

Recorded in Book 13806 Page 234 Official Records, Nov. 26, 1935
 Grantor: Laura B. Dole
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: September 23, 1935
 Granted for: Merced Avenue
 Road District No. 109
 Search No. 3-26
 C. S. Map No. B-321
 H. D. M. Book

COMPLETE AS TO SIGNATURES

Description: A strip of land 5 ft wide, being the Ely 5 ft of the North 1/2 of Lot 23, Valley View Acres, as shown on map recorded in Book 12, pages 86 and 87 of Maps, records of Los Angeles County.

To be known as MERCED AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 10-10-35; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Oct. 21, 1935; Min Vol 214 Page -
 Copied by R. Loso December 5, 1935; compared by Poggione

PLATTED ON INDEX MAP NO. 46 BY Hyde 3-2-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY Kimball 2-2-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-28-36

Recorded in Book 13819 Page 178 Official Records, Nov. 26, 1935
 Grantors: Victor Reis and Bernardina Reis
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: September 10, 1935
 Granted for: Mills Avenue
 Road District No. 105
 Search No. 3-7
 C. S. Map No.
 H. D. M. Book 46

COMPLETE AS TO SIGNATURES

Description: A strip of land 30 ft wide, being the SEly 30 ft of that certain parcel of land in Lot 7 of a re-survey of Gunn's Plat of the Blaisdell Tract, as shown on map recorded in Book 34, page 64, Miscellaneous Records of the County of Los Angeles, described in deed to Victor Reis and wife, recorded in Book 7224, page 13, of Deeds, records of said county.

To be known as MILLS AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 10-15-35; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Oct. 21, 1935; Min Vol 214 Page -
 Copied by R. Loso December 5, 1935; compared by Poggione

PLATTED ON INDEX MAP NO. 34 BY Hyde 1-10-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 486 BY Sohn 1-23-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-13-36

Recorded in Book 13803 Page 240 Official Records, Nov. 26, 1935
 Grantors: Mary B. Sullivan, Theresa S. Gillett (formerly known as Theresa M. Sullivan); Bernard P. Sullivan, Mary B. Sullivan as Guardian for Eleanor E. Sullivan, Martin & Goold Water Company, First State Bank of Rosemead, and Francis J. Sullivan

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 10, 1935

Granted for: Sullivan Avenue - Alley

Road District No. 103

Search No. 1-3

C. S. Map No.

H. D. M. Book 41

R.S. 34-6

Description: The Wly 25 ft of Lot 12 of E. J. Baldwin's First Subdivision, as shown on map recorded in Book 66, pages 94 and 95, Miscellaneous Records of the County of Los Angeles.

To be known as SULLIVAN AVENUE.

Also the Nly 20 ft of the Sly 150 ft of said lot.

To be known as ALLEY.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description: approved 10-9-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 10-21-35; Min Vol 214 Page -

Copied by R. Loso December 5, 1935; compared by Poggione

PLATTED ON INDEX MAP NO.

37 BY Hyde 1-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY SNYDER 1-17-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 4-27-36*

Recorded in Book 13781 Page 259 Official Records, Nov. 26, 1935
 Grantors: Mary B. Sullivan, Theresa S. Gillett (formerly known as Theresa M. Sullivan) Bernard P. Sullivan, Mary B. Sullivan as guardian of Eleanor E. Sullivan, Martin and Goold Water Company, First State Bank of Rosemead

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 10, 1935

Granted for: Sullivan Avenue - Alley

Road District No. 103

Search No. 1-2

C. S. Map No.

H. D. M. Book 41

R.S. 34-6

Description: The Ely 25 ft of Lot 13 of E. J. Baldwin's First Subdivision, as shown on map recorded in Book 66, pages 95 and 94, Miscellaneous Records of the County of Los Angeles.

To be known as SULLIVAN AVENUE.

Also the Nly 20 ft of the Sly 150 ft of said lot.

To be known as ALLEY.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description: approved 10-9-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 10-21-35; Min Vol 214 Page -

Copied by R. Loso December 5, 1935; compared by Poggione

PLATTED ON INDEX MAP NO.

37 BY Hyde 1-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY SNYDER 1-17-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 4-27-36*

Recorded in Book 13822 Page 156 Official Records, Nov. 26, 1935
 Grantors: Mary B. Sullivan, Theresa S. Gillett (formerly known as Theresa M. Sullivan) Bernard P. Sullivan, Mary B. Sullivan as guardian for Eleanor E. Sullivan;
 Francis J. Sullivan and First State Bank of Rosemead

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 10, 1935

Granted for: Sullivan Avenue

Road District No. 103

Search No. 1-1

C. S. Map No.

H. D. M. Book 41

R.S. 34-6

Description: The Ely 50 ft of the Wly 475 ft of Lot 11 of E. J. Baldwin's First Subdivision as shown on map recorded in Book 66, pages 94 and 95 Miscellaneous Records of the County of Los Angeles.

The abovementioned distance of 475 ft is to be measured along the Sly line of said lot.

Excepting from said Ely 50 ft any portion thereof lying within the Nly 345.73 ft of said lot, measured along the Wly line thereof. To be known as SULLIVAN AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Oct. 9, 1935; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 10-21-35; Min Vol 214 Page -

Copied by R. Loso December 5, 1935; compared by Poggione

platted in index map no.

37 BY Hyde 1-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY SNYDER 1-17-36

CHECKED BY

Kinball

CROSS REFERENCED BY

CRANE 1-27-36

Recorded in Book 13768 Page 325 Official Records, Nov. 26, 1935

Grantor: Downey Union High School District

Grantee: County of Los Angeles

Nature of Conveyance: Grant of Easement

C.S. B-1115

Date of Conveyance: August 19, 1935

H:54-32-33

Consideration:

Granted for: Firestone Boulevard

Road District No. 114

Search No. 20-1B

C. S. Map No.

H. D. M. Book *54-32-33*

Description: Those portions of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records of the County of Los Angeles, and of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of said county, within the following described boundaries:

Beginning at the intersection of the SEly line of Church Street, as shown on map of Tract No. 9118 recorded in Book 120, page 84, of Maps, records of said county, with the NEly line of Firestone Boulevard (formerly First Street) as shown on said last mentioned map; thence N. $32^{\circ}54'20''$ E. along said SEly line a distance of 1.63 ft; thence S. $60^{\circ}22'06''$ E. 651.71 ft to the SEly line of the parcel of land described in deed to the Los Nietos Valley Union High School District of the County of Los Angeles, recorded in Book 5416, page 79, of Deeds, records of said county; thence SWly along said SEly line 12.39 ft to the above mentioned NEly line of Firestone Boulevard; thence NWly along said last mentioned line to the point of beginning.

To be known as FIRESTONE BOULEVARD.

Description approved 10-10-35; F. W. Haskell, Dep. Co. Sur.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Supervisors 10-21-35; Min Vol 214 Page -
 Copied by R. Loso December 5, 1935; compared by Poggione

PLATTED ON INDEX MAP NO. 33 BY Crum 16-8-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY M. G. SOHN 1-29-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 3-9-36

Recorded in Book 13818 Page 182 Official Records, Nov. 26, 1935

Grantors: Harry A. Brandt and Mary D. Brandt

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

C.S.B-1101

Date of Conveyance: October 23, 1935

Consideration: \$10.00

Parcel No. 1404-21-17 & 19

Granted for: Conduits for water transportation

Description: A portion of that part of Lot 1 of lands partitioned by Loop and Meserve, in the City of Pomona, as per map recorded in Book 52, page 1 of Miscellaneous Records of said County, described as commencing at a point marked by a stake distant 525 ft Sly from the Northeast corner of Lot 1 of Loop and Meserve Tract, on the Ely boundary line of said Lot; thence N. 87°52'30" W., 1342.48 ft to a point in the center of 4th Street, City of La Verne, marked by an iron stake set at the intersection of said street with the Wly boundary of said Lot 1; thence S. 0°18'30" E. to a point marked by an iron stake distant 372.50 ft on Fulton Road, on the West line of said Lot 1; thence S. 89°46'30" E., 1338.92 ft to a point on the Ely boundary of Lot 1, marked by a stake; thence N. 0°01'30" W. to the point of beginning. More particularly described as all that portion of the above described part of Lot 1 which is included in a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described center line, and the Nly and Sly prolongation thereof;

Beginning at a point in the Nly boundary of that part of said Lot 1 as hereinabove described, said point being distant Ely 285.88 ft, along said Nly boundary, from the aforementioned intersection of the Wly line of said Lot 1 with the center line of 4th Street, City of La Verne; thence S. 19°52'14" E., 386.07 ft to a point in the Sly boundary of the hereinabove described part of Lot 1, said last named point being distant Ely 417.96 ft from the Southwest corner of the aforesaid part of Lot 1.

Containing 0.36 acres, more or less.

SUBJECT to easements and rights of way of record.

Accepted by Brd. of Directors 11-15-35; A. L. Gram, Sec'y

Copied by R. Loso December 5, 1935; compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 386 BY Stenquist 1-14-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-14-36

Recorded in Book 13810 Page 226 Official Records, Nov. 26, 1935
 Grantors: Helen Sargent La Chance, also known as Nellie S.

La Chance; and Leander H. La Chance

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 23, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1404-6-1

Description: All that portion of the West 5 acres of the N. 1/2 of the N. 1/2 of the N.E. 1/4 of the S.E. 1/4 of Section 29, T 1 N, R 9 W, S.B.B. & M., included within the following described boundary lines:

A strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Nly line of said N. 1/2 of the N. 1/2 of the N.E. 1/4 of the S.E. 1/4, distant 115.03 ft Ely, measured along said Nly line, from the NWly corner of said N. 1/2 of the N. 1/2 of the N.E. 1/4 of the S.E. 1/4; thence S. 54°35' 23" E., a distance of 410.43 ft to an angle point; thence S. 40° 21'36" E., a distance of 117.82 ft, more or less, to a point in the Sly line of said North 1/2 of the North 1/2 of the N.E. 1/4 of the S.E. 1/4, distant 530.08 ft Ely, measured along said Sly line from the Sly corner thereof. *SWly*

Containing 0.48 acres, more or less.

The side lines of said 40 ft strip to be prolonged or shortened, so as to terminate at the Nly and Sly lines of said N. 1/2 of the N. 1/2 of the N.E. 1/4 of the S.E. 1/4.

Subject to easements and rights of way of record.

Accepted by Brd. of Directors 11-15-35; A. L. Gram, Sec'y

Copied by R. Loso December 5, 1935; compared by Poggione

~~PLATTED ON~~ INDEX MAP NO. 48 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

813

BY *LaRouch* 3-31-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 1-14-36

In Reply Please Address

"COMMANDANT"

Not the Signer by Name

COMMANDANT'S OFFICE
 ELEVENTH NAVAL DISTRICT
 San Diego, California

Refer to No.

N1-13/N1-9(a-1)

(PW)

G-B

County Recorder,
 Los Angeles County
 Los Angeles, California.

April 9, 1935

Sir:-

The Judge Advocate General of the Navy Department has directed this office to file the following papers among the land records of Los Angeles County in conformity with the provisions of the General Cession Act of the State of California, approved March 2, 1897, Cal. Stat. 1897, page 51, in order that exclusive jurisdiction over such Islands may vest in the United States:

- 1 U.S.C. & G.S. Map No. 5101 (Feb. 4, 1935), showing San Clemente Island.

Executive Order of the President, No. 6897, of November 7, 1934, reserving San Clemente Island.

These papers are accordingly forwarded herewith with the request that they be filed among the County Records and that the necessary certificate be forwarded to this office for transmittal to the Navy Department.

It appears that prior to the transfer of control and jurisdiction of these Islands from the Secretary of Commerce to the Secretary of the Navy, no steps had been taken by the Department of Commerce to obtain a Cession of Jurisdiction from the State of California under the aforementioned Act.

Very truly yours,

(Signed) W. T. TARRANT,
Rear Admiral, U.S. Navy,
Commandant.

Enc. (2)

EXECUTIVE ORDER

TRANSFERRING TO THE CONTROL AND JURISDICTION OF THE SECRETARY OF THE NAVY CERTAIN LANDS OFF THE SOUTHERN COAST OF CALIFORNIA.

CALIFORNIA

By virtue of and pursuant to the authority vested in me by the act of June 25, 1910 (ch. 421, 36 Stat. 847), as amended by the act of August 24, 1912 (ch. 369, 37 Stat. 497), and as President of the United States, it is ordered that San Clemente Island and the rocky island at west entrance to North West Harbor, San Clemente Island, California, between longitude 118°20'45" W. and 118°26'30" W. and latitude 32°48'15" N. and 33°02'15" N., containing 31,500 acres, more or less, which were reserved for lighthouse purposes by Executive orders dated September 11, 1854, and January 26, 1867, be, and they are hereby, transferred from the control and jurisdiction of the Secretary of Commerce to the control and jurisdiction of the Secretary of the Navy for naval purposes; there being reserved, however, for the use of the Department of Commerce sites to be selected by that Department on which to erect and maintain such aids to navigation and incidental facilities as the Secretary of Commerce may consider desirable.

This order shall continue in full force and effect unless and until revoked by the President or by act of Congress.

FRANKLIN D ROOSEVELT

The White House,
November 7, 1934.

(No. 6897)

Copied by R. Loso December 5, 1935; compared by Houston

PLATTED ON INDEX MAP NO.

19 BY V.H. Brown 5-8-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 405

BY G.W.S. 1-31-36

CHECKED BY Kimball

CROSS REFERENCED BY Houston 12-5-35

Copy of Order attached to R.F. 728-R

Recorded in Book 13803 Page 262 Official Records, Nov. 29, 1935
 Grantor: Carl J. Forsbert (owner of Lot 4 of Block D of Edgewood Park)

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 14, 1935

C.S.B-1108

Consideration: \$10.00 *Re Partial Reconveyance see E-5-80, O.R. 13813-299*

Granted for:

Description: That portion of Lot 4 of Block D of Edgewood Park as shown on map recorded in Book 6, page 123, of Maps, records of Los Angeles County, described as follows:

Beginning at the SWly corner of said Lot 4; thence Nly along the Wly line of said lot, 30.00 ft to the NWly corner thereof; thence Ely, along the Nly line of said lot, 13.63 ft; thence Sly in a direct line to a point in the Sly line of said lot, distant thereon, 14.07 ft Ely from the point of beginning; thence Wly, 14.07 ft to the point of beginning.

AND ALSO all the right, title and interest of the grantor herein, in and to that real property, being a portion of Graham Avenue, formerly known as Ash Street, as shown on map of Edgewood Park recorded in Book 6, page 123 of Maps, records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Wly prolongation of the Sly line of Block E of said Edgewood Park with the Wly line of said Graham Avenue (said Wly line being also the Ely line of the Pacific Electric Railway Company's 60-ft right of way as shown on said map; thence N. $0^{\circ}12'$ W., along the said Wly line of Graham Avenue, 877.21 ft to the intersection thereof with the Nly line of 83rd Street, formerly known as Grove Street, as shown on said map; thence S. $89^{\circ}37'33''$ E., along said Nly line, 7.40 ft; thence S. $1^{\circ}02'29''$ E., 877.32 ft to a point in said Wly prolongation of the Sly line of Block E, distant thereon S. $89^{\circ}56'$ E. 20.29 ft from the point of beginning; thence N. $89^{\circ}56'$ W., 20.29 ft to the point of beginning.

And further, the undersigned grantor hereby consents to the separation of the grades of the State Highway Road VII-LA-174-B (Firestone Boulevard), and the tracks of the Pacific Electric Railway Company, a corporation (Long Beach Line), as proposed by the Division of Highways of the Department of Public Works of the State of California, such separation to be effected by elevating the tracks of said railroad not to exceed 17 ft above their present elevation so that the same will pass over and across said highway at such elevation as will make the grade of said highway approximately continuous at the present elevation 200 ft on either side of said tracks and without a dip under said tracks; and the undersigned grantor does hereby waive any and all claim for compensation against the State of California or the Pacific Electric Railway Company, a corporation, their successors or assigns, for any and all damage in any way resulting to the remaining lands of said grantor, or any other damage, by reason of such separation of grades of said highway and said railroad, the construction of necessary fills therefor, and any change of grade in said railroad or said highway.

Copied by R. Loso December 9, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO. 96 B 213 BY SILVERMAN 4-3-36

PLATTED ON ASSESSOR'S BOOK NO. 83 BY M. G. SOHN 1-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY CRANE 2-19-36

Recorded in Book 13865 Page 16 Official Records, Nov. 29, 1935

Grantors: Margaret Taylor Duelks, formerly Margaret Taylor,
and formerly also known as Margarett Taylor; and
Frank Duelks and Honor Duelks (owners of Lots 18,
19, 20 and 21 in Block "A" of Burkhard Home Tract)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1108

Date of Conveyance: November 27, 1935

Consideration: \$1.00

Granted for:

Description: A strip of land 20.00 ft wide, being the Wly 20.00 ft of Graham Avenue, formerly known as Ash Street as shown on map of Burkhard Home Tract recorded in Book 5, page 100 of Maps, records of Los Angeles County, which 20-ft strip of land is bounded at the Sly terminus thereof by the Sly boundary line of said Burkhard Home Tract, and bounded at the Nly terminus thereof by the center line of Firestone Boulevard, formerly known as Manchester Avenue, 60 ft wide, as shown on said map of Burkhard Home Tract.

And further, the undersigned grantors hereby consent to the separation of the grades of the State Highway Road VII-LA-174-B (Firestone Boulevard), and the tracks of the Pacific Electric Railway Company, a corporation (Long Beach Line), as proposed by the Division of Highways of the Department of Public Works of the State of California, such separation to be effected by elevating the tracks of said railroad not to exceed 17 ft above their present elevation so that the same will ^{pass over and across said highway at such elevation as will} make the grade of said highway approximately continuous at the present elevation 260 ft on either side of said tracks and without a dip under said tracks; and the undersigned grantors do hereby waive any and all claim for compensation against the State of California or the Pacific Electric Railway Company, a corporation their successors or assigns, for any and all damage in any way resulting to the remaining lands of said grantors, or any other damage by reason of such separation of grades of said highway and said railroad, the construction of necessary fills therefor, and any change of grade in said railroad or said highway.
Copied by R. Loso December 9, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36.

PLATTED ON CADASTRAL MAP NO. 96B213 BY SILVERMAN 4-3-36

PLATTED ON ASSESSOR'S BOOK NO. 358 OR BY *Kimball* 4-10-36

CHECKED BY *Kimball* CROSS REFERENCED BY CRANE 2-20-36

Recorded in Book 13781 Page 280 Official Records, Nov. 30, 1935

Grantor: George A. McKenna, also known as Geo. A. McKenna

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 22, 1935

C.S.B-1101

Consideration: \$10.00

Granted for; Conduits for Water Transportation

Parcel No. 1404-21-9

Description: A portion of that part of Lot 34 of Tract No. 1841, as per map recorded in Book 23, page 8 of Maps, in the office of the Recorder of said County, lying South of the Wly prolongation of the Nly line of Lot B of said Tract No. 1841, said Nly line and Wly prolongation thereof being parallel to, and distant 20 ft Nly, measured at right angles, from the Sly line of said Tract.

More particularly described as that portion of the above described part of said Lot 34, which is included in a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Wly line of Lot A of Tract No. 1585, as per map recorded in Book 21, Pages 18 and 19, of Maps, Records of said county, at a point distant 224.10 ft Nly measured along the Wly line of said Tract No. 1585, from the South west corner of said Tract, said corner being also the Southwest corner of the aforementioned Tract No. 1841; thence S. $72^{\circ}21'50''$ E., 12.87 ft to an angle point; thence S. $19^{\circ}52'14''$ E., 237.73 ft to a point in the Sly line of Tract No. 1841, hereinbefore mentioned; said point being distant 91.88 ft; Ely, measured along said Sly line, from the Southwest corner of said Tract No. 1841. Containing 0.02 acres, more or less.

Subject to rights of way and easements of record.
Accepted by Brd. of Directors; 11-22-35; A.L.Gram, Sec'y
Copied by R. Loso December 9, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 365 BY LaRouche 1/29/36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-14-36

Recorded in Book 13775 Page 312 Official Records, Nov. 30, 1935

Grantors: Ethel Mary Reeves, also known as Ethel M. Reeves

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 23, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for Water Transportation

Parcel No. 1404-9-5

Description: All that portion of the Ely 200 ft of that portion of the Rancho Addition to San Jose, and of Lot 3 in Section 33, T 1 N, R 9 W, S.B.B. & M., described as commencing at a point where the north and south center line of said section intersects the Nly line of Rancho Addition to San Jose; thence South, along the extension of said center line 3.675 chains, more or less, to the North line of County Road known as Compromise Line Road, (as surveyed by Stafford in 1891); thence Ely, along the Nly line of said Road, 18.62 chains; thence N. 5.11 chains, more or less, to the East and West center line of said Section 33, thence West along said East and West center line, 7.47 chains, more or less, to the Nly line of said Rancho Addition to San Jose; thence Wly, along said Nly line, 10.975 chains, more or less, to the point of commencement, being particularly described as follows:

All that portion of said Ely 200 ft contained within a strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Nly line of said Ely 200 ft, distant thereon 81.15 ft Wly from the NEly corner thereof; thence S. $44^{\circ}01'57''$ E., a distance of 35.44 ft; thence S. $51^{\circ}16'31''$ E., distance of 72.75 ft, more or less, to a point in the Ely line of said Ely 200 ft distant thereon 71.26 ft Sly from the NEly corner thereof, containing 0.10 acres, more or less.

The side lines of said 40 ft strip to be prolonged or shortened so as to terminate at the Ely and Nly lines of said 200 ft.

Accepted by Brd of Directors 11-15-35; A.L.Gram, Sec'y
Copied by R. Loso December 9, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 813 BY Le Ranch 3-31-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-15-36

Recorded in Book 13873 Page 14 Official Records, Nov. 30, 1935

Grantors: M. V. Helwick and Esther Helwick

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 9, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water Transportation

Parcel No. 1404-10-17 (El Pollard consents to grant of easement)

Description: All that portion of Lot 1 of the Subdivision of part of Sections 33 and 34, T 1 N, R 9 W, and a part of Sections 4 and 3, T 1 S, R 9 W, S.B.B. & M., in the Rancho San Jose Addition, as per map recorded in Book 60, page 8, Miscellaneous Records of said County, bounded on the West by a line perpendicular to and Sly from the Nly line of said Lot 1, said perpendicular line being distant 429.70 ft Ely, along said Nly line, from the most Nly corner of said Lot 1; and bounded on the East by a line bearing Sly from a point in the Nly line of said Lot 1, said point being distant 1073.75 ft Ely, along said Nly line, from the most Nly corner of said Lot 1, said line bearing Sly to a point in the Sly line of said Lot 1, distant 227.9 ft Wly measured along said Sly line of Lot 1, from the West line of Foothill Boulevard (formerly San Dimas Avenue) 80 ft wide and particularly described by metes and bounds as follows:

Beginning at the point of intersection of the hereinabove described Wly boundary line with the Sly line of Foothill Boulevard; 100 ft wide, also known as State Highway; thence SEly along said Sly line of Foothill Boulevard 648.33 ft, more or less, to a point in the hereinabove described Ely boundary line; thence Sly along said Ely boundary line a distance of 47.78 ft thence N. 55°45'32" W., a distance of 43.75 ft, more or less, to a point in a line, said line being 30 ft Sly, measured at right angles from and parallel to the Sly line of said Foothill Boulevard, (State Highway); said point being 618.70 ft Ely, measured along said parallel line from its intersection with said Wly boundary line; thence Wly along said parallel line 618.70 ft to said Wly boundary line; thence Nly along said Wly boundary line, 30 ft to the point of beginning.

Containing 0.46 acres, more or less.

SUBJECT to easements and rights of way of record.

Accepted by Brd of Directors 11-22-35; A. L. Gram, Sec'y
Copied by R. Loso December 9, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 113 BY J. Wilson 4-9-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-15-36

Recorded in Book 13805 Page 280 Official Records, Dec. 3, 1935
 Grantor: Leonard G. Shelton, Administrator with the Will annexed
 of the Estate of Vernon D. Coons, deceased (Probate
 Case No. 151936)

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Tunnel Easement

Date of Conveyance: October 30, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Tunnel for water transportation

Parcel No. 1406-9-19

Description: That portion of Lot 1 in the McAdam Tract, in the
 City of Pasadena, County of Los Angeles, State of
 California, as per map recorded in Book 5, page 162
 of Maps, records of said County, described as
 follows:

Beginning at the most Sly corner of said Lot 1; thence NWly,
 along the SWly line of said Lot, a distance of 6.80 ft; thence
 NEly, in a direct line, a distance of 19.85 ft, more or less,
 to a point in the SEly line of said Lot, distant thereon 19.13
 ft NEly from said most Sly corner; thence SWly, along SEly line,
 a distance of 19.13 ft to the point of beginning, containing 0.01
 acres, more or less.

Accepted by Brd of Directors 11-15-35; A.L.Gram, Sec'y

Copied by R. Loso December 11, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 42 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO. 132 B229

BY Allison 11-20-36

PLATTED ON ASSESSOR'S BOOK NO. OK

52 BY J. Wilson 1-31-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 1-14-36

Recorded in Book 13799 Page 291 Official Records, Dec. 4, 1935
 Grantors: Edwin L. Stanton, Inc., and Security-First National
 Bank of Los Angeles

Grantee: County of Los Angeles

COMPLETES AS TO SIGNATURES

Nature of Conveyance: Sewer Easement

Date of Conveyance: June 19, 1934

Granted for: Sewer & Storm Drain Purposes

C.S.B-1167-2

Search No. 251-2-1

H. D. M. Book 40

Description: A strip of land 10 ft wide, being the SWly 10 ft
 of Lot 4, Block K of Tract No. 6479, as shown on
 map recorded in Book 75, pg 1 et seq., of Maps,
 records of the County of Los Angeles.

Description approved Nov. 21, 1935; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors Nov. 25, 1935; Min Vol 215 Page -

Form approved by W. B. McKesson, Dep. Co. Counsel

Copied by R. Loso December 11, 1935; compared by Steen

132 B229

Allison 11-24-36

~~PLATTED ON~~ INDEX MAP NO. 7 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

433 OK BY LaRouche 1/31/36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 11-17-36

Recorded in Book 13831 Page 147 Official Records, Dec. 4, 1935
 Grantor: Huntington Land and Improvement Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: July 2, 1934 *Re Agmt. see E-5-62, O.R. 13844-132*
 Granted for: Drainage Purposes
 Search ~~251~~-2-2
 H. D. M. Book 40
 C. S. Map No.

~~DELETED AS TO SIGNATURES~~

Description: That portion of Lot 49 of Tract No. 10625, as shown on map recorded in Book 183, page 47 of Maps, records of the County of Los Angeles, within a strip of land 10 ft wide, lying 5 ft on each side of a line which is parallel with and 23 ft Wly, measured at right angles, from the center line of Indiana Street (60 ft wide) as shown on said map.

Subject to an easement infavor of the City of Los Angeles for sewer and storm drain purposes.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Nov. 21, 1935; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors 11-25-35; Min Vol 215 Page -

Copied by R. Loso December 12, 1935; compared by Steen

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Allison 11-20-36*

PLATTED ON ASSESSOR'S BOOK NO. 8 aok BY *Kimball 2-25-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 11-17-36*

Recorded in Book 13100 Page 341 Official Records, Dec. 21, 1934

Grantors: William A. Johnstone and Alice Bost Johnstone

Grantee: San Dimas Legion Building Association

Nature of Conveyance: Grant Deed

C.S.B-1093-1

Date of Conveyance: August 27, 1934

See M.R. 46-55

Consideration:

Granted for:

Description: Lots 618 and 620, as per map recorded in Book 16, Pages 53 and 54, Miscellaneous Records of said County of Los Angeles, said lots to be used for the erection and maintenance thereon of an Assembly Hall by the Grantee herein.

ALSO that portion of the 30 ft alley adjoining said lots on the North and vacated by order of the Board of Supervisors of Los Angeles August 10, 1908, and the Nly 30 ft of Commercial Street adjoining said lots on the South, and vacated by order of the Board of Supervisors of Los Angeles County, August 14th, 1911.

LESS that portion thereof granted to the San Dimas Water Company, by deed recorded in Book 11405, page 322 of Official Records.

Copied by R. Loso December 12, 1935; compared by Steen

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 484 BY *Kimball 4-28-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 2-17-36*

Recorded in Book 13203 Page 55 Official Records, Dec. 21, 1934
 Grantors: William A. Johnstone and Alice Bost Johnstone
 Grantee: San Dimas Legion Building Association
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 27, 1934
 Granted for: Park & playground for public use
 Description: Lots 621, 622, 623, 624, 625, 626, 627, and 628,
 of the Town of San Dimas, in the County of Los
 Angeles, State of California, as per map recorded
 in Book 16, page 53, Miscellaneous Records of said
 County.

C.S.B-1093-1
 See M.R.46-55

ALSO that portion of a 30 ft alley adjoining said lots on the North, as vacated by order of the Board of Supervisors of Los Angeles County on August 10, 1908, and the Nly 30 ft of Commercial Street adjoining said lots on the South, and a 20 ft alley lying East of Lots 625, to 628, inclusive, as vacated by order of the Board of Supervisors of Los Angeles County on August 14, 1911.

Said property to be used solely for establishing and maintaining a park and/or playground for the public use, principally of the children of San Dimas, Cal; said park and/or playground to be established and maintained in a good and proper manner by said San Dimas Legion Building Association, Inc., grantee herein, in accordance with the laws of the State of California, the ordinances of the County of Los Angeles, and ordinances of any corporate body of which the said above described tract may become a part. The sole consideration for this property being a gift, the said grantee herein accepting said lots and agreeing to establish and maintain a public park and/or playground thereon in accordance with the conditions hereinabove set forth. Should said grantee, within a reasonable time, fail to establish and maintain said park and/or playground for children on this property, or if at any time it be used for other than park and/or playground purposes, then the title thereto shall immediately revert to and reinvest in the grantors herein, their heirs, successors, administrators or assigns. This grant is further subject to all taxes or assessments now levied against all of said above described property and also to the general tract reservations and restrictions made under the original grant, as per map recorded in Book 16, Pages 53 and 54, Miscellaneous Records of said County of Los Angeles.

In event of reversion to the grantors of this property, the Grantee shall have an easement over a 20 ft right of way along the North side of said lots paralleling the right of way of the Atchison, Topeka and Santa Fe Railway Company for the purpose of egress and ingress in and to Lots 618 and 620.

Copied by R. Loso December 12, 1935; compared by Steen

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 484 BY Kimball 4-18-'36
 CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-17-36

Recorded in Book 13846 Page 152 Official Records, Dec. 4, 1935
 Grantor: Security-First National Bank of Los Angeles
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: July 2, 1934
 Granted for: Drainage Purposes Search: 249-7
 Description: That portion of Lot 13, Block C of Tract No. 6479,

C.S.B-1167-2

as shown on map recorded in Book 75, page 1 et seq. of Maps, records of the County of Los Angeles, and that portion of Lot 14, Block C of Tract No. 6482, as shown on map recorded in Book 86, pages 72 and 73 of Maps, records of said county, all within a strip of land 12 ft wide, lying 6 ft on each side of the following described center line:

Beginning at a point in the center line of Medford Street (formerly Fowler Avenue) as shown on first above mentioned map which is S. $72^{\circ}12'00''$ W. thereon 413.54 ft from the center line of Miller Avenue, as shown on said first abovementioned map; thence N. $0^{\circ}04'45''$ E. 500 ft.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved 11-21-35; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors 11-25-35; Min Vol 215 Page -
Copied by R. Loso December 13, 1935; compared by Steeners
132 B 229 Allison 11-24-36

~~PLATTED ON~~ INDEX MAP NO. 1 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 OK BY LaRouche 1/31/36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 10-20-36

Recorded in Book 13867 Page 44 Official Records, Dec. 4, 1935

Grantor: The Texas Company

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: October 15, 1934

Granted for: Drainage Purposes

Search No. 249-1-2

D. S. Map No. B-1167-2

H. D. M. Book No. 40

Road District No. 100

Description: That portion of Lot B of Aaron's Block, as shown on map recorded in Book 17, page 138 of Maps, records of the County of Los Angeles, within a strip of land 15 ft wide lying 6 ft NWly of and 9 ft SEly of the following described line:

Beginning at a point which is S. $89^{\circ}53'$ W. 0.5 ft from a point in the Ely line of said lot, said last mentioned point being N. $0^{\circ}07'$ W. along said Ely line 49.20 ft from the SEly line of said lot; said point of beginning being the beginning of a curve concave to the Northwest, tangent to a line which is parallel with and 0.5 ft Wly, measured at right angles, from said Ely line, and having a radius of 97.91 ft; thence SWly along said curve 69.81 ft to the beginning of a curve concave to the northwest which is concentric with and 9 ft NWly, measured radially, from the SEly line of said lot; thence SWly along said last mentioned curve 220.58 ft to the beginning of a curve concave to the east and having a radius of 53.79 ft; thence Sly along said last mentioned curve 50 ft.

The above described curves are tangent to the curves which they join.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Nov. 21, 1935; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors 11-25-35; Min Vol 215 Page -

Copied by R. Loso December 13, 1935; compared by Steeners

~~PLATTED ON~~ INDEX MAP NO. 1 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 596 BY J. Wilson 2-14-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 10-21-36

Recorded in Book 13817 Page 155 Official Records, Dec. 4. 1935
 Grantor: Southern California Telephone Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 21, 1935
 Granted for: Soledad Canyon Road
 Search No. 506

Search No. 5-6 & 7
 C. S. Map No. B-145-6
 H. D. M. Book 14

Description: That portion of the S. 1/2 of the N.W. 1/4 of Section 16, T 4 N, R14 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the Ely terminus of that certain course in the center line of Soledad Canyon Road described in deed recorded in Book 10695, page 77, Official Records of the County of Los Angeles, which has a bearing and length of "N. 72°17'30" E. 317.64 ft," said Ely terminus being the beginning of a curve concave to the south, tangent to said center line and having a radius of 500 ft; thence Ely along said curve 304.34 ft; thence S. 72°50'00" E. 430.30 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 400 ft; thence SEly along said last mentioned curve 200.96 ft; thence S. 44°02'55" E. 671.55 ft to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 500 ft; thence Ely along said last mentioned curve 571.77 ft; thence N. 70°25'55" E. 224.06 ft to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 700 ft; thence Ely along said last mentioned curve 316.95 ft; thence S. 83°38'00" E. 106.13 ft to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 600 ft; thence Ely along said last mentioned curve 202.44 ft; thence N. 77°02'05" E. 173.20 ft to a point in the north and south center line of said section which is N. 1°22'00" W. thereon 626.62 ft from the east and west quarter section line of said section; thence continuing N. 77°02'05" E. 50 ft.

To be known as SOLEDAD CANYON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 10-22-35; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Nov. 25, 1935; Min Vol 215 Page -
 Copied by R. Loso December 13, 1935; compared by Steen

PLATTED ON INDEX MAP NO. 16 16 BY V.H. Brown 5-4-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 AOK BY M. G. SOHN 1-30-36

CHECKED BY *Kimball* CROSS REFERENCED BY CRANE 5-6-36

Recorded in Book 13785 Page 117 Official Records, Dec. 4, 1935
 Grantors: James A. Rimpau, Sophie Rimpau, Frank T. Rimpau, Edward L. Rimpau, Annette Rimpau Reusch, James A. Rimpau, Executor Estate Fred C. Rimpau, ^{deceased} Louise Rimpau, and Security-First National Bank of Los Angeles

Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: July 14, 1934
 Granted for: Drainage Purposes
 Road District No. 104
 Search No. 249-1-5
 C. S. Map No. B-1167-2
 H. D. M. Book 40

Description: All of the undersigned's right, title and interest in and to:

That portion of Lots 9 and 10, Block C of Tract No. 6479, as shown on map recorded in Book 75, pages 1 et seq. of Maps, records of the County of Los Angeles, within a strip of land 12 ft wide, lying 6 ft on each side of the following described center line:

Beginning at a point in the center line of Worth Street (formerly Baker Street) as shown on said map which is N. 89°55' 20" W. thereon 72.52 ft from the center line of Miller Avenue, as shown on said map; thence S. 0°04'40" W. 300 ft.
Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Nov. 21, 1935; Bert O'Brien, Dep. Co. Sur.
Accepted by Supervisors 11-25-35; Min Vol 215 Page -
Copied by R. Loso December 13, 1935; compared by Steen

132 B 229

Allison 11-24-36

~~PLATTED ON~~ INDEX MAP NO. 1 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 OK BY LaRocha 1/31/36
596 OK J. Wilson 2-14-36

CHECKED BY Kimball ⁵⁹⁶₄₃₃ CROSS REFERENCED BY CRANE 10-21-36

Recorded in Book 13875 Page 23 Official Records, Dec. 4, 1935
Grantor: The Prest-O-Lite Company, Inc.
Grantee: County of Los Angeles ~~CONFIRMED AS TO SIGNATURES~~

Nature of Conveyance: Drainage Easement

Date of Conveyance: February 4, 1935 C.S.B-1167-2

Granted for: Drainage Purposes Search No. 249-4

Description: That portion of Lot E of Grider and Hamilton's Floral Park, as shown on map recorded in Book 10, Pg 13 of Maps, records of the County of Los Angeles, within a strip of land 14 ft wide, lying 7 ft on each side of the following described center line:

Beginning at a point in the center line of Worth Street (formerly Baker Street) as shown on map of Tract No. 6479, recorded in Book 75, page 1 et seq. of Maps, records of said county, which is north 89°55'20" W. thereon 72.52 ft from the center line of Miller Avenue, as shown on said last mentioned map; thence N. 0°04'40" E. 51.83 ft to the beginning of a curve concave to the West, tangent to said last mentioned line and having a radius of 100 ft; thence Nly along said curve 19.01 ft; thence N. 10°48'45" W. 79.16 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course and having a radius of 100 ft; thence NWly along said last mentioned curve 47.26 ft.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Nov. 21, 1935; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors Nov. 25, 1935; Min Vol 215 Page -

Copied by R. Loso December 13, 1935; compared by Steen

~~PLATTED ON~~ INDEX MAP NO. 1 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 596 OK BY J. Wilson 2-14-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 10-21-36

Recorded in Book 13879 Page 28 Official Records, Dec. 4, 1935
 Grantor: Addison B. Carter
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: September 26, 1933
 Granted for: Drainage Purposes (Hooper Avenue Storm Drain)
 Road District No. 4
 Search No. ~~217~~ 1-5
 C. S. Map No. B-1170-4
 H. D. M. Book 53
 Description: A strip of land 24 ft wide, being the Wly 24 ft of Lot 256 of Amended Plat of a portion of Alton Tract, as shown on map recorded in Book 11, page 181 of Maps, records of the County of Los Angeles.
 Form approved by W. B. McKesson, Dep. Col Counsel
 Description approved Nov. 21, 1935; Bert O'Brien, Dep. Co. Sur.
 Accepted by Supervisors 11-25-35; Min Vol 215 Page -
 Copied by R. Loso December 13, 1935; compared by Steen

~~PLATTED ON~~ INDEX MAP NO. 26 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 598 BY *J. Wilson* 1-16-36

CHECKED BY *K. Hall* CROSS REFERENCED BY *CRANE* 10-21-36

Recorded in Book 13766 Page 333 Official Records, Dec. 5, 1935
 Grantors: Mrs. Grazzella J. Benney and C. S. Benney
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: November 21, 1935
 Consideration: \$1.00
 Granted for: Atlantic Avenue
 Description: The Ely 5 ft of the Wly 20 ft of Lot 184 of Tract No. 180, as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles.
 To be known as ATLANTIC AVENUE.
 Copied by R. Loso December 13, 1935; compared by Steen

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *M. G. SCHN* 1-21-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-15-36

Recorded in Book 13828 Page 200 Official Records, Dec. 5, 1935
 Grantors: Westwood H. Collins and Flora A. Collins; as to an undivided 1/2 interest, and Herbert E. Collins and Alice Elinor Collins, as to an undivided 1/2 interest
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: October 14, 1935
 Consideration: \$1.00
 Granted for: Highway Purposes
 Description: Parcel No. 1: A strip of land 20.00 ft wide, being the Wly 20.00 ft of Lots 30 and 31 of Tract No. 621, as shown on map thereof, recorded in Book 15, pages 182 and 183 of Maps, in the office of the Recorder of said Los Angeles County.

Parcel No. 2: That portion of Lot 11 of Tract No. 621, as per map thereof recorded in Book 15, pages 182 and 183 of Maps, in the office of the County Recorder of said Los Angeles County, as follows:

Beginning at the Southwest corner of said Lot 11; thence N. $89^{\circ}49'05''$ E., along the South line of said Lot, a distance of 20.00 ft; thence N. $0^{\circ}10'35''$ W., parallel with the West line of said Lot, a distance of 59.02 ft; thence NWly along a tangent curve, concave to the Southwest and having a radius of 2050 ft, through an angle of $8^{\circ}00'36''$, a distance of 286.59 ft to a point in the said West line of Lot 11; thence S. $0^{\circ}10'35''$ E., thereon, a distance of 344.68 ft to the point of beginning.

Copied by R. Loso December 13, 1935; compared by Steen

PLATTED ON INDEX MAP NO.

37 BY *Hyde 1-17-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

115 BY *J. Wilson 2-5-36*

CHECKED BY *Knibb*

CROSS REFERENCED BY *CRANE 2-17-36*

Recorded in Book 13765 Page 275 Official Records, Dec. 5, 1935

Grantors: Walter E. Hilton and Violet G. Hilton

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-878-1

Date of Conveyance: November 18, 1935

Consideration: \$1.00

Granted for: Highway Purposes

Description: The North $1/2$ of the S.W. $1/4$ of the N.W. $1/4$, and Government Lots 3 and 4, of Section 1, T 4 N, R 15 W, S.B.B. & M.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at the intersection of the center line of the 60-ft strip of right of way described in deed recorded in Book 6402, page 1, of Deeds, records of said Los Angeles County, with the South line of Section 2, T 4 N, R 15 W, S.B.B. & M., which point bears N. $88^{\circ}57'34''$ E., thereon, 710.01 ft from a 2" iron pipe marking the south quarter corner thereof; thence a along said center line the following courses, curves and distances: N. $29^{\circ}49'19''$ E., a distance of 1122.43 ft; thence along a tangent curve to the right, having a radius of 2500 ft, through an angle of $6^{\circ}49'10''$, a distance of 297.55 ft; thence tangent N. $36^{\circ}33'29''$ E., a distance of 2316.47 ft; thence along a tangent curve to the right, having a radius of 2000 ft, through an angle of $8^{\circ}34'30''$, a distance of 299.32 ft; thence tangent N. $45^{\circ}12'59''$ E., a distance of 1186.71 ft; thence leaving said center line along a tangent curve to the right having a radius of 1000 ft, through an angle of $31^{\circ}01'30''$, a distance of 541.49 ft to a point in said center line; thence tangent, thereon, N. $76^{\circ}14'29''$ E., a distance of 803.43 ft; thence leaving said center line along a tangent curve to the left, having a radius of 1500 ft, through an angle of $11^{\circ}32'$, a distance of 301.94 ft to a point in said center line; thence tangent N. $64^{\circ}42'29''$ E., thereon, a distance of 1476.25 ft to a point in the north line of Section 1 of said Township and Range; which point bears S. $89^{\circ}00'59''$ W., thereon, 1154.85 ft from a 2" iron pipe with brass cap, set in concrete, marking the northeast corner thereof.

Excepting the portion heretofore acquired for road purposes.

For the considerations named above we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way,

where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested.

Copied by R. Loso December 13, 1935; compared by Steen

PLATTED ON INDEX MAP NO. 62 BY V.H. Brown 4-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY M. G. SOHN

CHECKED BY *Kimball* CROSS REFERENCED BY CRANE 2-25-36

Recorded in Book 3497 Page 2 Official Records, July 22, 1924

Grantor: Title Insurance and Trust Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 15, 1924

Granted for: Storm Drain Purposes

Description: Lot 18 of Tract No. 8047, Sheet 3, as per map recorded in Book 93, page 72 of Maps, records of said County and that portion of Lot 1, of said Tract No. 8047, Sheet 3, within the following described boundary lines:

Beginning at the northwest corner of said Lot 18; thence Nly along the Nly prolongation of the West line of said Lot 18 to the North line of said Lot 1; thence Ely along the North line of said Lot 1 to the Nly prolongation of the East line of said Lot 18; thence Sly along said Nly prolongation of said East line of said Lot 18 to the Northeast corner of said Lot 18; thence Wly along the North line of said Lot 18 to the point of beginning.

Form approved by R. W. Dowds, Dep. Co. Counsel

Description approved 6-19-24; R. B. Heuer, Dep. Co. Sur.

Accepted by Brd. of Supervisors June 23, 1924; Min Vol 92 Page 91

Copied by R. Loso December 13, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 36 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. 114 B 237 BY

PLATTED ON ASSESSOR'S BOOK NO. 786 O.K. BY A.F. LaR. 3-23-36

CHECKED BY *Kimball* CROSS REFERENCED BY Rockhold 8-3-36

Entered on Certificate No. IU 79957, October 16, 1935

Document No. 14070 D

Grantor: Quick Action Finance Corporation, Ltd.

Grantee: State of California Re Partial Reconveyance see E-5-62, Doc. 14069-D

Nature of Conveyance: Highway Easement

Date of Conveyance: October 9, 1935

C.S.B-878-1

Consideration: \$10.00

Granted for: Highway Purposes

Description: That portion of Section 11, T 4 N, R 15 W, S.B. B. & M., described in Certificate of Title IU-79957 on file in the office of the Registrar of Titles of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:
That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at the intersection of the center line of Sierra Highway, formerly Mint Canyon Road, as shown on County Surveyor's Map No. 3251, on file in the office of the Surveyor of said Los Angeles County, with the Sly line of the N.W. 1/4 of the S.W. 1/4 of said Section 11, said point of intersection being distant S. 88°42'39" W., 463.92 ft from the S.E. corner of said N.W. 1/4 of the S.W. 1/4; thence along said center line of Sierra Highway, N. 26°09'24" E., a distance of 1664.89 ft to a spike and washer as shown on map of Tract No. 10581 recorded in Book 163 at pgs 44 and 45 of Maps in the office of the Recorder of said Los Angeles County; thence along a tangent curve to the right having a radius of 999.51 ft, through an angle of 12°28', a distance of 217.43 ft to a point in the center line of Sierra Highway, formerly Mint Canyon Road as shown on said map of Tract No. 10581; thence N. 38°37'24" E., thereon, a distance of 465.43 ft to a point in the Ely line of the West 1/2 of the S.E. 1/4 of the N.W. 1/4 of said Section 11.

The NWly side line of the above described 100-ft strip of land shall be prolonged at the SWly terminus thereof so as to terminate in said Sly line of the N.W. 1/4 of the S.W. 1/4 of said Section 11.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-ft strip of land, where required for the construction and maintenance of a 100-ft width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Excepting the portion heretofore acquired for State Highway right of way.

It is understood that the undersigned grantor grants only that portion of the above described strip of land which is included within land owned by grantor or in which said grantor is interested.

Copied by R. Loso December 13, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 62 BY K.H. Brown 8-3-36

PLATTED ON ASSESSORS' BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 169 AOK BY M. G. SOHN 1-30-36

CHECKED BY *Himball* CROSS REFERENCED BY CRANE 5-18-36

Entered on Certificate No. ID 74798, October 17, 1935
Document No. 14160 D

Grantors: Elmer T. Chase as Trustee, for the use and benefit of Donald R. Pelton and Ernest Chase, co-partners, as provided in Trust Indenture; and Ella D. Smith; Donald R. Pelton and Ethel B. Pelton and Ernest Chase

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: September 23, 1935

Consideration: \$1.00

Granted for: Atlantic Avenue

C.S.B-1126

H: 47-19-20-21

Description: The Wly 5 ft of the Ely 20 ft of Lot 2, Block U, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso December 18, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Quinn* 4-28-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY M. G. SOHN 1-21-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-15-36

Entered on Certificate No. HV 72475, November 5, 1935

Document No. 15447 D

Grantors: Rhoda Price Roynon, Ruth Price Pobst, Margaret Price Blickenstaff, John C. Price and Eva B. Price

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 1, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for Water Transportation

Description: A portion of that part of Lot 9 of Tract 380, in the City of La Verne, as per map recorded in Book 14, page 198 of Maps, lying west of a line parallel with and distant 422 ft Ely from the Wly line of Lot 9 of said Tract 380, and the Sly prolongation of said Wly line; more particularly described as follows:

Beginning at a point in the Wly line of said Lot 9, said point being distant 97.22 ft from the NWly corner thereof; thence S. 30°20'35" E., 553.68 ft to an angle point; thence S. 72°21'50" E., 11.85 ft, more or less, to a point in the Ely line of the above described part of Lot 9; thence Sly along said Ely line 40.84 ft to a point in the Sly line of said Lot 9; thence Wly along said Sly line 26.33 ft; thence N. 30°20'35" W. 534.03 ft to a point in the said Wly line of Lot 9; thence Nly along said Wly line 53.96 ft to the point of beginning.

Containing 0.52 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Brd. of Directors 10-25-35; A. L. Gram, Sec'y

Copied by R. Loso December 18, 1935; compared by Stephens

~~PLATTED ON INDEX MAP NO. 49 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY *J. Wilson* 4-9-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-14-36

Recorded in Book 13893 Page 33 Official Records, Dec. 12, 1935

Grantor: American States Water Service Company of California

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1108

Date of Conveyance: December 2, 1935

Consideration: \$1.00

Granted for:

Description: Parcel No. 1: That portion of Edgewood Park as shown on map recorded in Book 6, page 123, of Maps, records of Los Angeles County, described as follows:

Beginning at the point of intersection of a line parallel with and distant 20.00 ft Nly, measured at right angles, from the Sly line of Block "E" of said Edgewood Park with the Ely line of Graham Avenue, formerly Ash Street, as shown on said map of Edgewood Park; thence N. $0^{\circ}12'$ W., along said Ely line, 817.00 ft to the NWly corner of Lot 1 in Block "C" of said Edgewood Park; thence S. $89^{\circ}37'33''$ E., along said Nly line of said Lot 1, 8.00 ft; thence S. $1^{\circ}02'29''$ E., 317.10 ft to a point in said parallel line, distant thereon, S. $89^{\circ}56'$ E., 20.00 ft from the point of beginning; thence N. $39^{\circ}56'$ W. 20.00 ft to the point of beginning.

PARCEL NO. 2: That certain real property being a portion of Graham Avenue, formerly Ash Street, as shown on map of Edgewood Park recorded in Book 6, page 123, of Maps, records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Wly prolongation of the Sly line of Block E of said Edgewood Park, with the Wly line of said Graham Avenue (said Wly line being also the Ely line of the Pacific Electric Railway Company's 60-ft right of way as shown on said map); thence N. $0^{\circ}12'$ W. along the said Wly line of Graham Avenue, 877.21 ft to the intersection thereof with the Nly line of 83rd Street, formerly known as Grove Street, as shown on said map; thence S. $89^{\circ}37'33''$ E., along said Nly line, 7.40 ft; thence S. $1^{\circ}02'29''$ E., 877.32 ft to a point in said Wly prolongation of the Sly line of Block E, distant thereon S. $89^{\circ}56'$ E., 20.29 ft from the Point of beginning; thence S. $39^{\circ}56'$ W., 20.29 ft to the point of beginning.

PARCEL NO. 3: That portion of Edgewood Park as shown on map recorded in Book 6 page 123 of Maps, records of Los Angeles County, described as follows:

Beginning at the point of intersection of a line parallel with and distant 20.00 ft Nly, measured at right angles from the Sly line of Block B of said Edgewood Park with the Ely line of Park Lane, as shown on said map of Edgewood Park (said Ely line being also the Wly line of the Pacific Electric Railway Company's 60-ft right of way as shown on said map); thence N. $89^{\circ}56'$ W., along said parallel line, 35.98 ft; thence N. $0^{\circ}12'$ W., parallel with the said Ely line of Park Lane, 335.03 ft; thence N. $0^{\circ}45'55''$ E., 354.99 ft to a point in the Nly line of Lot 3 in Block A of said Edgewood Park, which bears N. $89^{\circ}56'$ W., thereon, 15.00 ft from the NEly corner of said Lot 3; thence S. $89^{\circ}56'$ E. along said Nly line and Ely prolongation thereof, 30.00 ft to the said Ely line of Park Lane; thence S. $0^{\circ}12'$ E., thereon, 690.00 ft to the point of beginning.

The interest of the grantor hereby quitclaimed in and to the real property herein above described is not necessary and will not interfere with the performance of the duties of the grantor to the public.

Copied by R. Loso December 18, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO. 96B213 BY SILVERMAN 4-3-36

PLATTED ON ASSESSOR'S BOOK NO. 8340K BY M. G. SOHN 1-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 2-19-36

Recorded in Book 13793 Page 244 Official Records, Dec. 11, 1935
 Grantor: Annandale Golf Club
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Grant of Tunnel Easement
 Date of Conveyance: November 15, 1935
 Consideration: \$500.00
 Granted for: Tunnel for water transportation
 Parcel No. 1407-5-3

C.S.B-1101

Description: Those portions of Lots 1 and 5 of Tract No. 10489 ,
 in the City of Pasadena, as per map recorded in
 Book 170, Pgs 7 to 9 of Maps, records of said County,
 which are included in a strip of land 20 ft wide,
 lying 10 ft, measured at right angles, on each side
 of the following described center line and extension
 thereof:

Beginning at a point in the Wly line of Lot 11 of Tract No.
 3622 as per map recorded in Book 155, pages 40 and 41 of Maps,
 Records of said County, distant thereon 69.18 ft Sly from the
 Northwest corner of said Lot 11; thence S. 53°18'02" W. 1777.64
 ft to a point in the Ely line of Patrician Way, distant thereon
 22.36 ft Sly from the Northwest corner of Lot 5 of aforesaid Tract
 No. 10489.

Said portion containing a combined area of 0.56 acres,
 more or less.

Accepted by Brd of Directors 11-22-35; A.L.Gram, Sec'y
 Copied by R. Loso December 19, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 794 AOK BY Asquith 2-10-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-14-36

Recorded in Book 13853 Page 151 Official Records, Dec. 11, 1935
 Grantors: W. R. Lewis and Hazel Lewis
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 5, 1935
 Consideration: \$1.00
 Granted for: Highway Purposes

C.S.B-1126

H:47-19-20-21

Description: The Wly 20.00 ft of that portion of Lot 135 of
 Tract No. 180, as shown on map thereof, recorded
 in Book 13, page 198 of Maps, records of said Los
 Angeles County, described in lease to the grantor
 herein, recorded in Book 11800, page 3 of Official
 Records, records of said Los Angeles County.

Copied by R. Loso December 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY M. G. SOHN 1-21-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-15-36

Recorded in Book 13853 Page 152 Official Records, Dec. 11, 1935
 Grantors: Esther Marie King (who acquired title as Esther Marie Parrish) and Robert E. King

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 5, 1935

Consideration: \$1.00

Granted for: Atlantic Avenue

C.S.B-1126

H: 47-19-20-21

Description: The Ely 5 ft of the Wly 20 ft of Lot 7 of Tract No. 2765, as shown on map recorded in Book 27, page 93, of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso December 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran* 4-28-36

PLATTED ON ASSESSOR'S BOOK NO.

333 BY M. G. SOHN 1-21-36

PLATTED ON CADASTRAL MAP NO.

BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-15-36

Recorded in Book 13836 Page 211 Official Records, Dec. 11, 1935

Grantor: John V. Parrish

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 2, 1935

Consideration: \$1.00

Granted for: Atlantic Avenue

C.S.B-1126

H: 47-19-20-21

Description: The Wly 20 ft of Lot 135 of Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, excepting therefrom any portion thereof hitherto dedicated to the County of Los Angeles for public road purposes.

To be known as ATLANTIC AVENUE.

Copied by R. Loso December 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

333 BY M. G. SOHN 1-21-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-15-36

Recorded in Book 13776 Page 333 Official Records, Dec. 11, 1935

Grantors: Mrs. Evelyn D. Matter, Mrs. Amy D. Kinsel, Lillian S. Rous who acquired title as Lillian S. Degryse, and Anna L. Maxwell who acquired title as Anna L. Degryse

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: September 26, 1935

Consideration: \$1.00

Granted for: Atlantic Avenue

C.S.B-1126

H: 47-19-20-21

Description: The Ely 5 ft of the Wly 20 ft of the Sly 97.5 ft of Lot 104 of Tract No. 180 as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso December 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran* 4-28-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

333 BY M. G. SOHN 1-21-36

CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 7-15-36

Recorded in Book 13742 Page 206 Official Records, Dec. 11, 1935

Grantors: Josephine M. Guindon and Alfred J. Guindon;

Security-First National Bank of Los Angeles

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: October 4, 1935

Granted for: Alley

Road District No. 100

Search No. 85-1

C. S. Map No.

H. D. M. Book 40

Description: A strip of land 10 ft wide being the SEly 10 ft of Lot 67, Block 2, of Tract No. 6332, as shown on map recorded in Book 67, page 89 et seq. of Maps, records of the County of Los Angeles.

To be known as ALLEY.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Nov. 15, 1935; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 2, 1935; Min Vol 215 Page -

Copied by R. Loso December 19, 1935; compared by Stephens

132 B 229

Allison 11-25-36

PLATTED ON INDEX MAP NO. 7

BY *Asher* 8-12-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

433 BY *LaRouche* 1/31/36CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 8-14-36

Recorded in Book 13884 Page 53 Official Records, Dec. 11, 1935

Grantor: Blue Diamond Corporation, Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: October 22, 1935

Granted for: Drainage Purposes

Road District No. 102

Search No. 276-1

C. S. Map No. 8928

C.F. 1660-2

H. D. M. Book No. 41

Description: That portion of Lot 3 of Tract No. 1888, as shown on map recorded in Book 21, page 183 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the NEly line of said lot which is SEly thereon 52.63 ft from the most Nly corner of said lot; thence SEly along said NEly line to a line which is parallel with and 106 ft SEly, measured at right angles, from the NWly line of said lot; thence SWly along said parallel line a distance of 37 ft; thence NWly, parallel with said NEly line to a line which is perpendicular to said NEly line and which passes through the point of beginning of this description; thence NEly in a direct line 37 ft to the point of beginning.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-15-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 12-2-35; MinVol 215 Page -

Copied by R. Loso December 19, 1935; compared by Stephens

~~PLATTED ON INDEX MAP NO. 46 O.K.~~BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

1680K BY *J. Wilson* 4-13-36CHECKED BY *Kimball*CROSS REFERENCED BY *CRANE* 10-22-36

Recorded in Book 13897 Page 1 Official Records, Dec. 11, 1935

Grantor: Southern Counties Gas Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 29, 1935

Consideration: \$1.00

Granted for: Street Purposes

Road District No. 103

Search No. 1-1

C. S. Map No.

H. D. M. Book

R.S. 34-6

Description: The Ely 50 ft of the Wly 475 ft of Lot 11 of E.J. Baldwin's First Subdivision as shown on map recorded in Book 66, pages 94 and 95, Miscellaneous Records of the County of Los Angeles.

Said 475 ft is to be measured along the Sly line of said lot.

Excepting from said Ely 50 ft any portion thereof lying within the Nly 345.78 ft of said lot, measured along the Wly line thereof. To be known as SULLIVAN AVENUE.

