,  
H/W. as J/Ts.  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: October 9, 1956  
 Granted For: (Purpose not stated)  
 Job Title: Compton Creek (C.I. 117)  
 Description: All its right, title and interest in the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows: That portion of Lot 14, Block 26, Tract No. 6478, as shown on map recorded in Book 68, pages 93 to 99, inclusive, of Maps, in the office of the Recorder of the COUNTY of Los Angeles, lying southerly of a line parallel with and northerly

45 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Avalon Boulevard, formerly South Park Avenue, 80 feet wide, as shown on said map of Tract No. 6478, distant S.  $0^{\circ} 01' 35''$  E. thereon 335.93 feet from the center line of 107th Street, 50 feet wide, as shown on said map; thence S.  $49^{\circ} 48' 26''$  E. 143.50 feet to the beginning of a tangent curve concave to the North, having a radius of 500 feet; thence easterly along said curve 348.60 feet to the end of same; thence S.  $89^{\circ} 45' 14''$  E., tangent to said curve, 235.37 feet to a point in the southerly prolongation of the center line of Stanford Avenue, formerly Germain Avenue, 50 feet wide, as shown on said map of Tract No. 6478, distant S.  $0^{\circ} 03' 35''$  E. thereon, and along said center line of Stanford Avenue, 190.02 feet from the center line of 108th Street, 80 feet wide, as shown on said map.

SUBJECT TO all matters of record.

Copied by Marilyn; May 6, 1959; Cross Ref. by *Blanco*  
Delineated on F.M. 11128-2 6-9-59

Recorded in Book D 434, Page 519; O.R. April 15, 1959; # 3710

Grantor: Los Angeles County Flood Control District,

Grantee: Edna M. Wolff, an unmarried woman

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 18, 1959

Granted For: (Purpose not stated)

Job Title: Eaton Wash

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

That portion of that part of the northeast one-quarter of the southwest one-quarter of Section 7, T. 1 S., R. 11 W., S.B.M., described in deed to Edna M. Wolff, recorded in Book 22895, page 49, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at a point in the southerly line of Broadway, 60 feet wide, as shown on County Surveyor's Map No. 8866, on file in the office of the Engineer of said County, distant along said southerly line S.  $89^{\circ} 45' 15''$  E. 591.96 feet from the northeasterly corner of Lot 4, Hubbard Ranch Tract, as shown on map recorded in Book 10, page 173, of Maps, in the office of said recorder, said point being in the easterly line of Acacia Street, 40 feet wide, as shown on said County Surveyor's Map; thence S.  $7^{\circ} 52' 45''$  E. 80.00 feet along said easterly line to the true point of beginning; thence N.  $82^{\circ} 07' 15''$  E. 29.33 feet; thence S.  $10^{\circ} 04' 25''$  E. 47.06 feet to the beginning of a tangent curve concave to the northeast and having a radius of 483.50 feet; thence southeasterly 193.64 feet along said curve to the southerly line of the land described in said deed; thence along said last mentioned line N.  $89^{\circ} 45' 15''$  W. 77.36 feet to said easterly line; thence along said easterly line N.  $7^{\circ} 52' 45''$  W. 222.99 feet to said true point of beginning.

Copied by MARILYN; May 6, 1959; Cross Ref. by *Blanco*  
Delineated on F.M. 11112-8 6-9-59

Recorded in Book D 408, Page 578; O.R. March 24, 1959; # 2107  
 Grantor: Bellflower Unified School District of Los Angeles County  
 Grantee: Union Development Company, Inc.  
 Nature of Conveyance: A perpetual Easement  
 Date of Conveyance: March 10, 1959  
 Granted For: (Road or Highway Purposes)

Description: An easement to be perpetual during its continued use and right to use the hereinafter described property for a public road or highway, described as follows: That portion of the East one-half of the Southwest one-quarter of Section 35, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown upon map recorded in Book 41819, page 41 et seq., of Official Records, in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the northerly line of Tract No. 19981 recorded in Book 528 pages 25, 26 and 27 of Maps, in the office of the County Recorder of said County, said point being westerly 1001.99 feet (measured along the northerly line of said Tract and the easterly prolongation thereof) from the center line of Palo Verde Avenue 40 feet wide; thence parallel with said center line North 0° 51' 40" West 188.86 feet to the beginning of a tangent curve concave southeasterly and having a radius of 118.75 feet; thence northeasterly along said curve through a central angle of 45° 41' 18" a distance of 94.69 feet; thence North 44° 49' 38" East 10.28 feet to a line that is parallel with and distant southerly 49 feet therefrom, measured at right angles, the southerly line of the Northeast one-quarter of the Southwest one-quarter of aforementioned Section 35; said point being the true point of beginning; thence along said parallel line North 89° 39' 17" East 103.83 feet to a line parallel with the center line of aforementioned Palo Verde Avenue and distant westerly therefrom 855.00 feet (measured along a line parallel with the northerly line of aforementioned Tract No. 19981 and its easterly prolongation); thence along said parallel line North 0° 51' 40" West 24.00 feet to a line parallel with (and distant Southerly 25 feet therefrom, measured at right angles) the southerly line of the Northeast one-quarter of the Southwest one-quarter of aforementioned Section 35; thence along said line South 89° 39' 17" West 79.47 feet to a line bearing North 44° 49' 38" East from the true point of beginning; thence along said line South 44° 49' 38" West 34.04 feet to the true point of beginning. (Conditions not copied)

Copied by Marilyn; May 6, 1959; Cross Ref. by blanco  
 Delineated on Sec Prop. No Ref.

6-9-59

Recorded in Book D 408, Page 494; O.R. March 24, 1959; # 1921  
 Grantor: Gerald K. Engel and Chrystle C. Engel, H/W.  
 Grantee: Los Angeles City High School District of Los Angeles Co.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 22, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 15 in Block 1190 of Tract No. 7331, in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 102, Pages 46 to 50 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second Half of Taxes for 1958-59.  
 Copied by Marilyn; May 6, 1959; Cross Ref. by blanco  
 Delineated on M.B. 102-47

6-9-59

Recorded in Book D 412, Page 476; O.R. March 27, 1959;# 319  
 Grantor: Dante Marrocco and Leda Marrocco, H/W.  
 Grantee: Los Angeles City High School District of Los Angeles Co.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 30, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 13 in Block 1190 of Tract No. 7331, in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 102, pages 46 to 50 inclusive of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: Second installment of taxes for 1958-59  
 Copied by Marilyn; May 12, 1959; Cross Ref. by Blanco  
 Delineated on M.B 102-47 6-9-59

Recorded in Book D 410, Page 801; O.R. March 25, 1959;# 4662

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
a body corporate and politic,	)	
	)	No. 658,762
Plaintiff,	)	FINAL ORDER OF
	)	CONDEMNATION
-vs-	)	(Parcel No. 329,
M. L. Jack, et al.,	)	as amended)
	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real properties described in said complaint as Area "A" and Area "B" of Parcel No. 329, as amended, be and the same are hereby condemned as prayed for, and that the plaintiff, Los Angeles County Flood Control District, a body corporate and politic does hereby take and acquire the fee simple title in and to Area "A" of Parcel No. 329, as amended, and a permanent easement for ingress and egress in, over and across Area "B" of Parcel No. 329, as amended, together with all improvements thereon, if any, all as described and prayed for in the complaint herein, for any public use authorized by law, and in particularly for the construction and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood storm and other waste waters of Eaton Wash, from Rosemead Boulevard to Huntington Drive.

That said real properties are situate in the unincorporated territory of the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL No. 329, as amended:  
AREA "A" (Fee Simple Title):

That portion of Lot 21, Tract No. 3623,, as shown on map recorded in Book 40, Page 52, of Maps, in the office of the Recorder of the County of Los Angeles, lying southwesterly of a line concentric with and 15 feet southwesterly and westerly, measured radially, from the following described line:

Beginning at a point in the westerly line of said lot, distant northerly 88.71 feet along said westerly line from the southwest corner of said lot, said point being in a curve concave to the southwest, having a radius of 94 feet and passing through a point in the southerly line of said lot, distant easterly 61.75 feet along said southerly line from said southwest corner; thence southeasterly and southerly along said curve.

The area of the above described parcel of land is 2,616 square feet, more or less.

AREA "B" (Permanent Easement for ingress and egress):

An easement for ingress and egress in, over and across that portion of said lot within a strip of land 15 feet wide, the northeasterly and easterly line of said strip being contiguous with the above described curve.

The area of the above described strip of land is 1,684 square feet, more or less.

Dated this 12th Day of March, 1959.

Burke

Judge of the Superior Court

Copied by Marilyn; May 14, 1959; Cross Ref. by Blanco  
Delineated on F.M. 11112-7 6-9-59

Recorded in Book D 54 Page 408, O.R., Mar 26, 1958; #3002

UNITED STATES OF AMERICA,	)	CIVIL NO. 260-58
Plaintiff,	)	
v.	)	<u>DECLARATION OF TAKING</u>
0.28 ACRE OF LAND, MORE OR LESS,	)	
SITUATE IN THE COUNTY OF LOS	)	
ANGELES, STATE OF CALIFORNIA;	)	
WILLIAM J. McCLELLAN, ET AL.,	)	
Defendants.	)	

TO THE HONORABLE, THE UNITED STATES DISTRICT COURT:

I, the undersigned, Lyle S. Garlock, Assistant Secretary of the Air Force of the United States of America, do hereby make the following declaration by direction of the Secretary of the Air Force:

1. (a) The land hereinafter described is taken under and in accordance with the Act of Congress approved February 26, 1931 and acts supplementary thereto and amendatory thereof, and under the further authority of the Act of Congress approved August 1, 1888 which authorizes the acquisition of land for military purposes; The act of Congress approved August 3, 1956, which act authorizes acquisition of the land, and the Act of Congress approved July 27, 1956, which act made funds available for such purposes.

(b) The public uses for which said land is taken are as follows: The said land is necessary adequately to provide for expanding needs and requirements for the Department of the Air Force and other military uses incident thereto. The land has been selected under the direction of the Secretary of the Air Force for acquisition by the United States for use in connection with Lookout Mountain Air Force Laboratory, in the County of Los Angeles, State of California, and for such other uses as may be authorized by Congress or by Executive Order.

2. A general description of the land being taken is set forth in Schedule "A", attached hereto and made a part hereof, and is a description of the same land described in the complaint in the above entitled cause.

SCHEDULE "A"

The land which is the subject matter of this declaration of taking aggregates 0.28 acre, more or less, situate and being in the County of Los Angeles, State of California. The description of the land taken together with the name and address of the purported owner thereof and a statement of the sum estimated to be the just compensation therefor is as follows:

TRACT NO. A-100:

That portion of Lot 14 of Tract No. 22376, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 608, pages 77 to 79, inclusive of Maps in the office of the Recorder of said County, described as follows:

Beginning at the intersection of the Northeasterly line of



said Lot 14 with the Southwesterly prolongation of a line parallel with and distant Southeasterly 12.50 feet, measured at right angles, from the Northwesterly line of Lot 691 of Lookout Mountain Park, as shown on map recorded in Book 14, pages 150 and 151 of Maps, in the office of said Recorder; thence Southwesterly along said parallel line to a line parallel with and distant Southwesterly 50.00 feet, measured at right angles, from the Northeasterly line of said Lot 14; thence Northwesterly along said last mentioned parallel line to a line parallel with and distant Northwesterly 50.00 feet, measured at right angles from the Southeasterly line of said Lot 14; thence Southwesterly along said last mentioned parallel line to the Southwesterly line of said Lot 14; thence Southeasterly along said Southwesterly line to the most Southerly corner of said Lot 14; thence Northeasterly along the Southeasterly line of said Lot 14 to the most Easterly corner of said Lot 14; thence Northwesterly along the Northeasterly line of said Lot 14, a distance of 37.53 feet to the point of beginning.

Containing 0.28 acres, more or less.

3. The estate taken for said public uses is the fee simple title, subject, however, to existing easements for public roads and highways, public utilities, railroads and pipelines.

IN WITNESS WHEREOF, the undersigned, the Assistant Secretary of the Air Force, hereunto subscribes his name by direction of the Secretary of the Air Force, this 27 day of Feb., A.D. 1958, in the City of Washington, District of Columbia.

/s/ LYLE S. GARLOCK

Assistant Secretary of the Air Force

Copied by Claudia, May 15, 1959; Cross Ref by Blanco  
Delineated on M.B. 608-79

6-12-59

Recorded in Book D 420, Page 343; O.R. April 2, 1959; # 4790

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
a body corporate and politic, )

Plaintiff, )

-vs-

Jay D. Brewis, et al., )

Defendants. )

No. 708, 213

FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 7, 10, 16 and 18, Cloud Creek, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL District, a body corporate and politic, does hereby take and acquire: (1) The fee simple title in and to Parcels Nos. 7 and 16, Cloud Creek; (2) A permanent easement for covered storm drain in, over and across Parcel No. 10, Cloud Creek; and (3) A permanent slope easement in, over and across Parcel No. 18, Cloud Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of CLOUD CREEK, from Harmony Place to Markridge Road, situate in the unincorporated territory of the County of Los Angeles.



Recorded in Book D 421, Page 716; O.R. April 3, 1959;# 3684

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
a body corporate and politic,	)	
	)	No. 708,213
Plaintiff,	)	<u>FINAL ORDER OF</u>
	)	<u>CONDEMNATION</u>
-vs-	)	
Jay D. Brewis, et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 6, 21 and 24 (Cloud Creek), be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) The fee simple title in and to Parcel No. 6; (2) A permanent slope easement in, over and across Parcel No. 21; and (3) A permanent easement for covered storm drain and appurtenant structures in, over and across Parcel No. 24 (Cloud Creek), together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and a purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of CLOUD CREEK, from Harmony Place to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 6 (Fee Title): (Cloud Creek)

That portion of that parcel of land in Lots 16 and 17, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Jay D. Brewis et ux., recorded in Book 52573, page 52, of Official Records, in the office of said Recorder, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Commencing at the intersection of the center line of Markridge Road, 50 feet wide, with the northerly prolongation of the center line of Ramadell Avenue, 66 feet wide, as said center lines are shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder; thence N. 66° 32' 45" W. 403.45 feet along said first mentioned center line; thence S. 51° 38' 00" W. 63.26 feet to the beginning of a tangent curve concave to the southeast and having a radius of 193 feet; thence southwesterly 69.17 feet along said curve to the true point of beginning; thence continuing southwesterly 1.50 feet along said curve; thence tangent to said curve S. 30° 39' 13" W. 300.00 feet.

The area of the above described parcel of land is 3,303 square feet, more or less. The area of the above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 21 (Slope Easement) (Not Copied)

PARCEL NO. 24 (Easement for covered storm drain) (Not Copied)

Dated: March 12, 1959

Burke

Judge of the Superior Court

Copied by Marilyn; May 19, 1959; Cross Ref. by BLANCA  
Delineated on F.M. 2014-5

6-12-59

Recorded in Book D 421, Page 983; O.R. April 3, 1959;# 4834

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic,

Plaintiff,

-vs-

William C. Leech, et al.,

Defendants.

No. 698346  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 145, 219, and 242, be and the same is hereby condemned as prayed for, and that Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) the fee simple title in and to Parcel No. 145, (2) permanent slope easements in, over and across Parcel No. 219, and (3) Temporary construction area easements in, over and across Parcel No. 242, for a period of 12 months, beginning April 15, 1953, and ending April 14, 1959, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control confine the flood, storm and other waste waters of SAN DIMAS WASH, from Grand Avenue to Santa Fe Avenue, partly in the City of Glendora, and partly in unincorporated territory of the County of Los Angeles.

That said real property is situated in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 145 (Fee Title):

That portion of the westerly 67 feet of the easterly 295 feet of the northwest one-quarter of the northwest one-quarter of the northwest one-quarter of Section 7, T. 1 S., R. 9 W., Sub-division of the Ro. Addition to San Jose and a portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and southerly 25 feet measured at right angles, from the following described line:

Beginning at a point in the westerly line of said Section, distant S. 0° 25' 21" E. 58.42 feet along said line from the northwest corner of said Section; thence N. 84° 37' 44" E. 500.00 feet.

The area of the above described parcel of land is 3,055 square feet, more or less.

PARCEL no. 219 (Permanent Slope Easement) Not Copied)

PARCEL NO. 242 (Temporary Construction Area Easement) (Not Copied)

Dated: March 16, 1959

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; May 19, 1959; Cross Ref. by Blanco

Delineated on FM. 20110-2

6-11-59

Recorded in Book D 410, Page 797; O.R. March 25, 1959;# 4661

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
a body corporate and politic,	)	No. 675,785
Plaintiff,	)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
B.E. Turner, INC., et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 38, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 38, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation, and maintenance thereof of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of BRADBURY CHANNEL, from Mount Olive Drive to Winston Street, situate in the unincorporated territory of the County of Los Angeles, State of California;

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 38 (Fee Title)

That portion of that part of Lot 8, Section 30, T. 1 N., R. XW., Subdivision of the Rancho Azusa De Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying easterly of the easterly line of the westerly 648 feet of said lot, northerly of the northerly line of the Pacific Electric Railway Right of Way, 80 feet wide, as shown on map of tract No. 15289, recorded in Book 332, pages 23 and 24, of Maps, in the office of said recorder, and southerly of the following described line:

Beginning at a point in the westerly line of said lot, distant along said westerly line N. 0° 08' 01" E. 60.00 feet from said northerly line; thence S. 89° 51' 52" E. 80.00 feet; thence S. 81° 19' 00" E. 100.96 feet to a line parallel with and 45 feet northerly, measured at right angles, from said northerly line; thence S. 89° 51' 52" E. 1042.91 feet; thence N. 0° 08' 08" E. 10.00 feet ; thence parallel to said northerly line S. 89° 51' 52" E. 104.12 feet to the easterly line of said lot.

The area of the above described parcel of land is 31,586 square feet, more or less.

Dated: March 12, 1959.

Burke  
Judge of the Superior Court.

Copied by Marilyn; May 19, 1959; Cross Ref. by Blanco  
Delineated on F.M. 20064

6-12-59

Recorded in Book D 426, Page 771; O.R. April 8, 1959; # 4841

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

-vs-

Bessie L. Cedy, et al., )

Defendants.)

No. 703. 091

FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 163, 164, and 267, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 163 and 164, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for the improvement construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK NORTH FORK, from approximately 1560 feet southeasterly of Excelsior Drive to Imperial Highway, situate in the City of Santa Fe Springs, County of Los Angeles, State of California and a permanent easement for ingress and egress in, over and across Parcel No. 267, among others, in order to provide ingress to and egress from the remaining portions of Lot No. 164, and others, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for use by the public, including the owner thereof, since the taking of said Parcel No. 164, and others, and the construction of said COYOTE CREEK - NORTH FORK will interfere with reasonable access to the remainders of Parcel No. 164, and others, or will otherwise cause substantial damage to said remainders, the acquisition of which being authorized by Section 16-58 of the Los Angeles County Flood Control Act, SUBJECT TO:

(1) Interest for roads, railroads and ditches, also right of use and control of cienegas and natural streams of water and right of way over and to construct irrigation or drainage ditches, ect., all as acquired by deed recorded in Book 6678, page 217, of Deeds, belonging to the defendant, COUNTY OF LOS ANGELES, as to Parcels Nos. 163, 164 and 267, other conditions not copied.

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 163 (Fee Title)

That portion of that parcel of land in the northeast one-quarter of the northwest one-quarter of Section 21, T.3S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 186 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. 2N 105551, recorded in the office of said recorder, lying westerly of a line parallel with and 90 feet easterly, measured at right angles or radially, from the following described line:

Beginning at a point in the easterly line of said northwest one-quarter of Section 21, distant along said line N. 0° 02' 31" W. 783.36 feet from the southeast corner of said northwest one-quarter; thence N. 41° 06' 49" W. 973.89 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 1800 feet; thence northwesterly 1172.10 feet along said curve thence tangent to said curve N. 3° 48' 15" W. 50.09 feet to a point in the northerly line of said section, distant along



1085.56 ?  
said line S. 89° 37' 34" W. 1035.56 feet from the northeast corner of said northwest one-quarter.

The area of the above described parcel of land, exclusive of any portion lying within a public street, is 26,982 square feet, more or less.

A portion of this parcel lies within a natural water course.  
PARCEL NO. 164 (Fee Title).

That portion of that parcel of land in the northeast one-quarter of the northwest one-quarter of Section 21, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. KN 93359, recorded in the office of said recorder, within a strip of land 180 feet wide, lying 90 feet on each side of the following described line and the northerly prolongation of said line.

Beginning at a point in the easterly line of said northwest one-quarter of Section 21, distant along said line N. 0° 02' 31" W. 783.36 feet from the southeast corner of said northwest one-quarter; thence N. 41° 06' 40" W. 978.89 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 1800 feet; thence northwesterly 1173.10 feet along said curve thence tangent to said curve N. 3° 48' 16" W., 50.00 feet to a point in the northerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the northeast corner of said northwest one-quarter.

The area of the above described parcel of land, exclusive of any portion lying within a public street, is 5.42 acres, more or less.

A portion of this parcel lies within a natural water course.  
PARCEL NO. 267 (Easement for ingress and egress) (Not copied)  
Dated: March 17, 1959.

Redda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; May 22, 1959; Cross Ref. by BLANCO  
Delineated on FM 20112-2 6-12-59

Recorded in Book D 426, Page 756; O.R. April 8, 1959; # 4838  
RE-Recorded in Book D 530, Page 152; O.R. July 8, 1959; #3969  
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )

Plaintiff, )

-vs- )

George S. Wiley, et al., )

Defendants. )

No. 698,344

FINAL ORDER OF  
CONDEMNATION

(Parcels Nos. 151,  
254, 264 and 265)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 151, 254, 264 and 265, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) The fee simple title in and to Parcels Nos. 151 and 264; (2) A permanent slope easement in, over and across Parcel No. 265; and (3) A Temporary construction area and detour easement in, over and across Parcel No. 254 for a period of 12 months, beginning April 15, 1958, and ending April 14, 1959, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public

use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Ben Lomond Avenue to Grand Avenue, in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

(1) The interest of ARTHUR P. CARTER, also known as Arthur Pelham Carter, in and to Parcel No. 254.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 151 (Fee Title):

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to Alexander Henry McGregor et ux., recorded in Book 47670, page 195, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line parallel with and southerly 10 feet, measured at right angles, from the southerly line of that 80-foot wide strip of land, known as Arrow Highway, described in deed to said County, recorded in Book 15426, page 215, of said Official Records, said point distant along said parallel line S. 70° 06' 46" E. 102.67 feet from the westerly line of said parcel; thence S. 59° 45' 08" W. 68.65 feet to a point in a curve concave to the North and having a radius of 2960 feet, a radial of said curve to said point bears S. 11° 11' 38" E.; thence Westerly 36.99 feet along said curve to said westerly line; thence Southerly along said westerly line to the southerly line of said parcel; thence easterly along said southerly line to the easterly line of said parcel; thence northerly along said easterly line to a curve having a radius of 1050 feet and being concentric with that curve having a radius of 1040 feet, in the southerly boundary of said strip; thence westerly along said concentric curve and along said parallel line to said point of beginning.

The area of the above described parcel of land is 4,167 square feet, more or less.

PARCEL NO. 254 (Temporary Easement) (Not copied)

PARCEL NO. 264 (Fee Title):

That portion of that parcel of a land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to Alexander Henry McGregor et ux., recorded in Book 47670, page 195, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, the northerly line of said strip being described as follows:

Beginning at the intersection of the westerly line of said parcel with the southerly boundary of that 80-foot wide strip of land described in deed to said County, recorded in Book 15426, page 215, of said Official Records; thence S. 70° 06' 46" E. 111.88 feet along said boundary to the beginning of a tangent curve in said boundary, said curve concave to the North and having a radius of 1040 feet; thence easterly 2.64 feet along said curve to a point herein designated A; thence continuing easterly 30 feet along said curve.

The area of the above described parcel of land is 1,322 square feet, more or less.

PARCEL NO. 265 (Permanent Slope Easement (Not Copied))

Dated: MARCH 17, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; May 22, 1959; Cross Ref. by Blanco  
Delineated on E.M. 20110-1

6-26-59

Recorded in Book D 426, Page 761; O.R. April 8, 1959;# 4839

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	No. 707.769
Plaintiff,	)	FINAL ORDER OF
-vs-	)	CONDEMNATION
Juan Aguayo, et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 275, 282, 283 and 295, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) The fee simple title in and to Parcels Nos. 283 and 295, and (2) permanent slope easements in, over and across Parcels Nos. 275 and 282, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for use and in connection with the improvement, construction reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK- NORTH FORK, at Rosecrans Avenue, situate in the City of Santa Fe Springs.

That said real property is situate in the City of Santa FE Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 275 (Slope Easement) (Not Copied)

PARCEL NO. 282 (Slope Easement) (Not Copied)

Parcel No. 283 (Fee Title)

The northerly 20 feet of the southerly 50 feet of that portion of that parcel of land in the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, page 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Airfloor Company of California, Inc., recorded in Book 46871, page 171, of Official Records, in the office of said Recorder, lying westerly of the westerly line of the land described in Trust Deed, executed by said Company, recorded in Book 52088, page 150, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 5,911 square feet, more or less.

PARCEL NO. 295 (Fee Title):

That portion of the northerly 20 feet of the southerly 50 feet of the southwest one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, lying easterly of a line perpendicular to the southerly line of said northerly 20 feet and passing through a point in said line distant along said line S. 89° 37' 34" W. 435.66 feet from the westerly line of a strip of land 180 feet wide, the center line of which is described as beginning at a point in the southerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of the southwest one-quarter of said section; thence N. 3° 48' 16" W. 880.96 feet.

The area of the above described parcel of land is 5,876 square feet, more or less.

Dated: March 18, 1959

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Mafilyn; May 22, 1959; Cross Ref. by Blanco

Delineated on F.M. 20112-2

6-12-59

Recorded in Book D 426, Page 781; O.R. April 8, 1959; # 4844

POMONA UNIFIED SCHOOL DISTRICT,  
OF LOS ANGELES COUNTY,

Plaintiff,

-vs-

MAX GLICK, et al.,

Defendants.

No. 690599  
FINAL ORDER OF CONDEMNAT-  
ION  
(Parcel 1)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, POMONA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

That portion of Lot 4 in Block "D" of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5, page 6 of Miscellaneous Records, in the office of the County Recorder of said County. described as follows:

Commencing at the intersection of the center lines of Lexington Avenue and Garey Avenue; thence westerly along the center line of Lexington Avenue, 15 chains; thence northerly parallel with the center line of Garey Avenue 12 Chains; thence easterly 15 chains parallel with the center line of Lexington Avenue, to a point in the center line of Garey Avenue; thence southerly along said center line of Garey Avenue, 12 chains to the point of beginning.

EXCEPTING therefrom those portions within the lines of public roads, as reserved in the deed from August Peter Dobbert, et ux., registered as Document No. 16377 on April 28, 1921.

ALSO EXCEPTING therefrom that portion described as follows:

Commencing at the intersection of the center line of Garey Avenue and the center line of Lexington Avenue; thence North along the center line of Garey Avenue, 550 feet to the true point of beginning; thence westerly parallel with the center line of Lexington Avenue, 185 feet; thence northerly parallel with the center line of Garey Avenue, 100 feet; thence easterly parallel with the center line of Lexington Avenue, 135 feet to the center line of Garey Avenue; thence southerly along the center line of Garey Avenue, 100 feet to the true point of beginning.

ALSO EXCEPTING therefrom that portion thereof conveyed to the City of Pomona, be deed recorded September 12, 1955 in Book 48914 page 68, Official Records, for the widening of South Garey Avenue.

Dated: June 2, 1958

Triplet

Judge of the Superior Court

Copied by Marilyn; May 22, 1959; Cross Ref. by *Estelita*  
Delineated on M.R. 15-6

Recorded in Book D 426, Page 741; O.R. April 8, 1959;# 4834

TORRANCE UNIFIED SCHOOL DISTRICT  
OF LOS ANGELES COUNTY,  
Plaintiff,  
-vs-  
Claire F. Ray, et al.,  
Defendants.

No. 689387  
**FINAL ORDER OF  
CONDEMNATION**

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 1,2,3, 4,6,7,9,10 and 11, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of School Buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

**PARCEL 1:**

Lot 48 of Tract No. 2895, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 33, page 94 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all existing interest in all oil, gas and other hydrocarbons below the depth of 500 feet from the surface of said land, but with no right of entry upon the surface or the first 200 feet below the surface of said land.

PARCEL 2:

Lot 47 of Tract No. 2895, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 33, page 94 of Maps, in the office of the County Recorder of said County.

PARCEL 3:

Lot 46 of Tract 2895, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 33, page 94 of Maps, in the office of the County Recorder of said County.

**PARCEL 4:**

Lot 45 of Tract No. 2895, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 33, page 94 of Maps, in the office of the County Recorder of said County.

**PARCEL 6:**

The southerly 127 feet of Lot 20 of Tract No. 2895, in the City of Torrance, County of Los Angeles, State of California, as shown on map recorded in Book 33, page 94 of Maps, in the office of the County Recorder of said County.

PARCEL 7:

Lot 20 of Tract No. 2895, in the City of Torrance, County of Los Angeles, State of California, as shown on map recorded in Book 33, page 94 of Maps, in the office of the County Recorder of said County. EXCEPT therefrom the southerly 381 feet.

**PARCEL 9:**

Lot 19 in Tract No. 2895, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 33 page 94 of Maps, in the office of the County Recorder of said County.

**PARCEL 10:**

Lot 18 of Tract No. 2895, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book

33 page 94 of Maps, in the office of the County Recorder of said County.

PARCEL 11:

Lot 17 of Tract 2895, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 33, Page 94 of Maps, in the office of the County Recorder of said County.

Dated: April 1, 1959

Burke

Judge of the Superior Court

Copied by Marilyn; May 22, 1959; Cross Ref. by BLANCO  
Delineated on M.B. 33-94 6-15-59

Recorded in Book D 428, Page 495; O.R. April 9, 1959; # 4805

Grantor: Los Angeles County Flood Control District

Grantee: Amercian Potash & Chemical Corporation, a Delaware Corp.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 16, 1959

Granted For: Flood Control Purposes *J.M.*

Description: All its right, title and interest insofar as it affects the real property in the City of Vernon, County of Los Angeles, State of California, described as follows:

That portion of that part of Tract No. 275, as shown on map recorded in Book 14, page 32, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, recorded in Book 11241, page 71, of Official Records, in the office of said Recorder, lying northeasterly of the following described line and the southeasterly prolongation thereof:

Beginning at a point in the southerly line of said Tract distant S. 89° 03' 23" W. 178.17 feet from the southeasterly corner of said Tract; thence N. 56° 07' 34" W. 145.60 feet; thence N. 42° 48' 55" W. 19.79 feet to a point in the northerly line of that parcel of land described in said deed, distant S. 89° 03' 31" W. 118.04 feet along said northerly line from the northeasterly corner of said parcel.

The area of the above described parcel of land is 11,013 square feet, more or less.

Dated: March 16, 1959

(Affects Parcel 427) 19-RW 34.1

Copied by Marilyn; May 25, 1959; Cross Ref. by Blanco

Delineated on C.F. 1904 6-15-59

Recorded in Book D 430, Page 65; O.R. April 10, 1959; # 4656

Grantor: Pacific Electric Railway Company, a Calif. Corp.

Grantee: Los Angeles County Flood Control District,

Nature of Conveyance: Easement

Date of Conveyance: January 28, 1959

Granted For: Flood Control Channel *J.M. - 46*

Description: A parcel of land, situate in the City of Irwindale, County of Los Angeles, State of California, in Sections 8 and 17, Township 1 South, Range 10 West, S.B.B. & M., being all that portion of the southeasterly 120 feet of that certain 200-foot strip of land designated as "Big Dalton Wash" on County Surveyor's Filed



Map No. 12034, Sheet 5, on file in the office of the Engineer of said County, lying within the boundaries of that certain 33-foot strip of land designated as "Southern Pacific Railroad" on said Map.

(Conditions not copied)

(16-RW 12-3 First District)

Copied by Marilyn; May 25, 1959; Cross Ref. by BLANCO

Delineated on F.M. 12034-5

6-15-59

Recorded in Book D 430, Page 59; O.R. April 10, 1959; # 4655

Grantor: PACIFIC ELECTRIC RAILWAY COMPANY, a Calif. Corp.

Grantee: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Nature of Conveyance: An Easement

Date of Conveyance: January 28, 1959

Granted For: Flood Control Channel

Description: A strip of land, 20 feet in width, situate in the City of Irwindale, County of Los Angeles, in Lot 10 of the ORANGE Belt Tract, as per map recorded in Book 37, Page 67 of Miscellaneous Records, in the office of the Recorder of said County, being all that portion of the southeasterly 20 feet of the northwesterly 60 feet of that certain 200-foot strip of land designated as "Big Dalton Wash" on County Surveyor's Filed Map No. 12034, Sheet 4, on file in the office of the Engineer of said County, lying within the boundaries of that certain 40-foot strip of land designated as "Pacific Electric Railway" on said map.

(Conditions not copied)

(16-RW 12.2 First District)

Copied by Marilyn; May 25, 1959; Cross Ref. by Blanco

Delineated on F.M. 12034-4

6-15-59

Recorded in Book D 431, Page 664; O.R. April 13, 1959; # 4363

Grantor: Pacific Electric Railway Company, Calif. Corp.

Grantee: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Nature of Conveyance: Easement

Date of Conveyance: January 8, 1959

Granted For: Flood Control Channel.

Description: Two strips of land, each 20 feet in width, situate in the City of Los Angeles, County of Los Angeles, State of California, in Lot 11, PECK'S Subdivision of Lot J and portion of Lot H of the Partition of the Rancho Los Palos Verdes as shown on Recorder's

Filed Map 141, on file in the office of the Recorder of said County, being those portions of that certain 60-foot strip of land described in deed to California Pacific Railway Company, recorded in Book 1835, Page 292 of Deeds, in the office of said Recorder, described as follows:

PARCEL 1:

A strip of land, 20 feet in width, lying 10 feet on each side of the following described center line:

Commencing at a point in the southerly prolongation of the center line of Santa Rosa Avenue (now Frampton Avenue), 50 feet wide as shown on map of Tract No. 2820, recorded in Book 30, pages 20 and 21 of Maps, in the office of said Recorder, distant South 0° 10' 50" West, along said southerly prolongation, 622.19 feet from the easterly prolongation of the southerly line of Block 89 of said Tract No. 2820; thence South 89° 49' 43" East,

along a straight line which passes through a point in a line parallel with and 50 feet easterly, measured at right angles, from that certain line described as having a length of "1048.67 feet" in deed to the City of Los Angeles, recorded in Book 11581, Page 2 of Official Records, in the office of said Recorder, last mentioned point being distant, along said parallel line, South 0° 10' 32" West, 261.32 feet from the intersection of said parallel line with the southwesterly prolongation of that certain course, in the center line of Vermont Avenue (80 feet wide) described as having a length of "2134.05 feet" in deed to the City of Los Angeles, recorded in Book 11674, page 331 of Official Records, in the office of said Recorder.

The Side lines of said 20 foot strip of land are to be prolonged or shortened so as to terminate within the easterly and westerly boundaries of said 60-foot strip.

**PARCEL 2:**

A strip of land, 20 feet in width, being that portion of the westerly 20 feet of said 60-foot strip, bounded northerly by the southerly line of the 20-foot strip described in Parcel 1 above, and bounded southerly by a line parallel with and 20 feet southerly, measured at right angles, from said southerly line of the first described 20 foot strip,

SUBJECT to easements, restrictions, reservations, conditions and covenants of record. (Conditions not copied)  
Copied by Marilyn; May 26, 1959; Cross Ref. by Blanco  
Delineated on Rancho Prop No Ref.

Recorded in Book D 430, Page 991; O.R. April 13, 1959; # 1742

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: Portia, INC., a California Corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 5, 1957

Granted For: (Purpose not stated) - I.M. 60

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows: (134-RW - 2.1) 5th-DIST.  
That portion of the Rancho El Escorpion, as shown on map recorded in Book 2, page 518, of Patents, in the office of the Recorder of the County of Los Angeles, described in "PARCEL 48" in a Final Judgment had in Superior Court Case No. 547,785, a certified copy of which is recorded in Book 29634, page 101, of Official Records, in the office of said recorder.  
Copied by Marilyn; May 26, 1959; Cross Ref. by Blanco  
Delineated on F.M. 12020-1-6-12-59

Recorded in Book D 434, Page 752; O.R. April 15, 1959; # 4786

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

-vs-

CRUZ MORAN, et al., )

Defendants. )

No. 688,264  
FINAL ORDER OF  
CONDEMNATION  
(Parcel No. 15)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 15, be and the same is hereby condemned as prayed for, and that Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple

title in and to Parcel No. 15, together with all improvements thereon, if any, and the severance damages if any, as described and prayed for in the complaint on file herein, for any uses and purposes authorized by law, and in particular for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain, and appurtenant structures, to be known as CERRITOS - MAPLEWOOD DRAIN, STORM DRAIN PROJECT NO. 16, from vicinity of Chicago Avenue and Pacific Electric Railway to the southerly prolongation of McNab Avenue, between Center Street and Hayford Street, and vicinity of Center Street and Woodruff Avenue, northerly approximately 1030 feet, and Washington Street at Ibbetson Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

The westerly 30 feet of the easterly 178.32 feet of the northerly 66 feet of Lot 284, Sheet 5, Somerset Acres, as shown on map recorded in Book 14, page 78, of Maps, in the office of the Recorder of the County of Los Angeles. The area of the above described parcel of land is 1,980 square feet, more or less.

Dated: April 8, 1959.

Burke

Judge of the Superior Court

Copied by Marilyn; May 26, 1959; Cross Ref. by Blanco

Delineated on F.M. 20090

6-22-59

Recorded in Book D 434, Page 228; O.R. April 15, 1959; # 2857

Grantor: BEVERLY HILLS UNIFIED SCHOOL DISTRICT, a political Subdivision, of the County of Los Angeles.

Grantee: TROUSDALE CONSTRUCTION COMPANY, A California Corporation  
and TEXAS CONSTRUCTION COMPANY, A Delaware Corporation.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1959

Granted For: (Purpose not stated)

Description: Lot 101 of Tract 21360, as per map recorded in Book 587, Pages 59 to 63 inclusive, Official Records, in the office of the County Recorder of Los Angeles, County, California.

SUBJECT TO: Conditions, covenants, restrictions, easements, rights and rights of way existing or of records.

Copied by Marilyn; May 26, 1959; Cross Ref. by BLANCO

Delineated on M.B. 587-63

6-18-59

Recorded in Book D 439, Page 236; O.R. April 20, 1959;# 4840  
 Grantor: SOUTHERN CALIFORNIA EDISON COMPANY,  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 20, 1958  
 Granted For: (Purpose not stated)  
 Description: PARCEL 1:

That portion of the Southerly 175.00 feet of the Northerly 881.36 feet of Lot 3 in Section 36, Township 1 North, Range 11 West, S.B.B. & M., of the Subdivision of the Rancho Azusa de Duarte, as per map recorded in Book 6, pages 80 to 82, inclusive, of Miscellaneous Records, in the office of the County Recorder of said County, said distances being measured along the Easterly line of said Lot 3, lying Easterly of the Easterly line of the land described in the deed to Monrovia Airport Incorporated, recorded in Book 15774, Page 304, of Official Records, in the office of the County Recorder of said County, and Westerly of the Easterly line of the strip of land, 80.00 feet wide, described in the easement to the Los Angeles County Flood Control District, recorded in Book 30027, page 313, of Official Records, in the office of the County Recorder of said County.

PARCEL 2:

That portion of said Southerly 175.00 feet of the Northerly 881.36 feet of said Lot 3, described as follows:

Beginning at the intersection of the South line of said Southerly 175.00 feet, with the Easterly line of the land described in said deed to the Los Angeles County Flood Control District, recorded in Book 30027, Page 313, of Official Records, in the office of the County Recorder; thence along said Easterly line, North 07° 20' 12" East, 60.00 feet; thence South 82° 39' 48" East, 22.00 feet; thence South 07° 20' 12" West, 56.99 feet, to the South line of said Southerly 175.00 feet; thence South 89° 32' 08" West, along said South line, 22.21 feet to the point of Beginning. (Conditions not copied)

SUBJECT TO: the real property taxes for the fiscal year 1958-1959.

SUBJECT ALSO to covenants, conditions, restrictions, reservations, exceptions, rights and easements of record.

(35 - RW 5.1 First District)

Copied by Marilyn; May 27, 1959; Cross Ref. by Blanco  
 Delineated on F.M. 11888-4 6-18-59

Recorded in Book D 436, Page 133; O.R. April 16, 1959;# 4691

Grantor: Marvin J. Willows and Madeline T. Willows, h/w.,

Grantee: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1959

Granted For: (Purpose not stated)

Description: That portion of Lot 3, Section 32, T. 1 N., R. 9 W., S.B.M., conveyed to Marvin J. Willows, et ux., by deed recorded in Book 24429, page 336, of Official Records, in the office of the Recorder of the County of Los Angeles.

(Big Dalton Wash 574 - 16 RW 5.2 First District)

Copied by Marilyn; May 27, 1959; Cross Ref. by Blanco  
 Delineated on F.M. 10897-3 6-24-59

Recorded in Book D 440, Page 535; O.R. April 21, 1959;# 4222  
 Grantor: LOS ANGELES TURF CLUB, INC., A California Corp.  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: A perpetual Easement  
 Date of Conveyance: August 26, 1958  
 Granted For: Flood Control Purposes (2-77-45)  
 Description: That portion of that part of Lots 1 and 5, Tract No. 949, as shown on map recorded in Book 17, page 13, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the southwesterly line of that strip of land, 80 feet wide, known as Colorado Place, described as Parcel No. 3 in deed to City of Arcadia, recorded in Book 9396, page 145, of Official Records, in the office of said Recorder, and Northerly of the northwesterly line of that strip of land, 80 feet wide, known as Huntington Drive, described as Parcel No. 2 in said deed, within a strip of land 26 feet wide, lying 13 feet on each side of the following described line:

Beginning at a point in the center line of said Colorado Place, distant N. 30° 33' 16" W. 377.95 feet along said center line from the Southeasterly extremity of that course described in said Parcel No. 3 as having a bearing and length of "N. 29° 29' 45" W. 2708.99 feet"; thence S. 0° 36' 24" E. 1196.75 feet to a point in the center line of said Huntington Drive, distant along said center line S. 37° 28' 47" W. 183.89 feet from the Northeasterly extremity of that course described in said Parcel No. 2, as having a bearing and length of "South 38° 33" W. 2843.37 feet".

The area of the above described parcel of land is 27,346 square feet, more or less.

Subject to all matters of record.  
 (Arcadia-Sierra Madre System - Arcadia Wash-East Branch 105-RW 5.1 First District.)

Copied by Marilyn; May 28, 1959; Cross Ref. by Bianco  
 Delineated on M. 11724-5 6-19-59

~~Recorded in Book D 439, Page 788; O.R. April 21, 1959;# 1359  
 Grantor: Los Angeles County Flood Control District,  
 Grantee: City of Long Beach, a municipal corporation  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: October 29, 1957  
 Granted For: (Purpose not stated)  
 Description: All its right, title and interest in the real property in the City of Long Beach, County of Los Angeles, State of California, described as follows:~~

~~That portion of Lot 1, Block 1, Riverside Plat, as shown on map recorded in Book 7, pages 102 and 103, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of that unnamed street, 50 feet wide, (now known as Railroad street), as shown on said map adjoining the northeasterly line of said lot, lying easterly of the southerly prolongation of the westerly line of Lot 1, Tract No. 8721, as shown on map recorded in Book 108, pages 37 and 38, of Maps, in the office of said Recorder. Subject to all matters of record. (Conditions not copied) L.A. River, Affects Long Beach Channel Parcel 350 - 19-RW 63.1 First District~~

~~Copied by Marilyn; May 28, 1959; Cross Ref. by  
 Delineated on~~

Recorded in Book D 443, Page 350; O.R. April 23, 1959;# 2891

Grantor: Michael and Jeanne Hertel

Grantee: Rivera Elementary School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 13, 1959

Granted For: (Purpose not stated)

Description: The real property in the City of Pico Rivera, County of Los Angeles, State of California, described as :  
That portion of Lot "S" in the County of Los Angeles, State of California, as shown on the map of the Rancho Santa Gertrudes, subdivided for the Santa Gertrudes Land Association by Hoffman Brothers, as per map recorded in Book 1 page 502 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northerly line of said Lot "S" which is distant easterly thereon 20.32 chains from the northwest corner of said lot, said point being the northwest corner of the land described in the deed recorded in book 42, page 466 of Deeds, records of said County; thence along said northerly line South 70° 45' East 7.68 chains to the northeasterly corner of the land described in said deed; thence South 22° 30' West along the easterly line of said land 481.58 feet, more or less, to a point in said easterly line distant North 22° 30' East 220.00 feet from the northeasterly corner of the land described in deed recorded in Book 353, page 254 of deeds, records, of said county, being the true point of beginning of this description; thence parallel with the northerly line of the land described in said last mentioned deed, North 70° West 165.00 feet; thence parallel with said easterly line South 22° 30' West 220.00 feet to said northerly line; thence along said northerly line North 70° West 341.88 feet, more or less, to the westerly line of the land described in said deed recorded in Book 42, page 466 of Deeds, records of said County; thence along said westerly line North 22° 30' East 493.51 feet, more or less, to the most Westerly corner of the land described in Certificate No. N-7503 on file in the office of the registrar of titles of said County; thence along the southerly line of said last mentioned land and its easterly prolongation South 70° 45' East 506.88 feet, more or less, to said easterly line of said land described in deed recorded in Book 42, page 466 of Deeds, records of said County; thence along said easterly line South 22° 30' West 273.51 feet, more or less, to the true point of beginning.

Copied by Marilyn; May 28, 1959; Cross Ref. by Blanco  
Delineated on M.R. 32-18 6-19-59

Recorded in Book D 436, Page 209; O.R. April 17, 1959;# 59

Grantor: Alma W. Frantz, a married woman and Maribel Louise Flanigan, a married woman, who acquired title as Maribel Louise Frantz a single woman,

Grantee: La Puente Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1959

Granted For: (Purpose not stated)

Description: Lot 34 of Tract No. 3433, as per map recorded in Book 38, pages 21, and 22 of Maps, in the office of the County Recorder of said County.

Copied by Marilyn; May 28, 1959; Cross Ref. by BLANCO  
Delineated on M.B. 32-21 6-19-59



Recorded in Book D 437, Page 719; O.R. April 20, 1959; # 22  
 Grantor: Montebello Unified School District, of Los Angeles County  
 Grantee: Sequoia Investment Corporation, A California Corp.  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: January 9, 1959  
 Granted For: (Purpose not stated)  
 Description: That portion of Section 34, Township 1 South, Range 12 West in the Rancho San Antonio, in the City of Monterey Park, County of Los Angeles, State of California, as shown on the map of a tract of land known as the Repetto Rancho, recorded on November 6, 1891 as Instrument No. 26 in book 759 page 14 of Deeds, in the office of the County Recorder of said County, described as follows:  
 Commencing at the southwest corner of Parcel A as described in Superior Court Case No. 692888, a certified copy thereof being recorded in Book D-188, page 538, of Official Records of said County; thence South 43° 53' 56" East 14.61 feet along the westerly boundary of the land described in the deed to the Montebello Unified School District, recorded on May 10, 1950, in book 33083, page 268 of Official Records of said County, to the intersection with a curve concave to the Northeast and having a radius of 429.40 feet, a radial line through said intersection having a bearing of North 67° 38' 44" East; thence northerly along said curve through a central angle of 1° 30' 52", a distance of 11.35 feet to the intersection with the southerly line of said parcel A; thence along said last mentioned southerly line, South 89° 44' 03" West 5.95 feet to the point of beginning.  
 Copied by Marilyn; May 28, 1959; Cross Ref. by Blanco  
 Delineated on Sec. Prop No Ref. 6-19-59

Recorded in Book D 438, Page 463; O.R. April 20, 1959; # 1865  
 Grantor: Montebello Unified School District  
 Grantee: Sequoia Investment Corporation, A California Corp.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 9, 1959  
 Granted For: (Purpose not stated)  
 Description: That portion of Section 34, Township 1 South, Range 12 West, in the Rancho San Antonio, in the City of Monterey Park, County of Los Angeles, State of California, as shown on the map of a tract of land known as the Repetto Rancho recorded on November 6, 1891, as Instrument No. 26 in Book 759 page 14 of deeds, in the office of the County Recorder of said County, described as follows:  
 Commencing at the northwest corner of Lot 225 of Tract No. 14547, as recorded in book 348 pages 25 to 28 of Maps, in the office of the County Recorder of said County; thence North 43° 53' 56" West 143.69 feet along the northeasterly line of Wilcox Avenue, 60 feet wide, (formerly called Garfield Avenue) as described in Ordinance No. 461 dated July 22, 1946, of the City of Monterey Park, recorded in the office of the City Clerk of said City, to the intersection with a line parallel to and 104 feet northerly of the northerly line of said lot 225; thence North 89° 44' 03" East 29.34 feet along said parallel line to the intersection with a curve concave to the northeast and having a radius of 369.40 feet, a radial line through said point having a bearing of North 65° 37' 25" East; thence southeasterly along said curve through a central angle of 19° 31' 21", a distance of 125.87 feet to the point of tangency with the northeasterly line of said Wilcox Avenue, said point being also the point of beginning.  
 Copied by Marilyn; May 28, 1959; Cross Ref. by Blanco  
 Delineated on Sec. Prop. No Ref. 6-19-59

Recorded in Book D 439, Page 293; O.R. April 21, 1959;# 81  
 Grantor: Verfield J. Graves and Mabel W. Graves, h/w.  
 Grantee: Hawthorne School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 24, 1959  
 Granted For: (Purpose not stated)  
 Description: The East 40 feet of Lot 149 of Ingledeale acres,  
 as per map recorded in Book 20 page 182-183 of  
 Maps, in the office of the County Recorder of said  
 County.  
 Free from encumbrances Except:  
 Covenants, conditions, restrictions, reservations, rights,  
 rights of way and easements of record.  
 Copied by Marilyn; May 27, 1959; Cross Ref. by Blanco  
 Delineated on M.B. 20-182 6-22-59

Recorded in Book D 439, Page 754; O.R. April 21, 1959;# 1272  
 Grantor: Jules Larner and Ruth Larner, h/w.  
 Grantee: Arcadia Unified School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 27, 1959  
 Granted For: (Purpose not stated)  
 Description: That portion of Lot 17 of Arcadia Agerage Tract,  
 as shown on map recorded in Book 10, page 18 of  
 Maps, in the office of the Recorder of said County,  
 described as follows:  
 Beginning at a point in the Westerly line of said Lot distant  
 South 0° 24' East 138.25 feet from the Northwestern corner of  
 said lot; thence South 0° 24' East 93 feet; thence parallel with  
 the Northerly line of said lot, North 89° 36' East 430.92 feet;  
 thence parallel with said Westerly line, North 0° 24' West 93  
 feet; thence South 89° 36' West 430.92 feet to the point of  
 beginning, except the Westerly 249.40 feet of above described  
 land.  
 Copied by Marilyn; May 28, 1959; Cross Ref. by Blanco  
 Delineated on M.B. 10-18 6-22-59

Recorded in Book D 421, Page 716; O.R. April 3, 1959;# 3684

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
 Plaintiff, )  
 -vs- )  
 Jay D. Brewis, et al., )  
 Defendants. )

No. 708,213  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
 that the real property described in said complaint as Parcels  
 Nos. 6, 21 and 24 (Cloud Creek), be and the same is hereby  
 condemned as prayed for, and that the Plaintiff, LOS ANGELES  
 COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic,  
 does hereby take and acquire: (1) The fee simple title in and  
 to Parcel No. 6; (2) A permanent slope easement in, over and across  
 Parcel No. 21; and (3) A permanent easement for covered storm  
 drain and appurtenant structures in, over and across Parcel No. 24  
 (Cloud Creek), together with all improvements thereon, if any, as

described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood storm and other waste waters of CLOUD CREEK, from Harmony Place to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 6 (Fee Title): (Cloud Creek)

That portion of that parcel of land in Lots 16 and 17, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Jay D. Brewis et ux., recorded in Book 52573, Page 52, of Official Records, in the office of said Recorder, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Commencing at the intersection of the center line of Markridge Road, 50 feet wide, with the Northerly prolongation of the center line of Ramsdell Avenue, 66 feet wide, as said center lines are shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder; thence N. 66° 32' 45" W. 40.45 feet along said first mentioned center line; thence S. 51° 38' 00" W. 63.26 feet to the beginning of a tangent curve concave to the Southeast and having a radius of 193 feet; thence southwesterly 69.17 feet along said curve to the true point of beginning; thence continuing southwesterly 1.50 feet along said curve; thence tangent to said curve S. 30° 39' 13" W. 300.00 feet.

The area of the above described parcel of land is 3,303 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL No. 21 (Slope Easement): (Not copied)

Parcel No. 24 (Easement for covered storm drain) (Not copied)

Dated: this 12th day of March, 1959.

Burke

Judge of the Superior Court

Copied by Marilyn; May 29, 1959; Cross Ref. by  
Delineated on

Recorded in Book D 394, Page 767; O.R. March 11, 1959; # 3538

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

-vs-

Ben H. Markin, also known as Benjamin H. )  
Markin, et al., )

Defendants. )

No. 707,638  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 7 and 23, Quail Creek, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple

title in and to Parcels Nos. 7 and 22, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of Quail creek, from vicinity of Pennsylvania Avenue and El Caminito Street to Cloud Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 7 (Fee Title): (Quail Creek)

The westerly 10 feet of Lot 19, Tract No. 14358, as shown on map recorded in Book 295, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,071 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 22 (Fee Title) (Quail Creek)

That portion of that parcel of land in Lot 7, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Joseph Banghart et ux., recorded in Book 58569, Page 73, of Official Records, in the office of said Recorder, lying westerly of a line concentric with and southeasterly 10 feet, measured radially from the following described line and the southwesterly continuation thereof;

Beginning at a point in the northeasterly line of the southwesterly 33 feet of Orange Avenue, 73 feet wide, distant S. 53° 15' 51" E. 870.00 feet along said northeasterly line, and the northwesterly prolongation thereof, from the center line of Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S. 18° 03' 47" W. 51.98 feet to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 194.52 feet; thence tangent to said curve S. 3° 38' 58" W. 290.78 feet to the beginning of a tangent curve concave to the West and having a radius of 890 feet; thence southerly along said curve 114.87 feet; thence tangent to said curve S. 11° 02' 39" W. 187.06 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 250 feet; thence southwesterly along said curve 113.37 feet to a point in the northeasterly line of the southwesterly 6.36 feet of the northeast one-half of said Lot 7, said point distant along said northeasterly line and the northwesterly prolongation thereof, S. 53° 07' 55" E. 83.80 feet from said center line of Pennsylvania Avenue.

The area of the above described parcel of land, exclusive of any portion within a public street, is 51 square feet, more or less.

The above described Parcel of land lies in a natural water-course.

Dated: February 18, 1959.

Rodda  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; June 1, 1959; Cross Ref. by Blanco  
Delineated On F.M. 20114-1,2 6-22-59

Recorded in Book D 389, Page 173; O.R. March 5, 1959;# 3690

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	No. 707638
-vs-	)	<u>Final order of</u>
Ben H. Markin, et al.,	)	<u>CONDEMNATION</u>
	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 4 and 10, Quail Creek, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 4 and 10, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvements, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from vicinity of Pennsylvania Avenue and El Caminto Street to Cloud Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

(1) Easement for public road and highway purposes as to that portion of Parcel No. 4, Quail Creek, in El Caminto Street, as provided by deed recorded in Book 37164, page 55, of Official Records of Los Angeles County, belonging to the defendant, COUNTY OF LOS ANGELES:

(2) Easement for storm drain purposes, affecting the entire Parcel No. 10, Quail Creek, as granted and dedicated on Map of Tract No. 14358, recorded in Book 295, pages 47 and 48, of Maps, belonging to the defendant, COUNTY OF LOS ANGELES; and That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 10 (Fee Title): (Quail Creek)

The easterly 10 feet of Lot 6, Tract No. 14358, as shown on map recorded in Book 295, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,071 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 4 (Fee Title): (Quail Creek)

That portion of that parcel of land in Lot 7, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Robert W. Beitler et ux., recorded in Book D 74, page 343, of Official Records, in the office of said recorder, lying westerly of a line parallel with and easterly 10 feet, measured at right angles or radially, from the following described line and the southeasterly continuation thereof;

Beginning at a point in the northeasterly line of the southeasterly 33 feet of Orange Avenue, 73 feet wide, distant S. 53° 15' 51" E. 270.00 feet along said northeasterly line, and the northeasterly prolongation thereof, from the center line of Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11 of Maps, in the office of said Recorder; thence S. 18° 03' 47" W. 51.98 feet to the beginning of a tangent curve concave to the



east and having a radius of 495 feet; thence southerly along said curve 184.52 feet; thence tangent to said curve S. 3° 38' 58" W. 290.78 feet to the beginning of a tangent curve concave to the west and having a radius of 890 feet; thence along southerly said curve 134.87 feet; thence tangent to said curve S. 11° 02' 39" W. 187.06 feet to the beginning of a tangent curve concave to the northeast and having a radius of 250 feet; thence southwesterly along said curve 113.37 feet to a point in the northeasterly line of the southeasterly 6.36 feet of the northeast one-half of said Lot 7, said point distant along said northeasterly line and the northwesterly prolongation thereof, S. 53° 07' 55" E. 83.80 feet from said center line of Pennsylvania Avenue.

The area of the above described Parcel of land, exclusive of any portion within a public street, is 1,272 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: February 4, 1959

Rodda  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; June 1, 1959; Cross Ref. by BLANCO  
Delineated on F.M. 20114-1;2 6-22-59

Recorded in Book D 439, Page 123; # O.R. April 20, 1959;# 3817

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	No. 696,303
-vs-	)	<u>FINAL ORDER OF</u>
Leslie K. Kirk, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcel No. 160)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 160, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a permanent flood Control easement in, over and across Parcel No. 160, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for use for and in connection with the improvement of SANTA ANITA WASH, from approximately 60 feet southerly of the southerly line of Live Oak Avenue, northerly to approximately 100-feet southerly of the Atchison, Topeka and Santa Fe Railway, situated partly in the City of Arcadia, partly in the City of Monrovia, and partly in unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the City of Monrovia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 160 (Permanent Easement):

That portion of Lot 82, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of ~~Maps~~, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said lot with the curved Westerly line of that parcel of land described in deed to Los Angeles County Flood Control District, recorded in Book 17020, page 59, of Official Records, in the office of said

SAE 707



recorder; thence along said northerly line S. 79° 52' 30" W. 7 feet; thence Southeasterly, in a direct line, to a point in said westerly line, distant southeasterly 17 feet along said westerly line from the place of beginning; thence 17 feet north-westerly along said westerly line to the place of beginning.

The area of the above described parcel of land is 62 square feet, more or less.

Dated: March 23, 1959.

Burke

Judge of the Superior Court

Copied by Marilyn; June 1, 1959; Cross Ref. by Blanco  
Delineated on F.M. 10564-7 6-22-59

Entered in Judgment Book 3571, Page 51, September 23, 1958

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )  
vs )  
Cleofas Mesa, et al., )  
Defendants. )

No. 683,159  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, designated as Parcels Nos. 150, 151, 155, 156, 157, 165, 166, 167, 176, 194, 196, 203, 204, 205, 207, 208, 209, 210, 232 and 233, all as amended, and all as herein-after described, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (a) The fee simple title Parcels Nos. 150, 151, 155, 156, 157, 165, 166, 167, 176, 194, 196, 205, 207, 208 and 210, all as amended; (b) permanent slope easements, and also temporary detour easements, in, over and across Parcels Nos. 203 and 204, both as amended, for a period of 12 months, beginning February 1, 1958 and ending January 31, 1959; (c) temporary detour easement in, over and across Parcel No. 209, as amended, for a period of 12 months, from February 1, 1958 to January 31, 1959; and (d) temporary shoofly easements in, over and across Parcels Nos. 232 and 233, both as amended, for a period of 6 months, from April 1, 1958 to September 30, 1958; all as described in the complaint on file herein, and all as amended by order Amending Complaint, for any public use authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation, improvement and maintenance of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK - NORTH FORK, from Coyote Creek northerly to 1700 feet northerly of Alondra Boulevard, situate partly in the City of Dairy Valley, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles. (Conditions not copied)

That said Parcels Nos. 150, 151, 155, 156, 157, 167, 176, 203, 204, and 205, all as amended, are situate in the City of Dairy Valley, County of Los Angeles, State of California; and said Parcels Nos. 165, 166, 194, 196, 207, 208, 209, 232 and 233, all as amended, are situate in the unincorporated territory of the County of Los Angeles, State of California, and all are more particularly described as follows:

PARCEL NO. 150 (Fee Simple Title)

The westerly 190 feet of Lot 30, Tract No. 38, and that portion of Edwards Road, 40 feet wide, adjoining Lot 30, as said Lot and said Road are shown on map recorded in Book 13, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1.44 acres, more or less.

PARCEL NO. 151 (Fee Simple Title)

The Westerly 190 feet of Lot 34, Tract No. 38, and that portion of Edwards Road, 40 feet wide, adjoining Lot 34, as said Lot and said Road are shown on map recorded in Book 13, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1.44 acres, more or less.

PARCEL NO. 155 (Fee Simple Title)

The westerly 190 feet of Lot 31, Tract No. 38, and that portion of Edwards Road, 40 feet wide, adjoining Lot 31, as said Lot and said Road are shown on map recorded in Book 13, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1.44 acres, more or less.

PARCEL NO. 156 (Fee Simple Title)

The westerly 190 feet of Lot 35, Tract No. 38, and that portion of Edwards Road, 40 feet wide, adjoining Lot 35, as said Lot and said Road are shown on map recorded in Book 13, Page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1.44 acres, more or less.

PARCEL NO. 157 (Fee Simple Title)

The westerly 190 feet of Lot 38, Tract No. 38, and that portion of Edwards Road, 40 feet wide, adjoining Lot 38, as said Lot and said Road are shown on map recorded in Book 13, page 14, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1.44 acres, more or less.

PARCEL NO. 165 (Fee Simple Title)

That portion of the northeast one-quarter of the northeast one-quarter of Section 28, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of the easterly line of the westerly 230 feet of said northeast one-quarter of said northeast one-quarter, with the northerly line of said Section; thence along said easterly line S. 0° 13' 59" E. 60.00 feet to the true point of beginning, said point being in a line parallel with and southerly 60 feet, measured at right angles, from said northerly line; thence N. 85° 03' 29" E. 30.00 feet; thence S. 29° 26' 45" W. 60.38 feet to said easterly line; thence along said easterly line S. 0° 13' 59" E. 388.19 feet; thence N. 89° 46' 01" E. 23.00 feet; thence S. 0° 13' 59" E. 40.00 feet to the southeasterly prolongation of the southwesterly boundary of land described as PARCEL 1 in deed to State of California,

recorded in Book 37770, page 164, of said Official Records; thence along said prolongation N.  $57^{\circ} 01' 35''$  W. 2.68 feet to the southeasterly extremity of that curve, concave to the northeast and having a radius of 484 feet, in the northeasterly boundary of said Parcel 1; thence northwesterly 477.80 feet along said curve to the northerly extremity thereof; thence tangent to said curve N.  $0^{\circ} 27' 54''$  W. 67.91 feet to the southeasterly boundary of the land described as PARCEL 2 in said deed; thence along said boundary N.  $44^{\circ} 32' 02''$  E. 7.07 feet to said parallel line; thence N.  $89^{\circ} 32' 06''$  E. 193.47 feet to said true point of beginning.

The area of the above described parcel of land is 1.60 acres, more or less.

PARCEL NO. 166 (Fee Title)

That portion of the northeast one-quarter of Section 28, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at a point in a line parallel with and southwesterly 15 feet, measured at right angles, from that line having a bearing and length of "S.  $57^{\circ} 08' 05''$  E. 2031.38 feet", in the southwesterly boundary of that parcel of land described in deed to State of California, recorded in Book 33154, page 363, of said Official Records, said point distant along said parallel line N.  $57^{\circ} 01' 35''$  W. 64.00 feet from the westerly line of the northeast one-quarter of the northeast one-quarter of said Section; thence S.  $17^{\circ} 48' 34''$  E. 177.33 feet to said westerly line; thence along said line S.  $0^{\circ} 13' 59''$  E. 250.92 feet to the Northeasterly side line of that 100-foot wide strip of land described in deed to Los Angeles and San Diego Rail Road Company, recorded in Book 139, page 587, of Deeds, in the office of said Recorder; thence along said line S.  $57^{\circ} 01' 20''$  E. 274.90 feet to a line parallel with and easterly 230 feet, measured at right angles from said westerly line; thence along said parallel line N.  $0^{\circ} 13' 59''$  W. 370.95 feet; thence N.  $29^{\circ} 42' 42''$  E. 11.73 feet to said first mentioned parallel line; thence northwesterly to the point of beginning.

The area of the above described parcel of land is 2.11 acres, more or less.

PARCEL NO. 167: (Fee Simple Title)

The westerly 230 feet of that portion of the east one-half of the east one-half of Section 28, T. 3. S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of Tract No. 38, as shown on map recorded in Book 13, page 14, of Maps, in the office of said Recorder, and southerly of the southeasterly line of that 100-foot strip of land described in deed to the Los Angeles and San Diego Rail Road Company, recorded in Book 139, page 587, of Deeds, in the office of said Recorder.

The area of the above described parcel of land is 11.02 acres, more or less.

PARCEL NO. 176 (Fee Simple Title)

That portion of the westerly 190 feet of Lot 39, Tract No. 38, and that portion of Edwards Road adjoining said Lot, as said Lot and Road are shown on map recorded in Book 13, page 14, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the following described line:

Beginning at a point in the easterly line of said westerly 190 feet, distant along said line N.  $0^{\circ} 13' 59''$  W. 25.10 feet from the southerly line of said lot; thence S.  $89^{\circ} 11' 52''$  W. 250 feet.

Also that portion of said lot within the following described boundaries:

Beginning at the intersection of said easterly line and said southerly line; thence along said southerly line N. 89° 46' 14" E. 45.76 feet; thence N. 28° 19' 00" W. 97.20 feet to said easterly line; thence S. 0° 13' 59" E. 85.75 feet to the place of beginning.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1.39 acres, more or less.

PARCEL NO. 194 (Fee Simple Title)

That portion of the east one-half of the east one-half of Section 28, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 230 feet of said east one-half of said east one-half, with that line having a bearing and length of "S. 57° 08' 05" E. 2031.38 feet" in the southwesterly boundary of that parcel of land described in deed to State of California, recorded in Book 33154, page 363, of Official Records; thence along said boundary S. 57° 01' 35" E. 298.02 feet; thence S. 32° 58' 25" W. 15.00 feet thence N. 57° 01' 35" W. 288.20 feet to said easterly line; thence N. 0° 13' 59" W. 17.93 feet to the place of beginning.

The area of the above described parcel of land is 4,397 square feet, more or less.

PARCEL NO. 196 (Fee Simple Title)

That portion of the northwest one-quarter of the northeast one-quarter, Section 28, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of said northwest one-quarter with that line having a bearing and length of "S. 57° 08' 05" E. 2031.38 feet" in the southwesterly boundary of that parcel of land described in deed to State of California, recorded in Book 33154, page 363, of said Official Records; thence along said boundary N. 57° 01' 35" W. 327.09 feet; thence S. 32° 58' 25" W. 15.00 feet; thence S. 57° 01' 35" E. 336.91 feet to said easterly line; thence N. 0° 13' 59" W. 17.93 feet to the place of beginning.

The area of the above described parcel of land is 4,980 square feet, more or less.

PARCEL NO. 203 (Slope Easement and Temporary Detour Easement not copied)

PARCEL NO. 204 (Slope Easement and Temporary Detour Easement not copied)

PARCEL NO. 205 (Fee Simple Title)

That portion of the westerly 190 feet of Lot 39, Tract No. 38, and that portion of Edwards Road adjoining said Lot, as said Lot and Road are shown on map recorded in Book 13, page 14, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line:

Beginning at a point in the easterly line of said Westerly 190 feet, distant along said line N. 0° 13' 59" W. 25.10 feet from the southerly line of said Lot; thence S. 89° 11' 52" W. 250 feet.

The area of the above described parcel of land exclusive of any portion within a public street, is 4,587 square feet, more or less.

PARCEL NO. 207 (Fee Simple Title)

That portion of the westerly 230 feet of the east one-half

of the east one-half of Section 28, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide, the northeasterly side line of said strip being contiguous to that line, having a bearing and length of "S. 57° 08' 05" E. 2031.38 feet," in the Southwesterly boundary of that parcel of land described in deed to State of California, recorded in Book 33154, page 363, of said Official Records.

The area of the above described parcel of land is 4,123 square feet, more or less.

PARCEL NO. 208 (Fee Simple Title)

That portion of the northeast one-quarter of the northeast one-quarter of Section 28, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 230 feet of said northeast one-quarter of said northeast one-quarter with the southerly line of the Northerly 60 feet of said Section; thence along said southerly line S. 89° 32' 06" W. 193.47 feet to the southerly boundary of the land described as Parcel 2 in deed to State of California, recorded in Book 37770, page 164, of said Official Records; thence along said boundary N. 44° 32' 02" E. 14.14 feet to the southerly line of the northerly 50 feet of said Section; thence along said last mentioned southerly line N. 89° 32' 06" E. 183.55 feet to said easterly line; thence S. 0° 13' 59" E. 10.00 feet to the place of beginning.

The area of the above described parcel of land is 1,885 square feet, more or less.

PARCEL NO. 209 (Temporary Detour Easement) (Not copied)

PARCEL NO. 210 (Fee Simple Title)

That portion of the northeast one-quarter of the northeast one-quarter, section 28, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of the westerly 230.00 feet of said northeast one-quarter of said northeast one-quarter, distant along said line S. 0° 13' 59" E. 60.00 feet from the northerly line of said Section; thence N. 85° 03' 29" E. 179.36 feet; thence S. 45° 15' 18" E. 32.25 feet; thence S. 0° 13' 59" E. 530.66 feet to the beginning of a tangent curve concave to the northeast, having a radius of 228 feet and tangent at the southerly extremity to a line parallel with and 56 feet southwesterly, measured at right angles, from that line having a bearing and length of "N. 57° 08' 05" W. 1819.88 feet" in the northeasterly boundary of that parcel of land described in deed to State of California, recorded in Book 33154, page 363, of said Official Records; thence from the beginning of said curve and Southerly along said curve 62.74 feet to said boundary; thence along said boundary S. 57° 01' 35" E. 149.67 feet to the beginning of a curve having a radius of 172 feet and concentric with said first mentioned curve; thence northwesterly along said concentric curve to a point in a line parallel with and 56 feet easterly, measured at right angles, from said line having a length of 530.66 feet; thence N. 0° 13' 59" W. 530.66 feet along said parallel line; thence N. 40° 57' 46" E. 32.16 feet to the southerly line of the northerly 45 feet of said Section; thence along said southerly line N. 89° 32' 06" E. 152.64 feet to the westerly line of land described in deed to Harry B. Langstaff et ux., recorded in Book 35102, page 419, of said Official Records; thence northerly along said westerly line to the southerly line of the northerly 30 feet of said Section; thence along said last mentioned southerly line S. 89° 32' 06" W. 397.89 feet to the easterly boundary of land described

as PARCEL 2 in deed to said State, recorded in Book 37770, page 164, of said Official Records; thence along said boundary S. 0° 27' 54" E. 20.00 feet to an angle point therein; thence along said boundary S. 89° 32' 06" W. 33.45 feet to said easterly line; thence S. 0° 13' 59" E. 10.00 feet to the point of beginning.

