

Recorded in Book D 654, Page 917; O.R. November 4, 1959;# 4431

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
a body corporate and politic,)	
	)	No. 716, 051
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
Edwin P. Sell, et al.,	)	(Parcel No. 74)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 74 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 74, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California; Subject to: (Conditions not copied).

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 74:

The Southeasterly 15 feet of Lot 120, Tract No. 15698, as shown on map recorded in Book 347, pages 18 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 885 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to enter this final order.

Dated: September 25, 1959.

Rodda

Judge of the superior Court Pro
Tempore.

Copied by Marilyn; Dec. 15, 1959; Cross Ref. by Jan Lew 1-8-60
Delineated on MB 347-20

Recorded in Book D 654, Page 920; O.R. November 4, 1959;# 4432

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
)	
Plaintiff,	)	No. 719, 581
vs.	)	<u>FINAL ORDER OF</u>
DEWEY E. GOWENS, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcel No. 671)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 671 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 671, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Mauna Loa Avenue,

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situate in the unincorporated territory of the County of Los Angeles, and in the City of Glendora, County of Los Angeles, State of California; SUBJECT TO:

(2) Rights, if any, for public road belonging to the defendant, COUNTY OF LOS ANGELES.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 671 (Fee Title):

The westerly 40 feet of that part of Lot 14, Section 31, T. 1 N., R. 9 W., S.B.M., described in deed to Webster B. Watkins, et ux., recorded in Book 42346, page 190, of Official Records, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 3,600 square feet, more or less.

Dated: September 25th, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; December 15, 1959; CROSS Ref. by Jan Lew 1-6-60
Delineated on F M 20115-2

Recorded in Book D 654, Page 923; O.R. November 4, 1959; # 4433

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	<u>No. 697,708</u>
vs.	)	FINAL ORDER OF
Tommy Bryant, et al.,	)	CONDEMNATION
Defendants.	)	(Parcel No. 225)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 225, be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 225, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of LITTLE DALTON WASH, from Vincent Avenue to 700 feet northeasterly situate in the City of Irwindale, County of Los Angeles in the unincorporated territory of the County of Los Angeles, State of California:

THAT said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 225 (Fee Title --- LITTLE DALTON WASH):

The easterly 15 feet of the westerly 40 feet of the southerly 80 feet of the northerly 860 feet of the west one-quarter of the southwest one-quarter of the northwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M.

The area of the above described parcel of land is 1,200 square feet, more or less.

The clerk is ordered to enter this final order.

Dated: September 25, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; December 15, 1959; Cross Ref. by Jan Lew 1-6-60
Delineated on F.M. 12033-1

Recorded in Book D 654, Page 926; OLR. November 4, 1959;# 4434

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 719,581
vs.	)	<u>FINAL ORDER OF</u>
Dewey E. Gowens, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcel No. 670)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 670 be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 670, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Mauna Loa Avenue, situate in the unincorporated territory of the County of Los Angeles, and in the City of Glendora, County of Los Angeles, State of California: SUBJECT TO: (5) Rights, if any for public road, belonging to the defendant, COUNTY OF LOS ANGELES.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL NO. 670 (Fee Title):

The westely 40 feet of that part of Lot 14, Section 31, T. 1 N., R. 9 W., S.B. M., described in deed to Theodore Chapin, et ux., recorded in Book 54065, page 41, of Official Records, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 3,600 square feet, more or less.

The Clerk is ordered to enter this Final Order.

Dated: September 29, 1959.

Rodda

Judge of the Superior Court
Pro Tempore.

Copied by Marilyn; December 16, 1959; Cross Ref. by Jan Lew 1-6-60
Delineated on FM 20115-2

Recorded in Book D 654, Page 931; O.R. November 4, 1959;# 4436

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 725,402
vs.	)	<u>FINAL ORDER OF</u>
R. R. Welch, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcel No. 570)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as **parcel** No. 570 be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 570, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maint-

enance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, approximately 2000 feet southwesterly of Alosta Avenue to Alosta Avenue, situate in the unincorporated territory of the County of Los Angeles, and in the City of Glendora, County of Los Angeles, State of California.

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 570 (Fee Title):

That portion of that part of Lot 5, Section 32, T. 1 N., R. 9 W., S.B.M., described in deeds to Jane B. Hamilton, recorded in Book 42255, page 267, and in Book 45130, page 78, both of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 40 feet northerly, measured at radially, from the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of MAPS, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve, concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Lorraine Avenue, as said center lines are shown in County Surveyor's Field Book 470, page 31, of file in the office of the Engineer of said County.

The area of the above described parcel of land is 3,251 square feet, more or less.

Dated: Day of October, 1959. (Not Dated) (Not Signed)

Copied by Marilyn; December 16, 1959; Cross Ref. by Jan Lew 1-6-60

Delineated on F M 20120-1

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Recorded in Book 665 Page 684, O.R., November 17, 1959;##1338
 Grantor: Hazel J. Brown, a married woman, as her separate property
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 29, 1959
 Granted for: (Accepted for School Purposes)
 Description: Lot 20 of the Conrad Tract, in the county of Los Angeles, State of California, as per map recorded in Book 12 page 28 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: Taxes for 1959-1960, a lien not yet payable.
 Copied by Joyce, Dec. 17, 1959; Cross Ref by Jan Lew 1-11-60
 Delineated on M B 12-28

Recorded in Book D 667 Page 203, O.R., November 18, 1959;#1203
 Grantor: Halgrove Building Co., a corporation, Gusher Building Co., a corporation, Edgeworth Building Co., a corporation, Edgarden Building Co., a corporation and Edcan Building Co., a corporation
 Grantee: Bloomfield School District
 Nature of Conveyance: Corporation Grant Deed
 Date of Conveyance: September 21, 1959
 Granted for: (Purpose not Stated)
 Description: The following described real property in the county of Los Angeles, State of California.
 Lot 95 of Tract No. 24586, as per map recorded in Book 642 pages 68 to 71 of Maps, in the office of the county recorder of said county.
 Conditions not copied.
 SUBJECT TO: 1. All taxes for the fiscal year 1959-1960, a lien not yet payable.
 2. Covenants, conditions, restrictions and easements of record.
 Copied by Joyce, Dec. 17, 1959; Cross Ref by Jan Lew 1-11-60
 Delineated on M B 642-71

Recorded in Book D 654, Page 942; O.R. November 4, 1959;# 4468

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
	)	No. 688, 264
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Cruz Moran, et al.,	)	(Parcel No. 49)
Defendants.)	

NOW, THEREFORE, in accordance with the said written stipulation for judgment or final order without compensation, and the records and files in the above - entitled action, IT IS HEREBY FOUND AND DETERMINED:

1. That the public interest and necessity require the acquisition by plaintiff of the fee simple title in and to Parcel No. 49, as described and prayed for in the complaint herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain, and appurtenant structures, to be known as CERRITOS - MAPLEWOOD DRAIN, STORM DRAIN PROJECT NO. 16, from vicinity of Chicago Avenue and Pacific Electric Railway to the southerly prolongation of Mc Nab Avenue, between Center Street and Hayford Street, and Vicinity of Center Street and Woodruff Avenue, northerly approximately 1030 feet, and Washington Street

at Ibbetson Avenue situate in the unincorporated territory of the County of Los Angeles, State of California.

2. That the real property sought to be condemned herein has not been heretofore appropriated to any public use, EXCEPT that said parcel is subject to easements for flood control purposes, affecting a portion of said parcel belonging to plaintiff, herein, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, but that the proposed public improvement thereon has been planned and located in a manner which is, and will be, most compatible with the greatest public good and the least private injury.

3. That the defendant, HARRY L. GIPE is now and was, at the date of the issuance of the summons herein, the owner of Parcel No. 49.

4. That the allegations contained in plaintiff's complaint on file herein are true insofar as applicable to said parcel.

5. That the defendant joining in the stipulation above referred to has waived and abandoned all defenses to the above-entitled action, including any claim or claims for compensation.

6. That the written findings of fact and conclusions of law are waived.

7. That there are no taxes to be prorated and paid under this final order.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A body corporate and politic, shall take and acquire for any public use authorized by law, and in particular for the public uses and purposes hereinabove and in the complaint set forth, the fee simple title in and to Parcel No. 49, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein without the payment of any compensation for the taking thereof or for severance damages, if any, caused by said taking and the construction of the public improvement in the manner proposed by the plaintiff, in accordance with this final order.

Said real property is situate in the unincorporated territory of the County of Los Angeles, State of California and is more particularly described as follows:

PARCEL NO. 49: (Fee Title)

The westerly 33 feet of the easterly 148.32 feet of lot 284, Sheet 5, Somerset Acres, as shown on map recorded in Book 14, page 78, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 4,356 square feet, more or less.

The Clerk is ordered to enter this final order for case No. 688,264, Los Angeles County Flood Control District, a body corporate and politic, vs. Cruz Moran, et al.

Dated: September 23, 1959.

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; December 21, 1959; Cross Ref. by Jan Lew 1-6-60
Delineated on F M 20090

Recorded in Book D 661, Page 928; O.R. November 12, 1959;# 5303

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 713,798
vs.	)	FINAL ORDER OF
G. W. Dow, et al.,	)	CONDEMNATION
Defendants.	)	(Parcel No. 247)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel No. 247, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, Los Angeles County Flood Control District, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 247, as described and prayed for in the Complaint on file herein, for any public uses authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of LEFFINGWELL CREEK - Drainage District IMPROVEMENT No. 9, from Scott Avenue to Northerly line of Los Angeles & Salt Lake Railroad, situate in the unincorporated territory of the County of Los Angeles, State of California;

SUBJECT TO:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 247 (Fee Title):

That portion of Lot 1, Tract No. 17667, as shown on map recorded in Book 435, pages 40 to 45, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line:

Beginning at a point in the westerly line of the easterly 20 feet of Scott Avenue, 60 feet wide, distant along said line N. 0° 07' 10" E. 29.86 feet from the easterly prolongation of the center line of Santa Fe Street, 100 feet wide, as said lines are shown on said map; thence S. 89° 52' 50" E. 31.33 feet; thence N. 44° 02' 12" E. 65.08 feet to the southeasterly line of said lot.

The area of the above described parcel of land is 546 square feet, more or less.

Dated: October 9, 1959.

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; December 21, 1959; Cross Ref. by Jan Lew 1-8-60
Delineated on ~~MB 435-42~~ FM 20030-6

Recorded in Book D 661, Page 925; O.R. November 12, 1959;# 5302

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 697, 707
vs.	)	FINAL ORDER OF
Lee Dupont, et al.,	)	CONDEMNATION
Defendants.	)	(Parcel No. 513)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 513, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and

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politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 513, as described and prayed for in the Complaint on file herein, for any public use authorized by law, and in particular for the improvement construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Azusa Canyon Road to 500 feet easterly of Irwindale Avenue, situate partly in the City of Irwindale, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the Unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 513 (Fee Title)

That portion of that part of the southeast one-quarter of the southwest one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., described in deed to Richard H. Firkins et ux., recorded in Book 39419, page 97, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and 20 feet southerly, measured at right angles, from the southerly line of Lot 5, Orange Belt Tract, as shown on map recorded in Book 37, page 67, of Miscellaneous Records, in the office of said Recorder.

The area of the above described parcel of land is 242 square feet, more or less.

The Clerk is ordered to file and enter this Final Order.

Dated: October 14, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; December 21, 1959; Cross Ref. by Jan Lew 1-8-60
Delineated on F M 12034-4

Recorded in Book D 661, Page 912; O.R. November 12, 1959; # 5299

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 714,455
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
NETTIE A. GREET, et al.,	)	(Parcel No. 404)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 404, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 404, subject to the reservation as hereinbelow set forth, as described and prayed for in the Complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from approximately 1350 feet southwesterly of Azusa Avenue to Cerritos Avenue, and the from Gladstone Street to Ben Lomond Avenue, situate partly in the Cities of Covina and Azusa, and partly in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

That said real property is situate in the City of Covina, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 404:

That portion of that part of Section 10, T. 1 S., R. 10 W., S.B.M., described in deed to Nettie A. Greet, recorded in Book 49798, page 388, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 35 feet southeasterly, measured at right angles, from the following described line:

Beginning at a point in that line designated as the center line of Azusa Avenue, as shown on map of Tract No. 20023, recorded in Book 518, pages 24 and 26 inclusive, of Maps, in the office of said recorder, distant along said center line S. $0^{\circ} 37' 27''$ W. 340.13 feet from the northeast corner of said section; thence S. $54^{\circ} 54' 51''$ W. 66.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 1940 feet; thence southwesterly along said curve 453.39 feet; thence tangent to said curve S. $41^{\circ} 31' 26''$ W. 386.26 feet, more or less, to the beginning of a tangent curve, concave to the northwest, having a radius of 1920 feet and being tangent at its southwesterly extremity to the northeasterly prolongation of a line which is parallel with and 72.50 feet southeasterly, measured at right angles, from the southeasterly line of Lots 160 to 171 inclusive, as shown on said map of said tract.

The area of the above described parcel of land is 1,633 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The clerk is ordered to file and enter this Final Order as to Parcel No. 404 in SC No. 714,455.

Dated: October 9, 1959.

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; December 21, 1959; Cross Ref. by Jan Lew 1-12-60
Delineated on FM20024-3

Recorded in Book D668, Page 148; O.R.. November 18, 1959; # 4431

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
Plaintiff,

vs.

G. W. Dow; also known as G. Walter Dow,
et al.,

Defendants.

)
)
)
) No. 713,798
) FINAL ORDER OF
) CONDEMNATION
) (Parcels Nos. 249
and 254)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in said complaint as Parcels Nos. 249 and 254, together with all improvements therein, if any, be and the same is hereby condemned as prayed for, and that plaintiff, does hereby take and acquire:

(1) The fee simple title in and to Parcel No. 249, as described and prayed for in the complaint on file herein, for any public uses authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of LEFFINGWELL CREEK - Drainage District Improvement No. 9, from Scott Avenue to Northerly line of Los Angeles & Salt Lake Railroad, situate in the unincorporated

territory of the County of Los Angeles, State of California; and (2) The fee simple title in and to Parcel No. 254 under Section 16 5/8 of the Los Angeles County Flood Control Act, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 249 (Fee Title):

That portion of that part of Lot 29, Tract No. 3359, as shown on map recorded in Book 38, pages 17, 18 and 19, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of the southerly 20 feet of said lot, within the following described boundaries:

Beginning at the northeast corner of Lot 263, Tract No. 17667, as shown on map recorded in Book 435, pages 40 to 45 inclusive, of Maps, in the office of said Recorder; thence along the northeasterly prolongation of the southeasterly line of said last mentioned Lot N. 36° 50' 05" E. 30.16 feet to the beginning of a tangent curve concave to the southeast and having a radius of 982.50 feet; thence northeasterly 87.06 feet along said curve; thence tangent to said curve N. 41° 54' 42" E. 57.65 feet to a point in the northeasterly line of said first mentioned lot, distant along said northeasterly line S. 60° 23' 43" E. 442.16 feet from the easterly line of Scott Avenue, 60 feet wide, as shown on said first mentioned map; thence along said northeasterly line N. 60° 23' 43" W. 86.73 feet; thence S. 29° 36' 17" W. 50.00 feet; thence S. 60° 23' 43" E. 40.00 feet to a curve concentric with said first mentioned curve and having a radius of 1017.50 feet; thence southwesterly 89.00 feet along said concentric curve to a point of tangency in a line parallel with and northwesterly 35 feet, measured at right angles, from said prolongation; thence S. 36° 50' 05" W. along said parallel line to the northwest corner of said Lot 263; thence S. 89° 52' 20" E. to the place of beginning.

The area of the above described parcel of land is 6,137 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 254 (Fee Title):

That portion of that part of Lot 29, Tract No. 3359, as shown on map recorded in Book 38, pages 17, 18 and 19, of Maps in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of the southerly 20 feet of said Lot and easterly of the following described line:

Beginning at the most easterly corner of Lot 263, Tract No. 17667, as shown on map recorded in Book 435, pages 40 to 45 inclusive, of Maps, in the office of said Recorder; thence along the northeasterly prolongation of the southeasterly line of said last mentioned Lot, N. 36° 50' 05" E. 30.16 feet to the beginning of a tangent curve concave to the southeast and having a radius of 982.50 feet; thence northeasterly 87.06 feet along said curve; thence tangent to said curve N. 41° 54' 42" E. 75.00 feet.

The area of the above described parcel of land is 7,389 square feet, more or less.

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcels Nos. 249 and 254 in Superior Court Case No. 713,798.

Dated: September 23, 1959.

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; December 22, 1959; Cross Ref. by Jan Lew 2-16-60
Delineated on FM 20030-6

Recorded in Book D 668, Page 153; O.R. November 18, 1959;# 4432

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 693 970
vs.	)	FINAL ORDER OF
E. L. Cord, et al.,	)	CONDEMNATION
Defendants.	)	(Parcel No. 6)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 6, together with all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 6, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for use as a disposal area on which to deposit the material and debris from the Santa Anita Wash and spreading Grounds adjacent thereto, to be known as the SANTA ANITA DEBRIS DISPOSAL AREA, located on the easterly side of Santa Anita Wash, between the easterly prolongations of Orange Grove avenue and Elkins Avenue, partly in the City of Arcadia, and partly in the City of Monrovia, County of Los Angeles, State of California.

That said real property is situate in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 6:

That portion of Lot 3, Section 22, T. 1 N., R. 11 W., S.B.M., and that portion of Lot 8, Block 94 of "a part of Santa Anita Tract", as said block is shown on map recorded in Book 34, pages 41 and 42, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly extremity of that course described in "PARCEL 126 (as Amended)", in a Final Judgment had in Superior Court Case No. 578534, a certified copy of which is recorded in Book 37688, page 125, of Official Records, in the office of said recorder, as having a bearing and length of "S. 43° 58' 08" W. 138.86 feet, more or less"; thence along said course and / or the southwesterly prolongation of said course S. 43° 58' 08" W. 138.86 feet to the true point of beginning; thence N. 77° 17' 08" E. 171.81 feet; thence N. 60° 10' 51" E. 299.70 feet; thence N. 20° 42' 53" E. 223.68 feet; thence N. 20° 27' 47" E. to the northerly line of said Lot 3; thence westerly along said northerly line to the westerly line of said Lot 3; thence southerly along said westerly line to the northeast corner of said Lot 8; thence westerly along the northerly line of said Lot 8 to the westerly line of said Lot 8; thence southerly along said westerly line to a line which is parallel with and 602.20 feet northerly measured at right angles, from the southerly line of Lot 7, said Block; thence easterly in a direct line 60.85 feet to the point of beginning.

The area of the above described parcel of land is 4.34 acres, more or less.

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcel No. 6 in Superior Court Case No. 693970.

Dated: August 27, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; December 22, 1959; Cross Ref. by Jan Lew 1-12-60
Delineated on F.M 10564-3

Recorded in Book D 672, Page 352; O.R. November 23, 1959;# 4488

Grantor: County of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1959

Granted For: Storm Drain Systems

Description: (STORM DRAIN IN TRACT NO. 22724) Lots 183, 184 and 185, as shown on and granted to the County of Los Angeles by map of Tract No. 22724, recorded in Book 622, pages 74 to 77, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

(Storm Drain in Tract No. 24448)

PARCEL A:

Lots 122, 123 and 124, as shown on and granted to the County of Los Angeles by map of Tract No. 24448, recorded in Book 629, pages 83 to 86, inclusive, of Maps, in the office of the Recorder of said County.

PARCEL B:

That certain easement and right of way for storm drain purposes, as shown on and granted to the County of Los Angeles by map of above mentioned Tract No. 24448, which lies southerly of and adjoins the straight line in the southerly boundary of above mentioned Lot 124.

(Storm Drain in Tract No. 19710)

Those certain easements and rights of way for storm drain purposes as shown on and granted to the County of Los Angeles by map of Tract No. 19710, recorded in Book 604, pages 34 to 37 inclusive, of Maps, in the office of the Recorder of said County, which lie within Lots 22, 23, 25 to 36 inclusive, 40 and 41, of said Tract.

Excepting therefrom those portions thereof which lie within those certain parcels of land described as Parcels A to E inclusive, in resolution of the Board of Supervisors of said County, a certified copy of which was recorded as Document No. 3622, on September 4, 1957, in Book 55518, page 283, of Official Records, in the office of said Recorder.

(Storm Drain in Tract No. 24358)

Lot 85, as shown on and granted to the County of Los Angeles by map of Tract No. 24358, recorded in Book 632, pages 31 to 34 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

(Storm Drain in Tract No. 21729)

That certain easement and right of way for storm drain purposes, as shown on and granted to the County of Los Angeles by map of Tract No. 21729, recorded in Book 631, pages 69, 70 and 71, of Maps, in the office of the Recorder of said County, which lies within Lots 38,39,40,47,48, and 59 to 62 inclusive and adjoins the northwesterly, northerly and northeasterly boundary of said Tract.

(STORM DRAIN IN TRACT NO. 23392)

These certain easements and rights of way for storm drainage purposes, as shown on and granted to the County of L. A. by map of Tract No. 23392, recorded in Book 625, pages 22 and 23, of Maps, in the office of the Recorder of said County, which lies within Lots 1 and 10 of said Tract.

(STORM DRAIN IN TRACT NO. 21462)

Lots 105,106 & 107, as shown on and granted to the County of Los Angeles by Map of Tract No. 21462, as shown on map recorded in Book 605, pages 3, 4, and 5, of Maps, in the office of the Recorder of the County of Los Angeles.

It is understood that the undersigned grantor grants said easements only in, over and across that portion of the above described land which is owned by said grantor or in which said grantor has an interest.

Copied by Marilyn; December 23, 1959; Cross Ref. by Jan Lew 2-16-60
Delineated on MB 622-76-77, MB 629-85-86, MB 604-35-37 .
MB 632-32, MB 631-70-71, MB 625-23, & MB 605-4-5

Recorded in Book D 668, Page 158; O.R. November 18, 1959; # 4434

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 702 040
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Mervin A. Grizzle, et al.,	)	(PARCEL NO. 107)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 107, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

The fee simple title in and to Parcel No. 107, for Flood Control purposes, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, located in the area from San Dimas Avenue northeasterly to Puddingstone Diversion Dam and Reservoir, situate in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 107 (Fee Title):

That portion of Lot A, Nusbickel Tract, as shown on map recorded in Book 34, page 57, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of a line concentric with and 65 feet northerly, measured at radially, from the following described line:

Beginning at a point in the center line of that portion of San Dimas Avenue, 80 feet wide, shown as Foothill Blvd., on map of Tract No. 8661, recorded in Book 110, page 73, of Maps, in the office of said recorder, distant along said line and the northerly prolongation thereof, S. 0° 19' 17" E. 235.63 feet from the center line of that 100-foot wide strip of land described in deed to State of California, recorded in Book 7771, page 287, of Official Records, in the office of said recorder, said point being in a curve concave to the south and having a radius of 3600 feet, a radial of said curve to said point bears N. 8° 14' 50" W.; thence easterly along said curve 201.08 feet; thence tangent to said curve N. 84° 57' 09" E. 698.85 feet to a point in said last mentioned center line, distant along said line S. 80° 27' 15" E. 909.76 feet from said prolongation.

The area of the above described parcel of land is 1,456 square feet, more or less.

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcel No. 107 in Superior Court Case No. 702040.

Dated: October 16, 1959.

Rodda

Judge of the Superior Court
Pro Tempore.

Copied by Marilyn; Dec. 28, 1959; Cross Ref. by Jan Lew 1-12-60
Delineated on F M 20124-3

Recorded in Book D 668, Page 161; O.R. November 18, 1959;# 4435

LAWNDALE SCHOOL DISTRICT OF LOS ANGELES COUNTY,)	No. 713937 FINAL ORDER OF CONDEMNATION (Parcel 2)
Plaintiff,)	
vs.)	
Harry A. Binford, et al.,)	
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LAWNDALE SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

Lot 91 of Tract No. 993, in the County of Los Angeles, State of California, as per map recorded in Book 20, page 178 of Maps, in the office of the County Recorder of said County.
Dated: November 2, 1959

Rodda
Judge of the Superior Court
Pro Tempore

Copied by Marilyn; December 28, 1959; Cross Ref. by Jan Lew 1-11-60
Delineated on M B 20-178

Recorded in Book D 670, Page 966; O.R. November 20, 1959;# 4846

GLENDALE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY,)	No. 718, 108 FINAL ORDER OF CONDEMNATION (LOWELL AVENUE SCHOOL SITE)
Plaintiff,)	
vs.)	
J. H. Jenkins, et al.,)	
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff Glendale Unified School District of Los Angeles County does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

Lot 1 of Tract No. 17100, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 627 pages 23 and 24 of Maps, in the office of the County Recorder of said County.
Dated: November 6, 1959.

/s/ Rodda
Judge of the Superior Court
Pro Tempore

Copied by Marilyn; December 28, 1959; Cross Ref. by Jan Lew 1-11-60
Delineated on M B 627-24

Recorded in Book D 672, Page 880; O.R. November 24, 1959;# 1147
 Grantor: Bobwill Building Co., a Corporation
 Grantee: Bloomfield School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 17, 1959
 Granted For: Purpose not stated

Description: The southwest quarter of the northeast quarter of the northeast quarter of Section 7, Township 4 South, Range 11 West, as shown on a map recorded in Book 41819 page 141, et seq., of Official Records, in the office of the County Recorder of said County.

EXCEPTING therefrom the west one acre, the east line thereof being parallel with the west line of the southwest quarter of the northeast quarter of the northeast quarter of said section.

ALSO EXCEPT therefrom the east 143 feet thereof.

Subject to: 1. All general and special taxes for the fiscal year 1959----1960, a lien not yet payable.

2. A reservation of the use and control of cienegas and natural streams of water is any naturally upon flowing across into or by said property, also a right of way for and to construct irrigation or drainage ditches through said tract to irrigate or drain adjacent land as reserved in deed recorded in Book 940 page 41 of Deeds.

Copied by Marilyn; Dec. 28, 1959; Cross Ref. by Jan Lew 1-12-60
 Delineated on Sec: Prop No Ref.

Recorded in Book D 676, Page 19; O.R. November 27, 1959;# 1783
 Grantor: Lawrence S. Gray and Ruth C. Gray, h/w
 Grantee: Pomona Unified School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 17, 1959
 Granted For: Purpose not stated

Description: All that portion of the Sycamore Tract, in the Loop & Meserve Tract, in the Rancho San Jose, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 52, page 1, of Miscellaneous Records, of said County, and in Book 34 pages 4 and 5 of Deeds, Records of said County, described as follows:

Beginning at as point in the center line of Los Angeles and San Bernardino County Road, distant East 29.01 chains from the Northwest corner of the Sycamore Tract, as shown on the nap of the Loop and Meserve Tract, recorded in Book 52, page 1, Miscellaneous Records of said County; said point being also the NORTHEAST corner of the land conveyed to Josephus Hicklin in Book 720 page 102 of Deeds, records of said County; thence South 22° 45' West along the East line of said Hicklin's Land 858.56 feet to the true point of beginning; thence South 22° 45' West along the Easterly line of said Hicklin's Land, 159.16 feet, more or less, to the Northwest corner of the fence of Sidney Sorby (as it existed in February 1882); thence along said fence South 68° 45' East, 16.28 chains, more or less, to a point in the center of a road running along the East line of the 29.25 acre tract of which this forms a portion; said point being distant South 68° 45' East, 30 feet from the Northeast corner of said fence and North 68° 45' West, 130 feet from the original Northwest corner of the Fletcher Tract; thence North 15° 30' East along the center line of said road, 599.80 feet, more or less, to the south line of the land conveyed to Philip M. Nelson, by deed recorded in Book 3703 page 306, of Deeds, records of said County; thence South 89° 36' 1/2' West along said south line 1138.20 feet to the true point of beginning.

EXCEPTING therefrom that portion thereof included in the road on the East side thereof.

ALSO EXCEPTING therefrom said land that portion lying Northwesterly of the Southeasterly line of Tract No. 20474, as per map recorded in Book 561, pages 4 and 5 of Maps, records of said County.

Copied by Marilyn; December 28, 1959; Cross Ref. by Jan Lew 1-12-60
Delineated on M R 52-1

Recorded in Book D 675, Page 838; O.R. November 27, 1959; # 1227

Grantor: Earl L. Brown, A married man, who acquired title as a single man

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1959

Granted For: Purpose not stated

Description: The southerly 80 feet of Lot 60 of Tract No. 4492, in the County of Los Angeles, State of California, as per map recorded in Book 53, page 8 of Maps, in the office of the County Recorder of said County.

Subject to: 1959 1960 Taxes.

Copied by Marilyn; December 28, 1959; Cross Ref. by Jan Lew 1-12-60
Delineated on M B 53-8

Recorded in Book D. 678, Page 536; O.R. December 1, 1959; # 425

Grantor: George Dakovich and Violet Dakovich, h/w

Grantee: Whittier Union High School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1959

Granted For: Purpose not stated

Description: PARCEL 1:

All that portion of Lot 103 in Block 5 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in Book 15, pages 94 and 95 of Maps, designated as Parcel 18 on plat attached to deed from C. H. Griffith and Hettie Griffith,

recorded in Book 2429 page 1, Official Records, in the office of the County Recorder of said County.

PARCEL 2:

All that portion of Lot 103 in Block 5 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in Book 15, pages 94 and 95 of Maps, in designated as Parcel 57 on plat attached to deed from C. H. Griffith and Hettie Griffith, recorded in Book 2429 page 1, Official Records, in the office of the County Recorder of said County.

SUBJECT TO: General and Special taxes for the fiscal year 1959-1960, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Marilyn; December 28, 1959; Cross Ref. by Jan Lew 1-12-60
Delineated on M B 15-94-95

Recorded in Book D 673, Page 749; O.R. November 24, 1959;# 4010
 Grantor: Edison Securities Company, a corporation
 Grantee: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT (Ref. m. 46)
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 12, 1956
 Granted For: Purpose not stated

Description: That certain real property in the County of Los Angeles, State of California, described as follows:
PARCEL 1:

That portion of Lot 4, Section 12, Township 1 South, Range 11 West, S.B.M., described in deed to Edison Securities Company, recorded in Book 30651, page 203, of Official Records, in the office of the Recorder of said County of Los Angeles, lying within a strip of land 500 feet wide, the south-easterly line of said strip being described as follows:

Beginning at a point in the Southwesterly boundary line of the Azusa Rancho finally confirmed to Andreas Duarte, as per map recorded in Book 2, pages 560 and 561, of Patents, in the office of the Recorder of said County of Los Angeles, said point being distant North 66° 45' 09" West thereon 145.57 feet from "Sta. 16 Ro. Azusa" as said station is shown in County Surveyor's Field Book 913, page 19, on file in the office of the Surveyor of said County; thence South 43° 07' 08" West 1091.68 feet to the beginning of a tangent curve, concave to the North-west and having a radius of 8,250 feet; thence Southwesterly along said curve 539.88 feet; thence tangent to said curve, South 46° 52' 06" West 4,484.72 feet.

EXCEPTING therefrom, that portion thereof lying within the 250 foot strip of land described in deed to Southern California Edison Company, recorded in Book 35392, page 151, of Official Records, in the office of said Recorder.

PARCEL 2:

That portion of Lot 3, Section 12, Township 1 South, Range 11 West, S.B.M., described in Parcel 2 in deed to Edison Securities Company, recorded in Book 30897, page 206, of Official Records, in the office of the Recorder of the County of Los Angeles, lying within the above described strip of land 500 feet wide.

SUBJECT to the real property taxes for the fiscal year 1959 and 1960, a lien not yet payable, and to covenants, conditions, restrictions, reservations, rights and easements of record. (Conditions not copied)(San Gabriel River 425, includes Pcl.508) Copied by Marilyn; December 29, 1959; Cross Ref. by Jan Lew 2-23-60 Delineated on F M 12028-3

Recorded in Book D 678, Page 539; O.R. December 1, 1959;# 426
 Grantor: Yvette A. Lugert, a widow
 Grantee: Whittier Union Hi. School Dist. of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 12, 1959
 Granted For: Purpose not stated

Description: All that portion of Lot 103, in Block 5 of Tract No. 505, as per map recorded in Book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, designated as Parcel 72 on plat attached to deed from C. H. Griffith and Hettie Griffith, recorded in Book 2429, Page 1, official Records.

SUBJECT TO: (1) General and Special Taxes for the fiscal year 1959 1960, a lien not yet payable.
 (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record. (Conditions not copied)
 Copied by Marilyn; December 29, 1959; Cross Ref. by Jan Lew 1-12-60
 Delineated on M B 15-94-95

Recorded in Book D 678, Page 541; O.R. December 1, 1959;# 427
 Grantor: Lucille Auriemma
 Grantee: Whittier Union Hi. School Dist., of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 18, 1959
 Granted For: Purpose not stated
 Description: Those portions of Lot 83 in Block 4, of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in Book 15, pages 94 and 95 of Maps, in the office of the County Recorder of said County, described as follows:
 Beginning at a point in the northwesterly line of said lot 83, distant southwesterly 399 feet from the most northerly corner of said lot; thence southwesterly along said northwesterly line, 57 feet; thence southeasterly parallel with the northeasterly line of said lot, 165 feet; thence northeasterly parallel with the northwesterly line of said lot, 57 feet; thence northwesterly parallel with the northeasterly line of said lot, 165 feet to the point of beginning.
 SUBJECT TO: All general and special Taxes for the fiscal year 1959—1960, a lien not yet payable. (Conditions not copied)
 Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
 Copied by Marilyn; December 29, 1959; Cross Ref. by Jan Lew 2-16-60
 Delineated on M B 15-94-95

Recorded in Book D 678, Page 848; O.R. December 1, 1959;# 1127
 Grantor: Pedro Ernest Lopez, the duly appointed, qualified and acting Guardian of the person and estate of Emma Chavez Lopez, an uncompetant person ,
 Grantee: Los Angeles City School District of Los Angeles Co.
 Nature of Conveyance: Guardian's Grant Deed
 Date of Conveyance: October 28, 1959
 Granted For: Purpose not stated
 Description: All the following described real property, situate in the County of Los Angeles and State of California, and known and described as follows, to wit: Lot 81 of Tract No. 5745, in the City of and County of Los Angeles, State of California, as per map recorded in Book 62, Page 88 of Maps, Records of said County.
 TOGETHER with the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in anywise appertaining.
 SUBJECT to all conditions, restrictions and reservations of record. (All other conditions not copied)
 Copied by Marilyn; December 29, 1959; Cross Ref. by Jan Lew 2-23-60
 Delineated on M B 62-88

Recorded in Book D 676, Page 853; O.R. November 27, 1959;# 5059

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 719,270
vs.	)	FINAL ORDER OF
Glen E. Mars, et al.,	)	CONDEMNATION
Defendants.	)	(Parcels Nos. 533, 611, 623 and 624)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 553, 611, 623, and 624 be, and the same is hereby, condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (1) The fee simple title in and to Parcels Nos. 533, and 624;
- (2) A permanent slope easement, also a temporary construction area easement for a period of 12 months, from April 1, 1959 to March 31, 1960, in, over and across Parcel No. 623; and (3) A temporary construction area easement in, over and across Parcel No. 611 for a period of 12 months, from April 1, 1959 to March 31, 1960; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Ben Lomond Avenue, situate partly in the City of Glendora, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 533 (Fee Title):

That portion of Lot 12, Tract No. 387, as shown on map recorded in Book 21, pages 178 and 179, of Maps, in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and 35 feet northwesterly, measured at right angles, from the following described line:

Beginning at a point in that line designated as the center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded in Book 538, pages 1, 2, 3 and 4, of Maps, in the office of said recorder, distant along said center line North 0° 04' 37" E. 719.47 feet from that line designated as the center line of Gladstone Street, as shown on said map of Tract No. 20618; thence N. 58° 19' 48" E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. 87° 58' 54" E. 1104.60 feet to the beginning of a tangent curve concave to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue as shown on said map of Tract No. 20618, distant along said center line S. 0° 27' 58" E. 1339.48 feet from that line designated as the center line of Base Line Road, as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. 9° 01' 03" E.

ALSO that portion of said Lot within the following described boundaries:

Commencing at the intersection of the northwesterly side line of the above described strip of land, 70 feet wide, with a line parallel with and 33 feet easterly, measured at right angles, from said center line of Ben Lomond Avenue; thence along

said parallel line N. 0° 04' 37" E. 22.47 feet; thence N. 75° 06' 11" E. 66.22 feet, to said northwesterly line; thence southwesterly along said northwesterly line to said intersection, being the place of beginning.

The area of the above described parcel of land, consisting of two portions, is 3,828 square feet more or less.

The above described parcel of land lies partially within a natural watercourse.

PARCEL NO. 611 (Temporary Easement) (Not Copied):

PARCEL NO. 623 (Slope Easement) (Not Copied):

PARCEL NO. 624 (Fee Title):

That portion of that part of Lot 12, Tract No. 387, as shown on map recorded in Book 21, pages 178 and 179, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Board of Missions and Church Extension of Southern California - Arizona Annual Conference of the Methodist Church, recorded in Book 56335, page 144, of Official Records, in the office of said Recorder, within a strip of land 13 feet wide, the westerly side line of which is described as follows:

Beginning at the intersection of the northerly line of said Lot with the easterly side line of Ben Lomond Avenue, 40 feet wide, as shown on said map; thence along said easterly side line S. 0° 04' 37" W. to the southeasterly line of said lot.

Excepting therefrom that portion of said strip lying southeasterly of a line parallel with and 35 feet northwesterly, measured at right angles, from the following described line:

Beginning at a point in that line designated as the center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded in Book 538, pages 1, 2, 3, and 4, of Maps, in the office of said Recorder, distant along said center line N. 0° 04' 37" E. 719.47 feet from that line designated as the center line of Gladstone Street as shown on said map of Tract No. 20618; thence N. 58° 19' 48" E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. 87° 58' 54" E. 1104.60 feet to the beginning of a tangent curve concave to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue as shown on said map of Tract No. 20618, distant along said center line S. 0° 27' 58" E. 1339.48 feet from that line designated as the center line of Base Line Road, as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. 9° 01' 03" E.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 5,514 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: November 13, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; January 4, 1960; Cross Ref. by Jan Lew 2-16-60
Delineated on F M 20118-2

Recorded in Book D 676, Page 849; O.R. November 27, 1959;# 5058

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 713, 716
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
Jess W. Zabel, et al.,	)	(Parcels Nos. 21,
Defendants.	)	47 and 67)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 21, 47 and 67 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: 1. The fee simple title in and to Parcel No. 47; 2. A permanent easement for covered storm drain in, over and across Parcel No. 21; and 3. A temporary easement for ingress and egress in, over and across Parcel No. 67 for a period of 16 months, from October 15, 1958 to February 14, 1960; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction operation and maintenance thereon and thereunder of a storm drain and appurtenant structures, known as GUIARADO AVENUE DRAIN, Storm Drain Project No. 8, from San Gabriel River to Norwalk Blvd, and at approximately 400 feet northwesterly from Glen-garry Avenue and approximately 350 feet southwesterly from Townley Drive, and at Norwalk Blvd., approximately 500 feet northeasterly from Mines Blvd, situate in the unincorporated territory of the County of Los Angeles; State of California; PARCEL NO. 21 (Easement for covered Storm Drain)(NOT COPIED) PARCEL NO. 47 (Fee Title):

The southwesterly 5 feet of the northeasterly 12 feet of that parcel of land in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Robert W. J. Cocks et ux., recorded in Book 45652, page 73, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 325 square feet, more or less.

PARCEL NO. 67 (Temporary Easement) (Not Copied)

Dated: November 2, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; January 4, 1960; Cross Ref. by Jan Lew 2-16-60
Delineated on F M20116

Recorded in Book D 676, Page 845; O.R. November 27, 1959;# 5057

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 697, 707
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Lee Dupont, et al.,	)	(Parcel no. 501)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 501, be, and the same is hereby, condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 501, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Azusa Canyon Road to 500 feet easterly of Irwindale Avenue, situate partly in the City of Irwindale, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 501 (Fee Title):

That portion of the south one-half of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., within the following described boundaries:

Beginning at the northeast corner of that parcel of land described in deed to Lee Dupont, recorded in Book 48366, page 191, of Official Records, in the office of the Recorder of the County of Los Angeles; thence southerly along the easterly line of said parcel of land to a line parallel with and 3.5 feet southerly, measured at right angles, from the northerly line of said parcel of land; thence along said parallel line N. 88° 48' 24" W. 58.01 feet; thence S. 45° 47' 38" W. to a line parallel with and 30 feet easterly, measured at right angles, from the westerly line of said parcel of land; thence southerly, along said parallel line, to the southerly line of said parcel of land; thence westerly, northerly and easterly, along the southerly, westerly and northerly lines, respectively, of said parcel of land to the place of beginning.

The area of the above described parcel of land is 2,027 square feet, more or less.

Reserving a to the defendants, ARTHUR E. BANKER and BERTHA L. BANKER, h/w, and to their successors or assigns, or to the successors or assigns of the survivor, an easement for ingress and egress, over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcel No. 501, in Superior Court Case No. 697,707.

Dated: October 21, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; Jan. 4, 1960; Cross Ref. by Jan Lew 2-16-60
Delineated on F M 12034-3

Recorded in Book D 676, Page 841; O.R. November 27, 1959;# 5056

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 721, 463
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
C. C. KOEHLER, et al.,	)	(Parcel No. 123)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 123 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 123; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Mauna Loa Avenue to 2000 feet southwesterly of Alosta Avenue, situate in the City of Glendora, County of Los Angeles, State of California, SUBJECT TO:

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL NO. 123 (Fee Title):

That portion of that part of Lot 7, Section 32, T. 1 N., R. 9 W., S.B.M., described in deed to Thomas P. Ayers, et ux., recorded in Book 51053, page 132, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 35 feet northerly, measured at right angles, from the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said Recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve, concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown on County Surveyor's Field Book 470,

CE 707

page 31, on file in the office of the Engineer of said County.

The area of the above described parcel of land is 415 square feet, more or less.

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcel No. 123 in Superior Court Case No. 721,463.

Dated: November 13, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; January 5, 1960; Cross Ref. by Jan Lew 2-16-60
Delineated on FM 20120-2

Recorded in Book D 680, Page 889; O.R. December 2, 1959; # 2002

Grantor: Los Angeles County Flood Control District

Grantee: Frank Wallach and Vera Wallach, h/w, as j/ts., as to an undivided 1/2 interest and Ralph H. Koch and Katherine A. Koch, h/w, as j/ts, as to an undivided 1/2 interest.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 22, 1959

Granted For: Purpose not stated

Description: All its right, title and interest in and to the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

That portion of that part of the Rancho Ex Mission de San Fernando, as shown on map recorded in Book 1, pages 605 and 606, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles County Flood Control District, recorded in Book 2377, page 388, of Official Records, in the office of said Recorder, within the land described in deeds to Frank Wallach, et al., recorded in Book D 457, page 230, and Book D 457, page 232, both of Official Records in the office of said recorder.

ALSO, that portion of that part of said Rancho described in deed to Los Angeles County Flood Control District, recorded in Book 37508, page 120, of Official Records, lying westerly of a line parallel or concentric with and westerly 30.00 feet, measured at right angles or radially, from the following described line:

Beginning at the southerly extremity of that line having a bearing and length of "N. 8° 11' 13" E. 289.02 feet" and designated "Centerline of proposed Flood Control R/W estab. by split of Conc. box" as shown on sheet 1 of map of Tract No. 23240, recorded in Book 631, page 76, of Maps, in the office of the Recorder of the County of Los Angeles; thence along said line N. 8° 11' 13" E. 289.02 feet to the northerly extremity thereof, being the beginning of a tangent curve concave to the east and having a radius of 600 feet as shown on said map of Tract No. 23240; thence northerly 25.00 feet along said curve.

EXCEPTING therefrom that portion thereof lying southerly of the easterly prolongation of the southerly line of the land described in deed to Frank Wallach et al., recorded in Book D 457, page 230, of Official Records in the office of said recorder. Conditions not copied.

Copied by Marilyn; January 19, 1960; Cross Ref. by JAN LEW 3-15-60
Delineated on FM 18603

See M.B. 650-38

Recorded in Book D 680, Page 662; O.R. December 2, 1959;# 1292

Grantor: George S. Teixeira and Laura Teixeira, his wife

Grantee: Bloomfield School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 22, 1959

Granted For: Purpose not stated

Description: Those portions of the southwest quarter of the northeast quarter of the northeast quarter and the southeast quarter of the northwest quarter of the northeast quarter, all in Section 7, Township 4 South, RANGE 11 West, in the Rancho Los Coyotes, as shown upon a map recorded in Book 41819, Page 141, et seq., of Official Records, in the office of the County Recorder of said County, described as a whole as follows:

BEGINNING at the southeast corner of the west one acre of the Southwest quarter of the northeast quarter of the northeast quarter of said Section 7; thence South 89° 48' 34" West along the southerly line of said northeast quarter of the northeast quarter of Section 7 and along the southerly line of the northwest quarter of the northeast quarter of said Section 7 a distance of 336.58 feet; thence parallel with the east line of said west one acre of the southwest quarter of the northeast quarter of the northeast quarter of Section 7, North 0° 19' 48" West 450 feet; thence parallel with said southerly line of the northwest quarter of the northeast quarter and the northeast quarter of the northeast quarter North 89° 48' 34" East 336.58 feet to the easterly line of said west one acre; thence along said easterly line, South 0° 19' 48" East 450 feet to the point of beginning.

SUBJECT TO: 1. General and special taxes for fiscal year 1959-60. 2. Rights, rights of way and easements for public utilities, alleys and streets; and covenants, conditions and restrictions now of record, if any.

Copied by Marilyn; Feb. 1, 1960; Cross Ref. by Jan Lew 2-17-60
Delineated on Sec. Prop. No Ref.

- 31 -

Recorded in Book D 682, Page 971; O.R. December 3, 1959;# 4657

COMPTON UNION HIGH SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,)

Plaintiff,)

vs.)

John M. Artukovich, et al.,)

Defendants.)

No. 712428

FINAL ORDER OF CONDEMNATION
(Parcel 3 as amended)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint, as amended, as Parcel 3, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, COMPTON UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of Public School buildings, grounds and appurtenances, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 3:

PART 1:

That portion of the northeast quarter of the southwest quarter of the northwest quarter of Section 17, Township 3 South, Range 13,

West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office April 22, 1868, described as follows:

Beginning at the northeast corner of the above described parcel of land; thence westerly along the north line of the southwest quarter of the northwest quarter, 160.00 feet to the northeast corner of the land described in deed to Charles E. Wells and wife, recorded in Book 17080, page 103, Official Records, of said County; thence southerly along the easterly line of said land of Wells, 205.12 feet to a point in the northerly line of the land described in deed to Pete Artukovich, et al., recorded in Book 20328, page 295, Official Records; thence easterly along the northerly line of the land last referred to, 160.00 feet, more or less, to a point in the center line of San Pedro Street in the east line of said southwest quarter of the northwest quarter; thence North along said center line 205.12 feet, more or less, to the point of beginning.

EXCEPT therefrom the interest in the north 20 feet of said land, as reserved for highway purposes in deed from Ellen Fowler, et al., recorded in Book 2136, page 56, of Deeds, and conveyed to the County of Los Angeles, by deed recorded in Book 3450, page 147, of Deeds.

PART 2:

That portion of the northeast quarter of the southwest quarter of the northwest quarter of Section 17, Township 3 South, Range 13 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land filed in the District Land Office April 22, 1868, described as follows:

Beginning at the center line of San Pedro Street, 80 feet wide, as described in deed recorded in Book 11639, page 310, of Official Records, in the office of the County Recorder of said County, being also the east line of said southwest quarter of the northwest quarter, distant southerly thereon 327.91 feet from the north line of the southwest quarter of the northwest quarter of said Section thence westerly parallel with said north line 395.31 feet, more or less, to the east line of the west 264 feet of the northeast quarter of the southwest quarter of the northwest quarter of said section; thence northerly along said east line 122.79 feet, more or less, to the south line of the north 205.12 feet of the southwest quarter of the northwest quarter of said section; thence easterly along said south line 395.31 feet to said center line of San Pedro Street; thence southerly 122.79 feet to the point of beginning.

PART 3:

That portion of the northeast quarter of the southwest quarter of the northwest quarter of Section 17, Township 3 South, Range 13 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office April 22, 1868, described as follows:

Beginning at a point in the westerly line of San Pedro Street as conveyed to the County of Los Angeles, by deed recorded in Book 11639, page 310 Official Records, distant southerly thereon 327.91 feet from the north line of the southwest quarter of the northwest quarter of said section; thence westerly parallel with the north line of said southwest quarter of the northwest quarter 355.31 feet, more or less to a point in the east line of the west 264 feet of the northeast quarter of the southwest quarter of the northwest quarter of said section; thence southerly parallel with the east line of the southwest quarter of the northwest quarter, 245.20 feet; thence easterly parallel with the said north line of the southwest quarter of the

northwest quarter 355.31 feet, more or less, to a point in the west line of said San Pedro Street; thence northerly along San Pedro Street, 245.20 feet, more or less, to the point of beginning.

PART 4:

That portion of the northeast quarter of the southwest quarter of the northwest quarter of Section 17, Township 3 South, Range 13 West, San Bernardino, meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office April 22, 1868, described as follows :

Beginning at the intersection of a line drawn parallel to and 120 feet westerly from the westerly line of San Pedro Street, with the north line of the northeast quarter of the southwest quarter of the northwest quarter of said Section 17; thence south along said parallel line 205.12 feet; thence west parallel to the south line of 132nd Street, 235.31 feet, more or less, to a point on the east line of the west 264 feet of said northeast quarter of the southwest quarter of the northwest quarter of said section; thence along said east line; North 205.12 feet to the north line of said northeast quarter of the southwest quarter of the northwest quarter; thence along said North line east 235.31 feet, more or less, to the point of beginning.

EXCEPT therefrom the interest in the north 20 feet of said land, as reserved for highway purposes, in deed from Ellen Fowler, et al., recorded in Book 2136, page 56, of Deeds, and conveyed to the County of Los Angeles, by deed recorded in Book 2450, page 147, of Deeds.

PART 5:

The northeast quarter of the southwest quarter of the northwest quarter of Section 17, Township 3 South, Range 13 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office April 22, 1868.

EXCEPTING therefrom the north 573.11 feet and the west 264 feet thereof.

PART 6:

The south 165 feet of the north 472 feet of the west 264 feet of the northeast quarter of the southwest quarter of the northwest quarter of Section 17, Township 3 South, Range 13 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office April 22, 1868.

(Conditions not copied)

Dated: November 24, 1959.

Rodda
Judge

Pro Tempore.

Copied by Marilyn; Feb. 2, 1960; Cross Ref. by Jan Lew 2-17-60
Delineated on Sec. Prop. NO Ref.

Recorded in Book D 684, Page 918; O.R. December 7, 1959;# 1014
 Grantor: Lee Elvin Walking and Marion L. Walking, h/w
 Grantee: Pasadena City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 14, 1959
 Granted For: Purpose not stated
 Description: The westerly 60 feet of the easterly 70 feet of the south 50 feet of Lot 1 of the Merchantell Tract, in the City of Pasadena, as per map recorded in Book 5, page 86, of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for fiscal year 1959-1960. Rights, rights of way and easements for public utilities, alleys, and streets; and covenants, conditions and restrictions; now of record, if any.

Copied by Marilyn; Feb. 2, 1960;Cross Ref.by Jan Lew 2-17-60
 Delineated on MB 5-86

Recorded in Book D 684, Page 761; O.R. December 7, 1959;# 592
 Grantor: Arnold Lupton and Imogene Lupton, h/w
 Grantee: Pasadena City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 23, 1959
 Granted For: Purpose not stated
 Description: Lot 8 of the Subdivision of E. Turner's Tract, in the City of Pasadena, as per map recorded in Book 6, Page 180 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom the northerly 15.00 feet of said lot

SUBJECT TO: General and special taxes for fiscal year 1959-1960.

Rights, rights of way and easements for public utilities, alleys and streets; and covenants, conditions, and restrictions, now of record, if any.

Copied by Marilyn; Feb. 2, 1960;Cross Ref.by Jan Lew 2-17-60
 Delineated on MR 6-180

Recorded in Book D 697, Page 204; O.R. December 18, 1959;# 278
 Grantor: Ethelind Corey, a single woman
 Grantee: Alhambra City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 8, 1959
 Granted For: Purpose not stated
 Description: Lots 7, 8 and 9 and the Northeast 13.25 feet of the Southeast 33.8 feet of Lot 25 and the Northeast 13.25 feet of Lot 26 all in Block H of the Alhambra Library Tract in the City of Alhambra, County of Los Angeles, State of California, as per map recorded in Book 29, Page 27 of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO: All general and special taxes for the fiscal year 1959-1960, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record if any.

Copied by Marilyn; Feb. 2, 1960;Cross Ref.by Jan Lew 2-24-60
 Delineated on MR 29-27

Recorded in Book D 684, Page 640; O.R. December 7, 1959; # 302
 Grantor: Rupert F. Thompson, and Dorothy F. Thompson, h/w
 Grantee: The Norwalk - La Mirada School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 18, 1959
 Granted For: Purpose not stated
 Description: That portion of Section 18, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown upon a copy of a map recorded in Book 41819, page 141, et seq., of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of the County Road referred to in deed to Asa Strimple and Bell Strimple, recorded in Book 2968, page 274, of Deeds, in the office of the County Recorder of said County, with the westerly line of the land conveyed to William B. Pendleton by deed recorded in Book 83, page 188 of said Deeds, said corner being referred to as marked by a pose, in an agreement recorded September 14, 1923 in Book 2754, page 143, of Official Records, in the office of said County Recorder of said County; thence South 74° 25' 11" West along said southerly line a distance of 218.57 feet; thence South 82° 43' 18" East a distance of 48.67 feet; thence South 75° 06' 56" East a distance of 189.67 feet to a point in said westerly line of the land so conveyed to Pendleton, distant southerly thereon 115.52 feet from said intersection; thence North 10° 29' 40" West along said westerly line 115.52 feet to the true point of beginning.

SUBJECT TO: Taxes for the fiscal year 1959-1960, a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Marilyn; Feb. 2, 1960; Cross Ref. by Jan Lew 2-17-60
 Delineated on Sec. Prop. No Ref.

Recorded in Book D 700, Page 622; O.R. December 22, 1959; # 2750
 Grantor: Frank J. Brick and Helen A. Brick, h/w
 Grantee: Chaminade High School, a California Corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 15, 1959 (Notorized Date)
 Granted For: Purpose not stated
 Description: Lot 30 of Tract 15184, as per map recorded in Book 403, Pages 13 to 15 incl. of Maps, records of Los Angeles County.

Copied by Marilyn; Feb. 2, 1960; Cross Ref. by Jan Lew 2-17-60
 Delineated on MB 403-14

Recorded in Book D 694, Page 536; O.R. December 16, 1959; # 371
 Grantor: Centinela Valley Union High School Dist. of L. A. County
 Grantee: Arnold Kloman and Shirley Kloman, h/w, as J/ts.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 9, 1959
 Granted For: Purpose not stated
 Description: Lot 398 of Tract No. 286, as per map recorded in Book 24 pages 94 and 95 of Maps, in the office of the County Recorder of said County. EXCEPT the east 140 feet thereof. ALSO EXCEPT the north 100 feet thereof. ALSO EXCEPT the west 130 feet thereof.

Copied by Marilyn; Feb. 2, 1960; Cross Ref. by Jan Lew 2-17-60
 Delineated on MB 14-94-95

COPIED AS RECORDED
 BUT SHOULD BE MB 14.

Recorded in Book D 694, Page 909; O. R. December 16, 1959; # 1467

Grantor: Florence Hellman Ehrman, I. W. Hellman III, Frederick J. Hellman, Marco F. Hellman, Wells Fargo Bank, Trustee of the Trusts Created under the Last Will and Testament of Florence H. Dinkelspiel, also known as Florence Hellman Dinkelspiel and as Florence Dinkelspiel, deceased, and William H. Green, Lloyd W. Dinkelspiel, Jr., and Wells Fargo Bank, Executors of the Last Will and Testament of Lloyd W. Dinkelspiel, deceased,

Grantee: Compton Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 16, 1959

Granted For: Purpose not stated

Description: The following described parcel of real property:
A portion of Lots 11 and 12 in the Hellman Tract, in the County of Los Angeles, State of California, as per map recorded in Book 2, Page 524, and in Book 32, Page 42 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of the Southern California Edison Company's Right of Way, as shown on Book 2, Page 48, of Official Maps, on file in the office of the County Engineer of said County, with the westerly line of Alameda Street (60 feet wide) as shown on County Surveyor's Map No. B-181, Sheet 2, on file in said County Engineer's Office; thence along said westerly line of Alameda Street, South $7^{\circ} 32' 13''$ East, 713.64 feet; thence South $79^{\circ} 04' 23''$ West, 1211.23 feet to a point on the easterly line of the Los Angeles County Flood Control District's Right of Way (220 feet wide), as shown on County Surveyor's Map No. B-1128, Sheet 16, on file in the office of the said County Engineer; thence North $40^{\circ} 20' 25''$ West, along said easterly line, 77.66 feet to the beginning of a curve concave northeasterly, having a radius of 1890.00 feet, a radial line from said point bearing North $49^{\circ} 39' 35''$ East; thence northwesterly along said curve, through a central angle of $9^{\circ} 00' 42''$, a distance of 297.27 feet to its point of tangency with a line bearing North $31^{\circ} 19' 43''$ West; thence North $31^{\circ} 19' 43''$ West, 312.97 feet to a point in the easterly line of the Pacific Electric Railway Company's Right of Way (120 feet wide) as shown on County Surveyor's Map No. B-227, on file in said County Engineer's Office; thence North $3^{\circ} 18' 43''$ West along said easterly line, 334.67 feet to a point in the southerly line of said Edison Company's Right of Way; thence North $87^{\circ} 47' 17''$ East, along said southerly line of the right of way, 795.28 feet to an angle point in said line, said angle point being South $89^{\circ} 35' 47''$ West, 707.18 feet from the point of beginning; thence North $89^{\circ} 35' 47''$ East, 707.18 feet to the point of beginning.

RESERVING from the above described land, unto the Grantors, an easement for railroad purposes over, on, across and through the southwesterly 50 feet of said land, more particularly described as follows:

A STRIP OF LAND, 50 feet in width, situate in the County of Los Angeles, State of California, being a portion of Lots 11 and 12 of the Hellman Tract, as per map recorded in Book 2, pages 524 and 525 of Misc. Records, in the office of the Recorder of said County, the southwesterly line of said 50 foot strip being described as follows:

Beginning at the intersection of the easterly line of that certain 120 foot strip of land designated as "Pacific Electric Railway" on County Surveyor's Map No. B-181, Sheet 2, on file in the office of the Surveyor of said County, with the north-easterly boundary of that certain 220 foot strip of land designated

as "Los Angeles County Flood Control Right of Way" on said Map No. B-181, Sheet 2; thence along said northeasterly boundary through its various curve and courses as follows:

South $31^{\circ} 19' 43''$ East, 312.97 feet to the beginning of a tangent curve concave northeasterly and having a radius of 1890.00 feet; thence southeasterly along the arc of said curve 297.27 feet; thence tangent to said curve, South $40^{\circ} 20' 25''$ East, 77.66 feet to a point in a line which bears North $79^{\circ} 04' 23''$ EAST.

The side lines of said 50 foot strip of land are to be prolonged or shortened so as to terminate westerly in said easterly line and southerly in said line which bears North $79^{\circ} 04' 23''$ East.

(Conditions not copied)

Copied by Marilyn; Feb. 3, 1960; Cross Ref. by Jan Lew 2-24-60
Delineated on MR 2-524, MR 32-42

Recorded in Book D 696, Page 9; O.R. December 17, 1959; # 1062

Grantor: Capital Company, a California Corporation

Grantee: Norwalk-La Mirada City School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 23, 1959

Granted For: Purpose not stated

Description: The real property in the City of Norwalk, County of Los Angeles, State of California, described as follows:

That portion of Section 18, in Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the City of Norwalk, County of Los Angeles, State of California, as shown upon a copy of map made by

Charles T. Healey, recorded in Book 41819, Pages 141 et seq., of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the westerly line of the land described in the deed to the Bank of America National Trust & Savings Association, recorded in Book 12450, Page 286, Official Records of said County, distant thereon North $10^{\circ} 29' 40''$ West 1822.50 feet from the intersection of said westerly line, with the center line of Firestone Boulevard; thence South $42^{\circ} 37' 40''$ East 174.28 feet to the most westerly corner of the land described in the deed to the Southern California Water Company, recorded on April 30, 1954, as Instrument No. 949, in Book 44471, Page 122, of Official Records of said County; thence along the northerly line of the land described in said last mentioned deed, North $74^{\circ} 25' 45''$ East 281.67 feet to the most westerly corner of Tract No. 15205, as per map recorded in Book 354, Pages 11 to 14 inclusive of Maps, in the office of the County Recorder; thence along the boundary lines of said Tract No. 15205, as follows:

North $74^{\circ} 25' 45''$ East 514 feet and North $15^{\circ} 34' 15''$ West 727 feet to a point in the northerly line of said Rancho Los Coyotes; thence along said northerly line, South $74^{\circ} 25' 45''$ W. 824.00 feet to the point that bears North $10^{\circ} 29' 40''$ West from the point of beginning; thence South $10^{\circ} 29' 40''$ East 574.00 feet to the point of beginning.

EXCEPT therefrom that portion of said land described in the deed to the State of California recorded on June 16, 1955, as Instrument No. 3826, in Book 48090, Page 245 of Official Records of said County.

SUBJECT TO: Conditions, Covenants, restrictions, reservations, easements, rights and rights of way existing and / or of record, special and general taxes for the current fiscal year and subsequent years, any assessments of record, and any charges which may be made by the County of Los Angeles (Norwalk District) for permit to connect to the main sewer line. Conditions not copied
 Copied by Marilyn; Feb. 3, 1960; Cross Ref. by Jan Lew 2-17-60
 Delineated on Sec. Prep. No Ref.

Recorded in Book D 687, Page 428; O.R. December 8, 1959; # 4577

EAST WHITTIER CITY SCHOOL DISTRICT)	
OF LOS ANGELES COUNTY,	)	No. 715035
Plaintiff,	)	<u>FINAL ORDER OF CONDEMNATION</u>
vs.	)	(Parcel 2)
William Emery, et al.,)	
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff EAST WHITTIER CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:
PARCEL 2:

The northeasterly 75 feet of the southeasterly 150 feet of Lot 4, Block 23 of the Subdivision of the East Whittier Rancho, in the County of Los Angeles, State of California, as per map recorded in Book 43, pages 15 and 16 of Miscellaneous Records, in the office of the County Recorder of said County.
 Dated: November 17, 1959.

Rodda

Judge of the Superior Court
 Pro Tempore.

Copied by Marilyn; Feb. 3, 1960; Cross Ref. by Jan Lew 2-17-60
 Delineated on MR 43-15

Recorded in Book D 702, Page 706; O.R. December 24, 1959; # 1122
 Grantor: R. A. Watt and Nadine I. Watt, his wife
 Grantee: Torrance Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 4, 1959
 Granted For: Purpose not stated
 Description: Lot 47 of Tract No. 3218 in the City of Torrance, county of Los Angeles, as per map recorded in Book 33, pages 48 and 49 of Maps, in the office of the County Recorder of said County.
 Copied by Marilyn; Feb. 3, 1960; Cross Ref. by Jan Lew 2-18-60
 Delineated on MB 33-48

Recorded in Book D 692, Page 754; O.R. December 14, 1959; # 3511
 Grantor: Los Angeles County Flood Control District,
 Grantee: San Diego & Arizona Eastern Railway Company, a Nevada Corp.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 10, 1959

Granted For: Purpose not stated

Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:
 All that portion of the Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44, of Patents, in the office of the Recorder of the County of Los Angeles, described as "PARCEL 180" in a Final Order of Condemnation had in Superior Court Case No. 625315, a certified copy of which is recorded in Book 48129, page 389, of Official Records, in the office of said recorder.

ALSO that portion of that part of said Rancho La Puente, described in "PARCEL 107" in a Final Order of Condemnation had in said Superior Court Case, recorded in said book and page, lying southerly of a line, parallel with and 14 feet southerly, measured at right angles, from the following described line:

Commencing at a point in the southerly line of the land described in "PARCEL 156" in a Final Order of Condemnation had in said Superior Court Case, a certified copy of which is recorded in Book 49382, page 133, of Official Records, in the office of said recorder, distant N. 82° 07' 39" E. 25.00 feet along said southerly line from the southwest corner of said "PARCEL 156"; thence N. 7° 52' 21" W. 14.00 feet to the true point of beginning; thence N. 82° 07' 39" E. 3127.17 feet; thence N. 75° 53' 52" E. 792.50 feet to a point that is distant S. 7° 52' 21" E. 150 feet along a line perpendicular to and passing through the westerly extremity of that line having a bearing and length of "S. 82° 07' 39" W. 356.80 feet", as described in "PARCEL 116" in a Final Order of Condemnation had in said Superior Court Case, a certified copy of which is recorded in Book 51842, page 354, of Official Records, in the office of said recorder; containing 4.46 acres, more or less. A non-exclusive easement for Ingress and egress: (Not Copied) (Conditions not Copied)

Walnut Creek 180, Includes Parcels 181 and 359, Affects Parcels 105, 107, 154, 155, 156, 164 and 165., 20-RW 11.4 First Dist. Copied by Marilyn; Feb. 4, 1960; Cross Ref. by Jan Lew 2-18-60 Delineated on FM 12407-4

Recorded in Book D 692, Page 96; O.R. December 14, 1959; # 957
 Grantor: Helen R. Cline, who acquired title as Helen H. Cline, a widow

Grantee: The Covina Union High School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 10, 1959

Granted For: Purpose not stated

Description: That portion of the Rancho La Puente, described as follows:

Beginning at the intersection of the center line of Puente Avenue, with the center line of Grand Avenue, as said intersection is shown on the map of Tract No. 18977, as per map recorded in Book 485, Pages 34 and 35, of Maps, in the office of the County Recorder of said County; thence along said center line of Puente Avenue, North 89° 47' 10" East 1325.94 feet; thence parallel with said center line of Grand Avenue, North 0° 13' 20" West 660.99 feet to the true point of beginning; thence parallel with said center line of Puente Avenue, South 89° 47' 10" West

370.00 feet; thence parallel with said center line of Grand Ave., North 0° 13' 20" West 660.22 feet, more or less, to the center line of Badillo Street; thence along said last mentioned center line North 89° 46' 29" East 370.00 feet, more or less, to a line that is parallel with said center line of Grand Avenue and passes through the true point of beginning; thence along said last mentioned parallel line, South 0° 13' 20" East 660.30 feet; more or less, to the true point of beginning.

EXCEPT that portion of said land included within the lines of Badillo Street as now established.

Copied by Marilyn; Feb. 5, 1960; Cross Ref. by Jan Lew 2-18-60
Delineated on Rancho Prop. No Ref.

Recorded in Book D 688, Page 896; O. R. December 9, 1959; # 4701

LOS ANGELES CITY JUNIOR COLLEGE)
DISTRICT OF LOS ANGELES COUNTY,)
Plaintiff,)

vs.)
Rita South, et al.,)
Defendants.)

No. 677,356
FINAL ORDER OF CONDEMNATION
(Parcel A-1)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as that certain leasehold Interest.

PARCEL A-1:

That portion of Lot 15, in Block 1 of Plater's Subdivision of the Messick Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, page 511 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of said Lot; thence southeasterly along the south line of 21st Street, 35 feet; thence southwesterly parallel with the west line of said lot to the south line thereof; thence along said south line to the west line thereof; thence along said west line northeasterly to the place of beginning.

EXCEPT therefrom that part condemned for street purposes, as had in Case No. 152083, Los Angeles County Superior Court, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES CITY JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for the public purposes set forth in the Complaint for a public use, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, and for any public use authorized by law, said property being hereinbefore described.

Dated: November 20, 1959.

Rodda
Judge of the Superior Court
Pro Tempore

Copied by Marilyn; Feb. 5, 1960; Cross Ref. by Jan Lew 2-18-60
Delineated on MR 5-511

Recorded in Book D 698, Page 709; O.R. December 21, 1959;# 945
 Grantor: Graciano Aispuro, a single man, and Sabina Rodriguez,
 a married woman,
 Grantee: Pasadena City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 21, 1959
 Granted For: Purpose not stated
 Description: LOTS 2 and 3 of the Merchantell Tract, in the City
 of Pasadena, as per map recorded in Book 5, page
 86, of Maps, in the office of the County Recorder
 of said County.
 EXCEPT the south 50 feet of said Lot 2.
 SUBJECT TO: General and special taxes for fiscal year 1959-1960.
 Rights, rights of way and easements for public utilities, water
 companies, alleys, and streets; and covenants, conditions, and
 restrictions; now of record, if any.
 Copied by Marilyn; Feb. 5, 1960; Cross Ref. by Jan Lew 2-19-60
 Delineated on MB 5-86

Recorded in Book D 700, Page 217; O.R. December 22, 1959;# 1484
 Grantor: Dan Habecker, a married man who acquired title as a
 widower,
 Grantee: Pasadena City School District of Los Angeles county
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 22, 1959
 Granted For: Purpose not stated
 Description: Part of Lots 1 and 2 of the Merchantell Tract, in
 the City of Pasadena, as per map recorded in Book
 5 page 86, of Maps, in the office of the County
 Recorder of said County, described as follows:
 Beginning at a point in the west line of said Lot 1 distant
 50 feet North from the southwest corner thereof; thence east
 parallel with the south line of said Lot 1, 170 feet to the
 east line thereof; thence North along the east line of said
 Lots 1 and 2, 55.83 feet; thence west parallel with the south
 line of said Lot 2, 170 feet to the west line thereof; thence
 South along the west line of said Lots 1 and 2, 56 feet to the
 place of beginning.
 EXCEPT the east 10 feet thereof reserved for public alley.
 SUBJECT TO: General and special taxes for fiscal year
 1959-1960. Rights, rights of way and easements for public
 utilities, water companies, alleys, and streets; and covenants,
 conditions, and restrictions; now of record, if any.
 Copied by Marilyn; Feb. 5, 1960; Cross Ref. by Jan Lew 2-19-60
 Delineated on MB 5-86

Recorded in Book D 703, Page 580; O.R. Dec. 28, 1959;# 568
 Grantor: Cruz S. Romero, an unmarried woman, who acquired title
 as a married woman, as her separate property,
 Grantee: Los Angeles City School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 10, 1959
 Granted For: Purpose not stated
 Description: Lot 25 in Block 7 of Tr. # 4510, in the Co. of L. A.,
 State of Calif., as per map recorded in Book 49,
 pages 27 and 28 of Maps, in the office of the County
 Recorder of said County.
 Subject to: 1959-1960 Taxes.
 Copied by Marilyn; Feb. 5, 1960; Cross Ref. by Jan Lew 2-19-60
 Delineated on MB 49-28

Recorded in Book D 701, Page 491; O.R. December 23, 1959; # 1108

Grantor: Los Angeles County Flood Control District,

Grantee: Walt Disney Productions, a California Corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 25, 1958

Granted For: Purpose not stated

Description: All its right, title and interest, insofar as it affects the real property in the City of Burbank, County of Los Angeles, State of California, described as follows:

That portion of Block 66, Rancho Providencia, and Scott Tract, as shown on map recorded in Book 43, pages 47 to 59 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded as follows:

Southeasterly by the southeasterly line of said block, southwesterly by the northeasterly line of Buena Vista Street, 50 feet wide, as said street is shown on said map, and northerly by that curved northerly line (Having a radius and length of "1843.42 feet" and 954.95 feet", respectively) of the land described in easement deed to Los Angeles County Flood Control district, recorded in Book 23878, page 184, of Official Records, in the office of said recorder.

(Los Angeles River (551) Affects Parcel No. 201, 19-RW 21.3 5TH Dist.)

Copied by Marilyn; Feb. 8, 1960; Cross Ref. by Jan Lew 2-19-60

Delineated on FM 11285-1

Recorded in Book D 702, Page 291; O.R. December 23, 1959; # 4109

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

vs.)

Jean Oroz, et al.,)

Defendants.)

No. 728, 546
FINAL ORDER OF
CONDEMNATION

(Parcels Nos. 128 & 174)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcels Nos. 128 and 174, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels Nos. 128 and 174, together with all improvements thereon, if any, as described and prayed for in the Complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvements, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as ARTESIA - NORWALK DRAIN, Storm Drain Project No. 21, from Del Amo Boulevard to Excelsior Drive, situate in the Cities of Dairy Valley, Norwalk and Artesia, and in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO: (Not Copied)

That said real property is situate in the City of Dairy Valley, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 128 (Fee Title):

The southwesterly 70 feet of that portion of that part of the north one-half of the southwest one-quarter of the southwest one-quarter of Section 5, T. 4, S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185, inclusive of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Nels A. Nelson et ux., recorded in Book 15693, page 107, of Official Records, in the office of said Recorder.

The area of the above described Parcel of land is 26,776 square feet, more or less.

PARCEL NO. 174 (Fee Title):

Lot 10, Tract No. 552, as shown on map recorded in Book 15, page 32, of Maps, in the office of the Recorder of the County of Los Angeles, together with that portion of Lot B, said Tract, lying southwesterly of a line parallel with and 70 feet northeasterly, measured at right angles, from the southwesterly line of said Lot 10.

The area of the above described Parcel of land is 21,635 square feet, more or less.

Dated: November 25, 1959.

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; Feb. 8, 1960; Cross Ref. by Jan Lew 2-19-60
Delineated on FM 20134-1

Recorded in Book D 689, Page 527; O.R. December 10, 1959; # 1538

Grantor: Grace M. Winsor, a widow

Grantee: Alhambra City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1959

Granted For: Purpose not stated

Description: Lot 1 of the Winsor Tract No. 2, as per map recorded in Book 8 Page 59 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All general and special taxes for the fiscal year 1959-60;

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Marilyn; Feb. 8, 1960; Cross Ref. by Jan Lew 2-19-60

Delineated on MB 8-59

Recorded in Book D 702, Page 707; O.R. December 24, 1959; # 1123

Grantor: St. Francis Oil Company, a California Corporation

Grantee: Torrance Unified School District of Los Angeles County

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: October 14, 1959

Granted For: Purpose not stated

Description: All of the Surface rights, but expressly reserving all mineral rights below a depth of 500 feet without the right of surface entry or entry within the first 500 feet from the surface for any purpose whatsoever to the following described property:

Lot 44, of Tract 2895, as per map Map recorded in Book 33, Page 94, of Maps, in the office of the County Recorder, County of Los Angeles, State of California, EXCEPT Easement of fifty (50) feet in width along easterly side of said Lot 44, to

extend South from Del Amo Boulevard to fifty (50) feet south of St. Francis Oil Company's Spencer No. 2 Well; for the purpose of ingress and egress to said well and for use in connection with the maintenance and operation of the well.

ALSO, Easement of five (5) feet in width along easterly border of Lot 44, from St. Francis Oil Company's Spencer No. 2 well to the south border of said Lot 44 for pipe lines from said Well No. 2, said pipe lines to be buried.

THIS Easement of fifty (50) feet width will be used by St. Francis Oil Company only at intervals, so the west half of this fifty (50) foot Easement, or twenty five (25) feet, may be used by the Assignee for parking, but should St. Francis Oil Company find it necessary to use the total fifty (50) feet of easement in the servicing, deepening, redrilling or remedial work of their No. 2 well, the St. Francis Oil Company will notify Assignee of said purpose, giving twenty-four (24) hours notice for the clearance of the fifty (50) foot easement and the clearance shall remain until the work on the well is completed. (Conditions not copied)

Copied by Marilyn; Feb. 8, 1960; Cross Ref. by Jan Lew 2-19-60
Delineated on MB 33-94

Recorded in Book D 702, Page 709; O.R. December 24, 1959; # 1124

Grantor: R. A. Watt and Nadine I. Watt, his wife,

Grantee: Torrance Unified School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 17, 1959

Granted For: Purpose not stated

Description: Lot 44 of Tract 2895, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 33, page 94, of Maps, in the office of the County Recorder of said County.

(Conditions not copied)

Copied by Marilyn; Feb. 8, 1960; Cross Ref. by Jan Lew 2-19-60
Delineated on MB 33-94

Recorded in Book D 703, Page 867; O.R. December 28, 1959; # 1907

Grantor: Graciano Aispuro, a single man, and Sabina Rodriguez, a married woman, do

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 1, 1959

Granted For: Purpose not stated

Description: The easterly 10 feet of Lots 2 and 3 of the Merchantell Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 5 Page 86, of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom that portion lying southerly of the north line of the southerly 50 feet of said Lot 2.

Copied by Marilyn; Feb. 8, 1960; Cross Ref. by Jan Lew 2-19-60
Delineated on MB 5-86

Recorded in Book D 703, Page 869; O.R. December 28, 1959; # 1908
 Grantor: Lee Elvin Walkling and Marion L. Walkling, h/w
 Grantee: Pasadena City School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 2, 1959
 Granted For: Purpose not stated
 Description: The south 50 feet of the east 10 feet of Lot 1 of the Merchantell Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 5, page 86, of Maps, in the office of the County recorder of said County.
 Copied by Marilyn; Feb. 9, 1960; Cross Ref. by Jan Lew 2-23-60
 Delineated on MB 5-86

Recorded in Book D 704, Page 539; O.R. December 29, 1959; # 1086
 Grantor: Porfirio C. Tellez and Irene Tellez, h/w
 Grantee: Los Angeles City School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 1, 1959
 Granted For: Purpose not stated
 Description: Lot 15 in Block 7 of Tract No. 4510, County of Los Angeles, State of California, as per map recorded in Book 49 pages 27 and 28 of Maps, in the office of the County Recorder of said County.
 Subject to: Second half of Taxes for 1959-1960.
 Copied by Marilyn; Feb. 9, 1960; Cross Ref. by Jan Lew 2-23-60
 Delineated on MB 49-28

Recorded in Book D 704, Page 542; O.R. December 29, 1959; # 1097
 Grantor: Wladimir Karibian and Maria Karibian, h/w
 Grantee: Los Angeles City School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 24, 1959
 Granted For: Purpose not stated
 Description: Lot 24 in Block 7 of Tract No. 4510, in the County of Los Angeles, State of California, as per map recorded in Book 49, pages 27 and 28 of Maps, in the office of the County Recorder of said County.
 Subject to:
 Taxes for second half of 1959-1960:
 Copied by Marilyn; Feb. 9, 1960; Cross Ref. by Jan Lew 2-23-60
 Delineated on MB 49-28

Recorded in Book D 705, Page 874; O.R. December 30, 1959; # 1119
 Grantor: James J. Murphy and Julieta Murphy, h/w
 Grantee: Los Angeles City School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 1, 1959
 Granted For: Purpose not stated
 Description: Lot 14 in Block 7 of Tr. No. 4510, in the County of Los Angeles, State of California, as per map recorded in Book 49, pages 27 and 28 of Maps, in the office of the County Recorder of said County.
 Subject to: Second Half of Taxes for 1959-1960.
 Copied by Marilyn; Feb. 9, 1960; Cross Ref. by Jan Lew 2-23-60
 Delineated on MB 49-28

Recorded in Book D 705, Page 349; O.R. December 29, 1959;# 3813

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
a body corporate and politic,)
Plaintiff,)

-vs-

Edwin C. Wunder, et al.,

Defendants.)

No. 719, 367
FINAL ORDER OF
CONDEMNATION
(Parcels Nos. 52 &
62)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 52 and 62, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 52, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvements, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as SORENSON AVENUE DRAIN, Storm Drain Project No. 15, at various locations between approximately 900 feet southerly of Telegraph Road to Santa Fe Springs Road, situate in the City of Santa Fe Springs, and in the unincorporated territory of the County of Los Angeles, State of California; and

The fee simple title in and to Parcel No. 62 under Section 16 5/8 of the Los Angeles County Flood Control District Act;
SUBJECT TO:

(b) Easement, for a storm drain and appurtenant structures, affecting a portion of Parcel No. 52, as provided in deed recorded in Book 25430, Page 158, also easements for public road and highway purposes as provided in deeds recorded in Book 13819, page 178 and Book 25430, page 104, all of Official Records of Los Angeles County, belonging to the defendant, COUNTY OF LOS ANGELES;

(d) Easements for public road and highway purposes as provided in deeds recorded in Book 13819, page 178 and Book 25430, page 104, both of Official Records of L. A. County, belonging to the defendant, County of Los Angeles as to Parcel No. 62.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 52 (Fee Title)

That portion of those parts of Lot 7 of a Resurvey of Gunns Plat of the Blaisdell Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, being a portion of Parcel 7, as shown on map filed in Book 59, page 28, of Record of Surveys, in the office of said recorder, conveyed to Andrew J. Pyka, et ux., by deeds recorded in Book 53013, page 442 and Book 53631, page 348, both of Official Records, in the office of said recorder, within a strip of land 68 feet wide, lying 28 feet easterly and 40 feet westerly, from the following described line and the southerly prolongation thereof:

Beginning at a point in that line designated as the center line of Reis Street, as shown on map of Tract No. 15747, recorded in Book 340, pages 40 and 41, of Maps, in the office of said Recorder, said line also being the center line of said street as shown in County Surveyor's Field Book 1906, pages 18, 20, 21 and 22, on file in the office of the Engineer of said County, said point being distant along said line N. 50° 30' 46" W. 347.09 feet from that line designated as the center line

of Mills Avenue, as shown on map of said tract, said line also being the center line of said street as shown in said County Surveyor's Field Book 1906, pages 16, 17 and 18; thence, from said point of beginning; S. 16° 51' 43" W. 454.22 feet to a point in said center line of Mills Avenue, said point being distant along said center line S. 61° 33' 06" W. 455.55 feet from said center line of Reis Street.

The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 10, 035 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 62 (Fee Title):

That portion of that part of Lot 7 of A Resurvey of Gunns Plat of the Blaisdell Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, being a portion of Parcel 7, as shown on map filed in Book 59, page 28, of Record of Surveys, in the office of said recorder, conveyed to Andrew J. Pyka, et ux., by deed recorded in Book 53013, page 442, of Official Records, in the office of said recorder, lying easterly of a line parallel with and 28 feet easterly, measured at right angles, from the following described line:

Beginning at a point in that line designated as the center line of Reis Street, as shown on map of Tract No. 15747, recorded in Book 340, pages 40 and 41, of Maps, in the office of said recorder, said line also being the center line of said street as shown in County Surveyor's Field Book 1906, pages 18, 20, 21 and 22, on file in the office of the Engineer of said County, said point being distant along said line N. 50° 30' 46" W. 347.09 feet from that line designated as the center line of Mills Avenue, as shown on map of said tract, said line also being the center line of said street as shown in said County Surveyor's Field Book 1906, pages 16, 17 and 18; thence, from said point of beginning, S. 16° 51' 43" W. 454.22 feet to a point in said center line of Mills Avenue, said point being distant along said center line S. 61° 33' 06" W. 455.55 feet from said center line of Reis Street.

The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 3,040 square feet, more or less.

Dated: December 15, 1959.

Redda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; Feb. 9, 1960; Cross Ref. by Jan Lew 2-23-60
Delineated on F M-20137-2

Recorded in Book D 706, Page 407; O.R. December 30, 1959; # 3106

Grantor: Hiroshi Nakamura and Rhea Riye Nakamura

Grantee: Torrance Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 21, 1959

Granted For: Purpose not stated

Description: A portion of Lot 15, McDonald Tract, per Map recorded in Book 15, pages 21 and 22 of Miscellaneous Records of said County, more particularly described as follows:

Beginning at the intersection of the Northerly line of 175TH Street, per Map of Tract No. 18882, recorded in Book 458, Pages 22 and 23, of Maps, in Records of said County, and the westerly line of said Tract No. 18882, said Westerly

line being also the centerline of Amie Avenue; thence Southwesterly along a curve concave Southeasterly with a radius of thirty feet (30') and tangent to said Northerly line 175th Street to a point of tangency with a line parallel to and distant Westerly thirty feet (30'), measured at right angles, from said centerline of Amie Avenue; thence Southerly along said parallel line to the Northerly line of the Southerly 350 feet of the Northerly one-half of said Lot 15; thence Easterly along said Northerly line to said centerline of Amie Avenue; thence Northerly along said centerline of Amie Avenue to the Point of Beginning.

Subject to: (1) Covenants, conditions, restrictions, reservations, rights of way and easements of record;

Copied by Marilyn; Feb. 9, 1960; Cross Ref. by Jan Lew 2-24-60

Delineated on M R 15-21

Recorded in Book D 706, Page 60; O.R. December 30, 1959; # 1614

Grantor: St. Francis Oil Company, a Calif. Corporation

Grantee: Torrance Unified School District of L. A. County

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: December 14, 1959

Granted For: Purpose not stated

Description: Lot 47 of Tract No. 3218 as per Map recorded in Book 33, Pages 48 and 49 of Maps, in the office of the County Recorder, County of Los Angeles, State of California. (Conditions not copied)

Copied by Marilyn; Feb. 9, 1960; Cross Ref. by Jan Lew 2-24-60

Delineated on M B 33-48

Recorded in Book D 705, Page 878; O.R. December 30, 1959; # 1123

Grantor: Mable G. Briggs, a widow

Grantee: Los Angeles City School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1959

Granted For: Purpose not stated

Description: Lot 14 of the Conrad Tract, in the County of Los Angeles, State of California, as per map recorded in Book 12, page 28 of Maps, in the office of the County Recorder of said County.

Subject to:

1959-1960 Taxes.

Copied by Marilyn; February 9, 1960; Cross Ref. by Jan Lew 2-25-60

Delineated on M B 12-28

Recorded in Book D 706, Page 964; O.R. December 31, 1959; # 429

Grantor: Mary Cary, a widow

Grantee: Manhattan Beach City School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 19, 1959

Granted For: Purpose not stated

Description: That portion of Lot 5, in Block 5 of the South Pacific Home Tract, as per map recorded in Book 6, page 180 of Maps, in the office of the County Recorder of said County, described as follows:
Commencing at the southeasterly corner of Lot 4, in said Block 5; thence westerly along the southerly line thereof, 130 feet; thence northerly parallel with the easterly lines of said lots 4 and 5, a distance of 67 feet to the true point of

beginning; thence easterly parallel with the southerly line of said lot 5, a distance of 130 feet to the easterly line of said Lot 5; thence northerly along said easterly line, 33 feet to the northeasterly corner of said Lot 5; thence westerly along the northerly line thereof, 150 feet to the easterly line of the 20 foot public way or alley adjoining said Lot 5, on the west, as shown on said map; thence southerly along said last mentioned easterly line, 33 feet to a line parallel with the southerly line of said Lot 5, and which passes through the true point of beginning; thence easterly along said parallel line, 20 feet to the true point of beginning.
Copied by Marilyn; February 9, 1960; Cross Ref. by Jan Lew 2-25-60
Delineated on MB 6-180

Recorded in Book D 708, Page 459; O.R. January 4, 1960; # 430
Grantor: Albert Elvin Chisholm and Mary Frances Chisholm, h/w.
Grantee: Pasadena City School District of L. A. County
Nature of Conveyance: Grant Deed
Date of Conveyance: October 14, 1959
Granted For: Purpose not stated
Description: The south 50 feet of Lot 1 of the Merchantell Tract, in the City of Pasadena, as per map recorded in Book 5 page 86, of Maps, in the office of the County Recorder of said County.
Except the east 70 feet thereof.