A strip of land 50 ft wide, being the Ely 25 ft of Lot 13 and the Wly 25 ft of Lot 12, both of said E. J. Baldwin's First Subdivision. To be known as SULLIVAN AVENUE.

The Nly 20 ft of the Sly 150 ft of said Lots 12 and 13. To be known as ALLEY.

That portion of Lot 15 of said E. J. Baldwin's First Subdivision, which lies Ely of a line that is parallel with and 40 ft Wly, measured at right angles, from the Ely line of said lot.

Excepting therefrom any portion thereof within the Nly 80 ft of the Sly 160 ft of said Lot 15, and any portion thereof within public roads of record.

To be known as ROSEMEAD BOULEVARD.

The Nly 60 ft of the Sly 295 ft of said Lot 15. To be known as EMERSON PLACE.

The Nly 60 ft of the Sly 825 ft of said Lot 15. To be known as BEATRICE PLACE.

EXCEPT as to rights above quitclaimed and subject to the free use of said roadway for highway purposes by Grantee, the Grantor hereby expressly reserves unto itself, its successors and assigns, all rights, titles and privileges now owned by Grantor by virtue of those certain rights of way from MARY B. SULLIVAN and FRANCIS J. SULLIVAN, dated July 22, 1933, filed August 4, 1933 and recorded in Book 12250, page 342, Official Records, and from ALFRED E. and Beatrice O. Hart, dated January 22, 1935 filed February 7, 1935 and recorded in Book 13200, Page 248, Official Records, in the office of the Recorder of said County of Los Angeles, State of California. Said Grantor agrees to repair all damage to said highway which may be caused by the direct operations of grantor in the laying, construction, use, operation, repair, maintenance, renewal or removal of structures of Grantor or any part thereof, below the surface of said highway. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved 11-18-35; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors 12-2-35; Min Vol 215 Page - Copied by R. Loso December 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

37 BY Hyde 1-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99

40K

BY SNYDER 1-17-36

CHECKED BY Kimball

CROSS REFERENCED BY CRANE 4-27-36

Recorded in Book 13813 Page 236 Official Records, Dec. 11, 1935
 Grantors: The Roman Catholic Bishop of Los Angeles and San Diego
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**

Date of Conveyance: October 14, 1935

Granted for: Naomi Avenue

Road District No. 113

Search No. 2-1

C. S. Map No. —

H. D. M. Book 48

Description: The Wly 25 ft of the Nly 330 ft of the Wly 264 ft
 of the S.E.1/4 of the N.W.1/4 of the S.W.1/4 of
 Section 28, T 2 S, R 13 W, S.B.M.

Excepting any portion thereof within public roads of record.
 To be known as NAOMI AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-8-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 2, 1935; Min Vol 215 Page -

Copied by R. Loso December 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36.

PLATTED ON CADASTRAL MAP NO. 99 B 209 BY F.J. Calkins 4-3-36

PLATTED ON ASSESSOR'S BOOK NO. 142 BY *Kimball* 4-6-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 5-6-36

Recorded in Book 13813 Page 278 Official Records, Dec. 11, 1935

Grantors: John M. Raymond and Elsie R. Raymond

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Road Dist. #503

Date of Conveyance: July 30, 1935

Search No. 1-82

Granted for: Pipe Lines for conveying water

Description: That portion of Lot 10, Tract No. 6761, as shown
 on map recorded in Book 72, page 93 of Maps, Records
 of Los Angeles County, within a strip of land 5 ft
 wide, lying 2.5 ft on each side of the following
 described center line:

Beginning at a point in the SEly line of said lot which is
 S. 43°14' W. thereon 150.00 ft from the most Ely corner thereof;
 thence N. 46°46' W. 100 ft, more or less, to the SEly line of
 Cornell Road, as shown on said map.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-15-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 2, 1935; Min Vol 215 Page -

Copied by R. Loso December 19, 1935; compared by Stephens

~~PLATTED ON INDEX MAP NO. 12 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY *Asquith* 2-11-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-18-36

Recorded in Book 13833 Page 49 Official Records, Dec. 11, 1935

Grantor: Whittier Extension Company

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 25, 1935

Granted for: Edgeridge Drive

Road District No. 106

Search No. 1-1

C. S. Map No.

H. D. M. Book 46

Description: A strip of land of the uniform width of 25.00 ft along and adjacent to the Nly boundary line of Lot 14, Tract No. 2610, as shown on map recorded in Book 32, page 59 et seq. of Maps, records of the County of Los Angeles, beginning at the NEly corner of Lot 14, said Tract No. 2610, and ending with the curve having a radius of 100.00 ft and a length of arc of 94.20 ft; and also a strip of land described as follows:

Beginning at the SWly terminus of the above described curve; thence Sly along the Wly boundary line of Lot 14, said Tract No. 2610, to the SWly corner thereof; thence Ely along the Sly boundary line of Lot 14; said Tract No. 2610, S. $71^{\circ}36'30''$ E. 25.00 ft; thence S. $85^{\circ}51'$ E. 3.20 ft; thence N. $21^{\circ}34'$ E. 121.42 ft to the beginning of a curve, whence the center of said last mentioned curve bears N. $68^{\circ}26'$ W. 110.00 ft; thence Nly along the arc of said last mentioned curve, 91.40 ft to the beginning of a reverse curve, whence the center of said reverse curve bears N. $63^{\circ}57'35''$ E. 33.86 ft; thence Nly along the arc of said reverse curve, 41.71 ft, whence the center of said reverse curve bears S. $45^{\circ}27'30''$ E. 33.86 ft; thence N. $45^{\circ}27'30''$ W. 25.00 ft to the point of beginning.

Those portions of Lots 5, 6, 7, 12 and 13, abovementioned Tract No. 2610, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:

Beginning at the NWly corner of said Lot 13; thence Ely along the boundary of said lot and following the same in all its various courses to the most Wly corner of Lot 4, said tract; thence SEly along the boundary of said last mentioned lot and following the same in all its various courses to the most Wly corner of abovementioned Lot 6; thence NEly along the boundary of said last mentioned lot and following the same in all its various courses to the most Sly corner of abovementioned Lot 5; thence NWly along the boundary of said last mentioned lot and following the same in all its various courses to the most Wly corner of said lot.

The NWly side line of said strip of land shall be prolonged NWly so as to terminate in the NWly line of said Lot 5.

The above described parcels of land are to be known as
EDGERIDGE DRIVE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-15-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 12-2-35; Min Vol 215 Page -

Copied by R. Loso December 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

37 BY Hyde 1-17-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

490 BY Kimball 4-2-1936

CHECKED BY Kimball CROSS REFERENCED BY Backhold 8-14-36

Recorded in Book 13810 Page 229 Official Records, Dec. 11, 1935

Grantor: W. J. Schneider

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 1, 1935

Granted for: Bentel Avenue

Road District No. 103

*This deed has no meaning
see search map #1*

Search No. 1-1

C. S. Map No.

H. D. M. Book

Description: A strip of land 25 ft wide, being the Nly 25 ft of the Ely 125 ft of the Wly 500 ft of Lot 4, Block 4, Rosemead, as shown on map recorded in Book 12, pgs 194 and 195 of Maps, records of Los Angeles County.
To be known as BENTEL AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-18-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 2, 1935; Min Vol 215 Page -

Copied by R. Loso December 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Curran 2-17-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 727 BY Asquith 2-11-36

CHECKED BY

Kimball CROSS REFERENCED BY *Rockhold 8-13-36*

Recorded in Book 13795 Page 332 Official Records, Dec. 11, 1935

Grantor: Huntington Land and Improvement Company

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 30, 1935

Granted for: Brookline Avenue - Strang Avenue

Road District No. 103

Search No. 1-22, 2-22

Re. Sub. Mtg. see E-5-79, O.R. 13958-83

C. S. Map No.

H. D. M. Book 41-18, 19

Description: That portion of Lot 5, Block 10 of Rosemead Sheet 2, as shown on map recorded in Book 21, pages 114 and 115, of Maps, records of the County of Los Angeles, within a strip of land 50 ft wide, the center line of which is the Sly prolongation of the center line of Brookline Avenue as shown on map of Tract No. 5181 recorded in Book 107, pages 31 and 32 of Maps, records of said county.
To be known as BROOKLINE AVENUE.

That portion of said Lot 5 within a strip of land 50 ft wide, the center line of which is the Sly prolongation of the center line of Strang Avenue (formerly Alhambra Avenue) as shown on abovementioned map of Tract No. 5181.

To be known as STRANG AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-18-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 2, 1935; Min Vol 215 Page -

Copied by R. Loso December 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-16-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 99 BY SNYDER 1-17-36

CHECKED BY

Kimball CROSS REFERENCED BY *CRANE 1-30-36*

Recorded in Book 13806 Page 317 Official Records, Dec. 11, 1935

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 24, 1935

COMPLETE AS TO SIGNATURES

Granted for: Arlington Avenue

C.S.B-337-2

Road District No. 403 & 404

Search No. 2-1

C. S. Map No. B-1077

Description: The Wly 40 ft of the N.E. 1/4 of Section 2, T 3 S, R 14 W, S.B.M.

Also that portion of said northeast quarter within the following described boundaries:

Beginning at the intersection of the Ely line of the above described 40 ft strip of land with a line which is parallel with and 40 ft Sly, measured at right angles, from the Nly line of said section; thence Ely along said parallel line, 15 ft; thence SWly in a direct line to a point in said Ely line which is Sly thereon 15 ft from said parallel line; thence Nly along said Ely line to the point of beginning.

To be known as ARLINGTON AVENUE.

Reference is hereby made to County Surveyor Map No. B-1077 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by W. B. McAdesson, Dep. Co. Counsel

Description approved 11-18-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 12-2-35; Min Vol 215 Page -

Copied by R. Loso December 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

24 BY V.H. Brown 5-22-36
26 BY Booth 5-25-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Kimball 4-7-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-13-36

Recorded in Book 13782 Page 346 Official Records, Dec. 11, 1935

Grantor: Los Angeles County Flood Control District

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 9, 1935

Granted for: Big Tujunga Canyon Road

Road District No. 502

Search No. 5-5

C. S. Map No. 8751-2 & C.F. 2003

H. D. M. Book 13, 19

Description: That portion of the east half of Section 32, T 3 N, R 13 W, S.B.M.; that portion of the N.W. 1/4 of the S.W. 1/4 of said section; that portion of Section 31, said township and range; and those portions of

Lots 3 and 4, and of the S.E. 1/4 of the N.W. 1/4, all in Section 6, T 2 N, R 13 W, S.B.M., all within a strip of land 60 ft wide, lying 30 feet on each side of the following described center line:

Beginning at the Ely terminus of the curve having a radius of 500 ft and a length of 138.57 ft, in the center line of Big Tujunga Canyon Road as described in deed recorded in Book 13006, page 158, Official Records of the County of Los Angeles; said center line having a bearing of S. 62°45'25" E. from said point of beginning; thence Wly along said curve 138.57 ft; thence N. 78°38'10" W. 816 ft to the beginning of a curve concave to the northeast having a radius of 450 ft; thence NWly along said curve 435.35 ft; thence N. 23°12'20" W. 157.60 ft to the beginning of a curve concave to the south, and having a radius of 500 ft; thence Wly along said last mentioned curve 1249.27 ft; thence S. 13°38'20" W. 334.64 ft to the beginning of a curve concave to the east and having a radius of 1500 ft; thence Sly along said last mentioned curve 185.56 ft; thence S. 6°33'04" W. 595.40 ft

to the beginning of a curve concave to the northwest and having a radius of 350 ft; thence SWly along said last mentioned curve 623.46 ft; thence N. $71^{\circ}23'13''$ W. 570.02 ft to the beginning of a curve concave to the south and having a radius of 2000 ft; thence Wly along said last mentioned curve 146.48 ft; thence N. $75^{\circ}35'$ W. 276.08 ft to the beginning of a curve concave to the north and having a radius of 2000 ft; thence Wly along said last mentioned curve 280.80 ft; thence N. $67^{\circ}32'20''$ W. 136.51 ft to the beginning of a curve concave to the south and having a radius of 1600 ft; thence Wly along said last mentioned curve 912.15 ft; thence S. $79^{\circ}47'50''$ W. 522 ft to the beginning of a curve concave to the north and having a radius of 1500 ft; thence Wly along said last mentioned curve 247.11 ft; thence S. $89^{\circ}14'10''$ W. 458.58 ft to the beginning of a curve concave to the south and having a radius of 600 ft; thence Wly along said last mentioned curve 334.75 ft; thence S. $57^{\circ}16'10''$ W. 972.78 ft to the beginning of a curve concave to the southeast and having a radius of 1000 ft; thence SWly along said last mentioned curve 308.10 ft; thence S. $39^{\circ}37'00''$ W. 1045.96 ft to a point in the Sly line of said Section 31 which is N. $89^{\circ}43'40''$ W. thereon 367.42 ft from the quarter section corner on the Sly line of said last mentioned section; thence Continuing S. $39^{\circ}37'00''$ W. 250 ft to the beginning of a curve concave to the southeast and having a radius of 2000 ft; thence SWly along said last mentioned curve 258.41 ft; thence S. $32^{\circ}12'50''$ W. 316.82 ft to the beginning of a curve concave to the northwest and having a radius of 1000 ft; thence SWly along said last mentioned curve 184.64 ft; thence S. $42^{\circ}47'35''$ W. 312.49 ft to the beginning of a curve concave to the southeast and having a radius of 400 ft; (thence SWly along said last mentioned curve 184.64 ft; thence S. $42^{\circ}47'35''$ W. 312.49 ft to the beginning of a curve concave to the southeast and having a radius of 400 ft;) thence SWly along said last mentioned curve 155.95 ft; thence S. $20^{\circ}27'15''$ W. 179.68 ft to the beginning of a curve concave to the northwest and having a radius of 200 ft; thence SWly along said last mentioned curve 146.02 ft.

All curves are tangent to the straight lines which they join.

Excepting from said strip of land any portion thereof within the S.E.1/4 of the S.E.1/4 of the N.E.1/4 of the S.E.1/4 of abovementioned Section 31.

To be known as BIG TUJUNGA CANYON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-15-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 2, 1935; Min Vol 215 Page - - - - -

Copied by R. Loso December 19, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. - - - - -

16 BY I.H. Brown 5-4-36
52 BY I.H. Brown 3-26-36

PLATTED ON CADASTRAL MAP NO. - - - - -

BY

PLATTED ON ASSESSOR'S BOOK NO. - - - - -

171 BY J. Wilson 2-5-36
175 BY A.F. La R. 2-7-36

CHECKED BY *Kimball* ¹⁷¹/₁₇₅ CROSS REFERENCED BY *Rockhold* 8-13-36

Recorded in Book 13825 Page 195 Official Records, Dec. 12, 1935

Grantor: Jane Stimson Miller

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Tunnel Easement

Date of Conveyance: November 9, 1935

Consideration: \$75.00

C.S.B-1101

Granted for: Tunnel for Water Transportation

Parcel No. 1407-7-3

Description: That portion of Lot 1 of Tract No. 10723, in the City of Los Angeles, as per map recorded in Book 170, Pages 5 and 6 of Maps, records of said County; which is included in a strip of land 20 ft wide lying 10 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the SEly line of Lot 2 of said Tract 10723, distant thereon 501.91 ft SWly from the most Ely corner of said Lot 2; thence N. $69^{\circ}00'37''$ W. 3585.04 ft to a point in the Nly boundary line of Tract No. 2977, as per map recorded in Book 31, Pages 28 and 29 of Maps, Records of said County, said last named point bearing S. $39^{\circ}56'20''$ E. 29.76 ft, and N. $74^{\circ}19'25''$ E. 95.20 ft, along said Nly boundary line of Tract No. 2977, from the Northwest corner of Lot 13 of said Tract.

Containing 0.07 acres, more or less.

Accepted by Brd. of Directors 11-22-35; A.L.Gram, Sec'y
Copied by R. Loso December 19, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *or 562* BY *Asquith 4-14-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-16-36*

Recorded in Book 13781 Page 357 Official Records, Dec. 12, 1935

Grantors: Fred F. Bradley and Alice C. Bradley

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 14, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for Water Transportation

Parcel No. 1404-27-19

Description: A portion of that part of Lot 13 of Northeast Pomona Tract, in the City of Claremont, as per map recorded in Book 5, Page 461, Miscellaneous Records of said County, lying North of a line parallel to, and distant 672.43 ft Sly, along the Wly line of said Lot 13 and extension thereof, from the center line of Cucamonga Avenue, 60 ft wide. Further described center line of Cucamonga Avenue, 60 ft wide. Further described as that portion of the above described part of said Lot 13 which is included in a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described centerline:

Beginning at a point in the Wly line of Lot 14 of said Northeast Pomona Tract, distant 216.77 ft Sly along the Wly line of said Lot from the South line of Cucamonga Avenue, 60 ft wide; thence Extending S. $62^{\circ}40'07''$ E., 1157.33 ft to a point in the Wly line of St. Paul Street, 60 ft wide, (vacated) as shown on map of Murray and Bissell Subdivision, recorded in Book 26, Page 88, Miscellaneous Records of said County, said point being distant 752.67 ft Sly along said Wly line from the said South line of Cucamonga Avenue.

Containing 0.44 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Brd of Directors 12-6-35; A. L. Gram, Sec'y
(Consent to easement by Helen Day Jewell)

Copied by R. Loso December 19, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *109* BY *LaRouche 1/29/36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-17-36*

Recorded in Book 13771 Page 338 Official Records, Dec. 13, 1935

Grantor: Alice F. Potter

Grantee: Clearwater-Hynes County Water District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 15, 1935

C.S. 8983

Consideration: \$10.00

Granted for:

Description: The West 100 ft of the East 130 ft of Lot 1, Block 8, California Co-operative Colony Tract, in the County of Los Angeles, State of California, as per map recorded in Book 21, Pages 15 and 16 of Maps, records of said County. *M.R.*

Copied by R. Loso December 20, 1935; compared by Stephens

~~PLATTED ON INDEX MAP NO. 32 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 120 BY *A. F. La. R.* 6-24-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 2-21-36*

Recorded in Book 13790 Page 372 Official Records, Dec. 13, 1935

Grantor: Marie K. Ballinger

Grantee: County of Los Angeles *Re Agmt. see E:5-65, O.R. 13799-336*

Nature of Conveyance: Road Deed

Date of Conveyance: March 30, 1935

(S B-1691

Granted for: Ramona Boulevard

Sht 2

Road District No. 103

Search No. 10-1

C. S. Map No.

COMPLETE AS TO SIGNATURES

H. D. M. Book 41

Description: A strip of land 28 ft wide, being the Nly 28 ft of that portion of Lot 2 in fractional Section 19 T 1 S, R 11 W, S.B.M., marked "Not a portion of this Tract" on map of Tract No. 3752, recorded in Book 40, page 69, of Maps, records of the County of Los Angeles. To be known as RAMONA BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Aug. 6, 1935; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 12-9-35; Min Vol 215 Page -

Copied by R. Loso December 20, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. *44* BY *Curran 2-17-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *HBS.* 1-23-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold B-14-36*

Recorded in Book 13766 Page 372 Official Records, Dec. 13, 1935
COUNTY OF LOS ANGELES,

Plaintiff

-vs-

Marie Nollac, an incompetent, and Ernest L. Nollac, as guardian of the person and estate of Marie Nollac, Defendants.

No. 386110
MARSHAL'S CERTIFICATE OF SALE
OF REAL ESTATE ON
EXECUTION

I, CHAS. R. THOMAS, Marshal of the Municipal Court, City of Los Angeles, County of Los Angeles, State of California, do hereby certify that by virtue of an execution in the above entitled action, dated the 5th day of November A. D., 1935, by which I was

commanded to make the amount of \$2,000.00, lawful money of the United States, to satisfy the Judgment in said action, with costs and interest thereon, out of the personal property of Marie Nollac, an incompetent, and Ernest L. Nollac, as guardian of the person and estate of Marie Nollac, the above defendants in said action, and if sufficient personal property could not be found, then out of the real property belonging to the said defendants on the 6th day of November, A.D.1935, or at any time thereafter, as by the said writ, reference being thereunto had, more fully appears, I have levied on and this day sold at public auction, according to the Statute in such cases made and provided, to County of Los Angeles, who was the highest bidder, for the sum of \$733.49 cash, lawful money of the United States, which was the whole price paid by it for the right, title and interest of said Defendants of, in and to the real estate lying and being in the said County of Los Angeles, State of California, and particularly described as follows, to-wit:

Lot 19, Block 4 of Bentley and Crippen's Subdivision, as shown on Map recorded in Book 7, pages 96 and 97 of Miscellaneous Records in the office of the County Recorder of the County of Los Angeles, State of California, excepting the Wly 90.21 ft thereof.

And I further certify that I offered the aforesaid described real property in separate and distinct lots or parcels of land, and failing to receive a bid therefor, I did then offer the same as a whole or as one lot, piece or parcel and sold the same to County of Los Angeles for the sum of \$733.49.

And that the said real estate is subject to redemption in lawful money of the United States, pursuant to the Statute in such cases made and provided.

Given under my hand this 12th day of December, A.D.1935.

CHAS. R. THOMAS, Marshall Municipal Court, City of Los Angeles

Copied by R. Loso December 20, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 3 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 34 BY LaRouche 1/31/36

CHECKED BY *Kimball* CROSS REFERENCED BY CRANE 2-21-36

Recorded in Book 13855 Page 112 Official Records, Dec. 13, 1935
COUNTY OF LOS ANGELES,

Plaintiff,

No. 386109

-vs-

Ernest L. Nollac, as Guardian
of the person and estate of Carl
Nollac, and Carl Nollac, an in-
competent person

MARSHAL'S CERTIFICATE OF
SALE OF REAL ESTATE ON
EXECUTION

Defendants.

I, CHAS. R. THOMAS, Marshal of the Municipal Court, City of Los Angeles, County of Los Angeles, State of California, do hereby certify that by virtue of an execution in the above entitled action, dated the 5th day of November, A. D. 1935, by which I was commanded to make the amount of \$1,580.00, lawful money of the United States, to satisfy the Judgment in said action, with costs and interest thereon, out of the personal property of Ernest L. Nollac, as guardian of the person and estate of Carl Nollac, and Carl Nollac, an incompetent person

the above Defendants in said action, and if sufficient personal property could not be found, then out of the real property belonging to the said defendants on the 6th day of November, A. D. 1935; or at any time thereafter, as by the said writ, referenced being thereunto had, more fully appears, I have levied on and this day sold at public auction, according to the Statute in such cases made and provided, to County of Los Angeles who was the highest bidder for the sum of \$1,300 and no, cash, lawful money of the United States, which was the whole price paid by it for the right, title and interest of said Defendants of, in and to the real estate lying and being in the said, County of Los Angeles, State of California, and particularly described as follows, to-wit:

Lot 19, Block 4 of Bentley and Crippen's Subdivision, as shown on Map recorded in Book 7, pages 96 and 97 of Miscellaneous Records in the office of the County Recorder of the County of Los Angeles, State of California, excepting the Wly 90.21 ft thereof.

And I further certify that I offered the aforesaid described real property in separate and distinct lots or parcels of land, and failing to receive a bid therefor, I did then offer the same as a whole or as one lot, piece or parcel and sold the same to County of Los Angeles for the sum of \$1,300.00.

And that the said real estate is subject to redemption in lawful money of the United States, pursuant to the Statute in such cases made and provided.

Given under my hand this 12th day of December, A.D., 1935.
CHAS. R. THOMAS, Marshal, Municipal Court, City of Los Angeles.

Copied by R. Loso December 20, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 3 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

34

BY La Roche 1/31/36

CHECKED BY

Kimball

CROSS REFERENCED BY CRANE 2-21-36

Recorded in Book 13795 Page 363 Official Records, Dec. 16, 1935

Grantors: Leon E. Yale and Genevieve E. Yale

Grantee: State of California

Re Partial Reconveyance see:

Nature of Conveyance: Grant Deed

E: 5-71, O.R. 13842-316

Date of Conveyance: September 18, 1935

E: 5-72, O.R. 13909-90

Granted for: Firestone Boulevard

C.S.B-7715

Consideration: \$1.00

Description: That portion of the NWly 83 ft of Lot 6, Tract No. 2707 as shown on map recorded in Book 33, page 75 of Maps, records of the County of Los Angeles, within a strip of land 100 ft wide lying 50 ft on each side of the following described center line:

Beginning at the intersection of the center line of Dolan Street (formerly unnamed) as shown on map of the Tract of the Downey Land Association recorded in Book 2, page 434, Miscellaneous Records of said county, with a line which is parallel with and 10 ft Nely, measured at right angles, from the Nely line of Block 5, as shown on said last mentioned map; thence S. 60°22'06" E. 1765.00 ft to the center line of Firestone Boulevard (formerly Santa Gertrudes Road) as shown on said map of Tract No. 2707; thence S. 59°25'50" E. along said last mentioned center line 300 ft.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso December 26, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY Curran 6-8-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

389

BY M. G. SOHN 1-29-36

CHECKED BY Kimball

CROSS REFERENCED BY CRANE 3-5-36

Recorded in Book 13877 Page 92 Official Records, Dec. 16, 1935

Grantor: Hans S. Schack

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1115

Date of Conveyance: November 5, 1935

H:54-32-33

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: A strip of land 25 ft wide, being the NEly 25 ft of that certain parcel of land in Lot 10, Tract No. 2707, as shown on map recorded in Book 33, page 75 of Maps, records of the County of Los Angeles, described in deed to Hans S. Schack et ux., recorded in Book 6031, page 320, Official Records of said county.

To be known as FIRESTONEBOULEVARD.

Copied by R. Loso December 26, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY *Cuman* 6-8-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

389 BY M. G. SOHN 1-29-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *CRANE* 3-5-36

Recorded in Book 13893 Page 56 Official Records, Dec. 16, 1935

Grantors: J. I. Boheim and Cora F. Boheim

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1115

Date of Conveyance: November 18, 1935

H:54-32-33

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: A strip of land 25 ft wide, being the NEly 25 ft of that certain parcel of land in Lot 12, Tract No. 2707, as shown on map recorded in Book 33, page 75 of Maps, records of the County of Los Angeles, described in deed to J. I. Boheim, et ux., recorded in Book 10,422, page 106, Official Records of said county.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso December 26, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY *Cuman* 6-8-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

389 BY M. G. SOHN 1-29-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *CRANE* 3-3-36

Recorded in Book 13854 Page 39 Official Records, Dec. 17, 1935

Grantors: Robert J. Long, Joanna C. Long, James I. Long, Jr.,
Trustees of the Estate of James I. Long, Deceased,
and Henry F. Dubarry and Agnes G. Dubarry

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1935

Consideration: \$1.00

Granted for: Atlantic Avenue

C.S.B-1126

H:47-19-20-21

Description: The Wly 20 ft of Lots 217 and 218 of Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles.
To be known as ATLANTIC AVENUE.

Copied by R. Loso December 26, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY M. G. SCHN 1-21-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-16-36

Recorded in Book 13793 Page 282 Official Records, Dec. 17, 1935

Grantor: Mattie C. Barretson

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 13, 1935

Consideration: \$1.00

C.S.B-1126

Granted for: Atlantic Avenue

H: 47-19-20-21

Description: The Wly 5 ft of the Ely 20 ft of Lot 4, Block Y, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, records of the County of Los Angeles, and the Wly 5 ft of the Ely 20 ft of that portion of Lot D, said tract, lying Nly of Live Oak Street of record.

To be known as ATLANTIC AVENUE.

Copied by R. Loso December 26, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY M. G. SCHN 1-21-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-16-36

Recorded in Book 13737 Page 117 Official Records, Dec. 16, 1935

KNOW ALL MEN BY THESE PRESENTS: C.S.B-1108

That, Whereas, Security-First National Bank of Los Angeles, a national banking association, is the owner and holder of that certain Deed of Trust dated April 7, 1931, executed by Ruth V. Forsberg, a single woman, in favor of Los Angeles Trust & Safe Deposit Company, a corp., as Trustee, and Security-First National Bank of Los Angeles, a national banking association, as Beneficiary, to secure the payment of a certain promissory note therein described and which Deed of Trust is recorded in the office of the County Recorder of Los Angeles County, California, in Book 10779, Page 378, of Official Records, and covers the following and other described property in said County:

Lot 4 of Block D of Edgewood Park as shown on map recorded in Book 6, Page 123 of Maps, in the office of the County Recorder of said County.

WHEREAS, the State of California acting by and through the Department of Public Works, proposes to separate the grades of the State Highway Road VII-LA-174-B (Firestone Boulevard) and the tracks of the Pacific Electric Railway Company, a corporation (Long Beach Line), such separation to be effected by elevating the tracks of said railroad not to exceed 17 ft above their present elevation so that the same will pass over and across said boulevard at such elevation as will make the grade of said boulevard approximately continuous at the present elevation 200 ft on either side of said tracks and without a dip under said tracks.

NOW, THEREFORE, in consideration of the sum of \$1.00 undersigned in hand paid, the receipt of which is hereby acknowledged, the said Security-First National Bank of Los Angeles, and the said Los Angeles Trust & Safe Deposit Company, do hereby waive any and all claim for compensation against the State of California or the Pacific Electric Railway Company, a corporation, their successors or assigns, for any and all damage in any way resulting to the said lands hereinbefore described and covered by said deed of trust, or any other damage, by reason of such separation of grades of said highway and said railroad, the construction of necessary fills therefor, and any change of grade in said railroad or said highway.

DATED December 5, 1935.

Copied by R. Loso December 26, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO. 9682/3 BY SILVERMAN 4-3-36

PLATTED ON ASSESSOR'S BOOK NO. 83AOK BY M. G. SOHN 1-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 2-19-36

Recorded in Book 13891 Page 74 Official Records, Dec. 19, 1935

Grantors: Maude A. Berner and Leo D. Berner

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 29, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1404-1A-1

Description: All that portion of the west 330 ft of Lot 2 of Section 19, T 1 N, R 9 W, S.B.B. & M., included within the following described boundary lines:

A strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described centerline:

Beginning at a point in the Sly line of said Lot 2, distant thereon 506.37 ft Ely from the SWly corner thereof; thence N. 54° 21' 32" W., a distance of 620.86 ft, more or less, to a point in the Wly line of said Lot 2, distant thereon 361.93 ft Nly from said SWly corner of Lot 2, containing 0.35 acres, more or less.

The side lines of said 40 ft strip to be prolonged or shortened, so as to terminate at the Ely and Wly lines of said West 330 ft of Lot 2.

Subject to easements and rights of way of record.

Accepted by Brd of Directors 12-13-35; A.L.Gram, Sec'y

Copied by R. Loso December 26, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY *La Roche* 3-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-17-36

Recorded in Book 13606 Page 323 Official Records, Dec. 19, 1935

Grantor: Jeannette M. Sparks

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed

Fee Transfer

Date of Conveyance: November 29, 1935

C.S.B-1101

Consideration: \$10.00

Granted for:

Parcel No. 1404-6-14

Description: The East 3 acres of the South 1/2 of the South 1/2

of the North 1/2 of the Southeast 1/4 of Section 29, T 1 N, R 9 W, S.B.B. & M., in the County of Los Angeles, State of California.

Accepted by Board of Directors 12-13-35; A. L. Gram, Sec'y
Copied by R. Loso December 30, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 813 BY *La Roche* 3-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-17-36

Recorded in Book 13782 Page 389 Official Records, Dec. 19, 1935
Grantors: Van R. Rauch and Hazel W. Rauch
Grantee: The Metropolitan Water District of Southern California
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: July 22, 1935 C.S.B-1101
Consideration: \$10.00

Granted for:

Parcel No. 1404-6-15

Description: East 3.0 acres of the South 1/2 of the South 1/2 of the North 1/2 of the Southeast 1/4 of Section 29, T 1 N, R 9 W, S.B.B. & M.

Accepted by Brd of Directors 10-25-35; A. L. Gram, Sec'y
Copied by R. Loso December 30, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 813 O.K. BY *La Roche* 3-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-17-36

Recorded in Book 13900 Page 29 Official Records, Dec. 20, 1935
Grantor: Bandini Estate Company
Grantee: State of California
Nature of Conveyance: Easement
Date of Conveyance: December 11, 1935 C.S.B-1103
Consideration: \$10.00

Granted for: Highway Purposes

Description: Parcel 1 A parcel of land in Lot 92 of the Rancho Laguna (socalled) in the Rancho San Antonio, as per map filed as Exhibit A in Superior Court Case No. B-25296, as recorded in Bk 6387, pg 1, et seq., of Deeds, records of said county, described as follows:

109
12 Beginning at the intersection of the Northeastern line of that certain 20 ft railway right of way extending Ely and Wly through a portion of said Lot 92, as per deed recorded in Book 3891, page 224, Official Records of said county, with the North western line of Atlantic Avenue (formerly Pasadena Avenue), as widened by deed recorded in Book 3927, page 83 of said Official Records, said Northwestern Avenue line being distant 45 ft NWly, measured at right angles, from the center line of said Avenue, as per deed recorded in Book 864, page 317, of said Official Records; thence N. 67°41' W. a distance of 61.14 ft on said Northeastern line of 20 ft right of way; thence NEly on a curve of 1950 ft radius concave NWly, 25.49 ft, the radial line to said curve at its point of beginning bearing N. 38°2'4" W; thence on a tangent to said curve N. 51°13' E. 35.80 ft, said tangent being 50 ft NWly, measured at right angles, from the southwestern prolongation of that certain course in the center line of said Atlantic Avenue

409
42 described in said deed recorded in Book 864, page 317, as bearing N. 51°13' E; thence N. 48°48'39" E. 457.02 ft to a point in the SWern line of East of 26th Street, as widened by said deed recorded in Book 3927, page 83 of said Official Records; thence S. 67°42'45" E. (record) 149.39 ft on said Southwestern street line; THENCE Sly on a tangent curve of 15 ft radius, concave Wly, 25.66 ft to a point in said Northwestern line of Atlantic Avenue, as widened by said last mentioned deed; thence SWly on a tangent curve of 255 ft radius, concave NWly, 148.54 ft; thence on a tangent S. 63°43' W. (record S. 63°42'10" W.) 416.65 ft to the point of beginning, said last two courses being in said Northwestern avenue line; containing an area of 64,243 sq. ft, or 1.4748 acres, more or less.

126
1 PARCEL 2 A parcel of land in Lots 74 and 75 of said Rancho Laguna described as follows:

Beginning at a point in the center line of Sheila Street, 60 ft in width, distant S. 67°42'45" E. 51.42 ft from the intersection of said center line with the center line of Atlantic Avenue (formerly Pasadena Avenue), as per deed recorded in Book 864, page 317 of Official Records of said county; thence S. 67°42'45" E. 51.42 ft on said center line of Sheila Street to a point in a line distant 90 ft SEly, measured at right angles, from said center line of Atlantic Avenue; thence S. 51°13' W. parallel with said last mentioned center line a distance of 390.43 ft; thence S. 48°52'3" W. 292.24 ft to a point in the Northeastern line of that certain parcel of land described in deed recorded in Book 6746, page 23, of said Official Records, said Northeastern line being 200 ft NEly, measured at right angles, from and parallel with the Northeastern line of the 100 ft right of way of The Atchison, Topeka and Santa Fe Railway Company, as shown on aforesaid map of the Rancho Laguna; thence N. 67°42'45" W. (record) 65.10 ft on said Northeastern line of said parcel of land to its intersection with the Southeastern line of said Atlantic Avenue, as widened by deed recorded in Book 6256, page 390, of said Official Records, said Southeastern line being 45 ft SEly measured at right angles, from said center line of Atlantic Avenue; thence N. 51°13' E. on said Southeastern avenue line a distance of 689.06 ft to the point of beginning.

Subject to the rights of the public in the Southeastern 30 ft of Sheila Street as conveyed by deeds of record; containing an area of 31,246 sq. ft., or 0.7173 of an acre, more or less, exclusive of said Southeastern 30 ft of Sheila Street.

PARCEL 3 A parcel of land in said Lot 92 of the Rancho Laguna described as follows:

404
16 Beginning at the intersection of the Southeastern line of Atlantic Avenue (formerly Pasadena Avenue) as per deed recorded in Book 864, page 317 of said Official Records, with the Southeastern prolongation of the Southwestern line of Bandini Boulevard, as per deed recorded in Book 3860, page 214 of said Official Records; thence N. 63°43' E. (record N. 63°42'10" E.) 667.03 ft on said Southeastern Avenue line; thence SWly on a curve of 2092.38 ft radius, concave NWly, 262.94 ft; the radial line to said curve at the beginning thereof bearing N. 39°7'50" W; thence Wly on a tangent curve of 43.00 ft radius, concave Nly 59.92 ft; thence N. 64°46'55" W. 8.94 ft; thence SWly on a curve of 2050 ft radius, concave NWly 154.87 ft, the radial line to said last curve at the beginning thereof bearing N. 30°36'43" W; thence on a tangent S. 63°43' W. 192.96 ft, said last course being 10 ft SEly, measured at right angles, from said Southeastern avenue line; thence NWly on said prolongation of the Southwestern line of Bandini Boulevard 13.33 ft to the point of beginning; containing 11,066 sq. ft, or 0.254 of an acre, more or less.

⁴⁰⁹
⁴² PARCEL 4. A parcel of land in said Lot 92 of the Rancho Laguna described as follows:

Beginning at the intersection of the Northeastern line of said Bandini Boulevard, as per deed recorded in Book 3860, page 214, of said Official Records, with said Northwestern line of Atlantic Avenue, as widened by deed recorded in Book 3927, page 83, of said Official Records; thence N. 63°43' E. 13.55 ft on said Northwestern Avenue line; thence Wly on a curve of 30 ft radius, concave Nly and tangent to said Northwestern avenue line, 25.45 ft to said Northeastern Boulevard line, said curve being in the Southerly line of land conveyed by deed recorded in Book 4827, page 303, of said Official Records; thence S. 67°40'50" E. on said Boulevard line 13.55 ft to the point of beginning; containing an area of 25 sq. ft, more or less.

SUBJECT TO any easements, restrictions or encumbrances now of record against said real property.

Copied by R. Loso December 30, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY *Curran* 1-31-36

PLATTED ON CADASTRAL MAP NO.

1118233

BY

PLATTED ON ASSESSOR'S BOOK NO.

409 BY *Lo Ranch* 4-8-36

786 ----- A.F.L.R. 3-23-36

CHECKED BY *Kimball* ⁴⁰⁹
786

CROSS REFERENCED BY *Rockhold* 7-16-36

Recorded in Book 13915 Page 1 Official Records, Dec. 21, 1935

Grantor: Minnie A. Underhill

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 27, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1404-5-11

Description: All that portion of the West 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 29, T 1 N, R 9 W, S.B.B. & M., included within the following described boundary lines:

Beginning at a point in the Wly line of said West 1/2 of the Southeast 1/4 of the Northeast 1/4 distant 57.63 ft Nly, measured along said Wly line, from the SWly corner of said West 1/2 of the Southeast 1/4 of the Northeast 1/4; thence Nly along said Wly line, a distance of 48.68 ft; thence S. 54°35'23" E., a distance of 181.57 ft, more or less, to a point in the Sly line of said West 1/2 of the Southeast 1/4 of the Northeast 1/4, distant 149.19 ft Ely, measured along said Sly line from said Southwest corner; thence Wly along said Sly line a distance of 68.32 ft; thence N. 54°35'23" W., a distance of 98.43 ft, more or less, to the point of beginning, containing 0.13 acres, more or less.

SUBJECT to easements and rights of way of record.

Accepted by Brd of Directors 12-13-35; A.L.Gram, Sec'y

Copied by R. Loso December 31, 1935; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ 48 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

813

BY *Lo Ranch* 3-31-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 1-17-36

Recorded in Book 13876 Page 159 Official Records, Dec. 26, 1935
 Grantors: C. W. Rodecker and Marjorie R. Rodecker
 Grantee: La Canada Irrigation District
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 10, 1935 *C.S 8631*
 Consideration: \$10.00
 Granted for:
 Description: Lots 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 26, 27, 28 and 29 of Tract No. 9351, as per map recorded in Book 125 Pages 81 and 82 of Maps, Records of Los Angeles County.

Accepted by Brd of Directors 12-3-35; F. E. Slutman, Sec'y
 Copied by R. Loso January 3, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. *51 O.K.* BY *Houston*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *777* BY *Kimball 2-11-36*
 CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 2-24-36*

Recorded in Book 13815 Page 362 Official Records, Dec. 26, 1935
 Grantor: Andrew Hotckhiss
 Grantee: The County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: November 5, 1935
 Granted for: Drainage Purposes
 Search No. 285-1
 Road District No. 112
 C. S. Map No. -
 H. D. M. Book
 Description: That portion of the east 1/2 of the Southeast 1/4 of the southwest 1/4 of Section 6, T 1 S, R 9 W, in the Subdivision of the Ro Addition to San Jose and a portion of the Ro. San Jose as shown on map recorded in Book 22 page 21 et seq., Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in a line which is parallel with and 30 ft Wly, measured at right angles, from the north and south quarter section line in said section, said point being Nly along said parallel line 375.61 ft from the Sly line of said section; thence Wly, at right angles to said parallel line a distance of 15 ft; thence Nly in a direct line to a point in said parallel line which is Nly thereon 230 ft from the point of beginning; thence Sly in a direct line to said point of beginning.
 Description approved 12-3-35; F. W. Haskell, Dep. Co. Sur.
 Form approved W. B. McKesson, Dep. Co. Counsel
 Accepted by Supervisors 12-16-35; Min Vol 215 Page -
 Copied by R. Loso January 3, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. *48 O.K.* BY *Houston*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *342* BY *G. W. STENQUEST 1-31-36*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-26-36*

Recorded in Book 13821 Page 355 Official Records, Dec. 26, 1935

Grantors: Clara Hellman Heller, Edward Hellman Heller, Florence Hellman Ehrman, I. W. Hellman, Frederick J. Hellman, Florence H. Dinkelspiel; and Frances J. Hellman and Wells Fargo Bank & Union Trust Co., the last two named as trustees under the last will and testament of I. W. Hellman, Jr., deceased

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 24, 1935

Granted for: Sadler Street, Gerhart Street & Eagle Street

Road District No. 101

Search No. 2-1,3-1,1-1

C. S. Map No.

H. D. M. Book

Description: That portion of fractional Section 4, T 2 S, R 12 W in the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22 of Deeds, records of the County of Los Angeles, which lies between the Sly prolongations of the Ely and Wly lines of Sadler Street as shown on map of Tract No. 10681, recorded in Book 167, page 38 et seq. of Maps, records of said county.

To be known as SADLER STREET.

That portion of said fractional section which lies between the SWly prolongations of the NWly and SEly lines of Gerhart Street, as shown on said map of Tract No. 10681,

To be known as GERHART STREET.

That portion of said fractional section, within the following described boundaries:

Beginning at the most Ely corner of Lot 611, Tract No. 5445 as shown on map recorded in Book 59, pages 69 and 70 of Maps, records of said county; thence Ely along the prolongation of the Sly line of said lot to the above mentioned SWly prolongation of the NWly line of Gerhart Street; thence SWly along said last mentioned prolongation to the NEly boundary of said last mentioned tract; thence NWly in a direct line to the point of beginning.

To be known as EAGLE STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 12-4-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 16, 1935; Min Vol 215 Page -

Copied by R. Lose January 3, 1935; compared by Stephens

PLATTED ON INDEX MAP NO.

36

BY

Quinn 1-31-36

PLATTED ON CADASTRAL MAP NO. 120 B 241

BY

Porrman 4-10-36

PLATTED ON ASSESSOR'S BOOK NO. 408

BY

AMP 1-31-36

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold B-14-36

Recorded in Book 13837 Page 294 Official Records, Dec. 26, 1935

Grantors: Clara Hellman Heller, Florence Hellman Ehrman, Edward Hellman Heller, I. W. Hellman, Frederick J. Hellman, Florence H. Dinkelspiel; Frances J. Hellman and Wells Fargo Bank & Union Trust Co., the last two named as trustees under the last will and testament of I. W. Hellman, Jr., deceased.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 24, 1935

Granted for: Margaret Avenue

Road District No. 101

Search No. 1-1

C. S. Map No.

H. D. M. Book

Description: That portion of Section 4, T 2 S, R 12 W, in the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22 of Deeds, records of Los Angeles County, within a strip of land 80 ft wide lying 40 ft on each side of the following described center line:

Beginning at the intersection of the SWly boundary of Tract No. 10,681, as shown on map recorded in Book 167, page 38 et seq. of Maps, records of said county, with the center line of Margaret Avenue as shown on said last mentioned map; thence SWly along the prolongation of said center line to the Nly prolongation of the center line of Margaret Avenue as shown on map of Tract No. 7193 recorded in Book 78, page 100 of Maps, records of said county; thence Sly along said last mentioned prolongation to the NEly boundary of said last mentioned tract.

The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as MARGARET AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Dec. 3, 1935; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 16, 1935; Min Vol 215 Page -

Copied by R. Loso January 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY *Quinn* 1-31-36

PLATTED ON CADASTRAL MAP NO. 120 B 241 BY *Porrman* 4/10/36

PLATTED ON ASSESSOR'S BOOK NO. 408 BY *S.W.* 1-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-14-36

Recorded in Book 13815 Page 363 Official Records, Dec. 26, 1935

Grantor: Amelia C. Bartsch

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: October 31, 1935

Granted for: Landgard Road

Road District No. 506

Search No. 1-1

C. S. Map No. B-145-6

H. D. M. Book

Description: That portion of the northwest 1/4 of the northeast 1/4 and that portion of the west 1/2 of the northeast 1/4 of the northeast 1/4, all in Section 17, T 4 N, R 14 W, S.B.M., within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:

Beginning at a point in the center line of Soledad Canyon Road, as described in deed to the County of Los Angeles, recorded in Book 10730, page 344 Official Records of said county, which is S. 43°52'40" E. along said center line 520.11 ft from the Ely terminus of the curve therein having a radius of 700 ft and a length of 897.02 ft, said point of beginning being the beginning of a curve concave to the southwest, tangent to said center line and having a radius of 300 ft; thence SEly along said last mentioned curve 59.43 ft; thence S. 32°31'40" E. 401.84 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 300 ft; thence SEly along said last mentioned curve 89.04 ft; thence S. 15°31'20" E. 500 ft.

To be known as LANDGARD ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 12-3-35; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Dec. 16, 1935; Min Vol 215 Page -
 Copied by R. Loso January 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 16 BY K.H. Brown 5-6-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY M. G. SOHN 1-30-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-17-36

Recorded in Book 13844 Page 244 Official Records, Dec. 26, 1935
 Grantors: Robert F. Thaxter, Moses T. Durrell and Lillie D. Durrell

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: October 30, 1935

Granted for: Hooper Avenue C.S.B-867

Road District No.

Search No. 6-11

C. S. Map No. -

H. D. M. Book

Description: A strip of land 21.5 ft wide, being the Wly 21.5ft of the Nly 597 ft of the northeast 1/4 of the southwest 1/4 of Section 28, T 2 S, R 13 W, S.B.M. To be known as HOOPER AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 12-3-35; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Dec. 16, 1935; Min Vol 215 Page -
 Copied by R. Loso January 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36

PLATTED ON CADASTRAL MAP NO. 99-B 209 BY F.J. Calkins - 4-3-36

PLATTED ON ASSESSOR'S BOOK NO. 142 BY Kimball 4-3-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-27-36

Recorded in Book 13737 Page 175 Official Records, Dec. 26, 1935
 Grantor: Southern California Gas Company

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed (Quitclaim)

Date of Conveyance: September 17, 1935

Granted for: Carpintero Avenue

Road District No. 116

Search No. 1-1, 2 & 3

C. S. Map No. B-315-4

~~P.D. 1-1~~

H. D. M. Book

Description: Those certain 10 ft strips of land in the west 1/2 of the northwest 1/4 of Section 35, T 3 S, R 12 W in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 Official Records of the County of Los Angeles, described in easements to the Southern California Gas Company, recorded in Books 7237, page 32, 7218, page 26 and 7228, page 167 all Official Records of said county. To be known as CARPINTERO AVENUE.

Reservations not copied.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 12-4-35; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Dec. 16, 1935; Min Vol 215 Page -
 Copied by R. Loso January 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Curran 6-8-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 117 BY Kimball 4-4-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-4-36

Recorded in Book 13879 Page 159 Official Records, Dec. 26, 1935

Grantor: Nellie Slayton

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 30, 1935

Granted for: Landgard Road

Road District No. 506

Search No. 1-2

C. S. Map No. B-145-6

H. D. M. Book

Description; That portion of the southeast 1/4 of the northeast 1/4 of Section 17, T 4 N, R 14 W, S.B.M., within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:

Beginning at a point in the center line of Soledad Canyon Road, as described in deed to the County of Los Angeles, recorded in Book 10730, page 344 Official Records of said county, which is S. 43°52'40" E. along said center line 520.11 ft from the Ely terminus of the curve therein having a radius of 700 ft and a length of 897.02 ft, said point of beginning being the beginning of a curve concave to the southwest, tangent to said center line and having a radius of 300 ft; thence SEly along said last mentioned curve 59.43 ft; thence S. 32°31'40" E. 401.84 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 300 ft; thence SEly along said last mentioned curve 89.04 ft; thence S. 15°31'20" E. 769.86 ft to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 200 ft; thence SEly along said last mentioned curve 190.78 ft; thence S. 70°10'40" E. 186.31 ft to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 300 ft; thence Ely along said last mentioned curve 195.62 ft; thence N. 72°27'40" E. 242.42 ft to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 200 ft; thence Ely along said last mentioned curve 92.30 ft; thence S. 81°05'50" E. 112.65 ft to a point in the Ely line of said Section 17, which is N. 0°36'50" E. thereon 703.01 ft from the quarter section corner in said Ely line.

The side lines of said strip of land are to be prolonged or shortened at the end thereof so as to terminate in said Ely line of Section 17.

To be known as LANDGARD ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 12-3-35; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors 12-16-35; Min Vol 215 Page -
 Copied by R. Loso January 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 16 BY V.H. Brown 5-6-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY M. G. SOHN 1-30-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-17-36

Recorded in Book 13895 Page 74 Official Records, Dec. 19, 1935
 Grantors: Harry Shlaudeman, Trustee, and Harry Shlaudeman and
 Margaret Josephine Shlaudeman

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 22, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation Parcel 1404-10-15

Description: That portion of Lot 1, of "Subdivision Part of Sections 33 and 34, T 1 N, R 9 W, and Part of Sections 4 and 3, T 1 S, R 9 W, within the Rancho San Jose Addition, as per map recorded in Book 60, Pg 8, Miscellaneous Records of said County, described as beginning at the northeast corner of said Lot 1; thence Wly 879.05 ft, along the Nly line of said Lot 1; thence Sly at right angles to an intersection with the Sly line of Foothill Boulevard, 100 ft wide, said point of intersection being the true point of beginning; thence continuing Sly, at right angles to said Northerly line of said Lot 1, a distance of 30 ft; thence Wly parallel to said Sly line of Foothill Boulevard, a distance of 149.58 ft; thence NWly in a direct line to a point in said Sly line of Foothill Boulevard, said point being distant thereon 359.91 ft Wly from the true point of beginning; thence Ely along said Sly line to the true point of beginning.

Containing 0.16 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Brd of Directors 12-13-35; A. L. Gram, Sec'y

Copied by R. Loso January 3, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 113 BY J. Wilson 4-9-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-17-36

Entered on Certificate No. 3123, October 21, 1926,
 Document No. 107434

Grantors: Prescott Franklin Cogswell COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 14, 1926

Granted for: Ferris Road M.R. 32-17

Description: A strip of land 20 ft wide, being the SWly 20 ft of the SEly 11.82 chains of Lot 12 of the Champion Tract as shown on map recorded in Book 1, pages 483 and 484, Miscellaneous Records of Los Angeles County.

To be known as Ferris Road.

Form approved by R. C. McAllaster, Dep. Co. Counsel

Description approved 10-7-26; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 10-21-26; Min Vol 112 Page 159

Copied by R. Loso January 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY Hyde 3-2-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY G.W.S. 1-12-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-24-36

Recorded in Book 13922 Page 13 Official Records, Dec. 27, 1935
 Grantors: Eliza P. Skidmore by Grey M. Skidmore, her atty-in-fact
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.S.B-1115
 Date of Conveyance: November 27, 1935
 Granted for: Firestone Boulevard *Re Partial Reconveyance see E:5-77, O.R. 13936:100*
 Description: A strip of land 40 ft wide, being the NELY 40 ft of that certain parcel of land in Block 4 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records of the County of Los Angeles, described in decree entered in Book 12570, page 183, Official Records of said county.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso January 6, 1936; compared by Stephens

platted on index map no. 33 by *Cuman 6-8-36*

platted on cadastral map no. by

PLATTED ON ASSESSOR'S BOOK NO. 389 BY M. G. SOHN 1-29-36

CHECKED BY *Kimball* CROSS REFERENCED BY CRANE 3-3-36

Recorded in Book 13922 page 10 Official Records, Dec. 27, 1935
 Grantors: Eliza P. Skidmore and Helen V. Skidmore
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed C.S.B-1115
 Date of Conveyance: November 28, 1935
 Consideration: \$1.00
 Granted for: Firestone Boulevard
 Description: A strip of land 40 ft wide, being the NELY 40 ft of that certain parcel of land in Block 4 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records of the County of Los Angeles, described in deed to S. S. Skidmore, recorded in Book 1931, page 274 of Deeds, records of said county.
 To be known as FIRESTONE BOULEVARD.

Copied by R. Loso January 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Cuman 6-8-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY M. G. SOHN 1-29-36

CHECKED BY *Kimball* CROSS REFERENCED BY CRANE 3-4-36

Recorded in Book 13885 Page 140 Official Records, Dec. 27, 1935
 Grantors: Thomas N. Ellis, Jennie E. Daly who acquired title as Jennie E. Koehn, Bessie Arnett, Alonzo F. Ellis, C. Chester Ellis, and Mary C. Ellis
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.S.B-1115 H:54-32-33
 Date of Conveyance: October 8, 1935
 Consideration: \$1.00
 Granted for: Firestone Boulevard
 Description: That portion of that certain parcel of land in Block 6 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records of the County of Los Angeles, described in decree recorded in Book 11,133, page 341, Official Records of said county, and that portion of Lot 1 of Tract No. 2707, as shown on map recorded in Book 33, page 75 of Maps, records of said county, all within a strip of land 100 ft wide,

lying 50 ft on each side of the following described center line: Beginning at the intersection of the center line of Dolan Street (formerly unnamed) as shown on said map of the Tract of the Downey Land Association, with a line which is parallel with and 10 ft Nely, measured at right angles, from the Nely line of Block 5, as shown on said last mentioned map; thence S. $57^{\circ}05'50''$ E. along said parallel line 320.65 ft; thence S. $60^{\circ}22'06''$ E. 1765.00 ft to the center line of Firestone Boulevard (formerly Santa Gertrudes Road) as shown on said map of Tract No. 2707; thence S. $59^{\circ}25'50''$ E. along said last mentioned center line 300 ft.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso January 6, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY *Curran* 6-8-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

389 BY M. G. SOHN 1-29-36

CHECKED BY

Kimball

CROSS REFERENCED BY CRANE 3-3-36

Recorded in Book 13848 Page 244 Official Records, Dec. 27, 1935
Grantor: Bonnie C. Webster (Owner of Lots 14 and 15 in Block "R" of Burkhard Home Tract)

Grantee: State of California

C.S.B-1108

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 2, 1935 Re Release of Mortgage see

Consideration: \$1.00

E: 5-73, O.R. 13654-217

Granted for:

Description: A strip of land 20.00 ft wide, being the Wly 20.00 ft of Graham Avenue, formerly known as Ash Street as shown on map of Burkhard Home Tract recorded in Book 5, page 100 of Maps, records of Los Angeles County, which 20-ft strip of land is bounded at the Sly terminus thereof by the Sly boundary line of said Burkhard Home Tract, and bounded at the Nly terminus thereof by the center line of Firestone Boulevard, formerly known as Manchester Avenue, 60 ft wide, as shown on said map of Burkhard Home Tract.

And further, the undersigned grantor hereby consents to the separation of the grades of the State Highway Road VII-LA-174-B (Firestone Boulevard), and the tracks of the Pacific Electric Railway Company, a corporation (Long Beach Line), as proposed by the Division of Highways of the Department of Public Works of the State of California, such separation to be effected by elevating the tracks of said railroad not to exceed 17 ft above their present elevation so that the same will pass over and across said highway at such elevation as will make the grade of said highway approximately continuous at the present elevation 200 ft on either side of said tracks and without a dip under said tracks; and the undersigned grantor does hereby waive any and all claim for compensation against the State of California or the Pacific Electric Railway Company, a corporation, their successors or assigns, for any and all damage in any way resulting to the remaining lands of said grantors, or any other damage, by reason of such separation of grades of said highway and said railroad, the construction of necessary fills therefor, and any change of grade in said railroad or said highway.

Copied by R. Loso January 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO.

96 B 213 BY SILVERMAN 4-3-36

PLATTED ON ASSESSOR'S BOOK NO. 358

OK BY Kimball 4-10-36

CHECKED BY

Kimball

CROSS REFERENCED BY CRANE 2-20-36

Recorded in Book 13856 Page 143 Official Records, Dec. 27, 1935
 Grantors: Francisco Castro and Francisca Castro (also known as Francisca Cde Castro)
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 22, 1931
 Consideration: \$10.00
 Granted for: (Department of Charities)
 Description: Lots 26 and 27, Block 12, Tract No. 5018, as per Map recorded in Book 54, page 21 of Maps, records of said County.
 Description approved Dec. 10, 1935; H. A. Harris, Dep. Co. Sur.
 Form approved by L. K. VOBAYDA, Dep. Co. Counsel
 Accepted by Supervisors Dec. 16, 1935; Min Vol 215 Page 6
 Copied by R. Loso January 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY *J. Wilson* 4-23-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 2-17-36

Recorded in Book 13874 Page 157 Official Records, Dec. 27, 1935
 Grantor: (Mrs.) Susanna Bixby Bryant
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: November 15, 1935
 Granted for: Drainage Purposes
 Road District No. 117
 Search No. 286-
 C. S. Map No. B-117-6
 H. D. M. Book No.

Description: That portion of fractional Section 34, T 4 S, R 12 W, as shown on map of Lands of Fred H. Bixby, and Susanna P. Bryant recorded in Book 4046, page 240 et seq. of Deeds, records of the County of Los Angeles, within the following described boundaries:

Commencing at a point in a line that is parallel with and 40 ft Ely, measured at right angles, from the Wly line of Lot 69 of Tract No. 10548 as shown on map recorded in Book 174, page 15 et seq. of Maps, records of said county; said point being N. 0°12'35" E. along said parallel line 412.92 ft from the Nly line of said fractional section; thence S. 29°47'25" E. 954.02 ft; thence N. 60°12'35" E. 40 ft to the true point of beginning; thence N. 60°12'35" E. 40 ft to the true point of beginning; thence N. 60°12'35" E. 20 ft; thence S. 29°47'25" E. 216.70 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 2560 ft; thence SEly along said curve 85.67 ft; thence SWly along a radial line of said curve 20 ft; thence NWly, concentric with said curve 85 ft; thence N. 29°47'25" W. 216.70 ft to the true point of beginning.