The area of the above described parcel of land is 1.02 acres, more or less.

PARCEL NO. 232 (Temporary Shoofly Easement ) (Not copied)

PARCEL NO. 233 (Temporary Shoofly Easement ) (Not copied)

Dated: September 19, 1958.

Chantry

Judge of the Superior Court

Copied by Marilyn; June 2, 1959; Cross Ref. by BLANCO

Delineated on F.M. 20074-1,2,3

6-22-59

Recorded in Book D 436, Page 786; O.R. April 17, 1959; # 1592  
Grantor: Long Beach Unified School District of Los Angeles Co.

Grantee: Pine Avenue Church of God

Nature of Conveyance: Grant deed

Date of Conveyance: April 13, 1959

Granted For: (Purpose not stated)

Description: The real property in the City of Long Beach, County of Los Angeles, State of California, described as: Lots 104 to 114 inclusive of the Inner Harbor Tract, as per map recorded in Book 24, page 11 of ~~Maps~~, in the office of the County Recorder of said County. (Conditions not copied)

SUBJECT TO: General and special taxes 1959-60, Covenants, conditions, restrictions, rights of way and easements of record, if any.

Copied by Marilyn; June 4, 1959; Cross Ref. by Blanco

Delineated on M.B. 24-11

6-24-59

Recorded in Book D 439, Page 96; O.R. April 20, 1959; # 3809

EXCELSIOR UNION HIGH SCHOOL )  
DISTRICT OF LOS ANGELES COUNTY, )  
Plaintiff, )  
vs. )  
Trino Aguilar, et al., )  
Defendants. )

No. 673738  
FINAL ORDER OF  
CONDEMNATION  
Parcels 10 & 11

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the first amended complaint as Parcels 10 and 11, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff EXCELSIOR UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of school buildings, grounds thereto and for nay public use authorized by law, said being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 10:

That portion of Parcel 31, County of Los Angeles, State of California, as shown on a Records of Survey filed in Book 15

S&E 707



Page 28 of Record of Surveys in the office of the County Recorder of said County, lying southerly of the center line of Foster Road, 80 feet wide, as said Road is shown on County Surveyor's Map No. B-2544, on file in the office of the County Surveyor of said County.

PARCEL 11:

That portion of Section 14, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown on a map recorded in Book 41819 page 141, et seq., of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of Parcel 32, as shown on a Record of Survey, filed in Book 15, Page 28 of Record of Surveys, in the office of the County Recorder of said County; thence South 6° 12' 50" West to the center line of Goodman Avenue, as said Avenue is shown on said Record of Survey; thence easterly along said center line to the center line of Foster Road, as said Road is shown on County Surveyor's Map No. B-2544 on file in the County Surveyor's Office of said County; thence Westerly along said last mentioned center line to the north-westerly line of said Parcel 32; thence southwesterly along said northwesterly line to the point of beginning.

Dated: April 7, 1959

Burke

Judge of the Superior Court

Copied by Marilyn; June 4, 1959; Cross Ref. by Blanco  
Delineated on Sec Prop. No Ref. 6-22-59  
R.S. 15-28

Recorded in Book D-439, Page 185; O.R. April 20, 1959; # 4703

THE PEOPLE OF THE STATE OF CALIFORNIA	)	
thru Department of Public Works,	)	<u>No. 697540</u>
Plaintiff,	)	<u>Parcel 3</u>
-vs-	)	<u>FINAL ORDER OF</u>
LOS ANGELES COUNTY FLOOD CONTROL	)	<u>CONDEMNATION</u>
DISTRICT, et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property be, and it is hereby condemned in fee simple absolute to become the property of Plaintiff for the use and purposes set forth in said complaint, to wit, for a State highway for freeway purposes, the said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 3:

For freeway purposes, that portion of Lot 227 of Tract No. 3901, in the City of Los Angeles, County of Los Angeles as shown on map recorded in Book 42, Page 55 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of said lot; thence along the northwesterly line of said lot Southwesterly 39.13 feet; thence in a direct line Southeasterly to a point in the southeasterly line of said lot, distant along said southeasterly line, Southwesterly 58.70 feet from the most easterly corner of said lot; thence along said southeasterly line Northeasterly to said most easterly corner; thence along the northeasterly line to said lot Northwesterly to the point of beginning. Containing 2,446 square feet.

Dated: April 3, 1959

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; June 4, 1959; Cross Ref. by Blanco  
Delineated on M.M. 293 6-24-59  
E-179

Recorded in Book D 439, Page 103; O.R. April 20, 1959;# 3811

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	No. 698,345
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Charles Cena, et al.,	)	
	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 162, 222 and 223, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 162, and a temporary construction area easement in, over and across Parcel No. 222 for a period of 12 months, beginning April 15, 1958 and ending April 14, 1959, together with all improvements thereon if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Hollenbeck Avenue easterly to vicinity of Ranger Drive, partly in the City of Covina, and partly in the unincorporated territory of the County of Los Angeles, State of California, and the fee simple title in and to Parcel No. 223, together with all improvements thereon, if any, as described and prayed for in the complaint herein, as excess land which will be deprived of access to any public highway or the remainder by the construction of said SAN DIMAS WASH, and which would suffer heavy severance damage by reason thereof.

That said real property is situate in the City of Covina, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 162 (Fee Title):

That portion of that parcel of land in the south one-half of the north one-half of the Southeast one-quarter of the north-east one-quarter of Section 11, T. 1 S., R. 10 W., S.B.M., described in Certificate of Title No. 2 AQ-121978, recorded in the office of the Recorder of the County of Los Angeles, within a strip of land, 70 feet wide, lying 40 feet northerly and 30 feet southerly of the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 15458, recorded in Book 369, pages 22 and 23, of Maps, in the office of said Recorder, said point distant N. 0° 35' 58" W. 181.97 feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said Tract; thence S. 72° 15' 00" W. 214.92 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2400 feet; thence southwesterly 375.61 feet along said curve; thence tangent to said curve S. 63° 16' 59" W. 114.94 feet to the beginning of a tangent curve concave to the north and having a radius of 2400 feet; thence westerly 690.77 feet along said curve; thence tangent to said curve S. 79° 46' 26" W.

The area of the above described parcel of land is 1.36 acres, more or less.

PARCEL NO. 222 (Temporary Construction Area Easement) (Not Copied)

PARCEL NO. 223 (Fee Title):

That portion of that parcel of land in the south one-half of the north one-half of the southeast one-quarter of the north-east one-quarter of Section 11, T. 1 S., R. 10 W., S.B.M., described in Certificate of Title No. 2AQ-121978, recorded in

the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and southeasterly 30 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 15458, recorded in Book 369, pages 22 and 23, of , Maps, in the office of said Recorder, said point distant N. 0° 35' 58" W. 181.97 feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said tract; thence S. 72° 15' 00" W. 214.92 feet to the beginning of a tangent curve concave to the south-east and having a radius of 2400 feet; thence southwesterly 375.61 feet along said curve; thence tangent to said curve S. 63° 16' 59" W. 114.94 feet to the beginning of a tangent curve concave to the north and having a radius of 2400 feet; thence westerly 690.77 feet along said curve.

The area of the above described parcel of land is 27,436 square feet, more or less.  
Dated: March 23, 1959.

Burke  
Judge of the Superior  
Court

Copied by Marilyn; June 4, 1959; Cross Ref. by Blanco  
Delineated on F.M. 20093-2 6-24-59

Recorded in Book D 439, Page 118; O.R. April 20, 1959;# 3815

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	
Plaintiff, )	No. 696,303
vs. )	<u>FINAL ORDER OF</u>
Leslie K. Kirk, et al., )	<u>CONDEMNATION</u>
Defendants. )	(Parcel no. 162)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 162, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 162, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for use and in connection with the improvement of SANTA ANITA WASH, from approximately 60 feet southerly of the southerly line of Live Oak Avenue, northerly to approximately 100 feet southerly of the Atchison, Topeka and Santa Fe Railway, situated partly in the City of Arcadia, partly in the City of Monrovia, and partly in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the City of Monrovia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 162 (Fee Title):

That portion of Lot 1, Tract No. 18931, as shown on map recorded in Book 485, pages 40 and 41, of Maps, in the office of the Recorder of the County of Los Angeles, lying southwest-erly of the following described line:

Beginning at a point in the southerly line of said lot, distant along said line, N. 79° 52' 30" E. 10 feet from the

southwest corner of said lot; thence N. 18° 50' 11" W. 5.82 feet; thence N. 50° 25' 52" W. 30.00 feet.

The area of the above described parcel of land is 113 square feet, more or less.

Dated: March 30, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; June 4, 1959; Cross Ref. by Blanco 6-24-59  
Delineated on F.M. 10564-6

Recorded in Book D 440, Page 528; O.R. April 21, 1959; # 4209

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

vs. )

Bessie L. Cody, et al., )

Defendants. )

No. 703,091  
FINAL ORDER OF  
CONDEMNATION  
(Parcel No. 159)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 159, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 159, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK NORTH FORK, from approximately 1560 feet southeasterly of Excelsior Drive to Imperial Highway, situate in the City of Santa Fe Springs, County of Los Angeles, State of California.

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 159 (Fee Title):

That portion of that part of the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Juan Aguayo et ux., recorded in Book 39758, page 431, of Official Records, in the office of said recorder, bounded westerly by the easterly line of the westerly 69 feet of the land described in said deed and bounded easterly by a line parallel with and 90 feet easterly, measured at right angles, from the following described line:

Beginning at a point in the southerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of said southwest one-quarter; thence N. 3° 48' 16" W. 880.96 feet.

EXCEPTING therefrom a strip of land 6 feet wide, the easterly line of said strip being described as follows:

Beginning at a point in the easterly line of the above described parcel of land, distant along said line N. 3° 48' 16" W. 34 feet from the southeast corner of said land; thence N. 3° 48' 16" W. 43 feet.

The area of the above described parcel of land, exclusive of said Exception, is 2,802 sq. ft., more or less.

Dated: April 17, 1959

Burke

Judge of the Superior Court

Copied by Marilyn; June 4, 1959;

Cross Ref. by BLANCO 6-24-59

Delineated on F.M. 20112-2

E-179

Recorded in Book D 440, Page 551; O.R. April 21, 1959;# 4251

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	Plaintiff,	)
vs.		)
Cruz Moran, et al.,		)
	Defendants.	)

No. 688,264

FINAL ORDER OF

CONDEMNATION

(Parcel No. 7)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 7, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 7, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation, and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as CERRITOS - MAPLEWOOD DRAIN, Storm Drain Project No. 16, from the southerly prolongation of McNab Avenue, between Center Street and Woodruff Avenue, northerly approximately 1030 feet, and Washington Street at Ibbetson Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 7 (Fee Title):

The westerly 30 feet of the easterly 178.32 feet of the South one-half of Lot 276, Sheet 5, Somerset Acres, as shown on map recorded in Book 14, page 78, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,980 square feet, more or less.

Dated: April 7, 1959.

Burke

Judge of the Superior Court

Copied by Marilyn; June 4, 1959; Cross Ref. by Blanco 6-24-59  
Delineated on F.M. 20090

Recorded in Book D 461, Page 527; O.R. May 8, 1959;# 3997

Grantor: Los Angeles County Flood Control District

Grantees: Sherman L. Barber and Hattie E. Barber, h/w., as J/ts.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 7, 1956

Granted For: (Purpose not stated)

Description: The westerly 4 feet of the easterly 40 feet of those portions of Lot 6, Guess Tract, as shown on map recorded in Book 21, page 63, of Maps, in the office of the Recorder of the County of Los Angeles, described in Certificates of Title No. TM-58492

and No. WB-78428, recorded in the office of said recorder.

The area of the above described parcel of land is 480 square feet, more or less.

Subject to all matters of record.

EATON WASH 344 Also affects 79 -(24-RW 13-1 First District)

Copied by Marilyn; June 4, 1959; Cross Ref. by Blanco 6-25-59  
Delineated on F.M. 11112-10

Recorded in Book D 442, Page 116; O.R. April 22, 1959;# 4100

LOS ANGELES CITY HIGH SCHOOL )  
DISTRICT OF LOS ANGELES COUNTY, )  
Plaintiff, )  
vs. )  
ALLAN H. LIND, et al., )  
Defendants. )

No. 705265  
FINAL ORDER OF  
CONDEMNATION  
(Parcel 2)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff, LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

Lot 183 of Tract No. 1756, as per map recorded in Book 21, page 92 of Maps, in the office of the County Recorder of said County.

Dated: April 6, 1959

Burke

Judge of the Superior Court

Copied by Marilyn; June 5, 1959; Cross Ref. by Blanco  
Delineated on M.B. 21-02 6-25-59

Recorded in Book D 442, Page 113; O.R. April 22, 1959;# 4099

MONTEBELLO UNIFIED SCHOOL )  
DISTRICT, )  
Plaintiff, )  
vs. )  
Elizabeth Marty Bushaw, )  
et al., )  
Defendants. )

No. 688554  
FINAL ORDER OF  
CONDEMNATION  
(Parcel 1)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff, MONTEBELLO UNIFIED SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:  
PARCEL 1: SEE CORRECTED DESCRIPTION ON PAGE 119)

~~That portion of Lot 49 as shown on the partition map of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, in Case No. 20613 Superior Court, Los Angeles County, as per map recorded in Book 999, page 81 of Deeds, in the office of the County Recorder of said County, described as follows:~~



(See corrected description on page 119)

Beginning at the ~~Nor~~ the easterly corner of Tract No. 8128, as per map recorded in Book 101, page 65 of Maps, records of said County; thence along the easterly line of said Tract No. 8128 South 6° 25' 00" West 215.72 feet; thence South 64° 23' 00" East 318.56 feet; thence South 6° 25' 00" West 230.83 feet to the southerly line of the land described in the deed to Elise Pra, recorded September 25, 1909 in Book 3849, page 154 of Deeds, records of said County; thence along said southerly line, South 64° 23' 00" East to the westerly line of the 120 foot electrical transmission line, described in the Final decree of Condemnation entered on August 16, 1938 in Case No. 388115, a certified copy thereof being recorded on August 18, 1938 in Book 15995, page 168 of Official Records of said County; thence northerly along said westerly line to the southerly line of Beverly Boulevard, 100.00 feet wide, as described in the deed to the County of Los Angeles recorded in Book 4527, page 315 of Official Records of said County; thence westerly along said southerly line to the northerly line of said Lot 49; thence along said last mentioned northerly line North 64° 23' 00" West to the point of beginning. Dated: April 6, 1959.

Burke

Judge of the Superior Court

Copied by Marilyn; June 5, 1959; Cross Ref. by Blanco

Delineated on ~~DM 999-32~~

6-25-59

Recorded in Book D 442, Page 728; O.R. April 23, 1959; # 1128

Grantor: South Pasadena Unified School District

Grantee: Elby L. Bernard and Edith E. Bernard, h/w.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 15, 1959

Granted For: (Purpose not stated)

Description: The Easterly 5 feet of Lot 26, all of Lots 27 and 28, and the Westerly one-half of Lot 29, of H. N. Rust and Son's Subdivision of the Palm Place Nursery Tract, in the City of South Pasadena, as per map recorded in Book 26, page 16 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING THEREFROM the South 40 feet of the Easterly 5 feet of said Lot 26.

ALSO EXCEPT the South 40 feet of the Westerly 25 feet of Lot 27.

Copied by Marilyn; June 5, 1959; Cross Ref. by Blanco

Delineated on M.R. 26-16

6-25-59

Recorded in Book D 446, Page 24; O.R. April 27, 1959; # 1711

Grantor: Jean Casaudoumecq, an unmarried man.

Grantee: Alhambra City School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: ~~May~~-31, 1959, March

Description: PARCEL 1:

The east 2 acres of the south half of the north-west quarter of the southwest quarter of the north-east quarter of Section 29, Township 1 South, Range 12 West, San Bernardino meridian, in the City of Monterey Park, County of Los Angeles, State of California, according to the Official plat of said land filed in

the District Land office February 11, 1870.

PARCEL 2:

The south half of the northeast quarter of the southwest quarter of the northeast quarter of Section 29, Township 1 South, Range 12 West, San Bernardino meridian, in the City of Monterey Park, County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office February 11, 1870.

PARCEL 3:

The west 7.5 acres of the northwest quarter of the southeast quarter of the northeast quarter of Section 29, Township 1 South, Range 12 West, San Bernardino meridian, in the City of Monterey Park, County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office February 11, 1870.

EXCEPT therefrom all portions of said property lying below a depth of 500 feet from the surface thereof but without the right of surface entry or the right to enter into any portion of said property to a depth of 500 feet. (Sub. to encumbrances of record.

Copied by Marilyn; June 5, 1959; Cross Ref. by Blanco  
Delineated on Sec. Prop. No Ref. 6-25-59

Recorded in Book D 448, Page 853; O.R. April 29, 1959; # 3759

Grantor: South Pasadena Unified School District

Grantee: O. B. Joerg, a married man.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1959 (Notorized Date)

Granted For: (Purpose not stated)

Description: The East 25 feet of Lot 29, all of Lot 30, and the West 25 feet of Lot 31, H. N. Rust & Sons Palm Place Nursery Tract in the City of South Pasadena, as per map recorded in Book 26, page 16 of Miscellaneous Records in the office of the County Recorder of said County.

Copied by Marilyn; June 5, 1959; Cross Ref. by Blanco  
Delineated on M.R. 26-16 6-25-59

Recorded in Book D 454, Page 75; O.R. May 4, 1959; # 828

Grantor: Thomas B. Greer and Mary B. Greer, h/w.

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1959

Granted For: (Purpose not stated)

Description: Lot 26 in Block 137 of REDONDO BEACH, as per map recorded in Book 39, page 1, et seq., of Miscellaneous Records, in the office of the office of the Recorder of said County.

Copied by Marilyn; June 5, 1959; Cross Ref. by Blanco  
Delineated on M.R. 30-1 6-25-59

Recorded in Book D 449, Page 979; O.R. April 29, 1959;# 4337

Grantor: Elsie M. Hagman

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 27, 1959

Granted For: Flood Control purposes

Description: That portion of that part of the 2621.01 acre parcel of land allotted to Teodoro Verdugo and Catalina Verdugo in the Final partition of the Rancho San Rafael, as shown on map filed in Case No. 1621 of the District Court of the 17th Judicial

District of the State of California in and for the County of Los Angeles, a copy of said map filed as Clerks Filed Map No. 61, in the office of the Engineer of said County, described in deed to Chris Hagman, et ux., recorded in Book 26837, page 310, of Official Records, in the office of the Recorder of said County, lying southeasterly of a line parallel with and 30 feet northwesterly, measured at right angles, from the following described line:

Beginning at a point in the center line of La Crescenta Avenue, 66 feet wide, formerly Los Angeles Avenue, as shown on County Surveyor's Map No. 8708, on file in the office of the Engineer of said County, distant along said line N. 1° 21' 40" E. 51.28 feet from the northerly extremity of the tangent curve concave to the east having a radius of 400 feet and a length of 318.03 feet, along said center line of La Crescenta Avenue, as shown on said County Surveyor's Map No. 8708; thence N. 29° 16' 10" E. 886.81 feet to a point in the northerly line of said Rancho San Rafael, distant along said line, S. 66° 25' 30" E. 448.67 feet from said center line.

(Pickens Canyon Channel 140)(Affects Parcel 13) (59-RW-1-1 fifth District. )

Copied by Marilyn; June 5, 1959; Cross Ref. by Blanco

Delineated on F.M. 11103-1

6-30-59

Recorded in Book D 451, Page 392; O.R. April 30, 1959;# 3769

Grantor: Los Angeles County Flood Control District

Grantee: Hospital Planning & Development Corp.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 10, 1959

Granted For: (Purpose not stated)

Description: All its right, title and interest in and to the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows: That portion of Lots 104 and 105, Tract No. 1875, as shown on map recorded in Book 19, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said Lot 105 with a line parallel with and northerly 57 feet, measured at right angles, from the southerly line of said Lot 105; thence S. 0° 02' 05" W. 107.00 feet along the westerly line of said lots; thence S. 89° 57' 55" E. 12.00 feet; thence N. 0° 02' 05" E. 107.00 feet to said parallel line; thence N. 89° 58' 00" W. 12.00 feet to the place of beginning.

The area of the above described parcel of land is 1,284 square feet, more or less. (Conditions not copied)

(Los Angeles River) 19-RW 6-1 Fifth District

Copied by Marilyn; June 8, 1959; Cross Ref. by BLANCO

Delineated on F.M. 11681-7

6-25-59

Recorded in Book D 454, Page 961, O.R. May 4, 1959;# 3787  
 Grantor: Gold Hill Estates  
 Grantee: Palmdale School District of Los Angeles County School District

Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 26, 1959  
 Granted For: (Purpose not stated)

Description: That portion of the east half of the Northwest Quarter of the Northeast Quarter of Section 28, Township 6 North, Range 12 West, S.B.B. & M., described as follows:

Beginning at a point in the west line of said East half of the Northwest Quarter of the Northeast Quarter distant thereon South 0° 40' 44" East 346 feet from the North west corner of said East half of the Northwest Quarter of the Northeast Quarter; thence continuing southerly on said west line South 0° 40' 44" East 630 feet; thence South 68° 18' 00" East 62 feet; thence North 89° 19' 16" East 20 feet; thence North 0° 40' 44" West parallel to said westerly line 650 feet; thence South 89° 38' 15" West 75 feet more or less parallel to the northerly line of said Section 28 to the point of beginning.

EXCEPT easements, rights-of-way and restrictions of record.  
 (Conditions not copied)

Copied by Marilyn; June 8, 1959; Cross Ref. by *Blanco*  
 Delineated on Sec Prop No Ref. *6-25-59*

Recorded in Book D 454, Page 501; O.R. May 4, 1959;# 1785  
 Grantor: Rolling Heights Properties, a limited partnership  
 Grantee: Charter Oak School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 2, 1959  
 Granted For: (Purpose not stated)

Description: The following described real property in the City of Covina County of Los Angeles, State of California  
 A portion of the fractional southeast quarter of the southeast quarter of Section 7, Township 1 South, Range 9 West, in the Rancho Addition to San Jose, in the City of Covina, County of Los Angeles, state of California, per map of the subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose, recorded in book 22 page 21 et seq., of Miscellaneous Records, in the office of the County recorder of Los Angeles County; and portions of Lots 1 and 6 in Block 3, as shown on a map of partition of the Hollenbeck Ranch, in the County of Los Angeles, State of California as per map recorded in Book 2 page 39 of Record of surveys, of said County, described as a whole as follows:

Beginning at a point on the center line of Banna Avenue, as shown on a map of Tract 23473, recorded in book 610 page 36 of Map Records of Los Angeles County, said point being shown as the northwest corner of Lot 1, Block 3, partition of the Hollenbeck Ranch; thence North 0° 15' 33" East 699.16 feet along the proposed center line of Banna Avenue, as shown on said map of tract 23473, to a point in the southerly line of Cypress Avenue, 60 feet wide; thence North 89° 59' 30" East 502.38 feet along the southerly line of Cypress Avenue, as shown on said map of Tract 23473; thence South 0° 00' 30" East at right angles 219.87 feet to the beginning of a tangent curve concave northeasterly, said curve having a radius of 370.00 feet; a central angle of 42° 51' 13" and a length of 276.74 feet; thence along said curve southerly and southeasterly, a distance of 276.74 feet to a point, a radial line to said point bearing South 47° 08' 17" West; thence South

42° 51' 43" East, tangent to said curve 100.00 feet; thence South 47° 08' 17" West 178.67 feet to the beginning of a tangent curve concave northwesterly, said curve having a radius of 700.00 feet, a central angle of 42° 39' 09" and a length of 521.10 feet; thence along said curve southwesterly and westerly, a distance of 521.10 feet to a point, a radial line to said point bearing South 0° 12' 34" East; thence South 89° 47' 26" West tangent to said curve 47.27 feet, to a point in a line parallel to and 20 feet easterly of the center line of Banna Avenue, as shown on said map of Tract No. 23473; thence North 0° 12' 07" West along said line parallel to and 20 feet easterly of said center line of Banna Avenue, 160.17 feet to a point in the southeasterly boundary line of the subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose, as shown on said map of Tract 23473; thence South 73° 20' 16" West along said southeasterly boundary line or its prolongation 20.86 feet to the point of beginning.

Copied by Marilyn; June 8, 1959; Cross Ref. by Blanco

Delineated on M.R. 22-21 & R.S. 2-39

6-26-59

Recorded in Book D 453, Page 822; O.R. May 4, 1959; # 159

Grantor: Woodrow D. London

Grantee: Willowbrook School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 16, 1957

Granted For: (Purpose not stated)

Description: Lots 16 and 17 in Block "B" in Tract No. 4631, as per map recorded in Book 49, Pages 90 and 91 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year 1957-58., Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Copied by Marilyn; June 8, 1959; Cross Ref. by blanco

Delineated on M.B. 49-90

6-26-59

Recorded in Book D 455, Page 950; O.R. May 5, 1959; # 1582

Grantor: Margaret Happoldt

Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 9, 1959

Granted For: (Purpose not stated)

Description: Lot 27 in Block 115 of Redondo Beach, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 39, page 1 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

Copied by Marilyn; June 8, 1959; Cross Ref. by Blanco

Delineated on M.R. 39-1

6-26-59

Recorded in Book D 458, Page 706, O.R. May 7, 1959;# 356  
 Grantor: The Newhall Land and Farming Company  
 Grantee: William S. Hart Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March , 16, 1959

Granted For: (Purpose not stated)

Description: That portion of lots 13 and 14 of St. John's Sub-division of a part of the Rancho San Francisco, in the County of Los Angeles, State of California, as per map recorded in Book 196, page 304 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

ows:

Beginning at the most northerly corner of the land described in the deed to the County of Los Angeles recorded on August 12, 1949 as Instrument No. 2726 in Book 30769 page 78 of Official Records of said County; thence northwesterly along the northwesterly prolongation of the northeasterly line of the said land described in book 30769 page 78 of Official Records a distance of 1,086.45 feet; thence southwesterly parallel with the northwesterly line of the said land described in book 30769 page 78 of Official Records to the northwesterly prolongation of the southwesterly line of said last mentioned land; thence along the said last mentioned prolongation southwesterly a distance of 1,086.45 feet to the said northwesterly line; thence northeasterly thereon to the point of beginning. (Conditions not copied)  
 Copied by Marilyn; June 8, 1959; Cross Ref. by Blanco  
 Delineated on M.R. 196-307 C.S.B-2677 6-26-59

Recorded in Book D 458, Page 779; O.R. May 7, 1959;# 542  
 Grantor: Lynwood Unified School District of Los Angeles County  
 Grantee: Eddie J. Martin and Mary O. Martin, h/w., as j/ts.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1959

Granted For: (Purpose not stated)

Description: Lots 559 and 560 of Tract 2551, in the City of Lynwood, as per map recorded in book 24, pages 78-80 of Maps, in the office of the County Recorder of said County.

Copied by Marilyn; June 8, 1959; Cross Ref. by Blanco  
 Delineated on M.B. 24-80 6-26-59

Recorded in Book D 462, Page 476; O.R. May 11, 1959;# 1836  
 Grantor: William P. de Goede and Henrietta C. de Goede, h/w.  
 Grantee: Los Angeles City High School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1959

Granted For: (Purpose not stated)

Description: The following described real property in the City of Palos Verdes Estates County of Los Angeles, State of California: Lot 3 in block 1190 of Tract No. 7331, in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 102 pages 46 to 50 inclusive of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half of taxes for 1958-59 and taxes for 1959-60 a lien not yet payable.

Copied by Marilyn; June 8, 1959; Cross Ref. by Blanco  
 Delineated on 6-26-59



Recorded in Book D 463, Page 241; O.R. May 11, 1959;# 4748  
 Grantor: F. Kenneth Kamphefner and Ruth M. Kamphefner, h/w.,  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Quitclaim Deed (13-RW 2.1) 1st Dist)  
 Date of Conveyance: April 9, 1959  
 Granted For: (Purpose not stated)  
 Description: All their right, title and interest in and to the following described property in the County of Los Angeles, State of California, described as follows: The Southerly 20 feet of that part of the north-east one-quarter of the southeast one-quarter of Section 20, T. 1 N., R. 9 W., S.B.M., described in deed to F. Kenneth Kamphefner, et al., recorded in Book 16839, page 191, and in deed to F. Kenneth Kamphefner, recorded in Book 16889, page 319, both of Official Records, in the office of the Recorder of the County of Los Angeles. (Little Dalton Wash & Debris Basin )  
 Copied by Marilyn; June 8, 1959; Cross Ref. by BLANCO  
 Delineated on F.M. 20127-2 10-7-59

Recorded in Book D 463, Page 238; O.R. May 11, 1959;# 4747  
 Grantor: Harry R. Munson, an unmarried person  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 2, 1959  
 Granted For: (Purpose not stated)  
 Description: That portion of the northeast one-quarter of the southeast one-quarter of Section 20 and of the northwest one-quarter of the southwest one-quarter of Section 21, both of T. 1 N., R. 9 W., S.B.M., described in deeds to Harry R. Munson, et ux., recorded in Book 4778, Page 187, Book 6641, page 378 and Book 16855, Page 17, all of Official Records, in the office of the Recorder of the County of Los Angeles. (Little Dalton Wash ) (Par. 254) 13RW 2.1  
 Copied by Marilyn; June 9, 1959; Cross Ref. by Blanco  
 Delineated on F.M. 20127-2 10-7-59

Recorded in Book D 467, Page 633; O.R. May 14, 1959;# 4291  
 Grantor: Los Angeles County Flood Control District,  
 Grantee: George S. Polopolus, also known as George Polopolus,  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 7, 1959  
 Granted For: (Purpose not stated)  
 Description: All its right, title and interest in the real property in the City of Irwindale, County of Los Angeles, State of California, described as follows:  
 That portion of that part of that 100-foot wide strip of land in the northwest one-quarter of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., described in deed to Los Angeles County Flood Control District, recorded in Book 7127, page 389, of Official Records, in the office of the Recorder of the County of Los Angeles, bounded as follows:

On the northwest and southeast, respectively, by the northwesterly and southeasterly lines of said strip of land, on the north by the southerly line of the land described as "PARCEL 60",

in a Lis Pendens in Superior Court Case No. 596284, recorded in Book 38385, page 90, of Official Records, in the office of said recorder and bounded on the west by a line described as beginning at the intersection of a line parallel with and 50 feet easterly, measured at right angles, from the westerly line of said southeast one-quarter, said westerly line being the center line of Irwindale Avenue, 40 feet wide, as shown on County Surveyor's Filed Map No. 12034, sheet 3, on file in the office of the Engineer of said County, with said southerly line; thence along said parallel line S. 0° 23' 52" W. 210.55 feet; thence S. 44° 12' 16" E. 100.00 feet.

Subject to all matters of record.

File with BIG DALTON WASH 60 - Affects Parcel 481 = 16-RW-11-1 & 11.3 First District.

Copied by Marilyn; June 9, 1959; Cross Ref. by Blanco  
Delineated on F.M. 12034-3 7-1-59

Recorded in Book D 465, Page 476; O.R. May 13, 1959; # 1854

Grantor: James A. Post and Beverly Post, h/w.,

Grantee: Los Angeles City High School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1959

Granted For: (Purpose not stated)

Description: The following described real property in the City of Palos Verdes Estates, County of Los Angeles, State of California: Lot 7 in block 1190 of tract No. 7331, in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per

map recorded in Book 102 pages 46 to 50 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: second installment of taxes for 1958-59.

Copied by Marilyn; June 9, 1959; Cross Ref. by BLANCO  
Delineated on M.B. 102-47 6-30-59

Recorded in Book D 466, Page 134; O.R. May 13, 1959; # 4149

Grantor: Floyd L. Carpenter, also known as Johnnie Floyd Carpenter and also known as Floyd Lee Carpenter

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 19, 1959

Granted For: (Purpose not stated)

Description: The easterly half of that certain alley vacated by Resolution adopted by the Board of Supervisors of the County of Los Angeles and recorded June 17, 1958, in Book D130, Page 24 of Official Records of said County, lying between the westerly prolongation of the northerly line of Lot 5, Block "L" of Watts Park

Tract, in the County of Los Angeles, State of California, as per map recorded in Book 8, Page 70 of Maps, in the office of the County Recorder of said County and the southeasterly prolongation of a line parallel with and 31 feet northeasterly, measured at right angles, from the southwesterly line of Lot 16 of said Block "L". (Conditions not copied)

Copied by Marilyn; June 9, 1959; Cross Ref. by blanco  
Delineated on M.B. 8-70 6-30-59

Recorded in Book D 467, Page 470; O.R. May 14, 1959; # 3441

Grantor: The Atchison, Topeka and Santa Fe Railway Company, a Kansas corporation, hereinafter called "Santa Fe",

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of conveyance: June 17, 1958

Granted For: (Purpose not stated)

Description: All of its right, title and interest in and to those certain two irregular shaped parcels of land in the County of Los Angeles, State of California, situate partly in the City of Vernon, being all those portions of the Rancho San Antonio, as per map filed in Book 1, page 389 of Patents, Records of said County, and of Lots 84 and 85 in Tract No. 1 of the Rancho Laguna, as shown on map filed as "Exhibit A" in Superior Court Case No. B-25296 and recorded in Book 6387, page 1 et seq. of Deeds, Records of said County, and as described in Parcels 1 and 3 of deed dated November 16, 1932, from Bandini Estate Company to the Atchison, Topeka and Santa Fe Railway Company, recorded in Book 11872, page 249, Official Records of said County, lying southerly of the following described line:

Beginning at the intersection of the southerly line of Bandini Boulevard, 80 feet wide, as described in deed to the City of Vernon, recorded in Book 4762, page 71, Official Records of said County, with the easterly line of that certain strip of land, 80 feet wide, described in deed to Los Angeles Terminal Railway Company, recorded in Book 702, page 281, of Deeds, Records, of said County, said point of beginning being distant North 1° 09' 25" West along said easterly line 612.81 feet, more or less, from the most northerly corner of Tract No. 5974, as shown on map filed in Book 69, page 67 of Maps, Records of said County; thence South 76° 03' 21" East 306.66 feet to the beginning of a non-tangent curve concave northerly and having a radius of 486.84 feet, to which point a radial line of said curve bears South 27° 24' 58" West; thence southeasterly along said curve and arc distance of 92.48 feet; thence along a tangent to said curve South 73° 28' 05" East 136.17 feet to the beginning of a curve concave southwesterly and having a radius of 1998.78 feet; thence southeasterly along last said curve, tangent to last said course, an arc distance of 525.46 feet; thence along a tangent to last said curve South 58° 24' 20" East 357.45 feet to the intersection of the Southerly line of said Lot 85 with the southwesterly line of aforesaid Parcel 3 of deed recorded in Book 11872, page 249, said southwesterly line also being that certain northeasterly line having a bearing and distance of "South 54° 45' East 8690.95 feet" as described in deed to the Los Angeles County Flood Control District, recorded in Book 6893, page 122 of Deeds, Records of said County; thence southeasterly along said common boundary 200 feet to point of ending. Said parcels contain an area of 0.71 of an acre, more or less. (Conditions not copied)

(Los Angeles River 1127)

Copied by Marilyn; June 9, 1959; Cross Ref. by Blayco

Delineated on F.M. 11267-3, C.F. 1064

10-7-59

Recorded in Book D 468, Page 277; O.R. May 15, 1959;# 1418  
 Grantor: City of Culver City, a Municipal Corporation  
 Grantee: Culver City Unified School District of Los Angeles Co.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 24, 1959  
 Granted For: (Purpose not stated)  
 Description: Lots 10, 11 and 12 in Tract No. 22611, as per map recorded in Book 623, pages 84 to 86 inclusive, of Maps in the office of the County Recorder of said County. EXCEPTING from that portion of said land lying formerly within Lot 7 of Moynier's Tract, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 5 page 115 of Maps, in the office of the County Recorder of said County.  
 (Conditions not copied)  
 SUBJECT to covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.  
 Copied by Marilyn; June 9, 1959; Cross Ref. by Blanco  
 Delineated on M.B. 623-86 6-30-59

Recorded in Book D 343, Page 124; O.R. January 23, 1959;# 3941  
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT )  
 Plaintiff, )  
 vs. ) No. 674449  
 Ruth Quinn, et al., ) FINAL ORDER OF  
 Defendants. ) CONDEMNATION  
 ) (Parcels 21 and 22)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint and the Amendment to Complaint in Eminent Domain, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel 22 and an easement in, upon over and across Parcel 21 for public purposes, namely the construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of Centinela Creek, said property being located in the County of Los Angeles, State of California and being more particularly described as follows:

PARCEL 21 (Easement for Covered Storm Drain( Not Copied)  
PARCEL 22 (Fee Title):

That portion of those parcels of land in Section 19, T. 2 S., R. 14 W., in Rancho Sausal Redondo, as shown on map recorded in Book 1, pages 507 and 508, of Patents, in the office of the Recorder of the County of Los Angeles, conveyed to Harry J. Quinn et al., by deeds recorded in Book 51523, pages 236 and 290, of Official Records, in the office of said Recorder, lying northeasterly of a line parallel with and 100 feet southwesterly, measured at right angles, from the southwesterly line of that strip of land, 50 feet wide, described in deed to California Central Railway Company, recorded in Book 486, page 12, of Deeds, in the office of said Recorder.

EXCEPTING therefrom that portion within the following described boundaries:

Beginning at a point in the westerly line of Sepulveda Boulevard, 100 feet wide, the center line of said boulevard

copied as recorded but probably should be 66.00' to fit map.

being shown in County Surveyor's Field Book 522, pages 14, 21 and 31, on file in the office of the Engineer of said County, distant along said westerly line S. 12° 38' 35" E. 152.00 feet from said southwesterly line; thence N. 12° 38' 35" E. 96 feet; thence S. 77° 21' 25" W. to said parallel thence southeasterly in a direct line to the of beginning.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 32,201 square feet, more or less.  
Dated: January 14, 1959

Rodda  
\_\_\_\_\_  
Judge Pro Tempore

Copied by Marilyn; June 9, 1959; Cross Ref. by Blanco  
Delineated on F.M. 20119-1 9-14-59

Recorded in Book D 389, Page 170; O.R. March 5, 1959; # 3689

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	
vs.	)	
Joseph A. Wolf, et al.,	)	No. 685242
Defendants.	)	<u>FINAL ORDER OF</u>
	)	<u>CONDEMNATION</u>
	)	(Parcel No. 8)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 8, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 8, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon and thereunder of the MANHATTAN BEACH BOULEVARD DRAIN- Project No. 12, from Manhattan Boulevard, approximately 275 feet east of Condon Avenue, to Rosecrans Avenue, situate in the unincorporated territory of the County of Los Angeles.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 8:

That portion of Lots 136, 137, 138, 139, 140 and 141 of Tract No. 7191, as shown on map recorded in Book 81, page 96, of Maps, in the office of the Recorder of the County of Los Angeles, bounded southwesterly by a line parallel with and 120 feet northeasterly, measured at right angles, from the southwesterly line of said Tract, and northeasterly by a line parallel with and 155 feet northeasterly measured at right angles, from the northeasterly line of the land described in "Parcel No. 3" in deed to Santa Fe and Los Angeles Harbor Railway Company, recorded in Book 3817, page 164, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 6,325 square feet, more or less.  
Dated: February 4, 1959

Rodda  
\_\_\_\_\_  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; June 9, 1959; Cross Ref. by BLANCO  
Delineated on M.B. 81-96 6-30-59

Recorded in Book D 389, Page 173; O.R. March 5, 1959;# 3690

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
Plaintiff,

-vs-

Ben H. Markin, also known as Benjamin H.  
Markin, et al.,  
Defendants.

No. 707638  
FINAL ORDER OF  
CONDEMNATION  
(Parcels Nos. 4  
and 10, Quail  
Creek)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 4 and 10, Quail Creek, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 4 and 10, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from vicinity of Pennsylvania Avenue and El Caminito Street to Cloud Avenue, situate in the unincorporated territory of the County Of Los Angeles, State of California, SUBJECT TO:

(1) Easement for public road and highway purposes as to that portion of Parcel No. 4, Quail Creek, in El Caminito Street, as provided by deed recorded in Book 37164, page 55, of Official Records of Los Angeles County, belonging to the defendant County of Los Angeles;

(2) Easement for storm drain purposes, affecting the entire PARCEL NO. 10, QUAIL CREEK, as granted and dedicated on map of Tract No. 14358, recorded in Book 295, pages 47 and 48, of Maps, belonging to the defendant, COUNTY OF LOS ANGELES; and (other conditions not copied)

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 10 (Fee Title) (Quail Creek)

The easterly 10 feet of Lot 6, Tract No. 14358, as shown on map recorded in Book 295, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,071 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 4 (Fee Title): (Quail Creek)

That portion of that parcel of land in Lot 7, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Robert W. Beitler et ux., recorded in Book D 74, page 343, of Official Records, in the office of said Recorder, lying westerly of a line parallel with and easterly 10 feet, measured at right angles or radially, from the following described line and the southwesterly continuation thereof:

Beginning at a point in the northeasterly line of the southwesterly 33 feet of Orange Avenue, 73 feet wide, distant S. 53° 15' 51" E. 270.00 feet along said northeasterly line, and the northwesterly prolongation thereof, from the center line of



Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S. 18° 03' 47" W. 51.98 feet to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 124.52 feet; thence tangent to said curve S. 3° 38' 58" W. 290.78 feet to the beginning of a tangent curve concave to the west and having a radius of 890 feet; thence southerly along said curve 114.87 feet; thence tangent to said curve S. 11° 02' 39" W. 187.06 feet to the beginning of a tangent curve concave to the northwest and having a radius of 250 feet; thence southwesterly along said curve 113.37 feet to a point in the northeasterly line of the southwesterly 6.36 feet of the northeast one-half of said Lot 7, said point distant along said northeasterly line and the northwesterly prolongation thereof, S. 53° 07' 55" E. 83.80 feet from the said center line of Pennsylvania Avenue.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1,272 square feet, more or less.

The area above described parcel of land lies partially in a natural watercourse.

Dated: February 4, 1959

Rodda  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; June 10, 1959; Cross Ref. by  
Delineated on

Recorded in Book D 392, Page 126; O.R. March 9, 1959; # 4153

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff	)	
vs.	)	
Ben H. Markin, et al.,	)	
Defendants.	)	

No. 707638

FINAL ORDER OF

CONDEMNATION

(Parcel No. 9,  
Cloud Creek)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 9 Cloud Creek, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 9 Cloud Creek, together with all improvements thereon if any; all as described and prayed for in the complaint on file in this action, for any public use authorized by law, and in particular for and in connection with the construction, reconstruction, operation and maintenance thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of CLOUD CREEK, from Oak Creek to Harmony Place, situate in the unincorporated territory of the County of Los Angeles.

PARCEL NO. 9 (Fee Title) (Cloud Creek)

That portion of Lot 14, Tract No. 4127, as shown on map recorded in Book 78, page 44; of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of a line parallel with and northwesterly 10 feet, measured at right angles, from the following described line:

Beginning at a point in the southwesterly line of said Tract, distant along said line and the northwesterly prolongation thereof S. 53° 10' 18" E. 627.61 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map, said point being in a curve concave to the northwest and having a radius of 384 feet, a radial of said curve to said point bears S. 39° 45' 43" E.; thence northeasterly 131.26 feet along said curve; thence tangent to said curve N. 30° 39' 13" E. 134.79 feet.

The area of the above described parcel of land is 17 square feet, more or less.

Dated: Feb. 20, 1959

Burke

Judge of the Superior Court

Copied by Marilyn; June 10, 1959; Cross Ref. by *Elizaco*  
Delineated on FM. 20114-3 *6-30-59*

Recorded in Book D 394, Page 749; O.R. March 11, 1959; # 3534

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

vs. )

Jay D. Brewis, et al., )

Defendants. )

No. 708,213  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 16, Quail Creek, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 16, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation, and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from Cloud Avenue to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California;

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 16 (Fee Title): (Quail Creek)

That portion of that parcel of land in Lot 16, Block G, Crescenta Cananda, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Charles A. Blescar et ux., recorded in Book 46140, page 20, of Official Records, in the office of said Recorder, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at a point in the westerly line of Elliot Avenue, 25 feet wide, (now Cloud Avenue), as shown on map of Tract No. 7531, recorded in Book 83, page 55, of Maps, in the office of said Recorder, said point distant N. 0° 20' 14" E. 181.96 feet along said westerly line from the northwesterly prolongation of the southwesterly line of Myrtle Avenue, 25 feet wide, (now

Henrietta Avenue), as shown on said last mentioned map; thence N. 45° 54' 39" E. 441.69 feet to the beginning of a tangent curve concave to the northeast and having a radius of 102 feet; thence northeasterly 68.92 feet along said curve; thence tangent to said curve N. 13° 32' 34" E. 40.11 feet to the beginning of a tangent curve concave to the southeast and having a radius of 146.50 feet; thence northeasterly 116.09 feet along said curve; thence tangent to said curve N. 58° 56' 42" E. 230.27 feet to the beginning of a tangent curve concave to the northwest and having a radius of 334 feet; thence northwesterly 53.55 feet along said curve to a point in the center line of Ramsdell Avenue, 66 feet wide, as shown on said last mentioned map, said point distant along said center line and the northerly prolongation thereof, S. 0° 21' 52" W. 450.38 feet from the center line of Markridge Road, 50 feet wide, as shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said recorder.

The area of the above described parcel of land is 2,035 square feet, more or less.

The above described parcel of land lies in a natural water-course.

Dated: February 18, 1959

Rodda  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; June 10, 1959; Cross Ref. by *Elanco*  
Delineated on *FW. 20114-4* *6-30-59*

Recorded in Book D 451, Page 732; O.R. April 30, 1959; # 4723

CHARTER OAK SCHOOL DISTRICT	)	<u>No. 678,199</u> <u>FINAL ORDER OF CONDEMNATION</u> (Parcel 2)
OF LOS ANGELES COUNTY,	)	
Plaintiff,	)	
-vs-	)	
Clark O Bell, et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff CHARTER OAK SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

That portion of Lots 11 and 12 of the C. J. Heyler tract, in the City of Covina, county of Los Angeles, State of California, as per map recorded in Book 13, Page 42 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said Lot 11; thence along the northerly line thereof, South 88° 26' West 947.76 feet to a point in the northerly line of said Lot 12, distant thereon South 88° 26' West 320.54 feet from the northeast corner of said Lot 12; thence South 0° 06' East 635.69 feet to a point in the Southerly line of said Lot 12, distant thereon South 89°

54' West 320.44 feet from the southeast corner of said Lot 12;  
thence along the southerly lines of the said lots, North 89°  
54' East 947.45 feet to the southeast corner of said lot 11;  
thence along the easterly line of said Lot 11, North 0° 06'  
West 660.00 feet to the point of beginning.  
Dated: April 9, 1959

Burke

Judge

Copied by Marilyn; June 11, 1959; # Cross Ref. by Blanco  
Delineated on M.B. 13-42 7-1-59

Recorded in Book D 394, Page 818; O.R. March 11, 1959; # 3550

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )  
vs. )  
Jay D. Brewis, et al., )  
Defendants. )

No. 708,213  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 3 and 15, Cloud Creek, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel 3, CLOUD CREEK, and a permanent slope easement in, over and across Parcel No. 15, CLOUD CREEK, together with all improvements thereon, if any, both as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of CLOUD CREEK, from Harmony Place to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California and is more particularly described as follows:

PARCEL NO. 3 (Fee Title): (Cloud Creek)

That portion of that part of Lot 16, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as Parcel 2 in deed to Gordon H. Andrews et ux., recorded in Book 46785, pages 119, of Official Records, in the office of said Recorder, and that portion of Lot 5, Tract No. 4127, as shown on map recorded in Book 78, page 44, of Maps, in the office of said Recorder, lying southeasterly of a line parallel with and northwesterly 10 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Markridge Road 50 feet wide, distant N. 66° 32' 45" W. 403.45 feet along said center line from the northerly prolongation of the center line of Ramsdell Avenue, 66 feet wide, as said center lines are shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder; thence S. 51° 38' 00" W. 63.26 feet to the beginning of a tangent curve concave to the southeast and having a radius of 193 feet; thence southwesterly 70.67 feet along said curve; thence tangent

to said curve S. 30° 39' 13" W. 420.00 feet.

The area of the above described parcel of land is 487 square feet, more or less.

PARCEL NO. 15 (Slope Easement): (Cloud Creek) Slope Esm't N.G.

That portion of that part of Lot 16, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as Parcel 2 in deed to Gordon N. Andrews, et ux., recorded in Book 46725, page 119, of Official Records, in the office of said Recorder, and that portion of Lot 5, Tract No. 4127, as shown on map recorded in Book 78, page 44, of Maps, in the office of said Recorder, within a strip of land 10 feet wide, the southeasterly line of said strip being parallel with and northwesterly 10 feet, measured at right angles from the following described line:

Beginning at a point in the center line of Markridge Road, 50 feet wide, distant N. 66° 32' 45" W. 403.45 feet along said center line from the northerly prolongation of the center line of Ramsdell Avenue, 66 feet wide, as said center lines are shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive of Maps, in the office of said Recorder; thence S. 51° 38' 00" W. 63.26 feet to the beginning of a tangent curve concave to the southeast and having a radius of 193 feet; thence southeasterly 70.67 feet along said curve; thence tangent to said curve S. 30° 39' 13" W. 364.39 feet to a point.

ALSO that portion of said Lot 5 and that portion of said Parcel 2, within a strip of land 38 feet wide, the southeasterly line of said strip being parallel with and northwesterly 10 feet, measured at right angles, from the following described line:

Beginning at said last mentioned point; thence S. 30° 39' 13" W. 30.00 feet.

The area of the above described parcel of land, consisting of two parts, is 2,195 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: February 26, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; June 11, 1959; Cross Ref. by *Blanco*  
Delineated on FM. 20114-5 7-1-59

Recorded in Book D 396, Page 397; O.R. March 12, 1959; # 3603

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

vs. )

Ben H. Markin, also known as Benjamin H. )  
Markin, et al., )

Defendants. )

No. 707638

FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 17, Oak Creek, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and

politic, does hereby take and acquire the fee simple title in and to said Parcel No. 17, Oak Creek, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of OAK CREEK, from Quail Creek to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California; and

That Parcel No. 33, Quail Creek, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 33, Quail Creek, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation, and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of Quail Creek, from vicinity of Pennsylvania Avenue and El Caminito Street to Cloud Avenue, situate in the unincorporated territory of the County of State of California;

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 17 (Fee Title): (OAK CREEK)

That portion of Lot 11, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded on the north by the northeasterly line of said lot, on the east by the northerly prolongation of the easterly line of Lot 6, Tract No. 14358, as shown on map recorded in Book 295, pages 47 and 48, of Maps, in the office of said Recorder on the south by the northeasterly line of said Lot 6, and on the West by a line parallel with and westerly 10 feet, measured at right angles or radially, from the following described line:

Beginning at the most easterly corner of said Lot 6; thence N. 18° 03' 47" E. 132.10 feet to along said northerly prolongation to the beginning of a tangent curve concave to the west and having a radius of 231 feet; thence northerly 20.00 feet along said curve.

The area of the above described parcel of land is 1,380 square feet, more or less.

The area of the above described parcel of land is in a natural watercourse.

PARCEL NO. 33 (Fee Title): (Quail Creek)

That portion of that parcel of land in Lot 10, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Vernon F. Schmdt et ux., recorded in Book D 63, page 476, of Official Records, in the office of said Recorder, lying easterly of a line parallel with and westerly 10 feet, measured at right angles or radially from the following described line:

Beginning at a point in the northeasterly line of the south-westerly 33 feet of Orange Avenue, 73 feet wide, distant S. 53° 15' 51" E. 270.00 feet along said northeasterly line, and the northeasterly prolongation thereof, from the center line of pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S. 18° 03' 47" W. 51.98 feet to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 184.52 feet; thence tangent to said curve S. 3° 38' 58" W.



290.78 feet to the beginning of a tangent curve concave to the west and having a radius of 890 feet; thence southerly along said curve 114.87 feet; thence tangent to said curve S. 11° 02' 39" W. 187.06 feet to the beginning of a tangent curve concave to the northwest and having a radius of 250 feet; thence southwesterly along said curve 113.37 feet to a point in the northeasterly line of the southwesterly 6.36 feet of the Northeast one-half of Lot 7, of said Block G, said point distant along said northeasterly line and the northwesterly prolongation thereof, S. 53° 07' 55" E. 83.80 feet from said center line of Pennsylvania Avenue.

The area of the above described parcel of land is 711 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: February 4, 1959

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; June 11, 1959; Cross Ref. by Blanco

Delineated on FM 20114-1,2

7-1-59

Recorded in Book D 420, Page 343; O.R. April 2, 1959; # 4790

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
Plaintiff,  
vs.  
Jay D. Brewis, et al.,  
Defendants.

No. 708,213  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 7, 10, 16 and 18, Cloud Creek, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the (1) fee simple title in and to Parcels Nos. 7 and 16, Cloud Creek; (2) A permanent easement for covered storm drain in, over and across Parcel No. 10, Cloud Creek; and (3) A permanent slope easement in, over and across Parcel No. 18, Cloud Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood storm and other waste waters of CLOUD CREEK, from Harmony place to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 7 (Fee Title): (Cloud Creek)

That portion of that parcel of land in Lots 16 and 17, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Julie R. Del Nume et ux., recorded in Book 22337, page 84, of Official Records, in the office of the Recorder, lying southwesterly of the southwesterly line of land described in deed to William D. Smith et ux., recorded in Book 55383, page 301, of said Official Records, and northeasterly of the southeasterly prolongation of the southwesterly line of Lot 5, Tract No. 4127, as

Recorded in Book D 266, Page 362; O.R. November 5, 1959;# 3657

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

vs. )

Mary Karen, et al., )

Defendants. )

No. 694,137  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that certain real property described in said complaint be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (1) The fee simple title in and to Parcel 6; and
- (2) Permanent easements for covered storm drain in, over and across Parcels 9, 23, 24, 25, 29, 30, 33, 34, 36, 39 and 40, together with all improvements thereon, if any, as described and prayed for in the complaint in this action, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon and thereunder of the ARROYO DE LA SACATELA DRAIN, Unit 1, Project No. 57, at the following location: From approximately 275 feet westerly of Redondo Boulevard easterly, between the north and south portions of Venice Boulevard, to La Brea Avenue; situate in the City of Los Angeles, County of Los Angeles, State of California; and permanent easements for covered storm drain in, over and across Parcels 9, 23, 24, 25, 29, 30, 33, 34, 36, 39, and 40, for use for and in connection with the construction, reconstruction, operation and maintenance of said ARROYO DE LA SACATELA DRAIN, from vicinity of Queen Anne Place and Twelfth street easterly to Lucerne Boulevard; from Twelfth Street northerly along the westerly side of Lucerne Boulevard to Eleventh Street; from Eleventh Street northerly along the westerly side of Plymouth Boulevard to County Club Drive, all situate in the CITY of Los Angeles;

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 6 (Fee Title):

Lot 25, Tract No. 3460, as shown on map recorded in Book 37, page 86, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 5,035 square feet, more or less.

PARCELS Nos. 9, 23, 24, 25, 29, 30, 33, 34, 36, 39, 40 Easements for covered storm drain (Not Copied)

Dated: October 28, 1959

Triplett

Judge of the Superior Court

Copied by Marilyn; June 12, 1959; Cross Ref. by Blanco

Delineated on M.B. 37-80

7-1-59

Recorded in Book D 394, Page 815; O.R. March 11, 1959;# 3549

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	No. 693960
-vs-	)	<u>FINAL ORDER OF</u>
Juan Morales, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcel No.(14)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 14, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to PARCEL NO. 14, together with all improvements thereon, if any, for any public use authorized by law, and in particular for the construction, reconstruction, operation, and maintenance thereon and thereunder of a storm drain to be known as D.D.I. 26 - RELIEF TRUNK, Project No. 14; from Ford Boulevard northerly to Blanchard Street, situate in the unincorporated territory of the County of Los Angeles,

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 14 (Fee Title):

Lot 160, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 5,554 square feet, more or less.

Dated: February 20, 1959

Burke

Judge of the Superior Court

Copied by Marilyn; June 12, 1959; Cross Ref. by blanco  
Delineated on M.B. 63-14 7-1-59

Recorded in Book D 232, Page 953; O.R. October 1, 1958;# 4441

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	No. 693960
vs.	)	<u>FINAL ORDER OF</u>
Juan Morales, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 2, 3, 4, 5, 6, 7, 12, and 13, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels 2, 3, 4, 5, 6, 7, 12, and 13, as described in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as D.D. I. 26- RELEIF TRUNK, Project No. 14, from Ford Boulevard northerly to Blanchard Street, in the unincorporated territory of the County of Los Angeles,

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 2 (Fee Title):

Lot 159, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 10,935 square feet, more or less.

PARCEL NO. 3 (Fee Title):

The easterly 20 feet of Lot 158, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 4,590 square feet, more or less.

PARCEL NO. 4 (Fee Title):

Lot 158, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles.

EXCEPTING therefrom that portion thereof lying within the easterly 20 feet of said lot.

The area of the above described parcel of land, exclusive of said EXCEPTION is 5,262 square feet, more or less.

PARCEL NO. 5 (Fee Title):

Lot 157, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 10,168 square feet, more or less.

PARCEL NO. 6 (Fee Title):

Lot 156, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 9,400 square feet, more or less.

PARCEL NO. 7 (Fee Title):

THAT portion of Lot 155, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line and the southerly prolongation thereof;

Beginning at the most northerly corner of said lot; thence southerly in a direct line to a point in the westerly line of Lot 154 of said tract, distant northwesterly 30.00 feet along said line from the southwest corner of said lot 154.

EXCEPTING therefrom that portion of said lot 155, lying southerly of the following described line:

Beginning at a point in the southerly line of said lot 155, distant easterly 24.62 feet along said line from the southwest corner of said lot 155, said point being the beginning of a curve, concave to the north, having a radius of 40 feet and being tangent at said point to said southerly line; thence northwesterly along said curve to the westerly line of said Lot 155.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 6,801 square feet, more or less.

PARCEL NO. 12 (Fee Title):

Lot 162, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 5,122 square feet, more or less.

S&B 707

PARCEL NO. 13 (Fee Title):

Lot 161, Tract No. 5382, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 6,010 square feet, more or less.

Dated: September 4, 1958

Triplett  
Judge of the Superior Court

Copied by Marilyn; June 15, 1959; Cross Ref. by BLANCO  
Delineated on M.B. 63-14 7-1-59

Recorded in Book D 394, Page 815; O.R. March 11, 1959; # 3549

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	
vs.	)	No. 693960
Juan Morales, et al.,	)	<u>FINAL ORDER OF</u>
Defendants.	)	<u>CONDEMNATION</u>
	)	(Parcel No. 14)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 14, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 14, together with all improvements thereon, if any, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as D.D.I. 26 RELIEF TRUNK, Project No. 14, from FORD Boulevard northerly to Blanchard Street, situate in the unincorporated territory of the County of Los Angeles.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 14 (Fee Title):

Lot 160, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 5,554 square feet, more or less.

Dated: February 20, 1959.

Burke  
Judge of the Superior Court

Copied by Marilyn; June 15, 1959; Cross Ref. by  
Delineated on

Recorded in Book D 457, Page 660; O.R. May 6, 1959;# 1737  
 Grantor: William H. Whyte and Ula J. K. Whyte, his wife, as j/ts.  
 Grantee: South Whittier School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 19, 1959  
 Granted For: (Purpose not stated)  
 Description: The south half of Lot 121 of Tract No. 9891, in the County of Los Angeles, State of California, as per map recorded in Book 140 pages 85 to 89 inclusive of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: Taxes for the fiscal year 1958-1959.  
 Covenants, consitions, restrictions and easements of record.  
 Copied by Marilyn; June 15, 1959; Cross Ref. by BLANCO  
 Delineated on M.B. 140-89 7-1-59

Recorded in Book D 464, PAGE 652; O.R. May 12, 1959;# 4558

LA CANADA SCHOOL DISTRICT OF	)	
LOS ANGELES COUNTY,	)	
	)	No. 688988
Plaintiff,	)	<u>FINAL ORDER OF CONDEMNATION</u>
vs.	)	Parcel 2
DOROTHY W. DORN, et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff LA CANADA SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

The north 58.50 feet of the southerly 373.50 feet of the westerly 310.13 feet of Lot 8, Tract No. 10589, in the County of Los Angeles, State of California, as per map recorded in book 166 pages 42 to 45 inclusive of Maps, in the office of the County Recorder of said County.

Dated: April 28, 1959

Rodda  
 Judge of the Superior Court  
 Pro Tempore

Copied by Marilyn; June 15, 1959; Cross Ref. by BLANCO  
 Delineated on M.B. 166-44 7-1-59



Recorded in Book D 469, Page 247, O.R., May 15, 1959; #3882

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, }  
Plaintiff, }

vs.

ROSELLE CLY, et al., }

Defendants. }

NO. 675,781  
FINAL ORDER OF  
CONDEMNATION  
(Parcel No. 67)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 67 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a permanent flood control easement in, over and across Parcel No. 67, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for and in connection with the construction, reconstruction, operation and maintenance of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of ARCADIA WASH-EAST BRANCH (Arcadia-Sierra Madre System), extending from approximately 355 feet southerly of Colorado Place to Foothill Boulevard, in the City of Arcadia, County of Los Angeles, State of California, SUBJECT TO:

(1) Right of way, as provided in deed from E. J. Baldwin, recorded July 15, 1890 in Book 661, page 198, of Deeds, and acquired by deeds dated January 17, 1906 and recorded January 30, 1906 in Book 2542, page 276, of Deeds, belonging to the defendant, THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY: and (other conditions not copied.)

That said real property is situate in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO 67 (Permanent Easement):

That portion of that part of the Santa Anita Rancho, as shown on map recorded in Book 1, pages 97 and 98, of Patents, in the office of the Recorder of the County of Los Angeles, within that strip of land 50 feet wide designated "Atchison, Topeka and Santa Fe Railway" on map of Tract No. 16388, recorded in Book 387, pages 43 and 44, of Maps, in the office of said recorder, described as follows:

Beginning at the most northerly corner of Lot 14 of said tract; thence northerly along the northerly prolongation of the westerly line of said lot to the northerly line of said strip; thence westerly along said northerly line to a line parallel with and westerly 40 feet; measured at right angles from said prolongation; thence southerly along said parallel line to the southerly line of said strip; thence easterly along said southerly line to the place of beginning.

The area of the above described parcel of land is 2,000 square feet, more or less.

Dated: April 27, 1959

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Matter, June 17, 1959; Cross Ref by Blanco  
Delineated on F.M. 11784-6 1-2-59

Recorded in Book D 469, Page 244, O.R., May 15, 1959; #3881

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	
	)	
	)	
Plaintiff,	)	
	)	
vs.	)	
LEE DUPONT, et al.,	)	
	)	
	)	
Defendants.	)	

NO. 697.707  
FINAL ORDER OF  
CONDEMNATION  
(Parcel No. 500)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 500 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 500, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Azusa Canyon Road to 500 feet easterly of Irwindale Avenue, situate partly in the City of Irwindale, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO: (conditions not copied).

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 500 (Fee Title):

The westerly 30 feet of that portion of the south one-half of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S. B. M., described in deed to Department of Veterans Affairs of the State of California, recorded in Book 42714, page 29, of Official Records, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,920 square feet, more or less.  
 Dated: April 27, 1959

Rodda

Judge of the Superior Court  
 Pro Tempore

Copied by Matter, June 17, 1959; Cross Ref by Blanco  
 Delineated on FM 12034-3

7-3-59

Recorded in Book D 469, Page 240, O.R., May 15, 1959; #3880

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	
	)	
	)	
Plaintiff,	)	
	)	
vs.	)	
JESS W. ZABEL, et al.,	)	
	)	
	)	
Defendants.	)	

NO. 713.716  
FINAL ORDER OF  
CONDEMNATION  
(Parcels Nos. 27,  
49 and 69)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 27, 49 and 69 be, and the same is hereby condemned as prayed for,

SEE 707

and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a permanent easement for covered storm drain in, over and across Parcel No. 27, the fee simple title in and to Parcel No. 49 and a temporary easement for ingress and egress over Parcel No. 69, for a period of 16 months from October 15, 1958 to February 14, 1960, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures, known as GUIRADO AVENUE DRAIN, Project No. 8, from San Gabriel River to Norwalk Boulevard, and at approximately 400 feet northeasterly from Glengarry Avenue and approximately 350 feet southwesterly from Townley Drive, and at Norwalk Boulevard approximately 500 feet northeasterly from Mines Boulevard, situate in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO: (Conditions not copied).

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO 27: (Covered Drain Easement) (Not Copied)  
PARCEL NO.49: (Fee)

The southwesterly 5 feet of the northeasterly 12 feet of that parcel of land in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Douglas Paul Wilson et ux., recorded in Book 31270, page 380, of Official Records, in the office of said Recorder.

The are of the above described parcel of land is 350 square feet, more or less.

PARCEL NO. 69: (Temporary Easement) (Not Copied)  
Dated: April 27, 1959

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Matter, June 17, 1959; Cross Ref by blanco  
Delineated on F.M. 20116 9-14-59

REcorded in Book D 469, Page 219, O.R., May 15, 1959; #3872

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,)	
vs. )	
CONSUMER'S HOLDING COMPANY, et al., )	NO. 698, 520
Defendants,)	FINAL ORDER OF
	CONDEMNATION
	(Parcel No. 164)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 164, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 164, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of WALNUT CREEK WASH,

from Baldwin Park Boulevard to East Line of Tract No. 3278, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 164 (Fee Simple Title):

That portion of that parcel of land in Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44, of Patents in the office of the Recorder of the County of Los Angeles, described in deed to W. J. Schworer, et al., recorded in Book 23947, page 420, of Official Records, in the office of said Recorder, lying northerly of a line parallel with and 250 feet southerly, measured at right angles, from the following described line:

Beginning at a point in the center line of Baldwin Park Boulevard, 60 feet wide, shown as Covina Street on map of Tract No. 718, recorded in Book 17, page 17, of Maps, in the office of said Recorder, distant thereon N.  $38^{\circ} 29' 34''$  E., 429.26 feet from a monument set by the Surveyor of said County, as shown in County Surveyor's Field Book 520, page 33, on file in the office of said Surveyor, for the location of the intersection of said center line of Baldwin Park Boulevard with the northerly line of O.T. Bassett's Subdivision of the Workman Tract, as shown on map recorded in Book 59, pages 4 to 9 inclusive, of Miscellaneous Records, in the office of said Recorder; thence S.  $82^{\circ} 07' 39''$  W. 4579.42 feet to a point of tangency with the easterly continuation of a curve concave to the south and having a radius of 1800 feet, said curve being concentric with and 250 feet southerly, measured radially, from the curved northerly line (having a radius of 2050 Feet) of the land described in deed to Los Angeles County Flood Control District, recorded in Book 41585, page 386, of Official Records, in the office of said Recorder; thence westerly along said curve having a radius of 1800 feet, a distance of 107.15 feet to an intersection with the easterly line of Tract No. 3278, as shown on map recorded in Book 36, page 41, of Maps, in the office of said Recorder, said intersection being distant along said easterly line N.  $11^{\circ} 12' 50''$  E. 1122.34 feet, more or less, from an angle point therein, said angle point being shown as "La Puente No. 2" on said map of Tract No. 3278; containing 1,551 square feet of land, more or less.

Date: April 27, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Matter, June 17, 1959; Cross Ref. by Blanco  
Delineated on F.M. 12407-4 7-3-59

Recorded in Book D 469, Page 214, O.R., May 15, 1959; #3871

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
Plaintiff,

vs.

CHARLES CENA, et al.,

Defendants.)

NO. 698, 345  
FINAL ORDER OF  
CONDEMNATION  
(Parcels Nos. 161,  
180, 181 and 224)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel Nos.

161, 180, 181 and 224, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 161, 180 and 181, and temporary construction are easement in, over and across Parcel No. 224, for a period of twelve months, beginning April 15, 1958 and ending April 14, 1959, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Hollenbeck Avenue easterly to vicinity of Ranger Drive, partly in the City of Covina, and partly in unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO: (Conditions not copied).

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 161 (Fee Title):

That portion of the southeast one-quarter of the northeast one-quarter of Section 11, T. 1 S., R. 10 W., S.B.M., bounded on the northwest by the southeasterly line of Lot 188, Tract No. 20221, as shown on map recorded in Book 533, pages 43, 44 and 45, of Maps, in the office of the Recorder of the County of Los Angeles, on the east by a line parallel with and westerly 55 feet, measured at right angles, from the easterly line of said Section, on the south by the easterly prolongation of the southerly line of Lot 155 of said Tract and on the southeast by a line parallel with and southeasterly 30 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on said map, distant N.  $0^{\circ} 35' 58''$  W. 181.97 feet along said center line from said easterly prolongation thence S.  $72^{\circ} 15' 00''$  W. 214.92 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2400 feet; thence southwesterly 375.61 feet along said curve.

The area of the above described parcel of land is 10,036 square feet, more or less.

PARCEL NO. 180 (Fee Title):

That portion of the westerly 33.50 feet of the easterly 50 feet of the northeast one-quarter of the northeast one-quarter of the southeast one-quarter of the northeast one-quarter of Section 11, T. 1 S., R. 10 W., S.B.M., lying southerly of a line parallel with and southerly 30 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 20221, recorded in Book 533, pages 43, 44 and 45, of Maps, in the office of the Recorder of the County of Los Angeles, distant N.  $0^{\circ} 35' 58''$  W. 181.97 feet along said center line from the easterly prolongation of the southerly line of Lot 155 of said Tract; thence S.  $72^{\circ} 15' 00''$  W. 214.92 feet.

The area of the above described parcel of land is 4,700 square feet, more or less.

Reserving to the defendants, Maiden Fair Company, a corporation, its successors or assigns, an easement for ingress and egress, over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon.

PARCEL NO. 181 (Fee Title):

That portion of the westerly 38.50 feet of the easterly 55 feet of the southeast one-quarter of the northeast one-quarter of

Section 11, T. 1 S., R. 10 W., S.B.M., bounded on the north by the southerly line of Lot 188, Tract No. 20221, as shown on map recorded in Book 533, pages 43, 44 and 45, of Maps, in the office of the Recorder of the County of Los Angeles and on the south by a line parallel with and southerly 30 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on said map, distant N. 0° 35' 58" W. 181.97 feet along said center line from said easterly prolongation; thence S. 72° 15' 00" W. 214.92 feet.