SUBJECT TO: General and special taxes for fiscal year 1959-1960.
Rights, rights of way and easements for public utilities, alleys, and streets; and covenants, conditions, and restrictions, now of record if any.
Copied by Marilyn; Feb. 15, 1960; Cross Ref. by Jan Lew 2-25-60
Delineated on MB 5-86

Recorded in Book D 709, Page 570; O.R. January 5, 1960; # 732
Grantor: Gladys Duvall, a widow, and Elaine B. Jones, a widow, Sisters, who acquired Title as Gladys, Duvall, a married Woman and Elaine B. Jones, a widow, Sister,
Grantee: Redondo Beach City School District
Nature of Conveyance: Grant Deed
Date of Conveyance: July 3, 1959
Granted For: Purpose not stated
Description: Lot 25 in Block 137 of Redondo Beach, as per map recorded in Book 39, Page 1 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.
Copied by Marilyn; Feb. 15, 1960; Cross Ref. by Jan Lew 2-25-60
Delineated on MR 39-11

Recorded in Book D 711, Page 676; O.R. January 6, 1960;# 2823

Grantor: Dan Habecker, a married man who acquired title as a widower, does

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 12, 1959

Granted For: Purpose not stated

Description: That portion of the east 10 feet of Lots 1 and 2 of the Merchantell Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 5 page 86, of Maps, in the office of the County Recorder of said County, which lies south of the north line of the south 50 feet of Lot 2.

EXCEPT therefrom that portion within the lines of the south 50 feet of Lot 1 of said Tract.

Copied by Marilyn; Feb. 15, 1960; Cross Ref. by Jan Lew 2-25-60

Delineated on MB 5-86

Recorded in Book D 712, Page 367; O.R. January 7, 1960;# 655

Grantor: Alhambra City School District of Los Angeles County

Grantee: Roman Catholic Archbishop of L. A.; a Corp. Sole

Nature of Conveyance: Grant Deed

Date of Conveyance: November 16, 1959

Granted For: Purpose not stated

Description: That portion of Lot 7 in Range 18 of the Alhambra Addition Tract, in the City of Alhambra County of Los Angeles, State of California as per map recorded in Book 3, page 298 of Miscellaneous Records of said County described as follows:

Beginning at the Northwest corner of said Lot 7, thence North 89° 55' 30" East 274.58 feet to the true point of beginning thence South 0° 04' 29" East 252.00 feet to the west line of the right of way of the San Gabriel Rapid Transit Railroad (now abandoned) thence Northerly along the said Westerly line of the North line of said Lot 7, thence South 89° 55' 30" West along said Northerly line to the true point of beginning.

Except the Northerly 12 feet thereof, now within the 90 foot right of way of Main Street.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record is any.

Copied by Marilyn; Feb. 15, 1960; Cross Ref. by Jan Lew 2-25-60

Delineated on MR 3-298

Recorded in Book D 712, Page 536; O.R. January 7, 1960;# 1087

Grantor: William Munns, a married man who acquired title as a widower,

Grantee: Pasadena City School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 3, 1959

Granted For: Purpose not stated

Description: Lot 13 of the Rosemont Avenue Tract, in the City of Pasadena, as per map recorded in Book 5, page 128 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for 1959-1960. Rights, rights of way and easements for public utilities, water companies, alleys, and streets; and covenants, conditions, and restrictions; now of record, if any.

Copied by Marilyn; Feb. 15, 1960; Cross Ref. by Jan Lew 2-25-60

Delineated on MB 5-128

Recorded in Book D 713, Page 25; O.R. January 7, 1960;# 2681

Grantor: Palos Verdes Homes Association

/ Grantee: Los Angeles City High School District of L. A. County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 16, 1959

Granted For: Purpose not stated

Description: The following described real property in the State of California, County of Los Angeles, PARCEL NO. 1:

That portion of Chelsea Road and Epping Circle as shown on the map of Tract No. 7331, in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 102 Pages 46 to 50, inclusive of Maps, in the office of the County Recorder of said County, lying between the southerly line of Montemalaga Dive, formerly Cloyden Road, 80 feet wide, as shown on the map of said Tract and the westerly prolongation of the northeasterly line of Epping Road, 70 feet wide, as shown southerly of Lot B of said Tract No. 7331.

PARCEL NO. 2:

That portion of Walk, 20 feet, extending through Block 1190 from Paseo Del Mar to Chelsea Road, in the City of Palos Verdes Estates, County of Los Angeles, State of California, as shown on the map of Tract No. 7331, recorded in Book 102, pages 46 to 50, inclusive, of Maps, in Records of said County, lying southeasterly of the center line of the alley, 20 feet wide, extending through said Block 1190 from the southerly line of Montemalaga Drive, formerly Cloyden Road, 80 feet wide, to the northerly line of Epping Road, 70 feet wide, as shown on the map of said Tract No. 7331.

PARCEL NO. 3:

That portion of the alley, 20 feet wide, extending through Block 1190 from the southerly line of Montemalaga Drive, formerly Cloyden Road, 80 feet wide to the northerly line of Epping Road, 70 feet wide, in the City of Palos Verdes Estates, County of Los Angeles, State of California, as shown on the map of Tract No. 7331, recorded in Book 102 pages 46 to 50, inclusive, of Maps, Records of said County lying southeasterly of the center line of said alley as said center line is delineated on the map of said Tract No. 7331, EXCEPTING and reserving to the Grantor herein, their heirs, successors, and assigns, an easement for public utilities, sanitary sewers and storm drain purposes.

Copied by Marilyn; Feb. 15, 1960; Cross Ref. by Jan Lew 3-9-60
Delineated on MB 102-47\$49

Recorded in Book D 714, Page 82; O.R. January 8, 1960;# 994

Grantor: Wilbur T. Randolph, a married man who acquired title as a widower,

Grantee: Pasadena City School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 3, 1959

Granted For: Purpose not stated

Description: Lot 41 of the Vernon Avenue Tract, in the City of Pasadena, as per map recorded in Book 29, page 38 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for fiscal year 1959-1960. Rights, rights of way and easements for public utilities, water companies, alleys and streets; and covenants, conditions, and restrictions; now of record, if any.

Copied by Marilyn; Feb. 15, 1960; Cross Ref. by Jan Lew 3-9-60
Delineated on MR 29-38

Recorded in Book D 714, Page 142; O.R. January 8, 1960;# 1157
 Grantor: Green Hills Development, Inc., a corporation, which
 acquired title as Ocean View Terrance, Inc.,
 Grantee: Norwalk- La Mirada City School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 5, 1959
 Granted For: Purpose not stated
 Description: Lot 155 of Tract No. 24511, in the County of Los
 Angeles, State of California, as per map recorded
 in Book 646, pages 53 to 56 of Maps, in the office
 of the County Recorder of said County.
 EXCEPT that portion of said land lying below a
 depth of 500 feet measured vertically from the surface, with no
 rights in the ownership of said excepted part of entry on, in
 or through said land for access to said excepted portion.
 Subject To: (1) Second-half for taxes for fiscal year 1959-60.
 (2) Covenants, conditions, restrictions and easements of record,
 if any.
 Copied by Marilyn; Feb. 16, 1960; Cross Ref. by Jan Lew 3-9-60
 Delineated on MB 646-54

Recorded in Book D 714, Page 378; O.R. January 8, 1960;# 1601
 Grantor: Edna Wilfong
 Grantee: ALHAMBRA CITY HIGH SCHOOL DISTRICT OF L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 27, 1959
 Granted For: Purpose not stated
 Description: Lot 79 of the Winsor Tract in the City of Alhambra,
 County of Los Angeles, State of California, as per
 map recorded in Book 4 Page 34 of Maps, in the
 office of the County Recorder of said County.
 SUBJECT TO; All general and special taxes for the fiscal year
 1959-1960, a lien not yet payable.
 Covenants, conditions, restrictions, reservations, rights of way,
 rights, and easements now of record if any.
 Copied by Marilyn; Feb. 16, 1960; Cross Ref. by Jan Lew 3-9-60
 Delineated on MB 4-34

Recorded in Book D 718, Page 628; O.R. January 13, 1960;# 965
 Grantor: Sylvester Standifer, an unmarried man
 Grantee: Los Angeles City School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 22, 1959
 Granted For: Purpose not stated
 Description: Lot 49 of Tract No. 4492, in the County of Los
 Angeles, State of California, as per map recorded
 in Book 53, Page 8 of Maps, in the office of the
 County Recorder of said County.
 Subject to: Taxes for 1959-1960, a lien not yet payable.
 Copied by Marilyn; February 23, 1960; Cross Ref. by Jan Lew 3-9-60
 Delineated on MB 53-8

Recorded in Book D 716, Page 265; O.R. January 11, 1960;# 3097

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
	)	No. 720, 524
vs.	)	FINAL ORDER OF
GALEN HELFER, et al.,	)	CONDEMNATION
	)	(Parcels Nos. 5 and
Defendants.	)	13)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcels Nos. 5 and 13, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, Los Angeles County Flood Control District, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels Nos. 5 and 13, together with all improvements thereon, if any, as described and prayed for in the Complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of LIVE OAK DEBRIS BASIN for the control and deposit of debris and other waste materials, situate in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

An easement for public road and highway purposes as provided in deed recorded in Book 5998, page 17, of Deeds, belonging to the defendant County of Los Angeles, as to Parcel No. 13.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California; and is more particularly described as follows:

PARCEL NO. 5 (Fee Title):

That portion of the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S.B.M., within the following described boundaries:

Commencing at a point in the center line of the strip of land; 40 feet wide, (now Live Oak Canon Road), described in Parcel "2nd" in deed to County of Los Angeles, recorded in Book 5998, Page 17, of Deeds, in the office of the Recorder of the County of Los Angeles, said point being the northwesterly terminus of that course in said Parcel "2nd" described as having a length of "329.48" Feet"; thence along said center line S. 34° 25' 17" E. 43.05 feet; thence N. 42° 58' 22" E. 20.49 feet to a point in the northeasterly side line of said 40-foot strip of land, said point being the true point of beginning; thence continuing N. 42° 58' 22" E. 24.51 feet; thence N. 19° 20' 38" W. to the northerly line of that parcel of land described in deed to Donald J. Wright et ux., recorded in Book 39928, page 260, of Official Records, in the office of said recorder; thence westerly along said northerly line to the easterly side line of said 40-foot wide strip; thence southerly and southeasterly along said easterly and northeasterly side lines of said true point of beginning.

The area of the above described land is 905 square feet, more or less.

PARCEL NO. 13 (Fee Title):

That portion of that 40-foot wide strip of land (now Live Oak Canon Road) in the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S.B.M., described as Parcel "2nd" in deed to COUNTY OF LOS ANGELES, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of said County, within the following described boundaries:

Beginning at a point in the center line of said 40-foot wide strip of land, said point being the northwesterly extremity of that line described in said deed as having a length of "329.48 feet"; thence along said center line N. 11° 19' 30" W. 82.00 feet; thence N. 78° 40' 30" E. 20.00 feet; to the easterly line of said strip of land; thence S. 11° 19' 30" E. 77.91 feet along said easterly line to an angle point therein; thence S. 34° 25' 17" E. 34.49 feet along the northeasterly line of said strip of land; thence S. 42° 58' 22" W. 20.49 feet to a point in said line having a length of 329.48 feet, said point being distant along said line S. 34° 25' 17" E. 43.05 feet from said northwesterly extremity; thence N. 34° 25' 17" W. 43.05 feet to the point of beginning.

The above described land lies entirely within a public street.

The Clerk is ordered to file and enter this Final Order as to Parcels Nos. 5 and 13 in Case No. 720,524.
Dated: December 24, 1959.

Rodda
Judge of the Superior Court
Pro Tempore

Copied by Marilyn; Feb. 23, 1960; Cross Ref. by Jan Lew 3-9-60
Delineated on F M 20133-1

Recorded in Book D 720, Page 643; O.R. January 14, 1960; # 4143

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 713, 716
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Jess W. Zabel, et al.,	)	(Parcels Nos. 26,
Defendants.	)	56 and 76)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 26, 56 and 76 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcel No. 56; (b) A permanent easement for covered storm drain in, over and across Parcel No. 26; and

(c) A temporary easement for ingress and egress in, over and across Parcel No. 76 for a period of 16 months, from October 15, 1958 to February 14, 1960; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures, known as GUIARDI AVENUE DRAIN, Storm Drain Project No. 8, from San Gabriel River to Norwalk Boulevard, and at approximately 400 feet northwesterly from Glengarry Avenue & approximately 350 feet southwesterly from Townley Drive, and at Norwalk Boulevard approximately 500 feet northeasterly from Mines Boulevard, situate in the unincorporated territory of the County of Los Angeles, State of California;

SUBJECT TO:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 26 (Easement for covered Storm Drain): Not Copied:
PARCEL NO. 56 (Fee Title):

The northeasterly 5 feet of the southwesterly 12 feet of that parcel of land in the Rancho Paso De Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as Parcel 4 in deed to Emil O. Ziemann, et ux., recorded in Book 41156, page 252, of Official Records, in the office of said Recorder.

The area of the above-described parcel of land is 325 square feet, more or less.

PARCEL NO. 76 (Temporary Easement for ingress and egress) (Not Copied):

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcels Nos. 26, 56, and 76 in Superior Court Case No. 713, 716.

Dated: December 23, 1959.

Rodda

Judge of the A Superior Court
 Pro Tempore

Copied by Marilyn; Feb. 23, 1960; Cross Ref. by Jan Lew 3-9-60
 Delineated on F M 20116

Recorded in Book D 720, Page 648; O.R. January 14, 1960; # 4144

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 716, 051
vs.	)	FINAL ORDER OF
Edwin P. Sell, et al.,	)	CONDEMNATION
Defendants.	)	(Parcels Nos. 56 & 57)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 56 and 57 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels Nos. 56 and 57, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, being Storm Drain Project No. 17; SUBJECT TO:

Easement for public utilities affecting a portion of Parcel No. 56, as dedicated and shown on map of Tract No. 16029, recorded in Book 351, pages 20, 21 and 22 of Maps, belonging to the defendant, CITY OF WHITTIER.

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 56 (Fee Title):

The northwesterly 15 feet of Lot 25, Tract No. 16029, as shown on map recorded in Book 351, Pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 780 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 57 (Fee Title):

The northwesterly 15 feet of Lot 26 Tract No. 16029, as shown on map recorded in Book 351, Pages 20 to 22 inclusive of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 825 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: December 18, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; February 24, 1960; Cross Ref. by Jan Lew 3-9-60
Delineated on MB 351-22

Recorded in Book D 717, Page 978; O.R. January 12, 1960; # 3647
Grantor: Los Angeles City Junior College District of L.A. County
Grantee: Los Angeles City High School District of L. A. County
Nature of Conveyance: Grant Deed
Date of Conveyance: January 5, 1960
Granted For: Purpose not stated
Description: PARCEL 1:

The southeast quarter of the southeast quarter of the Southwest quarter of Section 28, Township 2 South, Range 13 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of the said land on file in the Bureau of Land Management,.

Excepting therefrom the east 30 feet encumbrance within Compton Road #3.

PARCEL 2:

The south half of the north half of the southeast quarter of the southwest quarter of Section 28, T. 2 South, Range 13 West, San Bernardino Meridian in the County of Los Angeles, State of California, according to the official plat of the survey of the said land on file in the Bureau of Land Management.

Copied by Marilyn; Feb. 24, 1960; Cross Ref. by Jan Lew 3-9-60
Delineated on Sec. Prop. No Ref.

Recorded in Book D 719, Page 851; O.R. January 14, 1960; # 1038
Grantor: Artusha Ter Stepanian and Vera Ter Stepanian, h/w
Grantee: Los Angeles City School District of L. A. County
Nature of Conveyance: Grant Deed
Date of Conveyance: December 1, 1959
Granted For: Purpose not stated
Description: Lot 23 in Block 7 of Tract No. 4510, in the County of Los Angeles, State of California, as per map recorded in Book 49, pages 27 and 28 of Maps, in the office of the County Recorder of said County.

Subject to: Second half of taxes for 1959-1960;

Copied by Marilyn; Feb. 24, 1960; Cross Ref. by Jan Lew 3-10-60
Delineated on MB 49-28

Recorded in Book D 718, Page 335; O.R. January 13, 1960;# 175
 Grantor: The Westside Union School District, which acquired
 title as Voltaire School District of L. A. County.

Grantee: Nettie E. Allen, a widow

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1959

Granted For: Purpose not stated

Description: The south 264 feet of the East 330 feet of the
 Northeast Quarter of the Southwest quarter of
 Section 32, Township 8 North, Range 16 West,
 according to Official Plat of said land filed in
 the District Land Office August 25, 1903, San
 Bernardino Meridian, in the County of Los Angeles, State of
 California.

Copied by Marilyn; Feb. 24, 1960;Cross Ref.by Jan Lew 3-10-60

Delineated on Sec. Prop. No. Ref.

Recorded in Book D 724, Page 109; O.R. January 19, 1960;# 1569

Grantor: Claudie Clark Chappel, a widow

Grantee: Los Angeles City School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 24, 1959

Granted For: Purpose not stated

Description: Lot 58 of Tract No. 4492, in the County of Los
 Angeles, State of California, as per map recorded
 in Book 53, page 8 of Maps, in the office of the
 County Recorder of said County.

Subject to: Second half of taxes for 1959-1960.

Copied by Marilyn; Feb. 24, 1960;Cross Ref.by Jan Lew 3-10-60

Delineated on MB 53-8

Recorded in Book D 724, Page 407; O.R. January 19, 1960;# 2852

Grantor: Winston F. Stooddy and Virginia J. Stooddy,

Grantee: Whittier City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 12, 1959

Description: All our right, title and interest in and to the
 following described real estate:

Lot T in Tract 2712, as per map recorded in Book
 31 of Maps, page 43, Records of Los Angeles County,
 California, situated in the County of Los Angeles,

State of California.

Copied by Marilyn; Feb. 25, 1960;Cross Ref.by Jan Lew 3-10-60

Delineated on MB 31-43

Recorded in Book D 724, Page 900; O.R. January 20, 1960;# 230

Grantor: Frances Porter Kerckhoff Company, a Corporation

Grantee: The Covina Union High School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 21, 1959

Granted For: Purpose not stated

Description: That portion of La Puente, in the City of Covina,
 County of Los Angeles, State of California, described
 as follows:

Beginning at the intersection of the center line
 of Glendora Avenue, with the center line of Puente

Avenue, as said intersection is shown on the map of Tract 18977, as per map recorded in Book 485, pages 34 and 35 of Maps, in the office of the County Recorder of said County; thence along said center line of Puente Avenue, South $89^{\circ} 47' 10''$ West 538.89 feet to the true point of beginning; thence continuing along said center line of Puente Avenue, South $89^{\circ} 47' 10''$ West 781.72 feet, more or less, to a point that is distant thereon North $89^{\circ} 47' 10''$ East 1325.94 feet from thence center line of Grand Avenue, as said last mentioned center line is shown on the map of said Tract 18977; thence parallel with said center line of Grand Avenue, North $0^{\circ} 13' 20''$ West 1321.28 feet, more or less, to the center line of Badillo Street; thence along said last mentioned center line, North $89^{\circ} 40' 29''$ East 769.39 feet, more or less, to a line that is parallel with said center line of Glendora Avenue, and passes through the true point of beginning; thence along said last mentioned parallel line, South $0^{\circ} 45' 23''$ East 1321.50 feet to the true point of beginning.

EXCEPT that portion of said land included within the lines of said Badillo Street and Puente Avenue, as said street and Avenue are now established. (Conditions not copied)
 Copied by Marilyn; Feb. 25, 1960; Cross Ref. by Jan Lew 3-10-60
 Delineated on Rancho Prop. No Ref.

Recorded in Book D 724, Page 903; O.R. January 20, 1960; # 231

Grantor: Francis Porter Kerckhoff Company, a Corporation

Grantee: Charter Oak School District of L. A. County,

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1959

Granted For: Purpose not stated

Description: That portion of the Rancho La Puente, in the City of Covina, County of Los Angeles, State of California, described as follows:

Beginning at a point in the easterly prolongation of the center line of Puente Avenue, shown on the map of the Phillips Tract recorded in Book 9 page 4 of Miscellaneous Records, in the office of the County Recorder of said County, distant thereon 20.09 chains east from the line between Ranges 9 and 10 West, in Township 1 South, said point of beginning being the most southerly southeast corner of the tract of land conveyed by M. L. Wicks to Thomas S. Ruddock, by deed dated March 6, 1888, recorded in Book 404, page 51 of Deeds, records of said County; thence North along the most westerly east line of said land, so conveyed to Ruddock, 20.03 chains to the center line of Badillo Avenue, as described in said deed; thence east along said center line of Badillo Avenue, 20 chains to the center line of Glendora Avenue, as described in said deed; thence a south along said center line of Glendora Avenue, 20.03 chains to said prolonged center line of Puente Avenue; thence west along said last mentioned line 20 chains to the place of beginning.

EXCEPT that portion of said land lying westerly of a line that is parallel with the center line of said Glendora Avenue, and passes through a point in the center line of said Puente Avenue, that is distant westerly thereon 538.89 feet from the center line of said Glendora Avenue.

ALSO Except that portion of said land included within the lines of said Puente Avenue, Badillo Street and Glendora Avenue. (Conditions not copied)

Copied by Marilyn; Feb. 25, 1960; Cross Ref. by Jan Lew 3-10-60
 Delineated on Rancho Prop. No Ref.

Recorded in Book D 725, Page 242; O.R. January 20, 1960; # 970
 Grantor: Artesia School District of Los Angeles County
 Grantee: B. G. McHatton and Iona C. McHatton, h/w., as 1/ts.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 7, 1959
 Granted For: Purpose not stated

Description: All that real property situated in the County of Los Angeles, State of California, described as follows:

The easterly 20 feet of the west 50 feet of that portion of the northwest quarter of the northwest quarter of the southwest quarter of Section 31, Township 3 South, Range 11 West, SBM., Rancho Los Coyotes, described as follows:

BEGINNING at a point in the west line of said Section 31, distant northerly 293 feet from the southwest corner of the northwest quarter of the northwest quarter of the southwest quarter of said Section; thence easterly parallel with the south line of said northwest quarter of the northwest quarter of the southwest quarter, 180 feet; thence northerly parallel with the west line of said section, 44 feet; thence westerly parallel with the south line of said northwest quarter of the northwest quarter of the southwest quarter, 180 feet to the west line of said section; thence southerly along said west line, 44 feet to the point of beginning.

SUBJECT TO: 1. General and special taxes for fiscal year 1959-60. (2) Rights, rights of way and easements for public utilities, alleys and streets; and covenants, conditions and restrictions now of record, if any.

Copied by Marilyn; Feb. 25, 1960; Cross Ref. by Jan Lew 3-10-60
 Delineated on Sec. Prep. No Ref.

Recorded in Book D 687, Page 399; O.R. December 8, 1959; # 4573

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
	)	No. 717, 602
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Herbert F. Lunney, et al.,	)	(Parcels Nos. 5, as
Defendants.	)	amended and 6, as
	)	amended)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcels Nos. 5 and 6, as amended, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 5 and 6, both as amended, together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a spreading area to control and confine the flood, Storm and other waste waters from the PECK ROAD SPREADING BASIN from Lower Azusa Road northeasterly to Peck Road, situate in the Cities of Arcadia, Monrovia, Irwindale and El Monte, and in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 5 Amended (Fee Title):

That portion of Lot 36; Tract No. 13780, as shown on map recorded in Book 275, pages 9, 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said tract, distant along said line N. 67° 50' 10" E. 12.00 feet from the most westerly corner of Lot 37, of said Tract; thence N. 17° 35' 09" W. 95.30 feet to the easterly line of the land described in deed to Los Angeles County Flood Control District, recorded in Book 18332, page 273, of Official Records, in the office of said recorder; thence southerly along said easterly line to said southerly line; thence e along said line N. 67° 50' 10" E. to the point of beginning.

The area of the above described parcel of land is 492 square feet, more or less.

PARCEL NO. 6, Amended (Fee Title):

That portion of Lot 37, Tract No. 13780, as shown on map recorded in Book 275, pages 9, 10 and 11, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line and the southeasterly prolongation of said line:

Beginning at a point in the southerly line of said lot, distant N. 67° 50' 10" E. 12.00 feet along said line from the most westerly corner of said lot; thence N. 17° 35' 09" W. 95.30 feet.

The area of the above described parcel of land is 78 square feet, more or less.

Dated: November 13, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; Feb. 26, 1960; Cross ref. by Jan Lew 7-26-60
Belineated on FM20145-2

Recorded in Book D 687, Page 394, O.R.. December 8, 1959; # 4572

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

vs.)

Jess W. Zabel, et al.,)

Defendants.)

No. 713, 716

FINAL ORDER OF

CONDEMNATION

(Parcels Nos. 25,
. 57 and 77)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 25, 57 and 77, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) A permanent easement for a covered storm drain in, over and across Parcel No. 25;

(b) The fee simple title in and to Parcel No. 57; and (c) A temporary easement for ingress and egress for a period of 16 months, from October 15, 1958 to February 14, 1960, in, over and across Parcel No. 77., together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, consturction, reconstruction, operation and maintenance

thereon and thereunder of a storm drain and appurtenant structures, known as Guirado Avenue Drain, Project No. 8, from San Gabriel River to Norwalk Boulevard, and at approximately 400 feet northwesterly from Glengarry Avenue and approximately 350 feet northeasterly from Mines Boulevard, situate in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 25: (Covered Drain Easement) (Not Copied);

PARCEL NO. 57:

The northeasterly 5 feet of the southwesterly 12 feet of that parcel of land in the Rancho Paso de Bartolo, as shown on map recorded in Book 23, pages 55 and 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Edwin Forrest Arnold et ux., recorded in Book 31845, page 373, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 301 square feet, more or less.

PARCEL NO. 77: (Temporary Easement) (Not Copied)

Dated: November 17, 1959.

Rodda

Judge of the Superior
Court

Pro Tempore

Copied by Marilyn; Feb. 26, 1960; Cross. Ref. by Jan Lew 3-10-60
Delineated on FM 20116

Recorded in Book D 687, Page 405, O.R. December 8, 1959; # 4574

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 719, 581
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Dewey E. Gowens, et al.,	)	(Parcels Nos. 118,
Defendants.	)	556, 589, 656, 659,
	)	669, 672, 673, and
	)	719)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 118, 556, 589, 656, 659, 672, 673, and 719, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcels Nos. 118, 556, 589, 669, 672 and 719; (b) A temporary construction area easement for a period of 12 months from April 1, 1959 to March 31, 1960 in, over and across Parcels Nos. 589, 656, 659, and 673, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Mauna Loa Avenue, situate in the unincorporated territory of the County of Los Angeles, and in the City of Glendora, County of Los Angeles, State of California; and (c) The fee simple title in and to Parcel No. 589 and the fee simple title and a temporary construction area easement for a period of 12 months from April 1, 1959 to March 31, 1960 in, over and across Parcel No. 673, all under Section

16 5/8 of the Los Angeles County Flood Control District Act;
SUBJECT TO:

Rights, if any, for Public road belonging to the defendant,
COUNTY OF LOS ANGELES, as to Parcel No. 669;

EASEMENT, if any, for public road purposes belonging to
the defendant, County of Los Angeles, as to Parcels Nos. 118 and
672;

That said real property is situate in the unincorporated
territory of the County of Los Angeles, State of California,
and is more particularly described as follows:

PARCEL NO. 118 (Fee Title):

That portion of that part of Lot 14, Section 31, T. 1 N.,
R. 9 W., S.B.M., as described in deed to Webster B. Watkins,
et al., recorded in Book 23053, page 325, of Official Records,
in the office of the Recorder of the County of Los Angeles,
within a strip of land 70 feet wide, lying 35 feet on each
side of the following described line:

Beginning at a point in the easterly line of the westerly
40 feet of that portion of Glendora Avenue, 60 feet wide, as
said line is shown on map of Tract No. 20482, recorded in
Book 565, pages 44, 45 and 46, of Maps, in the office of said
recorder, said line also being the westerly line of said Lot 14,
distant along said line N. 0° 31' 56" E. 170.28 feet from the
south line of said Section 31, as shown on said map; thence N.
65° 13' 41" E. 763.27 feet to the beginning of a tangent curve,
concave to the southeast and having a radius of 2575 feet;
thence northeasterly along said curve 234.80 feet; thence
tangent to said curve N. 70° 27' 09" E. 275.46 feet to the
beginning of a tangent curve, concave to the northwest and having
a radius of 2435 feet; thence northeasterly along said curve
547.10 feet; thence tangent to said curve N. 57° 34' 45" E.
365.32 feet to the beginning of a tangent curve concave to the
northwest and having a radius of 2455 feet; thence northeasterly
along said curve 392.37 feet to a point in the southerly line
of the northerly 30 feet of Mauna Loa Avenue, as said line is
shown on map of Tract No. 18027, recorded in Book 489, pages
29 and 30, of Maps, in the office of said recorder, distant along
said line S. 89° 39' 55" W. 371.31 feet from the east line of
said Section 31; as shown on said map, a radial line of said
curve to said point having a bearing of S. 41° 34' 41" E.

ALSO that portion of said Lot 14 within the following
described boundaries:

Beginning at the intersection of the northwesterly side
line of the above described 70-foot wide strip of land with a
line parallel with and 40 feet easterly, measured at right
angles, from said westerly line of Lot 14; thence along said
parallel line N. 0° 31' 56" E. 16.00 feet; thence N. 88° 46'
32" E. 33.00 feet to said northwesterly side line; thence along
said northwesterly side line S. 65° 13' 41" W. to the place of
beginning.

The area of the above described Parcel of land, consisting
of two portions, is 25,664 square feet, more or less.

The above described parcel of land lies partially in a
natural watercourse.

PARCEL NO. 556: (Fee Title):

That portion of that part of Lot 14, Section 31, T. 1 N.,
R. 9 W., S.B.B. & M., described in deed to Henry Hansen, et ux.,
recorded in Book 23936, page 54, of Official Records, in the
office of the Recorder of the County of Los Angeles, within a
strip of land 70 feet wide, lying 35 feet on each side of the
following described line:

Beginning at a point in the easterly line of the westerly

40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, said line also being the westerly line of said Lot 14, distant along said line N. $0^{\circ} 31' 56''$ E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. $65^{\circ} 13' 41''$ E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. $70^{\circ} 27' 09''$ E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. $57^{\circ} 34' 45''$ E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. $89^{\circ} 39' 55''$ W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point having a bearing of S. $41^{\circ} 34' 41''$ E.

The area of the above described parcel of land is 36,473 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 589: (FEE)

That portion of that part of Lot 14, Section 31, T. 1 N., R. 9 W., S.B.M., described in deed to Henry Hansen, et ux., recorded in Book 23936, page 54, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 35 feet southerly, measured at right angles, from the following described line:

Beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, said line also being the westerly line of said Lot 14, distant along said line N. $0^{\circ} 31' 56''$ E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. $65^{\circ} 13' 41''$ E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. $70^{\circ} 27' 09''$ E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. $57^{\circ} 34' 45''$ E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. $89^{\circ} 39' 55''$ W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point having a bearing of S. $41^{\circ} 34' 41''$ E.

The area of the above described parcel of land is 1,494 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

PARCEL NO. 656 (Temporary Easement) (Not Copied)

PARCEL NO. 659 (Temporary Easement) (Not Copied)

PARCEL NO. 669 (Fee Title):

That portion of Lot 14, Section 31, T. 1 N., R. 9 W., S.B.M., bounded as follows:

On the north by the westerly prolongation of the southerly line of Lot 17, Tract No. 20391, as shown on map recorded in Book 615, pages 22 and 23, of Maps, in the office of the Recorder of the County of Los Angeles; on the west by the westerly line of said Lot 14; on the south by the northerly line of that parcel of land described in deed to Theodore Chapin, et ux., recorded in Book 54065, page 41, of Official Records, in the office of said recorder; and on the east by a line parallel with and 40 feet easterly, measured at right angles, from said westerly line of Lot 14.

The area of the above described parcel of land is 5.605 square feet, more or less.

PARCEL NO. 672 (Fee Title):

That portion of Lot 14, Section 31, T. 1 N., R. 9 W., S.B.M., bounded as follows:

On the north by the southerly line of that parcel of land described in deed to Webster B. Watkins, et ux., recorded in Book 42346, page 190, of Official Records, in the office of the Recorder of the County of Los Angeles; on the west by the westerly line of said Lot; on the east by a line parallel with and 40 feet easterly, measured at right angles, from said westerly line of Lot 14; and on the southeast by a line parallel with and 35 feet northwesterly, measured at right angles, from a line described as beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, said line also being the westerly line of said Lot 14, distant along said line N. $0^{\circ} 31' 56''$ E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. $65^{\circ} 13' 41''$ E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. $70^{\circ} 27' 09''$ E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet, thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. $57^{\circ} 34' 45''$ E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. $89^{\circ} 39' 55''$ W. 371.31 feet from the east line of said Section 31, as shown on said map a radial line of said curve to said point having a bearing of S. $41^{\circ} 34' 41''$ E.

The area of the above described parcel of land is 5,207 square feet, more or less.

PARCEL NO. 673 (Temporary Easement) (Not Copied)PARCEL NO. 719 (Fee Title):

That portion of that part of Lot 14, Section 31, T. 1 N., R. 9 W., S.B.M., described in deed to Los Angeles County Flood Control District, recorded in Book D 154, page 238, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 35 feet southeasterly, measured at right angles, from the following described line:

Beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, said line also being the westerly line of said Lot 14, distant along said line N. 0° 31' 56" E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. 65° 13' 41" E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. 70° 27' 09" E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. 57° 34' 45" E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.

The area of the above described parcel of land is 2,651 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: November 13, 1959.

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; Feb. 26, 1960; Cross Ref. by Jan L&W 3-10-60
Delineated on FM 20115-1 & 2

48

Recorded in Book D 708, Page 901; O.R. January 4, 1960; # 2113

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 676, 774
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Frances Laff, et al.,	)	(Parcel No. 1917)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 1917, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 1917, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon of the LOS ANGELES RIVER CHANNEL from Winnetka Avenue to Canoga Avenue, situate in the City of Los Angeles, County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 1917 (Fee Simple Title):

That portion of Lot 35, Tract No. 17797, as shown on map recorded in Book 513, pages 27 to 29 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, within the

following described boundaries:

Beginning at the intersection of the southerly line of said lot with the line parallel with and 12.50 feet southwesterly, measured at right angles, from that northeasterly line of said lot shown having a bearing of N. 51° 13' 49" W. on said map; thence N. 51° 11' 14" W. 36.31 feet along said parallel line to the curved northeasterly boundary of said lot, a radial of said curve to said point bears S. 1° 44' 29" W.; thence northwesterly along said curve 30.41 feet; thence along the prolongation of a radial of said curve S. 38° 48' 46" W. 37.68 feet to the southerly line of said lot; thence easterly along said line 80.03 feet to the place of beginning.

The area of the above described parcel of land is 1321 square feet, more or less.

Dated: December 10, 1959.

Rodda

Judge of the Superior
Court

Pro Tempore

Copied by Marilyn; Feb. 29, 1960; Cross Ref. by Jan Lew 3-11-60
Delineated on FM 11681-3

Recorded in Book D 708, Page 893; O.R. January 4, 1960; # 2111

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 719, 367
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
Edwin C. Wunder, et al.,	)	(Parcel No. 57)
Defendants,)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 57 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 57, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction and operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as SORENSON AVENUE DRAIN, Storm Drain Project No. 15, at various locations between approximately 900 feet southerly of Telegraph Road to Santa Fe Springs Road, situate in the City of Santa Fe Springs and in the unincorporated territory of the County of Los Angeles, State of California;
SUBJECT TO:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 57 (Fee Title):

That portion of that part of Lot 28, Tract No. 15747, as shown on map recorded in Book 340, pages 40 and 41, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Clifford C. Fenner, et ux., by deed recorded in Book 49152, page 353, of Official Records, in the office of said recorder, lying easterly of a line parallel with and 40 feet

westerly, measured at right angles, from the following described line and the northerly prolongation thereof:

Beginning at a point in that line designated as the center line of Reis Street, as shown on map of said Tract, said line also being the center line of said street as shown in County Surveyor's Field Book 1906, pages 18, 20, 21 and 22, on file in the office of the Engineer of said County, said point being distant along said line N. 50° 30' 46" W. 347.09 feet from that line designated as the center line of Mills Avenue, as shown on map of said Tract, said line also being the center line of said street as shown in said County Surveyor's Field Book 1906, Pages 16, 17 and 18; thence, from said point of beginning, S. 16° 51' 43" W. 454.22 feet to a point in said center line of Mills Avenue, said point being distant along said center line S. 61° 33' 06" W. 455.55 feet from said center line of Reis Street.

The area of the above described parcel of land is 4,613 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: December 8, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; Feb. 29, 1960; Cross Ref. by Jan Lew 3-11-60
Delineated on FM20137-2

Recorded in Book D 708, Page 882; O.R. January 4, 1960; # 2108

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 733, 656
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Robert J. Dye, et al.,	)	(Parcels Nos. 131
Defendants.	)	and 197)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcels Nos. 131 and 197 be, and the same is hereby condemned as prayed for, and that plaintiff, Los Angeles County Flood Control DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 131, together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent debris basin, to wit, LA TUNA DEBRIS BASIN, for the interception and collection of debris and other waste materials from flood, storm and other waste waters from various sources including Burbank Western System - La Tuna Canyon Lateral, situate north of La Tuna Canyon Road, in the City of Los Angeles, County of Los Angeles, State of California; and the fee simple title in and to Parcel No. 197 under Section 16 5/8 of the Los Angeles County Flood Control District Act; SUBJECT TO:

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 131 (Fee Title):

That portion of the West one-half of the southwest one-

quarter of Section 23, T. 2 N., R. 14 W., S.B.M., designated as Lot 210, Division 114, Region 18, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 3,000 square feet, more or less.

PARCEL NO. 197 (see Title):

That portion of the west one-half of the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., designated as Lot 211, Division 114, Region 18, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,940 square feet, more or less.

The Clerk is ordered to enter this final order.

Dated: December 22, 1959.

Rodda

Judge of the Superior Court
pro Tempore

Copied by Marilyn; March 1, 1960; Cross Ref. by Jan Lew 3-11-60
Delineated on FM 20052-3

52

Recorded in Book D 728, Page 476; O.R. January 22, 1960; # 3175

Grantor: The Pacific Telephone and Telegraph Company, a corporation, successor in interest to the Southern Calif. Telephone Company,

Grantee: Pasadena City School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 20, 1958

Granted For: Purpose not stated

Description: All of its right, title and interest it may have under the unrecorded easement granted to it by S. A. Bristol dated July 18, 1951, and in to the following described property:

Those portions of Lots 1, 2 and 3, of the Subdivision of E. Turner's Tract in the City of Pasadena, County of Los Angeles, State of California, as said lots are shown on map of said Subdivision of E. Turner's Tract recorded in Book 6, at page 180 of Miscellaneous Records, in the office of the County Recorder of Los Angeles, County described as follows:

Beginning at a point in the easterly line of Lincoln Avenue, fifty (50) feet northerly from the southerly line of said Lot 1; thence at right angles northeasterly one hundred thirty (130) feet; thence at right angles southeasterly fifty (50) feet to the southerly line of Lot 3; thence at right angles southwesterly along the southerly line of Lots 1, 2 and 3, one hundred thirty (130) feet to the easterly line of Lincoln Avenue; thence northerly along the easterly line of Lincoln Avenue fifty (50) feet to the point of beginning.

(Conditions not copied)

Copied by Marilyn; March 1, 1960; Cross Ref. by Jan Lew 3-11-60
Delineated on MR 6-180

Recorded in Book D 728, Page 788; O.R. January 22, 1960; # 4244
 Grantor: Los Angeles County Flood Control District
 Grantee: Dolores B. Via
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 24, 1958
 Granted For: Purpose not stated
 Description: All its right, title and interest in and the real property in the County of Los Angeles, State of California, described as follows:
 That portion of Lot 48, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 35 feet wide, the northerly side line of said strip being described as follows:
 Beginning at the intersection of the southeasterly line of said lot with the northerly line of the land conveyed to Los Angeles County Flood Control District in "PARCEL 116" in a Final Order of Condemnation had in Superior Court Case No. 625315, a certified copy of which is recorded in Book 51842, page 354, of Official Records, in the office of said recorder; thence along said northerly line S. 82° 07' 39" W. 251.49 feet. EXCEPTING therefrom the southeasterly 20 feet of said lot. The area of the above described parcel of land, exclusive of said EXCEPTION, is 7,145 square feet, more or less. (Walnut Crk)
 Subject to All matters of record. (Affects Pcl. 116, 20-RW 114)
 Copied by Marilyn; March 1, 1960; Cross Ref. by Jan Lew 3-14-60
 Delineated on FM12407-4

Recorded in Book D 728; Page 790; O.R. January 22, 1960; # 4245
 Grantor: Los Angeles County Flood Control District,
 Grantee: H. Via and Dolores B. Via, h/w, as J/Ts.
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 10, 1959
 Granted For: Purpose not stated
 Description: All its right, title, and interest in and to the real property in the County of Los Angeles, State of California, described as follows:
 That portion of Lot 48, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lot 5, O. T. Bassett's Subdivision of the Workman Tract as shown on map recorded in Book 59, pages 4 to 9, inclusive, of Miscellaneous Records, in the office of said recorder, within the following described boundaries: E: 142-222
 Commencing at a point in the southerly line of the land described in "PARCEL 156" in a Final Order of Condemnation had in Superior Court Case No. 625315, a certified copy of which is recorded in Book 49382, page 133, of Official Records, in the office of said recorder, distant N. 82° 07' 39" E. 25.00 feet along said southerly line from the southwest corner of said "PARCEL 156"; thence N. 7° 52' 21" W. 14.00 feet; thence N. 82° 07' 39" E. 3127.17 feet; thence N. 75° 53' 52" E. 792.50 feet along a line that intersects that southwesterly line of said Lot 48 having a length of "809.22 feet" and passes through a point which is distant S. 7° 52' 21" E. 150 feet along a line perpendicular to and passing through the westerly extremity of that line having a bearing and length of "S. 82° 07' 39" W. 356.80 feet", as described in "PARCEL 116" in a Final Order of Condemnation had in said Superior Court Case, a certified copy of which is recorded in Book 51842, page 354, of Official Records, in the office of said recorder, said intersection being the

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BUT DISTANCE WRONG

true point of beginning; thence from said true point of beginning N. 75° 53' 52" E. to said point along said perpendicular line S. 7° 52' 21" E. 100 feet; thence S. 82° 07' 39" W. to a point in said southwesterly line of Lot 48; thence northwesterly along said southwesterly line to the true point of beginning.

ALSO that portion of said Lot 48, described as "PARCEL 182" in a Final Order of Condemnation had in said Superior Court Case, a certified copy of which is recorded in Book 51842, page 354, of Official Records, in the office of said recorder; containing 18, 288 square feet, more or less.

And a Non-Exclusive easement for ingress and egress: (Not Copied)
Conditions not copied.

Copied by Marilyn; March 1, 1960; Cross Ref. by Jan Lew 3-14-60
Delineated on FM 12407-4

Recorded in Book D 728, Page 951; O.R. January 25, 1960; # 351

Grantor: Frank L. Araiza and Frances C. Araiza, h/w

Grantee: Pasadena City School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1959

Granted For: Purpose not stated

Description: Lot 10 of the Rosemont Avenue Tract, in the City of Pasadena, as per map recorded in Book 5 Page 128 of Maps, in the office of the County Recorder of said County.

Subject to: Second Installment of General and Special Taxes for fiscal year 1959-1960.

Rights, rights of way and easements for public utilities, water companies, alleys and streets; and covenants, conditions, and restrictions; now of record, if any.

Copied by Marilyn; March 1, 1960; Cross Ref. by Jan Lew 3-15-60

Delineated on MB 5-128

Recorded in Book D 729, Page 222; O.R. January 25, 1960; # 950

Grantor: Demetrio Vilorio and Teoderica Vilorio, h/w

Grantee: Pasadena City School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1959

Granted For: purpose not stated

Description: Lot 11 of the Rosemont Avenue Tract, in the City of Pasadena, as per map recorded in Book 5, page 128 of Maps, in the office of the County Recorder of said County.

Subject to: Second Installment of General and special taxes for fiscal year 1959-1960. Rights, rights of way and easements for public utilities, water companies, alleys and streets; and covenants, conditions, and restrictions; now of record if any.

Copied by Marilyn; March 1, 1960; Cross Ref. by Jan Lew 3-15-60

Delineated on MB 5-128

Recorded in Book D 729, Page 343; O.R. January 25, 1960; # 1296

Grantor: Samuel R. Fagatt and Helen Fagatt, h/w

Grantee: Los Angeles City School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1959

Granted For: Purpose not stated

Description: Lot 16 in Bl. 7 of Tr. No. 4510, in the Co. of L. A. State of Calif., as per map recorded in Book 49, pages 27 and 28, of Maps, in the office of the County Recorder of said County. Subject to: Taxes 1959-1960.

Copied by Marilyn; March 1, 1960; Cross Ref. by Jan Lew

Delineated on MB 49-28

Recorded in Book D 729, Page 822; O.R. January 25, 1960; # 3548

Grantor: W. C. Backus and Audrey Backus, h/w

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1959

Granted For: Purpose not stated

Description: That portion of that parcel of land in the northeast one-quarter of Section 12, T. 1 S., R. 10 W., Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22, and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to W. C. Backus, recorded in Book D 486, page 653; of Official Records, in the office of said Recorder, within a strip of land 64 feet wide, lying 40 feet northerly and 24 feet southerly of the following described line:

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ONE QUARTER

Beginning at a point in the easterly line of said Section distant along said line S. 0° 25' 21" E. 58.42 feet from the northeast corner of said Section; thence S. 84° 37' 44" W. 81.19 feet to the beginning of a tangent curve concave to the south and having a radius of 2700 feet; thence westerly 695.35 feet along said curve; thence tangent to said curve S. 69° 52' 23" W. 241.23 feet to the beginning of a tangent curve concave to the north and having a radius of 2700 feet; thence westerly 309.85 feet along said curve; thence tangent to said curve S. 76° 26' 54" W. 168.04 feet to a point in the westerly continuation of that curve having a radius of 1000 feet, in the center line of that strip of land, 80 feet wide, known as Arrow Highway, as described in deed to The County of Los Angeles, recorded in Book 15352, page 318, of Official Records, in the office of said Recorder, said point being distant westerly 361.20 feet along said continuation from the easterly extremity of said curve.

The area of the above described parcel of land is 30,492 square feet, more or less. (San Dimas Wash 149-C) Includes Pcl. 275 Copied by Marilyn; March 2, 1960; Cross Ref. by Jan LEW 7-13-60 Delineated on FM 20110-1

47

Recorded in Book D 729, Page 825; O.R. January 25, 1960; # 3550

Grantor: W. C. Backus and Audrey Backus, h/w, Fidelity Land

Escrow Service, Inc., a California corporation, as Trustee under Trust Deed recorded in Book 55598, page 203, of Official Records, and Mutual Mortgage Company, A California Corporation, as Trustee under Trust Deed recorded in Book T. 751, page 908, of Official Records,

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: July 27, 1959

Granted For: Flood Control Purposes

Description: That portion of that parcel of land in the northeast one-quarter of the northeast one-quarter of Section 12, T. 1 S., R. 10 W., Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to W. C. Backus, recorded in Book D 486, page 653, of Official Records, in the office of said Recorder, within a strip of land 2 feet wide, the northerly line of said strip being parallel with and southerly 24 feet, measured at right angles or radially from the following described line:

Beginning at a point in the easterly line of said Section, distant along said line S. 0° 25' 21" E. 58.42 feet from the northeast corner of said Section; thence S. 84° 37' 44" W. 81.19 feet to the beginning of a tangent curve concave to the south and having a radius of 2700 feet; thence westerly 695.35 feet along said curve; thence tangent to said curve S. 69° 52' 23" W. 241.23 feet to the beginning of a tangent curve concave to the north and having a radius of 2700 feet; thence westerly 309.85 feet along said curve; thence tangent to said curve S. 76° 26' 54" W. 168.04 feet to a point in the Westerly continuation of that curve having a radius of 1000 feet in the center line of that strip of land, 80 feet wide, known as Arrow Highway, as described in deed to The County of Los Angeles, recorded in Book 15352, page 318, of Official Records, in the office of said Recorder, said point distant westerly 361.20 feet along said continuation from the easterly extremity of said curve.

The area of the above described parcel of land is 1,916 square feet, more or less.

(Conditions not copied)

(San Dimas Wash 149-D, Affects Parcel 149-A, 18-RW 4.2 First Dist)
Copied by Marilyn; March 2, 1960; Cross Ref. by Jan Lew 7-13-60
Delineated on FM 20110-1

Recorded in Book D 729, Page 830; O.R. January 25, 1960; # 3551

Grantor: Oscar Norberg and Betty Watson Norberg, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1959

Granted For: Purpose not stated

Description: THAT Portion of that part of the northeast one-quarter of the northeast one-quarter of Section 12, T. 1 S., R. 10 W., Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Oscar Norberg et ux., recorded in Book D 133, page 238, of Official Records, in the office of said Recorder, lying northerly of a line parallel with and southerly 19.50 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the easterly line of said Section, distant along said line S. 0° 25' 21" E. 58.42 feet from the northeast corner of said Section; thence S. 84° 37' 44" W. 81.19 feet to the beginning of a tangent curve concave to the south and having a radius of 2700 feet; thence westerly 695.35 feet along said curve.

EXCEPTING therefrom that portion thereof lying easterly of the westerly line of the easterly 65 feet of said section.

The area of the above described parcel of land exclusive of said EXCEPTION, is 979 square feet, more or less. (San Dimas Wash)
Copied by Marilyn; March 2, 1960; Cross Ref. by Jan Lew 7-13-60
Delineated on FM 20110-1

Recorded in Book D 729, Page 833; O.R. January 25, 1960; # 3553
 Grantor: Oscar Norberg and Betty Watson Norberg, h/w, owners,
 and Fidelity Land Escrow Service, inc., A California
 corporation, as Trustee under Trust Deed recorded in
 Book T 220, page 773, of Official Records, in

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: July 27, 1959

Granted For: Flood Control District Purposes

Description: That portion of that part of the northeast one-quarter of the northeast one-quarter of Section 12, T. 1 S., R. 10 W., Subdivision of the Ro. Addition to San Jose, and a portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22, and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Oscar Norberg, et ux., recorded in Book D 133, page 238, of Official Records, in the office of said Recorder within a strip of land 6.50 feet wide, the northerly line of said strip being parallel with and southerly 19.50 feet, measured at right angles or radially, from the following described line:

Beginning at a point in the easterly line of said Section distant along said Line South $0^{\circ} 25' 21''$ E. 58.42 feet from the northeast corner of said Section; thence S. $84^{\circ} 37' 44''$ W. 81.19 feet to the beginning of a tangent curve concave to the south and having a radius of 2700 feet; thence westerly 695.35 feet along said curve.

EXCEPTING therefrom that portion thereof lying easterly of the westerly line of the easterly 65 feet of said Section.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 1195 square feet, more or less.
 (Conditions not copied)

(San Dimas Wash 149-F) 18-RW- 4.2, First District)

Copied by Marilyn; March 2, 1960; Cross Ref. by JAN LEW 7-13-60

Delineated on FM 20110-1

Recorded in Book D 731, Page 114; O.R. January 26, 1960; # 3269

Grantor: West Covina Congregation of Jehovah's Witnesses, a
 California non-profit corporation,

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1959

Granted For: Purpose not stated

Description: The easterly 15 feet of the westerly 40 feet of that portion of the northwest one-quarter of the northwest one-quarter of the southwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., described in deed to West Covina Congregation of Jehovah's Witnesses, recorded in Book 52785, page 347, of Official Records, in the office of the Recorder of the County of Los Angeles.

RESERVING to the Grantor, its successors or assigns, and easement for ingress and egress over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon; said easement to terminate when the above described parcel of land becomes a public road.

Said Grantor further grants a permanent slope easement
 (Not Copied) Other conditions not copied.

(Big Dalton Wash (441) Includes Parcel 448, 16-RW- 10.1)

(First District)

Copied by Marilyn; March 2, 1960; Cross Ref. by Jan Lew 3-16-60

Delineated on FM 20024-4

Recorded in Book D 712, Page 104; O.R. January 6, 1960;# 4159

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 702, 040
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
Mervin A. Grizzle, et al.,	)	(Parcels Nos. 108 &
Defendants.	)	116)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 108 and 116, be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcel No. 108, and all improvements thereon, if any, as described and prayed for in the complaint on file herein, for flood Control Purposes in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH; and,

(b) The fee simple title in and to Parcel No. 116, and all improvements thereon, if any, as described and prayed for in the complaint on file herein, for conservation purposes in connection with the improvement of said San Dimas Wash, all located in the area from San Dimas Avenue northeasterly to Puddingstone Diversion Dam and Reservoir, situate in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

An Easement for State Highway, as provided in deed recorded in Book 6178, page 88, of Official Records of Los Angeles County, belonging to the defendant, STATE OF CALIFORNIA, as to Parcel No. 108, only.

That said real property is situated in the unincorporated territory of the County of Los Angeles, State of California and is more particularly described as follows:

PARCEL NO. 108: (Fee Title):

That portion of that parcel of land in Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to De Los R. Pierce, recorded in Book 38276, page 164, of Official Records, in the office of said recorder, within a strip of land 130 feet wide, lying 65 feet on each side of the following described line and the westerly continuation thereof:

Beginning at a point in the center line of that portion of San Dimas Avenue, 80 feet wide, shown as Foothill Boulevard, on map of Tract No. 8661, recorded in Book 110, page 73, of Maps, in the office of said recorder, distant along said line and the northerly prolongation thereof, S. 0° 19' 17" E. 235.63 feet from the center line of that 100-foot wide strip of land described in deed to State of California, recorded in Book 7771, page 287, of said Official Records, said point being in a curve concave to the south and having a radius of 3600 feet, a radial of said curve to said point bears N. 8° 14' 15" W.; thence easterly along said curve 201.08 feet; thence tangent to said curve N. 84° 57' 09" E. 698.85 feet to a point in said last mentioned center line, distant along said line S. 80° 27' 15" E. 909.76 feet from said prolongation.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1.59 acres, more or less.

PARCEL NO. 116 (Fee Simple Title):

That portion of that parcel of land in Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to De Los R. Pierce, recorded in Book 38276, page 164, of Official Records, in the office of said recorder, within the strip of land 50 feet wide, the northerly side line of said strip being parallel with and 65 feet southerly, measured at right angles or radially, from the following described line and the westerly continuation thereof:

Beginning at a point in the center line of that portion of San Dimas Avenue, 80 feet wide, shown as Foothill Boulevard on map of Tract No. 8661, recorded in Book 110, page 73, of Maps, in the office of said recorder, distant along said line and the northerly prolongation thereof, S. 0° 19' 17" E. 235.63 feet from the center line of that 100-foot wide strip of land described in deed to State of California, recorded in Book 7771, page 287, of said Official Records, said point being in a curve concave to the south and having a radius of 3600 feet, a radial of said curve to said point bears N. 8° 14' 50" W; thence easterly along said curve 201.08 feet; thence tangent to said curve N. 84° 57' 09" E. 698.85 feet to a point in said last mentioned center line, distant along said line S. 80° 27' 15" E. 909.76 feet from said prolongation.

The area of the above described parcel of land is 29,621 square feet, more or less.

The Clerk is ordered to file this Final Order of Condemnation as to Parcels Nos. 108 and 116, in Case No. 702,040.
Dated: December 30, 1959.

Rodda

Judge of the Superior Court Pro Tempore

Copied by Marilyn; March 3, 1960; Cross Ref. by Jan Lew 7-5-60
Delineated on F.M 20124-3

Recorded in Book D 739, Page 455; O.R. February 3, 1960; # 4175
Grantor: Credit Bureaus Collection Division, Inc.,
Grantee: Los Angeles City High School District of L. A. County
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: December 4, 1959
Granted For: Purpose not stated
Description: PARCEL 1:

Lots 39, 45 and 46, of Tract No. 19049, as per map recorded in Book 595, page 25, of Maps, in the office of the County Recorder of said County.

PARCEL 2:

Lot 44 of Tract No. 19049, as per map recorded in Book 595, page 25 of Maps, in the office of the County Recorder of said County.

Copied by Marilyn; March 3, 1960; Cross Ref. by Jan Lew 3-16-60
Delineated on MB 595-25

53

Recorded in Book D 738, Page 245; O.R. February 3, 1960;# 148
 Grantor: William F. Found, a single man
 Grantee: Compton City School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 30, 1959
 Granted For: Purpose not stated
 Description: Lot 16 in Block "I" of Walton Villa Tract, in the Rancho Tajauta, as per map recorded in Book 7, page 144, of Maps, in the office of the County Recorder of said County.
 Copied by Marilyn; March 3, 1960; Cross Ref. by Jan Lew 3-16-60
 Delineated on MB 7-144

26

Recorded in Book D 735, Page 375; O.R. February 1, 1960;# 309
 Grantor: Southern California Association of Seventh Day Adventists,
 Grantee: Alhambra City High School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 24, 1959
 Granted For: Purpose not stated
 Description: Lot 5 and 6 in Block H of the Alhambra Library Tract, in the City of Alhambra, County of Los Angeles, State of California as per map recorded in Book 29, page 27 of Miscellaneous Records, in the office of the County Recorder of said County.
 SUBJECT TO: COVENANTS, Conditions, restrictions, reservations, rights, rights of way and easements now of record if any.
 Copied by Marilyn; March 3, 1960; Cross Ref. by Jan Lew 7-5-60
 Delineated on MR 29-27

Recorded in Book D 739, Page 467; O.R. February 3, 1960;# 4181
 Grantor: Exhibit Homes Inc., a Corporation
 Grantee: Los Angeles City High School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan 14, 1960
 Granted For: Purpose not stated
 Description: All those portions of Burbank Blvd., Irondale Avenue, Clark Street and DeSoto Avenue as shown on Map of Tract No. 23938, recorded in Book 639, Pages 67 to 72 inclusive, of Maps, records of Los Angeles County, lying outside the boundary of Lot 1, said Tract No. 23938, and included within the following described parcel:

Beginning at the intersection of the center-line of Burbank Blvd. with the center-line of Irondale Avenue as shown on said map of Tract No. 23938; thence South along said center line of Irondale Avenue 1178.72 feet to a point in the center-line of Clark Street; thence South 87° 37' 12" West thereon, 116.98 feet; thence Westerly along a tangent curve, concave Northerly and having a radius of 596 feet an arc distance of 158.59 feet; thence North 77° 06' 18" West and tangent to said curve, 122.98 feet; thence Westerly along a tangent curve concave Southerly and having a radius of 565 feet; and arc distance of 127.14 feet; thence North 89° 59' 54" West and tangent to said curve 319.16 feet to a point in a line parallel with and distance 50 feet Westerly from the tangent portion of the westerly line of said Lot 1 and the Northerly and Southerly Prolongation thereof; thence North 0° 00' 06" E. along said parallel line, 1129.26 feet to a point in the center-line of Burbank Blvd., thence S. 89° 49' 07" East along said center-line of Burbank Blvd. 838.46 feet to the point of beginning.

Copied by Marilyn; March 3, 1960; Cross Ref. by Jan Lew 3-16-60
 Delineated on MB 639-69

Recorded in Book D 736, Page 746; O.R. February 1, 1960;# 4568

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 719, 270
Plaintiff,	)	<u>FINAL ORDER</u>
vs.	)	OF
Glen E. Mars, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcels Nos. 546 and 619)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 546 and 619 be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) The Fee Simple title in and to Parcel No. 546; and, (2) A temporary Construction area easement in, over and across Parcel No. 619 for a period of 12 months, from April 19, 1959 to March 31, 1960, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Ben Lomond Avenue, situate partly in the City of Glendora, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO, as to each of said parcels:

Easements for public road purposes, as dedicated and shown on map of Tract No. 20955, belonging to the defendant COUNTY OF LOS ANGELES.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL NO. 546 (Fee Title):

That portion of Lot A, of Lot 3 and of Lot 4, Tract No. 387, as shown on map recorded in Book 21, pages 178 and 179, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 35 feet northerly, measured at right angles or radially, from the following described line:

Beginning at a point in that line designated as the center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded in Book 538, pages 1 to 4 inclusive, of Maps, in the office of said recorder, distant along said center line N. 0° 04' 37" E. 719.47 feet from that line designated as the center line of Gladstone Street, as shown on said map of Tract No. 20618; thence N. 58° 19' 48" E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. 87° 58' 54" E. 1104.60 feet to the beginning of a tangent curve concave to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue as shown on said map of Tract No. 20618, distant along said center line S. 0° 27' 58" E. 1339.48 feet from that line designated as the center line of Base Line Road as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. 9° 01' 03" E.

ALSO that portion of said Lot A and of said Lot 4 within the following described boundaries:

Beginning at a point in said center line of Grand Avenue, distant along said center line S. 0° 27' 58" E. 1254.30 feet from said center line of Base Line Road; thence S. 66° 45' 54" W. 173.07 feet, to a point in said parallel line, distant westerly along said parallel line 100 feet from the westerly line of Grand Avenue, 80 feet wide, as shown on map of Tract No. 20955, recorded in Book 549, pages 24, 25 and 26, of Maps, in the office of said recorder; thence easterly along said parallel line to said center line of Grand Avenue; thence N. 0° 27' 58" W. along said center line to the point of beginning.

The area of the above described parcel of land, consisting of two portions and exclusive of any portion thereof lying within a public street, is 21,969 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 619 (Temporary Easement) (Not Copied):

Dated: January 18, 1960.

Rodda
Judge of the Superior
Court
Pro Tempore

Copied by Marilyn; March 3, 1960; Cross Ref. by Jan Lew 3-16-60
Delineated on FM 20118-1

Recorded in Book D 738, Page 151; O.R. February 2, 1960; # 4005

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 721, 463
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
C. C. Koehler, et al.,	)	(Parcels Nos. 122,
Defendants.	)	as amended, 610,
	)	724, 725 and 742)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 122, as amended, 610, 724, 725, and 742, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcel No. 122, as amended;
(b) A temporary construction area easement for a period of 12 months from April 1, 1959 to March 31, 1960, in, over and across Parcels Nos. 724, 725 and 742, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Mauna Loa Avenue to 2000 feet southwest of Alosta Avenue, situate in the City of Glendora, County of Los Angeles, State of California; and

(c) The fee simple title in and to Parcels Nos. 610 and 742, under Section 16 5/8 of the Los Angeles County Flood Control District Act; SUBJECT TO:

Easement for sewers as provided by deed recorded in Book 55783, page 280, of Official Records, claimed by the defendants, R. S. HORSMAN and BLANCH HORSMAN, h/w., as j/ts., as to Parcel No.

610.

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 122 (Fee Title):

That portion of that part of Lot 5, of Lot 6 and of Lot 8, Section 32, T. 1 N., R. 9 W., S.B.M., described in deed to Welch and Hassert, a limited partnership, recorded in Book 54098, page 32, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve, concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve, concave to the south, and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Lorraine Avenue, as said center lines are shown on COUNTY SURVEYOR'S Field Book 470, page 31, on file in the office of the Engineer of said County.

The area of the above described Parcel of land is 1.97 acres, more or less.

PARCEL NO. 610 (Fee Title):

That portion of that part of Lot 8, Section 32, T. 1 N., R. 9 W., S.B.M., described in deed to Welch and Hassert, a limited partnership, recorded in Book 54098, page 32, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 80 feet northwesterly, measured radially, from the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve,

concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown on County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said County.

The area of the above described parcel of land is 1.96 acres more or less.

PARCEL NO. 724 (Temporary Easement) (Not Copied)

PARCEL NO. 725 (Temporary Easement) (Not Copied)

PARCEL NO. 742 (Fee Title):

That portion of that part of Lot 8, Section 32, T. 1 N., R. 9 W., S.B.M., described in deed to Welch and Hessert, a limited partnership, recorded in Book 54098, page 32, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 45 feet wide, the southeasterly side line of said strip being parallel with and 35 feet northwesterly, measured at right angles or radially, from the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve, concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown on County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said County.

The area of the above described parcel of land is 37,082 square feet, more or less.

Dated: December 30, 1959.

Rodda

Judge of the
Superior Court
Pro Tempore

Recorded in Book D 681 Page 559, O.R., December 2, 1959; #4621

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
Plaintiff)

-vs-

R. R. Welch, et al.,

Defendants.) (Parcels Nos 569 & 729)

No. 725,402
FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 569 and 729 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcel No. 569; and

(b) A temporary construction area easement in, over and across Parcel No. 729 for a period of 12 months from May 1, 1959 to April 30, 1960; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood storm and other waster waters of BIG DALTON WASH, approximately 2000 feet southwesterly of Alosta Avenue to Alosta Avenues, situate in the unincorporated territory of the County of Los Angeles, and in the City of Glendora, County of Los Angeles, State of California;

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and in more particularly described as follows:

PARCEL NO. 569 (Fee Title): That portion of that part of Lot 5, Section 32, T. 1 N., R. 9 W., S.B.M., described in deed to Ralph R. H. Thomas, recorded in Book 13964, page 264, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve, concave to the north had having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and north-easterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown in County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said county.

The area of the above described parcel of land is 1,387 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Parcel No. 729 (Temporary construction area easement for a period of 12 months from May 1, 1959 to April 30, 1960):

Not copied. (The area of the Parcel, is 517 Sq. feet, M/L):

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcels Nos. 569 and 729 in Superior Court Case No. 725,402.

Dated this 23rd day of November, 1959

Rodda

Judge of the Superior Court
Pro tempore

Copied by Joyce, March 7, 1960; Cross Ref by Jan Lew 7-5-60
Delineated on F.M. 20120-1

43

Recorded in Book D 664 Page 761, O.R., November 16, 1959; #3463

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

-vs-

MERVIN A GRIZZLE, et al.,)

Defendants)

No. 702,040

FINAL ORDER OF
CONDEMNATION

(Parcel No. 8)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 8, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

The fee simple title in and to Parcel No. 8, together with all improvements thereon, if any, for flood control and conservation purposes, as an off-channel spreading grounds to conserve the flood, storm and other waste waters by spreading, storing, retaining or causing to percolate into the soil within the district; all in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of SAN DIMAS WASH, located in the area from San Dimas Avenue northeasterly to Puddingstone Diversion Dam and Reservoir, situate in the unincorporated territory of the County of Los Angeles State of California:

Rights to that portion of this parcel within the lines of San Dimas Canyon Road, 40 feet wide, a public road, belonging to the defendant, COUNTY OF LOS ANGELES, whose interest was acquired by Declaration of Taking filed March 4, 1902, in Road Book 6, page 455, in the office of the Surveyor of Los Angeles County.

That the said real property is situate in the unincorporated territory of the County of Los Angeles, State of California and is more particularly described as follows:

PARCEL NO. 8 (Fee Title): That portion of the north one-half of the southwest one-quarter of Section 35, T. 1. N., R. 9 W., S.B.M., within the following described boundaries:

Beginning at a point in the westerly line of the easterly 20 feet of San Dimas Canyon Road shown as Sycamore Canyon Road on map of Western Water & Power Company's Tract, recorded in Book 14, page 9, of Maps, in the office of the Recorder of the County of Los Angeles, distant N. 0° 20' 24" W. 26.59 feet along said line from the westerly prolongation of that course in the southerly boundary of Lot 17, said tract having a bearing and length of "S. 76° 51' W. 329 feet W; thence N. 0° 20' 24" W. 302.32 feet along said westerly line; thence S. 76° 54' 50" W. 914.04 feet; thence S. 71° 19' 45" W. 967.17 feet; thence S. 57° 52' 28" W. 292.04 feet to a point in a non-tangent curve concave to the north having a radius of 3540 feet a radial of said curve to said point bears S. 7° 47' 56" E.; thence westerly along said curve 170.00 feet; thence tangent to said curve S. 84° 57' 09" W. 788.65 feet to a point in the northerly line of that 100-foot wide strip of land, known as Foothill Boulevard,

described in deed to State of California recorded in Book 7771/287 of Official Records, in the office of said recorder, distant N. 80° 27' 15" W. 329.13 feet along said northerly line from the easterly extremity of that course in said strip having a bearing of "S. 80° 12' 45" E."; thence S. 80° 27' 15" E. 329.13 feet along said line to the beginning of a tangent curve in said northerly line, said curve concave to the south and having a radius of 6050 feet; thence easterly 277.68 feet along said curve; thence along said northerly line and tangent to said curve S. 77° 49' 28" E. 37.06 feet to a line parallel with and 170 feet southerly, measured at right angles, from said line having a bearing of S. 84° 57' 09" W. ; thence N. 84° 57' 09" E. 167.72 feet along said parallel line to the beginning of a curve, having a radius of 3710 feet and concentric with said curve having a radius of 3540 feet; thence easterly 178.16 feet along said concentric curve; thence non-tangent to said curve S. 84° 37' 18" E. 295.98 feet to the northerly side line of that strip of land, 120 feet wide, described as Parcel 27 in a Final Judgment had in Superior Court Case No. 383 542, a certified copy of which is recorded in Book 16000, page 149, of said official records; thence N. 71° 58' 09" E. 1827.71 feet along said side line and the easterly prolongation thereof to the point of beginning.

The area of the above described parcel of land, exclusive of any portion within a public street, is 8.1 acres, more or less.

The Clerk is ordered to file and enter this Final Order of Condemnation in Superior Court Case No. 702 040.

Dated this 16th day of October, 1959.

OK Rodda
Judge of the Superior Court
Pro tempore

Copied by Joyce, March 7, 1960; Cross Ref by Jan Lew 7-6-60
Delineated on FM 20124-2&3

43

Recorded in Book D 735, Page 252; O.R. January 29, 1960; # 4819

DUARTE SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,)
Plaintiff,)
vs.)
William Chappelow, et al.,)
Defendants.)

No. 699693
FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereof of public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

That portion of Lot 6, Section 36, T. 1 N., Range 11 west, San Bernardino Meridian of the Subdivision of the Rancho Azusa De Duarte, in the City of Monrovia, County of Los Angeles, State of California, as per map recorded in Book 6, page 80, et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of Parcel No. 2 of the land described in the deed to Frank E. Tripp et ux., recorded

in Book 14204, Page 56, Official Records; thence North 0° 17' 40" WEST 321.39 feet to the north line of the land of Tripp described in said Parcel No. 2; thence westerly along said north line to the center line or the prolongation thereof of the 50-foot strip of land described in the deed to Los Angeles County Flood Control District, recorded in Book 5532, Page 1, Official Records; thence southwesterly along said center line and the prolongation thereof to the southerly line of said Parcel No. 2 of said land of Tripp; thence easterly along said southerly line to the point of beginning.
Dated: December 31, 1959.

/s/ Rodda
Judge of the Superior
Court
Pro Tempore

Copied by Marilyn; March 8, 1960; Cross Ref. by Jan Lew 7-19-60
Delineated on Ref. on MR 6-80

Recorded in Book D 735, Page 248; O.R. January 29, 1960; # 4817

EXCELSIOR UNION HIGH SCHOOL DISTRICT, ECT.)		
Plaintiff,	)	No. 673738
vs.	)	<u>FINAL ORDER OF</u>
Trino Aguilar, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcel 12)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 12, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, EXCELSIOR UNION HIGH SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:
PARCEL 12:

That portion of Section 14, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the County of Los Angeles, State of California, as shown upon a map recorded in Book 41819, page 141, et seq., of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of Parcel 31, as shown on a Record of Survey filed in Book 15, page 28 of Record of Surveys, in said County Recorders Office; thence southwesterly along the southwesterly prolongation of the southeasterly line of said Parcel, to the center line of Goodman Avenue, as said Avenue is shown on said Record of Survey; thence westerly along said center line, to the center line of Foster Road, as said road is shown on County Surveyor's Map No. B-2544, on file in the County Surveyor's office of said County, thence easterly along said last mentioned center line to the southwesterly line of said Parcel 31; thence southeasterly along said southwesterly line to the point of beginning.

Dated: January 8, 1960.

Rodda
Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 8, 1960; Cross Ref. by Jan Lew 7-27-60
Delineated on Sec. Prop. No Ref.

Recorded in Book D 736, Page 737; O.R. Feb. 1, 1960;# 4565

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,)	
vs.	)	No. 715 . 745
TOM D. YORK, et al.,	)	FINAL ORDER OF
Defendants.	)	CONDEMNATION
	)	(Parcel No. 46)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 46 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 46, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Project No. 17, from Mulberry Drive to northerly line of Pacific Electric Railway Company Right of Way, and from the northerly line of Lambert Road to Carnell Street; and from Sunrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:
PARCEL NO. 46:

The southeasterly 20 feet of Lot 45, Tract No. 16238, as shown on map recorded in Book 371, pages 1 to 3 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,034 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: December 30, 1959.

Rodda
Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 8, 1960; Cross Ref. by Jan Lew 7-14-60
Delineated on Ref. on MB 371-3

34

Recorded in Book D 738, Page 167; O.R. February 2, 1960;# 4007

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,)	
vs.	)	No. 733. 656
Robert J. Dye, et al.,	)	FINAL ORDER OF
Defendants.	)	CONDEMNATION
	)	(Parcels Nos. 130
	)	and 196)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended as Parcels Nos. 130 and 196 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL district, a body corporate and politic, does hereby take

CE 707

and acquire the fee simple title in and to Parcel No. 130, together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent debris basin, to wit, LA TUNA DEBRIS BASIN, for the interception and collection of debris and other waste materials from flood, storm and other waste waters from various sources including Burbank Western System -- La Tuna Canyon Lateral, situate north of La Tuna Canyon Road, in the City of Los Angeles, County of Los Angeles, State of California, and the fee simple title in and to Parcel No. 196, under Section 16 5/8 of the Los Angeles County Flood Control District Act.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 130 (Fee Title):

That portion of the west one-half of the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., designated as Lots 220 and 221, Division 114, Region 18, on map filed in Book 2, pages 49 and 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 7,506' square feet, more or less.

PARCEL NO. 196 (Fee Title):

That portion of the west one-half of the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., designated as Lot 219, Division 114, Region 18, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles and as Lot 749, Division 114, Region 18, as shown on map filed in Book 3, pages 32 to 37, inclusive, of Official Maps, in the office of said recorder,.

The area of the above described parcel of land is 4,532 square feet, more or less.

Dated: January 6, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 8, 1960; Cross Ref. by Jan Lew 7-6-60
Delineated on FM 20052-3

Recorded in Book D 743, Page 673; O.R. February 8, 1960; # 4505

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 707, 638
vs.	)	<u>FINAL ORDER OF</u>
Ben H. Markin, also known as	)	<u>CONDEMNATION</u>
Benjamin H. Markin, et al.,	)	(Parcels Nos. 2, 14
Defendants.	)	and 23 - CLOUD CREEK)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 2, 14 and 23 - Cloud Creek, be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels Nos. 2, 14 and 23, (Cloud Creek), together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in

particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of CLOUD CREEK, from Oak Creek to Harmony Place, situate in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

That said real property is situated in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 2 (Fee Title): (Cloud Creek):

That portion of Lot 15, Tract No. 4127, as shown on map recorded in Book 78, page 44, of Maps, in the office of the Recorder of the County of Los Angeles; within a strip of land 20 feet wide, lying 10 feet on each side of the following described line and the southwesterly continuation thereof:

Beginning at a point in the southwesterly line of said Tract, distant along said line and the northwesterly prolongation thereof S. 53° 10' 18" E. 627.61 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map, said point being in a curve concave to the northwest and having a radius of 384 feet, a radial of said curve to said point bears S. 39° 45' 43" E.; thence northeasterly 131.26 feet along said curve; thence tangent to said curve N. 30° 39' 13" E. 134.79 feet.

The area of the above described parcel of land is 4,801 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 14 (Fee Title): (Cloud Creek)

That portion of Lot 15, Tract No. 4127, as shown on map recorded in Book 78, page 44, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide, the southeasterly line of said strip being concentric with and northwesterly 10 feet, measured radially from the following described line and the southwesterly continuation thereof:

Beginning at a point in the southwesterly line of said Tract, distant along said line and the northwesterly prolongation thereof S. 53° 10' 18" E. 627.61 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map, said point being in a curve concave to the northwest and having a radius of 384 feet, a radial of said curve to said point bears S. 39° 45' 43" E.; thence northeasterly 78.49 feet along said curve.

The area of the above described strip of land is 394 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 23 (Fee Title) (Cloud Creek):

That portion of Lot 15, Tract No. 4127, as shown on map recorded in Book 78, pages 44, of Maps, in the office of the Recorder of the County of Los Angeles, bounded on the northwest by the northwesterly line of said lot, on the southwest by the southwesterly line of said lot and on the southeast by the following described line:

Beginning at a point in the southwesterly line of said Tract, distant along said line and the northwesterly prolongation thereof S. 53° 10' 18" E. 612.17 feet from the center line of Pennsylvania Avenue, 66 feet wide, as shown on said map, said point being in a curve concave to the northwest and having a radius of 369 feet, a radial of said curve to said point bears S. 39° 12' 21" E.; thence northeasterly 79.01 feet along said curve; thence

along the prolongation of a radial of said curve S. 51° 28' 26" E. 5.00 feet to a curve having a radius of 374 feet and being concentric with said curve having a radius of 369 feet; thence northeasterly 51.39 feet along said concentric curve; thence tangent to said curve N. 30° 39' 13" E. 130.00 feet.

The area of the above described parcel of land is 1,904 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The clerk is ordered to file and enter this Final Order of Condemnation as to Parcels Nos. 2, 14 and 23 - Cloud Creek, in Superior Court Case No. 707,638.

Dated: January 29, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 9, 1960; Cross Ref. by Jan Lew 7-6-60
Delineated on FM 20114-3

Recorded in Book D 743, Page 688; O.R. February 8, 1960; # 4510

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 720, 524
vs.	)	FINAL ORDER OF
GALEN HELFER, et al.,	)	CONDEMNATION
Defendants.	)	(Parcels Nos. 5
	)	and 13)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 5 and 13, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels Nos. 5 and 13, together with all improvements thereon, if any, as described and prayed for in the Complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of LIVE OAK DEBRIS BASIN, for the Control and deposit of debris and other waste materials, situate in the unincorporated territory of the COUNTY OF LOS ANGELES, State of California; SUBJECT TO:

An Easement for public road and highway purposes as provided in deed recorded in Book 5998, page 17, of Deeds, belonging to the defendant, COUNTY OF LOS ANGELES, as to Parcel No. 13.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California; and is more particularly described as follows:

PARCEL NO. 5 (Fee Title):

That portion of the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S.B.M., within the following described boundaries:

Commencing at a point in the center line of the strip of land, 40 feet wide, (now Live Oak Canon Road), described in Parcel "2nd" in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of the County of Los Angeles, said point being the northwesterly terminus of that course in said parcel "2nd" described as having a length of "329.48 feet"; thence along said center line S. 34°

25' 17" E. 43.05 feet; thence N. 42° 58' 22" E. 20.49 feet to a point in the northeasterly side line of said 40-foot wide strip of land, said point being the true point of beginning; thence continuing N. 42° 58' 22" E. 24.51 feet; thence N. 19° 20' 38" W. to the northerly line of that parcel of land described in deed to Donald J. Wright et ux., recorded in Book 39928, page 260, of Official Records, in the office of said recorder; thence westerly along said northerly line to the easterly side line of said 40-foot wide strip; thence southerly and southeasterly along said easterly and northeasterly side lines to said true point of beginning.

The area of the above described land is 905 square feet, more or less.

PARCEL NO. 13 (Fee Title):

That portion of that 40-foot wide strip of land (now Live Oak Canan Road) ,in the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S.B.M., described as Parcel "2nd" in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of said County, within the following described boundaries:

Beginning at a point in the center line of said 40-foot wide strip of land, said point being the northwesterly extremity of that line described in said deed as having a length of "329.48 feet"; thence along said center line N. 11° 19' 30" W. 82.00 feet; thence N. 78° 40' 30" E. 20.00 feet; to the easterly line of said strip of land; thence S. 11° 19' 30" E. 77.91 feet along said easterly line to an angle point therein; thence S. 34° 25' 17" E. 34.49 feet along the northeasterly line of said strip of land; thence S. 42° 58' 22" W. 20.49 feet to a point in said line having a length of 329.48 feet, said point being distant along said line S. 34° 25' 17" E. 43.05 feet from said northwesterly extremity; thence N. 34° 25' 17" W. 43.05 feet to the point of beginning.

The above described land lies entirely within a public street.

The Clerk is ordered to file and enter this Final Order as to Parcels Nos. 5 and 13 in Case No. 720,524.
Dated: December 24, 1959.

Rodda

Judge of the Superior Court
Pro Tempore,

Copied by Marilyn; March 9, 1960; Cross Ref. by Jan Lew 7-15-60
Delineated on FM 20133-1

47

Recorded in Book D 744, Page 991; O.R. February 9, 1960; # 3915

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

-vs-

Nettie A. Greet, et al.,)

Defendants.)

No. 714, 455
FINAL ORDER OF
CONDEMNATION
(Parcel No. 406)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 406, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 406, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement,

construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood storm and other waste waters of BIG DALTON WASH, from approximately 1350 feet southwesterly of Azusa Avenue to Cerritos Avenue, and from Gladstone Street to Ben Lomond Avenue, situate partly in the City of Covina, partly in the City of Azusa, and partly in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 406 (Fee Title):

That portion of that part of the east one-half of the southwest one-quarter of Section 2, T. 1 S., R. 10 W., S.B.M., described in Certificate of Title No. 1 AY 116481, recorded in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and 35 feet southerly, measured radially, from the following described line:

Beginning at a point in the center line of Arrow Highway, distant along said center line East 480.48 feet from the center line of Azusa Avenue, as said center lines are shown on map of Tract No. 19685, recorded in Book 505, pages 8 to 14 inclusive, of Maps, in the office of said recorder, said center lines also being the southerly and westerly lines, respectively of said section; thence N. 54° 54' 51" E. 699.90 feet to the beginning of a tangent curve, concave to the south and having a radius of 816.00 feet; thence northeasterly and easterly along said curve 512.55 feet; thence tangent to said curve S. 89° 05' 50" E. 857.35 feet to the beginning of a tangent curve, concave to the north and having a radius of 1,858 feet; thence easterly along said curve 245.44 feet to a point in the center line of Cerritos Avenue as said center line is shown on said map, said center line also being the easterly line of said southwest one-quarter of said section, said point being distant along said center line N. 0° 26' 33" E. 549.31 feet from said center line of Arrow Highway.

The area of the above described parcel of land is 9,174 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to enter this Final Order for Parcel No. 406 in Superior Court Case Number 714,455.

Dated: January 29, 1960.

Rodda

Judge of the Superior Court
Pro Tempore,

Copied by Marilyn; March 10, 1960; Cross Ref. by Jan Lew 7-6-60
Delineated on FM 20024-2

Recorded in Book D 745, Page 5; O.R. February 9, 1960; # 3919

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

vs.

Rosa Linke, et al.,

Defendants.

) No. 697, 028

) FINAL ORDER OF

) CONDEMNATION

) (Parcels Nos. 428,
429, 430 and 431)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 428, 429, 430 and 431, be, and the same is hereby condemned as

prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcel No. 431; (b) A permanent easement for slope and drainage purposes, and also a temporary detour easement for a period of 10 months, from March 1, 1958 to December 31, 1958 in, over and across Parcel No. 428;

(c) A permanent easement for slope, and also a temporary detour easement for a period of 10 months, from March 1, 1958 to December 31, 1958 in, over and across Parcel No. 429; and

(d) A temporary detour easement for a period of 10 months, from March 1, 1958 to December 31, 1958 in, over and across Parcel No. 430; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Holt Avenue to Azusa Canyon Road, situate partly in the City of Baldwin Park, partly in the City of West Covina, and partly in the City of Irwindale, county of Los Angeles, State of California; SUBJECT TO:

Easement and right of way for sewer purposes and the right to lay, construct, maintain, ect., a sewer pipe line, as provided by deed recorded in Book 47303, page 346, of Official Records of Los Angeles County, belonging to the defendant, COUNTY SANITATION DISTRICT NO. 2, OF LOS ANGELES COUNTY, as to Parcels Nos. 430 and 431,

That said real property is situate in the City of Baldwin Park, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL 428 (Permanent Easement for slope and drainage. ALSO a temporary detour easement): (Not Copied)

PARCEL NO. 429 (Permanent Easement for slope, Also a temporary detour Easement) (Not Copied):

PARCEL NO. 430 (Temporary Detour Easement) (Not Copied):

PARCEL NO. 431 (Fee Title):

That portion of Section 17, T. 1 S., R. 10 W., Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of El Monte-Covina Road (now East Ramona Boulevard), 60 feet wide, as shown on map of Tract No. 962, recorded in Book 21, pages 74 and 75, of Maps, in the office of said recorder, with the southeasterly line of that strip of land 200 feet wide, described "PARCEL 62", in a Lis Pendens, in Superior Court Case No. 574964, recorded in Book 33518, page 199, of Official Records, in the office of said Recorder; thence along said southeasterly line S. 41° 33' 58" W. 60.00 feet; thence N. 65° 52' 05" E. 50.77 feet; thence N. 15° 08' 00" W. 25.00 feet to the place of beginning.

The area of the above described parcel fo land is 627 square feet, more or less.

The Clerk is ordered to enter this Final Order for Parcels Nos. 428, 429, 430 and 431, in Superior Court Case Number 697,028.

Dated: January 29, 1960,

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 10, 1960; Cross Ref. by Jan Lew 7-6-60
Delineated on F.M. 1204B-1

26

Recorded in Book D 745, Page 131; O.R. February 9, 1960;# 4089

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 719, 581
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Dewey E. Gowens, et al.,	)	(Parcels Nos. 389,
Defendants.	)	641, 642 and 649)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 389, 641, 642 and 649, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (1) The fee simple title in and to Parcels Nos. 389 and 642;
- (2) Temporary detour easement in, over and across Parcel No. 641, for a period of 12 months, from April 1, 1959 to March 31, 1960; and
- (3) Temporary Construction area easement in, over and across Parcel No. 649 for a period of 12 months, from April 1, 1959, to March 31, 1960., together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for and public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Mauna Loa Avenue, situate in the unincorporated territory of the County of Los Angeles, and in the City of Glendora, County of Los Angeles, State of California, SUBJECT TO: Easement for road, as provided in deed recorded in Book 1059, page 313, of Deeds, belonging to the defendant COUNTY OF LOS ANGELES, as to Parcel No. 389;
- (d) Rights in Public streets, belonging to the defendant, CITY OF GLENDORA, as to Parcel No. 389; and That said real property is situate in the City of Glendora, and partly in the unincorporated territory of the County of Los Angeles, as to Parcel No. 389; and Parcels Nos. 641, 642 and 649 are situate in the unincorporated territory of the County of Los Angeles, State of California, and are more particularly described as follows:
PARCEL NO. 389(Fee Title):

That portion of that part of Lot 1, Section 6, T. 1 S., R. 9 W., S.B.M., described in deed to Dewey E. Gowens, recorded in Book 23160, page 262, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the center line of Grand Avenue, as said center line is shown on map of Tract No. 21130, recorded in Book 601, pages 97, 98 and 99, of Maps, in the office of said recorder, distant along said center line S. 0° 27' 58" E. 1339.48 feet from the center line of Base Line Road, as shown on said map, said point being in a curve concave to the north and having a radius of 1825 feet, a radial line of said curve to said point having a bearing of S. 9° 01' 03" E.; thence easterly along said curve 407.25 feet; thence tangent to said curve N. 68° 11' 49" E. 291.56 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1820 feet; thence northeasterly along said curve 705.13 feet; thence tangent to said curve N. 45° 59' 55" E. 199.49 feet to the beginning of a tangent curve concave to the southeast and

having a radius of 1855 feet; thence northeasterly along said curve 407.28 feet; thence tangent to said curve N. 58° 34' 42" E. 708.10 feet to a point in the south line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, distant along said south line S. 89° 39' 34" W. 311.16 feet from the easterly line of the westerly 40 feet of Glendora Avenue, 60 feet wide, as shown on said map of Tract No. 20482,.