Form approved by H. W. Kennedy, Dep. Co. Counsel
 Description approved Dec. 18, 1935; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Dec. 20, 1935; Min Vol 216 Page -
 Copied by R. Loso January 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 31 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 151 BY *J. Wilson* 2-5-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 1-17-36

Recorded in Book 13910 page 46 Official Records, Dec. 27, 1935

Grantors: Susanna Bixby Bryant

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 17, 1935

Granted for: Somerset Avenue

Road District No. 1

Search No. 10-2

C. S. Map No. B-117-6

H. D. M. Book

Description: That portion of the South half of Section 27, T 4 S, R 12 W, as shown on map of Lands of Fred H. Bixby and Susanna P. Bryant, recorded in Book 4046, page 240 et seq. of deeds, records of the County of Los Angeles, and that portion of fractional Section 34, said township and range, all with a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at a point in a line which is parallel with and 40 ft NEly, measured at right angles, from the SWly line of Hathaway Avenue, as shown on map filed in Case No. 179482 of the Superior Court of the State of California, in and for the County of Los Angeles, which point is S. 48°29'45" E. along said parallel line 637.54 ft from the center line of 7th Street as described in deed recorded in Book 7867, page 257, Official Records of said county; thence N. 0°12'10" E. 123.38 ft to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 2000 ft; thence Nly along said curve 593.02 ft; thence N. 16°47'10" W. 634.90 ft to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 2000 ft; thence Nly along said last mentioned curve 593.02 ft; thence N. 0°12'10" E. 1557.87 ft to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 2500 ft; thence Nly along said last mentioned curve 1308.69 ft; thence N. 29°47'25" W. 500.85 ft to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 2500 ft; thence Nly along said last mentioned curve 1309.00 ft to its point of tangency in a line that is parallel with and 40 ft Ely, measured at right angles, from the Wly line of Lot 69 of Tract No. 10548, as shown on map recorded in Book 174, page 15 et seq. of Maps, records of said county; thence N. 0°12'35" E. along said parallel line to the Sly line of said Lot 69.

Excepting from said strip of land any portion thereof within public highways of record.

To be known as SOMERSET AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 12-18-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 20, 1935; min Vol 216 Page -

Copied by R. Loso January 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 31

BY Chamberlain 4-9-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

151

BY J Wilson 2-6-36

CHECKED BY

Kuehl

CROSS REFERENCED BY CRANE 1-17-36

Recorded in Book 13904 Page 53 Official Records, Dec. 27, 1935
 Grantor: County of Los Angeles
 Grantee: R. E. Mahan
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 9, 1935
 Consideration: \$415.00
 Description: Lot 16, Tract No. 3447 as shown on map recorded in Book 43, Page 68 of Maps, Records of the County of Los Angeles.

Copied by R. Loso January 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 24 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 770 BY Kimball 2-24-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-24-36

Recorded in Book 13820 Page 300 Official Records, Dec. 28, 1935
 Grantors: Rose T. Lange and Geo. J. C. Lange
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: October 1, 1935 C.S.B-1101
 Consideration: \$10.00
 Granted for: Conduits for water transportation
 Parcel No. 1404-18-13
 Description: The Sly 40 ft of the East 1/2 of the South 2-1/2 acres of Lot 5 of Firey & Rohrer's Subdivision of Soto Tract, in the Rancho San Jose, as per map recorded in Book 16, page 10, Miscellaneous Records of said County.

Containing 0.42 acres, more or less.

Subject to rights of way and easements of record.

Consent to easement by Kate E. Hofstetter attached to deed.

Accepted by Brd of Directors 12-20-35; A.L.Gram, Sec'y

Copied by R. Loso January 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 785 BY Kimball 2-2-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-7-36

Recorded in Book 13890 Page 79 Official Records, Dec. 28, 1935
 Grantors: Joseph L. Sanderson and Mabel I. Sanderson
 Grantee: Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: November 22, 1935 C.S.B-1101
 Consideration: \$10.00
 Granted for: Conduits for water transportation
 Parcel No. 1404-12-7
 Description: All that portion of a tract of land, in the Southwest 1/4 of the Southwest 1/4 of Section 35, T 1 N, R 9 W, S.B.B. & M., Rancho San Jose and Rancho Addition to San Jose, as per map recorded in Book 22, pages 21, 22 and 23, Miscellaneous Records of said County, described as commencing at a point that bears N. 89° 58'15" E., 330 ft and N. 0°04'15" E., 45 ft from the intersection of the center lines of Walnut Avenue and Foothill Boulevard; thence N. 0°04'15" E., 669.95 ft to a point in the Sly line of

the land described in deed to the Pacific Electric Land Company, recorded in Book 4222, Page 314, of Deeds, Records of said County; thence NEly along the Sly line of said right of way, 104.99 ft; thence S. 0°04'15" W., 702 ft to a point in a line bearing S. 89°58'15" W. and passing through the point of commencement; thence S. 89°58'15" W. along said line, 100 ft to the point of commencement; which is included in a strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Nly line of the land described in said deed to Pacific Electric Land Company, distant 165.79 ft NEly, measured along said line and the extension thereof, from the point of intersection of said extension with the center line of Walnut Avenue, 60 ft in width; thence S. 76°46'48" E., a distance of 1194.63 ft more or less, to a point in the East line of the Southwest 1/4 of the Southwest 1/4 of said Section 35, distant 449.75 ft, Nly, measured along said East line from the center line of that portion of Foothill Boulevard, 60 ft in width, Ely of said East line, containing 0.09 acres, more or less.

Subject to easements and rights of way of record.

The tract of land herein above referred to is shown as a portion of Parcels 9 and 10 on Licensed Surveyor's Map recorded in Book 22, Page 47, Records of Surveys, in the office of the Recorder of said County of Los Angeles.

Accepted by Brd of Directors 12-13-35; A. L. Gram, Sec'y

Copied by R. Loso January 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 339

BY *La Roche 4-9-36*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 2-7-36*

Recorded in Book 13760 Page 92 Official Records, Nov. 21, 1935

Grantor: Southern California Edison Co., Ltd.

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Tunnel Easement

Date of Conveyance: October 16, 1935

Consideration: \$10.00

1407-7-5

C.S. B-1101

Granted for: Tunnel for water transportation

Description: That portion of Lot 14 of Tract No. 2977, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 31, pages 28 & 29 of Maps, records of said county, which is included in a strip of land 20 ft wide, lying 10 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the SEly line of Lot 2 of Tract No. 10723, as shown on map recorded in Book 170, pages 5 & 6 of Maps, records of said county, distant thereon 501.91 ft SWly from the most Ely corner of said Lot 2; thence N. 69°00'37" W., 3585.04 ft to a point in the Nly boundary line of aforesaid Tract No. 2977, said last named point bearing S. 89°56'20" E. 29.76 ft and N. 74°19'25" E., 95.20 ft, along said Nly boundary line of Tract No. 2977, from the Northwest corner of Lot 13 of said Tract.

Containing 0.06 acres, more or less.

Accepted by Board of Directors 10-25-35; A. L. Gram, Sec'y

Copied by R. Loso January 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 404

BY *Kimball 4-3-36*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 2-7-36* E 9

Recorded in Book 13760 Page 91 Official Records, Nov. 21, 1935

Grantors: Edison Securities Co.

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Tunnel Easement

Date of Conveyance: October 16, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Tunnel for water transportation

Parcel No.

Description: Those portions of Lots 12 & 13 of Tract No. 2977, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 31, page 28 & 29 of Maps, records of said County, which are included in a strip of land 20 ft wide, lying 10 ft, measured at right angles, on each side of the following described center line, and NWly extension thereof;

Beginning at a point in the SEly line of Lot 2 of Tract 10723, as shown on map recorded in Book 170 pages 5 & 6 of Maps, records of said county, distant thereon 501.91 ft SWly from the most Ely corner of said Lot 2; thence N. 69°00'37" W. 3585.04 ft to a point in the Nly boundary line of aforesaid Tract 2977, said last named point bearing S. 89°56'20" E., 29.76 ft, and N. 74°19'25" E., 95.20 ft along said Nly boundary line of Tract No. 2977, from the Northwest corner of Lot 13 of said Tract.

Containing 1.08 acres, more or less.

Accepted by Board of Directors Oct. 25, 1935; A. L. Gram, Sec'y

Copied by R. Loso January 7, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 404

BY Kimball 4/3/36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 2-7-36

Recorded in Book 13814 Page 290 Official Records, Dec. 28, 1935

Grantors: Mary G. Stimson and Marshall Stimson

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 30, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for Water Transportation

Parcel No. 1404-7-9

Description: All that portion of a tract of land, not hereinafter excepted, in the West 1/2 of the S.W. 1/4 of Section 28, T 1 N, R 9 W, S.B.B. & M., described as commencing 10 chains East of the Southwest corner of said Section; thence East, 10 chains, more or less, to the West line of land conveyed to Emory and Emma Harris, by deed recorded in Book 122, page 361 of Deeds; thence North along the West line of said Harris land, 40 chains to the North line of said Quarter section; thence West 10 chains, more or less, to a point 10 chains East of the West line of said section; thence S. 40 chains to the point of commencement, containing 40 acres, more or less, being more particularly described as follows:

A strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Sly line of said section, said Sly line being also the center line of Foothill Boulevard, 50 ft in width, distant thereon 1179.19 ft Ely from the Southwest corner of said section; thence N. 31°33'05" W., a distance of 849.77 ft to an angle point; thence N. 46°48'52" W., a distance of 981.25 ft, more or less, to a point in the Wly line of said section, distant thereon 1401.65 ft Nly from said Southwest corner.

5 EXCEPTING from said tract of land the South 25 ft conveyed

to the County of Los Angeles for road purposes.

The side lines of said 40 ft strip of land to be shortened so as to terminate at the Wly line of the above described tract of land and at the Wly line of said ~~Foothill~~ Foothill Boulevard.

Containing 0.85 acres, more or less.

SUBJECT to easements and rights of way of record.

Accepted by Brd of Directors 12-13-35; A.L.Gram, Sec'y

Copied by R. Loso Jan. 7, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 813 BY *Kimball* 3-24-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-10-36

Recorded in Book 13912 Page 42 Official Records, Dec. 30, 1935

Grantor: Glendora Consolidated Mutual Irrigating Company

Grantee: State of California

Nature of Conveyance: Permanent Easement

C.S.B-1101

Date of Conveyance: November 30, 1935

Consideration: \$10.00

Granted for: Conduits for Water Transportation, etc.

Parcel No. 1404-14-5

Description: All that portion, not hereinafter excepted, of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 2, T 1 S, R 9 W, S.B.B. & M., in the Rancho Addition to San Jose and a portion of the Rancho San Jose, as per map recorded in Book 22, pages 21, 22 and 23, Miscellaneous Records of said County, included within a strip of land 40 ft in width, the center line of which being described as follows:

Beginning at a point in the center line of Foothill Boulevard, formerly Base Line Road, 60 ft in width, distant thereon 338.40 ft Wly, from the intersection of said center line with the center line of Artesia Avenue, 60 ft in width; thence S. 59°06'33" E., a distance of 394.27 ft, more or less, to a point in the center line of said Artesia Avenue, distant thereon 202.22 ft Sly from said intersection of the center lines of Foothill Boulevard and Artesia Avenue, containing 0.28 acres, more or less.

Excepting therefrom any portion embraced in public roads.

Subject to easements and rights of way of record.

Accepted by Brd. of Directors 12-20-35; A.L.Gram, Sec'y

Copied by R. Loso Jan. 7, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 113 BY *J. Wilson* 4-9-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-10-36

Recorded in Book 13833 Page 311 Official Records, Dec. 30, 1935

Grantors: George Smith and Charlotte A. Smith

(Consent of easement by Louise D. Aubrey and by The Citizens National Bank of Ontario)

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

C.S.B-1101

Date of Conveyance: November 25, 1935

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1403-1-7

Description: That portion of the Southwest 1/4 of Lot 17, of North East Pomona Tract, in the City of Claremont, as per map recorded in Book 5, page 461, Miscellaneous Records of said County; which is included in a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the center line of Sycamore Avenue, 60 ft wide, 99.14 ft Nly thereon from the center line of San Jose Avenue, 60 ft wide; thence N. 56°24'28" W., 1597.60 ft; to a point in the center line of College Avenue, 60 ft wide, said point being 985.88 ft Nly along said center line of College Avenue from the center line of said San Jose Avenue.

Containing 0.20 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Bd of Directors 12-13-35; A. L. Gram, Sec'y
Copied by R. Loso January 7, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 109 BY LaRouche 1/29/36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-10-36

Recorded in Book 13909 Page 57 Official Records, Dec. 31, 1935
Grantor: San Dimas Lemon Association
Grantee: The Metropolitan Water District of Southern California
Nature of Conveyance: Permanent Easement
Date of Conveyance: November 1, 1935 C.S.B-1101
Consideration: \$10.00
Granted for: Conduits for water transportation
Parcel No. 1404-11-13

Description: All that portion of the Southeast 1/4 of the Southeast 1/4 of Section 34, T 1 N, R 9 W, S.B.B. & M., in the Subdivision of the Rancho San Jose and additions to San Jose, as per map recorded in Book 22, page 21, 22, and 23, Miscellaneous Records of said County, described as commencing at the intersection of the Northwest line of the 60 ft strip of land described in deed to Pacific Electric Land Co., recorded in Book 4222, Page 314 of Deeds, Records of said County, with the West line of Walnut Avenue; thence Nly, along said West line, 150 ft; thence SWly, 300 ft along a line parallel with that portion of the Northwest line of said 60 ft strip recited as having a bearing of N. 72°04' E; thence Sly parallel with the West line of Walnut Avenue to the East prolongation of the South line of the alley extending East and West through Block "B", of Tract No. 8661, as per map recorded in Book 110, page 73 of Maps, in the office of the County Recorder; thence Ely along said prolongation to the Northwest line of said 60 ft strip; thence, along said Northwest line, N. 72°04' E. to the point of commencement, contained in a strip of land 40 ft in width, lying 20 ft, measured at right angles on each side of the following described center line:

Beginning at a point in the Ely line of Foothill Boulevard, formerly San Dimas Avenue, 80 ft in width, distant thereon 290 ft Nly from the intersection of said East line of Foothill Boulevard with the Nly line of said Tract No. 8661; thence S. 76°46'48" E., a distance of 1476.24 ft, more or less, to a point in the NWly line of said 60 ft strip of land described in deed to Pacific Electric Land Company, distant 165.79 ft NEly, measured along said NWly line from the intersection of its prolongation with the center line of Walnut Avenue, 60 ft in width, containing 0.07 acres, more or less.

The side lines of said 40 ft strip to be shortened so as to terminate at the Nly and Ely lines of said tract.

Subject to easements and rights of way of record.
Accepted by Brd of Directors 12-20-35; A.L.Gram, Sec'y
Copied by R. Loso Jan. 8, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 48 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *113* BY *J. Wilson 4/10/36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-10-36*

Recorded in Book 13914 Page 50 Official Records, Dec. 31, 1935
Grantor: Glendora Consolidated Mutual Irrigating Company
Grantee: The Metropolitan Water District of Southern California
Nature of Conveyance: Permanent Easement
Date of Conveyance: November 29, 1935 *C.S.B-1101*
Consideration: \$10.00
Granted for: Conduits for water transportation
Parcel No. 1404-13-17

Description: The following described triangular portions of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 35, T 1 N, R 9 W, lying within the boundaries of the Rancho Addition to San Jose, as per map of the Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, as per map recorded in Book 22, Page 21, et seq., Miscellaneous Records of said County:

A. That portion of the said East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 35, bounded on the West by the West line of said East 1/2; bounded on the South by a line parallel to, and distant 180 ft, measured Nly along said west line, from the center line of Foothill Boulevard, 60 ft in width; and bounded on the Northeast by a line which is parallel to, and distant 20 ft NWly, measured at right angles, from the following described survey line:

Beginning at a point in the West line of the Southeast 1/4 of the Southwest 1/4 of said Section 35, distant 449.75 ft Nly, measured along said West line, from the center line of that portion of Foothill Boulevard, 60 ft in width, Ely of said West line; thence S. 76°46'48" E., 388.78 ft to an angle point; thence S. 59°06'33" E., 704.32 ft to a point in the said center line of Foothill Boulevard, said point being distant 338.40 ft Wly, measured along said center line of Foothill Boulevard, from its intersection with the center line of Artesia Avenue, 60 ft in width.

B. That portion of the said East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 35, which is bounded on the East by a line parallel to, and distant 104.35 ft Ely measured along the center line of Foothill Boulevard, 60 ft wide, from the West line of said East 1/2; bounded on the North by a line parallel to, and distant 134.35 ft Nly, measured along said West line of said East 1/2, from the said center line of Foothill Boulevard; and bounded on the Southwest by a line which is parallel to, and distant 20 ft, SWly, measured at right angles, from the survey line described hereinabove under "A". The portions "A" and "B" having a combined area of 0.05 acres, more or less.

Subject to easements and rights of way of record.
Accepted by Brd of Directors 12-20-35; A. L. Gram, Sec'y
Copied by R. Loso January 8, 1935; compared by Stephens

~~PLATTED ON INDEX MAP NO. 48 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *339* BY *La Roche 4-9-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-10-36* E 9

Recorded in Book 13871 Page 193 Official Records, Dec. 31, 1935
 Grantor: Katherine Le Gakes, owner of Lot 1 of Block C of
 Edgewood Park *Re Partial Reconveyance see E-5-68, O.R. 13842-294*
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.S.B.-1108*
 Date of Conveyance: October 31, 1935
 Consideration: \$10.00
 Granted for:

Description: That portion of Lot 1 of Block C of Edgewood Park
 as shown on map recorded in Book 6, page 123, of
 Maps, records of Los Angeles County, described as
 follows:

Beginning at the SWly corner of said Lot 1; thence Nly along
 the Wly line of said lot, 31.00 ft to the NWly corner thereof;
 thence Ely, along the Nly line of said lot, 8.00 ft; thence Sly
 in a direct line to a point in the Sly line of said lot, distant
 thereon, 8.45 ft Ely from the point of beginning; thence Wly, 8.45
 ft to the point of beginning.

AND ALSO all the right, title and interest of the grantor
 herein, in and to that real property, being a portion of Graham
 Avenue, formerly known as Ash Street, as shown on map of Edgewood
 Park recorded in Book 6, page 123, of Maps, records of Los Angeles
 County, described as follows:

Beginning at the point of intersection of the Wly prolonga-
 tion of the Sly line of Block E of said Edgewood Park with the
 Wly line of said Graham Avenue (said Wly line being also the Ely
 line of the Pacific Electric Railway Company's 60-ft right of way
 as shown on said map); thence N. $0^{\circ}12'$ W., along the said Wly
 line of Graham Avenue, 877.21 ft to the intersection thereof with
 the Nly line of 83rd Street, formerly known as Grove Street, as
 shown on said map; thence S. $89^{\circ}37'33''$ E., along said Nly line,
 7.40 ft; thence S. $1^{\circ}02'29''$ E., 877.32 ft to a point in said Wly
 prolongation of the Sly line of Block E, distant thereon S. 89°
 $56'$ E., 20.29 ft from the point of beginning; thence N. $89^{\circ}56'$ W.,
 20.29 ft to the point of beginning.

And further, the undersigned grantor hereby consents to the
 separation of the grades of the State Highway Road VII-LA-174-B
 (Firestone Boulevard), and the tracks of the Pacific Electric
 Railway Company, a corp., (Long Beach Line), as proposed by the
 Division of Highways of the Department of Public Works of the
 State of California, such separation to be effected by Elevating
 the tracks of said railroad not to exceed 17 ft above their
 present elevation so that the same will pass over and across said
 highway at such elevation as will make the grade of said highway
 approximately continuous at the present elevation 200 ft on
 either side of said tracks and without a dip under said tracks;
 and the undersigned grantor does hereby waive any and all claim
 for compensation against the State of California or the Pacific
 Electric Railway Company, a corp., their successors or assigns,
 for any and all damage in any way resulting to the remaining lands
 of said grantor, or any other damage, by reason of such separa-
 tion of grades of said highway and said railroad, the construction
 of necessary fills therefor, and any change of grade in said
 railroad or said highway.

Copied by R. Loso January 8, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO. 96 B 213 BY SILVERMAN 4-3-36

PLATTED ON ASSESSOR'S BOOK NO. 83 BY M. G. SOHN 1-31-36

CHECKED BY *Kiuhall* CROSS REFERENCED BY *CRANE* 2-20-36

Recorded in Book 13874 Page 177 Official Records, Dec. 31, 1935
 Grantor: Rose H. Kanaky (owner of Lot 2 of Block C of Edgewood Park)

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 1, 1935

Consideration: \$10.00

C.S.B-1102

Granted for:

Description: That portion of Lot 2 of Block C of Edgewood Park, as shown on map recorded in Book 6, page 123 of Maps, records of Los Angeles County, described as follows:

Beginning at the SWly corner of said Lot 2; thence Nly along the Wly line of said lot, 30.00 ft to the NWly corner thereof; thence Ely, along the Nly line of said lot, 8.45 ft; thence Sly in a direct line to a point in the Sly line of said lot, distant thereon, 8.90 ft Ely from the point of beginning; thence Wly, 8.90 ft to the point of beginning.

AND ALSO the right, title and interest of the grantors herein, in and to that real property, being a portion of Graham Avenue, formerly known as Ash Street, as shown on map of Edgewood Park recorded in Book 6, page 123 of Maps, records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Wly prolongation of the Sly line of Block E of said Edgewood Park with the Wly line of said Graham Avenue (said Wly line being also the Ely line of the Pacific Electric Railway Company's 60-ft right of way as shown on said map; thence N. $0^{\circ}12'$ W., along the said Wly line of Graham Avenue, 877.21 ft to the intersection thereof with the Nly line of 83rd Street, formerly known as Grove Street, as shown on said map; thence S. $89^{\circ}37'33''$ E., along said Nly line, 7.40 ft; thence S. $1^{\circ}02'29''$ E., 877.32 ft to a point in said Wly prolongation of the Sly line of Block E, distant thereon, S. $89^{\circ}56'$ E., 20.29 ft from the point of beginning; thence N. $89^{\circ}56'$ W., 20.29 ft to the point of beginning.

And further, the undersigned grantors hereby consent to the separation of the grades of the State Highway Road VII-LA-174-B (Firestone Boulevard), and the tracks of the Pacific Electric Railway Company, a corporation (Long Beach Line), as proposed by the Division of Highways of the Department of Public Works of the State of California, such separation to be effected by elevating the tracks of said railroad not to exceed 17 ft above their present elevation so that the same will pass over and across said highway at such elevation so that the same will pass over and across said highway at such elevation as will make the grade of said highway approximately continuous at the present elevation 200 ft on either side of said tracks and without a dip under said tracks; and the undersigned grantors do hereby waive any and all claim for compensation against the State of California or the Pacific Electric Railway Company, a corporation, their successors or assigns, for any and all damage in any way resulting to the remaining lands of said grantors, or any other damage, by reason of such separation of grades of said highway and said railroad, the construction of necessary fills therefor, and any change of grade in said railroad or said highway.

Copied by R. Loso January 8, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran* 4-28-36.

PLATTED ON CADASTRAL MAP NO. 96 B 213 BY SILVERMAN 4-3-36

PLATTED ON ASSESSOR'S BOOK NO. 83 BY M. G. SOHN 1-31-36

CHECKED BY *Smith* CROSS REFERENCED BY CRANE 2-20-36

Recorded in Book 13892 Page 139 Official Records, Dec. 31, 1935

Grantor: Rose H. Kanaky

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1108

Date of Conveyance: October 1, 1935

Consideration: \$10.00

Granted for:

Description: That portion of Lot 1 of Block C of Edgewood Park as shown on map recorded in Book 6, page 123, of Maps, records of Los Angeles County, described as follows:

Beginning at the SWly corner of said Lot 1; thence Nly along the Wly line of said lot, 31.00 ft to the NWly corner thereof; thence Ely, along the Nly line of said lot, 8.00 ft; thence Sly in a direct line to a point in the Sly line of said lot, distant thereon, 8.45 ft Ely from the point of beginning; thence Wly, 8.45 ft to the point of beginning.

AND ALSO all the right, title and interest of the grantor herein, in and to that real property, being a portion of Graham Avenue, formerly known as Ash Street, as shown on map of Edgewood Park recorded in Book 6, page 123, of Maps, records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Wly prolongation of the Sly line of Block E of said Edgewood Park with the Wly line of said Graham Avenue (said Wly line being also the Ely line of the Pacific Electric Railway Company's 60-ft right of way as shown on said map); thence N. $0^{\circ}12'$ W., along the said Wly line of Graham Avenue, 877.21 ft to the intersection thereof with the Nly line of 83rd Street, formerly known as Grove Street, as shown on said map; thence S. $89^{\circ}37'33''$ E., along said Nly line, 7.40 ft; thence S. $1^{\circ}02'29''$ E., 877.32 ft to a point in said Wly prolongation of the Sly line of Block E, distant thereon S. $89^{\circ}56'$ E., 20.29 ft from the point of beginning; thence N. $89^{\circ}56'$ W. 20.29 ft to the point of beginning.

And further, the undersigned grantor hereby consents to the separation of the grades of the State Highway Road VII-LA-174-B (Firestone Boulevard), and the tracks of the Pacific Electric Railway Company, a corporation (Long Beach Line), as proposed by the Division of Highways of the Department of Public Works of the State of California, such separation to be effected by elevating the tracks of said railroad not to exceed 17 ft above their present elevation so that the same will pass over and across said highway at such elevation as will make the grade of said highway approximately continuous at the present elevation 200 ft on either side of said tracks and without a dip under said tracks; and the undersigned grantor does hereby waive any and all claim for compensation against the State of California or the Pacific Electric Railway Company, a corporation, their successors or assigns, for any and all damage in any way resulting to the remaining lands of said grantor, or any other damage, by reason of such separation of grades of said highway and said railroad, the construction of necessary fills therefor, and any change of grade in said railroad or said highway.

Copied by R. Loso January 9, 1935; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran* 4-28-36.

PLATTED ON CADASTRAL MAP NO. 96 B 213 BY SILVERMAN 4-3-36

PLATTED ON ASSESSOR'S BOOK NO. 83 AOK BY M. G. SOHN 1-31-36

CHECKED BY *Smith* CROSS REFERENCED BY CRANE 2-20-36

Recorded in Book 13897 Page 124 Official Records, Jan. 2, 1936

Grantor: W. M. Rausheck

Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 26, 1935

Consideration: \$10.00

Granted for:

Description: All that portion of Lot 1 in Block 3 of a subdivision of the Garvey Ranch, County of Los Angeles, State of California, as per map recorded in Book 52 page 43 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the center line of Hellman Avenue, 560 ft South of the intersection of said center line of Hellman Avenue with the center line of Garvey Avenue; thence South along the center line of Hellman Avenue 100 ft to the Southwest corner of said Lot 1; thence East along the South line thereof 330 ft to the West line of the land conveyed to A. E. Johnson by deed recorded in Book 1109 Page 120 of ~~Deeds~~; thence North along said line 100 ft; thence West parallel with the South line of said Lot 1, 330 ft to the point of beginning, except that portion of said property included in Hellman Avenue on the West.

SUBJECT TO Second installment 1935/6 General and Special County Taxes.

Accepted by Brd. of Trustees 11-26-35; E.R.Hawthorne, Clerk

Copied by R. Loso January 9, 1935; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 36 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY Asquith 4-1-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-24-36

Recorded in Book 13840 Page 229 Official Records, Jan. 2, 1936

Grantors: V. M. Crause and Ella J. Crause; Emory Chase Brace and William G. Lauesen

C.S.B-762

Grantor: County of Los Angeles Re Partial Reconveyance see:

Nature of Conveyance: Road Deed E:5-69, O.R. 13879-202

Date of Conveyance: May 17, 1932 E:5-70, O.R. 13928-32

Granted for: Highway Purposes

Description: Those portions of the N.W. 1/4 of the N.E. 1/4 and of the N.E. 1/4 of the N.W. 1/4, all in Section 17, T 2 N, R 13 W, S.B.M., within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:

Beginning at a point in the north and south quarter quarter section line in said N.E. 1/4 of Section 17 which is S. 0°19'05" E. thereon 565.82 ft from the Nly line of said section; thence S. 82°06'20" W. 148.67 ft to the beginning of a curve concave to the southeast and having a radius of 200 ft; thence SWly along said curve 161.91 ft; thence S. 35°43'20" W. 55.85 ft to the beginning of a curve concave to the northwest and having a radius of 100 ft; thence SWly along said last mentioned curve 73.14 ft; thence S. 77°37'40" W. 76.74 ft to the beginning of a curve concave to the southeast and having a radius of 220 ft; thence SWly along said last mentioned curve 86.26 ft; thence S. 55°10'45" W. 372.72 ft to the beginning of a curve concave to the north and having a radius of 350 ft; thence Wly along said last mentioned curve 344.74 ft; thence N. 68°23'10" W. 172.18 ft to the beginning of a curve concave to the south and having a radius of 60 ft; thence Wly along said last mentioned curve 69.28 ft; thence S. 45°27'25" W. 176.91 ft to the beginning of a curve concave to the northeast and having a radius of 40 ft; thence NWly along said last mentioned curve 145.12 ft; thence N. 73°19'45" E. 75.95 ft to the beginning of a

curve concave to the northwest and having a radius of 100 ft; thence NEly along said last mentioned curve 78.59 ft; thence N. $28^{\circ}18'05''$ E. 46.20 ft to the beginning of a curve concave to the southeast and having a radius of 80 ft; thence NEly along said last mentioned curve 102.96 ft; thence S. $77^{\circ}57'25''$ E. 114.50 ft to the beginning of a curve concave to the north and having a radius of 250 ft; thence Ely along said last mentioned curve 243.30 ft; thence N. $46^{\circ}17'00''$ E. 502.08 ft to the beginning of a curve concave to the northwest and having a radius of 220 ft; thence NEly along said last mentioned curve 117.55 ft; thence N. $15^{\circ}40'05''$ E. 45.67 ft to the beginning of a curve concave to the southeast and having a radius of 300 ft; thence NEly along said last mentioned curve 126.94 ft; thence N. $39^{\circ}54'45''$ E. 51.04 ft to the beginning of a curve concave to the west and having a radius of 60 ft; thence Nly along said last mentioned curve 119.03 ft.

All curves are tangent to the straight lines which they join.

The side lines of said strip of land are to be prolonged or shortened Ely so as to terminate in abovementioned north and south quarter quarter section line.

Reference is hereby made to County Surveyor's Map No. B-762 on file in the office of the Surveyor of Los Angeles County. Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Supervisors Dec. 20, 1935; Min Vol 216 Page - Copied by R. Loso January 10, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 51 BY *Curran* 3-26-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 686 BY *Asquith* 4-2-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-3-36

Recorded in Book 13887 Page 141 Official Records, Jan. 2, 1936

Grantor: Los Angeles County Flood Control District

Grantee: County of Los Angeles

C.9.8234, C.9.8282-1

Nature of Conveyance: Road Deed

Date of Conveyance: November 4, 1935

C.9.B-269-5, H:54:30

Granted for: Curtis and King Road

Road District No. 116

Search No. 3-1, 2 & 3

C. S. Map No.

H. D. M. Book 54 - 30

Description: Those portions of those certain parcels of land in fractional Section 14, T 3 S, R 12 W, in the Rancho Santa Gertrudes, subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles and in fractional Section 14, T 3 S, R 12 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of said county, said parcels being described in deed to J. G. Clark, recorded in Book 2094, page 231 Official Records of said county, in deed to A. F. Burns, et al., recorded in Book 1712, page 242 Official Records of said county, and in deed to Stephen S. Dilley recorded in Book 4318, page 247 of Deeds, records of said county, all within a strip of land 30 ft wide lying Wly of and adjacent to the Ely lines of the Los Angeles County Flood Control Districts right of ways as described in easements recorded in Books 9737, page 144, 11,735, page 218 and 10,793, page 154, all Official Records of said county.

To be known as CURTIS AND KING ROAD.

Accepted by Supervisors Nov. 4, 1935; Min Vol 215 Page -
Copied by R. Loso Jan. 10, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Curran 6-8-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 498 BY J. Wilson 2-11-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-14-36

Recorded in Book 13862 Page 181 Official Records, Jan. 3, 1936

Grantor: Mortgage Guarantee Company

Grantee: Pasadena City School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: December 19, 1935

Consideration: \$10.00

Granted for:

Description: Lot 27 of the Lake Ave. Syndicate Tract, as per map recorded in Book 25 Page 27, Miscellaneous Records of said County.

SUBJECT TO:

Second installment of County taxes for the fiscal year 1935-36.

Accepted by Brd. of Education 12-19-35; C. Monsen, Sec'y

Copied by R. Loso Jan. 10, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 42 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 51 BY M. G. SOHN 1-29-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-24-36

Recorded in Book 13897 Page 132 Official Records, Jan. 3, 1936

Grantors: Grover T. Garland and Marie Stockard Garland

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S. 8938-2

Date of Conveyance: December 20, 1935

C.S. B-887

Consideration: \$225.00

Granted for: Highway Purposes

Description: Lots 6 and 7 of Tract No. 4975, as shown on map recorded in Book 53, page 82, of Maps, records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

PARCEL NO. 1: A strip of land 12 ft wide, being the NEly 12 FT OF SAID Lots 6 and 7.

PARCEL NO. 2: That portion of said Lot 6 described as follows: Beginning at the point of intersection of the Wly line of said Lot 6 with a line which is parallel with and distant 12 ft SWly, measured at right angles, from the NEly line of said lot; thence SEly along said parallel line, 15 ft; thence SWly to a point in said Wly line distant thereon 15 ft Sly from said point of intersection; thence Nly 15 ft to the point of beginning.

Copied by R. Loso Jan. 10, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 51 BY Curran 3-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 70 BY Asquith 4-22-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-25-36

Recorded in Book 13891 Page 153 Official Records, Jan. 3, 1936

Grantor: Alice B. Pedder, Executrix of the Estate of Wilmer Wight Pedder, deceased (owner of Lots 10 and 11 in Block "R" of Burkhard Home Tract) (Per Court Order

Grantee: State of California No. 132383)

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 11, 1935

Consideration: \$1.00

C.S.B-1108

Granted for:

Description: A strip of land 20.00 ft wide, being the Wly 20.00 ft of Graham Avenue, formerly known as Ash Street as shown on map of Burkhard Home Tract recorded in Book 5, page 100 of Maps, records of Los Angeles County, which 20-ft strip of land is bounded at the Sly terminus thereof by the Sly boundary line of said Burkhard Home Tract, and bounded at the Nly terminus thereof by the center line of Firestone Boulevard, formerly known as Manchester Avenue, 60 ft wide, as shown on said map of Burkhard Home Tract.

And further, the undersigned hereby consents to the separation of the grades of the State Highway Road VII-LA-174-B (Firestone Boulevard), and the tracks of the Pacific Electric Railway Company, a corp. (Long Beach Line), as proposed by the Division of Highways of the Department of Public Works of the State of California, such separation to be effected by elevating the tracks of said railroad not to exceed 17 ft above their present elevation so that the same will pass over and across said highway at such elevation as will make the grade of said highway approximately continuous at the present elevation 200 ft on either side of said tracks and without a dip under said tracks; and the undersigned grantors do hereby waive any and all claim for compensation against the State of California or the Pacific Electric Railway Company, a corp., their successors or assigns, for any and all damage in any way resulting to the remaining lands of said grantors, or any other damage, by reason of such separation of grades of said highway and said railroad, the construction of necessary fills therefor, and any change of grade in said railroad or said highway. This quitclaim deed is executed pursuant to the authority and order of the Superior Court of the State of California in and for the County of Los Angeles duly made on November 27th, 1935, in Department 25 of said Court in case numbered 132,383, entitled In the Matter of the Estate of Wilmer Wight Pedder, and duly entered in Book 438, page 253 of of Judgments in the office of the County Clerk of the County of Los Angeles, a certified copy of which Order is hereto attached and made a part hereof.

Copied by R. Loso Jan. 10, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran* 4-28-36.

PLATTED ON CADASTRAL MAP NO. 96 B 213

BY SILVERMAN 4-3-36

PLATTED ON ASSESSOR'S BOOK NO.

358 BY *Kimball* 4-10-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *CRANE* 2-20-36

Recorded in Book 13859 Page 184 Official Records, Jan. 6, 1936

Grantors: Sarah M. Steel, Elizabeth M. Steel and Ruth Steel

Grantee: State of California

C.S.B-1115

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1935

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: A strip of land 40 ft wide, being the NEly 40 ft of that certain parcel of land in Block 1 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous

Records of the County of Los Angeles, described in deed to Sarah M. Steel et al., recorded in Book 4814, page 219 of Deeds, records of said county.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY *Curran* 6-8-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

119

BY J. Wilson 2-7-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *CRANE* 5-14-36

Recorded in Book 13859 Page 183 Official Records, Jan. 6, 1936

Grantors: George Stepanian and Esther G. Stepanian

Grantee: State of California

C.S.B-1115

Nature of Conveyance: Grant Deed

Date of Conveyance: December 17, 1935

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: A strip of land 40 ft wide, being the NEly 40 ft of that certain parcel of land in Block 1 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous

Records of the County of Los Angeles, described in deed to George Stepanian, recorded in Book 9453, page 216, of Official Records of said county.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY *Curran* 6-8-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

119

BY J. Wilson 2-7-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *CRANE* 5-14-36

Recorded in Book 13837 Page 349 Official Records, Jan. 6, 1936

Grantors: Georgia B. Darby and Arthur L. Darby

Grantee: State of California

C.S.B-1115

Nature of Conveyance: Grant Deed

Date of Conveyance: December 13, 1935

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: A strip of land 40 ft wide, being the NEly 40 ft of that certain parcel of land in Block 4 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records

of the County of Los Angeles, conveyed to Georgia B. Darby by deed recorded in Book 12786 page 278, Official Records of said County.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Curran 6-8-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY M. G. SOHN 1-29-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-29-36

Recorded in Book 13913 Page 82 Official Records, Jan. 6, 1936

Grantors: James D. Myers and Mary Margaret Myers

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 18, 1935

C.S.B-1115

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: A strip of land 40 ft wide being the NELY 40 ft of that certain parcel of land in Block 4 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records of the County of Los Angeles, described in deed to James D. Myers, recorded in Book 5727, page 97, of Deeds, records of said county.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Curran 6-8-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY M. G. SOHN 1-29-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-29-36

Recorded in Book 13823 Page 360 Official Records, Jan. 6, 1936

Grantors: Charles M. Benbrook, Bernice H. Benbrook, Georgia

B. Darby and Arthur L. Darby

H:54-32-33

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16, 1935

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: A strip of land 40 ft wide, being the NELY 40 ft of that certain parcel of land in Block 5 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records of the County of Los Angeles, described third in a deed to Charles M. Benbrook recorded in Book 12,747, page 136, Official Records of said County.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Curran 6-8-36.

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 389 BY M. G. SOHN 1-29-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-29-36

Recorded in Book 13823 Page 352 Official Records, Jan. 6, 1936
 Grantors: Georgia B. Darby, Arthur L. Darby, Bernice H. Benbrook
 and Charles M. Benbrook

Grantee: State of California

H:54-32-33

Nature of Conveyance: Grant Deed

C.S.B-1115

Date of Conveyance: December 16, 1935

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: The NEly 40 ft of the SEly 5 ft of the NWly 150 ft
 of Block 5 of the Tract of the Downey Land Association,
 as shown on map recorded in Book 2, page 434,
 Miscellaneous Records of the County of Los Angeles.
 To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY Curran 6-8-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

389 BY M. G. SOHN 1-29-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-29-36

Recorded in Book 13905 Page 10 Official Records, Jan. 6, 1936
 Grantors: Percy Carr and Hilda Carr, by William Charles Metcalfe,
 their Attorney in Fact.

Grantee: State of California

H:54-32-33

Nature of Conveyance: Grant Deed

Date of Conveyance: December 9, 1935

C.S.B-1115

Granted for: Firestone Boulevard

Consideration: \$10.00

Description: A strip of land 25 ft wide, being the NEly 25 ft
 of that certain parcel of land in Lots 10 and 11,
 Tract No. 2707, as shown on map recorded in Book 33,
 page 75 of Maps, records of the County of Los Angeles,
 described in deed to Percy Carr et ux, recorded
 in Book 12,571, page 22, Official Records of said
 county.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY Curran 6-8-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

389 BY M. G. SOHN 1-29-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-29-36

Recorded in Book 13891 Page 164 Official Records, Jan. 6, 1936
 Grantor: Daisy B. Erisman

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1126

Date of Conveyance: December 19, 1935

H: 47-19-20-21

Consideration: \$1.00

Re Par. Release of Mtg. see E:5-76, O.R. 13856-286

Granted for: Atlantic Avenue

Re Par. Recon. under T.D. see E:5-97, O.R. 13934-396

Description: The Ely 5 ft of the Wly 20 ft of Lot 53 of Tract
 No. 180, as shown on map recorded in Book 13,
 page 198, of Maps, records of the County of Los
 Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso Jan. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY Curran 4-28-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 333

BY La Roche 4-22-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-16-36

Recorded in Book 13930 Page 24 Official Records, Jan. 6, 1936

Grantors: Arthur W. Grier and Margaret M. Grier

Grantee: State of California *Re Partial Release see E:5-163, O.R. 14519-76*

Nature of Conveyance: Highway Deed

Date of Conveyance: December 20, 1935

Consideration: \$1.00

Granted for: Atlantic Avenue

C.S.B-1126

H:47-19-20-21

Description: The Wly 5 ft of the Ely 20 ft of that portion of Lot 3, Block P, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles, described in deed to Arthur W. Grier, recorded in Book 7063, page 300, of Deeds, records of said county.

To be known as ATLANTIC AVENUE.

Copied by R. Loso Jan. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran 4-28-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

333

BY *La Roche 4-22-36*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 7-17-36*

Recorded in Book 13778 Page 22 Official Records, Jan. 6, 1936

Grantors: M. N. Guho and Mary Guho

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: December 30, 1935

Consideration: \$1.00

Granted for: Atlantic Avenue

C.S.B-1126

H:47-19-20-21

Description: The Wly 5 ft of the Ely 20 ft of Lot 3, Block M, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso Jan. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran 4-28-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

333

BY *La Roche 4-21-36*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 7-17-36*

Recorded in Book 13855 Page 199 Official Records, Jan. 7, 1936

Grantors: Theo H. Reichling, William H. Hall and Mattie C. Hall, Wilber D. Stockdale also known as Wilbur D. Stockdale Also known as W. D. Stockdale and Arvilla G. Stockdale also known as Orvilla Stockdale; John C. Mitchell and Elsie L. Mitchell; Whittier Extension Mutual Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 14, 1935

Granted for: La Plata Avenue

Road District No. 105 & 111

Search No. 1-2

C. S. Map No. -

H. D. M. Book 46

Description: That certain 40 ft strip of land in the Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44 of Patents, records of the County of Los Angeles, described in deed to Wm. H. Reichling and others, recorded in Book 9698, page 347 Official Records of said county.

To be known as LA PLATA AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved 12-17-35; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors Dec. 30, 1935; Min Vol 216 Page -
Copied by R. Loso January 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Asher 6-9-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 490 BY Kimball 4/3/36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-20-36

Recorded in Book 13606 Page 387 Official Records, Jan. 7, 1936

Grantor: Murphy Ranch

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: December 3, 1935

Granted for: Drainage Purposes

Road District No. 105

Search No. 284-3

C. S. Map No. B318-2 C.F. 2011

H. D. M. Book

Description: That portion of Lot A of Tract No. 3339, as shown on map recorded in Book 36, page 74 of Maps, records of the County of Los Angeles, within a strip of land 5 ft wide, lying 2.5 ft on each side of the following described center line:

Beginning at a point in the Nly line of said tract which is N. 89°55'25" E. thereon 1404.72 ft from the Sly prolongation of the center line of First Avenue, as shown on map of Tract No. 8561, recorded in Book 102, pages 57 and 58 of Maps, records of said County; thence S. 0°04'35" E. 70 ft.

Also that portion of said lot within a strip of land 7 ft wide lying 3.5 ft on each side of the following described center line:

Beginning at a point in said Nly line which is S. 89°55'25" W. thereon 554.27 ft from the Ely line of said Tract No. 3339; thence S. 14°55'25" W. 90 ft.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Dec. 10, 1935; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 30, 1935; Min Vol 216 Page -

Copied by R. Loso January 14, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 34 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY J. Wilson 2-4-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-28-36

Recorded in Book 13784 Page 376 Official Records, Jan. 7, 1936

Grantor: Title Guarantee and Trust Company

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C. S. B-258

Date of Conveyance: October 29, 1935

C. S. B-658

Consideration: \$10.00

Granted for:

Description: All those portions of Lots 1, 2 and 3, Block 81, of the Rancho Providencia and Scott Tract, as shown on map recorded in Book 43, page 47, et seq. of Miscellaneous Records of Los Angeles County, lying SWly of the SWly line of Garden Street (50 ft wide), as shown on map of Tract No. 9915, recorded in Book 140, pages 2 and 3 of Maps, in the office of the County Recorder of said County.

Subject to taxes and bonds of record.

Subject to existing rights of way and easements.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-4-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 30, 1935; Min Vol 216 Page -

Copied by R. Loso January 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *40* BY *Asher 6-24-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *414* BY *Ascher 4-24-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 2-24-36*

Recorded in Book 13850 Page 243 Official Records, Jan. 7, 1936

Grantors: William H. Reichling also known as Wm. H. Reichling

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 12, 1935

Granted for: La Plata Avenue

Road District No. 105 & 106

Search No. 1-2

C. S. Map No. -

H. D. M. Book

Description: That certain 40 ft strip of land in the Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44 of Patents, records of the County of Los Angeles, described in deed to Wm. H. Reichling and others, recorded in Book 9698, page 347 Official Records of said county.

To be known as LA PLATA AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 12-17-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 30, 1935; Min Vol 216 Page -

Copied by R. Loso January 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *37* BY *Asher 6-9-36.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *490* BY *Kimball 4/3/36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 7-20-36*

Recorded in Book 13933 Page 26 Official Records, Jan. 7, 1936
 Grantor: William H. Reichling also known as Wm. H. Reichling
 Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 12, 1935

Granted for: Street Purposes

Road District No. 105 & 106

Search No. 1-1 *La Belle St.*

C. S. Map No. —

H. D. M. Book

Description: The SWly 20 ft of Lots A, 3 and 4 and the NEly 20 ft of Lots 5 and 6, all in Tract No. 3206, as shown on map recorded in Book 35, pages 52 and 53 of Maps, records of the County of Los Angeles.
 To be known as LA BELLE STREET.

The Wly 20 ft of Lots 2 and 7 and the Ely 20 ft of Lots 6 and 3, all in said tract.

To be known as LA PLATA AVENUE.

The SWly 20 ft of said Lot 7 and the NEly 20 ft of Lots 10 and 11, said tract.

Excepting therefrom any portion thereof within that portion of said Lot 11 lying Wly of a line that is parallel with and 20 ft Wly, measured at right angles, from the Wly line of said Lot 7.

To be known as LOS MOLINES STREET.

The NEly 20 ft of the Wly 20 ft of Lot 9, said tract.

To be known as LAS MARIAS AVENUE.

The Ely 20 ft of said Lots 2 and 7 and the Wly 20 ft of Lots 1 and 8, said tract.

To be known as LAS MARIAS AVENUE.

The NEly 40 ft of said Lot 2.

To be known as LA MOINE STREET.

Form approved by W. B. McEsson, Dep. Co. Counsel

Description approved 12-17-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 30, 1935; MinVol 216 Page -

Copied by R. Loso January 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY *Asher 6-9-36.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 490 BY *Humboldt 4-3-36*

CHECKED BY *Humboldt* CROSS REFERENCED BY *CRANE 7-20-36*

Recorded in Book 13865 Page 242 Official Records, Jan. 7, 1936

Grantors: A. Wardman and Bonnie Wardman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 19, 1935

Granted for: Imperial Highway

Road District No. 105

Search No. 10-6

C. S. Map B-318-2

H. D. M. Book 55-5-6

Description: That portion of Lot 11 of Tract No. 2923 as shown on map recorded in Book 31, pages 57 and 58 of Maps, records of the County of Los Angeles and that portion of Cordova Road, vacated by order of the Board of Supervisors of the County of Los Angeles, as recorded in Book 13,762, page 226 Official Records of said county, all within a strip of land 80 ft wide lying 40 ft on each side of the following described center line:

Beginning at the northwest corner of Section 14, T 3 S, R 11 W. as said corner is shown on above mentioned map; thence N. $89^{\circ}56'00''$ E. parallel with the Sly line of Lot 1, said tract, a distance of 650.52 ft to the beginning of a curve concave to the south, tangent to said parallel line, and having a radius of 1000 ft; thence Ely along said curve 436.96 ft; thence S. $65^{\circ}01'50''$ E. 523.48 ft to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1000 ft; thence Ely along said last mentioned curve 787.63 ft; thence N. $69^{\circ}50'30''$ E. 834.91 ft to the beginning of a curve concave to south, tangent to said last mentioned course, and having a radius of 1000 ft; thence Ely along said last mentioned curve 350.91 ft to its point of tangency in the Nly line of Section 14, T 3 S, R 11 W in the Rancho Los Coyotes, as shown on map recorded in Book 7425 pages 20 and 21, Official Records of said county.

To be known as IMPERIAL HIGHWAY.

Reference is hereby made to County Surveyor's Map B-318 on file in the office of the Surveyor of said county.

Description approved by W. B. McKesson, Dep. Co. Counsel
Description approved 12-17-35; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors Dec. 30, 1935; Min Vol 216 Page -
Copied by R. Loso January 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth 6-18-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY J. Wilson 2-4-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-16-36

Recorded in Book 13921 Page 61 Official Records, Jan. 7, 1936

Grantor: Murphy Ranch

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.F. 2011

Date of Conveyance: December 3, 1935

Granted for: Imperial Highway

Road District No. 105

Search No. 13-1

C. S. Map No. B-318-2

H. D. M. Book 55-5-6

Description: The Nly 40 ft of Lot A of Tract No. 3339, as shown on map recorded in Book 36, page 74, of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Form approved by w. b. McKesson, Dep. Co. Counsel

Description approved 12-10-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 30, 1935; Min Vol 216 Page -

Copied by R. Loso January 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth 6-18-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY J. Wilson - 2-4-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-22-36

Recorded in Book 13850 Page 244 Official Records, Jan. 7, 1936

Grantors: B. M. Gilliam also known as Benjamin M. Gilliam

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: November 21, 1935

Granted for: Feijoa Avenue.

Road District No. 408

Search No. 1-12A

C. S. Map No. B-137-1

H. D. M. Book 58-2

Description: A strip of land 25 ft wide, being the Ely 25 ft of Lot 74, Tract No. 480, as shown on map recorded in Book 15, page 5 of Maps, records of Los Angeles County.

To be known as FEIJOA AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 12-17-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 30, 1935; Min Vol 216 Page -

Copied by R. Loso January 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 28

BY Curran 5-28-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

315 BY LaRouche 4-1-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 8-17-36

Recorded in Book 13850 Page 272 Official Records, Jan. 7, 1936

Grantor: Walter Wilkins

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 21, 1935

Granted for: 160th Street East

Road District No. 508

Search No. 2-3

C. S. Map No.

H. D. M. Book

Description: The Wly 30 ft of the south half of the northwest quarter of Section 4, T 8 N, R 9 W, S.B.M.

To be known as 160TH STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 12-16-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Dec. 30, 1935; Min Vol 216 Page -

Copied by R. Loso January 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 69

BY V.H. Brown 4-20-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 485

BY Kimball 2-7-36

CHECKED BY Kimball

CROSS REFERENCED BY CRANE 7-13-36

Entered in Judgment Book 550 Page 349, July 10, 1924

santa MONICA CITY SCHOOL DISTRICT

OF LOS ANGELES COUNTY,

Plaintiff,

-vs-

TITLE INSURANCE AND TRUST COMPANY,

et al,

Defendants.)

No. 135163

FINAL ORDER OF CONDEM-
NATION

IT IS ORDERED, ADJUDGED AND DECREED that the parcel of land hereinafter described be, and the same is hereby, condemned for public use, namely, for public school purposes; said parcel of land being more particularly described as follows:

Lot 10, Block "B", of Tract No. 2743, in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 28, page 7 of Maps, in the office of the County Recorder of said County.

DATED, this 3rd day of July, 1924.

JOHN M. YORK, Judge of the Superior Court.

Copied by R. Loso Jan. 14, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 21 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 472 O.K. BY HARLAN R. ASQUITH 4-1-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 2-24-36*

Entered in Judgment Book 630 Page 104 October 22, 1926

SANTA MONICA CITY SCHOOL DISTRICT

OF LOS ANGELES COUNTY, Plaintiff, }

No. 135,163

-vs-

TITLE INSURANCE AND TRUST COMPANY,

et al, Defendants. }

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that all the right, title and interest of the defendants Harry E. Willard and Louise Willard in and to the real property herein-after described and sought to be condemned in this action, and particularly the restrictive easement which accrues to said defendants by reason of their ownership of Lots 21 and 22, Block C of Tract No. 2743, as per map thereof recorded in Book 28, page 7 of Maps, Records of Los Angeles County, be and the same are hereby condemned for the uses and purposes of the plaintiff herein, to-wit, for public school purposes; said property being situated in the City of Santa Monica, County of Los Angeles, State of California, and more particularly described as follows:

Lots 1 to 34 inclusive, Block B of Tract No. 2743, as per map thereof recorded in Book 28, page 7 of Maps, in the office of the County Recorder of said County.

Dated this 20th day of October, 1926.

ALBERT LEE STEPHENS, Judge of the Superior Court.

Copied by R. Loso Jan. 14, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 21 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 472 O.K. BY HARLAN R. ASQUITH 4-1-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 2-24-36*

Entered on Judgment Book 610 Page 392 October 22, 1926

SANTA MONICA CITY SCHOOL DISTRICT

OF LOS ANGELES COUNTY, Plaintiff, }

No. 135,163

-vs-

TITLE INSURANCE AND TRUST COMPANY,

et al, Defendants. }

FINAL ORDER OF
CONDEMNATION

IT IS ORDERED, ADJUDGED AND DECREED that the parcel of land hereinafter described, subject to a street bond issue under the Street Improvement Act of 1911 for the improvement of Montana Avenue, which bond constitutes a lien upon the said property, be and the same is hereby condemned for public school purposes; said property being situated in the City of Santa Monica, County of Los Angeles, State of California, and more particularly described as follows:

Lot 17, Block B of Tract No. 2743, as per map thereof recorded in Book 28, page 7 of Maps, in the office of the County Recorder of said County.

DATED: Oct. 19, 1926.

ALBERT LEE STEPHENS, Judge.

Copied by R. Loso Jan. 14, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 21 O.K. BY Houston
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 472 O.K. BY M. R. ASQUITH 4-1-36
 CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-24-36

Recorded in Book 13887 Page 175 Official Records, Jan. 8, 1936
 Grantor: Santa Fe Land Improvement Company
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: October 9, 1935 C.S.B-1101
 Consideration: \$10.00
 Granted for: Conduits for Water Transportation
 Parcel No. 1404-22-6

Description: That portion of Lot 1 of lands partitioned by Loop and Meserve, in the City of Pomona, as per Map recorded in Book 52, page 1, Miscellaneous Records of said County, lying SEly of the NWly line of that parcel of land in said Lot 1 conveyed to the Santa Fe Land Improvement Company by deed from Margaret Kuns Williams, recorded in Book 9437, Page 333, Official Records of said County, lying Nly of the North line of the land conveyed to the Atchison, Topeka and Santa Fe Railway Company by the Santa Fe Land Improvement Company by the ~~Santa-Fe Land Improvement Company~~ by deed recorded in Book 10832, page 304, Official Records of said County, which is included within a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Ely line of said Lot 1, said point being distant 24.54 ft Nly, measured along said Ely line from the SEly corner of said portion of Lot 1, as conveyed by deed from Margaret Kuns Williams to Santa Fe Land Improvement Company, recorded in Book 9437, page 333; thence N. 65°21'57" W. 53.48 ft to an angle point; thence N. 43°03'14" W. 1294.61 ft to an angle point; thence N. 19°52'14" W. 4.28 ft to a point in the Nly line of that portion of said Lot 1, as conveyed to Margaret Kuns Williams by deed recorded in Book 6484, page 230, Official Records, said last named point being distant 417.96 ft Ely along said Nly line from the Wly line of said Lot 1, said portion of Lot 1 as conveyed to Margaret Kuns Williams being described as commencing at a point where North boundary line of Santa Fe Right of Way intersects the West boundary line of Loop Meserve Tract No. 1, at Fulton Road, City of Pomona; thence N. 0°18'36" W., 904.20 ft to point marked by iron stake; thence S. 89°46'30" E., 1338.92 ft to point marked by stake on Ely line of Lot 1; thence S. 0°01'30" E., on said Ely line to point of its intersection with the Nly boundary line of Right of Way of Santa Fe Railroad, a distance of 993.04 ft; thence Wly, following said Nly line of said Right of Way, 1341.75 ft to point of commencement.

Containing 0.02 acres, more or less.

SUBJECT to easements and rights of way of record, and to the obligation of the Grantee to install its conduit in said land in accordance with the specifications therefor of the portion thereof installed under the railway tracks on the adjacent land.

Accepted by Brd of Directors 10-18-35; A. L. Gram, Sec'y
 Copied by R. Loso January 16, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 386 BY La Ranch 4-30-36
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-13-36

Recorded in Book 13792 Page 34 Official Records, Jan. 9, 1936
 Grantors: Kenneth S. Pitzer and Jean M. Pitzer
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: November 23, 1935
 Consideration: \$10.00 C.S.B-1101
 Granted for: Conduits for Water Transportation
 Parcel No. 1403-1-11
 Description: That portion of the East 1/2 of Lot 17 of Northeast Pomona Tract, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 5, Page 461, Miscellaneous Records of said County, which is included in a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described center line:
 Beginning at a point in the center line of Sycamore Avenue, 60 ft wide, 99.14 ft Nly thereon from the center line of San Jose Avenue, 60 ft wide, thence N. 56°24'28" W., 1597.60 ft to a point in the center line of College Avenue, 60 ft wide, said point being 985.88 ft Nly along said center line of College Avenue from the center line of Said San Jose Avenue.
 Containing 0.70 acres, more or less.
 Subject to rights of way and easements of record.

(Consent to easement by George A. McKenna.)
 Accepted by Brd of Directors Jan. 3, 1936; A. L. Gram, Sec'y
 Copied by R. Loso Jan. 16, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 49 O.K.~~ BY Houston
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 109 BY Asquith 4-16-36
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-13-36

Recorded in Book 13590 Page 357 Official Records, Sep. 28, 1935
 Grantors: Coolidge Rare Plant Gardens
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: September 7, 1935 C.S.B-1101
 Consideration: \$10.00
 Granted for: Conduits for water transportation
 Parcel No. 1406-18-1
 Description: That portion of that fractional part of Lot 9 of Tract No. 2694, partly in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 27, page 40 of Maps, described as commencing at the Southeast corner of said lot; thence S. 89°50'30" W., 500 ft to an angle point in the Ely line of Tract No. 5814, as per map recorded in Book 66, pages 6 and 7 of Maps; thence N. 0°09'30" W., along the Ely line of said Tract No. 5814, 703.84 ft to the North line of said Lot 9; thence S. 89°33'30" E., along the North line of said lot, 516.35 ft to the Northeast corner of said lot; thence S. 1°10'50" W., 698.23 ft, more or less, to the point of commencement, which is included within a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described center line:
 Beginning at a point in the Wly line of Foothill Boulevard (formerly Santa Anita Avenue) 61 ft in width, distant 326.92 ft Sly, along said Wly line of Foothill Boulevard, from the Northeast corner of said Lot 9 of Tract No. 2694; thence Wly in a direct line 508.92 ft, more or less, to a point in the Wly line of the hereinbefore described fractional part of said Lot 9, said last-named point being distant 332.29 ft Sly along said Wly line of said fractional part from the Northwest corner thereof.
 Containing 0.47 acres, more or less.