The area of the above described parcel of land is 1,209 square feet, more or less.

PARCEL NO. 224: (Temporary construction area easement): (Not copied)  
Dated: April 27, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Matter, June 17, 1959; Cross Ref by Blanco  
Delineated on FM 20093-2 7-3-59

Recorded in Book D 469, Page 230, O.R., May 15, 1959; #3877

LA VERNE HEIGHTS SCHOOL DISTRICT )  
OF LOS ANGELES COUNTY, )  
Plaintiff, )  
vs. )  
THORA E. GAPP, et al., )  
Defendants. )

NO. 696838  
FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LA VERNE HEIGHTS SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

That portion of the Northwest Quarter of the Northeast Quarter of Section One, Township One South, Range Nine West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, bounded by the following described line:

Beginning at a point in the northerly line of said Section distant 653.00 feet westerly thereon from the northeast corner of the Northwest Quarter of the Northeast Quarter thereof, said point being the northwesterly corner of the land described in deed to San Dimas School District (now LaVerne Heights School District) recorded in Book 165, Page 88 of Deeds, records of said County; thence southerly along the westerly line of said land and its southerly prolongation, 490.00 feet; thence easterly parallel with said northerly line, 290.00 feet to the westerly line of the land described in deed to Daniel G. Arbuthnot and Dana C. King recorded in Book 5438, Page 66 of Official Records of Said County; thence Southerly along said last mentioned westerly line, 150.00 feet; thence westerly parallel with said northerly line, 500.00 feet; thence northerly parallel with said westerly line of land of La Verne Heights School District and its southerly prolongation,



640.00 feet to said northerly line, 210.00 feet to the point of beginning.  
EXCEPTING therefrom, the northerly 30.00 feet, being a part of Baseline Road.  
Dated: April 30, 1959

Rodda  
\_\_\_\_\_  
Judge of the Superior Court  
Pro Tempore  
Copied by Matter, June 18, 1959; Cross Ref by Blanco  
Delineated on Sec. Prop. No Ref. 7-3-59

Recorded in Book D 470, Page 736, O.R., May 18, 1959; #336  
Grantor: Robert R. Walker, Jr., also known as Robert W. Walker, Jr. and Marilyn J. Walker, h/w.  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: April 15, 1959  
Granted for: (Purpose not Stated)  
Description: That portion of the southeast one-quarter of the northeast one-quarter and of the northeast one-quarter of the southeast one-quarter of Section 20, T. 1 N., R. 9 W., S.B.M., conveyed to Robert R. Walker, Jr. by deed recorded in Book 51694, page 19, of Official Records, in the office of the Recorder of the County of Los Angeles.  
LITTLE DALTON DEBRIS BASIN, includes Parcel 306, 13-RW 1.1, 1st Dist.  
Copied by Matter, June 18, 1959; Cross Ref by blanco  
Delineated on EM. 20127-3 10-7-59

Recorded in Book D 459, Page 613, O.R., May 7, 1959; #2800  
Grantor: City of West Covina  
Grantee: Covina School District  
Nature of Conveyance: Quitclaim Deed  
Date of Conveyance: April 27, 1959  
Granted for: (Purpose not Stated)  
Description: Lot 27 of Tract No. 21524, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 572, at Pages 9 and 10 of Maps, on file in the office of the County Recorder of said County.  
Copied by Matter, June 25, 1959; Cross Ref by Blanco  
Delineated on M.B. 572-10 7-3-59

Recorded in Book D 459, Page 857, O.R., May 7, 1959; #3976

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) Plaintiff, ) vs. ) WILLIAM C. LEECH, also known as ) William Clifton Leech, et al., ) Defendants. )	NO. 698,346 <u>FINAL ORDER OF</u> <u>CONDEMNATION</u>
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NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 143, 218 and 241, be and the same is hereby condemned as prayed for, and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
E-179

a body corporate and politic, does hereby take and acquire:

- (1) The fee simple title in and to Parcel No. 143;
- (2) A permanent slope easement in, over and across Parcel No. 218; and,
- (3) A temporary construction area easement in, over and across Parcel No. 241 for a period of 12 months, beginning April 15, 1958 and ending April 14, 1959, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Grand Avenue to Santa Fe Avenue, partly in the City of Glendora, and partly in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situated in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 143 (Fee Title): That portion of the easterly 78 feet of the westerly 145 feet of the easterly 295 feet of the northwest one-quarter of the northwest one-quarter of the northwest one-quarter of Section 7, T. 1 S., R. 9 W., Subdivision of the Ro. Addition to San Jose and a portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and 25 feet southerly, measured at right angles, from the following described line:

Beginning at a point in the westerly line of said Section, distant S. 0°25'21" E. 58.42 feet along said line from the northwest corner of said Section; thence N. 84°37'44" E. 600.00 feet.

The area of the above described parcel of land is 3,049 square feet, more or less.

PARCEL NO. 218 (Permanent Slope Easement): (Not Copied)

PARCEL NO. 241 (Temporary Construction Area Easement): (Not Copied)

Dated: April 27, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Matter, June 25, 1959; Cross Ref by *Glance*  
Delineated on F.M. 20110-2 *7-3-59*

Recorded in Book D 459, Page 870, O.R., May 7, 1959; #3978

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

vs.

M. L. JACK, et al., )  
Defendants. )

NO. 658,762  
FINAL ORDER OF  
CONDEMNATION  
(Parcel No. 196)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 196, be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel 196, as described and prayed for in the complaint on file herein, together with all improvements thereon, if any.

That said real property is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 196 (Fee Title):

That portion of that part of the 40-foot wide strip of land in Section 31, T. 1N., R. 11 W., S.B.M., and Section 36, T. 1 N., R. 12 W., S.B.M., described in deed to M. L. Jack, recorded in Book 24185, page 369, of Official Records, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Beginning at a point in the southerly line of that parcel of land described in deed to Leroy T. Edwards, et ux., recorded in Book 11481, page 288, of said Official Records, said point distant along said southerly line, N. 77°15'00" E., 230.00 feet from the southwest corner of said parcel; thence N. 10°11'37" E.

The area of the above described parcel of land is 2,218 square feet, more or less.

Dated: April 27, 1959

RODDA

Judge of the Superior Court.

Pro Tempore

Copied by Matter, June 25, 1959; Cross Ref by Blanco  
Delineated on F.M. 11112-5

7-3-59

Recorded in Book D 459, Page 315, O.R., May 7, 1959; #3979

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )  
vs. )  
FRANCES LAFF, et al., )  
Defendants, )

NO. 676,774  
FINAL ORDER OF  
CONDEMNATION  
(Parcel No. 1939)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT the real property described in the complaint herein as Parcel 1939, be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 1939, and all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon of the LOS ANGELES RIVER CHANNEL from Winnetka Avenue to Canoga Avenue, situate in the City of Los Angeles, County of Los Angeles, State of California.

PARCEL NO. 1939 (Fee Simple Title): That portion of Lot 19, Tract No. 19212, as shown on map recorded in Book 500, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line:

Beginning at the intersection of the easterly line of said lot with a curve concentric with the southerly line of said lot and having a radius of 2105 feet; thence westerly along said concentric curve to the southwesterly line of said lot.

The area of the above described parcel of land is 122 square feet, more or less.

Date: April 27, 1959

RODDA

Judge of the Superior Court.

Pro Tempore

Copied by Matter, June 25, 1959; Cross Ref by Blanco  
Delineated on F.M. 11621-3

7-3-59

Recorded in Book D 459, Page 879, O.R., May 7, 1959; #3982

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 677,955 <u>FINAL ORDER OF</u> <u>CONDEMNATION</u> <u>(Parcel No. 11)</u>
	) Plaintiff,	
vs.	)	
JAMES R. NEAL, et al.,	) Defendants.)	

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED: that The real property described in said complaint as Parcel No. 11, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 11, together with all improvements thereon, if any, as described and prayed for in the complaint in this action, for any public uses and purposes authorized by law, and in particular for and in connection with the construction of the SIERRA MADRE VILLA DEBRIS BASIN, situate in the City of Pasadena, County of Los Angeles, State of California.

That said real property is situated in the City of Pasadena, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 11 (Fee Title): That portion of Lot 143, Tract No. 14734, as shown on map recorded in Book 481, pages 44 to 48, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying northwesterly of the following described line:

Beginning at a point in the southwesterly line of said lot distant northwesterly 105.17 feet from the most southerly corner of said lot; thence in a direct line, northeasterly to a point in the northeasterly line of said lot, distant northwesterly 104.00 feet from the most easterly corner of said lot.

The area of the above described parcel of land is 1,957 square feet, more or less.

Dated: April 27, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Matter, June 25, 1959; Cross Ref by blanco  
Delineated on F.M. 20053-2 7-7-59

Recorded in Book D 459, Page 882, O.R., May 7, 1959; #3983

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 669,094 <u>FINAL ORDER OF</u> <u>CONDEMNATION</u> <u>(Parcel No. 312)</u>
	) Plaintiff,	
vs.	)	
SIDNEY RENKOW, et al.,	) Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 312, as amended, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to that portion of Parcel No. 312 designated "A"; and,

(2) An easement for slope purposes in, over and across that portion of Parcel No. 312 designated "B", hereinafter described, in lieu of the fee simple title in and to Parcel 312 as originally prayed for in the complaint in this action, together with all improvements thereon, if any, as prayed for in said complaint, for any public use authorized by law, and in particular for or in connection with the construction, improvement and maintenance of BALLONA CREEK, from approximately 165 feet northeasterly of Duquesne Avenue to approximately 120 feet southwesterly of Overland Avenue, in the City of Culver City, State of California.

That said real property is situated in the City of Culver City, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 312, as amended: "A" Fee Title That portion of Lot 6, Tract No. 3343, as shown on map recorded in Book 36, pages 90 and 91, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a curved line concentric with and 115 feet easterly, measured radially, from the following described line:

Beginning at a point in the northeasterly line of Rancho La Ballona, as shown on Clerk's Filed Map No. 62, sheet 1, filed in Case No. 2000 of the District Court of the 17th Judicial District of the State of California, in and for said county, distant S. 58°40'55" E. 223.67 feet along said northeasterly line from the most southerly corner of Tract No. 3244, as said tract is shown on map recorded in Book 37, page 22, of Maps, in the office of said recorder, said point of beginning being in a curve concave to the southeast and having a radius of 1000 feet; a radial of said curve to said point bears N. 27°22'44" W.; thence southwesterly along said curve 539.12 feet; thence tangent to said curve S. 31°43'55" W. 589.69 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2975 feet; thence southwesterly along said curve 305.44 feet; thence tangent to said curve S. 25°50'58" W. 1117.00 feet to the beginning of a tangent curve concave to the east and having a radius of 2048.72 feet; thence southerly along said curve 931.70 feet; thence tangent to said curve S. 0°12'25" E. 280.80 feet to a point in the southerly line of Lot 2 of said Tract No. 3343, distant N. 71°34'55" W. 442.23 feet along said southerly line and the easterly prolongation thereof from the centerline of Jefferson Boulevard, 40 feet wide, as shown on County Surveyor's Map No. B-700, on file in the office of the Engineer of said County.

"B" Easement for Slope Purposes (Not Copied)

Dated: April 28, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Matter, June 25, 1959; Cross Ref by Blanco  
Delineated on F.M. 11124-4

7-7-59

Recorded in Book D 473, Page 914, O.R., May 20, 1959; #3356

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
 Plaintiff, )  
 vs. )  
 BEN H. MARKIN, also known as BenjaminH. )  
 Markin, et al., )  
 Defendants. )

NO. 707,638  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 3, 5 and 6, Quail Creek, and No. 4, Oak Creek, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 3, 5 and 6, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from vicinity of Pennsylvania Avenue and El Caminito Street to Cloud Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California, and the fee simple title in and to Parcel N. 4, Oak Creek, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for use for the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of OAK CREEK, from Quail Creek to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

Easement for storm drain purposes over this entire parcel as granted and dedicated on map of Tract No. 11682, recorded in Book 283, pages 10 and 11 of Maps, belonging to the defendant, COUNTY OF LOS ANGELES, as to Parcels Nos. 5 and 6, Quail Creek.

Other conditions not copied.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 3. (Fee Title): (Quail Creek) That portion of that parcel of land in Lot 10, Block G, Cresenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to George R. Reynolds et ux., recorded in Book 55083, page 258, of Official Records, in the office of said Recorder; lying westerly of a line parallel with and easterly 10 feet, measured at right angles of radially, from the following described line:

Beginning at a point in the northeasterly line of the south-westerly 33 feet of Orange Avenue, 73 feet wide, distant S. 53° 15' 51" E. 270.00 feet along said northeasterly line, and the northwesterly prolongation thereof, from the center line of Pennsylvania Avenue, 66 feet wide, an said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S. 18° 03' 47" W. 51.98 feet to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 124.52 feet; thence tangent to said curve S. 3° 38' 58" W. 290.78 feet to the beginning of a tangent curve concave to the west and having a radius of 890 feet; thence southerly along said curve 114.87 feet; thence tangent to said curve S. 11° 02' 39" W. 187.06 feet.



The area of the above, described parcel of land is 1,565 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 5 (Fee Title): (Quail Creek) The easterly 10 feet of Lot 4, Tract No. 11682, as shown on map recorded in Book 283, pages 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,071 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

PARCEL NO. 6 (Fee Title): (Quail Creek) The westerly 10 feet of Lot 5, Tract No. 11682, as shown on map recorded in Book 283, pages 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,071 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

PARCEL NO. 4 (Fee Title): (Oak Creek) That portion of Lot 11, Tract No. 4127, as shown on map recorded in Book 78, page 44, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of a line parallel with and westerly 10 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the northeasterly line of Lot 3, of said Tract, distant S. 66°32'45" E. 305.66 feet along said line and the northwesterly prolongation thereof from the westerly extremity of that line having a length of "85.17" feet, in the northeasterly boundary of Lot 1 of said Tract, said point being in a curve concave to the northwest and having a radius of 300 feet, a radial of said curve to said point bears S. 62°40'39" E., thence southwesterly 25.64 feet along said curve; thence tangent to said curve S. 32°13'09" W. 56.72 feet to the beginning of a tangent curve concave to the east and having a radius of 411 feet; thence southerly 136.01 feet along said curve; thence tangent to said curve S. 13°15'32" W. 461.96 feet to the beginning of a tangent curve concave to the east and having a radius of 300 feet; thence southerly 16.14 feet along said curve to a point in the southwesterly line of said Tract, distant along said southwesterly line and the northwesterly prolongation thereof, S. 53°10'18" E. 282.43 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map.

The area of the above described parcel of land is 152 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

Dated: April 14, 1959

RODDA  
JUDGE OF THE SUPERIOR COURT  
PRO TEMPORE

Copied by Matter, June 26, 1959; Cross Ref by *Glenco*  
Delineated on F.M. 20114-13 7-1-59

Recorded in Book D 473, Page 922, O.R., May 20, 1959; #3357

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
 Plaintiff, )  
 vs. )  
 LEE DUPONT, et al., )  
 Defendants. )

NO. 697.707  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in said complaint as Parcel No. 495, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 495, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH from Azusa Canyon Road to 500 feet easterly of Irwindale Avenue, situate partly in the City of Irwindale, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California.

PARCEL NO. 495 (Fee Title): That portion of that part of the southeast one-quarter of the southwest one-quarter of Section 9, T. 1 S., R. 10 W, S.B.M., within a strip of land 30 feet wide, the easterly side line of which is described as follows:

Beginning at the northeast corner of the land described in deed to J. W. Barkley et ux., recorded in Book 37788, page 120, of Official Records, in the office of the Recorder of the County of Los Angeles; thence southerly 58.36 feet along the easterly line of the land described in said deed.

The westerly side line of the above described strip of land is to be prolonged or shortened so as to terminate northerly in the northerly line of the land described in said deed.

The area of the above described parcel of land is 1,765 square feet, more or less.

Dated: April 14, 1959

RODDA

Judge of the Superior Court  
 Pro Tempore

Copied by Matter, June 26, 1959; Cross Ref *Blanco*  
 Delineated on F.M. 12034-3 7-7-59

Recorded in Book D 473, Page 896, O.R., May 20, 1959; #3352

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
 Plaintiff, )  
 vs. )  
 BEN H. MARKIN, also known as Benjamin H. )  
 Markin, et al., )  
 Defendants. )

No. 707.638  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in said complaint as Parcels Nos. 8 and 9, Quail Creek, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and

acquire the fee simple title in and to Parcels Nos. 8 and 9, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from vicinity of Pennsylvania Avenue and El Caminito Street to Cloud Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

(1) Easement for storm drain purposes affecting the entire parcel also easement for sanitary sewer purposes affecting a portion of the parcel, both granted and dedicated on Map of Tract No. 14358, recorded in Book 295, pages 47 and 48, of Maps, belonging to the defendant, COUNTY OF LOS ANGELES, as to Parcel No. 8, Quail Creek.

(2) Easement for storm drain purposes affecting the entire parcel, as granted and dedicated on Map of Tract No. 14358, recorded in Book 295, pages 47 and 48, of Maps, belonging to the defendant, COUNTY OF LOS ANGELES, as to Parcel No. 9, Quail Creek, (Cond. not copied)

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 8 (Fee Title): (Quail Creek) The easterly 10 feet of Lot 20, Tract No. 14358, as shown on map recorded in Book 295, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,071 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 9 (Fee Title): (Quail Creek) The westerly 10 feet of Lot 7, Tract No. 14358, as shown on map, recorded in Book 295, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,071 square feet, more or less.

The above described parcel of land lies in a natural water-course.

Dated: April 14, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Matter, June 26, 1959; Cross Ref by Blanco  
Delineated on F.M. 20114-2 7-2-59

Recorded in Book D 473, Page 890, O.R., May 20, 1959; #3350

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

vs. )

WILLIAM C. LEECH, also known as )  
William Clifton Leech, et al., )

Defendants. )

NO. 698,346  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 142 and 238 be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcel No. 142; and,

(2) A temporary construction area easement in, over and across Parcel No. 238, for a period of 12 months, beginning April 15, 1958 and ending April 14, 1959, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Grand Avenue to Santa Fe Avenue, partly in the City of Glendora, and partly in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situated partly in the City of Glendora and partly in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 142 (Fee Title):

That portion of the easterly 220 feet of the southwest one-quarter of the southwest one-quarter of the southwest one-quarter of Section 6, T. 1S., R. 9 W., Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying southerly of aline parallel with and northerly 40 feet; measured at right angles, from the following described line:

Beginning at a point in the westerly line of Section 7, T. 1 S., R. 9 W., of said Subdivision, distant S. 0°25'21" E. 58.42 feet along said line from the northwest corner of said Section 7; thence N. 84°37'44" E. 800.00 feet.

The area of the above described parcel of land is 7,320 square feet, more or less.

PARCEL NO. 238 (Temporary Construction Area Easement): (Not Copied)  
Dated this 28 day of April, 1959.

RODDA

JUDGE OF THE SUPERIOR COURT

Pro Tempore

Copied by Matter, June 26, 1959; Cross Ref by Blanco  
Delineated on F.M. 20110-2 7-7-59

Recorded in Book D 474, Page 121, O.R., May 20, 1959; #3353

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
Plaintiff,)

vs.

CHARLES CENA, et al.,

Defendants.)

NO. 698,345

FINAL ORDER OF  
CONDEMNATION

(Parcel No. 173)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 173, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 173, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Hollenbeck Avenue

easterly to vicinity of Ranger Drive, partly in the City of Covina, and partly in unincorporated territory of the County of Los Angeles, State of California:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 173 (Fee Title): That portion of the northwest one-quarter of the northwest one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., within the following described boundaries:

Beginning at the intersection of a line parallel with and 16.50 feet easterly, measured at right angles, from the westerly line of said Section, with the southerly line of said northwest one-quarter of the northwest one-quarter; thence along said parallel line N.  $0^{\circ}35'58''$  W. 65.28 feet; thence N.  $89^{\circ}24'02''$  E. 33.50 feet; thence S.  $0^{\circ}35'58''$  E. 64.96 feet to said southerly line; thence S.  $89^{\circ}56'15''$  W. 33.50 feet to the place of beginning.

The area of the above described parcel of land is 2, 181 square feet, more or less.

Dated: April 30, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Matter, June 29, 1959; Cross Ref by blanco  
Delineated on F.M. 20093-3 7-7-59

Recorded in Book D 473, Page 908, O.R., May 20, 1959; #3355

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
Plaintiff,  
vs.  
JUAN AGUAYO, et al.,  
Defendants.

NO. 707.769  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 279, 280 and 281, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 279 and 280, and a permanent slope easement in, over and across Parcel No. 281, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK at Rosecrans Avenue, situate in the City of Santa Fe Springs, County of Los Angeles, State of California:

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 279 (Fee Title): That portion of the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of the southerly 50 feet of said southwest one-quarter with the easterly line of a strip of land 180 feet wide, the center line of which is

described as beginning at a point in the southerly line of said section, distant along said line S. 89°37'34" W. 1085.56 feet from the southeast corner of said southwest one-quarter; thence N. 3°48'16" W. 880.96 feet; thence, from said intersection and along said northerly line, N. 89°37'34" E. 27.00 feet; thence N. 27°25'45" W. 67.25 feet to said easterly line; thence along said line S. 3°48'16" E. 60.00 feet to the place of beginning.

ALSO a strip of land 6 feet wide, the easterly side line of Stip being described as follows:

Beginning at a point in the westerly line of the above described parcel of land, distant along said line N. 3°48'16" W. 34.00 feet from the northerly line of the southerly 30 feet of said section; thence along said westerly line N. 3°48'16" W. 43.00 feet.

The area of the above described parcel of land, consisting of two portions, is 1,067 square feet, more or less. PARCEL NO. 280 (Fee Title): The northerly 20 feet of the southerly 50 feet of that portion of those parcels of land in the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deeds to Juan Aguayo et ux., recorded in Book 39758, page 431, Book 42245, page 403 and in Book 53157, page 27, all books of Official Records, in the office of said recorder, lying easterly of the easterly line of a strip of land 180 feet wide, the center line of which is described as beginning at a point in the southerly line of said section, distant along said line S. 89°37'34" W. 1085.56 feet from the southeast corner of the southwest one-quarter of said section; thence N. 3°48'16" W. 880.96 feet.

The area of the above described parcel of land is 4,519 square feet, more or less.

PARCEL NO. 281 (Slope easement): (Not copied)

Dated: April 30, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Matter, June 29, 1959; Cross Ref by Banco  
Delineated on FM 20112-2 7-7-59

Recorded in Book D 473, Page 874, O.R., May 20, 1959; #3346

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,))  
Plaintiff,))

vs.

JAY D. BREWIS, et al.,

Defendants.))

NO. 708, 213  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 8 and 25, Cloud Creek, and Nos. 26, 30 and 50, Quail Creek, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 8, Cloud Creek, and a permanent easement for covered storm drain and appurtenant structures in, over and across Parcel No. 25, Cloud Creek, together with all improvements thereon,



if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular of use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of CLOUD CREEK, from Harmony Place to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California; and the fee simple title in and to Parcels Nos. 26 and 30, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from Cloud Avenue to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California; and the fee simple title in and to Parcel No. 50, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, as excess land which will be deprived of access to any public highway or to the remainder by the improvement and construction of said QUAIL CREEK channel, and which would suffer heavy severance damage by reason thereof.

That said real property is situate in unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 8 (Fee Title): (CLOUD CREEK) That portion of that parcel of land in Lot 17, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to William D. Smith et ux., recorded in Book 55383, page 301, of Official Records, in the office of said Recorder, lying northwesterly of a line parallel with and southeasterly 10 feet, measured at right angles, from the following described line:

Commencing at the intersection of the center line of Martridge Road, 50 feet wide, with the northerly prolongation of the center line of Ramsdell Avenue, 66 feet wide, as said center lines are shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder; thence N.  $66^{\circ}32'45''$  W. 403.45 feet along said first mentioned center line; thence S.  $51^{\circ}38'00''$  W. 63.26 feet to the beginning of a tangent curve concave to the southeast and having a radius of 193 feet; thence southwesterly 70.67 feet along said curve to the true point of beginning; thence tangent to said curve S.  $30^{\circ}39'13''$  W. 130.00 feet.

The area of the above described parcel of land is 48 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 25 (Easement for covered storm drain): (Not Copied)

PARCEL NO. 26 (Fee Title): (Quail Creek) That portion of that parcel of land in Lot 16, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Richard B. Postal et ux., recorded in Book D 90, page 158, of Official Records, in the office of said Recorder, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at a point in the westerly line of Elliot Avenue, 25 feet wide, (now Cloud Avenue), as shown on map of Tract No. 7631, recorded in Book 83, page 59, of Maps, in the office of said Recorder, said point distant N.  $0^{\circ}20'14''$  E. 181.96 feet along said

westerly line from the northwesterly prolongation of the southwesterly line of Myrtle Avenue, 25 feet wide, (now Henrietta Avenue), as shown on said last mentioned map; thence N.  $45^{\circ}54'39''$  E. 441.69 feet to the beginning of a tangent curve concave to the northwest and having a radius of 122 feet; thence northeasterly 68.92 feet along said curve; thence tangent to said curve N.  $13^{\circ}32'34''$  E. 40.11 feet to the beginning of a tangent curve concave to the southeast and having a radius of 146.50 feet; thence northeasterly 116.09 feet along said curve; thence tangent to said curve N.  $58^{\circ}56'42''$  E. 230.17 feet to the beginning of a tangent curve concave to the northwest and having a radius of 334 feet; thence northeasterly 53.55 feet along said curve to a point in the center line of Ramsdell Avenue, 66 feet wide, as shown on said last mentioned map, said point distant along said center line and the northerly prolongation thereof, S.  $0^{\circ}21'52''$  W. 450.38 feet from the center line of Markridge Road, 50 feet wide, as shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder.

The area of the above described parcel of land is 1,691 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 30 (Fee Title): (Quail Creek) That portion of that parcel of land in Lot 16, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Albert R. Noland et ux., recorded in Book 55648, page 12, of Official Records, in the office of said Recorder, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at a point in the westerly line of Elliot Avenue, 25 feet wide, (now Cloud Avenue), as shown on map of Tract No. 7631, recorded in Book 83, page 59, of Maps, in the office of said Recorder, said point distant N.  $0^{\circ}20'14''$  E. 181.96 feet along said westerly line from the northwesterly prolongation of the southwesterly line of Myrtle Avenue, 25 feet wide, (now Henrietta Avenue), as shown on said last mentioned map; thence N.  $45^{\circ}54'39''$  E. 441.69 feet to the beginning of a tangent curve concave to the northwest and having a radius of 122 feet; thence northeasterly 68.92 feet along said curve; thence tangent to said curve N.  $13^{\circ}32'34''$  E. 40.11 feet to the beginning of a tangent curve concave to the southeast and having a radius of 146.50 feet; thence northeasterly 116.09 feet along said curve; thence tangent to said curve N.  $58^{\circ}56'42''$  E. 230.17 feet to the beginning of a tangent curve concave to the northwest and having a radius of 334 feet; thence northwesterly 53.55 feet along said curve to a point in the center line of Ramsdell Avenue, 66 feet wide, as shown on said last mentioned map, said point distant along said center line and the northerly prolongation thereof, S.  $0^{\circ}21'52''$  W. 450.38 feet from the center line of Markridge Road, 50 feet wide, as shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder.

The area of the above described parcel of land is 913 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 50 (Fee Title): (Quail Creek) That portion of that parcel of land in Lot 16, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Richard B. Postal et ux., recorded in Book D 90, page 158, of Official Records, in the office of said Recorder, lying westerly of a line parallel with and westerly 10 feet, measured at right angles or radially from the following described line:

Beginning at a point in the westerly line of Elliot Avenue, 25 feet wide, (now Cloud Avenue), as shown on map of Tract No. 7631, recorded in Book 83, page 59, of Maps, in the office of said Recorder, said point distant N.  $0^{\circ}20'14''$  E. 181.96 feet along said westerly line from the northwesterly prolongation of the southwesterly line of Myrtle Avenue, 25 feet wide, (now Henrietta Avenue), as shown on said last mentioned map; thence N.  $45^{\circ}54'39''$  E. 441.69 feet to the beginning of a tangent curve concave to the northwest and having a radius of 122 feet; thence northeasterly 68.92 feet along said curve; thence tangent to said curve N.  $13^{\circ}32'34''$  E. 40.11 feet to the beginning of a tangent curve concave to the southeast and having a radius of 146.50 feet; thence northeasterly 116.09 feet along said curve; thence tangent to said curve N.  $58^{\circ}56'42''$  E. 230.17 feet to the beginning of a tangent curve concave to the northwest and having a radius of 334 feet; thence northwesterly 53.55 feet along said curve to a point in the center line of Ramsdell Avenue, 66 feet wide, as shown on said last mentioned map, said point distant along said center line and the northerly prolongation thereof, S.  $0^{\circ}21'52''$  W. 450.38 feet from the center line of Markridge Road, 50 feet wide, as shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder.

The area of the above described parcel of land is 1,539 square feet more or less.

Dated: April 29, 1959.

RODDA

Judge of the Superior Court

Pro Tempore

COPIED by Matter, June 29, 1959; Cross Ref by *Blanco*  
Delineated on F.M. 20114-4.5 7-7-59

Recorded in Book D 462, Page 125, O.R., May 11, 1959; #1045

Grantor: James Floyd Leasure, A married man who acquired title as a widower.

Grantee: Pasadena College, a California corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1959

Granted for: (Purpose not Stated)

Description: Lot 13 together with the southerly 8 feet of the westerly 56 feet of Lot 14, all in Tract 2322 in the city of Pasadena, as per map recorded in Book 23, page 28 of Maps, in the office of the county recorder of said county.

EXCEPT therefrom the easterly 87 feet of said lot 13.

SUBJECT TO: General and special taxes for fiscal year 1959-1960. Rights, rights of way and easements for public utilities, alleys and streets; and covenants, conditions, restrictions and reservations, now of record, if any.

Copied by Matter, June 29, 1959; Cross Ref by *Blanco*  
Delineated on 7-7-59

Recorded in Book D 478, Page 140; O.R. May 25, 1959;# 963  
 Grantor: Lysle L. Clark, a widow  
 Grantee: Hawthorne School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 23, 1959  
 Granted For: (Purpose not stated)  
 Description: The West 40 feet of the East 80 feet of Lot 149, Ingledale Acres, as per map recorded in Book 20, pages 182 and 183 of Maps, in the office of the County recorder of said County.  
 Copied by Marilyn; July 2, 1959; Cross Ref. by Blanco  
 Delineated on M.B. 20-182 7-7-59

Recorded in Book D 477, Page 811; O.R. May 25, 1959;# 55  
 Grantor: Publix Title Company  
 Grantee: Baldwin Park School District of Los Angeles County  
 Nature of Conveyance: Corporation Grant Deed  
 Date of Conveyance: May 11, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 30, Tract 718, in the Rancho La Puente, in the City of Baldwin Park, as per map recorded in Book 17, Page 17 of Maps, in the office of the County Recorder of said County.  
 EXCEPT the east half of said lot.  
 ALSO EXCEPT the westerly 448.68 feet of said Lot 30.  
 ALSO EXCEPT the southerly 440.00 feet of said Lot 30.

SUBJECT TO:

1. Taxes and assessments for the fiscal year 1959-60, a lien not yet payable, and subsequent.
2. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Copied by Marilyn; July 2, 1959; Cross Ref. by blanco  
 Delineated on M.B. 17-17 9-14-59

Recorded in Book D 480, Page 638, O.R. May 26, 1959;# 3512

THE LOS ANGELES CITY HIGH SCHOOL)	
DISTRICT , ect.,	)
Plaintiff,	)
vs.	)
Carl A. Fiedler, Nora B.	)
Fiedler, et al.,	)
Defendants.	)

No. 691167  
FINAL ORDER OF  
CONDEMNATION  
 (Parcels 1 and 2)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 1 and 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff, THE LOS ANGELES CITY HIGH SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, said property being located in the county of Los Angeles, State of California, and being more particularly described as follows:  
PARCEL NO. 1:

The north 150 feet of the west 100 feet of the east 502.10 feet, measured along the south line of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, page 31, of Maps, in the office of the County

recorder of said County.

PARCEL NO. 2:

The west 150 feet of the east 502.10 feet, measured along the south line of Lot 4 of Tract No. 2982, in the County of Los Angeles, State of California, as per map recorded in Book 35, page 31, of Maps, in the office of the County Recorder of said County, EXCEPT the north 150 feet of the west 100 feet thereof.  
Dated: May 8, 1959

Burke

Judge of the Superior Court

Copied by Marilyn; July 2, 1959; Cross Ref. by blanco  
Delineated on M.B. 35-31 9-14-59

Recorded in Book D 480, Page 568; O.R. May 26, 1959;# 4677

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	No. 676, 774
vs.	)	<u>FINAL ORDER OF</u>
Frances Laff, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcels Nos. 1935,
	)	1940 and 1956)

NOW, THEREFORE, IT IS HEREBY ORDERED, adjudged and decreed that the real property described in said complaint as Parcels Nos. 1935, 1940 and 1956, be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a Temporary easement for shoofly and construction area in, over and across Parcel No. 1935 for a period of 12 months, beginning March 1, 1957 and ending February 28, 1958, the fee simple title in and to Parcel No. 1940 and permanent easement for pole line and appurtenant structures in, over and across Parcel No. 1956, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation, and maintenance thereon of the LOS ANGELES RIVER CHANNEL from Winnetka Avenue to Canoga Avenue, situate in the City of Los Angeles, County of Los Angeles, State of California;

That said real property is situate in the City of Los Angeles County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 1935 (Temporary Easement): (Not copied)

PARCEL NO. 1940 (Fee Simple Title):

The southerly 5 feet of Lot 20, Tract No. 19212, as shown on map recorded in Book 500, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described Parcel of land is 335 square feet, more or less.

PARCEL NO. 1956: (Pole Line Easement): (Not copied)

Dated: April 27, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; July 2, 1959; Cross Ref. by blanco  
Delineated on F.M. 11681-3 9-14-59

Recorded in Book D 480, Page 590, O.R., May 26, 1959; #3501

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	Plaintiff,	)
vs.	)	NO. 713, 716
JESS W. ZABEL, et al.,	)	FINAL ORDER OF
	Defendants.	)
		)
		CONDEMNATION
		(Parcels Nos. 19,
		46 and 66)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 19, 46 and 66 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a permanent easement for covered storm drain and appurtenant structures in, over and across Parcel No. 19, the fee simple title in and to Parcel No. 46 and a temporary easement for ingress and egress for a period of 16 months, beginning October 15, 1958 and ending February 14, 1960 in, over, and across Parcel No. 66, RESERVING, however, to the defendants, an easement for ingress and egress over said Parcel No. 46, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures, known as GUIRADO AVENUE DRAIN, Project No. 8, from San Gabriel River to Norwalk Boulevard, and at approximately 400 feet northwesterly from Glengarry Avenue and approximately 350 feet southwesterly from Townley Drive, and at Norwalk Boulevard approximately 500 feet northeasterly from Mines Boulevard, situate in the unincorporated territory of the County of Los Angeles, State of California,

That the said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 19 (Easement for covered storm drain): (Not Copied)

PARCEL NO. 46 (Fee Title):

The southwesterly 5 feet of the northeasterly 12 feet of that parcel of land in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to John M. Timmons et ux., recorded in Book 35995, page 86, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 546 square feet, more or less.

PARCEL NO. 66 (Temporary easement): (Not Copied)

Dated: April 23, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Matter, July 7, 1959; Cross Ref by blanco  
Delineated on F.M. 20116

9-14-59

Recorded in Book D 480, Page 597, O.R., May 26, 1959; #3502

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	Plaintiff,	)
vs.	)	NO. 713716
JESS W. ZABEL, et al.,	)	FINAL ORDER OF
	Defendants.	)
		)
		CONDEMNATION
		(Parcels Nos. 31,
		51 and 71)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 31, 51 and 71 be, and the same is hereby condemned as prayed for,



and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a permanent easement for covered storm drain in, over and across Parcel No. 31, the fee simple title in and to Parcel No. 51 and a temporary easement for ingress and egress over Parcel No. 71 for a period of 16 months from October 15, 1958 to February 14, 1960, RESERVING, however, unto the defendants an easement for ingress and egress over said Parcel No. 51, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures, known as GUIRADO AVENUE DRAIN, Project No. 8, from San Gabriel River to Norwalk Boulevard, and at approximately 400 feet northwesterly from Glengarry Avenue and approximately 350 feet southwesterly from Townley Drive, and at Norwalk Boulevard approximately 500 feet northeasterly from Mines Boulevard, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 31 (Covered Storm Drain Easement): (Not Copied)

PARCEL NO. 51:

The southwesterly 5 feet of the northeasterly 12 feet of that parcel of land in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Leon H. Dunn et ux., recorded in Book 43961, page 342, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 375 square feet, more or less.

Reserving to the defendants, Leon H. Dunn and Edna Fay Dunn, husband and wife, as joint tenants, and to their successors or assigns, or to the successors or assigns of the survivor, an easement for ingress and egress, over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon.

PARCEL NO. 71: (Temporary Easement): (Not Copied)

DATED: April 23, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Matter, July 7, 1959; Cross Ref by  
Delineated on FM 20116

bayco  
9.14-59

Recorded in Book D 480, Page 607, O.R., May 26, 1959; #3504

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

vs.

CHARLES CENA, et al.,

Defendants. )

NO. 698,345  
FINAL ORDER OF  
CONDEMNATION  
(Parcels Nos. 168 & 169)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 168 and 169 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 168 and 169, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law,

and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Hellenbeck Avenue easterly to vicinity of Ranger Drive, partly in the City of Covina, and partly in unincorporated territory of the County of Los Angeles, State of California,

That said real property is situate in the City of Covina, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 168 (Fee Title):

That portion of Lot 12, Tract No. 16371, as shown on map recorded in Book 391, pages 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of a line concentric with and southerly 30 feet, measured radially, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 15458, recorded in Book 369, pages 22 and 23, of Maps, in the office of said Recorder, said point distant N.  $0^{\circ}35'58''$  W. 181.97 feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said last mentioned Tract; thence S.  $72^{\circ}15'00''$  W. 214.92 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2400 feet; thence southwesterly 375.61 feet along said curve; thence tangent to said curve S.  $63^{\circ}16'59''$  W. 114.94 feet to the beginning of a tangent curve concave to the north and having a radius of 2400 feet; thence westerly 690.77 feet along said curve.

The area of the above described parcel of land is 303 square feet, more or less.

PARCEL NO. 169 (Fee Title):

That portion of Lot 11, Tract No. 16371, as shown on map recorded in Book 391, pages 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of a line concentric with and southerly 30 feet, measured radially, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 15458, recorded in Book 369, pages 22 and 23, of Maps, in the office of said Recorder, said point distant N.  $0^{\circ}35'58''$  W. 181.97 feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said last mentioned Tract; thence S.  $72^{\circ}15'00''$  W. 214.92 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2400 feet; thence southwesterly 375.61 feet along said curve; thence tangent to said curve S.  $63^{\circ}16'59''$  W. 114.94 feet to the beginning of a tangent curve concave to the north and having a radius of 2400 feet; thence westerly 690.77 feet along said curve.

The area of the above described parcel of land is 126 square feet, more or less.

Dated: April 23, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Matter, July 7, 1959; Cross Ref by Blanco

Delineated on F.M. 20093-2

9-15-59

Recorded in Book D 480, Page 611, O.R., May 26, 1959; #3505

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	<u>NO. 708,213</u> <u>FINAL ORDER OF</u> <u>CONDEMNATION</u> <u>(Parcel No. 28,</u> <u>Quail Creek)</u>
Plaintiff,	)	
vs.	)	
JAY D. BREWIS, et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 28, Quail Creek be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 28, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control, and confine the flood, storm and other waste waters of QUAIL CREEK, from Cloud Avenue to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 28 (Fee Title): (Quail Creek)

That portion of that parcel of land in Lot 16, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Adolph F. Larson et ux., recorded in Book 22630, page 406, of Official Records, in the office of said Recorder, within a strip of land 20 feet wide, lying 10 feet on each side of the following described lines:

Beginning at a point in the westerly line of Elliot Avenue, 25 feet wide, (now Cloud Avenue), as shown on map of Tract No. 7631, recorded in Book 83, page 59, of Maps, in the office of said Recorder, said point distant N. 0°20'14" E. 181.96 feet along said westerly line from the northwesterly prolongation of the southwesterly line of Myrtle Avenue, 25 feet wide, (now Henrietta Avenue), as shown on said last mentioned map; thence N. 45°54'39" E. 441.69 feet to the beginning of a tangent curve concave to the northwest and having a radius of 122 feet; thence northeasterly 68.92 feet along said curve; thence tangent to said curve N. 13°32'34" E. 40.11 feet to the beginning of a tangent curve concave to the southeast and having a radius of 146.50 feet; thence northeasterly 116.09 feet along said curve; thence tangent to said curve N. 58°56'42" E. 230.17 feet to the beginning of a tangent curve concave to the northwest and having a radius of 334 feet; thence northeasterly 53.55 feet along said curve to a point in the center line of Ramsdell Avenue, 66 feet wide, as shown on said last mentioned map, said point distant along said center line and the northerly prolongation thereof, S. 0°21'52" W. 450.38 feet from the center line of Markridge Road, 50 feet wide, as shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder.

The area of the above described parcel of land is 1,756 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: April 23, 1959

RODDA  
 Judge of the Superior Court  
 Pro Tempore

Copied by Matter, July 7, 1959; Cross Ref by Blanco  
 Delineated on F.M. 2014-4 9-15-59

Recorded in Book D 480, Page 621, O.R., May 26, 1959; #3508

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	Plaintiff,	) NO. 708, 213
vs.	)	FINAL ORDER OF
JAY D. BREWIS, et al,	)	CONDEMNATION
	Defendants.	) (Parcel No. 27, as
	)	amended, QUAIL CREEK)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 27, as amended, Quail Creek be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a permanent easement for flood control purposes in, over and across Parcel No. 27, as amended, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from Cloud Avenue to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 27 (Permanent Easement): (Quail Creek)

That portion of that parcel of land in Lot 16, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Blaine D. Larsen, et ux., recorded in Book 51383, page 304, of Official Records, in the office of said Recorder, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at a point in the westerly line of Elliot Avenue, 25 feet wide, (now Cloud Avenue), as shown on map of Tract No. 7631, recorded in Book 83, page 59, of Maps, in the office of said Recorder, said point distant N. 0°20'14" E. 181.96 feet along said westerly line from the northwesterly prolongation of the southwesterly line of Myrtle Avenue, 25 feet wide, (now Henrietta Avenue), as shown on said last mentioned map; thence N. 45°54'39" E. 441.69 feet to the beginning of a tangent curve concave to the northwest and having a radius of 122 feet; thence northeasterly 68.92 feet along said curve; thence tangent to said curve N. 13°32'34" E., 40.11 feet to the beginning of a tangent curve concave to the southeast and having a radius of 146.50 feet; thence northeasterly 116.09 feet along said curve; thence tangent to said curve N. 58°56'42" E., 230.17 feet to the beginning of a tangent curve concave to the northwest and having a radius of 334 feet; thence northeasterly 53.55 feet along said curve to a point in the center line of Ramsdell Avenue, 66 feet wide, as shown on said last mentioned map, said point distant along said center line and the northerly prolongation thereof, S. 0°21'52" W. 450.38 feet from the center line of Markridge Road, 50 feet wide, as shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder.

The area of the above described parcel of land is 1671 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: April 29, 1959

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Matter, July 7, 1959; Cross Ref by Blazo

Delineated on F.M. 2014-4

9.15-59

E-179

Recorded in Book D 480, Page 628, O.R., May 26, 1959; #3510

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 698344 <u>FINAL ORDER OF</u> <u>CONDEMNATION</u>
Plaintiff,	)	
vs.	)	
GEORGE S. WILEY, et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 152, 255, 262 and 263, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) The fee simple title in and to Parcels Nos. 152 and 263; (2) a temporary construction area easement in, over and across Parcel No. 255, and (3) a temporary construction area and detour easement in, over and across Parcel No. 262, both for a period of 12 months, beginning April 15, 1958 and ending April 14, 1959, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Ben Lomond Avenue to Grand Avenue, in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 152:

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to George S. Wiley et ux., recorded in Book 22343, page 42, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and northerly 40 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the westerly line of said northeast one-quarter, distant along said line S. 0°40'53" E. 646.16 feet from the northwest corner of said northeast one-quarter; thence N. 78°53'54" E. 312.45 feet to the beginning of a tangent curve concave to the south and having a radius of 3000 feet; thence easterly 230.83 feet along said curve; thence tangent to said curve N. 83°18'25" E. 184.17 feet to the beginning of a tangent curve concave to the north and having a radius of 3000 feet; thence easterly 359.12 feet along said curve; thence tangent to said curve N. 76°26'54" E. 173.44 feet to a point in that curve having a radius of 1000 feet, in the center line of that 80-foot wide strip of land, known as Arrow Highway, as said center line is described in deed to The County of Los Angeles, recorded in Book 15352, page 318, of said Official Records, said point distant westerly 361.20 feet along said curve from the easterly extremity thereof.

The area of the above described parcel of land is 470 square feet, more or less.

PARCEL NO. 255: (Temporary Easement): (Not Copied)

PARCEL NO. 262: (Temporary Easement): (Not Copied)

PARCEL NO. 263:

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to George S. Wiley et ux., recorded in Book 22343, page 42, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, the northerly line of said strip being the following described line and the easterly prolongation thereof:

Beginning at the intersection of the easterly line of said parcel with the southerly line of that 80-foot wide strip of land, known as Arrow Highway, as described in deed to said County, recorded in Book 15099, page 241, of said Official Records, thence along said southerly line N. 70°06'46" W. 23.82 feet.

The area of the above described parcel of land is 256 square feet, more or less.

Dated: April 29, 1959

RODDA

Judge of the Superior Court

Pro Tempore

Copied by Matter, July 6, 1959; Cross Ref by *blanco*  
Delineated on F.M. 20110-1 9-15-59

Recorded in Book D 480, Page 633, O.R., May 26, 1959; #3511

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	NO. 703.091
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
BESSIE L. CODY, et al.,	)	(Parcel No. 146, as
	)	amended)
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcel No. 146, as amended, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 146, as amended together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK, from approximately 1560 feet southeasterly of Excelsior Drive to Imperial Highway, situate in the City of Santa Fe Springs, County of Los Angeles, State of California.

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 146, as amended, (Fee Title): That portion of Lots 1 and 2, Block A, Carmenita Acres Tract No. 1, as shown on map recorded in Book 11, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 180 feet wide, lying 90 feet on each side of the following described line and the southeasterly prolongation of said line:

Beginning at a point in the easterly line of the northwest one-quarter of Section 21, T. 3. S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 and 185 inclusive, of Official Records, in the office of said recorder, distant along said line N. 0°02'31" W. 783.36 feet from the southeast corner of said northwest one-quarter; thence N. 41°06'49" W. 978.89 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 1800 feet; thence northwesterly 1172.10 feet along said curve; thence tangent to said curve N. 3°48'16" W. 50.09 feet to a point in the northerly line of said section, distant along said line S. 89°37'34" W. 1085.56 feet from the northeast corner of said northwest one-quarter.

The area of the above described parcel of land is 2.84 acres, more or less.

A portion of this parcel lies within a natural watercourse.

Dated: May 1, 1959

RODDA

Judge of the Superior Court

Pro Tempore

Copied by Matter, July 7, 1959; Cross Ref by *blanco*  
Delineated on F.M. 20112-1 9-15-59

E-179



Recorded in Book D 480, Page 723, O.R., May 26, 1959; #3897

Grantor: Alexander C. McMaster and Marybel S. McMaster, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1959

Granted for: (Purpose not Stated)

Description: That portion of the northeast one-quarter of the southeast one-quarter of Section 20, T. 1 N., R. 9 W., S.B.M., conveyed to Alexander C. McMaster, et ux., by deed recorded in Book 47200, page 208, of Official Records, in the office of the Recorder of the County of Los Angeles.

Little Dalton Debris Basin, 13 RW 1.1 (CI 48) For 30

Copied by Matter, July 7, 1959; Cross Ref by blanco

Delineated on F.M. 20127-3

10-7-59

Recorded in Book D 480, Page 726, O.R., May 26, 1959; #3898

Grantor: Carl Grafton and Georgia Grafton, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1959

Granted for: (Purpose not Stated)

Description: That portion of that part of the northeast one-quarter of the southeast one-quarter of Section 20, T. 1 N., R. 9 W., S.B.M., described in "PARCEL ONE" in deed to Georgia Grafton, recorded in Book 19360, page 349, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of the southerly 100 feet of said northeast one-quarter of the southeast one-quarter.

Little Dalton Diversion, Includes Little Dalton Debris Basin,

Parcels 313 and 331 and Dalton Debris Disposal Area 322, 13-RW 3.2

Copied by Matter, July 7, 1959; Cross Ref by blanco

Delineated on F.M. 20127-4

10-7-59

Recorded in Book D 485, Page 724, O.R., May 29, 1959; #5275

Grantor: Southern Pacific Company, corp. of State of Delaware

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 10, 1959

Granted for: Flood Control Purposes

Description: PARCEL 1: That portion of Lot 978, Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly prolongation of the northerly line of Lot 1, Block 107, Owensmouth, Sheet 2, as shown on map recorded in Book 19, page 37, of Maps, in the office of said recorder, with the westerly line of Deering Avenue, 50 feet wide, shown as Market Street on said last mentioned map; thence along said prolongation N. 89°57'55" W. 101.89 feet to the westerly line of said Lot 978; thence along said westerly line S. 0°04'40" W. 180.00 feet; thence S. 89°57'55" E., 102.08 feet to said westerly line of Deering Avenue; thence N. 0°01'02" E. 180.00 feet to the place of beginning.

The area of the above described parcel of land is 18,352 square feet, more or less.

PARCEL 2: That portion of that part of the Rancho Ex Mission de San Fernando, as shown on map recorded in Book 1, pages 605 and 606, of Patents, in the office of the Recorder of the County of Los Angeles, within that 100-foot wide strip of land designated "S.P.R.R. CO'S RT OF WAY" on map of Owensmouth, Sheet 2, recorded in Book 19, page 37, of Maps, in the office of said recorder,

described as follows:

Beginning at intersection of the westerly line of said strip with the easterly prolongation of the northerly line of Lot 1, Block 106, of said Owensmouth; thence along said prolongation S. 89°57'55" E. 100.00 feet to the easterly line of said strip; thence S. 0°04'40" W. 180.00 feet along said easterly line; thence N. 89°57'55" W. 100.00 feet to the westerly line of said strip; thence N. 0°04'40" E. 180.00 feet to the place of beginning.

The area of the above described parcel of land is 18,000 square feet, more or less.

Conditions not copied.

Copied by Matter, July 7, 1959; Cross Ref by *Barco*  
Delineated on F.M. 11681-2

10-29-59

Recorded in Book D 487, Page 282, O.R., June 1, 1959; #4198

LOS ANGELES COUNTY FLOOD DONTROL DISTRICT,	)	
	)	NO. 707.769
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
JUAN AGUAYO, et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 291, as amended, 292, 293, as amended, and 294, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) A temporary detour easement for a period of 18 months, from January 1, 1959 to June 30, 1960, in, over, and across Parcel No. 291, as amended; (2) permanent slope easement, and temporary detour easement for a period of 18 months from January 1, 1959 to June 30, 1960, in, over and across Parcel No. 293, as amended; and (3) the fee simple title in and to Parcels Nos. 292 and 294, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK at Rosecrans Avenue, situate in the City of Santa Fe Springs, County of Los Angeles, State of California;

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 291 (Temporary Detour Easement): (Not Copied)

PARCEL NO. 292 (Fee Title):

That portion of the northeast one-quarter of the northwest one-quarter of Section 21, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 50 feet of said section with the easterly line of a strip of land 180 feet wide, the center line of which is described as beginning at a point in the easterly line of said northwest one-quarter of Section 21, distant along said line N. 0°02'31" W. 783.36 feet from the southeast corner of said northwest one-quarter; thence N. 41°06'49" W. 978.89 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 1800 feet; thence northwesterly 1172.10 feet along said curve; thence tangent

to said curve N. 3°48'16" W. 50.09 feet to a point in the northerly line of said section, distant along said line S. 89°37'34" W. 1085.56 feet from the northeast corner of said northwest one-quarter; thence, from said intersection and along said southerly line, N. 89°37'34" E. 27.00 feet; thence S. 19°58'03" W. to the easterly line of said 180-foot wide strip of land; thence northerly along said easterly line to the place of beginning.

The area of the above described parcel of land is 817 square feet, more or less.

PARCEL NO. 293 (Slope Easement): (Not Copied)

PARCEL NO. 294 (Fee Title):

That portion of the southerly 20 feet of the northerly 50 feet of the northeast one-quarter of the northwest one-quarter of Section 21, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, bounded as follows:

On the west by the easterly line of a strip of land 180 feet wide, the center line of which is described as beginning at a point in the easterly line of said northwest one-quarter of Section 21, distant along said line N. 0°02'31" W. 783.36 feet from the southeast corner of said northwest one-quarter; thence N. 41°06'49" W. 978.89 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 1800 feet; thence northwesterly 1172.10 feet along said curve; thence tangent to said curve N. 3°48'16" W. 50.09 feet to a point in the northerly line of said section, distant along said line S. 89°37'34" W. 1085.56 feet from the northeast corner of said northwest one-quarter; and bounded on the east by a line perpendicular to the northerly line of said southerly 20 feet and passing through a point in said line distant N. 89°37'34" E. 480.42 feet from the easterly line of said strip of land 180 feet wide.

The area of the above described parcel of land is 9,596 square feet, more or less.

Dated: May 13, 1959

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Matter, July 7, 1959; Cross Ref by blanco  
Delineated on F.M. 20112-2 (9-15-59)

Recorded in Book D 487, Page 289, O.R., June 1, 1959; #4199

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	
	)	NO. 708,213
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
JAY D. BREWIS, et al.,	)	
	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel Nos. 5 and 20, Cloud Creek, and 25, Quail Creek be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 5, Cloud Creek, a permanent slope easement in, over and across Parcel No. 20, Cloud Creek and the fee simple title in and to Parcel No. 25, Quail Creek, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction,

reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of CLOUD CREEK, from Harmony Place to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California, as to Parcels Nos. 5, Cloud Creek and 20, Cloud Creek; and for any public uses and purposes authorized by law, and in particular for use in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from Cloud Avenue to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California, as to Parcel No. 25, Quail Creek.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 5 (Fee Title): (Cloud Creek)

That portion of that parcel of land in Lot 16, Block C, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Joe D. Miller et ux., recorded in Book 52256, page 328, of Official Records, in the office of said Recorder, lying southeasterly of a line parallel with an northwesterly 10 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Markridge Road, 50 feet wide, distant N.  $66^{\circ}32'45''$  W. 403.45 feet along said center line from the northerly prolongation of the center line of Ramsdell Avenue, 66 feet wide, as said center lines are shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder; thence S.  $51^{\circ}38'00''$  W. 63.26 feet to the beginning of a tangent curve concave to the southeast and having a radius of 193 feet; thence southwesterly 70.67 feet along said curve; thence tangent to said curve S.  $30^{\circ}39'13''$  W. 300.00 feet.

The area of the above described parcel of land is 52 square feet, more or less.

PARCEL NO. 20 (Slope Easement): (Not Copied)

PARCEL NO. 25 (Fee Title): (Quail Creek)

That portion of that part of Lot 16, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Reginald H. Magee et ux., recorded in Book 37156, page 261, of Official Records, in the office of said Recorder, lying westerly of a line parallel with and easterly 10 feet, measured at right angles or radially from the following described line:

Beginning at a point in the westerly line of Elliot Avenue, 25 feet wide, (now Cloud Avenue), as shown on map of Tract No. 7631, recorded in Book 83, page 59, of Maps, in the office of said Recorder, said point distant N.  $0^{\circ}20'14''$  E. 181.96 feet along said westerly line from the northwesterly prolongation of the southwesterly line of Myrtle Avenue, 25 feet wide, (now Henrietta Avenue), as shown on said last mentioned map; thence N.  $45^{\circ}54'39''$  E., 441.69 feet to the beginning of a tangent curve concave to the northwest and having a radius of 122 feet; thence northeasterly 68.92 feet along said curve; thence tangent to said curve N.  $13^{\circ}32'34''$  E., 40.11 feet to the beginning of a tangent curve concave to the southeast and having a radius of 146.50 feet; thence northeasterly 116.09 feet along said curve; thence tangent to said curve N.  $58^{\circ}56'42''$  E. 230.17 feet to the beginning of a tangent curve concave to the northwest and having a radius of 334 feet; thence northeasterly 53.55 feet along said curve to a point in the center line of Ramsdell Avenue, 66 feet wide, as shown on said last mentioned map, said point distant along said center line and

the northerly prolongation thereof, S. 0°21'52" W. 450.38 feet from the center line of Markridge Road, 50 feet wide, as shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder.

The area of the above described parcel of land is 691 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: April 17, 1959

Judge- RODDA  
Pro Tempore

Copied by Matter, July 8, 1959; Cross Ref by blanco  
Delineated on F.M. 20114-4,5 9-16-59

Recorded in Book D 487, Page 464, O.R., June 1, 1959; #4202

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	NO. 709.354
vs.	)	FINAL ORDER OF
FERN P. CAUFFMAN, et al.,	)	CONDEMNATION
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel Nos. 265, 307 and 308, as amended, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels No. 265 and 307, and a temporary detour easement in, over and across Parcel No. 308, as amended, for a period of 18 months, from February 1, 1959 to July 31, 1960, together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK, from Imperial Highway to Meyer Road, situate in the City of Santa Fe Springs and the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 265 (Fee Title):

That portion of that part of the southwest one-quarter of the southeast one-quarter of Section 9, T. 3 S., R. 11 W., as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, shown as a strip of land designated as a "20' wide easement of the County of Los Angeles Sanitation District No. 18 for sanitary sewer purposes per O.R. 34505-192, on map of Tract No. 18608, recorded in Book 561, pages 8, 9 and 10, of Maps, in the office of said recorder, said strip includes the westerly 20 feet of that portion of that strip of land 10 feet wide, designated "Easement to the County of Los Angeles for Drainage Purposes", as shown on said last mentioned map.

The area of the above described parcel of land is 20,161 square feet, more of less.

PARCEL NO. 307 (Fee Title):

That portion of the southwest one-quarter of the southeast one-quarter of Section 9, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, Pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly prolongation of the southerly line of Lot 54, Tract No. 18608, as shown on map recorded in Book 561, pages 8, 9 and 10, of Maps, in the office of the Recorder of the County of Los Angeles, with the easterly line of that strip of land designated as a "20' wide easement of the County of Los Angeles Sanitation District No. 18 for sanitary sewer purposes per O.R. 34505-192", as shown on said last mentioned map; thence northerly 45 feet along said easterly line; thence southerly in a direct line to a point in said prolongation, distant easterly 20 feet along said prolongation from said intersection; thence westerly 20 feet along said prolongation to the place of beginning.

The area of the above described parcel of land is 424 square feet, more or less.

PARCEL NO. 308 (Temporary detour easement): (Not Copied)

Dated May 13, 1959

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Matter, July 8, 1959; Cross Ref by Blanco  
Delineated on F.M. 20112-5 9-14-59

Recorded in Book D 487, Page 471, O.R., June 1, 1959; #4203

BALDWIN PARK SCHOOL DISTRICT )  
OF LOS ANGELES COUNTY, )  
Plaintiff, )  
vs. )  
RONALD G. PACE, et al., )  
Defendants. )

NO. 689618  
FINAL ORDER OF CONDEMNATION  
(Parcel 9)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 9, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 9:

The northwesterly 50 feet of that portion of Lot 25 of Tract 718, Rancho La Puente, City of Baldwin Park, County of Los Angeles, State of California, as per map recorded in Book 17, page 17 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the westerly corner of said Lot 25; thence southwesterly along the southwesterly line of said lot 209.20 feet; thence northeasterly parallel with the northwest line of said lot 25, a distance of 425.00 feet to the true point of beginning; thence southeasterly parallel with the southwest line of said lot 25, 110.00 feet; thence southwest parallel with the northwest line of said 200.00 feet; thence northwest parallel with the southwest line of said lot 110.00 feet; thence northeast 200.00 feet to the true point of beginning.

Dated: May 15, 1959

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Matter, July 7, 1959; Cross Ref by blanco  
Delineated on M.B. 17-17 9-16-59

S&E 707



Recorded in Book D 485, Page 912, O.R., June 1, 1959; #177  
 Grantor: Ryness-Smith Co., a partnership, composed of Vincent W. Smith and George A. Ryness, Jr., partners.

Grantee: Alameda School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 28, 1959

Granted for: (Purpose not Stated)

Description: All that real property situated in the County of Los Angeles, State of California, described as follows:

That portion of Lot 18 of the Subdivision of Part of the Rancho Los Cerritos, in the County of Los Angeles, State of California, as per map recorded in Book 2, Page 234 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of said lot 18; thence along the northeasterly line of said lot, South 60°36'35" East 280.00 feet to the true point of beginning; thence continuing along said northeasterly line, South 60°36'35" East 150.08 feet; thence South 29°55'27" West 476.70 feet; thence South 60°36'35" East 59.84 feet; thence South 29°27'45" West 175.27 feet to a point in the southwesterly line of the northeasterly 651.95 feet, measured along the northwesterly line of said Lot 18; thence along said southwesterly line, North 60°36'35" West 206.08 feet; more or less, to a line, that is parallel with the northwesterly line of said lot and passes through the true point of beginning; thence along said last mentioned parallel line North 29°27'45" East 651.95 feet to the true point of beginning.

Subject to all covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Copied by Matter, July 8, 1959; Cross Ref by blanco

Delineated on MZ 2-234

9-17-59

Recorded in Book D 474, Page 140, O.R., May 20, 1959; #4158

Grantor: Royal W. LORD and Ruth A. LORD, h/w

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 15, 1959

Granted for: (Purpose not Stated)

Description: The West 40 feet of Lot 149 of Ingledale Acres, as per map recorded in Book 20 pages 182-183 of Maps, in the office of the county recorder of said County.

FREE FROM ENCUMBRANCES EXCEPT:

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Matter, July 8, 1959; Cross Ref by Blanco

Delineated on M.B. 20-182

7-17-59

Recorded in Book D 485, Page 689, O.R., May 29, 1959; #5141

Grantor: Los Angeles County Flood Control District,

Grantee: City of San Fernando, a municipal corp.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 22, 1959

Granted for: (Purpose not Stated)

Description: All its right, title and interest in the real property in the City of San Fernando, County of Los Angeles, State of California, described as follows:

That portion of Block 130, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly line of that parcel of land described in "Parcel 142" in a Lis Pendens in Superior Court Case No. 605265, recorded in Book 40112, page 302, of Official Records, in the office of said Recorder, with a line parallel with and 40 feet northeasterly, measured at right angles, from the center line of Glenoaks Boulevard, 80 feet wide, said center line being shown as the center line of 6th St., 60 feet wide, on map filed in Book 62, pages 27 and 28, of Record of Surveys in the office of said Recorder; thence along said parallel line N.  $41^{\circ}15'17''$  W. 305.21 feet; thence S.  $48^{\circ}05'51''$  E. 175.59 feet; thence S.  $38^{\circ}07'57''$  E. 127.07 feet to said Northwesterly line; thence along said northwesterly line S.  $32^{\circ}50'31''$  W. 14.56 feet to the place of beginning.

ALSO, that portion of said Block 130 within the following described boundaries:

Beginning at the intersection of said parallel line with the southeasterly line of that parcel of land described in "Parcel 157" in said Lis Pendens; thence along said parallel line S.  $41^{\circ}15'17''$  E. 328.00 feet; thence N.  $38^{\circ}48'02''$  W. 280.24 feet; thence N.  $41^{\circ}15'17''$  W. 51.44 feet to said southeasterly line; thence along said southeasterly line S.  $32^{\circ}50'31''$  W. 12.48 feet to the place of beginning.

ALSO that portion of Block 160, said Rancho, within the following described boundaries:

Beginning at the intersection of the northwesterly line of that parcel of land described in "Parcel 153" in said Lis Pendens with a line parallel with and 40 feet southwesterly, measured at right angles, from said center line of Glenoaks Boulevard; thence along said parallel line N.  $41^{\circ}15'17''$  W. 328.00 feet; thence S.  $29^{\circ}56'41''$  E. 108.48 feet; thence S.  $42^{\circ}50'45''$  E. 225.99 feet to said northwesterly line of "Parcel 153"; thence along said northwesterly line N.  $32^{\circ}50'31''$  E. 15.60 feet to the place of beginning.

ALSO that portion of said Block 160 within the following described boundaries:

Beginning at the intersection of the southeasterly line of that parcel of land described in "Parcel 151" in said Lis Pendens with said last mentioned parallel line; thence along said parallel line S.  $41^{\circ}15'17''$  E. 311.46 feet; thence S.  $48^{\circ}44'55''$  W. 0.17 feet; thence N.  $44^{\circ}04'13''$  W. 240.35 feet; thence N.  $50^{\circ}08'08''$  W. 65.90 feet to said southeasterly line; thence along said southeasterly line N.  $32^{\circ}50'31''$  E. 22.88 feet to the place of beginning.

ALSO, that portion of said Block 160 within the following described boundaries:

Beginning at the intersection of the westerly line of that parcel of land described in "Parcel 143" in said Lis Pendens with the northeasterly line of Fifth Street, 60 feet wide, shown as 5th St., 60 feet wide, on said map filed in Book 62, pages 27 and 28, of Record of Surveys; thence along said northeasterly line N.  $41^{\circ}15'07''$  W. 293.32 feet; thence S.  $42^{\circ}41'03''$  E. 200.06 feet; thence S.  $45^{\circ}57'35''$  E. 85.65 feet to said westerly line; thence along said westerly line S.  $15^{\circ}16'00''$  W. 14.42 feet to the place of beginning.

ALSO that portion of said Block 160 within the following described boundaries:

Beginning at the intersection of the easterly line of that parcel of land described in said "Parcel 143", with said northeasterly line of Fifth Street; thence along said northeasterly

line S. 41°15'07" E. 128.21 feet to the northwesterly line of Arroyo Avenue, 60 feet wide, as shown on said last mentioned map; thence N. 33°11'04" W. 114.01 feet; thence N. 41°15'07" W. 25.91 feet to said easterly line; thence along said easterly line S. 15°16'00" W. 19.18 feet to the place of beginning.

ALSO that portion of Block 196, said Rancho, within the following described boundaries:

Beginning at the intersection of the easterly line of that parcel of land described in "Parcel 141" in said Lis Pendens with the southwesterly line of said Fifth Street; thence along said southwesterly line S. 41°15'07" E. 88.52 feet to the northwesterly line of said Arroyo Avenue; thence N. 57°05'19" W. 55.00 feet; thence N. 48°26'46" W. 23.89 feet to said easterly line; thence along said easterly line N. 15°16'00" E. 21.58 feet to the place of beginning.

ALSO that portion of said Block 196 within the following described boundaries:

Beginning at the intersection of the westerly line that parcel of land described in said "Parcel 141" with said southwesterly line of Fifth Street; thence along said southwesterly line N. 41°15'07" W. 333.00 feet; thence S. 38°09'28" E. 345.85 feet to said westerly line; thence along said westerly line N. 15°16'00" E. 22.38 feet to the place of beginning.

The area of the above described parcel of land, consisting of eight parts, in 20,687 square feet, more or less.

DATED: April 22, 1959

Pacoima Wash, 21-RW 4.1 & 5.1 (CL-53)

Copied by Matter, July 10, 1959; Cross Ref by blanco

Delineated on F.M. 12420-2.3

9-17-59

Recorded in Book D 491, Page 39, O.R., June 4, 1959; #2259

Grantor: W. J. Knight, a single man

Grantee: Alhambra City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1959

Granted for: (Purpose not Stated)

Description: Lot 11, Block "H", Alhambra Library Tract, as per map recorded in Book 29, page 27 of Miscellaneous Records, in the office of the County Recorder of said county.

SUBJECT TO:

- 1: General and special real and personal property taxes for the fiscal year 1959-60.
2. Covenants, conditions, restrictions, easements, rights and rights of way of record.

Copied by Matter, July 10, 1959; Cross Ref by BLANCO

Delineated on M.R. 29-27

9-17-59

Recorded in Book D 492, Page 417, O.R., June 5, 1959; #1996

Grantor: Paul Grim, Public Administrator of the County of Santa Barbara, State of California, as administrator of the estate of Hulda A. Olafsen, also known as Hulda Axalia Anderson, deceased.

Grantee: Los Angeles City School District of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 26, 1959; Granted for: (Purpose not Stated)

Description: The Southerly nine (9) feet of Lot Sixteen (16) and the Northerly thirty-one (31) feet of Lot Eighteen (18) in Block "G" of the Mrs. Fitzgerald's Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 24, pages 23 and 24, Miscellaneous Records of said County.

Copied by Matter, July 10, 1959; Cross Ref by BLANCO

Delineated on M.R. 24-24

9-17-59

Recorded in Book M 294, Page 13, O.R., June 5, 1959; #3577

MONTEBELLO UNIFIED SCHOOL DISTRICT,	)	
	Plaintiff,	)
vs.	)	NO. 688554
ELIZABETH MARTY BUSHAW, et al	)	ORDER NUNC PRO TUNC
	Defendants.	)
		(parcel 1)
		(Corrected description for F.J. copied on page 55)

Upon reading the affidavit of Edwin P. Martin, Deputy County Counsel, and good cause appearing therefor, the clerk of the above entitled court is hereby ordered and directed that the Final Order in Condemnation as to the real property heretofore signed and filed on April 6, 1959, in Book 3689, Page 153, be corrected by striking the description starting on page 2, line 7 through page 3, line 4.

In place thereof the following shall be substituted:

That portion of Lot 49 as shown on the partition map of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of Tract No. 8128, as per map recorded in Book 101, page 65 of Maps, records of said County; thence along the easterly line of said Tract No. 8128 South 6°25'00" West 215.72 feet; thence South 64°23'00" East 318.56 feet; thence North 6°25'00" East 186.73 feet to southerly line of Beverly Road, 60 feet wide; thence westerly along said southerly line 146.08 feet to the northerly line of said Lot 49; thence along said last-mentioned northerly line North 64°23'00" West 185.08 feet to point of beginning.

The County Recorder is directed to make an appropriate notation on its index or on the Final Order heretofore recorded on April 22, 1959, as Document 4099, that the said Final Order has hereby been amended.

DATED: May 13, 1959

BURKE

Presiding Judge

Copied by Matter, July 10, 1959; Cross Ref by BLANCO  
Delineated on D.M. 999-82 9-17-59

Recorded in Book D 494, Page 598, OR., June 8, 1959; #3928  
Grantor: Southern Pacific Company, corp. of State of Delaware,  
herein called "Railroad".