ALSO that portion of said Lot 1, within the following described boundaries:

Beginning at a point in the curved northerly side line of the above described 70-foot wide strip of land, distant easterly along said northerly side line 144.04 feet from said center line of Grand Avenue, a radial line of said curve to said point having a bearing of S. 13° 47' 48" E.; thence N. 89° 32' 02" W. 91.35 feet to a line parallel with and 50 feet easterly, measured at right angles, from said center line of Grand Avenue; thence along said parallel line S. 0° 27' 58" E. 19.14 feet to an intersection with said curved northerly side line (having a radius of 1790 feet); a radial line of said northerly side line to said intersection having a bearing of S. 10° 48' 32" E.; thence easterly along said curved northerly side line to the point of beginning.

The area of the above described parcel of land, consisting of two portions and excepting that portion thereof lying within a public street, is 13,379 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 641 (Temporary detour Easement for a period of 12 months from April 1, 1959 to March 31, 1960): (Not Copied):

PARCEL NO. 642 (fee Title):

That portion of the easterly 30 feet of the westerly 50 feet of Lot 1, Section 6, T. 1 S., R. 9 W., S.B.M., bounded northerly by the southerly side line of the 120-foot strip of land described in deed to the City of Los Angeles, recorded in Book 13890, page 343, of Official Records, in the office of the Recorder of the County of Los Angeles and bounded southerly by a line parallel with and 35 feet northerly, measured radially, from a line described as beginning at a point in the center line of Grand Avenue, as shown on map of Tract No. 21130, recorded in Book 601, pages 97, 98 and 99, of Maps, in the office of said recorder, distant along said center line S. 0° 27' 58" E. 1339.48 feet from the center line of Base Line Road, as shown on said map, said point being in a curve concave to the north and having a radius of 1825 feet, a radial line of said curve to said point having a bearing of S. 9° 01' 03" E.; thence easterly along said curve 407.25 feet.

The area of the above described parcel of land is 2,842 square feet, more or less.

RESERVING to the defendant, Dewey E. Gowens, and to his heirs, successors or assigns, and easement for ingress and egress over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.

PARCEL No. 649 (Temporary Construction area easement for a period of 12 months, from April 1, 1959 to March 31, 1960): (Not Copied)

Dated: January 28, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied BY Marilyn; March 10, 1960; Cross Ref. by Jan Lew 7-6-60
Delineated on FM 20115-3

Recorded in Book D 745, Page 155; O.R. February 9, 1960; # 4094

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT;	)	No. 721, 463
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
C. C. Koehler, et al.,	)	(Parcels Nos. 710,
Defendants.	)	768; and 769)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 710, 768 and 769, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcel No. 768; and (2) Temporary construction area easements in, over and across Parcels Nos. 710 and 769 for a period of 12 months, from April 1, 1959 to March 31, 1960., together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Mauna Loa Avenue to 2000 feet southwesterly of Alosta Avenue, situate in the City of Glendora, County of Los Angeles, State of California; and (3) The fee simple title in and to Parcel No. 769 under Section 16 5/8 of the Los Angeles County Flood Control Act.

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 710 (Temporary construction area easement for a period of 12 months, from April 1, 1959 to March 31, 1960): (Not Copied):

PARCEL NO. 768 (Fee Title):

That portion of Block 41 of A portion of Le Mars Addition to the town of Alosta, as shown on map recorded in Book 78, pages 93, 94 and 95, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying westerly of the westerly line of the easterly 196 feet of said block, within an strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31; T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve, concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 810 feet; thence northeasterly

and easterly along said curve 605.58 feet; thence tangent to said curve S. $75^{\circ} 01' 12''$ E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. $64^{\circ} 07' 42''$ E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant along said center line N. $89^{\circ} 27' 08''$ E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown on County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said County.

ALSO that portion of said Block 41 within the following described boundaries:

Beginning at a point in that portion of the northwesterly side line of the above described strip of land having a bearing and length of N. $47^{\circ} 20' 41''$ E. 272.95 feet, distant along said side line N. $47^{\circ} 20' 41''$ E. 66.08 feet from the southwesterly terminus thereof; thence S. $72^{\circ} 02' 47''$ W. to the southeasterly line of said Tract No. 18027; thence southwesterly along said southeasterly line to the southerly line of said Block; thence easterly along said line to the place of beginning.

ALSO that portion of said block within the following described boundaries:

Beginning at the intersection of the southerly line of said block with the southeasterly side line of said strip of land; thence, along said side line, northeasterly 40 feet; thence southerly in a direct line to a point in said southerly line, said point being distant easterly 20 feet along said southerly line from said place of beginning; thence westerly along said line to the place of beginning.

The area of the above described parcel of land, consisting of three portions, is 15,179 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 769(Fee Title):

That portion of Block 41 of A portion of Le Mars Addition to the Town of Alosta, as shown on map recorded in Book 78, pages 93, 94 and 95, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line parallel with and 35 feet northwesterly, measured at right angles, from a line described as commencing at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. $89^{\circ} 39' 55''$ W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. $41^{\circ} 34' 41''$ E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. $47^{\circ} 20' 41''$ E. 272.95 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. $80^{\circ} 14' 41''$ E. 493.10 feet to the beginning of a tangent curve, concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. $62^{\circ} 08' 39''$ E. 316.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. $75^{\circ} 01' 12''$ E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along

said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown on County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said County, first mentioned point being the true point of beginning and being distant along said parallel line northeasterly 106 feet from the southerly line of said block; thence S. 72° 02' 47" W. to the southeasterly line of said Tract No. 18027; thence northeasterly along said southeasterly line to said parallel line; thence southwesterly along said parallel line to the true point of beginning.

The area of the above described parcel of land is 736 square feet, more or less.

PARCEL NO. 769 (Temporary Construction area easement for a period of 12 months from April 1, 1959 to March 31, 1960):
(Not Copied)

Dated: January 29, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 11, 1960; Cross Ref. by JAN LEW 7-6-60
Delineated on F M 20120-2

Recorded in Book D 745, Page 167; O.R. Feb. 9, 1960; # 4096

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 719,367
Plaintiff,	)	FINAL ORDER OF
-vs-	)	CONDEMNATION
EDWIN C. WUNDER, et al.,	)	(Parcel No. 72)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in said complaint as Parcel No. 72, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 72; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as SORENSON AVENUE DRAIN, Storm Drain Project No. 15, at various locations between approximately 900 feet southerly of Telegraph Road to Santa Fe Springs Road, situate in the City of Santa Fe Springs, County of Los Angeles, and in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 72 (Fee Title):

That portion of that part of Lot 8 of A Resurvey of Gunns Plat of the Blaisdell Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Edwin C. Wunder, et ux., recorded in Book 29165, page 326, of Official Records, in the office of said recorder, being a portion of that Lot 8 shown on said map as having an area of 75.41 acres, lying easterly of a line parallel with and 40 feet westerly, measured radially, from the following described line:

Beginning at a point in that line designated as the center line of Gunn Avenue, as said line is shown in County Surveyor's Field Book 1906, pages 20, 25 and 26, on file in the office of the Engineer of the County of Los Angeles, said point being distant along said center line N. 58° 24' 46" E. 1.15 feet from that point in said line which is designated as "B. C. Set S & W & Tin by int. in center of bridge," as shown on said page 25; thence, from said point of beginning S. 35° 22' 00" E. 348.48 feet to the beginning of a tangent curve, concave to the west and having a radius of 500 feet; thence generally southerly along said curve 415.38 feet; thence tangent to said curve S. 12° 13' 56" W. 367.07 feet; thence S. 16° 51' 43" W. 3.17 feet to a point in that line designated as the center line of Reis Street, as said line is shown in said County Surveyor's Field Book 1906, pages 18, 20, 21 and 22, said point being distant along said center line N. 50° 30' 46" W. 347.09 feet from that line designated as the center line of Mills Avenue, as said center line is shown in said County Surveyor's Field Book 1906, pages 16, 17 and 18.

The area of the above described parcel of land is 1,448 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: February 1, 1960.

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; March 11, 1960; Cross Ref. by Jan Lew 7-7-60
Delineated on FM 20137-2

Recorded in Book D 738, Page 142; O.R. February 2, 1960; # 4002

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 716, 051
vs.	)	FINAL ORDER OF
Edwin P. Sell, et al.,	)	CONDEMNATION
Defendants.	)	(Parcel No. 27)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 27 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 27, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Storm Drain Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier, County of

Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 27:

The southeasterly 15 feet of Lot 115, Tract No. 15698, as shown on map recorded in Book 347, pages 18 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,545 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to enter this final order.

Dated: December 30, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 14, 1960; Cross Ref. by Jan Lew 7-14-60
Delineated on Ref. On MB 347-20

Recorded in Book D 745, Page 10; O.R. February 9, 1960; # 3920

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	<u>NO. 693, 970</u>
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
E. L. Cord, et al.,	)	(Parcel No. 4)
Defendants,)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 4, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 4, together with all improvements thereon, if any; all as described and prayed for in the complaint on file in this action, for any public use authorized by law, and in particular for and in connection with the disposal area on which to deposit the material and debris from the Santa Anita Wash and Spreading Grounds, adjacent thereto, to be known as the Santa Anita Debris Disposal Area, located on the easterly side of Santa Anita Wash between the easterly prolongations of Orange Grove Avenue and Elkins Avenue, partly in the City of Arcadia and partly in the City of Monrovia, County of Los Angeles, State of California, more particularly described as follows:

PARCEL NO. 4:

That portion of Lot 2, Section 22, T. 1 N., R. 11 W., S.B.M., lying westerly of the following described line:

BEGINNING at the northeasterly extremity of that course described in PARCEL 126 (AS AMENDED)", in a Final Judgment had in Superior Court Case No. 578534, a certified copy of which is recorded in Book 37688, page 125, of Official Records, in the office of the Recorder of the County of Los Angeles, as having a bearing and length of "S. 43° 58' 08" W. 138.86 feet, more or less"; thence along said course and-or the southwesterly prolongation of said course S. 43° 58' 08" W. 138.86 feet; thence N. 77° 17' 08" E. 171.81 feet; thence N. 60° 10' 51" E. 299.70 feet; thence N. 20° 42' 53" East 223.68 feet; thence

N. 20° 27' 47" E. 198.50 feet; thence N. 29° 20' 10" W. 465.10 feet.

ALSO that portion of said lot, within the following described boundaries:

Beginning at the northwesterly extremity of said course having a bearing and length of "N. 29° 20' 10" W. 465.10 feet"; thence N. 88° 15' 03" E. 210.50 feet to the true point of beginning; thence N. 43° 03' 26" E. 562.45 feet; thence N. 18° 27' 45" E. 353.90 feet; thence S. 86° 34' 28" E. 83.16 feet; thence N. 11° 32' 29" W. to the northerly line of said lot; thence westerly along said northerly line to the northeast corner of the land conveyed to Los Angeles County Flood Control District, in Parcel 125 in a "FINAL JUDGMENT" had in Superior Court Case No. 578534, a certified copy of which is recorded in Book 39943, page 435, of Official Records, in the office of said recorder; thence in a general southwesterly direction along the easterly line of said land to the westerly line of said lot; thence southerly along said westerly line to said course having a bearing and length of "N. 88° 15' 03" E. 210.50 feet", thence along said course N. 88° 15' 03" E. to the true point of beginning.

The area of the above described parcel of land, consisting of two portions, is 3.44 acres, more or less.

The Clerk is ordered to enter this Final Order.

Dated: January 29, 1960.

Rodda

Judge of the Superior Court
Pro Tempore.

Copied by Marilyn; March 14, 1960; Cross Ref. by JAN LEW 7-7-60
Delineated on FM 10564-3

45

Recorded in Book D 745, Page 1; O.R. February 9, 1960; # 3918

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,)	
-vs-	)	No. 697, 707
Lee Dupont, et al.,	)	FINAL ORDER OF
Defendants.	)	CONDEMNATION
	)	(Parcel No. 484)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 484, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 484, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Azusa Canyon Road to 500 feet easterly of Irwindale Avenue, situate partly in the City of Irwindale, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California;
SUBJECT TO:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 484 (Fee Title):

That portion of that part of the southeast one-quarter of the southwest one-quarter of Section 9, T. 1 S., R. 10 W., S. B. M., described in deed to Bantrice Ruth Mascari, recorded in Book 29125, page 25, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly a line parallel with and 20 feet southerly, measured at right angles, from the southerly line of Lot 5, Orange Belt Tract, as shown on map recorded in Book 37, page 67, of Miscellaneous Records, in the office of said recorder, said southerly line being the center line of Cypress Avenue, 40 feet wide, as shown on County Surveyor's Filed Map No. 12034, sheet 3, on file in the office of the Engineer of said County.

The area of the above described parcel of land is 153 square feet, more or less.

RESERVING to the defendant, Bantrice Ruth Mascari, and to her successors or assigns, an easement for ingress and egress over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.

Dated: January 29, 1960;

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 14, 1960; Cross Ref. by JAN LEW 7-7-60
Delineated on FM12034-3

Recorded in Book D 744, Page 985; O.R. February 9, 1960; # 3914

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

-vs-

Howard A. Topp, et al.,)

Defendants.)

No. 714,381

FINAL ORDER OF
CONDEMNATION

(Parcels Nos. 13,
16 and 18)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 13, 16 and 18, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels Nos. 13, 16 and 18; together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as GRANADA AVENUE DRAIN, Project No. 236, from approximately 1050 feet easterly of Sherwood Road to Sherwood Road, and approximately 450 feet southeasterly of Wilson Avenue to Monterey Road, situate in the City of San Marino, County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the City of San Marino, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 13 (Fee Title):

The southwesterly 7.00 feet of Lot 63, Tract No. 6300, as shown on map recorded in Book 95, pages 94 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 922 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 16 (Fee Title):

The southerly 7.00 feet of Lot 66, Tract No. 6300, as shown on map recorded in Book 95, pages 94 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 561 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 18 (Fee Title):

The southerly 7.00 feet of Lot 68, Tract No. 6300, as shown on map recorded in Book 95, pages 94 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 420 square feet, more or less.

The above described parcel of land lies in a natural water-course.

Dated: January 29, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; Feb. 9, 1960; Cross Ref. by Jan Lew 7-7-60
Delineated on Ref on M B 95-94

44

Recorded in Book D 744, Page 981; O.R. February 9, 1960; # 3912

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

Plaintiff,

vs.

Tom D. York, et al.,

Defendants.

No. 715745

FINAL ORDER OF
CONDEMNATION

(Parcel No. 29)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 29 be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcel No. 29, and all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, from Mulberry Drive to northerly line of Pacific Electric Railway Company Right of Way, and from northerly line of Lambert Road, to Carnell Street, and from Sunrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California,
SUBJECT TO:

That said real property is situated in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 29 (Fee Simple Title):

The southeasterly 20 feet of Lot 25, Tract No. 16428, as shown on map recorded in Book 375, pages 21 and 22, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,219 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated: January 26, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 14, 1960; Cross Ref. by JAN LEW 7-7-60
Delineated on Ref ON M B 375-22

34

Recorded in Book D 743, Page 679; O.R. February 8, 1960; # 4506

LOS ANGELES CITY SCHOOL DISTRICT,
OF LOS ANGELES COUNTY, Plaintiff,

-vs-

Lina L. Galapia, et al.,
Defendants.

No. 729151

FINAL ORDER OF CONDEMNATION
(Parcel 1)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES CITY SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

Lot 9 in Block 22, of Peck's Grand View Tract, as per map recorded in Book 8, page 79 of Maps, in the office of the County Recorder of said County.

Dated: January 27, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 15, 1960; Cross Ref. by JAN LEW 7-7-60
Delineated on Ref ON M B 8-79

22

Recorded in Book D 736, Page 740; O.R. February 1, 1960; # 4566

WHITTIER UNION HIGH SCHOOL
DISTRICT OF LOS ANGELES COUNTY, Plaintiff,

-vs-

Loftus Land Company, et al.,
Defendants.

No. 674286

FINAL ORDER OF CONDEMNATION
(Parcels 47, 48, and a portion
of Parcel 45)
SOUTHEAST HIGH SCHOOL SITE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels 47, 48,

and that portion of Parcel 45 described below, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, WHITTIER UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, and for any public use authorized by law, EXCEPTING AND RESERVING unto the Grantors, their successors or assigns, all oil, all minerals, gas or other hydrocarbon substances, together with the right to drill and maintain well holes, under through and beyond said land and to extract oil, gas or other hydrocarbon substances, together with rights of way and easements for all purposes necessary to extract oil, gas and other substances therefrom, but with no right of entry upon or through said property, except below a depth of 500 feet below the present surface of the property herein described; said property being located in the County of Los Angeles, State of California, and being more particularly described as follows: PORTION OF PARCEL 45:

That portion of Lot 103, in Block 5 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in Book 15, pages 94 and 95, of Maps, in the office of the County Recorder of said County, designated as Parcels 8 and 10, on Plat attached to deed from C. H. Griffith and Hettie Griffith, recorded in Book 2429, page 1, Official Records.

PARCEL 47:

That portion of Lot 103, in Block 5 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in Book 15, pages 94 and 95, of Maps, in the office of the County Recorder of said County, designated as Parcels 11 and 12, on plat attached to deed from C. H. Griffith and Hettie Griffith, recorded in Book 2429, page 1, Official Records.

PARCEL 48:

That portion of Lot 103, in block 5 of Tract No. 505, in the County of Los Angeles, State of California, as per map recorded in Book 15, pages 94 and 95, of Maps, in the office of the County Recorder of said County, designated as Parcel 9, on plat attached to deed from C. H. Griffith and Hettie Griffith, recorded in Book 2429, page 1, Official Records.
Dated: January 27, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 15, 1960; Cross Ref. by Jan Lew 7-7-60
Delineated on Ref. ON M B 15-94-95

Recorded in Book D 736, Page 495; O.R. February 1, 1960; # 3508
 Grantor: John Alberti and Anna Alberti, h/w, and Title Insurance and Trust Company, a corporation, as trustee under deed of Trust recorded in Book 55173, page 328, of Official Records and as Trustee under Deed of Trust recorded in Book 55173, page 252 of Official Records, *cl. m. 44*
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: March 12, 1959
 Granted For: Flood Control Purposes
 Description: That portion of that part of Lot 5, F. W. Gibson's Tract, as shown on map recorded in Book 15, page 39, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Deed to John Alberti, et ux., recorded in Book 55174, page 96, of Official Records, in the office of said Recorder, within the following described boundaries:
 Beginning at a point in the easterly line of the land described as PARCEL NO. 126 in a Final Order of Condemnation had in Superior Court Case No. 400573, a certified copy of which is recorded in Book 15739, page 1, of said Official Records, said point being distant along said easterly line N. 0° 06' 25" W. 29.15 feet from the southeasterly corner of said PARCEL NO. 126; thence N. 24° 55' 37" E. 31.69 feet; thence N. 0° 06' 25" W. 16.00 feet; thence N. 30° 06' 25" W. 27.41 feet to said easterly line; thence southerly along said line to the point of beginning.
 ALSO that portion of the land described in said deed to John Alberti, et ux., within the following described boundaries:
 Beginning at the southwesterly corner of said PARCEL No. 126; thence along the southerly line of the land described in said deed to John Alberti, et ux., N. 68° 38' 50" W. 8.11 feet; thence N. 41° 45' 30" W. 20.85 feet; thence N. 0° 06' 25" W. 16.00 feet; thence N. 43° 10' 33" E. 30.80 feet to the westerly line of said PARCEL No. 126; thence southerly along said line to the point of beginning.
 The area of the above described parcel of land, consisting of two parts, is 1,383 square feet more or less.
 (Eaton Wash 427 - 24-RW- 13-1- First District)
 Copied by Marilyn; March 16, 1960; Cross Ref. by Jan Lew 7-7-60
 Delineated on FM 11112-10

Recorded in Book D 740, Page 376; O.R. February 4, 1960; # 2531
 Grantor: Melville H. Wiley and Opal S. Wiley, h/w.,
 Grantee: United States of America
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 3, 1960
 Granted For: Purpose not stated
 Description: All of that part of the property hereinafter described and designated as:
PARCEL A:
 A parcel of land situate in the County of Los Angeles, State of California, being a portion of Section 28 of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80 et seq., of Miscellaneous Records, in the office of the Recorder of said County, more particularly described as follows:
 Commencing at the Southeast corner of Lot 2 of said Section 28; thence South 0° 04' 40" East along the East line of that

certain parcel of land conveyed to Clark C. Chapman, et ux., by deed recorded in Book 14814, page 35 of Official Records, in the office of the Recorder of said County, a distance of 396.00 feet to the Southeast corner thereof; thence South 88° 37' 02" West along the Southerly line of said land conveyed to Clark C. Chapman, et ux., a distance of 661.25 feet, more or less, to the Southwest corner thereof, being the TRUE POINT OF BEGINNING of this description, said TRUE POINT OF BEGINNING being identical with the Southeast corner of that certain parcel of land described as Parcel 6 in quitclaim deed to Melville H. Wiley, et ux., recorded in Book 19263, page 223, of Official Records, in the office of the Recorder of said County; thence South 88° 37' 02" West, along the Southerly line of said Parcel 6, a distance of 239.25 feet to the Northeast corner of that certain parcel of land described as Parcel 7 in said quitclaim deed to Melville H. Wiley, et ux.; thence South 0° 13' 45" East, along the Easterly line of said Parcel 7, a distance of 430.33 feet, more or less, to the Southeast corner thereof; thence North 88° 37' 02" East, along the Easterly prolongation of the south line of said Parcel 7, a distance of 27.88 feet; thence North 29° 25' 42" East 427.09 feet to a point which bears South 0° 13' 45" East 63.45 feet from the TRUE POINT OF BEGINNING; thence North 0° 13' 45" West 63.45 feet to the TRUE POINT OF BEGINNING; not included in the following described property, designated as:

PARCEL B:

A parcel of land situate in the County of Los Angeles, State of California, being that portion of Section 28 of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80, et seq., of Miscellaneous Records, in the office of the Recorder of said County, within the following described boundary.

Commencing at the southeast corner of Lot 2 of said Section 28; running thence South 0° 04' 40" East along the east line of that certain land conveyed to Clark C. Chapman, et ux., by deed recorded in Book 14814, page 35, of Official Records, in the office of the Recorder of said County, a distance of 396.00 feet to the southeast corner thereof; thence South 88° 37' 02" West along the southerly line of said land conveyed to Clark C. Chapman, et ux., a distance of 661.25 feet, more or less, to the southwest corner of said land, being the TRUE POINT OF BEGINNING of this description, said true point of beginning being identical with the southeast corner of that certain ~~parcel~~ land designated as Parcel 6 in quitclaim deed to Melville H. Wiley, et ux., recorded in Book 19263, page 223, of Official Records, in the office of the Recorder of said County; thence South 0° 13' 45" East 63.45 feet; thence South 29° 01' 19" West 413.32 feet to a point in the easterly prolongation of the southerly line of that certain land designated as Parcel 7 in said quitclaim deed to Melville H. Wiley, et ux., distance thereon North 88° 37' 02" East 39.63 feet from the southeast corner of said Parcel 7; thence South 88° 37' 02" West along said easterly prolongation 39.63 feet to said southeast corner thence North 0° 13' 45" West along the easterly line of said Parcel 7 a distance of 420.00 feet, more or less, to the northeast corner thereof, being a point in the southerly line of said land designated as Parcel 6 in said quitclaim deed; thence North 88° 37' 02" East along said southerly line 241.64 feet to the TRUE POINT OF BEGINNING:

SUBJECT to the easements for public roads and highways, for public utilities, for railroads and for pipelines, existing on the 12th day of June, 1945 or thereafter created by the above-named grantee.

Copied by Marilyn; March 16, 1960; Cross Ref. by Jan Lew 7-19-60
Delineated on Ref. on M R 6-82

Recorded in Book D 743, Page 568; O.R. February 8, 1960;# 3847
 Grantor: The Administrator of Veterans Affairs, acting for and in behalf of the United States of America; hereinafter referred to as the Government,

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: October 20, 1959

Granted For: Flood Control Purposes

Description: The real property, being portions of the lands of the Veterans Administration Center, in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Easement for Flood Control Purposes in, over and across that portion of Lots 2 and 3, Block 13, Subdivision of the Rancho San Jose de Buenos Ayres, as shown on map recorded in Book 26, pages 19 to 25, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 24 feet wide, lying 12 feet on each side of the following described line:

Beginning at the intersection of the center line of Ohio Avenue, 60 feet wide, as said Avenue is shown on map of Tract No. 7514; recorded in Book 80, pages 81 and 82, of Maps, in the office of said Recorder, with a line parallel with and southwesterly 17.25 feet, measured at right angles, from the center line of Camden Avenue, 60 feet wide, said Avenue is shown on said map of Tract No. 7514; thence along said parallel line N. 35° 36' 42" W. 417.03 feet to the beginning of a tangent curve concave to the south and having a radius of 308.50 feet; thence northwesterly and westerly 376.95 feet along said curve; thence tangent to said curve S. 74° 22' 44" W. 54.85 feet to the beginning of a tangent curve concave to the north and having a radius of 380 feet; thence westerly and northwesterly 464.32 feet along said curve; thence tangent to said curve N. 35° 36' 43" W. 505.83 feet to the beginning of a tangent curve concave to the southwest and having a radius of 930 feet; thence northwesterly 270.74 feet along said curve; thence tangent to said curve N. 52° 17' 31" W. 100.38 feet to the beginning of a tangent curve concave to the northeast, having a radius of 930 feet and being tangent at its northwesterly extremity to the center line of Sepulveda Boulevard, 60 feet wide, as said center line is shown in Los Angeles City Engineer's Field Book No. 13009, Pages 1 and 2; thence northwesterly 270.74 feet along said curve to said extremity.

EXCEPTING therefrom any portion thereof within the land described in Unit 1 in deed to State of California, recorded in Book 48033, page 392, of Official Records, in the office of said Recorder.

ALSO an easement for flood control purposes in, over and across that portion of Lot 10 of said Block 13 within a strip of land 25 feet wide, lying 12.50 feet on each side of the following described line:

Beginning at the intersection of said center line of Ohio Avenue with a line parallel with and southwesterly 0.75 feet, measured at right angles, from said center line of Camden Avenue; thence along said parallel line N. 35° 36' 42" W. 392.63 feet to the beginning of a tangent curve concave to the east and having a radius of 270 feet; thence northerly and northeasterly 424.12 feet along said curve; thence tangent to said curve N. 54° 23' 18" E. 214.69 feet to the beginning of a tangent curve concave to the west, having a radius of 170 feet and being tangent at its northwesterly extremity to a line parallel with and southwesterly 11 feet, measured at right angles, from the center line of Veteran Avenue, 60 feet

wide, said center line being shown as the southwesterly line of Veteran Avenue, 30 feet wide, on map of Tract No. 8235, recorded in Book 114, pages 91, 92 and 93, of Maps, in the office of said recorder; thence northerly 266.98 feet along said curve to said last mentioned parallel line.

ALSO a temporary easement for construction purposes for a period of 11 months from February 1, 1960, to December 31, 1960, in, over and across that portion of said Lots 2 and 3 within the following described boundaries:

Commencing at a point in the center line of said Sepulveda Boulevard, distant along said center line N. $35^{\circ} 36' 43''$ W. 375.48 feet from the southwesterly prolongation of the northwesterly line of said Tract No. 7514; thence N. $71^{\circ} 35' 02''$ E. 342.22 feet to the true point of beginning, said true point of beginning being in a curve concave to the north and having a radius of 410 feet, a radial line of said curve to said point bearing S. $12^{\circ} 37' 00''$ E.; said point being in the northerly line of the land described in deed to The City of Los Angeles, recorded in Book 3554, page 83, of Official Records, in the office of said recorder; thence westerly and northwesterly 479.48 feet along said curve; thence tangent to said curve N. $35^{\circ} 36' 43''$ W. 127.83 feet; thence S. $54^{\circ} 23' 17''$ W. 20.00 feet; thence N. $35^{\circ} 36' 43''$ W. 570.00 feet; thence S. $54^{\circ} 23' 17''$ W. 27.08 feet to a line parallel with and northeasterly 30 feet, measured at right angles, from said center line of Sepulveda Boulevard; thence along said parallel line N. $35^{\circ} 36' 43''$ W. 252.34 feet; thence N. $54^{\circ} 23' 17''$ E. 177.08 feet; thence S. $35^{\circ} 36' 43''$ E. 642.34 feet; thence S. $54^{\circ} 23' 17''$ W. 60.00 feet; thence S. $35^{\circ} 36' 43''$ E. 409.93 feet to a point in a curve concave to the northeast, having a radius of 355 feet and being concentric with said curve having a radius of 410 feet, a radial line of said curve to said point bearing S. $37^{\circ} 40' 22''$ W.; thence southeasterly 60.00 feet along said curve; thence radially N. $27^{\circ} 59' 20''$ E. 15.00 feet to a curve concave to the north, having a radius of 340 feet, and being concentric with said curve having a radius of 410 feet; thence easterly 258.79 feet along said curve; thence tangent to said curve N. $74^{\circ} 22' 44''$ E. 54.85 feet to the beginning of a tangent curve concave to the south and having a radius of 348.50 feet; thence easterly 201.10 feet along said curve to said northerly line; thence S. $71^{\circ} 35' 02''$ W. 266.78 feet to the true point of beginning.

EXCEPTING from the above described temporary easement that portion thereof within the above described strip of land 24 feet wide.

ALSO, a temporary easement for equipment storage purposes; (Not Copied)

This easement is granted subject to the following provisions and conditions. (Not Copied):

(Sawtelle-Westwood Flood Control System - Sepulveda Channel, Includes Parcels 286 and 314 (Veteran Avenue Drain) 275-498, Parcel 2 (Stone Canyon) (100-RW-15.1 and 16.1 Fourth District)

Copied by Marilyn; March 17, 1960; Cross Ref. by Jan Lew 7-8-60
Delineated on Ref. ON MR 26-22

Recorded in Book D 747, Page 262; O.R. February 11, 1960;# 1502

Grantor: State of California, acting by and through its duly appointed, qualified and acting Director of Finance,

Grantee: Norwalk-La Mirada City School District.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 20, 1960

Granted For: Purpose not stated

Description: All its right, title, interest and estate of the State of California in and to that certain real property situate in the County of Los Angeles, State of California, particularly described as follows:

That portion of Lot 1V in the Rancho Santa Gertrudes, in the City of Norwalk, County of Los Angeles and State of California, as per map recorded in Book 1 Page 502 of Miscellaneous Records, on file in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southerly line of said Lot 1V that is distant South 74° 25' 45" West 76.81 feet from the most easterly northwesterly corner of Tract No. 15205, recorded in Book 354, Pages 11 to 14 of Maps, on file in said County Recorder's Office, said point being in a curve, concave northerly and having a radius of 300.00 feet, a radial line from said point of beginning bears North 0° 44' 10" West; thence westerly along said curve, an arc distance of 184.99 feet; thence North 55° 24' 18" West 232.65 feet to the beginning of a tangent curve, concave southerly and having a radius of 300.00 feet; thence westerly along said last mentioned curve an arc distance of 183.39 feet; thence South 89° 34' 10" West 435.27 feet, more or less, to a point in the westerly line of said Lot 1V; thence along said westerly line South 0° 25' 50" East 505.12 feet, more or less, to the southwest corner of said Lot 1V; thence North 74° 25' 45" East 1006.70 feet, more or less, to the point of beginning.

Containing 6.83 acres, more or less.

Subject to valid and existing reservations, easements and rights of way of record. Other conditions not copied.

1. An Easement for sanitary sewers (Not Copied)

2. An Easement for water lines and messenger cables) (Not Copied).

Copied by Marilyn; March 17, 1960; Cross Ref. by Jan Lew 7-15-60

Delineated on Ref. on MR 32-18

3353

78B 265

81B 265

Recorded in Book D 748, Page 486; O.R. February 15, 1960;# 1041

Grantor: Harland E. L. Burkman and Joyce A. Burkman, h/w

Grantee: Bellflower Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 27, 1959

Granted For: Purpose not stated

Description: That portion of the westerly 6 feet of Lot 16, in Block 12 of the California Co-operative Colony Tract, as per map recorded in Book 21, Pages 15 and 16 of Miscellaneous Records of said County, bounded on the north by a line that is parallel

with and 30 feet southerly, measured at right angles, from the center line of Compton Boulevard as shown on County Surveyors Map No. B-114, Sheet 3 on file in the office of the County Engineer of said County, and on the south by the northerly line of the southerly one inch of said Lot 16.

Copied by Marilyn; March 17, 1960; Cross Ref. by Jan Lew 7-27-60

Delineated on Ref. on MR 21-15-16

33

Recorded in Book D 752, Page 989; O.R. February 17, 1960; # 4347
 Grantor: County of Los Angeles
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 2, 1959
 Granted For: Purpose not stated
 Description: (Storm Drain in Tract No. 20698) Lot 32, as shown on and granted in fee simple by map of Tract No. 20698 recorded in Book 594 pages 99 and 100 of Maps, in the office of the Recorder of the County of Los Angeles.

It is understood that the undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

(Storm Drain Systems Transfer Drains Deed No. 11
 Copied by Marilyn; March 17, 1960; Cross Ref. by Jan Lew 7-8-60
 Delineated on Ref on MB 594-100

Recorded in Book D 749, Page 526; O.R. February 15, 1960; # 3970
 Grantor: Los Angeles County Flood Control District of L. A. County,

Grantee: Warren W. Morton and Mitzi D. Morton, h/w., as 1/ts.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 19, 1960

Granted For: Purpose not stated

Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:

The westerly 20 feet of that part of Lot 9, Section 5, T. 1 N., R. 12 W., S.B.M., described in "Parcel No. 1" in deed to Warren M. Morton, et al., recorded in Book 43955, page 19, of Official Records, in the office of the Recorder, of the County of Los Angeles.

Copied by Marilyn; March 18, 1960; CROSS REF. BY Jan Lew 7-8-60
 Delineated on Sec. Prop. No Ref.

Recorded in Book D 749, Page 292; O.R. February 15, 1960; # 3433

Grantor: Nat C. Recht and Joan Recht, h/w,

Grantee: Los Angeles County Flood Control District (J.M. 47)

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 1, 1959

Granted For: Purpose not stated

Description: All their right, title and interest in the real property in the City of Irwindale, County of Los Angeles, State of California, described as follows:

That portion of that part of the south one-half of the southwest one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., conveyed to William P. Lawson et ux., by deed recorded in Book 56062, page 356, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, the easterly side line of said strip being the following described line and the northerly prolongation thereof:

Beginning at a point in the center line of Cypress Avenue distant N. 88° 48' 04" W. 233.34 feet thereon from the center

line of Nora Avenue, as both said center lines are shown on County Surveyor's Filed Map No. 12034, sheet 4, on file in the office of the Engineer of said County; thence S. 1° 11' 56" W. a distance of 100 feet.

The area of the above described parcel of land, exclusive of any portion within a public street, is 2,133 square feet, more or less.

(File with Big Dalton Wash 526) 16-RW-12.2 First District)

Copied by Marilyn; March 18, 1960; Cross Ref. by JAN LEW 7-8-60

Delineated on FM12034-4

Recorded in Book D. 749, Page 289; O.R. February 15, 1960; # 3432

Grantor: William P. Lawson and Irma B. F. Lawson, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 3, 1959

Granted For: Purpose not stated

Description: The real property in the City of Irwindale, County of Los Angeles, State of California, described as follows:

That portion of that part of the south one-half of the southwest one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., conveyed to William P. Lawson et ux., by deed recorded in Book 56062, page 356, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, the easterly side line of said strip being the following described line and the northerly prolongation thereof:

Beginning at a point in the center line of Cypress Avenue distant N. 88° 48' 04" W. 233.34 feet thereon from the center line of Nora Avenue, as both said center lines are shown on County Surveyor's Filed Map No. 12034, sheet 4, on file in the office of the Engineer of said County; thence S. 1° 11' 56" W. a distance of 100 feet.

The area of the above described parcel of land, exclusive of any portion within a public street, is 2,133 square feet, more or less. (BIG DALTON WASH 526) (16-RW 12.2 First Dist.)

Copied by Marilyn; March 18, 1960; Cross Ref. by Jan Lew 7-8-60

Delineated on FM12034-4

Recorded in Book D 750, Page 993; O.R. February 16, 1960; # 5328

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

vs.
Edwin P. Sell, et al.,

Defendants.)

No. 716, 051
FINAL ORDER OF
CONDEMNATION
(By Default)
(Parcel No. 72)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel No. 72, together with all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A BODY CORPORATE AND POLITIC, does hereby take and acquire:

The fee simple title in and to Parcel No. 72, together with all improvements thereon, if any, as described and prayed for

in the Complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as Michigan Avenue Drain, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California;

SUBJECT TO:

That said real property is situate in the City of Whittier, County of Los Angeles, State of California; and is more particularly described as follows:

PARCEL NO. 72 (Fee Title):

The southeasterly 15 feet of Lot 122, Tract No. 15698, as shown on map recorded in Book 347, pages 18 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 885 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to file and enter this Final Order for Parcel No. 72 in Case No. 716,051.

Dated: December 31, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 18, 1960; Cross Ref. by Jan Lew 7-14-60
Delineated on Ref on MB 347-20

Recorded in Book D 750, Page 991; O.R. February 16, 1960; # 5327

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 716, 051
vs.	)	FINAL ORDER OF
Edwin P. Sell, et al.,	)	CONDEMNATION
Defendants.	)	(parcel No. 64)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel No. 64, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 64, together with all improvements thereon, if any, as described and prayed for in the Complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Storm Drain Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California;

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 64:

The northwesterly 15 feet of Lot 33, Tract No. 16029, as shown on map recorded in Book 351, pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 780 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to file and enter this Final Order of Condemnation for Parcel No. 64, Case No. 716,051.

Dated: December 22, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 18, 1960; Cross Ref. by Jan Lew 7-8-60
Delineated on Ref. on M B M 351-22

Recorded in Book D 751, Page 637; O.R. February 16, 1960; # 5330

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 705, 174
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
Norman L. Goss, et al.,	)	(Additional Parties)
Defendants.	)	Parcels Nos. 10, 11,
	)	16, 17 and 36)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED: That the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, shall take and acquire, for the public uses and purposes set forth in the complaint herein, all the right, title and interest of the defendants, (Numerous list of names) (Not Copied).

PARCEL NO. 10 (Covered Drain Easement) (Not Copied):

PARCEL NO. 11 (Fee Title):

That portion of Section 19, T. 1 N., R. X W., Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly boundary of said Subdivision distant N. 79° 48' 00" W. 151.23 feet along said boundary from the northwest corner of Lot 4, Section 29, T. 1 N., R. X W., of said Subdivision; thence continuing along said boundary N. 79° 48' 00" W. 757.33 feet; thence S. 11° 41' 04" E. 178.62 feet; thence S. 22° 15' 36" W. 152.96 feet; thence S. 30° 09' 01" E. 144.07 feet; thence S. 81° 29' 25" E. 40.00 feet; thence S. 6° 41' 18" E. 102.23 feet; thence N. 88° 54' 53" E. 20.00 feet; thence N. 58° 11' 19" E. 235.41 feet; thence N. 43° 30' 06" E. 146.48 feet; thence N. 26° 39' 57" E. 210.93 feet; thence S. 74° 45' 07" E. 238.76 feet to a line bearing S. 2° 33' 28" E. from said point of beginning; thence N. 2° 33' 28" W. 58.04 feet to said point of beginning.

The area of the above described parcel of land is 4.44 acres, more or less.

PARCEL NO. 16 (Covered Drain Easement) (Not Copied)

PARCEL NO. 17 (Easement for Private Road) (Not Copied):

PARCEL NO. 36 (Covered Drain Easement) (Not Copied):

Dated: January 13, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 18, 1960; Cross Ref. by Jan Lew 7-11-60
Delineated on FM 20123-1

Recorded in Book D 756, Page 835; O.R. February 23, 1960;# 445
 Grantor: Mitsuye Takeda Wakasa, a widow
 Grantee: Pasadena City School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 11, 1960
 Granted For: Purpose not stated
 Description: Lot 43 of Vernon Avenue Tract, in the City of Pasadena, as per map recorded in Book 29, Page 38, of Miscellaneous Records, in the office of the County Recorder of said County.
 SUBJECT TO:

General and special Taxes for fiscal year 1959-1960.
 Rights, rights of way and easements for public utilities, water companies, alleys and streets; and covenants, conditions, and restrictions; now of record, if any.
 Copied by Marilyn; March 21, 1960; Cross Ref. by JAN LEW 7-8-60
 Delineated on Ref. ON MR 29-38

Recorded in Book D 757, Page 7; O.R. February 23, 1960;# 900
 Grantor: Larel R. Bogue and Evelyn Parrish Bogue, h/w
 Grantee: The Garvey School District of L. A. County, a corp.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 11, 1960
 Granted For: Purpose not stated
 Description: The east 164 feet of that portion of the east half of the southeast quarter of the northeast quarter of Section 25, Township 1 South, Range 12 West, San Bernardino Meridian, in the Rancho Potrero Grande, in the County of Los Angeles, State of California, as per map recorded in Book 54, page 57, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:
 Beginning at a point 2.5 chains west of a point which is 20 chains South 0° 21' East from the common corner of Sections 24, 25, 19 and 30, Township 1 South, Ranges 11 and 12 West; thence West 5 chains; thence South 0° 21' East 20 chains; thence East 5 chains; thence North 0° 21' West 20 chains to the point of beginning.
 EXCEPT the north 25 feet in Fern Avenue.
 SUBJECT TO: 1. All taxes for 1959-1960. 2. Covenants, conditions, restrictions and easements of record, if any. 3. Oil Lease, if any. (Conditions not copied)
 Copied by Marilyn; March 21, 1960; Cross Ref. by Jan Lew 7-15-60
 Delineated on Ref. ON MR 54-57

Recorded in Book D 757, Page 39; O.R. February 23, 1960;# 973
 Grantor: Edward Beening Winter, a widower
 Grantee: Alhambra City High School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 2, 1960
 Granted For: Purpose not stated
 Description: Lot 15, Block "D", Pomeroy & Stimson's Subdivision of the Town of Alhambra, as per map recorded in Book 13, page 51 of Miscellaneous Records, in the office of the County Recorder of said County.
 Subject to: Second installment of general and special taxes for the fiscal year 1959-1960; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.
 Copied by Marilyn; March 21, 1960; Cross ref. by JAN LEW 7-8-60
 Delineated on Ref. ON MR 13-51

Recorded in Book D 756, Page 140; O.R. February 19, 1960;# 3935

Covina Union High School District, et.,)
 plaintiff,)

vs.
Ruth Jobe, et al.,
Defendants.

No. 687986
FINAL ORDER OF
CONDEMNATION
(Parcel 1)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in said Complaint as Parcel 1, as amended, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, COVINA UNION HIGH SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

The east half of the southeast quarter of the southeast quarter of Section 10, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official plat of said land filed in the District Land Office on October 31, 1873.

EXCEPTING therefrom the east 30 feet and the north 16.5 feet included in the lines of Azusa Avenue and Azusa Canon Road respectively.

ALSO EXCEPTING the south 16.5 feet conveyed to the Southern Pacific Railroad Company, by deed recorded in Book 1041, page 274, of Deeds.

ALSO EXCEPT that portion of said land described as follows:

Beginning at a point of intersection of the west line of Azusa Avenue, 60 feet wide, with the north line of the south 16.50 feet of said land; thence northerly along said west line to the south line of Cypress Avenue; thence westerly along said south line 37 feet; thence southeasterly in a direct line to a point in a line parallel with and distant 20 feet westerly measured at right angles from said west line of Azusa Avenue, distant thereon 17 feet southerly from said south line of Cypress Avenue; thence southerly along said parallel line to the north line of said south 16.50 feet; thence easterly along said north line to the point of beginning.

Dated: February 16, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 22, 1960; Cross Ref. by Jan Lew 7-11-60
Delineated on Sec. Resp. No Ref.

Recorded in Book D 756, Page 157; O.R. February 19, 1960;# 3940

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 697, 708
Plaintiff,	)	FINAL ORDER OF CON-
-vs-	)	DEMNATION
Tommy Bryant, et al.,	)	(Parcel No. 442)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 442, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 442; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control, and confine the flood, storm and other waste waters of BIG DALTON WASH, from Vincent Avenue to 1700 feet easterly, situate in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 442 (Fee Title) (BIG DALTON WASH):

The easterly 15 feet of the westerly 40 feet of that portion of the northwest one-quarter of the northwest one-quarter of the southwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., described in deed to Raymond Louis Trevizo, et ux., recorded in Book 39620, page 160, of Official Records, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,380 square feet, more or less.

RESERVING to the defendants, Raymond Louis Trevizo and Clara Trevizo, h/w., as j/ts., and to the successors or assigns of the survivor, and easement for ingress and egress over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.

The Clerk is ordered to enter this Final Order for Parcel No. 442, in Superior Court Case No. 697,708.
Dated: February 10, 1960.

Rodda
Judge of the Superior Court
Pro Tempore

Copied by Marilyn; March 22, 1960; Cross Ref. by Jan Lew 7-11-60
Delineated on FM20024-4

47

Recorded in Book D 756, Page 160; O.R. February 19, 1960;# 3941

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 728, 546
Plaintiff,	)	FINAL ORDER
-vs-	)	OF
Jean Oroz, et al.,	)	CCNDEMATION
Defendants.	)	(Parcel No. 127)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED,

that the real property described in said complaint as Parcel No. 127, and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 127, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement construction, reconstruction, operation and maintenance thereunder and thereon of a storm drain and appurtenant structures to be known as Artesia-Norwalk Drain, Storm Drain Project No. 21, from Del Amo Boulevard to Excelsior Drive, situate in the Cities of Dairy Valley, Norwalk and Artesia, and in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

Easement for road, railroads, ect., and right to use and control cinegas and natural streams of water, if any, and to construct irrigation or drainage ditches as acquired by deed recorded in Book 6678, page 217, of Deeds, belonging to County of Los Angeles, and Rights in a public street belonging to City of Dairy Valley;

That said real property is situate in the Cities of Dairy Valley, Norwalk and Artesia, and in the unincorporated territory of the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL NO. 127(Fee Title):

That portion of the north one-half of the southeast one-quarter of the southeast one-quarter of Section 6, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185, inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, the southwesterly side line of said strip being the northeasterly line and the southeasterly prolongation thereof of the land described in deed to the Los Angeles Inter-Urban Railroad Company, recorded in Book 2500 page 143, of Deeds, in the office of said Recorder.

The area of the above described Parcel of land, exclusive, of any portion within a public road, is 23,410 square feet, more or less.

The Clerk is ordered to enter this Final Order as to Parcel No. 127 in SC No. 728,546.

Dated: February 10, 1960.

Rodda

Judge of the Superior Court,

Pro Tempore,

Copied by Marilyn; March 22, 1960; Cross Ref. by Jan Lew 7-11-60
Delineated on FM20134-2

Recorded in Book D 756, Page 170; O.R. February 19, 1960;# 3944

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)
vs.)
Dewey E. Gowans, et al.,)
Defendants.)

No. 719, 581
FINAL ORDER OF
CONDEMNATION
(Parcels Nos. 552
and 653)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in said complaint as Parcels Nos. 252 and 653, be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby

take and acquire: (1) The fee simple title in and to Parcel No. 552; and (2) A temporary construction area easement for a period of 12 months, from April 1, 1959 to March 31, 1960, in, over and across Parcel No. 653, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Mauna Loa Avenue, situate in the unincorporated territory of the County of Los Angeles and in the City of Glendora, County of Los Angeles, State of California,

PARCEL NO. 552(Fee Title):

That portion of those parts of Lot 2, Section 6, T. 1 S., R. 9 W., S.B.M., described in deeds to The California District Assembly of the Pilgrim Holiness Church of North Amercia, recorded in Book D 88, page 746, and in said Book D88, page 747, both of Official Records, in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and 35 feet northwesterly, measured at right angles or radially, from the following described line:

Beginning at a point in the center line of Grand Avenue, as said center line is shown on map of Tract No. 21130, recorded in Book 601, pages 97, 98 and 99, of Maps, in the office of said Recorder, distant along said center line of S. 0° 27' 58" E. 1339.48 feet from the center line of Base Line Road, as shown on said map, said point being in a curve concave to the north and having a radius of 1825 feet, a radial line of said curve to said point having a bearing of S. 9° 01' 03" E.; thence easterly along said curve 407.25 feet; thence tangent to said curve N. 68° 11' 49" E. 291.56 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1820 feet; thence northeasterly along said curve 705.13 feet; thence tangent to said curve N. 45° 59' 55" E. 199.49 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1855 feet; thence northeasterly along said curve 407.28 feet; thence tangent to said curve N. 58° 34' 42" E. 708.10 feet to a point in the south line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, distant along said south line S. 89° 39' 34" W. 311.16 feet from the easterly line of the westerly 40 feet of Glendora Avenue, 60 feet wide, as shown on said map of Tract No. 20482,

The area of the above described parcel of land is 34,062 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

PARCEL NO. 653 (Temporary Easement) (not Copied):

Dated: February 10, 1960.

Rodda

Judge of the Superior Court, Pro
Tempore

Copied by Marilyn; March 22, 1960; Cross Ref. by Jan Lew 7-11-60
Delineated on FM 20115-2

Recorded in Book D 760, Page 930, O.R. February 25, 1960;# 4021

G. & M. Oil Co., a Corporation,
Plaintiff,

vs-
Beverly Hills Unified School Dist., et al.,
Defendants.

NO. S.M.C.
7138

Beverly Hills Unified School District,
Cross - complainant,
G. & M., Oil Co., et al.,
Cross - Defendants.

JUDGMENT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that plaintiff, have and take nothing from the defendants by virtue of the Complaint herein, and that Judgment is for cross - Complaint on the Cross - Complaint herein, and against the cross-defendant.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that title to the following described property, to wit:

Lots 838 through 844, inclusive, of Tract 7710, in the City of Beverly Hills, County of Los Angeles, State of California, as per map recorded in Book 83, Pages 94 and 95, of Maps, in the office of the County Recorder of said County, together with such portions of the subsurface of adjoining streets as will pass with a conveyance of the aforesaid lots., is quieted in cross - complaint, BEVERLY HILLS UNIFIED SCHOOL DISTRICT, each party hereto to bear his own costs.

Dated: September 18, 1959.

Brand
Judge of the Superior
Court,

Copied by Marilyn; March 24, 1960; Cross Ref. by Jan Lew 7-11-60
Delineated on Ref. On MB83-95

-22

Recorded in Book D 760, Page 441; O.R. February 26, 1960;# 4040

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
Plaintiff,

-vs-
Ray B. Bloker, et al.,

Defendants.

No. 723,257
FINAL ORDER OF
CONDEMNATION
(Parcels Nos. 240,
304, and 305)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 240, 304 and 305, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES County Flood CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (1) The fee simple title in and to Parcel No. 240 for any public use and purpose authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of LITTLE DALTON WASH - DALTON DEBRIS DISPOSAL AREA, situate in the unincorporated territory of the County of Los Angeles; (2) The fee simple title in and to Parcel No. 304, for any public use and purpose authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder

of LITTLE DALTON WASH-LITTLE DALTON DEBRIS BASIN, situate in the unincorporated territory of the County of Los Angeles; and (3) The fee simple title in and to Parcel No. 305 under Section 16 5/8 of the Los Angeles County Flood Control District Act; together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein; SUBJECT TO:

Easement for public road and highway purposes as provided in deed recorded in Book 10285, page 15, of Official Records, of Los Angeles County, belonging to the defendant, County of Los Angeles, as to Parcel No. 304.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 240 (Fee Title):

That portion of that part of the northeast one-quarter of the southeast one-quarter of Section 20, T. 1 N., R. 9 W., S.B. M., described in deed to Max E. Hayward, recorded in Book 24067, page 154, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line:

Beginning at a point in the easterly line of said section, distant along said easterly line S. $0^{\circ} 36' 55''$ E. 383.73 feet from the northeast corner of said southeast one-quarter, as said corner and said easterly line are shown in County Surveyor's Field Book 517, page 257, on file in the office of the Engineer of said County; thence S. $69^{\circ} 38' 18''$ W. 357.33 feet; thence N. $45^{\circ} 14' 09''$ W. 257.74 feet; thence N. $57^{\circ} 08' 08''$ W. 452.40 feet.

The area of the above described parcel of land is 1.50 acres more or less.

The above described parcel of land lies partially in a natural watercourse.

RESERVING, HOWEVER, unto the owners of said parcels and all Claimants of interest therein, as well as to the public at large, an easement for a road to be known as Glendora Mountain Road in, over and across the following described land until such time as said land is dedicated as a public road to be known as Glendora Mountain Road in lieu of the rights which some of said owners and claimants of interest and the public at large had in and to Glendora Mountain Road which is being acquired by the condemnation of the above parcels, to wit:

That portion of Section 20, T. 1 N., R. 9 W., S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described line and the southerly prolongation thereof:

Beginning at a point in the easterly line of said section, distant along said easterly line N. $0^{\circ} 36' 55''$ W. 74.97 feet from the northeast corner of the southeast one-quarter of said section, as said corner and said easterly line are shown in County Surveyor's FIELD Book 517, page 257, on file in the office of the Engineer of the County of Los Angeles; thence N. $22^{\circ} 21' 13''$ W. 599.39 feet to the beginning of a tangent curve, concave to the east and having a radius of 800 feet; thence northerly 387.24 feet along said curve; thence tangent to said curve N. $5^{\circ} 22' 49''$ E. 44.38 feet to the beginning of a tangent curve, concave to the west and having a radius of 800 feet; thence northerly along said curve 239.65 feet, more or less, to the point of tangency with a straight line which passes through the intersection of the northerly and southeasterly prolongations, respectively, of these portions of that center line, having lengths of "136.56 feet" and "36.16 feet", of the strip of land 60 feet wide, described in deed to The County of Los Angeles, recorded in Book 6032, page 161, of Official Records, in the office of the Recorder of said County;

thence, from said point of tangency, along said straight line N. 11° 47' 00" W. 216.74 feet.

ALSO that portion said Section 20 within the following described boundaries:

Beginning at the most northerly corner of the above described strip of land 80 feet wide; thence along the northerly prolongation of the easterly side line of said strip, N. 11° 47' 00" W. 22 feet; thence S. 78° 13' 00" W. 40 feet; thence S. 11° 47' 00" E. 22 feet; thence N. 78° 13' 00" E. 40 feet to the place of beginning.

ALSO that portion of said Section 20 and of Section 21, T. 1 N., R. 9 W., S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described line and the northerly prolongation thereof:

Beginning at the southerly extremity of the above mentioned line having a length of "539.99 feet"; thence along the southerly prolongation of said line S. 22° 21' 13" E. 191.02 feet to the beginning of a tangent curve, concave to the west and having a radius of 1300 feet; thence southerly 95.56 feet along said curve; thence tangent to said curve S. 18° 08' 31" E. 437.67 feet to the beginning of a tangent curve, concave to the west and having a radius of 800 feet; thence southerly and southwesterly 659.64 feet, along said curve; thence tangent to said curve S. 29° 06' 04" W. 123.81 feet, more or less, to the beginning of a tangent curve, concave to the east, having a radius of 800 feet and being tangent at its southerly extremity to the easterly line of said Section 20; thence southwesterly and southerly along said curve to said easterly line; thence S. 0° 36' 55" E. along said line to a point distant N. 0° 36' 55" W. 685.74 feet from the southwest corner of said Section 21.

ALSO that portion of said Section 21, bounded as follows:

Westerly by the easterly line of said Section 20; southeasterly by the northwesterly side line of said strip of land 80 feet wide; and easterly by a line parallel with and 30 feet westerly, measured at right angles, from a line described as beginning at a point in said easterly line, distant along said line S. 0° 36' 55" E. 1,084.89 feet from said northeast corner of the southeast one-quarter of said Section 20; thence S. 14° 20' 41" E. 644.69 feet.

ALSO that portion of said Section 21 lying easterly of the easterly side line of said strip of land 80 feet wide, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line:

Beginning at a point in said easterly line of said Section 20, distant along said easterly line S. 0° 36' 55" E. 778.78 feet from said northeast corner of the southeast one-quarter of said section; thence N. 74° 36' 40" E. 925.23 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 800 feet; thence northeasterly along said curve 203.63 feet; thence tangent to said curve N. 60° 01' 37" E. 473.58 feet to the beginning of a tangent curve, concave to the south and having a radius of 700 feet; thence easterly along said curve 346.17 feet; thence tangent to said curve N. 88° 21' 41" E. 53.05 feet, more or less, to the beginning of a tangent curve, concave to the north, having a radius of 700 feet and at its northeasterly extremity being tangent to that center line, having a length of "340.22 feet", of the strip of land 40 feet wide, described in deed to County of Los Angeles, recorded in Book 24782, page 140, of Official Records, in the office of said recorder; thence easterly and northeasterly along said curve to said center line; thence northeasterly along said center line to a point distant north-easterly 311.70 feet from the southwesterly extremity of said

line having a length of "340.22 feet".

ALSO that portion of said Section 21 within the following described boundaries:

Beginning at the intersection of the northerly side line of said strip of land, 60 feet wide, with the easterly side line of said strip of land 80 feet wide; thence northerly 17 feet along said easterly side line; thence southeasterly in a direct line to a point in said northerly side line, distant easterly 17 feet from said easterly side line; thence westerly 17 feet along said northerly side line to the place of beginning.

ALSO that portion of said Section 21 within the following described boundaries:

Beginning at the intersection of the southerly side line of said strip of land, 60 feet wide, with the easterly side line of said strip of land 80 feet wide; thence southerly 17 feet along said easterly side line; thence northeasterly in a direct line to a point in said southerly side line, distant easterly 17 feet from said easterly side line; thence westerly 17 feet along said southerly side line to the place of beginning.

EXCEPTING therefrom those portions lying within the lands described in easement deeds for public road and highway purposes, recorded in Book 5678, page 343, Book 6032, page 161, Book 6198, page 191, and in Book 24782, page 140, all of Official Records, in the office of the Recorder of said County. PARCEL NO. 304 (Fee Title):

That portion of that part of the northeast one-quarter of the southeast one-quarter of Section 20, T. 1 N., R. 9 W., S.B. M., conveyed to Max E. Hayward, by deed recorded in Book 24067, page 154, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northeasterly of the following described line:

Beginning at a point in the easterly line of said section distant along said easterly line S. $0^{\circ} 36' 55''$ E. 383.73 feet from the northeast corner of said southeast one-quarter, as said corner and said easterly line are shown in County Surveyor's Field Book 517, page 257, on file in the office of the Engineer of said County; thence S. $69^{\circ} 38' 18''$ W. 357.33 feet; thence N. $45^{\circ} 14' 09''$ W. 257.74 feet; thence N. $57^{\circ} 08' 08''$ W. 173.10 feet; thence N. $1^{\circ} 13' 46''$ E. 1276.86 feet.

The area of the above described parcel of land, exclusive of that portion thereof lying within a public road, is 2.89 acres, more or less.

The above described parcel of land lies partially in a natural watercourse.

RESERVING, HOWEVER, unto the owners of said parcels and all claimants of interest therein, as well as to the public at large, an easement for a road to be known as Glendora Mountain Road in, over and across the following described land until such time as said land is dedicated as a public road to be known as Glendora Mountain Road in lieu of the rights which some of said owners and claimants of interest and the public at large had in and to Glendora Mountain Road which is being acquired by the condemnation of the above parcels, to wit:

That portion of Section 20, T. 1 N., R. 9 W., S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described line and the southerly prolongation thereof:

Beginning at a point in the easterly line of said section, distant along said easterly line N. $0^{\circ} 36' 55''$ W. 74.97 feet from the northeast corner of the southeast one-quarter of said section, as said corner and said easterly line are shown in County Surveyor's Field Book 517, page 257, on file in the office of the Engineer of the County of Los Angeles; thence N. $22^{\circ} 21' 13''$ W. 599.39 feet to the beginning of a tangent curve, concave

to the east and having a radius of 800 feet; thence northerly 387.24 feet along said curve; thence tangent to said curve N. $5^{\circ} 22' 49''$ E. 44.38 feet to the beginning of a tangent curve, concave to the west and having a radius of 800 feet; thence northerly along said curve 239.65 feet; more or less, to a point of tangency with a straight line which passes through the intersection of the northerly and southeasterly prolongations respectively, of those portions of that center line, having lengths of "136.56 feet" and "36.16 feet", of the strip of land 60 feet wide, described in deed to The County of Los Angeles, recorded in Book 6032, page 161, of Official Records, in the office of the Recorder of said County; thence, from said point of tangency, along said straight line N. $11^{\circ} 47' 00''$ W. 216.74 feet.

ALSO, that portion of said Section 20 within the following described boundaries:

Beginning at the most northerly corner of the above described strip of land 80 feet wide; thence, along the northerly prolongation of the easterly side line of said strip, N. $11^{\circ} 47' 00''$ W. 22 feet; thence S. $78^{\circ} 13' 00''$ W. 40 feet; thence S. $11^{\circ} 47' 00''$ E. 22 feet; thence N. $78^{\circ} 13' 00''$ E. 40 feet to the place of beginning.

ALSO that portion of said Section 20 and of Section 21, T. 1 N., R. 9 W., S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described line and the northerly prolongation thereof:

Beginning at the southerly extremity of the above mentioned line having a length of "539.99 feet"; thence along the southerly prolongation of said line S. $22^{\circ} 21' 13''$ E. 191.02 feet to the beginning of a tangent curve, concave to the west and having a radius of 1300 feet; thence southerly 95.56 feet along said curve; thence tangent to said curve S. $18^{\circ} 08' 31''$ E. 437.67 feet to the beginning of a tangent curve, concave to the west and having a radius of 800 feet; thence southerly and southwesterly 659.64 feet, along said curve; thence tangent to said curve S. $29^{\circ} 06' 04''$ W. 123.81 feet, more or less, to the beginning of a tangent curve, concave to the east, having a radius of 800 feet and being tangent at its southerly extremity to the easterly line of said Section 20; thence southwesterly and southerly along said curve to said easterly line; thence S. $0^{\circ} 36' 55''$ E. along said line to a point distant N. $0^{\circ} 36' 55''$ W. 685.74 feet from the southwest corner of said Section 21.

ALSO that portion of said Section 21, bounded as follows:

Westerly by the easterly line of said Section 20; southeasterly by the northwesterly side line of said strip of land 80 feet wide; and easterly by a line parallel with and 30 feet; westerly; measured at right angles, from a line described as beginning at a point in said easterly line, distant along said line S. $0^{\circ} 36' 55''$ E. 1,084.89 feet from said northeast corner of the southeast one-quarter of said Section 20; thence S. $14^{\circ} 20' 41''$ E. 644.69 feet.

ALSO that portion of said Section 21 lying easterly of the easterly side line of said strip of land 80 feet wide, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line:

Beginning at a point in said easterly line of said Section 20, distant along said easterly line S. $0^{\circ} 36' 55''$ E. 778.78 feet from said northeast corner of the southeast one-quarter of said section; thence N. $74^{\circ} 36' 40''$ E. 925.23 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 800 feet; thence northeasterly along said curve 203.63 feet; thence tangent to said curve N. $60^{\circ} 01' 37''$ E.

473.58 feet to the beginning of a tangent curve, concave to the south and having a radius of 700 feet; thence easterly along said curve 346.17 feet; thence tangent to said curve N. 88° 21' 41" E. 53.05 feet, more or less, to the beginning of a tangent curve, concave to the north, having a radius of 700 feet and at its northeasterly extremity being tangent to that center line, having a length of "340.22" feet", of the strip of land 40 feet wide, described in deed to County of Los Angeles, recorded in Book 24782, page 140, of Official Records, in the office of said recorder; thence easterly and northeasterly along said curve to said center line; thence northeasterly along said center line to a point distant northeasterly 311.70 feet from the southwesterly extremity of said line having a length of "340.22 feet".

ALSO that portion of said Section 21 within the following described boundaries:

Beginning at the intersection of the northerly side line of said strip of land 60 feet wide, with the easterly side line of said strip of land 80 feet wide; thence northerly 17 feet along said easterly side line; thence southeasterly in a direct line to a point in said northerly side line, distant easterly 17 feet from said easterly side line; thence westerly 17 feet along said northerly side line to the place of beginning.

ALSO that portion of said Section 21 within the following described boundaries:

Beginning at the intersection of the southerly side line of said strip of land, 60 feet wide, with the easterly side line of said strip of land 80 feet wide; thence southerly 17 feet along said easterly side line; thence northeasterly in a direct line to a point in said southerly side line, distant easterly 17 feet from said easterly side line; thence westerly 17 feet along said southerly side line to the place of beginning.

EXCEPTING therefrom those portions thereof lying within the lands described in easement deeds for public road and highway purposes, recorded in Books 5678, page 343, Book 6032, page 161, Book 6198, page 191, and in Book 24782, page 140, all of Official Records, in the office of the Recorder of said County. PARCEL NO. 305 (Fee Title):

That portion of that part of the northeast one-quarter of the southeast one-quarter of Section 20, T. 1 N., R. 9 W., S.B.M., described in deed to Max E. Hayward, recorded in Book 24067, page 154, of Official Records, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Commencing at a point in the easterly line of said section, distant along said easterly line S. 0° 36' 55" E. 383.73 feet from the northeast corner of said southeast one-quarter, as said corner and said easterly line are shown on County Surveyor's Field Book 517, page 257, on file in the office of the Engineer of said County; thence S. 69° 38' 18" W. 357.33 feet; thence N. 45° 14' 09" W. 257.74 feet; thence N. 57° 08' 08" W. 173.10 feet to the true point of beginning; thence N. 1° 13' 46" E. 1276.86 feet.

The area of the above described parcel of land is 2,985 square feet, more or less.

RESERVING, HOWEVER, unto the owners of said parcels and all claimants of interest therein, as well as to the public at large, an easement for a road to be known as Glendora Mountain Road, in, over and across the following described land until such time as said land is dedicated as a public road to be known as Glendora Mountain Road in lieu of the rights which some of said owners and claimants of interest and the public at large had in and to Glendora Mountain Road which is being acquired by the

condemnation of the above parcels, to wit:

That portion of Section 20, T. 1 N., R. 9 W., S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described line and the southerly prolongation thereof:

Beginning at a point in the easterly line of said section, distant along said easterly line N. $0^{\circ} 36' 55''$ W. 74.97 feet from the northeast corner of the southeast one-quarter of said section, as said corner and said easterly line are shown in County Surveyor's Field Book 517, page 257, on file in the office of the Engineer of the County of Los Angeles; thence N. $22^{\circ} 21' 13''$ W. 599.39 feet to the beginning of a tangent curve, concave to the east and having a radius of 800 feet; thence northerly 387.24 feet along said curve; thence tangent to said curve N. $5^{\circ} 22' 49''$ E. 44.38 feet to the beginning of a tangent curve, concave to the west and having a radius of 800 feet; thence northerly along said curve 239.65 feet, more or less, to a point of tangency with a straight line which passes through the intersection of the northerly and southeasterly prolongations, respectively, of those portions of that center line, having lengths of "136.56 feet" and "36.16 feet", of the strip of land 60 feet wide, described in deed to The County of Los Angeles, recorded in Book 6032, page 161, of Official Records, in the office of the Recorder of said County; thence from said point of tangency, along said straight line N. $11^{\circ} 47' 00''$ W. 216.74 feet.

ALSO that portion said Section 20 within the following described boundaries:

Beginning at the most northerly corner of the above described strip of land 80 feet wide; thence, along the northerly prolongation of the easterly side line of said strip, N. $11^{\circ} 47' 00''$ W. 22 feet; thence S. $78^{\circ} 13' 00''$ W. 40 feet; thence S. $11^{\circ} 47' 00''$ E. 22 feet; thence N. $78^{\circ} 13' 00''$ E. 40 feet to the place of beginning.

ALSO that portion of said Section 20 and of Section 21, T. 1 N., R. 9 W., S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described line and the northerly prolongation thereof:

Beginning at the southerly extremity of the above mentioned line having a length of "539.99 feet", thence along the southerly prolongation of said line S. $22^{\circ} 21' 13''$ E. 191.02 feet to the beginning of a tangent curve, concave to the west and having a radius of 1300 feet; thence southerly 95.56 feet along said curve; thence tangent to said curve S. $18^{\circ} 08' 31''$ E. 437.67 feet to the beginning of a tangent curve, concave to the west and having a radius of 800 feet; thence southerly and southwesterly 659.64 feet, along said curve; thence tangent to said curve S. $29^{\circ} 06' 04''$ W. 123.81 feet, more or less, to the beginning of a tangent curve, concave to the east, having a radius of 800 feet and being tangent at its southerly extremity to the easterly line of said Section 20; thence southwesterly and southerly along said curve to said easterly line; thence S. $0^{\circ} 36' 55''$ E. along said line to a point distant N. $0^{\circ} 36' 55''$ W. 685.74 feet from the southwest corner of said Section 21.

ALSO that portion of said Section 21, bounded as follows:

Westerly by the easterly line of said Section 20; southeasterly by the northwesterly side line of said strip of land 80 feet wide; and easterly by a line parallel with and 30 feet westerly, measured at right angles, from a line described as beginning at a point in said easterly line, distant along said line S. $0^{\circ} 36' 55''$ E. 1,084.89 feet from said northeast corner of the southeast one-quarter of said Section 20; thence S. $14^{\circ} 20' 41''$ E. 644.69 feet.

ALSO that portion of said Section 21 lying easterly of the easterly side line of said strip of land 80 feet wide, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line:

Beginning at a point in said easterly line of said Section 20, distant along said easterly line S. $0^{\circ} 36' 55''$ E. 778.78 feet from said northeast corner of the southeast one-quarter of said section; thence N. $74^{\circ} 36' 40''$ E. 925.23 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 800 feet; thence northeasterly along said curve 203.63 feet; thence tangent to said curve N. $60^{\circ} 01' 37''$ E. 473.58 feet to the beginning of a tangent curve, concave to the south and having a radius of 700 feet; thence easterly along said curve 346.17 feet; thence tangent to said curve N. $88^{\circ} 21' 41''$ E. 53.05 feet, more or less, to the beginning of a tangent curve, concave to the north, having a radius of 700 feet and at its northeasterly extremity being tangent to that center line, having a length of "340.22 feet", of the strip of land 20 feet wide, described in deed to County of Los Angeles, recorded in Book 24782, page 140, of Official Records, in the office of said recorder; thence easterly and northeasterly along said curve to said center line; thence northeasterly along said center line to a point distant northeasterly 311.70 feet from the southwesterly extremity of said line having a length of "340.22 feet".

ALSO that portion of said Section 21 within the following described boundaries:

Beginning at the intersection of the northerly side line of said strip of land 60 feet wide, with the easterly side line of said strip of land 80 feet wide; thence northerly 17 feet along said easterly side line; thence southeasterly in a direct line to a point in said northerly side line, distant easterly 17 feet from said easterly side line; thence westerly 17 feet along said northerly side line to the place of beginning.

ALSO that portion of said Section 21, within the following described boundaries:

Beginning at the intersection of the southerly side line of said strip of land, 60 feet wide, with the easterly side line of said strip of land 80 feet wide; thence southerly 17 feet along said easterly side line; thence northeasterly in a direct line to a point in said southerly side line, distant easterly 17 feet from said easterly side line; thence westerly 17 feet along said southerly side line to the place of beginning.

EXCEPTING therefrom those portions thereof lying within the lands described in easement deeds for public road and highway purposes, recorded in Books 5678, page 343, Book 6032, page 161, Book 6198, page 191, and in Book 24782, page 140, all of Official Records, in the office of the Recorder of said County.

The Clerk is ordered to enter this Final Order for Parcels Nos. 240, 304 and 305 in Superior Court Case Number 723,257.
Dated: February 4, 1960.

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; March 28, 1960; Cross Ref. by Jan Lew 7-11-60
Delineated on FM 20127-3

42

Recorded in Book D 760, Page 245; O.R. February 25, 1960;# 1626
 Grantor: Monterey Park Investment Co., a partnership
 Grantee: The Garvey School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 22, 1959
 Granted For: Purpose not stated
 Description: That portion of the northeast quarter of the north-
 west quarter of Fractional Section 35, T. 1 S,
 Range 12 West, San Bernardino Meridian, in the City
 of Monterey Park, County of Los Angeles, State of
 California, according to the official plat of said
 land filed in the District Land office on February 11, 1870,
 described as follows:

Beginning at the south quarter corner of Section 26, Town-
 ship 1 South, Range 12 West, as shown on licensed Surveyor's
 map filed in Book 74, pages 21 and 22 of Record of Surveys, in
 the office of the County Recorder of said County; thence along
 the northerly line of said section 35, South 89° 48' 19" West
 655.48 feet to the northeast corner of Lot 3, as shown on said
 Record of Survey; thence along the east line of said lot 3, South
 0° 06' 52" East 595.04 feet; more or less, to a point on a
 line which is parallel with said northerly line and passes through
 a point on the easterly line of Orange Avenue, 60 feet wide, as
 shown on said Licensed Surveyor's Map, distant thereon South 19°
 28' 40" West 85.21 feet from the southerly terminus of a certain
 curve in the easterly line of said Avenue having a radius of
 831.35 feet and a length of 523.58 feet; thence along said
 parallel line, North 89° 48' 19" East 509.43 feet; thence North
 53° 41' 24" East 39.02 feet; thence North 89° 48' 19" East
 115 feet to a point in the east line of the Northwest quarter
 of said section 35; distant thereon South 0° 09' 30" East 572
 feet from the point of beginning; thence North 0° 09' 30" West
 572 feet to the point of beginning.

SUBJECT TO: 1. Taxes for the fiscal year 1959-1960.
 2. Covenants, conditions, restrictions, and easements of record.
 (Conditions not copied)

Copied by Marilyn; March 28, 1960; Cross ref. by Jan Lew 7-15-60
 Delineated on Sec. Prop. No Ref.

Recorded in Book D 760, Page 248; O.R. February 25, 1960;# 1627
 Grantor: The Metropolitan Water District of Southern Calif.- a
 public corporation,
 Grantee: Garvey School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 27, 1959
 Granted For: Purpose not stated
 Description: All that certain parcel of land situate in the
 County of Los Angeles, State of California, more
 particularly described as follows, to wit:
 Commencing at the S1/4 corner of Section 26, Town-
 ship 1 south, Range 12 West, S.B.M., in the City
 of Monterey Park, County of Los Angeles, State of California,
 as shown in Book 74, pages 21 and 22, Record of Surveys, in
 said County; thence along the Northerly line of Section 35,
 said Township and Range, South 89° 48' 19" West 655.48 feet to
 the Northeast corner of the Northwest quarter of the Northeast
 Quarter of the Northwest Quarter of said Section 35, said
 point also being the true point of beginning; thence continuing

South 89° 48' 19" West along said Northerly line 252.85 feet to a point in the Easterly line of Orange Avenue, 60 feet wide, as shown on said Record of Survey, said point being on a curve concave Westerly and having a radius of 831.35 feet, a radial line from said point bears South 73° 23' 35" West; thence along said Easterly line of Orange Avenue Southerly along said curve an arc distance of 523.58 feet; thence South 19° 28' 40" West 85.21 feet; thence North 89° 48' 19" East parallel with said Northerly line of Section 35, 295.35 feet to the Easterly line of said Northwest Quarter of the Northeast Quarter of the Northwest Quarter of Section 35; thence North 0° 06' 52" West along said last mentioned Easterly line 595.04 feet to the point of beginning.

Containing 3.22 acres, more or less.

Subject to second installment of taxes for 1959-1960.

Also, subject to rights of way and easements of record.

(Other conditions not copied)

Copied by Marilyn; March 30, 1960; Cross Ref. by Jan Lew 7-15-60
Delineated on Ref. On R S 74-22

Recorded in Book D 774, Page 794; O.R. March 8, 1960; # 3080

Grantor: Los Angeles County Flood Control District, a body corporate and politic,

Grantee: John Alberti and Anna Alberti, h/w, as 1/ts.

Nature of Conveyance: quitclaim Deed

Date of Conveyance: December 15, 1959

Granted For: Purpose not stated

Description: The real property in the County of Los Angeles, state of California, described as follows:
That portion of that part of Lot 5, F. W. Gibson's Tract as shown on map recorded in Book 15, page 39 of Miscellaneous Records, in the office of the

Recorder of the County of Los Angeles, described as Parcel No. 126 in a Lis Pendens, in Superior Court Case No. 400573, recorded in Book 14099, page 6, of Official Records, in the office of said Recorder, lying easterly of the following described line and the southeasterly prolongation thereof:

Beginning at the intersection of the southerly line of said parcel with a line parallel with and westerly 11.50 feet, measured at right angles, from the easterly line of said parcel, said easterly line having a bearing of S. 0° 06' 25" E.; thence from said intersection N. 24° 55' 37" E. 58.87 feet; thence N. 0° 06' 25" W. 16.00 feet; thence N. 30° 06' 25" W. 51.87 feet to a point in a curve concave to the west, having a radius of 1038.50 feet and being concentric with and the curved easterly line of said parcel, a radial of said concentric curve to said point bears N. 87° 20' 54" E.; thence northerly 22.65 feet along said concentric curve to the northerly line of said parcel.

ALSO that portion of said parcel lying westerly of the following described line and the northerly continuation thereof:

Beginning at the intersection of the northerly line of said parcel with a curve concave to the west, having a radius of 961.50 feet and being concentric with said curved easterly line, said northerly line having a bearing of N. 68° 38' W.; a radial of said concentric curve to said intersection bears N. 83° 54' 50" E.; thence from said intersection, southerly 64.89 feet along said concentric curve; thence S. 43° 10' 33" W. 47.05 feet to a point distant S. 89° 53' 35" W. 134.82 feet from the northerly extremity of said course having a length of 16.00 feet. Subject to all matters of record.

(Eaton Wash 346) (Affects Parcel 126 24-Rw 13-1 Fifth Dist.)

Copied by Marilyn; March 30, 1960; Cross Ref. by Jan Lew 7-19-60

Delineated on F M 1112-10

Recorded in Book D 770, Page 893; O.R. March 4, 1960;# 3393

Grantor: County of Los Angeles

Grantee: Los Angeles County Flood Control District, a body corporate and politic.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 22, 1959

Granted For: Purpose not stated

Description: The real property in the City of Lakewood, County of Los Angeles, State of California, described as follows:

Lot 1, Tract No. 17298, as shown on map recorded in Book 450, pages 1 and 2, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the southerly 10 feet thereof.

(Los Cerritos Drain 112) 181-9-RW-9 First Dist. (Tr. No. 17298

Quitclaim (1)

Copied by Marilyn; March 30, 1960; Cross Ref. by Jan Lew 7-11-60

Delineated on Ref. ON MB450-1

Recorded in Book D 769, Page 267; O.R. March 3, 1960;# 3155

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

vs.)

C. C. Koehler, et al.,)

Defendants.)

No. 721,463

FINAL ORDER OF

CONDEMNATION

(Parcels Nos. 565, 743, and 788)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 565, 743, and 788, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcels Nos. 565 and 788; and (2) A temporary construction area easement for a period of 12 months from April 1, 1959 to March 31, 1960, in, over and across Parcel No. 743; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Mauna Loa Avenue to 2000 feet southwesterly of Alosta Avenue, situate in the City of Glendora, County of Los Angeles, State of California;

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 565 (Fee Title):

That portion of those parts of Lot 7, Section 32, T. 1 N., R. 9 W., S.B.M., described in deeds, to Hans Werner et ux., recorded in Book 46698, page 94, Book 46883, page 154 and Book 47188, page 73, all of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 35 feet northerly, measured at right angles or radially, from the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve, concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown on County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said County.

The area of the above described parcel of land is 8,075 square feet more or less.

PARCEL NO. 743 (Temporary Easement) (Not Copied):

PARCEL NO. 788 (Fee Title):

That portion of that part of Lot 5, Section 32, T. 1 N., R. 9 W., S.B.M., described in deed to Kathryn M. Lindblom, recorded in Book 22184, page 370, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 35 feet northerly, measured radially, from the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve, concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant

along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown on County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said County.

The area of the above described parcel of land is 4,508 square feet, more or less.

Dated: February 19, 1960.

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; March 30, 1960; Cross Ref. by Jan Lew 7-11-60
DELINEATED ON FM20120-2

48

Recorded in Book D 773, Page 920; O.R. March 7, 1960; # 5338

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	<u>No. 714,381</u>
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
Howard A. Topp, et al.,	)	(Parcels Nos. 19,
Defendants.	)	20, 21 and 33)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 19, 20, 21 and 33 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire: (a) The fee simple title in and to Parcels Nos. 19, 20 and 21; and (b) A permanent easement for covered storm drain purposes in, over and across Parcel No. 33, together with all improvements thereon, if any, all as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as GRANADA AVENUE DRAIN, Project No. 236, from approximately 1050 feet easterly of Sherwood Road to Sherwood Road, and approximately 450 feet southeasterly of Wilson Avenue to Monterey Road, situate in the City of San Marino, County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the City of San Marino, County of Los Angeles, State of California, and is described as follows:

PARCEL NO. 19 (Fee Title):

The southerly 7.00 feet of Lot 69, Tract No. 6300, as shown on map recorded in Book 95, pages 94 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 420 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 20 (Fee Title):

That portion of Lot 70, Tract No. 6300, as shown on map recorded in Book 95, pages 94 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line and the easterly prolongation thereof:

Beginning at the intersection of the westerly line of said lot with a line parallel with and 7.00 feet northerly, measured at right angles, from the southerly line of Lot 69 in said Tract; thence easterly in a direct line to a point in the easterly line

of said Lot 70 distant along said easterly line 13.00 northerly from the southeast corner of said lot.

The area of the above described parcel of land is 484 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 21 (Fee Title):

That portion of Lot 71, Tract No. 6300, as shown on map recorded in Book 95, pages 94 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southwesterly of the following described line and the easterly prolongation thereof:

Beginning at a point in the westerly line of said lot distant along said westerly line N. 3° 48' 21" W. 13.00 feet from the southwest corner of said lot; thence S. 76° 37' 58" E. 43.69 feet; thence easterly in a direct line to a point in the easterly line of said lot distant along said easterly line northerly 15.15 feet from the southeast corner of said lot.

The area of the above described parcel of land is 827 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 33 (Easement for Covered Storm Drain): (Not Copied)

Dated: February 15, 1960.

Rodda

Judge of the Superior Court

Pro Tempore,

Copied by Marilyn; March 31, 1960; Cross Ref. by Jan Lew 7-12-60
Delineated on Ref. On M B 95-94

44

Recorded in Book D 766, Page 588; O.R. March 1, 1960; # 5031

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

vs.)

Russell E. Bales, et al.,)

Defendants.)

No. 717,171
FINAL ORDER OF
CONDEMNATION
(Parcel No. 156)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real PROPERTY described in said complaint as Parcel No. 156 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 156, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of SIERRA MADRE WASH, from Santa Anita Wash Northerly to approximately 250 feet Northerly of Orange Grove Avenue and Santa Anita Avenue, situate in the City of Arcadia, County of Los Angeles, State of California; SUBJECT TO: That said real property is situate in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

CE 707

PARCEL NO. 156:

That portion of Lots 3 and 4, Block 6, Tract No. 4129, as shown on map recorded in Book 75, pages 48 and 49, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel 3 in deed to Los Angeles County Flood Control District, recorded in Book 11561, page 212, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 3,659 square feet, more or less.

The above described parcel of land lies within a natural watercourse.

The Clerk is ordered to enter this Final Order.

Dated: February 18, 1960.

Redda

Judge of the Superior Court

Pro Tempore,

Copied by Marilyn; March 31, 1960; Cross Ref. by JAN LEW 11-30-60
Delineated on FM 11294-5

45

Recorded in Book D 773, Page 918; O.R. March 7, 1960; # 5337

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 728,546
-vs-	)	<u>FINAL ORDER OF</u>
Jean Oroz, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcel No. 122)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 122 and all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 122, together with all improvements thereon if any as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereunder and thereon of a storm drain and appurtenant structures to be known as Artesia-Norwalk Drain, Storm Drain Project No. 21, from Del Amo Boulevard to Excelsior Drive, situate in the Cities of Dairy Valley, Norwalk and Artesia and in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the Cities of Dairy Valley, Norwalk and Artesia, and in the unincorporated territory of the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL NO. 122 (Fee Title):

The southwesterly 70 feet of that portion of the northwest one-quarter of the southeast one-quarter of Section 6, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185, inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to O. J. Earnshaw et ux., recorded in Book 18169, page 176, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 28,432 square feet, more or less.

Dated: February 18, 1960.

Rodda

Judge of the Superior Court

Pro Tempore,

Copied by Marilyn; March 31, 1960; Cross Ref. by JAN LEW 7-12-60
Delineated on FM 20134-2

Recorded in Book D 766, Page 591; O.R. March 1, 1960;# 5032

WHITTIER UNION HIGH SCHOOL DISTRICT,	)	NO. 720,760
Plaintiff,	)	<u>FINAL ORDER OF CONDEM-</u>
vs.	)	<u>NATION</u>
Los Angeles Development Co., et al.,	)	(Site #6, Pioneer High
Defendants.	)	School)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, WHITTIER UNION HIGH SCHOOL District of Los Angeles County does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

That portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 130 and 131 of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the easterly line of Pioneer Blvd., 100 feet wide, the easterly prolongation of the southerly line of Waddell Street, 30 feet wide, as said streets, are shown on the map of Tract 16702, recorded in Book 421, pages 1 to 6 inclusive of Maps, in the office of the County Recorder of said County; thence North 22° 08' 58" East, along said easterly line, a distance of 447.67 feet to an angle point in said easterly line; thence South 20° 20' 03" West, a distance of 446.24 feet to a point in said easterly prolongation, distant South 74° 32' 25" East thereon 14.23 feet from the point of beginning; thence North 74° 32' 25" West along said prolongation, a distance of 14.23 feet to the point of beginning.

Dated: February 23, 1960.

Rodda
Judge of the Superior Court
Pro Tempore

Copied by Marilyn; April 1, 1960; Cross Ref. by Jan Lew 7-12-60
Delineated on Rancho Prop. No Ref.

Recorded in Book D 766, Page 586; O.R. March 1, 1960;# 5030

MANHATTAN BEACH CITY SCHOOL DISTRICT,	)	No. 734525
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
Milton C. Keiser, et al.,	)	(Parcel 2)
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, MANHATTAN BEACH CITY SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, said property

being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

Lot 4 and the south 17 feet of Lot 5 in Block 5 of the South Pacific Home Tract, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 6 page 180 of Maps, in the office of the County Recorder of said County.

Dated: February 19, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; April 1, 1960; Cross Ref. by Jan Lew 7-12-60

Delineated on Ref. On M B 6-180

Recorded in Book D 773, Page 912; O.R. March 7, 1960; # 5334

LAWNDALE SCHOOL DISTRICT,
Plaintiff,

-vs-

Harry A. Binford, et al.,
Defendants.

No. 713937

FINAL ORDER OF CONDEMNATION

(Parcel 1)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 1, together with any and all improvements thereon be, and the same is hereby condemned as prayed for, and that the plaintiff, LAWNDALE SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of Public School buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

Lot 90 of Tract No. 993, in the County of Los Angeles, State of California, as per map recorded in Book 20, page 178 of Maps, in the office of the County Recorder of said County.

Dated: February 26, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; April 1, 1960; Cross Ref. by Jan Lew 7-12-60

Delineated on Ref. On M B 20-178

Recorded in Book D 777, Page 35; O.R. March 10, 1960; # 1446

Grantor: Willa E. Mason, a widow

Grantee: Alhambra City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: February 2, 1960

Granted For: Purpose not stated

Description: Lots 14 and 16, Bl. "D", Pomeroy & Stimson's Sub-division of the Town of Alhambra, as per map recorded in Book 13, page 51 of M. R. , in the office of the County Recorder of said County.