Subject to rights of way and easements of record.
 Conditions & reservations not copied.
 Accepted by Brd of Directors 9-20-35; A.L.Gram, Sec'y
 Copied by R. Loso January 16, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 44 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 465 Kimball 4-9-36
752 Kimball 3-28-36

CHECKED BY Kimball 465 752 CROSS REFERENCED BY Rockhold 2-13-36

Recorded in Book 13899 Page 70 Official Records, Dec. 24, 1935
 Grantors: R. A. Lewis & Glenda A. Lewis
 Grantee: Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: October 23, 1935 C.S.B-1101
 Consideration: \$10.00
 Granted for: Conduits for water transportation
 Parcel No. 1404-9-1

Description: All that portion of Lot 5 of Section 33, T 1 N,
 R 9 W, S.B.B. & M., included within the following
 described boundary lines:
 A strip of land 40 ft in width, lying 20 ft,
 measured at right angles, on each side of the
 following described center line:

Beginning at a point in the Wly line of said Lot 5 distant
 thereon 145.32 ft Sly from the NWly corner thereof; thence S. 44°
 01'57" E., a distance of 1625.17 ft, more or less, to a point
 in the Sly line of said Lot 5, distant thereon 81.15 ft Wly from
 a 2" iron pipe in the Sly line of said Lot 5, said pipe being
 100 ft, more or less, Wly of the Ely line of said Lot 5, Containing
 1.49 acres, more or less. The side lines of said 40 ft strip to be
 prolonged or shortened so as to terminate at the Wly & Sly lines of
 said Lot 5. SUBJECT to easements and rights-of-way of record.
 (Conditions and reservations not copied.)

Accepted by Brd of Directors 12-13-35; A. L. Gram, Sec'y
 Copied by R. Loso Jan. 16, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 813 BY LaRue 3-2-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-13-36

Recorded in Book 13678 Page 204 Official Records, Sep. 30, 1935
 Grantors: C. H. Benton
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 5, 1935
 Granted for: Mills Avenue
 Road District No.
 Search No. 3-5
 C. S. Map No.
 H. D. M. Book

Description: The SEly 30 ft of that certain parcel of land in
 Lot 7 of a Resurvey of Gunn's Plat of Blaisdell
 Tract, as shown on map recorded in Book 34, page
 64, Miscellaneous Records of the County of Los Angeles,
 described in the first exception in Parcel 1 of a deed to Cecil
 M. Benton and wife, recorded in Book 13188, page 157, Official
 Records of said County.

To be known as MILLS AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Sep. 3, 1935; Bert O'Brien, Dep. Co. Sur.
 Accepted by Supervisors 9-16-35; Min Vol 213 Page -
 Copied by R. Loso Jan. 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth 6-18-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 486 OK BY Kimball 4-2-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-13-36

Recorded in Book 13615 Page 337 Official Records, Sep. 27, 1935

Grantors: State of California

Grantees: Fred R. Lamkin and Maude Lamkin, an undivided
 1/2 interest; and to A. C. Swall, an undivided
 1/2 interest

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1935

C.S.B-863

Consideration: \$1.00

Granted for:

Description: A strip of land 30 ft wide, being the NELY 30 ft
 of the NWly 100 ft of Lot 85 of Tract No. 5844 as
 shown on map recorded in Book 69, pgs 41 & 42 of
 Maps, records of said Los Angeles County.

Copied by R. Loso Jan. 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 62 BY V.H. Brown 4-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 790 BY Kimball 3-23-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-24-36

Recorded in Book 13856 Page 218 Official Records, Jan. 11, 1936

THE PEOPLE OF THE STATE OF CALIFORNIA, :
 Acting by and through the Department :
 of Public Works PLAINTIFF. :

No. 377952

-vs-

Beatrice Goldberg, et al., :

Defendants. :

C.S.B-880

;:::

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
 that the following described parcel of land be, and it is hereby
 condemned and become the property of the plaintiff for the uses
 and purposes as set forth in said complaint, to wit: for a
 State highway, said land being situated in the County of Los
 Angeles, State of California, and described as follows:

PARCEL NO. 1 (Described as Parcel No. 2 in resolution of
 condemnation in plaintiff's complaint)

The Nly 30.00 ft of Lot 348 of Ramona Acres, Plat No. 2,
 Sheet No. 4, as shown on map recorded in Book 18 of Maps,
 page 52, records of Los Angeles County.

Said 30.00 ft being measured Sly, at right angles, from
 the Nly line of said lot, and contains 0.132 acre, more
 or less.

The purpose of this condemnation is for the use of the People of the State of California, and the public, as a right of way for a State Highway.

DATED: January 3, 1936.

WM. S. BAIRD, Judge of the Superior Court.

Copied by R. Loso January 17, 1936; compared by DuPuis

PLATTED ON INDEX MAP NO. 36 BY *Curran* 1-27-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 720 OK BY *Kimball* 3-26-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 2-24-36

Recorded in Book 13726 Page 81 Official Records, Oct. 5, 1935

Grantor: Susan A. Brown

Grantee: State of California *Re Partial Reconveyance see E:5-124, O.R. 14113-270*

Nature of Conveyance: Highway Deed

Date of Conveyance: September 23, 1935; *H:47-19-20-21, C.S.B-1126*

Consideration: \$1.00

COMPLETE AS TO SIGNATURES

Granted for: ATLANTIC AVENUE

Description: The Ely 5 ft of the Wly 20 ft of the North 45 ft of Lot 54 of Tract 180, as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso January 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *La Roche* 4-22-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-17-36

Recorded in Book 13707 Page 144 Official Records, Oct. 5, 1935

Grantors: Mattie E. Maxwell Garbarino

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: September 25, 1935

Consideration: \$1.00

C.S.B-1126

Granted for: Atlantic Avenue

H:47-19-20-21

Description: The Ely 5 ft of the Wly 20 ft of those portions of Lots 103 and 104 of Tract No. 180, as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles, described in deed to F. H. and Mattie E. Maxwell, recorded in Book 6310, page 186 of Deeds, records of said County.

To be known as ATLANTIC AVENUE.

Copied by R. Loso January 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *La Roche* 4-22-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-17-36

Recorded in Book 13615 Page 387 Official Records, Oct 5, 1935
 Grantors: Verna L. Graham and Stella Lee Graham
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: September 28, 1935 *C.S.B-1126*
 Consideration: \$1.00 *Re Partial Reconveyance see E:5-87,O.R.13847-147*
 Granted for: Atlantic Avenue *H:47-19-20-21*
 Description: The Ely 5 ft of the Wly 20 ft of Lot 215 of Tract 180, as shown on map recorded in Book 13 page 198 of Maps, records of the County of Los Angeles.
 To be known as ATLANTIC AVENUE.

Copied by R. Loso January 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran 4-28-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *La Roche 4-22-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-17-36*

Recorded in Book 13615 Page 388 Official Records, Oct. 5, 1935;
 Grantors: Lorentz Langaker and Anna Langaker
 Grantee: State of California *Re Partial Reconveyance see E:5-102,O.R.14018-207*
 Nature of Conveyance: Highway Deed
 Date of Conveyance: September 27, 1935
 Consideration: \$1.00 *C.S.B-1126*
 Granted for: Atlantic Avenue *H:47-19-20-21*
 Description: The Wly 5 ft of the Ely 20 ft of that portion of Lot 1 Block U of Tract No. 349, as shown on map recorded in Book 14, pages 194 & 195, of Maps, records of the County of Los Angeles, described in deed to Lorentz Langaker and wife, recorded in Book 9573, page 168 Official Records of said County.
 To be known as ATLANTIC AVENUE.

Copied by R. Loso January 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran 4-28-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *A.F. LaR. 4/22/36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-17-36*

Recorded in Book 13907 Page 127 Official Records, Jan. 14, 1936
 Grantors: Joseph N. Nopper and Rosie E. Nopper
 Grantee: State of California *Re Partial Reconveyance see E:5-127,O.R.14099-325*
 Nature of Conveyance: Highway Deed
 Date of Conveyance: January 7, 1936
 Consideration: \$1.00 *C.S.B-1126*
 Granted for: Highway Purposes *H:47-19-20-21*
 Description: The Wly 5 ft of the Ely 20 ft of Lot 4, Block M, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

Excepting therefrom that portion thereof lying within the Nly 35 ft of said lot, said 35 ft being measured along the Ely line thereof.

Copied by R. Loso January 21, 1936; compared by DuPuis

PLATTED ON INDEX MAP NO. 7 BY *Curran 4-28-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *La Roche 4-21-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-17-36*

Recorded in Book 13843 Page 264 Official Records, Jan. 14, 1936
 Grantors: Richard A. Rackstrow and Leah R. Rackstrow, (owners
 of Lots 12 and 13 in Block "R" of Burkhard Home Tract)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 27, 1935

C.S.B-1108

Consideration: \$1.00

Granted for:

Description: A strip of land 20.00 ft wide, being the Wly 20.00 ft of Graham Avenue, formerly known as Ash Street, as shown on map of Burkhard Home Tract recorded in Book 5, page 100 of Maps, records of Los Angeles County, which 20 ft strip of land is bounded at the Sly terminus thereof by the Sly boundary line of said Burkhard Home Tract, and bounded at the Nly terminus thereof by the center line of Firestone Boulevard, formerly known as Manchester Avenue. 60 ft wide, as shown on said map of Burkhard Home Tract.

And further, the undersigned grantors hereby consent to the separation of the grades of the State Highway Road VII-LA-174-B (Firestone Boulevard), and the tracks of the Pacific Electric Railway Company, a corp. (Long Beach Line), as proposed by the Division of Highways of the Department of Public Works of the State of California, such separation to be affected by elevating the tracks of said railroad not to exceed 17 ft above their present elevation so that the same will pass over and across said highway at such elevation as will make the grade of said highway approximately continuous at the present elevation 200 ft on either side of said tracks and without a dip under said tracks; and the undersigned grantors do hereby waive any and all claim for compensation against the State of California or the Pacific Electric Railway Company, a corporation, their successors or assigns, for any and all damage in any way resulting to the remaining lands of said grantors, or any other damage, by reason of such separation of grades of said highway and said railroad, the construction of necessary fills therefore, and any change of grade in said railroad or said highway.

Copied by R. Loso January 21, 1936; compared by DuPuis

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36.

PLATTED ON CADASTRAL MAP NO. 96 B 213 BY *SILVERMAN* 4-3-36

PLATTED ON ASSESSOR'S BOOK NO. 358 OK BY *Kimball* 4-10-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-29-36

Recorded in Book 13760 Page 398 Official Records, Jan. 16, 1936

Grantors: L. D. Mercereau and Edna L. Mercereau

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Tunnel Easement

Date of Conveyance: January 7, 1936

Consideration: \$10.00

C.S.B-1101

Granted for: Tunnel Purposes

Parcel No. 1407-7-1

Description: That portion of Lot 2 of Tract No. 10723, in the City of Los Angeles, as per map recorded in Book 170 Pages 5 and 6 of Maps, Records of said County, which is included in a strip of land 20 ft wide lying 10 ft, measured at right angles, on each side of the following described center line and prolongation thereof:

Beginning at a point in the SEly line of Lot 2 of said Tract 10723, distant thereon 501.91 ft SWly from the most Ely corner of said Lot 2; thence N. 69°00'37" W. 3585.04 ft to a point in the Nly boundary line of Tract No. 2977, as per Map recorded in

Book 31, Pages 28 and 29 of Maps, Records of said County, said last named point bearing S. 89°56'20" E. 29.76 ft, and North 74° 19'25" East 95.20 ft, along said Nly boundary line of Tract No. 2977, from the Northwest corner of Lot 13 of said Tract.

Containing 0.43 acres, more or less.

Accepted by Brd of Directors Jan. 10, 1936; A.L.Gram, Sec'y
Copied by R. Loso January 22, 1936; compared by DuPuis

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. OK 562 BY Asquith 4-14-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-13-36

Recorded in Book 13678 Page 112 Official Records, Sep. 25, 1935

Grantors: Jessie Taylor Thomas who acquired title as
Jessie Taylor

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1102

Date of Conveyance: September 3, 1935

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 20 ft wide, being the Ely 20 ft of the Nly 150 ft of the Sly 525 ft of Lot 11 of Tract No. 830, as shown on map thereof recorded in Book 16, page 117 of Maps, in the office of the Recorder of said Los Angeles County.

The purpose of this instrument is to convey to the State of California all right, title and interest the grantor herein may have in and to said easement upon the hereinabove described property; said rights and interests having been acquired therein by a certain unrecorded contract to purchase.

Copied by R. Loso January 22, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Asher 6-9-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. AK 115 BY J. Wilson 4-9-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-17-36

Recorded in Book 13885 Page 251 Official Records, Jan. 17, 1936

Grantors: George B. Larsen and Mabel M. Larsen

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: December 30, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Water Transportation Conduits

Parcel 1404-28-19

Description: Certain portions, hereinafter particularly described, of Parcels "A", "B" and "C", said Parcels being described as follows:

Parcel "A" The North 15 ft of the West 132.97 ft of the South 331.62 ft of the Northeast Quarter of Lot 16, of the North East Pomona Tract, in the City of Claremont, as per map recorded in Book 5, page 461 of Miscellaneous Records of said county.

PARCEL "B" The South 331.62 ft of the Northeast Quarter of Lot 16, of North East Pomona Tract, in the City of Claremont, as per map recorded in Book 5, page 461, Miscellaneous Records of said County.

EXCEPTING therefrom the West 398.91 ft, and also the East 30 ft thereof, included in College Avenue.

Parcel "C" The South 20 ft of the North Half of the Northeast Quarter of Lot 16, of North East Pomona Tract, in the City of Claremont, as per map recorded in Book 5, page 461, Miscellaneous Records of said County.

EXCEPTING therefrom that portion thereof included in the West one acre of said North Half.

ALSO EXCEPTING therefrom those portions, if any, included within Parcels "A" and "B" hereinbefore described.

ALSO EXCEPT the East 30 ft thereof.

More particularly described as those portions of the above described Parcels "A", "B" and "C", which are included in a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the center line of College Avenue, 60 ft wide distant 1658.33 ft Sly from the intersection of said center line with the center line of Cucamonga Avenue, 60 ft wide; thence S. $89^{\circ}43'54''$ W., 679.45 ft to an angle point; thence N. $51^{\circ}19'41''$ W., 835.48 ft to a point in the center line of Alexander Avenue, 60 ft wide, 1134.06 ft Sly along said center line from center line of said Cucamonga Avenue.

Containing 0.39 acres, more or less.

SUBJECT to rights of way and easements of record.

Each of the Grantors herein Grants only that portion of the above described property which is owned by said Grantors or in which said Grantors are interested.

Accepted by Brd of Directors 1-10-36; A. L. Gram, Sec'y
Copied by R. Loso Jan. 23, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 109 BY Kimball 4-15-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-36

Recorded in Book 13916 Page 131 Official Records, Jan. 17, 1936

Grantors: John R. Wilkie and Clara B. Wilkie

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 22, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcels No. 1404-27-15 and 1404-27-23

Description: That portion of the East 166.1 ft of Lot 14, Northeast Pomona Tract, in the City of Claremont, as per map recorded in Book 5, page 461, Miscellaneous Records of said County, which is included in a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Wly line of Lot 14 of said Northeast Pomona Tract, distant 216.77 ft Sly along the Wly line of said Lot from the South line of Cucamonga Avenue, 60 ft wide; thence extending South $62^{\circ}40'07''$ East, 1157.33 ft to a point in the Wly line of St. Paul Street, 60 ft wide, (vacated) as shown on map of Murray and Bissel Subdivision, recorded in Book 26, page 38, Miscellaneous Records of said County, said point being

distant 752.67 ft Sly along said Wly line from the said South line of Cucamonga Avenue. Containing 0.17 acres, more or less.

Also, that portion of Lot 13, Northeast Pomona Tract, in the City of Claremont, as per map recorded in Book 5, page 461, Miscellaneous Records of said County; lying South of a line parallel to, and distant 672.43 ft Sly, measured along the Wly line of said Lot 13, and the Wly extension of said Wly line, from the center line of Cucamonga Avenue, as shown on said map of said tract; and lying West of the Wly line of St. Paul Street, 60 ft wide, (vacated) as shown on map of **Murray** and Bissell Subdivision, recorded in Book 26, page 88, Miscellaneous Records of said County; which is included in a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described center line and the SEly extension thereof;

Beginning at a point in the Wly line of Lot 14 of said Northeast Pomona Tract, distant 216.77 ft Sly along the Wly line of said Lot from the South line of Cucamonga Avenue 60 ft wide; thence extending S. 62°40'07" E., 1157.33 ft to a point in the Wly line of St. Paul Street, 60 ft wide, (vacated) as shown on map of Murray and Bissell Subdivision, recorded in Book 26, page 88, Miscellaneous Records of said County, said point being distant 752.67 ft Southerly along said Westerly line from the said South line of Cucamonga Avenue.

Containing 0.22 acres, more or less.

Subject to rights of way and easements of record.

Note: Consent to easement 12-9-35 by Jameson Investment Co. Accepted by Brd of Directors 1-10-36; A. L. Gram, Sec'y Copied by R. Loso January 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 420.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 109 BY Dequith 4-16-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-36

Recorded in Book 13873 Page 262 Official Records, Jan. 17, 1936

Grantor: The State of California

Grantee: Mary W. Mac Donald

Nature of Conveyance: Grant Deed (Patent)

Date of Conveyance: July 18, 1930

Granted for:

Description: The N.E. 1/4 of the N.E. 1/4 of Section 24, T 5 N, R 10 W, S.B.M., subject to rights of way granted to the United States by an act of the Legislature, approved May 18, 1921 (Chapter 173, Statutes of California, 1921), for the uses prescribed in the act of Congress, approved June 17, 1902, relating to irrigation and reclamation; reserving to the State of California 1/16 of all coal, oil, gas and other mineral deposits contained in said land, as provided by an act of the Legislature, approved May 25, 1921 (Chapter 303, Statutes of California, 1921), and reserving in the people the absolute right to fish thereupon, as provided by Section 25 of Article I of the Constitution of the State of California,

(The selection by the State of California of the above described land was approved by the Assistant Secretary of the Interior, January 31, 1930, subject to any valid interfering rights existing at date of selection, but excepting and reserving unto the United States rights of way over and across said selected land for ditches or canals constructed by their authority, all as directed and required by the act of Congress approved August 30, 1890 (26 State., 391), containing 40 acres.

Copied by R. Loso January 23, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 66 O.K. BY Houston
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 1260K BY J. Wilson 4-16-36
 CHECKED BY Kimball CROSS REFERENCED BY Houston 2-11-36

Recorded in Book 13685 Page 168 Official Records, Oct. 2, 1935
 Grantor: La Verne City School District of Los Angeles County,
 and the Palomares School District

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 29, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No.

Description: The Sly 40 ft of the Nly 44 ft of Seventh Street,
 60 ft wide, vacated, lying between Blocks 7 and 16
 of Lordsburg Township in the City of La Verne, in
 the County of Los Angeles, State of California, as
 per map recorded in Book 18, pages 9 to 14 inclusive, Miscellaneous
 Records of said County. Containing 0.46 acres, more or less.

Subject to rights of way and easements of record.

(Conditions and reservations not copied).

Accepted by Brd of Directors 9-20-35; A. L. Gram, Sec'y

Copied by R. Loso Jan. 23, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 112 BY J. Wilson 4-9-36
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-36

Recorded in Book 13641 Page 302 Official Records, Oct. 5, 1935

Grantor: County of Los Angeles

Grantee: The Regents of the University of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 10, 1935

C.S.B-426-2

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho San Jose as shown on map
 recorded in Book 2, pages 292 and 293 of Patents,
 records of the County of Los Angeles, within those
 portions of Holt Avenue, as shown on maps recorded
 in Book 1043, page 61 et seq., and in Book 1056, page 16 et seq.,
 both of Deeds, records of said County, which lie between the
 SEly prolongation of the NEly line of Lot 1 of the Shouse and
 Chapman Tract, as shown on map recorded in Book 2, pages 5 and 6
 of Maps, records of said County, and a line which is parallel
 with and 60 ft SWly, measured at right angles, from the SWly line
 of Lot A of Tract No. 4391, as shown on map recorded in Book 51,
 page 100, of Maps, records of said County.

EXCEPTING THEREFROM any portion thereof which lies Nly of
 the Sly line of the 100 ft strip of land described in deed to the
 State of California, recorded in 11696, page 17 Official Records
 of said County, and any portion thereof which lies Nly of the
 Sly line of the 100 ft strip of land described in deed to the
 State of California, recorded in Book 11765, page 111 Official
 Records of said County.

Copied by R. Loso January 23, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 342 BY Agarwith 4-17-36
 CHECKED BY Kimball CROSS REFERENCED BY CRANE 2-11-36

Entered on Certificate No. IO 78099, November 14, 1935

Document No. 15836 D

Grantor: Kittie Maud Raney

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2025

Date of Conveyance: May 21, 1935

Consideration: \$10.00

Granted for: State Street

Description: A strip of land 13 ft wide, being the Nly 13 ft of Lot 21 of the Ramona Tract, as shown on map recorded in Book 12, page 4 of Maps, records of the County of Los Angeles.

To be known as STATE STREET.

Copied by R. Loso January 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY V.H. Brown 5-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 150 BY La Rancho 4-10-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-24-36

Entered on Certificate No. AL 14774, November 20, 1935

Document No. 16018 D

Grantors: Harry Delos Putnam and Mabel Anna Putnam

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 9, 1935

C.S.B-1101

Consideration: \$1.00

Granted for: Conduits for water transportation

Parcel No. 1404-20-11

Description: The SWly 40 ft of that portion of Lot 9, of Tract No. 380, in the City of La Verne, as per map recorded in Book 14, pages 198 and 199 of Maps, in the office of the County Recorder, lying East of a line parallel with and distant 840 ft east from the NWly line of said Lot 9, and the SWly prolongation thereof.

Containing 0.36 acres, more or less.

Subject to rights of way and easements of record.

(Consent to easement 10-9-35 by H. E. Belcher).

Accepted by Brd of Directors 11-8-35; A. L. Gram, Sec'y

Copied by R. Loso Jan. 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 49 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY J. Wilson 4-9-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-36

Entered on Certificate No. J 6504, November 20, 1935

Document No. 16021 D

Grantors: William O. Moomaw also known as W. O. Moomaw and L. Susie Moomaw

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 22, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1404-20-7

Description: The Sly 40 ft of the East 418' of that portion of Lot 9 of Tract No. 330, in the City of LaVerne, County of Los Angeles, State of California, as per map recorded in Book 14, page 198 of Maps, in the office of the County Recorder, lying West of a line parallel with and distant 840 ft East from the West line of Lot 9 of said Tract, and the South prolongation thereof.

Containing 0.33 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Brd of Directors 11-8-35; A. L. Gram, Sec'y

Copied by R. Loso Jan. 23, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 49 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY *J. Wilson 4-9-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-14-36*

Entered on Certificate No. JE 82896, November 22, 1935

Document No. 16123 D

Grantors: Joseph P. Weast and Margaret J. Weast

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: October 25, 1935

Granted for: Paramount Boulevard

Search No. 2-27

Road District No. 114

Re Par. Reconveyance, see E-5-63

C. S. Map No. *B-656-1*

H. D. M. Book *54-3-4*

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 et seq. of Patents, records of Los Angeles County, described in Certificate of Title No. HN-69921 on file in the office of the Registrar of Titles of said county, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at the intersection of the center line of the S.P.R.R. right of way (100 ft wide) with the Nely prolongation of the center line of that certain road 33 ft wide, all as shown on map of Tract No. 1387, recorded in Book 18, page 77 of Maps, records of Los Angeles County; thence S. 31°25'00" W. along said last mentioned center line 1500 ft.

To be known as PARAMOUNT BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-656 on file in the office of the Surveyor of Los Angeles County.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 10-29-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Nov. 12, 1935; Min Vol 214 Page -

Copied by R. Loso January 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *33* BY *Cuman 6-8-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 119 BY *Kimball 3/20/36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-18-36*

Recorded in Book 13675 Page 46 Official Records, Sep. 13, 1935

Grantors: W. Jarvis Barlow and Marion Brooks Barlow

Grantee: METROPOLITAN WATER DISTRICT of Southern California

Nature of Conveyance: Grant of Tunnel Easement

Date of Conveyance: August 26, 1935

Consideration: \$10.00

C.S.B-1101

Granted for: Tunnel Purposes

Parcel No.

Description: That portion of Tract 10174, in the City of Sierra Madre, County of Los Angeles, State of California, as shown on map recorded in Book 179 page 19 of Maps, records of said County, which is included in a strip of land 20 ft wide, lying 10 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the center line of Grand View Avenue, 50 ft wide, distant thereon 539.56 ft Ely from the intersection thereof with the center line of Sierra Madre Avenue, said center line being 30 ft Wly from the East line of said Sierra Madre Avenue; thence S. 57°17'43" W., 636.08 ft to a point in said center line of Sierra Madre Avenue distant thereon 340 ft Sly from the intersection thereof with the center line of Grand View Avenue.

Containing 0.26 acres, more or less.

Accepted by Brd of Directors Sep. 6, 1935; A. L. Gram, Sec'y

Copied by R. Loso January 24, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 45 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 303 O.K. BY LaRanche 4-27-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-36

Entered on Certificate No. II 76303, November 29, 1935

Document No. 16372 D

Grantor: Olive A. Engle

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: September 19, 1935

Granted for: Cortada Street

In Re Partial Reconveyance affecting this parcel, see E-5-74 Doc. 16869-D

Road District No. 103

Search No. 1-1

C. S. Map No. —

H. D. M. Book 41

Description: That portion of that certain parcel of land in Lots 4 and 5 of E. J. Baldwin's First Subdivision as shown on map recorded in Book 66, pages 94 and 95, Miscellaneous Records of the County of Los Angeles, described in Certificate of Title II-76303

on file in the office of the Registrar of Titles of said county, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the intersection of the center line of Cortada Street, as shown on map of Tract No. 10753, recorded in Book 183, pages 43 and 44, of Maps, records of said county, with the Ely line of Lot 27, said tract, said intersection being the beginning of a curve concave to the south, tangent to said center line and having a radius of 300 ft; said center line having a bearing of N. 39°48' E; thence Wly along said curve 124.14 ft to the beginning of a curve concave to the north, tangent to said last mentioned curve and having a radius of 300 ft; thence Wly along said last mentioned curve 124.14 ft; thence S. 89°48' W. 352.48 ft to the beginning of a curve concave to the north tangent to

said last mentioned course, and having a radius of 300 ft; thence Wly along said last mentioned curve 78.92 ft to the beginning of a curve concave to the south, tangent to said last mentioned curve, and having a radius of 300 ft; thence Wly along said last mentioned curve 78.92 ft to its point of tangency in the easterly prolongation of the center line of Cortada Street, as shown on map of Tract No. 10666, recorded in Book 186, pages 29 and 30, of Maps, records of said county; thence S. $89^{\circ}48'$ W. along said prolongation and center line a distance of 10 ft.

To be known as CORTADA STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved 10-9-35; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors 10-21-35; Min Vol 214 Page -
Copied by R. Loso January 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Asher 6-11-36

PLATTED ON CADASTRAL MAP NO. 135-B-269 BY H. Woodley 12-30-41

PLATTED ON ASSESSOR'S BOOK NO. 115 BY J. Wilson 4-9-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-4-36

Entered on Certificate No. JA 81766- 67, November 29, 1935
Document No. 16373 D

Grantors: Everett Clyde Harvey and Marie Emery Harvey;
Albert T. Collison and Josephine Collison

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 21, 1935

Granted for: Cortada Street COMPLETE AS TO SIGNATURES

Road District No. 103

Search No. 1-2

C. S. Map No. -

H. D. M. Book 41

Description: That portion of those certain parcels of land in Lots 4 and 5 of E. J. Baldwin's First Subdivision, as shown on map recorded in Book 66, pages 94 and 95, Miscellaneous Records of the County of Los Angeles, described in Certificates of Title J.A. 81766 and J.A. 81767 on file in the office of the Registrar of Titles of said county, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the intersection of the center line of Cortada Street, as shown on map of Tract No. 10758, recorded in Book 183, pages 43 and 44 of Maps, records of said county, with the Ely line of Lot 27, said tract, said intersection being the beginning of a curve concave to the south, tangent to said center line and having a radius of 300 ft, said center line having a bearing of North $89^{\circ}48'$ East; thence Wly along said curve 124.14 ft to the beginning of a curve concave to the north, tangent to said last mentioned curve and having a radius of 300 ft; thence Wly along said last mentioned curve 124.14 ft; thence S. $89^{\circ}48'$ W. 352.48 ft to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 300 ft; thence Wly along said last mentioned curve 78.92 ft to the beginning of a curve concave to the south, tangent to said last mentioned curve, and having a radius of 300 ft; thence Wly along said last mentioned curve 78.92 ft to its point of tangency in the Ely prolongation of the center line of Cortada Street, as shown on map of Tract No. 10666, recorded in Book 186, pages 29 and 30, of Maps records of said county; thence S. $89^{\circ}48'$ W. along said prolongation and center line a distance of 10 ft.

To be known as CORTADA STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 10-9-35; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Oct. 21, 1935; MinVol 214 Page -
 Copied by R. Loso January 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Asher 6-11-36

PLATTED ON CADASTRAL MAP NO. 135-B-269 BY Woodley 12-30-41

PLATTED ON ASSESSOR'S BOOK NO. 115 BY J. Wilson 4-13-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-4-36

Entered on Certificate No. JG 83537, December 11, 1935

Document No. 16865 D

Grantors: Ethel Fleming Thomas, Philip Langdon and J. H. Thomas

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 18, 1935

C.S.B-1115

Consideration: \$1.00

H:54-32-33

Granted for: Firestone Boulevard (20-2)

Description: A strip of land 25 ft wide, being the SWly 25 ft of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., of Patents, records of the County of Los Angeles, described in Certificate of Title HQ-70850, on file in the office of the Registrar of Titles of said county.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso January 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Curran 6-8-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 389 BY LaRouche 3-26-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-29-36

Entered on Certificate No. JG 83538, December 11, 1935

Document No. 16866 D

Grantors: Dean Kelsey and Dora May Kelsey; Alonzo Beauchamp and Winona Beauchamp

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 9, 1935

C.S.B-1115

Consideration: \$1.00

H:54-32-33

Granted for: Firestone Boulevard

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., of Patents, records of the County of Los Angeles, described in Certificate of Title GC-58843 on file in the office of the Registrar of Titles of said County, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of the center line of Dolan Street (formerly unnamed) as shown on map of the Tract of the Downey Land Association recorded in Book 2, page 434, Miscellaneous Records of said county, with a line which is parallel with and 10 ft NEly, measured at right angles, from the NEly line of Block 5, as shown on said last mentioned map; thence S. 57°05'50" E. along said parallel line 320.65 ft; thence S. 60°22'06" E. 1765.00 ft to the center line of Firestone Boulevard (formerly Santa Gertrudes Road) as shown on map of Tract No. 2707, recorded in

Book 33, page 75, of Maps, records of said county; thence S. 59°25'50" E. along said last mentioned center line 300 ft.
To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Curran* 6-8-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *Lo Ranche* 3-26-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-29-36

Entered on Certificate No. IA 73880, December 17, 1935

Document No. 17193 D

Grantor: Freeman C. Porter

C.S.B-874

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: November 30, 1935

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of the S.W. 1/4 of Section 21, T 1 N, R 17 W, S.B.B. & M., described as follows:

Beginning at a point in the north and south center line of said Section 21, distant thereon, N. 0°26'38" E., along said North and South center line of Section 21, a distance of 795.19 ft from the South 1/4 corner thereof; thence N. 0°26'38" E., along said north and south center line, a distance of 50.13 ft; thence S. 86°20'15" W., a distance of 1276.30 ft; thence along a tangent curve concave Nly having a radius of 1950 ft, through an angle of 13°42'54" A distance of 466.78 ft to a point in the NEly line of the property of Herman A. Kranz as described in Certificate of Title No. IM-77436, on file in the office of the Registrar of Titles of said Los Angeles County, which point bears S. 30°01'30" E., thereon, 110.14 ft from the intersection thereof with the SEly line of the 60-ft State Highway right of way as described in Document No. 69385, entered on Certificate of Title No. 2095 on file in the office of the Registrar of Titles of said Los Angeles County; thence along the line of the said Kranz property the following courses and distances, S. 30°01'30" E., a distance of 119.91 ft to an angle point therein; thence S. 88°26'30" E., a distance of 106.79 ft to an angle point therein; thence N. 80°53'30" E., a distance of 278.28 ft to an angle point therein; thence S. 26°39'18" E., a distance of 70.45 ft to a point in a line which is parallel with and distant 100 ft SEly measured at right angles from the second course in this description; thence leaving the line of said Kranz property N. 86°20'15" E., along said parallel line, a distance of 1267.33 ft to a point in the said North and South center line of Section 21; thence N. 0°26'38" E. thereon, a distance of 50.13 ft to the point of beginning.

For the considerations named above I hereby grant to State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon my said lands, beyond the limits of the above described 100-ft right of way, where required for the construction and maintenance of a 100-ft width of roadbed.

Copied by R. Loso Jan. 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 60 BY *V.H. Brown* 4-13-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 131 BY *Lo Ranche* 4-6-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 5-20-36

Entered on Certificate No. IV 80392, December 26, 1935
 Document No. 17550 D
 Grantors: Jay Allen Griffin and Gertrude Magdalene Griffin
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: December 10, 1935
 Consideration: \$1.00 C.S.B-1126
 Granted for: Atlantic Avenue H:47-19-20-21

Description: The Wly 5 ft of the Ely 20 ft of Lot 1, Block P,
 of Tract No. 349, as shown on map recorded in Bk
 14, pages 194 and 195 of Maps, records of the
 County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso Jan. 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY La Roche 4-22-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-17-36

Entered on Certificate No. JG 83538, December 26, 1935
 Document No. 17551 D
 Grantor: Philip Langdon
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed C.S.B-1115
 Date of Conveyance: October 19, 1935
 Consideration: \$1.00

Granted for: Firestone Boulevard (28-26)

Description: That portion of that certain parcel of land in the
 Rancho Santa Gertrudes, as shown on map recorded
 in Book 1, page 156 et seq., of Patents, records
 of the County of Los Angeles, described in Certifi-
 cate of Title GC-58843 on file in the office of the
 Registrar of Titles of said county, within a strip
 of land 100 ft wide, lying 50 ft on each side of
 the following described center line:

Beginning at the intersection of the center line of Dolan
 Street (formerly unnamed) as shown on map of the Tract of the
 Downey Land Association recorded in Book 2, page 434, Miscel~~lan~~
 eous Records of said county, with a line which is parallel with
 and 10 ft NEly, measured at right angles, from the NEly line of
 Block 5, as shown on said last mentioned map; thence S. 57°05'50"
 E. along said parallel line 320.65 ft; thence S. 60°22'06" E.
 1765.00 ft to the center line of Firestone Boulevard (formerly
 Santa Gertrudes Road) as shown on map of Tract No. 2707, recorded
 in Book 33, page 75 of Maps, records of said county; thence S. 59°
 25'50" E. along said last mentioned center line 300 ft.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Curran 6-8-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389^{OK} BY La Roche 3-26-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-29-36

Entered on Certificate No. 955, December 26, 1935
 Document No. 17555 D
 Grantors: Charles Henry Balzer and Mayme Alice Balzer
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: December 12, 1935 C.S.B-1126
 Consideration: \$1.00

Granted for: Atlantic Avenue

Description: The Ely 5 ft of the Wly 20 ft of the Nly 92.5 ft of Lot 245 of Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso Jan. 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *La Roche* 4-22-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-17-36

Entered on Certificate No. JG 83686, December 26, 1935 Doc. #17570D
 Grantors: Leon E. Yale and Genevieve E. Yale; and Phillip Langdon
 Grantee: State of California C.S.B-1115
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 18, 1935
 Granted for: Firestone Boulevard (26-24)
 Consideration: \$1.00 H:47-19-20-21

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., of Patents, records of the County of Los Angeles, described in certificate of Title GA-58259 on file in the office of the Registrar of Titles of said county, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of the center line of Dolan Street (formerly unnamed) as shown on map of the Tract of the Downey Land Association recorded in Book 2, page 434, Miscellaneous Records of said county, with a line which is parallel with and 10 ft NEly, measured at right angles, from the NEly line of Block 5, as shown on said last mentioned map; thence S. 57°05'50" E. along said parallel line 320.65 ft; thence S. 60°22'06" E. 1765.00 ft to the center line of Firestone Boulevard (formerly Santa Gertrudes Road) as shown on map of Tract No. 2707, recorded in Book 33, page 75 of Maps, records of said county; thence S. 59°25'50" E. along said last mentioned center line 300 ft.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Curran* 6-8-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *La Roche* 3-26-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 3-9-36

Document No. 17270 D

Entered on Certificate No. AD 12313, December 19, 1935

Grantors: Leo D. Berner and Maude A. Berner

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 14, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1404-1A-2

Description: All that portion of Lot 2, Section 19, T 1 N, R 9 W, S.B.B. & M., described as commencing at a point in the North line of said Lot 2, distant 5 chains East from the Northwest corner of said Lot 2; thence East along said North line 125 ft; thence South and parallel to the West line of said Lot 2, 20 chains to a point in the South line of said Lot 2, distant 455 ft East from the Southwest corner of said Lot 2; thence West along said South line 125 ft to a point which is distant 5 chains East from the Southwest corner of said Lot 2; thence North and parallel to West line of said Lot 2, 20 chains to point of commencement, being particularly described as follows:

A strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Sly line of said Lot 2, distant thereon 506.37 ft Ely, from the SWly corner thereof; thence N. $54^{\circ}21'32''$ W., a distance of 620.86 ft, more or less, to a point in the Wly line of said Lot 2, distant thereon 361.93 ft Nly from said SWly corner of Lot 2, containing 0.16 acres, more or less.

The side lines of said 40-ft strip to be shortened so as to terminate at the Ely and Wly lines of said portion of Lot 2.

Subject to easements and rights of way of record.

Accepted by Brd of Directors 12-5-35; A. L. Gram, Sec'y

Copied by R. Loso Jan. 24, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY LaRouch 3-31-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-36

Entered on Certificate No. H5851, December 7, 1935

Document No. 16701 D

Grantors: John William Newman; Earl Martin and J. M. Goold, doing business as Martin & Goold Water Co.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 19, 1935

Granted for: New Deal Avenue

Road District No. 106

Search No. 1-1

C. S. Map No.

H. D. M. Book 41

Description: That portion of Lot 8 of Tract No. 3262, as shown on map recorded in Book 35, page 90 of Maps records of the County of Los Angeles, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:

Beginning at a point in the Nly line of said lot which is Ely thereon 239 ft from the NWly corner thereof; thence Sly parallel with the Wly line of said lot a distance of 565 ft.

Also that portion of said lot within a circle having a radius of 35 ft, the center of said circle being the Sly terminus of the abovementioned center line.

Also that portion of said lot, within the following described boundaries:

Beginning at the intersection of the Wly line of said 50 ft strip of land with a line which is parallel with and 50 ft Sly, measured at right angles, from the Nly line of said lot; thence Sly along said Westerly line a distance of 15 ft; thence NWly in a direct line to a point in said parallel line which is Wly thereon 15 ft from said Wly line; thence Ely in a direct line to the point of beginning.

Also that portion of said lot, within the following described boundaries:

Beginning at the intersection of the Ely line of said 50 ft strip of land with a line which is parallel with and 50 ft Sly, measured at right angles, from the Nly line of said lot; thence Sly along said Ely line a distance of 15 ft; thence NEly in a direct line to a point in said parallel line which is Ely thereon 15 ft from said Ely line; thence Wly in a direct line to the point of beginning.

To be known as NEW DEAL AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 11-22-35; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors 11-25-35; Min Vol 215 Page -

Copied by R. Loso Jan. 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY Hyde 3-2-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 346 BY J. Wilson 4-17-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-24-36

Recorded in Book 13888 Page 282 Official Records, Jan. 21, 1936
Grantors: A. J. Beckner and M. Maude Beckner; Earl A. Wilson and Cora L. Wilson

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 16, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

parcel No. 1404-15-7

Description: The Ely 25 ft of the S.W. 1/4 of the S.W. 1/4 of the N.E. 1/4 of Section 2, T 1 S, R 9 W, in the Rancho San Jose, of the "Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose", as per map recorded in Book 22, page 21, et seq., Miscellaneous Records of said County.

EXCEPT therefrom any portion thereof included in streets or roads.

Containing 0.36 acres, more or less.

Subject to easements and rights of way of record.

Note: Consent to easement by General Mission Board of the Church of the Brethern dated Oct. 16, 1935.

Accepted by Brd. of Directors 1-3-36; A.L.Gram, Sec'y

Copied by R. Loso Jan. 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 339 BY Le Ranch 4-9-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-36

Recorded in Book 13880 Page 245 Official Records, Jan. 18, 1936

THE PEOPLE OF THE STATE OF CALIFORNIA,
Acting by and through the Department
of Public Works, Plaintiff

C.S.B-597-1

721 shows this parcel not cut by state highway
219

No. 352178

Final Order of
Condemnation.

-vs-
ELLA JOHNSON, SARAH HARDY, et al
Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that the following described parcel of land be, and it is hereby
condemned and becomes the property of the plaintiff for the uses
and purposes set forth in said complaint, to-wit: for a State
highway:

PARCEL 2 (Described as Parcel No. 3 in resolution of con-
demnation in plaintiff's complaint)

All of that portion of the N.E. 1/4 of the S.E. 1/4 of Sec-
tion 15, T 5 N, R 14 W, S.B.B. & M., conveyed to Sarah Hardy by
deed recorded in Book 6647 of Official Records, page 354, records
of Los Angeles County, and known as Parcel 2-A of Block 24 of
Hillcrest Heights, as delineated on Licensed Surveyor's Map filed
in Book 28 of Record of Surveys, page 33, records of Los Angeles
County, lying within a strip of land 100 ft wide, being 50 ft on
each side of the following described center line:

Beginning at a point in the east line of said Section 15,
distant thereon, S. 0°14' W., 387.97 ft from a 1" iron pipe mark-
ing the east quarter corner of said Section 15, said point being
in a curve concave to the northwest and having a radius of 4000
ft (a line radial to said curve at said point bears N. 24°17'40"
W.); thence, SWly along said curve having a radius of 4000 ft,
through an angle of 11°02'40", a distance of 771.05 ft; thence,
S. 76°45' W., 636.40 ft to a point in the west line of said
N.E. 1/4 of the S.E. 1/4 of said Section 15; distant thereon,
S. 0°06' W., 791.91 ft from a 2" iron pipe marking the northwest
corner of said N.E. 1/4 of the S.E. 1/4;

The side lines of said 100 ft strip of land to be prolonged
or shortened so as to begin in the east line and end in the west
line of said N.E. 1/4 of the S.E. 1/4 of Section 15;

In addition to said 100 ft strip of land, the following
described parcel lying adjacent thereto, contiguous with and on
the Sly side thereof;

A strip of land 5.00 ft wide, from the west line of said
Parcel 2-A to the center line of an unnamed street adjoining the
east side of said Parcel 2-A, as said street is delineated on
said Licensed Surveyor's Map;

Containing 0.04 of an acre.

The purpose of this condemnation is for the use of the
People of the State of California, and the public, as a right
of way for a State highway.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defend-
ant herein, Sarah Hardy, may withdraw from the deposit herein-
above made by the plaintiff the said sum of \$25.00.

DATED: December 12th, 1935.

MARSHALL F. McCOMB, Judge of said Superior Court.

Copied by R. Loso January 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY K.H. Brown 5-6-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

721 BY Kimball 3-31-36

CHECKED BY Kimball

CROSS REFERENCED BY Houston 2-6-36

Entered on Certificate No. H 5851, December 7, 1935
 Document No. 16700 D
 Grantor: Southern Counties Gas Company of California
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 5, 1935
 Consideration: \$1.00
 Granted for: New Deal Avenue
 Road District No. 106
 Search No. 1-1
 C. S. Map No.
 H. D. M. Book

Description: That portion of Lot 8 of Tract No. 3262, as shown on map recorded in Book 35, page 90 of Maps, records of the County of Los Angeles, within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:

Beginning at a point in the Nly line of said lot which is Ely thereon 239 ft from the NWly corner thereof; thence Sly parallel with the Wly line of said lot a distance of 565 ft.

Also that portion of said lot within a circle having a radius of 35 ft, the center of said circle being the Sly terminus of the above mentioned center line.

Also that portion of said lot, within the following described boundaries:

Beginning at the intersection of the Wly line of said 50 ft strip of land with a line which is parallel with and 50 ft Sly, measured at right angles, from the Nly line of said lot; thence Sly along said Wly line a distance of 15 ft; thence NWly in a direct line to a point in said parallel line which is Wly thereon 15 ft from said Wly line; thence Ely in a direct line to the point of beginning.

Also that portion of said lot, within the following described boundaries:

Beginning at the intersection of the Ely line of said 50 ft strip of land with a line which is parallel with and 50 ft Sly, measured at right angles, from the Nly line of said lot; thence Sly along said Ely line a distance of 15 ft; thence NEly in a direct line to a point in said parallel line which is Ely thereon 15 ft from said Ely line; thence Wly in a direct line to the point of beginning.

To be known as NEW DEAL AVENUE.

EXCEPT as to rights above quitclaimed and subject to the free use of said roadway for highway purposes by Grantee, the Grantor hereby expressly reserves unto itself, its successors and assigns, all rights, titles and privileges now owned by Grantor by virtue of that certain right of way from John W. Newman dated July 20, 1933 filed July 27, 1933, and entered on Certificate No. H.-5851, Vol. H, Page 5851 in the Office of the Register of Titles of said County of Los Angeles, State of California. Said Grantor agrees to repair all damage to said highway which may be caused by the direct operations of Grantor in the laying, construction, use, operation, repair, maintenance, renewal or removal of structures of Grantor or any part thereof, below the surface of said highway.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Sep. 17, 1935; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors 11-25-35; Min Vol 215 Page -
 Copied by R. Loso Jan. 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY Hyde 3-2-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY J. Wilson 4-17-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-24-36

Entered on Certificate No. IJ 76557, Jan. 7, 1936

Document No. 412 E

Grantor: Compton Investment Company

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 1, 1935

Granted for: Wilmington Avenue

Road District No. 113 & 405

Search No. 5-2

C. S. Map No. -

H. D. M. Book 53

Description: A strip of land 30 ft wide, being the most Ely 30 ft of that certain parcel of land in the M. Keller 249.89 acre allotment as shown on map of the Subdivision of the Tajauta Rancho filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, described in Certificate of Title IJ:76557 on file in the office of the Registrar of Titles of said county.

To be known as WILMINGTON AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 12-16-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 12-30-35; Min Vol 216 Page -

Copied by R. Loso Jan. 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 BY Booth 5-21-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY J.W./Son 4-23-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-4-36

Recorded in Book 13876 Page 300 Official Records, Jan. 21, 1936

Grantor: Vasso Snyder *Re Par Reconveyance see E:22-40, OR 15992-150*

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 6, 1936

Consideration: \$1.00

Granted for: Atlantic Avenue

C.S.B-1126

H:47-19-20-21

Description: The Wly 5 ft of the Ely 20 ft of Lot 1, Block K, of Tract No. 349, as shown on map recorded in Bk 14, pgs 194 and 195, of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso Jan. 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY LaRouche 4-21-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-17-36

Recorded in Book 13862 Page 275 Official Records, Jan. 21, 1936

Grantor: Leonard Quiroz

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 19, 1935

Consideration: \$1.00

Granted for: Highway Purposes

C.S.B-1102

H:41-23

Description: All of that real property in the Ranchos La Merced, Potrero Grande and Potrero de la Mision Vieja de San Gabriel, also known as Potrero Chico, as described in Subdivision 3 of the Third Paragraph in deed and agreement recorded in Book 6762, of Deeds, page 81, records of said Los Angeles County, lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at a point in the center line of Siphon Road, 50 ft wide, and adjacent to the southwest line of Lot 7, of Tract No. 3638 as shown on map recorded in Book 38 of Maps, page 82, records of said County, which point bears S. 64°50'20" E., thereon, 320.42 ft from a cut spike marking its intersection with the center line of San Gabriel Boulevard; thence from said point of beginning, N. 27°52'25" E., a distance of 1480.31 ft; thence along a tangent curve concave NWly and having a radius of 4000 ft, through an angle of 5°32'24", a distance of 386.77 ft to a point in the northeast line of that said real property as described in said Subdivision 3 of the Third Paragraph in deed and agreement recorded in Book 6762 of Deeds, page 81, and which line is also the southwest line of Lot 6 of Tract No. 3638, as shown on map thereof recorded in Book 38 of Maps, page 82, records of said County, and which point bears thereon S. 20°22'05" E., 146.10 ft from a two inch iron pipe marking the most Wly corner of said Lot 6.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in said northeast line at the point of ending.

For the considerations named above, I do hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes upon said land, as far as my interests will permit, beyond the limits of the above described 100-ft right of way, where required for the construction and maintenance of a 100-ft width of roadbed; said excavation slopes to be 1 to 1 slopes, and said embankment slopes to be 1-1/2 to 1 slopes.

The purpose of this instrument is to convey to the State of California all right, title and interest in and to the hereinabove described real property only insofar as said easement is affected, which the grantor herein may have acquired therein by a certain unrecorded lease.

Copied by R. Loso Jan. 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Asher 6-10-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 OK BY La Roche 3-23-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-14-36

Recorded in Book 13737 Page 308 Official Records, Jan. 21, 1936

Grantor: Wilma Tresch

Grantee: State of California

C.S.B-1102

Nature of Conveyance: Highway Deed

Date of Conveyance: November 15, 1935

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 20.00 ft wide, being the Ely 20.00 ft of the South 50 ft of the North 480 ft of Lot 21 of Tract No. 830, as shown on map thereof, recorded in Bk 16, pg 117 of Maps, in the office of the Recorder

of said Los Angeles County.

Copied by R. Loso Jan. 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Asher 6-10-36.

PLATTED ON CADASTRAL MAP NO. BY J. Wilson 4-9-36

PLATTED ON ASSESSOR'S BOOK NO. 115 BY

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-14-36

Recorded in Book 13938 Page 84 Official Records, Jan. 21, 1936
 Grantors: Katherine F. Ward and Lou Johnstone Ward, as Trustees
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: November 23, 1935
 Granted for: Drainage Purposes COMPLETE AS TO SIGNATURES
 Road District No. 103
 Search No. 232-1
 C. S. Map No. B-630
 H. D. M. Book

Description: That portion of the Rancho San Francisquito, as shown on map recorded in Book 1, page 31 and 32 of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the Ely line of Arden Drive with the Nly line of Valley Boulevard (formerly Pomona Boulevard 66 ft wide) all as shown on map of Tract No. 7700, recorded in Book 115, pages 15 and 16 of Maps, records of said county; thence S. $81^{\circ}17'45''$ E. along said Nly line a distance of 411.49 ft; thence N. $8^{\circ}42'15''$ E. 9.69 ft; thence N. $68^{\circ}42'15''$ E. 60 ft; thence N. $21^{\circ}17'45''$ W. 4 ft; thence S. $68^{\circ}42'15''$ W. 58.85 ft; thence N. $81^{\circ}17'45''$ W. 411.19 ft to said Ely line; thence Sly in a direct line to the point of beginning.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 2-26-35; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Jan. 13, 1936; Min Vol 217 Page -
 Copied by R. Loso Jan. 23, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 44 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 O.K. BY J. Wilson 4-9-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 10-22-36

Recorded in Book 13879 Page 295 Official Records, Jan. 21, 1936
 Grantors: Ella E. Stratton; Ernest W. Olson and Ada C. Olson;
 John C. Mitchell and Elsie L. Mitchell; Bessie Elmore;
 Jean Goity and Veronique Goity; Theo H. Reichling;
 William H. Hall and Mattie C. Hall; Wilber D. Stockdale
 also known as Wilbur D. Stockdale also known as
 W. D. Stockdale; Arvilla G. Stockdale also known as
 Orvilla Stockdale; L. Etta Craig also known as
 Etta L. Craig; Wilbert H. Rath; William A. Buttram;
 also known as Wm. A. Buttram; Minnie L. Clayton;
 Nellie M. Williams; Edna Hazel Mann; Kenneth C.
 Reichling and Lucille Reichling; The Whittier National
 Trust and Savings Bank; and Whittier Home Telephone
 & Telegraph Company

Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 12, 1935
 Granted for: Street Purposes
 Road District No. 105 & 106
 Search No. 1-1
 C. S. Map No. -
 H. D. M. Book 46

Description: The SWly 20 ft of Lots A, 3 and 4 and the NEly 20 ft of Lots 5 and 6, all in Tract No. 3206, as shown on map recorded in Book 35, pages 52 and 53 of Maps, records of the County of Los Angeles.
 To be known as LABELLE STREET.

The Wly 20 ft of Lots 2 and 7 and the Ely 20 ft of Lots 6 and 3, all in said tract.

To be known as LaPLATA AVENUE.

The SWly 20 ft of said Lot 7 and the Nely 20 ft of Lots 10 and 11, said tract.

Excepting therefrom any portion thereof within that portion of said Lot 11 lying Wly of a line that is parallel with and 20 ft Wly, measured at right angles, from the Wly line of said Lot 7.

To be known as LOS MOLINES STREET.

The Nely 20 ft of the Wly 20 ft of Lot 9, said tract.

To be known as LAS MARIAS AVENUE.

The Ely 20 ft of said Lots 2 and 7 and the Wly 20 ft of Lots 1 and 8, said tract.

To be known as LAS MARIAS AVENUE.

The Nely 40 ft of said Lot 2.

To be known as LA MOINE STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 12-24-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Jan. 13, 1936; Min Vol 217 Page -

Copied by R. Loso Jan. 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY *Asher* 6-12-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 490 BY *Kimball* 4-3-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 7-20-36

Recorded in Book 13910 Page 178 Official Records, Jan. 21, 1936

Grantors: Belen Chavez and Rodrigo Chavez

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: November 14, 1935

Granted for: Drainage Purposes

COMPLETE AS TO BOUNDARIES

Road District No. 101

Search No. 278-5

C. S. Map No. 8859-1

H. D. M. Book 40-6

Description: That portion of Lot 152 of the Home Acre Tract, as shown on map recorded in Book 10, pages 154 and 155 of Maps, records of the County of Los Angeles, within a strip of land 5 ft wide, lying 2.5 ft on each side of the following described center line:

Beginning at a point in the Nly line of First Street, as described in deed recorded in Book 13, 118, page 191, Official Records of said county, which is N. 71°09'10" E. thereon 71.32 ft from the Wly line of Lot 151, said tract; thence N. 18°50'50" W. 30.00 ft.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Dec. 26, 1935; R. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Jan. 13, 1936; Min Vol 217 Page -

Copied by R. Loso Jan. 28, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 436 OK BY *W. Wilson* -4-27-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-23-36

Recorded in Book 13929 Page 50 Official Records, Jan. 21, 1936

Grantor: County of Los Angeles

Grantees: Theodore P. Schultz and Esther Schultz

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1933

Consideration: \$1500.00

Granted for:

Description: That part of the S.E. 1/4 of the S.E. 1/4 of Section 11, T 3 S, R 12 W, in the Rancho Santa Gertrudes, County of Los Angeles, State of California, described as follows:

Beginning at a point in the south line of said Section 11, said point being S. 89°57'50" W. 998.90 ft from the southeast corner of said Section 11; thence N. 0°63'41" W. 660.52 ft to a point in the north line of the south 1/2 of the S.E. 1/4 of the S.E. 1/4 of said Section 11, said point being 998.53 ft S. 89°59'10" W. from the northeast corner of the south 1/2 of the S.E. 1/4 of the S.E. 1/4 of said Section 11; thence S. 89°59'10" W. 322.85 ft along the north line of said south half of the S.E. 1/4 of the S.E. 1/4 of said Section 11 to the northwest corner of the South half of the S.E. 1/4 of the S.E. 1/4 of said Section 11; thence S. 0°03'05" E. 660.6 ft along the west line of the S.E. 1/4 of the S.E. 1/4 of said Section 11, to the S.W. corner of the S.E. 1/4 of the S.E. 1/4 of said Section 11; thence N. 89°57'50" E. 322.97 ft along the south line of said Section 11 to the point of beginning.

Together with the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining.

Copied by R. Loso Jan. 28, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 33 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

498

BY *Kimball* 4-1-1936

CHECKED BY *Kimball*

CROSS REFERENCED BY *CRANE 5-14-36*

Recorded in Book 13886 Page 285 Official Records, Jan. 22, 1936

Grantor: Mary J. Bane

Grantee: State of California

C.S.B-597-1

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16, 1935

Consideration: \$1.00

Granted for:

Description: That portion of the S.E. 1/4 of the N.E. 1/4 of Section 13, T 5 N, R 14 W, S.B.B. & M., lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at the point of intersection of the center line of the 60-ft strip of right of way described in deed to the County of Los Angeles, recorded in Book 6329, page 207, of Deeds, records of said County, with the East line of said Section 13, which point of intersection bears S. 0°17'25" W., thereon, 1936.28 ft from a 2" x 2" stake, marking the Northeast corner thereof; thence from said point of beginning S. 89°31'40" W., along said center line of said 60-ft strip of right of way, a distance of 207.37 ft; thence leaving said last mentioned center line, along a tangent curve to the right, having a radius of 10,000.00 ft, through an angle of 1°32', a distance of 267.62 ft to a point in said center line; thence tangent N. 88°56'20" W., thereon, a distance of 860 ft, more or less to a point in the west line of said portion of said Section 13.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in said East line at the point of beginning and in said West line at the point of ending.

Excepting the portion heretofore acquired for road purposes.
 For the considerations named above I hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.
 Copied by R. Loso Jan. 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 16 BY *V.H. Brown* 5-6-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 721 BY *Kimball* 3-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 5-14-36

Recorded in Book 13967 Page 6 Official Records, Jan. 22, 1936
 Grantors: Luther N. McMackin and Clara Grace McMackin who acquired title as Clara G. McMackin

Grantee: State of California *Re Partial Reconveyance see E:5-89, O.R. 13947-222*

Nature of Conveyance: Highway Deed

Date of Conveyance: January 7, 1936

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of Government Lot 1, of Section 1, T 4 N, R 15 W. S.B.B. & M., as conveyed to the grantors herein by deed recorded in Book 6635, page 10 of Official Records, records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

That portion of the above described property lying within a strip of land 100.00 ft wide, being 50.00 ft wide on each side of the following described center line:

Beginning at the intersection of the center line of the 60-ft strip of right of way described in deed recorded in Bk 6402, pg 1, of Deeds, records of said Los Angeles County, with the South line of Section 2, T 4 N, R 15 W, S.B.B. & M., which point bears N. 88° 57'34" E., thereon 710.01 ft from a two-inch iron pipe marking the south quarter corner thereof; thence along said center line the following courses, curves and distances: N. 29°49'19" E., a distance of 1122.43 ft; thence along a tangent curve to the right, having a radius of 2500 ft, through an angle of 6°49'10", a distance of 297.55 ft; thence tangent N. 36°38'29" E., a distance of 2316.47 ft; thence along a tangent curve to the right, having a radius of 2600.00 ft, through an angle of 8°34'30", a distance of 299.32 ft; thence tangent N. 45°12'59" E., a distance of 1186.71 ft; thence leaving said center line along a tangent curve to the right having a radius of 1000 ft, through an angle of 31°01'30", a distance of 541.49 ft to a point in said center line; thence tangent, thereon, N. 76°14'29" E., a distance of 803.43 ft; thence leaving said center line along a tangent curve to the left, having a radius of 1500 ft, through an angle of 11°32', a distance of 301.94 ft to a point in said center line; thence tangent N. 64°42'29" E., thereon, a distance of 1476.25 ft to a point in the north line of Section 1 of said Township and Range, which point bears S. 89°00'59" W., thereon, 1154.85 ft from a 2" iron pipe with brass cap, set in concrete, marking the northeast corner thereof.