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 24, 1959

Granted for: Flood Control Purposes

Description: That portion of Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, being also a portion of the King Tract, as shown on map recorded in Book 4, page 3, of Maps, in the office of said recorder, within the following described boundaries:

Beginning at the southwesterly extremity of that course having a bearing and length of "S. 23°45'48" W. 544.36 feet", as said course is described in "PARCEL 70", in a Lis Pendens in Superior Court Case No. 652229, recorded in Book 49582, page 83, of Official Records, in the office of said recorder, said course being the basis of bearing of this description, said extremity being in the curved northeasterly boundary line of the strip of land 100 feet wide, of Southern Pacific Company, said curve

being concave to the southwest and having a radius of 11,509.19 feet, a radial line of said curve to said extremity having a bearing of N. 30°03'20.8" E.; thence southeasterly along said curve 32.11 feet to a point, a radial line of said curve to said point having a bearing of N. 30°12'56.3" E.; thence S. 29°14'00" W. 100.01 feet to a point in the curved southwesterly line of said strip of land, a radial line of said curve to said point having a bearing of N. 30°13'27.3" E.; thence northwesterly along said curve 352.87 feet to an intersection with a line having a bearing of N. 29°14'00" E. and passing through a point in said curved northeasterly boundary line, said point being distant northwesterly 320.76 feet, measured along said boundary line from the place of beginning, a radial line of said curved southwesterly line to said intersection having a bearing of N. 28°27'07.7" E.; thence, from said intersection and to said point, N. 29°14'00" E. 100.01 feet, a radial line of said curved northeasterly boundary line to said point having a bearing of N. 28°27'32.2" E.; thence southeasterly along said boundary line 320.76 feet to the place of beginning. The area of the above described land is 35,297 sq. ft., more or less.

Conditions not copied.

Copied by Matter, July 10, 1959; Cross Ref by *Blanco*  
Delineated on F.M. 20033-5 2-7-59

Recorded in Book D 496, Page 137, O.R., June 9, 1959; #3498

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	Plaintiff,	) NO. 703,608
vs.	)	FINAL ORDER OF
JAMES B. MIERS, et al.,	)	CONDEMNATION
	Defendants.)	(Parcels Nos. 24, 28,
	)	29, 44 and 51)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 24, 28, 29, 44 and 51 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire permanent easements for covered storm drain in, over and across Parcels Nos. 24, 28 and 29, permanent easement for flood control purposes in, over and across Parcel No. 44 and permanent easement for ingress and egress in, over and across Parcel No. 51, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as PACIFIC COAST HIGHWAY WESTERN AVENUE DRAIN, Project No. 77, from approximately 600 feet easterly of Vermont Avenue to Pennsylvania Drive, situate partly in the City of Los Angeles, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California.

That said Parcels Nos. 24, 44 and 51 are situate in the unincorporated territory of the County of Los Angeles, State of California; and that said Parcels Nos. 28 and 29 are situate in the City of Los Angeles, County of Los Angeles, State of California and said real property is more particularly described as follows: PARCEL NOS. 24, 28, 29: (Easements for Covered Storm Drain): (Not Copied) PARCEL NO. 44 (Permanent Easement for Flood Control Purposes):

That portion of Lot 86, Tract No. 848, as shown on map recorded in Book 16, pages 90 and 91, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 140 feet of said lot with a line parallel with and 10 feet southerly, measured at right angles, from the northerly line of Lot 84, said tract; thence, along said parallel line, West 38.52 feet to the beginning of a tangent curve concave to the southeast having a radius of 12.50 feet; thence southwesterly 19.63 feet along said curve; thence, tangent to said curve, South 127.79 feet; thence S. 40°00'00" E. 75.66 feet; thence S. 50°00'00" W. 44.00 feet to a line parallel with and 44 feet southwesterly, measured at right angles, from said line having a length of 75.66 feet; thence along said parallel line N. 40°00'00" W. 46.56 feet to a line parallel with and 15 feet westerly, measured at right angles, from said line having a length of 127.79 feet; thence, along last said parallel line, North 200.87 feet to said northerly line of Lot 84; thence East along said northerly line to said westerly line; thence south along said westerly line to said intersection, being the place of beginning.

The area of the above described parcel of land is 3,739 square feet, more or less.

PARCEL NO. 51 (Easement for Ingress and Egress): (Not Copied)

Dated: May 21, 1959

RODDA

Judge of the Superior Court

Pro Tempore

Copied by Matter, July 10, 1959; Cross Ref by blanco

Delinated by M.B. 16-90

10-29-59

Recorded in Book D 496, Page 143, O.R., June 9, 1959; #3499

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	No. 656, 537
	)	FINAL ORDER OF
vs.	)	CONDEMNATION
LOIS AVEY, et al.,	)	(Parcel No. 146)
	)	
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 146, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire in full, the fee simple title in and to said Parcel No. 146, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for use for and in connection with the construction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other wastewaters of Browns Creek, from approximately 190 feet northerly of Los Angeles City boundary to Southern Pacific Railway (Coast Line), all situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 146 (Fee Title):

That portion of the westerly one-half of Lot 74-73, Section 18, T. 2N., R. 16 W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying easterly of a curved line concentric with and 50 feet westerly, measured radially, from the following described line:

Beginning at a point in the center line of Lassen Street, 60 feet wide, shown as Fernand Avenue on said map, distant North 89°54'05" West 380.00 feet along said center line from the



southerly prolongation of the center line of Canoga Avenue, 60 feet wide, shown on said map an unnamed street, lying easterly of and adjoining said lot, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on pages 26, 28 and 34; thence North 0°06'02" East 1712.99 feet to the beginning of a tangent curve concave to the east and having a radius of 1000 feet; thence northerly and northeasterly 546.24 feet along said curve; thence tangent to said Curve North 31°23'53" East 451.38 feet to a point in the center line of said Canoga Avenue, distant South 0°06'02" West 24.11 feet along said center line from the center line of Devonshire Street, 100 feet wide, shown as Devonshire Avenue on said map, as said center line is shown in said Engineer's Field Book on page 26.

The area of the above described parcel of land is 3,891 square feet, more or less.

Dated: May 20, 1959

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Matter, July 10, 1959; Cross Ref by *Blanco*  
Delineated on F.M. 20054-2 9-18-51

Recorded in Book 496, Page 153, O.R., June 9, 1959; #3504

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	Plaintiff,	
vs.	)	NO. 688,264
CRUZ MORAN, et al.,	)	<u>FINAL ORDER OF</u>
	Defendants.	<u>CONDEMNATION</u>

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the real property described in said complaint as Parcels Nos. 8 and 58, and 9 and 44, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcels Nos. 8 and 9, and all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as CERRITOS-MAPLEWOOD DRAIN, STORM DRAIN PROJECT NO. 16, from vicinity of Chicago Avenue and Pacific Electric Railway to the southerly prolongation of McNab Avenue, between Center Street and Hayford Street, situate in the City of Bellflower, County of Los Angeles, State of California; and,

(2) The fee simple title in and to Parcels Nos. 44 and 58, and all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and as excess land which will be deprived of access to any public highway or to the remainder by the construction of said CERRITOS-MAPLEWOOD DRAIN.

That said real property is situated in the City of Bellflower, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 8 (Fee Title):

The westerly 63 feet of the easterly 178.32 feet of Lot 277, Sheet 5, Somerset Acres, as shown on map recorded in Book 14, page 78, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 8,316 square feet, more or less.

**PARCEL NO. 58 (Fee Title):**

That portion of the easterly 115.32 feet of Lot 277, Sheet 5, Somerset Acres, as shown on map recorded in Book 14, page 78, of Maps, in the office of the Recorder of the County of Los Angeles, lying southwesterly of the following described line and the south-easterly prolongation thereof:

Beginning at a point in the southerly line of Lot 273, said Somerset Acres, distant westerly 316.48 feet along said line from the easterly line of said Somerset Acres; thence southeasterly in a direct line to a point in said easterly line distant southerly 649.40 feet along said easterly line from the northeast corner of said Somerset Acres.

The area of the above described parcel of land is 11,958 square feet, more or less.

**PARCEL NO. 9 (Fee Title):**

The westerly 63 feet of the easterly 178.32 feet of Lot 278, Sheet 5, Somerset Acres, as shown on map recorded in Book 14, page 78, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 8,316 square feet, more or less.

**PARCEL NO. 44 (Fee Title):**

The easterly 115.32 feet of Lot 278, Sheet 5, Somerset Acres, as shown on map recorded in Book 14, page 78, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 15,222 square feet, more or less.

Dated: May 25, 1959

RODDA

Judge of the Superior Court  
(Pro Tempore)

Copied by Matter, July 10, 1959;  
Delineated on F.M. 20090

Cross Ref by Blanco  
9-17-59

Recorded in Book D 494 Page 48, O.R., June 8, 1959; #1732

Grantor: Melton Strauss and Geraldine Strauss, h/w

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 22, 1959

Granted for: (Purpose not Stated)

Description: Lot 56 of Tract No. 4492, in the county of Los Angeles, State of California, as per map recorded in Book 53 page 8 of Maps, in the office of the county recorder of said County.

SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.

Copied by Joyce, July 15, 1959; Cross Ref by Blanco

Delineated on M.B. 53-8

9-15-59

Recorded in Book D 497 Page 393, O.R., June 10, 1959; #2803

Grantor: Alfred C. Barnum and Nina I. Barnum

Grantee: Alhambra City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 29, 1959

Granted For: (Purpose Not Stated)

Description: That portion of the East 16 feet of the North 3.125 chains of Lot 11 in Range 16 of Lands of the Lake Vineyard Land and Water Association, Alhambra Addition Tract, in the City of Alhambra, County of Los Angeles, State of California, as per map recorded in Book 3 pages 298 and 299 of Miscellaneous Records, in the office of the county recorder of said county, lying southerly of the Easterly prolongation of the southerly line of Lot 1 of Tract No. 6733,

as per map recorded in book 77 page 63 of Maps, in the office of said county recorder.

Copied by Claudia, July 22, 1959; Cross Ref by BLANCO  
Delineated on M.R. 3-298 9-18-59

Recorded in Book D 498 Page 621, O.R., June 11, 1959; #1758

Grantor: Los Angeles City High School District of Los Angeles

Grantee: Free Methodist Church of San Fernando County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1959

Granted For: (Purpose Not Stated)

Description: The southeasterly 300 feet of the east 10 acres of Block 96 of the MacLay Rancho Ex-Mission de San Fernando, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in Book 37, Page 5, et seq., of Miscellaneous Records, in the office of the County Recorder of said County. Excepting therefrom the northeasterly 600 feet thereof.

Subject to: Conditions, restrictions, reservations and rights of way of record.

Copied by Claudia, July 23, 1959; Cross Ref by Blanco  
Delineated on M.R. 37-8 9-18-59

Recorded in Book D 502 Page 482, O.R., June 15, 1959; #14512

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT  
Plaintiff,

vs.

WILLIAM C. LEECH, et al.,

Defendants.)

No. 698,346

FINAL ORDER OF  
CONDEMNATION

(Parcels Nos. 141,  
217 and 240)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 141, 217 and 240 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 141, a permanent slope easement in, over and across Parcel No. 217 and a temporary construction area easement in, over and across Parcel No. 240 for a period of 12 months, beginning April 15, 1958 and ending April 14, 1959, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Grand Avenue to Santa Fe Avenue, partly in the City of Glendora, and partly in unincorporated territory of the County of Los Angeles, State of California;

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 141 (Fee Title):

That portion of the easterly 150 feet of the northwest one-quarter of the northwest one-quarter of the northwest one-quarter of Section 7, T. 1 S., R. 9 W., Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records,

in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and southerly 25 feet, measured at right angles, from the following described line:

Beginning at a point in the westerly line of said Section, distant S.  $0^{\circ}25'21''$  E. 58.42 feet along said line from the northwest corner of said Section; thence N.  $84^{\circ}37'44''$  E. 800.00 feet.

The area of the above described parcel of land is 4,326 square feet, more or less.

PARCEL NO. 217 (Slope Easement): (Not Copied)

PARCEL NO. 240 (Temporary Easement): (Not Copied)

Dated this 20 day of May, 1959.

RODDA

Judge of the Superior Court  
Pro Temore

Copied by Claudia, July 23, 1959; Cross Ref by *Blanco*  
Delineated on *F.M. 20110-2* *9-16-59*

Recorded in Book D 502 Page 486, O.R., June 15, 1959; #4583

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
Plaintiff,  
vs.

BEN H. MARKIN, aka BENJAMIN H. MARKIN, et al.,  
Defendants.

No. 707,638  
FINAL ORDER OF  
CONDEMNATION  
(Parcels Nos. 13, 35,  
38 and 44, QUAIL  
CREEK, & 6, 10, 14 & 21,  
OAK CREEK)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 13, 35, 38 and 44, Quail Creek and 6, 10, 14 and 21, Oak Creek be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) the fee simple title in and to Parcel No. 13, Quail Creek, (2) permanent slope easement in, over and across Parcel No. 38, Quail Creek, and (3) temporary construction area easement in, over and across Parcel No. 35 for a period of 9 months, from August 1, 1958 to April 30, 1959, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from vicinity of Pennsylvania Avenue and El Caminito Street to Cloud Avenue, situate in the unincorporated territory of the County of Los Angeles, and (4) the fee simple title in and to Parcel No. 44, as excess land which will be deprived of access to any public highway or to the remainder by the improvement and construction of said Quail Creek channel, and which would suffer heavy severance damage by reason thereof, the acquisition of which is authorized by Section 16-5/8 of the Los Angeles County Flood Control Act; and

(5) the fee simple title in and to Parcels Nos. 6 and 10, Oak Creek, and (6) permanent slope easement in, over and across Parcel No. 14, Oak Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction

tion, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of OAK CREEK, from Quail Creek to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California; and (7) the fee simple title in and to Parcel No. 21, as excess land which will be deprived of access to any public highway or to the remainder by the improvement and construction of said OAK CREEK channel, and which would suffer heavy severance damage by reason thereof, the acquisition of which is authorized by Section 16-5/8 of the Los Angeles County Flood Control Act.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 13 (Fee Title): (QUAIL CREEK)

That portion of Lot 11, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded on the north by the northeasterly line of said Lot, on the west by the northerly prolongation of the westerly line of Lot 7, Tract No. 14358, as shown on map recorded in Book 295, pages 47 and 48, of Maps, in the office of said Recorder, on the south by the northeasterly line of said Lot 7, and on the east by a line parallel with and easterly 10 feet, measured at right angles or radially, from the following described line:

Beginning at the most northerly corner of said Lot 7; thence N. 18°03'47" E. 11.08 feet along the northerly prolongation of the westerly line of said Lot 7, to a point herein designated A; thence continuing along said prolongation N. 18°03'47" E. 121.02 feet to the beginning of a tangent curve concave to the west and having a radius of 231 feet; thence northerly 20.00 feet along said curve.

ALSO that portion of said Lot 11 lying easterly of the easterly line of the above described parcel of land, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at said point A; thence N. 48°03'47" E. 74.47 feet to the beginning of a tangent curve concave to the south and having a radius of 93.36 feet; thence easterly 89.63 feet along said curve.

The area of the above described parcel of land, consisting of two parts, is 3,549 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 35 (Temporary Easement) (Not Copied)

PARCEL NO. 38 (Slope Easement): (Not Copied)

PARCEL NO. 44 (Fee Title): (QUAIL CREEK)

That portion of Lot 11, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded on the northeast by the northeasterly line of said Lot, on the west by a line parallel with and easterly 20 feet, measured at right angles, from the northerly prolongation of the westerly line of Lot 7, Tract No. 14358, as shown on map recorded in Book 295, pages 47 and 48, of Maps, in the office of said Recorder, and on the southeast by a line parallel with and northwesterly and northerly 10 feet, measured at right angles or radially, from the following described line:

beginning at the most northerly corner of said Lot 7; thence N. 18°03'47" E. 11.08 feet along said northerly prolongation; thence N. 48°03'47" E. 74.47 feet to the beginning of a tangent curve concave to the south and having a radius of 93.36 feet; thence northeasterly and easterly along said curve 89.63 feet.

The area of the above described parcel of land is 1,207 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 6. (Fee Title: (OAK CREEK))

That portion of Lot 2, Tract No. 4127, as shown on map recorded in Book 78, page 44, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the westerly line of the easterly 17.07 feet of said lot and easterly of a line concentric with and westerly 10 feet, measured radially, from the following described line:

Beginning at a point in the northeasterly line of Lot 3, of said Tract, distant S.  $66^{\circ}32'45''$  E. 305.66 feet along said line and the northwesterly prolongation thereof from the westerly extremity of that line having a length of "85.16" feet, in the northeasterly boundary of Lot 1 of said Tract, said point being in a curve concave to the northwest and having a radius of 300 feet, a radial of said curve to said point bears S.  $62^{\circ}40'39''$  E; thence southwesterly 25.64 feet along said curve; thence tangent to said curve S.  $32^{\circ}13'09''$  W 56.72 feet to the beginning of a tangent curve concave to the east and having a radius of 411 feet; thence southerly 136.01 feet along said curve; thence tangent to said curve S.  $13^{\circ}15'32''$  West. 461.96 feet to the beginning of a tangent curve concave to the east and having a radius of 300 feet; thence southerly 16.14 feet along said curve to a point in the southwesterly line of said Tract, distant along said southwesterly line and the northwesterly prolongation thereof, S.  $53^{\circ}10'18''$  E. 282.43 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map.

The area of the above described parcel of land is 58 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

PARCEL NO. 10 (Fee Title): (OAK CREEK)

That portion of Lot 8, Tract No. 4127, as shown on map recorded in Book 78, page 44, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the westerly line of the easterly 17.07 feet of said lot and easterly of a line parallel with and westerly 10 feet, measured at right angles or radially, from the following described line;

Beginning at a point in the northeasterly line of Lot 3, of said Tract, distant S.  $66^{\circ}32'45''$  E. 305.66 feet along said line and the northwesterly prolongation thereof from the westerly extremity of that line having a length of "85.17" feet, in the northeasterly boundary of Lot 1 of said Tract, said point being in a curve concave to the northwest and having a radius of 300 feet, a radial of said curve to said point bears S.  $62^{\circ}40'39''$  E; thence southwesterly 25.64 feet along said curve; thence tangent to said curve S.  $32^{\circ}13'09''$  W. 56.72 feet to the beginning of a tangent curve concave to the east and having a radius of 411 feet along said curve; thence tangent to said curve S.  $13^{\circ}15'32''$  W. 461.96 feet to the beginning of a tangent curve concave to the east and having a radius of 300 feet; thence southerly 16.14 feet along said curve to a point in the southwesterly line of said Tract distant along said southwesterly line and the northwesterly prolongation thereof, S.  $53^{\circ}10'18''$  E. 282.43 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map.

The area of the above described parcel of land is 697 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

PARCEL NO. 14 (Slope Easement) (OAK CREEK) (Not Copied )



**PARCEL NO. 21 (Fee Title): (OAK CREEK)**

That portion of Lot 11, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded as follows:

On the northeast by the northeasterly line of said lot, on the east by a line parallel with and easterly 20 feet, measured at right angles, from the northerly prolongation of the westerly line of Lot 7, Tract No. 14358, as shown on map recorded in Book 295, pages 47 and 48, of Maps, in the office of said Recorder, on the west by a line parallel with and easterly 10 feet, measured at right angles or radially, from the following described line:

beginning at the most northerly corner of said Lot 7; thence N. 18°03'47" E. 11.08 feet to a point herein designated A; thence continuing N. 18°03'47" E. 121.02 feet to the beginning of a tangent curve concave to the west and having a radius of 231 feet; thence northerly 30.00 feet along said curve; and on the southeast by a line parallel with and northwesterly 10 feet, measured at right angles, from a line bearing N. 48°03'47" E. from said point A.

The area of the above described parcel of land is 757 square feet, more or less.

the above described parcel of land lies partially in a natural watercourse.

Dated May 20, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Claudia, July 24, 1959; Cross Ref by blanco  
Delineated on F.M. 20114-2,3 442-59

Recorded in Book D 502 Page 498, O.R., June 15, 1959; #4584

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	}	NO. 698,344
Plaintiff,		<u>FINAL ORDER OF</u>
vs.		<u>CONDEMNATION</u>
GEORGE S. WILEY, et al.,	}	(Parcels Nos. 155,
Defendants.		258 and 260)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 155, 258 and 260 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 155 and 260 and a temporary construction area easement for a period of 12 months, beginning April 15, 1958 and ending April 14, 1959 over Parcel No. 258, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other wastewater of SAN DIMAS WASH, from Ben Lomond Avenue to Grant Avenue, in the unincorporated territory of the County of Los Angeles, state of California;

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 155 (Fee Title):

That portion of that part of the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to Floyd A. Duncan et ux., recorded in Book 22515, page 274, of Official Records, in the office of the Recorder of the County of Los Angeles, lying easterly of the easterly line of the westerly 45 feet of said northeast one-quarter and southerly of a line parallel with and northerly 40 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the westerly line of said northeast one-quarter, distant along said line S.  $0^{\circ}40'53''$  E. 646.16 feet from the northwest corner of said northeast one-quarter; thence N.  $78^{\circ}53'54''$  E. 313.45 feet to the beginning of a tangent curve concave to the south and having a radius of 3000 feet; thence easterly 230.83 feet along said curve; thence tangent to said curve N.  $83^{\circ}18'25''$  E. 184.17 feet to the beginning of a tangent curve concave to the north and having a radius of 3000 feet; thence easterly 359.12 feet along said curve; thence tangent to said curve N.  $76^{\circ}26'54''$  E. 173.44 feet to a point in the westerly continuation of that curve having a radius of 1000 feet, in the center line of that 80-foot wide strip of land, known as Arrow Highway, as described in deed to the County of Los Angeles, recorded in Book 15352, page 318, of said Official Records, said point distant westerly 361.20 feet along said continuation from the easterly extremity of said curve.

ALSO that portion of said northeast one-quarter within the following described boundaries:

Beginning at the intersection of the westerly prolongation of the northerly line of the above described parcel of land, with the easterly line of the westerly 40 feet of said northeast one-quarter; thence along said easterly line N.  $0^{\circ}40'53''$  W. 20.00 feet; thence S.  $78^{\circ}07'14''$  E. 50.38 feet to said northerly line; thence S.  $78^{\circ}53'54''$  W. to the place of beginning.

The area of the above described parcel of land, consisting of two parts, is 9,070 square feet, more or less.

PARCEL NO. 258 (Temporary Easement;)(Not Copied)

PARCEL NO. 260 (Fee Title):

That portion of the easterly 25 feet of the westerly 45 feet of the northeast one-quarter of Section 12, T. 1 S. R. 10 W., S.B.M., bounded on the south by the southerly line of that parcel of land described in deed to Floyd A. Duncan et ux., recorded in Book 22515, page 274, of Official Records, in the office of the Recorder of the County of Los Angeles, and bounded on the north by a line parallel with and northerly 40 feet, measured at right angles, from the following described line:

Beginning at a point in the westerly line of said northeast one-quarter, distant along said westerly line S.  $0^{\circ}40'53''$  E. 646.16 feet from the northwest corner of said northeast one-quarter; thence N.  $78^{\circ}53'54''$  E. 100.00 feet.

The area of the above described parcel of land is 456 square feet, more or less.

Dated May 20, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Claudia, July 24, 1959; Cross Ref by Blanco  
Delineated on F.M. 20093-3 9-16-59

SAE 707

Recorded in Book D 502 Page 522, O.R., June 15, 1959; #4590

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	}	NO. 707,638
Plaintiff,		
vs.	}	<u>FINAL ORDER OF CONDEMNATION</u> (Parcels Nos. 2, 11, 24, 37, 46 and 47; QUAIL CREEK)
BEN H. MARKIN, aka BENJAMIN H. MARKIN,		
et al.,		
Defendants.		

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 2, 11, 24, 37, 46 and 47, Quail Creek be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate add politic, does hereby take and acquire the fee simple title in and to Parcels Nos, 2, 11, 24, 46 and 47 and permanent slope easement, over and across Parcel No. 37, together with all improvements thereon, if any all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from vicinity of Pennsylvania Avenue and El Caminito Street to Cloud Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California;

PARCEL NO. 2 (Fee Title): (Quail Creek)

That portion of that parcel of land in Lot 10, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Margaret Brotherton and Elmer E. Coffman, recorded in Book 19149, page 400, of Official Recprds, in the office of said Recorder, lying northerly of the northeasterly line of that parcel of land described in deed to George R. Reynolds et ux., recorded in Book 55083, page 258, of said Official Records, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at a point in the northeasterly line of the southwesterly 33 feet of Orange Avenue, 73 feet wide, distant S. 53°15' 51" E. 270.00 feet along said northeasterly line, and the northwesterly prolongation thereof, from the center line of Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S. 18°03'47" W. 51.98 feet to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 124.52 feet; thence tangent to said curve S. 3°38'58" W. 290.78 feet to the beginning of a tangent curve concave to the west and having a radius of 890 feet; thence southerly along said curve 114.87 feet.

The area of the above described parcel of alnd is 3,072 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 11 (Fee Title): (Quail Creek)

That portion of that parcel of land in Lot 10, Block G, Crescenta Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Decree of Distribution had in Superior Court Case No. GL 4251, a certified copy of which is recorded in Book 55154, page 188, of Official Records, in the office of said Recorder, lying easterly of aline parallel with and westerly 10 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the northeasterly line of the south-

westerly 33 feet of Orange Avenue, 73 feet wide, distant S.  $53^{\circ}15'51''$  E. 270.00 feet along said northeasterly line, and the northwesterly prolongation thereof, from the center line of Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S.  $18^{\circ}03'47''$  W. 51.98 feet to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 124.52 feet; thence tangent to said curve S.  $3^{\circ}38'58''$  W. 290.78 feet to the beginning of a tangent curve concave to the west and having a radius of 890 feet; thence southerly along said curve 114.87 feet.

The area of the above described parcel of land is 716 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 24 (Fee Title): (Quail Creek)

That portion of that parcel of land in Lot 7, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Natalie Peck Phillips, recorded in Book 21603, page 134, of Official Records, in the office of said Recorder, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at a point in the northeasterly line of the southwesterly 33 feet of Orange Avenue, 73 feet wide, distant S.  $53^{\circ}15'51''$  E. 270.00 feet along said northeasterly line, and the northwesterly prolongation thereof from the center line of Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S.  $18^{\circ}03'47''$  W. 51.98 feet to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 124.52 feet; thence tangent to said curve S.  $3^{\circ}38'58''$  W. 290.78 feet to the beginning of a tangent curve concave to the west and having a radius of 890 feet; thence southerly along said curve 114.87 feet; thence tangent to said curve S.  $11^{\circ}02'39''$  W. 187.06 feet to the beginning of a tangent curve concave to the northwest and having a radius of 250 feet; thence southwesterly along said curve 113.37 feet to a point in the northeasterly line of the southwesterly 6.36 feet of the northeast one-half of said Lot 7, said point distant along said northeasterly line and the northwesterly prolongation thereof, S.  $53^{\circ}07'55''$  E. 83.80 feet from said center line of Pennsylvania Avenue.

The area of the above described parcel of land is 1,357 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

PARCEL NO. 37 (Slope Easement): (Quail Creek) (Not Copied)

PARCEL NO. 46 (Fee Title): (Quail Creek)

That portion of that parcel of land in Lot 7, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Natalie Peck Phillips, recorded in Book 21603, page 134, of Official Records, in the office of said Recorder, lying easterly of a line parallel with and easterly 10 feet, measured at right angles, from the following described line:

Beginning at a point in the northeasterly line of the southwesterly 33 feet of Orange Avenue, 73 feet wide, distant S.  $53^{\circ}15'51''$  E. 270.00 feet along said northeasterly line, and the northwesterly prolongation thereof, from the center line of Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S.  $18^{\circ}03'47''$  W. 51.98 feet

SEE 707

to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 124.52 feet; thence tangent to said curve S. 3°38'58" W. 290.78 feet to the beginning of a tangent curve concave to the west and having a radius of 890 feet; thence southerly along said curve 114.87 feet; thence tangent to said curve S. 11°02'39" W. 187.06 feet to the beginning of a tangent curve concave to the northwest and having a radius of 250 feet; thence southwesterly along said curve 113.37 feet to a point in the northeasterly line of the southwesterly 6.36 feet of the northeast one-half of ~~the northeast corner~~ ~~half of~~ said Lot 7, said point distant along said northeasterly line and the northwesterly prolongation thereof, s. 53°07'55" E. 83.80 feet from said center line of Pennsylvania Avenue.

The area of the above described parcel of land is 215 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

**PARCEL NO. 47 (Fee Title): (Quail Creek)**

That portion of that parcel of land in Lot 10, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Margaret Brotherton and Edmer E. Coffman, recorded in Book 19149, page 400, of Official Records, in the office of said Recorder, lying westerly of a line parallel with and westerly 10 feet, measured at right angles, from the following described line:

Beginning at a point in the northeasterly line of the southwesterly 33 feet of Orange Avenue, 73 feet wide, distant S. 53°15'51" E. 270.00 feet along said northeasterly line, and the northwesterly prolongation thereof, from the center line of Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S. 18°03'47" W. 51.98 feet to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 124.52 feet; thence tangent to said curve S. 3°38'58" W. 290.78 feet.

The area of the above described parcel of land is 535 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated May 15, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Claudia, July 27, 1959; Cross Ref by blanco  
Delineated on F.M. 20114-1 9-16-59

Recorded in Book D 505 Page 162, O.R., Jun 17, 1959; #1961  
Grantor: Lyman C. Anderson, a married man who acquired title as an unmarried man  
Grantee: Los Angeles City High School District of L. A. Co.  
Nature of Conveyance: Grant Deed  
Date of Conveyance: May 12, 1959  
Granted For: (Purpose Not Stated)  
Description: Lot 4 in block 1190 of Tract No. 7331, in the city of Pales Verdes Estates, county of Los Angeles, state of California, as per map recorded in book 102 pages 46 to 50, inclusive, of maps, in the office of the county recorder of said county.  
Subject to:  
Taxes for 1959-1960, a lien not yet payable.  
Copied by Claudia, July 30, 1959; Cross Ref by BLANCO  
Delineated on M.B. 102-47 9-18-59



Recorded in Book D 504 Page 353, O.R., June 16, 1959; #4447

SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY,	)	No. 698,981
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
AMERICAN SAVINGS AND LOAN ASSOCIATION,	)	(Parcels 7 and 13)
et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 7 and 13, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff South Whittier School District of Los Angeles County does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 7:

The north one-half of Lot 121 of Tract No. 9891, in the County of Los Angeles, State of California, as per map recorded in Book 140, pages 85 to 89, inclusive, of Maps, in the office of the County Recorder of said County,

PARCEL 13:

Lot 125 of Tract No. 9891, in the County of Los Angeles, State of California, as per map recorded in Book 140, pages 85 to 89, inclusive, of Maps, in the office of the County Recorder of said County. (Conditions Not Copied)

DATED: May 4, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Claudia, July 30, 1959; Cross Ref by Blanco  
Delineated on M.B. 140-89 9-18-59

Recorded in Book D 504 Page 355, O.R., June 16, 1959; #4448

SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY,	)	No. 698,981
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
AMERICAN SAVINGS AND LOAN ASSOCIATION,	)	(Parcel 2)
et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff South Whittier School District of Los Angeles County does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto and for any public use authorized by law, said property being



located in the County of Los Angeles, State of California, and being more particularly described as follows:

**PARCEL 2:**

Should be M.B. 36-53 That portion of Lot 1 of Tract No. 3152, in the County of Los Angeles, State of California, as shown on map recorded in Book 140, pages 85, et seq., of Maps, in the office of the County Recorder of said County, bounded as follows:

On the north and east by the north and east lines of said Lot 1; on the west by the east line of Tract NO. 9891 as shown on map recorded in Book 140, pages 85, et seq., of Maps, in said office of the County Recorder; and on the south by a line that bears North 89°34'30" West from a point in said east line of Lot 1 that is distant thereon North 0°31' East 856.34 feet from the most southerly corner of said Lot 1.

(Conditions Not Copied)

DATED: May 4, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Claudia, July 30, 1959; Cross Ref by Blanco  
Delineated on M.B. 36-54 10-28-59

Recorded in Book D 507 Page 329, O.R., June 18, 1959; #4116

Grantor: Irvin E. Boxman and Lois E. Boxman, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: June 9, 1959

Granted For: Dorchester Avenue Drain

Description: That portion of Lot 16, Block 35, Tract No. 4952, as shown on map recorded in Book 70, pages 31 to 34 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 feet on each side of the following described line:

Beginning at a point in a line parallel with and 10 feet southwesterly, measured at right angles, from the southwesterly line of Lot 19, of said block, as shown on said map, said point being distant N. 53°06'15" W. 107.83 feet from the center line of Stockbridge Avenue, 60 feet wide, as said avenue is shown on said map; thence S. 51°38'45" W. 44.00 Feet.

(Conditions Not Copied). (368 181-65-RW 5.3 Third Dist.)

Copied by Claudia, Aug 5, 1959; Cross Ref by Blanco

Delineated on M.B. 70-33 9-17-59

Recorded in Book D 515 Page 683, O.R., June 26, 1959; #968

Grantor: Genaro S. Segovia and Carmen Segovia, h/w

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1959

Granted For: (Purpose Not Stated)

Description: Lot 16 of Conrad Tract, in the county of Los Angeles, state of California, as per map recorded in book 12 page 28 of Maps, in the office of the county recorder of said county.

Subject to:

Taxes for 1959-1960, a lien not yet payable.

Copied by Claudia, Aug 5, 1959; Cross Ref by Blanco

Delineated on M.B. 12-28 9-21-59

Recorded in Book D 508 Page 644, O.R., June 19, 1959; #3262  
 Grantor: Los Angeles County Flood Control District  
 Grantee: Sam Nicassio and Frances Nicassio, h/w as J/ts, as to an undivided 1/2 interest and Mike Monteleone and Antionette Monteleone, h/w, as J/ts, as to an undivided 1/2 interest

Nature of Conveyance: Quitclaim Deed *J.M. 44*

Date of Conveyance: May 12, 1959

Granted For: (Purpose Not Stated)

Description: Remise, release and forever quitclaim all its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:

That portion of that 100-foot wide strip of land in Section 7, T. 1 S., R. 11 W., S.B.M., designed "Not a part of this Tract," and adjoining the westerly line of Lot 68, Tract No. 3623, as shown on map recorded in Book 40, page 52, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of a line parallel with and westerly 4 feet, measured at right angles, from that line having a bearing and length of "N.0°54'10" E. 58.09 feet" in the westerly boundary of said lot.

the area of the above described parcel of land is 261 square feet, more or less.

(Conditions Not Copied)

EATON WASH Affects Par. 1, 24-RW 10-1 1st Dist. (420)

Copied by Claudia, August 10, 1959; Cross Ref by Blanco *9-21-59*

Delineated on F.M. 1112-7

Recorded in Book D 506 Page 500, O.R., June 18, 1959; #1276  
 Grantor: California Water Service Company, a pub. util. corp.  
 Grantee: Redondo Beach City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1959

Granted For: (Purpose Not Stated)

Description: That portion of the northeast quarter of the northeast quarter of Section 31, Township 3 South, Range 14 West, in the Rancho Sausal Redondo, in the city of Redondo Beach, county of Los Angeles, state of California, as shown on a Record of Survey map filed in book 22 page 37 of Record of Surveys, in the office of the County recorder of said county, described as follows:

Beginning at the southwest corner of Block 11 of Redondo Villa Tract, as per map recorded in book 10 page 82 et seq., of Maps, in the office of the county recorder of said county; thence along the prolongation of the southerly line of said block 11, North 89°35'55" West 150 feet; thence parallel with the westerly line of block 30 of said tract, South 0°24'05" West 100 feet; thence South 89°35'55" East 150 feet to the said westerly line of block 30; thence along the said westerly line and prolongation thereof; North 0°24'05" East 100 feet to the point of beginning.

RESERVING unto the grantor herein an easement over and across the easterly 20 feet of said land for street purposes.

SUBJECT TO: General and special county and city taxes for the fiscal year 1959-60, a lien not yet payable.

Covenants, conditions, restrictions and easements of record.

The grantor hereby covenants and declares that said property is not necessary or useful in the performance of its duties to the public as prescribed by the Public Utilities Act, and is not needed for or used in the conduct of its business.

Copied by Claudia, August 10, 1959; Cross Ref by Blanco *9-21-59*

Delineated on R.S. 22-37

Recorded in Book D 509 Page 336, O.R., Jun 22, 1959; #706  
 Grantor: El Segundo Unified School District, A Unified School District of Los Angeles County  
 Grantee: De Estaing R. Newton and Mildred V. Newton, h/w as j/ts  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Apr 30, 1959  
 Granted For: (Purpose Not Stated)  
 Description: Lot 1 in Block 28 of El Segundo as per map recorded in Book 18, Page 69 of Maps, in the office of the Recorder of said County.  
 Copied by Claudia, August 11, 1959; Cross Ref by blanco  
 Delineated on M.B. 18-69 9-21-59

Recorded in Book D 512 Page 671, O.R., Jun 24, 1959; #1135  
 Grantor: Henry J. Stewart and Helen J. Stewart, h/w  
 Grantee: Los Angeles City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 4, 1959  
 Granted For: (Purpose Not Stated)  
 Description: Lot 2 in block 1190 of Tract No. 7331, in the city of Palos Verdes Estates, county of Los Angeles, state of California, as per map recorded in book 102 pages 46 to 50 inclusive of Maps, in the office of the county recorder of said county.

Subject to:  
 Taxes for 1959-1960, a lien not yet payable.  
 Copied by Claudia, August 12, 1959; Cross Ref by blanco  
 Delineated on M.B. 102-47 9-21-59

Recorded in Book D 514 Page 602, O.R., Jun 25, 1959; #1978  
 Grantor: Arthur J. Koletzke, a single man  
 Grantee: El Segundo Unified School District, a Unified School Dist. of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 13, 1959  
 Granted For: (Purpose Not Stated)  
 Description: Lot 11 in Block 28 of El Segundo as per map recorded in Book 18, Page 69 of Maps, in the office of the Recorder of said County.  
 (Conditions Not Copied)  
 Copied by Claudia, August 12, 1959; Cross Ref by Blanco  
 Delineated on M.B. 18-69 9-21-59

Recorded in Book D 515 Page 91, O.R., June 25, 1959; #395a  
 Grantor: Title Insurance and Trust Company  
 Grantee: Los Angeles County Flood Control District 2/11/60  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: June 3, 1959  
 Granted For: Los Angeles River  
 Description: That portion of that part of the Rancho Ex Mission de San Fernando, as shown on map recorded in Book 1, pages 605 and 606, of Patents, in the office of the Recorder of the County of Los Angeles, within that 100-foot wide strip of land designated "S.P.A.R. CO'S RT OF WAY" on map of Owensmouth, Sheet 2, recorded in Book 19, page 37, of Maps, in the office of said recorder, described as follows:  
 Beginning at intersection of the westerly line of said strip with the easterly prolongation of the northerly line of Lot 1, Block 106, of said Owensmouth; thence along said prolongation S. 89°57'55" E. 100.00 feet to the easterly line of said strip; thence

S. 0°04'40" W. 180.00 feet along said easterly line; thence N. 89°57'55" W. 100.00 feet to the westerly line of said strip; thence N. 0°04'40" E. 180.00 feet to place of beginning.

The area of the above described parcel of land is 18,000 square feet, more or less.

Los Angeles River 19-RW 2.2 (535)

Copied by Claudia, August 13, 1959; Cross Ref by Blanco  
Delineated on F.M. 11681-2 9-22-54

Recorded in Book D 518 Page 156, O.R., Jun 29, 1959; #3195

Grantor: The City of Los Angeles and the Department of Water and Power of the City of Los Angeles

Grantee: El Segundo Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1959

Granted For: (Purpose Not Stated)

Description: All those portions of Lot 5 in Block 11 and of Lot 11 in Block 12 of Tract No. 1685, as per map thereof recorded in Book 21, page 98 of Maps, Records of Los Angeles County, lying easterly of a line described as follows:

Beginning at a point in the centerline of Palm Avenue, 50 feet in width, distant thereon S. 89°56'06" W., 353.04 feet from its intersection with the southerly-prolongation of the centerline of Hillcrest Street, 50 feet in width, as said Avenue and Street are shown on said map of Tract No. 1685; thence from said point of beginning, N. 11°28'17" W., 1744 feet, more or less, to a point in the westerly line of said Lot 11, in Block 12, of Tract No. 1685, distant southerly thereon 13.65 feet from the northwest corner of said Lot 11; thence northerly along said westerly line 13.65 feet to the said northwest corner of Lot 11.

SUBJECT to all covenants, conditions, restrictions, reservations, easements and rights of way and other matters of record.

SUBJECT to taxes if any.

Copied by Claudia, August 13, 1959; Cross Ref by blanco  
Delineated on M.B. 21-98 9-22-59

Recorded in Book D 517 Page 910, O.R., Jun 29, 1959; #2650

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	}	No. 694, 701
Plaintiff,		
vs.	}	<u>FINAL ORDER OF CONDEMNATION</u>
EDWINA F. BUTLER aka Edwina Butler, et al.,		
Defendants.		

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 538, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 538, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of the RIO HONDO CHANNEL, from Southern Pacific Railroad northerly to approximately 400 feet northerly of Lower Azusa Road, situate in (in) the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 538 (Fee Title):

That portion of that part of Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to George D. McMichael, recorded in Book 29102, page 383, of Official Records, in the office of said recorder, within a strip of land 20 feet wide, the southeasterly side line of which is described as follows:

Beginning at a point in the northwesterly line of the land described as "Parcel 70" in a Lis Pendens in Superior Court Case No. 652229, recorded in Book 49582, page 83, of Official Records, in the office of said recorder, distant along said northwesterly line N. 29°14'00" E. 40.00 feet from the southwesterly corner of said "Parcel 70"; thence, continuing along said northwesterly line, N. 29°14'00" E. 15.00 feet.

The area of the above described parcel of land is 112 square feet, more or less.

Dated June 12, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Claudia, August 17, 1959; Cross Ref by Blanco  
Delineated on F.M. 20033-4 9-22-59

Recorded in Book D 521 Page 869, Q.R., Jul 1, 1959; #4177

UNITED STATES OF AMERICA, )  
Plaintiff, )  
vs. )  
Certain Land in the City )  
and County of Los Angeles, )  
State of California, and )  
Rita Herman, et al., )

DECLARATION  
OF  
TAKING

653-59 W B

I, Franklin Floete, Administrator of General Services of the United States of America, do hereby declare that:

1. (a) The land, including all buildings and improvements thereon, all appurtenances thereto, and all interests thereto, and all interests therein, together with all right, title and interest of the owners in and to all streets, roads, avenues, alleys, alleyways and rights of way abutting or in anywise appertaining to the land, hereinafter referred to as the "property", as described in Schedule "A", which is annexed hereto and made a part hereof, is hereby taken for the use of the United States under the authority of the Act of August 1, 1888 (25 Stat. 357, c. 728), as amended; and other Acts.

(b) The public use for which said property is taken is the construction and maintenance of a Federal building.

2. A description of the said property sufficient for the identification thereof is hereinafter set forth in said Schedule "A".

3. The estate taken for said public use is the full fee simple title in and to all of the property taken:

(a) Subject to all existing easements for public roads and highways, streets, pipe lines, pole lines, and railroads.

(b) Reserving and excepting to the Southern Pacific Company an easement for railroad purposes over the eastern portion of the property north of the north line of Commercial Street included

in an area twenty feet wide, ten feet on each side of the center line of the Company's railroad tracks as now in place.

(c) Reserving and excepting to Warehouse Properties, its successors and assigns, (1) the right to use, for road purposes, that portion of the easterly twenty feet of the property south of the south line of Commercial Street, as is now being used as a roadway for ingress and egress to the existing storage structure of the land adjoining said twenty-foot strip on the east. Other conditions Not Copied.

4. A plan showing said property is set forth in Schedule "B", which is annexed hereto and made a part hereof. (Map not included in Schedule "B")

IN WITNESS WHEREOF, I, Franklin Floete, Administrator of General Services, thereunto duly authorized have signed this Declaration of Taking, as Administrator of General Services, this 24th day of June, 1959, in the City of Washington, District of Columbia.

UNITED STATES OF AMERICA

By FRANKLIN FLOETE  
Administrator of General Services

#### SCHEDULE "A"

That certain parcel of land in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Beginning at a point in the southerly line of Commercial Street that is distant westerly thereon 168.00 feet from the westerly line of Alameda Street, 80 feet wide, said point being also at the northwesterly corner of the land conveyed by John G. Downey, to the Los Angeles and San Pedro Railroad Company, by deed recorded in Book 12, page 565 of Deeds, in the office of the County Recorder of said County; thence southerly along the westerly line of said last mentioned land its southerly prolongation 431.93 feet to the northerly line of Market Street, 50 feet wide; thence along said northerly line of Market Street, North 82 degrees 05 minutes 27 seconds West 100.00 feet, more or less, to the point of intersection of said northerly line of Market Street with the southerly prolongation of the westerly face of a 5-story reinforced concrete warehouse, said last mentioned point of intersection being the southeast corner of Lot 4 as shown on Map of Subdivision of property Don Manuel Requena in Book 3, pages 146 and 147 of Miscellaneous Records, in the office of the said County Recorder and the true point of beginning; thence along said prolongation to and along said westerly face of said 5-story concrete warehouse, North 9 degrees 20 minutes 40 seconds East 421.48 feet to the southerly line of said Commercial Street; thence North 9 degrees 16 minutes 56 seconds East 60.51 feet to the southwest corner of Lot 1 as shown on the Map of the property of Hermann Heinsch, in Book 1 page 547 of Miscellaneous Records, in the office of the said County Recorder; thence along the easterly line of said Lot 1 and its northerly prolongation, North 9 degrees 20 minutes 50 seconds East 96.00 feet to the northeast corner of Lot 2 as shown on said Map; thence along the westerly line of the land described in the deed to Patrick N. Madigan, recorded in Book 3 page 477 of Deeds, in the office of said County Recorder, North 10 degrees 42 minutes 06 seconds East 101.23 feet to a point, said point being South 78 degrees 28 minutes 39 seconds East 39.10 feet from a point in the easterly line of San Pedro Street as described in Decree of Condemnation in Case No. 50172 Superior Court of Los Angeles County, a certified copy thereof being recorded in Book 3984 page 264 of Deeds, in the office of the said County Recorder, that is distant thereon South 24 degrees 18 minutes 06 seconds West 81.34 feet from the southerly line of



Aliso Street; thence South 58 degrees 04 minutes 37 seconds East 3.33 feet; thence North 28 degrees 00 minutes 00 seconds East 42.36 feet along a line which if prolonged would pass through a point in the southerly line of said Aliso Street that is distant thereon South 81 degrees 16 minutes 40 seconds East 27.55 feet from the northwesterly corner of the land described in the deed to the Southern Pacific Company, recorded on January 31, 1916, in Book 6115, page 331 of Deeds, in the office of said County Recorder; thence North 53 degrees 53 minutes 40 seconds West 270.33 feet; thence North 47 degrees 57 minutes 06 seconds West 32.10 feet to the easterly line of Los Angeles Street; thence along said easterly line of Los Angeles Street, South 34 degrees 38 minutes 22 seconds West 137.10 feet; thence South 37 degrees 21 minutes 24 seconds West 412.43 feet; thence South 3 degrees 50 minutes 51 seconds East 15.05 feet; thence South 45 degrees 03 minutes 05 seconds East 608.91 feet to the northerly line of said Market Street 50.00 feet wide; thence along said last mentioned street, South 82 degrees 05 minutes 27 seconds East 3.15 feet to the true point of beginning, as shown on Boundary Survey, Drawing No. 1-1, made by R. K. Earle, Registered Civil Engineer, dated August 23, 1958, revised November 3, 1958, a copy of which is hereto attached and by reference made a part hereof, together with the improvements thereon, except the following described parcels:

Lands of the United States of America, containing 87,132 square feet, and designated as Parcel 1 on the aforesaid drawing.

Lands of the City of Los Angeles, California, containing 2,141.45 square feet, and designated as Parcel 7 on the aforesaid drawing.

Lands of the City of Los Angeles, California, containing 10,372.17 square feet, and designated as Parcel 16 on the aforesaid drawing.

Copied by Claudia, August 18, 1959; Cross Ref by Jan Lew 12-11-59  
Delineated on F M 12013-2

Recorded in Book D 523 Page 20, O.R., Jul 2, 1959; #1988  
Grantor: Michael Paul Economakos and Jean H. Economakos, h/w  
Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1959

Granted For: (Portion of the Palos Verdes High School Site)

Description: Lot 17 in block 1190 of Tract No. 7331, in the city of Palos Verdes Estates, county of Los Angeles, state of California, as per map recorded in book 108 pages 46 to 50 inclusive of Maps, in the office of the county recorder of said county.

Subject to:

Second half of 1958-1959 and all taxes for 1959-1960, a lien not yet payable.

Copied by Claudia, August 18, 1959; Cross Ref by Blanco  
Delineated on M.B. 102-47 9-21-59

Recorded in Book D 526, Page 438; O.R. July 6, 1959; # 1105  
 Grantor: Haskell M. Greene and Beulah E. Green, his wife  
 Grantee: East Whittier City School District of Los Angeles Co.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 19, 1959  
 Granted For: Purpose not stated

Description: The Southeast 150 feet of that portion of Lot 3 in Block 23 of the Subdivision of the East Whittier Rancho, in the County of Los Angeles, State of California, as per map recorded in Book 43 pages 15 and 16 of Miscellaneous Records in the office of the County Recorder of said County, lying southwesterly of the southwest line of Block 12 of Tract 159 in said County and State, as per map recorded in Book 17 Page 190 of Maps, in the office of the said County Recorder.

SUBJECT TO: 1. second installment of 1958-59 taxes.  
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Marilyn; August 20, 1959; Cross Ref. by blanco  
 Delineated on M.R. 43-15 9-22-59

Recorded in Book D 530, Page 166; O.R. July 8, 1959; # 3973

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	No. 697, 707
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
LEE DUPONT, et al.,	)	(Parcels Nos. 492
	)	493)
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel Nos. 492 and 493, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) A permanent slope easement in, over and across Parcel No. 492, together with all improvements thereon, if any; and (2) The fee simple title in and to Parcel No. 493, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the Flood, Storm and other waste waters of BIG DALTON WASH, from Azusa Canyon Road to 500 feet easterly of Irwindale Avenue, situate partly in the City of Irwindale, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO: (Conditions not copied)

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 492 (Slope Easement) (Not copied)

PARCEL NO. 493 (Fee Title)

The easterly 30 feet of that portion of the southeast one-quarter of the southwest one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., described in deed to Robert A. Boustedt, recorded in Book 39154, page 399, of Official Records, in the office of the Recorder of the County of Los Angeles.

The area of the above described Parcel of land is 1,770 sq. feet, more or less.

Dated: June 17, 1959

Rodda  
 Judge of the Superior Court  
 Pro Tempore

Copied by Marilyn; August 21, 1959; Cross Ref. by blanco  
 Delineated on F.M. 12034-3 10-29-59

E-179

Recorded in Book D 530, Page 163; O.R. July 8, 1959;# 3972

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	NO, 698,345
vs.	)	<u>FINAL ORDER OF</u>
Charles Cena, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcel No. 167)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 167, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 167, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Hollenbeck Avenue easterly to vicinity of Ranger Drive, partly in the City of Covina, and partly in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO (Conditions not copied)

That said real property is situate in the City of Covina, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 167 (Fee Title):

That portion of Lot 13, Tract No. 16371, as shown on map recorded in Book 391, pages 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and southerly 30 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the center line of Citrus Avenue, 33 feet wide, as shown on map of Tract No. 15458, recorded in Book 369, pages 22 and 23, of Maps, in the office of said Recorder, said point distant N. 0° 35' 58" W. 181.97 feet along said center line from the easterly prolongation of the northerly line of Lot 1 of said last mentioned Tract; thence S. 72° 15' 00" W. 214.92 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2400 feet; thence southwesterly 375.61 feet along said curve; thence tangent to said curve S. 63° 16' 59" W. 114.94 feet to the beginning of a tangent curve concave to the north and having a radius of 2400 feet; thence westerly 690.77 feet along said curve; thence tangent to said curve S. 79° 46' 26" W.

The area of the above described Parcel of land is 402 square feet, more or less.

The Clerk is ordered to enter this final order.

Dated: June 17, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; August 24, 1959; Cross Ref. by Blanca  
Delineated on FILE 200-53-2

Recorded in Book D 530, Page 177; O.R. July 8, 1959;# 3976

LONG BEACH UNIFIED SCHOOL DISTRICT	)	
OF LOS ANGELES COUNTY,	)	No. LBC 24470
	)	<u>FINAL ORDER OF CONDEMNATION</u>
Plaintiff,	)	<u>Parcels 3 and 4</u>
vs.	)	
Jack Wright, et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 3 and 4, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff, LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of School buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 3:

Lot 14 in Block 7 of Tract No. 2964, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 37 page 35 of Maps, in the office of the County Recorder of said County.

PARCEL 4:

Lot 17 in Block 7 of Tract No. 2964, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 37, page 35 of Maps, in the office of the County Recorder of said County.

(All conditions not copied)

Dated: June 16, 1959

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; August 24, 1959; Cross Ref. by blanco  
Delineated on M.B. 37-35

9-28-59

Recorded in Book D 530, Page 161; O.R. July 8, 1959;# 3971

MONROVIA - DURTE HIGH SCHOOL DISTRICT,	)	
	)	No. 679676
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
ALBERT J. AVERELL, et al.,	)	(Parcel 1)
Defendants.	)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the Plaintiff MONROVIA - DURTE HIGH SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of Public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

That portion of Lot 5 in Block 87 of Santa Anita Tract, in the City of Monrovia, County of Los Angeles, State of California,

as shown on map recorded in Book 34, pages 41 and 42 of Miscellaneous Records in the office of the County Recorder of said County, lying north of the north line of the land described in the deed to Monrovia City High School District, recorded on October 5, 1927 as Instrument No. 389, in Book 7722, page 73 of Official Records of said County.

EXCEPT that portion of the above described land included within the lines of Averell's Subdivision, as shown on map recorded in Book 6, page 37 of Maps, records of said County.  
Dated: June 26, 1959

Rodda

Judge of the Superior Court  
Pro Tempore

- Copied by Marilyn ; August 24, 1959; Cross Ref. by *blanco*  
Delineated on M.R. 34-42 *10-8-59*

Recorded in Book D 531, Page 641; O.R. July 9, 1959; # 4322

Grantor: County of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 14, 1959

Granted For: Storm Drain Purposes

Description: All its right, title and interest for storm drain purposes in, over and across the real property in the County of Los Angeles, State of California, described as follows:

The easterly 20 feet of Lot 4 and the westerly 20 feet of Lot 5, Tract No. 11682, as shown on map recorded in Book 283, pages 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles, the easterly 20 feet of Lots 6 and 20, Tract No. 14358, as shown on map recorded in Book 295, pages 47 and 48, of Maps, in the office of said Recorder, and the westerly 20 feet of Lots 7 and 19, of said last mentioned Tract.

Also that portion of Lot 1, Tract No. 13346, as shown on map recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder, within a strip of land 15 feet wide, lying 7.50 feet on each side of the following described line:

Beginning at a point in the southwesterly line of said Lot 1, distant S. 66° 32' 45" E. 51.46 feet along said southwesterly line from the most westerly corner of said Lot 1; thence N. 23° 30' 15" E. 28.00 feet. (Conditions not copied) (Quail Creek) (Affects Parcels 5, 6, 7, 8, 9, 10, 58, 59, (Includes Oak Creek-Parcel 19) 219-RW 1.1 and 2.1 218-RW 1.1

Copied by Marilyn; August 25, 1959; Cross Ref. by *blanco*

Delineated on F.M. 20114-12 & M.B. 340-9

*9-28-59*

Recorded in Book D 531, Page 645; O.R. July 9, 1959;# 4323  
 Grantor: Delphine M. Giraud, a single woman,  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 4, 1959  
 Granted For: (Purpose not stated)  
 Description: That portion of Lot 78, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, Pages 71 and 72, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described

boundaries:

Beginning at the southeasterly corner of that parcel of land described in deed to Fred G. Klotz, et ux., recorded in Book 56398, page 284, of Official Records, in the office of said recorder, said corner being the easterly line of said Lot, distant southerly 379.00 feet along said line from the northeast corner of said Lot; thence westerly along the southerly line of said parcel of land to the center line of the 75-foot strip of land described in PARCEL NO. 54 in a Final Judgment had in Superior Court Case No. 399505, a certified copy of which is recorded in Book 16487, page 11, of Official Records in the office of said Recorder; thence southeasterly along said center line to the southerly line of said Lot; thence easterly along said southerly line to the southeast corner of said lot; thence northerly along said easterly line to the place of beginning.

The area of the above described parcel of land is 17, 150 square feet, more or less. (Conditions not copied)  
 (Alhambra Wash) (Affects Parcel 54 ) (26-RW 5-1 first district)  
 Copied by Marilyn; August 25, 1959; Cross Ref. by Blanco  
 Delineated on F.M. 18499-5 9-28-59

Recorded in Book D 531, Page 652; O.R. July 9, 1959;# 4325  
 Grantor: Department of Veterans Affairs of the State of California, Eugene M. Courchaine and Cecelia M. Courchaine, h/w, contract Purchases,  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 22, 1959  
 Granted For: (Purpose not stated)  
 Description: The real property in the County of Los Angeles, State of California, described as follows:  
 That portion of Lot 26, Tract No. 13814, as shown on map recorded in Book 430, pages 15, 16 and 17, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at the intersection of the northwesterly line of the southeasterly 25 feet of said Lot with the northeasterly line of said Lot; thence along said northwesterly line S. 43° 56' 03" W. 35.00 feet; thence S. 46° 03' 57" E. 25.00 feet to the southeasterly line of said Lot.

The area of the above described Parcel of land is 995 square feet, more or less.  
 (Michigan Avenue Drain 33) (181-17-RW 1 First District)  
 Copied by Marilyn; AUGUST 25, 1959; Cross Ref. by Blanco  
 Delineated on M.B. 430-17 9-28-59



Recorded in Book D 532, Page 697; O.R. July 10, 1959;# 2001

Grantor: State of California, thru Director of Finance,

Grantee: Norwalk - La Mirada City School District.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 12, 1959

Granted For: (Purpose not stated)

Description: All its right, title, interest and estate of the State of California in and to that certain real property situate in the County of Los Angeles, State of California, particularly described as follows:

The northerly 690 feet of that portion of the northeast quarter of the southwest quarter of Section 17, T. 3, S. R. 11 W. in the Rancho Los Coyotes, in the CITY of Norwalk, County of Los Angeles, State of California, as shown upon a map made and recorded in Book 41819, page 141, et seq., of Official Records, in the office of the County Recorder of said County, lying easterly of the easterly line of Tract No. 21975, as per map recorded in Book 598, Pages 82 to 85 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPT the north 15 feet of that portion of said land within the west half of the northeast quarter of said southwest quarter thereof, reserved for roads, railroads and ditches in deeds recorded November 20, 1883, in Book 112, Page 404 of Deeds and as Quitclaimed to the County of Los Angeles by the Stearns Ranchos Company, a Corporation, by deed recorded June 10, 1918 in Book 6678, Page 217 of Deeds.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise, Subject to Valid and existing reservations, easements and rights of way of record. (Conditions not copied)

Copied by Marilyn; August 26, 1959; Cross Ref. by Samuel

Delineated on Sec. Prop. No. Ret. 4-22-59

Recorded in Book D 534, Page 833; O.R. July 13, 1959;# 4440

Grantor: Los Angeles County Flood Control District,

Grantee: Prudential Savings and Loan Association, a Calif. Corp.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 23, 1959

Granted For: (Purpose not stated)

Description: All its right, title and interest in, over and across the real property in the City of Monrovia, County of Los Angeles, State of California, described as follows:

That portion of Block 23 and of Block 24, of a part of Santa Anita Tract, as shown on map recorded in Book 34, pages 41 and 42 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, together with that portion of Genoa Street, 60 feet wide, Fano Street, 60 feet wide, and the Eighth Avenue, 60 feet wide, as shown on said map, being portions of said streets and said Avenue vacated by Ordinance No. 709, of the City of Monrovia, adopted March 7, 1921, within the following described boundaries:

Beginning at the southeasterly extremity of that portion of the southwesterly boundary line, having a length of 1333.39 feet, in the land described in deed to Los Angeles County Flood Control District, recorded in Book 17410, Page 242, of official Records in the office of said Recorder; thence along said boundary line N. 25° 20' 07" W. 493.14 feet; thence N. 64° 39' 53" E. 9.35 feet; thence S. 25° 52' 30" E. 493.16 feet, more or less,

to a point in a non-tangent curve, concave to the west, having a radius of 2549 feet and being concentric with that curve described in said deed as having a radius of 2600 feet, said point being N. 64° 39' 51" E. 14.00 feet, along the radial line of said curve having a radius of 2600 feet, from the place of beginning; thence southerly 316.28 feet along said concentric curve to the center line of said Genoa Street; thence along said center line S. 88° 51' 30" W. 14.65 feet to that curved portion of the westerly boundary line last described in said deed; thence northerly 310.25 feet along said curved line to the place of beginning.

The area of the above described parcel of land is 10, 143 square feet, more or less. (Santa Anita Wash) Parcels 51) 36-RW 6.2)  
Copied by Marilyn; August 27, 1959; Cross Ref. by BLANCO  
Delineated on F.M. 10564-6 10-8-59

Recorded in Book D 535, Page 310; O.R. July 14, 1959; # 1110  
Grantor: William Paulsen and Elizabeth C. Paulsen, h/w  
Grantee: Los Angeles City High School District of Los Angeles Co.  
Nature of Conveyance: Grant Deed  
Date of Conveyance: June 9, 1959  
Granted For: (Purpose not stated)  
Description: The following described real property in the City of Palos Verdes Estates, County of Los Angeles, State of California:  
Lot 10 in Block 1190 of Tract No. 7331, in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 102 pages 46 to 50 of Maps, in the office of the County Recorder of said County.  
Subject to: Second half of 1958-1959 and taxes for 1959-1960, a lien not yet payable.  
- Copied by Marilyn; August 27, 1959; Cross Ref. by Blanco  
Delineated on M.B. 102-47 9-22-59

Recorded in Book D 535, Page 530; O.R. July 14, 1959; # 1718  
Grantor: Holly F. Oberly, Thomson, also known as Holly O. Thomson, a married woman,  
Grantee: Arcadia Unified School District, of Los Angeles County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: June 19, 1959  
Granted For: (Purpose not stated)  
Description: Lot 12 in Block 94 of the Santa Anita Tract, in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in Book 34, pages 41 and 42 of Miscellaneous Records, in the office of the County Recorder of said County.  
SUBJECT: To all general and special County and City Taxes thereon for the fiscal years 1958-1959 and 1959-1960 and thereafter, with all amounts included therein or payable therewith and all penalties and costs accrued or to accrue on any thereof.  
Copied by Marilyn; August 27, 1959; Cross Ref. by blanco  
Delineated on M.R. 34-41 10-8-59

Recorded in Book D 537, Page 6; O.R. July 15, 1959;# 1809  
 Grantor: Raymond D. Crawford and Celista R. Crawford, h/w  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 10, 1959  
 Granted For: (Purpose not stated)  
 Description: The following described real property in the City of Gardena, County of Los Angeles, State of California:  
 The northerly 180 feet of the westerly 98 feet of the easterly 198 feet of Lot 6 of Tract No. 1053, in the City of Gardena, County of Los Angeles, State of California, as per map recorded in Book 17, page 72 of Maps, in the office of the County Recorder of said County.  
 Subject to: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Marilyn; August 27, 1959; Cross Ref. by Janco  
 Delineated on M.B. 17-72 10-29-59

Recorded in Book D 537, Page 325; O.R. July 15, 1959;# 2782  
 Grantor: Los Angeles County Flood Control District,  
 Grantee: Gerald William Spaeth,  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 2, 1957  
 Granted For: (Purpose not stated)  
 Description: That portion of that part of Lot 90, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as PARCEL 121 in a Lis Pendens in Superior Court Case No. 588922, recorded in Book 36873, page 363, of Official Records, in the office of said Recorder, bounded on the south by the following described line:  
 Beginning at a point in the center line of Normandie Avenue, 60 feet wide, distant S. 1° 47' 04" W. 553.35 feet along said center line from the center line of 174th Street, 60 feet wide, as said center lines are shown on County Surveyors Map No. B-638, Sheet 2, on file in the office of the Engineer of said County; thence N. 89° 25' 07" W. 1754.32 feet to a point in the westerly line of said Lot, distant S. 0° 05' 17" W. 535.78 feet along said westerly line and the northerly prolongation thereof, from said center line of 174th Street, and on the northeast by the following described line:  
 Beginning at the intersection of said westerly line with a line parallel with and 55 feet southerly, measured at right angles, from said center line of 174th street; thence S. 89° 59' 03" E. 279.39 feet along said parallel line; thence S. 16° 22' 25" E. 106.32 feet; thence S. 61° 29' 19" E. 200 feet.  
 The area of the above described Parcel of land is 1.64 acres, more or less. (Laguna -Dominguez Flood Control)  
 Subject to all matters of record. (Dominguez Channel) (28-RW9.1)  
 Copied by Marilyn; August 27, 1959; Cross Ref. by Jan Lew 12-10-59  
 Delineated on F M 11671-7

Recorded in Book D 538, Page 230; O.R. July 16, 1959;# 1040

Grantor: Clarence Corse and Ethel Corse, his wife,

Grantee: Wilsona School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1959

Granted For: (Purpose not stated)

Description: That portion of Lot 1 of the northeast quarter of Section 4, Township 6 North, Range 9 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the official plat of said land approved by the Surveyor General June 19, 1856, described as follows:

Beginning at a point in the southerly line of said Lot 1 distant westerly thereon 417.42 feet from the southeast corner of said lot; thence northerly along a line parallel with the easterly line of said section, a distance of 417.42 feet to a point; thence easterly along a line parallel with the southerly line of the northeast quarter of said section a distance of 417.42 feet to the easterly line of said section; thence northerly along said easterly line 182.58 feet; thence westerly, parallel with the southerly line of the northeast quarter of said section, a distance of 850.00 feet; thence southerly parallel with the easterly line of said section, a distance of 600.00 feet to the southerly line of said Lot 1; thence easterly along said last mentioned southerly line, a distance of 432.58 feet to the point of beginning.

Copied by Marilyn; August 27, 1959; Cross Ref. by blanco  
Delineated on Sec. Prop. No Ref. 9-29-59

Recorded in Book D 538, Page 518; O. R. July 16, 1959;# 1795

Grantor: Knud B. Weirum and Margaret E. Weirum, h/w

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1959

Granted For: (Purpose not stated)

Description: Lot 141 of Tract 180, in the County of Los Angeles, State of California, as per map recorded in Book 13 page 198 of Maps, in the office of the County Recorder of said County.

Subject to: Taxes for 1959-1960, a lien not yet payable.

Copied by Marilyn; August 27, 1959; Cross Ref. by Blanco  
Delineated on M.B. 13-198 9-29-59

Recorded in Book D 534, Page 279; O.R. July 13, 1959;# 2988

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )

Plaintiff, )

vs. )

Tom D. York, et al., )

Defendants. )

No. 715, 745  
FINAL ORDER OF  
CONDEMNATION  
(Parcel No. 48)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 48 be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 48, together with all

improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Project No. 17, from Mulberry Drive to northerly line of Pacific Electric Railway Company Right of Way, and from northerly line of Lambert Road to Carnell Street, and from Suhrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California;

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 48:

The southeasterly 20 feet of Lot 23, Tract No. 16428, as shown on map recorded in Book 375, pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,208 square feet, more or less.

The above described Parcel of land lies partially in a natural watercourse.

Dated: May 28, 1959.

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; Sept. 2, 1959; Cross Ref. by *blanco*  
Delineated on M.B. 375-22 *4-29-59*

Recorded in Book D 541, Page 593; O.R. July 20, 1959; # 1735

Grantor: Free Methodist Church of San Fernando

Grantee: Los Angeles City High School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1959

Granted For: (Purpose not stated)

Description: The following described real property in the State of California, County of Los Angeles, The southeast 5 acres of the south 10 acres of Block 96 of the MacLay Rancho Ex-Mission de San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 37, pages 5 to 16 inclusive of Miscellaneous Records, in the office of the County recorder of said County.

Except therefrom the southeasterly 300 feet of said block 96. ALSO except therefrom the southwesterly 500 feet of said Block 96.

Subject to: Taxes for 1959-1960, a lien not yet payable.

Copied by Marilyn; September 3, 1959; Cross Ref. by *blanco*  
Delineated on M.R. 37-8 *10-29-59*

Recorded in Book D 540, Page 13; O.R. July 17, 1959; # 1726  
 Grantor: Nicholaas Gerardus Schouten and Dorothy Schouten, h/w  
 Grantee: Bellflower Unified School District  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: July 3, 1959  
 Granted For: (Purpose not stated)  
 Description: That portion of the northeast quarter of the southwest quarter of Section 35, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the City of Lakewood, County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, pages 141 et seq of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the easterly line of said northeast quarter, distant northerly thereon 288.90 feet, more or less, from the southeast corner of said northeast quarter, said point being in the easterly prolongation of the north line of the land described in the deed to Bellflower City School District, recorded January 20, 1956, as Instrument No. 1288, in Book 50101, page 63 of Official Records of said County; thence westerly along said prolongation and the northerly line of said land of Bellflower City School District, a distance of 825.00 feet to the true point of beginning; thence northerly parallel with the easterly line of said northeast quarter, a distance of 38.63 feet, more or less, to the northerly line of the south 10 acres of said northeast quarter; thence westerly along said northerly line, a distance of 500.89 feet, more or less, to the westerly line of said northeast quarter; thence southerly along said westerly line a distance of 327.91 feet to the southwest corner of said northeast quarter; thence easterly along the southerly line of said northeast quarter, a distance of 502.65 feet, more or less, to the southwest corner of said land of Bellflower City School District recorded in Book 50101, page 63 of said Official Records; thence northerly along the westerly line of said land, 291.79 feet to the true point of beginning.

Excepting therefrom that portion bounded as follows:

On the North by the north line of said south 10 acres; on the east by a line that is parallel with the easterly line of said northeast quarter and that passes through the northwest corner of the land described in said deed, recorded in Book 50101 page 63 of Official Records; on the south by a line that is parallel with the north line of the land described in the last mentioned deed and distant northerly 0.30 of a foot, measured at right angles, from said north line; and on the west by the southerly prolongation of the east line of the land described in the deed to P. J. Luyten, and wife, recorded on February 2, 1928, as Instrument No. 120 in Book 7819, page 119 of said Official Records.