SUBJECT TO: Second installment of general and a special taxes for the fiscal year 1959-1960; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Marilyn; April 1, 1960; Cross Ref. by Jan Lew 7-12-60

Delineated on Ref. On M R 13-51

Recorded in Book D 766, Page 601; O.R. March 1, 1960;# 5034

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 725,402
Plaintiff,	)	FINAL ORDER OF
vs.	)	CONDEMNATION
R. R. WELCH, et al.,	)	(Parcels Nos. 733,
Defendants.	)	as amended, 734, 735,
	)	736 and 800)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended as Parcels Nos. 733, as amended, 734, 735, 736 and 800 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcels Nos. 733, as amended and 734;

(b) A temporary construction area easement for a period of 12 months from May 1, 1959, to April 30, 1960 in, over and across Parcels Nos. 735 and 736; and (c) An Easement for ingress and egress over Parcel No. 800, together with all improvements thereon, if any, all as described and prayed for in the complaint, as amended, on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, approximately 2000 feet southwesterly of Alosta Avenue to Alosta Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California and in the City of Glendora, County of Los Angeles, State of California;

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 733, amended (Fee Title):

That portion of that part of Lot 3, Section 32, T. 1 N., R. 9 W., S.B.M., described in deed to Alberta McCune Bourne, recorded in Book 19273, page 178, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in that line designated as the center line of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 249.25 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown in County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said County; thence S. 0° 32' 52" E. 67.76 feet; thence S. 14° 42' 26" W. 57.01 feet; thence S. 44° 27' 14" W. 21.21 feet; thence S. 0° 32' 52" E. 50.00 feet; thence S. 89° 27' 08" W. 10.00 feet; thence S. 0° 32' 52" E. 67.85 feet; thence N. 89° 27' 08" E. 95.00 feet; thence N. 0° 32' 52" W. 67.85 feet; thence S. 89° 27' 08" W. 10.00 feet; thence N. 0° 32' 52" W. 50.00 feet; thence N. 45° 32' 58" W. 21.21 feet; thence N. 15° 48' 10" W. 57.01 feet, more or less., to a point which is distant N. 89° 27' 08" E. 15 feet from the southerly extremity of the above mentioned line having a bearing and length of S. 0° 32' 52" E. 67.76 feet; thence, from said point N. 0° 32' 52" W. 67.76 feet to said center line of Alosta Avenue; thence westerly along said center line to the point of beginning.

Excepting therefrom that portion thereof lying northerly of a line parallel with and 90 feet southerly measured at right angles, from said center line of Alosta Avenue.

The area of the above described parcel of land, exclusive

of said EXCEPTION is 4,499 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 734 (Fee Title):

That portion of that part of Lot 3, Section 32, T. 1 N., R. 9 W., S.B.M., described in deed to Alberta Mc Cune Bourne, recorded in Book 19273, page 178, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 40 feet northerly, measured at right angles or radially, from the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve, concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown in County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said County.

The area of the above described parcel of land is 948 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

PARCEL NO. 735 and 736 (Temporary Easements) (Not Copied)

PARCEL NO. 800 (Easement for ingress and egress (Not Copied)

Dated: February 18, 1960.

Rodda

Judge of the Superior Court

Pro Tempore

Copied by Marilyn; April 4, 1960; Cross Ref. by Jan. Lew 7-12-60
Delineated on FM 20120-1

Recorded in Book D 773, Page 916; O.R. March 7, 1960;# 5336

MANHATTAN BEACH CITY SCHOOL DISTRICT,)
 Plaintiff,)
 vs.)
 Milton C. Keiser, et al.,)
 Defendants.)

No. 734525
FINAL ORDER OF
CONDEMNATION
 (Parcel 3)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 3, together with any and all improvements thereon, be, and the same is hereby condemned as prayed for, and that the plaintiff, MANHATTAN BEACH CITY SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 3:

All of Lot 19 and that portion of Lot 18 in Block 5 of the South Pacific Home Tract, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 6 page 180, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said Lot 18; thence north along the east line of said lot, 17 feet; thence west parallel with the north line of said lot 19, to the southwest line of said lot 18; thence southeast along the southwest line of said lot 18 to the southerly line thereof; thence east along the southerly line to the point of beginning.

Dated: February 26, 1960.

Rodda

Judge of the Superior
 Court

Pro Tempore,

copied by Marilyn; April 4, 1960; Cross Ref. by Jan Lew 7-12-60
 Delineated on Ref. on MB 6-180

Recorded in Book D 776, Page 638; O.R. March 10, 1960;# 350

Grantor: Grace Pollard, as surviving spouse of Henry Irving Pollard, deceased, Harriett Ellen Gutting, Evelyn Jeannette Hackett, Florence Bernice Born, Robert E. Pollard and Richard Irving Pollard,

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 2, 1960

Granted For: Purpose not stated

PARCEL 1:

Lots 60 and 61 of Tract No. 1953, as per map recorded in Book 22 pages 158 and 159 of Maps, in the office of the County Recorder of said County;

EXCEPT the northwesterly 110 feet of Lot 60 measured at right angles to the northwesterly line of said lot.

PARCEL 2:

The southeasterly 110 feet of Lot 59, as measured at right angles to the southeasterly line of said lot 59, and the northwesterly 110 feet of Lot 60, as measured at right angles to the northwesterly line of said Lot 60, both of Tract No. 1953, as per map recorded in Book 22, pages 158 and 159 of Maps, in the office of the County Recorder of said County.

Copied by Marilyn; April 5, 1960; Cross Ref. by Jan Lew 7-12-60
 Delineated on Ref. on MB 22-158-159

Recorded in Book D 776, Page 641; O.R. March 10, 1960;# 351
 Grantor: Robert E. Pollard and Margaret E. Pollard, h/w, and
 Evelyn P. Hackett and T. Kenneth Hackett, w/h.

Grantee: Hudson School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1960

Granted For: Purpose not stated

Description: The Southeasterly 110 feet of Lot 59, as measured
 at right angles to the southeasterly line of said
 lot 59, and the northwesterly 110 feet of lot 60,
 as measured at right angles to the northwesterly
 line of said lot 60, both of Tract No. 1953, as

per map recorded in Book 22, pages 158 and 159 of Maps, in the
 office of the County Recorder of said County.

(Conditions not copied)

Copied by Marilyn; April 5, 1960; Cross Ref. by Jan Lew 7-12-60

Delineated on Ref. on M B 22-158-159

Recorded in Book D 776, Page 644; O.R. March 10, 1960;# 352

Grantor: Richard I. Pollard, Robert E. Pollard and Margaret
 E. Pollard, h/w, Harriett Ellen Gutting, also known as
 Harriett Gutting, a married woman, and Evelyn Jeannette
 Hackett, also known as Evelyn Hackett, a married woman,

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1960

Granted For: Purpose not stated

Description: Lots 60 and 61 of Tract No. 1953, as per map re-
 corded in Book 22, pages 158 and 159 of Maps,
 in the office of the County Recorder of said County.
 EXCEPT the northwesterly 110 feet of Lot 60 measured
 at right angles to the northwesterly line of said

lot. (Conditions not copied).

Copied by Marilyn; April 5, 1960; Cross Ref. by Jan Lew 7-13-60

Delineated on Ref. on M B 22-158-159

Recorded in Book D 776, Page 858; O.R. March 10, 1960;# 889

Grantor: Vera M. Conchin, a married woman

Grantee: Enterprise School District, of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1959

Granted For: Purpose not stated

Description: Lot "E" of Tract No. 578, as per map recorded in
 Book 15, page 114 of Maps, in the office of the
 County Recorder of said County.

SUBJECT TO: General and special taxes for the
 fiscal year 1959- 1960, a lien not yet payable.

Conditions, restrictions, reservations, easements, and rights
 of way of record. (Conditions not copied)

Copied by Marilyn; April 5, 1960; Cross Ref. by Jan Lew 7-13-60

Delineated on Ref. on M B 15-114

Recorded in Book D 778, Page 782; O.R. March 11, 1960;# 3041
 Grantor: Los Angeles County Flood Control District,
 Grantee: Clayton M. Dewhirst and Mildred I. Dewhirst, h/w., as
1/ts.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 1, 1959

Granted For: Purpose not stated

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

That portion of Lot 4, Block B Tract No. 10979, as shown on map recorded in Book 192, page 34, of Maps, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 95.5 feet southeasterly, measured at right angles, from the northwesterly line of said lot.

Subject to all matters of record. (Rio Hondo Channel 545)
 Copied by Marilyn; April 5, 1960; Cross Ref. by (Affects P. 62)
 Delineated on ~~Ref on MB 192-34~~ (4-RW-16.2) 1st.D.)
 FM 20033-8 Jan Lew 7-13-60

Recorded in Book D 778, Page 780; O.R. March 11, 1960;# 3040

Grantor: Los Angeles County Flood Control District,

Grantee: Clennon Fiehler, also known as, Clennon W. Fiehler
and Margaret Alice Fiehler, h/w, as 1/ts.,

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 1, 1959

Granted For: Purpose not stated

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

That portion of Lot 5, Block B, Tract No. 10979, as shown on map recorded in Book 192, page 34, of Maps, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 95.5 feet southeasterly, measured at right angles, from the northwesterly line of said lot.

Subject to all matters of records.
 (Rio Hondo Channel, affects Parcel 62, 4-rw-16.2, First Dist)
 Copied by Marilyn; April 5, 1960; Cross Ref. by Jan Lew 7-14-60
 Delineated on ~~Ref on MB 192-34~~

FM 20033-8

Recorded in Book D 780, Page 408; O.R. March 14, 1960;# 3893

Grantor: Peter M. Lazzari and Mary E. Lazzari, h/w,

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 23, 1959

Granted For: Purpose not stated

Description: That portion of Lot 5, Block 6, Tract No. 4129, as shown on map recorded in Book 75, pages 48 and 49, of Maps, in the office of the Recorder of the County of Los Angeles, lying northeasterly of the following described line:

Beginning at the intersection of the westerly line of Lot 3, said Block 6, with a line which is parallel with and 28.50 feet southwesterly, measured at right angles, from that line having a bearing and length of "S. 50° 03' 05" E. 188.48 feet" as described in PARCEL 3 in deed to Los Angeles County Flood Control District, recorded in Book 11561, page 212, of Official

Records, in the office of said recorder; thence southeasterly, along said parallel line, 91.79 feet to the beginning of a tangent curve concave to the southwest, having a radius of 982 feet, said curve being tangent at its southeasterly extremity to a line which is parallel with and 28.50 feet southwesterly measured at right angles, from that line described in said PARCEL 3, as having a bearing and length of "S. 33° 48' 50" E. 238.68 feet"; thence southeasterly along said curve, 278.30 feet to said extremity.

(Sierra Madre Wash 136), 29-RW-5.1 First Dist.)

Copied by Marilyn; April 6, 1960; Cross Ref. by Jan Lew 7-14-60
Delineated on FM 11294-5

Recorded in Book D. 777, Page 870; O.R. March 10, 1960; # 4367

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

vs.)

Bessie L. Cody, et al.,)

Defendants.)

No. 703,091
FINAL ORDER OF
CONDEMNATION
(Parcel No. 179)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 179, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 179; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK, from approximately 1560 feet southeasterly of Excelsior Drive to Imperial Highway, situate in the City of Santa Fe Springs, County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 179 (Fee Title):

That portion of that 100-foot wide strip of land in the southeast one-quarter of the southwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to California Central Railway Company, recorded in Book 593, page 109, of Deeds, in the office of said recorder, within the following described boundaries:

Commencing at the southeast corner of said southwest one-quarter; thence along the southerly line of said section S. 89° 37' 34" W. 1085.56 feet; thence N. 3° 48' 16" W. 724.19 feet to a point in the southwesterly line of said strip of land, said point being the true point of beginning; thence along said southwesterly line N. 55° 53' 11" W. 114.08 feet to a line parallel with and 90 feet westerly, measured at right angles, from said line having a length of 724.19 feet; thence along said parallel line N. 3° 48' 16" W. 86.66 feet to the beginning of a tangent curve, concave to the east and having a radius of

2890 feet; thence northerly 39.89 feet along said curve to the northeasterly line of said strip of land; thence along said northeasterly line S. 55° 53' 11" E. 227.82 feet to a line parallel with and 90 feet easterly, measured at right angles, from said line having a length of 724.19 feet; thence along said parallel line S. 3° 48' 16" E. 126.76 feet to said southwesterly line; thence N. 55° 53' 11" W. 114.08 feet along said southwesterly line to the true point of beginning.

The area of the above described parcel of land is 22,815 square feet, more or less.

A portion of this parcel lies within a natural water course.

The Clerk is ordered to enter this Final Order for Parcel No. 179 in Superior Court Case No. 703,091.

Dated: March 3, 1960.

Rodda

Judge of the Superior Court
Pro Tempore,

Copied by Marilyn; April 6, 1960; Cross Ref. by Jan Lew 7-14-60
Delineated on FM 20112-3

Recorded in Book D 777, Page 725; O.R. March 10, 1960; # 4370

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 714,455
vs.	)	FINAL ORDER OF
Nettie A. Greet, et al.,	)	CONDEMNATION
Defendants.	)	(Parcel No. 95)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 95, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 95; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from approximately 1350 feet southwesterly of Azusa Avenue to Cerritos Avenue, and from Gladstone Street to Ben Lomond Avenue, situate partly in the Cities of Covina and Azusa, and partly in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the City of Covina, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 95 (Fee Title):

That portion of that part of the west one-half of the northeast one-quarter of the northeast one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., described in deed to Citrus Union High School District, recorded in Book 44896, page 13, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and 35 feet northwesterly, measured at right angles or radially, from the following described line:

Beginning at a point in that line designated as the center line of Azusa Avenue, as shown on map of Tract No. 20022, recorded in Book 518, pages 24 to 26 inclusive, of Maps, in the office of said recorder, distant along said center line S. 0°

37' 27" W. 340.13 feet from the northeast corner of said section; thence S. 54° 54' 51" W. 66.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 1940 feet; thence southwesterly along said curve 453.39 feet; thence tangent to said curve S. 41° 31' 26" W. 386.26 feet, more or less, to the beginning of a tangent curve, concave to the northwest, having a radius of 1920 feet and being tangent at its southwesterly extremity to the northeasterly prolongation of a line which is parallel with and 72.50 feet southeasterly, measured at right angles, from the southeasterly line of Lots 160 to 171 inclusive, as shown on said map of said Tract; thence southwesterly along said curve to said extremity.

The area of the above described parcel of land is 12,229 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

The Clerk is ordered to enter this Final Order of Condemnation as to Parcel No. 95 in Superior Court Case No. 714,455. Dated: March 1, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; April 7, 1960; Cross Ref. by Jan Lew 7-14-60
Delineated on FM20024-3

47

Recorded in Book D 777, Page 504; O.R. March 10, 1960; # 3207

UNITED STATES OF AMERICA,)
Plaintiff,)
vs.)
Certain Parcels of land in)
the County of Los Angeles,)
State of California, Bessie)
Jackson Abbot, et al.,)
Defendants.)

DECLARATION
OF
TAKING NO. 54
(CIVIL NO. 9103 - WM)

TO THE HONORABLE

THE UNITED STATES DISTRICT COURT:

I, Hugh M. Milton II, Active Secretary of the Army of the United States, do hereby declare that:

1. (a) The estates and interests in the land hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat, 1421, 40 U.S.C. 258a), and acts supplementary thereto and amendatory thereof, and under the further authority of the Acts of Congress approved April 24, 1888 (25 Stat. 94, 33 U.S.C. 591) and March 1, 1917 (39 Stat. 948, 33 U.S.C. 701), which authorize the acquisition of land for flood control projects; the Act of Congress approved August 18, 1941 (Public Law 228 - 77th Congress), which act authorizes the construction of Whittier Narrows Dam on the San Gabriel and Rio Hondo Rivers in Los Angeles County, California; and the Act of Congress approved September 10, 1959 (Public Law 86 - 254), which act appropriated funds for such purpose.

(b) The Public uses for which the estates and interests in said land are taken are as follows: The said land is necessary adequately to provide a retarding basin for the Control of Flood and storm waters of the Rio Hondo and San Gabriel Rivers, in Los Angeles County, California, and for other uses incident thereto.

The said land has been selected by me for acquisition by the United States for use in connection with the establishment of the Whittier Narrows Dam and Flood Control Basin in Los Angeles County California, and for such other uses as may be authorized by Congress or by Executive Order.

2. The descriptions of the land in which said estates and interests are being taken are set forth in Schedule "A" attached hereto and made a part hereof, and is portions of the same land described in the complaint in condemnation heretofore filed in the above entitled cause and amendments thereto.

3. The estates and interests taken for said public uses are as follows:

a. As to Tracts Nos. A-44, A-45, A-47, C-224, E-448, F-563, and F-564, the fee simple title, excepting and reserving oil, gas, asphaltum and other hydrocarbon substances in, ect., in connection with the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project; subject also to existing easements for public roads and highways, public utilities, railroads and pipelines; and (b.) as to Tract No. W-2013, the fee simple title, excepting and reserving oil, gas, asphaltum and other hydrocarbon substances, ect, in connection with the construction, operation and maintenance of the Whittier Narrows Flood Control Basin Project; subject also to existing easements for public roads and highways, public utilities, railroads and pipelines.

The interests hereby taken in said land are set forth in Schedule "A" herein,

IN WITNESS WHEREOF, the United States of America, by its Secretary of the Army, thereunto authorized, has caused this declaration to be signed in its name by said Hugh M. Milton II, Acting Secretary of the Army, this 30th day of December, A.D., 1959, in the City of Washington, District of Columbia.

Hugh M. Milton, II
Acting Secretary of the Army

SCHEDULE "A"

The land which is the subject matter of this declaration of taking aggregates 2.24 acres, more or less, situate and being in Los Angeles County, California. The description of the land taken together with the names and addresses of the purported owners thereof and a statement of the sum estimated to be just compensation therefor is as follows:

TRACT NO. A-44:

A parcel of land situate in the County of Los Angeles, State of California, being that portion of Lot 37 marked "Jesurun and Broderick", Rancho Paso de Bartolo and La Merced, as shown on map recorded in Book 999, page 81, et seq., of Deeds, in the office of the Recorder of said County, described as follows:

Beginning at the intersection of the Southeasterly line of the State Highway right-of-way, 100 feet wide, as described in Book 18901, page 27, of Official Records, in the office of said Recorder, with the Compromise Line between said Rancho Paso de Bartolo and the Rancho La Merced as shown on map filed in Book 1, page 73, Record of Surveys, in the office of said Recorder; thence along said Compromise Line South 79° 59' 32" East 38.96 feet to a curve concave Southeasterly, having a radius of 2913 feet; thence Southwesterly along said curve, from a tangent which bears South 43° 53' 32" West, through a central angle of 8° 40' 52", a distance of 441.35 feet to a point in said Southeasterly line of right-of-way, said point being in a curve of said Southeasterly line concave Southeast-erly, having a radius of 1950 feet, a radial line of last said

curve to said point bears North $61^{\circ} 21' 50''$ West; thence Northeasterly along said right-of-way line through a central angle of $12^{\circ} 35' 32''$, a distance of 428.56 feet to the point of beginning.

The above described parcel of land is identical with Parcel No. 11 described in Lis Pendens filed in Case No. 557296, in the Superior Court of the State of California, in and for said County, recorded in Book 29634, page 153, of Official Records, in the office of said Recorder.

Containing 0.17 acre, more or less, all in streets.

TRACT NO. A-45: ✓

That portion of Gallatin Road, in the County of Los Angeles, State of California, described as follows, basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Commencing at the Southwesterly terminus of the center line of that certain strip of land, 50 feet in width, conveyed to the County of Los Angeles by Deed, recorded in Book 3534, page 119, of Deeds in the office of the Recorder of said County, said Southwesterly terminus being a point in the Northwesterly prolongation of the Northerly line of the property marked "Bernardino Guirado" on map recorded in Book 999, page 82, of Deeds in the office of said Recorder; thence South $76^{\circ} 01' 46''$ East 55.13 feet along the center line of Gallatin Road, 40 feet wide, as shown on map of Tract No. 1773, recorded in Book 21, page 22 of Maps, in the office of said Recorder, to its intersection with the Easterly line of Rosemead Boulevard, 100 feet wide, as described in a deed to the State of California, recorded in Book 18901, page 27 of Official Records, in the office of said Recorder, said Easterly line being in a curve concave Easterly, having a radius of 1950 feet, a radial line of said curve to said point bears North $71^{\circ} 27' 57''$ West, said intersection being the Point of Beginning of this description; thence Northerly along said curve to the Northerly line of said Gallatin Road; thence South $76^{\circ} 01' 46''$ East 80.46 feet along said Northerly line to the most southeasterly corner of Parcel 8, described in Lis Pendens filed in case No. 557296, in the Superior Court of the State of California, in and for the County of Los Angeles, recorded in Book 29634, page 153, of Official Records in the office of said Recorder; thence South $14^{\circ} 49' 54''$ West 20.00 feet to said center line of Gallatin Road; thence North $76^{\circ} 01' 46''$ West 80.46 feet, more or less, to the point of beginning.

Containing 0.04 acre, more or less., all in road.

TRACT NO. A-47: ✓

That portion of Lot 37 of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as shown on partition map filed in Case No. 20613, in the Superior Court of said County, recorded in Book 999, page 81, et seq., of Deeds, in the office of the Recorder of said County, described as follows:, basis of bearings being California Coordinate System, Zone 17, (Chapter 1307), Statutes of 1947):

Commencing at the Southeasterly corner of Parcel No. 8, described in Lis Pendens, filed in Case No. 557296, in the Superior Court of the State of California, in and for said County of Los Angeles, recorded in Book 29634, page 153, of Official Records, in the office of said Recorder; thence along the Easterly boundary of said Parcel No. 8, North $30^{\circ} 09' 24''$ West 69.67 feet to a point in a non-tangent curve concave Southeasterly, having a radius of 2913 feet, a radial line of said curve to said point bears North $73^{\circ} 47' 17''$ West; thence Northeasterly along said curve through a central angle of $2^{\circ} 48' 26''$, a distance of 142.73 feet to the TRUE POINT OF BEGINNING at the Northeasterly corner of Parcel No. 9 described in said Lis Pendens, said Northeasterly corner being a point in the Northerly line of that certain parcel of land described in a Deed to Boyd Cummings, et ux.,

recorded in Book 21551, page 84, of Official Records, in the office of said Recorder; thence along said Northerly line South $77^{\circ} 45' 26''$ West 17.37 feet to the Southeasterly line of the State Highway right-of-way, 100 feet wide, (Rosemead Boulevard), as described in a Deed, recorded in Book 18901, page 27, of said Official Records, thence Northeasterly along said Southeasterly right-of-way line to the most Northerly corner of Parcel No. 10, described in said Lis Pendens, said most Northerly corner also being a point in said curve having a radius of 2913 feet, a radial line of said curve to last said point bears North, $68^{\circ} 33' 49''$ West; thence Southwesterly along said curve through a central angle of $2^{\circ} 25' 02''$, a distance of 122.89 feet to the true point of beginning.

Containing 0.02 acre, more or less.

TRACT VC-224 A strip of land 37.00 feet in width in the Rancho La Merced, in the County of Los Angeles, State of California, as shown on map recorded in Book 13, page 24, of Patents, in the office of the Recorder of said County, the Northwesterly line of said strip being described as follows:

Beginning at the point of intersection of the Southwesterly line of the land described in a Deed to Republic Petroleum Co., Ltd., recorded in Book 12725, page 124, of Official Records, in the office of the Recorder of said County, with the Southeasterly line of Rosemead Blvd., 100 feet wide, as described in a Deed to the State of California, recorded in Book 13802, page 108 of Official Records, in the office of said Recorder; thence Northeasterly along said Southeasterly line of Rosemead Boulevard to its intersection with the Northeasterly line of the land described in said Deed to Republic Petroleum Co.

The Southeasterly line of said Strip is to terminate at each end in the lines in which the Northwesterly line, as described, begins and ends.

Containing 1.18 acres, more or less, all in streets.

Tract No. E-448:

Those portions of the Rancho La Merced, the Rancho Potrero Grande, and the Rancho Petrero Chico, in the County of Los Angeles, State of California, described as a whole as follows:

Beginning at the point of intersection of the Southwesterly line of Lot 6 of Tract No. 3638, as shown on map recorded in Book 38, page 82 of Maps, in the office of the County Recorder of said County, with the Southeasterly line of Rosemead Boulevard, 100 feet wide, as described in Parcel 4 of a certified copy of Final Order of Condemnation, recorded in Book 14338, page 292 of Official Records, records of said County, said point of intersection being the most Northerly corner of Parcel 3 described in Lis Pendens, filed in Case No. 558674 in the Superior Court of the State of California in and for said County of Los Angeles, recorded in Book 29881, page 308 of Official Records, records of said County; thence Southwesterly along said Southeasterly line of Rosemead Boulevard along the arc of a curve, having a radius of 4050 feet, an arc distance of 338.41 feet to the end of said curve; thence continuing Southwesterly along said Southeasterly line, tangent to said curve, a distance of 385.69 feet to a point in the Northwesterly line of the land described in a Deed to Harold M. Stern, recorded in Book 8255, page 346, of Official Records, records of said County; thence Southwesterly along said Northwesterly line 165.88 feet, more or less, to the Northwesterly corner of Parcel 2 described in said Lis Pendens; thence Southwesterly along the Northwesterly line of said Parcel 2 to a point in that certain course in the Southeasterly boundary of said land of Stern described as described as bearing South $67^{\circ} 18' 45''$ West 416.75 feet; thence along said certain course North $67^{\circ} 18' 45''$ East

to the Northeasterly terminus thereof; thence continuing along said boundary so described, North 22° 37' 30" East 157.93 feet to an angle point; thence continuing along said boundary North 51° 34' East 211.58 feet to a line parallel with and distant Southeasterly 32 feet, measured at right angles, from the Southeasterly line of said Rosemead Boulevard, 100 feet wide, described in a deed, recorded in Book 14394, page 243 of said Official Records; thence Northeasterly along said parallel line 472.98 feet to the beginning of a tangent curve, concentric with the hereinabove mentioned curve, having a radius of 4082 feet; thence Northeasterly along said curve, an arc distance of 307.46 feet to a point in said Southwesterly line of Lot 6; thence Northwesterly along said lot line to the point of beginning.

EXCEPTING that portion lying Southerly of the Northwesterly line of that certain land described in the deed to Harold M. Stern, recorded in Book 8255, page 346, of Official Records, in the office of the Recorder of said County.

Containing 0.44 acre, more or less, all in streets.

✓ TRACT NO. F-563:

A parcel of land situate in the County of Los Angeles, State of California, being that portion of Rosemead Boulevard, 100 feet wide, as described in Deed, recorded in Book 13445, page 33, of Official Records, in the office of the Recorder of said County, lying within Lot 13 of Tract 3638, as shown on map recorded in Book 38, page 82, of Maps, in the office of said Recorder.

Containing 0.02 acre, more or less, all in streets.

✓ TRACT NO. F-564:

The West 52 feet of the North 290 feet of Lot 116 of Tract No. 621, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, pages 182 and 183, of Maps, in the office of the County Recorder of said County.

Containing 0.35 acre, more or less, all in Street.

✓ TRACT NO. W-2013:

That portion of the 132.70 acre Tract marked "John H. Temple", in the La Puente Mill Property, Rancho La Puente, in the County of Los Angeles, State of California, as shown on map recorded in Book 88, pages 10 and 11 of Deeds, in the office of the Recorder of said County, described as follows; basis of bearings being California Coordinate System, Zone 7 (Chapter 1307, Statutes of 1947):

Commencing at the point of intersection of the center line of Workman Mill Road, 50 feet wide, with the Westerly prolongation of the Southerly line of Lot 1 of Tract No. 4860 as shown on map recorded in Book 51, page 70 of Maps, in the office of said Recorder; thence North 88° 31' 30" East 149.95 feet along said Southerly line and the Westerly prolongation thereof to the True Point of Beginning; thence continuing along said Southerly line North 88° 31' 30" East 30.00 feet; thence leaving said Southerly line South 23° 03' 15" East 15.00 feet; thence South 50° 21' 57" East 128.47 feet to a point in a curve concave Northeasterly, having a radius of 1639.45 feet; thence Northwesterly along said curve through a central angle of 01° 21' 24", a distance of 40.00 feet; thence tangent to last curve North 54° 39' 58" West 124.91 feet to the true point of beginning.

Containing 0.02 acre, more or less.

Copied by Marilyn; April 8, 1960; Cross Ref. by Jan Lew 7-15-60
Delineated on F.M. 12032-Segment-A, C, E, F, & W

Recorded in Book D 678, Page 363; O.R. November 30, 1959;# 5132

LOS ANGELES COUNTY FLOOD CONTROL,)	
DISTRICT, a body corporate and	)	No. SCC 666826
politic,	)	(Parcels 2 and 2A)
	)	(Peck Road Spreading
Plaintiff,	)	Basin)
vs-)	
Philip T. Hoeffer, et al.,)	
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property described in said Complaint and amended thereto as Parcels 2 and 2A together with any and all improvements thereof, be and the same is hereby condemned as prayed for, and that the Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction, operation and maintenance thereon of the Peck Road Spreading Basin, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2:

That portion of those parts of Lots 12, 13 and 14, of the Western Two Thirds Rancho San Francisquito, as shown on map recorded in Book 43, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Tony Ortiz, et ux., recorded in Book 39370, page 12, of Official Records, in the office of said recorder, lying southerly of the following described line and the westerly prolongation thereof:

Beginning at a point in the easterly line of the land described in said deed, distant northerly along said line 300.00 feet from the southeast corner of said land; thence westerly in a direct line to a point in that southeasterly boundary line having a length of "1832.21" feet", of Tract No. 13780, as shown on map recorded in Book 275, pages 9 to 11, inclusive, of Maps, in the office of said Recorder, said point being distant northeasterly 616.11 feet along said line from its southwesterly terminus.

The area of the above described parcel of land is 32.34 acres, more or less.

PARCEL 2-A: (excavation rights only) (Not Copied):

Dated: November 23, 1959.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; April 8, 1960; Cross Ref. by Jan Lew 7-27-60
Delineated on FM 20145-2

Recorded in Book D 785, Page 117; O.R. March 17, 1960;# 4579

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	<u>No. 716,051</u>
vs.	)	<u>FINAL ORDER OF</u>
Edwin P. Sell, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcel No. 54)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 54, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 54, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California; Subject to:

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 54:

The northwesterly 15 feet of Lot 23, Tract No. 16029, as shown on map recorded in Book 351, pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,034 square feet more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to file and enter this Final Order of Condemnation for Parcel No. 54, Case No. 716,051.

Dated: February 8, 1960.

Rodda
Judge of the Superior Court
Pro Tempore

Copied by Marilyn; April 18, 1960; Cross Ref. by Jan Lew 7-14-60
Delineated on Ref. on M B 351-22

34

Recorded in Book D 785, Page 120; O.R. March 17, 1960;# 4580

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	<u>No. 719,367</u>
vs.	)	<u>FINAL ORDER OF</u>
Edwin C. Wunder, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcel No. 58)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 58, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 58, subject to the reservation as in the Judgment and hereinafter set forth, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as SORENSON AVENUE DRAIN, Storm Drain Project No. 15, at various locations between approximately 900 feet southerly of Telegraph Road to Santa Fe Springs Road, situate in the City of Santa Fe Springs and in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 58: (Fee Title):

That portion of that part of Lot 7 of A Resurvey of Gunns Plat of the Blaisdell Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, being a portion of Parcel 7, as shown on map filed in Book 59, page 28, of Record of Surveys, in the office of said recorder, described in deed to Verle Jamison, et ux., recorded in Book 56190, page 167, of Official Records, in the office of said Recorder, lying easterly of a line parallel with and 40 feet easterly, measured at right angles, from the following described line:

Beginning at a point in that line designated as the center line of Reis Street, as shown on map of Tract No. 15747, recorded in Book 340, pages 40 and 41, of Maps, in the office of said recorder, said line also being the center line of said street as shown in County Surveyor's Field Book 1906, pages 18, 20, 21, and 22, on file in the office of the Engineer of said County, said point being distant along said line N. 50° 30' 46" W. 347.09 feet from that line designated as the center line of Mills Avenue, as shown on map of said tract, said line also being the center line of said street as shown in said County Surveyor's Field Book 1906, pages 16, 17 and 18; thence, from said point of beginning, S. 16° 51' 43" W. 454.22 feet to a point in said center line of Mills Avenue, said point being distant along said center line S. 61° 33' 06" W. 455.55 feet from said center line of Reis Street.

The area of the above described parcel of land is 2,088 square feet, more or less.

THE Above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to file and enter this Final Order of Condemnation as to Parcel No. 58, Case No. 719,367.

Dated: February 24, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; April 18, 1960; Cross Ref. by Jan Lew 7-18-60
Delineated on FM 20137-2

Recorded in Book D 785, Page 124; O.R. March 17, 1960;# 4581

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 724,863
vs.	)	<u>FINAL ORDER OF</u>
Harold E. Shelby, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcel No. 29)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 29, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 29, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as SORENSON AVENUE DRAIN, at various locations, as follows: Line A -- Intersection of Santa Fe Springs Road and Pacific Electric Railway (La Habra Branch) to Washington Boulevard; Line B-- 200 feet southwesterly of Persing Drive to Putman Drive, and Line C -- Santa Fe Springs Road to Washington Boulevard, situate in the Cities of Santa Fe Springs and Whittier and in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 29: (Fee Title):

The northeasterly 17 feet of that portion of the Colima Tract, in the Rancho Santa Gertrudes, as shown on map filed in Case No. 4367, of the Superior Court of the State of California in and for the County of Los Angeles, (a copy of said map filed as Clerk's Filed Map No. 157 in the office of the Engineer of said County), described in deed to Emil S. Sasko, et ux., recorded in Book 51406, page 38, of Official Records, in the office of the Recorder of said County.

The area of the above described parcel of land is 1,700 square feet, more or less.

The Clerk is ordered to file and enter this Final Order for Parcel No. 29, Case No. 724,863.

Dated: February 24, 1960.

Rodda
Judge of the Superior Court
Pro Tempore,

Copied by Marilyn; April 19, 1960; Cross Ref. by Jan Lew 7-18-60
Delineated on F M 20039-3

Recorded in Book D 785, Page 129; O.R. March 17, 1960;# 4583

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 714,381
vs.	)	<u>FINAL ORDER OF</u>
Howard A. Topp, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcels Nos. 14 and 17)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos.

14 and 17, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels Nos. 14 and 17, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as GRANADA AVENUE DRAIN, Project No. 236, from Approximately 1050 feet easterly of Sherwood Road to Sherwood Road, and approximately 450 feet southeasterly of Wilson Avenue to Monterey Road, situate in the City of San Marino, County of Los Angeles, State of California, SUBJECT TO:

That said real property is situate in the City of San Marino, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 14:

The southerly 7.00 feet of Lot 64, Tract No. 6300, as shown on map recorded in Book 95, pages 94 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,289 square feet, more or less.

The above described parcel of land lies in a natural water-course.

PARCEL NO. 17:

The southerly 7.00 feet of Lot 67, Tract No. 6300, as shown on map recorded in Book 95, pages 94 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 526 square feet, more or less.

The above described parcel of land lies in a natural water-course.

The Clerk is ordered to file and enter this Final Order of Condemnation for Parcels Nos. 14 and 17 in Case No. 714,381. Dated: Feb. 8, 1960.

Rodda

Judge of the Superior Court

Pro Tempore,

Copied by Marilyn; April 19, 1960; Cross Ref. by Jan Lew 7-18-60
Delineated on Ref. on M B 95-94

Recorded in Book D 785, Page 134; O.R. March 17, 1960;# 4585

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 728,546
vs.	)	FINAL ORDER OF
Jean Oroz, et al.,	)	OF
Defendants.	)	CONDEMNATION
	)	(Parcel No. 125)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED; that the real property described in said complaint as Parcel No. 125 be, and the same is hereby, condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcel No. 125, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in

connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as ARTESIA-NORWALK DRAIN, Storm Drain Project No. 21, from Del Amo Boulevard to Excelsior Drive, situate in the Cities of Dairy Valley, Norwalk and Artesia, and in the unincorporated territory of the County of Los Angeles, State of California, SUBJECT TO:

That said real property is situate in the City of Dairy Valley, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 125 (Fee Title):

The southwesterly 70 feet of that portion of Lot 5, John F. Dignum Tract, as shown on map recorded in Book 17, page 9, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of the southerly 189 feet of said Lot.

The area of the above described parcel of land is 20,570 square feet, more or less.

The Clerk is ordered to enter this Final Order of Condemnation as to Parcel No. 125 in Superior Court Case No. 728,546. Dated: March 7, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; April 19, 1960; Cross Ref. by Jan Lew 7-18-60
Delineated on FM20134-2

Recorded in Book D 788 Page 897, O.R., March 22, 1960; #2184

Grantor: Baldwin M. Baldwin, Dextra Baldwin McGonagle (formerly Dextra Baldwin Derx.) Marie R. Snyder, Joseph Doble Mullender and Vivian P. Mullender, h/w, Arlene M. Bitely, Seth B. Chaille, Carl Van Winkle, H. A. Jilg and Charles Froehle, trustees of Garvey School District of Los Angeles County, and Board of Education of Garvey School District of Los Angeles County, Arlene M. Bitely and Seth B. Chaille,

Grantee: United States of America, and its assigns

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1959

Granted for: Purpose not Stated

Description: The real property in the County of Los Angeles, State of California, described as:

That portion of the Southeasterly one-half of Durfee Avenue, 50.00 feet in width, and the Southeasterly 20.00 feet of Durfee Avenue, 45.00 feet in width, in the County of Los Angeles, State of California, lying Northeasterly of the Southeasterly prolongation of the Northeasterly line of Lot 9 of Tract No. 3638, as shown on map recorded in Book 38, page 82 of Maps, in the office of the Recorder of said County, and Southwesterly of a line bearing Northwesterly at right angles to the center line of said Durfee Avenue, 45.00 feet in width, from the most Westerly corner of Parcel "U", as shown on map filed in Book 16, page 28 of Record of Surveys, in the office of said Recorder.

Containing 1.20 acres, more or less, all in street.

Conditions not copied.

Copied by Joyce, May 3, 1960; Cross Ref by Jan Lew 7-18-60
Delineated on FM12032-Segment-R

Recorded in Book D 801 Page 543, O.R., April 1, 1960;#5277
 Grantor: Standard Oil Company of California, a Delaware corporation
 Grantee: United States of America
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 10, 1960
 Granted for: (Purpose not Stated)
 Description: All of its right, title and interest in that certain real property situated in the City of Los Angeles, Los Angeles County, State of California, described as follows:
 A strip of land five (5) feet in width in the Rancho San Pedro in Los Angeles County, California, being a portion of Parcels 1 and 4, as shown on a map filed April 16, 1942 in Book 52, Page 47 of Records of Surveys Records of said Los Angeles County, more particularly described as follows:
 A strip of land 5 feet in width, the center line of which begins at a point in the Easterly line of Parcel 2 in Map filed April 16, 1942 in Book 52 at Page 47, Record of Surveys, in the Office of the County Recorder of said County, said point of beginning being situated 5 feet Southerly at right angles to the Southerly line of 190th Str.; thence Easterly and parallel with the South line of 190th Street, North 89° 56' 46" East, 1206.56 feet; thence South 63° 22' 27" East, 222.7 feet; thence North 89° 56' 46" East, 443.5 feet; thence Southerly and parallel with the Westerly line of Normandie Avenue, South 0° 07' 40" East, 1351.8 feet; thence North 89° 57' 20" East, 5.5 feet to the Westerly line of the Pacific Electric right of way.
 SAVING AND EXCEPTING therefrom, all right, title and interest conveyed to the Grantor by said Grant of Easement NOy(R)-56186 executed by the United States of America in favor of the Grantor.
 This conveyance is made at the request of the Department of the Navy.
 IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for and on its behalf this 10th day of March, 1960.
 Copied by Joyce, May 3, 1960; Cross Ref by Jan Lew 7-18-60
 Delineated on Ref. on R.S. 52-47

26

Recorded in Book D 789 Page 793, O.R., March 22, 1960;#4824

LAWNDALE SCHOOL DISTRICT,)	
	Plaintiff,	713,937
-vs-)	
HARRY A. BINFORD, et al.,	)	<u>FINAL ORDER OF CONDEMNATION</u>
	Defendants,	(Parcel 6)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 6, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LAWNDALE SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:
PARCEL 6: That portion of Lot 95 of Tract No. 993, in the County of Los Angeles, State of California, as per map recorded in Book 20, Page 178 of Maps, in the office of the County Recorder of said County, lying northwesterly of the northwesterly line of that certain 125.00 foot strip of land which was condemned for flood control purposes by final decree of condemnation entered in Case No. 467582, Superior Court, a certified copy thereof being recorded in Book 19087, page 280 of Official Records of said county.
RODDA
 DATED: March 17, 1960. Judge of the Superior Court, Pro Tempore
 Copied by Joyce, May 3, 1960; Cross Ref by Jan Lew 7-18-60
 Delineated on Ref on M B 20-178

25

E-187

Recorded in Book D 789 Page 802, O.R., March 22, 1960;#4827

LOS ANGELES CITY HIGH SCHOOL, Co.L.A.)
Plaintiff,

NO. 723 834

-vs-

C, ERNEST BJORKLUND, et al.,

Defendants.) FINAL ORDER OF CONDEMNATION
(PALOS VERDES HI.SCH., 1st ADD.)
(Parcel 10)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED THAT THE real property described in said Complaint as Parcel 10, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL NO. 10: Lot 18 in Block 1190 of Tract No. 7331 as per map recorded in Book 102 pages 46 to 50 inclusive of Maps, in the office of the county recorder of said county.

Dated: March 16, 1960,

RODDA

Judge of the Superior Court
Pro Tempore

Copied by Joyce, May 3, 1960; Cross Ref by Jan Lew 11-30-60

Delineated on Ref ON M B 102-47

27

Recorded in Book D 788 Page 721, O.R., March 22, 1960;#1703

Westside Union School District of L.A. County, who acquired title as

Grantor: Fairmont School District

Grantee: Alfred E. Skelton and Vera M. Skelton, h/w, as i/ts as to an undivided half interest and Charles A. Skelton & Alva Jean Skelton, h/w, as i/ts, as to an undivided half interest

Nature of Conveyance: Grant Deed

Date of Conveyance: January 11, 1960

Granted for: (Purpose not Stated)

Description: That portion of Lot 1 Block 27 of Fairmont Tract, as per map recorded in Book 42 pages 95 et seq of Miscellaneous Records, in the office of the county Recorder of said county, described as follows:

Beginning at the intersection of the center line of 167th Street West, formerly Cypress Avenue, with the center line of Avenue F-8, formerly Fairmont Avenue, as shown on the said map; thence westerly along the center line of Avenue F-8 a distance of 450 feet; thence southerly parallel with the said center line of 167th Street West, a distance of 450 feet; thence at right angles easterly a distance of 450 feet to the said center line of 167th Street West; thence northerly thereon, a distance of 450 feet to the point of beginning.

SUBJECT TO: Any covenants, conditions, restrictions, reservations, rights, rights-of-way or easements of record.

Copied by Joyce, May 3, 1960; Cross Ref by Jan Lew 7-19-60

Delineated on Ref ON M R 42-97

72

Recorded in Book D 793 Page 948, O.R., March 25, 1960; #4947

LAWNDALE SCHOOL DISTRICT of L.A. County,)
 Plaintiff,)
 -vs-)
 Harry A. Binford, et al.,)
 Defendants.)

No. 713,937

FINAL ORDER OF CONDEMNATION
 (Parcel 7)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 7, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LAWNDALE SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows: ^{should be 178}

PARCEL 7: That portion of Lot 109 of Tract No. 993, in the County of Los Angeles, State of California, as per map recorded in Book 20, page 173 of Maps, in the office of the County Recorder of said County, lying northwesterly of the northwesterly line of that certain 125.00 foot strip of land which was condemned for flood control purposes by final decree of condemnation entered in Case No. 467582, Superior Court, a certified copy thereof being recorded in Book 19087, page 280, Official Records, of said County.
 DATED: March 18, 1960

RODDA

Judge of the Superior Court, Pro Tempore

Copied by Joyce, May 3, 1960; Cross Ref by Jan Lew 7-19-60
 Delineated on Ref. on M B 20-178

Recorded in Book D 794 Page 536, O.R., March 28, 1960; #1559
 Grantor: Warren Harding Edwards and Grace Mebus Edwards, h/w
 Grantee: Los Angeles City High School District of L.A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 1, 1960
 Granted for: (Purpose not Stated)

Description: PARCEL 1: The east 41 feet of the West 248 feet of the north 180 feet of Lot 13 of Tract 4546, in the county of Los Angeles, state of California, as per map recorded in Book 50 page 21 of Maps, in the office of the County Recorder of said county.

PARCEL 2: An easement for private roadway and public utility purposes to be used in common with others over the north 25 feet of the west 330 feet, of lot 13 of Tract 4546, in the county of Los Angeles, State of California, as per map recorded in Book 50 page 21 of Maps, in the office of the county recorder of said county.

Copied by Joyce, May 3, 1960; Cross Ref by Jan Lew 7-19-60
 Delineated on Ref. on M B 50-22

Recorded in Book D 797 Page 342, O.R., March 30, 1960; #1712
 Grantor: George T. Jackson and Estella Jackson, h/w
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 1, 1960;
 Granted for: (Purpose not Stated)

Description: PARCEL 1: The north 41 feet of the south 198 feet of the west 125 feet of lot 13 of Tract No. 4546, in the county of Los Angeles, State of California, as per map recorded in Book 50 pages 21 and 22 of Maps, in the office of the county recorder of said county.

PARCEL 2: The east 41 feet of the west 166 feet of the north 155 feet of the south 280 feet of Lot 13 of Tract No. 4546, in the county of Los Angeles, state of California, as per map recorded in Book 50 pages 21 and 22 of Maps, in the office of the county recorder of said county.

SUBJECT TO; Second half of taxes for 1959-1960

Copied by Joyce, May 3, 1960; Cross Ref by Jan Lew 7-19-60

Delineated on Ref. on MB 50-22

Recorded in Book D 806 Page 9, O.R., April 6, 1960; #3933

Grantor: The Southern California Baptist Convention

Grantee: Palos Verdes School District of L. A. County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 4, 1960

Granted for: (Purpose not Stated)

Description: All its right, title, and interest in and to the SE'ly 25 feet of Parcel 1, described below and and the NW'ly 25 feet of Parcel 2:

Those portions of Lot "H" of Rancho Los Palos Verdes, in the city of Rolling Hills Estates, county of Los Angeles, State of California, allotted to Jotham Bixby by decree partition in action "Bixby et al., vs. Bent et al.," Case No. 2373, in District Court of the 17th Judicial District of said State, in and for said County and entered in Book 4, page 57 of Judgments, in Superior Court of said county, described as follows:

PARCEL 1: Beginning at a point in the E'ly line of Palos Verdes Drive North, 200 feet wide, as described in the deed to said Co., recorded in book 12013 page 277 of O.Rs. of said county, distant thereon SE'ly 416.58 feet from the NW'ly terminus of a curve therein concave NE'ly having a center line radius of 1500.00 feet and a center line length of 994.95 feet and tangent at said NW'ly terminus to a line bearing N.11°33'25" W.; thence NW'ly along said E'ly line 289.99 feet; thence N.70°55'25" East 794.35 feet; thence South 20°04'50" East 270.00 feet to a point which is North 69°32'00" E. 781.17 feet from the point of beginning; thence S.69°32'00" W. 781.17 feet to the point of beginning.

PARCEL 2: Beginning at a point in the NE'ly line of Palos Verdes Drive N. as described in the deed to said county, recorded in book 12013 page 277 of O.Rs. of said county, distant SE'ly thereon 731.58 feet from the NE'ly terminus of a curve therein concave NE'ly having a center line radius of 1500.00 feet and a center line length of 994.95 feet and tangent at said NW'ly terminus to a line bearing N.11°33'25" W.; thence NW'ly along said NE'ly line 315.00 feet; thence N.69°32'00" E. 781.17 feet; thence S.20°04'50" E. 300.00 feet to a point which is N.69° 11' 20" East 700.00 feet from the point of beginning; thence South 69° 11' 20" West 700.00 feet to the point of beginning.

Copied by Joyce, May 3, 1960; Cross Ref by Jan Lew 7-19-60

Delineated on Rancho Prop. No Ref.

Recorded in Book D 799 Page 859, O.R., March 31, 1960;#4738

LOS ANGELES CITY HIGH SCHOOL	)	NO. 721, 659
DISTRICT OF LOS ANGELES COUNTY,)	
	Plaintiff,)	<u>FINAL ORDER OF CONDEMNATION</u>
-vs-)	
RALPH R. MERRITT, et al.,	)	(Van Nuys High School 2nd Add.)
	Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY DOES HEREBY take and acquire the fee simple title in and to said real property for public purposes; namely, for the construction and maintenance thereon of public school buildings grounds and appurtenances, said real property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

Lot 9 in Block "F" of Tract No. 1200, as per map recorded in Book 19, page 35 of Maps, in the office of the County Recorder of said county.

DATED: March 24, 1960

Joseph G. Gorman

Judge of the Superior, Pro. tempore

Copied by Joyce, May 5, 1960; Cross Ref by Jan Lew 7-20-60
Delineated on Ref. on M B 19-35

Recorded in Book D 806, Page 13, O.R., April 6, 1960;# 3934

Grantor: Rancho Palos Verdes Corporation, a Delaware corporation
and Capital Company, a California corporation

Grantee: Palos Verdes School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 1, 1960

Granted for: (Purpose not Stated)

Description: All of its right, title and interest in and to the Southeasterly ten (10) feet of the Northwesterly twenty-five (25) feet EXCEPTING the Easterly twenty-five (25) feet thereof and the Southeasterly twenty-five (25) feet thereof and the Southeasterly twenty-five (25) feet EXCEPTING the Easterly twenty-five (25) feet thereof within Parcel 1 described below; and the Northwesterly twenty-five (25) feet EXCEPTING the Easterly fifteen (15) feet thereof, the Southwesterly ten (10) feet of the Northeasterly twenty-five (25) feet, and the Northwesterly ten (10) feet of the Southeasterly twenty-five (25) feet EXCEPTING the Easterly fifteen (15) feet thereof, all within Parcel 2 described below:

Those portions of Lot "H" of Rancho Los Palos Verdes, in the City of Rolling Hills Estates, County of Los Angeles, State of California, allotted to Jotham Bixby by decree of partition in action "Bixby et al., vs. Bent et al.," Case No. 2373, in the District Court of the 17th Judicial District of said State, in and for said County and entered in Book 4 Page 57 of Judgments, in the Superior Court of said County, described as follows:

PARCEL 1: Beginning at a point in the easterly line of Palos Verdes Drive North, 200 feet wide, as described in the deed to said County recorded in Book 12013 Page 277 of Official Records of said County, distant thereon southeasterly 416.58 feet from the northwesterly terminus of a curve therein concave northeasterly having a center line radius of 1500.00 feet and a center line length of 994.95 feet and tangent at said northwesterly terminus to a line bearing North 11° 33' 25" West; thence northwesterly along said easterly line 289.99 feet; thence North 70° 55' 25" East 794.35 feet; thence South 20° 04' 50" East 270.00 feet to a point which is North 69° 32' 00" East 781.17 feet from the point of beginning; thence South 69° 32' 00" West 781.17 feet to the point of beginning.

PARCEL 2: Beginning at a point in the northeasterly line of Palos Verdes Drive North as described in the deed to said County, recorded in Book 12013 Page 277 of Official Records of said county, distant southeasterly thereon 731.58 feet from the northeasterly terminus of a curve therein concave northeasterly having a center line radius of 1500.00 feet and a center line length of 994.95 feet and tangent at said northwesterly terminus to a line bearing North 11° 33' 25" West; thence Northwesterly along said northeasterly line 315.00 feet; thence North 69° 32' 00" East 781.17 feet; thence South 20° 04' 50" East 300.00 feet to a point which is North 69° 11' 20" East 700.00 feet from the point of beginning; thence South 69° 11' 20" West 700.00 feet to the point of beginning.

Copied by Joyce, May 5, 1960; Cross Ref by Jan Lew 7-20-60
Delineated on Rancho Prop. No Ref.

Recorded in Book D 799 Page 719, O.R., March 31, 1960; #4524

Grantor: Pacific Electric Railway, Company, a corp. termed "Rlrd."

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: February 18, 1960

Granted for: Flood Control Channel Purposes *§ 112*

Description: A strip of land, 400 feet in width situate partly in the County of Los Angeles, and partly in the County of Orange, in the State of California, in Sections 5 and 8, Township 4 South, Range 11 West in the Rancho Los Coyotes, being all that portion in that certain real property described in deeds to the Los Angeles Inter-Urban Railway Company, recorded in Book 2547, Page 250, of Deeds, in the office of the Recorder of Los Angeles County, in Book 2458, page 292, of Deeds, in the office of said Recorder, and in Book 122, Page 220 of Deeds, in the office of the Recorder of Orange County, lying 200 feet on each side of the following described center line:

Beginning at a point in the north line of said Section 8, distant North 89° 36' 48" East 230.93 feet from the northwest corner of the northeast 1/4 of the northwest 1/4 of said Section 8; thence South 29° 36' 31" West 250 feet.

The above described 400 foot strip of land is shown colored yellow on plat CEK 3079, hereto attached and made a part hereof. Coyote Creek 46-RW 11.1 First District (Conditions not copied).

Copied by Joyce, May 6, 1960; Cross Ref by Jan Lew 7-20-60
Delineated on FM 12419-5

Recorded in Book D 798, Page 34, O.R., March 30, 1960; #4309

Grantor: Fern P. Cauffman, a widow

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1958 *Jan 34*

Granted for: (Purpose not Stated)

Description: The real property in the City of Santa Fe Springs County of Los Angeles, State of California, described as follows:

That portion of the northeast one-quarter of the northwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Fern P. Cauffman, recorded in Book 45931, page 33,

of Official Records, in the office of said Recorder, within a strip of land 60 feet wide, the easterly side line of which is parallel with and 85 feet westerly, measured at right angles or radially, from the following described line:

Beginning at a point in the southerly line of said northwest one-quarter, distant along said line S. 89° 37' 45" W., 804.41 feet from the southeast corner of said northwest one-quarter; thence N. 14° 57' 55" E. 2622.38 feet to the beginning of a tangent curve, concave to the east and having a radius of 2800 feet; thence northerly along said curve 140.23 feet to a point in the northerly line of said section, distant along said line S. 89° 38' 52" W. 73.46 feet from the northeast corner of said northwest one-quarter.

The area of the above described parcel of land is 39,890 square feet, more or less. (Conditions not copied) (1st Dist)
COYOTE CREEK-NORTH FORK 268 Includes Par.306 & 313,Ci 34,46-RW 23.27
Copied by Joyce, May 6, 1960;Cross Ref by Jan Lew 7-20-60
Delineated on FM20112-5

Recorded in Book D 787 Page 747, O.R., March 21, 1960;#3850

Grantor: Los Angeles County Flood Control District

Grantee: Raymond J. Kirkpatrick and Eleanor E. Kirkpatrick,h/w

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 8, 1960

Granted for: (Purpose not Stated)

Description: All its right, title and interest in and to that certain real property in City of Long Beach, County of Los Angeles, State of California, described as follows:

That portion of that part of Lots I, II and III of Hellman Tract, as shown on map recorded in Book 2, pages 524 and 525, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deeds to Los Angeles County Flood Control District, recorded in Book 5623, page 230, in Book 4600, page 278 and in Book 5623, page 229, all of Official Records, in the office of said recorder, lying easterly of the westerly side-line and the southerly prolongation and the northerly continuation of said line, of that 15-foot wide strip of land described in deed to County Sanitation District No. 2 of Los Angeles County, recorded in Book D 254, page 460, of Official Records, in the office of said recorder.

Dated March 8, 1960

Los Angeles River,Affects Parcels 92,93 & 94,Ci 32,P.L.60 sht.5,4th/ (District

Copied by Joyce, May 6, 1960;Cross Ref by Jan Lew 7-20-60

Delineated on FM18210-5

Recorded in Book D 788 Page 53, O.R., March 21, 1960;#4644

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 719,367

Plaintiff)

-vs-

EDWIN C. WUNDER, et al.,

Defendants)

FINAL ORDER OF

CONDEMNATION

(Parcel No.51)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 51 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcel No. 51, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as

E-187

SORENSEN AVENUE DRAIN, Storm Drain Project No. 15, at various locations between approximately 900 feet southerly of Telegraph Road to Santa Fe Springs Road, situate in the City of Santa Fe Springs and in the unincorporated territory of the County of Los Angeles, State of California: SUBJECT TO; Easement for a storm drain and appurtenant Structures, affecting a portion of this parcel, as provided in deed recorded in Book 25430, page 158, of Official Records of Los Angeles County, belonging to the defendant, COUNTY OF LOS ANGELES, as to Parcel No. 51.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 51 (Fee Title): That portion of that part of Lot 28 Tract No. 15747, as shown on map recorded in Book 340, pages 40 and 41, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to John Mantrones, et al., by deed recorded in Book 56054, page 428, of Official Records, in the office of said recorder, lying westerly of a line parallel with and 28 feet easterly, measured at right angles, from the following described line and the northerly prolongation thereof:

Beginning at a point in that line designated as the center line of Reis Street, as shown on map of said tract, said line also being the center line of said street as shown in County Surveyor's Field Book 1906, pages 18, 20, 21 and 22, on file in the office of the Engineer of said county, said point being distant along said line N. 50° 30' 46" W. 347.09 feet from that line designated as the center line of Mills Avenue, as shown on map of said tract, said line also being the center line of said street as shown in said County Surveyor's Field Book 1906, pages 16, 17 and 18; thence, from said point of beginning, S. 16° 51' 43" W. 454.22 feet to a point in said center line of Mills Ave., said point being distant along said center line S. 61° 33' 06" W. 455.55 feet from said center line of Reis Street.

The area of the above described parcel of land is 4,013 sq. feet more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated March 14th 1960

RODDA - Pro Tempore

Judge of the Superior Court,

Copied by Joyce, May 6, 1960; Cross Ref by Jan Lew 7-20-60

Delineated on FM20137-2

Recorded in Book D 788 Page 23, O.R., March 21, 1960; #4640

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 723, 257
Plaintiff)

-vs-

RAY B. BLOKER, et al.,

) FINAL ORDER OF
) CONDEMNATION

Defendants.) (Parcels Nos. 242 & 325)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 242 and 325 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) the fee simple title in and to Parcel No. 242;

(b) a temporary construction area easement for a period of 12 months from April 14, 1959 to April 13, 1960 in over and across Parcel No. 325, (See paragraph C) together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters; and for the control and deposit of debris and other waste

materials to be known as LITTLE DALTON WASH-LITTLE DALTON DEBRIS BASIN, situated in the unincorporated territory of the County of Los Angeles, State of California; and

(c) the fee simple title in and to Parcel No. 325, under Section 16 5/8 of the Los Angeles County Flood Control Act; SUBJECT TO: All water and water rights, except that which can be used for these parcels; also rights of way to construct ditches, dig tunnels, lay pipes, etc., for the purpose of distributing water, acquired by deed recorded in Book 61, page 160, of Official Records of Los Angeles County, owned by the defendant, GLENDORA IRRIGATING COMPANY, as to Parcels Nos. 242 and 325.

That the real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 242 (Fee Title): That portion of the northeast one-quarter of the southeast one-quarter of Section 20, T. 1 N., R. 9 W., S.B.M., within the following described boundaries:

Beginning at a point in the easterly line of said section, distant along said easterly line, S. 0° 36' 55" E. 383.73 feet from the northeast corner of said southeast one-quarter, as said corner and said easterly line are shown in County Surveyor's Field Book 517, page 257, on file in the office of the Engineer of the County of Los Angeles; thence S. 69° 38' 18" W. 118.00 feet; thence S. 10° 33' 28" E. to the southerly line of the land described in deed to Norman Clinton Winn, et ux., recorded in Book 47524, page 327, of Official Records, in the office of the Recorder of said county; thence westerly along said southerly line to the westerly line of the land described in said deed; thence northerly along said westerly line to the northerly line of the land described in said deed; thence easterly along said northerly line to said easterly line of Section 20; thence along said easterly line S. 0° 36' 55" E. to said point of beginning. The area of the above described parcel of land is 32,195 square feet, more or less.

PARCEL NO. 325 (Fee Title): That portion of the northeast one-quarter of the southeast one-quarter of Section 20, T. 1 N., R. 9 W., S.B.M., within the following described boundaries:

Beginning at a point in the easterly line of said section, distant along said easterly line, S. 0° 36' 55" E. 383.73 feet from the northeast corner of said southeast one-quarter, as said corner and said easterly line are shown in County Surveyor's Field Book 517, page 257, on file in the office of the Engineer of the County of Los Angeles; thence S. 69° 38' 18" W. 118.00 feet; thence S. 10° 33' 28" E. to the southerly line of land described in deed to Worman Clinton Winn, et ux., recorded in Book 47524, page 327, of Official Records, in the office of the Recorder of said county; thence easterly along said southerly line to said easterly line of Section 20; thence along said easterly line N. 0° 36' 55" W. to said point of beginning.

The area of the above described parcel of land is 10,452 square feet, more or less.

Dated this 24th day of February, 1960.

RODDA

Judge of the Superior Court, pro tempore

Copied by Joyce, May 6, 1960; Cross Ref by Jan Lew 7-21-60

Delineated on F M 20127-3

Recorded in Book D 788 Page 49, O.R., March 21, 1960; #4643

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

Plaintiff)

-vs-

TOMMY BRYANT, et al.,

Defendants.)

NO. 697,708

FINAL ORDER OF
CONDEMNATION

(Parcels #436 & 439)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That the real property described in said complaint as Parcels Nos. 436 and 439 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

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1. The fee simple title in and to Parcel No. 436; and
2. A permanent slope easement in, over and across Parcel No. 439 together with all improvements thereon, if any, as any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Vincent Avenue to 1700 feet easterly, situate in the unincorporated territory of the County of Los Angeles, State of California,

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 436 (Fee Title - BIG DALTON WASH): That portion of that part of the northeast one-quarter of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., as shown on Recorder's Filed Map No. 1128-R, on file in the office of the Recorder of the County of Los Angeles, conveyed to Harold Wold, et ux., by deed recorded in Book 38432, page 110, of Official Records, in the office of said recorder, within a strip of land 15 feet wide, the westerly side line of said strip being parallel with and 40 feet westerly, measured at right angles, from the easterly line of said section.

The area of the above described parcel of land is 630 square feet, more or less.

PARCEL NO. 439 (Slope Easement) Not Copied

DATED this 9 day of March, 1960.

RODDA

Judge of the Superior Court
Pro Tempore

Copied by Joyce, May 6, 1960; Cross Ref by Jan Lew 7-21-60
Delineated on FM 12034-2

Recorded in Book D 789 Page 535, O.R., March 22, 1960; #4077

Grantor: County of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 4, 1960

Granted for: (Purpose not Stated)

Description: All its right, title and interest in the real property in the City of Norwalk, County of Los Angeles, State of California, described as follows:

That portion of Lot 279, Tract No. 5348, as shown on map recorded in Book 74, page 68, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to County of Los Angeles, recorded in Book 15975, page 308, of Official Records, in the office of said Recorder.

ALSO the southeasterly 40 feet of Lot 348, Tract No. 15205, as shown on map recorded in Book 354, pages 11 to 14, inclusive, of Maps, in the office of said Recorder.

ALSO that portion of Lot 101, Tract No. 15206, designated "Easement to the County of Los Angeles for storm drain purposes" on map recorded in Book 355, pages 15, 16 and 17, of Maps, in the office of said Recorder.

PROJECT: Artesia-Norwalk Drain, includes Parcels 99 and 100, 181-21-RW 10.1 & 11.1 First District

Copied by Joyce, May 6, 1960; Cross ref by Jan Lew 7-21-60
Delineated on Ref. on MB 74-68, MB 354-14 & MB 355-16

Recorded in Book D 788 Page 11, O.R., March 21, 1960; #4639

Los ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 684,666
 Plaintiff) FINAL ORDER OF
 -vs-) CONDEMNATION
 EDWARD B. HAAKER, et al.,) (Parcels Nos. 6, 7, as amen-
 Defendants.) (ded. 9, 11 and 29)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcels Nos. 6, 7, as amended, 9, 11 and 29 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (a) an easement for covered storm drain, appurtenant structures and a non-exclusive easement for private road in, over and across Parcel No. 6;
- (b) the fee simple title in and to Parcel No. 7, as amended;
- (c) an easement for covered storm drain and a non-exclusive easement for private road in, over and across Parcels Nos. 9 and 29; and
- (d) temporary construction area easement for a period of 24 months from July 1, 1957 to June 30, 1959 in, over and across Parcel No. 11,

together with all improvements thereon, if any, all as described and prayed for in the complaint, as amended, on file herein, for any public use authorized by law, and in particular for use for in connection with the construction, reconstruction, operation and maintenance thereon of HARROW CHANNEL, HARROW DEBRIS BASIN and HARROW CANYON DRAIN, Project No. 320, all as further described in the complaint, as amended, herein, situate partly in the City of Glendora and partly in the unincorporated territory of the County of Los Angeles, State of California;

That said real property is situate partly in the City of Glendora and partly in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as

PARCEL NO. 6: (Easement for Covered Storm Drain, etc.): Not Copied
PARCEL NO. 7 (Fee Simple Title): as amended: That portion of the east one-half of Section 19, Township 1 North, Range 9 West, S.B.M., within the following described boundaries:

Commencing at the southeast corner of said Section; thence S. 89° 41' 23" W. 660.92 feet along the southerly line of said Section, as shown on County Surveyor's Map No. B-1085, on file in the office of the Engineer of the County of Los Angeles; thence N. 0° 03' 57" W. 148.25 feet to the beginning of a tangent curve concave to the southwest and having a radius of 90 feet; thence northwesterly 39.92 feet along said curve; thence tangent to said curve N. 25° 28' 38" W. 104.51 feet to the beginning of a tangent curve concave to the east and having a radius of 90 feet; thence northerly 44.29 feet along said curve; thence tangent to said curve N. 2° 43' 02" E. 215.02 feet to the beginning of a tangent curve concave to the southwest and having a radius of 90 feet; thence northwesterly 43.20 feet along said curve; thence tangent to said curve N. 24° 46' 54" W. 233.65 feet to the beginning of a tangent curve concave to the southwest and having a radius of 90 feet; thence northwesterly 60.23 feet along said curve; thence tangent to said curve N. 63° 07' 34" W. 50.33 feet to the beginning of a tangent curve concave to the northeast and having a radius of 675 feet; thence northwesterly 188.76 feet along said curve; thence tangent to said curve N. 47° 06' 12" W. 971.97 feet to the beginning of a tangent curve concave to the northeast and having a radius of 675 feet; thence northwesterly 55.87 feet along said curve to the true point of beginning, a radial of said curve to said point bears S. 47° 38' 22" W.; thence S. 47° 38' 22" W. 30.00 feet to a point in a curve concave to the southwest and having a radius of 70 feet, a radial of said curve to said point bears N. 47° 38' 22" E.; thence northwesterly 54.36 feet along said curve; thence northwesterly 111.69 feet along a reverse curve concave to the northeast and

having a radius of 130 feet; thence tangent to said curve N.37° 37' 40" W. 231.15 feet; thence N. 80° 44' 16" W. 165.00 feet; thence N. 54° 06' 35" W. 211.42 feet; thence N. 10° 36' 55" W., 140.00 feet; thence N. 53° 05' 48" W. 221.34 feet to a point in the westerly line of said east one-half, distant S. 0° 26' 31" E. 291.34 feet along said line from the center of said Section; thence N. 0° 26' 31" W. 235.76 feet along said line; thence S. 81° 25' 55" E. 128.58 feet; thence N. 56° 00' 47" E. 99.83 feet; thence S. 57° 41' 30" E. 235.20 feet; thence N. 7° 51' 40" E., 325.36 feet; thence N. 40° 23' 43" E. 214.03 feet; thence S. 81° 35' 07" E. 17.08 feet; thence S. 8° 53' 17" W. 331.38 feet; thence S. 14° 59' 50" E. 522.08 feet; thence S. 46° 39' 59" W. 78.38 feet; thence S. 43° 20' 01" E. 26.56 feet; thence S. 46° 39' 59" W. 20.00 feet; thence S. 43° 20' 01" E. 19.46 feet to the beginning of a tangent curve concave to the southwest and having a radius of 100 feet; thence southeasterly 32.27 feet along said curve; thence tangent to said curve S. 24° 50' 45" E. 167.32 feet to the beginning of a tangent curve concave to the northeast and having a radius of 665 feet; thence southeasterly 203.28 feet along said curve to said first mentioned radial; thence S. 47° 38' 22" W. 10.00 feet to said true point of beginning.

The area of the above described parcel of land is 9.39 acres more or less.

PARCEL NO. 9 (Easement for Covered Storm Drain, etc.,) Not Copied
PARCEL NO. 11 (Temporary Easement): (Not Copied)
PARCEL No. 29 (Easement for Covered Storm Drain, etc.) Not Copied
DATED THIS 9 day of March, 1960.

RODDA

Judge of the Superior Court
Pro tempore

Copied by Joyce, May 6, 1960; Cross Ref by Jan LZW 7-21-60
Delineated on FM20098

Recorded in Book D 789 Page 780, O.R., March 22, 1960; #4821

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO.717,171
Plaintiff,)	FINAL ORDER OF
-vs-	CONDEMNATION
RUSSELL E. BALES, et al.,	(Parcels Nos. 154
Defendants.)	164 and 166)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 154, 164 and 166, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (a) The fee simple title in and to Parcel No. 154; and
- (b) Temporary easements for construction area for a period of 12 months from February 1, 1959 to January 31, 1960, in, over and across Parcels Nos. 164 and 166; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of SIERRA MADRE WASH, from Santa Anita Wash Northerly to approximately 250 feet Northerly of Orange Grove Avenue and Santa Anita Avenue, situate in the City of Arcadia, County of Los Angeles, State of California.

That said real property is situate in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 154 (Fee Title): That portion of Lot 11, Block 6 Tract No. 4129, as shown on map recorded in Book 75, pages 48 and 49, of Maps, in the office of the Recorder of the County of Los Angeles, lying southwesterly of the northeasterly line of that parcel of land described in Parcel No. 137 in a Final Judgment had in Superior Court Case No. 483681, a certified copy of which is recorded in Book 21513, page 109, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 995 square feet, more or less.

The above described parcel of land lies partly within a natural watercourse.

PARCEL NO. 164 (Temporary Easement) (Not Copied)

PARCEL NO. 166: (Temporary Easement) (Not Copied.)

DATED this 7th day of March 1960

RODDA

Judge of the Superior Court, pro tempore

Copied by Joyce, May 9, 1960; Cross Ref by Jan LEW 11-30-60
Delineated on FM 11294-5

Recorded in Book D 789 Page 789, O.R., March 22, 1960; #4823

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	NO. 697,707	
Plaintiff,	<u>FINAL ORDER OF</u>	-
-vs-	<u>CONDEMNATION</u>	
LEE DUPONT, et al.,	(Parcels Nos. 483 & 511)	
Defendants.)		

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 483 and 511 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to Parcels Nos. 483 and 511, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Azusa Canyon Road to 500 feet easterly of Irwindale Avenue, situate partly in the City of Irwindale, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO: Right of way, Conditions (Not Copied)

PARCEL NO. 483 (Fee title): That portion of that part of the southeast one-quarter of the southwest one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., described in deed to Norwood J. Jungkman, et ux., recorded in Book 28704, page 220, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and 20 feet southerly, measured at right angles, from the southerly line of Lot 5, Orange Belt Tract, as shown on map recorded in Book 37, page 67, of Miscellaneous Records, in the office of said recorder, said southerly line being the center line of Cypress Avenue, 40 feet wide, as shown on County Surveyor's Field Map No. 12034, sheet 3, on file in the office of the Engineer of said county.

The area of the above described parcel of land is 182 square feet, more or less. (Reservations not Copied.)

PARCEL NO. 511 (Fee title):

That portion of that part of the southeast one-quarter of the southwest one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., described in deed to William T. Lindsey et ux., recorded in Book 43939, page 123, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel

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with and 20 feet southerly, measured at right angles, from the southerly line of Lot 6, Orange Belt Tract, as shown on map recorded in Book 37, page 67, of Miscellaneous Records, in the office of said recorder, said southerly line being the center line of Cypress Avenue, 40 feet wide, as shown on County Surveyor's Field Map No. 12034, sheet 4, on file in the office of the Engineer of said county.

The area of the above described parcel of land is 87 square feet, more or less. (Reservations not copied)

DATED this 29th day of February, 1960 RODDA
Judge of the Superior Court
Pro tempore

Copied by Joyce, May 9, 1960; Cross Ref by Jan Lew 7-22-60
Delineated on FM 12034-3 & 4

Recorded in Book D 793, Page 959, O.R., March 25, 1960; #4951

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	NO. 719,581
Plaintiff)	<u>Final ORDER OF</u>
-vs-	<u>CONDEMNATION</u>
DEWEY E. GOWENS, et al.,	(Parcels Nos. 148 & 643)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 148 and 643 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) the fee simple title in and to Parcel No. 148; and
(b) a temporary construction area easement for a period of 12 months from April 1, 1959 to March 31, 1960 in, over and across Parcel No. 643, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Mauna Loa Avenue, situate in the unincorporated territory of the County of Los Angeles, and in the City of Glendora, County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 148 (Fee Title): That portion of Lot 1, Section 6, T. 1 S., R. 9 W., S.B.M., within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 383 feet of said lot with a line parallel with and 35 feet southerly, measured at right angles or radially, from a line described as commencing at a point in the center line of Grand Avenue, as said center line to shown on map of Tract No. 21130, recorded in Book 601, pages 97, 98 and 99, of Maps, in the office of the Recorder of the County of Los Angeles, distant along said center line S. 0° 27' 58" E. 1339.48 feet from the center line of Base Line Road, as shown on said map, said point being in a curve concave to the north and having a radius of 1825 feet, a radial line of said curve to said point having a bearing S. 9° 01' 03" E.; thence easterly along said curve 407.25 feet; thence tangent to said curve N. 68° 11' 49" E. 291.56 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1820 feet; thence northeasterly along said curve 705.13 feet; thence tangent to said curve N. 45° 59' 55" E. 199.49 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1855 feet; thence northeasterly along said curve

407.28 feet; thence tangent to said curve N. 58° 34' 42" E. 708.10 feet to a point in the south line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, distant along said south line S. 89° 39' 34" W. 311.16 feet from the easterly line of the westerly 40 feet of Glendora Avenue, 60 feet wide, as shown on said map of Tract No. 20482; thence, from said intersection, easterly along said parallel line to the westerly line of the land described as Parcel 2 in deed to Truman R. Johnson, et ux., recorded in Book 49798, page 396, of Official Records in the office of said recorder; thence northerly along said westerly line to the southerly line of said Tract No. 21130; thence westerly along said southerly line and along that course described as having a length of 616.68 feet" in deed to William McKinley Gowens, recorded in Book 21848, page 212, of Official Records, in the office of said recorder, to said easterly line of the westerly 383 feet of said lot; thence southerly along said easterly line to the place of beginning.

The area of the above described parcel of land is 14,178 square feet, more or less.

The above described parcel of land lies in a natural watercourse.
PARCEL No. 643 (Temporary easement) (not copied)
 DATED this 24th day of February, 1960

RODDA

Judge of the Superior Court, Pro tempore

Copied by Joyce, May 9, 1960; Cross Ref by Jan Lew 7-22-60
 Delineated on FM 20115-3

Recorded in Book D 806 Page 5, O.R., April 6, 1960; #3932

Grantor: The Southern California Baptist Convention, a corp.,

Grantee: Palos Verdes School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 4, 1960

Granted for: (Purpose not Stated)

Description: All of its right, title, and interest in and to the southerly ten (10) feet of the northerly twenty-five (25) feet of Parcel 2 described below and the north-westerly ten (10) feet of the southeasterly twenty-five (25) feet of Parcel 2 described below:

That portion of Lot "H" of Rancho Los Palos Verdes, in the city of Rolling Hills Estates, county of Los Angeles, state of California, allotted to Jotham Bixby by decree of partition in action "Bixby et al., vs. Bent et al.," Case No. 2373, in District Court of the 17th Judicial District of said State, in and for said county and entered in book 4 page 57 of Judgments, in Superior Court of said county, described as follows:

PARCEL 2: Beginning at a point in the northeasterly line of Palos Verdes Drive North as described in the deed to said county, recorded in Book 12013 page 277 of Official Records of said county, distant southeasterly thereon 731.58 feet from the northeasterly terminus of a curve therein concave northeasterly having a center line radius of 1500.00 feet and a center line length of 994.95 feet and tangent at said northwesterly terminus to a line bearing North 11° 33' 25" West; thence northwesterly along said northeasterly line 315.00 feet; thence North 69° 32' 00" East 781.17 feet; thence South 20° 04' 50" East 300.00 feet to a point which is North 69° 11' 20" East 700.00 feet from the point of beginning; thence South 69° 11' 20" West 700.00 feet to the point of beginning.

Copied by Joyce, May 10, 1960; Cross Ref by Jan Lew 7-22-60
 Delineated on Rancho Prop. No Ref.

Recorded in Book D 815 Page 266, O.R., April 15, 1960;#600

Grantor: Coney Land Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1960

Granted for: (Purpose not Stated)

Description: That portion of Lot 80 of Tract No. 3612, in the county of Los Angeles, state of California, as per map recorded in Book 40 pages 5 and 6 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the easterly line of said lot 80 with the southerly line of the northerly one-half of said lot 80; thence North $89^{\circ} 48' 56''$ West along said southerly line a distance of 140.18 feet to the beginning of a tangent curve concave northerly having a radius of 100 feet; thence westerly along said curve through a central angle of $22^{\circ} 47' 56''$, an arc distance of 39.79 feet; thence North $67^{\circ} 01' 00''$ West tangent to said curve, (a distance of 50 feet to the beginning of a tangent curve) concave southerly having a radius of 100 feet; thence westerly along said last mentioned curve through a central angle of $22^{\circ} 47' 56''$, an arc distance of 39.79 feet; thence North $89^{\circ} 48' 56''$ West, tangent to said last mentioned curve a distance of 371.43 feet, more or less, to the westerly line of said lot 80; thence South $0^{\circ} 09' 50''$ East along said westerly line, a distance of 200 feet more or less, to the southwesterly corner of said lot 80; thence South $89^{\circ} 48' 56''$ East along the southerly line of said lot 80 a distance of 635 feet to the southeasterly corner of said lot 80; thence North $0^{\circ} 09' 50''$ west along the easterly line of said lot 80, a distance of 165 feet to the point of beginning. (Conditions not copied)

SUBJECT TO: Second half of taxes for 1959-1960

Copied by Joyce, May 11, 1960; Cross Ref by Jan Lew 12-1-60

Delineated on Ref on MB40-6

~~Recorded in Book D 807 Page 458, O.R., April 7, 1960;#4241~~

~~Grantor: Earl Martin and Eva Joy Martin, h/w~~

~~Grantee: Los Angeles County Flood Control District VOID~~

~~Nature of Conveyance: Easements~~

~~Date of Conveyance: SLOPE EASEMENTS NOT COPIED~~

Recorded in Book D 807 Page 462, O.R., April 7, 1960;#4242

Grantor: The City of Lynwood

Grantee: The Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: December 23, 1959

Granted for: Storm Drain Purposes

Description: An easement for the construction and maintenance of a 45 inch reinforced concrete pipe storm drain, lying five (5) feet on either side of the following described centerline:

Beginning at a point South $83^{\circ} 59' 05''$ East 50.28 feet and North $0^{\circ} 04' 00''$ West 23.63 feet from the Southwest corner of Lot "A" of Doeblert Tract, as shown on map recorded in Book 15, Page 82 of Maps, records of Los Angeles County, California; thence North $0^{\circ} 04' 00''$ West 130.47 feet to the point of beginning of a curve concave Southwesterly and having a radius of 45.00 feet; thence Northwesterly along said curve to its intersection with the Easterly right of way of Sant Fe Avenue (25 feet wide) as said right of way existed, June 8, 1959. (Project, Lynwood Storm Drain)

Copied by Joyce, May 11, 1960; Cross Ref by Jan Lew 7-22-60

Delineated on Storm Drain Easement ✓ No Ref.

Recorded in Book D 807 Page 357, O.R., April 7, 1960;#3801

Grantor: Los Angeles County Flood Control District

Grantee: Clifford C. Anderson, a married man

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 8, 1960

Granted for: (Purpose not Stated)

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:
That portion of that 5-foot wide strip of land in Lot 20, Tract No. 505, as shown on map

recorded in Book 15, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles described in deed to County of Los Angeles, recorded in Book 3983, page 368, of Official Records, in the office of said recorder lying northeasterly of the northeasterly line of the land described as PARCEL 140 in a FINAL ORDER OF CONDEMNATION HAD IN Superior Court Case No. 643601, a certified copy of which is recorded in Book 50358, page 50, of said Official Records. Subject to all matters of record.

Parcel 259 D. D.I. No. 9 112-RW 3.1 First District

Copied by Joyce, May 11, 1960;Cross Ref by Jan Lew 7-22-60

Delineated on Ref. on FM 20030-3

Recorded in Book D 811 Page 431, O.R., April 12, 1960;#1549

Grantor: Josip Pasara, qualified and acting Administrator of estate of Thomas Dabov,

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Administrator's Deed

Date of Conveyance: March 12, 1960

Granted for: (Purpose not Stated)

Description: PARCEL ONE: Lot 29 of Block 31, of Peck's Grand View Tract, as per Map recorded in Book 8 Page 79 of Maps, in the office of the County Recorder of said County.

PARCEL TWO: Lot 30 of Block 31, of Peck's Grand View Tract, as per Map recorded in Book 8 Page 79 of Maps, in the office of the County Recorder of said County.

SUBJECT TO conditions, restrictions, reservations, covenants, easements, rights and rights of way of record, if any.

Copied by Joyce, May 11, 1960;Cross Ref by Jan Lew 7-22-60

Delineated on Ref. on M. 28-79

Recorded in Book D 807 Page 361, O.R., April 7, 1960; #3802

Grantor: Los Angeles County Flood Control District

Grantee: Florence Mabel Anderson, a married woman

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 8, 1960

Granted for: (Purpose-not Stated)

Description: All its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

That portion of that 5-foot wide strip of land in the southwesterly 330 feet of Lot 7, Tract No. 505, as shown on map recorded in Book 15, pages 94 and 95, of Maps, in the office of the recorder of the County of Los Angeles, described in deed to County of Los Angeles recorded in Book 3526, page 263, of Official Records, in the office of said recorder, lying northwesterly of the northwesterly line of the southeasterly 66 feet of said lot, measured along the northeasterly line of said lot.

SUBJECT TO all matters of record.

PARCEL 258, D.D.I. No. 9 112-RW 3.1 First District

Copied by Joyce, May 11, 1960; Cross Ref by Jan Lew 7-22-60

Delineated on (Drainage Easement) (No Ref.)

RECORDED in Book D 792 Page 327, O.R., March 24, 1960; #4116

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 697,708
Plaintiff,)

-vs-)
TOMMY BRYANT, et al.,) FINAL ORDER OF
) CONDEMNATION

Defendants.) (Parcels 436 & 439)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the real property described in said complaint as Parcels Nos. 436 and 439, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

1. The fee simple title in and to Parcel No. 436; and
2. A permanent slope easement in, over and across Parcel No. 439 together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Vincent Avenue to 1700 feet easterly, situate in the unincorporated territory of the County of Los Angeles, State of California.

PARCEL NO. 436: (Fee Title - BIG DALTON WASH): That portion of that part of the northeast one-quarter of the southeast one-quarter of Section 9, T. 1 S., R. 10 W., S.B.M., as shown on Recorder's Filed Map No. 1128-R, on file in the office of the Recorder of the County of Los Angeles, conveyed to Harold Wold, et ux., by deed recorded in Book 38432, page 110, of Official Records, in the office of said recorder, within a strip of land 15 feet wide, the westerly side line of said strip being parallel with and 40 feet westerly, measured at right angles, from the easterly line of said section.

The area of the above described parcel of land is 630 square feet, more or less.

PARCEL No. 439:(Slope Easement) (Not Copied)
DATED: March 9, 1960

RODDA

Judge of the Superior Court, pro temp
Copied by Joyce, May 11, 1960; Cross Ref by Jan Lew 7-22-60
Delineated on FM 12034-2

Recorded in Book D 793 Page 950, O.R., March 25, 1960; #4948

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT)	NO. 717, 171
Plaintiff)	FINAL ORDER OF
-vs-	CONDEMNATION
RUSSELL E. BALES, et al.,)
Defendants)))

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 175, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire in full, the fee simple title in and to Parcel No. 175, together with all improvements thereon, if any, as described and prayed for in the complaint herein, for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of Santa Anita Wash, from Huntington Drive Northerly to Foothill Blvd. and Sierra Madre Wash, from Santa Anita Avenue, situate in the City of Arcadia, County of Los Angeles, State of California.

The said real property is situate in the City of Arcadia, County of Los Angeles, State of California, as follows:

PARCEL NO. 175 (Fee Title): That portion of Lot 5, Block 89, part of Santa Anita Tract, as shown on map recorded in Book 34, pages 41 and 42, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land, 100 feet wide lying 50 feet on each side of the following described line and the southeasterly continuation thereof:

Beginning at a point in the westerly prolongation of the northerly line of Block J, Tract No. 7723, as shown on map recorded in Book 93, pages 41 and 42, of Maps, in the office of said Recorder, distant along said prolongation S. 89° 58' 40" E. 249.27 feet from the center line of First Avenue, 60 feet wide, as said center line shown on said last mentioned map; thence S. 0° 01' 30" W. 17.55 feet to the beginning of a tangent curve concave to the east and having a radius of 750 feet; thence southerly 243.38 feet along said curve; thence tangent to said curve S. 18° 34' 04" E. 1612.37 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1050 feet; thence southeasterly 133.90 feet along said curve to a point in the northerly line of Colorado Boulevard, 60 feet wide, shown as Orange Ave. on said first mentioned map, distant along said line West 67.08 feet from the westerly line of Second Avenue, 60 feet, shown as Second Ave. on said first mentioned map.

ALSO that portion of said Lot within the following described boundaries:

Beginning at a point in said northerly line of Colorado Blvd. distant along said line West 202.36 feet from said westerly line; thence North 32.00 feet; thence N. 30° 00' 00" E. 79.42 feet to a point in that curve concave to the east and having a radius of 1100 feet in the westerly line of said strip, a radial of said curve to said point bears S. 71° 02' 15" W.; thence southerly 108.58 feet along said curve to said northerly line; thence West 80.00 feet along said line to the point of beginning.

The area of the above described parcel of land is 1.54 acres, more or less.