The side lines of the above described 100-ft strip of land shall be prolonged or shortened so as to terminate in the north line of said Section at the point of ending.

Excepting the portion heretofore acquired for road purposes.

For the considerations named above, we hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes beyond the limits of the above described 100-ft strip of right of way, where required for the construction and maintenance of said State Highway; said embankment slopes to be 1-1/2 to 1 slopes, and said excavation slopes to be 1 to 1 slopes.

Copied by R. Loso Jan. 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 62 BY V.H. Brown 4-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY J. Wilson 4-13-36

CHECKED BY *Kimball* CROSS REFERENCED BY CRANE 5-15-36

Recorded in Book 13748 Page 328 Official Records, Nov. 18, 1935

Grantors: A. L. Harchelrode and Linna Harchelrode

Grantee: State of California

C.S.B-1115

Nature of Conveyance: Grant Deed

Date of Conveyance: September 17, 1935

Consideration: \$1.00

Re Par. Reconveyance see E: 5-97, O.R. 13945-332

Granted for: Firestone Boulevard

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., of Patents, records of the County of Los Angeles, described in deed to A. L. Harchelrode et ux, recorded in Book 7016, page 8, of Deeds, records of said county, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line: Beginning at the intersection of the center line of Dolan Street (formerly unnamed) as shown on map of Tract of the Downey Land Association recorded in Book 2, page 434, Miscellaneous Records of said county, with a line which is parallel with and 10 ft NEly, measured at right angles, from the NEly line of Block 5, as shown on said last mentioned map; thence S. 57°05'50" E. along said parallel line 320.65 ft; thence S. 60°22'06" E. 1765.00 ft to the center line of Firestone Boulevard (formerly Santa Gertrudes Road) as shown on map of Tract No. 2707, recorded in Bk 23, page 75, of Maps, records of said county; thence S. 59°25'50" E. along said last mentioned center line 300 ft.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY *Curran* 6-8-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *John LaRouche* 3-26-36

CHECKED BY *Kimball* CROSS REFERENCED BY CRANE 3-9-36

Recorded in Book 13897 Page 246 Official Records, Jan. 23, 1936
 Grantors: Eliza P. Skidmore by Grey M. Skidmore, her Atty-in-Fact; and Helen V. Skidmore

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 27, 1935

C.S.B-1115

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: That portion of Block 4 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the NEly line of said block which is SEly thereon 230 ft from the most Nly corner thereof; thence SEly along said NEly line 55 ft; thence SWly at right angles to said NEly line a distance of 40 ft; thence NWly parallel with said NEly line ~~EX~~ 55 ft; thence NEly in a direct line to the point of beginning.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY *Curran* 6-8-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 389

BY *La Roche* 3-26-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 7-29-36

Recorded in Book 13885 Page 264 Official Records, Jan. 23, 1936
 Grantors: Eliza P. Skidmore by Grey M. Skidmore her Atty-in-fact and Helen V. Skidmore

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 27, 1935

C.S.B-1115

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: A strip of land 40 ft wide, being the NEly 40 ft of that certain parcel of land in Block 4 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, pg 434, Miscellaneous Records of the County of Los Angeles, described in deed to S. S. Skidmore, recorded in Book 1931, page 274, of Deeds, records of said county.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY *Curran* 6-8-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 389

BY *La Roche* 3-26-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 7-29-36

Recorded in Book 13884 Page 281 Official Records, Jan. 23, 1936
 Grantors: Wm. L. Kennedy, Esther P. Kennedy and Harold P. Kennedy
 Grantee: State of California

H:54-32-33

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1935

C.S.B-1115

Consideration: \$1.00

granted for: Firestone Boulevard

Description: That portion of that certain parcel of land in Block 6 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records of the County of Los Angeles, described in deed to Sarah Bartlett, recorded in Book 6213, page 24, of Deeds, records of said county, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of the center line of Dolan Street (formerly unnamed) as shown on said map, with a line which is parallel with and 10 ft NEly, measured at right angles, from the NEly line of Block 5, as shown on said map; thence S. 57°05'50" E. along said parallel line 320.65 ft; thence S. 60°22'06" E. 1765.00 ft to the center line of Firestone Boulevard (formerly Santa Gertrudes Road) as shown on map of Tract No. 2707, recorded in Bk 33, page 75, of Maps, records of said county; thence S. 59°25'50" E. along said last mentioned center line 300 ft.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Jan. 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Curran* 6-8-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *LaRouche* 3-26-36

CHECKED BY *Kimbell* CROSS REFERENCED BY *Rockhold* 7-29-36

Recorded in Book 13881 Page 182 Official Records, Jan. 23, 1936

Grantor: Howard S. Buckman

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Tunnel Easement

Date of Conveyance: December 19, 1935

Consideration: \$10.00

C.S.B-1101

Granted for: Tunnel Purposes

Parcel No. 1406-2-14

Description: All that portion of the West 1/2 of the S.W. 1/4 of the N.W. 1/4 of the S.W. 1/4 of Section 14, T 1 N, R 11 W, S.B.B. & M., in the City of Monrovia, which is included in a strip of land 100 ft in width, lying 50 ft, measured at right angles on each side of the following described center line and extension thereof.

Beginning at a point in the Ely line of said S.W. 1/4 of Section 14, distant thereon 1695.94 ft Nly from the Southeast corner of said Southwest 1/4 of Section 14; thence, N. 88°08' 23" W., a distance of 2035.26 ft to an angle point; thence S. 82°06'15" W., a distance of 631.18 ft more or less to a point in the Wly line of said Southwest 1/4 of Section 14, distant thereon 1710.08 ft Nly from the Southwest corner of said Section 14, containing 0.76 acres, more or less.

The side lines of said 100-ft strip to be prolonged or shortened at said angle point so as to terminate at their points of intersection.

SUBJECT to rights of way and easements of record.

Accepted by Brd. of Directors 1-10-36; A. L. Gram, Sec'y

Copied by R. Loso Jan. 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 45 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 69 O.K. BY *Kimbell*

CHECKED BY *Kimbell* CROSS REFERENCED BY *Rockhold* 3-4-36

Recorded in book 13890 Page 209 Official Records, Jan. 23, 1936
 LITTLE ROCK CREEK IRRIGATION DISTRICT
 (a public corporation)

Plaintiff,

No. 394,242

-vs-

John W. White, also known as J.
 Wareham White, Alice White and
 John Doe,

Defendants.)

DECREE QUIETING TITLE
C.S.B-1131

Now, Therefore, it is hereby ordered, adjudged and decreed, that neither of said defendants John W. White, sometimes also known as J. Wareham White, nor his said wife, Alice White, has any right, title interest or claim whatever in or to the real property described in the complaint, and hereinafter, set forth, but that all of the right, title and interest and ownership (including the right of possession) therein and thereto, as against said last named defendants John W. White and his wife, Alice White, belongs to and resides in plaintiff herein, and that defendants John W. White and Alice White, and all persons claiming or that hereafter may claim, through either of them, are hereby enjoined and barred from asserting any right, title or interest or claim of ownership in or to said real property as against plaintiff herein, or its successors in interest.

That said real property hereby adjudged to belong to plaintiff as against said John W. White and Alice White, and being the same as that described in the complaint herein, is situated in the county of Los Angeles, California, and is particularly described as follows, to-wit:

The East 1/2 of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 13, T 5 N, R 11 W, S.B.B. & M.
 Done in open court this 21st day of January, 1936.

EDMONDS, Judge of the Superior Court of the State of California, in and for the County of Los Angeles.

Copied by R. Loso Jan. 30, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 66 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY *J. Wilson 4-16-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-4-36*

Recorded in Book 13947 Page 50 Official Records, Jan. 22, 1936

Grantor: The Atchison, Topeka and Santa Fe Railway Company

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: November 6, 1935

C.S.B-1109

Granted for: Highway Purposes

Description: Parcel No. 1: All that portion of Lot 75 of the Rancho Laguna (so called) in the Rancho San Antonio, as per map filed as Exhibit "A" in action No. B-25296 in the Superior Court of the Los Angeles County, and of the 100 ft wide right of way of said Railway Company described as follows:

Beginning at a point in the southwestern line of Sheila Street, as per Deed recorded in Book 3927, page 83, Official Records of said County, distant 76.85 ft NWly on said street line, or its prolongation, from the center line of Pasadena Avenue (now Atlantic Avenue) as per Deed recorded in Book 864, page 317, of said Official Records; thence Sly on a curve on 15 ft radius tangent to said street line and concave Wly 31.14 ft to a point in the Northwestern line of Atlantic Avenue, as widened by said

*409 and 428
42*

409
42
and
428

first mentioned Deed; thence on a tangent S. $51^{\circ}13'5''$ W. 663.40 ft along said ~~northwestern~~ line; thence SWly on a tangent curve of 345 ft radius concave SEly 174.26 ft; thence on a tangent S. $22^{\circ}16'40''$ W. 2.58 ft to a point in the Northeastern line of said 100 ft wide right of way of said Railway Company, being also the southwestern line of said Lot 75; said four last courses being in the southeastern boundary of said Railway Company's property, as per Deed recorded in Book 9873, page 80, et seq. of said Official Records; thence S. $67^{\circ}42'45''$ E. on said northeastern right of way line 15 ft, more or less, to its intersection with the northwestern line of that certain parcel of land 60 ft wide described in that certain easement recorded in Book 603, page 390, of said Official Records; thence S. $22^{\circ}16'40''$ W. 100 ft on said easement line to a point in the southwestern line of said 100 ft right of way; thence on said southwestern right of way line N. $67^{\circ}42'45''$ W. 151.77 ft, more or less, to a point distant 82.27 ft N. $67^{\circ}42'45''$ W. from the intersection of said southwestern right of way line with the southwestern prolongation of that certain course in the center line of said Pasadena Avenue (now Atlantic Avenue), having a bearing of N. $51^{\circ}13'0''$ E; thence N. $51^{\circ}13'$ E. 114.26 ft to a point in said northeastern right of way line; thence N. $53^{\circ}15'52''$ E. 616.05 ft to a point in a line distant 5 ft NWly at right angles from and parallel with said NWly line of Atlantic Avenue, as widened by said first mentioned Deed; thence on said parallel line N. $51^{\circ}13'5''$ E. 253.56 ft; thence Nly on a tangent curve of 15 ft radius concave Wly 31.14 ft to a point in said southwestern line of Sheila Street; thence SEly on said street line 5.71 ft to the point of beginning; containing an area of 26,417.0 sq ft, or 0.6065 of an acre, more or less.

Parcel No. 2: All that portion of said 100 ft right of way of said Railway Company described as follows:

409
1

Beginning at the most eastern corner of said parcel of land described in easement recorded in Book 603, page 390 of said Official Records; thence S. $67^{\circ}42'45''$ E. 8.02 ft on the northeastern line of said right of way; thence S. $51^{\circ}13'$ W. 16.60 ft to the southeastern line of said parcel of land; thence N. $22^{\circ}16'40''$ E. 14.52 ft to the point of beginning; containing an area of 58 sq. ft., or 0.0013 of an acre, more or less.

(Conditions and reservations not copied.)

Copied by R. Loso Jan. 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown* 6-10-36

PLATTED ON CADASTRAL MAP NO. III B 233 BY *C.G.* 4-7-36

PLATTED ON ASSESSOR'S BOOK NO. 409 BY *Lo Rancho* 4-8-36
428 - - - - - *Kimball* 3-19-36

CHECKED BY *Kimball* 409
428 CROSS REFERENCED BY *Rockhold* 7-17-36

Recorded in Book 13904 Page 174 Official Records, Jan. 24, 1936
THE PEOPLE OF THE STATE OF CALIFORNIA,
Acting by and through the Department of
Public Works,

Plaintiff,

NO. 366806

vs.
J.W. PEARCE, et al.

Defendants.)

C.S.B-860

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be and they are hereby condemned and becomes the property of the plaintiff for the uses and purposes set forth in said complaint, to-wit: for a State highway:

Parcel 3 That portion of the N.W. 1/4 of Section 28 and of THE N.E. 1/4 of Section 29, both sections in T 1 S, R 12 W, S.B.B. & M., described as follows:

147
201 Commencing at the northwest corner of the parcel of land as conveyed to Alexandrine Ganchou by deed recorded in Book 11358, pg 369 of Official Records, (records of Los Angeles County, California, which point is also on the north line of said Section 29 and bears S. 89°50'40" W., thereon, 255.78 ft from a 6" by 6" granite monument marking the northeast corner of said Section 29; thence from said point of beginning N. 89°50'40" E., along said north line, a distance of 23.06 ft to a point on a curve concave to the northeast and having a radius of 945 ft, the center of which bears N. 34°44'19" E., from said last mentioned point; thence SEly along said curve, through an angle of 17°33'16", a distance of 289.53 ft to a point in the southeast line of said parcel as conveyed by said deed; thence S. 34°15'40" W., along said southeast line, a distance of 46.46 ft to the southeast corner thereof; thence, S. 89°50'40" W., along the south line of said parcel, a distance of 159.02 ft to a point; thence, N. 63°36'30" W., a distance of 135.96 ft to a point in the northwest line of said parcel which point bears S. 13°19'10" W., thereon, 107.32 ft from the point of beginning; thence N. 13°19'10" E., thereon, a distance of 107.32 ft to the point of beginning and contains 0.620 acres, more or less.

PARCEL 5 That portion of the North 1/2 of the N.W. 1/4 of Section 28, T 1 S, R 12 W, S.B.B. & M. described as follows:

147
201 Beginning at a 2-inch iron pipe marking the most Sly SWly corner of the parcel of land as conveyed to the City of Alhambra by deed recorded in Book 1192, page 17, of Official Records, records of said Los Angeles County; thence S. 67°38' W., along the NWly line of the parcel of land as conveyed to A. L. Gore, et al, by Parcel No. 2 in deed recorded in Book 7466, page 393, of Official Records, records of said Los Angeles County, a distance of 199.00 ft; thence, S. 83°16'50" E., a distance of 348.18 ft to a point in the northeast line of the said parcel of land so conveyed to A. L. Gore, et al, which line is on a curve concave to the southwest and having a radius of 340 ft, the center of which bears S. 51°31'38" W., from said last mentioned point; thence, NWly along said curve having a radius of 340 ft, through an angle of 28°38'52", a distance of 170.00 ft to the NWly end thereof; thence, N. 0°31'50" W., along an easterly line of said last mentioned parcel of land, a distance of 15.00 ft to a point in the Sly line of the parcel of land so conveyed to the City of Alhambra, which point bears N. 89°28'27" E., thereon, a distance of 27.62 ft from the point of beginning; thence, S. 89°28'27" W., along said Sly line, a distance of 27.62 ft to the point of beginning. Containing 0.434 acres, more or less.

PARCEL 6 That portion of the North 1/2 of the N.W. 1/4 of Section 28 in T 1 S, R 12 W, S.B.B. & M. described as follows:

147
201 Beginning at a point in the most Sly line of the parcel of land as conveyed to the City of Alhambra by deed recorded May 20, 1922 in Book 1192, page 17, of Official Records, records of Los Angeles County, California, which point bears S. 89°28'27" W., along said Sly line, 322.38 ft from the SEly corner of said parcel of land, and also bears N. 89°28'27" E., along said Sly line, 27.62 ft from a 2-inch iron pipe marking the most Sly SWly corner of said parcel of land; thence from said point of beginning N. 89°28'27" E., along said Sly line, 180.36 ft to a point in a curve concave SWly, having a radius of 1450 ft, the center of which curve bears S. 14°46'28" W., from said last mentioned point; thence SEly along said curve having a radius of 1450 ft, through an angle of 3°15'20", a distance of 82.39 ft; thence, S. 78°37'01" E., a distance of 121.35 ft; thence, S. 65°31'17" E., a distance of 99.18 ft; thence S. 51°24'55" E., a distance of 105.94 ft; thence

S. 60°24'13" E., a distance of 103.85 ft; thence, S. 55°33'13" E., a distance of 121.38 ft; thence S. 41°28'53" E., a distance of 72.59 ft; thence, S. 47°58'48" E., a distance of 158.69 ft; thence, along a tangent curve concave Nly having a radius of 650 ft, through an angle of 22°47', a distance of 258.47 ft; thence S. 84°33'08" E., a distance of 85.43 ft to a point in the SWly line of Monterey Pass Road, 60 ft wide, as shown on map of Tract No. 1329, recorded in Book 27, pages 43 and 44 of Maps, records of said Los Angeles County; thence S. 28°04'15" E., along said SWly line, 36.00 ft; thence continuing along said SWly line, along a tangent curve concave SWly, having a radius of 851.95 ft, through an angle of 6°54'05", a distance of 102.62 ft to a point in a curve concave Nly, having a radius of 750 ft and which curve is concentric with said curve having a radius of 650 ft and the center of which curves bears N. 5°18'56" E., from said last mentioned point; thence NWly along said curve having a radius of 750 ft, through an angle of 10°38'56", a distance of 139.39 ft; thence radially, S. 15°57'52" W., a distance of 5.00 ft; thence, N. 82°24'52" W., a distance of 251.88 ft; thence N. 41°41'15" W., a distance of 424.02 ft; thence N. 55°33'31" W., a distance of 119.08 ft; thence, N. 79°19'20" W., a distance of 99.20 ft; thence, N. 58°53'31" W., a distance of 204.78 ft; thence, N. 80°58'25" W., a distance of 90.76 ft to a point in that certain curve concave SWly having a radius of 340 ft in the SWly line of the parcel of land as described in deed to the International Clay Products, Inc., recorded July 13, 1928 in Book 7106, page 354, of Official Records, records of said Los Angeles County, the center of which curve bears S. 51°31'38" W., from said last mentioned point; thence NWly, along said curve having a radius of 340 ft through an angle of 28°38'52" a distance of 170.00 ft to the NWly end thereof; thence N. 0°31'50" W., along a Wly line of said last mentioned parcel of land, a distance of 15.00 ft to the point of beginning. Containing 4.248 acres, more or less.

The purpose of this condemnation is for the use of the People of the State of California, and the public, as a right of way for a State highway.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant herein, Hourquet Mutual Water Company, may withdraw from the deposit hereinabove made by the plaintiff the said sum of \$1.00.

DATED: January 14, 1936.

EDMONDS, Judge of the Superior Court.

Copied by R. Loso Jan. 31, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 36

36 BY *V.H. Brown* 6-11-36

PLATTED ON CADASTRAL MAP NO. 132 B 241

BY *C.G.* 4-7-36

PLATTED ON ASSESSOR'S BOOK NO.

147

BY *La Roche* 4-24-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *CRANE* 5-15-36

Recorded in Book 13919 Page 173 Official Records, Jan. 24, 1936
THE PEOPLE OF THE STATE OF CALIFORNIA,
Acting by and through the Department
of Public Works,

Plaintiff

vs.

J. W. PEARCE, et al.

Defendants

As to defendant E. K. Johnson

C.S.B-860

NO. 366806

H: 40-2.3

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned and becomes the property of the plaintiff for the uses and purposes set forth in said complaint, to-wit: for a State highway:

PARCEL 8 The Sly 30 ft of Lot 24 of Tract No. 6144, as shown on map thereof, recorded in Book 66, pages 29 to 32, inclusive, of Maps, records of said Los Angeles County.

This parcel contains 0.017 acres.

The purpose of this condemnation is for the use of the People of the State of California, and the public, as a right of way for a State highway.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant herein, E. K. Johnson, may withdraw from the deposit hereinabove made by the plaintiff the said sum of \$25.00.

DATED: December 12th, 1935.

MARSHALL F. McCOMB, Judge of said Superior Court.

Copied by R. Loso Jan. 31, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY *Curran* 4-28-35

PLATTED ON CADASTRAL MAP NO. 132 B229

BY *Allison* 11-20-36

PLATTED ON ASSESSOR'S BOOK NO.

433

BY *Kimball* 3-19-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *CRANE* 5-15-36

Recorded in Book 13956 Page 46 Official Records, Jan. 24, 1936

Grantor: Naomi G. Hughes

Grantee: State of California

C.S. 8938-2

Nature of Conveyance: Highway Deed

C.S. B-887

Date of Conveyance: January 16, 1936

Consideration: \$1.00 *Re Partial Release see E-5-165, O.R. 14462-215*

Granted for: Highway Purposes

Description: That portion of Lot 14 of R. S. Lanterman's Subdivision of Lot 9 of the Rancho La Canada as shown on map recorded in Book 7, page 75, of Maps, as described in deed to Naomi G. Hughes, recorded April 22, 1929 in Book 9189, Page 97 of Official Records, records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All that said portion of Lot 14, lying within a strip of land 12 ft wide, which lies NEly of and adjacent to the NEly line of Foothill Boulevard, (formerly Michigan Avenue), 66 ft wide, as shown on map of R. S. Lanterman's Subdivision.

It is understood that the undersigned grantor grants only that portion of the above described strip of land which is included within land owned by said grantor or in which said grantor is interested.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land, of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 90-ft width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Copied by R. Loso Jan. 31, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

51

BY *Curran* 3-26-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

78

BY *J. Wilson* 4-22-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *CRANE* 5-15-36 E 9

Recorded in Book 13871 Page 334 Official Records, Jan. 27, 1936
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 Acting by and through the Department of
 Public Works,

Plaintiff

No. 363490

-vs-

F. R. SECCOMBE, et al.,

Defendants.) C.S.B-597-1

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby condemned, and become the property of the plaintiff for the uses and purposes as set forth in said complaint, to-wit; for a State Highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 2. All of that sectional property described as follows, lying within the hereinafter described 100 ft strip of land:

The West 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 18, T 5 N, R 13 W, S.B.B. & M., and that portion of the East 1/2 of the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of said Section 18 lying Sly of that certain 60 ft strip of land as described in deed to the County of Los Angeles, recorded in Book 6561 of Deeds, page 174, records of Los Angeles County.

A strip of land 100 ft wide, being 50 ft on each side of the following described center line:

Commencing at a point in the North and South center line of said Section 18, which point bears S. 0°31'29" W., 1856.35 ft, thereon from a 2" by 2" stake set by the County Surveyor as per Field Book 98, page 101, marking the north quarter corner of said Section 18; thence, from said point of beginning Ely along a curve concave to the south having a radius of 1000 ft (the center of which bears S. 8°03'40" W., from said point of beginning), through an angle of 38°19'00", a distance of 668.75 ft to a point in the center line of the said 60 ft strip of land hereinabove referred to; thence, tangent S. 43°37'20" E., 115 ft, more or less, along said center line of the 60 ft strip of land to a point in the east line of the said East 1/2 of the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 18.

The side lines of the said 100-ft strip of land to be prolonged or shortened so as to end in the said last mentioned east line.

Excepting from said 100 ft strip of land described herein the 60-ft strip of land hereinabove referred to.

Containing 0.344 acres, more or less.

The purpose of this condemnation is for the use of the People of the State of California, and the public, as a right of way for a State highway.

DATED: Jan. 20, 1936.

EDMONDS, Judge of the Superior Court (Presiding)

Copied by R. Loso Feb. 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY K.H. Brown 5-6-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 721

BY

K. Hall 3/11/36

CHECKED BY K. Hall

CROSS REFERENCED BY Houston 2-6-36

Recorded in Book 13904 Page 182 Official Records, Jan. 27, 1936
 Grantors: B. D. Blakeslee as guardian of the estates of
 Grace L. Blakeslee and Julia H. Blakeslee, minors,
 Grantee: Garvey School District of Los Angeles County
 Nature of Conveyance: Deed of Guardian
 Date of Conveyance: January 17, 1936
 Consideration: \$1300.00
 Granted for:
 Description: An undivided one-half interest in and to the
 real property in the County of Los Angeles, State
 of California, described as follows:

The North 164 ft of the following described parcel of land:
 All that portion of Lot 1 in Block 3 of a subdivision of the
 Garvey Ranch in the County of Los Angeles, State of California,
 as per map thereof recorded in Book 52, page 43, of Miscellaneous
 Records of said county described as follows: Beginning at a
 point in the center line of Hellman Avenue 264 ft South of the
 intersection of said center line of Hellman Avenue with the
 center line of Garvey Avenue; thence south along the center line
 of Hellman Avenue 396 ft to the southwest corner of said Lot 1;
 thence east along the south line thereof 330 ft to the west line
 of the land conveyed to A. E. Johnson by deed recorded in Book 1109,
 page 120, of Deeds; thence North along said line 396 ft to the
 south line of the lot of Garvey School District; thence West 330
 ft to the point of beginning.

Except that portion of said land included in Jackson Avenue
 (formerly Hellman Avenue) on the west.

SUBJECT TO taxes for the year 1935-1936 and conditions, re-
 strictions, reservations, easements and rights-of-way of record.
 Accepted by Brd of Trustees 1-17-36;

Copied by R. Loso February 3, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 36 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY HARLAN R. ASQUITH 4-1-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-23-36

Recorded in Book 13957 Page 62 Official Records, Jan. 27, 1936
 Grantors: Burton D. Blakeslee, also known as B. D. Blakeslee,
 Ida A. Blakeslee and Isabelle Blakeslee

Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16, 1935

Consideration: \$10.00

Granted for:

Description: The north 164 ft of the following described parcel
 of land:

All that portion of Lot 1 in Block 3 of a subdivision
 of the Garvey Ranch in the County of Los Angeles, State of Cali-
 fornia, as permap thereof recorded in Book 52, page 43, of Miscel-
 laneous Records of said county described as follows: Beginning
 at a point in the center line of Hellman Avenue 264 ft south of
 the intersection of the said Hellman Avenue with the center line
 of Garvey Avenue; thence South along the center line of Hellman
 Avenue 396 ft to the southwest corner of said lot 1; thence east
 along the south line thereof 330 ft to the west line of the land
 conveyed to A. E. Johnson by deed recorded in Book 1109, page 120
 of Deeds; thence North along said line 396 ft to the south line
 of the lot of Garvey School District; thence west 330 ft to the
 point of beginning.

Except that portion of said land included in Jackson Avenue (formerly Hellman Avenue) on the west.

SUBJECT TO: Taxes for the year 1935-1936 and conditions, restrictions, reservations, easements and rights-of-way of record. Accepted by Brd. of Trustees Jan. 6, 1936.
Copied by R. Loso February 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 36 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY HARLAN R. ASQUITH 4-1-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-23-36

Recorded in Book 13914 Page 196 Official Records, Jan. 28, 1936

Grantor: Emma Weddick *Re Partial Reconveyance see E:5-153, O.R. 14316-155*

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1935

Consideration: \$1.00

C.S.B-1115

H:54-32-33

Granted for: Firestone Boulevard

Description: That portion of that certain parcel of land in Block 6 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, of Miscellaneous Records of the County of Los Angeles, described in deed to Emma Weddick, recorded in Book 5144, page 80, Official Records of said county, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of the center line of Dolan Street (formerly unnamed) as shown on said map, with a line which is parallel with and 10 ft Nely, measured at right angles, from the Nely line of Block 5, as shown on said map; thence S. 57°05' 50" E. along said parallel line 320.65 ft; thence S. 60°22'06" E. 1765.00 ft to the center line of Firestone Boulevard (formerly Santa Gertrudes Road), as shown on map of Tract No. 2707, recorded in Book 33, page 75 of Maps, records of said county; thence S. 59°25'50" E. along said last mentioned center line 300 ft.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso February 5, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Curran 6-8-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY LaRancha 3-26-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-29-36

Recorded in Book 13897 Page 273 Official Records, Jan. 28, 1936

Grantors: A. H. Wright and Myrtle A. Wright

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 27, 1935

Consideration: \$1.00

H:54-32-33

C.S.B-1115

Granted for: Firestone Boulevard (20-23)

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq., of Patents, records of the County of Los Angeles, described in deed to A. H. Wright et ux., recorded in Book 8821, page 244, Official Records of said county, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of the center line of Dolan Street (formerly unnamed) as shown on map of the Tract of the Downey Land Association recorded in Book 2, page 434, Miscellaneous Records of said county, with a line which is parallel with and 10 ft NEly, measured at right angles, from the NEly line of Block 5, as shown on said last mentioned map; thence S. 57°05'50" E. along said parallel line 320.65 ft; thence S. 60°22'06" E. 1765.00 ft to the center line of Firestone Boulevard (formerly Santa Gertrudes Road) as shown on map of Tract No. 2707, recorded in Book 33, page 75, of Maps, records of said county; thence S. 59°25'50" E. along said last mentioned center line 300 ft.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso Feb. 5, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Curran 6-8-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY LaRouche 3-26-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-29-36

Recorded in Book 13952 Page 74 Official Records, Jan. 28, 1936
Grantors: Pearl E. Lewellen and J. E. Lewellen

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 22, 1936

Consideration: \$1.00

Granted for: Atlantic Avenue

Description: The Wly 5 ft of the Ely 20 ft of the Sly 94 ft of Lot 2, Block K, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, records of the County of Los Angeles, Said 94 ft measured along the Ely line of said lot.

To be known as ATLANTIC AVENUE.

Copied by R. Loso Feb. 5, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY LaRouche 4-21-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-17-36

Recorded in Book 13894 Page 278 Official Records, Jan. 28, 1936

Grantor: Southwestern Securities Company

Grantee: State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: January 20, 1936

Consideration: \$1.00

Granted for: Highway Purposes

Description: The Wly 5 ft of the Ely 20 ft of Lot 1, Block M, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

Copied by R. Loso Feb. 5, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY LaRouche 4-21-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-17-36

Recorded in Book 13864 Page 372 Official Records, Jan. 29, 1936
 Grantor: Olive Tobias
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: October 22, 1935 *C.S.B-1101*
 Consideration: \$10.00
 Granted for: Conduits for water transportation
 Parcel No. 1404-10A-5

Description: A portion of a tract of land, said tract being those portions of Lots 1 and 27, of the Subdivision of parts of Sections 33 and 34, T 1 N, R 9 W, S.B.B. & M., and parts of Sections 4 and 3, T 1 S, R 9 W, S.B.B. & M., of the Rancho San Jose Addition, as per map recorded in Book 60, Page 8, Miscellaneous Records of said County, described as commencing at the Northeast corner of said Lot 1; thence, along the east line of said Lots 1 and 27, S. 0° 10' E., 185 ft; thence parallel with the North Line of said Lot 1, N. 78° 05' W., 165 ft; thence parallel with the Ely line of said Lots 1 and 27, N. 0° 10' W., 185 ft to a point in the North line of said Lot 1; thence, along the Nly line of said Lot 1, S. 78° 05' E. 165 ft to the point of commencement, further described as that portion of the above described tract of land, which is included within a strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Ely line of said tract of land, distant thereon 34.83 ft Nly from the SEly corner thereof; thence N. 55° 45' 32" W., a distance of 195.23 ft, more or less, to a point in the Wly line of said Tract of land, distant thereon 54.76 ft Sly from the Sly line of Foothill Boulevard, also known as State Highway, 100 ft in width.

Containing 0.18 acres, more or less.

The side lines of said 40 ft strip to be prolonged or shortened so as to terminate at the Ely and Wly lines of said tract. SUBJECT TO easement and rights of way of record.

Grantor shall not place nor maintain any structure or structures upon the parcel excepting at Grantor's own risk; and without any liability upon Grantee, Grantor may erect frame buildings thereon; and Grantee shall be held harmless from any damage caused to said buildings by the settling of the earth in the excavated area, or for any other cause or in any manner whatsoever. In the event the Grantee shall re-enter said parcel under the provisions of Paragraph 6 hereinafter set out, Grantor agrees, at her own expense, to remove said structure or structures from said parcel, if required by Grantee, and Grantor shall not be entitled under the terms of said Paragraph to any loss, cost or damage occasioned to said frame structure or structures by any work done by Grantee.

Accepted by Brd of Directors 1-24-36; A. L. Gram, Sec'y
 Copied by R. Loso Feb. 5, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 113 BY J. Wilson 4-9-36

CHECKED BY *Kimball* CROSS REFERENCED BY Rockhold 3-4-36

Recorded in Book 13856 Page 369 Official Records, Jan. 30, 1936
 Grantor: Rossmoyne Properties, Inc.
 Grantee: Glendale Junior College District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 18, 1935
 Consideration: \$30,000.00

Granted for:

Description: That part of the Teodoro and Catalina Verdugo 2629.01 Acre Allotment in the Rancho San Rafael as per Case No. 1621 of the District Court of Los Angeles County, in the City of Glendale, County of Los Angeles, State of California, described as follows:

Beginning at the most Wly corner of Lot 4, of Tract No. 1191, as per Map of same recorded in Book 17, Page 164 of Maps, Records of said County, said point being on the SEly line of Verdugo Road; thence S. 40°21'50" W. along said SEly line of Verdugo Road 7.39 ft to an angle point therein; thence continuing along said SEly line S. 39°41'10" W. 1245.36 ft to an angle point therein; thence continuing along said SEly line of said Verdugo Road S. 35°49'30" W. 465.62 ft; thence S. 50°18'50" E. 261.64 ft; thence N. 69°51'00" E. 959.27 ft; thence N. 39°41'10" E. 232.68 ft; thence N. 22°11'40" E. 808.38 ft to the SWly line of aforesaid Lot 4 of Tract No. 1191; thence along said SWly line N. 62°35'23" W. 544.39 ft to the point of beginning.

Accepted by Brd of Education 1-21-36; John T. Cate, Asst Sec'y
 Copied by R. Loso February 5, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 410.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 717

BY *Kimball* 3-31-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston* 2-25-36
R.S. 39-17

Recorded in Book 13938 Page 134 Official Records, Jan. 30, 1936
 Grantor: Anna N. Gordon
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: December 10, 1935 *C.S.B-1101*
 Consideration: \$10.00

Granted for: Conduits for Water Transportation

Parcel No. 1404-8-1

Description: All that portion of the N. 1/2 of the N.W. 1/4 of Section 33, T 1 N, R 9 W, S.B.B. & M., included within the following described boundary lines:

A strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Nly line of said Section 33, said Nly line being the center line of Foothill Boulevard, 50 ft in width, distant thereon 1179.19 ft Ely, from the NWly corner of said Section 33; thence S. 44°01'57" E., a distance of 1827.16 ft, more or less, to a point in the Sly line of said N. 1/2 of the N.W. 1/4, distant thereon 138.98 ft Wly from the SEly corner thereof, containing 1.65 acres, more or less.

The side lines of said 40 ft strip to be prolonged or shortened, so as to terminate at the Sly line of said Foothill Boulevard and at the Sly line of said Foothill Boulevard and at the Sly line of said North 1/2 of the Northwest 1/4.

Accepted by Brd of Directors 1-24-36; A. L. Gram, Sec'y

Copied by R. Loso Feb. 5, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 813

BY *La Roche* 3-31-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 3-4-36

Recorded in Book 13929 Page 103 Official Records, Jan. 30, 1936
 Grantor: Mary D. Lovejoy
 Grantee: Long Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 9, 1935
 Consideration: \$10.00
 Granted for:
 Description: Lot 107, Inner Port Tract, as per map recorded
 in Book 24 Page 11 of Maps, records of said county.
 SUBJECT to conditions, restrictions, reservations,
 rights of way and easements now of record.
 Accepted by Brd of Education 12-30-35; W. Barber, Sec'y
 Copied by R. Loso Feb. 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 30 O.K. BY *Houston*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 732 BY *La Roche 3-26-36*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 2-25-36*

Recorded in Book 13886 Page 338 Official Records, Jan. 31, 1936
 Grantors: Nelson Wilkins and Henrietta Wilkins
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 29, 1935
 Granted for: 160th Street East ~~COMPLETE AS TO SIGNATURE~~
 Road District No. 508
 Search No. 2-2
 C. S. Map No. —
 H. D. M. Book 1

Description: The Wly 30 ft of the north half of the northwest
 quarter of Section 4, T 8 N, R 9 W, S.B.M.
 To be known as 160th STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Jan. 16, 1936; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Jan. 27, 1936; Min Vol 217 Page -
 Copied by R. Loso Feb. 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 69 BY *V.H. Brown 4-20-36*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 485 BY *Kimball 4-2-36*
 CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 7-18-36*

Recorded in Book 13888 Page 347 Official Records, Jan. 31, 1936
 Grantors: Ralph W. Wilkins and Mrs. Ralph W. Wilkins
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 30, 1935
 Granted for: 160th Street East ~~COMPLETE AS TO SIGNATURE~~
 Road District No. 508
 Search No. 2-4
 C. S. Map No. —
 H. D. M. Book 1

Description: The Wly 30 ft of the north half of the southwest
 quarter of Section 4, T 8 N, R 9 W, S.B.M.
 To be known as 160TH STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Jan. 16, 1936; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Jan. 27, 1936; Min Vol 217 Page -
 Copied by R. Loso Feb. 6, 1936; compared by STEPHENS

PLATTED ON INDEX MAP NO. 69 BY *V.H. Brown* 4-20-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 485 BY *Kimball* 4-2-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 7-13-36

Recorded in Book 13859 Page 326 Official Records, Jan. 31, 1936

Grantor: Emmie T. Nolen

COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 7, 1935

Granted for: Merced Avenue

Road District No. 106

Search No. 4-1

C. S. Map No. *C.F. 2008*

H. D. M. Book

Description: The Wly 60 ft of Lot 1, of E. J. Baldwin's First Subdivision in the Rancho Potrero Grande, as per map recorded in Book 66, pages 94 and 95 of Miscellaneous Records of Los Angeles County.

Also that portion of the S.E.1/4 of Section 20, T 1 S, R 11 W, S.B.B. & M. described as a strip of land 60 ft in width, the Wly line of which is described as follows:

Beginning at the northwest corner of Lot 1, of E. J. Baldwin's First Subdivision in the Rancho Potrero Grande, as per map recorded in Book 66, Pages 94 and 95 of Miscellaneous Records of Los Angeles County; thence N. 0°14'20" W. along the Nly prolongation of the Wly line of said Lot 1, 636.49 ft to the Nly line of land of Emmie T. Nolen, as per Deed recorded in Book 2218, Page 358 of Official Records of said County; the east line of said strip of land shall be prolonged so as to terminate Nly in said Nly line of said land of Emmie T. Nolen, and Sly in the Nly line of said Lot 1, said E. J. Baldwin's First Subdivision.

To be known as MERCED AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-16-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Jan. 27, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY *Asher* 6-10-36.

44 BY *Hyde* 3-16-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY *J. Wilson* 4-13-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-18-36

Recorded in Book 13939 Page 148 Official Records, Jan. 31, 1936

Grantors: Fred R. Green, Carl R. Green, Gus Green, John A. Green, Agnes M. Sarantos, Anna L. Viereck, Martin Green, and Clara G. Kostopoulos

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 7, 1935

Granted for: 160th Street East

Road District No. 508

Search No. 2-5

C.S. Map No. —

H. D. M. Book 1

Description: The Wly 30 ft of the southwest 1/4 of the southwest 1/4 of Section 4, T 8 N, R 9 W, S.B.M.

To be known as 160th STREET EAST.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-16-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Jan. 27, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

69BY V.H. Brown 4-20-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 485

BY Kimball 4-2-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-13-36

Recorded in Book 13886 Page 342 Official Records, Jan. 31, 1936

Grantor: The Mutual Building and Loan Association of Long Beach

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: December 6, 1935

Granted for: Drainage Purposes

Road District No. 101

Search No. 278-3

COMPLETES AS TO SIGNATURES

C. S. Map No. 8859-1

H. D. M. Book 40-6

Description: Those portions of Lots 145 and 150 of the Home Acre Tract, as shown on map recorded in Book 10, pages 154 and 155 of Maps, records of the County of Los Angeles, within a strip of land 5 ft wide, lying 2.5 ft on each side of the following described center line:

Beginning at a point in the Sly line of First Street, as described in deed recorded in Book 13,355, page 64, Official Records of said county, which is N. 71°09'10" E. thereon 47.38 ft from the Sly line of said Lot 150; thence S. 18°50'50" E. 68.55 ft.

The side lines of said strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in the Sly line of said First Street and at the end thereof so as to terminate in the Sly line of said Lot 145.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-14-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Jan. 27, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

4360K BY J. Wilson 4-27-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-23-36

Recorded in Book 13886 Page 343 Official Records, Jan. 31, 1936

Grantors: Security-First National Bank of Los Angeles;

Charles Taylor Renaker and Emily M. Renaker

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 6, 1935

Granted for: Fish Canyon Road

Road District No. 108

Search No. 1-8, 9, 10

C. S. Map No.

H. D. M. Book 27

Description: Parcel 1. Those portions of fractional Sections 21 and 22, T 1 N, R 10 W, S.B.M.; that portion of the 69.57 acre parcel of land in Section 28, T 1 N, R 10 W, of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80 et seq., Miscellaneous Records of the County of Los Angeles, and that portion of the 93.84 acre parcel of land in Section 21, said last mentioned township and range, all within a strip of land 50 ft wide, lying 25 ft on each side of the following described center line:

Beginning at a point in the Ely line of Lot 4, said Section 28, which is S. $1^{\circ}43'15''$ E. along said Ely line 17.35 ft from the NEly corner of said lot; thence N. $87^{\circ}57'20''$ E. 663.30 ft; thence N. $37^{\circ}17'30''$ E. 428.65 ft to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 500 ft; thence NEly along said curve 436.04 ft; thence N. $37^{\circ}19'30''$ E. 659.34 ft to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 1200 ft; thence NEly along said last mentioned curve 314.16 ft; thence N. $22^{\circ}19'30''$ E. 264.04 ft to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1200 ft; thence NEly along said last mentioned curve 314.16 ft; thence N. $37^{\circ}19'30''$ E. 539.15 ft to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1200 ft; thence NEly along said last mentioned curve 314.16 ft; thence N. $52^{\circ}19'30''$ E. 246.41 ft to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 1200 ft; thence NEly along said last mentioned curve 350.64 ft; thence N. $35^{\circ}35'00''$ E. 750.06 ft; to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 900 ft; thence NEly along said last mentioned curve 333.79 ft; thence N. $14^{\circ}20'00''$ E. 179.32 ft to a point hereinafter designated as "Point A"; thence continuing N. $14^{\circ}20'00''$ E. to the Ely line of said fractional Section 21.

Parcel 2. Those portions of said fractional Sections 21 and 22, within the following described boundaries:

Beginning at a point in the Wly line of above described Parcel 1 which is N. $75^{\circ}40'00''$ E. 25 ft from said "Point A"; thence N. $0^{\circ}46'00''$ W. 95.22 ft; thence N. $39^{\circ}14'00''$ E. 30 ft to the Ely line of said fractional Section 21; thence S. $0^{\circ}46'00''$ E. along said Ely line 50 ft; thence N. $39^{\circ}14'00''$ E. 30 ft; thence S. $0^{\circ}46'00''$ E. 125.97 ft; thence S. $39^{\circ}14'00''$ W. 30 ft to said Ely line; thence Nly in a direct line to the point of beginning.

Excepting from above described Parcel 2 any portion thereof within above described Parcel 1.

To be known as FISH CANYON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-14-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Jan. 27, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY Booth- 7-7-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

102 BY La Roche 4-6-36
335 Kimball 4-9-36

CHECKED BY Kimball¹⁰²₃₃₅

CROSS REFERENCED BY Rockhold 8-18-36

Recorded in Book 13920 Page 220 Official Records, Feb. 1, 1936

Grantors: John J. Sexton and Eileen Sexton

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 25, 1935

C.S.B-1101

Consideration: \$10.00

Parcel No. 1403-1-3

Granted for: Conduits for water transportation

Description: That portion of the NW. 1/4, excepting the West 30 ft thereof, of Lot 17, of Northeast Pomona Tract, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 5, Page 461, Miscellaneous Records of said County; which is included in a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the center line of Sycamore Avenue, 60 ft wide, 99.14 ft Nly thereon from the center line of San Jose Avenue, 60 ft wide; thence N. 56°24'28" W., 1597.60 ft to a point in the center line of College Avenue, 60 ft wide, said point being 985.88 ft Nly along said center line of College Avenue from the center line of said San Jose Avenue.

Containing 0.50 acres, more or less.

Subject to rights of way and easements of record.

(Consent to easement dated 11-25-35 by Harry E. Staples)

Accepted by Brd. of Directors 1-24-36; A.L. Bram, Sec'y

Copied by R. Loso Feb. 10, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 49 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 109 BY *Asquith 4-16-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-4-36*

Recorded in Book 13901 Page 248 Official Records, Feb. 4, 1936

Grantor: The Farmers and Merchants Bank of Watts

Grantee: State of California

Nature of Conveyance: Highway Easement

Date of Conveyance: December 28, 1935

Consideration: \$1.00

C.S.B-1126

Granted for: Highway Purposes

H-47-19-20-21

Description: The Ely 5 ft of the Wly 20 ft of Lot 216 of Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles.

Copied by R. Loso Feb. 11, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran 4-28-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *La Roche 4-21-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-17-36*

Recorded in Book 13641 Page 236 Official Records, Sep. 24, 1935
 Grantor: Security-First National Bank of Los Angeles
 Grantee: Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: September 10, 1935 C.S.B-1101
 Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1406-3-9;-4-11;-11-6

L-69
 Description: All that portion of the S.E. 1/4 of Fractional Section 15, T 1 N, R 11 W, S.B.B. & M, in the City of Monrovia, which is included in a strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line and Wly extension thereof; Beginning at a point in the Wly line of said S.E. 1/4 of Fractional Section 15, distant thereon 665.44 ft Nly from the Nly line of the Rancho Santa Anita; thence S. 82°36'58" E., a distance of 207.45 ft to an angle point; thence N. 82°06'15" E., a distance of 196.87 ft to a point which is the East end of said strip of land 40 ft in width; thence N. 82°06'15" E., being a continuation of the last-mentioned course, a distance of 2267.90 ft to a point in the Ely line of said S.E. 1/4 of Fractional Section 15, distant thereon 1710.08 ft Nly from the Southeast corner of said Section 15, containing 0.37 acres, more or less.

The side lines of said 40 ft strip to be prolonged or shortened at said angle point so as to terminate at their points of intersection.

A-64
 ALSO, certain portions of a tract of land, said tract of land consisting of the S.W. 1/4 of Fractional Section 15, T 1 N, R 11 W, S.B.B. & M., in the City of Arcadia, including vacated portion of Kinney Road, and also that part of Fractional Section 16, T 1 N, R 11 W, S.B.B. & M., in the City of Sierra Madre, described as commencing at the SEly corner of said Section 16; thence Wly along the Sly line of said Section 16, a distance of 910 ft; thence, Nly parallel with the Ely line of said Section 16, a distance of 1436 ft; thence, Ely parallel with said Sly line, a distance of 910 ft, to said Ely line; thence, Sly along said Ely line, a distance of 1436 ft to the point of commencement. More particularly described as those portions of said tract of land which are described hereinafter in paragraphs "A" and "B" as follows:

A. Beginning at a point in the Ely line of said S.W. 1/4 of Fractional Section 15, said point being distant N. 0°04'41" W., 685.61 ft along said Ely line, from the intersection of said Ely line with the Nly line of the Rancho Santa Anita; thence N. 82°36'58" W., 112.71 ft; thence S. 9°49'10" W., 40.04 ft; thence S. 82°36'58" E., 119.65 ft to a point in the Ely line of said S.W. 1/4; thence N. 0°04'41" W., along said Ely line 40.34 ft to the point of beginning.

B. Beginning at a point in the Ely line of Santa Anita Canyon Road, 100 ft wide, as shown on County Surveyor's Map B-369-1, and described in Deed to the City of Sierra Madre, recorded in Book 11036, Page 149, Official Records of Los Angeles County, said point bearing N. 0°54'27" W., along said Ely line, a distance of 779.68 ft from the Nly line of the Rancho Santa Anita; thence N. 89°26'50" E., 2463.88 ft; thence S. 82°36'58" E., 532.21 ft; thence S. 9°49'10" W., 40.04 ft; thence N. 82°36'58" W., 527.73 ft; thence S. 89°26'50" W., 2460.80 ft to a point in said Ely line of Santa Anita Canyon Road; thence N. 0°54'27" W., along said Ely line, 40 ft to the point of beginning.

Portions "A" and "B" having a combined area of 2.86 acres, more or less.

A-749
 Also a strip of land 40 ft wide, being that portion of Fractional Section 16, T 1 N, R 11 W, S.B.B. & M., in the City of Sierra Madre, described as follows: Commencing at the SEly corner of said Fractional Section 16; thence Wly along the Sly

line of said Fractional Section 16, a distance of 910 ft; thence Nly, parallel with the Ely line of said Section 16, a distance of 338.21 ft to the true point of beginning; thence Nly, parallel with said Ely line of Section 16, a distance of 51.88 ft; thence N. $50^{\circ}26'07''$ E., 39.41 ft; thence N. $44^{\circ}48'32''$ E., 390.68 ft, more or less, to a point in the West line of Santa Anita Canyon Road, said road being 100 ft wide, said last named point being distant Nly 689.45 ft, along said Wly line of Santa Anita Canyon Road, from the intersection thereof with the Sly line of said Fractional Section 16; thence Sly along said Wly line of Santa Anita Canyon Road, 55.87 ft; thence S. $44^{\circ}48'32''$ W., 353.64 ft; thence S. $50^{\circ}26'07''$ W., 74.41 ft, more or less to the true point of beginning, containing 0.39 acres, more or less.

Subject to easements and rights of way of record.

(Reservations and conditions not copied).

Accepted by Brd. of Directors 9-13-35; A.L.Gram, Sec'y

Copied by R. Loso Feb. 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 45 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{62 64} ~~63 69~~ BY *Kimball* 3-13-36
^{733 749}

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-4-36

Recorded in Book 13893 Page 289 Official Records, Jan. 31, 1936

Grantor: Burkhard Investment Company

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: December 11, 1935

Granted for: Drainage Purposes

Road District No. 408

Search No. 289-2

C. S. Map No. 8960-2-4

H. D. M. Book 58

Description: Parcel 1. That portion of Lot 1, Tract No. 3192, as shown on map recorded in Book ~~44~~, page 91 et seq., of Maps, records of the County of Los Angeles, within a strip of land 4 ft wide, lying 2 ft on each side of the following described center line:

Beginning at a point which is N. $13^{\circ}43'00''$ E. 61.50 ft from the Nly terminus of the course having a bearing and length of "S. $13^{\circ}43'00''$ W. 4523.73 ft." in the center line of Western Avenue as described in deed to the County of Los Angeles recorded in Book 13,592, page 120, Official Records of said county; thence S. $56^{\circ}17'00''$ E. 98 ft.

Parcel 2. That portion of said Lot 1 within a strip of land 4 ft wide, lying 2 ft on each side of the following described center line:

Beginning at the point of beginning of the center line of the above described Parcel 1; thence N. $56^{\circ}17'00''$ W. 74 ft.

Parcel 3. That portion of said Lot 1 within a strip of land 4 ft wide, lying 2 ft on each side of the following described center line:

Beginning at a point in said center line of Western Avenue which is S. $13^{\circ}43'00''$ W. along said center line and its prolongation 890 ft from the point of beginning of the center line of above described Parcel 1; thence S. $76^{\circ}17'00''$ E. 55 ft.

Parcel 4. That portion of said Lot 1 within a strip of land 10 ft wide, lying 5 ft on each side of the following described center line:

Beginning at a point in said center line of Western Avenue which is S. $13^{\circ}43'00''$ W. thereon 793 ft from the point of beginning of the center line of above described Parcel 3; thence S. $56^{\circ}17'00''$ E. 77 ft.

Parcel 5. That portion of said Lot 1 within a strip of land 10 ft wide, lying 5 ft on each side of the following described center line:

Beginning at the point of beginning of the center line of above described Parcel 4; thence N. $56^{\circ}17'00''$ W. 77 ft.

Parcel 6. That portion of said Lot 1 within a strip of land 6 ft wide, lying 3 ft on each side of the following described center line;

Beginning at a point in said center line of Western Avenue which is S. $13^{\circ}43'00''$ W. thereon 1292 ft from the point of beginning of the center line of above described Parcel 4; thence N. $83^{\circ}43'00''$ E. 80 ft.

Parcel 7. That portion of said Lot 1 within a strip of land 6 ft wide, lying 3 ft on each side of the following described center line:

Beginning at the point of beginning of the center line of above described Parcel 6; thence S. $83^{\circ}43'00''$ W. 72 ft.

Parcel 8. That portion of said Lot 1 within a strip of land 4 ft wide, lying 2 ft on each side of the following described center line:

Beginning at a point in said center line of Western Avenue which is S. $13^{\circ}43'00''$ W. thereon 405 ft from the point of beginning of the center line of above described Parcel 6; thence S. $76^{\circ}17'00''$ E. 74 ft.

Parcel 9. That portion of said Lot 1 within a strip of land 4 ft wide, lying 2 ft on each side of the following described center line:

Beginning at the point of beginning of the center line of above described Parcel 8; thence N. $76^{\circ}17'00''$ W. 60 ft.

Parcel 10. That portion of said Lot 1 within a strip of land 4 ft wide, lying 2 ft on each side of the following described center line:

Beginning at a point in said center line of Western Avenue which is N. $13^{\circ}43'00''$ E. thereon 465.23 ft from the Sly terminus of the above described course therein having a bearing and length of S. $13^{\circ}43'00''$ W. 4523.73 ft; thence S. $82^{\circ}17'00''$ E. 90 ft.

Parcel 11. That portion of said Lot 1 within a strip of land 4 ft wide, lying 2 ft on each side of the following described center line:

Beginning at the point of beginning of the center line of above described Parcel 10; thence N. $82^{\circ}17'00''$ W. 75 ft.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Jan. 14, 1936; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors Jan. 27, 1936; Min Vol 217 Page -
Copied by R. Loso Feb. 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 28 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 315 O.K. BY *LaRouche 4-1-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-17-36*

Recorded in Book 13961 Page 87 Official Records, Jan. 31, 1936
 Grantors: Citizens National Trust & Savings Bank of Los Angeles;
 and Addison B. Boyd and David D. Stuart

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: December 13, 1935

Granted for: Las Flores Heights Road

Road District No. 401

Search No. 1-1

C. S. Map No. B-945

H. D. M. Book 35

Description: Parcel 1. That portion of the south 1/2 of the S.W. 1/4 of Section 23, T 1 S, R 17 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at a point in the north and south quarter section line of said section which is N. 0°09'05" W. thereon 552.25 ft from the quarter section corner on the south line of said section; said point of beginning being the beginning of a curve concave to the north and having a radius of 130 ft, a radial line of said curve to said beginning thereof having a bearing of S. 33°23'12" E; thence Wly along said curve 255.42 ft.

The side lines of said strip of land are to be prolonged or shortened so as to terminate in the abovementioned north and south quarter section line.

Parcel 2. That portion of said south 1/2 of the S.W. 1/4 of Section 23; that portion of the northwest 1/4 of the southwest 1/4 of said section; that portion of the southwest quarter of the northwest quarter of said section; and that portion of Tract No. 2462, as shown on map recorded in Book 24, page 21, et seq. of Maps, records of the County of Los Angeles, all within a strip of land 40 ft wide lying 20 ft on each side of the following described center line:

Beginning at the Wly terminus of the curve in the center line of above described Parcel 1; thence N. 10°48'55" W. 139.84 ft to the beginning of a curve concave to the southwest and having a radius of 100 ft; thence NWly along said last mentioned curve 77.13 ft; thence N. 55°02'05" W. 73.21 ft to the beginning of a curve concave to the northeast and having a radius of 250 ft; thence NWly along said last mentioned curve 97.53 ft; thence N. 32°41' W. 157.34 ft to the beginning of a curve concave to the northeast and having a radius of 500 ft; thence NWly along said last mentioned curve 118.25 ft; thence N. 19°03' W. 172.75 ft to the beginning of a curve concave to the east and having a radius of 115 ft; thence Nly along said last mentioned curve 122.55 ft; thence N. 41°55'20" E. 13.45 ft to the beginning of a curve concave to the west and having a radius of 135 ft; thence Nly along said last mentioned curve 269.41 ft; thence N. 72°25'10" W. 69.55 ft to the beginning of a curve concave to the northeast and having a radius of 100 ft; thence NWly along said last mentioned curve 131.22 ft; thence N. 2°45'55" E. 16.90 ft to the beginning of a curve concave to the southwest and having a radius of 110 ft; thence NWly along said last mentioned curve 183.58 ft; thence S. 87°08'30" W. 42.23 ft to the beginning of a curve concave to the north and having a radius of 100 ft; thence Wly along said last mentioned curve 54.61 ft; thence N. 61°34' W. 216.40 ft to the beginning of a curve concave to the northeast and having a radius of 300 ft; thence NWly along said last mentioned curve 167.81 ft; thence N. 29°31' W. 366.28 ft to the beginning of a curve concave to the east and having a radius of 600 ft; thence Nly along said last mentioned curve 239.93 ft; thence N. 6°36' W. 203.73 ft to the beginning of a curve concave to the south and having a radius of 110 ft; thence Wly along said last mentioned curve 237.89 ft; thence S. 49°29'25" W. 199.80 ft to the beginning of a curve concave to the east and having a

radius of 275 ft; thence Sly along said last mentioned curve 305.67 ft; thence S. $14^{\circ}11'45''$ E. 454 ft to the beginning of a curve concave to the west and having a radius of 250 ft; thence Sly along said last mentioned curve 165.14 ft; thence S. $23^{\circ}39'05''$ W. 80.13 ft to the beginning of a curve concave to the east and having a radius of 150 ft; thence Sly along said last mentioned curve 199.52 ft; thence S. $52^{\circ}33'30''$ E. 63.07 ft to the beginning of a curve concave to the west and having a radius of 100 ft; thence Sly along said last mentioned curve 202.17 ft; thence S. $63^{\circ}16'30''$ W. 34.75 ft to the beginning of a curve concave to the east and having a radius of 125 ft; thence Sly along said last mentioned curve 246.66 ft; thence S. $49^{\circ}47'05''$ E. 65.23 ft to the beginning of a curve concave to the southwest and having a radius of 250 ft; thence SEly along said last mentioned curve 235.65 ft; thence S. $4^{\circ}13'20''$ W. 362.10 ft to the beginning of a curve concave to the northwest and having a radius of 150 ft; thence SWly along said last mentioned curve 99.15 ft; thence S. $42^{\circ}05'40''$ W. 90.60 ft to the beginning of a curve concave to the east and having a radius of 150 ft; thence Sly along said last mentioned curve 122.30 ft; thence S. $4^{\circ}37'10''$ E. 84.72 ft to the beginning of a curve concave to the northeast and having a radius of 150 ft; thence SEly along said last mentioned curve 157.31 ft; thence S. $64^{\circ}42'25''$ E. 48.86 ft to the beginning of a curve concave to the southwest and having a radius of 175 ft; thence SEly along said last mentioned curve 267.16 ft; thence S. $22^{\circ}45'50''$ W. 92.09 ft to the beginning of a curve concave to the east and having a radius of 100 ft; thence Sly along said last mentioned curve 117.33 ft; thence S. $44^{\circ}29'30''$ E. 53.70 ft to the beginning of a curve concave to the west and having a radius of 100 ft; thence Sly along said last mentioned curve 86.24 ft; thence S. $4^{\circ}55'05''$ W. 251.83 ft to the beginning of a curve concave to the northwest and having a radius of 150 ft; thence SWly along said last mentioned curve 189.91 ft; thence S. $77^{\circ}27'25''$ W. 70.75 ft to the beginning of a curve concave to the east and having a radius of 125 ft; thence Sly along said last mentioned curve 287.76 ft; thence S. $54^{\circ}26'30''$ E. 33.46 ft to the beginning of a curve concave to the west and having a radius of 160 ft; thence Sly along said last mentioned curve 218.33 ft to a point in the center line of Las Flores Canyon Road (proposed) as shown on County Surveyor's Map No. B-128 on file in the office of the Surveyor of the County of Los Angeles, which point is S. $23^{\circ}44'30''$ W. along said center line 0.89 ft from Engineer's Station 131+67.68 therein.