Copied by Marilyn; September 2, 1959; Cross Ref. by Brunco  
 Delineated on Sec. Prop. No Ret. 4-29-54

Recorded in Book D 540, Page 186; O.R. July 17, 1959; # 2073  
 GrantorA: R. A. Watt, a married man and Nadine I. Watt, His wife,  
 Grantee: BELLFLOWER UNIFIED SCHOOL DISTRICT, a public corp.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 15, 1959  
 Granted For: (Purpose not stated)  
 Description: PARCEL 1:

That portion of the west half of the northwest quarter of Section 35, Township 3, South, Range 12, West, in the Rancho Los Coyotes, in the County



of Los Angeles, State of California, as shown on map recorded in Book 41819, pages 141 et seq., of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the east line of the west half of the northwest quarter of said section, distant thereon South 0° 28' 55" East 1676.79 feet from the northeast corner thereof; thence South 89° 53' 05" West, parallel with the south line of the northwest quarter of said section, 440 feet, more or less, to the prolongation southerly of the east line of the land conveyed to Hughes by deed recorded in Book 3021 page 147 of Official Records, of said County; thence South 0° 28' 55" East parallel with the east line of the west half of the northwest quarter of said section 990 feet, more or less, to the south line of the northwest quarter of said section; thence North 89° 53' 05" East, along said south line 440 feet, more or less, to the southeast corner of the west half of the northwest quarter of said section; thence North 0° 28' 55" West along the east line of the west half of the northwest quarter of said section 990 feet, more or less, to the point of beginning.

PARCEL II:

That portion of the southeast quarter of the northwest quarter of Section 35, Township 3 South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on map recorded in Book 41819, pages 141 et seq., of Official Records, in the office of the County Recorder of said County which lies westerly of a line parallel with the center lines of Palo Verde Avenue, 40 feet wide, as said center line is located by the County Surveyor of said County, and which passes through a point in the center line of 14th Street, 30 feet wide, as located by said County Surveyor, distant westerly thereon 1047 feet from said center line of Palo Verde Avenue.

EXCEPT that portion of said land which lies northerly of a line parallel with and distant Northerly, measured at right angles 1188.65 feet from the Southerly line of said Northwest quarter of said Section 35, South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on map recorded in Book 41819, pages 141 et seq., of Official Records in the office of the County Recorder of said County.

EXCEPT the Southerly 15 feet thereof, as reserved for roads, railroads and ditches, in the deed from Alfred Robinson, Trustee, to Landon Bonham, recorded in Book 144, page 483 of Deeds, records of said County.

PARCEL III:

That portion of the west half of the northwest quarter of Section 35, Township 3 South, Range 12 West, Rancho Los Coyotes, County of Los Angeles, State of California, as shown upon map made by Charles T. Healey, recorded in Book 41819, pages 141 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the east line of the west half of the northwest quarter of said section distant thereon South 0° 28' 55" East 1280.79 feet from the northeast corner thereof, thence South 0° 28' 55" East along said east line, 396, feet, thence South 89° 53' 05" West; parallel with the south line of the northwest quarter of said section, 440 feet, more or less to a point in the southerly prolongation of the east line of the land conveyed to Edward Hughes, et al, by deed recorded in Book 3021, page 147 of Official Records of said County,

thence North 0° 28' 55" West, parallel with the east line of the west half of the northwest quarter of said section, 396 feet; thence North 89° 53' 05" East, parallel with the south line of the northwest quarter of said section, 440 feet, more or less, to the point of beginning.

EXCEPT that portion of said land which lies northerly of a line parallel with and distant Northerly, measured at right angles, 1188.65 feet from the southerly line of said Northwest quarter of said Section 35, Township 3, South, Range 12 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown on map recorded in Book 41819, pages 141 et seq., of Official Records, in the office of the County Recorder of said County.

(Conditions not copied)

Copied by Marilyn; Sept. 2, 1959; Cross Ref. by PLANNING  
Delineated on Sec. Prop. No. 228, 4-24-54

Recorded in Book D 534, Page 261; O.R. July 13, 1959; #2984

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 709,354
a body corporate and politic,	FINAL ORDER OF
Plaintiff,	<u>CONDEMNATION</u>
vs.	(Parcels Nos. 305,
FERN P. CAUFFMAN, ET AL.,	as amended)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcels Nos. 304, as amended, and 305 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a temporary detour easement in, over and across Parcel No. 304, as amended, for a period of 18 months, from February 1, 1959 to July 31, 1960 and the fee title in and to Parcel No. 305, together with all improvements thereon if any, as described and prayed for in the complaint, as amended, on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK, from Imperial Highway to Meyer Road, situate in the City of Santa Fe Springs and the unincorporated territory of the County of Los Angeles, State of California;

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

(Parcel No. 304, (Temporary detour easement not copied)

PARCEL No. 305 (Fee Title):

That portion of Lot 19, Tract No. 20762, as shown on map recorded in Book 560, pages 7 to 10 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line:

Beginning at a point in the southerly line of said lot, distant westerly 35 feet along said line from the southeast corner of said lot; thence northeasterly 74.46 feet, in a direct line, to a point in the easterly line of said lot, distant northerly 55 feet along said line from said corner.

The area of the above described parcel of land is 906 square feet, more or less.

The above described parcel of land lies in a natural water course.

Dated this \_\_\_\_\_ day of June, 1959.

Copied by Rose, September 2, 1949; Cross Ref by Blanco  
Delineated on F.M. 20112-5 9-29-54

Judge of the Superior Court

Recorded in Book D 534, Page 253; O.R. July 13, 1959; #2983

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 707,769
a body corporate and politic,	FINAL ORDER OF
Plaintiff, )	CONDEMNATION
vs. )	(Parcels Nos. 284,
JUAN AGUAYO, et al., )	as amended and 290)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcels Nos. 284, 285, as amended, 286, as amended and 290 be, and the same is hereby condemned as prayed for, and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) the fee simple title in and to Parcels Nos. 284 and 290, (2) a permanent slope easement and a temporary detour easement for 18 months, from September 1, 1958 to February 29, 1960, in, over and across Parcel No. 286, as amended and (3) a temporary detour easement in, over and across Parcel No. 285, as amended, for a period of 18 months, from September 1, 1958 to February 29, 1960, together with all improvements thereon, if any all as described and prayed for in the complaint on file herein, as amended, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK at Rosecrans Avenue, situate in the City of Santa Fe Springs, County of Los Angeles, State of California.

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 284 (Fee Title):

That portion of the southerly 20 feet of the northerly 50 feet of the northwest one-quarter of Section 21, T. 3s., R. 11W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, bounded as follows:

On the east by the westerly line of a strip of land 180 feet wide, the center line of which is described as beginning at a point in the easterly line of said northwest one-quarter of Section 21, distant along said line N. 0° 02' 31" W. 783.36 feet from the south-east corner of said northwest one-quarter; thence N. 41° 06' 49" W.

978.89 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 1800 feet; thence northwesterly 1172.10 feet along said curve; thence tangent to said curve N. 3° 48' 16" W. 50.09 feet to a point in the northerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the northeast corner of said northwest one-quarter; and bounded on the west by a line perpendicular to the northerly line of said southerly 20 feet and passing through a point in said line distant S. 89° 37' 34" W. 539.26 feet from the westerly line of said strip of land, 180 feet wide.

The area of the above described parcel of land is 10,797 square feet, more or less.

PARCEL NO. 285 (as amended, temporary detour easement not copied):

PARCEL NO. 286 (as amended, temporary detour easement not copied):

PARCEL NO. 290 (Fee Title):

That portion of the northeast one-quarter of the northwest one-quarter of Section 21, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 50 feet of said section with the westerly line of a strip of land 180 feet wide, the center line of which is described as beginning at a point in the easterly line of said northwest one-quarter of Section 21, distant along said line N. 0° 02' 31" W. 783.36 feet from the southeast corner of said northwest one-quarter; thence N. 41° 06' 49" W. 978.89 feet to the beginning, of a tangent curve, concave to the northeast and having a radius of 1800 feet; thence northwesterly 1172.10 feet along said curve; thence tangent to said curve N. 3° 48' 16" W. 50.09 feet to a point in the northerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the northeast corner of said northwest one-quarter; thence from said intersection and along said southerly line S 89° 37' 34" W. 34.00 feet; thence S. 32° 02' 52" E. to the westerly line of said 180-foot wide strip of land; thence northerly along said westerly line to the place of beginning.

The area of the above described parcel of land is 1,009 square feet, more or less.

Dated this 1 day of June, 1959.

RODDA

Judge of the Superior Court

Pro Tempore

Copied by Rose, September 2, 1959; Cross Ref by BLANCO  
Delineated on FM 20112-2 9-29-59

Recorded in Book D 534, Page 250; O.R. July 13, 1959; #2982

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	NO. 709,026
a body corporate and politic, )	FINAL ORDER OF
Plaintiff, )	CONDEMNATION
vs. )	(Parcel No. 34)
SEBAUGH SHIELDS, et al. )	
Defendants. )	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 34 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body

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corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 34, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of the RIGHT OF WAY NORTH OF SOUTHERN PACIFIC RAILROAD COAST LINE DRAIN, Project No. 85, from Pacoima Wash easterly to Tujunga Wash, situate in the City of Los Angeles, County of Los Angeles, State of California.

That the real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 34:

That portion of Lot 12, Tract No. 14803, as shown on map recorded in Book 544, pages 6, 7 and 8, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Beginning at a point in the northerly line of said Lot, distant along said line S. 83° 51' 11" E. 7.53 feet from the northwest corner of said Lot; thence S. 15° 09' 33" W. 77.62 feet; thence S. 3° 22' 34" W. 50.00 feet to a point in the westerly line of said Lot, distant along said westerly line N. 8° 16' 53" W. 15.00 feet from the most southerly corner of said Lot.

The area of the above described parcel of land is 550 square feet, more or less.

Dated this 1 day of June, 1959.

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 2, 1959; Cross Ref by Blanco  
Delineated on M.B. 544-8 9-29-59

Recorded in Book D 534, Page 243; O.R. July 13, 1959; # 2980

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	NO. 713,716
a body corporate and politic, Plaintiff, )	FINAL ORDER OF
vs. )	CONDEMNATION
JESS W. ZABEL, et al., )	
Defendants. )	(Parcels Nos. 55)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 28, 55, and 75 be, and the same is hereby condemned as prayed for, and the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) a permanent easement for covered storm drain in, over and across Parcel No. 28, (2) the fee simple title in and to Parcel No. 55 and (3) a temporary easement for ingress and egress over Parcel No. 75 for a period of 16 months from October 15, 1958 to February 14, 1960 RESERVING, however, to the defendants, an easement for ingress and egress over said Parcel No. 55, together with all improvements thereon if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures, known as GUIRADO AVENUE DRAIN, Storm Drain Project No. 8, from San Gabriel River to Norwalk Boulevard, and at approximately 400 feet north - westerly from Glengarry Avenue and approximately 350 feet southwest-erly from Townely Drive, and at Norwalk Boulevard approximately 500

feet northeasterly from Mines Boulevard, situate in the unincorporated territory of the County of Los Angeles, State of California,

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 28 (Easement for covered storm drain, not copied):

PARCEL NO. 55:

The northeasterly 5 feet of the southwesterly 12 feet of that parcel of land in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Grodon H. Root et ux., recorded in Book 19205, page 107 of official records, in the office of said Recorder.

The area of the above described parcel of land is 338 square feet, more or less.

PARCEL NO. 75: (Temporary Easement for Ingress, Egress, not copied)  
Dated this 1 day of June, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 2, 1959; Cross Ref by blanco  
Delineated on F.M. 20116 9.30.59

Recorded in Book D 534, Page 234; O.R. July 13, 1959; #2977

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
a body corporate and politic, )  
Plaintiff, )

vs. )

EDWIN P. SELL, et al., )

Defendants. )

NO. 716,051  
FINAL ORDER OF  
CONDEMNATION

(Parcel No. 66)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 66 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 66, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for any in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Project No. 17, from Carnell Street, to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California.

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:



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PARCEL NO. 66:

That portion of Lot 128, Tract No. 15698, as shown on map recorded in Book 347, pages 18, 19 and 20, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line and the southwesterly prolongation thereof:

Beginning at a point in the southwesterly line of said Lot distant northwesterly 15.00 feet along said line from the most southerly corner of said Lot; thence northeasterly in a direct line to a point in the northeasterly line of said Lot, distant northwesterly 20.00 feet, along said line from the most easterly corner of said lot.

The area of the above described parcel of land is 1,036 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated this 28th day of May, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 2, 1959; Cross Ref by blanco  
Delineated on M.B. 347-20 9-30-59

Recorded in Book D 534, Page 297; O.R. July 13, 1959; #2994

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 658,762
a body corporate and politic,	)	FINAL ORDER OF
Plaintiff,	)	CONDEMNATION
vs.	)	
M. L. JACK, et al.,	)	(Parcel No. 29,
Defendants.	)	as amended)

NOW, THEREFORE, in accordance with said stipulation, and the records and files in the above-entitled action, IT IS HEREBY FOUND AND DETERMINED:

1. That the public interest and necessity require the acquisition by plaintiff of:

The fee simple title in and to Parcel No. 29, as amended, as described and prayed for in the complaint, as amended, on file herein, for any public uses and purposes authorized by law, and in particular for the construction and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of EATON WASH, from Rosemead Boulevard to Huntington Drive, in the County of Los Angeles, State of California.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire for any public uses and purposes authorized by law, and in particular for the public uses and purposes hereinabove and in the complaint, as amended, set forth herein:

The fee simple title in and to Parcel No. 29, as amended, together with all improvements thereon, if any, without the payment of any compensation for the taking thereof or for severance damages, if any, caused by said taking and the construction of the public improvement in the manner proposed by the plaintiff, in accordance with this final order.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 29 (as amended) (Fee Title):

That portion of the part of the northeast one-quarter of the southwest one-quarter of Section 7, T. 1 S., R. 11 W., SBM, conveyed to Dorothy D. Montgomery by deed recorded in Book 24180, page 408, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of the westerly 30 feet of Rosemead Boulevard, 60 feet wide, as shown on County Surveyor's Map No. 8866, on file in the office of the Engineer of said County, said point being distant along said easterly line N. 0° 47' 45" W. 10.40 feet from the southeasterly prolongation of the southwesterly line of the parcel of land described as a 100-foot wide strip of land in deed to Los Angeles County Flood Control District recorded in Book 16031, page 364, of said Official Records; thence N. 47° 57' 35" W. 128.40 feet to a point in a non-tangent curve concave to the southwest and having a radius of 540.88 feet, a radial line of said curve to said point bearing N. 40° 44' 35" E.; thence northwesterly 163.70 feet along said curve to the northerly line of the land described in said deed to Dorothy D. Montgomery; thence N. 89° 45' 15" E. along said northerly line to a point distant easterly 0.75 feet along said line from the northeasterly side-line of said 100-foot wide strip of land; thence S. 52° 45' 19" E. 44.26 feet to a point in the westerly line of said westerly 30 feet, said last mentioned point being distant northerly 1.93 feet along said westerly line from said northeasterly side-line; thence continuing S. 52° 45' 19" E. to said easterly line; thence southerly along said easterly line to the point of beginning.

The area of the above described parcel of land, exclusive of the portion within a public street, is 12,143 square feet, more or less. Dated this 10th day of June, 1959.

RODDA

Judge of the Superior Court

Pro Tempore

Copied by Rose, September 2, 1959; Cross Ref by blanco  
 Delineated on FM. 11112-8 4-30-54

Recorded in Book D 414, Page 865; O.R. March 30, 1959; #3239

UNITED STATES OF AMERICA, )  
 Plaintiff, )  
 vs. )  
 31.33 ACRES OF LAND, MORE OR )  
 LESS, SITUATE IN THE LOS )  
 ANGELES COUNTY, STATE OF )  
 CALIFORNIA, RANCHO PALOS )  
 VERDES CORPORATION, ET AL., )  
 Defendants. )

DECLARATION

OF

TAKING

CIVIL NO. 284-59-P.H.

TO THE HONORABLE  
 THE UNITED STATES DISTRICT  
 COURT.

I, Wilber M. Brucker, Secretary of the Army of the United States, do hereby declare that:

1. (a) The land hereinafter described is taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U.S.C. 258a), and acts supplementary thereto and amendatory thereof.

(b) The public uses for which said land is taken are as follows: The said land is necessary adequately to provide for the establishment of facilities for the use of the Department of the Army and for other military purposes incident thereto. The said

land has been selected by me for acquisition by the United States for use in connection with a NORAD Joint Manual Direction Center for the Los Angeles Defence Area, Los Angeles County, State of California, and for such other uses as may be authorized by Congress or by Executive Order.

2. A general description of the land being taken is set forth in Schedule "A" attached hereto and made a part hereof, and is a description of the same land described in the complaint in the above-entitled course.

3. The estates taken for said public uses are

(a) as to Tract 100, the fee simple title, excepting and reserving all oil, gas, asphaltum, and other hydrocarbon and mineral substances in and under said land, etc., subject, however, to existing easements for public roads and highways, public utilities, railroads and pipelines; and

(b) as to Tract 100-E, a perpetual and assignable joint use easement and right of way to use, reconstruct, alter, operate, maintain, and repair, an existing private access road, known as "Crest Road", in, on, over and across said land,

IN WITNESS WHEREOF, the United States of America, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed on its name by said Wilber M. Brucker, Secretary of the Army, this 20th day of March, 1959, A.D., in the City of Washington, District of Columbia.

/S/ Wilber M. Brucker  
Secretary of the Army

#### SCHEDULE "A"

The land which is the subject matter of this declaration of taking aggregates 31.33 acres, more or less, situate and being in the County of Los Angeles, State of California. The description of the land taken together with the names and address of the purported owners thereof and a statement of the sum estimated to be the just compensation therefor is as follows:

#### TRACT NO. 100:

A parcel of land situate in the County of Los Angeles, State of California, being that portion of Lot 69 as shown on map designated as L. A. C. A. Map No. 51, recorded in Book 1, page 1 of Assessor's Maps in the office of the County Recorder of said County, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947).

Beginning at the Southeast corner of that certain parcel of land described in the deed from Palos Verdes Properties to Palos Verdes Water Co., recorded in Book 51944, page 182 of Official Records, in said Recorder's office; thence along the East line of said certain parcel North 0° 03' 25" West (record bearing North) 273.48 feet to the Southwest corner of the strip of land conveyed to said Water Company by deed, recorded in Book D30, page 222 of said Official Records; thence North 89° 56' 35" East 35.00 feet to the Southeast corner of said Strip of land; thence along the East line of said strip North 0° 03' 25" West 400.00 feet to the intersection with the Southeasterly prolongation of the course bearing "North 45° 00' 00" West 135.15 feet" in said first mentioned deed; thence North 45° 03' 25" West 184.65 feet along said course and its Southeasterly prolongation to a point in the Southerly line of Crest Road, a private road, 100.00 feet wide, as shown on said map; thence Easterly

178.79 feet along said Southerly line along a curve concave Southerly, having a radius of 1450.00 feet, from a tangent bearing North 79° 57' 32" East, through an central angle of 7° 03' 53" to the Easterly end of said curve; thence continuing along said Southerly line North 87° 01' 45" East 165.93 feet; thence leaving said Southerly line South 41° 56' 11" West 87.85 feet; thence South 53° 37' 30" East 363.04 feet; thence South 0° 03' 25" East 812.55 feet; thence South 89° 56' 35" West 561.00 feet; thence North 0° 03' 25" West 260.90 feet to the South line of said certain parcel of land; thence along said South line North 89° 56' 35" East 80.00 feet to the point of beginning.

Containing 11.18 acres, more or less.

TRACT NO. 100-E:

Private Access Road Easement (not copied)

Copied by Rose, September 3, 1959; Cross Ref by blanco  
Delineated on C.S.B. 1879 10-1-59

Recorded in Book D 540, Page 488; O.R. July 17, 1959; #3230

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 716,051
a body corporate and politic,	)	
	)	Plaintiff,
vs.	)	FINAL ORDER OF
EDWIN P. SELL, et al.,	)	CONDEMNATION
	)	(Parcel No. 26)
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 26, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 26, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Storm Drain Project No. 17, from Cornell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California.

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 26 (Fee Title):

The southeasterly 15 feet of Lot 119, Tract No. 15698, as shown on map recorded in Book 347, pages 18 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles,

The area of the above described parcel of land is 885 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated This 1st day of July, 1959.

RODDA

Judge of the Superior Court

Pro Tempore

Copied by Rose, September 3, 1959; Cross Ref by blanco  
Delineated on M.B. 347-20 9-29-59

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) No. 705,174  
a body corporate and politic, )  
plaintiff, )  
vs. ) FINAL ORDER OF  
Norman L. Goss, et al ) CONDEMNATION  
Defendants. ) (Parcel No. 11)

✓  
PARCEL NO. 16: (Easement for covered storm drain, not copied)  
PARCEL NO. 17: (Easement for private road, not copied)  
PARCEL NO. 36: (Easements for covered drain and private road,  
not copied)

Dated this 26th day of June, 1959.

RODDA

Judge of the Superior Court

Pro Tempore

Copied by Rose, September 4, 1959; Cross Ref by blanco  
Delineated on F.M. 20123-1 9-29-59

Recorded in Book D 543, Page 203; O.R. July 21, 1959; # 1826

Grantor: L. E. Dixon Company

Grantee: ROWLAND UNION SCHOOL DISTRICT OF LOS ANGELES COUNTY,

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1959

Granted For: (Purpose not stated)

Description: That portion of Lots 1 and 2 of Tract No. 3163,  
in the County of Los Angeles, State of California,  
as per map recorded in Book 32, pages 74 and 75  
of Maps, in the office of the County Recorder of  
said County, described as follows:

Beginning at the most easterly corner of Lot 22 of Tract  
No. 24521, as per map recorded in Book 635, pages 73 to 76 of  
Maps, records of said County; thence along the southeasterly  
boundary line of said Tract No. 24521, South 47° 59' 09" West 415.  
86 feet to the center line of Brigita Avenue as shown on the  
map of Tract No. 24827 as per map recorded in Book 640, pages  
74, 75 and 76 of Maps, Records of said County; thence along  
the said center line Southeasterly along a curve concave south-  
westerly having a radius of 315 feet through a central arc of  
46° 12' 01" an arc distance of 254 feet; and tangent South 4°  
11' 10" West 495 feet to the center line of Wing Lane as shown  
on the said map of Tract No. 24827; thence along the last mentioned  
center line and prolongation thereof, South 85° 48' 50" East  
545 feet; thence North 4° 11' 10" East to the southeasterly  
prolongation of the northeasterly line of Lot 21 of said Tract  
No. 24521; thence thereon North 50° 40' 55" West to the point  
of beginning.

SUBJECT ONLY TO:

(1) All taxes for the fiscal year 1959-60, a lien not yet  
payable;

(2) Covenants, conditions, restrictions, and easements of  
record. (Other Conditions not copied)

Copied by Marilyn; September 4, 1959; Cross Ref. by Blanco  
Delineated on M.B. 92-74 10-1-59



LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, ) NO. 716,051  
a body corporate and politic, )  
Plaintiff, )  
vs. ) FINAL ORDER OF  
EDWIN P. SELL, et al., ) CONDEMNATION  
Defendants. ) Parcel No. 67

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 67: (Fee Title)

Dated this 12 th day of July, 1959.

Copied by Rose, September 4, 1959; Cross Ref by blanco  
Delineated on M.B. 347-20 9-30-59

VOID

WHEREAS, in accordance with the provisions of the "Street Vacating Act of 1941" as amended, the Council of the City of Burbank did on the 4th day of August, 1959, pass and adopt its Resolution No. 12,138 declaring its intention to vacate a portion of Walnut Avenue located within the DeBell Golf Course, in the City of Burbank, County of Los Angeles, State of California, described as follows:

Recorded in Book D 546, Page 578; O.R. July 23, 1959; #3486

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	NO. 703 091
a body corporate and politic, )	FINAL ORDER OF
Plaintiff, )	CONDEMNATION
vs. )	(Parcels Nos. 158,
BESSIE L. CODY, et al., )	173, 258 and 259)
Defendants. )	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 158, 173, 258 and 259, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 158, 173, 258 and 259, together with all improvements, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, in and particular for the improvement, construction, reconstruction, operation and maintenance thereon of a per manent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK, from approximately 1560 feet southeasterly of Excelsior Drive to Imperial Highway, situate in the City of Santa Fe Springs, County of Los Angeles, State of California.

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 158: (Fee Title)

That portion of those parcels of land in the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, conveyed to Larwin Company by deeds recorded in Book 47157, page 38, and Book 47453, page 277, both of Official Records, in the office of said recorder, within a strip of land 180 feet wide, lying 90 feet on each side of the following described line:

Beginning at a point in the southerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of said southwest one-quarter; thence N. 3° 48' 16" W. 880.96 feet.

The area of the above described parcel of land is 2.30 acres, more or less.

A portion of this parcel lies within a natural water course.  
PARCEL NO. 173: (Fee Title)

That portion of that parcel of land in the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Larwin Company, recorded in Book 47957, page 272, of Official Records, in the office of said recorder, lying westerly of a line parallel with and 90 feet easterly, measured at right angles, or radially, from the following described line:

Beginning at a point in the southerly line of said southwest one-quarter, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of said southwest one-quarter; thence N. 3° 48' 16" W. 880.96 feet to the beginning of a tangent curve, concave to the east and having a radius of 2800 feet; thence northerly along said curve 917.26 feet; thence tangent to said curve N. 14° 57' 55" E. 884.85 feet to a point in the northerly line of said southwest one-quarter, distant along said line S. 89° 37' 45" W. 804.41 feet from the northeast corner of said southwest one-quarter.

The area of the above described parcel of land is 4,560 square feet, more or less.

PARCEL NO. 258: (Fee Title)

That portion of that part of the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185, inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Larwin Company, recorded in Book 47453, page 277, of Official Records, in the office of said recorder, lying westerly of a line parallel with and 90 feet westerly, measured at right angles from the following described line:

Beginning at a point in the southerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of said southwest one-quarter; thence N. 3° 48' 16" W. 880.96 feet.

The area of the above described parcel of land is 3,987 square feet, more or less.

PARCEL NO. 259: (Fee Title)

That portion of that part of the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185, inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Larwin Company, recorded in Book 47157, page 38, of Official Records, in the office of said recorder, lying easterly of a line parallel with and 90 feet easterly, measured at right angles from the following described line:

Beginning at a point in the southerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of said southwest one-quarter; thence N. 3° 48' 16" W. 880.96 feet.

The area of the above described parcel of land is 2,705 square feet, more or less.

Dated this 26 day of June, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 8, 1959; Cross Ref by BLANCO  
Delineated on F.M. 20112-2,3

10-1-59

Recorded in Book D 546, Page 584; O.R. July 23, 1959; #3487

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 703 091
a body corporate and politic,	)	
	)	Plaintiff,
vs.	)	<u>FINAL ORDER OF</u>
BESSIE L. CODY, et al.,	)	<u>CONDEMNATION</u>
	)	(Parcels Nos. 172,
Defendants.	)	260 and 261)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 172, 260 and 261, together with all improvements thereon, if any, be, and the same are hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels Nos. 172, 260 and 261, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein for any public use authorized by law, and in particular for the ~~fee-the~~ improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK, from approximately 1560 feet southeasterly of Excelsior Drive to Imperial Highway, situate in the City of Santa Fe Springs, County of Los Angeles, State of California.

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 172: (Fee Title)

Those portions of that parcel of land in the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in "PARCEL 1," in deed to Ernest De Groot, et ux., recorded in Book 48613, page 388, of Official Records in the office of said Recorder, within the following described strips of land:

A strip of land 180 feet wide, lying 90 feet on each side of the following described line:

Beginning at a point in the southerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of said southwest one-quarter; thence N. 3° 48' 16" W. 880.96 feet to the beginning of a tangent curve, concave to the east and having a radius of 2800 feet; thence northerly along said curve 347.00 feet to a point.

Also, a strip of land 170 feet wide, lying 85 feet on each side of the following described line:

Beginning at said last mentioned point; thence continuing northerly 570.26 feet along said curve; thence tangent to said curve N. 14° 57' 55" E. 884.85 feet to a point in the northerly line of said southwest one-quarter, distant along said line S. 89° 37' 45" W. 804.41 feet from the northeast corner of said southwest one-quarter.

The area of the above described land, consisting of two portions, 1.82 acres, more or less.

A portion of this parcel lies within a natural water course.

PARCEL 260: (Fee Title)

That portion of that parcel of land in the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185, inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in "PARCEL 1," in deed to Ernest De Groot, et ux., recorded in Book 48613, page 388, of Official Records, in the office of said recorder, lying easterly of a curved line concentric with and 90 feet easterly, measured radially, from the following described line:

Beginning at a point in the southerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of said southwest one-quarter; thence N. 3° 48' 16" W. 880.96 feet to the beginning of a tangent curve, concave to the east and having a radius of 2800 feet; thence northerly 347.00 feet along said curve to a point designated "A" for the purposes of this description; thence continuing northerly along said curve 570.26 feet; thence tangent to said curve N. 14° 57' 55" E. 884.85 feet to a point in the northerly line of said southwest one-quarter, distant along said line S. 89° 37' 45" W. 804.41 feet from the northeast corner of said southwest one-quarter.

ALSO, that portion of said "PARCEL 1" within a strip of land 5 feet wide, the easterly side line of which is described as follows:

Commencing at said point "A"; thence easterly 90.00 feet along a radial line of said curve to a point in said concentric line, said point being the true point of beginning; thence northerly 150.00 feet along said concentric line.

The area of the above described land consisting of two portions, is 21,520 square feet, more or less.

PARCEL 261: (Fee Title)

That portion of that parcel of land in the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185, inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in "PARCEL 1" in deed to Ernest De Groot Et Ux., recorded in Book 48613, page 388, of official records, in the office of said recorder, lying westerly of a curved line concentric with and 90 feet westerly, measured radially, from the following described line:

Beginning at a point in the southerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of said southwest one-quarter; thence N. 3° 48' 16" W. 880.96 feet to the beginning of a tangent curve, concave to the east and having a radius of 2800 feet; thence northerly 347.00 feet along said curve to a point designated "A" for the purposes of this description; thence continuing northerly along said curve 570.26 feet; thence tangent to said curve N. 14° 57' 55" E. 884.85 feet to a point in the northerly line of said southwest one-quarter, distant along said line S. 89° 37' 45" W. 804.41 feet from the northeast corner of said southwest one-quarter.

ALSO, that portion of said "PARCEL 1" within a strip of land 5 feet wide, the westerly side line of which is described as follows:

Commencing at said point "A"; thence westerly 90.00 feet along the prolongation of a radial line of said curve, to a point in said concentric line, said point being the true point of beginning; thence northerly 150.00 feet along said concentric line.

The area of the above described land, consisting of two portions, is 34,594 square feet, more or less.

Dated this 26th day of June, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Recorded in Book D 546, Page 590; O.R. July 23, 1959; #3488

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 713 716
a body corporate and politic,	)	
	)	Plaintiff,
vs.	)	
JESS W. ZABEL, et al.,	)	<u>FINAL ORDER OF</u>
	)	<u>CONDEMNATION</u>
	)	(Parcel Nos. 48)
	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 23, 48 and 68, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

- (1) The fee simple title in and to Parcel No. 48;
- (2) Permanent easement for covered storm drain in, over and across Parcel No. 23; and
- (3) Temporary easement for ingress and egress in, over and across Parcel No. 68 for a period of 16 months, from October 15, 1958 to February 14, 1960; all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structure, known as GUIARDO AVENUE DRAIN, Storm Drain Project No. 8, from San Gabriel River to Norwalk Boulevard, and at approximately 400 feet northwesterly from Glengarry Avenue and Approximately 350 feet southwesterly from Townley Drive, and at Norwalk Boulevard approximately 500 feet northeasterly from Mines Boulevard, situate in the unincorporated territory of the County of Los Angeles, State of California.

(Conditions not copied)

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 23: (Easement for covered storm drain not copied)

PARCEL NO. 48: (Fee Title)

That portion of the southwesterly 5 feet of the northeasterly 12 feet of that parcel of land in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Lester J. Haye et ux., recorded in Book 21627, page 219, of Official Records, in the office of said Recorder, lying southeasterly of the southeasterly line of that parcel of land described in deed to Robert W. J. Cocks et ux., recorded in Book 45652, page 73, of said Official Records, and northwesterly of the northwesterly line of that parcel of land described in deed to Douglas Paul Wilson et ux., recorded in Book 31270, page 380, of said Official Records.

The area of the above described parcel of land is 784 square feet, more or less.

PARCEL NO. 68: (Temporary Easement not copied)

Dated this 30th day of June 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 10, 1959; Cross Ref by blanco  
Delineated on F.M. 20116 10-1-59



CE 107

Recorded in Book D 546, Page 596; O.R. July 23, 1959; #3489

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT )	NO. 698 346
a body corporate and politic, )	
Plaintiff, )	<u>FINAL ORDER OF</u>
vs. )	<u>CONDEMNATION</u>
WILLIAM C. LEECH, also known as )	
William Clifton Leech, et al., )	(Parcel No. 144)
Defendants. )	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 144 and 239, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 144 and a temporary construction area easement in, over and across Parcel No. 239 for a period of 12 months, beginning April 15, 1953, and ending April 14, 1959, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction; operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Grand Avenue to Santa Fe Avenue, partly in the City of Glendora, and partly in the unincorporated territory of the County of Los Angeles, State of California.

That Parcel No. 239 is situate partly in the City of Glendora, and partly in the unincorporated territory of the County of Los Angeles, State of California, and Parcel No. 144 is situate in the unincorporated territory of the County of Los Angeles, State of California, and said real property is more particularly described as follows:

PARCEL 144: (Fee Title)

That portion of the southwest one-quarter of the southwest one-quarter of the southwest one-quarter of Section 6, T. 1 S., R. 9 W., Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, Pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying westerly of the westerly line of the easterly 220 feet of said southwest one-quarter of the southwest one-quarter of the southwest one-quarter and lying southerly of a line parallel with and northerly 40 feet, measured at right angles, from the following described line:

Beginning at a point in the westerly line of Section 7, T. 1 S., R. 9 W., of said Subdivision, distant S. 0° 25' 21" E. 58.42 feet along said line from the northwest corner of said Section 7; thence N. 84° 37' 44" E. 600.00 feet.

The area of the above described parcel of land is 3,043 square feet, more or less.

PARCEL 239: (Temporary easement not copied)

Dated this 24th day of June, 1959.

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 10, 1959; Cross Ref by blanco  
Delineated on F.M. 20110-2 10-2-59

Recorded in Book D 546, Page 599; O.R. July 23, 1959; #3490

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	NO. 715 745
a body corporate and politic, )	<u>FINAL ORDER OF</u>
Plaintiff, )	<u>CONDEMNATION</u>
vs.	
TOM D. YORK, et al., )	(Parcels Nos. 25
Defendants. )	and 40)

(and from NLY line of Lambert Rd. to Cornell St.

NOW, therefore, it is hereby ordered, adjudged and decreed that the real property described in said complaint as Parcels 25 and 40, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 25 and 40, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Project No. 17, from Mulberry Drive to northerly line of Pacific Electric Railway Company Right of Way, and from Sunrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 25: (Fee Title)

That portion of Lot 129, Tract No. 14820, as shown on map recorded in Book 368, pages 40 to 43 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line and the northeasterly prolongation thereof:

Beginning at the intersection of the southwesterly line of said Lot with the easterly line of the westerly 15 feet of said Lot; thence along said easterly line N. 13° 59' 17" E. 108.41 feet to a line parallel with and southeasterly 15 feet, measured at right angles, from the northwesterly line of said Lot; thence along said parallel line N. 40° 01' 45" E. 14.64 feet to the northeasterly line of said Lot.

The area of the above described parcel of land is 1,844 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 40: (Fee Title)

The southeasterly 20 feet of Lot 33, Tract No. 14820, as shown on map recorded in Book 368, pages 40 to 43 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,200 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated this 25th day of June, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 10, 1959; Cross Ref by blanco  
Delineated on M.B. 368-42 10-2-59

Recorded in Book D 546, Page 606; O.R. July 23, 1959; #3491

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	NO. 697 708
A body corporate and politic, )	
Plaintiff, )	<u>FINAL ORDER OF</u>
vs. )	<u>CONDEMNATION</u>
TOMMY BRYANT, et al., )	
Defendants. )	(Parcels Nos. 45
	and 400)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 45 and 400, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 45 and 400, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Vincent Avenue to 1700 feet easterly, situate in the unincorporated territory of the County of Los Angeles State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 45: (Fee Title--BIG DALTON WASH)

That portion of the southwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., bounded on the north by the northerly line of said southwest one-quarter, on the east by the northerly prolongation of the westerly line of Tract No. 19144, as shown on map recorded in Book 492, pages 18, 19 and 20, of Maps, in the office of the Recorder of the County of Los Angeles, on the south by the southerly line of the northerly 50 feet of said southwest one-quarter, and on the west by the easterly line and the northerly prolongation of said easterly line of that parcel of land described in deed to Julia Sloan, recorded in Book 1718, page 303, of Official Records, in the office of said recorder.

The area of the above described parcel of land is 47,722 square feet, moreor less.  
PARCEL NO. 400: (Fee Title--BIG DALTON WASH)

The northerly 50 feet of that portion of the northwest one-quarter of the southwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., lying westerly of the northerly prolongation of the easterly line of that parcel of land described in deed to Julia Sloan; recorded in Book 1718, page 303, of Official Records, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land, excepting therefrom that portion thereof within a public street, is 17,651 square feet, moreor less.

Dated this 26th day of June, 1959.

RODDA  
Judge of the Superior Court  
 Pro Tempore

Copied by Rose, September 10, 1959; Cross Ref by *Barco*  
 Delineated on F.M. 20024-4 *10-28-50*

Recorded in Book D 546, Page 612; O.R. July 23, 1959; #3493

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 697 708
a body corporate and politic,	)	
	)	Plaintiff,
vs.	)	FINAL ORDER OF
TOMMY BRYANT, et al.,	)	CONDEMNATION
	)	(Parcels Nos. 91,
Defendants.	)	415, 432 and 450)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 91, 415, 432 and 450, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby and take and acquire;

The fee simple title in and to Parcels Nos. 91 and 415, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Vincent Avenue to 1700 feet easterly, situate in the unincorporated territory of the County of Los Angeles, State of California; and

The fee simple title in and to Parcels Nos. 432 and 450, under Section 16 5/8 of the Los Angeles County Flood Control District Act, for any public uses and purposes authorized by law.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 91: (Fee Title--BIG DALTON WASH)

That portion of the southwest one-quarter of Section 10, T. 1 S., R. 10 W., S. B. M., within the following described boundaries:

Beginning at the intersection of the northerly prolongation of the westerly line of Tract No. 19144, as shown on map recorded in Book 492, pages 18, 19 and 20, of Maps, in the office of the Recorder of the County of Los Angeles, with the northerly line of said southwest one-quarter; thence S. 0° 24' 39" E. 60.07 feet along said prolongation; thence S. 89° 27' 00" E. 313.15 feet; thence N. 89° 34' 20" E. 15.72 feet to a point in the easterly line of that parcel of land described in deed to Julia Sloan recorded in Book 6376, page 362, of Official Records, in the office of said recorder, said point being distant southerly along said easterly line 62.83 feet from said northerly line; thence northerly 62.83 feet along said easterly line to said northerly line; thence westerly along said northerly line to the place of beginning.

The area of the above described parcel of land is 20,250 square feet, more or less.

PARCEL NO. 415: (Fee Title--BIG DALTON WASH)

That portion of the northwest one-quarter of the southwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., with in the following described boundaries:

Beginning at a point in the westerly line of said section distant along said line S. 0° 23' 05" W. 70.42 feet from the northwest corner of said southwest one-quarter; thence N. 89° 34' 20" E. 378.04 feet to the easterly line of that parcel of land described in deed to Julia Sloan, recorded in Book 1718, page 303, of Official Records, in the office of the Recorder of the County of Los Angeles; thence northerly along said easterly line to the southerly line of the northerly 50 feet of said southwest one-quarter; thence westerly along said southerly line to said westerly line; thence southerly along said westerly line to the point of beginning.

The area of the above described parcel of land excepting therefrom that portion thereof within a public street is 6,646 square feet, more or less.

PARCEL NO. 432: (Fee Title--BIG DALTON WASH)

That portion of the southwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., within the following described boundaries:

Beginning at a point in the northerly prolongation of the westerly line of Tract No. 19144, as shown on map recorded in Book 492, pages 18, 19 and 20, of Maps, in the office of the Recorder of the County of Los Angeles, said point beging distant S. 0° 24' 39" W. 60.07 feet along said prolongation from the northerly line of said southwest one-quarter; thence S. 89° 27' 00" E. 313.15 feet; thence N. 89° 34' 20" E. 15.72 feet to a point in the easterly line of that parcel of land described in deed to Julia Sloan Recorded in Book 6376, page 362, of Official Records, in the office of said recorder, said point being distant southerly along said easterly line 62.83 feet from said northerly line; thence southerly along said easterly line to the northerly line of said tract; thence westerly along last said northerly line to the northwest corner of said tract; thence N. 0° 24' 39" E. 30.49 feet along said prolongation to the point of beginning.

The area of the above described parcel of land is 9,106 square feet, more or less.

PARCEL NO. 450: (Fee Title--BIG DALTON WASH)

That portion of the northwest one-quarter of the southwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., within the following described boundaries:

Beginning at a point in the westerly line of said section, distant along said line S. 0° 23' 05" W. 70.42 feet from the northwest corner of said southwest one-quarter; thence N. 89° 34' 20" E. 378.04 feet to the easterly line of that parcel of land described in deed to Julia Sloan, recorded in Book 1718, page 303, of Official Records, in the office of the Recorder of the County of Los Angeles; thence southerly along said easterly line to a line parallel with and 75 feet southerly, measured at right angles, from the northerly line of said southwest one-quarter; thence westerly along said parallel line to said westerly line; thence northerly along said westerly line to the point of beginning.

The area of the above described parcel of land, excepting therefrom that portion thereof within a public street, is 2,179 square feet, more or less.

Dated this 30th day of June, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 10, 1959; Cross Ref by blanco  
Delineated on F.M. 20024-4 10-28-59

Recorded in Book D 566, Page 111; O.R. Aug. 10, 1959; #3220

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	NO. 696,303
a body corporate and politic, )	
Plaintiff, )	<u>FINAL ORDER OF</u>
vs. )	<u>CONDEMNATION</u>
LESLIE K. KIRT, et al., )	
Defendants. )	(Parcels No. 161)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 139 and 161, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A body corporate and politic, does hereby take and acquire in full, the temporary easement for flood control purposes, in over and across Parcel No. 139 for a perior of 24 months, beginning February 15, 1958, and ending February 14, 1960, and the fee simple title in and to Parcel No. 161, together with all improvements thereon, if any, both as described and prayed for in the complaint herein, for use for and in connection with the improvement Santa Anita Wash from approximately 60 feet southerly of the southerly line of Live Oak Avenue, northerly to approximately 100 feet southerly of the Atchison, Topeka and Santa Fe Railway, situated partly in the City of Arcadia, partly in the City of Monrovia, and partly in unincorporated territory of the County of Los Angeles, State of California.

That said real property is situated partly in the City of Arcadia, partly in the City of Monrovia, and partly in unincorporated territory of the County of Los Angeles, State of California.  
PARCEL 139: (Temporary easement not copied)  
PARCEL 161: (Fee Title)

That portion of Lot 22, "part of Santa Anita Tract", as shown on map recorded in Book 34, pages 41 and 42, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of said lot with the covered westerly line of that strip of land 130 feet wide described in deed to Los Angeles County Flood Control District, recorded in Book 17608, page 98, of Official Records, in the office of said recorder; thence along said southerly line S. 79° 52' 30" W. 8 feet; thence northeasterly, in a direct line, to a point in said westerly line, distant northwesterly along said line 13 feet from the place of beginning; thence 13 feet southeasterly along said line to the place of beginning.

The area of the above described parcel of land is 52 square feet, more or less.

Dated, July 9th, 1959.

JOSEPH G. GORMAN  
 Judge of the Superior Court  
 Pro Tempore

Copied by Rose, September 11, 1959; Cross Ref by Blanco  
 Delineated on F.M. 10564-6 10-2-59



CE 707

Recorded in Book D 566, Page 114; O.R. Aug. 10, 1959; #3221

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	NO. 677,955
a body corporated and politic, )	
Plaintiff, )	<u>FINAL ORDER OF</u>
	<u>CONDEMNATION</u>
Vs. )	
<u>JAMES R. NEAL, et al.,</u> )	(Parcel No. 12)
Defendants. )	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 12 and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 12 together with all improvements thereon, if any, as described and prayed for in the complaint herein, for use for and in connection with the construction of the Sierra Madre Villa Debris Basin in the City of Pasadena, State of California.

That said real property is situated partly in the City of Pasadena and partly in the unincorporated territory of Los Angeles County, State of California, and is more particularly described as follows:

PARCEL NO. 12: (Fee Title)

That portion of Lot 144, Tract No. 14734, as shown on map recorded in Book 481, pages 44 to 48, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying northwesterly of the following described line:

Beginning at the most westerly corner of said lot; thence northeasterly in a direct line to a point in the northeasterly line of said lot, distant northwesterly 105.17 feet from the most easterly corner of said lot.

The area of the above described parcel of land is 994 square feet, more or less.

Dated this 7th. day of July, 1959;

JOSEPH G. GORMAN  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 11, 1959; Cross Ref by Blanco  
Delineated on F.M. 20053-2 10-2-59

Recorded in Book D 566, Page 116; O.R. Aug. 10, 1959; #3222

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	NO. 719,270
a body corporate and politic, )	
Plaintiff, )	<u>FINAL ORDER OF</u>
	<u>CONDEMNATION</u>
vs. )	
<u>GLEN E. MARS, et al.,</u> )	(Parcels Nos. 539,
Defendants. )	582, and 625)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 539, 582, 617 and 625, together with all improvements thereon, if any, be, and the same are hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire;

1. The fee simple title in and to Parcels Nos. 539 and 625;
2. Temporary construction area easements in, over and across

Parcels No. 582 and 617 for a period of 12 months, from April 1, 1959, to March 31, 1960; for any public uses and purposes authorized by law, and for use for and in connection with the improvements, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Ben Lomond Avenue, situate partly in the City of Glendora, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California; and

3. The fee simple title in and to Parcel No. 582, as described and prayed for in the complaint on file herein, under Section 16-5/8 of the Los Angeles County Flood Control Act, for any public uses and purposes authorized by law.

Parcels No 539, 582 and 617 are situate in the City of Glendora, County of Los Angeles, State of California; Parcel No. 625 is situate in the unincorporated territory of the County of Los Angeles, State of California, and said real property is more particularly described as follows:

PARCEL NO. 539: (Fee Title)

That portion of Lot 19, Tract No. 20550, as shown on map recorded in Book 546, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in that line designated as the center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded in Book 538, pages 1, 2, 3 and 4, of Maps, in the office of said recorder, distant along said center line N. 0° 04' 37" E. 719.47 feet from that line designated as the center line of Gladstone Street as shown on said map of Tract No. 20618; thence N. 58° 19' 48" E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. 87° 58' 54" E. 1104.60 feet to the beginning of a tangent curve concave to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue, as shown on said map of Tract No. 20618, distant along said center line S. 0° 27' 58" E. 1339.48 feet from that line designated as the center line of Base Line Road as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. 9° 01' 03" E.

The area of the above described parcel of land is 4,576 square feet, more or less.

The above described parcel of land lies within a natural water-course.

PARCEL NO. 582:

That portion of Lot 19, Tract No. 20550, as shown on map recorded in Book 546, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 35 feet northwesterly, measured radially, from the following described line:

Beginning at a point in that line designated as the centerline of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded in Book 538, pages 1, 2, 3 and 4, of Maps in the office of said recorder, distant along said center line N. 0° 04' 37" E. 719.47 feet from that line designated as the center line of Gladstone Street, as shown on said map of Tract No. 20618; thence N. 58° 19' 48" E. 723.17 feet to the beginning of a tangent curve concave to the south

and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. 87° 58' 54" E. 1104.60 feet to the beginning of a tangent curve concave to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue, as shown on said map of Tract 20618, distant along said center line S. 0° 27' 58" E. 1339.48 feet from that line designated as the center line of Base Line Road, as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. 9° 01' 03" E.

The area of the above described parcel of land is 4,763 square feet, more or less.

PARCEL NO. 617: (Temporary easement not copied)  
PARCEL NO. 625: (Fee Title)

That portion of the southerly 15 feet of Lot 13 and that portion of the northerly 145 feet of Lot 12, as said lots are shown on map of Tract No. 387, recorded in Book 21, pages 178 and 179, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 13 feet wide, the westerly side line of said strip being the easterly line of Ben Lomond Avenue, 40 feet wide, as shown on said map.

The area of the above described parcel of land is 2,080 square feet more or less.

Dated this 15th day of July, 1959.

JOSEPH G. GORMAN  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 11, 1959; Cross Ref by Blanco  
Delineated on FM 20118-2 10-8-59

Recorded in Book D 566, Page 124; Aug. 10, 1959; #3223

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	NO. 719 270
a body corporate and politic, )	
Plaintiff, )	FINAL ORDER OF
vs. )	CONDEMNATION
GLEN E. MARS, et al., )	(parcels Nos. 538,
Defendants. )	581 and 616)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 538, 581 and 616, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

(1) The fee simple titles in and to Parcels Nos. 538 and 581; and

(2) Temporary construction area easements in, over and across Parcels Nos. 581 and 616 for a period of 12 months, from April 1, 1959, to March 31, 1960, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein,

for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue, to Ben Lomond Avenue, situate partly in the City of Glendora, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

Easement for and right to construct, maintain, operate and use a storm drain and appurtenant structures, as provided in deed recorded in Book 52509, page 119, of Official Records of Los Angeles County, as to Parcels Nos. 538 and 581, belonging to the defendant, COUNTY OF LOS ANGELES.

(Other conditions not copied)

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 538: (Fee Title)

That portion of Lot 18, Tract No. 20550, as shown on map recorded in Book 546, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in that line designated as the center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded in Book 538, pages 1, 2, 3 and 4, of Maps in the office of said recorder; distant along said center line N. 0° 04' 37" E. 719.47 feet from that line designated as the center line of Gladstone Street, as shown on said map of Tract No. 20618; thence N. 58° 19' 48" E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. 87° 58' 54" E. 1104.60 feet to the beginning of a tangent curve concave to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue, as shown on said map of Tract N. 20618, distant along said center line S. 0° 27' 58" E. 1339.48 feet from that line designated as the center line of Base Line Road, as shown on said map of tract #20618, a radial line of said curve to said point bearing S. 9° 01' 03" E.

The area of the above described parcel of land is 4,652 square feet, more or less.

The above described parcel of land lies within a natural water-course.

PARCEL NO. 581:

That portion of Lot 18, Tract No. 20550, as shown on map recorded in Book 546, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 35 feet northwesterly, measured radially, from the following described line:

Beginning at a point in that line designated as the center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded in Book 538, pages 1, 2, 3 and 4, of Maps in the office of said recorder, distant along said center line N. 0° 04' 37" E. 719.47 feet from that line designated as the center line of Gladstone Street as shown on said map of Tract No. 20618; thence N. 58° 19' 48" E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. 87° 58' 54" E. 1104.60 feet to the beginning of a tangent curve concave

to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue, as shown on said map of Tract No. 20618, distant along said center line S. 0° 27' 58" E. 1339.48 feet from that line designated as the center line of Base Line Road, as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. 9° 01' 03" E.

The area of the above described parcel of land is 6,118 square feet, more or less.

PARCEL NO. 616: (Temporary easement not copied)

Dated this 3rd day of July, 1959.

JOSEPH G. GORMAN

Judge of the Superior Court

Pro Tempore

Copied by Rose, September 11, 1959, Cross Ref by blanco

Delineated on FM 20118-2

10-8-59

Recorded in Book D 556, Page 131; O.R. Aug. 10, 1959; #3224

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	NO. 719 270
a body corporate and politic, )	
Plaintiff, )	FINAL ORDER OF
bs. )	CONDEMNATION
GLEN E. MARS, et al. )	
Defendants. )	(Parcels Nos.
	535 and 578)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 535, 544, 578 and 613, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

(1) The fee simple title in and to Parcel No. 535; and

(2) Temporary construction easement in, over and across Parcels Nos. 544, 578, and 613, for a period of 12 months, from April 1, 1959 to March 31, 1960; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein for any public use authorized by law, and in particular for use in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Ben Lomond Avenue, situate partly in the City of Glendora, County of Los Angeles and partly in the unincorporated territory of the County of Los Angeles, State of California;

(3) The fee simple title in and to Parcel No. 578, for any public uses and purposes authorized by law, under Section 16-5/8 of the Los Angeles County Flood Control Act.

That parcels Nos. 535, 578 and 613 are situate in the City of Glendora, County of Los Angeles, and Parcel No. 544 is situate in the unincorporated territory of the County of Los Angeles, State of California, and said real property is more particularly described as follows:

PARCEL NO. 535: (Fee Title)

That portion of Lot 15, Tract No. 20550, as shown on map recorded in Book 546, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in that line designated as the center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded

in Book 538, pages 1, 2, 3 and 4, of Maps, in the office of said recorded, distant along said center line N. 0° 04' 37" E. 719.47 feet from that line designated as the center line of Gladstone Street as shown on said map of Tract No. 20618; thence N. 58° 19' 48" E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. 87° 58' 54" E. 1104.60 feet to the beginning of a tangent curve concave to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue as shown on said map of Tract No. 20618, distant along said center line S. 0° 27' 58" E. 1339.48 feet from that line designated as the center line of Base Line Road as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. 9° 01' 03" E.

The area of the above described parcel of land is 5,082 square feet, more or less.

The above described parcel of land lies within a natural water-course.

PARCEL NO. 544: (Temporary easement not copied)

PARCEL NO. 578: (Temporary easement not copied)

PARCEL NO. 613: (Temporary easement not copied)

Dated this day 1st, of July, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 11, 1959; Cross Ref by  
Delineated on

D

Recorded in Book/566, Page 140; O.R. Aug. 10, 1959; #3226

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 716 051
a body corporate and politic, Plaintiff, )	
vs. )	Final order of
EDWIN P. SELL, et al., Defendants. )	<u>CONDEMNATION</u>

(Parcel No. 68)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel no. 68, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire;

The fee simple title in and to Parcel No. 68, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Storm Drain Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California.



That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 68:

The southeasterly 15 feet of Lot 126, Tract No. 15698, as shown on map recorded in Book 347, pages 18 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 885 square feet more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated this 7th. day of July, 1959.

JOSEPH G. GORMAN  
Superior Court Judge  
Pro Tempore

Copied by Rose, September 14, 1959; Cross Ref by BLANCO  
Delineated on M.B. 347-20 10-2-59

Recorded in Book D 566, Page 150; O.R. Aug. 10, 1959; #3228

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 715 745
a body corporate and politic,	(	
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
TOM D. YORK, et al.,	)	
Defendants.	)	(Parcels Nos. 17
		and 41)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 17 and 41, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

(1) Permanent easement for covered storm drain purposes in, over and across Parcel No. 17; and

(2) The fee simple title in and to Parcel No. 41, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Project No. 17, from Mulberry Drive to northerly line of Pacific Electric Railway Company Right of Way, and from Northerly line of Lambert Road to Cornell Street, and from Sunrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the City of Whittier, County of Los Angeles, State of California and is more particularly described as follows:

PARCEL NO. 17: (Easement for covered storm drain not copied)

PARCEL NO. 41: (Fee Title)

The southeasterly 20 feet of Lot 32, Tract No. 14820, as shown on map recorded in Book 368, pages 40 to 43 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,200 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated this 2nd day of July, 1959.

JOSEPH G. GORMAN

Judge of the Superior Court

Pro Tempore

Copied by Rose, September 14, 1959; Cross Ref by blanco  
Delineated on M.B. 368-42 10-2-59

Recorded in Book D 566, Page 160; O.R. Aug. 10, 1959; #3231

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic,

Plaintiff,

vs.

JESS W. ZABEL, et al.,

Defendants.

NO. 713 716

FINAL ORDER OF  
CONDEMNATION

(Parcels Nos. 53)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 34, 53 and 73, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

(1) The fee simple title in and to Parcel Nos. 53:

(2) A permanent easement for covered storm drain in, over and across Parcel No. 34; and

(3) A temporary easement for ingress and egress over Parcel No. 73, for a period of 16 months, from October 15, 1958, to February 14, 1960, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein for any public use authorized by law, and in particular for use in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures, known as GUIRADO AVENUE DRAIN, Storm Drain Project No. 8, from San Gabriel River to Norwalk Boulevard, and at approximately 400 feet northwesterly from Glengarry Avenue and approximately 350 feet southwesterly from Towny Drive, and at Norwalk Boulevard approximately 500 feet northeasterly from Mines Boulevard, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 34: (Easement for covered storm drain not copied)  
PARCEL NO. 53: (Fee Title)

That portion of the northeasterly 5 feet of the southwesterly 12 feet of that parcel of land in the Rancho Paso de Bartolo, as should on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Jess W. Zabel et ux., recorded in Book 18623, page 308, of Official Records, in the office of said Recorder, lying northwesterly of the following described line:

Beginning at a point in the northwesterly line of the southeasterly 45 feet of said parcel, distant N. 40° 14' 20" E. 25.00 feet along said line from the southwesterly line of said parcel; thence N. 77° 23' 01" W.

The area of the above described parcel of land is 1,054 square feet, more or less.

Reserving to the defendants, Jess W. Zabel and Jewel M. Zabel, husband and wife, as joints tenants, and to their successors or assigns, or to the successors or assigns of the survivor, an easement for ingress and egress, over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon.

PARCEL NO. 73: (Temporary Easement not copied)

Dated this 1st day of July, 1959.

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 14, 1959; Cross Ref by blanco  
Delineated on F.M. 20116 10-2-59

Recorded in Book D 566, Page 177; O.R. Aug. 10, 1959; #3235

COUNTY OF LOS ANGELES FLOOD CONTROL DISTRICT,	)	NO. 693 970
a body corporate and politic,	)	
	)	Plaintiff,
vs.	)	<u>FINAL ORDER OF</u>
E.L. CORD, et al.,	)	<u>CONDEMNATION</u>
	)	
Defendants.	)	(Parcel No. 5)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 5 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple in and to Parcel No. 5, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for use as a disposal area on which to deposit the material and debris from the Santa Anita Wash and Spreading Grounds, adjacent thereto, to be known as the SANTA ANITA DEBRIS DISPOSAL AREA, located on the easterly side of Santa Anita Wash, between the easterly prolongations of Orange Grove Avenue and Elkins Avenue, partly in the City of Arcadia, and partly in the City of Monrovia, County of Los Angeles, State of California.

That said real property designated as Parcel No. 5 is situate in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 5:

That portion of Lot 11, Block 95 of "a part of Santa Anita Tract", as shown on map recorded in Book 34, pages 41 and 42, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at the intersection of the southerly line of said lot with that course described in "PARCEL 126 (As Amended)", in a Final Judgement had a Superior Court Case No. 578534, a certified copy of which is recorded in Book 37688, page 125, of Official Records, in the office of said recorder, as having a bearing and length of "S. 15° 46' 48" W. 908.88 feet"; thence along said course N. 15° 46' 48" E. to the northerly extremity of said course; thence N. 51° 29' 03" E. 451.91 feet.

The area of the above described parcel of land is 2.31 acres, more or less.

Dated this 6th day of July, 1959.

JOSEPH G. GORMAN  
 Judge of the Superior Court  
 Pro Tempore

Copied by Rose, September 14, 1959; Cross Ref by blanco  
 Delineated on F.M. 10564 10-8-59

Recorded in Book D 566, Page 184; O.R. Aug. 10, 1959; #3238

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	NO. 715,745
a body corporate and politic, )	
Plaintiff, )	<u>FINAL ORDER OF</u>
vs. )	<u>CONDEMNATION</u>
TOM D. YORK, et al., )	
Defendants. )	(Parcel No. 49)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 49, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire.

The fee simple title in and to Parcel No. 49, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Project No. 17, from Mulberry Drive to northerly line of Pacific Electric Railway Company Right of Way, and from northerly line of Lambert Road to Carnell Street, and from Sunrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California.

PARCEL NO. 49:

Is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 49:

The southeasterly 20 feet of Lot 24, Tract No. 16428, as shown on map recorded in Book 375, pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,200 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated this 9th day of July, 1959.

JOSEPH G. GORMAN  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 14, 1959; Cross Ref by *Slagco*  
Delineated on M.B. 375-22 10-5-59

Recorded in Book D 575, Page 185; O.R. Aug. 18, 1959; #2618

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 708,213
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
JAY D. BREWIS, et al.,	)	
Defendants.	)	(Parcels Nos. 20,
		as amended, and
		29, as amended,
		Quail Creek)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcels Nos. 20, as amended, and 29, as amended, Quail Creek be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire a permanent easement for covered storm drain in, over and across Parcel No. 20, as amended Quail Creek, a lieu of the fee simple title in and to said parcel and the fee simple title in and to Parcel No. 29, as amended, Quail Creek, in lieu of the fee simple title in and to said parcel, together with all improvements thereon, if any, both as described and prayed for in the complaint, as amended, on file herein, for any public uses and purposes authorized by law, and in particular for use in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control, and confine the flood, storm and other waste waters of Quail Creek, from Cloud Avenue to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 20: (Permanent Easement as amended) (Quail Creek)

That portion of Lot 7, Tract No. 7631, as shown on map recorded in Book 83, page 59, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at a point in the westerly line of Elliot Avenue, 25 feet wide, (now Cloud Avenue), as shown on said map, said point distant N.  $0^{\circ} 20' 14''$  E. 181.96 feet along said westerly line from the northwesterly prolongation of the southwesterly line of Myrtle Avenue, 25 feet wide; (now Benrietta Avenue), as shown on said map; thence N.  $45^{\circ} 54' 39''$  E. 441.69 feet.

The area of the above described parcel of land is 749 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 29: (Fee title as amended) (Quail Creek)

That portion of that parcel of land in Lot 16, Block G. Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Buel Francis Elgin et ux., recorded in Book 22093, page 433, of Official Records, in the office of said Recorder, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at a point in the westerly line of Elliot Avenue, 25 feet wide, (now Cloud Avenue), as shown on map of Tract No. 7631, recorded in Book 83, page 59, of Maps, in the office of said Recorder, said point distant N.  $0^{\circ} 20' 14''$  E. 181.96 feet along said westerly line from the northwesterly prolongation of the southwesterly line of Myrtle Avenue, 25 feet wide, (now Henrietta Avenue), as shown on said last mentioned map; thence N.  $45^{\circ} 54' 39''$  E. 441.69 feet to the beginning of a tangent curve concave to the northwest and having a radius of 122 feet; thence northeasterly 68.92 feet along said curve; thence tangent to said curve N.  $13^{\circ} 32' 34''$  E. 40.11 feet to the beginning of a tangent curve concave to the southeast and having a radius of 146.50 feet; thence northeasterly 116.09 feet along said curve; thence tangent to said curve N.  $58^{\circ} 56' 42''$  E. 230.17 feet to the beginning of a tangent curve concave to the northwest and having a radius of 334 feet; thence northeasterly 53.55 feet along said curve to a point in the center line of Romsdall Avenue, 66 feet wide, as shown on said last mentioned map, said point distant along said center line and the northerly prolongation thereof, S.  $0^{\circ} 21' 52''$  W. 450.38 feet from the center line of Markridge Road, 50 feet wide, as shown on map of Tract No. 13346 recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder.

The area of the above described parcel of land is 1,740 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

Dated this 19th day of June, 1959.

RODDA

Judge of the Superior Court

Copied by Rose, September 21, 1959; Cross Ref by blanco  
 Delineated on FM 20114-4 10-5-59



CE 707

Recorded in Book 575, Page 194; O.R. Aug. 18, 1959; #2620

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 713,716
Plaintiff,	)	
vs.	)	<u>FINAL ORDER OF</u>
JESS W. ZABEL, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	

(Parcel No. 42)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 15, 42 and 62 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire (1) the fee simple title in and to Parcel No. 42, (2) permanent easement for covered storm drain and appurtenant structures in, over and across Parcel No. 15 and (3) temporary easement for ingress and egress in, over and across Parcel No. 62 for a period of 16 months, from October 15, 1958 to February 14, 1960, subject to: The reservation unto the owners of an easement for ingress and egress over said Parcel No. 42, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures, known as GUIRADO AVENUE DRAIN, Storm Drain Project No. 8, from San Gabriel River to Norwalk Boulevard, and at approximately 400 feet northwesterly from Glen-garry Avenue and approximately 350 feet southwesterly from Townley Drive, and at Norwalk Boulevard approximately 500 feet northeasterly from Mines Boulevard, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

- PARCEL NO. 15: (Easement for covered storm drain not copied)
- PARCEL NO. 42: (Fee Title)

The southwesterly 5 feet of the northeasterly 12 feet of that parcel of land in the Rancho Paso de Bartolo, as shown on map re-corded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Teuben J. Middleton et ux., recorded in Book 38473, page 152, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 411 square feet, more or less.

- PARCEL NO. 62: (Temporary easement not copied)

Dated this 19th June, 1959.

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 21, 1959; Cross Ref by BLANCO  
Delineated on F.M. 20116

10-5-59

Recorded in Book D 575, Page 206; O.R. Aug. 18, 1959; #2621

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 707,638
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
BEN H. MARKIN: also known as	)	(Parcels Nos. 23,
Benjamin H. Markin, et a.,	)	and 45 QUAIL CREEK)
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 23, 36 and 45 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 23, Quail Creek, a permanent slope easement in, over and across Parcel No. 36, Quail Creek, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of QUAIL CREEK, from vicinity of Pennsylvania Avenue and El Caminito Street to Cloud Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California; and the fee simple title in and to Parcel No. 45, Quail Creek, as described and prayed for in the complaint on file herein, as excess land which will be deprived of access to any public highway or to the remainder by the improvement and construction of said QUAIL CREEK CHANNEL, and which would suffer heavy severance damage by reason thereof, the acquisition of which is authorized by Section 16-5/8 of the Los Angeles County Flood Control Act, said parcel being situate in the unincorporated territory of the County of Los Angeles, State of California; Subject to

An easement for public road and highway purposes as to that portion of Parcel No. 23, Quail Creek in El Caminito, as provided by deed recorded in Book 37164, page 53, of Official Records of Los Angeles County, belonging to the defendant, COUNTY OF LOS ANGELES

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 23: (Fee Title, Quail Creek)

That portion of that parcel of land in Lot 7, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Elbra B. Roeder et ux., recorded in Book 43994, page 108, of Official Records, in the office of said Recorder, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line and the southwesterly continuation thereof:

Beginning at a point in the northeasterly line of the southwesterly 33 feet of Orange Avenue, 73 feet wide, distant S. 53° 15' 51" E. 270.00 feet along said northeasterly line, and the northwesterly prolongation thereof, from the center line of Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S. 18° 03' 47" W. 51.98 feet to the beginning

of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 124.52 feet; thence tangent to said curve S. 3° 38' 58" W. 290.78 feet to the beginning of a tangent curve concave to the west and having a radius of 890 feet; thence southerly along said curve 114.87 feet; thence tangent to said curve S. 11° 02' 39" W. 187.06 feet to the beginning of a tangent curve concave to the northwest and having a radius of 250 feet; thence southwesterly along said curve 113.37 feet to a point in the northeasterly line of the southwesterly 6.36 feet of the northeast one-half of said Lot 7, said point distant along said northeasterly line and the northwesterly prolongation thereof, S. 53° 07' 55" E. 83.80 feet from said center line of Pennsylvania Avenue.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1,832 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 36: (Slope easement not copied)

PARCEL NO. 45: (Fee Title, Quail Creek)

That portion of that parcel of land in Lot 7, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Elbra B. Roeder et ux., recorded in Book 43994, page 108, of Official Records, in the office of said Recorder, lying easterly of a line parallel with and easterly 10 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the northeasterly line of the southwesterly 33 feet of Orange Avenue, 73 feet wide, distant S. 53° 15' 51" E. 270.00 feet along said northeasterly line, and the northwesterly prolongation thereof, from the center line of Pennsylvania Avenue, 66 feet wide, as said lines are shown on map of Tract No. 11682, recorded in Book 283, pages 10 and 11, of Maps, in the office of said Recorder; thence S. 18° 03' 47" W. 51.98 feet to the beginning of a tangent curve concave to the east and having a radius of 495 feet; thence southerly along said curve 124.52 feet; thence tangent to said curve S. 3° 38' 58" W. 290.78 feet to the beginning of a tangent curve concave to the west and having a radius of 890 feet; thence southerly along said curve 114.87 feet; thence tangent to said curve S. 11° 02' 39" W. 187.06 feet to the beginning of a tangent curve concave to the northwest and having a radius of 250 feet; thence southwesterly along said curve 113.37 feet to a point in the northeasterly line of the southwesterly 6.36 feet of the northeast one-half of said Lot 7, said point distant along said northeasterly line and the northwesterly prolongation thereof, S. 53° 07' 55" E. 83.80 feet from said center line of Pennsylvania Avenue.

The area of the above described parcel of land is 182 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

Dated this 22nd day of June, 1959.

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 21, 1959 ; Cross Ref by blanco  
Delineated on F.M. 20114-1

10-5-59

Recorded in Book D 548, Page 706; O.R. July 24, 1959; #4739

Grantor: State of California, Thru. Director of Public Works

Grantee: Los Angeles County Flood Control District,

Nature of Conveyance: Director's Grant Deed

Date of Conveyance: May 8, 1959

Granted For: Purposes not stated

Description: Those portions of Lots 10, 11 and 12 in Section 20, Township 3 South, Range 14 West, S.B.B. & M., as shown on "Partition Map showing Property Formerly of the Redondo Land Co.", filed in the office of the Recorder of the County of Los Angeles as Recorder's

Filed Map 140, being a portion of Rancho Sausal Redondo, within the following described boundaries:

Beginning at the intersection of the Westerly line of said Lot 10 with a line parallel with and 258 feet Southwesterly, measured at right angles, from the Northeasterly line of that parcel of land described in deed to State of California recorded in Book 47895, page 355, of Official Records, in the office of said Recorder; thence along said parallel line, South  $49^{\circ} 19' 07''$  East, 524.58 feet; thence South  $45^{\circ} 17' 56''$  East, 468.90 feet to the beginning of a tangent curve, concave Westerly and having a radius of 222 feet; thence Southerly along said curve, through an angle of  $45^{\circ} 51' 46''$ , an arc distance of 177.70 feet; thence tangent to said curve, South  $0^{\circ} 33' 50''$  West, 135.77 feet to the beginning of a tangent curve, concave Easterly and having a radius of 266 feet; thence Southerly along said curve, through an angle of  $31^{\circ} 38' 02''$ , an arc distance of 146.86 feet to a point in the Northeasterly line of that certain 200 foot right of way conveyed to the Santa Fe and Los Angeles Harbor Railway Company by deed recorded December 26, 1924 in Book 3817, page 164 of said Official Records; thence along said Northeasterly line, North  $47^{\circ} 27' 49''$  West, 105.62 feet; thence North  $0^{\circ} 33' 50''$  East, parallel with that certain course hereinabove described as having a length of 135.77 feet, and distant therefrom 39.00 feet Westerly, measured at right angles, 204.65 feet to the beginning of a tangent curve, concave Westerly and having a radius of 183 feet and being concentric with said curve having a radius of 222 feet; thence Northerly along said concentric curve, through an angle of  $45^{\circ} 51' 46''$ , an arc distance of 146.48 feet to a point of tangency in a line parallel with and 39 feet Southwesterly, measured at right angles, from said line having a length of 468.90 feet; thence along said parallel line North  $45^{\circ} 17' 56''$  West, 467.53 feet to a line parallel with and 39 feet Southwesterly measured at right angles, from said line having a length of 524.58 feet; thence along last mentioned parallel line, North  $49^{\circ} 19' 07''$  West, 489.66 feet to said Westerly line of said Lot 10; thence Northerly along said Westerly line, 51.44 feet to the point of beginning. (Conditions not copied)

Subject to special assessments if any, restrictions, reservations, and easements of record.