The above described parcel of land lies partly within a natural water course. DATED, March 21, 1960

RODDA

Judge of Superior Court, pro tempore

Copied by Joyce, May 11, 1960; Cross Ref by Jan Lew 12-1-60
Delineated on FM 10564-5

Recorded in Book D 799 Page 839, O.R., March 31, 1960;#4736

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 732,619
 Plaintiff,) FINAL ORDER OF
 -vs-) CONDEMNATION
 HENRY O. BRAGG, et al.,) (Parcels Nos.88,366,
 Defendants.) and 373,as amended)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcels Nos. 88, 366, as amended and 373, as amended, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (a) The fee simple title in and to Parcel No.366, as amended;
- (b) A permanent easement for flood control purposes in, over, under and across Parcel No. 373, as amended, together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, for any public use and purpose authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK-NORTH FORK, from Leffingwell Road to Telegraph Road, situate in the unincorporated territory of the County of Los Angeles, State of California; and
- (c) A permanent easement for sewer, as replacement necessitated by construction of a storm drain and appurtenant structures to be known as SORENSON AVENUE DRAIN, STORM DRAIN PROJECT NO. 15, in under and across Parcel No. 88;

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 88: (Easement for Sewer) (Not Copied)

PARCEL NO. 366, amended (Fee Title): That portion of Lot A, Tract No. 3014, as shown on map recorded in Book 36, page 52, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the center line of Telegraph Road, 50 feet wide, as shown on County Surveyor's Map No.B-1827, Sheet 2, on file in the office of the Engineer of said county, distant along said center line N. 50° 10' 26" W. 674.11 feet from the southwesterly prolongation of the center line of Victoria Avenue, 60 feet wide, as shown on said County Surveyor's Map; thence S. 20° 19' 19" W. 131.47 feet to the beginning of a tangent curve concave to the east and having a radius of 800 feet; thence southerly along said curve 53.07 feet to a point, said point designated A for the purpose of this description, said point being the true point of beginning, a radial of said curve to said point bears N. 73° 28' 43" W.; thence along the prolongation of said radial N. 73° 28' 43" W. 32.50 feet; thence N. 15° 48' 08" E. 149.09 feet; thence N. 20° 19' 19" E. 26.52 feet to the northerly line of said Lot A; thence along said northerly line S. 50° 10' 26" E. 90.00 feet; thence S. 20° 09' 19" W. 26.52 feet; thence S. 24° 26' 31" W. 114.57 feet to a point in said radial, distant along said radial S. 73° 28' 43" E. 32.50 feet from the true point of beginning; thence N. 73° 28' 43" W. 32.50 feet to the true point of beginning. ALSO, that portion of said Lot A, within a strip of land 65 feet wide, lying 32.50 feet on each side of the following described line: BEGINNING at said point A: thence continuing southerly along said curve a distance of 392.14 feet; thence tangent to said curve S. 11° 33' 49" E. 1849.47 feet; thence S. 14° 40' 41" E. 1041.40 feet to the beginning of a tangent curve, concave to the west and having a radius of 1500 feet; thence southerly along said curve 888.65 feet; thence tangent to said curve S. 19° 15' 57" W. 520.33 feet to a point in the center line of Leffingwell Road 100 feet wide, distant along said line N. 74° 33' 51" E. 379.42 feet from that point designated as "ANGLE POINT" at that station

designated "191+05.83", as said center line, ANGLE POINT and station are shown on County surveyor's Map No. B-1851, sheet 2, on file in the office of said Engineer.

The side lines of the above described strip of land are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

The area of the above described parcel of land consisting of two portions is 5.76 acres, more or less.

PARCEL NO. 373 (Amended) Easement): Those portions of Lot A, Tract No. 3014, as shown on map recorded in Book 36, page 52, of Maps, in the office of the Recorder of the County of Los Angeles, lying within the following described strips of land:

A strip of land 135 feet wide, lying 65 feet easterly and 70 feet westerly of the following described line: Beginning at a point in the center line of Telegraph Road, 50 feet wide, said point being designated A for the purpose of this description, as said road is shown on County Surveyor's Map No. B-1827, Sheet 2, on file in the office of the Engineer of said county, distant along said center line N. $50^{\circ} 10' 26''$ W. 674.11 feet from the southwesterly prolongation of the center line of Victoria Avenue, 60 feet wide, as shown on said County Surveyor's Map; thence S. $20^{\circ} 19' 19''$ W., 131.47 feet to the beginning of a tangent curve concave to the east and having a radius of 800 feet; thence southerly along said curve 203.07 feet to a point, a radial of said curve to said point bears N. $84^{\circ} 13' 18''$ W.;

A strip of land 130 feet wide, lying 60 feet easterly and 70 feet westerly of the following described line: Beginning at said last mentioned point; thence continuing southerly along said curve a distance of 150 feet to a point, a radial of said curve to said point bears S. $85^{\circ} 02' 07''$ W.;

A strip of land 120 feet wide, lying 60 feet on each side of the following described line: Beginning at said last mentioned point; thence continuing southerly along said curve a distance of 92.14 feet; thence tangent to said curve S. $11^{\circ} 33' 49''$ E. 57.86 feet to a point;

A strip of land 110 feet wide, lying 55 feet on each side of the following described line: Beginning at said last mentioned point; thence continuing S. $11^{\circ} 33' 49''$ E. 700 feet to a point;

A strip of land 100 feet wide, lying 50 feet on each side of the following described line: Beginning at said last mentioned point; thence continuing S. $11^{\circ} 33' 49''$ E. 300 feet to a point;

A strip of land 90 feet wide lying 45 feet on each side of the following described line; Beginning at said last mentioned point; thence continuing S. $11^{\circ} 33' 49''$ E. 791.61 feet; thence S. $14^{\circ} 40' 41''$ E. 1,041.40 feet to the beginning of a tangent curve concave to the west and having a radius of 1500 feet; thence southerly along said curve 888.65 feet; thence tangent to said curve S. $19^{\circ} 15' 57''$ W., 520.33 feet to a point, designated B for the purpose of this description, in the center line of Leffingwell Road 100 feet wide, distant along said line N. $74^{\circ} 33' 51''$ E. 379.42 feet from that point designated as "ANGLE POINT" at that station designated "191+05.83" as said center line, angle point and station are shown on County Surveyor's Map No. B-1851, sheet 2, on file in the office of said Engineer.

EXCEPTING, therefrom that portion thereof within the following described boundaries:

Beginning at said point A; thence S. $20^{\circ} 19' 19''$ W. 131.47 feet to the beginning of a tangent curve, concave to the east and having a radius of 800 feet; thence southerly along said curve 53.07 feet to the true point of beginning, said point being designated C for the purposes of this description, a radial of said curve to said point bears N. $73^{\circ} 28' 43''$ W.; thence along the prolongation of said radial N. $73^{\circ} 28' 43''$ W. 32.50 feet; thence N. $15^{\circ} 48' 08''$ E. 149.09 feet; thence N. $20^{\circ} 19' 19''$ E. 26.52 feet to a point in the northerly line of said Lot A; thence along said

northerly line S. 50° 10' 26" E. 90.00 feet; thence S. 20° 19' 19" W. 26.52 feet; thence S. 24° 26' 31" W. 114.57 feet to a point in said radial, distant along said radial S. 73° 28' 43" E. 32.50 feet from the true point of beginning; thence N. 73° 28' 43" W., 32.50 feet to the true point of beginning.

ALSO EXCEPTING, therefrom that portion thereof, within a strip of land 65 feet wide, lying 32.50 feet on each side of the following described line:

Beginning at said point C; thence continuing southerly along said curve a distance of 392.14 feet; thence tangent to said curve S. 11° 33' 49" E. 1849.47 feet; thence S. 14° 40' 41" E. 1041.40 feet to the beginning of a tangent curve, concave to the west and having a radius of 1500 feet; thence southerly along said curve 888.65 feet; thence tangent to said curve S. 19° 15' 57" W. 520.33 feet to said point B.

ALSO EXCEPTING therefrom any portion lying in a public street. The side lines of the above described strips of land are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

The area of the above described parcel of land, exclusive of said EXCEPTIONS, is 3.11 acres, more or less.

The above described parcel of land lies partially in a natural watercourse.

DATED this 23rd day of March, 1960

RODDA

Judge of the Superior Court
Pro tempore

Copied by Joyce, May 11, 1960; Cross Ref by Jan Lew 7-25-60
Delineated on FM 20132-1, 2, & 3

~~Recorded in Book 801 Page 557, O.R., April 1, 1960; #5297~~

~~Grantor: Arden L. Day, Frank N. Rush, W. Herbert Allen, Paul
Fussell and Oscar T. Lawler, as Trustees of the
Hollenbeck Home, and eleemosynary trust~~

~~Grantee: Los Angeles County Flood Control District~~

~~Nature of Conveyance: Perpetual Easement VOID.~~

~~Date of Conveyance: November 6, 1959~~

~~Granted for: (COVERED STORM DRAIN) (Not Copied)~~

Recorded in Book D 802 Page 988, O.R., April 4, 1960; #4720

Grantor: Deigh D. Boyd and Jane B. Boyd, h/w

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 11, 1960

Granted for: Flood Control Purposes

Description: That portion of Lot 232, Tract No. 3018, as shown on map recorded in Book 31, pages 45 and 46, of Maps in the office of the Recorder of the County of Los Angeles, bounded on the south by the northerly boundary of land described as Parcel 2 in deed to

Gary A. Hollander et ux., recorded in Book 54200, page 142, of Official Records, in the office of said Recorder, on the west by the easterly boundary of Lot 31, Tract No. 23761, as shown on map recorded in Book 624, pages 66, 67 and 68, of Maps, in the office of said Recorder, on the north by the northerly line of said Lot 232, and on the east by a line parallel with and easterly 60 feet, measured at right angles, from the following described line:

Beginning at a point in a line parallel with and southerly 50 feet, measured at right angles, from the westerly prolongation of the southerly line of said Lot 232; said point distant S. 89° 40' 00" W. 650.99 feet along said parallel line from the southerly

prolongation of the center line of Kester Avenue, 60 feet wide, shown as Lemona Avenue on said first mentioned map; thence from said point of beginning N. 8° 17' 46" W. 404.82 feet to the beginning of a tangent curve concave to the east and having a radius of 2,460 feet; thence northerly 50.00 feet along said curve.

Priority of rights for flood control purposes acquired by deed recorded in Book 2390, page 306, of Official Records, shall not be obviated by Grantee's acceptance hereof.

Copied by Joyce, May 11, 1960; Cross Ref by Jan LEW 7-25-60
Delineated on FM20056-2

Recorded in Book D 804 Page 723, O.R., April 5, 1960; #4965

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	NO. 719,581
Plaintiff,	
-vs-	
DEWEY E. GOWENS, et al.,	<u>FINAL ORDER OF</u>
Defendants.	<u>CONDEMNATION</u>
	(Parcels Nos. 119, 559, 620, 662 and 663)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 119, 559, 620, 662 and 663, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

- (1) The fee simple title in and to Parcels Nos. 119 and 620;
- (2) Temporary construction area easement for a period of 12 months, from April 1, 1959, to March 31, 1960, in over and across Parcels Nos. 559, 662 and 663;

together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Mauna Loa Avenue, situate in the unincorporated territory of the County of Los Angeles, and the City of Glendora, County of Los Angeles, State of California; and

- (3) The fee simple title in and to Parcel No. 559, acquired pursuant to Section 16 5/8 of the Los Angeles County Flood Control Act.

SUBJECT TO: (1) Easement for road purposes as provided in deed recorded in Book 2360, page 211, of Deeds, as to Parcel No. 620, belonging to the defendant, COUNTY OF LOS ANGELES; and

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 119 (Fee Title): That portion of that part of Lot 13, Section 31, T. 1 N., R. 9 W., S.B.M., described in deed to Fred S. Kochendorfer, et al., recorded in Book 21541, page 313, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, in the office of said recorder, said line also being the westerly line of said Lot 14, distant along said line N. 0° 31' 56" E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. 65° 13' 41" E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. 70° 27' 09" E. 275.46 feet to the beginning of a tangent curve concave to the northwest and having

a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. 57° 34' 45" E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.

The area of the above described parcel of land is 1.12 acres, more or less.

The above described parcel of land lies partially in a natural water-course.

PARCEL NO. 559 (Temporary Easement) (Not Copied)

PARCEL NO. 559 (Fee Title): That portion of that part of Lot 13, Section 31, T. 1 N., R. 9 W., S.B.M., described in deed to Fred S. Kochendorfer, et al., recorded in Book 21541, page 313, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and 35 feet southeasterly, measured radially, from the following described line:

Beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, said line also being the westerly line of said Lot 14, distant along said line N. 0° 31' 56" E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. 65° 13' 41" E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. 70° 27' 09" E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. 57° 34' 45" E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.

The area of the above described parcel of land is 8,654 square feet, more or less.

The above described parcel of land lies partially in a natural water-course.

PARCEL NO. 620 (Fee Title): That portion of that part of Lot 13, Section 31, T. 1 N., R. 9 W., S.B.M., conveyed to Fred S. Kochendorfer, et ux., by deed recorded in Book 21606, page 164, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southeasterly of a line parallel with and 35 feet northwesterly, measured radially, from the following described line:

Beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, said line also being the westerly line of said Lot 14, distant along said line N. 0° 31' 56" E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. 65° 13' 41" E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. 70° 27' 09" E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. 57°

34° 45" E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S.89° 39' 55" W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.

ALSO that portion of said Lot 13, within the following described boundaries:

Commencing at the intersection of said parallel line (being a curved line having a radius of 2420 feet) with said southerly line of the northerly 30 feet of Mauna Loa Avenue, a radial line of said curved parallel line to said intersection having a bearing of S.40° 37' 26" E.; thence southwesterly along said curved parallel line 121.17 feet to the true point of beginning, a radial line of said curved parallel line to said point having a bearing of S.37° 45' 19" E.; thence N. 6° 21' 41" E. 29.21 feet; thence N. 31° 51' 43" E. 31.91 feet to a point in the southerly line of Mauna Loa Avenue, as described in deed to County of Los Angeles, recorded in Book 2360, page 211, of Deeds, in the office of said recorder; thence easterly along said southerly line to said curved parallel line; thence Southwesterly along said curved parallel line to the true point of beginning.

The area of the above described parcel of land, consisting of two portions and excepting that portion thereof lying within a public street, is 12, 603 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 662 (Temporary easement) (Not Copied)

PARCEL NO. 663 (Temporary easement) (Not Copied)

DATED this day of March 18, 1960 RODDA

Judge of the Superior Court, pro temp

Copied by Joyce, May 11, 1960; Cross Ref by Jar L EW 7-25-60
Delineated on FM 20115-1

Recorded in Book D 804, Page 735, O.R., April 5, 1960; #4966

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT) 717,171

PLAINTIFF,)

-vs-

RUSSELL E. BALES, et al.,

Defendants.)

FINAL ORDER OF

CONDEMNATION

(Parcels Nos. 177 & 180)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as PARCELS Nos. 177 and 180, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT a body corporation, and politic, does hereby take and acquire:

Fee simple title in and to Parcels Nos. 177 and 180; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of SANTA ANITA WASH, from Huntington Drive northerly to Foothill Boulevard, situate in the City of Arcadia, County of Los Angeles, State of California:

SUBJECT TO CONDITION NOT COPIED

That said real property is situate in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 177 (Fee Title): That portion of Lot 12, Block 89, part of Santa Anita Tract, as shown on map recorded in Book 34, pages 41 and 42, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly prolongation of the northerly line of Block J, Tract No. 7723, as shown on map recorded in Book 93, pages 41 and 42, of Maps, in the office of said Recorder, distant along said prolongation S. 89° 58' 40" E. 199.27 feet from the center line of First Avenue, 60 feet wide, as said center line is shown on said last mentioned map; thence S. 0° 01' 30" W. 17.55 feet to the beginning of a tangent curve concave to the east and having a radius of 800 feet; thence southerly 88.49 feet along said curve to the southerly line of that parcel of land described in deed to Byron Frank Hubbert et al., recorded in Book 21939, page 422, of Official Records, in the office of said Recorder; thence along said line East 105.11 feet to a line bearing S. 0° 01' 30" W. from a point in said prolongation, distant along said prolongation East 110.00 feet from said point of beginning; thence N. 0° 01' 30" E. 105.81 feet to said prolongation; thence West 110.00 feet to the point of beginning.

The area of the above described parcel of land is 11,497 square feet, more or less.

The above described parcel of land lies within a natural watercourse.

PARCEL NO. 180 (Fee Title): That portion of Lot 12, Block 89, part of Santa Anita Tract, as shown on map recorded in Book 34, pages 41 and 42, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly prolongation of the northerly line of Lot 3, Block J, Tract No. 7723, as shown on map recorded in Book 93, pages 41 and 42, of Maps, in the office of said Recorder, distant along said prolongation S. 89° 58' 40" E. 309.27 feet from the center line of First Avenue, as said center line is shown on said last mentioned map; thence S. 0° 01' 30" W. 105.81 feet to the southerly line of that parcel of land described in deed to Byron Frank Hubbert et al., recorded in Book 21939, page 422, of Official Records, in the office of said Recorder; thence along said line East 7.09 feet to the southwest corner of said Lot 3; thence along the westerly line of said Lot 3 N. 0° 00' 50" E. 105.81 feet to said prolongation; thence along said prolongation N. 89° 58' 40" W. 7.07 feet to the point of beginning.

The area of the above described parcel of land is 750 square feet, more or less.

DATED this day of March 14, 1960 RODDA
Judge of the Superior Court
Pro tempore

Copied by Joyce, May 12, 1960; Cross Ref by Jan Lew 12-1-60
Delineated on F M 10564-5

Recorded in Book D 804 Page 740, O.R., April 5, 1960; #4967

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 717,602
)	
-vs-)	
HERBERT F. LUNNEY, et al.,	)	<u>FINAL ORDER OF</u>
	)	<u>CONDEMNATION</u>
	)	(Parcel No. 546)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 546, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic does hereby take and acquire:
The fee simple title in and to Parcel No. 546, together with all improvements thereon, if any, as described and prayed

for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of RIO HONDO CHANNEL, from Lower Azusa Road northeasterly to Peck Road, situate in the cities of Arcadia, Monrovia, Irwindale and El Monte, and in the unincorporated territory of the County of Los Angeles, State of California.

Said real property is situate in the City of El Monte, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 546 (Fee title): That portion of Lot 19, of the Western Two Thirds Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of a line which is parallel with and 15 feet northerly, measured at right angles, from the easterly prolongation of the northerly line of Lower Azusa Road, 50 feet wide, as shown on map of Tract No. 4902, recorded in Book 96, pages 13 and 14, of Maps, in the office of said recorder, with the northwesterly line of the land described in "PARCEL 232" in a Final Order of Condemnation had in Superior Court Case No. 599406, a certified copy of which is recorded in Book 42807, page 98, of Official Records, in the office of said recorder; thence along said parallel line N. 83° 30' 44" W. 40.15 feet; thence N. 6° 29' 16" E. 32.00 feet; thence N. 57° 56' 40" E. 147.62 feet; thence N. 40° 16' 52" E. 269.79 feet to the true point of beginning; thence S. 49° 43' 08" E. 8.01 feet to said northwesterly line; thence along said northwesterly line N. 40° 30' 23" E. 100 feet; thence southwesterly, in a direct line, to said true point of beginning.

The area of the above described parcel of land is 400 square feet, more or less.

Dated this 9th day of March 1960

RODDA

Judge of the Superior Court, pro tempore

Copied by Joyce, May 12, 1960; Cross Ref by Jan Lew 7-26-60
Delineated on FM 20033-2

Recorded in Book D 813, Page 675, O.R., April 13, 1960; #4971

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 733, 656
Plaintiff,)

-vs-

ROBERT J. DYE, et al.,

Defendants.))

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 187, together with all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 187; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by Law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent debris basin, to wit, LA TUNA DEBRIS BASIN, for the interception and collection of debris and other waste material from flood, storm and other waste waters from various sources including Burbank Western System - La Tuna Canyon Lateral, situate north of La Tuna Canyon Road, in the City of Los Angeles, County of Los Angeles, State of California;
SUBJECT TO: Conditions (Not copied)

That said real property is situate in the City of Los Angeles

County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 187 (Fee Title): That portion of that part of the west one-half of the southeast one-quarter of the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., described in deed to Joseph J. Stelmokas, et ux., recorded in Book 48399, page 388, of Official Records, in the Office of the Recorder of the County of Los Angeles, lying southerly of the following described line:

Commencing at a point in the center line of La Tuna Canyon Road, 60 feet wide, as said center line is shown in Los Angeles City Engineer's Field Book 12905, pages 45 and 46, distant S. 79° 59' 12" W. 22.66 feet along said center line from the easterly terminus of that tangent portion of said center line shown as having a length of 529.45 feet on said pages 45 and 46; thence N. 0° 38' 06" E. 343.80 feet to the true point of beginning; thence S. 89° 29' 54" E. 177.99 feet; thence S. 74° 32' 54" E. 494.29 feet to a point distant N. 0° 57' 06" E. 332.39 feet from a point in that curve in said center line, shown on said page 45 as having a central angle of 15° 41' 40", said curve being concave to the southwest and having a radius of 500 feet, a radial line of said curve to said last mentioned point bearing N. 24° 50' 53" E., said point being distant easterly 89.06 feet along said 500-foot radius curve from the westerly terminus thereof.

The area of the above described parcel of land is 6,957 square feet, more or less.

DATED this 22nd day of March, 1960

RODDA

Judge of the Superior court,
Pro Tempore

Copied by Joyce, May 12, 1960; Cross Ref by Jan Lew 7-25-60
Delineated on F M 20052-5

Recorded in Book D 813 Page 657, O.R., April 13, 1960: # 4970

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 719,581
Plaintiff,)	
-vs-	
DEWEY E. GOWENS, et al.,)	<u>FINAL ORDER OF</u>
Defendants.)	<u>CONDEMNATION</u>

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 558, 664, 657, 658, 117, 660, 661, and 674, together with all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A BODY CORPORATE AND politic, does hereby take and acquire:

- (1) The fee simple title in and to Parcels Nos. 117 and 661, subject to the reservation as herein above set forth;
- (2) The fee simple title in and to Parcels Nos. 558 and 658;
- (3) Temporary construction area easement for a period 12 months from April 1, 1959, to March 31, 1960, in, over and across Parcels Nos. 657 and 664;
- (4) Temporary construction area easement for a period of 12 months from April 1, 1959, to March 31, 1960, in, over and across Parcels Nos. 660 and 661, subject to the reservations as herein set forth; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Mauna Loa Avenue, situate in the unincorporated territory of the County of Los Angeles, and in the City of Glendora, County of Los Angeles, State of California;

(5) The fee simple title in and to Parcel No. 674, acquired pursuant to section 16 5/8 of the Los Angeles County Flood Control Act
SUBJECT TO: Easement for road, as provided in deed recorded in Book 2360, page 211, of Deeds, belonging to the defendant COUNTY OF LOS ANGELES, as to Parcel No. 558;

(6) Easement for a roadway, etc., as provided in deeds recorded in Book 14012, page 33, and Book 17690, page 359, both of Official Records of Los Angeles County, belonging to the defendant, THE CITY OF LOS ANGELES, as to Parcel No. 674.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 558 (Fee Title): That portion of that part of Lot 13, Section 31, T. 1 N., R. 9 W., S.B.M., conveyed to Clifton B. Shoemaker and Mary A. Shoemaker, by deed recorded in Book 33876, page 72, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 35 feet southeasterly, measured at right angles, or radially, from the following described line and the northeasterly continuation thereof:

Beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, said line also being the westerly line of said Lot 14, distant along said line N. 0° 31' 56" E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. 65° 13' 41" E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. 70° 27' 09" E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. 57° 34' 45" E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.

ALSO that portion of said Lot 13 within the following described boundaries:

Commencing at the intersection of said parallel line (being a curved line having a radius of 2490 feet) with said southerly line of the northerly 30 feet of Mauna Loa Avenue, a radial line of said curved parallel line to said intersection having a bearing of S. 42° 29' 19" E.; thence southwesterly along said curved parallel line 130.00 feet to the true point of beginning, a radial line of said curved parallel line to said point having a bearing of S. 39° 29' 50" E.; thence N. 75° 58' 52" E. 74.80 feet; thence N. 26° 18' 14" E. 52.58 feet to a point in the southerly line of Mauna Loa Avenue, as described in deed to County of Los Angeles, recorded in Book 2360, page 211, of Deeds, in the office of said recorder; thence westerly along said southerly line to said curved parallel line; thence southwesterly along said curved parallel line to the true point of beginning.

The area of the above described parcel of land, consisting of two portions and excepting that portion thereof lying within a public street, is 19,211 square feet, more or less.

The above described parcel of land lies in a natural watercourse. Parcels No. 664, 657 (temporary easements) (not copied)

PARCEL NO. 658 (Fee Title): That portion of Lot 14, Section 31, T. 1 N., R. 9 W., S.B.M., bounded as follows:

On the west by the westerly line of said lot; on the south by the southerly line of said section; on the east by a line parallel with and 20 feet easterly, measured at right angles, from said westerly line of Lot 14; and on the north by a line parallel with and 35 feet southeasterly, measured at right angles, from a line described as beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of the Recorder of the County of Los Angeles, said line also being the westerly line of said Lot 14, distant along said line N. $0^{\circ} 31' 56''$ E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. $65^{\circ} 13' 41''$ E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. $70^{\circ} 27' 09''$ E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. $57^{\circ} 34' 45''$ E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder distant along said line S. $89^{\circ} 39' 55''$ W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point having a bearing of S. $41^{\circ} 34' 41''$ E.

The area of the above described parcel of land is 2,723 square feet, more or less.

PARCEL No. 117 (Fee Title): That portion of the westerly 10 feet of Lot 13, Section 31, T. 1 N., R. 9 W., S.B.M., and that portion of that part of Lot 14 of said section, described in "Parcel A" in "Order Approving Final Report and for Distribution and Waiving Account" had in Superior Court Case No. 173317, a certified copy of which is recorded in Book 17482, page 298, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, said line also being the westerly line of said Lot 14, distant along said line N. $0^{\circ} 31' 56''$ E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. $65^{\circ} 13' 41''$ E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. $70^{\circ} 27' 09''$ E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. $57^{\circ} 34' 45''$ E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. $89^{\circ} 39' 55''$ W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point having a bearing of S. $41^{\circ} 34' 41''$ E.

EXCEPTING therefrom that portion thereof lying within the land described in deed to Los Angeles County Flood Control District, recorded in Book 41590, page 212, of Official Records, in the office of said recorder.

The area of the above described parcel of land, consisting

of two portions and exclusive of said EXCEPTION, is 21,067 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 660 (Temporary easement)(Not copied)

PARCEL NO. 661 (Fee Title): That portion of that part of Lot 14, Section 31, T. 1 N., R. 9 W., S.B.M., described in "Parcel A" in "Order Approving Final Report and for Distribution and Waiving Account" had in Superior Court Case No. 173317, a certified copy of which is recorded in Book 17482, page 298, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 35 feet wide, the northerly side line of said strip being parallel with and 35 feet southerly, measured at right angles or radially, from the following described line:

Beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, said line also being the westerly line of said Lot 14, distant along said line N. 0° 31' 56" E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. 65° 13' 41" E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. 70° 27' 09" E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. 57° 34' 45" E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder; distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.

The area of the above described parcel of land is 22,043 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 661 (Temporary easement)(Not Copied)

PARCEL No. 674 (Fee Title): That portion of that part of Lot 14, Section 31, T. 1 N., R. 9 W., S.B.M., described in "Parcel A" in "Order Approving Final Report and for Distribution and Waiving Account" had in Superior Court Case No. 173317, a certified copy of which is recorded in Book 17482, page 298, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 70 feet southerly, measured at right angles or radially, from the following described line:

Beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, said line also being the westerly line of said Lot 14, distant along said line N. 0° 31' 56" E. 170.28 feet from the south line of said Section 31, as shown on said map; thence N. 65° 13' 41" E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. 70° 27' 09" E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. 57° 34' 45" E. 365.32 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of

Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point, having a bearing S. 41° 34' 41" E.

The area of the above described parcel of land is 5.43 acres, more or less.

The above described parcel of land lies partially in a natural watercourse.

Dated this 22nd day of March, 1960, RODDA

Judge of the Superior Court
Pro tempore

Copied by Joyce, May 12, 1960; Cross Ref by Jan Lew 7-25-60
Delineated on FM 20115-142

Recorded in Book D 834 Page 291, O.R., May 3, 1960; #255

Grantor: Los Angeles County Flood Control District

Grantee: Thunderbird Estates, a partnership.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 19, 1960 JM 45

Granted for: (Purpose not Stated)

Description: All its right, title and interest in and to the real property in the City of Arcadia, County of Los Angeles, State of California, described as follows:
That portion of those parts of the easterly one-half of the northerly one-half of Lot 131 in Arcadia

Acreage Tract, as shown on map recorded in Book 10, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, described in deeds to Los Angeles County Flood Control District, recorded in Book 16976, page 315, in Book 17082, page 75, in Book 17103, page 394 and in Book 17465, page 27, all of Official Records, in the office of said recorder, within a strip of land 30 feet wide the easterly side line of said strip being parallel with and 67.5 feet easterly, measured at right angles or radially, from the following described line:

Beginning at a point in the center line of Camino Real, 60 feet wide, formerly Valnett Ave., 60 feet wide, as shown on map of Tract No. 808, recorded in Book 16, pages 82 and 83, of Maps, in the office of said recorder, said point being distant along said center line N. 88° 55' 20" E. 487.33 feet from the center line of Eighth Ave., 60 feet wide, as shown on said last mentioned map, said point of beginning being in a curve concave to the west and having a radius of 2000 feet, a radial line of said curve to said point bears S. 88° 22' 14" E.; thence southerly 329.63 feet along said curve; thence tangent to said curve S. 11° 04' 22" W. 2504.56 feet to a point in the center line of Longden Avenue, 60 feet wide, formerly Walnut Ave., 60 feet wide, as shown on said map of Arcadia Acreage Tract, distant along said center line N. 88° 54' 50" E. 858.92 feet from the center line of Sixth Ave., 60 feet wide, as shown on said last mentioned map.

~~Copy~~ Santa Anita Wash 36-RW 10.1 First Dist.

Also affects 21, 22, 23 & 24

Copied by Joyce, May 27, 1960; Cross Ref by Jan Lew 7-26-60

Delineated on FM 10564-8

Recorded in Book D 821 Page 672 O.R., April 21, 1960;#3359

LAWNDALE SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

NO. 713937

-vs-

HARRY A BINFORD, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

(Parcel 5)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 5, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LAWNDALE SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 5: Lot 94 of Tract No. 993, in the County of Los Angeles, State of California, as per map recorded in Book 20, page 178 of Maps, in the office of the County Recorder of said County.

DATED: April 6, 1960

RODDA

Judge of the Superior Court, pro temp

Copied by Joyce, May 27, 1960; Cross Ref by Jan Lew 7-27-60
Delineated on Ref. On M B 20-178

Recorded in Book ^D821, Page 698, O.R., April 21, 1960;#3365

INGLEWOOD UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

No. 718 844

-vs-

LOS ANGELES INVESTMENT COMPANY
A California corporation, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT The real property described in said Complaint in Eminent Domain, together with any and all improvements thereon be, and the same hereby is, condemned as prayed, and that the plaintiff INGLEWOOD UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property which is located in the County of Los Angeles, State of California, and is more particularly described as follows:

That portion of the Westerly half of Fractional Section 20, Township 2 South, Range 14 West, S.B.M. partly in the City of Los Angeles and wholly in the County of Los Angeles, State of California, described as follows:

Beginning at the point of intersection of the center line of La Cienega Boulevard, 120 feet wide, and the center line of Fairview Boulevard as same existed on November 1, 1958 and as shown on County Road Department Field Book FQ 754, Page 102; thence North 3° 14' 55" West along the said center line of La Cienega Boulevard a distance of 781.56 feet to the center line of 64th Street, 80 feet wide, as shown on map of Tract No. 17721 recorded in Map Book 495, Pages 11 to 16, inclusive, Records of said County; thence South 86° 45' 05" West along the said center line of 64th Street, a distance of 239.05 feet to the beginning of a tangent curve concave northerly and having a radius of 800.00 feet; thence westerly along said center line and curve, a distance of 285.40 feet; thence westerly along said center line North 72° 48' 30" West a distance of 1004.52 feet to the beginning of a tangent curve concave southerly

and having a radius of 300.00 feet; thence westerly along said curve and continuation of said curve shown as center line of 64th Street on map of Tract No. 18992, recorded in Book 545, Pages 1 to 6 inclusive, Records of said County, a total distance of 187.98 feet to the westerly boundary line of said Tract No.18992; a radial line to said westerly line bears North 18° 42' 30" West thence westerly along said curve a distance of 3.35 feet to the end thereof; thence westerly tangent to said curve South 70° 39' 04" West a distance of 100.14 feet to the beginning of a tangent curve concave southerly having a radius of 1,000 feet; thence westerly along said curve a distance of 79.68 feet to the end thereof; thence tangent to said curve South 66° 05' 08" West a distance of 87.00 feet;thence at right angles South 23° 54' 52" East a distance of 450.00 feet;thence South 38° 18' 50" East a distance of 847.86 feet; thence North 86° 21' 05" East 1255.00 feet more or less to the true point of beginning.
DATED: April 13, 1960.

RODDA
Judge Pro Tempore

Copied by Joyce, May 27, 1960;Cross Ref by Jan Lew 7-25-60
Delineated on Sec. Prop. No Ref.

Recorded in Book D 829 Page 134, O.R., April 28, 1960;#3627

COMPTON UNION HIGH SCHOOL DISTRICT)	
OF LOS ANGELES COUNTY	)	NO. 712, 428
)	
Plaintiff,)	
-vs-	)	<u>FINAL ORDER OF CONDEMNATION</u>
JOHN M. ARTUKOVICH,et al.,	)	(Parcel 5 as amended)
Defendants.))	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 5, together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff, COMPTON UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for public purposes; namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:
PARCEL 5: The southeast quarter of the southwest quarter of the northwest quarter of Section 17, Township 3 South, Range 13 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat filed in District Land Office April 22, 1868.

EXCEPT a strip 20 feet in width off the south side of said tract for road purposes.
as reserved as to an undivided one-half interest by the provisions of the deed to Roy Wolfgram recorded April 3, 1945, in book 21872 page 8 of Official Records, and as reserved by Roy F. Wolfgram and Alice M. Wolfgram, husband and wife, as to an undivided one-half interest, in the deed recorded November 14, 1956, in book 52849 page 133 of Official Records.
DATED: April 13, 1960

RODDA
Judge of the Superior Court
Pro Tempore

Copied by Joyce, May 27, 1960;Cross Ref by Jan Lew 7-25-60
delineated on Sec. Prop. No Ref.

Recorded in Book D 829 Page 170, O.R., April 28, 1960;#3631

COVINA SCHOOL DISTRICT,)
 Plaintiff,) NO. 728,427
 -vs-)
 EFFIE J. KOCH, et al.,) FINAL ORDER OF CONDEMNATION
 Defendants.) (Parcel 1)

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff COVINA SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: The west half of Lot 2 in Block 15 of the Phillips Tract, in the City of Covina, County of Los Angeles, State of California, as per map recorded in Book 9, page 3 et seq., of Miscellaneous Records, in the office of the County Recorder of said County. Except the east 6.5 feet thereof.

DATED: April 11, 1960

RODDA

Judge of the Superior Court, pro temp

Copied by Joyce, May 27, 1960; Cross Ref by Jan Lew 11-30-60
 Delineated on Ref on MR 9-4

Recorded in Book D 834 Page 374, O.R., May 3, 1960;#4527

COVINA SCHOOL DISTRICT,) NO. 698,175
 Plaintiff,)
 -vs-) FINAL ORDER OF CONDEMNATION
 HENRY O. WACKERBARTH, et al.,) (One Parcel only)
 Defendants.) Manzanita School Site

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, together with any and all improvements thereon be, and the same is hereby condemned as prayed for, and that the plaintiff COVINA SCHOOL DISTRICT does hereby take and acquire the fee simple title in said property for public use, namely, for the Manzanita School Site, in the City of Covina, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: That portion of Tract No. 220 in the County of Los Angeles State of California as per map recorded in Book 14, page 179 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at the northwesterly corner of Tract No. 17140, as per map recorded in Book 391, pages 27 and 28 of Maps, in the office of said county recorder; thence along the easterly line of Orange Avenue, 60 feet wide, North 4° 45' 30" East 499.32 feet to the southerly line of San Bernardin Road, 66 feet wide; thence along said southerly line South 87° 00' 00" East 862.75 feet; thence South 4° 45' 20" West 501.35 feet to said northerly line; thence along said northerly line North 86° 51' 54" West 862.71 feet to the point of beginning. Dated: April 26, 1960

Joseph G. Gorman

Judge of the Superior Court, pro tempore

Copied by Joyce, May 27, 1960; Cross Ref by Jan Lew 7-26-60
 Delineated on Ref on MB 14-179

Recorded in Book D 826, Page 957, O.R., April 27, 1960; #1674
 Grantor: Shigeaki Ashizawa and Tsugie Ashizawa, h/w
 Grantee: Pasadena City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 29, 1960
 Granted for: (Purpose not Stated)
 Description: Lot 12 of the Rosemont Avenue Tract, in the City of Pasadena, as per map recorded in Book 5, page 128 of Maps, in the office of the county recorder of said county.
 SUBJECT TO; General and special taxes for the fiscal year 1960-61. Rights, rights of way and easements for public utilities, water companies, alleys and streets; and covenants, conditions, and restrictions; now of record, if any.
 Copied by Joyce, May 27, 1960; Cross Ref by Jan Lew 7-26-60
 Delineated on Ref. on M 5-128

Recorded in Book D 829 Page 514, O.R., April 28, 1960; #4640
 Grantor: Fanny M. Dole also known as Fannie M. Dole, a widow
 Grantee: Pomona Unified School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 11, 1960
 Granted for: (Purpose not Stated)
 Description: PARCEL 1: In the City of Pomona, county of Los Angeles, state of California, as shown on Record of Survey filed in Book 75 page 66 of Record of Surveys, in the office of the county recorder of said county.
 Copied by Joyce, May 27, 1960; Cross Ref by Jan Lew 12-1-60
 Delineated on Ref. on R S 75-66

Recorded in Book D 833 Page 995, O.R., May 3, 1960; #3391
 Grantor: Rowena Sinclair Harmon
 Grantee: Palos Verdes School District, of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 24, 1960
 Granted for: All (Purpose not Stated)
 Description: All of her right, title, and interest in and to the southerly ten (10) feet of the northerly twenty-five (25) feet of Parcel 2 described below and the northwesterly ten (10) feet of the southeasterly twenty-five (25) feet of Parcel 2 described below:

That portion of Lot "H" of Rancho Los Palos Verdes, in the city of Rolling Hills Estates, county of Los Angeles, state of California, allotted to Jotham Bixby by decree of partition in action "Bixby et al., vs. Bent et al.," Case No. 2373, in District County of the 17th Judicial District of said State, in and for said county and entered in Book 4 page 57 of Judgments, in Superior Court of said county, described as follows:

PARCEL 2: Beginning at a point in the northeasterly line of Palos Verdes Drive North as described in the deed to said county, recorded in book 12013 page 277 of Official Records, of said county, distant southeasterly thereon 731.58 feet from the northeasterly terminus of a curve therein concave northeasterly having a center line radius of 1500.00 feet and a center line length of 994.95 feet and tangent at said northwesterly terminus to a line bearing North 11° 33' 25" West; thence northwesterly along said northeasterly line 315.00 feet; thence North 69° 32' 00" East 781.17 feet; thence South 20° 04' 50" East 300.00 feet to a point which is north 69° 11' 20" East 700.00 feet from the point of beginning; thence South 69° 11' 20" West 700.00 feet to the point of beginning.

Copied by Joyce, May 27, 1960; Cross Ref by Jan Lew 7-26-60
 Delineated on Rancho Prop. No Ref.

Recorded in Book D 834 Page 1, O.R., May 3, 1960; #3392

Grantor: Rowena Sinclair Harmon

Grantee: Palos Verdes School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 24, 1960

Granted for: (Purpose not Stated)

Description: All of her right, title, and interest in and to the southeasterly twenty-five (25) feet of Parcel 1 described below and the northwesterly twenty-five (25) feet of Parcel 2, described below; excepting the easterly twenty five (25) feet to wit:

Those portions of Lot "H" of Rancho Los Palos Verdes, in the city of Rolling Hills Estates, county of Los Angeles, state of California, allotted to Jotham Bixby by decree of partition in action "Bixby et al., vs. Bent et al.," Case No. 2373, in District County of the 17th Judicial District of said State, in and for said county and entered in Book 4, page 57 of Judgments, in Superior Court of said County, described as follows:

PARCEL 1: Beginning at a point in the easterly line of Palos Verdes Drive North, 200 feet wide, as described in the deed to said county, recorded in Book 12013 page 277 of Official Records, of said county, distant thereon southeasterly 416.58 feet from the northwesterly terminus of a curve therein concave northeasterly having a center line radius of 1500.00 feet and a center line length of 994.95 feet and tangent at said northwesterly terminus to a line bearing North 11° 33' 25" West; thence northwesterly along said easterly line 289.99 feet; thence North 70° 55' 25" East 794.35 feet; thence South 20° 04' 50" East 270.00 feet to a point which is North 69° 32' 00" East 781.17 feet from the point of beginning; thence South 69° 32' 00" West 781.17 feet to the point of beginning.

PARCEL 2: Beginning at a point in the northeasterly line of Palos Verdes Drive North as described in the deed to said county, recorded in Book 12013 page 277 of Official Records of said county, distant southeasterly thereon 731.58 feet from the northeasterly terminus of a curve therein concave northeasterly having a center line radius 1500.00 feet and a center line length of 994.95 feet and tangent at said northwesterly terminus to a line bearing North 11° 33' 25" West; thence northwesterly along said northeasterly line 315.00 feet; thence North 69° 32' 00" East 781.17 feet; thence South 20° 04' 50" East 300.00 feet to a point which is North 69° 11' 20" East 700.00 feet from the point of beginning; thence South 69° 11' 20" West 700.00 feet to the point of beginning.

Copied by Joyce, May 31, 1960; Cross Ref by Jan Lew 7-26-60

Delineated on Rancho Prop. No Ref.

Recorded in Book D 837 Page 462, O.R., May 5, 1960; #4093

Grantor: Los Angeles County Flood Control District

Grantee: Earl Raymond and Marjorie V. Raymond, h/w, as i/ts, as to an undivided 1/4 interest; Earl Self and Ruth Self, h/w as i/ts, as to an undivided 1/4 interest, and Donald E. Meek and Orvallea D. Meek, h/w as i/ts, as to an undivided 1/2 interest,

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 29, 1960

Granted for: (Purpose not Stated)

Description: All its right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:

(a) That portion of that part of the southwesterly 88 feet of Lot 117, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75 of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles County Flood Control District, recorded in Book 36679, page 169, of Official Records, in the office of said recorder, lying northwesterly of the following described line and its southwesterly prolongation:

Beginning at a point in the southwesterly line of said lot, distant thereon, N. $48^{\circ} 25' 15''$ W. 16.00 feet from the most southerly corner of said lot; thence N. $51^{\circ} 29' 33''$ E. a distance of 40.60 feet to a line that is parallel with, and 9 feet northwesterly, measured at right angles, from the southeasterly line of said lot; thence N. $41^{\circ} 33' 58''$ E. along said parallel line, a distance of 50 feet.

The area of the above described parcel of land, consisting of two portions, and exclusive of any portion thereof within a public street, is 11, 331 square feet, more or less.

(b) The northeasterly 80 feet of Lot 42, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

Also, that portion of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of said recorder, bounded as follows:

Northeasterly by the northeasterly line of said Lot 121; southwesterly by the southeasterly prolongation of the southwesterly line of the northeasterly 80 feet of said Lot 42; northwesterly and southeasterly, respectively, by the northwesterly and southeasterly lines of a strip of land, 21.21 feet wide, being the northwesterly 21.21 feet of the southeasterly 30 feet of said Lot 121.

EXCEPTING therefrom that portion thereof, described as follows: Beginning at the northeasterly corner of said 21.21 foot-wide strip of land; thence southwesterly along the southeasterly line of said strip of land, a distance of 40.00 feet; thence northeasterly in a direct line 40.61 feet, more or less, to a point in the northeasterly line of said Lot 121, distant northwesterly along said northeasterly line, 7.00 feet from the point of beginning; thence southeasterly along said northeasterly line 7.00 feet to said point of beginning.

The area of the above described parcel of land, consisting of two portions, and exclusive of any portion thereof lying within a public street or within said EXCEPTION, is 10,192 square feet, more or less.

(c) The northeasterly 60 feet of the southwesterly 120 feet of Lot 42, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO, that portion of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of said recorder, bounded as follows:

Northeasterly by the southeasterly prolongation of the northeasterly line of the southwesterly 120 feet of said Lot 42; southwesterly by the southeasterly prolongation of the northeasterly line of the southwesterly 60 feet of said Lot 42; northwesterly and southeasterly, respectively, by the northwesterly and southeasterly lines of the northwesterly 21.21 feet of the southeasterly 30 feet of said Lot 121.

The area of the above described parcel of land, consisting of two parcels, is 7,785 square feet, more or less.

(d) Lot 41 and the southwesterly 60 feet of Lot 42, as said lots are shown on map of Tract No. 8705, recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO, that portion of Lot 121, Tract 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the Office of said recorder, bounded as follows:

ALSO, that portion of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office

Northeasterly by the southeasterly prolongation of the northeasterly line of the southwesterly 60 feet of said Lot 42; southwesterly by the southeasterly prolongation of the southwesterly line of said Lot 41; northwesterly and southeasterly, respectively, by the northwesterly and southeasterly lines of the northwesterly 21.21 feet of the southeasterly 30 feet of said Lot 121.

The area of the above described parcel of land, consisting of two portions, is 14,269 square feet, more or less.

(e) Lot 40, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO, that portion of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of said recorder, bounded as follows:

Northeasterly and southwesterly, respectively, by the southeasterly prolongation of the northeasterly and southwesterly lines of said Lot 40; northwesterly and southeasterly, respectively, by the northwesterly and southeasterly lines of the northwesterly 21.21 feet of the southeasterly 30 feet of said Lot 121.

The area of the above described parcel of land, consisting of two portions, is 6,486 square feet, more or less.

(f) Lot 39, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO, that portion of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of said recorder, bounded as follows:

Northeasterly and southwesterly, respectively, by the southeasterly prolongation of the northeasterly and southwesterly lines of said Lot 39; northwesterly and southeasterly, respectively, by the northwesterly and southeasterly lines of the northwesterly 21.21 feet of the southeasterly 30 feet of said Lot 121.

The area of the above described parcel of land, consisting of two portions, is 6,485 square feet, more or less.

(g) Lot 38, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO, that portion of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of said recorder, bounded as follows:

Northeasterly and southwesterly, respectively, by the southeasterly prolongation of the northeasterly and southwesterly lines of said Lot 38; northwesterly and southeasterly, respectively, by the northwesterly and southeasterly lines of the northwesterly 21.21 feet of the southeasterly 30 feet of said Lot 121.

The area of the above described parcel of land, consisting of two portions, is 6,485 square feet, more or less.

(h) Lot 37, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO, that portion of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75 of Maps, in the office of said recorder, bounded as follows:

Northeasterly and southwesterly, respectively, by the southeasterly prolongation of the northeasterly and southwesterly lines of said Lot 37; northwesterly and southeasterly, respectively, by the northwesterly and southeasterly lines of the northwesterly 21.21 feet of the southeasterly 30 feet of said Lot 121.

The area of the above described parcel of land, consisting of two portions, is 6,484 square feet, more or less.

(i) Lot 36, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO, that portion of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of said recorder, bounded as follows:

Northeasterly and southwesterly, respectively, by the southeasterly prolongation of the northeasterly and southwesterly lines of said Lot 36; northwesterly and southeasterly, respectively, by the northwesterly and southeasterly lines of the northwesterly 21.21 feet of the southeasterly 30 feet of said Lot 121.

The area of the above described parcel of land, consisting of two portions, is 6,484 square feet, more or less.

(j) Lot 35, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO, that portion of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75 of Maps, in the office of said recorder, bounded as follows:

Northeasterly and southwesterly, respectively, by the southeasterly prolongation of the northeasterly and southwesterly lines of said Lot 35; northwesterly and southeasterly, respectively, by the northwesterly and southeasterly lines of the northwesterly 21.21 feet of the southeasterly 30 feet of said Lot 121.

The area of the above described parcel of land, consisting of two portions, is 6,483 square feet, more or less.

(k) Lot 33 and the northeasterly 36 feet of Lot 32, as said lots are shown on map of Tract No. 8705, recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO, that portion of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of said recorder, bounded as follows:

Northeasterly by the southeasterly prolongation of the northeasterly line of said Lot 33; southwesterly by the southeasterly prolongation of the southwesterly line of the northeasterly 36 feet of said Lot 32; northwesterly and southeasterly, respectively, by the northwesterly and southeasterly lines of the northwesterly 21.21 feet of the southeasterly 30 feet of said Lot 121.

The area of the above described parcel of land, consisting of two portions, is 11,148 square feet, more or less.

(l) Lot 31 and southwesterly 14 feet of Lot 32, as said lots are shown on map of Tract No. 8705, recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO, that portion of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of said recorder bounded as follows:

Northeasterly by the southeasterly prolongation of the northeasterly line of the southwesterly 14 feet of said Lot 32 southwesterly by the southeasterly prolongation of the southwesterly line of said Lot 31; southeasterly and northwesterly, respectively, by the southeasterly and northwesterly lines of the northwesterly 21.21 feet of the southeasterly 30 feet of said Lot 121.

The area of the above described parcel of land, consisting of two portions, is 8,296 square feet, more or less.

(m) Lot 30, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO, that portion of the southeasterly 30 feet of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of said recorder, within the following described boundaries:

Commencing at a point in the northeasterly line of the southwesterly 10 feet of said Lot 121, that is distant along said northeasterly line, N. 48° 26' 51" W. 16.60 feet from the southeasterly line of said Lot 121; thence N. 46° 09' 21" E. a distance of 66.11 feet to the intersection with the southeasterly prolongation of the southwesterly line of said Lot 30, said intersection being the true point of beginning of this description; thence N. 46° 09' 21" E. a distance of 31.03 feet to a line that is parallel with and 8.79 feet northwesterly, measured at right angles, from said southeasterly line of Lot 121; thence along said parallel line, N. 41° 32' 46" E., a distance of 24.97 feet to the southeasterly prolongation of the northeasterly line of said Lot 30; thence northwesterly along

said southeasterly prolongation to the northwesterly line of said southeasterly 30 feet of Lot 121; thence southwesterly along said northwesterly line to said southeasterly prolongation of the southwesterly line of Lot 30; thence southeasterly along said prolongation to said true point of beginning.

The area of the above described parcel of land, consisting of two portions, is 7,206 square feet, more or less.

(n) Lot 29, Tract No. 8705, as shown on map recorded in Book 110, pages 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO that portion of the southeasterly 30 feet of Lot 121, Tract No. 962, as shown on map recorded in Book 21, pages 74 and 75, of Maps, in the office of said recorder, lying southwesterly of the southeasterly prolongation of the northeasterly line of said Lot 29.

EXCEPTING therefrom that portion thereof lying southeasterly of the following described line and its southwesterly prolongation;

Beginning at a point in the northeasterly line of the southwesterly 10 feet of said Lot 121, that is distant along said northeasterly line, N. 48° 26' 51" W. 16.60 feet from the southeasterly line of said Lot 121; thence N. 46° 09' 21" E. a distance of 100.00 feet.

The area of the above described parcel of land, consisting of two portions and exclusive of any portion thereof lying within a public street, is 6,925 square feet, more or less.

SUBJECT to all matters of record. (Conditions not copied)

Big Dalton Wash 196 includes Parcels 197 to 203 inclusive, 205, 207 to 210, inclusive, 358 to 364, inclusive, 366, 367, 368, 373, 385, 805 and 806 Affects Parcels 14 and 176, 16-RS 13.2 First District

Copied by Joyce, June 1, 1960; Cross Ref by Jan Lew 7-27-60
Delineated on FM 12045-1

Recorded in Book D 835 Page 824, O.R., May 4, 1960; #3923

Grantor: Los Angeles County Flood Control District

Grantee: Owner or Owners of Record

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 29, 1960

Granted for: (Purpose not Stated)

Description: As their respective interests may appear, all right, title and interest in and to the real property in the County of Los Angeles, State of California, described as follows:

Those portions of Block 363, The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Bryan Carter, et ux., recorded in Book 56330, page 158, of Official Records, in the office of said recorder. K 13-45 (Dec. 30-57)

The purpose of this document is to release the above mentioned property from the effect of the agreement and lien contained in the deed recorded in Book 56330, page 158, Official Records, in the office of the county recorder of said county. (5th Dist.)

~~XXXXXXXXXX~~ File with Tujunga Wash 34 Affects Parcel 716, 11-RW 31.17

Copied by Joyce June 1, 1960; Cross Ref by Jan Lew 7-28-60

Delineated on FM 11696-3

Recorded in Book D 837 Page 273, O.R., May 5, 1960; #3485

Grantor: County of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 24, 1960

Granted for: (Purpose not Stated)

Description: All its right, title and interest in and to that certain easement recorded in Book 6429, page 31, of Deeds, in the office of the Recorder of the County of Los Angeles, lying within the real property in the County of Los Angeles, State of California, described as follows:

That portion of Lots 3 and 4, Block 13, and of Lot 4, Block 12, Flintridge, as shown on map recorded in Book 26, pages 23 to 33 of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of Lots 3 and 6, Subdivision of Rancho La Canada, as shown on map recorded in Book 4, page 351 of Miscellaneous Records, in the office of said recorder, described in easement deed to County of Los Angeles, recorded in Book 6429, page 31, of Deeds, in the office of said recorder. (5th Dist.)

Devil's Gate Dam and Reservoir, Affects Parcels 11 and 12, PL-103

Copied by Joyce, June 1, 1960; Cross Ref by Jan Lew 7-27-60

Delineated on Ref. On ME 26-27 & MR 4-351

Recorded in Book D 821 Page 726, O.R., April 21, 1960; #3372

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 733,656

Plaintiff,)

-vs-

ROBERT J. DYE, et al.,

) FINAL ORDER OF
) CONDEMNATION

Defendants.) Parcels, 188 & 199)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the real property described in said complaint as Parcels Nos. 188 and 199, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DIST., a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcel No. 188, together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent debris basin, to wit, LA TUNA DEBRIS BASIN, for the interception and collection of debris and other waste materials from flood, storm and other waste waters from various sources, including Burbank Western System - La Tuna Canyon Lateral, situate north of La Tuna Canyon Road, in the City of Los Angeles, County of Los Angeles, State of California; and,

That the public interest and necessity require the acquisition by plaintiff of:

(b) The fee simple title in and to Parcel No. 199, together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, which is sought to be acquired herein under the provisions of Section 16 5/8 of the Los Angeles County Flood Control District Act.

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 188(Fee Title): That portion of that part of the west one-half of the southeast one-quarter of the southwest one-quarter of Section 23, T.2 N., R. 14 W., S.B.M., described in deeds to Donzie D. Burnes, recorded in Book 48136, page 288, and Book 52974, page 284, both of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of the following described line:

Commencing at a point in the center line of La Tuna Canyon Rd., 60 feet wide, as said center line is shown in Los Angeles City Engineer's Field Book 12905, pages 45 and 46, distant S. 79° 59' 12" W. 22.66 feet along said center line from the easterly terminus of that tangent portion of said center line shown as having a length of 529.45 feet on said pages 45 and 46; thence N. 0° 38' 06" E. 343.80 feet to the true point of beginning; thence S. 89° 29' 54" E. 177.99 feet; thence S. 74° 32' 54" E. 494.29 feet to a point distant N. 0° 57' 06" E. 332.39 feet from a point in that curve in said center line shown on said page 45 as having a central angle of 15° 41' 40", said curve being concave to the southwest and having a radius of 500 feet, a radial line of said curve to said last mentioned point bearing N. 24° 50' 53" E., said point being distant easterly 89.06 feet along said 500-foot radius curve from the westerly terminus thereof.

The area of the above described parcel of land is 6,698 square feet, more or less.

PARCEL No. 199 (Fee Title): That portion of that part of the west one-half of the southeast one-quarter of the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., described in deed to Donzie D. Burnes, recorded in Book 48136, page 288, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northerly of the following described line:

Commencing at a point in the center line of La Tuna Canyon Road, 60 feet wide, as said center line is shown in Los Angeles City Engineer's Field Book 12905, pages 45 and 46, distant S. 79° 59' 12" W. 22.66 feet along said center line from the easterly terminus of that tangent portion of said center line shown as having a length of 529.45 feet on said pages 45 and 46; thence N. 0° 38' 06" E. 343.80 feet to the true point of beginning; thence S. 89° 29' 54" E. 177.99 feet; thence S. 74° 32' 54" E. 494.29 feet to a point distant N. 0° 57' 06" E. 332.39 feet from a point in that curve in said center line shown on said page 45 as having a central angle at 15° 41' 40", said curve being concave to the southwest and having a radius of 500 feet, a radial line of said curve to said last mentioned point bearing N. 24° 50' 53" E., said point being distant easterly 89.06 feet along said 500-foot radius curve from the westerly terminus thereof.

The area of the above described parcel of land is 1,513 square feet, more or less.

DATED this day of March 31, 1960

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Joyce, June 1, 1960; Cross Ref by Jan LEW 7-28-60
Delineated on FM 20052-5

Recorded in Book D 821 Page 722, O.R., April 21, 1960; #3371

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

NO. 733,656

-vs-

ROBERT J. DYE, et al.,

Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT THE real property described in said complaint, as Parcels Nos. 132, 167 and 198 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) the fee simple title in and to Parcel No. 132, together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent debris basin, to wit, LA TUNA DEBRIS BASIN, for the interception and collection of debris and other waste materials from flood, storm and other waste waters from various sources including Burbank Western System--La Tuna Canyon Lateral, situate north of La Tuna Canyon Road, in the City of Los Angeles, County of Los Angeles, State of California; and
(b) the fee simple title in and to Parcels Nos. 167 and 198 which are being acquired pursuant to Section 16 5/8 of the Flood Control Act;

PARCEL NO. 132 (Fee Title): That portion of the west one-half of the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., Lots 204, 205 and 209, Division 114, Region 18, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 9,969 square feet, more or less.

PARCEL NO. 167 (Fee Title): Lots 216 and 217, Division 114, Region 18, as shown on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 5,078 square feet, more or less.

PARCEL NO. 198 (Fee Title): That portion of the west one-half of the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., designated as Lots 206 and 207, Division 114, Region 18 on map filed in Book 2, pages 49.56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 4,138 square feet, more or less.

Dated this 17th day of March, 1960 RODDA
Judge of the Superior Court
Pro Tempore

Copied by Joyce, June 1, 1960; Cross Ref by Jan LEW 7-28-60
Delineated on FM 20052-3

Recorded in Book D 821 Page 693, O.R., April 21, 1960; #3364
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 717,602
Plaintiff,) FINAL ORDER OF
-vs-) CONDEMNATION
HERBERT F. LUNNEY, et al.,)
Defendants.) PARCELS 277, as amended,
and 278

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcels Nos. 277, as amended, and 278, be, and the same is hereby, condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- 1. The fee simple title in and to Parcel No. 277, as amended; and
- 2. A temporary detour easement in, over and across Parcel No. 278 for a period of 12 months, from January 1, 1959 to December 31, 1959;

together with all improvements thereon, if any, as described and prayed for in the complaint, as amended, on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a

permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of SAWPIT WASH, FROM Lower Azusa Road northeasterly to Peck Road, situate in the Cities of Arcadia, Monrovia, Irwindale and El Monte, and in the unincorporated territory of the County of Los Angeles, State of California;

That said Parcels Nos. 277, as amended, and 278 are situate in the City of Irwindale, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 277, as amended (Fee Title): That portion of that part of Lot 1, of the land formerly owned by W. A. Church in the San Francisco Rancho, as shown on Recorder's Filed Map No. 509, on file in the office of the Recorder of the County of Los Angeles, described as "Parcel 13" in Deed to Mary E. Cates and Edna Bicknell Bagg, recorded in Book 9392, page 83, of Official Records, in the office of said recorder, lying westerly of the westerly line and the northerly prolongation of said westerly line, of that land described in "Parcel 131" in a Final Judgement had in Superior Court Case No. 577195, a certified copy of which is recorded in Book 37835, page 103, of Official Records, in the office of said recorder.

The area of the above-described parcel of land is 10,186 square feet, more or less.

PARCEL NO. 278 (Temporary easement) (Not Copied)

Dated this March 29, 1960

RODDA

Judge of the Superior Court

Pro Tempore

Copied by Joyce, June 1, 1960; Cross Ref by Jan Lew 7-28-60
Delineated on F M 11888-7

Recorded in Book D 821 Page 679, O.R., April 21, 1960; #3361

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)

NO. 714,455

-vs-

NETTIE A. GREET, et al.,)

Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 102 be, and the same is hereby, condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 102, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from approximately 1350 feet southwesterly of Azusa Avenue to Cerritos Avenue, and from Gladstone Street to Ben Lomond Avenue, situate partly in the Cities of Covina and Azusa, and partly in the unincorporated territory of the County of Los Angeles, State of Calif.

Interest in that portion of Parcel No. 102 included within Cerritos Avenue, a public street, acquired by deed recorded in Book 3252, page 151, of Deeds, belonging to the defendant, COUNTY OF LOS ANGELES; and

~~Interest in that portion of Parcel No. 102 included within Cerritos Avenue, a public street, acquired by deed recorded in Book 3252, page 151, of Deeds, belonging to the defendant, COUNTY OF LOS ANGELES; and~~

Interest in that portion of Parcel No. 102 included within the lines of Cerritos Avenue, a public street, belonging to the defendant, CITY OF AZUSA.

That said real property is situate partly in the City of Azusa, and partly in the unincorporated territory of the County of Los Angeles, and is more particularly described as follows:

E-187

PARCEL NO. 102 (Fee Title): That portion of that part of the south-east one-quarter of the southwest one-quarter of Section 2, T. 1 S., R. 10 W., S. B. M., described in deed to Charles Edward Pancoast et al., recorded in Book 33857, page 74, of Official Records, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 35 feet northerly, measured at right angles or radially, from the following described line:

Beginning at a point in the center line of Arrow Highway, distant along said center line East 480.48 feet from the center line of Azusa Avenue, as said center lines are shown on map of Tract No. 19685, recorded in Book 505, pages 8 to 14 inclusive, of Maps, in the office of said recorder, said center lines also being the southerly and westerly lines, respectively, of said section; thence N. 54° 54' 51" E. 699.90 feet to the beginning of a tangent curve, concave to the south and having a radius of 816.00 feet; thence northeasterly and easterly along said curve 512.55 feet; thence tangent to said curve S. 89° 05' 50" E. 857.35 feet to the beginning of a tangent curve, concave to the north and having a radius of 1,858 feet; thence easterly along said curve 245.44 feet to a point in the center line of Cerritos Avenue as said center line is shown on said map, said center line also being the easterly line of said southwest one-quarter of said section, said point being distant along said center line N. 0° 26' 33" E. 549.31 feet from said center line of Arrow Highway.

The area of the above described parcel of land, exclusive of any portion lying within a public street, is 20,238 square feet, more or less.

The above described parcel of land lies partially in a natural water-course.

DATED this 5th day of April, 1960 RODDA
Judge of the Superior Court
Pro Tempore

Copied by Joyce, June 1, 1960; Cross Ref by Jan Lew 7-28-60
Delineated on FM20024-2

Recorded in Book D 821, Page 684, O.R., April 21, 1960; #3362

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT)	NO. 715 745
Plaintiff)	
-vs-	
TOM D. YORK, et al.,	<u>FINAL ORDER OF</u>
Defendants.)	<u>CONDEMNATION</u>
	(Parcel No. 47)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 47 be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) The fee simple title in and to Parcel No. 47, and all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for flood control purposes in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain, to be known as MICHIGAN AVENUE DRAIN, Project No. 17, from Mulberry Drive to northerly line of Pacific Electric Railway Company Right of Way, and from northerly line of Lambert Road to Carnell Street, and from Sunrise Drive to Mar Vista Street, situate partly in the City of Whittier, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California,

That said real property is situated in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

✓
PARCEL NO. 47 (Fee simple title): The southeasterly 20 feet of Lot 44, Tract No. 16238, as shown on map recorded in Book 371, pages 1 to 3 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,034 square feet, more or less.

The above described parcel of land lies partially in a natural water course.

DATED this 28th day of March, 1960

RODDA

Judge of the Superior Court
 Pro Tempore

Copied by Joyce, June 1, 1960; Cross Ref by Jan Lew 11-30-60
 Delineated on REF ON MB 371-3

Recorded in Book D 821 Page 670, O.R., April 21, 1960; #3358

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 703,091
Plaintiff,)	
-vs-	)	<u>FINAL ORDER OF</u>
BESSIE L. CODY, et al.,	)	<u>CONDEMNATION</u>
Defendants.)	

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 169, together with all improvements thereon pertaining to the realty be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to said property, RESERVATIONS not copied. Said property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 169 (Fee Title): That portion of the south one-half of the northeast one-quarter of the northwest one-quarter of Section 16, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185 inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 170 feet wide, lying 85 feet on each side of the following described line:

Beginning at a point in the southerly line of said northwest one-quarter, distant along said line S. 89° 37' 45" W. 804.41 feet from the southeast corner of said northwest one-quarter; thence N. 14° 57' 55" E. 2622.38 feet to the beginning of a tangent curve, concave to the east and having a radius of 2800 feet; thence northerly 140.23 feet along said curve to a point in the northerly line of said section, distant along said line S. 89° 38' 52" W. 73.46 feet from the northeast corner of said northwest one-quarter.

The area of the above described parcel of land is 2.71 acres, more or less.

DATED this 7th day of April, 1960

RODDA

Judge of the Superior Court
 Pro tempore

Copied by Joyce, June 2, 1960; Cross Ref by Jan Lew 7-28-60
 Delineated on FM 20112-4

Recorded in Book D 834 Page 376, O.R., May 3, 1960; #4528

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 734,755
Plaintiff;)	<u>FINAL ORDER OF</u>
-vs-	<u>CONDEMNATION</u>
FRANK NEWKIRK, et al.,)	(Parcels 486, 490, 491,
Defendants.)	510, 511, 575 & 609)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 486, 490, 491, 510, 511, 575 and 609 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

1. The fee simple title in and to Parcels Nos. 486, 490, & 575;
2. Temporary construction area easements for a period of 12 months from January 1, 1960 to December 31, 1960 in, over and across Parcels Nos. 491, 510 and 511; and
3. Temporary detour easement for a period of 12 months from January 1, 1960 to December 31, 1960 in, over and across Parcel No. 609;

together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BURBANK WESTERN SYSTEM - LA TUNA CANYON LATERAL, at various locations between a point approximately 200 feet northwesterly of Nettleton Street to Martindale Avenue, situate in the City of Los Angeles, County of Los Angeles, State of California;

The said real property is situate in the City of Los Angeles County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 486 (Fee Title): That portion of the easterly 160 feet of Lot 60, Tract No. 482, as shown on map recorded in Book 15, pages 154 and 155, of Maps, in the office of the Recorder of the County of Los Angeles, bounded as follows:

On the West by the westerly line of said easterly 160 feet of said lot;

On the West by the westerly line of said easterly 160 feet of said lot; on the North by the southerly line of that strip of land, 60 feet wide, described as PARCEL 288 in a Lis Pendens in Superior Court Case No. 597191, recorded in Book 38531, page 186, of Official Records, in the office of said recorder; on the East by the easterly line of said lot; on the South by a line which is parallel with and 30 feet southerly, measured at right angles, from a line described as beginning at the westerly terminus of that course having a bearing and length of N. 80° 11' 20" E. 232.93 feet as described in said PARCEL 288; thence, along said course and its easterly prolongation, N. 80° 11' 20" E. 267.92 feet to the beginning of a tangent curve concave to the north, having a radius of 1520.17 feet; thence easterly along said curve 221.29 feet; thence tangent to said curve N. 71° 50' 54" E. 1099.71 feet to the beginning of a tangent curve concave to the south, having a radius of 470.23 feet; thence easterly along said curve 148.97 feet; thence tangent to said curve East 82.19 feet to the beginning of a tangent curve concave to the north, having a radius of 685.20 feet; thence easterly along said curve 247.69 feet; thence tangent to said curve N. 69° 17' 19" E. 384.77 feet to a point in the easterly line of Section 28, T. 2 N., R. 14 W., S.B.M., distant along said easterly line S. 0° 36' 28" W. 258.28 feet from the center line of La Tuna Canyon Road, 80 feet wide, as shown on map of Tract No. 12985, recorded in Book 247, pages 40 and 41, of Maps, in the office of said recorder.

E-187 The area of the above described parcel of land is 1,282 square feet, more or less.

PARCEL NO. 490 (Fee Title): That portion of Lot 39, Tract No. 482, as shown on map recorded in Book 15, page 86, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in that line having a Bearing and length of N. 38° 05' 16" W. 436.11 feet" as described in PARCEL 277 in a Lis Pendens in Superior Court Case No. 578979, recorded in Book 34591, page 113, of Official Records, in the office of said recorder, distant along said line N. 38° 05' 16" W. 98.70 feet from the intersection of said line with that curve described in said PARCEL 277 as having a radius of "894.00 feet" and a length of "371.79 feet", a radial line of said curve to said intersection bearing S. 72° 57' 16" W.; thence, along said first mentioned line, S. 38° 05' 16" E. 98.70 feet to said curve; thence northerly, along said curve, 89.00 feet to a point, a radial line of said curve to said point bearing S. 78° 39' 30" W.; thence, in a direct line, S. 77° 38' 33" W. 40.00 feet to the point of beginning.

The area of the above described parcel of land is 1,713 square feet, more or less.

PARCELS 510, 511 (Temp. Construction Easmt; 609 Temp. Detour Esmt. Not Copied)

PARCEL 491 (Temporary Construction area easement (Not Copied))

PARCEL 575 (Fee Title): That portion of Lot 59, Tract No. 482, as shown on map recorded in Book 15, pages 154 and 155, of Maps, in the office of the Recorder of the County of Los Angeles, bounded as follows:

On the West by the westerly line of said lot; on the North by the southerly line of that strip of land, 60 feet wide, described as PARCEL 146 in a Final Order of Condemnation had in Superior Court Case No. 597191, a certified copy of which is recorded in Book 42713, page 172, of Official Records, in the office of said recorder; on the East by a line parallel with and 20 feet easterly, measured at right angles, from said westerly line and on the South by a line which is parallel with and 30 feet southerly, measured at right angles, from a line described as beginning at the westerly terminus of that course having a bearing and length of N. 80° 11' 20" E. 232.93 feet as described in said PARCEL 146; thence, along said course and its easterly prolongation, N. 80° 11' 20" E. 267.92 feet to the beginning of a tangent curve concave to the north, having a radius of 1520.17 feet; thence easterly along said curve 221.29 feet; thence tangent to said curve N. 71° 50' 54" E. 1099.71 feet to the beginning of a tangent curve concave to the south, having a radius of 470.23 feet; thence easterly along said curve 148.97 feet; thence tangent to said curve East 82.19 feet to the beginning of a tangent curve concave to the north, having a radius of 685.20 feet; thence easterly along said curve 247.69 feet; thence tangent to said curve N. 69° 17' 19" E. 384.77 feet to a point in the easterly line of Section 28, T.2 N., R. 14 W., S.B.M., distant along said easterly line S. 0° 36' 28" W. 258.28 feet from the center line of La Tuna Canyon Road, 80 feet wide, as shown on map of Tract No. 12985, recorded in Book 247, pages 40 and 41, of Maps, in the office of said Recorder.

The area of the above described parcel of land is 280 square feet, more or less

The Above described parcel of land lies wholly within a natural watercourse.

The Clerk is ordered to enter this Final Order of Condemnation for Parcels Nos. 486, 490, 491, 510, 511, 575 and 609 in Superior Court Case number 734,755

DATED THIS 22 day of April, 1960

RODDA

judge of the Superior Court
Pro Tempore

Copied by Joyce, June 2, 1960; Cross Ref by Jan Lew 7-28-60
Delineated on FM 12005-3&4

Recorded in Book D 834 Page 368, O.R., May 3, 1960;#4526

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 714,381
Plaintiff,)	<u>FINAL ORDER OF</u>
-vs-	<u>CONDEMNATION</u>
HOWARD A. TOPP, et al.,	
Defendants.)	Parcels 10,15 & 31)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 10, 15 and 31, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (1) A permanent easement for covered storm drain purposes, in over and across Parcel No. 10;
 - (2) Fee simple title in and to Parcel No. 15; and
 - (3) Permanent easement for ingress and egress in, over and across Parcel No. 31;
- together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as GRANADA AVENUE DRAIN, Project No. 236, from approximately 1050 feet easterly of Sherwood Road to Sherwood Road, and approximately 450 feet southeasterly of Wilson Avenue to Monterey Road, situate in the City of San Marino, County of Los Angeles, State of California.

That said real property is situate in the City of San Marino, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 10 (Easement for covered storm drain): NO REF

That portion of Lot 9, Oak Knoll Addition, as shown on map recorded in Book 11, page 41, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 25 feet wide, lying 12.50 feet on each side of the following described line:

Commencing at the intersection of the center line of Granada Ave., 66 feet wide, with the center line of Wilson Ave., as said center lines are shown on said map, the basis of bearings of this description being the bearing N. 30° 00' 10" W. for said center line of Granada Ave.; thence N. 58° 47' 59" E. 64.21 feet; thence N. 57° 42' 35" W. 45.83 feet to the true point of beginning; thence S. 57° 42' 35" E. 45.83 feet to the beginning of a tangent curve concave to the southwest having a radius of 90 feet; thence southeasterly along said curve 12.80 feet; thence tangent to said curve S. 49° 33' 32" E. 256.29 feet.

The area of the above described parcel of land is 6,901 sq. feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 15 (Fee Title): That portion of Lot 65, Tract No. 6300, as shown on map recorded in Book 95, pages 94 to 96 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 7.00 feet northerly, measured at right angles, from the southerly line of said lot shown on said map as having a length of 38.81 feet.

The area of the above described parcel of land is 300 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

PARCEL NO. 31 (Easement for Ingress and Egress): (Not Copied)

The Clerk is ordered to enter this Final Order of Condemnation for Parcels 10, 15 & 31, in Superior Court case No. 714,381

DATED April 22, 1960

RODDA

Judge of the Superior Court, Pro Tempore

Copied by Joyce, June 2, 1960; Cross Ref by Jan Lew 7-28-60
Delineated on Ref on MB 95-94

Recorded in Book D 827 Page 952, O.R., April 27, 1960;#4776

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	NO. 714,455
Plaintiff,	
-vs-	FINAL ORDER OF
NETTIE A GREET, et al.,	
Defendants.)	(Parcel No.96 as amended)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 96, as amended, be, and the same is hereby, condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 96, as amended, as described and prayed for in the complaint, as amended, herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, reconstruction operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from approximately 1350 feet southwesterly of Azusa Avenue to Cerritos Avenue, and from Gladstone Street to Ben Lomond Avenue, situate partly in the Cities of Covina and Azusa, and partly in the unincorporated territory of the County of Los Angeles, State of California;

That said real property is situate in the City of Covina, County of Los Angeles, state of California, and is more particularly described as follows:

PARCEL No.96,amended(Fee Title): That portion of that part of Section 10, T. 1 S., R. 10 W., S.B.M., conveyed to James R. Fowler et ux., by deed recorded in Book 43819, page 373, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 35 feet southeasterly measured at right angles or radially, from the following described line:

Beginning at a point in that line designated as the center line of Azusa Avenue, as shown on map of Tract No. 20022, recorded in Book 518, pages 24 to 26 inclusive, of Maps, in the office of said recorder, distant along said center line S. 0° 37' 27" W. 340.13 feet from the northeast corner of said section; thence S. 54° 54' 51" W. 66.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 1940 feet; thence southwesterly along said curve 453.39 feet; thence tangent to said curve S. 41° 31' 26" W. 386.26 feet, more or less, to the beginning of a tangent curve, concave to the northwest, having a radius of 1920 feet and being tangent at its southwesterly extremity to the northeasterly prolongation of a line which is parallel with and 72.50 feet southeasterly, measured at right angles, from the southeasterly line of Lots 160 to 171 inclusive, as shown on said map of said tract.

The area of the above described parcel of land, exclusive of any portion thereof lying within a public street, is 6,565 square feet, more or less.(Reservations not Copied)

The clerk is ordered to enter this Final Order of Condemnation for Parcel No. 96, as amended, in Superior Court Case Number 714,455. Dated this 15 day of April, 1960

JOSEPH G. GORMAN

~~JOSEPH G. GORMAN~~

Judge of the Superior Court,
Pro tempore

Copied by Joyce, June 2, 1960;Cross Ref by Jan Lew 7-29-60
Delineated on FM 20024-3

Recorded in Book D 827 Page 958, O.R., April 27, 1960; #777

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 658,715
Plaintiff,)	
-vs-	)	<u>FINAL ORDER OF</u>
COLE MADSEN, et al.,	)	<u>CONDEMNATION</u>
Defendants.)	)	(Parcels 59, as
	)	amended, 191, 192, as
	)	amended, and 193)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint As Parcel No. 59, as amended April 24, 1956, and as further amended by Second Amendment to Complaint filed March 10, 1960, together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to said property, which is located in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 59 (Fee Title): That portion of Lot 5, Los Robles De Santa Anita, as shown on map recorded in Book 33, page 20, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of said lot, distant N. 1° 26' 09" W. 351.73 feet along said line from the southwest corner of said lot; thence S. 70° 26' 56" E. 79.94 feet to the beginning of a tangent curve concave to the southwest and having a radius of 326.50 feet; thence southeasterly 277.65 feet along said curve to a point of common tangency with a curve concave to the north and having a radius of 50.00 feet, radial lines of said curves to said common point of tangency bear N. 68° 16' 30" E. and S. 68° 16' 30" W. respectively; thence southeasterly, easterly and northeasterly 93.56 feet along said curve having a radius of 50.00 feet; thence tangent to said curve N. 51° 03' 28" E. 115.54 feet to the beginning of a tangent curve concave to the northwest and having a radius of 202.00 feet; thence northeasterly 101.55 feet along said curve to a point in the easterly line of said lot, distant N. 1° 47' 34" E. 266.03 feet along said easterly line from the southeast corner of said lot; thence S. 1° 47' 34" W. 80.21 feet along said easterly line to a curve having a radius of 242.00 feet and concentric with said curve having a radius of 202.00 feet; thence southwesterly 45.27 feet along said concentric curve; thence non tangent to said curve S. 48° 36' 55" W. 117.33 feet to a point in a curve concave to the southeast and having a radius of 207.00 feet, a radial of said curve to said point bears N. 38° 56' 32" W.; thence southwesterly 99.51 feet along said curve to a point in the southerly line of said Lot, distant S. 89° 23' 58" W. 174.27 feet along said southerly line from the southeast corner of said lot; thence S. 89° 23' 58" W. 72.22 feet along said southerly line; thence N. 1° 13' 38" E. 8.83 feet to the beginning of a tangent curve concave to the west and having a radius of 276.50 feet; thence northerly 55.19 feet along said curve; thence N. 79° 47' 25" E. 5.00 feet to a curve having a radius of 281.50 feet and concentric with said first mentioned curve; thence northwesterly 295.96 feet along said concentric curve to a line parallel with and 45 feet southerly, measured at right angles, from said line having a bearing of S. 70° 26' 56" E.; thence N. 70° 26' 56" W. 62.68 feet along said parallel line to said westerly line; thence N. 1° 26' 09" W. 48.20 feet to the point of beginning.

The area of the above described parcel of land is 34,984 square feet, more or less.

PARCEL NO. 191 (Temporary Easement): (Not Copied)

PARCEL NO. 192, as amended (Temporary Construction Area Easement):
(Not Copied)

PARCEL NO. 193 (Temporary Construction Area Easement): (Not Copied)

The area of the above described parcel of land is 10,479 square feet, more or less.

DATED this April 15, 1960

JOSEPH G. GORMAN

Judge of the Superior Court, Pro tempore

Copied by Joyce, June 2, 1960; Cross Ref by Jan Lew 7-29-60
Delineated on FM 20061-2

Recorded in Book D 829 Page 136, O. R., April 28, 1960; #3628

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 720,524 (nation
Plaintiff,)	FINAL ORDER OF Condem/
-VS-	) (Parcels Nos. 1, 2, 6, 7, 8,
GALEN HELFER, et al.,	) 9, 10, 11, 12, 82, 83, 84 & 85)
	Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 1, 2, 6, 7, 8, 9, 10, 11, 12, 82, 83, 84 and 85, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire the fee simple title in and to the parcels of land hereinafter enumerated, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder, for:

- (1) A permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of LIVE OAK WASH, from Laurel Street to Live Oak Debris Basin, as to Parcels Nos. 82, 83, 84 and 85;
- (2) LIVE OAK WASH SPREADING GROUNDS for the control, spreading and percolation of the flood, storm and other waste waters, as to Parcels Nos. 6 and 7;
- (3) LIVE OAK DEBRIS BASIN for the control and deposit of debris and other waste materials, as to Parcels Nos. 1, 2, 11 and 12;
- (4) LIVE OAK DEBRIS DISPOSAL AREA for the disposal and deposit of debris and other waste materials, as to Parcels Nos. 9 and 10; &
- (5) The fee simple title in and to Parcel No. 8 which is being acquired pursuant to Section 16 5/8 of the Flood Control Act.

The said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 1 (Fee Title): That portion of the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S.B.M., within the following described boundaries:

Commencing at a point in the center line of the 40-foot wide strip of land (now Live Oak Canon Road) described as Parcel "2nd." in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of the County of Los Angeles, said point being distant along said center line S. 34° 25' 17" E. 43.05 feet from the northwesterly extremity of that course described in said parcel as having a length of "329.48 feet"; thence S. 42° 58' 22" W. 20.49 feet to the southwesterly line of said Live Oak Canon Road; thence S. 34° 11' 00" W. 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 224.63 feet to a point in the northwesterly boundary of that 40-foot wide strip of land (now Laurel Street) described as parcel "3rd." in said deed, said last mentioned point being the true point of beginning; thence N. 0° 18' 52" E. 232.74 feet;

thence N. 26° 52' 55" W. 90.79 feet; thence S. 46° 40' 00" E. 95.00 feet; thence N. 73° 20' 00" E. 100.00 feet; thence N. 20° 00' 00" E. 340.00 feet; thence N. 7° 12' 28" W. 85.58 feet; thence N. 34° 26' 32" E. 220.80 feet, more or less, to the southwesterly line of said parcel "2nd."; thence southeasterly along said southwesterly line to said northwesterly boundary; thence southwesterly along said Boundary, through its various course, to said true point of beginning.

The area of the above described parcel of land is 2.26 acres, more or less.

The above described parcel of land lies partially within a natural watercourse.

PARCEL NO. 2 (Fee Title): That portion of that 40-foot wide strip of land, (now Laurel Street), in the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S.B.M., described as parcel "3rd" in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of the County of Los Angeles, bounded northerly by the westerly line of that 40-foot wide strip of land, (now Live Oak Canon Road) described as parcel "2nd" in said deed, and bounded southerly by the following described line:

Beginning at a point in the center line of said Live Oak Canon Road, distant along said center line S. 34° 25' 17" E. 43.05 feet from the northwesterly extremity of that course described in said parcel "2nd" as having a length of "329.48 feet"; thence S. 42° 58' 22" W. 20.49 feet to the southwesterly line of said Live Oak Canon Road; thence S. 34° 11' 00" W. 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 224.63 feet to the northwesterly side line of said parcel "3rd".

The above described parcel of land lies entirely within a public street and partially within a natural watercourse.

PARCEL NO. 6 (Fee Title): That portion of the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S.B.M., and that portion of the northwest one-quarter of Section 5, T. 1 S., R. 8 W., S.B.M., within the following described boundaries:

Commencing at a point in the center line of that 40-foot wide strip of land (now Live Oak Canon Road) described as parcel "2nd" in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of the County of Los Angeles, said point being distant along said center line S. 34° 25' 17" E. 43.05 feet from the northwesterly extremity of that course described in said parcel as having a length of "329.48 feet"; thence S. 42° 58' 22" W. 20.49 feet to the southwesterly line of said Live Oak Canon Road; thence S. 34° 11' 00" W. 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet to the true point of beginning; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 25.03 feet to a line parallel with and westerly 25 feet, measured at right angles, from said line bearing N. 14° 51' 31" E.; thence along said parallel line S. 14° 51' 31" W. 238.84 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1400 feet, and passing through a point in the westerly line of that 40-foot wide strip of land (now Laurel Street) described as parcel "4th" in said deed, said point being distant along said westerly line S. 0° 35' 05" W. 375.00 feet from the center line of Base Line Road, 66 feet wide, as said Base Line Road is shown on map recorded in Book 83, page 98, of Miscellaneous Records, in the office of said recorder; thence southerly along said curve 166.63 feet to a point, a radial line of said curve to said point bearing S. 68° 19' 20" E.; thence N. 89° 44' 07" E. 135.76 feet to the beginning of a tangent curve concave to the northwest and having a radius of 121.04 feet; thence easterly, northeasterly and northerly 157.58 feet along said curve; thence tangent to said curve N. 15° 08' 21" E. 171.13 feet to a line bearing N. 75° 08' 29" W., and passing through said true point of beginning; thence N. 75° 08' 29" W. 186.45 feet to said true point of beginning.

EXCEPTING from the above described parcel of land that portion lying within the westerly 25 feet thereof.

The area of the above described parcel of land, exclusive of said exception, is 1.20 acres, more or less.

PARCEL NO. 7 (Fee Title): That portion of the southwest one-quarter of Section 32, T. 1 S., R. 8 W., S.B.M., and that portion of the northwest quarter of Section T.1 S., R. 8 W., S.B.M., within the following described boundaries.

Commencing at a point in the center line of that 40-foot wide strip of land (now Live Oak Canon Road) described as parcel "2nd." in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of the County of Los Angeles, said point being distant along said center line S. 34° 25' 17" East, 43.05 feet from the northwesterly extremity of that course described in said parcel as having a length of "329.48 feet"; thence S. 42° 58' 22" W. 20.49 feet to the southwesterly line of said Live Oak Canon Road; thence S. 34° 11' 00" W. 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 25.03 feet to a point in a line parallel with and westerly 25 feet, measured at right angles, from said line bearing N. 14° 51' 31" E.; said last mentioned point being the true point of beginning; thence along said parallel line S. 14° 51' 31" W. 238.84 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1400 feet and passing through a point in the westerly line of that 40-foot wide strip of land (now Laurel Street) described as parcel "4th." in said deed, said point being distant along said westerly line S. 0° 35' 05" E. 375.00 feet from the center line of Base Line Road, 66 feet wide, as said Base Line Road is shown on map recorded in Book 83, page 98, of Miscellaneous Records, in the office of said recorder; thence southwesterly 370.62 feet along said curve to said center line of Base Line Road; thence westerly along said center line to the easterly line of said parcel "4th"; thence northerly along said easterly line and the northerly and northeasterly along the easterly and southeasterly lines of that 40-foot wide strip of land (now Laurel Street) described as parcel "3rd." in said deed, to a line bearing S. 77° 57' 15" E. and passing through said true point of beginning; thence S. 77° 57' 15" East to said true point of beginning.

EXCEPTING from the above described parcel of land that portion lying within the easterly 25 feet thereof.

The area of the above described parcel of land, exclusive of said exception and exclusive of any portion within a public street is 4.02 acres, more or less.

The above described parcel of land lies partially within a natural watercourse.

PARCEL NO. 8 (Fee Title): That portion of the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S.B.M., within the following described boundaries:

Commencing at a point in the center line of that 40-foot wide strip of land (now Live Oak Canon Road) described as parcel "2nd." in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of the County of Los Angeles said point being distant along said center line S. 34° 25' 17" East 43.05 feet from the northwesterly extremity of that course described in said parcel as having a length of "329.48" feet; thence S. 42° 58' 22" W. 20.49 feet to the southwesterly line of said Live Oak Canon Road; thence S. 34° 11' 00" W. 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 224.63 feet to a point in the northwesterly boundary of that 40-foot wide strip of land (now Laurel Street) described as parcel "3rd." in said deed, said last mentioned point being the true point of beginning; thence N. 0° 18' 52" E. 170.00 feet; thence N. 70° 49' 58" W. 381.33 feet; thence S. 37° 17' 24" E. 450.00 feet, to said northwesterly line; thence along said line N. 54° 03' 05" E. to said true point of beginning.