All curves are tangent to the straight lines which they join.

To be known as LAS FLORES HEIGHTS ROAD.

Reference is hereby made to County Surveyor Map No. B-945 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved 1-16-36; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Jan. 27, 1936; Min Vol 217 Page - Copied by R. Loso Feb. 10, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY Chamberlain 4-6-36.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 364 BY Asquith 4-28-36
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-18-36

Recorded in Book 13718 Page 83 Official Records, Sep. 26, 1935
 Grantors: Laycook, McHann & Watson, Incorporated
 Grantee: State of California
 Nature of Conveyance: Highway Easement
 Date of Conveyance: September 19, 1935
 Consideration: \$1.00
 Granted for: Highway Purposes

C.S.B-1102

H:41-21,22

Description: PARCEL NO. 1: A strip of land 20.00 ft wide, being the Ely 20.00 ft of Lot 11 of Tract No. 830, as shown on map thereof, recorded in Book 16, page 117 of Maps in the office of the Recorder of said Los Angeles County, EXCEPTING THEREFROM, that portion thereof, lying within the Nly 30.00 ft of said Lot.

PARCEL NO. 2: That portion of Lot 10 of Tract No. 830, as shown on map thereof, recorded in Book 16, page 117 of Maps, in the office of the Recorder of said Los Angeles County, described as follows: Beginning at the SEly corner of said Lot 10; thence N. 0°10'35" W., along the Ely line of said Lot, a distance of 139.55 ft to a point which is distant thereon, S. 0°10'35" E., 100.00 ft from the NEly corner of the parcel of land described in deed to Laycook, McHann and Watson, Incorporated, and recorded in Book 13253, page 89 of Official Records, records of said Los Angeles County; thence S. 89°49'10" W., parallel with the Nly line of said Lot 10, a distance of 21.67 ft to a point in a curve concave to the West and having a radius of 1950 ft, the center of which curve bears S. 87°27'24" W. from this point; thence Sly, along said curve, through an angle of 2°22'01", a distance of 80.56 ft; thence tangent S. 0°10'35" E., a distance of 59.02 ft to a point in the Sly line of said Lot 10; thence N. 89°49'05" E. thereon, a distance of 20.00 ft to point of beginning. Copied by R. Loso Feb. 10, 1936; compared by Stephens
PLATTED ON INDEX MAP NO. 37 BY Asher 6-10-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY J. Wilson 4-10-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-22-36

Recorded in Book 13700 Page 264 Official Records, Oct. 30, 1935

Grantor: Mary L. McCarty, As Guardian of the Estate of Rolland McCarty, Incompetent

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 24, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for Water Transportation

Parcel No. 1404-6-9

Description: All that portion of the East 1320 ft, measured at right angles, of the North 1/2 of the South 1/2 of the North 1/2 of the S.E. 1/4 of Section 29, T 1 N, R 9 W, S.B.B. & M., included within the following described boundary lines:

A strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line: Beginning at a point in the Nly line of said N. 1/2 of the S. 1/2 of the N. 1/2 of the S.E. 1/4, distant thereon 812.45 ft Ely from the NWly corner thereof; thence S. 40°21'36" E., a distance of 430.67 ft, more or less, to a point in the Sly line of said N. 1/2 of the S. 1/2 of the N. 1/2 of the S.E. 1/4, distant thereon 215.29 ft Wly, from the SEly corner thereof, containing 0.40 acres, more or less.

The side lines of said 40-ft strip to be prolonged or shortened so as to terminate at the Sly and Nly lines of said N. 1/2 of the S. 1/2 of the N. 1/2 of the S.E. 1/4.

Subject to easements and rights of way of record.

Reference is hereby made to the proceedings taken and the orders made in the matter of the Estate of Rolland McCarty, Incompetent, No. 151053 in the Superior Court of the State of

California, in and for the County of Los Angeles, and particularly to the order authorizing the conveyance made hereby, a certified copy of which order is filed concurrently herewith.
Accepted by Brd of Directors 10-4-35; A.L.Gram, Sec'y
Copied by R. Loso Feb. 11, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 813 OK BY *La Rancho* 2-31-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 3-4-36

Recorded in Book 13820 Page 22 Official Records, Oct. 30, 1935

Grantors: Mary L. McCarty, Pearl Lynch formerly Pearl Lacey,
Edwin McCarty, William McCarty, Thelma McCarty and
Mary McCarty

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 1, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduit for Water Transportation

Parcel No. 1404-6-9

Description: All that portion of the East 1320 ft, measured at right angles of the N. 1/2 of the S. 1/2 of the N. 1/2 of the S.E. 1/4 of Section 29, T 1 N, R 9 W, S.B.B. & M., included within the following described boundary lines:

A strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Nly line of said N. 1/2 of the S. 1/2 of the N. 1/2 of the S.E. 1/4, distant thereon 812.45 ft Ely from the NWly corner thereof; thence S. 40°21'36" E., a distance of 430.67 ft more or less to a point in the Sly line of said N 1/2 of the S 1/2 of the N 1/2 of the S.E. 1/4, distant thereon 215.29 ft Wly, from the SEly corner thereof, containing 0.40 acres, more or less.

The side lines of said 40 ft strip to be prolonged or shortened so as to terminate at the Sly and Nly lines of said N. 1/2 of the S. 1/2 of the N. 1/2 of the S.E. 1/4.

SUBJECT to easements and rights of way of record.

Accepted by Brd of Directors 10-4-35; A.L.Gram, Sec'y

Copied by R. Loso Feb. 11, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 813 BY *La Rancho* 2-31-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 3-4-36

Recorded in Book 13775 Page 139 Official Records, Oct. 30, 1935

Grantors: Mary L. McCarty, as Guardian of the Estate of
Roberta McCarty and George McCarty, Minors

Grantee: Metropolitan Water District

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 24, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1404-6-9

Description: All that portion of the East 1320 ft, measured at right angles, of the N. $\frac{1}{2}$ of the S. $\frac{1}{2}$ of the N. $\frac{1}{2}$ S.E. 1/4 of Sec. 29, T 1 N, R 9 W, S.B.B. & M., included within the following described boundary lines:-

A strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Nly lines of said N. 1/2 of the S. 1/2 of the N. 1/2 of the S.E. 1/4 distant thereon 812.45 ft Ely from the NWly corner thereof; thence S. 40°21'36" E., a distance of 430.67 ft, more or less, to a point in the Sly line of said N. 1/2 of the S. 1/2 of the N. 1/2 of the S.E. 1/4, distant thereon 215.29 ft Wly, from the SEly corner thereof, containing 0.40 acres, more or less.

The side line of said 40 ft strip to be prolonged or shortened so as to terminate at the Sly and Nly lines of said N. 1/2 of the S. 1/2 of the N. 1/2 of the S.E. 1/4.

SUBJECT TO easements and rights of way of record.

Accepted by Brd of Directors Oct. 4, 1935; A. L. Gram, Sec'y
Copied by R. Loso Feb. 13, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 813 O.K. BY *La Ranch 3-31-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-9-36*

Recorded in Book 13802 page 108 Official Records, Nov. 8, 1935

Grantor: Republic Petroleum Company, Ltd.

Grantee: State of California

Nature of Conveyance: Highway Easement (Corporation)

Date of Conveyance: October 23, 1935

Consideration: \$1.00

Granted for: Public Highway

C.S.B.-1102

H:41-23

Description: That portion of the Rancho La Merced in the said County of Los Angeles, as conveyed to the grantor herein by deed recorded in Book 12725 of Official Records, page 124 which portion is delineated on map recorded in Book 33, page 44 of Record of Surveys, all records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that portion of the said Rancho La Merced, lying within a strip of land 100 ft wide, being 50 ft wide on each side of the following described center line: Beginning at an angle point in the center line of San Gabriel Boulevard, 50 ft wide, which point is Engineer's Station 92+96.50 as shown on Recorder's filed Map No. 290, on file in the office of the Recorder of said Los Angeles County; thence N. 48°18'25" E., along the Nly prolongation of that portion of the center line of San Gabriel Boulevard between Engineer's Station 73+39.51 and Engineer's Station 92+96.50 as shown on said Map No. 290, a distance of 236.29 ft; thence along a tangent curve concave to the northwest having a radius of 3000 ft, through an angle of 20°26', a distance of 1069.89 ft; thence tangent N. 27°52'25" E., a distance of 84.35 ft to a point in the northeast line of that said portion of the Rancho La Merced which point bears along said line and its NWly prolongation S. 62°11'35" E., 342.94 ft from Engineer's Station 106+51.16 as shown on said Map No. 290.

The side lines of the above described 100-ft strip of right of way shall be prolonged or shortened so as to terminate in said north line at the point of ending.

Copied by R. Loso Feb. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Asher 6-10-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 810 BY LaRouch 3-23-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-22-36

Recorded in Book 13815 Page 147 Official Records, Nov. 19, 1935

Grantor: Mary Elizabeth Norton

Grantee: Garvey School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 24, 1935

Consideration: \$10.00

Granted for:

Description: All of that portion of Lot 1 in Block 3 of a Sub-division of the Garvey Ranch, in the County of Los Angeles, State of California, as per map recorded in Book 52, page 43 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the center line of Hellman Avenue, 428 ft South of the intersection of said center line of Hellman Avenue with the center line of Garvey Avenue; thence S. along the center line of Hellman Avenue 132 ft; thence East parallel with the center line of Garvey Avenue 330 ft to the west line of land conveyed to A. E. Johnson by deed recorded in Book 1109 page 120 of Deeds; thence N. along said line 132 ft; thence W. 330 ft to the point of beginning, except that portion of said property included in Hellman Avenue on the West.

SUBJECT TO; Secont installment general and special County Taxes for the fiscal year 1935-6. Conditions, restrictions, reservations, rights-of-way and easements of record.

Accepted by Brd of Trustees Nov. 4, 1935; E.R.Hawthorne, Clerk
Copied by R. Loso Feb. 13, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 36 O.K.~~ BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 467 BY HARLAN R. ASQUITH 4-1-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-23-36

Recorded in Book 13793 Page 127 Official Records, Nov. 21, 1935

Grantor: Edison Securities Company

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: Oct. 16, 1935

C.S.B-1101

Consideration:

Granted for:

Parcel No.

Description: All of Lot 12 of Tract No. 9731, as per map recorded in Book 161 pages 3 to 5, inclusive of Maps, records of said County of Los Angeles.
Containing 1.30 acres, more or less.

SUBJECT to real property taxes for the fiscal year 1935-36 and to conditions, restrictions, reservations, rights of way and easements of record.

Accepted by Brd of Directors 10-25-35; A.L.Gram, Sec'y
Copied by R. Loso Feb. 13, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 794 BY Kimball 3-23-1936

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-5-36

Recorded in Book 13850 Page 58 Official Records, Nov. 21, 1935

Grantor: Southern California Edison Company, Ltd. (formerly Southern California Edison Company)

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Easement

Date of Conveyance: October 16, 1935

Consideration: \$1.00

C.S.B-1101

Granted for: Road Purposes (Private)

Parcel No. 1407-6-7

Description: Lots 6 & 7 of Tract No. 9731, partly within the City of Pasadena, and partly within the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 161, pages 3 to 5 inclusive of Maps, records of said County.

Containing 0.18 acres, more or less.

(Reservations not copied.)

Accepted by Brd of Directors 10-25-35; A. L. Gram, Sec'y

Copied by R. Loso Feb. 13, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 562 BY Asquith 4-14-36
794 BY Kimball 3-23-36

CHECKED BY Kimball ⁵⁶²₁₉₄ CROSS REFERENCED BY Rockhold 3-5-36

Recorded in Book 13852 Page 62 Official Records, Nov. 21, 1935

Grantor: Southern California Edison Co., Ltd (formerly Southern California Edison Company)

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 6, 1935

C.S.B-1101

Consideration: \$1.00

Granted for:

Parcel No.

Description: All rights acquired by that certain grant of Easement from Huntington Land & Improvement Company to Pacific Light and Power Corporation, dated May 18, 1916, and recorded in Book 6259, page 313 of Deeds, records of the County of Los Angeles, State of California, insofar as said rights apply to Lot 12 of Tract No. 9731, as per map recorded in Book 161, page 4 of Maps, records of said County of Los Angeles.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company, Ltd. to the public.
Accepted by Brd of Directors 11-8-35; A. L. Gram, Sec'y
Copied by R. Loso Feb. 14, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY *Houston*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 794 OK BY *Kimball* 3-23-36
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-4-36

Recorded in Book 13926 Page 241 Official Records, Feb. 7, 1936
Grantors: Daps Link and Lillian Link
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: February 1, 1936 C.S.B-1108
Consideration: \$10.00

Granted for:
Description: Lot 16 of Woodland Park, as shown on map recorded in Book 6, page 175, of Maps, in the office of the Recorder of said Los Angeles County.
Copied by R. Loso Feb. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36.
PLATTED ON CADASTRAL MAP NO. 96 B 2/3 BY *SILVERMAN* 4-3-36
PLATTED ON ASSESSOR'S BOOK NO. 142 BY *Kimball* 4-3-36
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-4-36

Recorded in Book 13932 Page 213 Official Records, Feb. 7, 1936
Grantors: James R. Palmer and Carrie E. Palmer
Grantee: State of California
Nature of Conveyance: Highway Deed
Date of Conveyance: January 30, 1936 C.S.B-1126
Consideration: \$1.00

Granted for: Atlantic Avenue H:47-19-20-21
Description: The Wly 5 ft of the Ely 20 ft of Lot 2, Block M, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso Feb. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 333 BY *LaRouche* 4-21-36
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-17-36

Recorded in Book 13888 Page 386 Official Records, Feb. 7, 1936

Grantors: Art Stege also known as A. Stege and Clemie Stege;
Fred DeFrenn and Norine DeFrenn; and Stege and
DeFreen, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 14, 1936

Consideration: \$150.00

Granted for:

Description: The Nly 25 ft of the Wly 1/2 of Lot 18, of Block
3, Town of Lancaster, as shown on Map recorded in
Book 5, Pages 470, and 471, Miscellaneous Records
of Los Angeles County.

Accepted by Supervisors Feb. 1, 1936; MinVol 217 Page -

Copied by R. Loso February 14, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73 BY Smithall 4/8/36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-3-36

Recorded in Book 13847 Page 47 Official Records, Nov. 21, 1935

Grantors: Southern California Edison Company Ltd.

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 15, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

Pareels Nos. 1407-6-11; 1407-6C-5; 1411-2-9

Description: A strip of land 40 ft wide, being a part of Lots
8 and 9 of Tract No. 9731, partly within the City
of Pasadena and partly within the City of Los
Angeles, County of Los Angeles, State of California,
as per map recorded in Book 161, pages 3 to 5

inclusive of Maps, Records of said County, said strip of land ly-
ing 20 ft, measured at right angles, on each side of the second
course of the survey line hereinafter described, said course
being recited as bearing S. 79°10'43" W., said survey line being
described as follows: Beginning at a point in the South line of
Lot 46 of Tract No. 8009, as shown on Map recorded in Book 131,
pages 68, et seq. of Maps, Records of said County, said point
being distant 359.08 ft Ely along the South line of said Tract
No. 8009 and along the South line of Lot 1 of Tract No. 8129,
as shown on map recorded in Book 151, pages 20, et seq. of Maps,
records of said County, from the Southwest corner of said Lot 1
of Tract No. 8129; thence S. 53°18'02" W., 987.15 ft to an angle
point; thence S. 79°10'43" W., 353.08 ft to an angle point;
thence N. 69°00'37" W., 750.46 ft to a point in the Northwest
line of Lot 1 of Tract No. 9950, as shown on Map recorded in
Book 159, page 44 et seq. of Maps, Records of said County, dis-
tant thereon 501.91 ft SWly from the most NWly corner of said
Lot 1. Containing 0.21 acres, more or less.

Also, that portion of Lot 10 of Tract 9731, in the City
of Los Angeles, County of Los Angeles, State of California,
as per map recorded in Book 161 Pages 3 to 5, inclusive of Maps,
Records of said County, particularly described as follows:

Beginning at a point in the Ely line of said Lot 10,
distant thereon 70.00 ft Nly from the Nly end of a curve in the
boundary line of said Lot 10, said curve being at the SEly corner

of said lot; thence from said point of beginning North $13^{\circ}04'$ East, 266.76 ft, along said Ely line of Lot 10, to the beginning of a tangent curve in said Ely line, said curve being concave Wly and having a radius of 135 ft; thence to the left along said curve 78.34 ft to the end thereof, said end being also the beginning of a reversed curve in said Ely boundary of Lot 10, said curve being concave Ely and having a radius of 265 ft; thence to the right, along said curve 76.62 ft to a point thereon; thence S. $6^{\circ}25'20''$ W., 414.93 ft, to the point of beginning, containing 0.17 acres, more or less.

Also that triangular portion of Lot 9 of Tract No. 9950, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 159, page 48 of Maps, Records of said County, lying Ely of the Sly prolongation of that course in the Ely boundary of said Lot, shown on said map as bearing N. $16^{\circ}40'50''$ E. Containing 0.10 acres, more or less.

(Conditions, reservations etc not copied.)

Accepted by Brd of Directors 10-11-35; A.L.Gram, Sec'y
Copied by R. Loso Feb. 14, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 *O.K.* BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 562 BY *Asquith 4-14-36*
794 BY *Kimball 3-23-36*

CHECKED BY *Kimball 794* CROSS REFERENCED BY *Rockhold 3-4-36*

Entered on Certificate No. CA 27205, January 23, 1936

Document No. 1270 E

Grantors: Edward Marrion Abrahams and Elizabeth Brooks Abrahams

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 18, 1936

C.S.B-1107

Consideration: \$1.00

Granted for: San Gabriel Boulevard

Description: That portion of Lot 3 of Tract No. 6486, as per map recorded in Book 90, page 1, of Maps, records of said Los Angeles County, lying within a strip of land 80 ft wide, being 40 ft wide on each side of the following described center line:

Beginning at a point on the SWly line of said Lot 3, distant thereon N. $58^{\circ}34'13''$ W., 134.02 ft from a 2" iron pipe marking the most Nly corner of Lot 3 of Tract No. 4844, as per map thereof, recorded in Book 51, page 66 of Maps, records of said Los Angeles County; thence N. $23^{\circ}40'17''$ E. a distance of 1873.55 ft to a point in the center line of Easy Street, 50 ft wide, as shown on said map of Tract No. 6486, distant thereon, S. $58^{\circ}40'53''$ E., 34.52 ft from the intersection thereof with the NEly prolongation of the NWly line of said Lot 3.

The side lines of the hereinabove described 80-ft strip of land shall be prolonged or shortened at its SWly end so as to terminate in the said SWly line of Lot 3.

To be known as SAN GABRIEL BOULEVARD.

Copied by R. Loso Feb. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Asher 9-24-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY *LaRouch 3-26-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-21-36*

Entered on Certificate No. FB 50945, January 30, 1936

Document No. 1561 E

Grantor: Maggie Hagey

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 29, 1936

C.S.B-1107

Consideration: \$1.00

Granted for: San Gabriel Boulevard.

Description: That portion of the Rancho Santa Gertrudes, as per map recorded in Book 1, page 156, et seq. of Patents, in the office of the Recorder of said County, as described in Certificate of Title No. FB-50945, in the office of the Registrar of Titles of said Los Angeles County, which lies within a strip of land 80 ft wide, being 40 ft wide on each side of the following described center line:

Beginning at a point on the center line of Easy Street, 50 ft wide, as shown on map of Tract No. 6486, recorded in Book 90, page 1, of Maps, records of said Los Angeles County, distant thereon, S. 58°40'53" E., 34.52 ft from the intersection thereof with the NEly prolongation of the NWly line of Lot 3, of said Tract No. 6486; thence from said point of beginning along said center line, as delineated on County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. 23°40'17" E., a distance of 4630.97 ft to a spike in the center line of Lexington and Gallatin Road, which spike marks the intersection of the said center line of Lexington and Gallatin Road (50 ft wide) with the center line of Orangewood Boulevard (100 ft wide), as said road and boulevard are shown on map of Tract No. 9389, recorded in Book 149, page 65 of Maps, records of said Los Angeles County.

To be known as SAN GABRIEL BOULEVARD.

Copied by R. Loso February 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY Kimball 3-20-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-21-36

Entered on Certificate No. FL53863, January 30, 1936

Document No. 1562 E

Grantor: Frank A Woodin

C.S.B-874

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 9, 1935

Consideration: \$1.00

Granted for: Highway Purposes

Description: PARCEL NO. 1: That portion of the S.W. 1/4 of Section 21, T 1 N, R 17 W, S.B.B. & M., described as follows: Beginning at a point in the west line of the said S.W. 1/4 of Section 21 which point bears thereon N. 0°03'44" E., 1085.50 ft from the southwest corner thereof; thence S. 0°03'44" W., along said west line, a distance of 54.24 ft; thence S. 67°07'15" E., a distance of 530.04 ft; thence SEly along a tangent curve concave NEly, having a radius of 2050 ft, through an angle of 4°07'28", a distance of 147.57 ft to a point in the center line of the 60-ft State Highway right of way as described in Document No. 69385 filed on Certificate of Title No. 2095, on file in the office of

the Registrar of Titles of said Los Angeles County, which Center line at this point is a curve concave to the northwest and having a radius of 450 ft, and its center bears N. 26°02' 01" W. from this point; thence NEly along said curve having a radius of 450 ft, through an angle of 3°59'29", a distance of 31.35 ft to the Ely end thereof; thence tangent N. 59°58'30" E., continuing along said center line, a distance of 52.14 ft to a point which is the most Wly corner of the Herman A. Kranz property as described in Certificate of Title No. IM-77436, on file in the office of the Registrar of Titles of said Los Angeles County; thence continuing along said center line N. 59°58'30" E., a distance of 53.27 ft to a point in a curve having a radius of 1950 ft, the center of which bears N. 16°04'56" E. from this point; thence NWly along said curve having a radius of 1950 ft, (which is concentric to said curve having a radius of 2050 ft), through an angle of 6°47'49", a distance of 231.33 ft; thence tangent N. 67°07'15" W., a distance of 572.12 ft to a point in the said west line of the Southwest 1/4 of Section 21; thence S. 0°03'44" W., thereon, a distance of 54.24 ft to the said point of beginning. EXCEPTING THEREFROM that portion thereof lying within the said 60-ft State Highway Right of Way.

PARCEL NO. 2: That portion of the Southwest 1/4 of said Section 21, described as follows: Beginning at the point of intersection of the Nly line of the 100-ft right of way hereinabove described in Parcel No. 1, with the NWly line of the said 60-ft State Highway right of way described in Document No. 69385 filed on Certificate of Title No. 2095, on file in the office of the Registrar of Titles of said Los Angeles County; thence N. 59°58'30" E., along the said NWly line a distance of 190 ft; thence Wly in a direct line to a point on the said Nly line of the 100-ft right of way, hereinabove described in Parcel No. 1, distant thereon 190 ft Wly from the said point of beginning; thence Ely along said Nly right of way line to the point of beginning.

For the considerations named above the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, channel changes, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon my lands, beyond the limits of the portion thereof described in above Parcel No. 1, where required for the construction and maintenance of a 100-ft width of roadbed.

Copied by R. Loso Feb. 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 60

60 BY V.H. Brown 4-13-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

131

BY

LaRouche 4-6-36

CHECKED BY

Kimball

CROSS REFERENCED BY

CRANE 5-20-36

Recorded in Book 13906 Page 270 Official Records, Feb. 10, 1936

Grantor: Cora L. Wilson

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 22, 1935

C.S.B-1101

Consideration: \$10.00

Granted for:

Parcel No. 1404-15-5A

Description: That portion of the West 25 ft of the East 1/2 of the Southwest Quarter of the Northeast Quarter of Section 2, T 1 S, R 9 W, in the "Subdivision of the Rancho Addition to San Jose and a portion of San Jose", as shown on map recorded in Book 22, Pgs 21, 22 and 23, Miscellaneous Records of Los Angeles County, State of California, lying Sly and Wly of a curve, tangent to the West line of said

East Half, said curve being concave Ely and having a radius of 618.69 ft, said curve extending Sly and Ely from a point in said West line of said East 1/2, distant thereon 400.24 ft Nly from the Nly line of Gladstone Avenue, 60 ft wide, containing 0.17 acres more or less.

Accepted by Brd. of Directors 8-30-35; A.L.Gram, Sec'y
Copied by R. Loso Feb. 17, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 339 BY La Roche 4-9-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-5-36

Recorded in Book 13870 Page 77 Official Records, Dec. 10, 1935

Grantors: Clara C. Lingenfelder and George J. Lingenfelder

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 4, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1404-12-23

Description: All that portion of a tract of land described as the East 100 ft of the West 1030 ft of that portion of the S.W. 1/4 of the S.W. 1/4 of Section 35, T 1 N, R 9 W, Rancho San Jose and Addition to San Jose, as per map recorded in Book 22 page 21 et seq. Miscellaneous Records of said County, lying South of the State Highway as now established which is included in a strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Nly line of the land described in deed to the Pacific Electric Land Company, recorded in Book 4222, page 314 of Deeds, records of said County, dist. 165.79', Nely measured along said line and the extension thereof, from the point of intersection of said extension with the center line of Walnut Avenue, 60 ft in width; thence S. 76°46'48" E., a distance of 1194.63 ft more or less, to a point in the East line of the S.W. 1/4 of the S.W. 1/4 of said Section 35, distant 449.75 ft Nly, measured along said East line from the center line of Foothill Boulevard 60 ft in width, Ely of said East line.

Containing 0.09 acres, more or less.

Subject to easements and rights/of/way of record.

(Conditions, reservations, etc., not copied.)

Accepted by Brd of Directors 10-11-35; A.L.Gramn, Sec'y

Copied by R. Loso Feb. 17, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 339 BY La Roche 4-9-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-5-36

Recorded in Book 13874 Page 97 Official Records, Dec. 17, 1935
 Grantor: Citizens National Trust & Savings Bank of Los Angeles
 Grantee: Lynwood School District
 Nature of Conveyance: Association Grant Deed
 Date of Conveyance: December 2, 1935
 Consideration: \$10.00

Granted for:

Description: The South 40 ft of the North 80 ft of Lots 4 and 7, in Block 12, of Tract No. 9337 as per map recorded in Book 130 page 61 to 63 of Maps, of said County. SUBJECT to second installment general and special taxes for the fiscal year 1935-36.

SUBJECT to conditions, restrictions, reservations, easements, and rights of way of record.

(Conditions, reservations etc. not copied).

Accepted by Lynwood School Dist. 12-12-35; H.H. Nixon,
 Copied by R. Loso Feb. 17, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 32 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 712 BY Kimball 3-27-1936

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-24-36

Recorded in Book 13873 Page 399 Official Records, Feb. 11, 1936
 Grantor: The Whittier National Trust and Savings Bank

(owner of an easement over the rear 4 ft of the hereinafter mentioned lots, as reserved in deed recorded in Book 10967 at page 363 of Official Records in the office of the Recorder of Los Angeles County, California.)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 11, 1936

C.F. 2013

Consideration: \$1.00

Granted for:

Description: Those portions of Lots 29, 30, 31, 35, 36, 38, 39 and 6 of Tract No. 7942 as shown on map recorded in Book 92, at pages 52 and 53 of Maps in the office of the Recorder of said Los Angeles County, included within a strip of land 80 ft wide, being 40 ft on each side of the following described center line:

Beginning at a point in the center line of San Gabriel Boulevard, 50 ft wide, formerly Magill Road as shown on said map of Tract No. 7942, which point bears S. 27°51' W., along said center line, 372.31 ft from the Sly terminus of that certain course in said center line shown on said map as having a bearing of N. 27°51' E. and a length of 1072.70 ft; thence Nly, along a curve concave Wly having a radius of 2000 ft and tangent to said center line at the point of beginning, through an angle of 22°44' 50", an arc distance of 794.03 ft; thence tangent N. 5°06'10" E., 476.07 ft; thence Nly, along a tangent curve concave Ely having a radius of 2000 ft, through an angle of 10°05'50", an arc distance of 352.46 ft to the point of tangency of said curve with that certain course in the center line of San Gabriel Boulevard, 50 ft wide, shown on map of Tract No. 10679, recorded in Book 165, Pages 38 and 39, of Maps, Records of Los Angeles County, as having a bearing of N. 15°11'45" E. and a length of 849.65 ft, which point of tangency bears N. 15°12' E., along said certain course, 79.06 ft from the Sly terminus thereof.

Copied by R. Loso Feb. 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 35 36 BY K.H. Brown 6-10-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 791 or BY Kimball 3-23-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-21-36

Recorded in Book 14002 Page 5 Official Records, Feb. 11, 1936
 Grantors: A. D. Cox and Anna M. Cox
 Grantee: State of California
 Nature of Conveyance: Grant Deed *Re Partial Reconveyance see E:5-83, O.R. 13856-392*
 Date of Conveyance: January 11, 1936
 Consideration: \$10.00 C.F. 2013

Granted for:
 Description: PARCEL NO. 1: Those portions of Lots 90, 91, 29, 30, 31, 32, 35, 36, 38, 39, 24, 21 and 22 of Tract No. 7942 as shown on map recorded in Book 92 at pages 52 and 53 of Maps in the office of the Recorder of said Los Angeles County, included within a strip of land 80 ft wide, being 40 ft on each side of the following described center line:

Beginning at a point in the center line of San Gabriel Boulevard, 50 ft wide, formerly Magill Road, as shown on said map of Tract No. 7942, which point bears S. 27°51' W., along said center line, 372.31 ft from the Sly terminus of that certain course in said center line shown on said map as having a bearing of N. 27°51' E. and a length of 1072.70 ft; thence Nly, along a curve concave Wly having a radius of 2000 ft and tangent to said center line at the point of beginning, through an angle of 22°44'50", an arc distance of 794.03 ft; thence tangent N. 5°06'10" E., 476.07 ft; thence Nly, along a tangent curve concave Ely having a radius of 2000 ft, through an angle of 10°05'50", an arc distance of 352.46 ft to the point of tangency of said curve with that certain course in the center line of San Gabriel Boulevard, 50 ft wide, shown on map of Tract No. 10679, recorded in Book 165, pages 38 and 39, of Maps, Records of Los Angeles County, as having a bearing of N. 15°11'45" E. and a length of 849.65 ft, which point of tangency bears N. 15°12' E., along said certain course, 79.06 ft from the Sly terminus thereof.

PARCEL NO. 2: That portion of said Lot 32 lying Ely of the Ely line of the 80-ft strip of land above described.

PARCEL NO. 3: That portion of said Lot 39 included within the following described parcel of land:

Beginning at the point of intersection of the Ely line of said 80-ft strip of land above described with the SWly line of Waren Drive, 60 ft wide, as shown on said map of Tract No. 7942; thence SEly, along said SWly line, 10.00 ft; thence Wly in a direct line to a point in said Ely line of the 80-ft strip of land, distant thereon 10.00 ft Sly from the said point of intersection; thence Nly, 10.00 ft to the point of beginning.

Copied by R. Loso Feb. 18, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 36 36 BY *V.H. Brown* 6-10-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 791 BY *Kimball* 3-23-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-21-36

Recorded in Book 13894 Page 360 Official Records, Feb. 11, 1936
 Grantors: A. D. Cox and Anna M. Cox
 Grantee: State of California *Re Partial Reconveyance see E:5-82, O.R. 13993-21*
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 11, 1936 C.F. 2013
 Consideration: \$1.00
 Granted for:

Description: That portion of Lot 21 of Tract No. 7942, as shown on map recorded in Book 92, pages 52 and 53 of Maps in the office of the Recorder of said Los Angeles County, lying Wly of the Wly line of a strip of land 80 ft wide, being 40 ft wide on each side of the following described center line:

Beginning at a point in the center line of San Gabriel Boulevard, 50 ft wide, formerly Magill Road, as shown on said map of Tract No. 7942, which point bears S. 27°51' W., along said center line, 372.31 ft from the Sly terminus of that certain course in said center line shown on said map as having a bearing of N. 27°51' E. and a length of 1072.70 ft; thence Nly, along a curve concave Wly having a radius of 2000 ft and tangent to said center line at the point of beginning, through an angle of 22°44'50", an arc distance of 794.03 ft; thence tangent N. 5°06'10" E., 476.07 ft; thence Nly, along a tangent curve concave Ely having a radius of 2000 ft, through an angle of 10°05'50", an arc distance of 352.46 ft to the point of tangency of said curve with that certain course in the center line of San Gabriel Boulevard, 50 ft wide, shown on map of Tract No. 10679, recorded in Book 165, pages 38 and 39, of Maps, Records of Los Angeles County, as having a bearing of N. 15°11'45" E. and a length of 849.65 ft, which point of tangency bears N. 15°12' E., along said certain course, 79.06 ft from the Sly terminus thereof.

Copied by R. Loso Feb. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown* 6-10-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 791 BY *Kimball* 3-23-32

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-21-36

Recorded in Book 13857 Page 352 Official Records, Feb. 11, 1936

Grantors: Lester G. Baldwin and Cora E. Baldwin

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 12, 1934

Granted for: Solejar Drive

Road District No. ~~12~~

Search No. 1-3

C. S. Map No.

H. D. M. Book 46

Description: A strip of land 25 ft wide being the Wly 25 ft of that certain parcel of land in the Rancho La Habra, as shown on the map recorded in Book 1, pages 275 and 276 of Patents, records of the County of Los Angeles, shown as Parcel 2 on map in Book 23, page 23 of Record of Surveys, on file in the office of the Recorder of said county.

To be known as SOLEJAR DRIVE.

Form approved by

Description approved Jan. 28, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 38 BY *Chamberlain* 4-17-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 798 BY *Kimball* 3-27-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-19-36

Recorded in Book 13991 Page 15 Official Records, Feb. 11, 1936
 Grantors: Cornelius W. Cooksey and Beulah Cooksey
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 8, 1935
 Granted for: Solejar Drive
 Road District No. 111
 Search No. 1-4
 C. S. Map No.
 H. D. M. Book 46

Description: A strip of land 25 ft wide, being the Wly 25 ft of that certain parcel of land in the Rancho La Habra, as shown on map recorded in Book 1, pages 275 and 276 of Patents, records of the County of Los Angeles, shown as Parcel 1 on map in Book 23, page 23 of Record of Surveys, on file in the office of the Recorder of said county.

To be known as SOLEJAR DRIVE.

Description approved Jan. 28, 1936; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -
 Copied by R. Loso 2-18-35; compared by Stephens

PLATTED ON INDEX MAP NO. 38 BY *Chamberlain* 4-17-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 798 BY *Kimball* 3-30-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-19-36

Recorded in Book 13382 Page 328 Official Records, Feb. 11, 1936
 Grantors: Walter N. Hole and Zouella Hole
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 8, 1935
 Granted for: Solejar Drive
 Road District No. 111
 Search No. 1-10
 C. S. Map No.
 H. D. M. Book 46

Description: A strip of land 20 ft wide, being the Sly 20 ft of the Wly 12.5 ft of Lot 44, as shown on Sheet 36, in Book 2, Official Maps of the County of Los Angeles.

To be known as SOLEJAR DRIVE.

Description approved Jan. 28, 1936; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors 2-1-36; Min Vol 217 Page -
 Copied by R. Loso Feb. 18, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 38 BY *Chamberlain* 4-17-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 798 BY *Kimball* 3-30-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-19-36

Recorded in Book 13856 Page 391 Official Records, Feb. 11, 1936

Grantors: Dolores Eseverri, Ysidoro Eseverri, Antoinette Sansinena Bills, Jose Sansinena, also known as Joseph Sansinena, Marian Sansinena, also known as Mariana Sansinena, Magdalena Lindauer, Josephine Lindauer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 8, 1935

Granted for: Solejar Drive

Road District No. 105

Search No. 1- 6

C. S. Map No.

H. D. M. Book 46

Description: A strip of land 25 ft wide, being the Wly 25 ft of those certain parcels of land in the Rancho La Habra, as shown on map recorded in Book 1, pgs 275 and 276 of Patents, records of the County of Los Angeles, shown as Parcels 1, 2, 3, and 4 on map in Book 23, page 23 of Record of Surveys, on file in the office of the Recorder of said county.

To be known as SOLEJAR DRIVE.

Description approved 1-28-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 2-1-36; Min Vol 217 Page -

Copied by R. Loso Feb. 18, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 38 BY Chamberlain 4-17-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 798 BY Kimball 3-30-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-19-36

Recorded in Book 13912 Page 268 Official Records, Feb. 11, 1936

Grantor: Adelaide Ross

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: October 12, 1935

Granted for: Sunset Boulevard

Road District No.

Re Full Reconveyance see E:5-126, O.R. 14149-182

Search No. 13-39

C. F. Map No. 1891 C.S.B-150

H. D. M. Book 38-4-6

Description: That portion of Lot 1, Tract No. 4048, as shown on map recorded in Book 73, page 6, of Maps, records of the County of Los Angeles, within the boundaries of Parcel 39, as shown on map filed in Case No. 324,103, of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 2-1-36; Min Vol 217 Page -

Copied by R. Loso Feb. 18, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 85 BY Asquith 4-16-36

CHECKED BY J. Wilson CROSS REFERENCED BY CRANE 7-22-36

Recorded in Book 13912 Page 269 Official Records, Feb. 11, 1936
 Grantor: Adelaide Ross
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 12, 1935
 Granted for: Sunset Boulevard
 Road District No. **COMPLETE AS TO SIGNATURES**
 Search No. 13-7, 9 & 9A
 C. F. Map No. 1891 C.S.B-150
 H. D. M. Book 38-4-6

Description: That portion of Lot 27, Tract No. 5365, as shown on map recorded in Book 62, pages 5 & 6 of Maps, records of the County of Los Angeles, within the boundaries of Parcels 9 and 9A, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California in and for the County of Los Angeles.

Also that portion of Lot 28, said tract, within the boundaries of Parcel 7, as shown on said court case map.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -
 Copied by R. Loso Feb. 18, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY La Roche 3-30-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-24-36

Recorded in Book 13913 Page 283 Official Records, Feb. 11, 1936
 Grantor: Bryan Haywood
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 23, 1935
 Granted for: Sunset Boulevard
 Road District No. 3
 Search No. 13-3 and 3A
 C. F. Map No. 1891 C.S.B-150
 H. D. M. Book 38-4-6

Description: That portion of Lot 10, Tract No. 7132, as shown on map recorded in Book 76, page 86, of Maps, records of the County of Los Angeles, within the boundaries of Parcels 3 and 3A, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -
 Copied by R. Loso Feb. 18, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY La Roche 3-30-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-21-36

Recorded in Book 13838 Page 278 Official Records, Feb. 11, 1936
 Grantors: Frances A. Krause also known as Frances A. Hinds
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 16, 1935
 Granted for: Sunset Boulevard

COMPLETE AS TO SIGNATURES

Search No. 13-2 and 2A

Road District No.

H. D. M. Book 38-4-6

C. F. Map No. 1891 C.S.B-150

Description: That portion of Lot 2, Tract No. 7132, as shown on map recorded in Book 76, page 86, of Maps, records of the County of Los Angeles, within the boundaries of Parcels 2 and 2A as shown on map filed in Case No. 324,103 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 18, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 446

BY

La Rancho 3-30-36

CHECKED BY Kimball

CROSS REFERENCED BY CRANE 7-21-36

Recorded in Book 13773 Page 216 Official Records, Feb. 11, 1936

Grantor: Adelaide Ross

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: October 12, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-6

C. F. Map no. 1891 C.S.B-150

H. D. M. Book No. 38-4-6

Description: That portion of Lot 28, Tract No. 5365, as shown on map recorded in Book 62, pages 5 & 6 of Maps, records of the County of Los Angeles, within the boundaries of Parcel 6 as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 18, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 446

BY

La Rancho 3-30-36

CHECKED BY Kimball

CROSS REFERENCED BY CRANE 7-24-36

Recorded in Book 13857 Page 353 Official Records, Feb. 11, 1936

Grantors: Milton H. Bren and Marion N. Bren

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 14, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-41

C. F. Map No. 1391 C.S.B-150

H. D. M. Book 38-4-6

Description: The Nly 15 ft of Lot 4, Tract No. 4048, as shown on map recorded in Book 73, page 6, of Maps, records of the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Cur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 18, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 85 BY Aquith 4-16-36

CHECKED BY J. Wilson CROSS REFERENCED BY CRANE 7-22-36

Recorded in Book 13922 Page 275 Official Records, Feb. 11, 1936

Grantor: Morris M. Landau

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 18, 1935 COMPLETE AS TO SIGNATURE

Granted for: Sunset Boulevard

Road District No. 301

Search No. 13-20 & 20A

C.S.B-150

C. F. Map No.

H. D. M. Book 38-4-6

Description: That portion of Lot 1 Block 2, of the Sherman Heights Tract as shown on map recorded in Book 12, page 126, of Maps, records of the County of Los Angeles, and those portions of Section 7, T 1 S, R 14 W, S.B.M., all within the boundaries of Parcels 20 and 20A, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 18, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY LaRouche 3-30-36

CHECKED BY Kimball CROSS REFERENCED BY Fockhold 8-6-36

Recorded in Book 13932 Page 235 Official Records, Feb. 11, 1936
 Grantors: Augusta Klous and Raymond Klous
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed *C.B.B-150*
 Date of Conveyance: October 23, 1935
 Granted for: Sunset Boulevard
 Road District No. *Re Partial Reconveyance see E:5-86, O.R. 13883-319*
 Search No. 13-21, 21A, 21B & 21C *E:5-113, O.R. 14061-218*
 C. F. Map No. 1891
 H. D. M. Book 38-4-6
 Description: That portion of Lot 4, Block 1, of the Sherman Heights Tract as shown on map recorded in Book 12, page 126, of Maps, records of the County of Los Angeles, and those portions of Section 7, T 1 S, R 14 W, S.B.M., all within the boundaries of
 Parcels 21, 21A, 21B, 21C, as shown on map filed in Case No. 324,103, of the Superior Court of the State of California in and for the County of Los Angeles.
 To be known as SUNSET BOULEVARD.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -
 Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 21 22 BY *V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY *La Roche 3-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-6-36*

Recorded in Book 13930 Page 234 Official Records, Feb. 11, 1936
 Grantor: Orlando G. Brice *This deed has no meaning, see Search Map #13*
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 25, 1935
 Granted for: Sunset Boulevard
 Road District No.
 Search No. 13-24 & 24A
 C. F. Map No. 1891
 H. D. M. Book 38
 Description: That portion of Lot 1, Block 1, of the Sherman Heights Tract, as shown on map recorded in Book 12, page 126, of Maps, records of the County of Los Angeles, and those portions of Section 7, T 1 S, R 14 W, S.B.M., all within the boundaries of
 Parcels 24 and 24A, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.
 To be known as SUNSET BOULEVARD.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -
 Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY *V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY *La Roche 3-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-6-36*

Recorded in Book 13897 Page 358 Official Records, Feb. 11, 1936
 Grantors: Lucien Hubbard and Alice H. Hubbard

Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: November 7, 1935

Granted for: Sunset Boulevard **C.S.B-150**

Road District No.

Search No. 13-25, 25A, 26 & 26A

C. F. Map No. 1891

H. D. M. Book 38-4-6

Description: Those portions of Lots 1 and 2 of the Ozeta Tract as shown on map recorded in Book 12, page 149, of Maps, records of the County of Los Angeles, and those portions of Section 7, T 1 S, R 14 W,

S.B.M., all within the boundaries of Parcels 25, 25A, 26 and 26A, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles. To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 2-1-36; Min Vol 217 Page -

Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY *Lo Ranch* 3-30-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-6-36

Recorded in Book 13875 Page 314 Official Records, Feb. 11, 1936

Grantor: Ernest G. Palmer

COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 17, 1935

Granted for: Sunset Boulevard **C.S.B-150**

Road District No.

Search No. 13-27 & 27A

C. F. Map No. 1891

H. D. M. Book 38-4-6

Description: That portion of Lot 1, Tract No. 7528, as shown on map recorded in Book 115, page 45, of Maps, records of the County of Los Angeles, within the boundaries of Parcels 27 and 27A, as shown on map filed in Case No. 324,103, of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 2-1-36; Min Vol 217 Page -

Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY *Lo Ranch* 3-30-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-6-36

Recorded in Book 13938 Page 198 Official Records, Feb. 11, 1936
 Grantors: Milton H. Bren and Marion N. Bren
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 14, 1935
 Granted for: Sunset Boulevard
 Road District No.
 Search No. 13-42 & 44
 C. F. Map No. 1891 C.S.B-150
 H. D. M. Book 38-4-6
 Description: The Nly 15 ft of Lots 5 and 6, Tract No. 4048,
 as shown on map recorded in Book 73, page 6, of
 Maps, records of the County of Los Angeles.
 To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors 2-1-36; Min Vol 217 Page -
 Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 85 BY Asquith 4-16-36

CHECKED BY J. Wilson CROSS REFERENCED BY CRANE 7-22-36

Recorded in Book 13894 Page 362 Official Records, Feb. 11, 1936
 Grantors: Charles F. Maeyers, Lula C. Maeyers & Jack Rennick
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 12, 1935
 Granted for: Sunset Boulevard
 Road District No.
 Search No. 13-60
 C. F. Map No. 1891 C.S.B-150
 H. D. M. Book 38-4-6

Description: Those portions of those certain parcels of land
 shown as "Manuel Villa" "Agrippina Villa", and
 "Guadalupe Villa", on map of the Rocha Tract
 recorded in Book 30, page 31, Miscellaneous
 Records of the County of Los Angeles within the boundaries of
 Parcel 60, as shown on map filed in Case No. 324,103 of the
 Superior Court of the State of California, in and for the County
 of Los Angeles. To be known as SUNSET BOULEVARD.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -
 Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 85 BY Asquith 4-16-36

CHECKED BY J. Wilson CROSS REFERENCED BY CRANE 7-27-36

Recorded in Book 13893 Page 341 Official Records, Feb. 11, 1936

Grantors: Milton H. Bren and Marion N. Bren

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 14, 1935

Granted for: Sunset Boulevard

Road District No.

COMPLETE AS TO SIGNATURES

Search No. 13-5

C. F. Map No. 1991 C.S.B-150

H. D. M. Book 38-4-6

Description: That portion of Lot 28, Tract No. 5365, as shown on map recorded in Book 62, pages 5 and 6, of Maps, records of the County of Los Angeles, within the boundaries of Parcel 5, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217

Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

446

BY LaRouche 3-30-36

CHECKED BY Kimball

CROSS REFERENCED BY CRANE 7-24-36

Recorded in Book 13912 Page 270 Official Records, Feb. 11, 1936

Grantor: Adelaide Ross

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: December 18, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-13, 13A

C.S.B-150

C. F. Map No.

H. D. M. Book 38-4-6

Description: That portion of Lot 25, Tract No. 5365, as shown on map recorded in Book 62, pages 5 and 6, of Maps, records of the County of Los Angeles, within the boundaries of Parcels 13 and 13A, as shown on map filed in Case No. 324,103, of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

446

BY LaRouche 3-30-36

CHECKED BY

Kimball

CROSS REFERENCED BY Rockhold 8-6-36

Recorded in Book 13913 Page 284 Official Records, Feb. 11, 1936
 Grantor: Thomas L. White
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 14, 1935
 Granted for: Sunset Boulevard
 Road District No.
 Search No. 13-61 & 62
 C. F. Map No. 1891 C.S.B-150
 H. D. M. Book 38-4-6

Description: Those portions of those certain parcels of land marked "Concepcion Rocha" and "Esmexigilda Rocha" on map of the Rocha Tract recorded in Book 30, page 31, Miscellaneous Records of the County of Los Angeles, within the boundaries of Parcels 61 and 62 as shown on map filed in Case No. 324,103 of Superior Court of the State of California, in and for the County of Los Angeles.

TO be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors 2-1-36; Min Vol 217 Page -
 Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY *K.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 85 BY *Aguiar 4-16-36*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *CRANE 7-27-36*

Recorded in Book 13838 Page 275 Official Records, Feb. 11, 1936
 Grantor: Florence P. Green
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: December 18, 1935
 Granted for: Sunset Boulevard
 Road District No.
 Search No. 13-10 & 10A
 C. F. Map No. 1891 C.S.B-150
 H. D. M. Book 38-4-6

Description: Those portions of Lots 26 and 27, Tract No. 5365, as shown on map recorded in Book 62, pages 5 and 6, of Maps, records of the County of Los Angeles, within the boundaries of Parcels 10 and 10A as shown on map filed in Case No. 324,103 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Feb. 1, 1936; MinVol 217 Page -
 Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY *K.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY *LaPouche 3-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 7-29-36*

Recorded in Book 13838 Page 372 Official Records, Feb. 11, 1936
 Grantor: Charlotte Bowen Priseler also known as
 Charlotte Bowen Pressler
 Grantee: County of Los Angeles *Re Partial Reconveyance see E:5-127, O.R. 14096-344*
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 7, 1935 **COMPLETE AS TO SIGNATURES**
 Granted for: Sunset Boulevard
 Road District No.
 Search No. 13-11 & 11A
 C. F. Map No. 1891 **C.S.B-150**
 H. D. M. Book 38-4-6

Description: That portion of Lot 26, Tract No. 5365, as shown on map recorded in Book 62, pages 5 & 6 of Maps, records of the County of Los Angeles, within the boundaries of Parcels 11 and 11A as shown on map filed in Case No. 324,103 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 1-6-36; F. W. Haskell, Dep. Co. Counsel
 Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -
 Copied by R. Loso Feb. 19, 1936; compared by Stephens

platted on INDEX MAP NO. 22 22 BY *V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY *Lo Rouche 3-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 7-29-36*

Recorded in Book 13906 Page 278 Official Records, Feb. 11, 1936
 Grantors: Conrad Kaiser and Emilie Kaiser
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 30, 1935
 Granted for: Sunset Boulevard
 Road District No.
 Search No. 13-12 & 12A **C.S.B-150**
 C. F. Map No. 1891
 H. D. M. Book 38-4-6

Description: Those portions of Lots 25 and 26, Tract No. 5365, as shown on map recorded in Book 62, pages 5 and 6, of Maps, records of the County of Los Angeles, within the boundaries of Parcels 12 and 12A as shown on map filed in Case No. 324,103, of the Superior Court of the State of California, in and for the county of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors 2-1-36; Min Vol 217 Page -
 Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY *V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY *Lo Rouche 3-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-6-36*

Recorded in Book 13773 Page 217 Official Records, Feb. 11, 1936

Grantor: Montgomery Properties, Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 14, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-15 & 15A

C. F. Map No. 1891

C.S.B. -150

H. D. M. Book 33-4-6

Description: That portion of Section 7, T 1 S, R 14 W, S.B.M., within the boundaries of Parcels 15 and 15A as shown on map filed in Case No. 324,103 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 2-1-36; Min Vol 217 Page -

Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY *V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 446

BY

La Roche 3-30-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 8-6-36*

Recorded in Book 13929 Page 165 Official Records, Feb. 11, 1936

Grantor: Walter L. Haight

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 3, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-16 & 16A

C. F. Map No. 1891

H. D. M. Book 38

*This deed has no meaning
see Search Map #13*

But See E:9-228-OR14074-48

Description: That portion of Lot 5, Block 2, of the Sherman Heights Tract, as shown on map recorded in Book 12, page 126 of Maps, records of the County of Los Angeles, and those portions of Section 7, T 1 S, R 14 W, S.B.M. all within the boundaries of Parcels 16 and 16A as shown on map filed in Case No. 324,103, of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 2-1-36; Min Vol 217 Page -

Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY *V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 446

BY

La Roche 3-30-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 8-6-36*

Recorded in Book 14007 Page 2 Official Records, Feb. 11, 1936

Grantors: Karl B. Schurz and Virginia P. Schurz

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed *Re Agmt. Sub. T.D. see E:5-96, O.R. 14009-153*

Date of Conveyance: October 9, 1935 ~~COMPLETE AS TO SIGNATURES~~

Granted for: Sunset Boulevard

Road District No.

Search No. 13-19 & 19A

C.S.B-150

C. F. Map No. 1891

H. D. M. Book 38-4-6

Description: That portion of Lot 2, Block 2, of the Sherman Heights Tract as shown on map recorded in Book 12, page 126, of Maps, records of the County of Los Angeles, and those portions of Section 7, T 1 S, R 14 W, S.B.M., all within the boundaries of Parcels 19 and 19A as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 *22 BY I.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *446* BY *Lo Ranche 3-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-6-36*

Recorded in Book 14007 Page 4 Official Records, Feb. 11, 1936

Grantor: Maurice Benatar

Grantee: County of Los Angeles ~~COMPLETE AS TO SIGNATURES~~

Nature of Conveyance: Road Deed

Date of Conveyance: October 7, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-17 & 17A

C.S.B-150

C. F. Map No. 1891

H. D. M. Book 38-4-6

Description: That portion of Lot 4 Block 2, of the Sherman Heights Tract, as shown on map recorded in Book 12, page 126, of Maps, records of the County of Los Angeles, and those portions of Section 7, T 1 S, R 14 W, S.B.M., all within the boundaries of Parcels 17 and 17A as shown on map filed in Case No. 324,103, of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 *22 BY I.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *446* BY *Lo Ranche 3-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-7-36*

Recorded in Book 13903 Page 88 Official Records, Feb. 11, 1936
 Grantor: Ella Mae Lea
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 14, 1935
 Granted for: Sunset Boulevard

Road District No.

Search No. 13-72

C. F. Map No. 1891 *C.S.B-150*

H. D. M. Book 38-4-6

Description: That portion of Lot 6, Tract No. 318, as shown on map recorded in Book 15, page 33 of Maps, records of the County of Los Angeles within the boundaries of Parcel 72 as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.
 To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 *22 BY V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *85 BY Asquith 4-16-36*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 8-7-36*

Recorded in Book 13903 Page 87 Official Records, Feb. 11, 1936
 Grantor: Ernest S. Palmer also known as Ernest G. Palmer
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: December 17, 1935
 Granted for: Sunset Boulevard

Road District No.

Search No. 13-75 *C.S.B-150*

C. F. Map No. 1891

H. D. M. Book 38-4-6

Description: That portion of Lot 4, Tract No. 313, as shown on map recorded in Book 15, page 33 of Maps, records of the County of Los Angeles, within the boundaries of Parcel 75 as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.
 To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved *1-6-36*; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 *22 BY V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *85 BY Asquith 4-16-36*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 8-7-36*

Recorded in Book 13907 Page 278 Official Records, Feb. 11, 1936
 Grantors: Gordon T. Morgan and Susie Mai Morgan

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

~~COMPLETE AS TO SIGNATURES~~

Date of Conveyance: October 8, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-83

C.S.B-150

C. F. Map No. 1891

H. D. M. Book 38-4-6

Description: That portion of Lot 2, Tract No. 318, as shown on map recorded in Book 15, page 33, of Maps, records of the County of Los Angeles, within the boundaries of Parcel 83, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY *V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 85 BY *Asquith 4-16-36*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 8-7-36*

Recorded in Book 13907 Page 276 Official Records, Feb. 11, 1936

Grantor: Myrtena E. Durant

Grantee: County of Los Angeles

~~COMPLETE AS TO SIGNATURES~~

Nature of Conveyance: Road Deed

Date of Conveyance: October 16, 1935

Granted for: Sunset Boulevard

Re Partial Reconveyance see E-5-85, OR. 13934-213

Road District No.

Search No. 13-87, 87A, 88, 89

C. F. Map No. 1891

C.S.B-150

H. D. M. Book 38-4-6

Description: Those portions of Lots 11 to 15, inclusive, of the Cavanaugh Tract as shown on map recorded in Book 45, page 23, of Maps, records of the County of Los Angeles, within the boundaries of Parcels 87, 87A, 88 and 89, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 2-1-36; Min Vol 217 Page -

Copied by R. Loso Feb. 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY *V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 85 BY *Asquith 4-16-36*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 8-7-36*

Recorded in Book 13936 Page 202 Official Records, Feb. 11, 1936
 Grantor: Norma Talmadge, formerly known as Norma Talmadge Schenck
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed
 Date of Conveyance: January 9, 1936
 Granted for: Sunset Boulevard

Road District No.

Search No. 13-66

C.S.B-150

C. F. Map No. 1391

H. D. M. Book 38-4-6

Description: That portion of Lot A, Tract No. 344, as shown on map recorded in Book 14, page 103 of Maps, records of the County of Los Angeles, within the boundaries of Parcel 66, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.
 To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-27-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 BY *V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 85 BY *Asquith 4-16-36*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 8-7-36*

Recorded in Book 13942 Page 177 Official Records, Feb. 11, 1936

Grantor: Rudolf Kremar

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: September 6, 1934

Granted for: Drainage Purposes

Road District No. 501

Search No. 1-2

C. S. Map No. *B-1163-2*

H. D. M. Book 29

Description: That portion of Lot 7 of Tract No. 7298, as shown on map recorded in Book 78, page 59 of Maps, records of the County of Los Angeles within a strip of land 14 ft wide, the center line of which is parallel with and 7 ft Wly, measured at right angles, from the Wly line of Lot 9, said tract.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 30, 1936; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 56 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 196 BY *Kimball 3-20-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-23-36*

Recorded in Book 13892 Page 326 Official Records, Feb. 11, 1936

Grantors: C. T. Renfrew and Anna Renfrew

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: September 6, 1934

Granted for: Drainage Easement

Road District No. 501

Search No. 1-1

C. S. Map No. B-1163, C.S.B-887

H. D. M. Book 29

Description: Two strips of land 14 ft wide, being the Ely 14 ft of Lots 8 and 4 of Tract No. 7298, as shown on map recorded in Book 78, page 59 of Maps, records of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 30, 1936; Bert O'Brien, Dep. Co. Conn.

Accepted by Supervisors Feb. 1, 1936; Min. Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 50 O.K.~~ BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 196 BY Kimball 3-20-1936

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-23-36

Recorded in Book 13792 Page 204 Official Records, Feb. 11, 1936

Grantor: George Von Weber

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURE

Nature of Conveyance: Road Deed

Date of Conveyance: December 30, 1935

Granted for: Las Flores Heights Road

Road District No. 401

Search No. 1-9

C. S. Map No. B-945

H. D. M. Book 35

Description: That portion of the north 208.71 ft of the west 208.71 ft of the east half of the southwest quarter of Section 24, T 1 S, R 17 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at a point in the center line of Tuna Canyon Road as described in deed recorded in Book 6082, page 299, Official Records of the County of Los Angeles, which is S. 12°02'05" E. thereon 55.44 ft from the Sly terminus of that certain curve therein having a radius of 400 ft and a length of 58.18 ft; thence from said point of beginning N. 61°49'15" W. 772.49 ft to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 100 ft; thence Wly along said curve 136 ft.