VII-LA-158-RdOB (D-6812)

Copied by Rose, September 23, 1959; Cross Ref by blanco

Delineated on M.M. 245 & F.M. 20135-3

10-6-59

Recorded in Book D 575, Page 207; O.R. Aug. 18, 1959; #2622

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 708,610
Plaintiff,	)	
vs.	)	<u>FINAL ORDER OF</u>
ARTHUR W. DREW, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	

(Parcel No. 227)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 227, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 227, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of RUBIO DIVERSION at its confluence with Gooseberry Creek Inlet, and from Altadena Drive to Eaton Wash, situate partly in the City of Pasadena and partly in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 227 (Fee Title):

That portion of Lot 8, Section 3, T. 1 N., R. 12 W., S.B.M., bounded on the northwest by the southeasterly boundary of Tract No. 14900, as shown on map recorded in Book 322, pages 17 and 18, of Maps, in the office of the Recorder of the County of Los Angeles, on the southeast by the northwesterly boundary of Tract No. 13912, as shown on map recorded in Book 322, pages 13 and 14, of Maps, in the office of said Recorder, on the north by the southerly line of Loma Alta Drive, 80 feet wide, as shown on said maps, and on the south by the southeasterly prolongation of the southwesterly boundary of said first mentioned tract.

The area of the above described parcel of land is 22,476 square feet, moreor less.

The above described parcel of land lies partially in a natural water-course.

Dated this 23rd day of June, 1959.

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 24, 1959; Cross Ref by BLANCO  
Delineated on F.M. 11695-2 10-5-59

Recorded in Book D 547 Page 125, O.R., July 24, 1959; #1826

Grantor: Andrew Moine, a mrd. man who acquired title as a singel man

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 10, 1959

Granted for: (Purpose not Stated)

Description: PARCEL 1: The northerly 10 feet of the easterly 36 feet of Lot 88 of Tract No. 3612, in the county of Los Angeles, state of California, as per map recorded in Book 40 pages 5 and 6 of Maps, in the office of the county recorder of said county.

PARCEL 2: The easterly 12 feet of Lot 88 of Tract No. 3612, in the county of Los Angeles, state of California, as per map recorded in Book 40 pages 5 and 6 of Maps, in the office of the county recorder of said county. EXCEPT therefrom the northerly 10 feet of said land.

SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.

Copied by Joyce, Sept. 22, 1959; Cross Ref by blanco

Delineated on M.B. 40-6

10-5-59

Recorded in Book D 547 Page 154, O.R., July 24, 1959; #1851

Grantor: Robert D. Heckman a mrd. man who acquired title as (a single-  
man)

Grantee: Los Angeles High School District of L.A. Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1959

Granted for: (Purpose not Stated)

Description: Lot 5 in Block 1190 of Tract No. 7331, in the City of Palos Verdes Estates, county of Los Angeles, State of California, as per map recorded in Book 102 pages 46 to 50 inclusive of Maps, in the office of the County Recorder of said County. (Taxes 1959-60

SUBJECT TO: Second installment of taxes for 1958-59- & /, a lien not yet payable.)

Copied by Joyce, Sept. 22, 1959; Cross Ref by Blanco

Delineated on M.B. 102-47

10-6-59

Recorded in Book D 549 Page 210, O.R., July 27, 1959; #1245

Grantor: Jesse L. Smith and Ollie L. Smith, h/w

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1959

Granted for: (Purpose not Stated)

Description: Lot 60, Tract 4492, in the County of Los Angeles, State of California, as per map recorded in Book 53, Page 8 of Maps, in the office of the County Recorder of said County.

EXCEPT the south 80 feet thereof.

SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.

Copied by Joyce, Sept. 22, 1959; Cross Ref by blanco

Delineated on M.B. 53-8

10-6-59



Recorded in Book D 549 Page 224, O.R., July 27, 1959; #1261  
 Grantor: Juan M. Saldana, a mrd. man who acquired title (as an  
 Grantee: Los Angeles City, Sch. Dist. L.A. Co. unmarried man)  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 30, 1959  
 Granted for: (Purpose not Stated)  
 Description: Lot 57 of Tract No. 4492, in the county of Los Angeles  
 State of California, as per map recorded in Book 53  
 Page 8 of Maps, in the office of the County Recorder  
 of said County.  
 SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Joyce, Sept. 22, 1959; Cross Ref by blanco  
 Delineated on M.B. 53-8 10-6-59

Recorded in Book 551 Page 83, O.R., July 28, 1959; # 2209  
 Grantor: Phillip C. Rogers and Edith C. Rogers, h/w  
 Grantee: La Puente Union High School, Dist. of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 29, 1959  
 Granted for: (Purpose not Stated)  
 Description: Lots 18 and 30 of Tract No. 3433, as per map recorded  
 in Book 38, Page 21 of Maps, in the office of the  
 County Recorder of said County.  
 SUBJECT TO: General and special County taxes for the fiscal year  
 1959-60, a lien not yet payable.  
 Covenants, conditions, restrictions, rights, rights  
 of way, easements, now of record, if any.  
 Copied by Joyce, Sept. 22, 1959; Cross Ref by blanco  
 Delineated on M.B. 38-21 10-6-59

Recorded in Book D 552 Page 117, O.R., July 29, 1959; #915  
 Grantor: Herbert E. Stone, a single man  
 Grantee: Los Angeles City High School District of Los Angeles Co.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 30, 1959  
 Granted for: (Purpose not Stated)  
 Description: Lot 14 in Block 1190 of Tract No. 7331, in the City  
 of Palos Verdes Estates, in the County of Los  
 Angeles, State of California, as per map recorded  
 in Book 102 pages 46 to 50 of Maps, in the office  
 of the County Recorder of said county.  
 SUBJECT TO:  
 Second installment of taxes for 1958-1959 and taxes for  
 1959-1960, a lien not yet payable.  
 Copied by Joyce, Sept. 22, 1959; Cross Ref by BLANCO  
 Delineated on M.B. 102-47 10-6-59

Recorded in Book D 549, Page 645, O.R., July 27, 1959;# 2829

Grantor: Los Angeles County Flood Control District

Grantee: Ludwig H. Gerber

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 12, 1959

Granted for: (Purpose not Stated)

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

That portion of the strip of land, 6 feet wide, in Lot 9, Tract No. 4960, as shown on map recorded in Book 63, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, recorded in Book 10410, page 130, of Official Records, in the office of said Recorder, lying northwesterly of a line parallel with and northwesterly 3 feet, measured radially, from the following described line:

Beginning at a point in the northerly line of said Lot, distant S. 77°16'26" W. 3.39 feet along said line from the most northerly corner of said Lot, said point being in a curve concave to the northwest and having a radius of 22.50 feet, a radial line of said curve to said point having a bearing of S. 74°03'05" E.; thence southwesterly 9.80 feet along said curve; thence southwesterly and southerly 17.80 feet along a reverse curve concave to the southeast and having a radius of 22.50 feet.

D.D.I 29 Third District

Copied by Joyce, Sept. 22, 1959; Cross Ref by Blanco

Delineated on M.B. 63-50

10-9-59

Recorded in Book D 549 Page 648, O.R., July 27, 1959;#2830

Grantor: Los Angeles County Flood Control District

Grantee: John B. Zurlo and Gwladys V. Zurlo, h/w as j/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 12, 1959

Granted for: (Purpose not Stated)

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

That portion of the strip of land, 6 feet wide, in Lot 8, Tract No. 4960, as shown on map recorded in Book 63, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to The County of Los Angeles recorded in Book 7188, page 168, of Official Records, in the office of said Recorder, lying westerly of the easterly 5 feet of said lot.

D.D.I 29 Third District

Copied by Joyce, Sept. 22, 1959; Cross Ref by Blanco

Delineated on M.B. 63-50

10-9-59

Recorded in Book D 555, Page 453, O.R., July 30, 1959;#4431

Grantor: Los Angeles County Flood Control District

Grantee: Title Insurance And Trust Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 30, 1959

Granted for: (Purpose not Stated)

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California described as follows:

That portion of that part of the Rancho San Francisco, as shown on map recorded in Book 1, pages 31 and 32. of Patents, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. ZK 104686 recorded in the office

of said recorder lying southerly of the northerly side line of the land described in Document No. 10425-I, filed on July 16, 1940 under provisions of the Land Title Act, recorded in the office of said recorder.

The area of the above described parcel of land is 2,000 square feet, more or less.

Eaton Wash 425, Affects Parcel 193, 24RW, 12-1

Copied by Joyce, Sept. 22, 1959; Cross Ref by Blanco

Delineated on F.M. 1112-9

10-9-59

Recorded in Book D 550 Page 670, O.R., July 28, 1959; # 1193

Grantor: James L. Garcia, an unmarried man

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1959

Granted for: (Purpose not Stated)

Description: Lot 19 of the Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the County Recorder of the County.

SUBJECT TO: Taxes for 1959-60, a lien not yet payable.

Copied by Joyce, Sept. 22, 1959; Cross Ref by BLANCO

Delineated on M.B. 12-28

10-9-59

Recorded in Book D 561 Page 268, O.R., August 5, 1959; #1710

Grantor: Charles Oliver Wright and Anna E. Wright, his wife

Grantee: Citrus Union High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1959

Granted for: (Purpose not Stated)

Description: That portion of Lot 12 of Tract No. 3472, in the County of Los Angeles, State of California, as per map recorded in Book 42 pages 11 and 12, in the office of the County Recorder of said County, lying northerly of a line which is parallel with and distant northerly 450.00 feet, measured at right angles, from the center line of Alosta Avenue 33.00 feet wide, as shown on the map of said Tract No. 3472.

Copied by Joyce, Sept. 22, 1959; Cross Ref by Blanco

Delineated on M.B. 42-11

10-9-59

Recorded in Book D 561 Page 271, O.R., August 5, 1959; #1711

Grantor: Maude A. Berner, also known as Maude A. Wright,

Grantee: Citrus Union High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1959

Granted for: (Purpose not Stated)

Description: That portion of Lot 11 of Tract No. 3472, in the County of Los Angeles, State of California, as per map recorded in Book 42 pages 11 and 12 of Maps, in the office of the County Recorder of said County, lying northerly of a line which is parallel with and distant northerly 450.00 feet, measured at right angles, from the center line of Alosta Avenue, 33.00 feet wide, as shown on the map of said Tract No. 3472.

Copied by Joyce, Sept. 22, 1959; Cross Ref by BLANCO

Delineated on M.B. 42-11

10-9-59

Recorded in Book D 575, Page 210; OR. Aug. 18, 1959; #2623

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 698,344
Plaintiff,	
vs.	
GEORGE S. WILEY, et al.,	FINAL ORDER OF
Defendants.	CONDEMNATION

(Parcel Nos. 150,  
165, 251, 253)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 150, 165, 251, 253 and 276 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 150, 165, 251 and 253 and a temporary construction area and detour easement in, over and across Parcel No. 276, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, from Ben Lomond Avenue to Grand Avenue, in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 150 (Fee Title):

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., and in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., Subdivision of the Ro. Addition to San Jose and a portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to William Kirkland, Jr., et ux., recorded in Book 10904, page 354, of Official Records, in the office of said Recorder, lying northerly of that 80-foot wide strip of land, known as Arrow Highway, described in deed to said County, recorded in Book 15554, page 315, of said Official Records, and southeasterly of the following described line:

Beginning at a point in that curve having a radius of 960 feet, in the northerly boundary of said strip, said point distant easterly 248.93 feet along said curve from the westerly extremity thereof, (a radial of said curve to said extremity bears S. 19° 53' 14" W.); thence radially to said curve N. 5° 01' 49" E. 10.00 feet to a curve having a radius of 950 feet and being concentric with said first mentioned curve; thence easterly 50.50 feet along said concentric curve; thence N. 76° 26' 54" E. 68.60 feet; thence N. 53° 30' 09" E. 16.03 feet to a point in a curve having a radius of 925 feet and being concentric with said first mentioned curve, a radial of said curve to said point bears S. 2° 53' 32" E.; thence easterly 100.00 feet along said concentric curve.

The area of the above described parcel of land is 4,727 square feet, more or less.

PARCEL NO. 165 (Fee Title):

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., SBM., described in deed to William Kirkland, Jr., et ux., recorded in Book 10904, page 354, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southwesterly of a line concentric with and southerly 30 feet, measured radially, from that curve in the southerly line of that 80-foot wide strip of land, known as Arrow Highway, described in deed to said County, recorded in Book 15554, page 315, of said Official Records,

The area of the above described parcel of land is 885 square feet, more or less.

PARCEL NO. 251 (Fee Title):

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., and in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., Subdivision of the Ro. Addition to San Jose and a portion of the R. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to William Kirkland, Jr., et ux., recorded in Book 10904, page 354, of official records, in the office of said Recorder, lying northerly of a line concentric with and northerly 35 feet, measured radially, from that curve having a radius of 960 feet, in the northerly boundary of that 80-foot wide strip of land, known as Arrow Highway, described in deed to said County, recorded in Book 15554, page 315, of said Official Records, and southeasterly of the following described line:

Beginning at a point in said curve distant easterly 248.93 feet along said curve from the westerly extremity thereof (a radial of said curve to said extremity bears S. 19° 53' 14" W.); thence radially to said curve N. 5° 01' 49" E. 10.00 feet to a curve having a radius of 950 feet and being concentric with said first mentioned curve; thence easterly 50.50 feet along said concentric curve; thence N. 76° 26' 54" E. 68.60 feet; thence N. 53° 30' 09" E. 52.43 feet to a point in a curve concave to the north and having a radius of 2660 feet, a radial of said curve to said point <sup>pages</sup> S. 14° 35' 29" W.; thence easterly 100.00 feet along said curve.

The area of the above described parcel of land is 1,336 square feet, more or less.

PARCEL NO. 253 (Fee Title):

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., and in the northeast one-quarter of Section 12, T. 1 S., R. 10 W. Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles described in deed to William Kirkland, Jr., et ux., recorded in Book 10904, page 354, of Official Records in the office of said Recorder within a strip of land 30 feet wide, the northerly line of said strip being coincidental with the southerly line of that 80-foot wide strip of land, known as Arrow Highway, described in deed to said County, recorded in Book 15554, page 315, of said Official Records.

The area of the above described parcel of land is 5, 147 square feet, more or less.

PARCEL NO. 276 (Temporary Easement not copied)

Dated this 22nd day of June, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 24, 1959; Cross Ref by blanco  
Delineated on E.M. 20110-1

10-13-59

Recorded in Book D 575, Page 222; O.R. Aug. 18, 1959; #2626

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 676,774
Plaintiff,	)	
vs.	)	<u>FINAL ORDER OF</u>
FRANCES LAFF, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	

(Parcels Nos. 1921 and 1958)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 1921 and 1958 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 1921 and a permanent easement for pole line and appurtenant structures as replacements necessitated by construction of the LOS ANGELES RIVER CHANNEL in, over and across Parcel No. 1958, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon of the LOS ANGELES RIVER CHANNEL from Winnetka Avenue to Canoga Avenue, situate in the City of Los Angeles, County of Los Angeles, State of California.

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 1921: (Fee Simple Title)

The southerly 5 feet of Lot 22, Tract No. 19212, as shown on map recorded in Book 500, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles,

The area of the above described parcel of land is 380 square feet, more or less.

PARCEL NO. 1958: (Pole Easement not copied)

Dated this 22nd day of June, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 25, 1959; Cross Ref by *Blanco*  
Delineated on F.M. 11681-3 *10-13-59*

Recorded in Book D 575, Page 228; O.R. Aug. 18, 1959; #2628

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 688,264
Plaintiff,	)	
vs.	)	<u>FINAL ORDER OF</u>
CRUZ MORAN, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	

(Parcels Nos. 24 and 59)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 24 and 59 be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body



corporate and politic, does hereby take and acquire the fee title in and to Parcels Nos. 24 and 59, as described and prayed for in the complaint herein, for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain, and appurtenant structures to be known as Cerritos-Maplewood Drain, Storm Drain Project No. 16, to from vicinity of Chicago Avenue and Pacific Electric Railway/the southerly prolongation of McNab Avenue, between Center Street and Mayford Street, and vicinity of Center Street and Woodruff Avenue, northerly approximately 1030 feet, and Washington Street at Ibbetson Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situated in the unincorporated territory of the County of Los Angeles, State of California, and is mor particularly described as follows:

PARCEL NO. 24: (Fee Title)

That portion of that part of the north one-half of the north-east one-quarter of the southwest one-quarter of Section 26, T. 3 S., R. 12 W., in the Rancho Los Coyotes, as said rancho is shown on map recorded in Book 1, pages 493 and 494, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Cruz Moran, et ux., recorded in Book 50709, page 41, of Official Records, in the office of said recorder, lying easterly of a line which is parallel with and 32 feet westerly, measured at right angles or radially, from the easterly line of the land described in said deed.

The area of the above described parcel of land is 13,016 square feet, more or less.

PARCEL NO. 59: (Fee Title)

That portion of that part of the north one-half of the north-east one-quarter of the southwest one-quarter of Section 26, T. 3 S., R. 12 W., in the Rancho Los Coyotes, as said rancho is shown on map recorded in Book 1, pages 493 and 494, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Cruz Moran, et ux., recorded in Book 50709, page 41, of Official Records, in the office of said Recorder, lying westerly of a line which is parallel with and 32 feet westerly, measured at right angles or radially, from the easterly line of the land described in said deed.

The area of the above described parcel of land is 7,887 square feet, more or less.

Dated this 27th day of July, 1959.

JOSEPH G. GORMAN

Judge of the Superior Court

Pro Tempore

Copied by Rose, September 25, 1959; Cross Ref by blanco  
Delineated on F.M. 20090 10-30-59

Recorded in Book D 575, Page 234; O.R. Aug. 18, 1959; #2630

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)   
 Plaintiff, )   
 vs. )   
 MERVIN A. GRIZZLE, et al., )   
 Defendants. )

NO. 702,040

FINAL ORDER OF  
CONDEMNATION

(Parcel No. 131)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 131, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire;

The fee simple title in and to Parcel No. 131, as described and prayed for in the complaint on file herein, for flood control and conservation purposes, as an off-channel spreading grounds to conserve the flood, storm and other waste waters by spreading, storing, retaining or causing to percolate into the soil within the district, in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, located in the area from San Dimas Avenue northeasterly to Puddingstone Diversion Dam and Reservoir, situate in the unincorporated territory of the County of Los Angeles, State of California.

Parcel No. 131 is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 131: (Fee Title)

That portion of that part of Lot 1 in the southwest one-quarter of Section 35, T. 1 N., R. 9 W., S.B.M., described in deed to H. W. Montgomery, recorded in Book 48594, page 387, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of the easterly 20 feet of San Dimas Canyon Road, shown as Sycamore Canyon Road on map of Western Water & Power Company's Tract, recorded in Book 14, page 9 of Map, in the office of the Recorder of the County of Los Angeles, distant N. 0° 20' 24" W. 26.59 feet along said line from the westerly prolongation of that course in the southerly boundary of Lot 17, said tract having a bearing and length of "S. 76° 51' W. 329 feet"; thence N. 0° 20' 24" W. 302.32 feet along said westerly line; thence S. 76° 54' 50" W. 914.04 feet; thence S. 71° 19' 45" W. 967.17 feet; thence S. 57° 52' 28" W. 292.04 feet to a point in a non-tangent curve concave to the north and having a radius of 3540 feet, a radial of said curve to said point bears S. 7° 47' 56" E.; thence westerly along said curve 170.00 feet; thence tangent to said curve S. 84° 57' 09" W. 788.65 feet to a point in the northerly line of that 100-foot wide strip of land, known as Foothill Boulevard, described in deed to State of California, recorded in

Book 7771, page 287, of Official Records, in the office of said recorder, distant N. 80° 27' 15" W. 329.13 feet along said northerly line from the easterly extremity of that course in said strip having a bearing of "S. 80° 12' 45" E."; thence S. 80° 27' 15" E. 329.13 feet along said line to the beginning of a tangent curve in said northerly line, said curve concave to the south and having a radius of 6050 feet; thence easterly 277.68 feet along said curve; thence along said northerly line and tangent to said curve S. 77° 49' 28" E. 37.06 feet to a line parallel with and 170 feet southerly, measured at right angles, from said line having a bearing of S. 84° 57' 09" W.; thence N. 84° 57' 09" E. 167.72 feet along said parallel line to the beginning of a curve having a radius of 3710 feet and concentric with said curve having a radius of 3540 feet; thence easterly 178.16 feet along said concentric curve; thence non-tangent to said curve S. 84° 37' 18" E. 295.98 feet to the northerly side line of that strip of land, 120 feet wide, described as Parcel 27 in a Final Judgment had in Superior Court Case No. 383542, a certified copy of which is recorded in Book 16000, page 149, of said official records; thence N. 71° 58' 09" E. 1827.71 feet along said side line and the easterly prolongation thereof to the point of beginning.

The area of the above described parcel of land, is 36.510 square feet, moreor less.

Dated this 9th day of July, 1959.

JOSEPH G. GORMAN  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 28, 1959; Cross Ref by *Sanco*  
Delineated on *F.M. 20124.3* 10-13-59

Recorded in Book <sup>D</sup> 575, Page 241; O.R. Aug. 18, 1959; #2632

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	No. 673,221
Plaintiff,	
vs.	
HORACE B. ALDER, et al.,	<u>FINAL ORDER OF</u>
Defendants.	<u>CONDEMNATION</u>

(Parcel Nos. 124 and 374, both as amended)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcel Nos. 124 and 374, both as amended, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire;

A permanent easement for flood control purposes in, over and across Parcel Nos. 124 and 374, both as amended, together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, for any public uses and

purposes authorized by law, and in particular for and in connection with the construction, operation and maintenance of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of EATON WASH, from 1100 feet southerly of Huntington Drive to the Vicinity of Paloma Drive, partly in the City of Pasadena, and partly in the unincorporated territory of the County of Los Angeles, State of California;

Parcel Nos. 124 and 374 as amended are situate in the unincorporated territory of the County of L.A., State of California, and are more particularly described as follows:

PARCEL NO. 124: (As amended, permanent easement , Flood Control)

That portion of that parcel of land in the Land of A.B. Chapman in the Rancho Santa Anita, as shown on map filed in Case No. 4780, of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles (said map filed as Clerk's Filed Map No. 602 in the office of the Engineer of said county), described in deed to Ralph W. Smith et ux., recorded in Book 39763, page 31, of Official Records, in the office of the Recorder of said county, lying westerly of the following described line and the northwesterly prolongation thereof;

Beginning at a point in the northerly line of said parcel distant S. 89° 35' 06" E. 90.85 feet along said line from the most westerly corner of said parcel; thence southeasterly in a direct, line to a point in the southerly line of said parcel distant S. 89° 35' 06" E. 91.83 feet along said line from the southwest corner of said parcel.

The area of the above described parcel of land is 13,573 square feet, more or less.

PARCEL NO. 374: (As amended, permanent easement for Flood Control Purposes)

That portion of that parcel of land in the land of A.B. Chapman in the Rancho Santa Anita, as shown on map filed in Case No. 4780, of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles (said map filed as Clerk's Filed Map No. 602 in the office of the Engineer of said county), described in deed to James V. De Martino et uz., recorded in Book 52483, page 233, of Official Records, in the office of the Recorder of said County, lying westerly of the following described line and the northerly continuation thereon;

Beginning at a point in the southerly line of said parcel, distant S. 89° 35' 06" E. 100.89 feet along said line from the southwest corner of said parcel; thence N. 34° 10' 36" W. 283.32 feet to a point in the curved easterly line of that parcel of land described in deed to Los Angeles County Flood Control District, recorded in Book 13359, page 341, of said official records, said curve concave to east and having a radius of 450 feet, a radial of said curve to said point bears S. 76° 26' 30" W.; thence northerly 24.95 feet along said curve to the northerly line of said parcel.

The area of the above described parcel of land is 18,263 square feet, more or less.

Dated this 15th day of July, 1959.

JOSEPH G. GORMAN  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 28, 1959; Cross Ref by BLANCO  
Delineated on F.M. 1112-4

10-13-59

CE 707

Recorded in Book D 575, Page 246; O.R. Aug. 18, 1959; #2634

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 708,213
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
JAY D. BREWIS, et al.,	)	(Parcel Nos. 4
Defendants.	)	and 19,
		Cloud Creek)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel Nos. 4 and 19, Cloud Creek, and all improvements thereon, if any, be, and thesame is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

- (1) The fee simple title in and to Parcel No. 4; and
- (2) A permanent slope easement in, over and across Parcel No. 19, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of Cloud Creek, from Harmony Place to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:  
CLDUD CREEK--PARCEL 4: (Fee Title)

That portion of that parcel of land in Lot 16, Block G, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Glenn F. Keithley, et ux., recorded in Book 41126, page 9, of Official Records, in the office of said Recorder, lying southeasterly of a line parallel with and northwesterly 10 feet, measured at right angles, from the following described line:

Beginning at a point in the center line of Markridge Road, 50 feet wide, distant N. 66° 32' 45" W. 403.45 feet along said center line from the northerly prolongation of the center line of Ramsdell Avenue, 66 feet wide, as said center lines are shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9, inclusive, of Maps, in the office of said Recorder; thence S. 51° 38' 00" W. 63.26 feet to the beginning of a tangent curve concave to the south-east and having a radius of 193;feet; thence southwesterly 70.67 feet along said curve; thence tangent to said curve S. 30° 39' 13" W. 250.00 feet.

The area of the above described parcel of land is 147 square feet, more or less.

CLOUD CREEK--PARCEL 19: (Slope Easement not copied)  
Dated this 3rd day of July, 1959.

JOSEPH G. GORMAN  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 28, 1959; Cross Ref by Blanco  
Delineated on FM. 20114-5 10-13-59

Recorded in Book D 575, Page 249; O.R. Aug. 18, 1959; #2635

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 715,745
	)	
Plaintiff,	)	
vs.	)	FINAL ORDER OF
TOM D. YORK, et al.,	)	<u>CONDEMNATION</u>
	)	
Defendants.	)	

(Parcel No. 38)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 38 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 38, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Project No. 17, from Mulberry Drive to northerly line of Pacific Electric Railway Company Right of Way, and from northerly line of Lambert Road to Carnell Street, and from Sunrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 38:

That portion of Lot 51, Tract No. 13814, as shown on map recorded in Book 430, pages 15, 16 and 17, of Maps, in the office of the Recorder of the County of Los Angeles, lying southeasterly of the following described line:

Beginning at a point in the southwesterly line of said Lot distant northwesterly 10.00 feet along said line from the most southerly corner of said Lot; thence northeasterly in a direct line to a point in the southeasterly line of said lot distant northeasterly 50.00 feet along said line from said corner:

The area of the above described parcel of land is 250 square feet, more or less.

Dated this 4th day of August, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 28, 1959; Cross Ref by B.A. 10-13-59  
Delineated on MB.430-16



Recorded in Book D 531, Page 316; O.R. July 9, 1959; #3226

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 707, 638
Plaintiff, )	
vs. )	
BEN H. MARKIN, et al., )	<u>FINAL ORDER OF</u>
Defendants. )	<u>CONDEMNATION</u>
	(Parcels 5-7 Oak Creek)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 5, 7, 15, 16 and 18 (Oak Creek) be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire in full,

- (1) The fee simple title in and to Parcels Nos. 5 and 7;
- (2) A permanent slope easement in, over and across Parcels Nos. 15 and 16;
- (3) A permanent easement for covered storm drain and appurtenant structures in, over and across Parcel No. 18, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of Oak Creek, from Quail Creek to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

OAK CREEK PARCEL NO. 5: (Fee Title)

That portion of that part of the easterly 17.07 feet of Lot 8, Tract No. 4127, as shown on map recorded in Book 78, page 44, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and easterly 10 feet, measured at right angles, or radially, from the following described line:

Beginning at a point in the northeasterly line of Lot 3 of said Tract distant S. 66° 32' 45" E. 305.66 feet along said line and the northwesterly prolongation thereof from the westerly extremity of that line having a length of "85.17" Feet, in the northeasterly boundary of Lot 1 of said Tract, said point being in a curve concave to the northwest and having a radius of 300 feet, a radial of said curve to said point bears S. 62° 40' 39" E.; thence southwesterly 25.64 feet along said curve; thence tangent to said curve S. 32° 13' 09" W. 56.72 feet to the beginning of a tangent curve concave to the east and having a radius of 411 feet; thence southerly 136.01 feet along said curve; thence tangent to said curve S. 13° 15' 32" W. 461.96 feet to the beginning of a tangent curve concave to the east and having a radius of 300 feet; thence southerly 16.14 feet along said curve to a point in the southwesterly line of said

Tract, distant along said southwesterly line and the northwesterly prolongation thereof, S. 53° 10' 18" E. 282.43 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map.

The area of the above described parcel of land is 2,992 square feet, more or less.

OAK CREEK PARCEL NO. 7: (Fee Title)

That portion of Lot 3, Tract No. 4127, as shown on map recorded in Book 78, page 44, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the easterly 17.07 feet of Lot 2 of said Tract, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Commencing at the westerly extremity of that line having a length of "85.17" feet in the northeasterly boundary of Lot 1 of said Tract; thence along said line and the southeasterly prolongation thereof S. 66° 32' 45" E. 305.66 feet to a point in a curve concave to the northwest and having a radius of 300 feet, a radial of said curve to said point bears S. 62° 40' 39" E., thence southwesterly 25.64 feet along said curve; thence tangent to said curve S. 32° 13' 09" W. 55.82 feet to the true point of beginning; thence S. 32° 13' 08" W. 0.90 feet to the beginning of a tangent curve concave to the east and having a radius of 411 feet; thence southerly 136.01 feet along said curve; thence tangent to said curve S. 13° 15' 32" W. 461.96 feet to the beginning of a tangent curve concave to the east and having a radius of 300 feet; thence southerly 16.14 feet along said curve to a point in the southwesterly line of said Tract, distant along said southwesterly line and the northwesterly prolongation thereof, S. 53° 10' 18" E. 282.43 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map.

The area of the above described parcel of land is 2,235 square feet, more or less.

PARCEL NO. 15, OAK CREEK: (Slope Easement not copied)

OAK CREEK PARCEL NO. 16: (Slope Easement not copied)

OAK CREEK PARCEL NO. 18: (Slope Easement not copied)

Dated June 12, 1959.

RODDA

Judge of the superior Court

Copied by Rose, September 28, 1959; Cross Ref by LANCO  
Delineated on FM 2014-3 10-14-59

Recorded in Book D 561, Page 949; O.R. Aug. 5, 1959; #3854

Grantor: The City of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed, Easement

Date of Conveyance: March 18, 1959

Granted For: Covered storm drain, or open ditch

Description: Remise, release and forever quitclaim to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, all its right, title and interest in and to an easement and right of way for a covered storm drain or open ditch as provided in deed recorded in Book 6796, page 89, of Deeds, insofar as it affects the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

That portion of Lot 6, Block 92, Tract No. 2820, as shown on map recorded in Book 30, pages 20 and 21, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 12 feet wide, lying 6 feet on each side of the following described line:

Beginning at a point in the northerly line of said lot, distant easterly 6.00 feet from the northwest corner of said lot; thence southerly, parallel with the westerly line of said lot a distance of 27.00 feet.

The area of the above described parcel of land is 324 square feet, more or less. 181-77-RW 1

Dated March 18, 1959.

Copied by Rose, September 28, 1959; Cross Ref by Blanco 10-20-59

Delineated on M.B. 30-20

Recorded in Book D 575, Page 360; O.R. Aug. 18, 1959; #3341

Grantor: Los Angeles County Flood Control District,

Grantee: Cletus L. Fortner and Dorothy M. Fortner, h/w as j/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 21, 1959

Granted For: Purposes not stated

Description: All its right, title and interests in the real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The northerly 310 feet of that portion of that part of Lot 19, Sunshine Place, as shown on map recorded in Book 12, page 123, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles County Flood Control District, recorded in Book 11568, page 71, of Official Records, in the office of said recorder.

Subject to all matters of record..

Dated July 21, 1959. 50-RW 12.1-44

Copied by Rose, September 28, 1959; Cross Ref by Blanco

Delineated on F.M. 10590-1

10-20-59

Recorded in Book D 576, Page 959; O.R. Aug. 19, 1959; #3903

Grantor: Carl T. Cottrell and Hazel P. Cottrell, h/w, as-j/ts

Grantee: Los Angeles County Flood Control District,

Nature of Conveyance: Grant Deed

Date of Conveyance: September 29, 1958

Granted For: Purposes not stated

Description: The easterly 30 feet of the westerly 50 feet of the northerly 100 feet of the southerly 600 feet of the north 10 acres of the west 15 acres of the south one-half of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M.

The area of the above described parcel of land is 3,000 square feet, more or less. BIG DALTON WASH 497 16-RW-11.3 (ingress and egress not copied)

Copied by Rose, September 28, 1959; Cross Ref by Jan Lew 12-7-59

Delineated on F M 12034-3

Recorded in Book D 564, Page 411; O.R. Aug. 7, 1959; #2010  
 Grantor: Henry Fiesel, a single man, and Lucy Brimer, a married woman, as j/ts  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 4, 1959  
 Granted For: Purposes not stated  
 Description: The easterly 12 feet of lot 97 of Tract No. 3612, in the county of Los Angeles, state of California, as per map recorded in book 40 pages 5 and 6 of Maps, in the office of the county recorder of said county.  
 Subject to: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Rose, September 28, 1959; Cross Ref by Blanco  
 Delineated on M.B. 40-6 10-15-59

Recorded in Book D 564, Page 317; O.R. Aug. 7, 1959; #1934  
 Grantor: Oscar A. Vleerick and Mary Violet Vleerick, h/w  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 14, 1959  
 Granted For: Purposes not stated  
 Description: Lots 25 and 26 of Conrad Tract, in the county of Los Angeles, state of California, as per map recorded in book 12 page 28 of Maps, in the office of the county recorder of said county.  
 EXCEPT the westerly 30 feet of said lot 25, conveyed to the County of Los Angeles for street purposes.  
 Subject to: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Rose, September 28, 1959; Cross Ref by blanco  
 Delineated on M.B. 12-28 10-15-59

Recorded in Book D 564, Page 418; O.R. Aug. 7, 1959; #2022  
 Grantor: Mary Williams, an unmarried woman  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 17, 1959  
 Granted For: Purposes not stated  
 Description: Lot 29 of the Conrad Tract, in the county of Los Angeles, state of California, as per map recorded in book 12 page 28 of Maps, in the office of the county recorder of said county.  
 (Conditions not copied)  
 Subject to: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Rose, September 28, 1959; Cross Ref by BLANCO  
 Delineated on M.B. 12-28 10-15-59

Recorded in Book D 565, Page 266; O.R. Aug. 10, 1959; #341  
 Grantor: Charles Libby and Lillian Libby, h/w  
 Grantee: Alhambra City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 2, 1959  
 Granted For: Purposes not stated  
 Description: Lot 8 of Winsor Tract Number 2, in the City of Alhambra,  
 County of Los Angeles, State of California, as per  
 Map recorded in Book 8 Page 59 of Maps,  
 SUBJECT TO: All general and special taxes for the fiscal year  
 1959-1960 a lien not yet payable.  
 Covenants, conditions, restrictions, reservations, rights,  
 rights of way and easements now of record if any.  
 Copied by Rose, September 28, 1959; Cross Ref by Blanco  
 Delineated on M.B. 3-59 10-16-59

Recorded in Book D 565, Page 269; O.R. Aug. 10, 1959; #345  
 Grantor: Edna Holmes Mc Cammon, a married woman  
 Grantee: Alhambra City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 3, 1959  
 Granted For: Purposes not ~~ee~~ stated  
 Description: The North 60 feet of Lot 21 of Mullen and Pitcher's  
 Subdivision, in the City of Alhambra, County of Los  
 Angeles, State of California, as per map recorded in  
 Book 36 Page 29 of Miscellaneous Records, in the  
 office of the County Recorder of said County.  
 SUBJECT TO: All general and special taxes for the fiscal  
 year 1959-1960 a lien not yet payable.  
 Covenants, conditions, restrictions, reservations, rights,  
 rights of way and easements now of record if any.  
 Copied by Rose, September 28, 1959; Cross Ref by blanco  
 Delineated on M.R. 36-29 10-16-59

Recorded in Book D 566, Page 691; O.R. Aug. 11, 1959; #35  
 Grantor: Long Beach Unified School District of Los Angeles County  
 Grantee: Young Women's Christian Association of Los Beach, Calif.  
 Nature of Conveyance: Grant Deed Long  
 Date of Conveyance: December 4, 1958  
 Granted For: Purposes not stated  
 Description: The southerly 330.00 feet of the westerly 285.00 feet  
 of the easterly 585.00 feet of that portion of Lot 21  
 of Tract 8084, in the City of Long Beach, County of  
 Los Angeles, State of California, as per map recorded  
 in Book 171, pages 24 to 30, inclusive, of Maps, in  
 the office of the County Recorder of said County, within the follow-  
 ing described boundaries:

Beginning at the intersection of the Northerly line of Centralia Street with the Northerly prolongation of the center line of Stanbridge Avenue, as said street and avenue are shown on the map of Tract 12664, recorded in Book 239 pages 44 and 45 of Maps, said intersection being also the Southeasterly corner of the land described in the deed to Lakewood School District, recorded in book 21147 page 123 of Official Records, thence along the Easterly line of said last mentioned land and along the Easterly line of a parcel of land described in another deed to said Lakewood School District, recorded in Book 21427 page 310 of Official Records, North 0° 13' 03" East 1025.00 feet to the Northeasterly corner of said last mentioned land; thence parallel with the Northerly line of said Centralia Street, South 89° 47' 52" East 764.96 feet; thence parallel with the said prolonged center line of Stanbridge Avenue, South 0° 13' 03" West 1025.00 feet to said Northerly line of Centralia Street; thence along said Northerly line North 89° 47' 52" West 764.96 feet to the point of beginning.

EXCEPTING AND RESERVING THEREFROM an easement over the westerly 30.00 feet and the northerly 30.00 feet for future street and utility purposes; and

SUBJECT to any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record; and further

SUBJECT to General and Special taxes for the fiscal year 1958-59.

Copied by Rose, September 28, 1959; Cross Ref by Jan Lew 12-10-59  
Delineated on Ref. on M B 171-28

Recorded in Book 575, Page 257; O.R. Aug. 18, 1959; #2638

LAWNDALE SCHOOL DISTRICT etc., )	NO. 713,937
Plaintiff, )	
vs. )	<u>FINAL ORDER OF</u>
HARRY A. BINFORD, et al., )	<u>CONDEMNATION</u>
Defendants. )	

(Parcel 3)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 3, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LAWNDALE SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenance thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 3:

Lot 92 of Tract No. 933, in the County of Los Angeles, State of California, as per map recorded in Book 20, page 178 of Maps, in the office of the County Recorder of said County.

DATED: July 20, 1959.

JOSEPH G. GORMAN  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 29, 1959; Cross Ref by Blanco  
Delineated on M.B. 20-178 10-16-59



Recorded in Book D 576, Page 372; O.R. Aug. 19, 1959; #1835  
 Grantor: Albin A. Bulat and Lillian A. Bulat, h/w  
 Grantee: Los Angeles City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 14, 1959  
 Granted For: Purposes not stated  
 Description: Lot 8 in block 1190 of Tract No. 7331, in the city of Palos Verdes Estates, county of Los Angeles, state of California, as per map recorded in book 102 pages 46 to 50 of Maps, in the office of the county recorder of said county.  
 Subject to: Second installment of taxes for 1958-1959 and taxes for 1959-1960, a lien not yet payable.  
 Copied by Rose, September 29, 1959; CrossRef by BLANCO  
 Delineated on M.B. 102-47 10-15-59

Recorded in Book D 576, Page 379; O.R. Aug. 19, 1959; #1842  
 Grantor: E. F. Box, a single man, as to an undivided one-half interest, and Harold C. Jensen and Alice E. Jensen, h/w, as to an undivided one-half interests  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 22, 1959  
 Granted For: Purposes not stated  
 Description: Lot 21 of Conrad Tract, in the county of Los Angeles, state of California, as per map recorded in book 12 page 28 of Maps, in the office of the county recorder of said county.  
 Subject to: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Rose, September 29, 1959; Cross Ref by blanco  
 Delineated on M.B. 12-28 10-15-59

Recorded in Book D 577, Page 566; O.R. Aug. 20, 1959; #1351  
 Grantor: Irven N. Davis and Georgia B. Davis, h/w  
 Grantee: Alhambra City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 23, 1959  
 Granted For: Purposes not stated  
 Description: Lot 34 of C. F. Bixby Tract, as per map recorded in Book 8 Page 104 of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO:  
 1. All general and special taxes for the fiscal year 1959-60.  
 2. Covenants, conditions, restriction, rights, rights of way, and easements of record, if any.  
 Copied by Rose, September 29, 1959; Cross Ref by blanco  
 Delineated on M.B. 8-104 10-15-59

Recorded in Book D 577, Page 622; O.R. Aug. 20, 1959; #1478  
 Grantor: Leroy L. Strong, an unmarried man  
 Grantee: Pasadena City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 14, 1959  
 Granted For: Purposes not stated  
 Description: Lot 9 of Subdivision of E. Turner Tract, in the city of Pasadena, as per map recorded in Book 6, page 180 of Miscellaneous Records, in the office of the county recorder of said county.  
 EXCEPT therefrom that portion thereof conveyed to City of Pasadena, a municipal corporation, by deed recorded December 7, 1954, in book 46310 page 203, Official Records.  
 SUBJECT TO: General and special taxes for fiscal year 1959-1960. Rights, rights of way and easements for public utilities, alleys and streets; and covenants, conditions, and restriction; now of record, if any.  
 Copied by Rose, September 29, 1959; Cross Ref by BLANCO  
 Delineated on M.R. 6-180 10-16-59

Recorded in Book D 577, Page 691; O.R. Aug. 20, 1959; #1664  
 Grantor: W. Lester Marston and Jessie T. Marston, h/w  
 Grantee: Alhambra City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 25, 1959  
 Granted For: Purposes not stated  
 Description: Lot 3 Block H. of the Alhambra Library Tract and the Easterly 13.25 feet of Lot 30 of the Alhambra Library Tract in the City of Alhambra, County of Los Angeles, State of California, as per map recorded in Book 29 Page 27 of Miscellaneous Records in the office of the County Recorder of said County.  
 SUBJECT TO: All general and special taxes for the fiscal year 1959-1960 a lien not yet payable.  
 Covenants, conditions, restrictions, reservations, rights, riths of way and easements now of record if any.  
 Copied by Rose, September 29, 1959; Cross Ref by Blanco  
 Delineated on M.R. 29-27 10-30-59

Re-recorded Book D 617, Page 508; O.R. Sep. 29, 1959; #2448  
 Recorded in Book D 577, Page 932; O.R. Aug. 20, 1959; #2358  
 Grantor: Bernard J. Rotondi and Josephine Rotondi, h/w  
 Grantee: Monrovia City School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 30, 1959  
 Granted For: Purposes not stated  
 Description: The West 150.00 feet of the North 70.00 feet of Lot 22 Block "A", Monroe Addition to Monrovia Tract, in the city of Monrovia, Book 29, Page 34 of Miscellaneous Records in the office of the County Recorder of said county.  
 Copied by Rose, September 29, 1959; Cross Ref by Blanco  
 Delineated on M.R. 29-34 10-30-59

SEE 107

Recorded in Book D 580, Page 53; O.R. Aug 21, 1959; #4907

LOS ANGELES CITY JUNIOR COLLEGE )	NO. 677,356
DISTRICT OF LOS ANGELES COUNTY, )	
Plaintiff, )	<u>FINAL ORDER OF</u>
vs. )	<u>CONDEMNATION</u>
RITA SOUTH, et al., )	
Defendants. )	Parcel B

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel B, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL B:

The westerly 20 feet of lot 18 and the easterly 20 feet of lot 16 in block 1 of Plater's subdivision of the Messick Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in book 5, page 511, of Miscellaneous Records, in the office of the county recorder of said county.

Dated: April 27, 1958.

RODDA  
Judge of the Superior Court.  
Pro Tempore

Copied by Rose, September 29, 1959; Cross Ref by Blanco  
Delineated on M.R. 5-511 10-16-59

Recorded in Book D 580, Page 80; O.R. Aug. 21, 1959; #4915

TORRANCE UNIFIED SCHOOL DISTRICT )	No. 703,766
OF LOS ANGELES COUNTY, )	
Plaintiff, )	<u>FINAL ORDER OF</u>
vs. )	<u>CONDEMNATION</u>
LUCY M. MATSON, ET al., )	
Defendants. )	Parcel 4

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 4, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of school

buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 4 also known as WOOD PARCEL:

That portion of Lot 15 of the McDonald Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, bounded easterly and westerly, respectively, by the easterly and westerly lines, or their prolongations, of the west 2-1/2 acres of the east 5 acres of the west 15 acres of the north half of Lot 15, said north half being computed to center of adjoining streets; bounded southerly by the northerly line of Tract No. 17041, as per map recorded in Book 427, Pages 24, 25 and 26 of Maps, in said county recorder's office; and bounded northerly by a line that is parallel with said northerly line of Tract No. 17041 and distant 440 feet northerly therefrom, measured at right angles.

Dated: July 27, 1959.

JOSEPH G. GORMAN

Judge of the Superior Court.

Pro Tempore

Copied by Rose, September 29, 1959; Cross Ref by blanco  
Delineated on M.R. 15-21 10-16-59

Recorded in Book D 580, Page 82; O.R. Aug. 21, 1959; #4916

SANTA MONICA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY)

Plaintiff, )

vs. )

LEO LEWKOWITZ, et al., )

Defendants. )

NO. 699,692

FINAL ORDER OF  
CONDEMNATION  
Parcel 3

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 3, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff SANTA MONICA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of school buildings and grounds appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 3:

The southwesterly 155 feet of Lot 1 in block 44 of East Santa Monica, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 17, Page 95 of Miscellaneous Records, in the office of the county recorder of said county, measured at right angles to the southwesterly line of said lot.

SEE 707

EXCEPT thereform the northwesterly 20 feet conveyed to the City of Santa Monica for road purposes, by deed dated October 21, 1910, recorded in Book 4458, Page 193 of Deeds,  
Dated: July 27, 1959.

JOSEPH G. GORMAN  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 29, 1959; Cross Ref by blanco  
Delineated on M.R. 17-95 10-19-59

Recorded in Book D 580, Page 78; O.R. Aug. 21, 1959; #4914

POMONA UNIFIED SCHOOL DISTRICT )	NO. 692,244
OF LOS ANGELES, )	
Plaintiff, )	
vs. )	<u>FINAL ORDER OF</u>
EDNA M. AMBERSON, also known as )	<u>CONDEMNATION</u>
Edna Amberson, et al., )	
Defendants. )	Parcel 1

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff POMONA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:  
PARCEL 1:

The west 10 acres of Lot 16 of the Loop and Meserve Tract, in the city of Pomona, county of Los Angeles, state of California, as per map recorded in book 52 page 1 of Miscellaneous Records, in the office of the county recorder of said county and that portion of the Sycamore Tract of the said Loop and Meserve Tract, conveyed to Louisa Amberson, et al., by deed recorded October 29, 1946, in book 23854 page 263 of Official Records of said county.  
EXCEPT those portions of the above described parcels of land lying northerly of a line that is parallel with and distant southerly 630.22 feet, measured at right angles, from the center line of Cucamonga Avenue, as said center line is shown on Tract No. 18603 in said city, as per map recorded in Book 514 pages 33 and 34 of Maps, in the office of said county recorder.  
Dated: May 21, 1959.

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 29, 1959; Cross Ref by blanco  
Delineated on M.R. 52-1 10-19-59

Recorded in Book D 580, Page 123; O.R. Aug. 21, 1959; #4924

WHITTIER UNION HIGH SCHOOL )  
DISTRICT, etc., )  
Plaintiff, )  
vs. )  
LOFTUS LAND COMPANY, et al., )  
Defendants. )

NO. 674,286

FINAL ORDER OF  
CONDEMNATION

(Parcels 2, 3, 10,  
13, 15, 19 and 21)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as amended by stipulation, as Parcels 2, 3, 10, 13, 15, 19 and 21, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff WHITTIER UNION HIGH SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

The southwesterly 100 feet of the northeasterly 300 feet of the northwesterly 200 feet of lot 102, block 5 of Tract 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County.

Excepting therefrom all mineral rights below a depth of 500 feet without the right of surface entry.

PARCEL 3:

The southwesterly 100 feet of the northeasterly 200 feet of the northwesterly 200 feet of lot 102 in block 5 of Tract No. 505, County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County.

Excepting therefrom all mineral rights below a depth of 500 feet without the right of surface entry.

PARCEL 10:

The northeast 57 feet of the northwest 165 feet of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County.

Excepting therefrom all mineral rights below a depth of 500 feet without the right of surface entry.

PARCEL 13:

Those portions of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

PARCEL A:

Beginning at a point in the northeasterly line of said lot 83, distant southeasterly 165 feet from the most northrly corner of said lot; thence southwesterly parallel with the northwesterly



line of said lot, 57 feet; thence southeasterly parallel with the northeasterly line of said lot; 165 feet to the southeasterly line of the northwesterly half of said lot 83; thence northeasterly along said southeasterly line 57 feet to the northeasterly line of said lot; thence northwesterly along said northeasterly line, 165 feet to the point of beginning.

PARCEL 15:

PARCEL A:

That portion of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15 pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northwesterly line of said lot, 57 feet, southwesterly from the most northerly corner thereof; thence southeasterly parallel with the northeasterly line of said lot, 165 feet; thence southwesterly parallel with the northwesterly line of said lot, 57 feet; thence northwesterly parallel with the northeasterly line of said lot, 165 feet to a point in the northwesterly line thereof; thence northeasterly along said northwesterly line, 57 feet to the point of beginning.

PARCEL B:

Those portions of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northwesterly line of said lot 83; distant southwesterly 285 feet from the most northerly corner of said lot; thence southwesterly along said northwesterly line, 57 feet; thence southeasterly parallel with the northeasterly line of said lot, 165 feet; thence northeasterly parallel with the northwesterly line of said lot, 57 feet; thence northwesterly parallel with the northeasterly line of said lot, 165 feet to the point of beginning.

PARCEL C:

That portion of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in said lot 83, distant southeasterly, 165 feet from the northwesterly line of said lot, and distant southwesterly 114 feet from the northeasterly line of said lot; thence from said point of beginning; southwesterly parallel with the northwesterly line of said lot, 28 feet; thence southeasterly parallel with the northeasterly line of said lot, 165 feet to the southeasterly line of the northwesterly one-half of said lot 83; thence northeasterly along said southeasterly line, 28 feet; thence northwesterly parallel with the northeasterly line of said lot, 165 feet to the point of beginning.

PARCEL D:

That portion of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15 pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in said lot 83, distant southeasterly 165 feet from the northwesterly line of said lot, and also distant southwesterly 142 feet from the northeasterly line of said lot; thence from said point of beginning southwesterly parallel with the northwesterly line of said lot 86 feet; thence southeasterly parallel with the northeasterly line of said lot, 165 feet to the southeasterly line of the northwesterly half of said lot 83; thence northeasterly along said southeasterly line, 86 feet; thence northwesterly parallel with the northeasterly line of said lot, 165 feet to the point of beginning.

PARCEL E:

That portion of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in Book 15, Pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northeasterly line of said lot 83, distant southeasterly 165 feet from the most northerly corner of said lot; thence southwesterly parallel with the northwesterly line of said lot, 57 feet to the true point of beginning; thence continuing southwesterly parallel with said northwesterly line, 57 feet; thence southeasterly parallel with the northeasterly line of said lot, 165 feet to the southeasterly line of the northwesterly half of said lot 83; thence northeasterly along said southeasterly line, 57 feet; thence northwesterly parallel with said northeasterly line, 165 feet to the true point of beginning.

PARCEL F:

Those portions of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in said lot 83, distant southeasterly 165 feet from the northwesterly line of said lot, and also distant southwesterly 228 feet from the northeasterly line of said lot; thence from said point of beginning southwesterly parallel with the northwesterly line of said lot, 57 feet; thence southeasterly parallel with the northeasterly line of said lot, 165 feet to the southeasterly line of the northwesterly half of said lot 83; thence northeasterly along said southeasterly line, 57 feet; thence northwesterly parallel with the northeasterly line of said lot, 165 feet to the point of beginning.

PARCEL G:

That portion of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northwesterly line of said lot 83, distant southwesterly 456 feet from the most northerly corner of said lot; thence southwesterly along said northwesterly line 57 feet; thence southeasterly parallel with the northeasterly line of said lot, 165 feet; thence northeasterly parallel with the northwesterly line of said lot, 57 feet; thence northwesterly parallel with the northeasterly line of said lot, 165 feet to the point of beginning.

PARCEL H:

That portion of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northwesterly line of said lot 83, distant southwesterly 513 feet from the most northerly corner of said lot; thence southwesterly along said northwesterly line 56.08 feet, more or less, to the northeasterly line of Anaheim Telegraph Road (formerly La Mirada and Whittier Road); thence southeasterly along the northeasterly line of said road, 165 feet; thence northeasterly parallel with the northwesterly line of said lot, 56.56 feet, more or less, to a point of distant southwesterly 513 feet; measured along said parallel line, from the northeasterly line of said lot 83; thence northwesterly parallel with said northeasterly line 165 feet to the point of beginning.

PARCEL I:

That portion of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in said lot 83, distant southeasterly 165 feet from the northwesterly line of said lot, and also distant southwesterly 285 feet from the northeasterly line of said lot; thence from said point of beginning southwesterly parallel with the northwesterly line of said lot, 284.56 feet, more or less, to the northeasterly line of the Anaheim Telegraph Road (formerly the La Mirada and Whittier Road); thence southeasterly along the northeasterly line of said road, 165 feet to the southeasterly line of the northwesterly one-half of said lot 83; thence northeasterly along said southeasterly line 285.04, more or less, to a point distant southwesterly 285 feet, measured along said southeasterly line, from the northeasterly line of said lot; thence northwesterly parallel with the northeasterly line of said lot, 165 feet to the point of beginning.

PARCEL J:

Those portions of lot 83, in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northwesterly line of said lot 83, distant southwesterly 114 feet from the most northerly corner of said lot; thence southwesterly along said northwesterly line, 57 feet; thence southeasterly parallel with the northeasterly line of said lot, 165 feet; thence northeasterly parallel with the northwesterly line of said lot, 57 feet; thence northwesterly parallel with the northeasterly line of said lot, 165 feet to the point of beginning.

Excepting therefrom all mineral rights below a depth of 500 feet without the right of surface entry.

PARCEL 19:

That portion of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northwesterly line of said lot 83, distant southwesterly 228 feet from the most northerly corner of said lot; thence southwesterly along said northwesterly line, 57 feet; thence southeasterly parallel with the northeasterly line of said lot, 165 feet; thence northeasterly parallel with the northwesterly line of said lot, 57 feet; thence northwesterly parallel with the northeasterly line of said lot, 165 feet to the point of beginning.

Excepting therefrom all mineral rights below a depth of 500 feet without the right of surface entry.

PARCEL 21:

That portion of lot 83 in block 4 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northwesterly line of lot 83, distant southwesterly 171 feet from the most northerly corner of said lot; thence southwesterly along the northwesterly line of said lot, 57 feet; thence southeasterly parallel with the northeasterly line of said lot, 165 feet; thence northeasterly parallel with the northwesterly line of said lot, 57 feet; thence northwesterly parallel with the northeasterly line of said lot, 165 feet to point of beginning.

Excepting therefrom all mineral rights below a depth of 500 feet without the right of surface entry.

DATED: Aug. 12, 1959.

RODDA

Judge of the Superior Court

Pro Tempore

Copied by Rose, September 29, 1959; Cross Ref by Jan Lew 12-10-59  
Delineated on Ref On M B 15- 94-95

Recorded in Book D 580, Page 214; O.R. Aug. 21, 1959; #4941

EAST WHITTIER CITY SCHOOL DISTRICT	)	NO. 715,035
OF LOS ANGELES COUNTY,	)	
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
WILLIAM EMERY, et al.,	)	
Defendants.	)	(Parcel 1)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff EASE WHITTIER CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and all appurtenances there-to and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:  
PARCEL 1:

That portion of the southeasterly 150 feet of lot 4 in block 23 of the Subdivision of the East Whittier Rancho, in the county of Los Angeles, state of California, as per map recorded in book 43 pages 15 and 16 of Miscellaneous Records, in the office of the county recorder of said county, lying northeasterly of a line that is parallel with the northeast line of said lot 4 and which passes through a point in the southeast line of said lot distant south-westerly thereon 230.83 feet from the most easterly corner of said lot.

EXCEPT the southwest 90 feet of said land.  
ALSO EXCEPT the northeast 75 feet of said land.

DATED: Aug. 5, 1959.

RODDA  
Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 29, 1959; Cross Ref by blanco  
Delineated on M.R. 43-15 10-19-59

Recorded in Book D 580, Page 216; O.R. Aug. 21, 1959; #4942

CHARTER OAK SCHOOL DISTRICT	)	NO. 716, 313
OF LOS ANGELES COUNTY,	)	
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
STUART A. COULTER, et al.,	)	
Defendants.	)	

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in the complaint herein, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff CHARTER OAK SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said real property for public purposes; namely, for the construction and maintenance thereon of public school buildings,

grounds and appurtenances and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

That portion of the west half of the northeast quarter of the northeast quarter and that portion of the east half of the northwest quarter of the northeast quarter of Section 8, Township 1 south Range 9 West in the Rancho Addition to San Jose and a portion of the Rancho San Jose in the County of Los Angeles, State of California, as per map recorded in Book 22, Page 21 et seq., of Miscellaneous Records, bounded as follows:

Bounded westerly by the west line of the said east half of the northwest quarter of the northeast quarter bounded southerly by the center line of Cienega Avenue, as said avenue is shown on the said map bounded northerly by a line parallel with and 520 feet northerly from the said center line and bounded easterly by a line parallel with and 875 feet easterly from the said west line of the east half of the northwest quarter of the northeast quarter of section.

Except from said land that portion thereof included within Cienega Avenue, as shown on the said map.

DATED: Aug. 4, 1959.

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Rose, September 29, 1959 ; Cross Ref by blanco  
Delineated on M.R. 22-21 10-10-59

Recorded in Book D 570, Page 475; O.R. August 13, 1959;# 1720

Grantor: Paul C. Sala and Rosalind V. Sala, h/w

Grantee: Los Angeles City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1959

Granted For: (Purpose not stated)

Description: Lot 9 in Block 1190 of Tract No. 7331, in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 102 pages 46 to 50 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

- Taxes for 1959-1960, a lien not yet payable.

Copied by Marilyn; September 30, 1959; Cross Ref. by Blanco  
Delineated on M.B. 102-47 10-15-59



Recorded in Book D 574, Page 825; O.R. August 18, 1959;# 1700  
Grantor: Leon Woods and Mae Woods, h/w  
Grantee: Los Angeles City School District of L. A. County  
Nature of Conveyance: Grant Deed  
Date of Conveyance: July 14, 1959  
Granted For: (Purpose not stated)  
Search No. (none)  
Description: Lot 59 of Tract No. 4492, in the County of Los Angeles, State of California, as per map recorded in Book 53, page 8, of Maps, in the office of the County Recorder of said County.

Subject to:  
Taxes for 1959-1960, a lien not yet payable.  
Copied by Marilyn; October 5, 1959;Cross Ref. by Banco  
Delineated on M.B. 53-B 10-15-59

Recorded in Book D 580, Page 227; O.R. August 21, 1959;# 4946

POMONA UNIFIED SCHOOL DISTRICT	)	
OF LOS ANGELES COUNTY,	)	
Plaintiff,	)	<u>No. 701017</u>
vs.	)	FINAL ORDER OF CONDEMNATION
GLADSTONE HOLMES, INC., et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, POMONA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: in  
That portion of the Rancho San Jose, the City of Pomona, County of Los Angeles, State of California, as finally confirmed to Dalton, Palomares, and Vejar by U. S. Letters, Patent, dated January 20, 1875, recorded in Book 2, pages 292 et seq., of Patents in the office of the County Recorder of said County, described as follows:  
Beginning at the intersection of the center line of Lexington Avenue (70 feet wide) and the northerly prolongation of the westerly line of Park Avenue (70 feet wide) as said avenues are shown on County Surveyor's Map No. B-1353 on file in the office of the County Engineer of the County of L. A.; thence South 1° 39' 15" East along said northerly prolongation and said westerly line 663.58 feet to the beginning of a non-tangent curve concave northeasterly having a radius of 360.00 feet, said westerly line being a radial line of said curve; thence northwest-erly along said curve 149.78 feet; thence tangent to said curve North 67° 49' 00" West 206.11 feet to the beginning of a tangent curve concave southwesterly having a radius of 1470.00 feet, said curve being tangent at its westerly terminus to a line parallel with and distant southerly 425.00 feet, measured at right angles to said center line of Lexington Avenue; thence northwesterly along said curve to a line parallel with and distant easterly 611.45 ft. measured at right angles to the southerly prolongation of the center line of White Avenue, as said center line is shown on the map of

SEE 701

Tract No. 18538, recorded in Book 564, pages 18 and 19, of Maps, in the office of the County Recorder of said County; thence North 1° 35' 50" West 445.99 feet along said parallel line to said center line of Lexington Avenue; thence North 88° 24' 10" East to the point of beginning.  
Dated: August 12, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 5, 1959; Cross Ref. by Blanco  
Delineated on Rancho Prop No Ref. 10-19-59

Recorded in Book D 579, Page 983; O.R. August 21, 1959; # 4841  
Grantor: Southern California Edison Company, a Calif. Corp.  
Grantee: Los Angeles County Flood Control District

Nature of Conveyance: An Easement

Date of Conveyance: June 20, 1958

Granted For: Flood Control Purposes

Description: An easement for Flood Control Purposes in, over and across that certain real property in the City of South Gate, County of Los Angeles, State of California, described as follows:

That portion of that part of Lot 1, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, described in deed to the Southern California Edison Company, recorded in Book 35113, page 97, of Official Records, in the office of said recorder within the following described boundaries:

Beginning at a point in the Northerly line of land described in said deed, distant South 82° 47' 16" East, 13.59 feet along said line from the Northwest corner of said land; thence South 26° 29' 39" East, 37.37 feet to the beginning of a tangent curve concave to the West and having a radius of 125 feet; thence Southerly along said curve to the Southerly line of said land; thence Easterly along said Southerly line to a point distant Easterly 105.17 feet from the Southwest corner of said land, said point being the beginning of a curve concave to the west and having a radius of 175 feet, a radial of said curve to said point bears South 82° 56' 13" East; thence Northerly 102.50 feet along said curve; thence Northerly along a reverse curve concave to the East and having a radius of 125 feet, to the Northerly line of said land; thence Westerly along said Northerly line to the point of beginning.

The area of the above described Parcel of land is 0.13 acres, more or less. (D.D.I. No. 23-156 116-RW 2.2 First Dist.)  
(All conditions not copied)

Copied by Marilyn; Oct. 5, 1959; Cross Ref. by Jan Lew 2-25-60  
Delineated on FM 11143-4

Recorded in Book D 580, Page 55; O.R. August 21, 1959; # 4908

Los Angeles County Flood Control District, )  
Plaintiff, )

vs. )

Sidney Renkow, et al., )

Defendants. )

No. 669, 094

FINAL ORDER OF  
CONDEMNATION

(Parcel No. 315 as amended)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcel No. 315, as amended, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

does hereby take and acquire:

A permanent easement for Flood Control purposes in, over and across Parcel No. 315, as amended, together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, for the construction, reconstruction, operation, and maintenance thereon of a Flood Control Channel and appurtenant works, for public use authorized by law, and in particular for or in connection with the construction, improvement and maintenance of BALLONA CREEK, from approximately 165 feet northeasterly of Duquesne Avenue to approximately 120 feet southwesterly of Overland Avenue, in the City of Culver City, County of Los Angeles, State of California; SUBJECT TO: (a) The reservation unto Mogul Petroleum Company, its heirs, successors, lessees, or assigns, all its existing interest in: All Oil, gas, and other conditions not copied. PARCEL NO. 315, as amended (Permanent Easement for Flood Control Purposes):

That portion of that parcel of land in that unnumbered Lot in Tract No. 1775, as shown on map recorded in Book 21, pages 190 and 191, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to C. Cereghino, recorded in Book 8070, page 12, of Official Records, in the office of said Recorder, within a strip of land 10 feet wide, the easterly line of said strip being parallel with and westerly 115 feet, measured at right angles or radially, from the following described in:

Commencing at a point in the northeasterly line of Rancho La Ballona, as shown on Clerk's Filed Map No. 62, Sheet 1, filed in Case No. 2000 of the District Court of the 17th Judicial District of the State of California, in and for said County, distant S. 58° 40' 55" E. 223.67 feet along said northeasterly line from the most southerly corner of Tract No. 3244, as said tract is shown on map recorded in Book 37, page 22, of Maps, in the office of said Recorder, said point of beginning being in a curve concave to the southeast and having a radius of 1000 feet, a radial of said curve to said point bears N. 27° 22' 44" W.; thence southwesterly along said curve 539.12 feet; thence tangent to said curve S. 31° 43' 55" W. 589.69 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2975 feet; thence southwesterly along said curve 305.44 feet; thence tangent to said curve S. 25° 50' 58" W. 1000.00 feet to the true point of beginning; thence continuing S. 25° 50' 58" W. 117.00 feet to the beginning of a tangent curve concave to the east and having a radius of 2048.72 feet; thence southerly 931.70 feet along said curve; thence tangent to said curve S. 0° 12' 25" E. 280.80 feet to a point in the southerly line of Lot 2, Tract No. 3343, as shown on map recorded in Book 36, pages 90 and 91, of Maps, in the office of said Recorder, distant N. 71° 34' 55" W. 442.23 feet along said southerly line and the easterly prolongation thereof from the center line of Jefferson Boulevard, 40 feet wide, as shown on County Surveyor's Map No. B-700, on file in the office of the Engineer of said County.

The area of the above described Parcel of land is 0.23 of an acre, more or less."

The Clerk is ordered to file and enter this Final Order for Parcel No. 315, as amended, in Case No. 669,094.

Dated: this 23rd day of July, 1959.

Joseph G. Gorman

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 5, 1959; Cross Ref. by BLANCO  
Delineated on F.M. 11124-4 10-20-59

Recorded in Book D 580, Page 60; O.R. August 21, 1959;# 4909

Los Angeles County Flood Control District,	)	
	)	No. 697,708
vs.	)	FINAL ORDER OF
Tommy Bryant, et al.,	)	CONDEMNATION
	)	(Parcel No. 437)
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel Nos. 437 and 438, together with all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire:

1. The fee simple title in and to Parcel No. 437; and
2. A permanent slope easement in, over and across Parcel No. 438; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Vincent Avenue to 1700 feet easterly, situate in the unincorporated territory of the County of Los Angeles, State of California:

PARCEL NOS. 437 and 438 are both situate in the unincorporated territory of the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 437 (FEE TITLE - BIG DALTON WASH):

That portion of that part of the northeast one-quarter of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S. B. M., as shown on Recorder's Filed Map No. 1128-R, on file in the office of the Recorder of the County of Los Angeles, described in deed to Tommy Bryant, et ux., recorded in Book 25595, page 257, of Official Records, in the office of said recorder, lying southerly of the southerly line of the land conveyed to Harold Wold, et ux., by deed recorded in Book 38432, page 110, of Official Records, in the office of said recorder and within a strip of land 15 feet wide, the westerly side line of said strip being parallel with and 40 feet westerly, measured at right angles, from the easterly line of said section.

The area of the above described parcel of land is 795 square feet, more or less.

PARCEL NO. 438 (Slope Easement) (Not copied)

Dated: July 23, 1959.

Joseph G. Gorman  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 5, 1959; Cross Ref. by blanco  
Delineated on F.M. 12034-2 10-20-59

Recorded in Book D 580, Page 64; O.R. August 21, 1959;# 4910

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )  
vs. )  
Edwin P. Sell, et al., )  
Defendants. )

No. 716,051  
FINAL ORDER OF  
CONDEMNATION  
(Parcels Nos. 73 & 75)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 73 and 75 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 73 and 75, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public purposes or uses, authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Storm Drain Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California:

That the real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 73 (Fee Title:)

The southeasterly 15 feet of Lot 121 Tract No. 15698, as shown on map recorded in Book 347, pages 18 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described Parcel of land is 885 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 75 (Fee Title:)

The southeasterly 15 feet of Lot 128, Tract No. 15698, as shown on map recorded in Book 347, pages 18 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described Parcel of land is 885 square feet, more or less.

The above described Parcel of land lies partially in a natural watercourse.

The clerk is ordered to enter this final order.

Dated: June 23, 1959.

Rodda  
\_\_\_\_\_  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 5, 1959; Cross Ref. by ~~FLANCO~~  
Delineated on M.B. 347-20 10-14-59

Recorded in Book D 580, Page 69; O.R. August 21, 1959;# 4911

Los Angeles County Flood Control District, )  
Plaintiff, )  
vs. )  
Jay D. Brewis, et al., )  
Defendants. )

No. 708,213  
FINAL ORDER OF  
CONDEMNATION  
(Parcel No. 31, as amended, Quail Creek)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, shall take and acquire for any public use authorized by law, and in particular for the public uses and purposes hereinabove and in the complaint, as amended, set forth, a permanent easement for Flood Control Purposes in, over and across Parcel No. 31, as amended, Quail Creel, together with all

improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, without the payment of any compensation for the taking thereof or for severance damages, if any, caused by said taking and the construction of the public improvement in the manner proposed by the plaintiff, in accordance with this final order.

Said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 31 (As amended, (Quail Creek) (Permanent Easement for Flood Control Purposes):

That portion of that parcel of land in Lot 18, Block D, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Doris E. Fenton, recorded in Book 24543, page 377, of Official Records, in the office of said Recorder, lying southwesterly of the southwesterly line of land described in deed to Phyllis M. Gevertz and Louis L. Gevertz, recorded in Book 24783, page 101, of said Official Records, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line and the southwesterly prolongation thereof:

Beginning at a point in the center line of Markridge Road, 50 feet wide, distant S. 66° 32' 45" E. 294.14 feet along said center line from the northerly prolongation of the center line of Ramsdell Avenue, 66 feet wide, as said center lines are shown on map of Tract No. 13346, recorded in Book 349, pages 5 to 9 inclusive, of Maps, in the office of said Recorder; thence S. 23° 09' 15" W. 19.70 feet to the beginning of a tangent curve concave to the northwest and having a radius of 290 feet; thence southwesterly 93.78 feet along said curve; thence tangent to said curve S. 41° 40' 56" W. 272.51 feet to the beginning of a tangent curve concave to the northwest and having a radius of 334 feet; thence southwesterly 47.09 feet along said curve to a point in the center line of said Ramsdell Avenue, said center line is shown on map of Tract No. 7631, recorded in Book 83, page 59, of Maps, in the office of said Recorder, said point distant along said center line and the northerly prolongation thereof, South 0° 21' 52" W. 450.38 feet from said center line of Markridge Road.