The area of the above described parcel of land is 1.26 acres, more or less.

PARCEL NO. 9 (Fee Title): That portion of the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S.B.M., within the following described boundaries:

Commencing at a point in the center line of that 40-foot wide strip of land (now Live Oak Canon Road) described as parcel "2nd.

in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of the County of Los Angeles, said point being distant along said center line S. 34° 25' 17" E. 43.05 feet from the northwesterly extremity of that course described in said parcel as having a length of "329.48 feet"; thence S. 42° 58' 22" W. 20.49 feet to the southwesterly line of said Live Oak Canon Road; thence S. 34° 11' 00" W. 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 224.63 feet to the northwesterly line of that 40-foot wide strip of land (now Laurel Street) described as parcel "3rd." in said deed; thence N. 0° 18' 52" E. 170.00 feet to the true point of beginning; thence continuing N. 0° 18' 52" E. 62.74 feet; thence N. 26° 52' 55" W. 90.79 feet; thence S. 46° 40' 00" E. 95.00 feet; thence N. 73° 20' 00" E. 100.00 feet; thence N. 20° 00' 00" E. 340.00 feet; thence N. 7° 12' 28" W. 85.58 feet; thence N. 34° 26' 32" E. 220.80 feet, more or less, to the southwesterly line of said parcel "2nd."; thence along said line No. 34° 40' 32" W. 25.21 feet; thence S. 55° 19' 28" W. 274.44 feet; thence S. 85° 19' 13" W. 222.76 feet; thence N. 89° 04' 50" W. 210.00 feet to the easterly line of the southwest one-quarter of said southwest one-quarter of said section; thence along said easterly line S. 0° 55' 10" W. 310.00 feet to the northerly line of the southeast one-quarter of the southwest one-quarter of the southwest one-quarter of said section; thence westerly along said northerly line 120.00 feet; thence southeasterly 135.67 feet in a direct line to a point distant N. 70° 59' 58" W. 381.33 feet from the true point of beginning; thence S. 70° 49' 58" E. 381.33 feet to said true point of beginning.

The area of the above described parcel of land is 6.17 acres, more or less.

The above described parcel of land lies partially within a natural watercourse.

PARCEL NO. 10 (Fee Title): That portion of that 40-foot wide strip of land (now Laurel Street) in the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S. B. M., described as parcel "3rd." in deed to County of Los Angeles, recorded in Book 5998, page, of Deeds, in the office of the recorder of the County of Los Angeles, within the following described boundaries:

Commencing at a point in the center line of that 40-foot wide strip of land (now Live Oak Canon Road) described as parcel "2nd" in said deed, distant along said center line S. 34° 25' 17" E. 43.05 feet from the northwesterly extremity of that course described in said parcel "2nd" as having a length of "329.48 feet"; thence S. 42° 58' 22" W. 20.49 feet to the southwesterly line of said Live Oak Canon Road; thence S. 34° 11' 00" W. 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 170.80 feet to a point in the southeasterly side line of said parcel "3rd.", being the true point of beginning; thence continuing N. 77° 57' 15" W. 53.83 feet to the northwesterly line of said parcel "3rd."; thence N. 0° 18' 52" E. 170.00 feet; thence N. 70° 49' 58" W. 381.33 feet; thence S. 37° 17' 24" E. 490.01 feet to said southeasterly side line of parcel "3rd."; thence along said southeasterly side line N. 54° 03' 05" E. 142.08 feet to said true point of beginning. The above described parcel of land lies entirely within a public street and partially in a natural watercourse.

PARCEL NO. 11 (Fee Title): That portion of the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S. B. M., within the following described boundaries:

Commencing at a point in the center line of that 40-foot wide strip of land (now Live Oak Canon Road) described as parcel "2nd" in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of the County of Los Angeles, said point being the northwesterly extremity of that course described in said deed as having a length of "329.48 feet"; thence along said center line S. 34° 25' 17" E. 43.05 feet; thence S. 42° 58' 22" W. 20.49 feet to a point in the southwesterly line of said 40-foot wide strip of land; said last mentioned point being the true point of beginning; thence S. 34° 11' 00" W. 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 170.80 feet to the southeasterly boundary of that 40-foot strip of land (now Laurel Street) described as parcel "3rd"

in said deed; thence northeasterly and northerly along said southeasterly boundary, through its various courses, to the westerly line of said parcel "2nd"; thence southerly and southeasterly along said westerly and southwesterly lines to said true point of beginning.

The area of the above described parcel of land is 3.36 acres, more or less.

The above described parcel of land lies partially within a natural watercourse.

PARCEL NO. 12 (Fee Title): That portion of that 40-foot wide strip of land (now Live Oak Canon Road) in the southwest one-quarter of Section 32, T. N., R. 8 W., S.B.M., described as parcel "2nd" in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder, of said County, within the following described boundaries:

Beginning at a point in the center line of said 40 foot wide strip of land, said point being the northwesterly extremity of that line described in said deed as having a length of "329.48 feet"; thence along said center line N. 11° 19' 30" W. 82.00 feet; thence S. 78° 40' 30" W. 20.00 feet to the westerly line of said strip of land; thence S. 11° 19' 30" E. 86.09 feet along said westerly line to an angle point therein; thence S. 34° 25' 17" E. 51.61 feet along the southwesterly line of said strip of land; thence N. 42° 58' 22" E. 20.49 feet to a point in said line having a length of 329.48 feet; said point being distant along said line S. 34° 25' 17" E. 43.05 feet from said northwesterly extremity; thence N. 34° 25' 17" W. 43.05 feet to the point of beginning.

The above described land lies entirely within a public street.

PARCEL NO. 82 (Fee Title): That portion of the southwest one-quarter of Section 32, T. 1 N., R. 8 W., S.B.M., and that portion of the northwest one-quarter of Section 5, T. 1 S., R. 8 W., S.B.M., within a strip of land 50 feet wide, lying 25 feet on each side of the following described line:

Commencing at a point in the center line of that 40-foot wide strip of land (now Live Oak Canon Road) described as parcel "2nd" in deed to County of Los Angeles, Recorded in Book 5998, page 17, of Deeds, in the office of said recorder, said point being distant along said center line S. 34° 25' 17" E. 43.05 feet from the northwesterly extremity of that course described in said parcel as having a length of "329.48 feet"; thence S. 42° 58' 22" W. 20.49 feet to the southwesterly line of said Live Oak Canon Road; thence S. 34° 11' 00" W. 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 25.03 feet to a point in a line parallel with and westerly 25 feet, measured at right angles, from said line bearing N. 14° 51' 31" E., said last mentioned point being the true point of beginning of this description thence along said parallel line S. 14° 51' 31" W. 238.84 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1400 feet and passing through a point in the westerly line of that 40-foot wide strip of land (now Laurel Street) described as parcel "4th" in said deed, said point being distant along said westerly line S. 0° 35' 05" E. 375.00 feet from the center line of Base Line Road, 66 feet wide, as said Base Line Road is shown on map recorded in Book 83, page 98, of Miscellaneous Records, in the office of said Recorder; thence southerly along said curve 370.62 feet to said center line of Base Line Road.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate northerly in a line which bears, N. 77° 57' 15" W. and passes through said true point of beginning and are to be continued or shortened so as to terminate southerly in said center line of Base Line Road.

The area of the above described parcel of land, exclusive of any portion within a public street, is 28,611 square feet, more or less.

PARCEL NO. 83(Fee Title): That portion of the northeast one-quarter of the northwest one-quarter of Section 5, T. 1 S., R. 8 W., S.B.M., within a strip of land 50 feet wide, lying 25 feet on each side of the following described line:

Commencing at a point in the centerline of that 40-foot wide strip of land(now Live Oak Canon Road) described as parcel "2nd" in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of said recorder, said point being distant along said centerline S. 34° 25' 17" E. 43.05 feet from the northwesterly extremity of that course described in said parcel as having a length of "329.48 feet"; thence S. 42° 58' 22" W. 20.49 feet to the southwesterly line of said Live Oak Canon Road; thence S. 34° 11' 00" W. 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 25.03 feet to a point in a line parallel with and westerly 25 feet, measured at right angles, from said line bearing N. 14° 51' 31" E.; thence along said parallel line S. 14° 51' 31" W., 238.84 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1400 feet and passing through a point in the westerly line of that 40-foot wide strip of land (now Laurel Street) described as parcel "4th." in said deed, said point being distant along said westerly line S. 0° 35' 05" E. 375.00 feet from the center line of Base Line Road, 66 feet wide as said Base Line Road is shown on map recorded in Book 83, page 98, of Miscellaneous Records, in the office of said recorder; thence southerly along said curve 370.62 feet to a point in said center line of Base Line Road, being the true point of beginning of this description; thence southerly 495.16 feet along said 1400-foot radius curve to said westerly line of Laurel Street.

The above described strip of land is bounded northerly by said center line of Base Line Road, the side lines of said strip being continued or shortened northerly to an intersection with said center line, and is bounded southwesterly by the easterly line of said parcel "4th."

The area of the above described parcel of land, exclusive of any portion within a public street, is 20,209 square feet, more or less.

The above described parcel of land lies partially within a natural watercourse.

PARCEL NO. 84 (Fee Title): That portion of that part of the northeast one-quarter of the northwest one-quarter of Section 5, T. 1 S., R. 8 W., S.B.M., described as parcel "4th" in deed to County of Los Angeles, recorded in Book 5998, page 17 of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described line and the southwesterly continuation thereof:

Commencing at a point in the center line of that strip of land 40 feet wide, (now Live Oak Canon Road) described as parcel "2nd" in said deed, said point being distant along said center line S. 34° 25' 17" E. 43.05 feet from the northwesterly extremity of that course described in said parcel "2nd" as having a length of "329.48 feet"; thence S. 42° 58' 22" W. 20.49 feet to the southwesterly line of said Live Oak Canon Road; thence S. 34° 11' 00" W. 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 25.03 feet to a point in a line parallel with and westerly 25 feet, measured at right angles, from said line bearing N. 14° 51' 31" E., last said point being the true point of beginning; thence along said parallel line S. 14° 51' 31" W. 238.84 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1400 feet and passing through a point in the westerly line of said parcel "4th", said point being distant along said westerly line S. 0° 35' 05" E. 375.00 feet from the center line of Base Line Road, 66 feet wide, as said Base Line Road is shown on map recorded in Book 83, page 98, of Miscellaneous Records, in the office of said recorder; thence southwesterly 865.78 feet along said curve

EXCEPTING FROM the above described land that portion lying southwesterly of that line described as having a length of "67.90 feet" in deed to Raymond J. Arbuthnot, et al., recorded in Book 24480, page 271, of Official Records, in the office of sd. Recorder.

The above described parcel of land lies partially within a natural watercourse and entirely within a public street.
PARCEL NO. 85 (Fee Title): That portion of that part of the north-east one-quarter of the northwest one-quarter of Section 5, T. 1 S., R. 8 W., S.B.M., described as parcel "4th" in deed to County of Los Angeles, recorded in Book 5998, page 17, of Deeds, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described line and the southwesterly continuation thereof;

Commencing at a point in the center line of that strip of land 40 feet wide, (now Live Oak Canon Road) described as parcel "2nd" in said deed, said point being distant along said center line S. 34° 25' 17" E. 43.05 feet from the northwesterly extremity of that course described in said parcel "2nd" as having a length of "329.48 feet"; thence S. 42° 58' 22" W. 20.49 feet to the southwesterly line of said Live Oak Canon Road; thence S. 34° 11' 00" W., 508.77 feet; thence N. 75° 08' 29" W. 61.00 feet; thence N. 14° 51' 31" E. 83.50 feet; thence N. 77° 57' 15" W. 25.03 feet to a point in a line parallel with and westerly 25 feet, measured at right angles, from said line bearing N. 14° 51' 31" E., last said point of beginning; thence along said parallel line S. 14° 51' 31" W. 238.84 feet to the beginning of a tangent curve concave to the northwest, having a radius of 1400 feet and passing through a point in the westerly line of said parcel "4th", said point being distant along said westerly line S. 0° 35' 05" E. 375.00 feet from the center line of Base Line Road, 66 feet wide, as said Base Line Road is shown on map recorded in Book 83, page 98, of Miscellaneous Records, in the office of said recorder; thence southwesterly 865.78 feet along said curve.

EXCEPTING from the above described land that portion described in deed to Raymond J. Arbuthnot, et al., recorded in Book 24480, page 271, of Official Records, in the office of said recorder.

Above described parcel of land lies entirely within a natural watercourse and entirely with a public street.

The clerk is ordered to enter this Final Order of Condemnation for Parcels Nos. 1, 2, 6, 7, 8, 9, 10, 11, 12, 82, 83, 84 and 85 in Superior Court case Number 720.524.

Dated this day of March 31, 1960

RODDA

Judge of the Superior Court
 Pro Tempore

Copied by Joyce, June 3, 1960; Cross Ref by Jan Lew 7-29-60
 Delineated on FM 20133-1

Recorded in Book D 829 Page 159, O.R., April 28, 1960; #3630

Los Angeles County Flood Control District,
 Defendants.)
 -vs-
 C. C. KOEHLER, et al.,
 Defendants.)

NO. 721,463
 Condemnation
FINAL ORDER OF/
 (Parcels 563, 564 & 720)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT THE REAL PROPERTY DESCRIBED in said complaint as Parcels Nos 563, 564 and 720 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (1) The fee simple title in and to Parcel No. 563;
 - (2) Temporary construction area easements for a period of 12 months from April 1, 1959 to March 31, 1960 in, over and across Parcels Nos. 564 and 720;
- together with all improvements thereon, if any, as described and prayed for in the complaint herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Mauna Loa Avenue to 2000 feet southwesterly of Alosta Avenue, situate in the City of Glendora,

County of Los Angeles, State of California; and

(3) The fee simple title in and to Parcel No. 564 is being acquired pursuant to Section 16 5/8 of the Los Angeles County Flood Control Act;

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 563 (Fee Title): That portion of that part of Lot 8, Section 32, T. 1 N., R. 9 W., S.B.M., described in Order Settling Final Account of Administrator and Decree of Distribution, entered February 10, 1950 in Book 898, page 358 of Judgments, had "In the Matter of the Estate of Clifton Bird Shoemaker, Jr., deceased", in Superior Court, Pomona Probate Case No. 3599, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve, concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Ave., as said center lines are shown on County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said County.

The area of the above described parcel of land is 16,511 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 564 (Temporary Easement) (Not Copied)

PARCEL NO. 564 (Fee Title): That portion of that part of Lot 8, Section 32, T. 1 N., R. 9 W., S.B.M., described in Order Settling Final Account of Administrator and Decree of Distribution, entered February 10, 1950 in Book 898, page 358, of Judgments, had "In the Matter of the Estate of Clifton Bird Shoemaker, Jr., deceased", in Superior Court, Pomona Probate Case No. 3599, lying northwesterly of a line parallel with and 35 feet northwesterly measured radially from the following described line:

Beginning at a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on said map, said point being in a curve, concave to the northwest and having a radius of 2455 feet, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.; thence northeasterly along said curve 46.15 feet; thence tangent to said curve N. 47° 20' 41" E. 272.95 feet to the beginning of a tangent curve concave to the southeast and

having a radius of 1810 feet; thence northeasterly along said curve 1039.33 feet; thence tangent to said curve N. 80° 14' 41" E. 493.10 feet to the beginning of a tangent curve concave to the north and having a radius of 1830 feet; thence easterly and northeasterly along said curve 578.12 feet; thence tangent to said curve N. 62° 08' 39" E. 316.00 feet to the beginning of a tangent curve, concave to the south and having a radius of 810 feet; thence northeasterly and easterly along said curve 605.58 feet; thence tangent to said curve S. 75° 01' 12" E. 107.15 feet to the beginning of a tangent curve, concave to the north and having a radius of 420 feet; thence easterly and northeasterly along said curve 299.46 feet; thence tangent to said curve N. 64° 07' 42" E. 475.53 feet to a point in a line designated as the center line of Alosta Avenue, distant along said center line N. 89° 27' 08" E. 864.86 feet from the southerly prolongation of that line designated as the center line of Loraine Avenue, as said center lines are shown on County Surveyor's Field Book 470, page 31, on file in the office of the Engineer of said county.

The area of the above described parcel of land is 5,481 square feet, more or less.

PARCEL No. 720 (Temporary construction area easement) (Not Copied)

The Clerk is ordered to enter this Final Order of Condemnation for Parcels Nos. 563, 564 and 720 in Superior Court case No. 721,463 Dated this 14 day of April, 1960

RODDA

Judge of the Superior Court
Pro Tempore

Copied by Joyce, June 3, 1960; Cross Ref by Jan Lew 7-29-60
Delineated on FM 20120-2

Recorded in Book D 829 Page 154, O.R., April 28, 1960; #3629

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	NO. 717,171
Plaintiff,)
-vs-)
RUSSELL E. BALES, et al.,)
Defendants.)	<u>FINAL ORDER OF CONDEMNATION</u>
	(Parcels 157 and 176)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUSGED AND DECREED that the real property described in said complaint as Parcels Nos. 157 and 176, together with all improvements thereon, if any, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A Body corporate and politic, does hereby take and acquire:

- (1) The fee simple title in and to Parcel No. 157 (SIERRA MADRE WASH); and
- (2) Temporary detour easement for a period of 12 months from Feb. 1, 1959, to January 31, 1960, in over and across Parcel No. 176 (SANTA ANITA WASH);

together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of SANTA ANITA WASH, from Huntington Drive northerly to Foothill Boulevard and SIERRA MADRE WASH, from Santa Anita Wash northerly to approximately 250 feet northerly of Oragne Grove Avenue and Santa Anita Avenue, situate in the City of Arcadia, County of Los Angeles, state of California;

That said real property is situate in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 157 (Fee Title): That portion of Lot 2, Block 6, Tract No. 4129 as shown on map recorded in Book 75, pages 48 and 49, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel 3 of deed to Los Angeles County Flood Control District, recorded in Book 11561, page 212, of Official Records, in the office of said Recorder.

The area of the above described parcel of land is 20 square feet, more or less.

The above described parcel of land lies within a natural watercourse.

PARCEL NO. 176 (Temporary Detour Easement) (Not Copied)

The clerk is ordered to enter this Final Order of Condemnation for Parcels Nos. 157 and 176 in Superior Court Case No. 717,171 Dated this 5th day of April, 1960

RODDA

Judge of the Superior Court
Pro tempore

Copied by Joyce, June 3, 1960; Cross Ref by Jan Lew 12-1-60
Delineated on FM 11294-5

Recorded in Book D 834 Page 389, O.R., May 3, 1960; #4529

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 719,581
Plaintiff,)

-vs-) FINAL ORDER OF
DEWEY E. GOWENS, et al.,) CONDEMNATION

Defendants.) By Stipulation without
Compensation Par. 555)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A body corporate and politic, do have and does hereby acquire the fee simple title in and to Parcel No 555, as prayed for in the complaint on file herein, together with all improvements thereon, if any, as suscribed in the complaint herein, for any public uses and purposes authorized by law, and in particular for the public uses and purposes hereinabove and in the complaint herein set forth;

That Parcel No. 555 is situated in the unincorporated territory of the County of Los Angeles, in the City of Glendora, State of California, and more particularly described as follows:

PARCEL NO. 555 (Fee Title) That portion of that part of Lot 14, Section 31, T. 1 N., R. 9 W., S.B.M., described as "Parcel 2" in deed to Arthur Webster Tice, et ux, recorded in Book 39775, page 212, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 35 feet southeasterly, measured at right angles, from the following described line and the southwesterly prolongation thereof:

Beginning at a point in the easterly line of the westerly 40 feet of that portion of Glendora Avenue, 60 feet wide, as said line is shown on map of Tract No. 20482, recorded in Book 565, pages 44, 45, and 46 of Maps, in the office of said recorder, said line also being the westerly line of said Lot 14 distant along said line N. 0° 31' 56" E. 170.23 feet from the south line of said Section 31, as shown on said map; thence N. 65° 13' 41" E. 763.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 2575 feet; thence northeasterly along said curve 234.80 feet; thence tangent to said curve N. 70° 27' 09" E. 275.46 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 2435 feet; thence northeasterly along said curve 547.10 feet; thence tangent to said curve N. 57° 34' 45" E. 365.32 feet to the beginning of a tangent curve, concave to the northeast

and having a radius of 2455 feet; thence northeasterly along said curve 392.37 feet to a point in the southerly line of the northerly 30 feet of Mauna Loa Avenue, as said line is shown on map of Tract No. 18027, recorded in Book 489, pages 29 and 30, of Maps, in the office of said recorder, distant along said line S. 89° 39' 55" W. 371.31 feet from the east line of said Section 31, as shown on said map, a radial line of said curve to said point having a bearing of S. 41° 34' 41" E.

ALSO that portion of said Lot 14 within the following described boundaries:

Beginning at the intersection of the above mentioned parallel line with a line parallel with and 20 feet easterly, measured at right angles, from the westerly line of said Lot 14; thence along said parallel line S. 0° 31' 56" W., 2.37 feet; thence S. 89° 28' 04" E. 45.00 feet; thence N. 1° 54' 20" E. 54.00 feet to said First mentioned parallel line; thence along said parallel line S. 65° 13' 41" W. to the place of beginning.

The area of the above described parcel of land, consisting of the portions, is 17,048 square feet, more or less.

~~The area of the above described parcel of land, consisting of the portions, is 17,048 square feet, more or less.~~

The above described parcel of land lies partially in a natural watercourse.

DATED April 21, 1960

Redda

Judge of the Superior Court, Pr. Tempore

Copied by Joyce, June 3, 1960; Cross Ref by JAD LEW 7-29-60
Delineated on FM20115-2

Recorded in Book D 834 Page 396, O.R., May 3, 1960; #4530

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	NO. 719,581
Plaintiff,	FINAL ORDER OF
-vs-	CONDEMNATION
DEWEY E. GOWENS, et al.,	(By Court after Default)
Defendants.)	(Parcel No. 665)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire, for any public uses and purposes authorized by law, and for the public uses and purposes hereinabove and in the complaint herein set forth:

The fee simple title in and to Parcel No. 665: together with all improvements thereon, if any, as described and prayed for in the complaint on file herein,

Easement for drainage purposes as dedicated on map of Tract No. 21130, belonging to the defendant, COUNTY OF LOS ANGELES.

Said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 665 (Fee Title): That portion of Lot 49 and of Lot 50, Tract No. 21130, as shown on map recorded in Book 601, pages 97, 98 and 99, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide lying 35 feet on each side of the following described line:

Beginning at a point in the center line of Grand Avenue, as said center line is shown on said map of Tract No. 21130, distant along said center line S. 0° 27' 58" E. 1339.48 feet from the center line of Base Line Road, as shown on said map, said point being in a curve concave to the north and having a radius of 1825 feet, a radial line of said curve to said point having a bearing of S. 9° 01' 03" E. thence easterly along said curve 407.25 feet; thence tangent to said curve N. 68° 11' 49" E. 291.56 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1820 feet; thence northeasterly along said curve 705.13 feet; thence tangent to said curve N. 45° 59' 55" E. 199.49 feet to the beginning of a

tangent curve concave to the southeast and having a radius of 1855 feet; thence northeasterly along said curve 407.28 feet; thence tangent to said curve N. 58° 34' 42" E. 708.10 feet to a point in the south line of Section 31, T. 1 N., R. 9 W., S.B.M., as shown on map of Tract No. 20483, recorded in Book 565, pages 44, 45 and 46, of Maps, in the office of said recorder, distant along said south line S. 89° 39' 34" W. 311.16 feet from the easterly line of the westerly 40 feet of Glendora Avenue, 60 feet wide, as shown on said map of Tract No. 20482.

The area of the above-described parcel of land is 1.21 acres, more or less.

The above-described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to enter this Final Order
Dated this 11th day of April, 1960

PHILBRICK MCCOY

Judge of the Superior Court

Copied by Joyce, June 6, 1960; Cross Ref by Jan Lew 7-29-60
Delineated on FM 20115-3

Recorded in Book D 836 Page 129, O.R., May 4, 1960; #4639

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 733,656
	)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
ROBERT J. DYE, et al.,	)	(Parcel No. 180)
	)	Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 180 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 180, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent debris basin, to wit, LA TUNA DEBRIS BASIN, for the interception and collection of debris and other waste materials from flood, storm and other waste waters from various sources including Burbank Western System - La Tuna Canyon Lateral, situate north of La Tuna Canyon Road, in the City of Los Angeles, County of Los Angeles, State of California;

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 180 (Fee Title): Lots 492 and 493, Division 114, Region 18, as shown on map filed in Book 3, pages 32 to 37, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

ALSO that portion of Lot 771, Division 114, Region 18, as shown on map filed in said Book 3, pages 32 to 37, inclusive, of Official Maps, described as "Parcel 2" in deed to Billie E. Brewer et ux., recorded in Book 55718, page 168, of Official Records, in the office of said recorder, more particularly described as being within the following described boundaries:

Beginning at the most easterly corner of said Lot 493; thence along the southeasterly lines of said Lots 493 and 492, south-westerly 140.29 feet to the most southerly corner of said Lot 492; thence, at right angles to said southeasterly lines, southeasterly 20.00 feet; thence parallel with said southeasterly lines, north-easterly 120.29 feet; thence northerly 28.28 feet in a direct line to the place of beginning.

The area of the above described parcel of land, consisting of two parts, is 7,660 square feet, more or less.
The Clerk is ordered to enter this Final Order of Condemnation for Parcel No. 180 in Superior Court case Number 733,656
DATED THIS 22 day of April, 1960

RODDA
Judge of the Superior Court
Pro tempore

Copied by Joyce June 6, 1960; Cross Ref by Jan LEW 7-29-60
Delineated on FM 20052-3

Recorded in Book D 836 Page 137, O.R., May 4, 1960; #4642

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 714,381 on
Plaintiff,)
-vs-) Final Order of Condemnation/
HOWARD A. TOPP, et al.,) Parcel 2
Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No.2 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire;

A permanent easement for covered storm drain and appurtenant structures across Parcel No. 2; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as GRANADA AVENUE DRAIN, Project No. 236, from approximately 1050 feet easterly of Sherwood Road to Sherwood Road, and approximately 450 feet southeasterly of Wilson Avenue to Monterey Road, situate in the City of San Marino, County of Los Angeles, State of California;

That said real property is situated in the City of San Marino, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 2: (Easement for covered storm drain) That portion of Lot 6, Tract No. 10166, as shown on map recorded in Book 149, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 25 feet wide, lying 12.50 feet on each side of the following described line;

Commencing at the intersection of the center line of Granada Ave., 66 feet wide, with the center line of Wilson Ave.; said center lines are shown on map of Oak Knoll Addition, recorded in Book 11, page 41, of Maps, in the office of said recorder, the basis of bearings of this description being the bearing N. 30° 00' 10" W. for said center line of Granada Ave.; thence N. 58° 47' 59" E. 64.21 feet to the true point of beginning; thence N. 57° 42' 35" W. 45.83 feet to the beginning of a tangent curve concave to the northeast having a radius of 120 feet; thence northwesterly along said curve 43.13 feet; thence tangent to said curve N. 37° 06' 53" W. 54.01 feet to the beginning of a tangent curve concave to the southwest having a radius of 90 feet; thence northwesterly along said curve 31.22 feet; thence tangent to said curve N. 56° 59' 18" W. 122.66 feet to the beginning of a tangent curve concave to the northeast having a radius of 90 feet; thence northwesterly and northerly along said curve 57.09 feet; thence tangent to said curve N. 20° 38' 32" W. 29.76 feet to the beginning of a tangent curve concave to the southwest having a radius of 90 feet; thence northerly and northwesterly along said curve 25.88 feet; thence tangent to said curve N. 37° 07' 01" W. 30.56 feet to the beginning of a tangent curve concave to the northeast having a radius of 90 feet; thence northwesterly along said curve 12.93 ft; thence tangent to said curve

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curve N. 28° 52' 57" W. 128.26 feet to the beginning of a tangent curve concave to the east having a radius of 90 feet; thence northwesterly and northerly along said curve 41.97 feet; thence tangent to said curve N. 2° 09' 56" W. 262.71 feet to the beginning of a tangent curve concave to the southwest having a radius of 81.54 feet; thence northerly, northwesterly and westerly along said curve 129.29 feet.

The area of the above described parcel of land is 42 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to enter this Final Order of Condemnation for Parcel No.2 in Superior Court case Number 714,381. Dated this 22 day of April, 1960

RODDA

Judge of the Superior Court
Pro tempore

Copied by Joyce, June 6, 1960; Cross Ref by Jan Lew 7-29-60
Delineated on Storm Drain Easement No Ref.

Recorded in Book D 839 Page 238, O.R., May 6, 1960; #4624

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 737 994
Plaintiff,)

-vs-

ADELA STANFORD, et al.,

Defendants.)

FINAL ORDER OF
CONDEMNATION
Parcel No. 203

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 203, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 203, together with all improvements thereon, if any; as described and prayed for in the Complaint on file herein, for any public used and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent debris collection area, to wit: LA TUNA DEBRIS BASIN, for the disposal and deposit of debris and other waste materials from flood, storm and other waste waters, situate north of La Tuna Canyon Road, in the City of Los Angeles, County of Los Angeles, State of California;

That said real property is situate in the City of Los Angeles County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 203 (Fee Title): That portion of the west one-half of the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M. designated as Lots 499, 500, 501, 503 and 504 of Division 114, Region 18, on map filed in Book 3, pages 32 to 37, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 10,400 square feet, more or less.

The Clerk is ordered to enter this Final Order of Condemnation for Parcel No. 203 in Superior Court Case No. 737,994. DATED this 26 day of April, 1960:

JOSEPH G. GORMAN

Judge of the Superior Court
Pro tempore

Copied by Joyce, June 6, 1960; Cross Ref by Jan Lew 8-1-60
Delineated on FM 20052-3

RECORDED IN Book D 839 Page 242 O.R., May 6, 1960; #4625

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 697,707
	)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
LEE DUPONT, et al.,	)	(Parcels Nos. 506 and 507)
	)	Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 506 and 507 be, and the same is hereby condemned as prayed for, and that Plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels Nos. 506 and 507, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Azusa Canyon Road to 500 feet easterly of Irwindale Avenue, situate partly in the City of Irwindale, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California;

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 506 (Fee Title): The northerly 3.5 feet of that part of the south one-half of the southeast one-quarter of Section 9, T.1 S., R. 10 W., S.B.M., described in deed to Everett William Young, et ux., recorded in Book 43149, page 280, of Official Records, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 175 square feet, more or less.

PARCEL NO. 507 (Fee Title): That portion of that part of the south one-half of the southeast one-quarter of Section 9, T. 1 S., R.10 W., S.B.M., described in deed to W. H. Williams, et ux., recorded in Book 47341, page 374, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 3.5 feet wide, the northerly side line of which is described as follows:

Beginning at the northwesterly corner of the land described in said deed; thence easterly 14.88 feet along the northerly line of the land described in said deed.

The area of the above described parcel of land is 52 square feet, more or less.

The Clerk is ordered to enter this Final Order of Condemnation for Parcels Nos. 506 and 507 in Superior Court case number 697,707 DATED: this 22 day of April, 1960

RODDA

Judge of the Superior Court
Pro tempore

Copied by Joyce, June 6, 1960; Cross Ref by Jan Lew 8-1-60
Delineated on FM 12034-3

Recorded in Book D 852 Page 785, O.R., May 20, 1960; #1138
 Grantor: Stanley B. Stewart and Angeline V. Stewart, h/w
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 13, 1960
 Granted for: (Accepted for a New Junior High School Site)
 Description: The North 57 feet of the South 103 feet of the East half of the Northeast quarter of Lot 2 in Block "D" of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 5 page 6 of Miscellaneous Records, in the office of the County Recorder of said County.
 EXCEPT therefrom the East 185 feet of said land.
 Copied by Joyce, June 14, 1960; Cross Ref by Jan Lew 8-3-60
 Delineated on Ref on M R 5-6 E R S 77-57

Recorded in Book D 843 Page 511, O.R., May 11, 1960; #4467

LOS ANGELES CITY HIGH SCHOOL DISTRICT etc.)	NO. 665 843
Plaintiff,)	
-vs-)	<u>FINAL ORDER OF</u>
REIJI KITA, et al.,)	<u>CONDEMNATION</u>
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described described in said Complaint as Parcels 1 and 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: That portion of the 233.21 acre tract of the Rancho La Ballona, in the County of Los Angeles, State of California, allotted to George Addison Sanford by the final decree in the partition in that certain action entitled Young vs. Machado, No. 965 of the files of the District Court of the 17th Judicial District of the State of California, described as follows:

Beginning at a point in the northwesterly line of said tract, distant thereon North 55° 35' 30" East 1697.25 feet from the most westerly corner thereof; thence continuing along said northwesterly line North 55° 35' 30" East 453.69 feet; thence South 34° 33' 30" East to a point in the northwesterly line of the parcel of land condemned for flood control purposes, by final decree of Condemnation entered in Case No. 397002, Los Angeles County Superior Court, a certified copy thereof being recorded in book 16392 page 191 of Official Records; thence southwesterly along said last mentioned northwesterly line to a line that is parallel with said southwesterly line of said tract and passes through the point of beginning; thence along said parallel line North 33° West to the point of beginning.

EXCEPT therefrom the northeast 195.5 feet measured along the southeast line of Braddock Drive (formerly Panama Street) of the northwest 334.22 feet, measured along the southwest line of Tract 7428, of that portion of the Rancho La Ballona, County of Los Angeles, State of California, and lying southeasterly of the southeast line of said Panama Street, as shown on Venice Del Rey Tract, recorded in Book 6 page 135 of Maps, and southwest of the southwest line of Tract 7428, as recorded in Book 100 page 34 of Maps.

PARCEL 2: That portion of the 233.21 acre tract of the Rancho La Ballona, County of Los Angeles, State of California, as allotted to George Addison Sanford by the final decree in partition in that

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certain action entitled Young vs. Machado No. 965 of the files of the District Court of the 17th Judicial District of the State of California, described as follows:

Beginning at a point in the northwesterly line of said tract, distant thereon North 55° 35' 30" East 1138.22 feet from the most westerly corner thereof; thence continuing along said northwesterly line North 55° 35' 30" East 559.03 feet; thence parallel with said southwesterly line of said tract South 33° East 1212.98 feet to the northwesterly line of the parcel of land condemned for flood control purposes by final decree of condemnation entered in Los Angeles County Superior Court Case No. 397002, a certified copy thereof being recorded in Book 16382 page 191 of Official Records; thence southwesterly along said last mentioned northwesterly line to the northwesterly line of the land described in the deed to J. P. Bourdet by deed recorded in book 5968 page 22 of Deeds; thence along said northwest line of said land of Bourdet South 55° 35' 30" West 198.03 feet to a line that is parallel with said southwesterly line of said tract and passes through the point of beginning; thence along said parallel line North 33° West 1262.91 feet to the point of beginning.

DATED: May 2, 1960

RODDA

Judge of the Superior Court
Pro Tempore

Copied by Joyce, June 14, 1960; Cross Ref by Jan Lew 8-3-60
Delineated on Rancho Prop. No Ref.

Recorded in Book/843 Page 515, O.R., May 11, 1960; #4468

LOS ANGELES CITY JUNIOR COLLEGE)
District of L.A. Co., Plaintiff,)

NO. 677 356

-vs-

RITA SOUTH, et al.,)

FINAL ORDER OF CONDEMNATION
(Parcel A)

Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel A, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES CITY JUNIOR COLLEGE DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL A: PARCEL A-1: That portion of Lot 15, in block 1 of Plater's Subdivision of the Messick Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5 page 511 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the northwest corner of said lot; thence southeasterly along the south line of 21st Street, 35 feet; thence southwesterly parallel with the west line of said lot to the south line thereof; thence along said south line to the west line thereof; thence along said west line northeasterly to the place of beginning.

EXCEPT therefrom that part condemned for street purposes, as had in Case No. 152083, Los Angeles County Superior Court.

PARCEL A-2: The westerly 40 feet of Lot 16 in block 1 of Plater's Subdivision of the Messick Tract, in the city of Los Angeles, county of Los Angeles, State of California, as per map recorded in book 5, page 511 of Miscellaneous Records, in the office of the county recorder of said county.

EXCEPT therefrom that portion condemned for street purposes as had by final decree of condemnation entered in Case No.152083, Los Angeles County Superior Court, a certified copy thereof being recorded in book 10681, page 7 of Official Records.
DATED: April 28, 1960

RODDA
Judge of the Superior Court
Pro Tempore

Copied by Joyce, June 14, 1960; Cross Ref by Jan Lew 8-23-60
Delineated on Ref. ON MR 5-511

Recorded in Book D 843 Page 525 O.R., May 11, 1960; #471

COMPTON UNION HIGH SCHOOL DISTRICT,) No. 712 428
of Los Angeles County.)
Plaintiff,) FINAL ORDER OF CONDEMNATION
-VS-)
JOHN M. ARTUKOVICH, et al.,) (Parcel 4) as amended
Defendants.)

ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 4 as amended March 31, 1959, together with all improvements thereon pertaining to the realty be and the same hereby is condemned as prayed for, and that the plaintiff COMPTON UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 4 as amended: PART 1: The west 264 feet of the northeast quarter of the southwest quarter of the northwest quarter of Section 17, Township 3 South, Range 13 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office on April 22, 1868.

EXCEPT therefrom the north 472 feet thereof.
PART 2: An easement for ingress and egress (Not Copied)
Dated: April 27, 1960

Joseph G. Gorman
Judge of the Superior Court
Pro Tempore

Copied by Joyce, June 14, 1960; Cross Ref by Jan Lew 8-23-60
Delineated on Sec. Prop. NO Ref.

Recorded in Book D 846 Page 348, O.R. May 13, 1960; #5344

LAWNDALE SCHOOL DISTRICT,) NO. 713 937
OF LOS ANGELES COUNTY,)
Plaintiff,) FINAL ORDER OF CONDEMNATION
HARRY A BINFORD, et al.,)
Defendants.) (Parcel 4)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 4, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff LAWNDALE SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 4: That portion of Lot 93 of Tract No. 993 in the County of Los Angeles, State of California, as per map recorded in Book 20, page 178 of Maps, in the office of the County Recorder of said County, lying northerly and northwesterly of the westerly line of that certain 125 foot strip of land which was condemned for flood control purposes by final decree of condemnation entered in case No. 467582, Superior Court, a certified copy thereof being recorded in Book 19087, page 280, of Official Records.
DATED: May 5, 1960;

RODDA

Judge of the Superior Court
Pro Tempore

Copied by Joyce, June 14, 1960; Cross Ref by Jan LEW 12-1-60
Delineated on Ref ON M B 20-178

Recorded in Book D 847 Page 973, O.R., May 17, 1960; #436

Grantor: Paul C. Jones, as the duly appointed, qualified and acting Executor of the last will and testament of Lillian H. Dibble, also known as V. Lillian Dibble and Lillian Hudson Dibble, (NO. 424,277 Deed By The Executor) (deceased)

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Executor Grant Deed

Date of Conveyance: April 4, 1960

Granted for: (Purpose not Stated)

Description: That portion of lot 6 of Tract No. 3193, in the City of Industry, County of Los Angeles, State of California, as shown on map recorded in Book 35 page 79 et seq., of Maps, in the office of the County Recorder of said County, bounded by the following described lines:

Beginning at the intersection of the easterly line of Tract No. 17609, as shown on map recorded in Book 498 Page 2 et seq., of Maps, in said office of the County Recorder, with the northeasterly line of Gale Avenue, shown as 70 feet wide, on said map of Tract No. 17609; thence along said easterly line, North 14° 18' 23" East 369.85 feet to the true point of beginning; thence continuing along said easterly line North 14° 18' 23" East 300 feet; thence parallel with the southeasterly prolongation of said northeasterly line of Gale Avenue, South 69° 59' 25" East 380.00 feet; thence parallel with said easterly line of Tract No. 17609, south 14° 18' 23" West 300 feet to the northerly line of the land described in the deed to Hudson School District of Los Angeles County, recorded on June 15, 1956 as Instrument No. 1363 in Book 51467 Page 138, Official Records of said County; thence along said Northerly line, and parallel with said southeasterly prolongation of said northeasterly line of Gale Avenue, North 69° 59' 25" West 380 feet to the true point of beginning. (Conditions not copied)

IN THE MATTER OF THE ESTATE OF LILLIAN H. DIBBLE, aka V. LILLIAN DIBBLE AND LILLIAN HUDSON DIBBLE, Deceased. NO. 424277

Copied by Joyce, June 14, 1960; Cross Ref by Jan LEW 12-1-60

Delineated on Ref ON M B 35-80

Recorded in Book D 852 Page 706, O.R., May 20, 1960; #977

Grantor: Thomas S. Gillooly and Henrietta A. Gillooly, h/w

Grantee: Pomona Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1960

Granted for: (ACCEPTED for New Junior High School Site)

Description: The East half of the Northeast quarter of Lot 2 in Block D of Phillips Addition to Pomona in the City

of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5 page 6 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the South 437 feet of said East half of said Northeast quarter.

ALSO EXCEPT the East 185 feet thereof.

ALSO EXCEPT that portion lying Northerly of a line that is parallel with and distant Southerly 196 feet, measured at right angles, from the center line of Phillips Boulevard, 100 feet wide.

Copied by Joyce, June 14, 1960; Cross Ref by Jan Lew 12-2-60
Delineated on Ref ON MR 5-6 & RS 77-57

Recorded in Book D 852 Page 765, O.R., May 20, 1960; #1121

Grantor: M. C. Stanfield and Hattie E. Stanfield, h/w

Grantee: Pomona Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1960

Granted for: (Accepted for a New Junior High School Site)

Description: The West 83.5 feet of the North 300 feet, measured from the center line of Phillips Boulevard 100 feet wide, of the East 5 acres of the Northwest quarter (so-called) of Lot 2 in Block D of Phillips Addition to Pomona, in the City of

Pomona, County of Los Angeles, State of California, as per map recorded in Book 5 page 6 of Miscellaneous Records, in the office of the County Recorder of said County, the Northwest quarter of said Lot 2 being all of said Lot except the Northeast 10 acres and the South half thereof.

EXCEPT therefrom that portion of said land lying Northerly of a line that is parallel with and distant Southerly 196 feet, measured at right angles, from the center line of Phillips Boulevard, 100 feet wide.

Copied by Joyce, June 14, 1960; Cross Ref by Jan Lew 12-2-60
Delineated on Ref ON MR 5-6 & RS 77-57

Recorded in Book D 852 Page 769, O.R., May 20, 1960; #1124

Grantor: Charles R. Marr and Beatrice M. Marr, h/w

Grantee: Pomona Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1960

Granted for: (Accepted for a New Junior High School Site)

Description: The East 72 feet of the North 300 feet of the East 5 acres of the Northwest quarter of Lot 2 in Block D of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5,

page 6 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom that portion of said land, lying Northerly of a line that is parallel with and distant Southerly 196 feet measured at right angles, from the center line of Phillips Boulevard, 100 feet wide.

The Northwest quarter of said lot being all of said lot, except the Northeast 10 acres and the South one half thereof.

The above described land is shown as a portion of Parcel 1 of a record of survey filed in book 77 page 57 of Record of Surveys.

Copied by Joyce, June 14, 1960; Cross Ref by Jan Lew 12-2-60
Delineated on Ref ON MR 5-6 & RS 77-57

Recorded in Book D 852 Page 771, O.R., May 20, 1960; #1125
 Grantor: Charles R. Mackey and Helen E. Mackey, h/w
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 13, 1960
 Granted for: (Accepted for a New Junior High School Site)

Description: The West half of the northeast 10 acres of Lot 2 in Block D of Phillips Addition to Pomona in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5 page 6 of Miscellaneous Records of said County.

EXCEPTING therefrom that portion thereof described as follows:
 Beginning at the Northeast corner of said 5 acres; thence South along the East line thereof 480 feet; thence West parallel with the North line of said Lot, 80 feet; thence North parallel with the East line of said 5 acre tract, 480 feet to the North line of said tract; thence East along the North line of said 5 acre tract, 80 feet to the point of beginning.

ALSO EXCEPTING any portions which may lie within the boundaries of the South half of said lot and within the Northwest quarter of said lot.

ALSO EXCEPTING that portion lying Northerly of a line that is parallel with and distant Southerly 196 feet, measured at right angles, from the center line of Phillips Boulevard, 100 feet wide.

Copied by Joyce, June 14, 1960; Cross Ref. by Jan LEW 12-2-60
 Delineated on REF ON MRS-6 & RS 77-57

Recorded in Book D 852 Page 773, O.R., May 20, 1960; #1127
 Grantor: Clifford E. Pyle and Beulah M. Pyle, h/w
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 13, 1960
 Granted for: (Accepted for a New Junior High School Site)

Description: PARCEL 1: The North 60 feet of the South 347 feet of the East half of the Northeast quarter of Lot 2 in Block D of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5 page 6 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom the East 185 feet of said land, The above described land is shown as a portion of parcel 1 of Record of Survey filed in book 77 page 57 of Record of Surveys.

PARCEL 2: The North 60 feet of the South 223 feet of the East half of the Northeast quarter of Lot 2 in Block D of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5 page 6 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom the East 185 feet of said land. The above described land is shown as a portion of parcel 1 of a record of survey filed in Book 77 page 57 of Record of Surveys.

Copied by Joyce, June 14, 1960; Cross Ref by Jan LEW 12-2-60
 Delineated on REF ON MRS-6 & RS 77-57

Recorded in Book D 852 Page 775, O.R., May 20, 1960;#1128
 Grantor: W. H. Power and Irene A. Power, h/w
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 10, 1960
 Granted for: (Accepted for a new Junior High School Site)
 Description: The southerly 60 feet of the North one half of the South one half of the Southwest Quarter of Lot 2, in Block "D" of Part of Phillips Addition to Pomona, as shown on Map recorded in Book 5 page 6 of Miscellaneous Records, in the office of the County Recorder of said County.
 Copied by Joyce, June 14, 1960; Cross Ref by Jan Lew 12-2-60
 Delineated on Ref ON MR 5-6 & RS 77-57

Recorded in Book D 852 Page 780, O.R., May 20, 1960;#1132
 Grantor: Lillian L. Little, a widow
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 13, 1960
 Granted for: (Accepted for a New Junior High School Site)
 Description: That portion of the West half of the Northeast 10 acres of Lot 2, Block "D" of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles State of California, as per map recorded in Book 5 page 6 of Miscellaneous Records of said County, described as follows:
 Beginning at the Northeast corner of said 5 acres; thence South along the East line thereof 480 feet; thence West parallel with the North line of said Lot, 80 feet; thence North parallel with the East line of said 5 acre tract, 480 feet to the North line of said Tract; thence East along the North line of said 5 acre Tract, 80 feet to the point of beginning.
 EXCEPT therefrom that portion of said land lying Northerly of a line that is parallel with and distant Southerly 196 feet, measured at right angles, from the center line of Phillips Boulevard, 100 feet wide.
 Copied by Joyce, June 14, 1960; Cross Ref by Jan Lew 12-2-60
 Delineated on Ref ON MR 5-6 & RS 77-57

Recorded in Book D 852 Page 783, O.R., May 20, 1960;#1136
 Grantor: Henry Kato, who acquired title as a single man, and Doris K. Kato, his wife
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 13, 1960
 Granted for: (Accepted for a New Junior High School Site)
 Description: The North 90 feet of the South 437 feet of the East half of the Northeast quarter of Lot 2 in Block "D" of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5 page 6 of Miscellaneous Records, in the County Recorder of said County.
 EXCEPT therefrom the East 185 feet of said land.
 Copied Joyce, June 14, 1960; Cross Ref by Jan Lew 12-2-60
 Delineated on Ref ON MR 5-6 & RS 77-57

Recorded in Book D 846 Page 350, O.R., May 13, 1960;#5345

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	No. 719,367
Plaintiff,	
-vs-	
EDWIN C. WUNDER, et al.,	<u>FINAL ORDER OF</u>
Defendants.)	<u>CONDEMNATION</u>
	(Parcel No. 59)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 59 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 59; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as SORENSON AVENUE DRAIN, Storm Drain Project No. 15, at various locations between approximately 900 feet southerly of Telegraph Road to Santa Fe Springs Road, situate in City of Santa Fe Springs and in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 59 (Fee Title): That portion of that part of Lot 28, Tract No. 15747, as shown on map recorded in Book 340, pages 40 and 41, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Alex E. Herron, et ux., recorded in Book 49206, page 213, of Official Records, in the office of said recorder, lying westerly of a line parallel with and 28 feet easterly, measured at right angles, from the following described line:

Beginning at a point in that line designated as the center line of Reis Street, as shown on map of said tract, said line also being the center line of said street as shown on County Surveyor's Field Book 1906, pages 18, 20, 21 and 22, on file in the office of the Engineer of said county, said point being distant along said line N. 50° 30' 46" W. 347.09 feet from that line designated as the center line of Mills Avenue, as shown on map of said tract, said line also being the center line of said street as shown in said County Surveyor's Field Book 1906, pages 16, 17 and 18; thence from said point of beginning, S. 16° 51' 43" W. 454.22 feet to a point in said center line of Mills Avenue, said point being distant along said center line S. 61° 33' 06" W. 455.55 feet from said center line of Reis Street.

EXCEPTING therefrom that portion of said lot conveyed to John Mantrones, et al., by deed recorded in Book 56054, page 428, of Official Records, in the office of said recorder.

The area of the above described parcel of land, exclusive of said EXCEPTION is 4,858 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to enter this Final Order of Condemnation for Parcel No. 59 in Superior Court case number 719,367.

DATED: this 12th day of April, 1960

RODDA

Judge of the Superior Court

Copied by Joyce, June 15, 1960; Cross Ref by Jan Lew 12-2-60
Delineated on FM 20137-2

Recorded in Book D 846 Page 358, O.R., May 13, 1960;#5347

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) No. 724,863
Plaintiff,) FINAL ORDER OF
-vs-) CONDEMNATION
HAROLD E. SHELBY, et al.,) (Parcel No. 21)
Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 21 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 21, together with all improvements thereon, if any; as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as SORENSON AVENUE DRAIN, Storm Drain Project No. 15, Line C, from Santa Fe Springs Road to Washington Boulevard, situate partly in the City of Santa Fe Springs, and partly in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the City of Santa Fe Springs, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 21 (Fee Title): The southwesterly 18 feet of that portion of the Colima Tract, in the Rancho Santa Gertrudes, as shown on map filed in Case No. 4367, of the Superior Court of the State of California, in and for the County of Los Angeles, (a copy of said map filed as Clerk's Filed Map No. 157 in the office of the Engineer of said county), described as containing "12.50 acres", in a Final Order of Distribution had in Superior Court Case No. 118705, a certified copy of which is recorded in Book 11497, page 169, of Official Records, in the office of the Recorder of said County.

The area of the above described parcel of land is 15,336 square feet, more or less.

The Clerk is ordered to enter this Final Order of Condemnation as to Parcel No. 21 in Superior Court case number 724,863
DATED: April 28, 1960

RODDA

Judge of the Superior Court
Pro Tempore

Copied by Joyce, June 15, 1960; Cross Ref by Jan Lew 12-2-60
Delineated on FM 20039-3

Recorded in Book D 846 Page 362, O.R., May 13, 1960;#5348

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 719,719
Plaintiff,) FINAL ORDER OF
-vs-) CONDEMNATION
BOB VINCENT, et al.,) (Parcels Nos 631,632
Defendants.) and 683)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 631, 632 and 683, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (1) The fee simple title in and to Parcels Nos.631 and 632; and
- (2) Temporary construction area easement for a period of 12 months from April 1, 1959 to March 31, 1960, in, over and across Parcel No. 683;

together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, Storm and other waste waters of BIG DALTON WASH, 1300 feet west of Azusa Avenue to Cerritos Avenue, situate in the unincorporated territory of the County of Los Angeles, in the City of Azusa and in the City of Covina, County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 631 (Fee Title): That portion of the southwest one-quarter of Section 2, T. 1 S., R. 10 W., S.B.M., within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 40 feet of said southwest one-quarter with a line parallel with and 35 feet northerly, measured radially, from a line described as commencing at a point in the center line of Arrow Highway, distant along said center line, EAST 480.48 feet from the center line of Azusa Avenue, as said center lines are shown on map of Tract No. 19685, recorded in Book 505, pages 8 to 14 inclusive, of Maps, in the office of said recorder, said center lines also being the southerly and westerly lines, respectively, of said section; thence N. 54° 54' 51" E. 699.90 feet to the beginning of a tangent curve, concave to the south and having a radius of 816.00 feet; thence northeasterly and easterly along said curve 512.55 feet; thence tangent to said curve S. 89° 05' 50" E. 857.35 feet to the beginning of a tangent curve, concave to the north and having a radius of 1,858 feet; thence easterly along said curve 245.44 feet to a point in the center line of Cerritos Avenue as said center line is shown on said map, said center line also being the easterly line of said southwest one-quarter of said section, said point being distant along said center line N. 0° 26' 33" E. 549.31 feet from said center line of Arrow Highway; thence from said intersection, being the true point of beginning, and along said first mentioned westerly line, N. 0° 26' 33" E. 115.05 feet; thence S. 89° 33' 27" E. to the westerly line of the easterly 20 feet of said southwest one-quarter; thence along last said westerly line, S. 0° 26' 33" W. to said parallel line; thence westerly along said parallel line, to the true point of beginning.

The area of the above described parcel of land is 2,279 square feet, more or less.

PARCEL No. 632 (Fee Title): That portion of the southwest one-quarter of Section 2, T. 1 S., R. 10 W., S.B.M., within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 40 feet of said southwest one-quarter with a line parallel with and 35 feet northerly, measured radially, from a line described as commencing at a point in the center line of Arrow Highway, distant along said center line East 480.48 feet from the center line of Azusa Avenue, as said center lines are shown on map of Tract No. 19685, recorded in Book 505, pages 8 to 14 inclusive, of Maps, in the office of said recorder, said center lines, also being the southerly and westerly lines, respectively, of said section; thence N. 54° 54' 51" E. 699.90 feet to the beginning of a tangent curve, concave to the south and having a radius of 816.00 feet; thence northeasterly and easterly along said curve 512.55 feet; thence tangent to said curve S. 89° 05' 50" E. 857.35 feet to the beginning of a tangent curve, concave to the north and having a radius of 1,858 feet; thence easterly along said curve 245.44 feet to a point in the center line of Cerritos Avenue as said center line is shown on said map, said center line also being the easterly line of said southwest one-quarter of said section, said point being distant along said center line N. 0° 26' 33" E. 549.31 feet from said center line of Arrow Highway; thence from said intersection, being the true point of beginning, and along said first mentioned westerly line, N. 0° 26' 33" E. 20.81 feet; thence southwesterly in a direct line to a point in said parallel line distant westerly 93.00 feet

along said parallel line from said point of beginning; thence easterly 93.00 feet along said parallel line to the true point of beginning.

The area of the above described parcel of land is 1,002 square feet, more or less.

PARCEL No. 683(Temporary Construction area Easemt)(Not Copied)

The Clerk is ordered to enter this Final Order of Condemnation for Parcels Nos. 631, 632 and 633 in Superior Court Case No.719,719 Dated this 12th Day of April, 1960

RODDA

Judge of the Superior Court
Pro Tempore

C

Copied by Joyce, June 15,1960;Cross Ref by Jan Lew 12-5-60
Delineated on F M 20024-2

Recorded in Book D 855 Page 232, O.R., May 23, 1960;#4037

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 716,051
Plaintiff,)	
-vs-	
EDWIN P. SELL, et al.,)	<u>FINAL ORDER OF</u>
Defendants.)	<u>CONDEMNATION</u>
	(Pars.58,59 & 65)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 58,59, and 65 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcels Nos. 58, 59 and 65, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain to be known as MICHIGAN AVENUE DRAIN, Storm Drain Project No. 17, from Carnell Street to Oak Street, situate in the City of Whittier, County of Los Angeles, State of California.

That said real property is situate in the City of Whittier, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 58 (Fee Title): The northwesterly 15 feet of Lot 27, Tr. No. 16029, as shown on map recorded in Book 351 pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 252 square feet, more or less.

The above described parcel of land lies partially in a natural watercourses.

PARCEL NO. 59 (Fee Title): The northwesterly 15 feet of Lot 233, Tract No. 16029, as shown on map recorded in Book 351, pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 528 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 65(Fee Title): The northwesterly 15 feet of Lot 34, Tr. No. 16029, as shown on map recorded in Book 351, pages 20 to 22 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 825 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to enter this Final Order of Condemnation as to Parcels Nos. 58, 59 and 65 in Superior Court Case Number 716,051.
DATED: May 16, 1960

RODDA

Judge of the Superior Court, pro Temp.

Copied by Joyce, June 24, 1960; Cross Ref by Jan Lew 12-5-60
Delineated on REF ON MB 351-22

Recorded in Book D 847 Page 658, O.R., May 16, 1960; #4565

Grantor: Pacific Electric Railway Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1960

Granted for: (Purpose not Stated)

Description: That certain real property, situate in the County of Los Angeles, State of California, being all that portion of Lot 17, Western Water & Power Company's Tract, as per map recorded in Book 14, Page 9 of Maps, in the office of the Recorder of said County, lying within the boundaries to that certain piece or parcel of land described in deed to the Pacific Electric Railway Company, recorded on January 16, 1913, in Book 5359, Page 109 of Deeds, in the office of said Recorder.

The area of the above described parcel of land, exclusive of any portion within a public street, is 1.67 acres, more or less. SUBJECT to easements, restrictions, reservations, conditions and covenants of record. (Conditions not Copied)

Copied by Joyce, June 16, 1960; Cross Ref by Jan Lew 12-5-60
Delineated on F M 20124-2

Recorded in Book D 855 Page 246, O.R., May 23, 1960; #4042

Grantor: County of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 19, 1960

Granted for: (Purpose not Stated)

Description: County of Los Angeles, does hereby remise, release and forever quitclaim to Los Angeles County Flood Control District, a body corporate and politic. All its right, title and interest in the real property in the county of Los Angeles, State of California, described as follows:

Lots 279, 280 and 282, Tract No. 17178, as shown on map recorded in Book 446, pages 12 to 19 of Maps, in the office of the Recorder of the County of Los Angeles.

Subject to all matters of record.

Copied by Joyce, June 16, 1960; Cross Ref by Jan Lew 12-7-60
Delineated on F M 20137-3 & 4

Recorded in Book D 844, Page 805; O.R. May 12, 1960;# 4164
Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
Grantee: Owners of Record (ref. 771-21)
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March²⁹ 1960
Granted For: Purpose not stated
Description: All its right, title and interest in and to that certain easement recorded in Book 19532, page 186, of Official Records, in the office of the Recorder of the County of Los Angeles, and in Book 1154, page 145, of Official Records, in the office of the Recorder of the County of Orange, lying within the real property in the County of Los Angeles and in the County of Orange, State of California, described as follows:
That portion of that part of Lot 48, Tract No. 10548, as shown on map recorded in Book 174, pages 15 to 23, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of that part of Lot 4, Tract No. 945, as shown on map recorded in Book 31, pages 11 and 12, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, described in easement deed to Los Angeles County Flood Control District, recorded in Book 19532, page 186, of Official Records, in the office of the Recorder of the County of Los Angeles, and in Book 1154, page 145, of Official Records, in the office of the Recorder of the County of Orange, lying northwesterly of that strip of land 450 feet wide, described in deed to Los Angeles County Flood Control District, recorded in Book (48608), page 438, of Official Records, in the office of the Recorder of the County of Los Angeles; and in Book 3174, page 353 of Official Records, in the office of the Recorder of the County of Orange.
(Coyote Creek, affects Parcel 21 46-HW 7.1 First Dist.)
Copied by Marilyn; July 12, 1960; Cross Ref. by Jan Lew 12-7-60
Delineated on F M 12419-1

E-142-165

Recorded in Book D 875, Page 58; O.R. June 10, 1960;# 4507
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
Plaintiff,)
vs.) No. 658,715
Cole Madsen, et al.,) FINAL ORDER OF
Defendants.) CONDEMNATION
(Parcel No. 54)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 54, be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:
A permanent easement flood Control purposes in, over and across Parcel No. 54, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for use for or in connection with the construction and maintenance thereon of a channel and appurtenant structures to control and confine the flood and storm waters of the ARCADIA WASH, as a portion of the Arcadia-Sierra Madre System, extending from Huntington Place to Old Ranch Road and Baldwin Avenue, being situate partly in the City of Arcadia, partly in the City of Sierra Madre, and partly in the unincorporated territory

of the County of Los Angeles, State of California,

That said real property is situate in the City of Arcadia, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 54 (Permanent Easement) - (Arcadia Wash):

That portion of Lots 3 and 5, Tract No. 2409, as shown on map recorded in Book 23, page 23, of Maps, in the office of the Recorder of the County of Los Angeles, and that portion of that strip of land, 40 feet wide in the Santa Anita Rancho as said Rancho is shown on map recorded in Book 1, pages 97 and 98 of Patents, in the office of the Recorder of the County of Los Angeles, said strip adjoining the northwesterly line of said Lot 5, within the following described boundaries:

Beginning at a point in the center line of Huntington Place, 40 feet wide, formerly Huntington Boulevard, as shown on County Surveyor's Map No. B-1080, Sheet 1, on file in the office of the Engineer of said County, said point being distant N. 88° 57' 55" E. 294.23 feet along said center line from an angle point in said center line designated as Station "33+58.45" on said County Surveyor's map, said point of beginning being in a curve concave to the southwest and having a radius of 1965 feet, a radial of said curve to said point bears N. 57° 20' 30" E.; thence northwesterly 232.93 feet along said curve; thence non-tangent to said curve N. 37° 09' 17" W. 290.19 feet to the beginning of a tangent curve concave to the northeast and having a radius of 2025 feet; thence northwesterly 179.57 feet along said curve to the curved northwesterly boundary of said Lot 3; thence northeasterly 190.00 feet along said boundary; thence S. 39° 35' 09" E. 74.15 feet to a point in a curve having a radius of 320 feet, in the northwesterly line of that parcel of land described as Parcel 148 in a Lis Pendens in Superior Court Case No. 639226, recorded in Book 46719, page 412, of Official Records in the office of said recorder, a radial of said curve to said point bears N. 64° 09' 31" W.; thence southwesterly 55 feet along said curve; thence S. 67° 46' 41" W. 105.49 feet to a point in a curve having a radius of 1975 feet and concentric with said curve having a radius of 2025 feet, a radial of said curve to said point bears S. 55° 37' 22" W.; thence southeasterly 139.92 feet along said concentric curve; thence N. 51° 33' 50" E. 9.70 feet to a point in the southwesterly and southerly continuation of said curve having a radius of 320 feet, a radial of said curve to said point bears S. 79° 30' 19" W.; thence northerly and northeasterly 106.24 feet along said continuation to the southeasterly line of said strip of land 40 feet wide; thence N. 37° 28' 47" E. 154.92 feet along said line to a curve having a radius of 280 feet and concentric with said curve having a radius of 320 feet; thence southwesterly, southerly, and southeasterly 375.95 feet along said concentric curve; thence tangent to said curve S. 39° 27' 00" E. 88.71 feet to the beginning of a curve having a radius of 2035 feet and being concentric with said first mentioned curve; thence southeasterly 284.05 feet along said concentric curve to said center line of Huntington Place; thence S. 88° 57' 55" W. 81.68 feet to the point of beginning.

EXCEPTING therefrom any portion within that parcel of land described as Parcel 61 in said Lis Pendens.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 1.43 acres, more or less.

Dated: June 1, 1960.

Rodda

Judge of the Superior Court.

Pro Tempore

Copied by Marilyn; July 12, 1960; Cross Ref. by Jan Lew 12-5-60
Delineated on FM 11784-5

Recorded in Book D 875, Page 62; O.R. June 10, 1960;# 4508

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 738,620
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
Mary Page, et al.,	)	(Parcels Nos. 73,
Defendants.	)	83, 189, 191, 215,
	)	and 216.

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcels Nos. 73, 83, 189, 191, 215, and 216, and all improvements thereon, if any, be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(a) A permanent easement for public road in, over and across Parcel No. 73;

(b) A permanent slope easement in, over and across Parcel No. 83.

(c) The fee simple title in and to Parcels Nos. 189, 191, and 215; and, (d) A permanent slope easement in, over and across Parcel No. 216, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent debris collection and deposit area; to wit, LA TUNA DEBRIS BASIN, for the collection and deposit of debris and other waste materials from Flood, Storm and other waste waters, situate north of La Tuna Canyon Road, in the City of Los Angeles, County of Los Angeles, State of California,

That said real property is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 73 (Easement for Public Road):

That portion of the southwest one-quarter of the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., bounded on the southwest by the southwesterly line, and the northwesterly prolongation thereof, of Lot 73 in Division 115, Region 18, as shown on map filed in Book 3, pages 32 to 37, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles, bounded on the northeast by the northeasterly line, and the northwesterly prolongation thereof, of said Lot 73; bounded on the northwest by the southeasterly line of La Tuna Canyon Road, as described in deed to the City of Los Angeles, recorded in Book 10640, page 2 of Official Records, in the office of said recorder; and bounded on the southeast by a line parallel with and 40 feet southeasterly, measured radially, from the following described line:

Beginning at a point in the westerly line of said Section 23, distant along said westerly line N. 0° 31' 42" E. 184.85 feet from the southwest corner of said Section 23, said point being in a curve concave to the northwest and having a radius of 1253.93 feet, a radial line of said curve to said point bearing S. 12° 04' 34" E.; thence easterly along said curve (through an angle of 11° 23' 03") a distance of 249.15 feet; thence northeasterly (through an angle of 11° 11' 41") a distance of 223.89 feet along a compound curve concave to the northwest and having a radius of 1145.92 feet; thence, tangent to said curve, N. 55° 20' 42" E. 175.93 feet to the beginning of a tangent curve concave to the south and having a radius of 1145.92 feet; thence easterly along said curve 627.38 feet; thence, tangent to said curve, N. 86° 42' 49" E. 119.74 feet to the beginning of a tangent curve concave to the south and having a radius of 1000 feet; thence easterly along said curve

27.76 feet to a point that bears N. $0^{\circ} 38' 06''$ E. 15.11 feet from a point in the Los Angeles City Engineer's center line of La Tuna Canyon Road, 60 feet wide, as said center line is shown in Field Book 12905, pages 45 and 46, said last mentioned point being distant S. $79^{\circ} 59' 12''$ W. 22.66 feet, measured along said center line, from the easterly terminus of that portion of said center line shown as having a length of "529.45 feet" on pages 45 and 46 in said field book.

The area of the above described parcel of land is 850 square feet, more or less.

PARCEL NO. 83 (Slope Easement): Not Copied

PARCEL NO. 189 (Fee Title): (of the S. W. $\frac{1}{4}$)

That portion of that part of the west one-half of the southeast one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., designated as Lot 31, of Division 117, Region 18, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Anicartha M. Stanard, recorded in Book 11887, page 359, of Official Records, in the office of said recorder.

The area of the above described parcel of land is 3,750 square feet, more or less.

PARCEL NO. 191 (Fee Title):

That portion of that part of the west one-half of the southeast one-quarter of the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., designated as Lot 10, of Division 117, Region 18, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles, described in deed to A. M. Stine, recorded in Book 14146, page 367, of Official Records, in the office of said recorder.

The area of the above described parcel of land is 3,750 square feet, more or less.

PARCEL NO. 215 (Fee Title):

That portion of those parts of the west one-half of the southeast one-quarter of the southwest one-quarter of Section 23, T. 2 N., R. 14 W., S.B.M., designated as Lots 20 and 26, of Division 116, Region 18, on map filed in Book 2, pages 49 to 56, inclusive, of Official Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Grace H. Barton, recorded in Book 13445, page 258, of Official Records, in the office of said recorder, bounded on the north by the southerly line of La Tuna Canyon Road, 60 feet wide, described in deed to the City of Los Angeles, recorded in Book 7360, page 160, of Official Records, in the office of said recorder, and bounded on the south by a line parallel with and 40 feet southerly, measured at radially, from the following described line:

Commencing at a point in the center line of La Tuna Canyon Road, 60 feet wide, as said center line is shown in Los Angeles City Engineer's Field Book 12905, pages 45 and 46, distant S. $79^{\circ} 59' 12''$ W. 22.66 feet along said center line from the easterly terminus of that tangent portion of said center line shown as having a length of 529.45 feet on said pages 45 and 46; thence N. $0^{\circ} 38' 06''$ E. 15.11 feet to the true point of beginning, said point being in a curve concave to the south and having a radius of 1000 feet, a radial line of said curve to said point bearing N. $1^{\circ} 41' 45''$ W., the easterly extremity of said curve being tangent to said center line and distant S. $75^{\circ} 21' 28''$ E. 48.48 feet from the easterly terminus of that curve in said center line shown on said page 45 as having a central angle of $24^{\circ} 39' 30''$; thence from said true point of beginning, easterly 285.15 feet along said 1000-foot radius curve; thence, tangent to said curve and along said center line, S. $75^{\circ} 21' 28''$ E. 227.16 feet to the beginning of a tangent curve concave to the southwest and having a radius of

1000 feet; thence southeasterly, along said curve, 159.31 feet to a point designated "B" for the purpose of this description, said point "B" being distant S. 0° 57' 06" W. 4.89 feet from a point designated "A" for the purpose of this description, said point "A" being in that curve in said center line shown on said page 45 as having a central angle of 15° 41' 40", said curve being concave to the southwest and having a radius of 500 feet, a radial line of said curve to said point "A" bearing N. 24° 50' 53" E., said point "A" being distant easterly 89.06 feet along said 500-foot radius curve from the westerly terminus thereof, a radial line of said 1000-foot radius curve to said point "B" bearing N. 23° 46' 13" E.

The area of the above described parcel of land is 20 square feet, more or less.

PARCEL NO. 216(Slope Easement) (Not Copied)

Dated: May 26, 1960.

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; July 13, 1960; Cross Ref. by Jar Lew 12-5-60
Delineated on FM 20052-4 & 5

Recorded in Book D 880, Page 85; O.R. June 15, 1960; # 5344

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	20123-1-2
Plaintiff,	)	No. 705, 174
vs.	)	<u>FINAL ORDER OF</u>
Norman L. Goss, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcels Nos. 12,
	)	14, as amended,
	)	38 and 39)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in said complaint as amended, as Parcels Nos. 12, 14, as amended, 38 and 39 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcel No. 12; for any public uses and purposes authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon of SPINKS DEBRIS BASIN, situate in the City of Bradbury, County of Los Angeles, State of California;

(2) The fee simple title in and to Parcels Nos. 38 and 39; as excess land which will be deprived of access to any public highway or to the remainder by the construction of said Spinks Debris Basin; and which would suffer heavy severance damages by reason thereof, the acquisition of which is authorized by Section 16-5/8 of the Los Angeles County Flood Control Act;

and (3) The fee simple title in and to Parcel No. 14, as amended; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the construction, reconstruction, operation and maintenance thereon of a disposal area on which to deposit the material and debris from Spinks Channel, said disposal area to be known as SPINKS DEBRIS DISPOSAL AREA, situate in the City of Bradbury, County of Los Angeles, State of California;

That said real property is situate in the City of Bradbury County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 12 (Fee Title):

That portion of Section 19, T. 1 N., R. 10 W., S.B.M., according to the official plat of the survey of said land on file in the Public Survey office of the Bureau of Land Management in California, within the following described boundaries:

Commencing at the southeast corner of said Section; thence along the southerly boundary of said Section N. 79° 24' 28" W. 103.57 feet and N. 79° 48' 00" W. 151.23 feet to the true point of beginning; thence continuing along said southerly boundary N. 79° 48' 00" W. 757.33 feet; thence N. 11° 41' 04" W. 44.15 feet; thence N. 18° 50' 20" W. 284.51 feet; thence N. 27° 11' 29" W. 183.25 feet; thence N. 30° 38' 28" W. 90.91 feet; thence N. 52° 10' 28" E. 116.99 feet; thence S. 42° 18' 48" E. 268.51 feet; thence N. 71° 09' 11" E. 246.22 feet; thence S. 19° 19' 55" E. 391.75 feet; thence N. 66° 46' 10" E. 226.24 feet; thence N. 38° 36' 02" E. 256.78 feet; thence S. 61° 37' 39" E. 228.25 feet; thence S. 36° 57' 34" W. 214.84 feet; thence S. 31° 05' 16" W. 95.83 feet; thence S. 86° 59' 37" W. 97.20 feet; thence S. 50° 33' 22" W. 141.66 feet; thence S. 66° 04' 10" E. 169.59 feet to a line bearing N. 2° 33' 28" W. from said true point of beginning; thence S. 2° 33' 28" E. 34.75 feet to said true point of beginning.

The area of the above described parcel of land is 8.92 acres, more or less.

This parcel is partially in a natural water course.

PARCEL NO. 14. Amended (Fee Title):

That portion of Section 19, T. 1 N., R. 10 W., S.B.M., according to the official plat of the survey of said land on file in the Public Survey office of the Bureau of Land Management in California, within the following described boundaries:

Commencing at the southeast corner of said Section; thence along the southerly boundary of said Section N. 79° 24' 28" W. 103.57 feet and N. 79° 48' 00" W. 908.56 feet; thence N. 11° 41' 04" W. 44.15 feet; thence N. 18° 50' 20" W. 284.51 feet; thence N. 27° 11' 29" W. 183.25 feet; thence N. 30° 38' 28" W. 90.91 feet to the true point of beginning; thence N. 65° 32' 57" W. 33.97 feet; thence N. 72° 00' 21" W. 373.65 feet to that line having a bearing and length of "N. 17° 42' 09" W. 295. feet" in the northeasterly boundary of Parcel 4, as shown on map filed in Book 52, page 22, of Record of Surveys, in the office of the Recorder of the County of Los Angeles; thence along said northeasterly boundary N. 17° 41' 20" W. 199.64 feet to an angle point therein; thence continuing along said northeasterly boundary N. 37° 07' 03" E. 79.40 feet, N. 75° 11' 27" W. 136.70 feet, N. 40° 35' 24" W. 547.43 feet and S. 25° 43' 50" W. 183.13 feet to the southerly extremity of that line having a bearing and length of "S. 12° 08' 57" W. 248.86 feet" in the easterly boundary of land described as PARCEL 15 in a Final Judgment had in Superior Court Case No. 632722, a certified copy of which is recorded in Book 47815, page 218, of Official Records, in the office of said Recorder; thence along said easterly boundary N. 12° 08' 57" E. 248.86 feet and N. 24° 27' 00" W. 141.01 feet; thence N. 50° 42' 01" E. 406.70 feet; thence S. 72° 39' 31" E. 226.22 feet; thence N. 19° 44' 44" E. 239.46 feet; thence N. 76° 37' 43" E. 183.01 feet; thence S. 73° 06' 06" E. 149.15 feet; thence S. 4° 22' 39" E. 285.64 feet; thence S. 16° 03' 27" E. 162.90 feet; thence S. 8° 52' 03" E. 426.16 feet; thence S. 30° 17' 17" W. 241.16 feet; thence S. 6° 56' 36" W. 158.48 feet; thence S. 42° 18' 37" E. 209.76 feet to a point which bears N. 52° 10' 28" E. 116.99 feet from said true point of beginning; thence S. 52° 10' 28" W. 116.99 feet to said true point of beginning.

The area of the above described parcel of land is 21.41 acres, more or less.

The above described parcel of land lies partially in a natural watercourse.

RESERVING to the defendant, Farandor, a corporation, its successors and assigns, a non-exclusive easement for road and public utility purposes, in, on, over and across that portion of the above described land within a strip of land 37 feet wide, lying 15 feet to the right and 22 feet to the left, looking in the direction of the traverse, of the following described line:

Beginning at a point in the above described line and having a bearing and length of N. $24^{\circ} 27' 00''$ W. 141.01 feet, distant along said line N. $24^{\circ} 27' 00''$ W. 75.23 feet from the southerly extremity thereof; thence S. $48^{\circ} 57' 31''$ E. 65.55 feet to the beginning of a tangent curve concave to the north and having a radius of 29.46 feet; thence easterly 35.45 feet (through an angle of $68^{\circ} 57' 29''$) along said curve; thence, along a compound curve concave to the northwest and having a radius of 145.94 feet, northeasterly 92.33 feet (through an angle of $36^{\circ} 15' 00''$) to a point of reverse curve, said point being designated "A" for the purpose of this description.

ALSO RESERVING to said defendant, its successors and assigns, a non-exclusive easement for road and public utility purposes, in, on, over and across that portion of the first above described land within a strip of land 30 feet wide, lying 15 feet on each side of the following described line:

Beginning at said point "A"; thence easterly and southerly 154.98 feet (through an angle of $181^{\circ} 04' 00''$) along a reverse curve concave to the southwest and having a radius of 49.04 feet; thence southwesterly 89.42 feet (through an angle of $88^{\circ} 01' 00''$) along a reverse curve concave to the east and having a radius of 58.21 feet; thence tangent to said curve S. $61^{\circ} 07' 00''$ E. 144.77 feet to the beginning of a tangent curve concave to the north and having a radius of 72.19 feet; thence easterly 56.87 feet along said curve; thence tangent to said curve N. $73^{\circ} 45' 00''$ E. 51.00 feet to the beginning of a tangent curve concave to the northwest and having a radius of 72.75 feet; thence easterly and northerly 131.97 feet (through an angle of $103^{\circ} 56' 00''$) along said curve; thence northerly 56.68 feet (through an angle of $46^{\circ} 29' 00''$) along a reverse curve concave to the northeast and having a radius of 69.86 feet; thence tangent to said curve N. $16^{\circ} 18' 00''$ E. 236.00 feet to the beginning of a tangent curve concave to the west and having a radius of 101.39 feet; thence northerly 23.89 feet along said curve; thence tangent to said curve N. $2^{\circ} 48' 00''$ E. 140.00 feet to the beginning of a tangent curve concave to the southeast and having a radius of 49.93 feet; thence northerly and easterly 73.24 feet (through an angle of $84^{\circ} 03' 00''$) along said curve; thence easterly 25.34 feet (through an angle of $31^{\circ} 23' 00''$) along a reverse curve concave to the north and having a radius of 46.27 feet; thence tangent to said curve N. $55^{\circ} 28' 00''$ E. 56.00 feet to the beginning of a tangent curve concave to the south and having a radius of 75.27 feet; thence easterly 60.52 feet along said curve; thence tangent to said curve S. $78^{\circ} 28' 00''$ E. 60.00 feet to the beginning of a tangent curve concave to the southwest and having a radius of 88.56 feet; thence southeasterly 61.41 feet, (through an angle of $39^{\circ} 44' 00''$), along said curve; thence southwesterly 27.15 feet along a reverse curve concave to the northeast and having a radius of 45.18 feet; thence tangent to said curve S. $73^{\circ} 10' 00''$ E. 0.77 feet to a point in the above described line having a bearing and length of S. $4^{\circ} 22' 39''$ E. 285.64 feet, said point being distant S. $4^{\circ} 22' 39''$ E. 47.21 feet along said line from the northerly extremity thereof.

The side lines of the above described 37-foot wide strip of land are to be prolonged or shortened northwesterly so as to terminate in said line having a length of 141.01 feet and the side lines of the above described 30-foot wide strip of land are to be continued or shortened southeasterly so as to terminate in said line having a length of 285.64 feet.

The above described reservation to include the privilege and right to maintain excavation and embankment slopes beyond the limits of the above described strips of land 37 feet wide and 30 feet wide.

PARCEL NO. 38 (Fee Title):

That portion of Section 19, T. 1 N., R. 10 W., S.B.M., according to the official plat of the survey of said land on file in the Public Survey office of the Bureau of Land Management in California, within the following described boundaries:

Commencing at the southeast corner of said Section; thence along the southerly boundary of said Section N. 79° 24' 28" W., 103.57 feet and N. 79° 48' 00" W. 908.56 feet to the true point of beginning; thence N. 11° 41' 04" W. 44.15 feet; thence N. 18° 50' 20" W. 284.51 feet; thence N. 27° 11' 29" W. 183.25 feet; thence N. 30° 38' 28" W. 90.91 feet; thence N. 65° 32' 57" W. 33.97 feet; thence N. 72° 00' 21" W. 373.65 feet to that line having a bearing and length of "N. 17° 42' 09" W. 295 feet" in the northeasterly boundary of Parcel 4, as shown on a map filed in Book 52, page 22, of Record of Surveys, in the office of the Recorder of the County of Los Angeles; thence along said northeasterly boundary S. 17° 41' 20" E. 95.36 feet to an angle point therein; thence continuing along said northeasterly boundary and along the southeasterly boundary of said Parcel, S. 42° 49' 28" E. 359.00 feet and S. 35° 19' 08" W. 123.70 feet to an angle point therein; thence southerly in a direct line to the northeast corner of Parcel 3 as shown on said map; thence easterly along the easterly prolongation of the northerly line of said Parcel 3 to said true point of beginning.

The area of the above described parcel of land is 4.32 acres, more or less.

PARCEL NO. 39 (Fee Title):

That portion of Section 19, T. 1 N., R. 10 W., S.B.M., according to the official plat of the survey of said land on file in the Public Survey Office of the Bureau of Land Management in California, within the following described boundaries:

Beginning at the easterly extremity of that line having a bearing and length of "S. 61° 37' 39" E. 228.25 feet", in the northerly boundary of that parcel of land described as PARCEL NO. 12 in a Lis Pendens in Superior Court Case No. 705174, recorded in Book M73, page 35, of Official Records, in the office of the Recorder of the County of Los Angeles; thence along the easterly boundary of said parcel the following courses and distances; S. 36° 57' 34" W. 214.84 feet, S. 31° 05' 16" W. 95.83 feet, S. 86° 59' 37" W. 97.20 feet, S. 50° 33' 22" W. 141.66 feet, S. 66° 04' 10" E. 169.59 feet and S. 2° 33' 28" E. 34.75 feet to the southerly line of said section; thence along said southerly line S. 79° 48' 00" E. 151.23 feet and S. 79° 24' 28" E. 103.57 feet to the south-east corner of said section; thence northerly 498.08 feet along the easterly line of said section to a line bearing N. 89° 45' 41" W. and passing through the place of beginning; thence N. 89° 45' 41" W. 21.07 feet to the place of beginning.

The area of the above described parcel of land is 2.26 acres, more or less.

Dated: June 8, 1960

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; July 14, 1960; Cross Ref. by Jan Lew 12-5-60
Delineated on FM 20123-1 & 2

Recorded in Book D 880, Page 95; O.R. June 15, 1960;# 5345

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 714,455
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
Nettie A. Greet, et al.,	)	(Parcel No. 99)
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 99, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 99; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from approximately 1350 feet southwesterly of Azusa Avenue to Cerritos Avenue, and from Gladstone Street to Ben Lomond Avenue, situate partly in the Cities of Covina and Azusa, and partly in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

Easement for public road and highway purposes over that portion of Parcel No. 99 included within Arrow Highway, as provided in Final Order of Condemnation, a certified copy of which was recorded in Book 50531, page 301, of Official Records of Los Angeles County, belonging to the defendant, COUNTY OF LOS ANGELES.

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 99 (Fee Title):

That portion of that part of the south one-half of the southwest one-quarter of the southwest one-quarter of the southwest one-quarter of Section 2, T. 1 S., R. 10 W., S.B.M., conveyed to Strawberry Corner Corporation by deed recorded in Book 44327, page 357, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line and the southwesterly prolongation thereof:

Beginning at a point in the center line of Arrow Highway, distant along said center line, EAST 480.48 feet from the center line of Azusa Avenue, as said center lines are shown on map of Tract No. 19685, recorded in Book 505, pages 8 to 14 inclusive, of Maps, in the office of said recorder, said center lines also being the southerly and westerly lines, respectively, of said section; thence N. 54° 54' 51" E. 699.90 feet to the beginning of a tangent curve, concave to the south and having a radius of 816.00 feet; thence northeasterly and easterly along said curve 512.55 feet; thence tangent to said curve S. 89° 05' 50" E. 857.35 feet to the beginning of a tangent curve, concave to the north and having a radius of 1,858 feet; thence easterly along said curve 245.44 feet to a point in the center line of Cerritos Avenue as said center line is shown on said map, said center line also being the easterly line of said southwest one-quarter of said section, said point being distant along said center line N. 0° 26' 33" E. 549.31 feet from said center line of Arrow Highway.

The area of the above described parcel of land, exclusive of any portion lying within a public street, is 4,348 square feet,

more or less.

the above described parcel of land lies partially in a natural watercourse.

Dated: June 8, 1960

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; July 14, 1960; Cross Ref. by Jan Lew 12-5-60
Delineated on F M 20024-2

Recorded in Book D 880, Page 109; O.R. June 15, 1960; # 5348

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 714, 455
Plaintiff,	)	<u>FINAL ORDER OF</u>
vs.	)	<u>CONDEMNATION</u>
Nettie A. Greet, et al.,	)	(Parcel No. 402 (as
Defendants.	)	amended)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 402 (as amended), be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 402, (as amended): together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from approximately 1350 feet southwesterly of Azusa Avenue to Carritos Avenue, and from Gladstone Street to Ben Lomond Avenue, situate partly in the Cities of Covina and Azusa, and partly in the unincorporated territory of the County of Los Angeles, State of California; SUBJECT TO:

That said real property is situate in the City of Covina, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 402 (Fee Title):

That portion of that part of the west one-half of the northeast one-quarter of the northeast one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., described in deed to William A. Dunning et ux., recorded in Book 21840, page 250, of Official Records, in the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 35 feet southeasterly, measured at right angles or radially, from the following described line:

Beginning at a point in that line designated as the center line of Azusa Avenue, as shown on map of Tract No. 20022, recorded in Book 518, pages 24 to 26 inclusive, of Maps, in the office of said recorder, distant along said center line S. 0° 37' 27" W. 340.13 feet from the northeast corner of said section; thence S. 54° 54' 51" W. 66.27 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 1940 feet; thence southwesterly along said curve 453.39 feet; thence tangent to said curve S. 41° 31' 26" W. 386.26 feet, more or less, to the beginning of a tangent curve, concave to the northwest, having a radius of 1920 feet and being tangent at its southwesterly extremity to the northeasterly prolongation of a line which is parallel with and 72.50 feet southeasterly,

measured at right angles, from the southeasterly line of Lots 160 to 171 inclusive, as shown on said map of said Tract; thence southwesterly along said curve to said extremity.

The area of the above described parcel of land is 17,186 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

Dated: June 8, 1960

Rodda

Judge of the Superior Court
Pro Tempore

Copied by Marilyn; July 15, 1960; Cross Ref. by Jan Lew 12-7-60
Delineated on FM 20024-3

Recorded in Book D 880, Page 120; O.R. June 15, 1960; # 5350

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 730,768
vs.	)	FINAL ORDER OF
Donald Meek, et al.,	)	CONDEMNATION
Defendants.	)	(Parcel No. 254)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel No. 254 is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 254; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of COYOTE CREEK, from Artesia Boulevard to Knott Avenue, and from 160th Street to Ocaso Avenue, situate in the unincorporated territory of the County of Los Angeles, State of California;

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 254: (Fee Title):

That portion of that part of Lot 10, Block 21, Tract No. 7521, as shown on map recorded in Book 90, pages 16 to 20 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, together with that part of 170th Street, 60 feet wide, (formerly Grand Avenue) as shown on said map, conveyed in deed to Donald Meek, recorded in Book 53381, page 95, of Official Records, in the office of said recorder.

The area of the above described parcel of land is 7,311 square feet, more or less.

Dated: June 9, 1960.