To be known as LAS FLORES HEIGHTS ROAD.

Reference is hereby made to County Surveyor Map No. B-945 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description: approved 1-28-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; MinVol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY Chamberlain 4-6-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 364 BY Rockhold 4-28-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-19-36

Recorded in Book 13922 Page 271 Official Records, Feb. 11, 1936

Grantors: Paul Ecke and Magdalena Ecke; and Jack Lowe

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 16, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-14 & 14A

C.S.B-150

C. F. Map No. 1891

H. D. M. Book 38-4-6

Description: That portion of Lot 24, Tract No. 5365, as shown on map recorded in Book 62, pages 5 and 6, of Maps, records of the County of Los Angeles, within the boundaries of Parcels 14 and 14A, as shown on map filed in Case No. 324,103, of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 27, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY *H. Brown* 5-15-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 446

BY *Lo Ranch* 3-30-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 8-7-36

Recorded in Book 13857 Page 347 Official Records, Feb. 11, 1936

Grantor: Richards Irrigation Company

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: December 24, 1935

Granted for: Sumner Avenue

Road District No. 112

Search No. 1-4

C. S. Map No. B-1063

H. D. M. Book 44

Description: That portion of that certain parcel of land in Lot 5 of Kluegels Subdivision, as shown on map recorded in Book 60, page 45, Miscellaneous Records of the County of Los Angeles, described in deed to the Richards Irrigation Company recorded in Book 12539, page 23, Official Records of said county, within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:

Beginning at a point in the Sly line of Section 32, T 1 N, R 8 W, S.B.M., which is S. 89°21'20" W. thereon 1461.04 ft from the SEly corner thereof; thence S. 18°51'20" W. 122.08 ft to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 350 ft; thence SWly along said curve 142.68 ft.

To be known as SUMNER AVENUE.

Reference is hereby made to County Surveyor Map No. B-1063 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description Approved 1-28-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 43

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 365

BY

J. Wilson 4-20-36

CHECKED BY *Kimball*

CROSS REFERENCED BY

Rockhold 8-19-36

Recorded in Book 13973 Page 86 Official Records, Feb. 11, 1936
 Grantors: Marquise De La Falaise also known as Constance Bennett
 and Marquis De La Falaise **COMPLETE AS TO SIGNATURES**

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-150

Date of Conveyance: October 18, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-13 & 18A

C. F. Map No. 1891

H. D. M. Book 38-4-6

Description: That portion of Lot 3, Block 2, of the Sherman Heights Tract as shown on map recorded in Book 12, page 126, of Maps, records of the County of Los Angeles, and those portions of Section 7, T 1 S, R 14 W, S.B.M., all within the boundaries of Parcels 18 and 18A as shown on map filed in Case No. 324,103, of the Superior Court of the State of California in and for the County of Los Angeles.
 To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY *V.H. Brown* 5-15-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

446 BY *Lo Ranche* 3-30-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-7-36

Recorded in Book 13862 Page 397 Official Records, Feb. 11, 1936

Grantors: Jack Rennick, Donovan Hultin, Kleve Hultin and
 H. N. Swanson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 18, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-65

C. F. Map No. 1891 C.S.B-150

H. D. M. Book 38-4-6

Description: That portion of that certain parcel of land marked "ESMEXIGILDA ROCHA" on map of the Rocha Tract recorded in Book 30, page 31, Miscellaneous Records of the County of Los Angeles, within the boundaries of Parcel 65 as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY *V.H. Brown* 5-15-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

85 BY *Aguiar* 4-16-36

CHECKED BY *J. Wilson* CROSS REFERENCED BY *CRANE* 7-27-36

Recorded in Book 13923 Page 261 Official Records, Feb. 11, 1936
 Grantors: Henry Dewenter and Elizabeth Dewenter

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 8, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-8 & 8A

C. F. Map No. 1891 C.S.B-150

H. D. M. Book 38-4-6

Description: That portion of Lot 28, Tract No. 5365, as shown on map recorded in Book 62, pages 5 and 6 of Maps, records of the County of Los Angeles, within the boundaries of Parcels 8 and 8A as shown on map filed in Case No. 324,103 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

446

BY

La Roche 3-30-36

CHECKED BY

Kimball

CROSS REFERENCED BY

CRANE 7-24-36

Recorded in Book 13917 Page 192 Official Records, Feb. 11, 1936

Grantors: Lucile Blake Harman and Ed N. Harman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 11, 1936

Granted for: Sunset Boulevard

C.S.B-150

Road District No.

Search No. 13-29, 29A, 29B, 29C

C. F. Map No. 1891

H. D. M. Book 38-4-6

Description: Those portions of Lots 1 and 2 of the Horn Tract, as shown on map recorded in Book 11, page 49 of Maps, records of the County of Los Angeles and that portion of Section 7, T 1 S, R 14 W, S.B.M., all within the following described boundaries:

Beginning at the SEly corner of Lot 1, Tract No. 7571, as shown on map recorded in Book 142, page 98 of Maps, records of said county; thence Ely along the Ely prolongation of the Sly line of said last mentioned lot to the Sly prolongation of the Ely line of abovementioned Lot 2; thence Nly along said last mentioned prolongation and Ely line 64.96 ft to the beginning of a curve concave to the northwest, tangent to said Ely line, and having a radius of 20 ft; thence SWly along said curve 25.93 ft to the beginning of a curve concave to the north, tangent to said last mentioned curve, and having a radius of 405 ft; thence Wly along said last described curve 112.91 ft to its point of tangency in a line that is parallel with and 30 ft Nly, measured at right angles, from abovementioned Sly line; thence Wly along said parallel line to the Ely line of said Lot 1 of Tract No. 7571; thence Sly in a direct line to the point of beginning.

To be known as SUNSET BOULEVARD.

Form approved by

Description approved 1-27-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY *V.H. Brown* 5-15-36
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 446 BY *LaRouche* 3-30-36
 CHECKED BY *Kimballe* CROSS REFERENCED BY *Rockhold* 8-7-36

Recorded in Book 13906 Page 281 Official Records, Feb. 11, 1935
 Grantors: Lulu Charles; Lulu Charles as Executrix of the Estate
 of J. Ross Charles, Deceased; and Los Angeles Trust
 and Safe Deposit Company, Trustee

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**

Date of Conveyance: November 2, 1935

Granted for: Sunset Boulevard

Search No. 13-58

C. F. Map No. 1891 C.S.B-150

H. D. M. Book 38-4-6

Description: That portion of Lot 14, Serenity Heights, as shown
 on map recorded in Bk 20, Pg 199 of Maps, records of
 the County of Los Angeles, within the following
 described boundaries:-

Beginning at the NEly corner of said lot; thence S. 0°43'10"
 W. along the Ely line of said lot 11.82 ft; thence S. 88°56'15" W.
 to the beginning of a curve concave to the southeast having a
 radius of 10 ft, said curve being tangent to said lastmentioned
 course and tangent to the Wly line of said lot; thence SWly along
 said curve to said Wly line; thence Nly and Ely along the bound-
 aries of said lot to the point of beginning.

To be known as SUNSET BOULEVARD.

Form approved by W.B. McKesson, Dep. Co. Counsel

Description approved 1-27-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 page -

Copied by R. Loso Feb. 21, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY *V.H. Brown* 5-15-36
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 85 BY *Asquith* 4-16-36
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *CRANE* 7-27-36

Recorded in Book 13838 Page 359 Official Records, Feb. 11, 1936
 Grantors: Charles R. White; Maurice Bernard and Emily Bernard.
 (also known as Maurice Benatar and Emily Benatar)

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 3, 1935

Granted for: Sunset Boulevard

Search No. 13-45

C. F. Map No. 1891 C.S.B-150

H. D. M. Book 38-4-6

Description: That portion of Lot 1, Serenity Heights, as shown
 on map recorded in Book 20, page 199 of Maps,
 records of the County of Los Angeles within the
 following described boundaries:-

Beginning at the NWly corner of said lot; thence Sly along
 the Wly line of said lot to the Sly line of the Nly 15 ft of said
 lot; thence Ely along said Sly line to the beginning of a curve
 concave to the southwest having a radius of 10 ft, said curve
 being tangent to said Sly line and tangent to the Ely line of said
 lot; thence SEly along said curve to said Ely line; thence Nly
 and Wly along the boundaries of said lot to the point of beginning.

To be known as SUNSET BOULEVARD.

Description approved 1-6-36; F.W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 21, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY *V.H. Brown* 5-15-36
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 85 BY *Asquith* 4-16-36
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *CRANE* 7-24-36

Recorded in Book 14007 Page 3 Official Records, Feb. 11, 1936

Grantor: Union Oil Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 2, 1935

Granted for: Imperial Highway

C.S.B-1629

Road District No. 405

Search No. 6-15

C. S. Map No. -

H. D. M. Book 52

Description: That portion of Lots 1 and 2 of R. W. Poindexter's Subdivision, as shown on map recorded in Book 59, page 82 Miscellaneous Records of the County of Los Angeles, within a strip of land 50 ft wide, lying Sly of and adjacent to the south line of the south-west quarter of Section 1, T 3 S, R 14 W, S.B.M.

To be known as IMPERIAL HIGHWAY.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 28, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 BY Booth 5-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY Asquith 4-14-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-15-36

Recorded in Book 13936 Page 208 Official Records, Feb. 11, 1936

Grantor: Herbert A. Behnke *Re Partial Reconveyance see E:5-157, O.R. 14385-131*

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S. B-318-2 C.F. 2011

Date of Conveyance: December 30, 1935

Granted for: Imperial Highway

Search No. 10-16

Road District No. 105

C. S. Map No. B-318-2

H. D. M. Book 55

Description: That portion of that certain parcel of land in the northeast quarter of Section 14, T 3 S, R 11 W, in the Rancho Los Coyotes as shown on map recorded in Book 7425, pages 20 and 21 Official Records of the County of Los Angeles, shown as Parcel 17 on map in Book 15, page 28 of Record of Surveys, on file in the office of the Recorder of said county, and that portion of the south half of Imperial Highway (formerly Cordova Road) adjoining said Parcel 17, as shown on said last mentioned map, all within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at the northeast corner of said Section 14; thence S. 89°56'50" W. along the north line of said section a distance of 1879.85 ft to the beginning of a curve concave to the south, tangent to said north line and having a radius of 1000 ft; thence Wly along said curve 350.91 ft.

Excepting therefrom any portion thereof within that certain parcel of land described in deed to Charles S. and Robert M. Alexander recorded in Book 13538, page 238 Official Records of said county.

To be known as IMPERIAL HIGHWAY.

Reference is hereby made to County Surveyor Map No. B-318 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by

Description approved 1-26-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth-6-18-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY AFL 4-27-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-16-36

Recorded in Book 13985 Page 46 Official Records, Feb. 11, 1936

Grantors: William D. Behnke also known as William David Behnke;
E. W. Neubauer

Grantee: County of Los Angeles

C.F. 2011

Nature of Conveyance: Road Deed

Date of Conveyance: November 16, 1935

Granted for: Imperial Highway

Road District No. 105

Search No. 10-18

C. S. Map No. ~~8318-2~~ B-318-2

H. D. M. Book 55-5-6

Description: That portion of that certain parcel of land in the northeast quarter of Section 14, T 3 S, R 11 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 Official Records of the County of Los Angeles, shown as Parcel 19 on map in Book 15, page 28 of Record of Surveys, on file in the office of the Recorder of said county, and that portion of the south half of Imperial Highway (formerly Cordova Road) adjoining said Parcel 19, as shown on said last mentioned map, all within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at the northeast corner of said Section 14; thence S. 89°56'50" W. along the north line of said section a distance of 1879.85 ft to the beginning of a curve concave to the south, tangent to said north line and having a radius of 1000 ft; thence Wly along said curve 350.91 ft.

To be known as IMPERIAL HIGHWAY.

Reference is hereby made to County Surveyor Map No. B-318 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by

Description: approved Jan. 28, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth-6-18-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY AFL 4-27-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-17-36

Recorded in Book 13975 Page 97 Official Records, Feb. 11, 1936

Grantors: William D. Behnke and Grayce Johnson Behnke

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 16, 1935

Granted for: Imperial Highway

Road District No. 105

Search No. 10-16

C. S. Map No. B-318-2

H. D. M. Book 55-5-6

C.F. 2011

Description: That portion of that certain parcel of land in the northeast quarter of Section 14, T 3 S, R 11 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 Official Records of the County of Los Angeles, shown as Parcel 17 on map in Book 15, page 23 of Record of Surveys, on file in the office of the Recorder of said county, and that portion of the south half of Imperial Highway (formerly Cordova Road) adjoining said Parcel 17, as shown on said last mentioned map, all within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at the northeast corner of said Section 14; thence S. $39^{\circ}56'50''$ W. along the north line of said section a distance of 1379.85 ft to the beginning of a curve concave to the south, tangent to said north line and having a radius of 1000 ft; thence Wly along said curve 350.91 ft.

Excepting therefrom any portion thereof within that certain parcel of land described in deed to Charles S. and Robert M. Alexander recorded in Book 13588, page 238 Official Records of said county.

To be known as IMPERIAL HIGHWAY.

Reference is hereby made to County Surveyor Map No. B-318 on file in the office of the Surveyor of the County of Los Angeles. Description approved 1-23-36; F.W.Haskell, Dep. Co. Sur. Accepted by Supervisors 2-1-36; Min Vol 217 Page - Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth 6-18-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY A.F. La R. 4-27-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-17-36

Recorded in Book 13902 Page 285 Official Records, Feb. 11, 1936
Grantor: David D. Stuart and Addison Brooks Boyd also known as Addison B. Boyd

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 20, 1935

Granted for: Las Flores Heights Road

Road District No. 401

Search No. 1-2

C. S. Map No. B-945

H. D. M. Book 35

Description: That portion of the NE 1/4 of the SW 1/4 of Sec. 23, T 1 S, R 17 W, S.B.M., within a strip of land 40 ft wide, lying 20 ft on each side of the following described center line:

Beginning at a point in the north and south 1/4 section line of said section which is N. $0^{\circ}09'05''$ W. thereon 552.25 ft from the quarter section corner on the south line of said section; said point of beginning being the beginning of a curve concave to the north and having a radius of 130 ft, a radial line of said curve to said beginning thereof having a bearing of S. $33^{\circ}23'12''$ E; thence Wly along said curve 255.42 ft; thence N. $10^{\circ}43'55''$ W. 139.84 ft to the beginning of a curve concave to the southwest and having a radius of 100 ft; thence NWly along said last mentioned curve 77.18 ft; thence N. $55^{\circ}02'05''$ W. 78.21 ft to the beginning of a curve concave to the Northeast and having a radius of 250 ft; thence NWly along said last mentioned curve 97.53 ft; thence N. $32^{\circ}41'$ W. 157.34 ft to the beginning of a curve concave to the northeast and having a radius of 500 ft; thence NWly along said last mentioned curve 118.25 ft; thence N. $19^{\circ}08'$ W. 172.75 ft to the beginning of a curve concave to the east and having a

radius of 115 ft; thence Nly along said last mentioned curve 122.55 ft; thence N. $41^{\circ}55'20''$ E. 13.45 ft to the beginning of a curve concave to the west and having a radius of 135 ft; thence Nly along said last mentioned curve 269.41 ft; thence N. $72^{\circ}25'10''$ W. 69.55 ft to the beginning of a curve concave to the northeast and having a radius of 100 ft; thence NWly along said last mentioned curve 131.22 ft thence N. $2^{\circ}45'55''$ E. 16.90 ft to the beginning of a curve concave to the southwest and having a radius of 110 ft; thence NWly along said last mentioned curve 183.58 ft; thence S. $87^{\circ}08'30''$ W. 42.23 ft to the beginning of a curve concave to the north and having a radius of 100 ft; thence Wly along said last mentioned curve 54.61 ft; thence N. $61^{\circ}34'$ W. 216.40 ft to the beginning of a curve concave to the northeast and having a radius of 300 ft; thence NWly along said last mentioned curve 167.81 ft; thence N. $29^{\circ}31'$ W. 366.28 ft to the beginning of a curve concave to the east and having a radius of 600 ft; thence Nly along said last mentioned curve 239.98 ft.

All curves are tangent to the straight lines which they join.

To be known as LAS FLORES HEIGHTS ROAD.

Reference is hereby made to County Surveyor Map No. B-945 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Jan. 23, 1936; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page - Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY *Chamberlain* 4-6-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 364 BY *Asquith* 4-28-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-18-36

Recorded in Book 13940 Page 189 Official Records, Feb. 11, 1936

Grantor: Lucretia H. Norman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 23, 1935

Granted for: Las Flores Heights Road

Road District No. 401

Search No. 128

C. S. Map No. B-945

H. D. M. Book 35

Description: That portion of the west half of the southwest quarter of Section 24, T 1 S, R 17 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line: Beginning at a point in the Wly line of said section which is N. $0^{\circ}03'20''$ W. thereon 1145.05 ft from the SWly corner of said section; thence N. $44^{\circ}47'50''$ E. 57.02 ft to the beginning of a curve concave to the northwest and having a radius of 500 ft; thence NEly along said curve 139.01 ft; thence N. $28^{\circ}52'05''$ E. 105.71 ft to the beginning of a curve concave to the west and having a radius of 150 ft; thence Nly along said last mentioned curve 115.91 ft; thence N. $15^{\circ}24'20''$ W. 196.56 ft to the beginning of a curve concave to the southwest and having a radius of 200 ft; thence NWly along said last mentioned curve 50.34 ft; thence N. $29^{\circ}49'35''$ W. 103.25 ft to the beginning of a curve concave to the east and having a radius of 100 ft; thence Nly along said last mentioned curve 103.50 ft; thence N. $32^{\circ}20'25''$ E. 23.15 ft to the beginning of a curve concave to the west and having a radius of 100 ft; thence Nly along said last mentioned curve 63.39 ft; thence N. $3^{\circ}58'55''$ W. 162.67 ft

to the beginning of a curve concave to the southeast and having a radius of 100 ft; thence NEly along said last mentioned curve 210.09 ft; thence S. $63^{\circ}36'25''$ E. 23.37 ft to the beginning of a curve concave to the north and having a radius of 100 ft; thence Ely along said last mentioned curve 127.31 ft; thence N. $43^{\circ}27'$ E. 39.12 ft to the beginning of a curve concave to the southeast and having a radius of 100 ft; thence NEly along said last mentioned curve 59 ft; thence N. $77^{\circ}15'10''$ E. 158.43 ft to the beginning of a curve concave to the south and having a radius of 200 ft; thence Ely along said last mentioned curve 178.13 ft; thence S. $51^{\circ}43'$ E. 113 ft to the beginning of a curve concave to the north and having a radius of 100 ft; thence Ely along said last mentioned curve 167.99 ft; thence N. $52^{\circ}01'50''$ E. 88.98 ft to the beginning of a curve concave to the southeast and having a radius of 500 ft; thence NEly along said last mentioned curve 71.80 ft; thence N. $40^{\circ}15'30''$ E. 142.74 ft to the beginning of a curve concave to the south and having a radius of 100 ft; thence Ely along said last mentioned curve 136 ft; thence S. $61^{\circ}49'15''$ E. 772.49 ft to a point in the center line of Tuna Canyon Road as described in deed recorded in Book 6082, page 299, Official Records of said county, which is S. $12^{\circ}02'05''$ E. thereon 55.44 ft from the Sly terminus of the curve in said center line having a radius of 400 ft and a length of 58.18 ft.

All curves are tangent to the straight lines which they join.

The side lines of said strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in the Wly line of said Section 24.

To be known as LAS FLORES HEIGHTS ROAD.

Reference is hereby made to County Surveyor Map No. B-945 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Jan. 23, 1936; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page - Copied by R. Loso Feb. 20, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY Chamberlain 4-6-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 364 BY Asquith 4-28-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-19-36

Recorded in Book 13942 Page 171 Official Records, Feb. 11, 1936

Grantors: C. T. Renfrew, Anna Renfrew; and K. M. De Naredo

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: September 27, 1934

Granted for: Drainage Purposes

Road District No. 501

Search No. 1-1A

C. S. Map No. 8136, C.S.B-1163-2

H. D. M. Book 29

Description: A strip of land 14 ft wide being the Ely 14 ft of Lot 8 of Tract No. 7298, as shown on map recorded in Book 78, page 59 of Maps, records of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 30, 1936; Bert O'Brien, Dep. Co. Surveyor

Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -

Copied by R. Loso Feb. 20, 1936; compared by Stephens

~~platted on~~ index map no. 50 O.K. by Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 196 BY Kimball 3/20-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-23-36

Recorded in Book 13952 Page 148 Official Records, Feb. 11, 1936
 Grantors: B. Frank Shrimpton and Irene E. Shrimpton
 Grantee: County of Los Angeles. **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: October 7, 1935
 Granted for: Sunset Boulevard
 Road District No.
 Search No. 13-91 & 92 *C.S.B-150*
 C. F. Map No. 1891
 H. D. M. Book 38-4-6

Description: Those portions of Lots 6 and 7, Block C of Shoreham Heights as shown on map recorded in Book 48, page 35 of Maps, records of the County of Los Angeles within the following described boundaries:

Beginning at the SEly corner of said Lot 7; thence SWly in a direct line to the SEly terminus of the curve having a radius of 20 ft in the SWly line of said Lot 6; thence NWly and Nly along the boundary of said last mentioned lot to a point which is Nly thereon 6.45 ft from the NWly terminus of said curve; said point being the beginning of a curve concave to the northeast, tangent to the Wly line of said last mentioned lot, and having a radius of 15 ft; thence SEly along said last mentioned curve 31.16 ft to the beginning of a curve concave to the northwest, tangent to said last mentioned curve, and having a radius of 405 ft; thence NEly along said curve having a radius of 405 ft a distance of 83.32 ft to its point of tangency in a line that is parallel with and 5 ft NWly, measured at right angles, from the SEly line of said Lot 7; thence NEly along said parallel line to the Ely line of said last mentioned lot; thence Sly in a direct line to the point of beginning.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 1-6-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page -
 Copied by R. Loso Feb. 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 BY *V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY *La Roche 3-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-7-36*

Recorded in Book 13890 Page 301 Official Records, Feb. 11, 1936
 Grantor: City of Pasadena *C.S.B-1163-2*
 Grantee: Los Angeles County

Nature of Conveyance: Agreement for Grant of Easement
 Date of Conveyance: November 12, 1935 **COMPLETE AS TO SIGNATURES**
 Granted for: Concrete Storm Drain

Description: An easement 60 ft in width over a portion of the lands as shown on "Plan of a part of the Rancho San Pascual, being the upper portion of the lands of Lake Vineyard Land & Water Association", as recorded in Book 42, pages 71 to 74, Miscellaneous Records of Los Angeles County, being situate in the City of Pasadena, County of Los Angeles, lying 30 ft on each side of the following described center line:

Beginning at a point in the Wly line of Lot 8, Tract 4305, as recorded in Book 47, page 97 of Maps, records of said County, said Wly line bearing N. 26°42'15" E. and said point of beginning being 3.08 ft Sly from the northwest corner of said Lot 8; thence N. 85°11' W. 300 ft to a point in the Wly end of said easement. The Nly and Sly lines of said easement shall be extended or shortened so that the Ely line of said easement shall coincide with the Wly line of Lots 8 and 9 of said Tract 4305.

The said easement is granted upon the following conditions, to-wit:

1. In accepting this easement Los Angeles County agrees to interfere in no way in the operation of a certain water tunnel located upon the said property and owned by the City of Pasadena, and further agrees to indemnify the City of Pasadena from any and all damage or loss to it caused by the construction, operation and or maintenance of said storm drain.

2. This easement is to be subject to and shall in no way conflict with the rights in said land heretofore granted to the Los Angeles County Flood Control District by the Board of Commissioners of the City of Pasadena by Motion No. 3039 dated May 1, 1919. It is further understood and agreed that no work of improvement by the grantee shall be undertaken or prosecuted upon lands subject to said flood control easement unless and until plans therefro shall be submitted to and approved by the Los Angeles County Flood Control District.

An easement 16 ft in width over and across a portion of Lot 2, "Painter's Replat of Blocks A, B, C, G & H of Subdivision of Lands by J. H. Painter and B. F. Ball" as recorded in Book 42, page 65, Miscellaneous Records of Los Angeles County, situate in the City of Pasadena, County of Los Angeles, State of California, the center line of which is described as follows:

Beginning at a point in the Wly line of said Lot 2, said point being S. $4^{\circ}12'$ W. 756.44 ft from the NWly corner of said Lot 2; thence S. $72^{\circ}45'$ E. 211.43 ft to a point; thence Ely tangent to said last course on a curve concave to the north with a radius of 200.96 ft; delta equals $52^{\circ}16'30''$, having a distance of 183.35 ft to a point; thence N. $54^{\circ}58'30''$ E. 165.59 ft to a point; thence Ely tangent to the last described course on a curve concave to the southeast with a radius of 353.90 ft, delta equals $26^{\circ}27'40''$, having a distance of 163.44 ft, more or less, to a point on the Ely line of said Lot 2, said point being S. $0^{\circ}26'30''$ E. 639.23 ft from the NEly corner of said Lot 2.

The easement last hereinabove described is granted upon the following condition:

1. It is agreed that the storm drain herein contemplated to be constructed shall be constructed entirely below the surface of the ground and that the City of Pasadena shall have the unobstructed use of the surface of the lands in which the easements herein described are located.

It is further agreed by Los Angeles County that before the commencement of any work in the construction of any storm drain upon the said lands covered by either of the said easements, all plans therefor will be submitted to and shall receive the approval of the Chief Engineer and General Manager of the Pasadena Water Department, and it is further agreed that unless the construction of said storm drain shall commence within 1 year from the date hereof and thereafter be prosecuted to completion, the easements herein granted shall terminate and any right in the said lands hereby conveyed shall revert to the City of Pasadena. Description approved Jan. 30, 1936; Bert O'Brien, Dep. Co. Sur. Accepted by Supervisors Feb. 1, 1936; Min Vol 217 Page - Copied by R. Loso Feb. 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 50 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 58

BY J. Wilson 4-10-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 10-23-36

Recorded in Book 13972 Page 110 Official Records, Feb. 11, 1936

Grantor: Anthony M. Shammarello

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 19, 1935

Granted for: Sunset Boulevard

Road District No.

Search No. 13-76

C.S.B-150

C. F. Map No. 1891

H. D. M. Book 38-4-6

Description: That portion of Lot 3, Tract No. 318, as shown on map recorded in Book 15, page 33, of Maps, records of the County of Los Angeles within the boundaries of Parcel 76 as shown on map filed in Case No. 324,103 of the Superior Court of the State of California in and for the County of Los Angeles.
To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Jan. 6, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 2-1-36; Min Vol 217 Page -

Copied by R. Loso Feb. 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY *V.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

85 BY *Asquith 4-16-36*

CHECKED BY

J.W./son

CROSS REFERENCED BY *Rockhold 8-7-36*

Recorded in Book 13984 Page 74 Official Records, Feb. 15, 1936

Grantor: Etta May Nash

Grantee: State of California

C.S.B-874

Nature of Conveyance: Highway Deed

Date of Conveyance: February 10, 1936

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of the East 1/2 of the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 30, T 1 N, R 17 W., S.B.B. & M., as described in Affidavit recorded in Book 12760 of Official Records, page 355, EXCEPTING THEREFROM the portion as conveyed to Leroy H. Nash, et ux, by deed recorded in Book 12879 of Official Records, page 63, all records of said Los Angeles County.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit: All of that said portion of said section 30, lying within the following described 100-ft strip of land, being 50 ft wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Ventura Boulevard, 60 ft wide, as described in deed recorded in Book 5826, of Deeds, page 320, records of said County, with the north line of said Section 30; thence S. 38°25'45" W., along the said center line of Ventura Boulevard, a distance of 625.74 ft; thence leaving said center line along a tangent curve concave SEly, having a radius of 1500 ft, through an angle of 13°53'30", a distance of 363.68 ft to a point in said center line of Ventura Boulevard; thence tangent along the said center line of Ventura Boulevard, S. 24°32'15" W., a distance of 354.24 ft; thence leaving said center line along a tangent curve concave NWly, having a radius of 1500 ft, through an angle of 13°49'30", a distance of 361.94 ft to a point in said center line of Ventura Boulevard; thence tangent S. 38°21'45" W., along said center

line of Ventura Boulevard, a distance of 367.14 ft; thence leaving said center line of Ventura Boulevard along a tangent curve concave NWly, having a radius of 2500 ft, through an angle of $51^{\circ} 14' 30''$, a distance of 2235.84 ft to a point in said center line of Ventura Boulevard which point bears S. $89^{\circ} 36' 15''$ W., thereon, a distance of 582.48 ft from the Ely end of a certain course in the said center line of Ventura Boulevard described in said deed as "thence S. $89^{\circ} 33' 30''$ W., tangent to the last described curve 1615.63 ft to the beginning of a curve to the left having a radius of 300 ft."

Copied by R. Loso Feb. 25, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY V.H. Brown 4-8-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY J. Wilson 4-15-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-21-36

Recorded in Book 13914 Page 302 Official Records, Feb. 15, 1936
Grantor: Marie Ruth Everett (owner of Lot 2 of Block D of Edgewood Park)

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1108

Date of Conveyance: February 3, 1936

Consideration: \$10.00

Granted for:

Description: That portion of Lot 2 of Block D of Edgewood Park as shown on map recorded in Book 6, page 123, of Maps, records of Los Angeles County, described as follows:

Beginning at the SWly corner of said Lot 2; thence Nly along the Wly line of said lot, 30.00 ft to the NWly corner thereof; thence Ely, along the Nly line of said lot, 12.74 ft; thence Sly in a direct line to a point in the Sly line of said lot, distant thereon, 13.18 ft Ely from the point of beginning; thence Wly, 13.18 ft to the point of beginning.

AND ALSO all the right, title and interest of the grantor herein, in and to that real property, being a portion of Graham Avenue, formerly known as Ash Street, as shown on map of Edgewood Park recorded in Book 6, page 123 of Maps, records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Wly prolongation of the Sly line of Block E of said Edgewood Park with the Wly line of said Graham Avenue (said Wly line being also the Ely line of the Pacific Railway Company's 60-ft right of way as shown on said map; thence N. $0^{\circ} 12'$ W., along the said Wly line of Graham Avenue, 877.21 ft to the intersection thereof with the Nly line of 83rd Street, formerly known as Grove Street, as shown on said map; thence S. $89^{\circ} 37' 33''$ E., along said Nly line, 7.40 ft; thence S. $1^{\circ} 02' 29''$ E., 877.32 ft to a point in said Wly prolongation of the Sly line of Block E, distant thereon S. $89^{\circ} 56'$ E., 20.29 ft from the point of beginning; thence N. $89^{\circ} 56'$ W., 20.29 ft to the point of beginning.

And further, the undersigned grantor hereby consents to the separation of the grades of the State Highway Road VII-LA-174-B (Firestone Boulevard), and the tracks of the Pacific Electric Railway Company, a corp. (Long Beach Line), as proposed by the Division of Highways of the Department of Public Works of the State of California, such separation to be effected by elevating the tracks of said railroad not to exceed 17 ft above their

present elevation so that the same will pass over and across said highway at such elevation as will make the grade of said highway approximately continuous at the present elevation 200 ft on either side of said tracks and without a dip under said tracks and without a dip under said tracks; and the undersigned grantor does hereby waive any and all claim for compensation against the State of California or the Pacific Electric Railway Company, a corp., their successors or assigns, for any and all damage in any way resulting to the remaining lands of said grantor, or any other damage, by reason of such separation of grades of said highway and said railroad, the construction of necessary fills therefor, and any change of grade in said railroad or said highway.

Copied by R. Loso Feb. 25, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO. 96 B 213 BY *SILVERMAN* 4-6-36

PLATTED ON ASSESSOR'S BOOK NO. 83 BY *J. Wilson* 4-14-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-4-36

Recorded in Book 13906 Page 308 Official Records, Feb. 18, 1936

Grantors: Louise E. Mussatti, formerly Louise M. Evans, and James Mussatti

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: December 12, 1935

Granted for: Alley

Road District No. 508

Search No. 88-1

C. S. Map No.

H. D. M. Book 3

Description: A strip of land 20 ft wide, being the Nly 20 ft of the Sly 145 ft of the Wly 150 ft of Block 16 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, Miscellaneous Records of the County of Los Angeles.

To be known as ALLEY.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 4, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 10, 1936; Min Vol 218 Page -

Copied by R. Loso Feb. 25, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 70 BY *K.H. Brown* 4-20-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73 BY *Kimball* 4-8-1936

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-20-36

Recorded in Book 14011 Page 26 Official Records, Feb. 18, 1936

Grantor: J. Crampton Anderson

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Drainage Easement

Date of Conveyance: January 9, 1936

Granted for: Drainage Purposes

Search No. 288-1

Road District No. 405

C. S. Map No. -

H. D. M. Book 52

Description: That portion of the southwest 1/4 of Section 1, T 3 S, R 14 W, S.B.M., within a strip of land 4 ft wide, lying 2 ft on each side of the following described center line:

Beginning at a point in the Sly line of said Section which is Ely thereon 450 ft from the SWly corner thereof; thence Nly at right angles to said Sly line a distance of 33 ft.

Also that portion of said southwest quarter, within a strip of land 6 ft wide, lying 3 ft on each side of the following described center line:

Beginning at a point in said Sly line which is Ely thereon 1400 ft from said SWly corner; thence Nly at right angles to said Sly line a distance of 44 ft.

Description approved 2-3-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 10, 1936; Min Vol 218 Page-

Copied by R. Liso Feb. 25, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

318

BY Kimball 4-7-36

CHECKED BY

Kimball

CROSS REFERENCED BY CRANE 7-15-36

Recorded in Book 14011 Page 25 Official Records, Feb. 18, 1936

Grantors: Mabel S. Green and John W. Green

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: November 14, 1935

Granted for: Drainage Purposes

Road District No. 101

Search No. 278-4

C. S. Map No. 8859-1

H. D. M. Book 40-6

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 151 of the Home Acre Tract, as shown on map recorded in Book 10, pgs 154 and 155 of ~~Maps~~, records of the County of Los Angeles, within a strip of land 5 ft wide, lying 2.5 ft on each side of the following described center line:

Beginning at a point in the Nly line of First Street, as described in deed recorded in Bk 13, 118, page 191, Official Records of said county, which is N. 71°09'10" E. thereon 71.32 ft from the Wly line of said lot; thence N. 18°50'50" W. 20 ft.

The side lines of said strip of land are to be prolonged or shortened so as to terminate in the Nly line of said First Street.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Dec. 4, 1935; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 10, 1936; Min Vol 218 Page -

Copied by R. Liso Feb. 25, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 7 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

4360KBY

J. Wilson 4-27-36

CHECKED BY

Kimball

CROSS REFERENCED BY Rockhold 10-23-36

Recorded in Book 13915 Page 298 Official Records, Feb. 18, 1936
 Grantors: W. D. Newell and George H. Barton
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: December 20, 1935
 Granted for: Drainage Purposes
 Road District No. 4
 Search No. 291-1
 C. S. Map No. —
 H. D. M. Book

COMPLETE AS TO SIGNATURES

Description: A strip of land 2.5 ft wide, being the Wly 2.5 ft of Lots 2 and 3, Tract No. 10670, as shown on map recorded in Book 164, pages 5 and 6 of Maps, records of the County of Los Angeles.

Also a strip of land 2.5 ft wide, being the Ely 2.5 ft of Lots 64 and 65, Tract No. 7959, as shown on map recorded in Book 113, pages 90 and 91 of Maps, records of said county.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 3, 1936; F. W. HASKELL, Dep. Co. Sru.

Accepted by Supervisors Feb. 10, 1936; Min Vol 218 Page -

Copied by R. Loso Feb. 25, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 19 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 482 OK BY LaRaucho 4-14-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-36

Recorded in Book 13898 Page 381 Official Records, Feb. 18, 1936
 Grantrs: Harbor View Land Co.
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: January 3, 1936
 Granted for: Drainage Purposes
 Road District No. 408
 Search No. 289-4
 C. S. Map No. 8960-4
 H. D. M. Book 59

Description: Parcel 1. That portion of Lot 2 as shown on map No. 3 of Lands of the Estate of A. W. Sepulveda filed in Case No. 81442 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 5 ft wide, lying 2.5 ft on each side of the following described center line:

Beginning at a point in the SEly prolongation of the course having a bearing and length of N. 48°27'10" W. 65.44 ft in the center line of Western Avenue as described in deed recorded in Book 13,518, page 383, Official Records of said county, said point being S. 48°27'10" E. along said prolongation 77 ft from the SEly terminus of said course; thence N. 48°32'50" E. 70 ft.

Parcel 2. That portion of said Lot 2, within a strip of land 5 ft wide, lying 2.5 ft on each side of the following described center line;

Beginning at a point in the Nly prolongation of the course of N. 6°10'35" E. 1762.02 ft in the center line of above described Western Avenue, said point being N. 6°10'35" E. along said prolongation 9.15 ft from the Nly terminus of said course; thence N. 56°43'35" E. 130 ft.

Parcel 3. That portion of said Lot 2 within a strip of land 5 ft wide, lying 2.5 ft on each side of the following described center line:

Beginning at the point of beginning of above described Parcel 2; thence S. 56°43'35" W. 112.00 ft.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Feb. 3, 1936; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Feb. 10, 1936; Min Vol 218 Page -
 Copied by R. Loso Feb. 25, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 28 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

315 OK BY J. Wilson 4-13-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 11-18-36

Recorded in Book 13935 Page 239 Official Records, Feb. 18, 1936

Grantors: Douglas I. Perkins and Ruth Perkins; Josephine E. Blackburn; J. F. Oldham and Charlotte L. Oldham; Jno. J. Cox and Jessie M. Cox; Ida B. Pou; William A. Bennett; Edna Orrill; Mutual Building & Loan Association of Whittier; Whittier National Trust & Savings Bank; Correa Kerns Thompson; and L. B. Howard

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 10, 1936

Granted for: AEolian Street

Road District No. 105

Search No. 1-1 to 8

C. S. Map No. 11

H. D. M. Book 46

Description: That portion of that certain parcel of land in Tract No. 4 of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18 Miscellaneous Records of the County of Los Angeles, described in deed to L. B. Howard et al., recorded in Book 6856, page 188 Official Records of said county, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at a point in the center line of Norwalk Boulevard (formerly Norwalk & Puente Mills Road) as shown on County Surveyor's Map 6650 on file in the office of the Surveyor of said County which point is N. 6°49' W. along said center line 123.12 ft from Station 5 therein; thence S. 89°07' E. to the Ely line of said parcel of land.

The side lines of said strip of land are to be prolonged or shortened at the Ely end thereof so as to terminate in said Ely line.
 To be known as AEOLIAN STREET.

Form approved by A

Description approved Jan. 28, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 10, 1936; Min Vol 218 Page -

Copied by R. Loso Feb. 25, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

37

BY

Asher 6-10-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

349

BY

LaRouche 4-27-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 8-20-36.

Recorded in Book 13989 Page 81 Official Records, Feb. 20, 1936

Grantor: Montana Land Company

Grantee: Long Beach Junior College District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1934

Consideration: \$10.00

Granted for:

Description: Beginning at a point which bears N. $0^{\circ}12'29.5''$ E. a distance of 1,250 ft and N. $89^{\circ}47'44.35''$ W. a distance of 40 ft, from the southeast corner of Lot 31, Tract 8084, as per map recorded in Book 171, Page 30, Sheet 7, of Official Records of

said County of Los Angeles, State of California; said point of beginning being the NEly corner of that certain parcel of land conveyed to the Long Beach Junior College District by the Montana Land Company, July 1, 1933 and recorded in Book 12,290 page 379 Official Records of said Los Angeles County; thence N. $0^{\circ}12'29.5''$ E. a distance of 100 ft; thence N. $89^{\circ}47'44.35''$ W. a distance of 1,000 ft; thence S. $0^{\circ}12'29.5''$ W. a distance of 100 ft to the NWly corner of that certain above-mentioned parcel of land conveyed to the Long Beach Junior College District July 1, 1933; thence S. $89^{\circ}47'44.35''$ E. along the Nly line of that certain abovementioned parcel of land conveyed to the Long Beach Junior College District July, 1933, a distance of 1,000 ft, to the point of beginning; containing 2.296 acres, more or less.

The grant herein contained is for an additional parcel of land to that already conveyed by the Montana Land Company to the said Long Beach Junior College District by deed dated July 1, 1933, and recorded September 11, 1933 in Book 12,290, at page 37, Official Records of Los Angeles County, and is subject to and made upon the same conditions subsequent, as therein contained and stated, the breach of any of which shall cause the property herein granted to revert to the Grantor, its successors or assigns, to-wit:

1. Said property shall be used solely and exclusively as and for a Junior College.
2. Within 3 years from and after, July 1, 1933, the Grantee shall have constructed, erected, and completed buildings, improvements, and other facilities reasonably adequate and sufficient as and for a Junior College for said Long Beach Junior College District.

Accepted by

Copied by R. Loso Feb. 27, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 31 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY *La Roche 4-9-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 5-13-36*

Recorded in Book 14006 Page 48 Official Records, Feb. 20, 1936

Grantors: Pacific-Southwest Trust & Savings Bank, formerly Los Angeles Trust & Savings Bank

Grantee: Willowbrook Grammar School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 27, 1924

Consideration: \$10.00

Granted for:

Description: Lots 25 and 26 in Block No. 7, of Tract No. 5018, Sheet No. 2, as per map recorded in Book 54, page 21 of Maps, in the office of the County Recorder of said County.

Subject to all taxes for the fiscal year 1924-1925.

Accepted by Brd of Trustees 8-1-35; W. L. Brault, Clerk

Copied by R. Loso Feb. 27, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 O.K. BY *Houston*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 146 BY *J. Wilson - 4-23-36*
 CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 5-13-36*

Recorded in Book 13913 Page 22 Official Records, December 24, 1935
 Grantor: V. E. Kirk (Owner of Lots 3 & 4 of Block C of Edgewood Park)
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 29, 1935 *C.S.B-1108*
 Consideration: \$10.00
 Granted for:

Description: That portion of Lots 3 & 4 of Block C of Edgewood Park as shown on map recorded in Book 6 page 123 of Maps, records of Los Angeles County, described as follows:

Beginning at the SWly corner of said Lot 4; thence Nly along the Wly line of said Lots, 60 ft to the NWly corner of said Lot 3; thence Ely along the Nly line of said Lot 3, 8.90 ft; thence Sly in a direct line to a point in the Sly line of said Lot 4, distant thereon, 9.78 ft Ely from the point of beginning; thence Wly 9.78 ft to the point of beginning.

AND ALSO all the right, title and interest of the grantor herein, in and to that real property, being a portion of Graham Avenue, formerly known as Ash Street, as shown on map of Edgewood Park recorded in Book 6, page 123 of Maps, records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Wly prolongation of the Sly line of Block E of said Edgewood Park with the Wly line, said Graham Avenue, (said Wly line being also the Ely line of the Pacific Electric Railway Company's 60 ft right-of-way as shown on said map; thence N. $0^{\circ}12'$ W. along the said Wly line of Graham Avenue, 877.21 ft to the intersection thereof with the Nly line of 83rd Street, formerly known as Grove Street, as shown on said map; thence S. $89^{\circ}37'33''$ E., along said Nly line, 7.40 ft; thence S. $1^{\circ}02'29''$ E., 877.32 ft to a point in said Wly prolongation of the Sly line of Block E distant thereon S. $89^{\circ}56'$ E. 20.29 ft from the point of beginning; thence N. $89^{\circ}56'$ W. 20.29 ft to the point of beginning.

And further, the undersigned grantor hereby consents to the separation of the grades of the State Highway Road VII-L.A.-174-B (Firestone Boulevard), and the tracks of the Pacific Electric Railway Company, a corporation (Long Beach Line) as proposed by the Division of Highways of the Department of Public Works of the State of California, such separation to be effected by elevating the tracks of said railroad not to exceed 17 ft above the present elevation so that same will pass over and across said highway at such elevation as will make the grade of said highway approximately continuous at the present elevation 200 ft on either side of said tracks and without a dip or under said tracks; and the undersigned grantor does hereby waive any and all claim for compensation against the State of California or the Pacific Electric Railway Company, a corporation, their successors or assigns, for any and all damage in any way resulting to the remaining lands of said grantor, or in any other damage, by reason of such separation of grades of said highway and said railroad, the construction of necessary fills therefore, and any change of grade in said railroad or said highway.

Copied by R. Loso Feb. 28, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran 4-28-36*
 PLATTED ON CADASTRAL MAP NO. 96 B 213 BY
 PLATTED ON ASSESSOR'S BOOK NO. 83 BY *J. Wilson - 4-14-36*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-4-36*

Recorded in Book 13949 Page 197 Official Records, Feb. 20, 1936
 Grantors: Elizabeth W. Thomas, Florence Silent, Sara W. Silent
 and Harold Silent
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Agreement
 Date of Conveyance: December 9, 1935 *C. S. B-1101*
 Consideration: \$6,000.00
 Granted for: Tunnel Purposes, etc.
 Parcels Nos. 1405-1-2, 1405-1-3, 1405-1-4, & 1404-1B-1
 Description: A - GRANT OF TUNNEL EASEMENT

All that portion of Section 24, T 1 N, R 10 W,
 S.B.B. & M., County of Los Angeles, State of
 California, described as follows:

Beginning at a point in the Nly line of said Section, distant thereon 68.25 ft Ely from the N. 1/4 corner thereof; thence, S. 25°14'23" E., a distance of 5013.97 ft; thence, N. 64°45'37" E., a distance of 100.00 ft; thence, N. 25°14'23" W., a distance of 4960.01 ft, more or less, to a point in said Nly line, distant thereon 179.15 ft Ely from said N. 1/4 corner; thence, Wly, along said Nly line, a distance of 110.90 ft to the point of beginning, containing 11.46 acres, more or less.

B - GRANT OF TEMPORARY EASEMENT

A Grant of a Temporary Easement for road purposes, together with the right to pile, store and use machinery, equipment, materials and supplies thereon for the purpose of constructing the Colorado River Aqueduct over, along, upon and across that certain parcel of land situate in the County of Los Angeles, State of California, and described as follows:

All that portion of Section 24, T 1 N, R 10 W, S.B.B. & M., County of Los Angeles, State of California, described as follows:

Beginning at a point in the Ely line of said section, distant thereon 289.57 ft Nly from the SEly corner, thereof, thence, N. 43°13'08" W., a distance of 562.51 ft; thence, N. 25°14'23" W., a distance of 57.91 ft; thence, N. 64°45'37" E., a distance of 120.00 ft; thence, S. 25°14'23" E., a distance of 38.93 ft; thence S. 43°13'08" E., a distance of 418.01 ft, more or less, to a point in said Ely line, distant thereon 463.23 ft Nly from said SEly corner; thence, Sly, along said Ely line, a distance of 173.66 ft to the point of beginning.

Except that portion commencing at a point in said Ely line, distant thereon 332.99 ft Nly from said SEly corner; thence, N. 43°13'08" W., a distance of 526.38 ft; thence, N. 25°14'23" W., a distance of 53.16 ft; thence, N. 64°45'37" E., a distance of 40.00 ft; thence, S. 25°14'23" E., a distance of 46.84 ft; thence, S. 43°13'08" E., a distance of 478.22 ft, more or less, to a point in said Ely line, distant thereon 390.87 ft Nly from said SEly corner; thence, Sly, along said Ely line, a distance of 57.88 ft to the point of commencement, containing 0.98 acres, more or less.

C - GRANT OF PERMANENT EASEMENT

A permanent easement and right of way over, along, across and upon the property described as follows:

All that portion of Section 24, T 1 N, R 10 W, S.B.B. & M., County of Los Angeles, State of California, described as follows:

Beginning at a point in the Ely line of said Section, distant thereon 332.99 ft Nly from the SEly corner thereof; thence, N. 43°13'08" W., a distance of 526.38 ft; thence N. 25°14'23" W., a distance of 53.16 ft; thence, N. 64°45'37" E., a distance of 40.00 ft; thence, S. 25°14'23" E., a distance of 46.84 ft; thence S. 43°13'08" E., a distance of 478.22 ft, more or less, to a point in said Ely line, distant thereon 390.87 ft Nly from said SEly corner; thence, Sly, along said Ely line, a distance of 57.88 ft to the point of beginning, containing 0.51 acres, more or less,

D - GRANT OF RIGHT TO USE DUMP AREA

That Party of the Second Part shall have the right to deposit rock, gravel and earth materials excavated in the building of said Colorado River Aqueduct, on the real property described as follows:

A portion of the N.E. 1/4 of Section 25, T 1 N, R 10 W, S.B.B. & M., in the County of Los Angeles, State of California, lying Nly of Sierra Madre Avenue, as shown on map attached.

IT IS FURTHER UNDERSTOOD AND AGREED that when the payment of the sum of \$6,000.00 shall have been made by Party of the Second Part unto parties of the First Part, that the easements, rights and uses provided to be had and enjoyed by Party of the Second Part, as defined under Section II, Sub-divisions A, B, C and D, shall thereupon become presently operative and no other evidence of such grants shall be required than are contained within this agreement.

(Various conditions and reservations were not copied).
Accepted by Brd of Directors Jan. 24, 1936; A. L. Gram
Copied by R. Loso Feb. 28, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. ^{13 O.K.}_{47 O.K.} BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{335 OK}_{338 OK} BY *Kimball - 4-9-36*
La Rancho 4-27-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 6-19-36*

Recorded in Book 13902 Page 344 Official Records, Feb. 24, 1936
Grantors: Lucius W. Case; Juanita Courtenaye; Martina Frame, and
Florence St. Clair

Grantee: Pomona City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 23, 1935

Consideration: \$10.00

Granted for:

Description: Lots 1 and 2 in Block "B" of Subdivision of the North 10 acres of the Burbank Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 16, page 37, Miscellaneous Records of said County.

SUBJECT to second installment of taxes for 1935-1936.

Accepted by Board of Education 2-11-36; F.E. Winterton, Sec'y
Copied by R. Loso ~~March~~ 3, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. ^{49 O.K.} BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ³⁷⁸ BY *Agnew 4-17-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 5-13-36*

Recorded in Book 13963 Page 213 Official Records, Feb. 26, 1936

Grantors: Leroy H. Nash and Jessie I. Nash

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B - 874

Date of Conveyance: February 17, 1936

Consideration: \$1.00

Granted for: Highway Purposes

Description: The NWly 20.00 ft, measured SEly at right angles from the SEly line of Ventura Boulevard, 60 ft wide, of that portion of Section 30, T 1 N, R 17 W, S.B.B. & M., as conveyed to the grantors herein by deed recorded in Book 12879 of Official Records, page 63, records of said Los Angeles County.

Copied by R. Loso March 5, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY V.H. Brown 4-8-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY J. Wilson 4-15-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-22-36

Recorded in Book 13954 Page 143 Official Records, Feb. 26, 1936

Grantor: John V. Parrish

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 14, 1936

Consideration: \$1.00

C.S.B-1126

Granted for: Atlantic Avenue

H: 47-19-20-21

Description: The Ely 5 ft of the Wly 20 ft of Lot 6 of Tract No. 2765, as shown on map recorded in Book 27, page 93, of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso March 5, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY La Roche 4-22-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-20-36

Recorded in Book 13938 Page 269 Official Records, Feb. 26, 1936

Grantors: Mabel G. Booth and R. W. Booth

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 4, 1936

Consideration: \$1.00

C.S.B-1126

Granted for: Atlantic Avenue

H: 47-19-20-21

Description: The Wly 5 ft of the Ely 20 ft of Lot 2, Block K, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

Excepting therefrom any portion thereof within the Sly 94 ft of said lot, said Sly 94 ft being measured along the Ely line of said lot. To be known as ATLANTIC AVENUE.

Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY La Roche 4-21-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-17-36

Recorded in Book 13970 Page 195 Official Records, Feb. 26, 1936
 Grantor: Cecilia C. Lysey also known as Cecelia C. Lysey
 Grantee: State of California *Re Partial Reconveyance see E:5-103, O.R. 14100-5*
 Nature of Conveyance: Highway Deed
 Date of Conveyance: February 11, 1936
 Consideration: \$1.00 C.S.B-1126

Granted for: Atlantic Avenue *H: 47-19-20-21*
 Description: The Wly 5 ft of the Ely 20 ft of that portion of Lot 1, Block U of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles, described in deed to O. P. Lysey and wife, recorded in Book 9530, page 369, Official Records of said County. To be known as ATLANTIC AVENUE.

Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *La Roche* 4-22-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-20-36

Recorded in Book 13970 Page 196 Official Records, Feb. 26, 1936
 Grantors: Harry F. Johnson and Della Johnson
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: February 14, 1936 C.S.B-1107
 Consideration: \$1.00

Granted for: Highway Purposes
 Description: Those portions of the Rancho Santa Gertrudes, as per map recorded in Book 1, page 156, et seq., of Patents, in the office of the Recorder of said County, described in deeds to Harry F. Johnson, recorded in Book 3240, page 149, of Deeds, and in Book 4487, page 27 of Deeds, records of said Los Angeles County, which lie within a strip of land 80 ft wide, being 40 ft wide on each side of the following described center line:

Beginning at a point in the center line of Gallatin School House Road, 20 ft wide, distant thereon, N. 52°31'19" W., 763.48 ft from the intersection thereof with the SWly prolongation of the SEly line of that portion of the Ireland Tract, so called, in the said Rancho Santa Gertrudes, as described in deed to George F. Harris et ux, recorded in Book 6936, page 35 of Deeds, records of said Los Angeles County; thence from said point of beginning, along said center line as delineated on County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. 23°40'17" E., a distance of 1918.53 ft to a spike, in the center line of Lexington and Gallatin Road, which point is also the intersection of the said center line of Lexington and Gallatin Road (50 ft wide) with the center line of Orangewood Boulevard (100 ft wide) as said road and boulevard are shown on map of Tract No. 9389, recorded in Book 149, page 65 of Maps, records of said Los Angeles County.

Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Asher* 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY *Asquith* 4-13-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-21-36

Recorded in Book 13785 Page 357 Official Records, Feb. 26, 1936

Grantors: A. D. Cox and Anna M. Cox

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2013

Date of Conveyance: February 13, 1936

Consideration: \$10.00

Granted for:

Description: That portion of Lot 28 of Tract No. 7942, as shown on map recorded in Book 92, pages 52 and 53, of Maps, records of Los Angeles County, included within a strip of land 80 ft wide, being 40 ft wide on each side of the following described center line:

Beginning at a point in the center line of San Gabriel Boulevard, 50 ft wide, formerly Magill Road as shown on said map of Tract No. 7942, which point bears S. 27°51' W., along said center line, 372.31 ft from the Sly terminus of that certain course in said center line shown on said map as having a bearing of N. 27°51' E. and a length of 1072.70 ft; thence Nly, along a curve concave Wly having a radius of 2000 ft and tangent to said center line at the point of beginning, through an angle of 22°44'50" an arc distance of 794.03 ft; thence tangent N. 5°06'10" E., 476.07 ft; thence Nly, along a tangent curve concave Ely having a radius of 2000 ft, through an angle of 10°05'50", an arc distance of 352.46 ft to the point of tangency of said curve with that certain course in the center line of San Gabriel Boulevard, 50 ft wide, shown on map of Tract No. 10679, recorded in Book 165, pages 38 and 39, of Maps, records of Los Angeles County, as having a bearing of N. 15°11'45" E. and a length of 849.65 ft, which point of tangency bears N. 15°12' E., along said certain course, 79.06 ft from the Sly terminus thereof. Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 36

36 BY V.H. Brown 6-10-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 791

BY *Asquith* 5-12-36

CHECKED BY *Kimball*

CROSS REFERENCED BY *CRANE* 5-15-36

Recorded in Book 14014 Page 50 Official Records, Feb. 26, 1936

Frank C. Mortimer, as Receiver of Trust B-5918, as established

by National Thrift Corporation of America, a corp.,

with Title Insurance and Trust Company

(Order In Equity No. Z 36 J authorizing Receiver to

Compromise Pending Action attached to deed)

Grantee: State of California

Nature of Conveyance: Highway Deed

L.S. 22-25

Date of Conveyance: February 13, 1936

C.S.B-575

Consideration: \$60.00

Granted for: Highway Purposes

Description: A portion of Acreage Lot 1 of Block I as shown on Plat of Crescenta Canada recorded in Book 5, pages 574 and 575 of Miscellaneous Records, which portion is delineated as Parcel No. 2 on Licensed Surveyor's Map filed in Book 22, page 25 of Record of Surveys; all records of said Los Angeles.

Said highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

The NEly 17 ft of said Parcel No. 2, said 17 ft being measured SWly at right angles from the NEly line of said Parcel No. 2.

Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

51 BY *Curran* 3-26-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

750 OK BY *LaRanche* 4-10-36CHECKED BY *Kimball*CROSS REFERENCED BY *CRANE* 5-15-36

Recorded in Book 14018 Page 33 Official Records, Feb. 26, 1936

Grantor: Huntington Land and Improvement Company

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 30, 1935

Granted for: Cloverly Avenue

Road District No. 103

Search No. 1-22

C. S. Map No.

H. D. M. Book 41-18, 19

Description: That portion of Lot 5, Block 10 of Rosemead Sheet 2, as shown on map recorded in Book 21, pages 114 and 115 of Maps, records of the County of Los Angeles within a strip of land 60 ft wide, the center line of which is the Sly prolongation of the center line of Cloverly Avenue (formerly Arcadia Avenue) as shown on map of Tract No. 5181 recorded in Book 107, pages 31 and 32 of Maps, records of said county. To be known as CLOVERLY AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Dec. 3, 1935; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Feb. 17, 1936; Min Vol 218 Page -

Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Asher* 6-26-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

99 BY *JW* 4-14-1936CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 8-20-36

Recorded in Book 13930 Page 317 Official Records, Feb. 27, 1936

THE PEOPLE OF THE STATE OF CALIFORNIA,
Acting by and through the Department
of Public Works,

Plaintiff

- vs -

LILLIE M. RICKERSON, et al

Defendants.)

No. 384082

C.S. B-898

H: 52-3-5

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby, condemned and become the property of the plaintiff for the uses and purposes set forth in said complaint, to-wit: for a State highway:

PARCEL NO. 25 (Described as Parcel No. 26 in resolution of condemnation in plaintiff's complaint)

That portion of Lot 12 of Walter Ransome Co.'s Redondo Home Tract as shown on map recorded in Book 9, page 57, of Maps, records of Los Angeles County, lying within a strip of land 100 ft wide, being 50 ft on each side of the following described center line:

Beginning at the point of intersection of the Sly prolongation of the center line of Prospect Avenue (40 ft wide) as shown on Amended Map of Seaside Park recorded in Book 8, page 19, of Maps, records of said County, with a line which is parallel with and distant 50.00 ft Sly, measured at right angles, from the Sly line of Block 4 of said Seaside park; thence S. 89°47'30" E., along said parallel line, 380.63 ft; thence N. 88°26'55" E., 1166.87

ft to a point in a line which is parallel with and distant 15.00 ft Sly, measured at right angles, from the Wly prolongation of the Sly line of Redondo Villa Tract "B", as shown on map recorded in Book 11, pages 110 and 111, of Maps, records of said County; thence S. $89^{\circ}31'20"$ E., along said parallel line, 153.62 ft to a point in the Sly prolongation of the Wly line of said Redondo Villa Tract "B".