The area of the above described parcel of land is 2, 968 square feet, more or less.

The above described Parcel of land lies partially in a natural watercourse.

The Clerk is ordered to enter this final order for Parcel No. 31, as amended, Quail Creel, Case No. 708,213.  
Dated: July 28, 1959.

Joseph G. Gorman  
Judge of the Superior  
Court.

Copied by Marilyn; October 5, 1959; Cross Ref. by [unclear]  
Delineated on F.M. 2014-5 10-14-59

Recorded in Book D 580, Page 86; O.R. August 21, 1959; # 4918

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT	)	
	Plaintiff,	)
vs.		)
Tom D. York, et al.,		)
	Defendants.	)

No. 715, 745  
FINAL ORDER OF  
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 45, together with all improvements thereon, if any, be, and the



same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire:

The fee simple title inand to Parcel No. 45, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Project No. 17, from Mulberry Drive to northerly line of Pacific Electric Railway Company Right of Way, and from northerly line of Lambert Road to Carnell Street, and from Sunrise Drive to Mar Vista Street, situated partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California;

Parcel No. 45 is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 45:

The southeasterly 20 feet of Lot 46, Tract No. 16238, as shown on map recorded in Book 371, pages 1 to 3 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,034 square feet, more or less.

The above described parcel of land lies partially in a natural water course.

The Clerk is ordered to file and enter this Final order for Parcel No. 45, in Case No. 715,745.

Dated: July 27, 1959.

Joseph G. Gorman  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn, OCT. 6, 1959; Cross Ref. by blanco  
Delineated on M.B. 371-3 10-14-59

Recorded in Book D 580, Page 92; O.R. August 21, 1959;# 4920

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	
vs.	)	No. 719,581
Dewey E. Gowens, et al.,	)	<u>FINAL ORDER OF</u>
Defendants.	)	<u>CONDEMNATION</u>
	)	(Parcels Nos. 549,
	)	551,)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 549, 551, 666, and 668, together with all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire-1. The fee simple title in and to Parcels Nos. 549 and 551; and  
2. Temporary construction area easements for a period of 12 months, from April 1, 1959 to March 31, 1960, in, over and across Parcels Nos. 666 and 668; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Mauna Loa Avenue, situate

in the unincorporated territory of the County of Los Angeles, and in the City of Glendora, County of Los Angeles, State of CALIFORNIA:

Parcels Nos. 549, 551, 666, and 668 are situate in the unincorporated territory of the County of Los Angeles, State of California, and said real property is more particularly described as follows:

PARCEL NO. 549 (Fee Title):

That portion of that part of the easterly 6 feet of the westerly 263 feet of Lot 1, Section 6, T. 1 S., R. 9 W., S. B. M., described in deed to Bill Nakata, recorded in Book 45380, page 129, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and 35 feet southerly, measured radially, from the following described line:

Beginning at a point in the center line of Grand Avenue, as said center line is shown on map of Tract No. 21130, recorded in Book 601, pages 97, 98 and 99, of Maps, in the office of said recorder, distant along said center line S.  $0^{\circ} 27' 58''$  E. 1339.48 feet from the center line of Base Line Road, as shown on said map, said point being in a curve concave to the north and having a radius of 1825 feet, a radial line of said curve to said point having a bearing of S.  $9^{\circ} 01' 03''$  E.; thence easterly along said curve 407.25 feet; thence tangent to said curve N.  $68^{\circ} 11' 49''$  E. 291.56 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1820 feet; thence northeasterly along said curve 705.13 feet; thence tangent to said curve N.  $45^{\circ} 59' 55''$  E. 199.49 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1855 feet; thence northeasterly along said curve 407.28 feet; thence tangent to said curve N.  $58^{\circ} 34' 42''$  E. 708.10 feet to a point in the south line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, distant along said south line S.  $89^{\circ} 39' 34''$  W. 311.16 feet from the easterly line of the westerly 40 feet of Glendora Avenue, 60 feet wide, as shown on said map of Tract No. 20482.

The area of the above described parcel of land is 3,876 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 551 (Fee Title):

That portion of that part of the easterly 60 feet of the westerly 383, feet of Lot 1, Section 6, T. 1 S., R. 9 W., S.B.M., described in deed to George O. Richmond, et al., recorded in Book 51366, page 190, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and 35 feet southerly, measured at radially, from the following described line:

Beginning at a point in the center line of Grand Avenue, as said center line is shown on map of Tract No. 21130, recorded in Book 601, pages 97, 98 and 99, of Maps, in the office of said recorder, distant along said center line S.  $0^{\circ} 27' 58''$  E. 1339.48 feet from the center line of Base Line Road, as shown on said map, said point being in a curve concave to the north and having a radius of 1825 feet, a radial line of said curve to said point having a bearing of S.  $9^{\circ} 01' 03''$  E.; thence easterly along said curve 407.25 feet; thence tangent to said curve N.  $68^{\circ} 11' 49''$  E. 291.56 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1820 feet; thence northeasterly along said curve 705.13 feet; thence tangent to said curve North  $45^{\circ} 59' 55''$  E. 199.49 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1855 feet; thence northeasterly along said curve 407.28 feet; thence tangent to said curve N.  $58^{\circ} 34' 42''$  E. 708.10

feet to a point in the south line of Section 31, T. 1 N., R. 9 W., S. B. M., as shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, distant along said south line S. 89° 39' 34" W. 311.16 feet from the easterly line of the westerly 40 feet of Glendora Avenue, 60 feet wide, as shown on said map of Tract No. 20482, The area of the above described parcel of land is 3,401 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 666 (Temporary Construction area easement) (Not copied)

PARCEL NO. 668 (Temporary Construction area easement) (Not copied)

Dated: July 27, 1959.

Joseph G. Gorman  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 6, 1959; Cross Ref. by BLANCO  
Delineated on F.M. 20115-3 10-20-59

Recorded in Book D 580, Page 106; O.R. August 21, 1959; # 4923

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	No. 697,707
vs.	)	<u>FINAL ORDER OF</u>
Lee Dupont, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcels Nos. 490 and 491)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 490 and 491, together with all improvements thereon, if any, be and the same are hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire: (1) A permanent slope easement in, over and across Parcel No. 490; and

(2) Fee simple title in and to Parcel No. 491; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Azusa Canyon Road to 500 feet easterly of Irwindale Avenue, a portion of which parcels are situate in the City of Irwindale, County of Los Angeles, State of California, and the balance in the unincorporated territory of the County of Los Angeles, State of California:

PARCEL NO. 490 (Slope Easement) (Not copied)

PARCEL NO. 491 (Fee title)

The easterly 30 feet of that portion of the southeast one-quarter of the southwest one-quarter of Section 9, T. 1 S., R. 10 W., S. B. M., described in deed to Melvin Lumby et ux., recorded in Book 27858, page 62, of Official Records, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,770 square feet, more or less.

Dated: July 27, 1959.

Joseph G. Gorman  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 6, 1959; Cross Ref. by BLANCO  
Delineated on F.M. 12034-3 10-20-59

Recorded in Book D 580, Page 135; O.R. August 21, 1959;# 4927

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	No. 716, 051
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Edwin P. Sell, et al.,	)	(Parcel No. 62)
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 62, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 62, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Storm Drain Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California.

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 62 (fee Title):

The northwesterly 15 feet of Lot 31, Tract No. 16029, as shown on map recorded in Book 351, pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 780 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: June 19, 1959

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 6, 1959; Cross Ref. by PLANCO  
Delineated on U.B. 251-22 10-14-59

Recorded in Book D 580, Page 139; O.R. August 21, 1959;# 4928

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	No. 715, 745
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Tom D. York, et al.,	)	(Parcels Nos. 42,
Defendants.	)	78 and 79_)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel Nos. 42, 78 and 79 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 42 and 78 and a permanent easement for covered storm drain purposes in, over and across Parcel No. 79, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Project No.

17, from Mulberry Drive to northerly line of Pacific Electric Railway Company Right of Way, and from northerly line of Lambert Road to Cornell Street, and from Sunrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California; ~~That said real property is situate in the City of Whittier,~~ That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:  
PARCEL NO. 42 (fee Title):

The southeasterly 20 feet of Lot 31, Tract No. 14820, as shown on map recorded in Book 368, pages 40 to 43 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,200 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 78 (fee Title):

The southeasterly 20 feet of Lot 34, Tract No. 14820, as shown on map recorded in Book 368, pages 40 to 43, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,200 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 79 (Easement for covered storm drain) (Not copied)

Dated: June 23, 1959.

Rodda

Judge of the Superior Court  
 Pro Tempore

Copied by Marilyn; October 6, 1959; Cross Ref. by BLANCO  
 Delineated on M.B. 368-42 10-14-59

Recorded in Book D 580, Page 150; O.R. August 21, 1959; # 4930

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT	)	
Plaintiff,	)	No. 707638
vs.	)	<u>FINAL ORDER OF</u>
Ben H. Markin, also known as Benjamin H.	)	<u>CONDEMNATION</u>
Markin, et al.,	)	Parcels Nos. 3, as
Defendants.	)	amended, Oak Creek.

NOW, THEREFORE, in accordance with said stipulation and the records and files in the above-entitled action, IT IS HEREBY FOUND AND DETERMINED:

1. That the public interest and necessity require the acquisition by Plaintiff of a permanent easement for Flood Control Purposes in, over and across Parcel No. 3, as amended, OAK CREEK, and permanent slope easements in, over and across Parcels Nos. 12 and 13, Oak Creek, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of OAK CREEK, from Quail Creek to Markridge Road, situate in the unincorporated territory of the County of Los Angeles, State of California.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire for any public uses and purposes authorized by law, and in particular for the public uses and purposes hereinabove and in the complaint herein set forth, a permanent easement for flood control purposes in, over and across Parcel No. 3, as amended, Oak Creek, and permanent slope easements in, over and across Parcels Nos. 12 and 13,

Oak Creek, together with all improvements thereon, if any, without the payment of compensation by the plaintiff for the taking thereof and for severance damages, if any, caused to the remainder of said real property by the taking and the construction of the improvement in the manner proposed by the plaintiff, all in accordance with this judgment.

Said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 3 (Permanent Flood Control easement) (Oak Creek):

That portion of Lot 12, Tract No. 4127, as shown on map recorded in Book 73, page 44, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at a point in the northeasterly line of Lot 3, of said Tract, distant S. 66° 32' 45" E. 305.66 feet along said line and the northwesterly prolongation thereof from the westerly extremity of that line having a length of "85.17" feet, in the northeasterly boundary of Lot 1 of said Tract, said point being in a curve concave to the northwest and having a radius of 300 feet, a radial of said curve to said point bears S. 62° 40' 39" E.; thence southwesterly 25.64 feet along said curve; thence tangent to said curve S. 32° 13' 09" W. 56.2 feet to the beginning of a tangent curve concave to the east and having a radius of 411 feet; thence southerly 136.01 feet along said curve; thence tangent to said curve S. 13° 15' 32" W. 416.96 feet to the beginning of a tangent curve concave to the east and having a radius of 300 feet; thence southerly 16.14 feet along said curve to a point in the southwesterly line of said Tract, distant along said southwesterly line and the northwesterly prolongation thereof, S. 53° 10' 18" E. 282.43 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map.

The area of the above described parcel of land is 5,075 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCELS Nos. 12 and 13 (Slope Easements) (Not copied)

Dated: April 29, 1959

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 6, 1959; Cross Ref. by Danco  
Delineated on FM. 2014-3 10-14-59

Recorded in Book D 580, Page 158; O.R. August 21, 1959; # 4931

LOS ANGELES COUNTY FLOOD CONTROL  
DISTRICT, ect.,

Plaintiff,

vs.

Kest Postma, et al.,

Defendants.

No. 670648

FINAL ORDER OF CONDEMNATION

(Parcel 33)

(Coyote Creek)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 33, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes,



namely, for the construction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood and storm waters of COYOTE CREEK, said property being located on the County of Los Angeles, State of California, and being more particularly described as follows:  
PARCEL 33 (fee Title):

That portion of the southwest one-quarter of the southwest one-quarter of the northeast one-quarter of Section 33, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southeasterly of the following described line:

Beginning at a point in that portion of the Common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 23 and No. 24, as said boundary line and said posts are shown on County Surveyor's Map No. 8175, Sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point distant along said line N. 39° 39' 43" E. 561.60 feet from said Post No. 23; thence N. 38° 09' 29" E. 200.00 feet.

The area of the above described parcel of land, exclusive of any portion within a public street, is 4,640 square feet more or less.

Dated: August 3, 1959

Rodda

Judge of the Superior Court  
 Pro Tempore

Copied by Marilyn; October 6, 1959; Cross Ref. by blanco  
 Delineated on F.M. 20063-6 11-3-59

Recorded in Book D 580, Page 939; O.R. August 24, 1959; # 4499  
 Grantor: Department of Veterans Affairs of the State of California, Wayne D. McCall, contract purchaser, and Rosemarie S. McCall, his wife,

Grantee: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1959

Granted For: (Purpose not stated)

Description: The real property in the City of Whittier, County of Los Angeles, State of California, described as follows:

The southeasterly 15 feet of Lot 123, Tract No. 15698, as shown on map recorded in Book 347, pages 18 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 885 square feet, more or less.

(181-17 MICHIGAN AVENUE DRAIN 181-17-RW 2 First District)

Copied by Marilyn; October 6, 1959; Cross Ref. by blanco  
 Delineated on M.B. 347-20 10-30-59

Recorded in Book D 582, Page 550; O.R. August 25, 1959;# 1891  
 Grantor: John E. Burris and Ethel Burris, h/w  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 20, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 28 of the Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12 pages 28 of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Marilyn; October 7, 1959; Cross Ref. by Blanco  
 Delineated on M.B. 12-28 10-15-59

Recorded in Book D 586, Page 725; O.R. August 28, 1959;# 964  
 Grantor: Marie L. Bunch, a married woman who acquired title as Marie L. Burk  
 Grantee: Alhambra City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 12, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 37 of the C. F. Bixby Tract in the City of Alhambra, County of Los Angeles, State of California, as per map recorded in Book 8 Page 104, of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: All general and special taxes for the fiscal year 1959 - 1960, a lien not yet payable.  
 Covenants, conditions, restrictions, reservations, rights, rights, of way and easements now of record is any.  
 Copied by Marilyn; October 7, 1959; Cross Ref. by Blanco  
 Delineated on M.B. 8-104 11-2-59

Recorded in Book D 586, Page 758; O.R. August 28, 1959;# 1055  
 Grantor: Robert C. Bookout and Dorothy E. Bookout, h/w.  
 Grantee: Alhambra City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 25, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 12 of Block H of the Alhambra Library Tract in the City of Alhambra, County of Los Angeles, State of California as per Map recorded in Book 29, Page 27 of Miscellaneous Records in the office of the County Recorder of said County.  
 SUBJECT TO: All general and special taxes for the fiscal year 1959-1960 Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record if any.  
 Copied by Marilyn; Oct. 7, 1959; Cross Ref. by Blanco  
 Delineated on M.R. 20-27 11-2-59

Recorded in Book D 586, Page 434; O.R. August 28, 1959; # 218  
 Grantor: Pomona Valley Protective Association, a corporation  
 Grantee: UNITED STATES OF AMERICA, its successors in interest and/or assigns.

Granted For: Flood Control Purposes and channel rectification purposes

Nature of Conveyance: Perpetual Easement

Dated of Conveyance: July 22, 1959

Description: A perpetual easement for Flood Control and channel rectification purposes consisting of the right to construct, reconstruct, inspect, maintain and repair a channel or channels, protection works and appurtenant structures for the purpose of confining and controlling the waters of the San Antonio Creek and Chino Creek and their tributaries including the right to deposit tools, implements and other materials thereon, to take therefrom and use earth, rock, sand and gravel for the purpose of excavating, widening, deepening and otherwise rectifying the channel and for the construction, operation, maintenance and repair of embankments, protection works and appurtenant structures whenever as is necessary for flood Control channel rectification purposes; in, on, over, under and across that certain parcel of land situated in the County of Los Angeles, State of California, more particularly described as follows, to wit:

PARCEL 1 ) (Tract L-1200-E)

A strip of land 75 feet in width situate in the County of Los Angeles, State of California, being a portion of Lot 4 of Fractional Section 26, Township 1 North, range 8 West, San Bernardino Meridian and a portion of the West 30 acres of the Northwest 1/4 of the Northeast 1/4 of Section 35 of said Township and Range, and a portion of the East 1/2 of the West 1/2 of said Section 35, and a portion of the West 1/2 of the Southwest 1/4 of said Section 35, said strip of land lying 37.50 feet on each side of the following described center line, basis and bearings being California Coordinate System, Zone 6 (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Section 35 (said South line being the center line of Base Line Road, 66 feet wide) distant South 89° 33' 41" East 1246.07 feet from the Southwest corner of said Section 35, said point also being a curve concave Easterly, having a radius of 6000.00 feet, a radial line of said curve to said point bears North 80° 57' 03" West; thence Northerly along said curve through a central angle of 8° 22' 04" a distance of 876.27 feet; thence tangent to said curve North 17° 25' 01" East 4585.26 feet to the intersection with the North line of said Section 35, and said intersection being South 89° 27' 00" East 171.90 feet from the North one-quarter corner of said Section 35; thence continuing North 17° 25' 01" East 5555.74 feet to the point of ending in the North line of said Section 26, said point of ending being distant along said North line North 89° 36' 48" West 256.59 feet from the County line between Los Angeles and San Bernardino Counties.

Except the portion thereof lying Northerly of the North line of said Lot 4 of section 26.

Containing 11.78 acres, more or less.

PARCEL 2 (Tract L-1201-E)

A strip of land 75 feet in width, situate in the County of Los Angeles, State of California, being a portion of Lot 2 in Fractional Section 23, Township 1 North, Range 8 West, San Bernardino Meridian, and those portions of Lots 1, 2 and 3 in Fractional Section 26 of said Township and Range, said strip of land lying 37.50 feet on each side of the following described center line, basis of bearings being California Coordinate System, Zone 6, (Chapter 1307, Statutes of 1947):

Beginning at a point in the South line of said Section 26 distant South 89° 27' 00" East 171.90 feet from the South one-quarter of said Section; thence North 17° 25' 01" East 5555.74 feet to the intersection with the Section line common to said Sections 23 and 26, said intersection being South 89° 36' 48" East 463.24 feet from the Southwest corner of said Lot 2 in Section 23; thence continuing North 17° 25' 01" East 510.46 feet to the point of ending on the exterior boundary line of the San Antonio Dam Project, said point of ending being North 2° 05' 09" East 488.29 feet from the Southerly terminus of that certain course described as "North 2° 05' 09" East 1108.75 feet" in Parcel No. 2 of Tract No. A-103 in Case No. 15998-BH in the United States District Court, Southern District of California, Central Division.

The side lines of said strip of land shall be prolonged or shortened so as to terminate in the lines in which the center line begins and ends.

Except the portion of said strip of land lying Southerly of the South line of said Lot 3 of Section 26. Containing 8.06 acres, more or less.

Subject, However, to existing easements for public roads and highways, public utilities, railroads, pipelines and to the interest of the Los Angeles County flood Control District and the San Bernardino County Flood Control District.  
(Conditions not copied)

Copied by Marilyn; October 8, 1959; Cross Ref. by Jan Lew 1-11-60  
Delineated on F M 10554

Recorded in Book M. 348, Page 443; O.R. August 28, 1959; # 4472

Grantor: Los Angeles County Flood Control District,

Grantee: Victor H. York and Ruby M. York, h/w

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 28, 1959

Granted For: (Purpose not stated)

Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:  
That portion of ~~part~~ of Lot 4 of a resurvey of the Gunn and Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, acquired in deed to Los Angeles County Flood Control District, recorded in Book 51349, page 276, of Official Records, in the office of said recorder. E-156-134

Also that portion of that part of said Lot 4, acquired in deed to Los Angeles County Flood Control District, recorded in Book 51349, page 284, of Official Records, in the office of said Recorder. E-156-135

Also that portion of that part of said Lot 4, acquired in deed to Los Angeles County Flood Control District, recorded in Book 51349, page 288, of Official Records, in the office of said Recorder. E-156-136

(Conditions not copied)

Copied by Marilyn; October 8, 1959; Cross Ref. by Jan Lew 12-7-59  
Delineated on F-M 20039-2

Recorded in Book M 348, Page 447; O.R. August 28, 1959;# 4473

Grantor: Los Angeles County Flood Control District

Grantee: York Oil Company, a California Corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 28, 1959

Granted For: (Purpose not stated)

Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:

That portion of that part of Lot 4 of a resurvey of the Gunn and Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, acquired in deed to Los Angeles County Flood Control District, recorded in Book 51349, page 280, of Official Records, in the office of said recorder.

(Conditions not copied)

(181-15 SORENSON AVENUE DRAIN 12 181-15-RW-7 First District)

Copied by Marilyn; October 8, 1959; Cross ref. by Jan. Lew 12-7-59

Delineated on FM 20039-2

Recorded in Book M 349, Page 626; O.R. August 31, 1959;# 5250

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
Plaintiff,

vs.

Tommy Bryant, et al.,

Defendants.

No. 697.708

FINAL ORDER OF  
CONDEMNATION

(Parcels Nos. 435 &  
440)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 435 and 440, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcel No. 435; and  
(2) A per manent Slope easement in, over and across Parcel No. 440, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the Flood, storm and other waste waters of BIG DALTON WASH, from Vincent Avenue to 1700 feet easterly, situate in the unincorporated territory of the County of Los Angeles, State of Valifornia:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 435 (Fee Title):

That portion of that part of the northeast one-quarter of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S. B. M., as shown on Recorder's Filed Map No. 1128-R, on file in the office of the Recorder of the County of Los Angeles, described in deed to Peter S. Evaro, et ux., recorded in Book 49028, page 260, of Official Records, in the office of said Recorder, within a strip of land 15 feet wide, the westerly line of said strip being parallel with and 40 feet westerly, measured at right angles, from the easterly line of said section.

The area of the above described parcel of land is 1,657 square feet, more or less.

PARCEL NO. 440 (Slope Easement) (Not Copied)

Dated: August 12, 1959

Rodda

Judge of the Superior Court Pro Tempore

Copied by Marilyn; Oct. 8, 1959; Cross Ref. by BLANCO

Delineated on FM 12034-2

10-28-59

Recorded in Book D 588, Page 534; O.R. August 31, 1959;# 1704  
 Grantor: Joseph B. Vaccaro, a single man, David Vaccaro Jr.,  
 & Alma Vaccaro, his wife; John Vaccaro and Goldie Vaccaro  
 his wife,

Grantee: Torrance Unified School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 21, 1959

Granted For: (Purpose not stated)

Description: Lot 48 of Tract No. 3218 in the City of Torrance,  
 County of Los Angeles as per map recorded in Book  
 33, pages 48 and 49 of Maps, in the office of the  
 County Recorder of said County.

Free of Encumbrances Except:

1. Taxes for fiscal year 1959-1960, a lien not yet payable.
2. Conditions, restrictions, reservations, covenants, easements,  
 rights and rights of way of record, if any.

Copied by Marilyn; October 8, 1959; Cross Ref. by Jan Lew 11-30-59  
 Delineated on Ref. on M. B. 33-48

Recorded in Book M 349, Page 630; O.R. August 31, 1959;# 5251

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
 Plaintiff, )

vs. )

BESSIE L. CODY, et al., )

Defendants. )

No. 703 091  
FINAL ORDER OF  
CONDEMNATION  
 (Parcel No. 170)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
 that the real property described in said complaint as Parcel No.  
 170, together with all improvements thereon, if any, be and the  
 same is hereby condemned as prayed for, and that plaintiff, LOS  
 ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and  
 politic, does hereby take and acquire;

The fee simple title in and to Parcel No. 170, together  
 with all improvements thereon, if any, as described and prayed  
 for in the complaint on file herein, for any public uses and  
 purposes authorized by law and in particular for the improvement,  
 construction, reconstruction, operation and maintenance thereon  
 of a permanent channel and appurtenant structures to carry, control  
 and confine the flood, storm and other waste waters of COYOTE  
 CREEK-NORTH FORK, from approximately 1560 feet southeasterly of  
 Excelsior Drive to Imperial Highway, situate in the City of Santa  
 Fe Springs, County of Los Angeles, State of California; SUBJECT  
 TO: Right to use and control of cienegas and natural streams of  
 water; also right of way for and to construct irrigation or  
 drainage ditches, ect., all as acquired by deed recorded in Book  
 6678, page 217, of Deeds, in the office of the Recorder of Los  
 Angeles County, belonging to the defendant, COUNTY OF LOS ANGELES.

That said real property is situate in the City of Santa Fe  
 Springs, County of Los Angeles, State of California, and is more  
 particularly described as follows:

PARCEL NO. 170 (Fee Title):

That portion of that parcel of land in the southeast one -  
 quarter of the southwest one-quarter of Section 16, T. 3 S., R.  
 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819,  
 pages 141 to 185 inclusive, of Official Records, in the office  
 of the Recorder of the County of Los Angeles, described in "Parcel  
 2" in deed to Norwalk Investment Co., recorded in Book 55047, page



85, of Official Records, in the office of said recorder, lying easterly of a line parallel with and 90 feet westerly, measured at right angles from the following described line:

Beginning at a point in the southerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of said southwest one-quarter; thence N. 3° 48' 16" W. 880.96 feet.

The area of the above described parcel of land is 21,776 square feet, more or less.

The clerk is ordered to file and enter this Final Order of condemnation as to Parcel No. 170 in Superior Court Case No. 703 091.

Dated: August 5, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 8, 1959; Cross Ref. by blanco  
Delineated on F.M. 20112-2 11-3-59

Recorded in Book M 349, Page 633; O.R. August 31, 1959; # 5252

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	No. 697 707
vs.	)	<u>FINAL ORDER OF</u>
Lee Dupont, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcels Nos. 503 & 512)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 503 and 512, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 503 (Fee Title):

The northerly 3.5 feet of that part of the south one-half of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., described in deed to Harry James Green et ux., recorded in Book 49932, page 292, of Official Records, in the office of the Recorder of the County of Los Angeles.

The above described parcel of land is 175 square feet, more or less.

RESERVING to the defendants, Harry James Green and Carroll Viola Green, h/w, as j/ts., and to the successors or assigns of the survivor, and easement for ingress and egress over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.

PARCEL NO. 512 (feet Title):

That portion of that part of the Southeast one-quarter of the southwest one-quarter of the Section 9, T. 1 S., R. 10 W., S. B. M., described in deed to Constance Stout, recorded in Book 49891, page 239, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and 20 feet southerly, measured at right angles, from the southerly line of Lot 6, Orange Belt Tract, as shown on map recorded in Book 37, page 67, of Miscellaneous Records, in the office of said Recorder.

The area of the above described parcel of land is 262 square feet, more or less.

RESERVING to the defendant, Constance Stout, and to her successors or assigns, an easement for ingress and egress over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.

The Clerk is ordered to file and enter this Final Order as to Parcels Nos. 503 and 512, in Superior Court Case No. 697 707. Dated: July 28, 1959.

Joseph G. Gorman  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 9, 1959; Cross Ref. by blanco  
Delineated on F.M. 12034-3,4 11-3-59

Recorded in Book M 349, Page 653; O.R. August 31, 1959; # 5255

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	No. 675, 543
Vs.	)	FINAL ORDER OF
Harry W. Hurry, et al.,	)	CONDEMNATION
Defendants.	)	(Parcels Nos. 85 & 247)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 85 and 247, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcel No. 85; and, (b) A temporary construction area easement in, over and across Parcel No. 247, for a period of 12 months, from February 15, 1957 to February 14, 1958, together with any and all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for or in connection with the construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood storm and other waste waters of the ARCADIA - SIERRA MADRE SYSTEM ARCADIA EAST WASH BRANCH - from Foothill Boulevard to Orange Grove Avenue, all situate in the City of Arcadia, County of L. A., State of California,

That said real property is situated in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 85 (Fee Simple Title):

That portion of Lot 45, Tract No. 10617, as shown on map recorded in Book 189, pages 12 and 13, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at a point in the southerly line of Lot 46 of said Tract, distant S. 80° 18' 28" W. 17.81 feet from the southeast corner of said Lot 46, said point being in a curve concave to the west and having a radius of 1180 feet, a radial of said curve to said point bears N. 81° 29' 24" E.; thence northerly 46.71 feet along said curve; thence tangent to said curve N. 10° 46' 41" W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 580 feet; thence northwesterly 285.15 feet along said curve; thence tangent to said curve N. 38° 56' 48" W. 48.90 feet to a point in the north-

westerly line of Lot 44 of said Tract, said point distant S. 59°. 19' 05" W. 16.94 feet along said northwesterly line from the most northerly corner of said Lot 44.

The area of the above described parcel of land is 3, 830 square feet, more or less.

PARCEL NO. 247 (Temporary Easement) (Not copied)

Dated: August 21, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 9, 1959; Cross Ref. by BLANCO  
Delineated on F.M. 20065 11-3-59

Recorded in Book D 590, Page 250; O.R. September 1, 1959; # 2005

Grantor: Marciano Lopez and Tomasa Lopez, h/w

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1959

Granted For: (Purpose not stated)

Description: Lots 51, 52 and 53 of Tract No. 4492, in the County of Los Angeles, State of California, as per map recorded in Book 53, page 8 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

Taxes for 1959-1960, a lien not yet payable.

Copied by Marilyn; October 13, 1959; Cross Ref. by Jan Lew 11-30-59

Delineated on Ref. on M.B. 53-8

97 E 209

Recorded in Book D 591, Page 611; O.R. September 2, 1959; # 1827

Grantor: C. Ernest Bjorklund, a single man

Grantee: Los Angeles City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12, 1959

Granted For: (Purpose not stated)

Description: Lots 6, 11, and 12 in Block 1190 of Tract No. 7331, in the City of Pales Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 102, pages 46 to 50 inclusive of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.

Copied by Marilyn; October 13, 1959; Cross Ref. by Jan Lew 11-30-59

Delineated on Ref. on M.B. 102-47

Recorded in Book D 591, Page 419; O.R. September 2, 1959; # 1284

Grantor: George L. Gamas and Lucy Gamas, h/w

Grantee: Alhambra City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1959

~~Nature of Conveyance: Grant Deed~~

~~Date of Conveyance:~~

Granted For: (Purpose not stated)

Description: Lot 40 of the C. F. Bixby Tract, as per map recorded in Book 8 Page 104 of Maps in the office of the County Recorder of said County.

Subject to: All general and special taxes for the fiscal year 1959-60;

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Marilyn; October 13, 1959; Cross Ref. by blanco

Delineated on M.B. 8-104

11-2-59

Recorded in Book D 592, Page 95; O.R. September 2, 1959;# 3875

Los Angeles County Flood Control District, )  
Plaintiff, )

vs. )

DEWEY E. GOWENS, et al., )  
Defendants. )

No. 719,581  
FINAL ORDER OF  
CONDEMNATION  
(Parcels Nos. 550 &  
667)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 550 and 667, & all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) The fee simple title in and to Parcel No. 550; and (2) Temporary construction area easement for a period of 12 months from April 1, 1959 to March 31, 1960, in, over and across Parcel No. 667, together with all improvements thereon, if any, all as described and prayed for in the complaint on file in this action, for any public use authorized by law, and in particular for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Mauna Loa Avenue, situate in the unincorporated territory of the County of Los Angeles, and in the City of Glendora, County of Los Angeles, State of California;

That said real property is situate in the unincorporated territory of the County of Los Angeles, and in the City of Glendora, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 550 (Fee Title):

That portion of that part of the easterly 60 feet of the westerly 323 feet of Lot 1, Section 6, T. 1 S., R. 9 W., S.B.M., described in deed to Warren S. Peterson, et ux., recorded in Book 51182, page 58, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and 35 feet southerly, measured radially, from the following described line:

Beginning at a point in the center line of Grand Avenue, as said center line is shown on map of Tract No. 21130, recorded in Book 601, pages 97, 98 and 99, of Maps, in the office of said recorder, distant along said center line S. 0° 27' 58" E. 1339.48 feet from the center line of Base Line Road, as shown on said map, said point being in a curve concave to the North and having a radius of 1825 feet, a radial line of said curve to said point having a bearing of S. 9° 01' 03" E.; thence easterly along said curve 407.25 feet; thence tangent to said curve N. 68° 11' 49" E. 291.56 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1820 feet; thence northeasterly along said curve 705.13 feet; thence tangent to said curve N. 45° 59' 55" E. 199.49 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1855 feet; thence northeasterly along said curve 407.28 feet; thence tangent to said curve N. 58° 34' 42" E. 708.10 feet to a point in the south line of Section 31, T. 1 N., R. 9 W., S. B. M., as shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, distant along said south line S. 89° 39' 34" W. 311.16 feet from the easterly line of the westerly 40 feet of Glendora Avenue, 60 feet wide, as shown on said map of Tract No. 20482.

The area of the above described parcel of land is 3,559 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Parcel No. 667 (temporary Easement) (Not copied)

Dated: August 20, 1959

Rodda

Judge of the Superior Court Pro Tempore

Copied by Marilyn; Oct. 13, 1959; Cross Ref. by *Elango*

Delineated on F.M. 2015-3

11-3-50

E-179

Recorded in Book D 592, Page 83; O.R. September 2, 1959;# 3872

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
 Plaintiff, )  
 vs. )  
 Galen Helfer, et al., )  
 Defendants. )

No. 720, 524  
FINAL ORDER OF  
CONDEMNATION  
(Parcel No. 4)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 4, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 4, for LIVE OAK DEBRIS BASIN, for the control and deposit of debris and other waste waters materials, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of LIVE OAK DEBRIS BASIN, for the control and deposit of debris and other waste materials, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los ANGELES, State of California, and is more particularly described as follows:

PARCEL NO. 4 (Fee Title):

That portion of the southwest one-quarter of Section 32, T.1. N., R. 8 W., S. B. M., within the following described boundaries:

Commencing at a point in the center line of the strip of land, 40 feet wide, (now Live Oak Canon Road), described in Parcel "2nd" in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of the County of Los Angeles, distant along said center line N. 11° 19' 30" W. 82.00 feet from the northwesterly terminus of that course in said Parcel "2nd" described as having a length of "329.48 ft;" thence N. 78° 40' 30" E. 20.00 feet to a point in the easterly side line of said 40-foot wide strip of land, said point being the true point of beginning; thence continuing N. 78° 40' 30" E. 20.00 feet; thence S. 19° 20' 38" E. to the northerly line of that parcel of land described in deed to Donald J. Wright et ux., recorded in Book 39928, page 260, of Official Records, in the office of said recorder; thence westerly along said northerly line to said easterly side line; thence northerly along said side line to said true point of beginning.

The area of the above described land is 1,764 sq. feet, more or less.

The clerk is ordered to file and enter this Final order of Condemnation as to Parcel No. 4 in Superior Court Case No. 720 524.

Dated: July 29, 1959

Joseph G. Gorman

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; Oct. 13, 1959; Cross Ref. by blanco  
 Delineated on F.M. 20133-1 11-20-59

.Recorded in Book D 593, Page 480; O.R. September 3, 1959;# 4710

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
Plaintiff,  
vs.  
Tom D. York, et al.,  
Defendants.

No. 715 745  
FINAL ORDER OF  
CONDEMNATION  
(Parcels Nos. 34 & 35)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 34 and 35, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels Nos. 34 and 35, together with all improvements thereon, if any, for any public uses and purposes authorized by law, and in particularly for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, from Mulberry Drive to Northerly line of Pacific Electric Railway Right of Way, and from northerly line of Lambert Road to Carnell Street, and from Sunrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California:

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 34 (Fee Title):

That portion of Lot 130, Tract No. 14820, as shown on map recorded in Book 368, pages 40 to 43 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line:

Beginning at the intersection of the northeasterly line of said Lot with the northwesterly line of the southeasterly 20 feet of said Lot; thence along said northwesterly line S. 40° 01' 45" W. 25.00 feet; thence S. 10° 13' 51" W. 40.24 feet to a point in the southeasterly line of said Lot distant along said line S. 40° 01' 45" W. 60.06 feet from the most easterly corner of said Lot.

The area of the above described parcel of land is 851 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL No. 35 (fee Title):

That portion of Lot 147, Tract No. 14820, as shown on map recorded in Book 368, pages 40 to 43 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying easterly of the following described line and the prolongations thereof:

Beginning at a point in the northwesterly line of said lot, distant southwesterly 60.06 feet along said line and the north-easterly prolongation thereof from the most easterly corner of Lot 130, said Tract; thence southerly in a direct line to a point in the southwesterly line of said Lot 147, distant northwesterly 16.06 feet along said line from the most southerly corner of said last mentioned lot,

The area of the above described parcel of land is 1,390 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcels Nos. 34 and 35 in Superior Court Case No. 715, 745.

Dated: July 30, 1959

Joseph G. Gorman  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; Oct. 13, 1959; Cross Ref. by blanco  
Delineated on M.B. 368-42 11-2-59

E-179



Recorded in Book D 593, Page 490; O.R. September 3, 1959;# 4712.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

vs. )

Glen E. Mars, et al., )

Defendants. )

No. 719 270  
FINAL ORDER OF  
CONDEMNATION

(Parcels Nos. 536,  
537, 579, 580, 614  
and 615)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 536, 537, 579, 614 and 615, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcels Nos. 536 and 537;

(2) Temporary construction area easements in, over and across Parcels Nos. 579, 580, 614 and 615, for a period of 12 months, from April 1, 1959 to March 31, 1960; for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to BEN LOMOND AVENUE, situate partly in the City of Glendora, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California; and

(3) The fee simple title in and to Parcels Nos. 479 and 580, under Section 16 5/8 of the Los Angeles County Flood Control Act. for any public uses and purposes authorized by law; SUBJECT TO:

(a) Easement for and right to construct, maintain, operate and use a storm drain and appurtenant structures, as provided in deed recorded in Book 52530, page 336, of Official Records of Los Angeles County, affecting Parcels Nos. 537 and 580, belonging to the defendant, COUNTY OF LOS ANGELES:

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 536 (Fee Title):

That portion of Lot 16, Tract No. 20550, as shown on map recorded in Book 546, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles, within the strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in that line designated as the center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded in Book 538, pages 1,2,3 and 4, of Maps, in the office of said recorder, distant along said center line. N. 0° 04' 37" E. 719.47 feet from that line designated as the center line of Gladstone Street as shown on said map of Tract No. 20618; thence N. 58° 19' 48" E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. 67° 58' 54" E. 1104.60 feet to the beginning of a tangent curve concave to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue as shown on said map of Tract No. 20618, distant along said center line S. 0° 27' 56" E. 1339.48 feet from that line designated as the center line of Base Line Road, as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. 9° 01' 03" E.

The area of the above described parcel of land is 4,856 square feet, , more or less.

The above described parcel of land lies within a natural watercourse.

PARCEL NO. 537 (Fee Title):

That portion of Lot 17, Tract No. 20550, as shown on map recorded in Book 546, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in that line designated as the Center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded in Book 538, pages 1, 2, 3 and 4, of Maps, in the office of said recorder, distant along said center line N. 0° 04' 37" E. 719.47 feet from that line designated as the Center line of Gladstone Street as shown on said map of Tract No. 20618; thence N. 58° 19' 48" E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. 57° 58' 54" E. 1104.60 feet to the beginning of a tangent curve concave to the North and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue as shown on said map of Tract No. 20618, distant along said center line S. 0° 27' 58" E. 1339.48 feet from that line designated as the center line of Base Line Road as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. 9° 01' 03" E.

That area of the above described parcel of land is 4,746 square feet, more or less.

The above described parcel of land lies within a natural watercourse.

PARCEL no. 579 (Construction Temporary Easement ) (Not Copied)

PARCEL NO. 580 (Temporary Easement) (Not copied)

PARCELS 614 & 615 (Temporary Easements) (Not copied)

Dated: July 28, 1959

Joseph G. Gorman

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; Oct. 13, 1959; Cross Ref. by Jan Lew 12-7-59  
Delineated on FM 20118-2

Recorded in Book D 593, Page 637, O.R. September 3, 1959; # 4715

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

vs. )

C. C. KOEHLER, et al., )

Defendants. )

No. 721 463

FINAL ORDER OF  
CONDEMNATION

(Parcels Nos. 713  
and 714)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 713 and 714, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

(1) The fee simple title in and to Parcel No. 714; and (2) A temporary construction area easement in, over and across Parcel No. 713 for a period of 12 months, from April 1, 1959, to March 31, 1960, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and

confine the flood, storm and other waste waters of BIG DALTON WASH, from Mauna Loa Avenue to 2000 feet southwest of Alosta Avenue, situate in the City of Glendora, County of Los Angeles, State of California;

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 713 (Temporary Easement) (Not Copied)

PARCEL NO. 714 (Fee Title):

That portion of Lot 30, Tract No. 18027, as shown on map recorded in Book 489, pages 29 and 30, of Maps, in the office of the Recorder of the County of Los Angeles, lying southeasterly of the following described line:

Commencing at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on said map, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S. B. M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence N. 42° 39' 19" W. 35 feet along a radial line of said curve; thence N. 47° 20' 41" E. 66.08 feet to the true point of beginning; thence S. 72° 02' 47" W. 86.30 feet; thence southwesterly in a direct line to the most southerly corner of Lot 27, as shown on said Tract.

The area of the above described parcel of land is 126 square feet, more or less.

Dated: August 3, 1959

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 13, 1959; Cross Ref. by Jan Lew 12-7-59  
Delineated on F M 20120-2

Recorded in Book D 615, Page 285; O. R. September 28, 1959; # 413

Grantor: Swafford, H. B.

Grantee: Alhambra City High School

Nature of Conveyance: Grant Deed

Date of conveyance: August 17, 1959

Granted For: (Purpose not stated)

Description: Lot 33 of C. F. Bixby Tract, as per map recorded in Book 8, Page 104, of Maps, in the office of the County Recorder of said County.

Subject to Covenants, Restrictions, rights, rights of way.

Copied by Marilyn; October 13, 1959; Cross Ref. by Blanco

Delineated on M.B. 8-104

11-2-59

Recorded in Book D 593, Page 650; O.R. September 3, 1959;# 4717

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
PLAINTIFF,	)	No. 707 769
VS.	)	<u>FINAL ORDER OF</u>
JUAN AGUAYO, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcels Nos. 276,
	)	277 and 278)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 276, 277 and 278, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcels Nos. 276 and 278; and  
 (2) A permanent slope easement in, over and across Parcel No. 277, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK - NORTH FORK at Rosecrans Avenue, situate in the City of Santa Fe Springs, County of Los Angeles, State of California;

That said parcels are situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 276 (Fee Title):

That portion of the northerly 20 feet of the southerly 50 feet of the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, lying westerly of the westerly line of a strip of land 180 feet wide, the center line of which is described as beginning at a point in the southerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of said southwest one-quarter of said section; thence N. 3° 48' 16" W. 880.96 feet.

The area of the above described parcel of land is 2,825 square feet, more or less.

PARCEL NO. 277 (Slope Easement) (Not Copied)

PARCEL NO. 278 (Fee Title):

That portion of the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of the southerly 50 feet of said southwest one-quarter with the westerly line of a strip of land 180 feet wide, the center line of which is described as beginning at a point in the southerly line of said section, distant along said line S. 89° 37' 34" W. 1085.56 feet from the southeast corner of said southwest one-quarter; thence N. 3° 48' 16" W. 880.96 feet; thence, from said intersection and along said northerly line, S. 89° 37' 34" W. 27.00 feet; thence N. 20° 58' 28" E. 64.31 feet to said westerly line; thence along said line S. 3° 48' 16" E. 60.00 feet to the place of beginning.

The area of the qabove described parcel of land is 809 square feet, more or less.

Dated: August 6, 1959.

Rodda

Judge of the A Superior Court  
 Pro Tempore

Copied by Marilyn; Oct. 14, 1959; Cross Ref. by blanco

Delineated on F.M. 20112-2

11-3-59

E-179

Recorded in Book D 593, Page 643; O.R. September 3, 1959;# 4716

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	No. 719,367
vs.	)	FINAL ORDER OF
EDWIN C. WUNDER, et al.,	)	CONDEMNATION
Defendants.	)	(Parcel No. 70, as amended)

It IS THEREFORE ORDERED, ADJUDGED AND DECREED that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, shall take and acquire for any public use authorized by law, and in particular for the public uses and purposes hereinabove and in the complaint set forth, (1) a permanent easement for flood control purposes, including all surface rights, as to that portion of Parcel No. 70, as amended, designated and described as "Area A", and (2) a permanent easement for covered storm drain, together with the right of ingress and egress as to the remainder thereof, which remainder is designated and described as "Area B", together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein.

Said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 70 (As amended, "Area A") (Easement for Flood Control Purposes):

That portion of the westerly one-half of Lot 15 of a Resurvey of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described line and the northwesterly prolongation thereon:

Beginning at that point described as "Set L & T in center of Culvert and on the center line of Painter Ave. and used for control of S. D. Line, as said point is shown in County Surveyor's Field Book 1906, page 35, on file in the office of the Engineer of said County, said point being the center line of Painter Ave., 40 feet wide, as shown in said Field Book on pages 35, 36 and 37, said point being distant along said center line S. 39° 54' 39" W. 367.23 feet from the intersection with the center line of Reis Street, 30 feet wide, as shown in said Field Book on said page 37, said center line of Painter Avenue being in the northwesterly line of said lot and said intersection being at the most northerly corner of said Lot; thence, from said point of beginning and along a line having a bearing and length of S. 45° 40' 16" E. 1365.76 feet and passing through that point described as FD 2" I.P. conc ctr & nail 3 dp in bot of Channel per Tr. #17178, as said point is shown in said field book on page 31, said "fd 2" I.P., also being at the location of "Set 2 I.P". in the northwesterly boundary line of lot 279, as shown on map of Tract No. 17178, recorded in Book 446, pages 12 to 19 inclusive of Maps, in the office of said Recorder, a distance of 61.50 Ft. to a point designated "A" for purposes of this description.

Also that portion of said westerly one-half of Lot 15 within a strip of land 80 feet wide, lying 40 feet on each side of the following described line:

Beginning at a point in that line having a bearing and length of S. 45° 40' 16" E. 1365.76 feet, distant along said line S. 45° 40' 16" E. 12 feet from said point "A"; thence S. 45° 40' 16" E. 1292.26 feet along said line to said I.P.

"Area B" (Easement for Cov. Storm Drain and ingress & Egress (Not copied))

Dated: July 8, 1959

Joseph G. Gorman  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; Oct. 14, 1959; Cross Ref. by Jan Lew 2-15-60  
Delineated on F. M. 20137-4

Recorded in Book D 593, Page 827; O.R. September 4, 1959;# 469  
 Grantor: Blanche L. Amrine, a single woman  
 Grantee: Alhambra City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 23, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 7 of the Winsor Tract No. 2, in the City of Alhambra, County of Los Angeles, State of California, as per map recorded in Book 8, Page 59 of Maps, in the office of the Recorder of said County.  
 Subject to: All general and special taxes for the fiscal year 1959-1960 a lien not yet payable.  
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record if any.  
 Copied by Marilyn; October 14, 1959; Cross Ref. by Jan Lew 12-2-59  
 Delineated on Ref. on M B 8-59

Recorded in Book D 594, Page 110; O.R. September 4, 1959;# 1241  
 Grantor: Walker-Built Homes, Inc.,  
 Grantee: Covina School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 28, 1959  
 Granted For: (Purpose not stated)  
 Description: Lots 1 to 54 inclusive of Tract 21366, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 623, pages 30 and 31 of Maps, in the office of the County Recorder of said County.

**SUBJECT TO:**

(1) All general and special county and city taxes for the fiscal year 1959-1960, a lien not yet payable.  
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.  
 Copied by Marilyn; October 14, 1959; Cross Ref. by Jan Lew 11-30-59  
 Delineated on Ref. on M B 623-31

Recorded in Book D 597, Page 260; O.R. September 10, 1959;# 1728  
 Grantor: Fred H. Bixby Ranch Company  
 Grantee: Long Beach Unified School District of Los Angeles Co.,  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 10, 1959  
 Granted For: (Purpose not stated)  
 Description: That portion of the northwest quarter of Section 2, Township 5 South, Range 12 West, in the Rancho Los Alamitos, County of Los Angeles, State of California, shown on Map No. 2, showing that portion of the Rancho Los Alamitos subject to partition attached to the final decree of partition entered in Case No. 13527, Superior Court of Los Angeles County, a certified copy of which is recorded in Book 700 page 141 of Deeds, in the office of the County Recorder of said County, described as follows:

Commencing at the northeast corner of the northwest quarter of said section 2, in the center line of Seventh Street, 80 feet wide, as described in the deed to said County of Los Angeles, recorded on May 4, 1928 as Instrument No. 1749 in Book 7867 page 257



of Official Records of said County; thence North 89° 50' 15" West along said center line and the north line of said section, 134 feet; thence Southerly at right angles 40 feet to the true point of beginning; thence from said true point of beginning South 0° 09' 45" West 825.00 feet; thence North 89° 50' 15" West 603.00 feet to a point on a curve, concave Westerly and having a radius of 1000 feet, A radial line through said point bears South 88° 31' 32" West. Thence Northerly along said curve, through a central angle of 37° 52' 00", an arc distance of 660.90 feet, thence North 0° 09' 45" East 217.44 feet to a point 40 feet Southerly at right angles from the aforesaid centerline of 7th Street. Thence parallel with said centerline South 89° 50' 15" East 831.00 feet to the true point of beginning.

The above described parcel of land contains 13.608 acres.  
 SUBJECT TO: Taxes for the fiscal year 1959-1960,  
 Covenants, conditions, restrictions, and easements of record, if  
 any (Other conditions not copied)  
 Copied by Marilyn; October 14, 1959; Cross Ref. by Jan Lew 12-1-59  
 Delineated on Sec. Prop. no Ref.

Recorded in Book D 598, Page 986; O.R. September 11, 1959; # 2173  
 Grantor: Elias A. Lopez and Elvira C. Lopez, h/w  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 7, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 50 of Tract No. 4492, in the County of Los Angeles, State of California, as per map recorded in Book 53 page 8 of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Marilyn; October 14, 1959; Cross Ref. by Jan Lew 12-1-59  
 Delineated on Ref. on M.B. 53-8

Recorded in Book D 599, Page 46; O.R. September 11, 1959; # 2239  
 Grantor: Leon Bilich and Mary Bilich, h/w  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 4, 1959  
 Granted For: (Purposes not Stated)  
 Description: The south half of Lot 84 of Tract 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6 of Maps, in the office of the County Recorder of said County.  
 Subject to:  
 Taxes for 1959-1960, a lien not yet payable.  
 Copied by Marilyn; October 14, 1959; Cross Ref. by Jan Lew 12-10-59  
 Delineated on Ref. On M B 40-6

Recorded in Book D 599, Page 129; O.R. September 11, 1959;# 2491  
 Grantor: Charles Francis O' Connor, h/w  
 Grantee: Los Angeles City High School District of L. A. County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 4, 1959  
 Granted For: (Purpose not stated)  
 Description: That portion of the southwest quarter of Section 15, Township 2 North, Range 16 West, Rancho Ex-Mission de San Fernando, as shown on a map filed in Book 57, Pages 19 to 21, inclusive, of Record of Surveys, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the west line of said Section 15, distant northerly along said west line 660 feet from the southwest corner of said section; thence northerly along said west line 115 feet; thence easterly parallel with the south line of said section 660 feet; thence parallel with said west line of said section 115 feet; thence westerly parallel with said south line, 660 feet to the point of beginning.

EXCEPT therefrom the west 30 feet thereof.

Subject to:

Taxes for 1959-1960, a lien not yet payable.

Copied by Marilyn; Oct. 14, 1959; Cross Ref. by Jan Lew 12-3-59

Delineated on Ref. On R. S. 57-21

Recorded in Book D 599, Page 409; O.R. September 11, 1959;# 3262  
 Grantor: Los Angeles County Flood Control District  
 Grantee: Denise Homes, Inc., a California Corporation  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: April 14, 1959  
 Granted For: (Purpose not stated)

Description: All its right, title and interest in the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows: That portion of Lot 6, Section 18, T. 2 N., R. 15 W., Subdivision No. 1 of the property of the

Porter Land and Water Company, as shown on map recorded in Book 31, pages 3 to 6, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeast corner of the west one-half of the east one-half of said lot; thence along the southerly line of said lot, N. 89° 28' 54" W. 51.98 feet; thence N. 0° 31' 06" E. 30.00 feet; thence S. 89° 28' 54" E. 51.98 feet to the easterly line of the west one-half of the east one-half of said lot; thence along said easterly line S. 0° 31' 49" W. 30.00 feet to the point of beginning.

The area of the above described parcel of land is 1,560 square feet, more or less.

(Bull Creek 162 3-RW 8.1 Fifth District)

Copied by Marilyn; October 14, 1959; Cross Ref. by Jan Lew 12-7-59

Delineated on F M 11899-8

Recorded in Book D 599, Page 641; O.R. September 11, 1959;# 4706  
 Grantor: Southern California Edison Company, a Calif. Corp.  
 Grantee: Los Angeles County Flood CONTROL District  
 Nature of Conveyance: An Easement  
 Date of Conveyance: March 31, 1958  
 Granted For: Flood Control Purposes  
 Description: That certain real property in the City of Dairy Valley, County of Los Angeles, State of California, described as follows:

That portion of the southerly 175 feet of Lot 4, Anthony Tract, as shown on map recorded in Book 15, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of the southerly 175 feet of the north-west one-quarter of the southeast one-quarter of Section 5, T 4S, R11W, Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records in the office of said recorder, within a strip of land 360 feet wide, lying 180 feet on each side of the following described line:

Beginning at a point in that portion of the common boundary line between the Countys of Los Angeles and Orange, lying between Post No. 13 and Post No. 14 as said boundary line and said posts are shown on County Surveyor's Map No. 8175, Sheet No. 2, on file in the office of the Engineer of said Los Angeles County, said point distant along said line N. 89° 36' 48" E. 230.93 feet from said Post No. 13; thence N. 29° 36' 20" E. 1255.91 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1600 feet; thence northeasterly 596.82 ft. along said curve; thence tangent to said curve N. 50° 58' 39" E. 1785.33 feet to a point in that portion of said common boundary, lying between Posts Nos. 16 and 17 as shown on said last mentioned map, distant along said boundary S. 0° 26' 05" E. 9.43 feet from said Post No. 17.

The area of the above described parcel of land is 2.05 acres, more or less. (Conditions not copied)  
(Coyote Creek 26 46-RW 12.1 First Dist.)

Copied by Marilyn; October 14, 1959; Cross Ref. by Jan Lew 12-8-59  
Delineated on FM 20063-1

Recorded in Book D 586, Page 253; O.R. August 27, 1959; # 4612

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	
vs.	)	
George S. Wiley, et al.,	)	
Defendants.	)	

No. 698,344  
FINAL ORDER OF  
CONDEMNATION  
Parcels Nos. 151,  
& 264)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 151, 254, 264 and 265, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (1) The fee simple title in and to Parcels Nos. 151 and 264;
- (2) A permanent slope easement in, over and across Parcel No. 265; and,
- (3) A temporary construction area and detour easement in, over and across Parcel No. 254 for a period of 12 months, beginning April 15, 1958 and ending April 14, 1959, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant works to carry, control and confine the flood, storm and other waste waters of San Dimas Wash, from Ben Lomond Avenue to Grand Avenue, in the unincorporated territory of the County of Los Angeles, State of California;

PARCEL NO. 151 (Fee Title):

That portion of that parcel of land in- the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S. B. M., described in deed to Alexander Henry McGregor et ux., recorded in Book 47670, page 195, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line parallel with and southerly 10 feet, measured at right angles, from the southerly line of that 80-foot wide strip of land, known as Arrow Highway, described in deed to said County, recorded in Book 15426, page 215, of said Official Records, said point distant along said parallel line S. 70° 06' 46" E. 102.67 feet from the westerly line of said parcel; thence S. 59° 45' 08" W. 68.65 feet to a point in a curve concave to the north and having a radius of 2960 feet, a radial of said curve to said point bears S. 11° 11' 38" E.; thence westerly 36.99 feet along said curve to said westerly line; thence southerly along said westerly line to the southerly line of said parcel; thence easterly along said southerly line to the easterly line of said parcel; thence northerly along said easterly line to a curve having a radius of 1050 feet and being concentric with that curve having a radius of 1040 feet, in the southerly boundary of said strip; thence westerly along said concentric curve and along said parallel line to said point of beginning.

The area of the above described parcel of land is 4,167 square feet, more or less.

PARCEL NO. 254 (Temporary Easement) (Not Copied)PARCEL No. 264 (Fee Title):

That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., S.B.M., described in deed to Alexander Henry McGregor et ux., recorded in Book 47670, page 195, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, the northerly line of said strip being described as follows:

Beginning at the intersection of the westerly line of said parcel with the southerly boundary of that 80-foot wide strip of land described in deed to said County, recorded in Book 15426, page 215, of said Official Records; thence S. 70° 06' 46" E. 111.88 feet along said boundary to the beginning of a tangent curve in said boundary, said curve concave to the north and having a radius of 1040 feet; thence easterly 2.64 feet along said curve to a point herein designated A; thence continuing easterly 30 feet along said curve.

The area of the above described parcel of land is 1,322 square feet, more or less.

Reserving to the defendants, Alexander Henry McGregor and Ruth Lidia McGregor, h/w, as j/ts, and to their successors or assigns, or to the successors or assigns to the survivor and easement for ingress and egress, over and across that portion of above described 10 foot wide strip of land, lying northwesterly of a line bearing S. 59° 45' 08" W. from said point A, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon.

PARCEL NO. 265 (Slope Easement) (Not copied)

Dated: March 17, 1959

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; Oct. 15, 1959; Cross Ref. by Jan Lew 12-10-59  
Delineated on F M 20110-1

Recorded in Book D 586, Page 796; O.R. August 28, 1959;# 1151  
 Grantor: UNITED STATES OF AMERICA, thru administrator of General Services

Grantee: Harvey Aluminum Incorporated, a Calif. Corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 27, 1959

Granted For: Purpose not stated

Description: All that certain piece or parcel of land situate, lying and being in the County of Los Angeles, State of California, to wit:

PARCEL NO. 1

Beginning at a the SE corner of that certain parcel of land conveyed to Harvey Machine Co., Inc., by Deed recorded in Book 29124, page 172, of Official Records, in the office of the County Recorder of said County; thence South 0° 02' 44" East 1633.96 feet along the Sly prolongation of the Ely line of said parcel; thence South 89° 59' 41" West 960.03 feet; thence North 45° 11' 14" West 158.41 feet; thence North 0° 22' 04" West 84.12 feet; thence South 89° 37' 56" West 6.55 feet; thence North 0° 22' 04" West 172.51 feet; thence South 89° 37' 56" West 10.00 feet to the Ely line of Western Avenue, 80 feet wide, as shown on Record of Survey filed in Book 52, page 47, Record of Surveys of said County; thence North 0° 22' 04" West 1264.87 feet along said Ely line of Western Avenue to the southwest corner of said parcel of land conveyed to Harvey Machine Co., Inc.; thence leaving said Ely line North 89° 56' 46" East 1097.42 feet along the Sly line of said parcel of land conveyed to Harvey Machine Co., Inc., to the point of beginning. Containing 40.72 acres, more or less.

PARCEL NO. 2

Beginning at the NE corner of that certain parcel of land conveyed to Harvey Machine Co., Inc., by deed recorded in Book 29124, page 172, of Official Records in the office of the County Recorder of said County, said NE corner being a point in the Sly line of 190th Street, 66 feet wide, as shown in Book 52, page 47, Record of Surveys of said County; thence along the Sly line of 190th Street North 89° 56' 46" East 125.00 feet; thence leaving said Sly line South 0° 02' 44" East 161.13 feet to a point on a curve concave southeasterly, having a radius of 403.00 feet, a radial line of said curve to said point bears North 50° 46' 38" West; thence SWly along said curve through a central angle of 39° 15' 34", a distance of 276.14 feet; thence tangent to said curve South 0° 02' 12" East 2731.90 feet; thence South 89° 58' 11" West 33.60 feet to a point in the Sly prolongation of the Ely line of said parcel conveyed to Harvey Machine Co., Inc., distant thereon south 0° 02' 44" East 3147.96 feet from the point of beginning; thence North 0° 02' 44" West 3147.96 feet to the point of beginning.

Containing 2.95 acres, more or less.

SUBJECT TO exceptions, reservations, covenants, conditions, restrictions, easements, rights-of-way and encumbrances existing or of record. (Conditions not copied)

Copied by Marilyn; October 15, 1959; Cross Ref. by Jan Lew 2-15-60

Delineated on Ref. on R. S. 52-47

Recorded in Book D 600, Page 335; O.R. September 14, 1959;# 1527  
 Grantor: Edwin T. Grohs and Doris A. Grohs, h/w  
 Grantee: THE COVINA UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 28, 1959  
 Granted For: (Purpose not stated)

Description: That portion of the Rancho La Puente, in the County of Los Angeles, State of California, described as follows: Beginning at the intersection of the center line of Puente Avenue,, with the center line of Grand Avenue, as said intersection is shown on the map of Tract No. 18977, as per map recorded in Book 485, pages 34 and 35 of Maps, in the office of the County Recorder of said County; thence along said center line of Puente Avenue, North 89° 47' 10" East 1135.00 feet; thence parallel with said center line of Grand Avenue, North 0° 13' 20" West 230.00 feet to the true point of beginning; thence continuing parallel with said last mentioned center line, North 0° 13' 20" West 430.99 feet; thence parallel with said center line of Puente Avenue, North 89° 47' 10" East 65.00 feet; thence parallel with the center line of Grand Avenue, South 0° 13' 20" East 430.99 feet; thence parallel with said center line of Puente Avenue, South 89° 47' 10" West 65.00 feet to the true point of beginning.

Conditions not copied

SUBJECT TO; 1. All general and special County Taxes for the fiscal year 1959-1960 a lien not yet payable.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Marilyn; October 16, 1959; Cross Ref. by Jan Lew 12-1-59

Delineated on Rancho Prop. no Ref.

Recorded in Book D 600, Page 749; O.R. September 14, 1959;# 3144  
 Grantor: California Textile Products Corp. and Rex C. McArthur and Anna Erlamond McArthur, his wife,

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: perpetual easement

Date of Conveyance: December 13, 1926

Granted For: (Purpose not stated)

Search No. SAWPIT WASH

Description: That portion of Lot 3 of "Land Belonging to James M. Rogers, Caroline C. Applegate, and Chas. A. Schrode" as shown on map recorded in Book 12, page 72, of Maps, Records of L. A. County, within a strip of land 75 feet wide, 37.50 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Lot 3 distant N. 71° 34' 45" W. thereon 94.89 feet from the southeasterly corner of that certain parcel of land as described in Certificate CM-30891, on file in the office of the Registrar of Titles of said County; thence N. 30° 10' 20" E. 479.50 feet to a point in the northerly line of said Lot 3; said last mentioned point being the northeasterly corner of said certain parcel, containing 0.74 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate southerly in the southerly line and northerly in the northerly and easterly lines of the above mentioned certain parcel as described in said certificate.

Copied by Marilyn; October 16, 1959; Cross Ref. by Jan Lew 12-8-59  
 Delineated on FM 11888-5



Recorded in Book D 603, Page 137; O.R. September 16, 1959;# 472  
 Grantor: Georgia Musselman, a widow  
 Grantee: Alhambra City High School District of L. A. County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 14, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 5 of the Winsor Tract No. 2 as per map recorded in Book 8, Page 59 of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: All general and special taxes for the fiscal year 1959-60;  
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.  
 Copied by Marilyn; October 19, 1959; Cross Ref. by Jan Lew 12-2-59  
 Delineated on Ref. On M B 8-59

Recorded in Book D 604, Page 649; O.R. September 17, 1959;# 410  
 Grantor: Frank R. Huber & Viola Huber, h/w, and Glenn Robert Huber & Lucille Huber, h/w, and Clifford Burton Huber and Margaret Huber and h/w.  
 Grantee: Alhambra City High School District of L. A. County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 5, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 38 of C. F. Bixby Tract, as per map recorded in Book 8, page 104 of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: All general and special taxes for the fiscal year 1959-60;  
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.  
 Copied by Marilyn; October 19, 1959; Cross Ref. by Blanco 11-2-59  
 Delineated on M.B. 8-104

Recorded in Book D 606, Page 354; O.R. September 18, 1959;# 606  
 Grantor: Eva M. Mace, a married woman, who acquired title as Eva M. Brundage.  
 Grantee: ALHAMBRA CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 20, 1959  
 Granted For: (Purpose not stated)  
 Description: Lot 36 of C. F. Bixby Tract, as per map recorded in Book 8, page 104 of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: All general and special taxes for the fiscal year 1959-60;  
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.  
 Copied by Marilyn; October 19, 1959; Cross Ref. by Blanco 11-2-59  
 Delineated on M.B. 8-104

Recorded in Book D 607, Page 618; O.R. September 21, 1959;# 6  
 Grantor: Centinela Valley Union High School District of L. A. Co.  
 Grantee: Arnold Kroman and Shirley Kroman, h/w, as j/ts.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 1, 1959  
 Granted For: (Purpose not stated)  
 Description: The West 130 feet of the South 28.9 feet of Lot 398 of Tract No. 286, as per map recorded in Book 14, pages 94 and 95, of Maps, in the office of the Co. Recorder of said County.  
 Copied by Marilyn; October 19, 1959; Cross Ref. by Jan Lew 12-1-59  
 Delineated on Ref. on M. B. 14-94-95  
 E-179

Recorded in Book D 596, Page 558; O.R. September 8, 1959;# 4855

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
	)	No. 715,745
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Tom D. York, et al.,	)	(Parcels Nos. 21, 43
Defendants.	)	and 44)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT the real property described in said complaint as Parcels Nos. 21, 43 and 44 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT a body corporate and politic, does hereby take and acquire the fee simple titles in and to Parcels Nos. 41, 43 and 44, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Project No. 17, from Mulberry Drive to Northerly line of Pacific Electric Railway Company Right of Way, and from northerly line of Lambert Road to Carnell Street, and from Sunrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California;

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 21:

The southeasterly 20 feet of Lot 48, Tract No. 16238, as shown on map recorded in Book 371, pages 1 to 3 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,034 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 43:

The southeasterly 20 feet of Lot 49, Tract No. 16238, as shown on map recorded in Book 371, pages 1 to 3 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,034 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 44:

The southeasterly 20 feet of Lot 47, Tract No. 16238, as shown on map recorded in Book 371, pages 1 to 3 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land lies is 1,034 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to enter this final order.

Dated: August 12, 1959.

Rodda  
Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 19, 1959; Cross-Ref. by blanco  
Delineated on M.B. 371-20 10-30-59

Recorded in Book D 596, Page 565; O.R. September 8, 1959;# 4857

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	No. 716 , 051
vs.	)	<u>FINAL ORDER OF</u>
Edwin P. Sell, et al.,	)	<u>CONDEMNATION.</u>
Defendants.	)	(Parcels Nos. 55, 63
	)	and 77)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 55, 63 and 77 be, and the same is hereby condemned as prayed for, and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple titles in and to Parcels Nos. 55, 63 and 77, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Storm Drain Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California;

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 55:

The northwesterly 15 feet of Lot 24, Tract No. 16029, as shown on map recorded in Book 351, pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,013 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 63:

The northwesterly 15 feet of Lot 32, Tract No. 16029, as shown on map recorded in Book 351, pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 825 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 77:

The southeasterly 15 feet of Lot 116, Tract No. 15698, as shown on map recorded in Book 347, pages 18 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 885 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The clerk is ordered to enter this final order.

Dated: August 12, 1959

Rodda.

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 19, 1959; Cross Ref. by Jan Lew 12-8-59  
Delineated on Ref. On MB 351-22, MB 347-20



Recorded in Book D 596, Page 573; O.R. September 8, 1959;# 4860

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

vs. )

C. C. KOEHLER, et al., )

Defendants. )

No. 721,463

FINAL ORDER OF

CONDEMNATION

(Parcels Nos. 562,

709, 715, 716, 717,  
721, and 747.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 562, 709, 715, 716, 717, 721, and 747, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire:

(1) The fee simple title in and to Parcels Nos. 562 and 715;  
(2) Temporary construction area easements for a period of 12 months from April 1, 1959, to March 31, 1960, in, over and across Parcels Nos. 709, 716, 717, 721, and 747; together with all improvements thereon, if any, as described and prayed for in the Complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Mauna Loa Avenue to 2000 feet southwesterly of Alosta Avenue, situate in the City of Glendora, County of Los Angeles, State of California;

PARCELS NOS. 562, 709, 715, 716, 717, 721 and 747 are all situate in the City of Glendora, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 562 (Fee Title):

That portion of the easterly 196 feet of Blocks 41 and 42 of a portion of Lo Mars Addition to the Town of Alosta, as shown on map recorded in Book 78, pages 93, 94 and 95, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said Recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve, concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue,

distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown on County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said County.

The area of the above described parcel of land is 18,256 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 709 (Temporary Easement) (Not Copied)

PARCEL NO. 715 (Fee Title):

That portion of Lot 27, Tract No. 18027, as shown on map recorded in Book 489, pages 29 and 30, of Maps, in the office of the Recorder of the County of Los Angeles, lying southeasterly of the following described line:

Commencing at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on said map, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence N. 42° 39' 19" W. 35 feet along a radial line of said curve; thence N. 47° 20' 41" E. 66.08 feet to the true point of beginning; thence S. 72° 02' 47" W. 86.30 feet; thence southwesterly in a direct line to the most southerly corner of said lot 27.

The area of the above described parcel of land is 628 square feet, more or less.

PARCELS NOS. 716, 717, 721, 747 (Temporary Easement) (Not Copied)

Dated: August 14, 1959

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; October 19, 1959; Cross Ref. by Jan Lew 12-8-59  
Delineated on FIM 20120-2

Recorded in Book D 596, Page 592; O.R. September 8, 1959; # 4862

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 703,091
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
BESSIE L. CODY, et al.,	)	(Parcels Nos. 147,
Defendants.	)	149, 180 and 270)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 147, 149, 180 and 270 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 147, 149, and 180, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK, from approximately 1560 feet southeasterly of Excelsior Drive to Imperial Highway, situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and a permanent easement for ingress and egress in, over and across Parcel No. 270 under Section 16-5/8 of the Los Angeles County Flood Control Act, for any public uses and purposes authorized by law;



That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 147 (Fee Title):

That portion of the north one-half of the northeast one-quarter of the southeast one-quarter of Section 21, T. 3 S., R. 11 W., Rancho Los Coyotes and that portion of the northwest one-quarter of the southeast one-quarter of said section, both portions as shown on map recorded in Book 41819, pages 141 to 185, inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 180 feet wide, lying 90 feet on each side of the following described line and the northwesterly prolongation thereof;

Beginning at a point in the northerly line of said southeast one-quarter, distant along said line N.  $89^{\circ} 40' 58''$  E. 679.85 feet from the northwest corner of said southeast one-quarter; thence S.  $41^{\circ} 06' 49''$  E. 700.36 feet, more or less, to the beginning of a tangent curve concave to the southwest, having a radius of 1200 feet and being tangent at its southerly extremity to a line parallel with and 115 feet easterly, measured at right angles, from the westerly line of the north one-half of the southeast one-quarter of said southeast one-quarter; thence southeasterly along said curve to said parallel line.