Rodda

Judge of the Superior Court
Pro Tempore,

Copied by Marilyn; July 15, 1960; Cross Ref. by Jan Lew 12-7-60
Delineated on FM 20129-2

Recorded in Book D 880, Page 113; O.R. June 15, 1960;# 5349

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	
Plaintiff,	)	No. 741,923
va.	)	<u>FINAL ORDER OF</u>
Mabel Matthews, et al.,	)	<u>CONDEMNATION</u>
Defendants.	)	(Parcels Nos. 464,
	)	465, and 623)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the real property described in said complaint as Parcels Nos. 464, 465 and 623 be, and the same is hereby condemned as prayed for and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcel No. 464, pursuant to Section 2 and Section 16-3/4 of the Los Angeles County flood Control Act; and

(2) The fee simple title in and to Parcels Nos. 465 and 623, pursuant to Section 16-5/8 of the Los Angeles County Flood Control Act; and

(3) A temporary construction area easement for a period of 12 months, from April 1, 1960 to March 31, 1961, in, over and across Parcel No. 465; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use in connection with the improvement, construction, reconstruction, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of LITTLE DALTON WASH, at various locations, from 50 feet westerly of Pennsylvania Avenue to Wabash Avenue, situate partly in the City of Glendora, County of Los Angeles, State of California.

That said real property is situate in the City of Glendora, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 464 (Fee Title):

That portion of Lot 1, Tract No. 471, as shown on map recorded in Book 14, page 193, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of a line parallel with and 25 feet southerly, measured at right angles, from the following described line:

Beginning at a point in the center line of Pennsylvania Avenue, 60 feet wide, as shown on said map, distant along said center line N. 0° 02' 49" E. 220.13 feet from the center line of Minnehaha Avenue (now Foothill Boulevard), as shown on said map; thence S. 89° 38' 37" W. 90.36 feet.

The area of the above described parcel of land is 1,002 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 465 (Temporary Construction area easement) Not Copied)

PARCEL NO. 465 (Fee Title)

That portion of Lot 1, Tract No. 471, as shown on map recorded in Book 14, page 193, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide, the northerly side line of said strip being parallel with and 25 feet southerly, measured at right angles, from the following described line:

Beginning at a point in the center line of Pennsylvania Avenue, 60 feet wide, as shown on said map, distant along said center line N. 0° 02' 49" E. 220.13 feet from the center

line of Minnehaha Avenue (now Foothill Boulevard), as shown on said map; thence S. 89° 38' 37" W. 90.36 feet.

The area of the above described parcel of land is 250 square feet, more or less.

PARCEL NO. 623 (Fee Title):

That portion of the northerly 70 feet of Lot 1, Tract No. 471, as shown on map recorded in Book 14, page 193, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of a line parallel with and 30 feet southerly, measured at right angles, from the following described line:

Beginning at a point in the center line of Pennsylvania Avenue, 60 feet wide, as shown on said map, distant along said center line N. 0° 02' 49" E. 220.13 feet from the center line of Minnehaha Avenue (now Foothill Boulevard), as shown on said map; thence S. 89° 38' 37" W. 90.36 feet.

The area of the above described parcel of land is 2,250 square feet, more or less.

Dated: June 9, 1960.

Rodda

Judge of the Superior
Court

Pro Tempore

Copied by Marilyn; July 15, 1960; Cross Ref. by Jan Lew 12-7-60
Delineated on F M 20149-6

Recorded in Book D 883, Page 489; O.R. June 20, 1960; # 1085

Grantor: Frank E. Haendiges and Doris N. Haendiges, h/w., as J/ts., as to an undivided one-fourth interest and Ruth Bagwell, Doris N. Haendiges and Eleanor H. Comroe, share and share alike, as their separate property, as to the remaining three-fourths,

Grantee: Hudson School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1960

Granted For: Purpose not stated

Description: Lot 5 of Tract No. 2472, in the County of Los Angeles, State of California, as per Map recorded in Book 24, Pages 96 and 97 of Maps, in the office of the County Recorder of said County.

Subject to: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Marilyn; July 20, 1960; Cross Ref. by Jan Lew 12-7-60

Delineated on Ref ON M B 24-97

Recorded in Book D 886, Page 410; O.R. June 22, 1960; # 1399

Grantor: Harriett W. Hickey, a widow

Grantee: Inglewood Unified School District of L. A. County.

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1960

Granted For: Purpose not stated

Description: That portion of Block 243, of the Replat of the Southwest part of the Townsite of Inglewood, as per map recorded in Book 60, page 24 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the east line of said block distant

northerly thereon 79.80 feet from the southeasterly corner of said Block; thence northerly along the said easterly line a distance of 67 feet and 0.9 inches; thence westerly parallel with the southerly line of said block, a distance of 100.65 feet; thence southerly parallel with the said easterly line, a distance of 67 feet and 0.9 inches; thence easterly parallel with the said southerly line, a distance of 100.65 feet to the point of beginning.

Copied by Marilyn; July 20, 1960; Cross Ref. by Jan Lew 12-7-60
Delineated on REF ON MR 60-24

Recorded in Book D 885, Page 765; O.R. June 21, 1960; # 4275
Grantor: Los Angeles & Salt Lake Railroad Company and its
Lessee, Union Pacific Railroad Company, Utah Corporation, hereinafter collectively called "Union Pacific"

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: April 19, 1960

Granted For: Flood Control Purposes

Description: That certain parcel of land situated in the County of Los Angeles, State of California, being that portion of the southwesterly 60 feet of Lot 2, Tract No. 2213, as shown on map recorded in Book 23, page 2, of Maps, in the office of the Recorder of the County of Los Angeles, shown as "LOS ANGELES & SALT LAKE RAILWAY COMPANY R./W." on map of Tract No. 15777, recorded in Book 502, pages 48 and 49, of Maps, in the office of said Recorder, within the following described boundaries:

Beginning at a point in the northeasterly line of said southwesterly 60 feet, distant thereon S. 60° 23' 43" E., 554.71 feet from the easterly line of Scott Avenue, 60 feet wide, as shown on said last mentioned map; thence leaving said northeasterly line, S. 57° 12' 43" W. 19.93 feet to the beginning of a tangent curve concave to the southeast and having a radius of 415.0 feet; thence southwesterly along said curve an arc distance of 46.52 feet to a point in the southwesterly line of said Lot 2, distant thereon S. 60° 23' 43" E. 492.34 feet from said easterly line of Scott Avenue; thence along said southwesterly line, S. 60° 23' 43" E. 32.36 feet to a curve, concentric with said first mentioned curve and having a radius of 385.0 feet; thence leaving said southwesterly line and northeasterly along said curve an arc distance of 31.46 feet; thence tangent to said curve N. 57° 12' 43" E. 35.61 feet to said northeasterly line; thence along said northeasterly line, N. 60° 23' 43" W. 33.85 feet to the point of beginning.

This instrument is subject to all conditions, limitations, restrictions, encumbrances, easements, licenses or interests of any person which may affect the said land; and the word "grant" as used herein shall not be construed as a covenant against the existing of any thereof. (All Conditions not copied)

Copied by Marilyn; July 20, 1960; Cross Ref. by Jan Lew 12-8-60
Delineated on FM 20030-6

Recorded in Book D 884 Page 59, O.R., June 20, 1960;#3303
 Grantor: Alden E. Watts and Norma L. Watts, h/w
 Grantee: Los Angeles County Flood Control District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 14, 1960
 Granted for: (Purpose not Stated)
 Description: Lot 19, Tract No. 22176, as shown on map recorded in Book 614, page 32, of Maps, in the office of the Recorder of the County of Los Angeles.
 Copied by Joyce, July 27, 1960; Cross Ref by Jan Lew 12-8-60
 Delineated on REF ON M B 614-32

Recorded in Book D 887, Page 427, O.R., June 23, 1960;#323
 Grantor: Los Angeles County Flood Control District
 Grantee: William H. Pace and Mary Jane Pace, h/w and Gerald H. Pace, all as joint tenants.
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 3, 1960
 Granted for: (Purpose not Stated)
 Description: That portion of Section 20, T. 1 N., R. 11 W., S. B. M., and that portion of Lot 10, Block A, Tract No. 10903, as said lot, block and tract are shown on map recorded in Book 189, pages 38 and 39, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles County Flood Control District, recorded in Book 53003, page 80, of Official Records, in the office of said recorder, bounded as follows:
 On the northwest by the southeasterly line of Brockway Street, 52 feet wide, as described in Resolution No. 1066 of the City of El Monte, a certified copy of which is recorded in Book 52668, page 409, of Official Records, in the office of said recorder; on the northeast by the northeasterly line of said Lot 10 and the northwesterly prolongation of said line; on the southwest by the southwesterly line of the land described in deed to William H. Pace, et al., recorded in Book D 646, page 686, of Official Records, in the office of said recorder; and bounded on the southeast by the southeasterly line of the land described in said deed County Flood Control District. (Rio Hondo Channel 4-RW)
 SUBJECT to all matters of records. (16.2 First District)
 Copied by Joyce, July 27, 1960; Cross Ref by Jan Lew 12-8-60
 Delineated on FM 20033-2

Recorded in Book D 888 Page 888, O.R., June 24, 1960;#446
 Grantor: Los Angeles County Flood Control District
 Grantee: Joseph Cadilli
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 3, 1960
 Granted for: (Purpose not Stated)
 Description: That portion of Section 20, T. 1 N., R. 11 W., S. B. M., and that portion of Lot 10, Block A, Tract No. 10903, as said lot, block and tract are shown on map recorded in Book 189, pages 38, and 39, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles County Flood Control District, recorded in Book 53003, page 80, of Official Records, in the office of said recorder, bounded as follows :
 On the northwest by the southeasterly line of Brockway Street 52 feet wide, as described in Resolution No. 1066, of the City of El Monte, a certified copy of which is recorded in Book 52668, page 409, of Official Records, in the office of said recorder; on the northeast by the northeasterly line of the land described in deed to Joseph Cadilli, recorded in Book D 646, page 688, of Official Records, in the office of said recorder; on the southwest by the southwesterly line of said Lot 10 and the northwesterly

prolongation of said line and bounded on the southeast by the southeasterly line of the land described in said deed to Los Angeles County Flood Control District.

SUBJECT to all matters of record.

RIO HONDO CHANNEL 554 - 4-RW 16.2 First District.

Copied by Joyce, July 27, 1960; Cross Ref by Jan Lew 12-8-60

Delineated on F M 20033-8

Recorded in Book D 888 Page 798, O.R., June 24, 1960; #121

Grantor: Wade F. Thomas, Robert S. Fitzgerald and Edward T. Ruentiz, and their successors in office, as trustees of Santa Monica City College Associated Student Body, an unincorporated association

Grantee: Santa Monica Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1960

Granted for: (Purpose not Stated)

Description: Lot 1 of Tract 6257, as per map recorded in Book 69, Page 10 of Maps, in the office of the Recorder of said County.

Copied by Joyce, July 27, 1960; Cross Ref by Jan Lew 12-8-60

Delineated on REF ON MB 69-10

Recorded in Book D 856 Page 21, O.R., May 24, 1960; #1601

Grantor: Del Monte Irrigation Company

Grantee: Claremont Unified School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 5, 1960

Granted for: (Purpose not Stated)

Description: That portion of Lot 7 of the Northeast Pomona Tract, in the city of Claremont, county of Los Angeles, state of California, as per map recorded in Book 5 page 461, Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the point of intersection of the center line of Cucamonga Avenue with a line parallel with and 20 feet east of the west line of College Avenue, as per deed recorded in book 1993 page 7 of Deeds, records of said county; thence South $89^{\circ} 45' 30''$ West along the center line of Cucamonga Avenue, 520.64 feet, more or less to a point 30 feet east of the southerly prolongation of the east line of Lot 11, in block 53 of said City of Claremont, as per map recorded in Book 15 pages 87 and 88 of Miscellaneous Records of said county; thence North $0^{\circ} 09' 50''$ West and parallel with the east line of said block 53 of the City of Claremont, 636.16 feet, more or less, to a point 40 feet northerly from the easterly prolongation of the north line of said block 53, City of Claremont; thence North $89^{\circ} 39' 50''$ East 520.22 feet, more or less, to a point 20 feet east of the west line of College Avenue, as per deed recorded in book 1993 page 7 of Deeds, records of said county; thence South $0^{\circ} 11' 30''$ East 646.31 feet, more or less, to the point of beginning.

EXCEPTING therefrom, those portions already deeded for road and street purposes.

Copied by Joyce, August 1, 1960; Cross Ref by Jan Lew 12-8-60

Delineated on REF ON MR 5-461

Recorded in Book D 860 Page 828, O.R., May 27, 1960;#2370
 Grantor: Rosalia Homes Company, a partnership
 Grantee: Norwalk - La Mirada City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 27, 1960
 Granted for: (Purpose not Stated)
 Description: Lot 44 of Tract No. 24081, in the city of Mirada Hills, county of Los Angeles, state of California, as per map recorded in Book 648 Page 58 of Maps, in the office of the county recorder of said county.
 SUBJECT TO: General and special county and city taxes for the fiscal year 1960-1961, a lien not yet payable. Covenants, conditions, restrictions and easements of record.
 Copied by Joyce, August 1, 1960; Cross Ref by Jan Lew 12-8-60
 Delineated on Ref on MB 648-58

Recorded in Book D 862 Page 361, O.R., May 31, 1960;#1201
 Grantor: Neva B. Turner, a single woman
 Grantee: Hudson School District of Los Angeles County
 Nature of Conveyance: Grant Deed This Deed Void
 Date of Conveyance: April 12, 1960 SEE CORRECTED DEED
 Granted for: (Purpose Not Stated) BOOK E;187-293
 Description: PARCEL NO. 1: Lot 6 of Tract No. 2472, in the County of Los Angeles, State of California, as per Map recorded in Book 24, Pages 96 and 97 of Maps, in the office of the County Recorder of said County. (Conditions not Copied)
 SUBJECT TO: Covenants, conditions, restrictions, reservations rights, rights of way and easements of record, if any.
 Copied by Joyce, August 1, 1960; Cross Ref by Jan Lew 12-29-60
 Delineated on Void See Page 293

Recorded in Book D 849 Page 268, O.R., May 17, 1960;#228
 LOS ANGELES CITY HIGH SCHOOL DISTRICT,) NO. 728, 305
 of Los Angeles County,)
 Plaintiff,)
 -vs-) FINAL ORDER OF
 BEN GREENBLATT, doing business as) CONDEMNATION
 Ben G. Construction Co., et al.,) (Parcels 1 and 2)
 Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property designated in the First Amended Complaint herein as ~~Parcels~~ 1 and 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for in said complaint, and plaintiff, LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple interest and estate in and to said real property for the purpose of use as a part of a school site, Said Parcels 1 and 2 are each located within the geographic boundaries of the County of Los Angeles, State of California, and are particularly described as follows:

PARCEL 1: Lots 39, 45 and 46 of Tract No. 19049, as per map recorded in Book 595, page 25 of Maps, in the office of the County Recorder of Los Angeles County, State of California.

PARCEL 2: Lot 44 of Tract No. 19049, as per map recorded in Book 595, page 25 of Maps, in the office of the County Recorder of Los Angeles County, State of California.

The Clerk of this Court is ordered to enter this Final Order of Condemnation as to Parcels 1 and 2.

DATED: May 10, 1960

RODDA

Judge of the Superior Court
Pro Tempore

Copied by Joyce, Aug. 2, 1960; Cross Ref by Jan Lew 12-9-60
Delineated on Ref on M B 595-25

Recorded in Book D 864 Page 1, O.R., June 1, 1960; #1701

Grantor: Zoe Elizabeth McKee, a widow

Grantee: Pomona Unified School District of Los Angeles County

Granted for: (Accepted for a new Junior High School Site)

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1960

Description: The South half of the South half of the Southwest quarter of Lot 2 in Block D of part of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5 page 6, Miscellaneous Records in the office of the County Recorder of said County.

Copied by Joyce, Aug. 2, 1960; Cross Ref by Jan Lew 12-9-60

Delineated on Ref on M B 5-6 & R 577-57

Recorded in Book D 867 Page 554, O.R., June 2, 1960; #171

BASSETT SCHOOL DISTRICT OF LOS ANGELES COUNTY)
Plaintiff,)

NO. 722,057

-vs-

MATIAS ECHEVERRIA, et al.,)

Defendants)

FINAL ORDER OF
CONDEMNATION
(Parcel 1)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff BASSETT SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: Lots 6 and 7 in Block 13 of Tract 1343 in the County of Los Angeles, State of California as per map recorded in Book 20 Pages 10 and 11 of Maps, in the office of the County Recorder of said County.

DATED: May 18, 1960

JOSEPH G. GORMAN

Judge of the Superior Court
Pro Tempore

Copied by Joyce, Aug. 2, 1960; Cross Ref by Jan Lew 12-9-60
Delineated on Ref on M B 20-10-11

Recorded in Book D 865 Page 865, O.R., June 3, 1960;#5054

CHARTER OAK SCHOOL DISTRICT,	)	NO. 733,403
Plaintiff,)	
-vs-	)	<u>FINAL ORDER OF</u>
E. C. HARVEY, INC., et al.,	)	<u>CONDEMNATION</u>
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the **plaintiff** CHARTER OAK SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public shhool buildings, grounds, and appurtenances, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

Those portions of the west half of the northeast quarter of the southeast quarter of Section 5, Township 1 South, Range 9 West, partly in the City of Glendora and partly in unincorporated territory, in the county of Los Angeles, State of Calif., as per map of the Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose, recorded in book 22 pages 21, et seq. of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

PARCEL "A": The north 9.23 acres of the west half of the northeast quarter of the southeast quarter of said Section 5.

EXCEPT that portion within Gladstone Street as shown on said map.

PARCEL "B": That portion of the west half of the west half of the northeast quarter of the southeast quarter of said Section 5 lying northerly of the north line of Tract No. 22154, as per map recorded in book 631, pages 59, 60 and 61 of Maps, in the office of said recorder.

EXCEPT that portion included within the above mentioned north 9.23 acres.

DATED: May 23, 1960

RODDA

Judge of the Superior Court, Pro Temp.

Copied by Joyce, Aug. 2, 1960; Cross Ref by Jan Lew 12-9-60
 Relineated on Ref ON MR 22-22

Recorded in Book D 869 Page 831, O.R., June 6, 1960;#4847

TORRANCE UNIFIED SCHOOL DISTRICT,	)	NO. 738,112
of Los Angeles County,)	
Plaintiff,	)	<u>FINAL ORDER OF</u>
-vs	)	<u>CONDEMNATION</u>
CONEY LAND CO., ET AL.,	)	(Parcel 2)
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 2, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff TORRANCE UNIFIED SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, said **property** being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 2: Lot 338 of Tract No. 18657, in the city of Torrance county of Los Angeles, State of California, as per map recorded in book 650 pages 1 to 8 inclusive of Maps, in the office of the

county recorder of said county; said Tract No. 18657 being a sub-division of that portion of all of lot 48 and portions of lots 1 to 4 inclusive, lots 19 to 26 inclusive and lots 41 to 47 inclusive of Tract No. 2200, lying above a depth of 500 feet below the surface thereof, (as said surface existed on November 9, 1959), as per map recorded in Book 26 pages 19 and 20 of Maps, in the office of the county recorder of said county.

EXCEPTING therefrom all existing interests in all Oils(not copied)

DATED: May 26, 1960

RODDA

**Judge of the Superior Court
Pro Tempore**

Copied by Joyce, Aug. 2, 1960; cross ref by Jan Lew 12-9-60
Delineated on REF 07 M 5650-5

Recorded in Book D 870 Page 317, O.R., June 8, 1960; #1187

Grantor: City of Culver City

Grantee: Culver City Unified School Dist., of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1960

Granted for: (Purpose not Stated)

Description: Lots 13 and 14 of Tract No. 22611, as per map recorded in book 623, pages 84, 85 and 86 of Maps in the office of the County Recorder of said county.

EXCEPTING from that portion of said land lying formerly within Lot 7 of Moynier's Tract, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in book 5 page 115 of Maps, in the office of the county recorder of said county. (All minerals, by whatsoever name known) (Not copied)

SUBJECT TO covenants, conditions, restrictions, reservations, rights
rights of way and easements of record.

Copied by Joyce, Aug.2,1960;cross ref by

Copied by Joyce, Aug.2,1960;cross ref by Jan Lew 12-9-60

Delineated on REF ON MB 623-85 & 86

Recorded in Book D 871 Page 315, O.R., June 8, 1960; #4578

COVINA UNION HIGH SCHOOL DISTRICT.

Plaintiff,) No.691,442
) (TRANSFERRED TO POMONA)

-vs-

SALLY LINLEY MALNIC, et al.,

Defendants.) FINAL ORDER OF
CONDEMNATION

THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff COVINA UNION HIGH SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

The east 649.1 feet of the south 867.3 feet of the Northeast quarter of the Northeast quarter of Section 12, Township 1, South Range 10 West, S.B.M., in the Rancho Addition to San Jose, in the County of Los Angeles, State of California, as per map of the Sub-division of Rancho Addition of San Jose and a portion of Rancho San

Jose, recorded in Book 22 pages 21 and 22 Miscellaneous Records of said County.

EXCEPT that portion thereof included in roads shown on said map.

DATED: May 31, 1960

RODDA

Judge of the Superior Court
Pro Tempore

Copied by Joyce, Aug. 2, 1960; Cross Ref by Jan LEW 12-9-60
Delineated on Ref on MR 22-21

Recorded in Book D 871 Page 198, O.R., June 8, 1960; #4386
Grantor: The Covina School District, County of Los Angeles
and/or the Covina City School District, one and the same
Grantee: Covina Valley Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 30, 1960

Granted for: (Purpose not Stated) MB 1-12

Description: PARCEL 1: BUS GARAGE SITE Lots 15 and 16 in Block 3 of Richmond Tract Addition to the Town of Covina, in the City of Covina, County of Los Angeles, State of California, as per map recorded in Book 1 Page 12 of Maps in the office of the County

Recorder of said County.

BARANCA SCHOOL SITE PARCEL 1: Lot 1 in Block 23 of the Phillips Tract, in the Rancho La Puente, as per map recorded in Book 9 Pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT that portion thereof, described as follows:

Beginning at the northeast corner of said lot, thence South 0° 02' 40" West along the easterly side thereof, 230.84 feet; thence South 63° 14' 30" West 111.08 feet; thence North 87° 38' 20" West 143.78 feet; thence North 49° 13' 20" West 126.07 feet; thence North 87° 51' 00" West 72.50 feet; thence South 48° 35' 40" West 298.20 feet to a point in the west line of Lot 1; thence North 0° 02' 40" East along said west line, 393.92 feet to the northwest corner of said lot; thence South 89° 16' East along the north line of said lot, 634.29 feet to the point of beginning. MR 9-4

PARCEL 2: Lot 8 in Block 23 of Phillips Tract, in the Rancho La Puente, as per map recorded in Book 9 Pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said county.

GRISWOLD SCHOOL SITE PARCEL 1: That portion of Section 16, Township 1 South, Range 10 West, San Bernardino Meridian, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:

Beginning at a point in the north line of said Section 16, distant west along said Section line 994.00 feet from the northeast corner thereof; thence continuing west along said Section line 470.20 feet; thence south at right angles thereto, 936.40 feet to the center line of San Bernardino Road 66 feet in width; thence South 89° 22' 04" East along said center line of San Bernardino Road 470.23 feet to a point in a line drawn at right angles to said north line of Section 16 and which passes through the point of beginning; thence north along said last mentioned line 941.81 feet to the point of beginning.

EXCEPT the north 16.5 feet thereof and excepting any portion of the above premises lying within the lines of San Bernardino Road 66 feet in width.

SAID land was withdrawn from the effect and operation of the Land Title Law by Certificate of Cancellation and withdrawal recorded December 31, 1959 in Book 37951 Page 277, Official Records.

LARK ELLEN SCHOOL SITE PARCEL 1: That portion of the Southeast quarter of the Southwest quarter of Section Ten (10), Township One (1) South, Range Ten (10) West (S.B.B.M., in the County of

Sec. Prop NO Ref

Los Angeles, State of California, described as follows:

Beginning on the Easterly line of said Southeast quarter of the Southwest quarter South No. Degrees (0°) six minutes (06') Ten seconds (10") West, Two Hundred Eight and Fifty-six Hundredths (208.56 feet from the Northeast corner thereof; thence North Eighty-nine degrees (89°) Twenty-seven minutes (27') West, Two Hundred Eight and Fiftysix Hundredths (208.56) feet; thence North No degrees (0°) six minutes (06') Ten seconds (10") East, two hundred Eight and Fifty-six Hundredths (208.56) feet to the Northerly line of said Southeast quarter; thence along said Northerly line North, Eighty-nine degrees (89°) Twenty-seven minutes (27') West, One Hundred Fifty-nine and Forty-four Hundredths (159.44 feet; thence South No degrees (0°) six minutes (06') Ten Seconds (10") West, Two Hundred Forty-three (243) feet; thence South Eighty-nine degrees (89°) Twenty-seven minutes (27') East, Three Hundred Sixty-eight (368) feet to the Easterly line of said Southeast quarter; thence along said Easterly line North No degrees (0°) six minutes (06') Ten seconds (10") East thirty-four and Forty-four Hundredths (34.44) feet to the point of beginning.

PARCEL 2: A portion of the southeast quarter of the southwest quarter of Section 10, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:

Beginning at the point of intersection of the westerly line of Lark Ellen Avenue 40.00 feet in width, with the southerly line of Cypress Avenue, 33.00 feet in width; thence southerly along said westerly line of Lark Ellen Avenue, 226.50 feet to the true point of beginning; thence southerly, continuing along said westerly line of Lark Ellen Avenue, 423.65 feet, more or less, to the point of intersection with the northwesterly line of the land conveyed by O. J. Berner and Jessie Berner to Alexander Lee by deed recorded in Book 3043 page 237 of Deeds in the office of the County Recorder of Los Angeles County; thence southwesterly along said northwesterly line, 543.29 feet, more or less, to a point of intersection with a line which is parallel with and distant westerly 348.00 feet from said westerly line of Lark Ellen Avenue, measured along said southerly line of Cypress Avenue; thence northerly along said parallel line, 843.75 feet, more or less, to a point of intersection with a line which is parallel with and distant southerly 226.50 feet from said southerly line of Cypress Avenue, measured along said westerly line of Lark Ellen Avenue; thence easterly along last mentioned parallel line, 348.00 feet to the true point of beginning.

PARCEL 3: That portion of the southeast quarter of the southwest quarter of Section 10, Township 1 South, Range 10 West, San Bernardino meridian, in the County of Los Angeles, State of Calif., according to the official plat of said land filed in the District Land Office on April 31, 1877, described as follows:

Beginning at the southwesterly corner of Lot 31 of Tract 18113 as shown on map recorded in Book 556 Pages 34 and 35 of Maps, in the office of the said County Recorder; thence southwesterly along the southeasterly boundary of said tract, being along the southeasterly line of Roxburgh Avenue, as shown 60.00 feet wide on the map of said tract, 299.54 feet to the most southerly corner of said tract; thence South 0° 10' 10" West along the southerly prolongation of the westerly line of said tract, 138.98 feet to the northerly line of the land described in deed to the Southern Pacific Railroad Company, recorded in Book 1119 page 160 of Deeds, in the office of said County Recorder; thence easterly along said northerly line to the most westerly corner of the first parcel of land described in deed to Alexander Lee, recorded in Book 3043, Page 237 of Deeds, in the office of said County Recorder; thence northeasterly along the northwesterly line of the land described in said last mentioned deed to the southerly prolongation of the easterly line of said Tract 18113; thence along said prolongation North 0° 11' 15" East to the southeasterly corner of Lot 31 of said Tract 18113; thence along the southerly line of said Lot 31, North 82° 02' 58" West 123.14 feet to said point of beginning.

Sec. Prop. No. 20 Ref.

Title acquired by final decree of condemnation, a certified copy thereof being recorded May 22, 1956 in Book 51251 Page 345, Official Records. MB556-35

PARCEL 4: PARCEL 1: Lots 19 to 31 inclusive of Tract No. 18113, in the County of Los Angeles, State of California, as per map recorded in Book 556 Pages 34 and 35 of Maps, in the office of the County Recorder of said County.

PARCEL 2: That portion of Roxburgh Avenue shown on map of Tract No. 18113, in the County of Los Angeles, State of California, as per map recorded in Book 556 Pages 34 and 35 of Maps, in the office of the County Recorder of said County, bounded on the north by the westerly prolongation of the northerly line of Lot 19 of said Tract; on the west by the center line of said Roxburgh Ave., (60 feet wide), as shown on map of said Tract; on the south by the westerly prolongation of the southerly line of Lot 31 of said Tract; on the east by the easterly line of said Roxburgh Avenue (60 feet wide). MR9-4

TRAWEEK SCHOOL SITE PARCEL 1: Parcel 1: Lot 6 in Block 16 of the Phillips Tract, in the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 9 Pages 3 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

PARCEL 2: An undivided one-sixth interest in and to all that part of Lot 3 in Block 16 of the Phillips Tract, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 9 pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: MR9-4

Beginning at a point in the south line of Puente Avenue, 156.46 feet westerly from the northeast corner of said Lot 3, running thence westerly along said south line of Puente Avenue, North 89° 16' West 61.5 feet; thence South 0° 44' West, 33.5 feet, thence south 89° 16' East, 61.5 feet; thence North 0° 44' East 33.5 feet to the point of beginning.

PARCEL 2: The southerly 322 feet of Lot 3 in Block 16 of the Phillips Tract, Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 9 Pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County. MR9-3

ROWLAND AVENUE SCHOOL SITE Parcel 1: That portion of Lot 7 and all of Lot 8 of Block 18 of the Phillips Tract, Rancho La Puente, City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 9 Page 4 of Miscellaneous Records, and a portion of Rowland Avenue, as shown on said map, adjoining said Lots on the South, vacated by order of the Board of Supervisors of said County, dated December 28, 1908, recorded in Book 10 Page 309 Records of said Board, described as a whole as follows:

Beginning at the Northwest corner of said Lot 7, thence South 4° 14' 30" West along the westerly line thereof 48.68 feet; thence due East 16.4 feet; thence southerly 618.74 feet, more or less, to a point in the center line of Rowland Avenue, as established by deed to the County of Los Angeles, recorded in Book 3467 page 278 and re-recorded in Book 3626 Page 157, of Deeds, distant North 78° 06' East 70.32 feet from the intersection of said center line with the easterly line of Lot 13 of W. R. Rowland Tract, as per map recorded in Book 42 Page 45, Miscellaneous Records, of said County; thence North 78° 06' East 33.55 feet, along said center line, to an angle point therein; thence South 89° 38' 30" East along to an angle point therein; thence South 89° 38' 30" East along said center line 697.78 feet to a point distant 33 feet west of the intersection of the center lines of Rowland Avenue and Lark Ellen Avenue, formerly Azusa Avenue as shown on said map of the Phillips Tract; thence North 0° 23' West 49.50 feet to the Southeast corner of said lot 8; thence North 0° 23' West 610.50 feet, along the Easterly line of said lot 8, to the Northeast corner thereof; thence North 89° 38' 30" West, along the North line of said lots 8 and 7, 744.44 feet, more or less, to the point of beginning.

EXCEPTING therefrom a strip of land 30 feet wide off the southerly sides thereof, conveyed to the County of Los Angeles for road purposes, by the above mentioned deed. M B 13-136

BEN LOMOND SCHOOL SITE PARCEL 1: Part of the southwest quarter of the northeast quarter of Section 12, Township 1 South, Range 10 West, according to the official plat of said land filed in the District Land Office April 21, 1877, and of Lot 1 of Ellison Tract, in the County of Los Angeles, State of California, as per map recorded in Book 13 Page 136 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southerly line of said northeast quarter, distant 671 feet east from the southwest corner of said quarter section; thence north at right angles with said south line 660 feet; thence at right angles east 600 feet, more or less, to the east line of lot 1, in said Ellison Tract; thence along said east line and prolongation thereof South 0° 55' East 660 feet, more or less, to the south line of said quarter section; thence along the same west 600 feet, more or less, to the point of beginning.

PARCEL 2: The Easterly 70 feet of the following described property:

Part of the Southwest quarter of the Northeast quarter of Section 12, Township 1 South, Range 10 West, and of Lot 1 of Ellison Tract, described as follows: M B 13-136

Beginning at a point in the Southerly line of said Northeast quarter, distant 671 feet East from the Southwest corner of said quarter section; thence North at right angles with the said South line 660 feet; thence at right angles East 600 feet, more or less, to the East line of Lot 1, in said Ellison Tract; thence along said East line and prolongation thereof South 0 degrees 55' East 660 feet, more or less, to the South line of said quarter section; thence along the same West 600 feet, more or less, to the point of beginning.

GRAND AVENUE SCHOOL SITE PARCEL 1: Lot 8 in Block 12 of the Phillips Tract, in the County of Los Angeles, and State of California, as per map recorded in Book 9 Pages 3 and 4 of Miscellaneous Records and a portion of the Rancho La Puente, finally confirmed to Julian Workman and John Rowland, recorded in Book 1 pages 43 and 44 of Patents, adjoining said lot 8 on the east and bounded on the north and south by the easterly prolongation of the north and south lines of said lot 8 and bounded on the east by the east line of Grand Avenue, formerly Range Street, as shown on said map of the Phillips Tract, the south line of said lot 8 as used in this description, being the center line of Puente Avenue, as shown on said map.

Said land was withdrawn from the effect and operation of the land Title Law by Certificate of Cancellation and Withdrawal, recorded April 8, 1954, as instrument No. 3089.

PARCEL 2: The easterly 330 feet of Lot 7 in Block 12 of Phillips Tract, in the County of Los Angeles and State of California, as per map recorded in Book 9 Pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County.

Said land was withdrawn from the effect and operation of the Land Title Law by Certificate of Cancellation and Withdrawal recorded March 24, 1954 as instrument No. 3291.

COVINA SCHOOL SITE PARCEL 1: The South 445.5 feet of Lot 4 and all of Lot 5 in Block 1 of the Phillips Tract, in the City of Covina, County of Los Angeles, State of California, as per map recorded in Book 9 Pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT that portion of said lots lying South of the present North line of Badillo Avenue.

EVA D. EDWARDS SCHOOL SITE PARCEL 1: A strip of land 5 feet wide, on the south line of Covina Boulevard, adjoining Lot "A" of Tract No. 555, as per map recorded in Book 15 page 41 of Maps, in the office of the County Recorder of said county on the east, being the east 5 feet of the west half of the northeast quarter of the northwest quarter of the southwest quarter of Section 12, Township 1, South Range 10 West, in the City of Covina, County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office April 21, 1877.

Sec. Pop. NO REF.

PARCEL 2: The East one-half of the Northeast one-quarter of the Northwest one-quarter of the Southwest one-quarter of Section 12, Township 1 South, Range 10 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office April 21, 1877, except that portion included within the lines of Bonita Avenue now Covina Boulevard, as shown on map of Tract 555, recorded in Book 15 Page 41 of Maps.

PARCEL 3: Those portions of Section 12, Township 1 South, Range 10 West, San Bernardino meridian, in the City of Covina, County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office April 21, 1877, described as follows:

PARCEL 1: The West half of the northeast quarter of the northwest quarter of the southwest quarter of said section 12.

EXCEPT a strip 5 feet in width along the north, east and south sides thereof.

ALSO EXCEPT the southerly 100 feet of that portion of said land lying westerly of a line parallel with and distant easterly 358.00 feet from the westerly line of the east 4 and 4/5 acres of the northwest quarter of the northwest quarter of the southwest quarter of said section.

PARCEL 2: The east 4 and 4/5 acres of the northwest quarter of the northwest quarter of the southwest quarter of said section.

EXCEPT a strip 5 feet in width along the north side thereof.

ALSO EXCEPT the southerly 100.00 feet of said land.

WORKMAN AVENUE SCHOOL SITE PARCEL 1: Lot 6 in Block 21 of Phillips Tract, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 9 pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County.

CYPRESS SCHOOL SITE PARCEL 1: That portion of the north half of the southeast quarter of Section 11, Township 1 South, Range 10 West, San Bernardino meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeast corner of Tract No. 20096, as shown on map recorded in Book 523 Pages 44 and 45 of Maps, records of said County; thence along the northerly line of the southeast quarter of said section, North 89° 51' 25" East 597.97 feet to the most northerly northwest corner of Tract No. 16081, as shown on map recorded in Book 470 Pages 9 to 11 inclusive of Maps, records of said County; thence along the westerly lines of said Tract No. 16081 as follows: South 0° 05' 35" East 363.50 feet; North 89° 55' 15" East 16.91 feet and South 0° 05' 35" East 567.95 feet; thence South 89° 57' 50" West 138.91 feet; thence South 0° 05' 35" East 402 feet, more or less, to the south line of the north half of the southeast quarter of said section 11; thence South 89° 57' 50" West along said south line 477.69 feet, more or less, to the southerly prolongation of the easterly line of said Tract No. 20096; thence North 0° 01' West along said prolonged easterly line to and along the easterly line of said Tract No. 20096, a distance of 1332.33 feet to the point of beginning.

EXCEPT that portion of above described land included in the road along the south line thereof, being the most south 16.5 feet thereof.

ALSO EXCEPT a strip of land, 5 feet in width, along the north line thereof.

GROVECENTER SCHOOL SITE PARCEL 1: PARCEL 1: Lots 1 to 36 inclusive of Tract No. 18818, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 543 Pages 23 and 24 of Maps, in the office of the County Recorder of said County.

~ M B 543-24
PARCEL 2: All streets within the dedicated lines of Tract No. 18818, in the City of West Covina, County of Los Angeles, State of California as per map recorded in Book 543 Pages 23 and 24 of Maps, in the office of the County Recorder of said County.

SOUTH HILLS SITE PARCEL 1: The east 660 feet of Lots 85, 86, and 87 of Tract No. 930, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 17 page 38 of Maps, in the office of the County Recorder of said county.

MESA SCHOOL SITE PARCEL 1: The east 660 feet of Lots 90 and 91 of Tract 930, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 17 Pages 38 and 39 of Maps, in the office of the County Recorder of said County.

An easement for drainage purposes (Not Copied) M B 17-38-39

SUNKIST SCHOOL SITE PARCEL 1: Lot 3, Block 9 of the Phillips Tract in Rancho La Puente as per map recorded in Book 9 Pages 3 and 4 of Miscellaneous Records in the office of the County Recorder of County of Los Angeles.

CIENEGA SCHOOL SITE PARCEL 1: That portion of Fractional northeast quarter of Section 12, Township 1 South, Range 10 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the Official plat of said land filed in the District Land Office on April 21, 1877, described as follows:

Beginning at the intersection of the center lines of Ben Lomond Avenue and Cienega Avenue as said intersection is shown on the map of Tract No. 15973, recorded in Book 539 Pages 17 to 19 inclusive, of Maps, in the office of the County Recorder of said County thence along the Center line of Ben Lomond Avenue, North 0° 25' 17" West 700.17 feet, more or less, to the southwesterly prolongation of the southeasterly line of the land described in the deed to Floyd A. Duncan, et ux, recorded on December 27, 1945, as Instrument No. 1116, in Book 22515 Page 274 of Official Records, of said County; thence along said prolongation and along said southeasterly line, North 79° 07' 48" West 687.60 feet; thence parallel with the center line of said Ben Lomond Avenue, South 0° 25' 17" East 830.48 feet to the center line of Cienega Avenue, as shown on the map of said Tract No. 15973; thence along said last mentioned center line, North 89° 56' 45" West 676.22 feet, more or less, to the point of beginning.

EXCEPT that portion of said land lying southerly of the following described line:

Beginning at a point in the west line of said fractional northeast quarter 1342.40 feet north of the southwest corner of said northeast quarter; thence east 1277 feet.

PIONEER SCHOOL SITE PARCEL 1: Lot 8 in Block 17 of Phillips Tract, Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 9 pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom the easterly 375 feet of said land.

PARCEL 2: Those portions of Lots 7 and 8 in Block 17 of Phillips Tract, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 9 pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northeasterly corner of Tract 22196, as per map recorded in Book 589 Pages 23 and 24 of Maps, in the office of said County Recorder; thence along the easterly line of said Tract 22196, South 0° 12' 58" East 281.40 feet to an angle point; thence continuing southerly along the various courses of said easterly line and the southerly prolongation thereof South 40° 14' 52" West 78.02 feet and South 0° 31' 00" West 269.97 feet to the southerly line of said lot 7; thence along said southerly line of said lot 7 and the southerly line of said lot 8, South 89° 29' 00" East 679.94 feet; thence parallel with the center line of Azusa Avenue as said avenue is shown on map of said Tract 22196, North 0° 12' 55" East 611.30 feet to the northerly line of said lot 8; thence along the northerly lines of said Lot 8 and said Lot 7, North 89° 28' 57" West 625.87 feet to the point of beginning.

Sec. Pop. No Ref.

VALENCIA SCHOOL SITE PARCEL 1: The northerly 660' of the east one-half of the southwest quarter of the northwest quarter of Section 11, Township 1 South, Range 10 West, of the Section on Sheet Map 47, County of Los Angeles, which constitutes an area of approximately plus or minus acres.

PARCEL 2: An easement for Storm drain, sewers, utilities, ingress egress (Not copied)

Sec. Pop. No Ref.

FAIRVALLEY SCHOOL SITE PARCEL 1: Those portions of the northwest quarter of the northwest quarter of Section 12, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office on April 21, 1877, described as follows:

PARCEL A: Beginning at the intersection of the westerly line of Tract No. 16608, as per map recorded in Book 402 pages 1 and 2 of Maps, in the office of the County Recorder of said county, with the southerly line of the northerly 435.00 feet of said section said 435.00 feet being measured along the easterly line of said northwest quarter of the northwest quarter; thence South 0° 22' 47" East, along the westerly line of said Tract No. 16608, a distance of 557.93 feet to the southwesterly corner of Lot 52 of said tract; thence South 72° 30' 25" West, along the southwesterly prolongation of the southerly line of said lot 52; to the westerly line of the east half of said northwest quarter of the northwest quarter of said section; thence northerly along said westerly line of said east half, to said southerly line of the northerly 435.00 feet; thence North 89° 33' 45" East along said southerly line, to the point of beginning.

PARCEL B: Beginning at the southwest corner of lot 52 of Tract No. 16608, as per map recorded in Book 402 pages 1 and 2 of Maps in the office of the County Recorder of said County; thence South 72° 30' 25" West along the southwesterly prolongation of the southerly line of said lot 52, a distance of 695.24 feet to the west quarter; thence along said west line South 0° 21' 31" East, 60.16 feet to the center line of the San Dimas Wash as said center line is shown on said Tract No. 16608; thence along said center line North 72° 30' 25" East 695.27 feet to the southerly prolongation of the westerly line of said lot 52; thence along said prolonged line, North 0° 22' 47" West 60.16 feet to the point of beginning.

Sec. Pop. No Ref.

LAS PALMAS SCHOOL SITE PARCEL 1: That portion of lot 3 in fractional Section 15, Township 1 South, Range 10 West, San Bernardino meridian, in the City of Covina, County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office April 21, 1877, described as follows:

Beginning at a point in the south line of the right of way conveyed to the Southern Pacific Railroad Company, by deed recorded in Book 1230 page 270 of Deeds, in the office of the County Recorder of said County, distant 16.5 feet south and $694\frac{2}{3}$ feet east from the northwest corner of said lot; thence east along the south line of said right of way, $625\frac{1}{3}$ feet, more or less, to the east line of said lot 3; thence south along said east line 423 feet; thence west parallel with the south line of said right of way, 985 feet, more or less, to the southeast corner of land conveyed by Lewis G. Vincent, et ux., to Archie Vincent, by deed recorded in Book 2677 Page 179 of Deeds, records of said county; thence northeasterly along the easterly line thereof, to the place of beginning.

PARCEL 2: That portion of lot 3 in fractional Section 15, Township 1 South, Range 10 West, San Bernardino meridian, in the City of Covina, County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office April 21, 1877, described as follows:

Sec. Pop. No Ref.

Beginning at a point in the easterly line of said lot, 6.656 chains from the northeast corner of said lot; thence south 5.40-1/2 chains; thence west 20 chains to the west line of said lot; thence north 5.40-1/2 chains; thence east 20 chains to the point of beginning.

EXCEPTING therefrom that portion described as follows:

Beginning at a point distant 340 feet easterly from the westerly line of lot 3 on the northerly line of the following described property;

Beginning at a point in the easterly line of said lot, 6.656 chains from the northeast corner of said lot; thence South 5.40-1/2 chains; thence west 20 chains to the west line of said lot; thence north 5.40-1/2 chains; thence east 20 chains to the point of beginning for the true point of beginning; thence west on said north line of above described property 340 feet to a point in the west line of said lot 3; thence south along said west line 5.40-1/2 chains; thence east on south line of above described property 55 feet; thence north-easterly in a straight line to the true point of beginning.

ALSO EXCEPTING the east 20 feet thereof included in the County Road.

MR 42-45

ALSO EXCEPT that portion of the hereinabove described parcel 2 included within the lines of the hereinbefore described parcel 1. VINCENT SCHOOL SITE PARCEL 1: That portion of Lot 4 of 576.50 acre Tract, known as W. R. Rowland Tract, in the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California as shown on map recorded in Book 42 Page 45 of Miscellaneous Records in the office of the County Recorder of said County, bounded by the following described lines:

Beginning at a point in the center line of Vincent Avenue, 66 feet wide (said center line being as delineated on the map of Tract 13964, recorded in Book 293 Page 32 of Maps, in the office of the County Recorder) distant North 4° 09' 48" East 925 feet (measured along said center line) from the center line of Garvey Boulevard, as shown on said map of Tract 13964; thence North 89° 50' 12" West 33 feet to the easterly line of said lot, being the true point of beginning of this description; thence South 9° 29' 44" West 75.33 feet; thence South 20° 51' 45" West 52.20 feet; thence South 33° 28' 24" West 65.37 feet to a line parallel with and distant westerly 87.00 feet measured at right angles from said center line of Vincent Avenue; thence along said parallel line South 4° 09' 48" West 32 feet; thence from a tangent which bears North 85° 50' 12" West, southwesterly along a curve concave southeasterly and having a radius of 111 feet through a central angle of 90° and an arc distance of 174.36 feet to the point of tangency with a line parallel with and distant westerly 198 feet (measured at right angles from said center line of Vincent Avenue; thence along said last described line South 4° 09' 48" West 92.06 feet to a line parallel with and distant southerly 694.98 feet (measured along said easterly line) from the northerly line of said lot; thence along said last described line South 89° 50' 40" West 428.17 feet to the westerly line of said lot; thence along said westerly line North 4° 09' 48" East 487.50 feet to a line which is parallel with the north line of said lot which passes through a point in the east line of said lot distant southerly thereon 207.48 feet from the northeast corner of said lot; thence along said parallel line, North 89° 50' 40" East to the east line of said lot; thence South 4° 09' 48" West to the true point of beginning.

MR 42-45

PARCEL 2: The northerly 207.48 feet, measured along the easterly line of lot 4 of the 576.40 acre tract known as W. R. Rowland Tract, in the City of West Covina, County of Los Angeles, State of Calif., as per map recorded in Book 42 Page 45 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the westerly 406 feet measured along the northerly line of said land.

ALSO EXCEPTING THE northerly 10 feet of said northerly 207.48 feet within the lines of Workman Avenue.

Title acquired By final decree of condemnation entered in Los Angeles County Superior Court, Case No. 680422, as to land designated therein as parcel 5, a certified copy of said decree being recorded November 12, 1958, in Book D-273 Page 159, Official Record.

E-187

MR 42-45
PARCEL 3: The easterly 104 feet of the westerly 406 feet measured along the north line thereof of that part of lot 4 of the 576.50 acre tract known as the W. R. Rowland Tract, in the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 42 page 45 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said lot 4; thence south 4° 16' West along the easterly line of said lot 346.69 feet to the westerly line of said lot; thence North 4° 16' East along said westerly line to the northwest corner of said lot; thence easterly along the north line of said lot to the point of beginning.

EXCEPT the southerly 139 feet measured along the east line thereof. MR 42-45

PARCEL 4: That portion of lot 4 of the 576.50 acre tract known as the W. R. Rowland Tract, in the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 42 Page 45 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the south line of the north 30 feet of said lot with the westerly line of the land described in the deed to Merle E. Roarty and wife, recorded on February 14, 1947 in Book 24213 Page 352, Official Records of said County; thence westerly along said south line 85 feet; thence parallel with the westerly line of said lot, South 4° 16' West 177.40 feet to a line that is parallel with the north line of said lot and which passes through a point in the easterly line of said lot that is distant thereon South 4° 16' West 207.48 feet from the northeast corner of said lot; thence easterly along said parallel line, 85 feet to said westerly line of the land so described in the above mentioned deed; thence along said westerly line, North 4° 16' East 177.40 feet to the point of beginning.

Title acquired by final decree of condemnation entered in Los Angeles County Superior Court, Case No. 680422, as to land designated therein as parcel 3, a certified copy thereof being recorded November 12, 1958, in Book D 273 page 169, Official Records. MR 42-45

PARCEL 5: That portion of Lot 4 of the 576.50 acre tract known as the W. R. Rowland Tract, in the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 42 Page 45 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the south line of the North 30 feet of said lot with the westerly line of the land described in the deed to James Wilkins and wife, recorded on August 21, 1951 in Book 37036 Page 303 of Official Records of said County; thence westerly along said south line 85 feet to the easterly line of the westerly 132 feet of said lot (measured along the north line thereof) thence parallel with the westerly line of said lot South 4° 16' West 177.40 feet to a line that is parallel with the north line of said lot and which passes through a point in the easterly line of said lot that is distant thereon South 4° 16' West 207.48 feet from the northeast corner of said lot; thence easterly along said parallel line 85 feet to said westerly line of the land so described in the above mentioned deed; thence along said westerly line North 4° 16' East 177.40 feet to the point of beginning. MR 42-45

PARCEL 6: The westerly 132 feet measured along the north line thereof, of that part of Lot 4 of the 576.50 acre tract known as the W. R. Rowland Tract, in the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in Book 42 page 45 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said lot 4; thence South 4°16' West along the easterly line of said lot, 346.48 feet; thence westerly parallel with the north line of said lot, 593.69 feet to the westerly line of said lot; thence North 4°16' East along said westerly line to the northwest corner of said lot; thence easterly along the north line of said lot to the point of beginning.

EXCEPT the interest in the northerly 10 feet as granted to the City of West Covina, by deed recorded March 16, 1932 in Book 11493 Page 112, Official Records.

ALSO EXCEPT therefrom the interest granted to the City of West Covina, by deed recorded August 28, 1951 in Book 37090 Page 374, Official Records.

ALSO EXCEPT the southerly 139 feet measured along the east line thereof.

MANZANITA SITE PARCEL 1: ^{M B 14-179} That portion of Lot 1 of Tract No. 220 in the County of Los Angeles, State of California, as per map recorded in Book 14 Page 179 of Maps, in the office of the County Recorder of said County, lying northerly of the northerly line of Tract No. 17140, as per map recorded in Book 391 Pages 27 and 28 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the northerly 207 feet of the westerly 250 feet of said land.

CITRUS-PUENTE SITE PARCEL 1: ^{MR 9-4} The west half of Lot 2 in Block 15 of the Phillips Tract, in the City of Covina, County of Los Angeles, State of California, as per map recorded in Book 9 Page 3 et seq., of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPT the east 6.5 feet thereof.

This deed is executed for the purpose of establishing of record the herein and above described real property in the name of the Grantee who is succeeding to all the rights of the Grantor in the above described real property, effective July 1, 1960, by virtue of the successful passage of a unification election held in accordance with the Education Code of the State of California; said election having been held on December 15, 1959

Dated: This 16th day of May, 1960, Covina School District.

All conditions not copied.

Copied by Joyce, Aug. 3, 1960; Cross Ref by Jan L 2W 12-29-60
Delineated on REF ON MB & MRs See Individual Parcels for Ref.

Recorded in Book D 821 Page 687, O.R., April 21, 1960; #3363

LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT

Plaintiff,

-vs-

RUSSELL E. BALES, et al.,

Defendants.)

No. 717,171

FINAL ORDER OF CONDEMNATION

(Parcels Nos. 152, 159 and 171)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcels Nos. 152, 159 and 171 be, and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

1. The fee simple title in and Parcel No. 152;

PARCEL No. 152 (Fee Title): That portion of Lots 8, 9 and 10, Block 6, Tract No. 4129, as shown on map recorded in Book 74, pages 48 and 49, of Maps, in the office of the Recorder of the County of Los Angeles, described in Parcel No. 137 in a Final Judgment had in Superior Court Case No. 483681, a certified copy of which is recorded in Book 21513, page 109, of Official Records, in the office of said Recorder. The area of the above described parcel of land is 10,950 square feet, more or less.

The above described parcel of land lies partly within a natural watercourse.

PARCEL No. 159 (Temporary Easement for Construction(Not Copied)
PARCEL No. 171 (TemporaryEasement for construction(Not Copied)

The Clerk is ordered to enter this Final Order of Condemnation for Parcels Nos. 152, 159 and 171 in Superior Court Case Number 717,171

DATED: This 30th day of March 1960

RODDA

Judge of the Superior Court
Pro Tempore

Copied by Joyce, Aug.8,1960;Cross Ref by Jan Lew 12-9-60
Delineated on F M 11294-5

Recorded in Book D 323 Page 942, O.R., January 6, 1959;#4392

CHARTER OAK SCHOOL DISTRICT	)	No. 696,091
OF LOS ANGELES COUNTY,)	
Plaintiff,	)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
RUTH M. MYERS, et al.,)	
Defendants.	)	(Parcel 1)

Therefore, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff CHARTER OAK SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of school buildings and grounds and appurtenances thereto, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: That portion of Tract No. 19333, in the City of Glendora, County of Los Angeles, State of California, as per map recorded in Book 628 Pages 43 and 44 of Maps, in the office of the County Recorder of said county, lying southerly of the northerly line, and its westerly prolongation, of Lot 10 of said Tract No. 19333; said land includes all of lots 10 to 28 inclusive, all of lots 45 to 63 inclusive, and portions of Lots 29, 44 and 64 of said Tract No. 19333, and includes portions of Washington Ave. and Pennsylvania Avenue and all of Gladstone Street shown as dedicated by the map of said Tract No. 19333.

DATED: December 22, 1958

BURKE

Presiding Judge

Copied by Joyce, Sept.15,1960;Cross Ref by Jan Lew 12-12-60
Delineated on Ref ON M B 628-44

Recorded in Book 56398 Page 309, O.R., January 16, 1958;#985
Grantor: Vesta Zelia Chapman, a widow, and Dorothy Keyes Seavey, a married woman

Grantee: Charter Oak School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1957

Granted for: Public Purposes

Description: That portion of Lot 12 of C. J. Heyler Tract, in the city of Covina, county of Los Angeles, State of California, as per map recorded in Book 13 Page 42 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northerly line of said lot 12, distant South 88° 26' West 320.54 feet from the northeasterly corner of said lot; thence South 0° 06' East 635.69 feet to a point in the southerly line of said lot 12, distant South 89° 54' West 320.44 feet from the southeast corner of said lot 12; thence South 89° 54' West 327.05 feet to a line parallel with and distant easterly 12.5 feet, measured at right angles, from the westerly line of said lot 12; thence along said parallel line, North 0° 06' West 627.32 feet to said northerly line; thence North 88° 26' East 327.16 feet to the point of beginning.

SUBJECT TO: General and special county and city taxes for the fiscal year 1957-1958, a lien not yet payable. Covenants, conditions, restrictions, reservations, rights, rights, of way and easements of record.

Copied by Joyce, Sept. 27, 1960; Cross Ref by Jan LEW 12-12-60
Delineated on Ref ON MB 13-42

Recorded in Book D 891 Page 530, O.R., June 27, 1960; #3809

Grantor: West Covina School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: Does hereby remise, release, and quitclaim, the real property situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1: The southerly 160 feet of the westerly 635 feet of Lot 253 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in Book 12 Pages 134 and 135 of Maps, in the office of the county recorder of said county.

PARCEL 2: The westerly 630 feet of Lot 260 of E. J. Baldwin's Fifth Subdivision of portion of Rancho La Puente, in the city of West Covina, County of Los Angeles, State of California, as per map recorded in Book 12 Pages 134 and 135 of Maps, in the office of the county recorder of said county. EXCEPT the south 99 feet of said lot.

Said land is shown as a portion of Parcel 3 of Record of Survey filed in book 56 page 35 of Record of Surveys in the office of the county recorder of said county.

PARCEL 3: The south 99 feet of the westerly 630 feet of lot 260 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in Book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county.

PARCEL 4: The west 630 feet of Lot 267 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in Book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county. EXCEPT the south 135 feet thereof.

copied by Joyce, Sept. 27, 1960; Cross Ref by Jan LEW 12-12-60

Delineated on Ref ON MB 12-134-135

Recorded in Book D 891 Page 532, O.R., June 27, 1960;#3810

Grantor: West Covina School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: Does hereby remise, release, and quitclaim to the real property situated in the County of Los Angeles, State of California, and described as follows:

That portion of Lot 119 of E. J. Baldwin's Fourth Subdivision of a portion of the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 8 at Page 186 of Maps, on file in the office of the County Recorder of said county, described as follows:

Beginning at the most westerly corner of said lot 119, said corner being the point of intersection of the northeasterly line of Merced Avenue, 60 feet wide, with the southeasterly line of Orange Avenue, 60 feet wide; thence South 48° 34' 45" East 553.79 feet, along said northeasterly line of Merced Avenue, and the southwesterly line of said lot, to the true point of beginning; thence North 48° 34' 45" West 553.79 feet, along said southwesterly line to the most westerly corner of said lot; thence North 41° 25' 15" East 121.80 feet along the northwesterly line of said lot, being also the southeasterly line of said Orange Avenue, to the point of intersection with the southerly line of the Los Angeles County Flood Control Right of Way, 75 feet wide; thence North 74° 56' 00" East 647.86 feet, along said southerly right of way line, to an angle point therein; thence North 76° 40' 45" East 19.43 feet, along said southerly right of way line to a point distant South 76° 40' 45" West 247.26 feet, from a point of intersection with the northeasterly line of said lot; thence South 13° 19' 15" East 226.41 feet, to a point distant North 41° 25' 15" East 547.13 feet, more or less, measured at right angles, from the southwesterly line of said lot, and the true point of beginning; thence South 41° 25' 15" West 547.13 feet more or less, to the true point of beginning.

Copied by Joyce, Sept. 27, 1960; Cross Ref by Jan Lew 12-12-60
Delineated on Ref On MB 8-186

Recorded in Book D 891 Page 534, O.R., June 27, 1960;#3811

Grantor: West Covina School District,

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: Does hereby remise, release, and quitclaim to the real property situated in the County of Los Angeles, State of California, and described as follows:

That portion of Lot 100 of E. J. Baldwin's Second Subdivision of a portion of Rancho La Puente, in the county of Los Angeles, State of California, as per map recorded in Book 7 Page 7 of Maps, in the office of the County Recorder of said county, described as follows:

Commencing at the most westerly corner of said lot 100; thence North 41° 53' East 665.3 feet; thence South 48° 7' East 927.36 feet; thence South 41° 53' West 666 feet; thence Northwesterly 927.36 feet to the point of beginning.

EXCEPTING therefrom any portion included within the northeasterly 247 feet of said lot 100.

Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan Lew 12-13-60
Delineated on Ref On MB 7-7

Recorded in Book D 891 Page 536, O.R., June 27, 1960;#3812

Grantor: West Covina School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: Does hereby remise, release, and quitclaim to the real property situated in the County of Los Angeles, State of California, and described as follows:
Those portions of Lots 150 and 151 of E. J. Baldwin's Fourth Subdivision, part of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of Calif., as per map recorded in book 8 page 186 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the most southerly corner of lot 121 of Tract No. 19394, as per map recorded in book 510 pages 36 to 39 inclusive of Maps, in the office of said county recorder; thence along the southeasterly line of lots 151 and 150 of said E. J. Baldwin's Fourth Subdivision, South 41° 31' 05" West 753.57 feet to a line which is parallel with and distant northeasterly 129.00 feet, measured at right angles, from the southwesterly line of said lot 150; thence along said parallel line, North 48° 28' 35" West 630.38 feet to a line which is parallel with and distant southeasterly 287.00 feet, measured at right angles, from the northwesterly line of said lot 150; thence along said last mentioned parallel line, North 41° 31' 10" East, 763.84 feet to the southwesterly line of Vine Avenue as shown on map of said Tract No. 19394; thence southerly along a curve concave to the northeast and having a radius of 190.00 feet, through a central angle of 8° 32' 12" a distance of 28.31 feet to the southwesterly line of said lot 121; thence along the southwesterly line of said lot, South 48° 30' 13" East 614.12 feet to the point of beginning.

Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan Lew 12-12-60

Delineated on REF ON MB 8-186

Recorded in Book D 891 Page 538, O.R., June 27, 1960;#3813

Grantor: West Covina School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: Does hereby remise, release, and quitclaim to the real property situated in the County of Los Angeles, State of California, and described as follows:
PARCEL 1: Lot 130 of E. J. Baldwin's 4th Subdivision, in the city of West Covina, as per map recorded in Book 8 page 186 of Maps, in the office of the county recorder of said county.

EXCEPT the southwesterly 424.50 feet of said lot.

ALSO EXCEPT the southeasterly 250 feet of the northeasterly 221.5 feet of the southwesterly 646 feet of said lot 130.

PARCEL 2: The southwest one-fourth of lot one hundred thirty-one (131) in E. J. Baldwin's Fourth Subdivision of part of the Rancho La Puente; as per map recorded in Book 8 Page 186 of maps, in the office of the County Recorder of Los Angeles County; beginning at the most westerly corner of said lot and running thence North 41° 53' east 227.50 feet; thence south 48° 07' east 927.36 feet; thence south 41° 53' west 227.50 feet, thence north 48° 07' west 927.36 feet to beginning.

PARCEL 3: That portion of Lot 131 of E. J. Baldwin's 4th Subdivision in the City of West Covina, as shown on map recorded in Book 8, Page 186 of Maps, in the office of the Recorder of said County, described as follows:

Beginning at the intersection of the Southeasterly line of said Lot 131 with a line that is parallel with and distant 667.50 feet Southwesterly at right angles from the Northeasterly line of said lot; thence along said parallel line North $48^{\circ} 07' 00''$ West 817.44 feet to the Northerly line of the land described in Certificate of Title No. OX 22705 on file in the office of the Registrar of Titles of said County; thence along said Northerly line South $76^{\circ} 42' 00''$ West 18.27 feet to a line that is parallel with and distant 682.50 feet Southwesterly at right angles from said Northeasterly line; thence along last mentioned parallel line South $48^{\circ} 07' 00''$ East 826.00 feet to said Southeasterly line; thence North $41^{\circ} 53' 00''$ East 15.00 feet to the point of beginning. Said land is registered under the Land Title Law. Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan LEW 12-12-60 Delineated on Ref ON ME 8-186

Recorded in Book D 891 Page 541, O.R., June 27, 1960; #3814

Grantor: West Covina School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: Does hereby remise, release, and quitclaim to the real property situated in the County of Los Angeles, State of California, and described as follows: Those portions of lots 116 and 117 of E. J. Baldwin's Fourth Subdivision of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as shown on map recorded in Book 8 page 186 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the most northerly corner of Tract 19906, as per map recorded in Book 588 Pages 99 and 100 of Maps, in the office of the county recorder of said county; thence North $41^{\circ} 31' 17''$ East, along the southeasterly line of Orange Avenue, 60 feet wide, as shown on map of said Tract 19906, 95.00 feet to the true point of beginning; thence North $41^{\circ} 31' 17''$ East, continuing along the southeasterly line of said Orange Avenue, 661.22 feet; thence South $48^{\circ} 28' 43''$ East 109.78 feet to the beginning of a tangent curve concave northeasterly and having a radius of 500 feet; thence southeasterly along said curve through a central angle of $27^{\circ} 15' 00''$ and a distance of 237.80 feet to the end thereof; thence South $75^{\circ} 43' 43''$ East, tangent to said curve 221.50 feet; thence South $14^{\circ} 16' 17''$ West 245.41 feet; thence South $41^{\circ} 31' 17''$ West 600 feet; thence North $48^{\circ} 28' 30''$ West 648.00 feet to the true point of beginning.

Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan LEW 12-12-60

Delineated on Ref ON ME 8-186

Recorded in Book D 891 Page 543, O.R., June 27, 1960; #3815

Grantor: West Covina School District

Grantee: West Unified School District (West Covina)

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: Does hereby remise, release, and quitclaim to the real property situated in the County of Los Angeles, State of California, and described as follows:

R.S. 24-31

PARCEL 1: That portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, State of California, described as follows:

Beginning at a point in the center line of Orange Avenue, distant South $4^{\circ} 44' 40''$ West thereon, 864.26 feet from the westerly prolongation of the south line of Tract No. 220, as per map recorded in book 14 page 179 of Maps, in the office of the county recorder of said county; thence South $86^{\circ} 58' 50''$ East along a line which intersects the west line of the land allotted to J. B. Reichard, by a deed of partition recorded in Book 36 page 169 of Deeds, at a point which is distant southerly thereon 864.92 feet from the south line of said Tract No. 220, a distance of 508.52 feet, more or less, to a point which is north $86^{\circ} 58' 50''$ West 503.96 feet from said point in said west line of Reichard; thence South $4^{\circ} 44' 15''$ West along a line parallel to the said west line of land allotted to Reichard, 432.30 feet to the northerly line of the land conveyed to Leslie H. Root, by deed recorded in Book 1003 page 216 of Deeds; thence North $86^{\circ} 57' 45''$ West along the northerly line of said land of Root and the westerly prolongation thereof 508.57 feet, more or less, to the center line of Orange Avenue; thence North $4^{\circ} 44' 40''$ East along said center line 432.12 feet to the point of beginning.

EXCEPT the westerly 30 feet thereof, in Orange Avenue, a public road. R.S. 24-31

PARCEL 2: That portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, described as follows:

Beginning at a point in the west line of the land allotted to J. B. Reichard, by deed of partition recorded in Book 36 page 169 of Deeds, records of said county, that is distant southerly thereon 864.92 feet from the south line of Tract No. 220, as per map recorded in book 14 page 179 of Maps, records of said county; thence North $86^{\circ} 58' 50''$ West, along a line which intersects the the center line of Orange Avenue, at a point which is distant South $4^{\circ} 44' 40''$ West, along said central line, 864.26 feet from the westerly prolongation of the south line of said Tract No. 220, a distance of 503.96 feet to a point; thence South $4^{\circ} 44' 15''$ West, along a line parallel to the said west line of land allotted to Reichard, 432.30 feet to the northerly line of land conveyed to Leslie H. Root, by deed recorded in book 1003 page 216 of Deeds, records of said county; thence South $86^{\circ} 57' 45''$ East along the northerly line of said land of said Root, 503.96 feet to the northeast corner thereof; thence North $4^{\circ} 44' 15''$ East, along the said west line of land allotted to Reichard, 432.46 feet to the point of beginning. M B 453-38

PARCEL 3: That portion of Lot 43 of Tract 14874, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 453 pages 37 and 38 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northerly line of said lot 43, distant South $86^{\circ} 57' 45''$ East 2.31 feet from the northwest corner of said lot 43; thence southeasterly along a curve, concave northeasterly, having a radius of 5.00 feet, a radial line through said point bears South $37^{\circ} 20' 33''$ West a distance of 2.85 feet, to a line tangent to said curve and parallel with the south line of said lot 43 and distant northerly 57.00 feet at right angles therefrom; thence east along said parallel line 50.00 feet to the beginning of a tangent curve, concave southerly, having a radius of 852 feet; thence easterly along said curve 70.05 feet, more or less, to its intersection with the east line of said lot; thence north along the east line of said lot to the northeasterly corner of said lot 43; thence westerly along the north line of said lot North $86^{\circ} 57' 45''$ West to the point of beginning.

Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan Lew 12-13-60
Delineated on Ref ON R S 24-31 & M B 453-38

Recorded in Book D 891 Page 547, O.R., June 27, 1960;#3816

Grantor: West Covina School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 27, 1960

Granted for: (Purpose not Stated)

Description: Does remise, release, and quitclaim to the real property situated in the County of Los Angeles, State of California, and described as follows:
PARCEL 1: The east 330 feet of Lots 258 and 269 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, State of California, as per map recorded in book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county.

PARCEL 2: These portions of Lots 258 and 269 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the southerly line of said Lot 269, distant 330 feet westerly thereon from the southeast corner of said lot, said point being the southeast corner of the land described in the deed to Benjamin Truran and wife, by deed recorded as Instrument No. 1345 on May 6, 1947 in book 24400 page 446, Official Records of said county; thence northerly along the westerly line of said land, 630 feet, more or less, to a point in the northerly line of said lot 258 at the northwest corner of the land described in said deed; thence westerly along said northerly line 241.24 feet, more or less, to the northeast corner of the land described in the deed to Edna R. Brooke, recorded as Instrument No. 1281 on November 24, 1947 in book 25758 page 116, Official Records; thence southerly along the easterly line of the land described in said deed to Brooke, 630 feet, more or less, to a point in the southerly line of said Lot 269 at the southeast corner of said land; thence easterly along said southerly line, 241.25 feet, more or less, to the point of beginning.

PARCEL 3: The east 236.25 feet of the west 723.75 feet of lots 258 and 269 of E. J. Baldwin's 5th Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county.

Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan Lew 12-13-60

Delineated on REF ON MB 12-134-135

Recorded in Book D 891 Page 550, O.R., June 27, 1960;#3817

Grantor: West Covina School District

Grantee: West Covina Unified School District,

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: Does, hereby remise, release, and quitclaim to the real property situated in the County of Los Angeles, State of California, and described as follows:
PARCEL 1: Those portions of lots 199 and 208, E. J. Baldwin's Fifth Subdivision, of a portion of Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county and of that portion of Service Avenue vacated by order of the Board of Supervisors of said county recorded on April 3, 1917 in book 259 page 200, Miscellaneous Records, described as follows:

Beginning at a 2 inch pipe marked L.S.1023 set in a 12 inch concrete monument, said point being distant North 0° 40' East along the westerly line of Azusa Avenue, formerly Sierra Street, 60 feet wide, 1289.92 feet from the northerly line of Cameron Avenue, 60 feet wide, as said westerly line of Azusa Avenue and said northerly line of Cameron Avenue are shown on County Surveyor's Map B-611, Sheet No. 2 on file in the office of the county surveyor of said county; thence South 79° 11' 35" West 501.93 feet to a 1½ inch iron pipe set approximately 12 inches below the surface of the ground and marked R.E.617; thence North 89° 19' 10" West 173 feet to a 1½ inch iron pipe set approximately 3 inches below the surface of the ground and marked R.E.617; thence South 0° 40' 50" West 560 feet to a lead and tack set in a concrete irrigation pipe approximately 12 inches below the surface of the ground and marked R.E. 617, said last described point being a point in the southerly line of said lot 208; thence along said southerly line South 89° 19' 10" East 665.04 feet to the said westerly line of Azusa Avenue; thence along Azusa Avenue, North 0° 40' East 659.96 feet to the point of beginning.

PARCEL 2: That portion of the east half of lot 198 of E.J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, State of California, as per map recorded in Book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county, lying southerly of the southerly boundary of Tract No. 14539, as per map recorded in Book 448 pages 45 to 48 inclusive of Maps, in the office of the county recorder of said county.

Together with that portion of the northerly half of Service Avenue as vacated, lying between the southerly prolongation of the easterly and westerly lines of the land hereinabove described.

Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan Lew 12-13-60
Delineated on REF ON ME 12-134-135

Recorded in Book D 891 Page 554, O.R., June 27, 1960; #3818

Grantor: West Covina School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: Parcel 1: That portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, State of California, described as follows:
Commencing at a two inch iron pipe on the westerly line of Irwindale Avenue, 60 feet wide, as shown in county surveyor's Field Book 364 pages 146 and 147, in the office of the county surveyor of said county, distant North 4° 44' 57" East along said westerly line, 496.57 feet from an angle point in said westerly line, said two inch iron pipe bearing North 88° 24' 11" West from a point in the westerly line of the parcel of land conveyed to D. C. Mensing by deed recorded in book 36 page 169 of Deeds, distant southerly along said last mentioned westerly line, 940.083 feet from a stone monument marking the northwesterly corner of said parcel of land conveyed to D.C. Mensing; thence North 88° 24' 22" West 626.11 feet to a two inch pipe, marking the northeasterly corner of the parcel of land first described in the deed to Henry Shinichi Oshiro, recorded April 23, 1941, in Book 18336 page 324 of Official Records of said county, being the true point of beginning; thence along the westerly line of the land described in the last mentioned deed, South 4° 49' 31" West 263.51 feet; thence South 88° 24' 11" East parallel with the line herein described as having a bearing "North 88° 24' 11" West," a distance of 434.46 feet; thence North 4° 44' 57" East 263.49 feet to a point distant South 88° 24' 11" East 434.11 feet from the true point of beginning; thence North 88° 24' 11" West 434.11 feet to the true point of beginning.

PARCEL 2: That portion of Rancho La Puente, in the city of West Covina, in the county of Los Angeles, state of California, described as follows:

Commencing at a 2 inch iron pipe on the westerly line of Irwindale Avenue, 60 feet wide, as shown in county surveyor's Field Book 364 pages 146 and 147, in the office of the county surveyor of said county, distant North 4° 44' 57" East along said westerly line, 496.57 feet from an angle point in said westerly line, said 2 inch iron pipe bearing North 88° 24' 11" West from a point in the westerly line of the parcel of land conveyed to D. C. Mensing by deed recorded in Book 36 page 169 of Deeds, distant southerly along said last mentioned westerly line 940.083 feet from a stone monument marking the northwesterly corner of said parcel of land conveyed to D. C. Mensing; thence North 88° 24' 11" West 626.11 feet to a 2 inch iron pipe, marking the true point of beginning of this description; thence South 4° 49' 31" West 686.41 feet, to a 2 inch iron pipe; thence North 88° 24' 11" West 634.66 feet to a 2 inch iron pipe in the easterly line of the parcel of land marked "John Lang" on a licensed surveyor's map filed in book 31 page 48 of Record of Surveys of said county; thence along said easterly line and its northerly prolongation, North 3° 57' 27" East 685.91 feet to a 2 inch iron pipe which bears North 88° 24' 11" West from the true point of beginning; thence South 88° 24' 11" East 645.03 feet to the true point of beginning.

Said land is shown as parcel "B" on map filed in Book 50 page 38 of Record of Surveys of said county.

PARCEL 3: That portion of Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California described as follows:

Commencing at a 2 inch iron pipe on the westerly line of Irwindale Avenue, 60 feet wide, as shown in county surveyor's Field Book 364 pages 146 and 147, in the office of the County Surveyor of said county, distant North 4° 44' 57" East along said westerly line 496.57 feet from an angle point in said westerly line, said 2 inch iron pipe bearing North 88° 24' 11" West from a point in the westerly line of the parcel of land conveyed to D. C. Mensing by deed recorded in Book 36 page 169 of Deeds, distant southerly along last mentioned westerly line 940.083 feet from a stone monument marking the northwesterly corner of said parcel of land conveyed to D. C. Mensing; thence North 88° 24' 11" West 626.11 feet to a 2 inch iron pipe marking the north-easterly corner of the parcel of land first described in the deed to Henry Shinichi Oshiro, recorded on April 23, 1941, in Book 18336 page 324 of Official Records of said county; thence along the easterly line of the parcel of land described in the last mentioned deed South 4° 49' 31" West 263.51 feet to the true point of beginning; thence continuing South 4° 49' 31" West along said easterly line, 422.90 feet to a 2 inch iron pipe; thence South 88° 24' 11" East 629.20 feet to a 2 inch iron pipe, in said westerly line of Irwindale Avenue, marking the southeast corner of parcel "A" as shown on map filed in Book 50 page 38 of Record of Surveys of said county; thence along said westerly line of Irwindale Avenue, North 4° 05' 42" East 124.00 feet; thence parallel with that certain course described above as having a bearing and length of "North 88° 24' 11" West 626.11 feet", North 88° 24' 11" West 192.77 feet; thence North 4° 44' 57" East 298.81 feet to a point in a line that passes through the true point of beginning, and that is parallel with said certain course described as "North 88° 24' 11" West 626.11 feet", said point in said parallel line being distant South 88° 24' 11" East 434.46 feet from the true point of beginning; thence along said parallel line North 88° 24' 11" West 434.46 feet to the true point of beginning.

Said Land is a portion of parcel "A", as shown on map filed book 50 page 38 of Records of Surveys of said county.

Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan Lew 12-13-60
Delineated on REF ON R 550-38

Recorded in Book D 891 Page 558, O. R., June 27, 1960;#3819

Grantor: West Covina School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: Does hereby remise, release, and quitclaim to the real property situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1: The westerly 685 feet of Lot 248 and that portion of the westerly 685 feet of lot 251 lying northerly of a line parallel with and distant 580 feet southerly, measured at right angles from the northerly line of said lot 248 of the E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county.

PARCEL 2: Those portions of Lots 251 and 262 of E. J. Baldwin's Fifth Subdivision of a portion of Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 12 pages 134 and 135 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of a line which is parallel with and distant northerly 400 feet, measured at right angles from the southerly line of Lot 265 of said E. J. Baldwin's Fifth Subdivision with the westerly boundary of Tract No. 20520, per map recorded in book 548 pages 43 to 48 inclusive of Maps, in the office of the county recorder of said county; thence along said parallel line, North 89° 21' 20" West 640 feet to the westerly line of said lot 262; thence along said westerly line North 0° 39' 40" East 283.79 feet to the southerly line of the land described in deed recorded in book 44481 page 56 of Official Records in the office of said county recorder: thence along said southerly line, South 89° 11' 30" East 639.99 feet to an angle point in said westerly boundary of Tract No. 20520; thence along said westerly boundary, South 0° 39' 40" West 281.87 feet to the point of beginning.

Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan Lew 12-14-60

Delineated on Ref On M B 12-134-135

Recorded in Book D 891 Page 560, O.R., June 27, 1960;#3820

Grantor: West Covina (Elementary) School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: The westerly 765 feet of Lots 211 and 216 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the city of West Covina, as per map recorded in book 12, pages 134 and 135 of Maps, in the office of the county recorder of said county.

Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan Lew 12-14-60

Delineated on Ref On M B 12-134-135

Recorded in Book D 891 Page 570, O.R., June 27, 1960;#3835

Grantor: Covina Union High School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: June 6, 1960

Granted for: (Purpose not Stated)

Description: Does hereby remise, release, and quitclaim to the real property situated in the County of Los Angeles State of California, located at 1625 West Durness Street, West Covina, California and described according to the following:

K: 77-30
 Grant Deed - Recorded in Official Records, County of Los Angeles,
 in Book D 232, Page 30, as Document No. 1697, on October 1, 1958
 Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan Lew 12-15-60
 Delineated on Ref on MB 8-186

Recorded in Book D 891 Page 562, O. R., June 27, 1960; #3821

Grantor: West Covina School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1960

Granted for: (Purpose not Stated)

Description: Does hereby remise, release, and quitclaim to the
 real property situated in the County of Los
 Angeles, State of California, and described as
 follows:

PARCEL 1: That portion of Lot 148 of E. J.
 Baldwin's Fourth Subdivision of part of Rancho La Puente, in the
 city of West Covina, county of Los Angeles, state of California,
 as per map recorded in book 8 pages 186 and 187 of Maps, in the
 office of the county recorder of said county, described as
 follows:

Beginning at the most southerly corner of said lot 148;
 thence along the southeasterly line of said lot, North 41° 53'
 East 8.31 feet; thence parallel with the southwesterly line of
 said lot, North 48° 7' West 125 feet; thence parallel with the
 southeasterly line of said lot, North 41° 53' East 97.38 feet;
 thence parallel with the southwesterly line of said lot South
 48° 07' East 125 feet to a point in the southeasterly line of
 said lot 148 distant thereon North 41° 53' East 105.69 feet from
 the most southerly corner of said lot 148; thence along said
 southeasterly line of said lot 148 North 41° 53' East 349.31
 feet to the northeasterly line of said southwesterly half of
 lot 148, said northeasterly line being parallel with the south-
 westerly line of said lot; thence along said northeasterly line
 of the southwesterly half of lot 148 North 48° 07' West 927.36
 feet to the northwesterly line of said lot 148; thence along
 said northwesterly line South 41° 53' West 455 feet to the most
 westerly corner of said lot 148; thence along the southwesterly
 line of said lot 148 South 48° 7' East 927.36 feet to the point
 of beginning.

PARCEL 2: That portion of lot 147 of E. J. Baldwin's Fourth
 Subdivision of Rancho La Puente, in the city of West Covina,
 county of Los Angeles, State of California, as per map recorded
 in book 8 pages 186 and 187 of Maps, in the office of the county
 recorder of said county, described as follows:

Beginning at the most easterly corner of said lot 147; thence
 South 41° 30' 25" West along the southeasterly line of said lot
 147, a distance of 21.69 feet; thence North 48° 28' 50" West
 parallel with the northeasterly line of said lot 147, a distance
 of 608.00 feet to the beginning of a tangent curve, concave south-
 erly, and having a radius of 200.00 feet; thence westerly along
 said curve through a central angle of 35° 48' 35" a distance of
 125.00 feet; thence tangent to said curve North 84° 17' 25" West
 70.00 feet; thence North 5° 42' 35" East 123.86 feet to said
 northeasterly line of said lot 147; thence South 48° 28' 50"
 East along said northeasterly line 854.27 feet to the point of
 beginning.

PARCEL 3: That portion of lot 148 of E. J. Baldwin's Fourth Subdivision of Part of the Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 8 pages 186 and 187 of Maps, in the office of the Recorder of said county, described as follows:

Beginning at the most southerly corner of said lot 148; thence along the southeasterly line of said lot North 41° 53' East 8.31 feet to the true point of beginning; thence parallel with southwesterly line of said lot, North 48° 07' West 125.00 feet; thence parallel with the southeasterly line of said lot, North 41° 53' East 97.38 feet; thence parallel with the southwesterly line of said lot, South 48° 07' East 125.00 feet to a point in the southeasterly line of said lot 148, distant thereon North 41° 53' East 105.69 feet from the most southerly corner of said lot 148; thence along said southeasterly line of lot 148, South 41° 53' West 97.38 feet to the true point of beginning.

Copied by Joyce, Sept. 28, 1960; Cross Ref by Jan Lew 12-14-60
Delineated on REF ON M B 8-186

Recorded in Book D 891 Page 572, O.R., June 27, 1960; #3836

Grantor: Covina Union High School District

Grantee: West Covina Unified School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 6, 1960

Granted for: (Purpose not Stated)

Description: Does hereby remise, release, and quit claim to the real property situated in the County of Los Angeles, State of California, located on the northeast corner of Cameron Avenue and Lark Ellen Avenue, West Covina, California, and described according to the following:

- (1) Grant Deed - Recorded in Official Records, County of Los Angeles, in Book 47163, Page 24, as Document No. 1617, on March 11, 1955
- (2) Grant Deed - Recorded in Official Records, County of Los Angeles, in Book 38864, Page 63, as Document No. 446, on May 6, 1952
- (3) Grant Deed - Recorded in Official Records, County of Los Angeles, in Book 47265, Page 174, as Document No. 77, on March 23, 1955
- (4) Final Order of Condemnation No. 596,548 - Recorded in Official Records, County of Los Angeles, in Book 39454, Page 95, as Document No. 3306, on July 24, 1952

Copied by Joyce, Sept. 27, 1960; Cross Ref by Jan Lew 12-15-60
Delineated on REF ON M B 12-134-135

E139-203

Recorded in Book D 938 Page 555, O.R., August 9, 1960; #1465

Grantor: Joseph R. Gladen and Rose Gladen, h/w

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 18, 1960

Granted for: (Accepted for portion of the Thomas Starr King Jr. Hi. Sch)

Description: Lot 11 in block 2 of Bittle Tract, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 22 page 76 of Miscellaneous Records, in the office of the county recorder of said county.

SUBJECT TO: Taxes for 1960-1961, a lien not yet payable.

Copied by Joyce, Oct 3, 1960; Cross Ref by Jan Lew 12-13-60

Delineated on REF ON M R 22-76

Recorded in Book D 864 Page 862, O.R., June 1, 1960; #4481

Grantor: City of Glendora

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 6, 1960

Granted for: (Purpose not Stated)

Search No; Little Dalton Wash 13-RW 12.1 First District

Description: That portion of Lot 3 and of Lot 5, Barclay & Hunt's Subdivision, as shown on map recorded in Book 18, page 68, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of Section 10, T. 1 S., R. 10 W., S.B.M., distant, along said line S. 89° 21' 07" W., 467.58 feet from the northeast corner of the northwest one-quarter of said section, said northerly line and said corner being that line and that corner designated "Section Line" and "1/4 Corner Section 10" as shown on map of Tract No. 19889, recorded in Book 508, pages 1, 2 and 3, of Maps, in the office of said recorder, said point also being in a curve concave to the northwest and having a radius of 1330 feet, a radial line of said curve to said point bears S. 61° 25' 44" E.; thence southwesterly along said curve to a point of tangency with the northwesterly side line of that strip of land 70.00 feet wide, having a bearing of "N. 46° 04' 55" E." as described in deed to Los Angeles County Flood Control District, recorded in Book 31152, page 384, of Official Records, in the office of said recorder; thence northeasterly along said northwesterly side line and along the northwesterly side line and the northeasterly continuation thereof, of the land described in deed to said district, recorded in Book 30947, page 279, of Official Records, in the office of said recorder of said northerly line of said Section 10; thence westerly along said line to the point of beginning.

ALSO that portion of said Lot 5 within the following described boundaries:

Beginning at the southwest corner of the land described in "Parcel B" in deed to the County of Los Angeles, recorded in Book 40830, page 106, of Official Records, in the office of said recorder; thence northerly along the westerly line of the land described in said Parcel B, to the southerly line of the land described in "Parcel A" in last said mentioned deed; thence S. 89° 21' 07" W. 9.59 feet along said line; thence S. 0° 38' 53" E. 30.00 feet; thence S. 26° 21' 07" W. 54.63 feet to said curved line having a radius of 1330 feet; thence northeasterly along said curved line to the southerly line of the land described in said Parcel B, thence westerly along said line to the place of beginning. (Conditions not Copied)

Copied by Joyce, Oct. 3, 1960; Cross Ref by Jan Lew 12-13-60

Delineated on F M 12033-2

Recorded in Book D 865 Page 573, O.R., June 3, 1960; #4232

Grantor: Los Angeles County Flood Control District

Grantee: Edward O. Evans and Jamillie Evans, h/w as j/ts

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 12, 1960

Granted for: (Purpose not Stated)

Search No. : Rio Hondo Channel Affects Par. 62, 4-RW 1612 1st. Dist

Description: That portion of that part of Lot 3, Block C, Tract No. 10979, designated "Flood Control Easement" and shown as a strip of land, 95.5 feet wide, on map recorded in Book 192, page 34, of Maps, in the

the office of the Recorder of the County of Los Angeles, lying westerly of the easterly line of the land described in deed to Edward O. Evans et ux., recorded in Book 40068, page 309, of Official Records, in the office of said recorder.
 Copied by Joyce, Oct. 3, 1960; Cross Ref by Jan Lew 12-20-60
 Delineated on F M 12032-J

Recorded in Book D 873 Page 359, O.R., June 9, 1960; #5510

Grantor: County of Los Angeles

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 24, 1960

Granted for: (Purpose not Stated)

Search No. : D.D.I. No. 9 Leffingwell Creek 112-RW 7.1 First District

Description: That portion of the southerly 20 feet of Lot 29, Tract No. 3359, in the County of Los Angeles, State of Calif., as shown on map recorded in Book 38, pages 17, 18, and 19, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 35 feet

wide lying 17.50 feet on each side of the following described line:

Beginning at the intersection of the northwesterly line of the southeasterly 17.50 feet of Lot 263, Tract No. 17667, as shown on map recorded in Book 435, pages 40 to 45 inclusive, of said Maps, with the northerly line of said last mentioned lot; thence along the northeasterly prolongation of said northwesterly line North 36° 50' 05" East, 43.20 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1000 feet; thence northeasterly along said curve, 60.00 feet.