The area of the above described land, exclusive of any portion lying within a public street, is 4.24 acres, more or less.

PARCEL NO. 149 (Fee Title):

That portion of the South one-half of the northeast one-quarter of the southeast one-quarter of Section 21, T. 3 S., R. 11 West., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and 90 feet easterly, measured at right angles or radially, from the following described line:

Beginning at a point in the northerly line of said southeast one-quarter, distant along said line N.  $89^{\circ} 40' 58''$  E. 679.85 feet from the northwest corner of said southeast one-quarter; thence S.  $41^{\circ} 06' 49''$  E. 700.36 feet, more or less, to the beginning of a tangent curve, concave to the southwest, having a radius of 1200 feet and being tangent at its southerly extremity to a line parallel with and 115 feet easterly, measured at right angles, from the westerly line of the north one-half of the southeast one-quarter of said southeast one-quarter; thence southeasterly along said curve 806.77 feet to a point designated "A" for the purpose of this description; thence continuing southerly along said curve to the said southerly extremity; thence southerly 100 feet along said parallel line.

Also that part of said southeast one-quarter within a strip of land 25 feet wide, the easterly side line of said strip being described as follows:

Commencing at said point "A"; thence easterly 115 feet along said easterly prolongation of a radial line of said curve to a point in a curve concentric with said 1200-foot radius curve; thence southerly along said concentric curve to a line parallel with and easterly 230 feet, measured at right angles from said westerly line; thence southerly 100 feet along said parallel line.

The area of the above described parcel of land consisting of two portions is 2.25 acres, more or less.

PARCEL NO. 180 (Fee Title):

That portion of the west 714.12 feet of the northeast one-quarter of Section 21, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 180 feet wide, lying 90 feet on each side of the following described line and the prolongations thereof:

Beginning at a point in the southerly line of said north-east one-quarter, distant along said line N. 89° 40' 58" E. 679.85 feet from the southwest corner of said northeast one-quarter; thence N. 41° 06' 49" W. 1034.76 feet To a point in the westerly line of said northeast one-quarter, distant along said line N. 0° 02' 31" W. 783.36 feet from said southwest corner.

The area of the above described parcel of land, exclusive of any portion within a public street, is 4.03 acres, more or less.

PARCEL NO. 270 (Easement for ingress and egress) (Not copied)  
Dated: August 12, 1959.

Rodda

Judge of the Superior Court Pro Tempore

Copied by Marilyn; October 20, 1959; Cross Ref. by Jan Lew 12-8-59  
Delineated on FM 20074-5 & FM 20112-1

Recorded in Book D 596, Page 602, O. R. September 8, 1959; # 4863

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
Plaintiff, )

vs. )

TOMMY BRYANT, et al., )

-----Defendants. )

No. 697,708

FINAL ORDER OF

CONDEMNATION

(Parcel No. 443)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 443, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, does hereby take and acquire:

The fee simple title in and to Parcel No. 443, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particularly for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Vincent Avenue to 1700 feet easterly, situate in the unincorporated territory of the County of Los Angeles, State of California;

Parcel No. 443 is situate in the unincorporated territory of the County of Los Angeles, State of California, and said real property is more particularly described as follows:

PARCEL NO. 443 (Fee Title) - BIG DALTON WASH):

The easterly 15 feet of the westerly 40 feet of that portion of the northwest one-quarter of the northwest one-quarter of the southwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., described in deed to Edward Riepma, et ux., recorded in Book 45907, page 311, of Official Records, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,500 square feet, more or less.

The Clerk is ordered to file and enter this Final Order for Parcel No. 443, in Case No. 697,708.

Dated: July 29, 1959

Joseph G. Gorman

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 20, 1959; Cross Ref. by blanco  
Delineated on FM 20024-4

10-28-59

Recorded in Book D 600, Page 847; O.R. September 14,, 1959;# 3383

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	No. 716,051
vs.	)	<u>FINAL ORDER OF</u>
Edwin P. Sell, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	Parcel No. 70

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 70, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire in full the fee simple title in and to Parcel No. 70, together with all improvements thereon, if any, all as described and prayed for in the complaint on file in this action, for any public use authorized by law, and in particular for the public use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, STORM DRAIN Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California.

That said real property is situate on the CITY OF WHITTIER, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 70:

The southeasterly 15 feet of Lot 124, Tract No. 15698, as shown on map recorded in Book 347, pages 18 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 885 square feet, more or less.

The Clerk is ordered to enter this Final Order.

Dated: September 2, 1959

Rodda

Judge- of the Superior Court  
Pro Tempore

Copied by Marilyn; October 20, 1959; Cross Ref. by Jan Lew 12-8-59  
Delineated on Ref. on M B 347-20

Recorded in Book D 600, Page 850; O.R. September 14, 1959;# 3384

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 721 . 463
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
C. C. Koehler, et al.,	)	(Parcels Nos. 711 &
Defendants.	)	712)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 711 and 712, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT a body corporate and politic, does hereby take and acquire in full, the temporary construction area easement for a period of 12 months from April 1, 1959 to March 31, 1960, in, over and across Parcel No. 711; and the fee simple title to Parcel No. 712, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Mauna Loa Avenue to 2000 feet southwesterly of Alostia Avenue, situate in the City of Glendora, County of Los Angeles, State of California;

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and more particularly described as follows:

PARCEL No. 711 (Temporary Easement) (Not Copied)

PARCEL NO. 712 (Fee Title):

That portion of Lot 31, Tract No. 18027, as shown on map recorded in Book 489, pages 29 and 30, of Maps, in the office of the Recorder of the County of Los Angeles, lying southeasterly of the following described line:

Commencing at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on said map, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence north-easterly along said curve 46.15 feet; thence N. 42° 39' 19" W. 35 feet along a radial line of said curve; thence N. 47° 20' 41" E. 66.08 feet to the true point of beginning; thence S. 72° 02' 47" W. 86.30 feet; thence southwesterly in a direct line to the most southerly corner of Lot 27, as shown on said Tract.

The area of the above described parcel of land is 331 square feet, more or less.

Dated: September 3, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 20, 1959; Cross Ref. by Jan Lew 12-9-59  
Delineated on FM20120-2

48

Recorded in Book D 609, Page 3, O.R. September 21, 1959; # 4547

LONG BEACH UNIFIED SCHOOL DISTRICT, )  
Plaintiff, )  
vs. )  
Jack Wright, et al., )  
Defendants. )

No. LBC 24470  
FINAL ORDER OF CONDEMNATION  
(Parcel 1)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

Lot 2 in Block 7 of Tract No. 2964, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 37, Page 35 of Maps, in the office of the County Recorder of said County.

Dated: September 4, 1959

Rodda

Judge of the Superior Court Pro  
tempore

Copied by Marilyn; October 20, 1959; Cross Ref. by Jan Lew 12-1-59  
Delineated on Ref. on M.B. 37-35



any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from approximately 1350 feet southwesterly of Azusa Avenue to Cerritos Avenue, from Gladstone Street to Ben Lomond Avenue, situate partly in the unincorporated territory of the County of Los Angeles, State of California;

That said real property is situate in the City of Covina, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 403 (As amended by supplement) (Fee Title)

That portion of that part of Section 10, T. 1 S., R. 10 W., S.B.M., described in Certificate of Title No. IAY - 116543, recorded in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 35 feet southeasterly, measured at right angles or radially, from the following described line:

Beginning at a point in that line designated as the Center line of Azusa Avenue, as shown on map of Tract No. 20022, recorded in Book 518, pages 24 to 26 inclusive, of Maps, in the office of said recorder, distant along said center line S. 0° 37' 27" W. 340.13 feet from the northeast corner of said section; thence S. 54° 54' 51" W. 66.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 1940 feet; thence southwesterly along said curve 453.39 feet; thence tangent to said curve S. 41° 31' 26" W. 386.26 feet, more or less, to the beginning of a tangent curve, concave to the northwest, having a radius of 1920 feet and being tangent at its southwesterly extremity to the northeasterly prolongation of a line which is parallel with and 72.50 feet southeasterly, measured at right angles, from the southeasterly line of Lots 160 to 171 inclusive, as shown on said map of said Tract; thence southwesterly along said curve to said extremity.

The area of the above described parcel of land is 214 square feet, more or less.

The above described parcel of land lies in a natural water-course.

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcel No. 403, as amended by supplement, in Superior Court Case No. 714 455.

Dated: August 25, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 21, 1959; Cross Ref. by = Jan Lew 12-9-59  
Delineated on FM 20024-3

Recorded in Book D 608, Page 981; O.R. September 21, 1959; # 4542

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 697 708
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
Tommy Bryant, et al.,	)	(Parcels Nos. 226,
Defendants.	)	228 and 230)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 226, 228 and 230, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:



- (1) The Fee simple title in and to Parcels Nos. 226 and 228; and
- (2) A permanent slope easement in, over and across Parcel No. 230; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, confine and control the flood, storm and other waste waters of LITTLE DALTON WASH, from Vincent Avenue to 700 feet northeasterly, situate in the unincorporated territory of the County of Los Angeles, State of California;

PARCEL NO. 226 (Fee Title-- LITTLE DALTON WASH):

The easterly 15 feet of the westerly 40 feet of the southerly 80 feet of the northerly 940 feet of the west one-quarter of the southwest one-quarter of the northwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M.,

The area of the above described parcel of land is 1,200 square feet, more or less.

PARCEL NO. 228 (Fee Title --- LITTLE DALTON WASH):

The easterly 15 feet of the westerly 40 feet of the southerly 80 feet of the northerly 1100 feet of the west one-quarter of the southwest one-quarter of the northwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M.

The area of the above-described parcel of land is 1,200 square feet, more or less.

PARCEL NO. 230 (Slope Easement) (Not copied)

Dated: August 31, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; October 21, 1959; Cross Ref. by Jan Lew 12-9-59  
Delineated on F M 12033-1

Recorded in Book D 608, Page 976; O.R. September 21, 1959; # 4541

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 694 708
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
Michael Stearns, et al.,	)	(Parcel No. 454)
Defendants.	)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 454, as amended, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title and easements in and to Parcel No. 454, as amended, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, as amended, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of LAGUNA DOMINGUEZ FLOOD CONTROL SYSTEM - DOMINGUEZ CHANNEL, at 174th Street, situate partly in the City of Torrance, and partly in the City of Gardena, County of Los Angeles, State of California, as hereinafter set forth;

That said real property is situate in the City of Gardena, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 454, as amended:

PART A: PORTION ACQUIRED IN FEE SIMPLE

That portion of Lot 74, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of the southerly 25 feet of said Lot with the easterly line of that 125-foot wide strip of land described in PARCEL NO. 116 in a Final Judgment had in Superior Court Case No. 491329, a certified copy of which is recorded in Book 24023, page 155, of Official Records, in the office of said Recorder; thence along said easterly line N. 11° 40' 38" W. 15.00 feet; thence southeasterly in a direct line to a point in said northerly line, said point distant N. 89° 58' 42" E. 5.00 feet from the place of beginning; thence S. 89° 58' 42" W. 5.00 feet to the place of beginning.

The area of the above described parcel of land is 37 square feet, more or less.

PARTS B. C. D. (Channel Embankment Access Road - Slope (Not Copied

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcel No. 454, as amended, in Superior Court Case No. 694 708.

Dated: August 31, 1959.

Rodda

Judge of the Superior Court

Pro Tempore.

Copied by Marilyn; September 21, 1959; Cross Ref. by blanco  
Delineated on F.M. 11671-7 11-12-59

Recorded in Book D 610, Page 529; O.R. September 23, 1959; # 219

Grantor: Arthur T. Bossert

Grantee: Alhambra City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 4, 1959

Granted For: (Purpose not stated)

Description: Lot 78, Winsor Tract, as per map recorded in Book 4, Page 34 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: (1) All General and Special taxes for the fiscal year 1959-60.

(2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied By Marilyn; October 22, 1959; Cross Ref. by Jan Lew 12-2-59

Delineated on Ref. On M B 4-34

Recorded in Book D 611, Page 50; O.R. September 23, 1959; # 1849

Grantor: Willie A. Colvin, a married woman, who acquired title as Willie A. Seal, an unmarried woman

Grantee: Los Angeles City School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12, 1959

Granted For: (Purpose not stated)

Description: Lot 18 of the Conrad Tract in the County of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the County Recorder of said County. Subject to: Taxes for 1959

1960, a lien not yet payable.

Copied by Marilyn; October 22, 1959; Cross Ref. by Jan Lew 12-1-59

Delineated on Ref. On M B 7-28

Recorded in Book D 610, Page 856; O.R. September 23, 1959;# 1211

Grantor: Robert H. Mc Cormick, a Widower

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 21, 1959

Granted For: (Purpose not stated)

Description: All of Lot 5 of the Merchantell Tract, in the City of Pasadena, as per map recorded in Book 5, page 86 of Maps, in the office of the County Recorder of said County.

Except the westerly 95.6 feet thereof.

ALSO EXCEPT from remainder the easterly 10 feet reserved for alley purposes.

SUBJECT TO: General and special taxes for fiscal year 1959-1960, Rights, rights of way and easements for public utilities alleys and streets; and covenants, conditions, and restrictions; now of record, if any.

Copied by Marilyn; October 22, 1959; Cross Ref. by Jan Lew 12-1-59

Delineated on Ref. on M B 5-86

Recorded in Book D 613, Page 456; O.R. September 25, 1959;# 212

Grantor: Clyde H. Jenkins and Minnie K. Jenkins, h/w

Grantee: Artesia School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1959

Granted For: (Purpose not stated)

Description: That portion of the northwest quarter of the northwest quarter of Section 31, Township 3 South, Range 11 West, in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, et seq, pages 141, of Off-

icial Records, in the office of the County Recorder of said County, described as follows: BEGINNING at a point in the west line of said section distant North 0° 29' 00" West 201.23 feet from southwest corner of the northwest quarter of said northwest quarter; thence along said west line North 0° 29' 00" West a distance of 100.00 feet; thence parallel with the south line of said northwest quarter of the northwest quarter north 89° 37' 00" East, a distance of 184.00 feet; thence parallel with said west line, North 0° 29' 00" West a distance of 100 feet; thence parallel with said north line, North 89° 37' 00" East a distance of 137.00 feet to the true point of beginning; thence continuing North 89° 37' 00" East, a distance of 60 feet; thence parallel with said west line, south 0° 29' 00" West a distance of 65.00 feet; thence parallel with said south line, south 89° 37' 00" West, a distance of 60.00 feet; thence northerly a distance of 65.00 feet to the true point of beginning.

Subject to (1) General and special taxes for fiscal year 1959-60.

(2) Rights, rights of way and easements for public utilities, Alleys and streets; and covenants, conditions, restrictions now of record, if any.

Copied by Marilyn; October 22, 1959; Cross Ref. by Jan Lew 12-1-59

Delineated on Sec. Prop. no Ref.

Recorded in Book D 613, Page 515; O.R. September 25, 1959; # 400  
 Grantor: Clarence M. H. Monson and Edna J. Monson, h/w  
 Grantee: Pasadena City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 19, 1959  
 Granted for: (Purpose not Stated)  
 Description: Lot 7 of the Subdivision of E. Turner's Tract, in the City of Pasadena, as per map recorded in Book 6 Page 180 of Miscellaneous Records, in the office of the County Recorder of said County.  
 EXCEPT the Northwesterly 15 feet of said Lot, as conveyed to the City of Pasadena.  
 SUBJECT TO: General and special taxes for fiscal year 1959-1960. Rights, rights of way and easements of public utilities, alleys and streets; and covenants, conditions, and restrictions; now of record, if any.  
 Copied by Marilyn; October 22, 1959; Cross Ref by Jan Lew 12-1-59  
 Delineated on Ref. On M.R. 6-180

Recorded in Book D 609 Page 717, O.R., September 22, 1959; #1819  
 Grantor: Juanita Georgia Criswell, nee Webb, as her separate ppty.  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 4, 1959  
 Granted for: (Purpose not Stated)  
 Description: PARCEL 1: Lot 23 of the Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the County Recorder of said County.  
PARCEL 2: Lot 24 of the Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the County Recorder of said County. EXCEPT the west 30 feet thereof.  
 SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Joyce, Oct. 29, 1959; Cross Ref by Jan Lew 12-2-59  
 Delineated on Ref. On M.B. 12-28

Recorded in Book D 617 Page 919, O.R., September 29, 1959; #4233  
 Grantor: Los Angeles City Board of Education  
 Grantee: Los Angeles City High School District of Los Angeles County  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 23, 1959  
 Granted for: Street and Highway Purposes (PRIVATE)  
 Description: An easement and right of way for streets and highway purposes and for crosswalk and drainage channel purposes, over and across that certain real property situate in the County of Los Angeles, State of California, more particularly described as follows:  
 All that part of the portion of Lot C, Tract No. 2605, as per map thereof recorded in Book 27, pages 55 to 75 inclusive, of Maps, Records of Los Angeles County, described in deed to the City of Los Angeles recorded in Book 42898, page 2 of Official Records of said County, described as follows:  
 Commencing at the point of intersection of the northerly line of Wells Drive, 40 feet in width, as established by the Los Angeles City Engineer, with the easterly line of the land described in said deed; thence N. 00° 00' 30" W., along said easterly line a distance of 318.00 feet to the true point of beginning; thence from said true point of beginning S. 89° 59' 30" W., 85.00 feet to the beginning of a tangent curve concave to the southeast, having a radius of

15 feet and a central angle of 90°; thence southwesterly along said curve, an arc distance of 23.56 feet to its point of tangency with the westerly line of the land described in said deed; thence N. 00°00' 30" W., along said westerly line a distance of 90.00 feet to the beginning of a tangent curve concave to the north-east, having a radius of 15 feet and a central angle of 90°; thence southeasterly along said curve an arc distance of 23.56 feet to its point of tangency with a line which bears N. 89° 59' 30" E.; thence N. 89° 59' 30" E., 85.00 feet to a point in the said easterly line of the land described in said deed; thence S. 00° 00' 30" E., along said easterly line a distance of 60.00 feet to the said true point of beginning.

Portion of Lot C, Tract No. 2605, Crosswalk & Channel Purposes (Not Copied)

SUBJECT to any and all existing uses and encroachments and to all matters of record, and all upon and subject to the terms, covenants and conditions contained in the said above mentioned easement deed.

Copied by Joyce, Oct. 29, 1959; Cross Ref by Jan Lew 12-2-59

Delineated on Ref. on M B 27-55-56

Recorded in Book D 618 Page 492, O.R., September 30, 1959; #1289

Grantor: Jay Dee Sholes and Jessie Sholes, h/w

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 2, 1959

Granted for: (Purpose not Stated)

Description: Lot 33 of Conrad Tract, in the county of Los Angeles, State of California, as per map recorded in Book 12, page 28 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.

Copied by Joyce, October 29, 1959; Cross Ref by Jan Lew 12-2-59

Delineated on Ref. on M. B. 12-28

Recorded in Book D 618 Page 494, O.R., September 30, 1959; #1292

Grantor: Aubry B. McDonald and Thelma B. McDonald, h/w

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1959

Granted for: (Purpose not Stated)

Description: Lot 30 of the Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.

Copied by Joyce, Oct. 29, 1959; Cross Ref by Jan Lew 12-2-59

Delineated on Ref. on M B 12-28

Recorded in Book D 619 Page 958, O.R., October 1, 1959; #979  
 Grantor: Osborne H. Eissfeller and Hattie Mae Eissfeller, h/w  
 Grantee: Alhambra City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 20, 1959  
 Granted for: (Purpose not Stated)  
 Description: Lot 39 of C.F. Bixby Tract, as per map recorded in Book 8 page 104 of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO; All general and special taxes for the fiscal year 1959-60; Covenants, conditions restrictions, reservations, rights, rights of way and easements of record, if any.  
 Copied by Joyce, Oct. 29, 1959; Cross Ref by Jan Lew 12-2-59  
 Delineated on Ref. On MB 8-104

Recorded in Book D 620 Page 24, O.R., October 1, 1959; #1179  
 Grantor: William Gulbransen and Esther O. Gulbransen, h/w  
 Grantee: Alhambra City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 13, 1959  
 Granted for: (Purpose not Stated)  
 Description: Lot 8 of Block "A" of Main Street Tract as per map recorded in Book 21, Page 7 of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPT a strip less than 1 foot wide off the west front of said lot, as deeded to the City of Alhambra, for street purposes, by deed recorded in Book 3616 Page 89 of Deeds, Records of said County.  
 SUBJECT TO: 1. All general and special taxes for the fiscal year 1959-1960, a lien not yet payable.  
 2. Covenants, conditions, restrictions, rights, rights of way and easements now of record, if any.  
 Copied by Joyce, Oct. 29, 1959; Cross Ref by Jan Lew 12-2-59  
 Delineated on Ref. On MR 21-7

Recorded in Book D 615 Page 554, O.R., September 28, 1959; #1185  
 Grantor: Agnes Spencer Smith, a married woman  
 Grantee: Alhambra City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 4, 1959  
 Granted for: (Purpose not Stated)  
 Description: Lot 6 of Winsor Tract No. 2 in the City of Alhambra, County of Los Angeles, State of California, as per map recorded in Book 8 Page 59 of Maps, in the Office of the County Recorder of said County.  
 SUBJECT TO; 1. All general and special taxes for the fiscal year 1959-1960 a lien not yet payable.  
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.  
 Copied by Joyce, Oct. 29, 1959; Cross Ref by Jan Lew 12-2-59  
 Delineated on Ref. On MB 8-59



Recorded in Book D 619 Page 544 , O.R. September 30, 1959; #5029

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
 Plaintiff, ) NO. 716,051  
 -vs- ) FINAL ORDER OF  
 EDWIN P. SELL, et al., ) CONDEMNATION  
 Defendants. ) (Parcels No. 60 and 69)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcels No. 60 and 69, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels No. 60 and 69, as described and prayed for in the Complaint herein, for any public uses and purposes authorized by law, and in particular for use and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Storm Drain Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California;

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 60: The northwesterly 15 feet of Lot 29, Tract No. 16029, as shown on map recorded in Book 351, pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles. The area of the Above described parcel of land is 780 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL No. 69: The southeasterly 15 feet of Lot 125, Tract No. 15698, as shown on map recorded in Book 347, pages 18 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 885 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to file and enter this Final Order for Parcels No. 60 and 69, in Case No. 716,651.

Dated this 3rd day of August, 1959

RODDA

Judge of the Superior Court  
 Pro Tempore

Copied by Joyce, Oct. 29, 1959; Cross Ref by Jan Lew 12-9-59  
 Delineated on Ref. On M B 351-22, § MB 347-20

Recorded in Book D 619 Page 68, O.R., September 30, 1959; #3316  
 Miriam Frankel, a mrd. woman, as her separate property (Grantor)  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Temporary Easement  
 Date of Conveyance: March 5, 1959  
 Granted for: Temporary Construction VOID  
 Description: (Not Copied)

Recorded in Book D 619 Page 553, O.R., September 30, 1959 #5032

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)  
Plaintiff, )

No. 716,051

-vs-

EDWIN P. SELL, et al.,

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel No. 61, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 61, together with all improvements thereon, as described and prayed for in the Complaint on file herein, for any public uses and purposes authorized by law, and in particular for and in connection with the construction reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Storm Drain Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California.

That the said real property is situate in the City of Whittier, County of Los Angeles, State of California, and in more particularly described as follows:

PARCEL No. 61: The northwesterly 15 feet of Lot 30, Tract No. 16029, as shown on map recorded in Book 351, pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles,

The area of the above described parcel of land is 825 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to file and enter this Final Order for Parcel No. 61 in Case No. 716,051.

DATED this 25 day of August, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Joyce, Oct. 30, 1959; Cross Ref by Jan Lew 12-9-59  
Delineated on Ref. On M B 351-22

Recorded in Book D 619 Page 555, O.R., September 30, 1959; #5033

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)  
Plaintiff, )

No. 721,087

-vs-

KENNETH L. MAHONEY, et al.,

Defendants.)

Final Order of Condemnation

(Parcel No. 718)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel No. 718 together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 718, as described and prayed for in the Complaint herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Cerritos Avenue to Ben Lomond Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California,

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 718 (Fee Title): That portion of Lot 65, Tract No. 19225, as shown on map recorded in Book 482, pages 34, 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most southerly corner of said lot; thence N. 78° 29' 28" E. 27.28 feet along the southerly line of said lot; thence N. 84° 05' 15" W. 26.84 feet to a point in the westerly line of said lot, distant northerly 8.21 feet along said line from the place of beginning; thence southerly 8.21 feet along said line to the place of beginning.

The area of the above described parcel of land is 110 square feet more or less.

The clerk is ordered to file and enter this Final Order for Parcel No. 718 in Case No. 721,087

Dated 26th of August 26, 1959

RODDA

Judge of the Superior Court  
Pro Tempore

Copied by Joyce, Oct.29,1959;Cross Ref by Jan Lew 12-9-59  
Delineated on F M 20024-1

Recorded in Book D 619 Page 558, O.R., September 30,1959;#5034

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)  
Plaintiff, )

- vs-  
TOMMY BRYANT,et al.,

Defendants. )

No. 697,708  
Final ORDER OF  
CONDEMNATION  
(Parcel No.227)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel No. 227, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 227, as described and prayed for in the Complaint herein, for any public use authorized by law, and in particular for the improvement, construction reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and waste waters of LITTLE DALTON WASH, from Vincent Avenue to 700 feet northeasterly situate in the unincorporated territory of the County of Los Angeles and in the City of Irwindale, County of Los Angeles, State of California;

PARCEL NO. 227 (Fee Title - LITTLE DALTON WASH): The easterly 15 feet of the westerly 40 feet of the southerly 80 feet of the northerly 1020 feet of the west one-quarter of the southwest one-quarter of the northwest one-quarter of Section 10,T.1 S., R.10 W., S.B.M.

The area of the above described parcel of land is 1,200 square feet, more or less.

The Clerk is ordered to file and enter this Final Order for Parcel No. 227 in Case No. 697,708.

Dated 26th Day of August, 1959

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Joyce,Oct.30,1959;Cross Ref by Jan Lew 12-9-59  
Delineated on F M 12033-1

Recorded in Book D 621 Page 496, O.R., October 2, 1959;#656

Grantor: Virgil C. Bever and Katherine D. Bever, h/w

Grantee: Alhambra City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 20, 1959

Granted for (Purpose not Stated)

Description: Lot 4 of the Winsor Tract No. 2, as per map recorded in Book 8 Page 59 of Maps in the office of the County Recorder of said County.

SUBJECT TO: All general and special taxes for the fiscal year 1959-60;

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Joyce, Oct. 30, 1959; Cross Ref by Jan Lew 12-3-59

Delineated on Ref. On M B 8-59

Recorded in Book D 625 Page 964, O.R., October 7, 1959;#665

Grantor: Annie L. Evans

Grantee: Alhambra City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 10, 1959

Granted for: (Purpose not Stated)

Description: Lot 35, in C. F. Bixby Tract, City of Alhambra, County of Los Angeles, State of California, as per Map recorded in Book 8, Page 104, of Maps.

SUBJECT TO: All general and special taxes for the fiscal year 1959-60;

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Joyce, Nov. 2, 1959; Cross Ref by Jan Lew 12-3-59

Delineated on Ref. On M B 8-104

Recorded in Book D 625 Page 966, O.R., October 7, 1959;#666

Grantor: Inez H. Schram, a widow

Grantee: Alhambra City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12, 1959

Granted for: (Purpose not Stated)

Description: Lot 9, Block A of the Main Street Tract, in the City of Alhambra, County of Los Angeles, State of California as per map recorded in Book 21 Page 7 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT a strip of land approximately one foot wide off the westerly side thereof, as conveyed to City of Alhambra, by deed recorded in Book 3564 page 201, of Deeds for the widening of 5th Street

SUBJECT TO: All general and special taxes for the fiscal year 1959-1960 a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record if any.

Copied by Joyce, Nov. 2, 1959; Cross Ref by Jan Lew 12-3-59

Delineated on Ref. on M. R. 21-7

Recorded in Book D 628, Page 935; O.R., October 9, 1959; #1368

Grantor: Ira A. Hagenbuch, a married man

Grantee: Alhambra City High School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1959

Granted for: Purpose not Stated

Description: Lots 1 and 2 and the East 43.25 feet of Lots 31 and 32 Block H of the Alhambra Library Tract, in the City of Alhambra, County of Los Angeles, State of California as per map recorded in Book 29, Page 27 of Miscellaneous Records in the office of the County

Recorder of said County.

SUBJECT TO: All general and special taxes for the fiscal year 1959-1960 a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights, of way and easements now of record if any.

Copied by Marilyn; November 5, 1959; Cross Ref. by Jan Lew 12-3-59

Delineated on Ref. On M. R. 29-27

Recorded in Book D 629, Page 90; O.R., October 9, 1959; #1855

Grantor: Hannah Mary Mordey, a married woman who acquired title as Mary Cochran, a married woman

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 10, 1959

Granted for: ( Purpose not Stated )

Description: Lot 15 of the Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.

Copied by Marilyn; November 5, 1959; Cross Ref. by Jan Lew 12-3-59

Delineated on Ref. On M B 12-28

Recorded in Book D 630 Page 231, O.R., October 13, 1959; #938

Grantor: Alfred S. Syverson and Dorothea G. Syverson, h/w

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 1, 1959

Granted for: ( Purpose not Stated )

Description: Lot 4 of the Merchantell Tract, in the City of Pasadena, as per map recorded in Book 5 Page 86 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and Special Taxes for fiscal year 1959-1960 Rights, rights of way and easements for public utilities, alleys and streets; and covenants, conditions and restrictions; now of record, if any.

Copied by Joyce, Nov. 10, 1959; Cross Ref by Jan Lew 12-3-59

Delineated on Ref. On M B 5-86

Recorded in Book D 629 Page 794, O.R., October 9, 1959;#4925

NORWALK-LA MIRADA CITY SCHOOL	)	
DISTRICT OF LOS ANGELES COUNTY,	)	NO. 712,183
	Plaintiff,)	
vs-	)	
LA MIRADA DEVELOPMENT CO.,	)	<u>Final ORDER OF</u>
	Defendants)	<u>CONDEMNATION</u>

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff NORWALK-LA MIRADA CITY SCHOOL DISTRICT does take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:  
PARCEL 1: That portion of the northwest one quarter of Section 24, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in unincorporated territory of the County of Los Angeles and State of California, as per map recorded in Book 41819, page 141 et seq. of Official Records on file in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the center lines of Rosecrans Avenue, 100 feet wide, and Mercado Avenue, 60 feet wide, as shown on the map of Tract #21383, recorded in Book 611, pages 61-64, inclusive, of Maps on file in said County Recorder's office; said center line of said Rosecrans Avenue being in a curve, concave southwesterly and having a radius of 2500.00 feet, a radial line from said intersection bears South 23° 37' 56" West; thence along said curve southeasterly an arc distance of 326.11 feet; thence South 58° 53' 38" East 679.44 feet, to a point in the southwesterly prolongation of the northwesterly line of Lot 147 in said Tract #21383; thence North 29° 43' 21" East along said southwesterly prolongation and said northwesterly line, 1039.13 to the beginning of a tangent curve, concave to the northwest and having a radius of 640.00 feet; thence northeasterly along said last mentioned curve an arc distance of 158.75 feet to the most southerly corner in the easterly line of Lot 37 in said Tract #21383; thence along the southerly line of said Lot 37 and the line of said Tract #21383 and its westerly prolongation South 89° 26' 36" West 1273.99 feet to a point in the center line of said Mercado Avenue; thence along said center line of said Mercado Avenue South 0° 33' 24" East 29.18 feet to the beginning of a tangent curve, concave westerly and having a radius of 500.00 feet; thence southerly along said last mentioned curve an arc distance of 211.09 feet; thence South 23° 37' 56" West 328.45 feet to the point of beginning.

DATED: September 25, 1959

RODDA

Judge of the Superior Court, Pro Tempore

Copied by Joyce, Nov. 10, 1959; Cross Ref by Jan Lew 12-3-59  
 Delineated on Sec. Prop. No Ref.



Recorded in Book D 629 Page 797, O.R., October 9, 1959;#4926

BASSETT SCHOOL DISTRICT, OF LOS ANGELES COUNTY,	)	
	)	NO. 700,104
Plaintiff,	)	
-vs-	)	
ROSENDO D. MARQUEZ,et al.,	)	<u>FINAL ORDER OF CONDEMNATION</u>
Defendants.	)	(Parcel 1)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 1, together with ~~and~~ and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff BASSETT SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: That portion of Lots 18 and 24 of El Monte Walnut Place, in the county of Los Angeles, State of California, as shown on map recorded in Book 6, page 104 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the southeasterly line of said lot 24, being a point in the northwesterly line of Tract No. 20533, as per map recorded in Book 540, pages 28, 29 and 30 of said Maps, distant along said southeasterly line South  $41^{\circ} 53' 40''$  West 402.86 feet from the northeasterly line of said lot, said northeasterly line being the southwesterly line of Francisquito Avenue 60 feet wide, as shown on said map; thence parallel with said northeasterly line North  $48^{\circ} 09' 29''$  West 345.89 feet, more or less, to the southeasterly line of land described in decree recorded on June 27, 1955, as Instrument No. 2375, in Book 48177, page 432 of Official Records of said county, said southeasterly line being a curve concave to the northwest and having a radius of 3150 feet; thence southwesterly along said curved southeasterly line 1161.56 ft; thence continuing southwesterly along said southeasterly line and tangent to said curve 17.54 feet, more or less, to the northerly line (or its westerly prolongation) of said Tract No. 20533, shown on the map of said tract as having a bearing and length of North  $80^{\circ} 35' 20''$  West 856.77 feet; thence along said northerly line (and its westerly prolongation, if necessary) South  $80^{\circ} 35' 20''$  East 856.77 feet more or less, to the southeasterly line of said lot 18, thence along said southeasterly lines of lots 18 and 24, North  $41^{\circ} 53' 40''$  East 648.06 feet to the point of beginning.

DATED: September 25, 1959

RODDA

Judge of the Superior Court, Pro Tempore

Copied by Joyce, Nov. 10, 1959; Cross Ref by Jan Lew 12-3-59

Delineated on Ref. on MB 6-104

Recorded in Book D 629 Page 804, O.R., October 9, 1959;#4928

NORWALK-LA MIRADA CITY SCHOOL )	
DISTRICT OF LOS ANGELES COUNTY, )	NO.715,673
Plaintiff, )	
-vs- )	<u>FINAL ORDER OF CONDEMNATION</u>
LA MIRADA DEVELOPMENT CO., )	
Defendants, )	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff NORWALK-LA MIRADA CITY SCHOOL DISTRICT does take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows: PARCEL 1: Lot 240 of Tract No. 20943, in the County of Los Angeles, State of California, as per map recorded in Book 621, pages 63 to 67, inclusive, of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom an undivided half interest in and to all, Conditions not copied.

DATED: September 25, 1959

RODDA

Judge of the Superior Court,

Copied by Joyce, Nov. 10, 1959; Cross Ref by Jan Law 12-3-59  
Delineated on Ref. On M.B. 621-67

Recorded in Book D 629 Page 792, O.R., October 9, 1959;#4924

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	
Plaintiff, )	No.700,930
-vs- )	
FRANK HUSZAR, et al., )	<u>FINAL ORDER OF</u>
Defendants. )	<u>CONDEMNATION</u>

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 6, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 6, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of CABALLERO CREEK from Burbank Boulevard southerly approximately 800 feet, situate in the City of Los Angeles, County of Los Angeles, State of California.

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 6 (Fee Title): That portion of the westerly 40 feet of Lot 9 Tract No. 4296, as shown on map recorded in Book 54, pages 17 and 18, of Maps, in the Office of the Recorder of the County of Los Angeles, lying southerly of the southerly boundary of that parcel of land described in deed to State of California, recorded

in Book 47967, page 422, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 11,428 square feet, more or less.

The Clerk is ordered to enter this final Order.

DATED July 9, 1959

JOSEPH G. GORMAN

Judge of the Superior Court

Pro Tempore

Copied by Joyce, Nov. 10, 1959; Cross Ref by Jan Lew 12-9-59

Delineated on Ref. On M B 54-17

Recorded in Book D 550, Page 215; O.R. July 28, 1959; # 124

Grantor: The Newhall Land and Farming Company, a corporation

Grantee: Saugus Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1959

Granted For: (Purpose not stated)

Description: That portion of Parcel 3 as shown on the map filed in Book 27, page 36, Record of Surveys in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the east line of said parcel with the westerly prolongation of the center line of Decoro Drive 54 feet wide, as shown on the map of Tract 21048, as per map recorded in Book 551 pages 10 and 11 of Maps, in the office of the County Recorder of said County; thence along the east line of said parcel 3 North 9° 20' 35" West 609.75 feet to an angle point therein and thence North 3° 44' 05" West 380 feet; thence leaving said easterly line South 86° 15' 55" West 386.62 feet; thence South 0° 23' 06" East 948.11 feet; thence South 36° 15' 22" East 100 feet; thence North 80° 39' 25" East 450 feet to the point of beginning. (Conditions not copied)

Copied by Marilyn; November 17, 1959; Cross Ref. by Jan Lew 12-10-59

Delineated on Ref. On R. S. 27-33

Recorded in Book D 633, Page 695; O.R. October 15, 1959; # 1201

Grantor: Martin Christiansen, a widower

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 2, 1959

Granted For: Purpose not stated

Description: Lot 17 of the Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the County Recorder of said County.

Subject to: Taxes for 1959-1960, a lien not yet payable.

Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-4-59

Delineated on Ref. On M B 12-28

Recorded in Book D 635, Page 408; O.R. October 16, 1959;# 1700  
 Grantor: Marie Forester, also known as Marie Borne Forester,  
 a widow,  
 Grantee: Pomona Unified School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 18, 1959  
 Granted for: Purpose not stated

Description: That portion of Sycamore Tract, of the Loop and  
 and Meserve Tract, in the City of Pomona, County  
 of Los Angeles, State of California, as per map  
 recorded in Book 52, page 1 of Miscellaneous  
 Records, in the office of the County Recorder of  
 said County, described as follows:

Beginning at the most easterly corner of Tract No. 20474,  
 as per map recorded in Book 561, pages 4 and 5 of Maps, in the  
 office of the County Recorder; thence South 20° 34' 13" West  
 403.71 feet to the southeasterly corner of Lot 23 of said Tract  
 No. 20474; thence along the southerly boundary of said Tract No.  
 20474; South 89° 29' 56" West 546.96 feet to an angles point  
 in said southerly boundary line; thence along the southeasterly  
 boundary line of said Tract No. 20474, South 24° 16' 49" West  
 419.47 feet to the southerly line of the land described in the  
 deed to Adolphus D. McGlothlen, et al., recorded on May 13, 1909,  
 as Instrument No. 173, in Book 3703, Page 306, of Deeds, in  
 the office of the County Recorder; thence easterly along the  
 southerly line of the land described in said deed to McGlothlen  
 and its easterly prolongation to the southwesterly prolongation  
 of the northwesterly line of Orange Grove Avenue, as shown on  
 the Map of Tract No. 18603, recorded in Book 514, page 33 of  
 Maps, in the office of the County Recorder of said County;  
 thence northeasterly along said prolongation and said northwest-  
 erly line to the easterly prolongation of the most northerly  
 line of said Tract No. 20474 being the southerly line of  
 Cucamonga Avenue 60 feet wide; thence along said prolongation  
 and southerly line South 89° 45' 20" West to the said point of  
 beginning.

EXCEPT that portion of said land included within the lines  
 of the land described in deeds to the City of Pomona, recorded  
 on December 8, 1939 as Instrument No. 1090 and recorded on April  
 12, 1940 as Instrument No. 1124, in Book 17124 page 121, and  
 in Book 17445, page 94, respectively of Official Records, in  
 the office of the County Recorder of said County.  
 Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-4-59  
 Delineated on Ref. On M R 52-1

Recorded in Book D 636, Page 549; O.R. October 19, 1959;# 463  
 Grantor: Sebron N. City and Ira City, h/w  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 25, 1959  
 Granted For: Purpose not stated  
 Description: Lot 47 of Tract No. 4492, in the County of Los  
 Angeles, State of California, as per map recorded  
 in Book 53, page 8 of Maps, in the office of the  
 County Recorder of said County.  
 Subject to: Taxes for 1959-1960, a lien not

yet payable.

Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-4-59  
 Delineated on Ref. On MB 53-8

Recorded in Book D 637, Page 874; O.R. October 20, 1959;# 683  
 Grantor: Ann E. V. Carey, a single woman, and Sadie E. Carey,  
 a single woman,

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 15, 1959

Granted For: Purpose not stated

Description: The Westerly 95.6 feet of Lot 5 of the Merchantell Tract, in the City of Pasadena, as per map recorded in Book 5, Page 86, of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for fiscal year 1959-1960, Rights, rights of way and easements for public utilities, alleys and streets; and covenants, conditions, and restrictions; now of record, if any.

Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-4-59

Delineated on Ref On M B 5-86

Recorded in Book D 638, Page 137; O.R. October 20, 1959;# 1314

Grantor: Howard L. Winsor, and Bessie Winsor, h/w

Grantee: Alhambra City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1959

Granted For: Purpose not stated

Description: Lot 3 of Winsor Tract No. 2, as per map recorded in Book 8, Page 59 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. All General and Special taxes for the fiscal year 1959-60; 2. Covenants, conditions, restrictions, rights, rights of way, and easements of record, if any.

Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-4-59

Delineated on Ref On M B 8-59

Recorded in Book D 638, Page 142; O.R. October 20, 1959;# 1316

Grantor: Howard L. Winsor, and Bessie Winsor, h/w

Grantee: Alhambra City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1959

Granted For: Purpose not stated

Description: Lot 2 of Winsor Tract No. 2, as per map recorded in Book 8 page 59 of Maps, in the office of the County Recorder of said County. SUBJECT TO: 1. All General and Special taxes for the fiscal year 1959-60.

2. Covenants, conditions, restrictions, rights, rights of way and easements of record, if any.

Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-4-59

Delineated on Ref On M B 8-59

Recorded in Book D 638, Page 276; O.R. October 20, 1959;# 1668

Grantor: Mabel Wikstrom, a widow

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1959

Granted For: Purpose not stated

Description: Lot 54 of Tract No. 4492, in the County of Los Angeles, State of California, as per map recorded in Book 53, page 8 of Maps, in the office of the County Recorder of said County. Subject to Taxes for 1959-60, a lien not yet payable.

Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-4-59

E--179

Delineated on Ref On M B 53-8

Recorded in Book D 638, Page 317; O.R. October 20, 1959;# 1710  
 Grantor: Wiley Bradford and Maria Bradford, h/w  
 Grantee: Los Angeles City School District of Los Angeles COUNTY  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 22, 1959  
 Granted For: Purpose not stated  
 Description: Lot 36 of the Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the County Recorder of said County.  
 Subject to: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-4-59  
 Delineated on Ref. On M B 12-28

Recorded in Book D 639, Page 839; O.R. October 21, 1959;# 1737  
 Grantor: Cosme Rios Jr. and Antonia C. Rios, h/w  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 12, 1959  
 Granted For: Purpose not stated  
 Description: Lot 27 of the Conrad TRACT, in the County of Los Angeles, State of California, as per map recorded in Book 12, page 28 of Maps, in the office of the County Recorder of said County.  
 Subject to: Taxes for 1959-60, a lien not yet payable.  
 Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-4-59  
 Delineated on Ref. On M B 12-28

Recorded in Book D 639, Page 841; O.R. October 21, 1959;# 1738  
 Grantor: Mary Chura, an unmarried woman  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 22, 1959  
 Granted for: Purpose not stated  
 Description: Lot 48 of Tract No. 4492, in the County of Los Angeles, State of California, as per map recorded in Book 53, page 8 of Maps, in the office of the County Recorder of said County.  
 Subject to: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-4-59  
 Delineated on Ref. On M B 53-8

Recorded in Book D 639, Page 852; O.R. October 21, 1959;# 1750  
 Grantor: Marion Reidy  
 Grantee: Los Angeles City School District of L. A. County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 17, 1959  
 Granted For: Purpose not stated  
 Search : None  
 Description: Lots 31 and 32 of Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12, page 28 of Maps, in the office of the County Recorder of said County.  
 Subject to: Taxes for 1959-60, a lien not yet payable.  
 Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-4-59  
 Delineated on Ref. On M B 12-28



Recorded in Book D 642, Page 345; O.R. October 23, 1959;# 1151  
 Grantor: Olive M. Geithman, a widow  
 Grantee: Alhambra City High School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 18, 1959  
 Granted For: Purpose not stated  
 Description: Lot 10, Block "H" of Alhambra Library Tract, as  
 per map recorded in Book 29 page 27 of Miscellaneous  
 Records in the office of the County Recorder of  
 said County.

Subject to: All general and special taxes for the fiscal  
 year 1959--60;

Covenants, conditions, restrictions, reservations, rights,  
 rights of way and easements of record, if any.

Copied by Marilyn; November 18, 1959; Cross Ref. by Jan Lew 12-11-59  
 Delineated on Ref. On MR 29-27

Recorded in Book D 636, Page 323; O.R. October 16, 1959;# 5166

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )	No. <sup>716</sup> <u>761.051</u>
Plaintiff, )	FINAL ORDER
vs. )	OF
Edwin P. Sell, et al., )	CONDEMNATION
Defendants. )	(Parcel No. 76)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
 that the real property described in said complaint as Parcel No.  
 76, be and the same is hereby condemned as prayed for and that  
 the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a  
 body corporate and politic, does hereby take and acquire in full,  
 the fee simple title in and to Parcel No. 76, together with  
 any and all improvements thereon, as described and prayed for  
 in the complaint herein, for use for and in connection with the  
 construction, reconstruction, operation and maintenance thereon  
 and thereunder of a storm drain to be known as MICHIGAN AVENUE  
 DRAIN, Storm Drain Project No. 17, from Carnell Street to Oak  
 Street, situate in the City of Whittier, County of Los Angeles,  
 State of California.

The said real property is situate in the City of Whittier,  
 County of Los Angeles, State of California, and is more particul-  
 arly described as follows:

PARCEL NO. 76:

The southeasterly 15 feet of Lot 117, Tract No. 15698, as  
 shown on map recorded in Book 347, pages 18 to 20 inclusive, of  
 Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 835 square  
 feet, more or less.

The Clerk is ordered to enter this Final Order.

Dated: October 7, 1959.

Rodda  
 Judge of the Superior  
 Court

Pro Tempore

Copied by Marilyn; November 25, 1959; Cross Ref. by Jan Lew 12-9-59  
 Delineated on Ref On MB 347-20

Recorded in Book D 636, Page 270; O.R. October 16, 1959;# 4877

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	
vs.	)	
Joseph A. Wolf, et al.,	)	No. 685,242
Defendants.	)	<u>FINAL ORDER OF</u>
		<u>CONDEMNATION</u>
		(Parcel No. 9)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 9, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire in full, the fee simple title in and to Parcel No. 9, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of the Manhattan Beach Boulevard Drain, Project No. 12 from Manhattan Beach Boulevard, approximately 275 feet east of Condon Avenue, to Rosecrans Avenue; 135th Street and Isis Avenue; 135th Street and Aviation Boulevard; and Aviation Boulevard and El Segundo Boulevard, situate partly in the City of Redondo Beach Boulevard, partly in the City of El Segundo, partly in the City of Hawthorne and partly in the unincorporated territory of the County of Los Angeles, State of California;

The said real property is situate partly in the City of Redondo Beach, partly in the City of El Segundo, partly in the City of Hawthorne, and partly in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 9 (Fee Title):

That portion of Lots 117, 118, 119, 120, 121, 122, 123, 134 and 135 of Tract No. 7191, as shown on map recorded in Book 81, page 96, of Maps, in the office of the Recorder of the County of Los Angeles, bounded southwesterly by a line parallel with and 120 feet northeasterly, measured at right angles, from the northeasterly line of the land described in "Parcel No. 3" in deed to Santa Fe and Los Angeles Harbor Railway Company, recorded in Book 3817, page 164, of Official Records, in the office of said recorder and northeasterly by a line parallel with and 155 feet northeasterly, measured at right angles, from said northeasterly line.

The area of the above described parcel of land is 7,687 square feet, more or less.

Dated: October 5, 1959.

Rodda  
Judge of the Superior Court  
Pro Tempore.

Copied by Marilyn; November 25, 1959; Cross Ref. by Jan Lew 12-10-59  
Delineated on F M 20135-1

Recorded in Book D 636, Page 319; O.R. October 16, 1959;# 5165

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	
vs.	)	
Edwin P. Sell, et al.,	)	No. 716, 051
Defendants.	)	<u>FINAL ORDER OF</u>
		<u>CONDEMNATION</u>
		(Parcel No. 30)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 30 be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple in and to Parcel No. 30; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Storm Drain Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier County of Los Angeles, State of California.

That said real property is situate in the City of Whittier, County Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 30 (Fee Title):

The northwesterly 15 feet of Lot 28, Tract No. 16029, as shown on map recorded in Book 351, pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 825 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcel No. 30 in Superior Court Case No. 761,051.

Dated: October 5, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; Nov. 25, 1959; Cross Ref. by Jan Lew 12-10-59  
Delineated on Ref. On M B 351-22

Recorded in Book D 636, Page 328; O.R. October 16, 1959; # 5168

PALOS VERDES SCHOOL DISTRICT  
OF LOS ANGELES COUNTY,  
Plaintiff,  
vs.  
PALOS VERDES PROPERTIES, et al.,  
Defendants.

No. 678713  
FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff PALOS VERDES SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, and any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL A:

That portion of Lot H of the Rancho Los Palos Verdes, in the County of Los Angeles, State of California, allotted to Jotham Bixby by decree of Partition in the action "Bixby et al vs. Bent et al., Case No. 2373 in the District Court of the 17th Judicial District of said State of California in and for said County of Los Angeles and entered in Book 4, page 57, of Judgments in the Superior Court of said County, described as follows:

Beginning at a point in the curved center line of Crest Road, said center line being also the southeasterly boundary line of Parcel 69 shown as L. A. C. A. Map No. 51 recorded in

Book 1, page 1 of Assessor's Maps, in the office of the County Recorder of said County and being that particular curve in said center line and boundary which is concave to the east and having a radius of 175.00 feet, said point being distant southwesterly along said curve 39.47 feet from the southwesterly terminus of that particular course in said center line shown on said map as having a bearing and length of South 83° 46' 40" West 388.19 feet; thence from said point of beginning North 19° 08' 36" West 165.68 feet; thence North 73° 04' 21" West 480.83 feet; thence South 16° 31' 33" West 949.21 feet; thence South 49° 23' 55" West 553.17 feet; thence South 20° 22' 35" West 373.36 feet; thence South 12° 31' 44" West 184.39 feet; thence South 67° 32' 35" East 811.54 feet; thence North 14° 49' 35" East 879.27 feet thence North 25° 55' 30" East 400.28 feet; thence North 14° 56' 04" East 288.13 feet to a point in a curve concave to the northeast and having a radius of 350.00 feet, and the true point of beginning for this description, the center of the circle of which said curve is an arc having the coordinates North 5864.24, West 19858.35 as determined from the coordinate system shown as map F. M. 18608 on file in the office of the County Engineer of said county, the radial line to said point having a bearing South 49° 48' 57" West; thence southeasterly and easterly along said curve 291.75 feet; thence South 87° 56' 35" East 328.35 feet; thence South 2° 03' 22" West 600.00 feet; thence North 87° 56' 38" West 450.00 feet; thence South 14° 49' 35" West 60.00 feet; thence westerly in a direct line to a point in that certain course hereinabove described as having a bearing of North 25° 55' 30" East and a length of 400.28 feet; said point being distant along said certain course North 25° 55' 30" East 50.00 feet from the southerly terminus of said certain course; thence along said certain course North 25° 55' 30" East 350.28 feet; thence North 14° 56' 04" East 288.13 feet to the true point of beginning.

Excepting therefrom that portion thereof within the northerly 100.00 feet of said land, said northerly 100.00 feet being measured at right angles or radially from the northerly line of said land.

Dated: Sept. 30, 1959.

Rodda /s/  
Judge of the Superior Court  
Pro Tempore.

Copied by Marilyn; Nov. 25, 1959; Cross Ref. by Jan Lew 12-11-59  
Delineated on Rancho Prop. No Ref.

Recorded in Book D 643, Page 375; O.R. October 23, 1959; # 4781

CHARTER OAK SCHOOL DISTRICT	)	<u>No. 712184</u> <u>FINAL ORDER OF CONDEMNATION</u> (Parcels 1, 2 and 3)
OF LOS ANGELES COUNTY,	)	
Plaintiff,	)	
vs.	)	
Blenda L. Ihsen, et al.,	)	
Defendants.	)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 1, 2 and 3, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, CHARTER OAK SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles,

State of California, and being more particularly described as follows:

PARCEL 1:

That portion of the northeast quarter of the southeast quarter of the northwest quarter of Section 7, Township 1 South, Range 9 West, San Bernardino Meridian, in the Rancho Addition to San Jose, County of Los Angeles, State of California, as per map recorded in Book 22, page 21, of Miscellaneous Records, described as follows:

Beginning at the northeast corner of said southeast quarter of the northwest quarter of Section 7; thence southerly along the easterly line of said northwest quarter of Section 7, a distance of 317.12 feet; thence westerly parallel with the northerly line of said southeast quarter of the northwest quarter of Section 7, a distance of 659.80 feet, more or less, to the westerly line of said northeast quarter of Southeast quarter of the northwest quarter of Section 7; thence northerly along said westerly line 317.12 feet to the northerly line of said southeast quarter of the northwest quarter of Section 7; thence easterly along said northerly line 659.74 feet, more or less to the point of beginning.

EXCEPT therefrom that portion included in streets or roads as shown on said map.

PARCEL 2:

PART A:

That portion of the northeast quarter of the southeast quarter of the northwest quarter of Section 7, Township 1 South, Range 9 West, San Bernardino Meridian, in the Rancho Addition to San Jose, County of Los Angeles, State of California, as per map recorded in Book 22, page 21, of Miscellaneous Records, described as follows:

Beginning at a point in the easterly line of said northwest quarter of Section 7, distant southerly thereon 317.12 feet from the northeast corner of said southeast quarter of the northwest quarter of Section 7; thence westerly parallel with the northerly line of said southeast quarter of the northwest quarter of Section 7, a distance of 659.80 feet, more or less, to the westerly line of said northeast quarter of Southeast quarter of the northwest quarter of Section 7; thence southerly along said westerly line 343.16 feet, more or less, to the southwesterly corner of said northeast quarter of the southeast quarter of the northwest quarter of Section 7; thence easterly along the southerly line of the said northeast quarter of the southeast quarter of the northwest quarter of the southeast quarter of the northwest quarter of Section 7, a distance of 659.87 feet, more or less, to the easterly line of said northwest quarter of Section 7; thence northerly along said easterly line 343.26 feet, more or less, to the point of beginning.

Except therefrom that portion thereof included in streets or roads as shown on said map.

PART B: Pipe Line Easement (Not copied)

PARCEL 3:

The southeast quarter of the southeast quarter of the northwest quarter of Section 7, Township 1 South, Range 9 West, in the subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose, in the County of Los Angeles, State of California, as per map recorded in Book 22, page 21, of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING THEREFROM those portions along the south and east lines thereof included in roads.

Dated: October 9, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; November 27, 1959; Cross Ref. by Jan Lew 12-11-56  
Delineated on Ref. On M. R. 22-21

Recorded in Book D 636, Page 336; O.R. October 16, 1959;# 5171

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	
Plaintiff,	)	No. 713-716
vs.	)	FINAL ORDER OF
Jess W. Zabel, et al.,	)	CONDEMNATION
Defendants.	)	(Parcels Nos. 14,
	)	61 and 81)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 14, 61 and 81, together with all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff does hereby take and acquire: (1) A permanent easement for covered storm drain and slopes, in, over and across parcel No. 14; (2) The fee simple title in and to Parcel No. 16; RESERVING HOWEVER, easement for ingress and egress as hereinafter and in said judgment and said judgment in condemnation set forth; and (3) A temporary easement for ingress and egress in, over and across Parcel No. 81, for a period of 16 months, from October 15, 1958, to February 14, 1960, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures known as GUIRADO AVENUE DRAIN, Project No. 8, from San Gabriel River to Norwalk Blvd., and at approximately 400 feet northwesterly from Glengarry Avenue and approximately 350 feet southwesterly from Townley Drive, and at Norwalk Blvd. approximately 500 feet northeasterly from Mines Boulevard, situate in the unincorporated territory of the County of Los Angeles, State of California.

PARCEL NO. 14: (Covered Drain Easement) (Not Copied)

PARCEL NO. 61:

That portion of that parcel of land in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Nicholas F. Giardina, et ux., recorded in Book 22492, page 332, of Official Records, in the office of said Recorder, lying southeasterly of the southeasterly line of that parcel of land described in deed to San Gabriel Valley Water Company recorded in Book 40693, page 120, of said Official Records, and northeasterly of the northeasterly line of the southwesterly 7 feet of said first mentioned parcel and southerly of the following described line:

Beginning at a point in that course in the center line of Dunlap crossing Road as shown having a bearing and length of "N. 50° 06' 51" W. 1028.10" on map of Tract No. 16434, recorded in Book 380, pages 23 and 24, of Maps, in the office of said Recorder, said point distant N. 49° 59' 10" W. 489.09 feet along said center line from the southeasterly extremity of said course; thence N. 40° 00' 50" E. 32.00 feet; thence S. 49° 59' 10" E. 269.16 feet; thence N. 40° 00' 50" E. 5.00 feet; thence S. 49° 59' 10" E. 12.00 feet.

The area of the above described Parcel of land is 848 square feet, more or less.

PARCEL NO. 81: (Temporary Easement) (Not Copied)

Dated: September 21, 1959.

/s/ Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; November 30, 1959; Cross Ref. by Jan Lew 1-7-60  
Delineated on F M 20116



Recorded in Book D 645, Page 856; O.R. October 27, 1959;# 3513

TORRANCE UNIFIED SCHOOL DISTRICT,  
OF LOS ANGELES COUNTY,

Plaintiff,

vs.

Claire F. Ray, et al.,

Defendants.

No. 689387

FINAL ORDER OF CONDEM-  
NATION (Parcels 5 and 8)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 5 and 8, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of school buildings, grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 5:

The northerly 127 feet of the southerly 381 feet of Lot 20 of Tract No. 2895, in the City of Torrance, County of Los Angeles, State of California, as shown on map recorded in Book 33, page 94 of Maps, in the office of the County Recorder of said County.

PARCEL 8:

The northerly 127 feet of the southerly 254 feet of Lot 20 of Tract No. 2895, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 33, page 94, of Maps, in the office of the County Recorder of said County.  
Dated: October 5, 1959.

Rodda

Judge of the Superior Court  
Pro Tempore

Copied by Marilyn; December 1, 1959; Cross Ref. by Jan Lew 2-15-60  
Delineated on M B 33-94

Recorded in Book D 648, Page 20; O.R. October 29, 1959;# 1229

Grantor: Hustine Gandy Williams, a married woman, as her sole and separate property

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 28, 1959

Granted For: Purpose NOT Stated

Description: Lot 34 of Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the COUNTY RECORDER of said County.

Subject to: Taxes for 1959-1960, a lien not yet payable.

Copied by Marilyn; December 14, 1959; Cross Ref. by Jan Lew 1-7-60  
Delineated on M B 12-28

Recorded in Book D 648, Page 346; O.R. October 29, 1959;# 2093  
 Grantor: Charles T. Jolly, a married man  
 Grantee: Alhambra City High School District of L. A. County  
 Nature of Conveyance: Grant deed  
 Dated of Conveyance: September 18, 1959  
 Granted For: Purpose not stated  
 Description: Lot 41 of C. F. Bixby Tract, in the City of Alhambra, County of Los Angeles, State of California, as per map recorded in Book 8 Page 104, of Maps, in the office of the County Recorder of said County.  
 SUBJECT TO: All general and special taxes for the fiscal year 1959-1960 a lien not yet payable.  
 Covenants, conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record if any.  
 Copied by Marilyn; December 14, 1959; Cross Ref. by Jan Lew 1-7-60  
 Delineated on M B 8-104

Recorded in Book D 649, Page 345; O.R. October 30, 1959;# 1101  
 Grantor: Gladys Starkenburg, a widow  
 Grantee: Alhambra City High School District of L. A. County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 20, 1959  
 Granted For: Purpose not stated  
 Description: The Easterly 13 1/4 feet of Lot 29 and all of Lot 4 Block "H" of the Alhambra Library Tract as per map recorded in Book 29 page 27 of Miscellaneous records, in the office of the County Recorder of said County.  
 SUBJECT TO: All general and special taxes for the fiscal year 1959-60; Covenants, conditions, restrictions, reservations rights, rights of way of record, if any.  
 Copied by Marilyn; Dec, 14, 1959; Cross Ref. by Jan Lew 1-12-60  
 Delineated on M R 29-27

Recorded in Book D 649, Page 676; O.R. October 30, 1959;# 1988  
 Grantor: Bill Vander Vegt and Henny Vander Vegt, h/w  
 Grantee: Artesia School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 23, 1959  
 Granted For: Purpose not stated  
 Description: The north 835 feet of the West half of the West half of the Northeast Quarter of the southeast Quarter of Section 25, Township 3 south, Range 12 West, of Rancho Los Coyotes, in the City of Artesia, County of Los Angeles, State of California, as shown upon a map recorded in Book 41819 Page 141, et seq., of Official Records.  
 EXCEPT the North 20 feet thereof, reserved for railroad and ditches, and conveyed to the County of Los Angeles, for road purposes.  
 SUBJECT TO: 1. General and Special Taxes for fiscal year 1959-1960.  
 2. Rights, rights of way and easements for public utilities, alleys and streets; and covenants, conditions, restrictions; now of record, if any.  
 Copied by Marilyn; December 14, 1959; Cross Ref. by Jan Lew 1-7-60  
 Delineated on Sec. Prop. No Ref.

Recorded in Book D 649, Page 605; O.R. October 30, 1959;# 1799  
 Grantor: Edward Stone and Anne Stone, h/w  
 Grantee: Culver City School District of L. A. County.  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 21, 1959  
 Granted For: Purpose not stated  
 Description: Lot 8 and the Northerly 10 feet of Lot 9 of Tract No. 22611, in the City of Culver City, as Per Map Recorded in Book 623, Pages 84, 85 and 86, of Maps, in the office of the COUNTY RECORDER of said County. (Conditions not copied)  
 Copied by Marilyn; December 14, 1959; Cross Ref. by Jan Lew 1-7-60  
 Delineated on M B 623-86

Recorded in Book D 655, Page 164; O.R. November 5, 1959;# 500  
 Grantor: Elizah Trotter and Calliner Trotter, h/w  
 GRANTEE: Los Angeles City School District of L. A. County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 22, 1959  
 Granted For: Purpose not stated  
 Description: Lot 55 of Tract No. 4492, in the County of Los Angeles, State of California, as per map recorded in Book 53, page 8 of Maps, in the office of the County Recorder of said County.

## SUBJECT TO:

Taxes for 1959-1960, a lien not yet payable.

Copied by Marilyn; December 14, 1959; Cross Ref. by Jan Lew 1-7-60  
 Delineated on M B 53-8

Recorded in Book D 659, Page 689; O.R. November 10, 1959;# 1867  
 Grantor: Edward G. Van Gundy and Katherine Van Gundy, h/w  
 Grantee: Los Angeles City School District of L. A. County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: ~~November 10, 1959~~ October 13, 1959  
 Granted For: Purpose not stated  
 Description: Lot 13 of the Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the County Recorder of said County.  
 Subject to: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Marilyn; December 14, 1959; Cross Ref. by Jan Lew 1-7-60  
 Delineated on M B 12-28

Recorded in Book D 659, Page 329; O.R. November 10, 1959;# 936  
 Grantor: Rodolfo P. Ramirez, a single man, Jose Ramirez, a single man, Juan Ramirez & Consuelo Ramirez, h/w  
 Grantee: Alhambra City High School District of L. A. County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 21, 1959  
 Granted For: Purpose not stated  
 Description: Lot 42 of C. F. Bixby Tract, as per map recorded in Book 8, Page 104 of Maps, in the office of the County Recorder of said County.  
 Subject to: All General and special taxes for the fiscal year 1959-1960.  
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.  
 Copied by Marilyn; December 14, 1959; Cross Ref. by Jan Lew 1-7-60  
 Delineated on M B 8-104

Recorded in Book D 658, Page 600; O.R. November 9, 1959;# 3270  
 Grantor: CANON WATER COMPANY, a corporation  
 Grantee: UNITED STATES OF AMERICA and its assigns  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 4, 1959  
 Granted For: PURPOSE NOT STATED (Job Title: San Antonio-Chino  
 Description: All right, title (CREEKS CHANNEL IMPROVEMENT)  
 and interest of the Grantor, Canon Water Company,  
 a corporation, in land along a line crossing portion  
 of the southwest 1/4 of Section 13, and the East  
 1/2 of Section 23, and of Lots 2 and 3 of Section  
 24, all in Township 1 North, Range 8 West, San  
 Bernardino Meridian, in the County of Los Angeles, State of  
 California, said line being located substantially as follows:  
 Basis of bearings being California Coordinate System, Zone  
 6 (Chapter 1307, Statutes of 1947):  
 Commencing at the Northerly terminus of that certain course  
 described as "North 2° 05' 09" East 1108.75 feet in Parcel No.  
 2 of Tract no. A-103 in Case No. 15998-BH in the US District  
 Court, Southern District of California, Central Division; thence  
 North 46° 37' 51" East 65.34 feet to the true POINT OF BEGINNING;  
 thence North 33° 33' 25" East 538.93 feet; thence North 27° 56'  
 17" East 363.91 feet; thence North 15° 49' 31" East 681.32 feet;  
 thence North 3° 10' 02" East 474.22 feet; thence North 14° 05'  
 19" East 1232.47 feet; thence North 31° 57' 14" East 198.12  
 feet; thence North 16° 00' 14" East 321.20 feet; thence North  
 21° 05' 14" East 327.20 feet; thence North 22° 55' 14" East  
 345.21 feet; thence North 9° 39' 14" East 137.96 feet to the  
 point of ending in that certain course described as "North 30°  
 50' 02" East 266.31 feet" in Tract No. B-201 in said Case No.  
 15998-BH, said point of ending being South 30° 50' 02" West  
 16.86 feet from the Northerly terminus of said course.  
 Copied by Marilyn; December 14, 1959; Cross Ref. by Jan Lew 1-8-60  
 Delineated on F M 20100-1#2

Recorded in Book D 653, Page 548; O.R. November 3, 1959;# 4332  
 Grantor: City of Pasadena, a municipal corporation  
 Grantee: Los Angeles County Flood control District  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: September 29, 1959  
 Granted For: Purpose not stated  
 Description: All its right, title and interest in and to those  
 portions of those certain rights of way and ease-  
 ments for storm Drain Water sewer ditch, channel,  
 drain or storm water conduit, provided by deeds  
 recorded in Book 4181, page 121 and BOOK 5623,  
 Page 193, both of Deeds in the office of the County Recorder,  
 affecting property in the County of Los Angeles, State of Calif-  
 ornia, described as follows:  
 That portion of Lot 2, Tract No. 540, as shown on map  
 recorded in Book 17, page 52, of Maps, in the office of the  
 Recorder of the County of Los Angeles, and that portion of Lot  
 52, Resubdivision of the Raymond Improvement Company's Tract,  
 as shown on map recorded in Book 55, pages 15 and 16, of  
 Miscellaneous Records, in the office of said Recorder, within a  
 strip of land 18 feet wide, lying 9 feet on each side of the  
 following described line and the southeasterly continuation  
 and the northerly prolongation of said line:  
 Beginning at a point in that portion of the easterly bound-  
 ary of line of land designated as "Parcel 1", as shown having a  
 bearing and length of "S. 15° 01' 45" W. 183.52 feet," on map  
 filed in Book 74, page 35, of Record of Surveys, in the office  
 of said recorder; distant along said line N. 15° 01' 45" E.  
 71.91 feet from the southerly extremity of said line, said point

being in a curve concave to the East and having a radius of 45 feet, a radial line of said curve to said point bears S. 63° 46' 46" W.; thence northerly along said curve 19.07 feet; thence tangent to said curve N. 1° 56' 09" W. 158.94 feet to the beginning of a tangent curve concave to the west and having a radius of 90 feet; thence northerly along said curve 30.25 feet; thence tangent to said curve N. 21° 11' 28" W. 473.39 feet to the beginning of a tangent curve concave to the southwest and having a radius of 90 feet; thence northwesterly along said curve 43.41 feet; thence tangent to said curve N. 48° 49' 40" W. 599.22 feet to a point in that portion of the westerly boundary line of said "Parcel 1" designated (chord) and having a length of "268.86 feet", as shown on said map of Record of Surveys, distant along said line S. 11° 43' 22" E. 174.28 feet from the northerly terminus of said line.

EXCEPTING therefrom that portion of said strip lying within the land described in deed to the State of California, recorded in Book 15337, page 336, of Official Records, in the office of said recorder. (275-583 File with South Pasadena) ( 275-583 - rw 1.1 Fifth Dist.) Copied by Marilyn; December 15, 1959; Cross Ref. by Jan Lew 1-11-60 Delineated on MB 17-52, MR 55-15 & R 574-35

Recorded in Book D 664, Page 183; O.R. November 16, 1959; # 1238  
 Grantor: Rev. Frank Watson, Miller Holmes and Tom Keynerd, as trustees for New Bethel Missionary Baptist Church  
 Grantee: Los Angeles City School District of L. A. County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 22, 1959  
 Granted For: Purpose not stated  
 Description: Lot 22 of Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the County Recorder of said County.  
 Subject to: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Marilyn; December 15, 1959; Cross Ref. by Jan Lew 1-8-60  
 Delineated on MB 12-28

Recorded in Book D 662, Page 847; O.R. November 13, 1959; # 2459  
 Grantor: Elfreda Thomas, a married woman  
 Grantee: Los Angeles City School District of Los Angeles County  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 22, 1959  
 Granted For: PURPOSE NOT STATED  
 Description: Lot 93 of Tract No. 5745, in the County of Los Angeles, State of California, as per map recorded in Book 62, page 88 of Maps, in the office of the County Recorder of said County.  
 Subject to: Taxes for 1959-1960, a lien not yet payable.  
 Copied by Marilyn; December 15, 1959; Cross Ref. by Jan Lew 1-8-60  
 Delineated on MB 62-88