The northwesterly line of above described 35 foot strip of land shall be prolonged at the beginning thereof so as to terminate in the southerly line of said Lot 29. (Conditions not copied)

Copied by Joyce, Oct. 3, 1960; Cross Ref by Jan Lew 12-15-60

Delineated on F M 20030-6

Recorded in Book D 888 Page 562, O.R., June 23, 1960; #3873

Grantor: Los Angeles County Flood Control District

Grantee: Decal Corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 24, 1960

Granted for: (Purpose not Stated)

Search No. : Santa Anita Wash, affects Parcels 6, 7, 8, 58 & 59; 1st. Dist.

Description: All its right, title and interest in and to the real property in the City of Arcadia, County of Los Angeles, State of California, described as follows:

That portion of Lot 78 and of Lot 79, Tract No. 808, as shown on map recorded in Book 16, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeast corner of Lot 1, Tract No. 24311, as shown on map recorded in Book 633, pages 57 and 58, of Maps, in the office of said recorder, said point being in the westerly side line of the land described in deed to Los Angeles County Flood Control District, recorded in Book 17124, page 387, of Official Records, in the office of said recorder; thence southerly along said westerly side line and the southerly prolongation of said line to the southerly line of said Lot 78; thence easterly 21.00 feet along the southerly line of said Lot 78; thence northerly, in a direct line, to a point in the easterly prolongation of the southerly line of said Lot 1, said point being distant easterly 14.34 feet along said last-mentioned prolongation from the southeast corner of said Lot 1; thence westerly 14.34 feet, along said last-mentioned prolongation to the place of beginning.

Copied by Joyce, Oct. 3, 1960; Cross Ref by Jan Lew 12-14-60

Delineated on F M 10564-7

Recorded in Book D 888 Page 566, O.R., June 23, 1960; #3874
 Grantor: Los Angeles County Flood Control District
 Grantee: William M. Pickering and Hugette N. Pickering, h/w
as Community property

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 24, 1960

Granted for: (Purpose not Stated)

Search No. : Santa Anita Wash 191 (Affects Par. 51) 36 RW 6.2, 1st Dist.

Description: All its right, title and interest in and to the real property in the city of Monrovia, county of Los Angeles, State of California, described as follows:

That portion of Lots 20, 21 and of Lot 22, all of Tract No. 24642, as shown on map recorded in Book 645, pages 82 and 83, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of said Lot 20; thence northwesterly along the northeasterly line of said Lots 20, 21 and of Lot 22 to the northerly line of said Lot 22; thence westerly along said northerly line to the southwesterly line of the land described in deed to Los Angeles County Flood Control District, recorded in Book 17410, page 242, of Official Records, in the office of said recorder; thence southeasterly along said southwesterly line to the southeasterly line of said Lot 20; thence northeasterly along said southeasterly line to the place of beginning.

The area of the above described parcel of land is 1,513 square feet, more or less.

Copied by Joyce, Oct. 3, 1960; Cross Ref by Jan Lew 12-15-60

Delineated on FM 10564-6

Recorded in Book D 871 Page 326, O.R., June 8, 1960; #4582

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 724,453
Plaintiff,)	
-vs-	
EARL R. HUPP, et al.,)	<u>FINAL ORDER OF</u>
Defendants.)	<u>CONDEMNATION</u>
	Parcels 37 and 780

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Now. 37 and 780, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (a) The fee simple title in and to Parcel No. 37; and
- (b) A temporary construction area easement in, over and across Parcel No. 780, for a period of 12 months, from May 1, 1959 to April 20, 1960;

together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of Big Dalton Wash, from Alosta Avenue

to Sierra Madre Avenue, situate in the City of Glendora and in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the City of Glendora and in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 37 (Fee Title): That portion of that part of Lot 5; Tract No. 1233, as shown on map recorded in Book 18, page 120, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Pichard Robert Terrano, et ux., recorded in Book 23430, page 293, of Official Records, in the office of said recorder, lying easterly of a line which is parallel with and 30 feet northwesterly, measured radially, from the following described line:

Beginning at a point in the center line of Minehaha Avenue (now known as Foothill Boulevard), 50 feet wide, distant along said center line S. 89° 35' 00" W. 405.57 feet from the center line of Valley Center Avenue, 50 feet wide, as said center lines are shown on said map; thence S. 20° 26' 00" W. 1322.03 feet, more or less, to the beginning of a tangent curve, concave to the northwest, having a radius of 1030 feet, and being tangent at its southwesterly extremity to that center line having a bearing and length of S. 40° 57' 00" W. 332.76 feet, as said center line is described in Parcel 2" in deed to Los Angeles County Flood Control District, recorded in Book 7358 page 77, of Official Records, in the office of said recorder; thence southwesterly along said curve to said center line.

The area of the above described parcel of land is 530 square feet, more or less.

The above described parcel of land lies in a natural watercourse. PARCEL No. 780 (Temporary construction area easement for a period of 12 months from May 1, 1959 to April 30, 1960):

Not copied

The Clerk is ordered to enter this Final Order of Condemnation for Parcels Nos. 37 and 780 in Superior Court Case No. 724, 453 Dated this 13 day of May, 1960

RODDA

Judge of the Superior Court, pro Temp

Copied by Joyce, Oct. 3, 1960; Cross Ref by Jan Lew 12-12-60
Delineated on F M 10897-3

Recorded in Book D 871 Page 331, O.R., June 8, 1960; #4583

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 714,455
Plaintiff,)	
-vs-	
NETTIE A. GREET, et al.,)	<u>FINAL ORDER OF</u>
Defendants.)	<u>CONDEMNATION</u>
	Parcel No. 100

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 100 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

The fee simple title in and to Parcel No. 100; together with any and all improvements, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for the improvement, construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from approximately 1350 feet southwesterly of Azusa Avenue to Cerritos Avenue, and from Gladstone Street to Ben Lomond Avenue, situate partly in the Cities of Covina and Azusa, and partly in the unincorporated territory of the County of Los Angeles, State of California.

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

E-187

PARCEL NO. 100 (Fee Title): That portion of that part of the southeast one-quarter of the southwest one-quarter of the southwest one-quarter of Section 2, T. 1 S., R. 10 W., S.B.M., and that portion of the east one-half of the southwest one-quarter of said section described in Certificate of Title No. VT 76108, recorded in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the center line of Arrow Highway, distant along said center line East 480.48 feet from the center line of Azusa Avenue, as said center lines are shown on map of Tract No. 19685, recorded in Book 505, pages 8 to 14 inclusive, of Maps, in the office of said recorder, said center lines also being the southerly and westerly lines, respectively, of said section; thence N. 54° 54' 51" E. 699.90 feet to the beginning of a tangent curve, concave to the south and having a radius of 816.00 feet; thence northeasterly and easterly along said curve 512.55 feet; thence tangent to said curve S. 89° 05' 50" E. 857.35 feet to the beginning of a tangent curve, concave to the north and having a radius of 1,858 feet; thence easterly along said curve 245.44 feet to a point in the center line of Cerritos Avenue as said center line is shown on said map, said center line also being the easterly line of said southwest one-quarter of said section, said point being distant along said center line N. 0° 26' 33" E. 549.31 feet from said center line of Arrow Highway.

EXCEPTING therefrom that portion lying within the land described in deed to Los Angeles County Flood Control District, recorded in Book 47063, page 337, of Official Records, in the office of said recorder.

The area of the above described parcel of land, exclusive of said EXCEPTION and exclusive of any portion lying within a public street, is 30,149 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to enter this Final Order of Condemnation for Parcel No. 100 in Superior Court Case No. 714455 Dated this 18 day of May 1960.

Joseph S. Gorman

Judge of the Superior Court, pro Temp

Copied by Joyce, Oct. 3, 1960; Cross Ref by Jan Lew 12-15-60
Delineated on FM 20024-2

Recorded in Book D 867 Page 542, D.R., June 2, 1960; #4169

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 735, 234
	)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
THOMAS KING, et al.,	)	Parcels Nos. 149, 150,
	)	427, 516, 518, 519 & 520
	)	Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 149, 150, 427, 516, 518, 519 and 520, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- The fee simple title in and to Parcels Nos. 149, 150 and 427, together with all improvements thereon, if any; and
- Temporary Construction Area Easements for a period of 12 months, from January 1, 1960 to December 31, 1960, in, over and across Parcels Nos. 516, 518, 519 and 520, together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in con-

nection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood storm and other waste waters of BURBANK WESTERN SYSTEM-LA TUNA CANYON LATERAL, from Artindale Avenue to approximately 1600 feet westerly of Elben Avenue, situate in the City of Los Angeles, County of Los Angeles, State of California.

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No. 149 (Fee Title): That portion of that part of Lot 58, Tract No. 482, as shown on map recorded in Book 15, pages 154 and 155, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Henry K. Osgood et ux., recorded in Book 47511, page 349, of Official Records, in the office of said recorder, lying southerly of a line which is concentric with and 30 feet northerly, measured radially, from the following described line:

Beginning at the westerly terminus of that course having a bearing and length of "N. 80° 11' 20" E. 232.93 feet" as described in Parcel 24 in a Lis Pendens in Superior Court Case No. 597191, recorded in Book 38531, page 186, of Official Records, in the office of said recorder; thence, along said course and its easterly prolongation N. 80° 11' 20" E. 267.92 feet to the beginning of a tangent curve concave to the north, having a radius of 1520.17 feet; thence easterly along said curve 221.29 feet; thence tangent to said curve N. 71° 50' 54" E. 1099.71 feet to the beginning of a tangent curve concave to the south, having a radius of 470.23 feet; thence easterly along said curve 148.97 feet; thence tangent to said curve East 82.19 feet to the beginning of a tangent curve concave to the north, having a radius of 685.20 feet; thence easterly along said curve 247.69 feet; thence tangent to said curve N. 69° 17' 19" E. 384.77 feet to a point in the easterly line of Section 28, T. 2 N., R. 14 W., S.B.M., distant along said easterly line S. 0° 36' 28" W. 258.28 feet from the center line of La Tuna Canyon Road, 80 feet wide, as shown on map of Tract No. 12985, recorded in Book 247, pages 40 and 41, of Maps, in the office of said recorder.

The area of the above described parcel of land is 695 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 150 (Fee Title): That portion of that part of Lot 58, Tract No. 482, as shown on map recorded in Book 15, pages 154 and 155, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Felix L. Therriault et ux., recorded in Book 48733, page 180, of Official Records, in the office of said recorder, lying southerly of a line which is concentric with and 30 feet northerly, measured radially, from the following described line:

Beginning at the westerly terminus of that course having a bearing and length of "N. 80° 11' 20" E. 232.93 feet" as described in Parcel 24 in a Lis Pendens in Superior Court Case No. 597191, recorded in Book 38531, page 186, of Official Records, in the office of said recorder; thence, along said course and its easterly prolongation, N. 80° 11' 20" E. 267.92 feet to the beginning of a tangent curve concave to the north, having a radius of 1520.17 feet; thence easterly along said curve 221.29 feet; thence tangent to said curve N. 71° 50' 54" E. 1099.71 feet to the beginning of a tangent curve concave to the south, having a radius of 470.23 feet; thence easterly along said curve 148.97 feet; thence tangent to said curve East 82.19 feet to the beginning of a tangent curve concave to the north, having a radius of 685.20 feet; thence easterly along said curve 247.69 feet; thence tangent to said curve N. 69° 17' 19" E. 384.77 feet to a point in the easterly line of Section 28, T. 2 N., R. 14 W., S.B.M., distant along said easterly line S. 0° 36' 28" W. 258.28 feet from the center line of La Tuna Canyon Road, 80 feet wide, as shown on map of Tract No. 12985, recorded in Book 247, pages 40 and 41, of Maps, in the office of said recorder. The area of the above described parcel of land is 1,769 square feet, more or less. The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 427 (Fee Title): That portion of that part of Lot 58, Tract No. 482, as shown on map recorded in Book 15, pages 154 and 155, of Maps, in the office of the Recorder of the County of Los Angeles, described in Document No. 20677 N, filed on November 27, 1945, under provisions of the Land Title Act, recorded in the office of said recorder, lying southerly of a line which is parallel with and 30 feet northerly, measured at right angles or radially, from the following described line:

Beginning at the westerly terminus of that course having a bearing and length of "N. 80° 11' 20" E. 232.93 feet" as described in Parcel 24 in a Lis Pendens in Superior Court Case No. 597191, recorded in Book 38531, page 186, of Official Records, in the office of said recorder; thence, along said course and its easterly prolongation, N. 80° 11' 20" E. 267.92 feet to the beginning of a tangent curve concave to the north, having a radius of 1520.17 feet; thence easterly along said curve 221.29 feet; thence tangent to said curve N. 71° 50' 54" E. 1099.71 feet to the beginning of a tangent curve concave to the south, having a radius of 470.23 feet; thence easterly along said curve 148.97 feet; thence tangent to said curve East tangent to said curve East 82.19 feet to the beginning of a tangent curve concave to the north, having a radius of 685.20 feet; thence easterly along said curve 247.69 feet; thence tangent to said curve N. 69° 17' 19" E. 384.77 feet to a point in the easterly line of Section 28, T. 2 N., R. 14 W., S.B.M., distant along said easterly line S. 0° 36' 28" W. 258.28 feet from the center line of La Tuna Canyon Road, 80 feet wide, as shown on map of Tract No. 12985, recorded in Book 247, pages 40 and 41, of Maps, in the office of said recorder.

The area of the above described parcel of land is 103 sq. feet, more or less.

The above described parcel of land lies in a natural water-course.^P

PARCELS No. 516, 518, 519 and 520 (Temporary construction area easements for a period of 12 months, (Not Copied.)

DATED May 12, 1960

RODDA

Judge of the Superior Court, Pro Tempore

Copied by Joyce, Oct. 3, 1960; Cross Ref by Jan LEW 12-15-60
Delineated on FM 12005-4

Recorded in Book D 865 Page 867, O.R., June 3, 1960; #5055

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	No. 714,381
)	
)	
-vs-)	
HOWARD A. TOPP, et al.,	)	<u>FINAL ORDER OF</u>
	)	<u>CONDEMNATION</u>
	)	Defendants.) Parcels 22 and 26)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 22 and 26 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (1) The fee simple title in and to Parcel No. 22; and
- (2) A permanent easement for covered storm drain purposes in over and across Parcel No. 26;

together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and in particular for use for and in connection with the construction, reconstruction, operation and maintenance thereon and thereunder of a storm drain and appurtenant structures to be known as GRANADA AVENUE DRAIN, Storm Drain Project No. 236, from approximately 1050 feet easterly of Sherwood Road to Sherwood Road, and approximately 450 feet southeasterly of Wilson Avenue to Monterey Road, E-187--situate in the city of San Marino, County of Los Angeles,

State of California;

That said real property is situate in the City of San Marino, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 22 (Fee Title): That portion of Lot 51, Tract No. 10057, as shown on map recorded in Book 139, page 80, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the following described line and the easterly prolongation thereof:

Beginning at the intersection of the westerly line of said lot with a line parallel with and 7.00 feet southerly, measured at right angles, from the northerly line of Lot 50 in said tract; thence easterly along said parallel line 95.78 feet; thence easterly in a direct line to a point in the southeasterly line of said Lot 51, distant southwesterly along said southeasterly line 8.00 feet from the northeast corner of said Lot 51.

The area of the above described parcel of land is 872 square feet, more or less.

The above described parcel of land lies in a natural watercourse.

PARCEL 26 (Easement for covered storm drain): (Not Copied)

The Clerk is ordered to enter this Final Order of Condemnation as to Parcels Nos. 22 and 26 in Superior Court case number 714,381. Dated this 23 day of May 1960

RODDA

Judge of the Superior Court, pro tempore

Copied by Joyce, Oct. 4, 1960; Cross Ref by Jan Lew 12-10-60
Delineated on Ref on M B 139-80

Recorded in Book D 869 Page 818, O.R., June 6, 1960; #4842

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)	NO. 719,719
Plaintiff,)	
-vs-	
	<u>FINAL ORDER OF</u>
	<u>CONDEMNATION</u>
BOB VINCENT, et al.,)	
Defendants.)	Parcels 692 and 694

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 692 and 694, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (a) The fee simple title in and to Parcel No. 694; and
- (b) A temporary construction area easement for a period of 12 months from April 1, 1959 to March 31, 1960, in, over and across Parcel #692; together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of Big Dalton Wash, 1300 feet west of Azusa Avenue to Cerritos Avenue, situate in the unincorporated territory of the County of Los Angeles, in the City of Azusa, and in the City of Covina, County of Los Angeles, State of California.

That said real property is situate in the unincorporated territory of the County of Los Angeles, in the City of Azusa, and in the City of Covina, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 692 (Temporary construction area easement) (Not Copied)

PARCEL No. 692 (Fee Title) That portion of the southeast one-quarter of the southwest one-quarter of the southwest one-quarter of Section 2, T. 1 S., R. 10 W., S.B.M., within the following described boundaries:

694

Beginning at the intersection of the northerly line of the southerly 90 feet of said section with a line that is parallel with and 35 feet southeasterly, measured at right angles, from a line described as commencing at a point in the center line of Arrow Highway, distant along said center line, East 480.48 feet from the center line of Azusa Avenue, as said center lines are shown on map of Tract No. 19685, recorded in Book 505, pages 8 to 14 inclusive, of Maps, in the office of said recorder, said center lines also being the southerly and westerly lines, respectively, of said section; thence N. 54° 54' 51" E. 699.90 feet to the beginning of a tangent curve, concave to the south and having a radius of 816.00 feet; thence northeasterly and easterly along said curve 512.55 feet; thence tangent to said curve S. 89° 05' 50" E. 857.35 feet to the beginning of a tangent curve, concave to the north and having a radius of 1,858 feet; thence easterly along said curve 245.44 feet to a point in the center line of Cerritos Avenue as said center line is shown on said map, said center line also being the easterly line of said southwest one-quarter of said section, said point being distant along said center line N. 0° 26' 33" E. 549.31 feet from said center line of Arrow Highway; thence, from said intersection, being the true point of beginning, and along said parallel line, N. 54° 54' 51" E. 73.00 feet; thence S. 15° 37' 28" W. 43.57 feet to a point in said northerly line, distant along said line EAST 48.00 feet from the true point of beginning; thence along said northerly line WEST 48.00 feet to the true point of beginning.

The area of the above described parcel of land is 1,007 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

The Clerk is ordered to enter this Final Order of Condemnation for Parcels Nos. 692 and 694 in Superior Court Case No. 719,719.

DATED this 12 day of May, 1960

RODDA

Judge of the Superior Court, pro temp

Copied by Joyce, Oct. 4, 1960; Cross Ref by Jan LEW 12-6-60
Delineated on F M 20024-2

Recorded in Book D 869 Page 842, O.R., June 6, 1960; #4844

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT)
Plaintiff,)

No. 719,719

-vs-

BOB VINCENT, et al.,

Defendants.)

FINAL ORDER OF
CONDEMNATION

(Parcels 703 as amended
and 704)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 703, as amended, and 704, be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

- (a) The fee simple title in and to Parcel No. 703, as amended; &
- (b) A temporary construction area easement in, over and across Parcel No. 704 for a period of 12 months, from April 1, 1959 to March 31, 1960;

together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connections with the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of Big Dalton Wash, 1300 feet west of Azusa Avenue to Cerritos Avenue, situate in the unincorporated territory of the County of Los Angeles, in the City of Azusa and

in the City of Covina, County of Los Angeles, State of California;
PARCEL NO. 703, amended (Fee Title): That portion of that part of
 Section 10, T. 1 S., R. 10 W., S.B.M., within the following described
 boundaries:

Beginning at the intersection of the westerly line of the east-
 erly 50 feet of said section with a line parallel with and 35 feet
 southeasterly, measured radially, from a line described as com-
 mencing at a point in that line designated as the center line of
 Azusa Avenue, as shown on map of Tract No. 20022, recorded in Book
 518, pages 24 to 26 inclusive, of Maps, in the office of the Recorder
 of the County of Los Angeles, distant along said center line S.
 0° 37' 27" W. 340.13 feet from the northeast corner of said section;
 thence S. 54° 54' 51" W. 66.27 feet to the beginning of a tangent
 curve concave to the southeast and having a radius of 1940 feet;
 thence southwesterly along said curve 453.39 feet; thence tangent
 to said curve S. 41° 31' 26" W. 386.26 feet, more or less, to the
 beginning of a tangent curve concave to the northwest, having a
 radius of 1920 feet and being tangent at its southwesterly extremity
 to the northeasterly prolongation of a line which is parallel with
 and 72.50 feet southeasterly, measured at right angles, from the
 southeasterly line of Lots 160 to 171 inclusive, as shown on said
 map; thence southwesterly along said curve to said extremity;
 thence from said intersection, being the true point of beginning
 and along said westerly line, S. 0° 37' 27" W. 97.00 feet; thence
 S. 80° 43' 09" W. 153.21 feet to a point in first said parallel line
 distant southwesterly 195.00 feet along said line from said inter-
 section; thence northeasterly along said line to the place of
 beginning.

The area of the above described parcel of land is 7,643
 square feet, more or less.

PARCEL NO. 704 (Temporary construction) Not Copied

The clerk is ordered to enter this Final Order of Condemnation
 for Parcels Nos. 703, as amended, and 704 in Superior Court Case
 No. 719,719.

DATED THIS 19 day of May 1960

RODDA

Judge of the Superior Court, pro tempore

Copied by Joyce, Oct. 4, 1960; Cross Ref by Jan Lew 12-16-60
 Delineated on FM 20024-3

Recorded in Book D 891 Page 494, O.R., June 27, 1960; #3755

Grantor: Orchard Dale County Water District, a county Water District

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 2, 1960

Granted for: (Purpose not Stated)

Search No. : 181-15 Sorenson Ave. Drain, par. 5 First District

Description: All its right, title and interest in the real property
 in the County of Los Angeles, State of California,
 described as follows:

That portion of Lot 35, of Lot 37 and of Lot 39, all
 in Block 2, Tract No. 505, as shown on map recorded
 in Book 15, pages 94 and 95, of Maps, in the office of the Recorder
 of the County of Los Angeles, as described in "PARCEL B" in deed
 to Los Angeles County Flood Control District, recorded in Book 53969,
 page 178, of Official Records, in the office of said recorder, and
 that portion of Lot 33 in said Block 2, described in "PARCEL 6" in
 a "FINAL ORDER OF CONDEMNATION" had in Superior Court Case No. 643601,
 a certified copy of which is recorded in Book 51734, page 178, of
 Official Records, in the office of said recorder. EXCEPTING there-
 from that portion thereof lying northwesterly of a line parallel with
 and 20 feet southeasterly, measured at right angles, from the north-
 westerly line of said Lot 33.

Copied by Joyce, Oct. 3, 1960; Cross Ref by Jan Lew 12-16-60

Delineated on FM 20137-1

Recorded in Book D 962 Page 913, O.R., August 31, 1960; #4814

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT)	No. 719, 270
Plaintiff,)	
-vs-	
GLEN E. MARS, et al.,	<u>FINAL ORDER OF</u>
	<u>CONDEMNATION</u>
Defendants,)	(Parcels 534, 577, 612
	and 622)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 534, 577, 612 and 622 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

(1) The fee simple title in and to Parcels Nos. 534 and 622:
 (2) Temporary Construction area easements, in, over and across Parcels Nos. 577 and 612 for a period of 12 months, from April 1, 1959 to March 31, 1960;
 together with all improvements thereon, if any, as described and prayed for in the complaint on file herein, for any public uses and purposes authorized by law, and for use for and in connection with the improvement, construction, reconstructions, operation and maintenance of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BIG DALTON WASH, from Grand Avenue to Ben Lomond Ave., situate partly in the City of Glendora, County of Los Angeles, and partly in the unincorporated territory of the County of Los Angeles, State of California;

PARCEL NO. 534 (Fee Title): That portion of that part of Lots 10 and 11, Tract No. 387 as shown on map recorded in Book 21, pages 178 and 179, of Maps, in the office of the Recorder of the County of Los Angeles, conveyed to Marvin H. Pope, et ux., by deed recorded in Book 36076, page 337, of Official Records, in the office of said recorder, within a strip of land 70 feet wide, lying 35 feet on each side of the following described line and the southwesterly prolongation thereof;

Beginning at a point in that line designated as the center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded, in Book 538, pages 1, 2, 3 and 4, of Maps, in the Office of said recorder, distant along said center line N. 0° 04' 37" E. 719.47 feet from that line designated as the center line of Gladstone Street, as shown on said map of Tract No. 20618; thence N. 58° 19' 48" E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. 87° 58' 54" E. 1104.60 feet to the beginning of a tangent curve concave to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue as shown on said map of Tract no. 20618, distant along said center line S. 0° 27' 58" E. 1339.48 feet from that line designated as the center line of Base Line Road, as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. 9° 01' 03" E.

ALSO THAT PORTION OF SAID Lot 11 within the following described boundaries:

Beginning at the intersection of the southeasterly side line of the above described strip of land, 70 feet wide, with a line parallel with and 33 feet easterly, measured at right angles, from said center line of Ben Lomond Avenue; thence along said parallel line S. 0° 04' 37" W. 26.21 feet; thence N. 72° 50' 08" E. 30.36 feet; thence N. 29° 32' 12" E. 62.07 feet to said southeasterly side line; thence southwesterly along said southeasterly side line to said intersection, being the point of beginning.

The area of the above described parcel of land, consisting of two portions is 47.993 square feet, more or less. The above described parcel of land lies partially within a natural watercourse.

PARCEL No. 577 (Fee Title): That portion of that part of Lot 10 Tract No. 387, as shown on map recorded in Book 21, pages 178 and 179, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Marvin H. Pope, et ux., recorded in Book 36076, page 337, of Official Records, in the office of said recorder, lying northwesterly of a line parallel with and 35 feet northwesterly, measured at right angles or radially, from the following described line:

Beginning at a point in that line designated as the center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded in Book 538, pages 1, 2, 3 and 4, of Maps, in the office of said recorder, distant along said center line N. $0^{\circ}04'37''$ E. 719.47 feet from that line designated as the center line of Gladstone Street as shown on said map of Tract No. 20618; thence N. $58^{\circ}19'48''$ E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. $87^{\circ}58'54''$ E. 1104.60 feet to the beginning of a tangent curve concave to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue as shown on said map of Tract No. 20618, distant along said center line S. $0^{\circ}27'58''$ E., 1339.48 feet from that line designated as the center line of Base Line Road, as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. $9^{\circ}01'03''$ E. The area of the above described parcel of land is 906 square feet, more or less. The above described parcel of land lies within a natural watercourse.

PARCELS NO. 577 & 612 (Easement for Temp. Construction) (Not Copied)

PARCEL NO. 622 (Fee Title): That portion of Lot 11, Tract No. 387, as shown on map recorded in Book 21, pages 178 and 179 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 13 feet wide, the westerly side line of which is described as follows: BEGINNING at a point in the easterly side line of Ben Lomond Avenue, 40 feet wide, as shown on said map distant along said easterly side line N. $0^{\circ}04'37''$ E. 406.28 feet from the southerly line of said lot; thence continuing along said easterly side line N. $0^{\circ}04'37''$ E., to the northwesterly line of said lot.

EXCEPTING therefrom that portion of said strip lying northwesterly of a line parallel with and 35 feet southeasterly, measured at right angles, from the following described line and the southwesterly prolongation thereof:

Beginning at a point in that line designated as the center line of Ben Lomond Avenue, as shown on map of Tract No. 20618, recorded in Book 538, pages 1, 2, 3 and 4, of Maps, in the office of said recorder, distant along said center line N. $0^{\circ}04'37''$ E. 719.47 feet from that line designated as the center line of Gladstone Street as shown on said map of Tract No. 20618; thence N. $58^{\circ}19'48''$ E. 723.17 feet to the beginning of a tangent curve concave to the south and having a radius of 1415 feet; thence northeasterly and easterly along said curve 732.29 feet; thence tangent to said curve N. $87^{\circ}58'54''$ E. 1104.60 feet to the beginning of a tangent curve concave to the north and having a radius of 1825 feet; thence easterly along said curve 222.94 feet to a point in that line designated as the center line of Grand Avenue, as shown on said map of Tract No. 20618, distant along said center line S. $0^{\circ}27'58''$ E., 1339.48 feet from that line designated as the center line of Base Line Road, as shown on said map of Tract No. 20618, a radial line of said curve to said point bearing S. $9^{\circ}01'03''$ E.

The area of the above described parcel of land is 3,500 square feet, more or less.

DATED: August 16, 1960

JOSEPH D. GORMAN

Judge of the Superior Court
Pro Tempore

Copied by Joyce, Oct. 5, 1960; Cross Ref by Jan Lew 12-16-60
Delineated on F M 20118-2

Recorded in Book D 962 Page 925, O.R., August 31, 1960; #4815

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)

No. 719,719

Plaintiff,)

-vs-

BOB VINCENT, et al.,)

FINAL ORDER OF
CONDEMNATION

Defendants.) (Parcels 629,630 & 684)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 629,630 and 684 be, and the same is hereby condemned as prayed for and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

That said real property is situate in the City of Azusa, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL No.629(Fee Title): That portion of the SW one-quarter of Sec. 2, T.1 S., R.10 W., S.B.M., within the following described boundaries: Beginning at the intersection of the W'ly line of the E'ly 40 feet of said SW one-quarter with a line parallel with and 35 feet S'ly, measured radially, from a line described as commencing at a point in the center line of Arrow Hwy., distant along said center line, E. 480.48 feet from the center line of Azusa Ave., as said center lines are shown on map of Tract No.19685, recorded in Book 505, pages 8 to 14 inclusive, of Maps, in the office of said recorder, said center lines also being the S'ly and W'ly lines, respectively, of said Sec.; thence N.54°54'51"E. 699.90 feet to the beginning of a tangent curve, concave to the S. and having a radius of 816.00 feet; thence N'E'ly and E'ly along said curve 512.55 feet; thence tangent to said curve S.89°05'50" E. 857.35 feet to the beginning of a tangent curve concave to the N. and having a radius of 1,858 feet; thence E'ly along said curve 245.44 feet to a point in the center line of Cerritos Ave., as said center line is shown on said map, said center line also being the E'ly line of said SW. one-quarter of said Sec., said point being distant along said center line N.0°26'33" E. 549.31 feet from said center line of Arros Hwy; thence from said intersection being the true point of beginning, and along said first mentioned W'ly line, S.0°26'33" W., 99.58 feet; thence S.89°33'27" E. to the W'ly line of the E'ly 20 feet of said SW. one-quarter; thence along said W'ly line N.0°26'33" E. to said parallel line; thence W'ly along said parallel line to the true point of beginning. The area of the above described parcel of land is 2,013 square feet, more or less.

PARCEL No.630(Fee Title): That portion of the SW. one-quarter of Sec. 2, T.1 S., R.10 W., S.B.M., within the following described boundaries: Beginning at the intersection of the W'ly line of the E'ly 40 feet of said SW. one-quarter with a line parallel with and 35 feet S'ly measured radially, from a line described as commencing at a point in the center line of Arrow Hwy., distant along said center line E. 480.48 feet from the center line of Azusa Ave., as said center lines are shown on map of Tr. No. 19685, recorded in Bk. 505, pgs 8 to 14 inclusive, of Maps, in the office of said recorder, said center lines also being the S'ly and W'ly lines, respectively of said sec; thence N.54°54'51"E., 699.80 feet to the beginning of a tangent curve, concave, to the S., and having a radius of 816.00 feet; thence NE'ly and E'ly along said curve 512.55 feet; thence tangent to said curve S.89°05'50"E., 857.35 feet to the beginning of a tangent curve, concave to the N., and having a radius of 1,858 feet; thence E'ly along said curve 245.44 feet to a point in the center line of Cerritos Ave., as said center line is shown on said map, said center line also being the E'ly line of said SW. one-quarter of said Sec., said point being distant along said center line N.0°26'33"E., 549.31 feet from said center line of Arrow Hwy; thence from said intersection, being the true point of beginning, and along said first mentioned W'ly line, S.0°26'33"W., 25.82 feet; thence Nw'ly in a direct line to a point in said parallel line distant W'ly 76 feet along said parallel line, from said point of beginning; thence E'ly 76.00 feet along said parallel line to the true point of beginning. The area of the above described parcel of land is 958 sq. feet, more or less, in a natural watercourse.

PARCEL No.684(Temp. Construction Easement)(Not Copied)

DATED August 11, 1960

JOSEPH G. GORMAN, Judge of Superior Court.

Copied by Joyce, Oct. 5, 1960; Cross Ref by Jan Lew 12-19-60

Delineated on FM 20024-2

Recorded in Book D 896 Page 778, O.R., July 1, 1960;#614
 Grantor: John M. Keane and Dorothy Rae Keane
 Grantee: Long Beach Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 31, 1960
 Granted for: (Purpose not Stated)
 Description: Lot 14, 15 and 16 in Block H of Tract 6305 as per map recorded in Book 69 Page 94 and 95 of Maps, in the office of the County Recorder of said County.
 EXCEPT: the Southerly 25 feet thereof.
 Copied by Joyce, Oct.13,1960;cross ref by Jan Lew 12-16-60
 Delineated on Ref ON MB 69-94

Recorded in Book D 898 Page 282, O.R., July 1, 1960;#4119
 Grantor: The Covina School District
 Grantee: West Covina Unified School District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 20, 1960
 Granted for: (Purpose not Stated)
 Description: Remise, release and quitclaim, the real property situated in the County of Los Angeles, State of California,
 MB 17-38-38 and described as follows:
CORTEZ SCHOOL: Those portions of Lots 43, 44 & 45 of Tract No.930 in the City of West Covina, County of Los Angeles and State of California as per map recorded in Book 17, Pages 38 and 39 of Maps, in the office of the County Recorder of said County, described as a whole as follows: BEGINNING at a point in the west line of said Lot 45 distant N.0°24'15" East 192.00 feet from the southwest corner of said lot 45;thence along the westerly lines of said Lots 43, 44 and 45, N.0° 24' 15" East 673.69 feet, more or less, to the southwest corner of the land described in the deed to Hollenbeck Street Water Company, recorded on November 6, 1911, as Instrument No.198 in Book 4774, Page 114, of Deeds, records of said County; thence along the southerly line of the land described in said S.89° 35' 45" East 220.00 feet; thence S.0° 24' 15" W.,29.78 feet to a point on a curve, concave northerly, having a radius of 2032.50 feet, a radial line of said curve from said point bears N.2° 45' 16" W.;thence E'ly along said curve 374.57 feet;thence parallel with the said W'ly lines of Lots 43, 44 and 45, S. 0° 24' 15" W. 890.94 feet, more or less, to the South line of said Lot 45;thence along the last mentioned south line S.89° 35' 00" W. 372.00 feet, more or less, to the east line of the west 218.00 feet of said Lot 45; thence along said east line N.0°24' 15" E. 192.00 feet to the north line of the S. 192.00 feet of said Lot 45;thence along said North line N.89° 35' 00" W. 218.00 feet to the point of beginning. MB 12-134-135
SAN JOSE SCHOOL: All of Lot 303 of E. J. Baldwin's Fifth Subdivision of a portion of the Rancho La Puente, in the County of Los Angeles, State of California, as per map recorded in Book 12, Pages 134 & 135 of Maps, in the office of the County Recorder of said County.
 EXCEPT therefrom the west 644.64 feet thereof. Lot 317 of E. J. Baldwin's Fifth Subdivision of a portion of Rancho La Puente, in the County of Los Angeles, State of California, as per map recorded in Book 12, Page 134 of Maps, in the office of the County Recorder of said County.
 EXCEPT the westerly half of said lot 317.
 MB 17-38-39 VINE SCHOOL: The East 653.54 feet of Lots 11 and 12 of Tract No.930, in the City of West Covina, County of Los Angeles, State of California as per map recorded in Book 17, Pages 38 and 39 of Maps, in the office of the County Recorder of said County. MB 623-31
HOLLENBECK SCHOOL SITE: Lots 1 to 54 inclusive of Tract 21366, in the City of West Covina;County of Los Angeles,State of California, as per map recorded in Book 623, Pages 30 and 31 of Maps, in the office of the County Recorder of said County. This deed shall be come effective July 1,1960,and is subject to(Conditions not copied)
 Copied by Joyce, Oct.13, 1960;Cross Ref by Jan Lew 12-16-60
 Delineated on Ref ON MB 17-38-39, MB 12-134-135, & MB 623-31

Recorded in Book D 898 Page 360, O.R., July 1, 1960; #4422
 Grantor: Pasadena City High School District of Los Angeles Co.
 Grantee: Pasadena City Junior College District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 1, 1960
 Granted for: (Purpose not Stated)

Description: Beginning at a point in the south line of Colorado Street as originally located 50 feet wide, distant east 21.26 chains from the east line of the San Pasqual Tract of the Lake Vineyard Land and Water Association Lands, as per map recorded in Book 3 Page 315 of Miscellaneous Records, in the Office of the County Recorder of said county; thence east along the said south line of Colorado Street 18.65 chains; thence south 22.05 chains; thence west 8.16 chains; thence N. 25.00 feet to the N'ly line of Del Mar Boulevard formerly Blanche Street, formerly Charlevoix Street as shown on the map of Tract No. 2894, recorded in Book 30, page 11 of Maps, records of said county; thence westerly along the said northerly line, to a line parallel with and 36 feet easterly measured at right angles from the center line of Hill Ave., as said center line is shown on County Surveyor's Map No. 7233 of file in the office of the Surveyor of said county; thence N'ly along the said parallel line to a line parallel with and 100 feet northerly measured at right angles from the said N'ly line of Del Mar Blvd; thence W'ly parallel with the said N'ly line to a line parallel with and 30 feet E'ly measured at right angles from the said center line of Hill Ave.; thence N'ly along the last mentioned parallel line to the southwest corner of Lot 1 of the Durant Tract, as per map recorded in Book 28, page 38 of Miscellaneous Records of said county; thence N'ly and E'ly along the W'ly and N'ly boundary lines of said Lot 1, to the said line parallel with and distant 36 feet E'ly measured at right angles from the center line of Hill Ave.; thence N'ly along the last mentioned parallel line to the N'ly line of Lebanon Street 50 feet wide as shown on the said map of the Durant Tract; thence W'ly along the W'ly prolongation of last mentioned N'ly line, to the east line of the 20 acre tract of land described in the deed to J.R. Giddings and Jennie L. Giddings, recorded in Book 79, page 219 of Deeds, records of said county; thence north along the said east line of the land of Giddings to the point of beginning. EXCEPT therefrom a parcel of land in the City of Pasadena, County of Los Angeles, described as follows:

Beginning at a point at the intersection of the east line of Hill Ave. (72 feet wide) and the south line of Colorado St., (as same now exists 100 feet wide); thence E'ly along the south line of Colorado Street 275 feet to a point; thence S'ly parallel with the east line of Hill Ave. 525 feet to a point; thence W'ly parallel with the south line of Colorado Street 275 feet to a point in the east line of Hill Ave.; thence N'ly along the east line of Hill Ave., 525 feet to the point of beginning.

EXCEPT from the above described land those portions described in the deeds to the City of Pasadena, recorded April 29, 1957, as Instruments 1668, 1669 & 1670 in Book 54348 pages 59, 68 & 81, respectively of Official Records. E:167-112

ALSO EXCEPTING from said land that portion described in the deed to the City of Pasadena, recorded July 1, 19231 in Book 444 page 12 of Official Records.

SUBJECT TO covenants, conditions restrictions, reservations, rights of way and easements of record.

Copied by Joyce, Oct. 13, 1960; Cross Ref by Jan Lew 12-19-60
 Delineated on Ref on R.F 549

Recorded in Book D 898 Page 365, O.R., July 1, 1960; #4423
 Grantor: Pasadena City School District of Los Angeles County
 Grantee: Pasadena City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 1, 1960
 Granted for: (Purpose not Stated)
 Description: Those portions of Lots 9 and 10, Block B, Bonestell Tract, as shown on map recorded in Book 4, page 572 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of a line parallel with and 650 feet E'ly measured at right angles, from the W'ly line of said lot 10 with a line parallel with and 20 feet N'ly, measured at right angles, from the center line of that certain 40 foot strip of land described in deed to Metropolitan Water District of Southern Calif., recorded as Document No. 57 on February 27, 1937 in Book 14684, page 355 of Official Records in the office of said recorder; thence E'ly along said last mentioned parallel line 425.52 feet more or less to the point of tangency of a curve concave to the NW., having a radius of 40 feet, said curve being also tangent to the W'ly line of the land described in Parcel "A" of that certain easement granted to the County of Los Angeles by the Pasadena City Board of Education as per deed on December 31, 1957 as Document No. 3609 in Official Records Book 56340 Page 34, thence NE'ly along said curve to said W'ly line, thence N'ly along said W'ly line to the beginning of a tangent curve in said W'ly line, concave W'ly, having a radius of 773 feet, thence N'ly along said curve to the intersection with a line parallel with and distant N'ly 850 feet, measured at right angles from the center line of said Metropolitan Water District, thence W'ly along last mentioned parallel line to its intersection with a line parallel with and distant E'ly 650 feet measured at right angles from the W'ly line of said lot 10, thence S'ly along last mentioned parallel line 830 feet to the point of beginning.

Copied by Joyce, Oct. 13, 1960; Cross Ref by Jan Lew 12-19-60
 Delineated on Ref on MR 4-572

Recorded in Book D 900 Page 47, O.R., July 5, 1960; #3704
 Grantor: Claremont Co-Operative Water Co.,
 Grantee: Claremont Unified School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 17, 1960
 Granted for: (Purpose not Stated)

Description: Remise, Releases and Quitclaims to that property in Los Angeles County, State of California, described as:
PARCEL 1: That portion of Lot 3 in Tract No. 2408, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 25 page 63 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the southerly line of the N. 670.88 feet of said lot, with a line that is parallel with the W'ly line of said lot and distant 160.00 feet E'ly therefrom, measured at right angles; thence E'ly, along said S'ly line, to the E'ly line of the W'ly 337.00 feet of said lot; thence N'ly along said E'ly line, to the N'ly line of said lot; thence W'ly, along said N'ly line, to said parallel line; thence S'ly, along said parallel line, to the point of beginning.

PARCEL 2: That portion of Lot 3 in Tract No. 2408, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 25 Page 63 of Maps, in the office of the County recorder of said county.

Beginning at a point in the south line of said lot 3, distant S. 89° 47' 42" East thereon 655.81 feet from the SW corner of said Lot 3; thence S. 0° 18' 48" E. a distance of 213.94 feet; thence S. 44° 51' 35" W., a distance of 310.19 feet; thence N. 0° 18' 48" W., a distance of 320.00 feet to a point "X" for purposes of this description;

thence N. 32° 54' 05" W. to said S'ly line of Lot 3, being the true point of beginning of this description; thence N. 32° 54' 05" W. to a point that bears N. 32° 54' 05" W., a distance of 513.21 feet from the said Point "X", said point being in a line that is parallel with the W'ly line of said lot and distant 160.00 feet E'ly, therefrom measured at right angles; thence N. 0° 25' 40" W., along said parallel line, to the S'ly line of the N. 670.88 feet to said lot; thence E'ly, along said S'ly line, to the E'ly line of the W'ly 337.00 feet of said lot; thence N'ly, along the E'ly line, to the N'ly line of said lot; thence E'ly, S'ly and W'ly, along to the true point of beginning.

EXCEPTING therefrom that portion of the S'ly 35.00 feet of said land lying E'ly of the N'ly prolongation of a line that is parallel with and distant 35.00 feet west of the east line of the W 1/2 of the SW 1/4 of the SE 1/4 of Sec. 4, T. 1 N., R. 8 W., S.B.M. Copied by Joyce, Oct. 14, 1960; Cross Ref by Jan Lew 12-19-60 Delineated on Ref on MB 25-63

Recorded in Book D 902 Page 986, O.R., July 7, 1960; #3066

Grantor: Gertrude F. Mael, as Executrix of the Estate of Charles Evert Crowell, deceased

Grantee: Artesia School District

Nature of Conveyance: Executrix Grant Deed

Date of Conveyance: June 6, 1960

Granted for: (Purpose not Stated)

Description: All right, title and interest of decedent at the time of his death, and all right, title and interest that the estate may have subsequently acquired, by operation of law or otherwise, in and to the real property in the County of Los Angeles, State of California, described as:

"The North half of the SW 1/4 of the SE 1/4 of Sec. 1, T. 4 S., R. 12 W., S.B.B. & M., in the Rancho Los Coyotes, in the County of Los Angeles, State of California. EXCEPT the West 875.97 feet thereof.

SAID parcel is designated generally as Parcel "I" on the Licensed Surveyor's Map recorded in Book 16, Page 22 of Record of Surveys, in the office of the County Recorder of Los Angeles Co., Copied by Joyce, Oct. 14, 1960; Cross Ref by Jan Lew 12-20-60 Delineated on Ref on R. S. 16-22

Recorded in Book D 926 Page 348, O.R., July 29, 1960; #241

Grantor: D. H. Dellinger, a widower

Grantee: Santa Monica Unified School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1960

Granted for: (Purpose not Stated)

Description: Lot 4 in Block "G" of the Santa Fe Tract, as per map recorded in Book 18 page 17 of Miscellaneous Records, in the office of the County Recorder of said county.

Copied by Joyce, Oct. 14, 1960; Cross Ref by Jan Lew 12-20-60

Delineated on Ref on MR 18-17

Recorded in Book D 908 Page 12, O.R., July 12, 1960;#4250

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 733,656
Plaintiff	)	FINAL ORDER OF
-vs-	)	CONDEMNATION
ROBERT J. DYE, et al.,	)	(Parcels 448, as amended;
Defendants.	)	539,450,541,542,543,562
	)	563,564,565, all as amended
	)	and 568,637 and 638)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcels Nos. 448, as amended; 539,540,541,542,543;562,563,564,565, all as amended; and 568,637 and 638, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD DISTRICT, a body corporate and politic, does hereby take and acquire:

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 448, amended (Permanent Easement): That portion of the NW 1/4 of Sec.27, T.2 N., R.14 W., S.B.M., described in Parcel No. 448 in a Lis Pendens in Superior Court Case No. 733656, recorded in Book M. 385, page 479, of Official Records in the office of the Recorder of the County of Los Angeles.

EXCEPTING therefrom that portion within a strip of land 30 feet wide, the E'ly side line of said strip of land being the W'ly line, and its S'ly prolongation of Lot 1, Tract No. 24315, recorded in Book 634, pages 9 & 10, of Maps, in the office of said recorder.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 3,818 square feet, more or less. The above described parcel of land lies partially in a natural watercourse. PARCELS Nos. 539,540,541,542,543 & 568 (Temp. Constr. (Not Copied))

PARCEL NO. 562, as amended (Permanent Easement): That portion of Lot 4, Tract No. 24315 as shown on map recorded in Book 634, pages 9 & 10, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line and the westerly continuation thereof.

Beginning at a point in the W'ly line of said lot, distant along said W'ly line, S. 10° 03' 30" E. 245.46 feet, from the NW corner of said lot, said point being in a curve concave to the N. and having a radius of 500.51 feet, a radial line of said curve to said point bearing S. 2° 36' 20" W.; thence E'ly along said curve 197.69 feet; thence, tangent to said curve, N. 69° 58' 30" E. 135.43 feet to the beginning of a tangent curve concave to the NW and having a radius of 800.14 feet; thence NE'ly along said curve 133.53 feet; thence tangent to said curve, N. 60° 24' 48" E. 80.48 feet to the beginning of a tangent curve concave to the south and having a radius of 360.48 feet; thence E'ly along said curve 198.28 feet; thence tangent to said curve, S. 88° 04' 17" E. 27.29 feet to a point in the E'ly line of the SW 1/4 of Sec. 22, T. 2 N., R. 14 W., S. B. M., distant along said E'ly line S. 0° 06' 33" W. 204.29 feet from the center line of La Tuna Canyon Road, 80 feet wide, as shown on map of Tract No. 19224, recorded in Book 625, pages 24, 25 and 26, of Maps, in the office of said recorder. The area of the above described parcel of land is 3,590 square feet, more or less. The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 563, as amended (Permanent Easement): That portion of Lot 3, Tract No. 24315, as shown on map recorded in Book 634, pages 9 & 10, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line:

Beginning at a point in the westerly line of Lot 4, said tract, distant along said W'ly line S. 10° 03' 30" E. 245.46 feet from the NW corner of said Lot 4, said point being in a curve concave to the N. and having a radius of 500.51 feet, a radial line of said curve said point bearing S. 2° 36' 20" W.; thence E'ly along said curve 197.69 feet; thence, tangent to said curve, N. 69° 58' 30" E. 135.43 feet to the beginning of a tangent curve concave to the northwest and having a

~~radius of 800.14 feet; thence NE'ly along said curve 133.53 feet; thence, tangent to said curve N. 60° 24' 48" E. 80.48 feet to the beginning of a tangent curve concave to the south and having a radius of 800.14 feet; thence NE'ly along said curve 133.53 feet; thence, tangent to said curve, N. 60° 24' 48" E. 80.48 feet to the beginning of a tangent curve concave to the south and having a radius of 360.48 feet; thence E'ly along said curve 198.28 feet; thence, tangent to said curve, S. 88° 04' 17" E. 27.29 feet to a point in the E'ly line of the SW 1/4 of Sec. 22, T. 2 N., R. 14 W., S.B.M., distant along said E'ly line S. 0° 06' 33" W. 204.29 feet from the center line of La Tuna Canyon Road, 80 feet wide, as shown on map of Tract No. 19224, recorded in Book 625, pages 24, 25 & 26, of Maps, in the office of said recorder. The area of the above described parcel of land is 3,173 square feet, more or less. The above described parcel of land lies partially in a natural watercourse.~~

PARCEL NO. 564, amended (Permanent Easement); That portion of Lot 2, Tract No. 24315, as shown on map recorded in Book 634, pages 9 & 10, of Maps, in the office of the Recorder of the County of Los Angeles, described as PARCEL NO. 564 in a Lis Pendens in Superior Court Case No. 733656, recorded in Book 385, page 479, of Official Records, in the office of said recorder.

EXCEPTING therefrom that portion within the E'ly 10 feet of said Lot 2. The area of the described parcel of land, exclusive of said EXCEPTION, is 2,944 square feet, more or less.

The above described parcel of land lies partially in a natural watercourse.

PARCEL 565, (As amended (Permanent Easement)): That portion of Lot 1, Tract No. 24315, as shown on map recorded in Book 634, pages 9 & 10, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described line:

Beginning at a point in the W'ly line of Lot 4, said Tract, distant along said W'ly line S. 10° 03' 30" E. 245.46 feet from the NW corner of said Lot 4, said point being in a curve concave to the north and having a radius of 500.51 feet, a radial line of said curve to said point bearing S. 2° 36' 20" W.; thence E'ly along said curve 197.69 feet; thence, tangent to said curve N. 69° 58' 30" E. 135.43 feet to the beginning of a tangent curve concave to the NW and having a radius of 800.14 feet; thence NE'ly along said curve 133.53; thence, tangent to said curve, N. 60° 24' 48" E. 80.48 feet to the beginning of a tangent curve concave to the south and having a radius of 360.48 feet; thence E'ly along said curve 198.28 feet; thence, tangent to said curve, S. 88° 04' 17" E. 27.29 feet to a point in the E'ly line of the SW 1/4 of Sec. 22, T. 2 N., R. 14 W., S.B.M., distant along said E'ly line S. 0° 06' 33" W. 204.29 feet from the center line of La Tuna Canyon Road, 80 feet wide, as shown on map of Tract No. 19224, recorded in Book 625, pages 24, 25 & 26, of Maps, in the office of said recorder.

The area of the above described parcel of land is 4,251 square feet, more or less. The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 637 (Easement): The E'ly 10 feet of that part of Lot 2, Tract No. 24315, and shown on map recorded in Book 634, pages 9 and 10, of Maps, in the office of the Recorder of the County of Los Angeles, described as PARCEL NO. 564 in a Lis Pendens in Superior Court Case No. 733656, recorded in Book M 385, page 479, of Official Records, in the office of said Recorder. The area of the above described parcel of land is 544 square feet, more or less. The above described parcel of land lies partially in a natural watercourse.

PARCEL NO. 638 (Easement): That portion of the NW 1/4 of Sec. 27, T. 2 N., R. 14 W., S.B.M., described in PARCEL NO. 448 in a Lis Pendens in Superior Court Case No. 733656, recorded in Book M 385, page 479, of Official Records, in the office of the recorder of the County of Los Angeles. EXCEPTING therefrom that portion lying W'ly of a line which is parallel with and 10 feet E'ly, measured at right angles, from the E'ly line of Lot 2, Tract No. 24315, recorded in Book 634, pages 9 & 10, of Maps, in the office of said Recorder.

ALSO EXCEPTING that portion lying E'ly of the W'ly line, and its S'ly prolongation, of Lot 1, said Tract.

DATED this June 2, 1960

RODDA

temp

Judge of the Superior Court, pro/

Copied by Joyce, Oct. 14, 1960; Cross Ref by Jan Low 12-19-60
Delineated on FM 20141-1

Recorded in Book D 908 Page 28, O.R., July 12, 1960; #4251

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 739,563
Plaintiff,	)	FINAL ORDER OF
-vs-	)	CONDEMNATION
I. BALLER, et al.,	)	(Parcels No. 264, 265 & 342)
Defendants.))	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 264, 265, & 342 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

1. The fee simple title in and to Parcel No. 264;

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 264 (Fee Title): That portion of Lot 1, Tract No. 14577, as shown on map recorded in Book 308, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land, 70 feet wide, lying 35 feet on each side of the following described line:

Beginning at a point in the S'ly line of Sec. 3, T. 1 S., R. 10 W., S.B.M., distant along said line S. 89° 21' 07" W. 427.63 feet from the NE corner of the NW 1/4 of Sec. 10, T. 1 S., R. 10 W., S.B.M., said S'ly line said corner being that line and that corner designated, respectively, as "Section Line" and "1/4 corner Section 10", as shown on map of Tract No. 19889, recorded in Book 508, pages 1, 2 & 3, of Maps, in the office of said recorder, said point also being in a curve, concave to the NW and having a radius of 1365 feet, a radial line of said curve to said point bears S. 62° 14' 50" E.; thence N'ly 382.46 feet along said curve; thence tangent to said curve North 11° 41' 56" E. 893.93 feet to the beginning of a tangent curve, concave to the SE and having a radius of 810 feet; thence NE'ly 383.30 feet along said curve to a point in the N'ly prolongation of the center line of Lark Ellen Avenue 80 feet wide, as said center line and said prolongation are shown on map of Tract No. 19381, recorded in Book 505, pages 47 to 50 inclusive, of Maps, in the office of said recorder, said point being distant along said prolongation and along said center line N. 1° 36' 40" E. 1573.24 feet, more or less, from said NE corner of the NW 1/4 of Sec. 10; thence continuing along said curve NE'ly 301.97 feet; thence tangent to said curve N. 60° 10' 18" E. 50.00 feet. The area of the above described parcel of land is 6,472 square feet, more or less. The above described parcel of land of land lies partially in a natural watercourse.

PARCEL NO. 265 (Fee Title): That portion of Lot 1, Tract No. 14577, as shown on map recorded in Book 308, pages 35 and 36, of Maps, in the office of the Recorder of the County of Los Angeles lying SE'ly of a line parallel with and 35 feet SE'ly measured radially, from the following described line:

Beginning at a point in the southerly line of Section 3, T. 1 S., R. 10 W., S.B.M., distant along said line S. 89° 21' 07" W. 427.63 feet from the northeast corner of the northwest one-quarter of Section 10, T. 1 S., R. 10 W., S.B.M., said southerly line and said corner being that line and that corner designated, respectively, as "Section Line" and "1/4 Corner Section 10", as shown on map of Tract No. 19889, recorded in Book 508, pages 1, 2 and 3, of Maps, in the office of said recorder, said point also being in a curve, concave to the northwest and having a radius of 1365 feet, a radial line of said

curve to said point bears S. 62° 14' 50" E.; thence N'ly 382.46 feet along said curve; thence tangent to said curve N. 11° 41' 56" E. 893.93 feet to the beginning of a tangent curve, concave to the SE and having a radius of 810 feet; thence NE'ly 383.30 feet along said curve to a point in the N'ly prolongation of the center line of Lark Ellen Avenue, 80 feet wide, as said center line and said prolongation are shown on map of Tract No. 19381, recorded in Book 505, pages 47 to 50 inclusive, of Maps, in the office of said recorder, said point being distant along said prolongation and along said center line N. 1° 36' 40" E. 1573.24 feet, more or less, from said NE corner of the NW 1/4 of Sec. 10; thence continuing along said curve NE'ly 301.97 feet; thence tangent to said curve N. 60° 10' 18" E. 50.00 feet.

The area of the above described parcel of land is 598 square feet, more or less.

PARCEL NO. 265 (Temporary Construction area Easement) (Not Copied)

PARCEL NO. 342 (Fee Title): That portion of Lot 1, Tract No. 14577, as shown on map recorded in Book 308, pages 35 and 36, of Maps, in the office of the office of the Recorder of the County of Los Angeles, lying northwesterly of a line parallel with and 35 feet northwesterly, measured radially, from the following described line:

Beginning at a point in the southerly line of Section 3, T.1 S., R.10 W., S.B.M., distant along said line S. 89° 21' 07" W. 427.63 feet from the northeast corner of the northwest 1/4 of Sec. 10, T.1 S., R.10 W., S.B.M., said southerly line and said corner being that line and that corner designated, respectively, as "Section Line" and "1/4 Corner Section 10", as shown on map of Tract No. 19889, recorded in Book 508, pages 1, 2 & 3, of Maps, in the office of said recorder, said point also being in a curve, concave to the northwest and having a radius of 1365 feet, a radial line of said curve to said point bears S. 62° 14' 50" E.; thence northerly 382.46 feet along said curve; thence tangent to said curve N. 11° 41' 56" E. 893.93 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 810 feet; thence northeasterly 383.30 feet along said curve to a point in the northerly prolongation of the center line of Lark Ellen Avenue, 80 feet wide, as said center line and said prolongation are shown on map of Tract No. 19381, recorded in Book 505, pages 47 to 50 inclusive, of Maps, in the office of said recorder, said point being distant along said prolongation and along said center line N. 1° 36' 40" E. 1573.24 feet, more or less, from said northeast corner of the northwest one-quarter of Section 10; thence continuing along said curve northeasterly 301.97 feet; thence tangent to said curve N. 60° 10' 18" E. 50.00 feet.

The area of the above described parcel of land is 3,554 square feet, more or less.

PARCEL NO. 342 (Temporary construction area easement) (Not Copied)

The Clerk is ordered to enter this Final Order of Condemnation for Parcels Nos. 264, 265 and 342 in Superior Court Case number 739,563.

DATED: June 9, 1960

RODDA

Judge of the Superior Court
Pro Tempore

Copied by Joyce, Oct. 14, 1960; Cross Ref by Jan LZW 12-20-60
Delineated on F M 20152-2

Recorded in Book D 926 Page 245, O.R., July 28, 1960;#4899

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 728,546
Plaintiff,) FINAL ORDER OF
-vs-) CONDEMNATION
JEAN OROZ, et al.,)
Defendants.) (Parcel No.130,as amended)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint, as amended, as Parcel No. 130 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

That said real property is situate in the City of Dairy Valley, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 130, as amended (Fee Title): That portion of the south-east one-quarter of the southwest one-quarter of the southwest one-quarter of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185, inclusive, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 70 feet wide, the southwest-erly line of which is the northeasterly line of that strip of land, 100 feet wide, described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2772, page 277, of Deeds, in the office of said Recorder.

EXCEPTING therefrom that portion lying southerly of the north-erly line of the land described in PARCEL NO. 226 in a Final Judg-ment had in Superior Court Case No. 683159, a certified copy of which is recorded in Book D 209, page 548, of Official Records, in the office of said Recorder.

The area of the above described parcel of land, exclusive of said EXCEPTION, is 48,000 square feet, more or less.

DATED this 20 day of July, 1960

JOSEPH G. GORMAN

Judge of the Superior Court,pro temp

Copied by Joyce,Oct.14,1960;Cross Ref by Jan Lew 12-22-60
Delineated on FM 20134-1

Recorded in Book D 926 Page 249, O.R., July 28, 1960;#4900

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) No. 734,755
Plaintiff,) FINAL ORDER OF
-vs-) CONDEMNATION
FRANK NEWKIRK, et al.,)
Defendants.) (Parcel No. 488)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel No. 488 be, and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

That said real property is situate in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 488 (Fee Title): That portion of that part of Lot 6, Tract No. 20461, as shown on map recorded in Book 577, pages 6 and 7, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to William A. Sing, et ux., recorded in Book 51099, page 333, of Official Records, in the office of said recorder, lying southerly of a line parallel with and 30 feet north-erly, measured at right angles, from the following described line:

Beginning at the westerly terminus of that course having a bearing and length of "N. 80° 11' 20" E. 232.93 feet" as described in PARCEL 24 in a Lis Pendens in Superior Court Case No. 597191, recorded in Book 38531, page 186, of Official Records, in the office of said recorder; thence, along said course and its easterly prolongation, N. 80° 11' 20" E. 267.92 feet to the beginning of a tangent curve concave to the north, having a radius of 1520.17 feet; thence easterly along said curve 221.29 feet; thence tangent to said curve N. 71° 50' 54" E. 1099.71 feet to the beginning of a tangent curve concave to the south, having a radius of 470.23 feet; thence easterly along said curve 148.97 feet; thence tangent to said curve East 82.19 feet to the beginning of a tangent curve concave to the north, having a radius of 685.20 feet; thence easterly along said curve 247.69 feet; thence tangent to said curve N. 69° 17' 19" E. 384.77 feet to a point in the easterly line of Section 28, T. 2 N., R. 14 W., S.B.M., distant along said easterly line S. 0° 36' 28" W. 258.28 feet from the center line of La Tuna Canyon Road, 80 feet wide, as shown on map of Tract No. 12985, recorded in Book 247, pages 40 and 41, of Maps, in the office of said recorder.

The area of the above described parcel of land is 3,809 square feet, more or less.

The above described parcel of land lies partially within a natural watercourse.

DATED THIS 20 day of July, 1960

JOSEPH G. GORMAN
Judge of the Superior Court
Pro Tempore

Copied by Joyce, Oct. 14, 1960; Cross Ref by Jan Lew 12-23-60
Delineated on FM 12005-4

Recorded in Book D 926 Page 257, O.R., July 28, 1960; #4902

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,	)	NO. 719,719
)	
-vs-	)	FINAL ORDER OF
BOB VINCENT, et al.,	)	CONDEMNATION
	)	(Parcels 691 & 693)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcels Nos. 691 and 693, be and the same is hereby condemned as prayed for, and that plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby take and acquire:

That said real property is situate in the unincorporated territory of the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 691 (Temp. Construct area) (Not Copied)
PARCEL NO. 693 (Fee Title): That portion of the south one-half of the southwest one-quarter of the southwest one-quarter of the southwest one-quarter of Section 2, T. 1 S., R. 10 W., S.B.M., with in the following described boundaries:

Beginning at the intersection of the northerly line of the southerly 90 feet of said section with and 35 feet northwesterly, measured at right angles, from a line described as commencing at a point in the center line of Arrow Highway, distant along said center line, EAST 480.48 feet from the center line of Azusa Avenue, as said center lines are shown on map of Tract No. 19685, recorded in Book 505, pages 8 to 14 inclusive, of Maps, in the office of said recorder, said center lines also being the southerly and westerly lines, respectively, of said section; thence N. 54° 54' 51" E. 699.90 feet to the beginning of a tangent curve, concave to the south and having a radius of 816.00 feet; thence northeasterly and easterly along said curve 512.55 feet; thence tangent to said curve S. 89° 05' 50" E. 857.35 feet to the beginning of a tangent curve, concave to the north and having a radius of 1,858 feet;

thence easterly along said curve 245.44 feet to a point in the center line of Cerritos Avenue as said center line is shown on said map, said center line also being the easterly line of said south-west one-quarter of said section, said point being distant along said center line N. 0° 26' 33" E. 549.31 feet from said center line of Arrow Highway; thence, from said intersection, being the true point of beginning, and along said parallel line N. 54° 54' 51" E. 55.00 feet; thence S. 73° 57' 58" W. 114.46 feet to a point in said northerly line, distant along said line WEST 65.00 feet from the true point of beginning; thence EAST 65.00 feet to the true point of beginning.

The area of the above described parcel of land is 1,027 square feet, more or less.

DATED: this 20 day of July, 1960

JOSEPH G. GORMAN

Judge of the Superior Court
Pro Tempore

Copied by Joyce, Oct. 14, 1960; Cross Ref by Jan Lew 12-20-60
Delineated on FM 20024-2

Recorded in Book D 899 Page 343, O.R., July 5, 1960; #1325

Grantor: George A. McGruder, as Administrator of the Estate of
Leanna Ellis, deceased

Grantee: Pasadena City School District of Los Angeles County

Nature of Conveyance: Administrator's Grant Deed

Date of Conveyance: June 1, 1960

Granted for: (Accepted for Addition to the Roosevelt School)

Description: All right, title, and interest of the decedent at the time of her death, and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise in and to the real property situated in the County of

Los Angeles, State of California, described as follows:

Lot 42 of the Vernon Tract, City of Pasadena, County of Los Angeles, as per map recorded in Book 29, Page 38, Miscellaneous Records, in the office of the County Recorder of said County of Los Angeles.

(345 N. Vernon Avenue, Pasadena, California)

Copied by Joyce, Oct. 17, 1960; Cross Ref by Jan Lew 12-20-60

Delineated on REF ON MR 29-38

Recorded in Book D 910 Page 118, O.R., July 14, 1960; #1531

Grantor: Holly F. Oberly Thomson, also known as Holly O. Thomson, a married woman, (who is also known as Holly Felicia Thomson)

Grantee: Arcadia Unified School District, of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1960

Granted for: (Accepted for: School Site (Oberly property - Parcel No. 3 Second Avenue and Sycamore Avenue))

Description: Lot 13 in Block 94 of the Santa Anita Tract, in the city Arcadia, county of Los Angeles, State of California, as per map recorded in Book 34, pages 41 and 42 of Miscellaneous Records in the office of the County Recorder of said county; and also Lot 1 of the (Webber, Wile and Michael Replat of Lots 14 and 15, in Block 94 and Lots 3 and 4 in Block 91 of the Santa Anita Tract, in the city of Arcadia, County of Los Angeles, state of California, as per map recorded Book 55 at Page 31 of Miscellaneous Records, in the office of the County Recorder of said county;

EXCEPTING therefrom the southerly 630.16 feet of said Lot 1.
 SUBJECT TO: (a) Covenants, conditions, restrictions, reservations, easements and the like, if any, now affecting said property and apparent from inspection thereof or of record; and subject to:

(b) All general and special county and city taxes thereon for the fiscal years 1958-1959, 1959-1960 and 1960-1961, and thereafter, with all amounts included therein or payable therewith and all penalties and costs accrued or to accrue on any thereof.

Copied by Joyce, Oct. 17, 1960; Cross Ref by Jan Lew 12-20-60
 Delineated on Ref on MR 34-41 & MR 55-31

Recorded in Book D 913 Page 203, O.R., July 18, 1960; #1339
 Grantor: David Shapell, a married man, as to an undivided 1/2 interest; and Fela Shapell, his wife and Nathan Shapell, a married man, as to an undivided 1/2 interest; and Lilly Shapell, his wife

Grantee: Long Beach Unified School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1960

Granted for: (Purpose not Stated)

Description: A portion of Lot 48 in Tract No. 10548, in the County of Los Angeles, State of California, as per map recorded in Book 174 page 23 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the north line of said lot 48, distant thereon South 89° 48' 48" East 208.00 feet from the northwest corner of said lot; thence along said north line, South 89° 48' 48" East 603.43 feet; thence South 0° 32' 04" East 148.01 feet; thence South 89° 48' 48" East 45.18 feet; thence South 0° 32' 04" East 875.14 feet; thence North 89° 48' 48" West 661.77 feet more or less, to a line parallel with and distant 208.00 feet easterly at right angles from the west line of said Lot 48; thence along said parallel line, North 0° 12' 10" East 1023.07 feet to the point of beginning. (Conditions not copied) RESERVING unto the grantors herein an easement for street purposes, together with with the right of transfer or dedicated the same to public use without the joinder of the grantee herein in such dedication or transfer, over that portion of said land described as follows:

Beginning at a point in the north line of said lot 48, distant thereon South 89° 48' 48" East 308.00 feet from the northwest corner of said lot; thence along said north line South 89° 48' 48" East 603.43 feet; thence South 0° 32' 04" East 44.00 feet; thence North 89° 48' 48" West 604.00 feet; thence North 0° 12' 10" East 44.00 feet to the point of beginning. Also Reserving unto the grantors herein an easement for street purposes, together with the right to transfer or dedicated the same to public use without the joinder of the grantee herein in such dedication or transfer, over that portion of said land described as follows:

Commencing at the northwest corner of said lot 48; thence along the north line of lot 48, South 89° 48' 48" East 811.43 feet; thence South 0° 32' 04" East 148.01 feet; thence South 89° 48' 48" East 45.18 feet to the true point of beginning; thence South 0° 32' 04" East 875.14 feet; thence North 89° 48' 48" West 661.77 feet to a line parallel with and 208 feet easterly at right angles from the west line of said lot 48; thence along parallel line, North 0° 12' 10" East 22.02 feet to the beginning of a tangent curve, concave southeasterly and having a radius of 40 feet; thence northeasterly along said curve, through a central

angle of 136° 41' 32", an arc distance of 119.29 feet to the beginning of a reverse curve, concave northeasterly and having a radius of 90 feet; thence southeasterly along said curve, through a central angle of 46° 42' 30", an arc distance of 73.37 feet; thence tangent to said curve, South 89° 48' 48" East 466.34 feet to the beginning of a tangent curve, concave northwesterly and having a radius of 14 feet; thence northeasterly along said curve, through a central angle of 90° 43' 16", an arc distance of 23.75 feet; thence tangent to said curve, North 0° 32' 04" West 831.95 feet; thence South 89° 48' 48" East 38.00 feet to the true point of beginning.

SUBJECT TO: 1. Taxes for the fiscal year 1960-1961, a lien, not yet payable.
2. Covenants, conditions, restrictions and easements of record.

Copied by Joyce, Oct. 18, 1960; Cross Ref by Jan Lew 12-21-60
Delineated on Ref ON MB 174-23

Recorded in Book D 862 Page 361, O.R., May 31, 1960; #1201

Grantor: Neva B. Turner, a single woman

Grantee: Hudson School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1960

Granted for: (Purpose not Stated)

Description: PARCEL NO. 1: Lot 6 of Tract No. 2472, in the County of Los Angeles, State of California, as per Map recorded in Book 24 Pages 96 and 97 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 2: Lot 19 of Tract No. 2768, in the County of Los Angeles, State of California, as per Map recorded in Book 31, Pages 35 and 36 of Maps, in the office of the County Recorder of said county. (Conditions not copied)

All oil, gas, metals and ores rights (Not Copied)

SUBJECT TO: 1. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Copied by Joyce, Oct. 18, 1960; Cross Ref by Jan Lew 12-21-60

Delineated on Ref ON MB 24-97, & MB 31-36

Recorded in Book D 919, Page 82, O.R., July 22, 1960; #612

Grantor: First Federal Savings and Loan Association of Alhambra

Grantee: Alhambra City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1960

Granted for: (Purpose not Stated)

Description: Lot 17 of Block D, Pomeroy and Stimson's Subdivision of Town of Alhambra, in the County of Los Angeles, State of California as per map recorded in Book 13 Page 51 of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO: All general and special taxes for the fiscal year 1960, 1961 a lien not yet payable.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Copied by Joyce, Oct. 19, 1960; Cross Ref by Jan Lew 12-21-60
Delineated on Ref ON MR 13-51

Recorded in Book D 922 Page 81, O.R., July 26, 1960;#1186
 Grantor: Construction Engineers, Inc., a corporation
 Grantee: Whittier Union High School District of Los Angeles Co.,
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 29, 1960
 Granted for: (Purpose not Stated)

Description: All its right, title and interest in and to the following described parcel of real estate situated in the County of Los Angeles, State of California: That portion of the Rancho Paso de Bartolo, in the county of Los Angeles, state of California, as shown on map recorded in Book 3 pages 130 and 131 of Patents, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the easterly line of Pioneer Boulevard, 100 feet wide, with the easterly prolongation of the southerly line of Waddell Street, 30 feet wide, as said streets, are shown on the map of Tract 16702, recorded in Book 421 pages 1 to 6 inclusive of Maps, in the office of the County Recorder of said county; thence North 22° 08' 58" East, along said easterly line, a distance of 447.67 feet to an angle point in said easterly line; thence South 20° 20' 03" West, a distance of 446.24 feet to a point in said easterly prolongation, distant South 74° 32' 25" East thereon 14.23 feet from the point of beginning; thence North 74° 32' 25" West along said prolongation, a distance of 14.23 feet to the point of beginning.

Copied by Joyce, Oct. 19, 1960; Cross Ref by Jan Lew 12-21-60
 Delineated on Rancho Prop. No Ref.

Recorded in Book D 923 Page 139, O.R., July 26, 1960;#4435

TORRANCE UNIFIED SCHOOL DISTRICT,	)	NO. 738,112
	Plaintiff,)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
CONEY LAND CO., et al.,	)	(Parcel 1)
	Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 1, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff TORRANCE UNIFIED SCHOOL DISTRICT does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings, grounds, and appurtenances, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1: Lots 56, 57 and 58 of Tract No. 18657, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 650, pages 1 to 8, inclusive, of Maps, in the office of the County Recorder of said county. Said Tract No. 18657 being a subdivision of that portion of Lot 48 and lots 1 to 4, inclusive, lots 19 to 26, inclusive, and lots 41 to 47, inclusive, of Tract No. 2200, lying above a depth of 500 feet below the surface thereof, (as said surface existed on November 9, 1959), as per map recorded in book 26, pages 19 and 20, of Maps, in the office of the county recorder of said county.

DATED: July 20, 1960

Joseph G. Gorman
 Judge of the Superior Court
 Pro Tempore

Copied by Joyce, Oct. 19, 1960; Cross Ref by Jan Lew 12-21-60
 Delineated on Ref on MB 650-5

Recorded in Book D 923 Page 205, O.R., July 27, 1960;#129
 Grantor: Warren C. Dunn, a single man
 Grantee: Compton City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 24, 1960
 Granted for: (Purpose not Stated)
 Description: Parcel 1: Lot 8 in Block "I" of Tract No. 4368, in the city of Compton, as per map recorded in Book 47 Page 76 of Maps, in the office of the County Recorder of said county.
PARCEL 2: Lot 5, in Tract No. 4375, in the city of Compton, as per map recorded in Book 71 Page 20 of Maps, in the office of the county recorder of said county.
 Copied by Joyce, Oct. 19, 1960; Cross Ref by Jan Lew 12-21-60
 Delineated on Ref ON MB 47-76, EMB 71-20

Recorded in Book D 928 Page 707, O.R., August 1, 1960;#1718
 Grantor: Francisco Ferrer and Josefa P. Ferrer, h/w
 Grantee: Los Angeles City High School District, Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 7, 1960
 Granted for: (Purpose not Stated)
 Description: The east 42 feet of the west 83 feet of the south 116 feet of Lot 13 of Tract No. 4546, in the county of Los Angeles, State of California, as per map recorded in Book 50 pages 21 and 22 of Maps, in the office of the county recorder of said county.
 SUBJECT TO; Taxes for 1960-1961, a lien not yet payable.
 Copied by Joyce, Oct. 19, 1960; Cross Ref by Jan Lew 12-21-60
 Delineated on Ref ON MB 50-22

Recorded in Book D 933 Page 396, O.R., August 3, 1960;#4200
 Grantor: Henry O. Wackerbarth
 Grantee: Covina School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 5, 1960
 Granted for: (Purpose not Stated)
 Description: That portion of Lot 1, Tract No. 220 in the County of Los Angeles, State of California, as per map recorded in Book 14 page 179 of Maps, in the office of the County Recorder of said County described as follows:
 Beginning at the northwesterly corner of Tract No. 17140, as per map recorded in Book 391 pages 27 and 28 of Maps, in the office of said County Recorder; thence along the easterly line of Orange Avenue, 60 feet wide, North 4° 45' 30" East 499.32 feet to the southerly line of San Bernardino Road, 66 feet wide; thence along said southerly line South 87° 00' 00" East 982.02 feet to the easterly line of said Lot 1; thence along said easterly line of said Lot 1 South 4° 45' 20" West 501.35 feet to the northeast-erly corner of said Tract No. 17140; thence along the northerly line of said Tract No. 17140 North 86° 51' 54" West 982.13 feet to the point of beginning.
 EXCEPTING THEREFROM the Northerly 207.00 feet of the Westerly 250.00 feet thereof. (Conditions not Copied)
 Copied by Joyce, Oct. 19, 1960; Cross Ref by Jan Lew 12-21-60
 Delineated on Ref ON MB 14-179

Recorded in Book D 934 Page 311, O.R., August 4, 1960;#1520
 Grantor: Meyer Egilson, a single man
 Grantee: Los Angeles City High School District of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 14, 1960
 Granted for: (Purpose not Stated)
 Description: Lot 20 of Tract No. 4546, in the county of Los Angeles, state of California, as per map recorded in Book 50 pages 21 and 22 of Maps, in the office of the county recorder of said county.
 EXCEPT therefrom the east 320 feet thereof.
 Subject to Taxes 1960-61, a lien not yet payable. (Cond. not Copied)
 Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-21-60
 Delineated on Ref ON MB 50-22

Recorded in Book D 934 Page 313, O.R., August 4, 1960;#1524
 Grantor: Joseph W. Russell and Margaret Russell, h/w
 Grantee: Los Angeles City High School District of Los Angeles Co.,
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 14, 1960
 Granted for: (Purpose not Stated)
 Description: Lot 13 in Block 2 of the Bittle Tract, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in Book 22, page 76 of Miscellaneous Records, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for 1960-1961, a lien not yet payable.
 Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-21-60
 Delineated on Ref ON MR 22-76

Recorded in Book D 935 Page 723, O.R., August 5, 1960;#1578
 Grantor: Mervyn C. Lasky, an unmarried man
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 28, 1960
 Granted for: (Purpose not Stated)
 Description: PARCEL C: The east 41 feet of the west 371 feet of the south 125 feet of lot 13 of Tract No. 4546 in the County of Los Angeles, State of California, as per map recorded in Book 50 pages 21 and 22 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for 1960-1961, a lien not yet payable.
 Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-21-60
 Delineated on Ref ON MB 50-22

Recorded in Book D 935 Page 726, O.R., August 5, 1960;#1582
 Grantor: Mervyn C. Lasky, an unmarried man
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 28, 1960
 Granted for: (Purpose not Stated)
 Description: PARCEL A: The east 41 feet of the west 330 feet of the north 180 feet of Lot 13 of Tract No. 4546, in the county of Los Angeles, state of California, as per map recorded in Book 50 pages 21 and 22 of Maps, in the office of the county recorder of said county.

PARCEL B: An easement for private roadway and public utility purpose to be used in common with others over the north 25 feet of the west 330 feet of Lot 13, Tract No. 4546, in the county of Los Angeles, State of California, as per map recorded in Book 50 pages 21 and 22 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom that portion lying within the lines of Parcel A above.

SUBJECT TO: Taxes for 1960-1961, a lien not yet payable.

Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-22-60

Delineated on REF ON MB 50-22

Recorded in Book D 941 Page 404, O.R., August 11, 1960; #1450

Grantor: Kenneth W. Thompson and Betty L. Thompson, h/w

Grantee: Los Angeles City High School District of Los Angeles Co.,

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1960

Granted for: (Purpose not Stated)

Description: The north 41 feet of the south 157 feet of the west 125 feet of Lot 13 of Tract No. 4546, in the county of Los Angeles, State of California, as per map recorded in Book 50 pages 21 and 22 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for 1960-1961, a lien not yet payable.

Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-22-60

Delineated on REF ON MB 50-22

Recorded in Book D 942 Page 531, O.R., August 12, 1960; #983

Grantor: City of Burbank

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1960

Granted for: (Purpose not Stated)

Description: That portion of Lot 6 in the Ballagh Villa Tract, as shown on map recorded in Book 38, Page 1 of Maps in the office of the Recorder of Los Angeles County, California, described as follows:

Beginning at the most Westerly corner of said Lot 6; thence along the Southwesterly line of said Lot South 48° 40' 35" East 164.37 feet to the most Southerly corner of said Lot; thence along the southeasterly line thereof North 41° 21' 25" East 14.99 feet to the beginning of a tangent curve concave Westerly and having a radius of 15 feet; thence Northeasterly, Northerly and Northwesterly along said curve 23.57 feet to its point of tangency with a line parallel with and distant Southwesterly 40 feet, measured at right angles from the Southeasterly prolongation of the center line of Third Street, shown 60 feet wide, on map of Tract No. 3548 recorded in Book 40, Page 75 of Maps, in the office of said Recorder; thence along said parallel line North 48° 40' 35" West 149.36 feet to the Northwesterly line of said Lot; thence along said Northwesterly line South 41° 21' 25" West 30 feet to the point of beginning.

Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-22-60

Delineated on REF ON MB 38-1

1503190

Recorded in Book D 945 Page 952, O.R., August 16, 1960;#1577
 Grantor: Felix Francisco Ferrer, a married man, as his sep/ppty
 Grantee: Los Angeles City High School District of Los Angeles Co.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 25, 1960
 Granted for: (Purpose not Stated)
 Description: The west 41 feet of the south 116 feet of Lot 13 of Tract No. 4546, in the county of Los Angeles, State of California, as per map recorded in Book 50 pages 21 and 22 of Maps, in the office of the county recorder of said county.
SUBJECT TO: Taxes for 1960-1961, a lien not yet payable.
 Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-23-60
 Delineated on Ref on MB 50-22

Recorded in Book D 946 Page 971, O.R., August 17, 1960;#475
 Grantor: Pearle T. Royalty, a widow
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 29, 1960
 Granted for: (Purpose not Stated)
 Description: The North 124 feet of the South 347 feet of the East half of the Northeast quarter of Lot 2 in in Block "D" of Phillips Addition to Pomona, as per map recorded in Book 5 page 6 of Miscellaneous Records, in the office of the County Recorder of said County. EXCEPT the North 60 feet thereof. ALSO EXCEPT the East 185 feet thereof.
 The above described land is a portion of Parcel No. 1, as shown on a Record of Survey filed in Book 77 page 57 of Record of Surveys, in said office of the County Recorder.
 Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-22-60
 Delineated on Ref on MR 5-6, & RS 77-57

Recorded in Book D 949 Page 823, O.R., August 19, 1960;#872
 Grantor: Shigeru Yamamoto and Mitsuye Yamamoto, h/w, and Shizuo J. Yamamoto, a single man
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 13, 1960
 Granted for: (Purpose not Stated)
 Description: Parcel 1: The East 5 acres of the Northwest 1/4 (so-called) of Lot 2 in Block "D" of the Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5 page 6 of Miscellaneous Records in the office of the County Recorder of said County, the Northwest quarter of said Lot being all of said Lot except the Northeast 10 acres and the South Half thereof.
 EXCEPT the West 83.5 feet of the North 300 feet, measured from the center line of Phillips Boulevard 100 feet wide of said East 5 acres. ALSO EXCEPT the East 72 feet of the North 300 feet of said East 5 acres.
 ALSO EXCEPT that portion of the remainder of said East 5 acres, lying Northerly of a line that is parallel with and distant Southerly 196 feet, measured at right angles, from the center line of Phillips Boulevard, 100 feet wide.
 The above described land is a portion of Parcel 1 as shown on a Record of Survey Map filed in Book 77 page 57 of Record of Surveys in said office of the County Recorder.
PARCEL 2: The East 330 feet of the North half of the Southwest 1/4 (measured to the center of adjoining streets) of Lot 2 in Block "D" of part of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California,

as per map recorded in Book 5 page 6 of Miscellaneous Records, in the office of the County Recorder of said County.

The above described land is a portion of parcel 1 as shown on a Record of Survey Map filed in Book 77 page 57 of Record of Surveys in the said office of the County Recorder. (Cond. not Copied) Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-22-60 Delineated on REF ON MR 5-6, & RS 77-57

Recorded in Book D 952 Page 752 O.R., August 23, 1960; #1435

Grantor: Paul Morganelle, an unmarried man

Grantee: Pomona Unified School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 18, 1960

Granted for: (Purpose not Stated)

Description: The North 1/2 of the South 1/2 of the Southwest 1/4 of Lot 2 in Block D of Phillips Addition to Pomona, as per map recorded in Book 5 page 6 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom the Southerly 60 feet thereof.

Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-22-60

Delineated on REF ON MR 5-6, & RS 77-57

Recorded in Book D 952 Page 754, O.R., August 23, 1960; #1436

Grantor: Fred D. Rollins, a widower

Grantee: Pomona Unified School District of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1960

Granted for: (Purpose not Stated)

Description: The South half of the Southeast quarter of Lot 2 in Block "D" of Phillips Addition to Pomona, as per Map recorded in Book 5 page 6 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the South 132 feet thereof.

ALSO EXCEPT the East 185 feet of the remainder of said land.

The above described land is a portion of Parcel No. 1 as shown on a record of Survey filed in Book 77 page 57 of Record of Survey, in said office of the County Recorder.

Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-22-60

Delineated on REF ON MR 5-6, & RS 77-57

Recorded in Book D 953 Page 7, O.R., August 23, 1960; #2020

Grantor: J. A. Erickson and Marilyn J. Erickson, h/w as j/ts

Grantee: Compton City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 2, 1960

Granted for: (Purpose not Stated)

Description: Lots 9 & 10 in Block "I" of Tract No. 4368, as per map recorded in Book 47 page 76 of Maps, in the office of the County Recorder of said County.

Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-23-60

Delineated on REF ON MR 47-76

Recorded in Book D 955 Page 514, O.R., August 25, 1960;#1259
 Grantor: Esther Margolin, a single woman
 Grantee: Pomona Unified School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 3, 1960
 Granted for: (Purpose not Stated)
 Description: The Southerly 132 feet of the Southeast quarter of Lot 2 in Block "D" of Phillips Addition to Pomona, as per map recorded in Book 5 Page 6 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom the East 35 feet thereof conveyed to the City of Pomona for Street purposes.

ALSO EXCEPT therefrom the Northerly 82 feet of the Westerly 150 feet of the Easterly 185 feet of said Southerly 132 feet of the Southeast quarter of Lot 2 in Block "D".

The above described land is a portion of Parcel No. 1 as shown on a record of Survey filed in Book 77 page 57 of Record of Survey, in said office of the County Recorder.

Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-23-60
 Delineated on Ref on MRB-6, & RS 77-57

Recorded in Book D 966 Page 173, O.R., September 2, 1960;#5025

LOS ANGELES CITY HIGH SCHOOL DISTRICT,	)	No. 706,576
Plaintiff,	)	<u>FINAL ORDER OF</u>
-vs-	)	<u>CONDEMNATION</u>
NELSON B. THOMAS, et al.,	)	(Parcels Nos. 13 & 14)
Defendants.)	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as to Parcels Nos. 13 and 14, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for public school purposes, and any other purposes authorized by law; said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 13: The west 50 feet of the east 352.10 feet measured along the south line thereof of Lot 4 of Tract No. 2982, as per map recorded in Book 35, Page 31 of Maps, in the office of the County Recorder of said County.

PARCEL 14: The west 50 feet of the east 302.10 feet, measured along the south line thereof, of Lot 4 of Tract No. 2982, as per map recorded in Book 35, page 31 of Maps, in the office of the County Recorder of said County.

DATED: August 26, 1960

JOSEPH G. GORMAN
 Judge of the Superior Court
 Pro Tempore

Copied by Joyce, Oct. 20, 1960; Cross Ref by Jan Lew 12-23-60
 Delineated on Ref on MRB 35-31