The above described center line is delineated on County Surveyor's Map No. B-442, Sheet 2, on file in the office of the Surveyor of said county.

Containing 610 square feet.

The purpose of this condemnation is for the use of the People of the State of California and the public as a right of way for a State highway.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant herein, Security-First National Bank of Los Angeles, a national banking association, formerly Security Trust & Savings Bank, a corporation, may withdraw from the deposit hereinabove made by the plaintiff the said sum of \$45.00.

DATED: Feb. 11, 1936.

EDMONDS, Judge of the Superior Court.

Copied by R. Loso March 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

25 BY Chamberlain 5-14-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

160 BY Asquith 4-16-36

CHECKED BY

Kimball

CROSS REFERENCED BY Houston 3-19-36

Recorded in Book 13966 Page 208 Official Records, Feb. 29, 1936

Grantors: Mary N. Staunton also known as Mary M. Staunton and Wm. F. Staunton

Grantee: Santa Monica City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 10, 1936

Consideration: \$10.00

Granted for:

Description: That portion of the 386.955 acre tract, in the Rancho La Ballona, allotted to Jose Antonio Machado, in Case No. 2000 of the District Court, in the city of Santa Monica, County of Los Angeles, State of California, described as follows:-

Beginning at the intersection of the NEly line of the 100 acre tract of land conveyed to R. M. Miller by deed recorded in Book 2460 page 93 of Deeds, with the SEly line of Pearl Street, as shown on map of Tract No. 8490, recorded in book 105 pages 20 and 21 of Maps, Records of said County; thence along said SEly line N. $60^{\circ}32'00"$ E., 380 ft; thence S. $35^{\circ}18'39"$ E., 690 ft; thence S. $54^{\circ}48'11"$ W. 378.09 ft, parallel with Ocean Park Boulevard to the NEly line of said 100 acre tract; thence NWly, along said NEly line 728.07 ft, more or less to the point of beginning.

Accepted by Brd of Education 2-2-36; H. W. Strangman, Sec'y

Copied by R. Loso March 10, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 21 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

755 BY J. Wilson 4-14-36

CHECKED BY

Kimball

CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 13935 Page 309 Official Records, Feb. 29, 1936
 Grantors: William M. Glassell also known as William Micou Glassell
 and Margaret S. Glassell

Grantee: Los Angeles City High School District of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1936

Consideration: \$10.00

Granted for:

Description: Lots 1 to 7 inclusive in Tract No. 9669, as per map recorded in Book 141, Page 75 of Maps in the office of the County Recorder of said County, also Lot 19 and all the right, title and interest of the grantors in and to Lot 18 of Tract No. 8773, as per map thereof recorded in Book 117, Page 19 of Maps in the office of the County Recorder of said County, excepting those portions thereof included within the lines of said Tract No. 9669; Together with all the reversionary interest in and to:

(a) Roswell Street as shown upon and dedicated by the above mentioned maps;

(b) That portion of Moss Avenue (60 ft wide) lying between the SWly prolongation of that certain NWly line of Roswell Street, having a bearing of S. 50°29'40" W., as shown upon said Tract 8773 and the NEly prolongation of the SEly line of Lot 119 of of Tract 1090, as per map recorded in Book 17, Page 183 of Maps, in the office of the County Recorder of said County;

(c) That portion of Marguerite Street lying between the SEly prolongation of the NEly line of Lot 119 of Tract 1090, as per map recorded in Book 17, page 183 of Maps, in the office of the County Recorder of said County and the SEly prolongation of the NEly line of Lot 11 of Tract 1983, as per map thereof recorded in Book 22 Page 134 of Maps, in the office of the County Recorder of said county, together with and including the intersection of said Marguerite Street with Moss Avenue, Avenue 33; and Estara Avenue;

(d) That portion of Estara Avenue lying between the NEly prolongation of that certain NWly line of Roswell Street, having a bearing of S. 50°29'40" W., as shown upon the map of said Tract 8773, and the property last above described.

SUBJECT TO:

(1) Second half taxes for the fiscal year 1935-36;

(2) The prior right of the City of Los Angeles to waters of the Los Angeles River, underlying lands in the San Fernando Valley of which said property is a part, except water used for domestic purposes;

(3) Conditions, restrictions, reservations, rights and rights of way of record.

Accepted by Brd of Education 2-24-36; H.C.Griffin, Sec'y

Copied by R. Loso March 10, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY L. P. Raulhe 4-17-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 14028 Page 23, Official Records, Feb. 29, 1936
 Grantors: William Micou Glassell and Margaret S. Glassell
 Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: February 19, 1936

Consideration: \$10.00

Granted for:

Description: All right, title and interest in and to that portion of Moss Avenue (60 ft wide) lying between the SEly line of Fletcher Drive (as now established 80 ft wide) and the SWly prolongation of that certain NWly line of Roswell Street, having a bearing of "S 50°29'40" W. as shown upon the map of Tract 8773 as per map recorded in Book 117, page 19 of Maps, in the office of the County Recorder of said County; also

All interest in and to Lots 2, 3 and 4 of Tract 9669, as per map recorded in Book 141 Page 75 of Maps, in the office of the County Recorder of said County. (The purpose being to convey and quitclaim such interest therein by reason of certain conditions restrictions, reservations, easements and rights of way, contained in deeds from said William Micou Glassell recorded in Book 12017, page 25 of Official Records, conveying said Lot 2, and in Book 12373, page 35 of Official Records, conveying said Lots 3 and 4). Accepted by Brd of Education 2-24-36; H. E. Griffin, Sec'y
 Copied by R. Loso March 10, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 OK BY LaRouche 4-17-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 13902 Page 372 Official Records, Feb. 28, 1936
 Grantor: Amarillo Mutual Water Company
 Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

(S B-1691

Date of Conveyance: July 22, 1935

Sbt 2

Granted for: Ramona Boulevard

Description: A strip of land 20 ft wide, being the Nly 20 ft of Lot 1 of Tract No. 3752, as shown on map recorded in Book 40 page 69 of Maps, records of the County of Los Angeles.

To be known as RAMONA BOULEVARD.

Description approved Aug. 6, 1935; F. W. Haskell, Dep. Co. Sur.

Form approved W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 24, 1936; Min Vol 218 Page -

Copied by R. Loso March 10, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 99 O.K. BY Asquith 4-28-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-14-36

Recorded in Book 13978 Page 71 Official Records, Feb. 28, 1936
 Grantors: Romalious Johnson also known as R. M. Johnson and
 Virgie D. Johnson

C.S.B-1170-4

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: January 29, 1936

Granted for: Drainage Purposes

Search No. 1-9

Description: A strip of land 24 ft wide, being the Ely 24 ft of
 Lot 576 of Amended Plat of a portion of Alton Tract,
 as shown on map recorded in Book 11 page 181 of Maps,
 records of County of Los Angeles.

Description approved Feb. 6, 1936; Bert O'Brien, Dep. Co. Sur.

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Supervisors Feb. 24, 1936; Min Vol 218 Page -

Copied by R. Loso March 10, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 598 BY Asquith 4-20-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-36

Recorded in Book 13934 Page 337 Official Records, Mar. 4, 1936

Grantor: Hortense M. Osborne

Grantee: Metropolitan Water Distict of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 15, 1935

C.S.B-1101

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1404-23-14

Description: The Nly 40 ft of that portion of Lot 10 of the
 Lopp and Meserve Tract (so called), in the City
 of Pomona, as per map recorded in Book 52, page 1,
 Miscellaneous Records of said County, which lies
 Sly of the Sly line of the Strip of land, 50 feet in
 width, described in deed to Pacific Electric Railway
 Company, recorded in Book 5917, page 225 of Deeds,
 Records of said County.

EXCEPT that portion thereof lying Wly of the Ely line, and
 its Nly prolongation, of Garey Avenue, (formerly Pomona Avenue),
 as shown on map of the Townsite of Palomares, recorded in Book 15,
 pages 71 and 72, Miscellaneous Records of said County. Containing
 0.34 acres, more or less.

Subject to rights of way and easements of record.

The above described property includes portions of Railroad
 Street and Orange Street, as shown on said map of the Townsite
 of Palomares.

RESERVING UNTO THE GRANTOR the right to lay, construct and
 maintain one spur railroad track across the property herein described
 the cost of which is to be at the expense of the Grantor. Said
 track to be laid and constructed so as not to endanger the aque-
 duct of the Grantee, or in any manner hinder the use thereof by
 said Grantee. Plans for said track to be subject to the approval
 of said Grantee.

Accepted by Brd of Directors 1-3-36; A.L.Gram, Sec'y

Copied by R. Loso March 12, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 386 BY LaRouche 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY H.B. Rockhold 4-7-36

Recorded in Book 13976 Page 202 Official Records, Mar. 4, 1936
 Grantors: G. Tiberio, 1/3 interest; Vincenzo A. Colarossi and
 Rosa Colarossi, 2/3 interest; and Rusana Tiberio, wife
 of G. Tiberio

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 15, 1936

Consideration: \$1.00

Granted for: Atlantic Avenue

Description: The Wly 20 ft of the Nly 100 ft of Lot 56 of Tract
 No. 180, as shown on map recorded in Book 13, page
 198, of Maps, records of the County of Los Angeles;
 said Nly 100 ft being measured along the Wly line
 of said lot.

To be known as ATLANTIC AVENUE.

Copied by R. Loso March 12, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY Curran 4-28-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

333

BY

La Roche 4-22-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-20-36

Recorded in Book 13930 Page 353 Official Records, Mar. 4, 1936

Grantors: Nancy I. Simerman and Edwin Knupp

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 7, 1936

Consideration: \$1.00

Granted for: Atlantic Avenue

Description: The Ely 5 ft of the Wly 20 ft of the S. 1/2 of Lot
 106 of Tract No. 180, as shown on map recorded in
 Book 13, page 198, of Maps, records of the County
 of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso March 12, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY

Curran 4-28-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

333

BY

La Roche 4-22-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-20-36

Recorded in Book 13778 Page 336 Official Records, Mar. 4, 1936

Grantors: George W. Davis and Pearl Davis

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 19, 1936

Consideration: \$1.00

Granted for: Atlantic Avenue

Description: The Ely 5 ft of the Wly 20 ft of Lot 183 of Tract
 No. 180, as shown on map recorded in Book 13, page
 198, of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso March 12, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY

Curran 4-28-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

333

BY

La Roche 4-22-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-20-36

Recorded in Book 14023 Page 48 Official Records, Mar. 4, 1936
 Grantors: H. W. Shields and Marguerite P. Shields
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: February 20, 1936
 Consideration: \$1.00
 Granted for: Atlantic Avenue
 Description: The Wly 20 ft of Lot 186 of Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles.
 To be known as ATLANTIC AVENUE.

C.S.B-1126

H:47-19-20-21

Copied by R. Loso March 12, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Cumant 4-28-36*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY *LoRouche 4-22-36*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-20-36*

Recorded in Book 13946 Page 286 Official Records, Mar. 5, 1936
 Grantors: James Arthur Johnson and Mattie Amanda Johnson;
 Wallace Gregg and A. C. Maple, Trustees

Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: February 10, 1936
 Granted for: Drainage Purposes
 Road District No. 2

COMPARE AS TO SIGNATURES

Search No. 1-7
 C. S. Map No. *B-1170-4*
 H. D. M. Book 53

Description: A strip of land 24 ft wide, being the Ely 24 ft of Lot 403 of Amended Plat of a portion of Alton Tract, as shown on map recorded in Book 11, page 181 of Maps, records of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 2-19-36; Bert O'Brien, Dep. Co. Sur.
 Accepted by Supervisors Mar. 2, 1936; Min Vol 218 Page -
 Copied by R. Loso March 12, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 O.K. BY *Houston*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 598 BY *Requith 4-20-36*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-26-36*

Recorded in Book 14015 Page 120 Official Records, March 6, 1936
 Grantors: Maurice Carl and Esther Carl

Grantee: State of California
 Nature of Conveyance: Highway Deeds
 Date of Conveyance: September 25, 1935
 Consideration: \$10.00

C.F.2025

Granted for: State Street
 Description: A strip of land 13 ft wide, being the Nly 13 ft of Lots 6 and 7, Block C, of Signal Hill Annex, as shown on map recorded in Book 6, page 91 of Maps, records of the County of Los Angeles.
 To be known as STATE STREET.

Copied by R. Loso March 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY *V.H. Brown 5-27-36*
 PLATTED ON ASSESSOR'S BOOK NO. 150 BY *LoRouche 4-10-36*
 PLATTED ON CADASTRAL MAP NO. BY
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-24-36* E 9

Recorded in Book 13947 Page 314 Official Records, March 6, 1936
 Grantors: J. M. Hampton, Jr. and Edna Hampton
 Grantee: State of California C.F. 2025
 Nature of Conveyance: Highway Deed
 Date of Conveyance: August 30, 1935
 Consideration: \$10.00 Re Par. Release of Mtg. See E:5-92, O.R. 14022-87
 Granted for: State Street
 Description: The Sly 13 ft of Lot 9, Tract No. 3699, as shown on map recorded in Book 39, page 23, of Maps, records of the County of Los Angeles.
 Excepting therefrom any portion thereof within the Wly 50 ft of said lot.
 To be known as STATE STREET.

Copied by R. Loso March 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30 30 BY V.H. Brown 5-27-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY Kimball 4/9/1936

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-24-36

Recorded in Book 13933 Page 350 Official Records, March 6, 1936
 Grantor: J. A. Vanderhoof
 Grantee: State of California C.F. 2025
 Nature of Conveyance: Highway Deed
 Date of Conveyance: September 18, 1935
 Consideration: \$10.00 Re Partial Reconveyance see E:5-92, O.R. 14007-132
 Granted for: State Street
 Description: A strip of land 13 ft wide, being the Sly 13 ft of the Wly 74.35 ft of the Ely 258.35 ft of Lot B, Block 6 of The State Street Tract, as shown on map recorded in Book 3, page 45 of Maps, records of the County of Los Angeles.
 To be known as STATE STREET.

Copied by R. Loso March 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30 30 BY V.H. Brown 5-27-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY Kimball 4-9-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-24-36

Recorded in Book 14025 Page 72 Official Records, March 6, 1936
 Grantors: Benedict C. Ball and Ione D. Ball
 Grantee: State of California C.F. 2025
 Nature of Conveyance: Highway Deed
 Date of Conveyance: October 19, 1935
 Consideration: \$10.00
 Granted for: State Street
 Description: A strip of land 13 ft wide, being the Nly 13 ft of Lot 2, Block C of The Preston Tract, as shown on map recorded in Book 7, page 190 of Maps, records of the County of Los Angeles.
 To be known as STATE STREET.

Copied by R. Loso March 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30 30 BY V.H. Brown 5-27-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 150 BY A.F.L. 4-10-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-24-36

Recorded in Book 14025 Page 73 Official Records, March 6, 1936
 Grantors: Benedict C. Ball and Ione D. Ball

Grantee: State of California

C.F.2025

Nature of Conveyance: Highway Deed

Date of Conveyance: October 19, 1935

Consideration: \$10.00

Granted for: State Street

Description: A strip of land 13 ft wide, being the Nly 13 ft of Lot 1, Block D of The Preston Tract, as shown on map recorded in Book 7, page 190 of Maps, records of the County of Los Angeles.

To be known as STATE STREET.

Copied by R. Loso March 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30

30 BY V.H. Brown 5-27-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

150

BY

La Rancho 4-10-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-24-36

Recorded in Book 14040 Page 16 Official Records, March 6, 1936

Grantors: Philip Cohn and Blanch Cohn

Grantee: State of California

C.F.2025

Nature of Conveyance: Highway Deed

Date of Conveyance: September 30, 1935

Consideration: \$10.00

Re Full Reconveyance see E:5-95, O.R. 13938-335

Granted for: State Street

Description: A strip of land 13 ft wide, being the Nly 13 ft of Lot 1, Block B of The Preston Tract, as shown on map recorded in Book 7, page 190 of Maps, records of the County of Los Angeles.

To be known as STATE STREET.

Copied by R. Loso March 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30

30 BY V.H. Brown 5-27-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

150

BY

La Rancho 4-10-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-24-36

Recorded in Book 13997 Page 157 Official Records, March 6, 1936

Grantors: Estoya Milovich, also known as Stoya Milovich also known as Stoi Milovich also known as Stoja Milovich

Grantee: State of California

C.F.2025

Nature of Conveyance: Highway Deed

Date of Conveyance: March 15, 1935

Consideration: \$10.00

Re Par. Ref. of Mtg. see E:5-94, O.R. 13957-275

Granted for: State Street

Description: A strip of land 13 ft wide, being the Nly 13 ft of Lot 2 of the McCrary Tract, as shown on map recorded in Book 10, page 72 of Maps, records of the County of Los Angeles.

To be known as STATE STREET.

Copied by R. Loso March 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30

30 BY V.H. Brown 5-27-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

150

BY

La Rancho 4-10-36

CHECKED BY

Kimball

CROSS REFERENCED BY Rockhold 7-24-36

Recorded in Book 13945 Page 264 Official Records, March 6, 1936

Grantors: J. D. Finn and Ada H. Finn

Grantee: State of California

C.F.2025

Nature of Conveyance: Highway Deed

Date of Conveyance: May 10, 1935

Consideration: \$10.00

Re Partial Reconveyance see E:5-94, O.R. 14003-131

Granted for: State Street

Description: A strip of land 13 ft wide, being the Nly 13 ft of the Ely 55 ft of Lot 3 of Curtis Subdivision, as shown on map recorded in Book 2, page 27 of Maps, records of the County of Los Angeles.

To be known as STATE STREET.

Copied by R. Loso March 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30

30 BY V.H. Brown 5-27-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 150

BY LaRouche 4-10-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-24-36

Recorded in Book 13947 Page 318 Official Records, March 6, 1936

Grantor: Elsie Marie Norgaard

Grantee: State of California

C.F.2025

Nature of Conveyance: Highway Deed

Date of Conveyance: October 30, 1935

Consideration: \$10.00

Granted for: State Street

Description: A strip of land 13 ft wide, being the Nly 13 ft of the Wly 55 ft of the Ely 110 ft of Lot 3 of Curtis' Subdivision, as shown on map recorded in Book 2, page 27 of Maps, records of the County of Los Angeles.

To be known as STATE STREET.

Copied by R. Loso March 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30

30 BY V.H. Brown 5-27-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 150

BY LaRouche 4-10-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-24-36

Recorded in Book 14040 Page 24 Official Records, March 6, 1936

Grantor: Ella L. Marsh

Grantee: State of California

C.F.2025

Nature of Conveyance: Highway Deed

Date of Conveyance: October 29, 1935

Consideration: \$10.00

Granted for: State Street

Description: A strip of land 13 ft wide, being the Nly 13 ft of the Wly 55 ft of Lot 3 of Curtis' Subdivision, as shown on map recorded in Book 2, page 27 of Maps, records of the County of Los Angeles.

To be known as STATE STREET.

Copied by R. Loso March 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30

30 BY V.H. Brown 5-27-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 150

BY LaRouche 4-10-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-24-36

Recorded in Book 14028 Page 42 Official Records, March 6, 1936

Grantors: Southern California Edison Company Ltd., and

Edison Securities Company

C.S.B-1254-2

Grantee: State of California

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: June 28, 1935

Granted for: Highway Purposes

Description: A strip of land 20.00 ft wide, being the Ely 20.00 ft of the North 82.5 ft off the South 165 ft of Lot 22 in Block 19, of California, Cooperative Colony Tract, as shown on map thereof, recorded in Book 21, pages 15 & 16 of Miscellaneous Records, in the office of the Recorder of said Los Angeles County.

Said land hereinabove described is the Ely 20.00 ft of Parcel No. 103, as shown on Licensed Surveyor's Map, recorded in Book 13, page 28 of Record of Surveys, records of said Los Angeles County. Copied by R. Loso March 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Curran* 6-8-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY *Ray* 4-17-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-23-36

Recorded in Book 14040 Page 18 Official Records, March 6, 1936

Grantor: Sarah Mackay

Grantee: State of California

C.F. 2025

Nature of Conveyance: Highway Deed

Date of Conveyance: July 18, 1935

Consideration: \$1729.00 *Re Partial Reconveyance see E:5-23, O.R. 14052-3*

Granted for: State Street

Description: A strip of land 13 ft wide, being the Nly 13 ft of Lot 2, Block A of The Preston Tract, as shown on map recorded in Book 7, page 190 of Maps, records of the County of Los Angeles.

To be known as STATE STREET.

Copied by R. Loso March 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY *V.H. Brown* 5-27-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 150 BY *A.F.L.* 4-10-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-24-36

Recorded in Book 14025 Page 44 Official Records, March 4, 1936

Grantor: Hobbs-Gregg Nurseries, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Corporation Grant Deed *C.S.B-1159*

Date of Conveyance: February 14, 1936;

Consideration: \$10.00

Granted for: San Dimas Headquarters Site of Forester & Fire Warden

Description: Lots 427 & 430 of the Town of San Dimas, in the County of Los Angeles, State of California, as per map recorded in Book 16 pages 53 & 54 of Miscellaneous Records of said County.

This deed is given for the establishment of a Branch Office of Station of the Department of the County Forester & Fire Warden of the County of Los Angeles. In the event that it is ever abandoned as a branch office or station for the Department of County Forester and Fire Warden, or its successor, of the County of Los Angeles, or its successors or assigns, title will revert to the San Dimas Fruit Exchange, a corporation, its successors or assigns.

Form approved by Earl O. Lippold, Dep. Co. Counsel
Description approved Feb. 17, 1936; R. F. Flickwir, Dep. Co. Sur.
Accepted by Supervisors 3-2-36; Min Vol 213 Page -
Copied by R. Loso March 16, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 484 BY Kimball 4-28-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-4-36

Recorded in Book 14019 Page 103 Official Records, March 7, 1936

Grantor: San Dimas Water Company

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

C.S.B-1101

Date of Conveyance: December 27, 1935

Consideration: \$10.00

Granted for: Conduits for Water Transportation

Parcel No. 1404-16-15

Description: All that portion, not hereinafter excepted, described as being one acre square, in the S.E. corner of the E. 1/2 of the N.W. 1/4 of the S.E. 1/4 of Section 2, T 1 S, R 9 W, S.B.B. & M., in the Rancho Addition to San Jose and a portion of the Rancho San Jose, as per map recorded in Book 22, page 21 et seq., of Miscellaneous Records, being that certain one acre excepted in the deed from the Frostless Belt Water Company, to Fannie Wells Norris, recorded May 4th, 1912, in Book 5020, Page 19 of Deeds, Records of said County, which is included in a strip of land, 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line and the Sely extension thereof:

Beginning at a point in the Nly line of the Sly 12-1/2 acres of said E. 1/2 of the N.W. 1/4 of the S.E. 1/4 of Section 2, distant thereon 125.08 ft from the NWly corner thereof; thence S. 31°54'43" E., a distance of 495.67 ft to an angle point; thence S. 36°50'53" E., a distance of 456.58 ft, more or less, to a point in the Wly line of Ramona Avenue, 35 ft in width, distant thereon 8.34 ft Nly from the North line of Juanita Avenue, 60 ft in width, containing 0.20 acres, more or less.

Excepting therefrom any portion thereof lying within the boundaries of public roads.

SUBJECT to easements and rights of way of record.

Accepted by Brd. of Directors 2-14-36; A.L. Gram, Sec'y

Copied by R. Loso March 16, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 339 BY AFL 4-10-36

CHECKED BY Kimball CROSS REFERENCED BY H.B. Rockhold 4-15-36

Recorded in Book 13974 Page 225 Official Records, March 5, 1936

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 6, 1936

Granted for: Storm Drain

C.S.B-1170, Shts 4 + 9

C.S.B-1171, Shts. 4, 5, 10, 11, 13, 16.

C.S.B-1170

Sht-9

A-317

105 B 213

Description: Parcel 1. All that portion of the parcel of land first described in deed from Z. S. Spalding to Pacific Electric Land Company, recorded on page 68 in Book 2209 of Deeds, Records of said County of Los Angeles, within a strip of land 8 ft in width, lying 4 ft on each side of the following described center line:

Beginning at the point of intersection of the Wly prolongation of the Sly line of Lot 87 of Miramonte Tract, as shown on map of said Tract, recorded on Page 161 in Book 6 of Maps, Records of said County of Los Angeles, with a line which is parallel with and 36 ft Wly from, measured at right angles, to the Wly line of said Lot 87; thence Sly along said parallel line, a distance of 78.81 ft, to the beginning of a curve, concave to the northwest, tangent to said parallel line and having a radius of 60 ft; thence SWly along said curve, a distance of 47.75 ft.

The strip of land 8 ft in width above described being shown colored red on plat C.E.K. 1985, hereto attached and made a part hereof.

C.S.B-1170

Sht-9

A-317

105 B 213

PARCEL 2. All that portion of the parcel of land first described in deed from Z. S. Spalding to Pacific Electric Land Company, recorded on page 68 in Book 2209 of Deeds, Records of said County of Los Angeles, within a strip of land, 6 ft in width, lying 3 ft on each side of the following described center line:

Beginning at the point of intersection of the Wly prolongation of the Sly line of Lot 131 of the Miramonte Tract, as shown on map of said tract, recorded on Page 161 in Book 6 of Maps, Records of said County of Los Angeles, with a line parallel with and 46 ft Wly from, measured at right angles to the Wly line of said Lot 131; thence Sly along said parallel line 78.89 ft to the beginning of a curve, concave to the northwest, tangent to said parallel line and having a radius of 60 ft; thence SWly along said curve, 47.74 ft.

The strip of land 6 ft in width described as Parcel 2 being shown colored red on plat C.E.K. 1986 hereto attached and made a part hereof.

C.S.B-1170

Sht-4

A-598

PARCEL 3. In the City of Los Angeles, County of Los Angeles, State of California.

The Ely 24 ft of the Sly 40 ft of Lot 576 and the Ely 24 ft of the Nly 40 ft of Lot 733, of the amended plat of the Alton Tract, as per map, recorded on page 181 in Book 11 of Maps, Records of said County of Los Angeles.

The parcel of land described as Parcel 3 being shown colored red on plat C.E.K. 1987 hereto attached and made a part hereof.

C.S.B-1171

Sht-4

A-599

612 A-599

87 B 217

PARCEL 4. In the City of Los Angeles, County of Los Angeles, State of California:

That portion of the SWly 100 ft of that certain triangular shaped piece or parcel of land, conveyed by Jesse G. Belieu, et ux. to Los Angeles Inter-Urban Railway Company by deed, recorded on page 311 in Book 2532 of Deeds, Records of said County of Los Angeles within a strip of land 16 ft in width, lying 8 ft on each side of the following described center line:

Beginning at the point of intersection of the center line of Santa Ana Boulevard, as shown upon Map of Crystal Springs Tract, recorded on pages 70 and 71 in Book 12 of Maps, Records of said County of Los Angeles, with a line which is parallel with and one foot Wly from, measured at right angles, to the center line of Mona Boulevard (formerly Glen Avenue) as said Glen Avenue is shown upon said map of the Crystal Springs Tract; thence Nly along said parallel line, a distance of 76.77 ft to the beginning of a curve concave to the southwest, tangent to said parallel line,

and having a radius of 75 feet; thence NWly along said curve 80 ft. The strip of land 16 ft in width described as Parcel 4, being shown colored red on plat C.E.K. 1989, hereto attached and made a part hereof.

PARCEL 5. In the City of Los Angeles, County of Los Angeles, State of California. *C.S.B-1171*

All that portion of the right of way of the Pacific Electric Railway Company, 100 ft in width, shown on map of the Walton Tract, recorded on page 194 in Book 6 of Maps, Records of said County of Los Angeles, within a strip of land, 6 ft in width, lying 3 ft on each side of the following described center line: *Sht-10*
A-599 6.2
87 B 217

Beginning at a point in the Sly line of said right of way distant Wly thereon, 2 ft from the NEly corner of said Walton Tract; thence NEly at right angles, to said SWly line, a distance of 100 ft, to the NEly line of said right of way.

The strip of land 6 ft in width described as Parcel 5, being shown colored red on plat C.E.K. 1990, hereto attached and made a part hereof.

PARCEL 6. In the County of Los Angeles, State of California. *C.S.B-1170*

All that portion of that certain strip or parcel of land, conveyed by Z. S. Spalding to Pacific Electric Railway Company by deed, recorded on page 48 in Book 2193 of Deeds, Records of said County of Los Angeles and all that portion of that certain strip or parcel of land, conveyed by Edward B. Merrill to the Pacific Electric Railway Company by deed, recorded on page 121 in Book 1848 of Deeds, Records of said County of Los Angeles, within a strip of land, 6 ft in width, lying 3 ft on each side of a line parallel with and 8 ft Nly from, measured at right angles, to the Ely prolongation of the center line of Gage Avenue, formerly Merrill Avenue, as Merrill Avenue is shown upon the map of Miramonte Park, recorded on page 37, in Book 9, of Maps, Records of said County of Los Angeles. *Sht-9*
A-317
105 B 213

The strip of land 6 ft in width described as Parcel 6, being shown colored red on plat C.E.K. 1991, hereto attached and made a part hereof.

PARCEL 7. In the County of Los Angeles, State of California: *C.S.B-1170*

That portion of the strip of land, 30 ft in width, conveyed by Frederick Ahrens, et ux. to Pacific Electric Railway Company by deed, recorded on page 230 in Book 1636 of Deeds; that portion of the strip of land, 30 ft in width, first described in deed from Mary L. Fleming to Pacific Electric Railway Company, recorded on page 250 in Book 1627 of Deeds, Records of said County of Los Angeles, and that portion of the "real property" conveyed by The Huntington Land and Improvement Company to Pacific Electric Land Company by deed, recorded on page 119 in Book 3851 of Deeds, Records of said County of Los Angeles, within a strip of land, 6 ft in width, lying 3 ft on each side of a line parallel with and 6 ft Nly from, measured at right angles to the center line of 60th Street (formerly Hagan Avenue) as said Hagan Avenue is shown upon Map of Ahrens Miramonte Tract Addition, recorded on Page 110 in Book 12 of Maps, Records of said County of Los Angeles. *Sht-9*
A-317
105 B 213

The strip of land, 6 ft in width described as Parcel 7, being shown colored red on plat CEK 1992, hereto attached and made a part hereof.

PARCEL 8. In the City of Compton, County of Los Angeles, State of California: *C.S.B-1171*

That portion of Lot 2 in Tract No. 759, as said lot 2 is shown upon Map of Tract No. 759, recorded on page 13 in Book 16 of Maps, Records of said County of Los Angeles, within a strip of land, 2 ft in width, lying one foot on each side of the following described center line: *Sht-5*
A-92

Beginning at a point in the center line of Willowbrook Avenue (formerly Wilmington Street), as said Wilmington Street is shown on Map of Tract No. 3765, recorded on page 88 in Book 41 of Maps, Records of said County of Los Angeles, said point of beginning beign Nly along said center line 37.5 ft from the Wly prolongation of the center line of Spruce Street, as shown upon said Map of Tract No. 3765; thence Wly at right angles to said center line of Willowbrook Avenue to the Wly line of said Lot 2.

The strip of land, 2 ft in width, described as Parcel 8, being shown colored red on plat C.E.K. 1993, hereto attached and made a part hereof.

C.S.B-1171
Sht-II
A-322

PARCEL 9. In the County of Los Angeles, State of California: That portion of the strip of land, 100 ft in width, conveyed by Mary H. Banning to Pacific Electric Railway Company by deed, recorded on page 74, in Book 2087 of Deeds, Records of said County of Los Angeles, within a strip of land 6 ft in width, lying 3 ft on each side of the following described center line:

Beginning at the point of intersection of the center line of Willowbrook Avenue, Ely of said strip of land 100 ft in width, with a line parallel with and 6 ft Nly from, measured at right angles to the center line of 126th Street (formerly Banning Avenue) as said Willowbrook and Banning Avenues are shown upon Map of Willowbrook recorded on page 38 in Book 6 of Maps, Records of said County of Los Angeles; thence Wly along said parallel line, a distance of 79.22 ft to the beginning of a curve, concave to the south, tangent to the said parallelline and having a radius of 60 ft; thence Wly along said curve 71.93 ft.

The strip of land 6 ft in width described as Parcel 9, being shown colored red on plat C.E.K. 1994 hereto attached and made a part hereof.

C.S.B-1171
Sht-II
A-322
A-758

PARCEL 10. In the County of Los Angeles, State of California: That portion of the strip of land 100 ft in width, conveyed by A. M. F. McCollough, et ux, to Pacific Electric Railway Company by deed recorded on page 250 in Book 1528 of Deeds, Records of said County of Los Angeles, within a strip of land, 6 ft in width, the center line of which is parallel with and 7 ft Sly from, measured at right angles to the center line of Stockwell Avenue, as said Stockwell Avenue is shown upon Map of Tract No. 4265, Sheet No. 2, recorded on page 10 in Book 47 of Maps, records of said County of Los Angeles County.

The strip of land, 6 ft in width, described as Parcel 10, being shown colored red on plat C.E.K. 1995 hereto attached and made a part hereof.

C.S.B-1171
Sht-II
A-322

PARCEL 11. In the County of Los Angeles, State of California: That portion of the strip of land 100 ft in width conveyed by Mary H. Banning to Pacific Electric Railway Company by deed, recorded on page 74 in Book 2087, of Deeds, Records of said County of Los Angeles, within a strip of land, 6 ft in width, lying 3 ft on each side of the following described center line:

Beginning at the point of intersection of the center line of Willowbrook Avenue, Ely of said strip of land 100 ft in width, with the Wly prolongation of the center line of 124th Street (formerly Weber Avenue) as said Willowbrook and Weber Avenue are shown upon Map of Willowbrook, recorded on Page 38 in Book 6 of Maps, Records of said County of Los Angeles; thence Wly along the Wly prolongation of the center line of said 124th Street, a distance of 78.97 ft to the beginning of a curve, concave to the south, tangent to the Wly prolongation of the center line of said 124th Street and having a radius of 60 ft; thence Wly along said curve, a distance of 71.93 ft.

The strip of land, 6 ft in width, described as Parcel 11, being shown colored red on plat C.E.K. 1996 hereto attached and made a part hereof.

C.S.B-1171
Sht-II
A-322

PARCEL 12. In the County of Los Angeles, State of California: That portion of the strip of land 100 ft in width conveyed by Mary H. Banning to Pacific Electric Railway Company by deed, recorded on Page 74 in Book 2087 of Deeds, Records of said County of Los Angeles, within a strip of land, 8 ft in width, lying 4 ft on each side of the following described center line:

Beginning at the point of intersection of the NEly line of said strip of land, 100 ft in width, with a line parallel with and 6 ft Sly from, measured at right angles to the center line of 130th Street (formerly Carlin Avenue) as said Carlin Avenue is shown upon Map of Willowbrook, recorded on page 38 in Book 6 of

Maps, Records of said County of Los Angeles; thence Wly along said parallel line, a distance of 95.11 ft to the beginning of a curve, concave to the northeast, tangent to said parallel line and having a radius of 60 ft; thence NWly along said curve, a distance of 15.07 ft, a little more or less, to a point in the SWly line of said strip of land, 100 ft in width.

The side lines of said strip of land, 8 ft in width, shall be prolonged or shortened so as to terminate in the NEly line and SWly line of said strip of land, 100 ft in width.

The strip of land, 8 ft in width described as Parcel 12, being shown colored red on plat C.E.K. 1997, hereto attached and made a part hereof.

PARCEL 13: In the City of Compton, County of Los Angeles, State of California.

A strip of land, 6 ft in width, situate in said City of Compton and being that portion of Lot 12 of Tract No. 759, as per Map of said Tract recorded on page 13 in Book 16 of Maps, Records of said County of Los Angeles, the strip of land 6 ft in width, extending from the Wly to the Ely line of said Lot 12, the center line thereof being parallel with and 22.5 ft Nly from, measured at right angles to the Ely prolongation of the center line of Caldwell Street, as said Caldwell Street is shown upon Map of Tract No. 3789, recorded on page 23 in Book 41 of Maps, Records of said County of Los Angeles.

The strip of land 6 ft in width, described as Parcel 13, being shown colored red on plat C.E.K. 1998 hereto attached and made a part hereof.

PARCEL 14: In the City of Los Angeles, County of Los Angeles, State of California.

That portion of the Pacific Electric Railway right of way, 100 ft in width, as shown on the Map of Tract No. 3053, recorded on Page 95, in Book 35 of Maps, Records of said (County of Los Angeles, within a strip of land, 10 ft in width, the Nly line of said strip of land, 10 ft in width, being the Ely prolongation of the Sly line of Lot 12, in said Tract No. 3053.

The strip of land, 10 ft in width, described as Parcel 14, being shown colored red on plat C.E.K. 1999, hereto attached and made a part hereof.

PARCEL 15: In the City of Compton, County of Los Angeles, State of California:

That portion of Lot 3, in Tract No. 759, as said Lot 3 is shown upon the Map of said Tract No. 759, recorded on Page 13 in Book 16 of Maps, Records of said County of Los Angeles, within a strip of land, 8 ft in width, lying 4 ft on each side of the following described center line:

Beginning at a point in the Wly line of said Lot 3, said point of beginning being N. 3°15' W., measured along the west line of said Lot 3, a distance of 7 ft from the Ely prolongation of the center line of School Street, as said School Street is shown upon said Map of Tract No. 759; thence N. 89°53' E., 93.24 ft, to the beginning of a curve, concave to the southwest, tangent to said line, having a bearing of N. 89°53' E., and having a radius of 60 ft; thence SEly along said curve 50 ft.

The side lines of said strip of land, 8 ft in width, shall be prolonged or shortened at the Wly end thereof, so as to terminate in the Wly line of said Lot 3, Tract No. 759.

The strip of land, 8 ft in width, described as Parcel 15, being shown colored red on plat C.E.K. 2000 hereto attached and made a part hereof.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 2-19-36; Bert O'Brien, Dep. Co. Sur.

Copied by R. Loso March 16, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 7 & 26 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. 87B 217 105B 213 BY SILVERMAN 4-15-36

PLATTED ON ASSESSOR'S BOOK NO. 317 317 598 174 599 174 758 174 BY

CHECKED BY 317 258 598 599 462

CROSS REFERENCED BY Rockhold 8-9-36

C.S. B-1171

Sht-13

A-462

C.S. B-1171

Sht-16

A-599

C.S. B-1171

Sht-13

A-92

Recorded in Book 13965 Page 287 Official Records, March 10, 1936
 Grantor: Emily A. Booth
 Grantee: State of California *C.F. 1977*
 Nature of Conveyance: State Highway Deed
 Date of Conveyance: June 7, 1934
 Consideration: \$27.07
 Granted for: State Highway

Description: That portion of Lot 1 of the Northeast 1/4 of Section 2, T 4 N, R 8 W, S.B.B. & M., except the east 30 acres thereof included in the following described property:

Beginning at a point in the north line of said Lot 1, distant thereon N. 89°52'14" E., 553.13 ft, from the northwest corner of said Lot 1; thence N. 89°52'14" E., 257.01 ft, along said north line; thence S. 54°25'20" E., 2257.81 ft, to a point in the south line of said Lot 1, distant thereon S. 89°56'11" W., 11.01 ft, from a 6 inch concrete cylinder with brass cap, marking the east quarter corner of said section 2; thence S. 89°56'11" W., 257.42 ft, along said south line; thence N. 54°25'20" W., 2257.30 ft, to the point of beginning; containing 4.01 acres, more or less.
 Copied by R. Loso March 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *15* BY *V.H. Brown 5-7-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *125* BY *J.W. Son 4-28-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 5-18-36*

Recorded in Book 13977 Page 255 Official Records, March 11, 1936
 Grantor: Mary S. Jones
 Grantee: Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: July 3, 1935 *C.S.B-1101*
 Consideration: \$10.00
 Granted for: Conduits for Water Transportation
 Parcel No. 1404-11-5

Description: All that portion, not hereinafter excepted, of a tract of land in the S.E. 1/4 of the S.E. 1/4 of Section 34, and the S.W. 1/4 of the S.W. 1/4 of Section 35, T 1 N, R 9 W, of the Rancho San Jose and Additions to San Jose, as per map recorded in Book 22, page 21, et seq., Miscellaneous Records of said County, described as commencing at the intersection of the East line of, Foothill Boulevard, formerly San Dimas Avenue, 80 ft in width, with the North line of Tract no. 8661, as per map recorded in Book 110, page 73 of Maps in the office of the County Recorder of said County; thence East along the North line of said tract to the County; thence East along the North line of said tract to the Northeast corner of said Tract No. 8661; thence South along the East line of said tract to the intersection of said East line with the Ely prolongation of the South line of the Alley extending East and West through Block "B" of said Tract No. 8661; thence East along said prolongation to a point in the Northwest line of the land described in deed to Pacific Electric Land Company, recorded in Book 4222, Page 314 of Deeds; thence Northeast along the Northwest line of the land described in said last mentioned deed to a point in compromise line; thence Northwest along said compromise line to the most Ely corner of the land described in the deed to Frederick Henry Nusbickel, recorded in Book 6794, Pg 31 of Deeds, thence Wly along the South line of said land of Nusbickel to the intersection of said South line with the East line of said Foothill Boulevard; thence South along said boulevard to the point of commencement.

EXCEPTING therefrom that portion of said tract of land described as follows: Commencing at the intersection of the Northwest line of the 60-ft strip of land described in said deed to Pacific Electric Land Company, with the West line of Walnut Avenue, 60 ft in width; thence Nly, along said West line, 150 ft; thence SWly, 300 ft, along a line parallel with that portion of the Northwest line of said 60-ft strip recited as having a bearing of North 72.04' E; thence Sly parallel with the West line of Walnut Avenue, 60 ft in width, to the East prolongation of the South line of the alley extending East and West through Block "B" of said Tract No. 8661; thence Ely, along said prolongation to the Northwest line of said 60-ft strip; thence, along said Northwest line, N. 72°04' E., to the point of commencement.

Also EXCEPTING therefrom any portion thereof embraced in public roads.

More particularly described as that portion of the tract of land as hereinabove described, which is included in a strip of land 40 ft wide, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the East line of said Foothill Boulevard, said point being distant Nly 290 ft from the intersection of said East line of Foothill Boulevard with the said Nly line of said Tract No. 8661; thence S. 76°46'48"E., 1476.24 ft, more or less, to a point in the NWly line of the right of way of the Pacific Electric Railway Company, as described in deed to Pacific Electric Land Company, recorded in Book 4222, page 314 of Deeds, said point being distant NEly 165.79 ft along said NWly line, and the extension thereof, from its intersection with the center line of Walnut Avenue, 60 ft in width.

The side lines of said 40-ft strip to be shortened or prolonged so as to terminate at the Ely line of said Foothill Boulevard, and at the NWly line of said 60-ft strip of land of the Pacific Electric Land Company.

Containing 1.23 acres, more or less.

Subject to easements and rights of say of record.

Accepted by Brd of Directors July 19, 1935; A.L.Gram, Sec'y
Copied by R. Loso March 17, 1936; compared by Stephens.

PLATTED ON INDEX MAP NO. 48 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 113 BY *J. Wilson 4-29-36*
339 BY *J. Wilson 4-22-36*

CHECKED BY *Kimbell 4-13-36* CROSS REFERENCED BY *Houston 4-13-36*

Recorded in Book 14037 Page 40 Official Records, March 11, 1936

Grantor: Silvina Estela Anton

Grantee: County of Los Angeles

~~COMPLETE AS TO SIGNATURES~~

Nature of Conveyance: Drainage Easement

Date of Conveyance: January 24, 1936

Granted for: Drainage Purposes

Road District No. 101

Re Sub. Mtg. see E:5-114, O.R. 13962-386

Search No. 278-2

C. S. Map No. 8859-1

H. D. M. Book 40-7

Description: That portion of Lot 133 of the Home Acre Tract as shown on map recorded in Book 10, pages 154 and 155, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the Sly line of First Street as described in deed recorded in Book 13139, page 144, official Records of said county, with the NEly line of said lot; thence SEly along said NEly line 44 ft; thence Wly, parallel with said Sly line, 5.50 ft; thence Wly, parallel with said Sly line, 5.50 ft; thence NWly, parallel with said NEly line 44 ft to said Sly line; thence Ely in a direct line to the point of beginning.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 2-14-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Mar. 2, 1936; Min Vol 219 Page -
 Copied by R. Loso March 17, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 70K BY Houston

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Mulford 6-26-36

PLATTED ON ASSESSOR'S BOOK NO. 4360K BY J. Wilson 4-27-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-23-36

Recorded in Book 13936 Page 196 Official Records, March 11, 1936
 Grantors: Dana R. Weller; John P. Hines and Helen S. Hines

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: January 22, 1936

Granted for: Drainage Purposes

Road District No. 401

COMPLETE AS TO SIGNATURES

Search No. 291-3

C. S. Map No. -

H. D. M. Book 35

Description: A strip of land 2.5 ft wide, being the Ely 2.5 ft of Lots 64 and 65 of Tract No. 7959, as shown on map recorded in Book 113, page 91, of Maps, records of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 2-17-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Mar. 2, 1936; Min Vol 219 Page -

Copied by R. Loso March 17, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 190K BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY Kimball 4-10-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-36

Recorded in Book 13936 Page 366 Official Records, Mar. 11, 1936

Grantor: Edwin D. Coyle

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: February 24, 1936

Granted for: Drainage Purposes

Road District No.

COMPLETE AS TO SIGNATURES

Search No. 2-2

C. S. Map No. B-1163-2

H. D. M. Book 29

Description: A strip of land 18 ft wide, being the Sly 18 ft of Lot 20 of Tract No. 4305, as shown on map recorded in Book 47, page 97, of Maps, records of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 26, 1936; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors 3-2-36; Min Vol 219 Page -

Copied by R. Loso March 17, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 50 OK BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 58 OK BY Kimball 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-36

Recorded in Book 14053 Page 25 Official Records, March 11, 1936
 Grantor: Properties Incorporated
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 4, 1936
 Granted for: Sunset Boulevard
 Road District No. 301
 Search No. 13-1 & 1A
 C. S. Map No. 1891 C.S.B-150
 H. D. M. Book 38-4-5-6
 Description: Those portions of Section 7, T 1 S, R 14 W, S.B.M. within the boundaries of Parcels 1 and 1A, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 2-14-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Mar. 2, 1936; Min Vol 219 Page -
 Copied by R. Loso March 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY J. Wilson - 4-14-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-21-36

Recorded in Book 14049 Page 25 Official Records, Mar. 11, 1936
 Grantor: Allan E. Tomblin also known as Al. Tomblin
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: February 4, 1936
 Granted for: Sunset Boulevard
 Road District No. 301
 Search No. 13-19 & 19A C.S.B-150
 C. S. Map No.
 H. D. M. Book 38
 Description: That portion of Lot 2, Block 2, of the Sherman Heights Tract as shown on map recorded in Book 12, page 126, of Maps, records of the County of Los Angeles, and those portions of Section 7, T 1 S, R 14 W, S.B.M., all within the boundaries of

Parcels 19 and 19A as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 2-14-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Mar. 2, 1936; Min Vol 219 Page -
 Copied by R. Loso March 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. OK 446 BY J. Wilson 4-14-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-7-36

Recorded in Book 14036 Page 49 Official Records, March 11, 1936

Grantors: Lenora Combe and Irene Combe Miller

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: December 13, 1935

Granted for: Sunset Boulevard

Road District No. 301

Search No. 13-22, 22A, 23 & 23A

C.S.B-150

C. F. Map No. 1891

H. D. M. Book 38

Description: Those portions of Lots 2 and 3, Block 1, of the Sherman Heights Tract, as shown on map recorded in Book 12, page 126, of Maps, records of the County of Los Angeles, and those portions of Section 7, T 1 S, R 14 W, S.B.M., all within the boundaries of Parcels 22, 22A, 23 and 23 A, as shown on map filed in Case No. 324,103, of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 14, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Mar. 2, 1936; Min Vol 219 Page -

Copied by R. Loso March 12, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY V.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

446 BY J.W. Son 4-14-36

CHECKED BY *Kumbell*

CROSS REFERENCED BY *Rockhold* 8-7-36

Recorded in Book 14018 Page 110 Official Records, March 11, 1936

Grantors: Thomas Lane, Howard Lane, Francis Lane, Sidney Lane, children & surviving heirs at law & distributees of the Estate of Alma Cathinka Lane Cartment, deceased

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-1266

Date of Conveyance: December 7, 1935

Granted for: Elizabeth Lake-Willow Springs Road

Road District No. 508

Search No. 1-6

C. S. Map No.

H. D. M. Book 4

Description: That portion of the N.W.1/4 of the N.E. 1/4 of Section 20, T 7 N, R 14 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at a point in the Ely line of Section 17, said township and range which is N. 0°30'10" W. thereon 1138.70 ft from the quarter section corner on said Ely line; thence S. 25°23'00" W. 141.73 ft to the beginning of a curve concave to the northwest and having a radius of 1000 ft; thence SWly along said curve 390.47 ft; thence S. 47°45'20" W. 2009.14 ft to the beginning of a curve concave to the southeast and having a radius of 1000 ft; thence SWly along said last mentioned curve 471.32 ft; thence S. 20°43'20" W. 675.20 ft to the beginning of a curve concave to the east and having a radius of 2000 ft; thence Sly along said last mentioned curve 689.50 ft; thence S. 0°58'10" W. 1479.48 ft to the beginning of a curve concave to the northwest and having a radius of 300 ft; thence SWly along said last mentioned curve 266.25 ft; thence S. 51°49'10" W. 478.20 ft.

All curves are tangent to the straight lines which they join.

To be known as ELIZABETH LAKE-WILLOW SPRINGS ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Feb. 4, 1936; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Mar. 2, 1936; MinVol 219 Page -
 Copied by R. Loso March 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 72 BY *V.H. Brown 4-21-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY *Asquith 4-21-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-27-36*

Recorded in Book 14019 Page 122 Official Records, March 11, 1936

Grantor: Anna M. Stone

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 23, 1936

Granted for: San Gabriel Canyon Road

C.S.B-1255-1

Road District No. 108, 102

Search No. 3-6

C. S. Map No.

H. D. M. Book 23

Description: That portion of the west 1/2 of the northwest 1/4 of the S.E. 1/4 of the N.E. 1/4 and of the N.E. 1/4 of the S.W. 1/4 of the N.E. 1/4, all in Section 26, T 2 N, R 9 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at a point in the Ely line of Lot 4 of Tract No. 4110, as shown on map recorded in Book 43, page 62, of Maps, records of the County of Los Angeles, which is S. 0°12'50" E. thereon 258.20 ft from the NEly corner of said lot, said point being the beginning of a curve concave to the north and having a radius of 325 ft, a radial line of said curve to the beginning thereof having a bearing of S. 1°33'40" E; thence Ely along said curve 94.33 ft; thence N. 71°43'30" E. 508.64 ft to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 400 ft; thence Ely along said last mentioned curve 537.68 ft; thence S. 31°15'30" E. 200 ft.

The side lines of said strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in the Ely line of said Lot 4.

To be known as SAN GABRIEL CANYON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 14, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 2, 1936; Min Vol 219 Page -

Copied by R. Loso March 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 15 BY *Asher 1-25-37*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 113 BY *J. Wilson 4-29-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-28-36*

Recorded in Book 14014 Page 129 official Records, Mar. 11, 1936

Grantors: Jennie H. Follows also known as Jennie M. Follows

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 31, 1936

C.S.B-1255-1

Granted for: San Gabriel Canyon Road

Road District No. 108, 102

Search No. 3-2

C. S. Map No.

H. D. M. Book 23

Description: That portion of the south half of the N.E.1/4 of the N.E.1/4 of Section 27, T 2 N, R 9 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at a point in the Nly line of said section which is S. 89°58'00" W. 765.55 ft from the NEly corner of said section; thence S. 42°53'30" E. 857.35 ft to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 600 ft; thence SEly along said last mentioned curve 223.95 ft; thence S. 64°16'40" E. 97.27 ft.

To be known as SAN GABRIEL CANYON ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 14, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 2, 1936; Min Vol 219 Page -

Copied by R. Loso March 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *K* 15 BY *Asher* 1-25-37

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 113 BY *J. Wilson* 4-29-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-28-36

Recorded in Book 13975 Page 278 Official Records, March 13, 1936

Grantors: Joseph A. Therien and Anne Marie Therien

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 31, 1936

Consideration: \$10.00

C.S. B-1101

Granted for: Conduits for water transportation

FM-1101

Parcel No. 1404-5-3

Description: All that portion of the N.W.1/4 of the S.W.1/4 of the N.E.1/4 of Section 29, T 1 N, R 9 W, S.B.B. & M., included within the following described boundary lines:

A strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the Ely line of Loraine Avenue, 50 ft in width, distant 341.51 ft Nly, measured along said Ely line, from the intersection of the Sly line of said N.W.1/4 of the S.W.1/4 of the NE. 1/4, with said Ely line of Loraine Avenue; thence S. 54°35'23" E., a distance of 584.70 ft, more or less, to a point in said Sly line, distant 479.22 ft Ely, measured along said Sly line, from said Ely line of Loraine Avenue, containing 0.54 acres, more or less.

The side lines of said 40-ft strip to be shortened or prolonged, so as to terminate at said Sly line, and at said Ely line of Loraine Avenue.

Accepted by Brd of Directors 3-6-36; A. L. Gram, Sec'y

Copied by R. Loso March 19, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 48 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 813 BY *Asquith* 4-29-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 4-15-36

Recorded in Book 14022 Page 121 Official Records, March 13, 1936
 Grantors: Ashtone Bodine and Ella G. Bodine
 Grantee: Carmenita School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 8, 1936
 Consideration: \$10.00
 Granted for:
 Description: The West 331.50 ft of the North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 20, T 3 S, R. 11 W, S.B.B. & M., in the Rancho Los Coyotes, Los Angeles County, California.

EXCEPTING the North 394.20 ft thereof.

Accepted by Brd of Trustees; 2-3-36; Sam Medford, Clerk
 Copied by R. Loso March 19, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 34 O.K. BY Houston
 PLATTED ON CADASTRAL MAP NO BY
 PLATTED ON ASSESSOR'S BOOK NO 348 BY LaRouche 4-24-36
 CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-27-36

Recorded in Book 14031 Page 71 Official Records, March 13, 1936
 Grantor: Arroy Ditch and Water Company (owner of various rights of way for ditches and pipe lines)

Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: March 3, 1936 C.9.B-1107
 Consideration: \$1.00
 Granted for: Highway Purposes

Description: That portion of the Rancho Santa Gertrudes, as per map recorded in Book 1, page 156 et seq., of Patents, in the office of the Recorder of said County, which lies within a strip of land 80 ft wide, being 40 ft on each side of the following described center line:

Beginning at a point on the center line of Easy Street, 50ft wide, as shown on map of Tract No. 6486, recorded in Book 90, page 1, of Maps, records of said Los Angeles County, distant thereon, S. 58°40'53" E., 34.52 ft from the intersection thereof with the Nely prolongation of the NWly line of Lot 3, of said Tract No. 6486; thence from said point of beginning along said center line, as delineated on County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. 23°40'17" E., a distance of 4630.97 ft to a spike in the center line of Lexington and Gallatin Road, which spike marks the intersection of the said center line of Lexington and Gallatin Road (50 ft wide) with the center line of Orangewood Boulevard (100 ft wide), as said road and boulevard are shown on map of Tract No. 9389, recorded in Book 149, page 65 of Maps, records of said Los Angeles County.

The side lines of the above described 80-ft strip of land shall be prolonged or shortened at the Nly end thereof, so as to terminate in the Sely line of said Lexington and Gallatin Road and at the Sly terminus thereof, so as to terminate in the Nely line of said Easy Street.

Copied by R. Loso March 19, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. OK 350 BY Kimball 4-17-36
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-21-36

Entered on Certificate No. DK 37988, March 12, 1936

Document No. 3746 E

Also Recorded in Book 13952 Page 289 Official Records, Mar. 10, 1936

Grantor: Los Angeles County Flood Control District

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: December 23, 1935;

C.S.B-1101

Consideration: \$10.00

Granted for: Water transportation, etc.,

Parcels Nos. 1404-14-16; 1404-15-6; 1404-16-3; 1404-16-13

Description: All that portion of the S.E.1/4 of the N.W.1/4 of the N.E.1/4 of Sec. 2, T 1 S, R 9 W of the "Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose," in the County of Los Angeles, State of California, as per map recorded in Book 22, page 21 et seq., Miscellaneous Records of said County, lying West of the concrete lined canal known as "Puddingstone Channel".

EXCEPTING therefrom that portion thereof lying within Allen Avenue 60 ft in width. Containing 0.41 acres, more or less.

Also, the Wly 15 ft of the Sly 290 ft of the E. 1/2 of the S.W.1/4 of the N.E.1/4 of Section 2, T 1 S, R 9 W, of the "Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose", as per map recorded in Book 22 page 21 et seq., Miscellaneous Records of said County.

EXCEPTING therefrom that portion thereof lying within Gladstone Avenue, 60 ft in width, containing 0.09 acres, more or less.

Also, a portion of tract of land, said tract of land being described as the N. 495 ft of the E. 1/2 of the N.W.1/4 of the S.E.1/4 of Section 2, T 1 S, R 9 W, of the "Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose", as shown on map recorded in Book 22 page 21 et seq., Miscellaneous Records of said County. More particularly described as that portion of said tract of land which is included in a strip of land 40 ft in width, lying 20 ft, measured at right angles on each side of the following described center line; Beginning at a point in the South line of Gladstone Avenue, 60 ft in width, distant thereon 14.08 ft Ely from the West line of said tract of land; thence S. 13°17'20" E. a distance of 478.59 ft to an angle point; thence S. 31°54'43" E. a distance of 1.53 ft, more or less, to a point in the South line of said tract of land distant thereon 125.08 ft Ely from the Wly line thereof, containing 0.43 acres, more or less

EXCEPTING therefrom any portion thereof included within the boundaries of Public Roads. The side lines of said 40 ft strip to be prolonged or shortened so as to terminate in the Nly, Wly and Sly lines of said Tract of land,

Also, all that portion of the Sly 12½ acres of the E. 1/2 of the N.E. 1/4 of the S.E.1/4 of Section 2, T 1 S, R 9 W, of the "Subdivision of the Rancho Addition to San Jose and the Rancho San Jose," as per map recorded in Book 22, page 21 et seq., Miscellaneous Records of said County, conveyed to the Los Angeles County Flood Control District by deed recorded in Book 5645, page 292, Official Records of said County, which is included in a strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of a center line described as follows:

Beginning at a point in the Nly line of said 12½ acres, distant thereon 125.08 ft from the NWly corner thereof; thence S. 31°54'43" E., a distance of 495.67 ft to an angle point; thence S. 36°50'53" E., a distance of 456.58 ft, more or less, to a point in the Wly line of Ramona Avenue, 35 ft in width, distant thereon 8.34 ft Nly from the North line of Juanita Avenue, 60 ft in width, Containing 0.12 acres more or less.

Subject to easements and rights of way of record.

(Conditions and reservations not copied).

Accepted By Brd of Directors 1-24-36; A. L. Gram, Sec'y
Copied by R. Loso March 19, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K.

BY Houston

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 339

BY J. Wilson 4-22-36

CHECKED BY *Kinball*

CROSS REFERENCED BY *Rockhold* 4-15-36

E 9

Entered on Judgment Book 909 Page 247, May 21, 1935
COUNTY OF LOS ANGELES,

Plaintiff,

No. 344,553

v.
F. L. AMLAR, DOROTHY SINCLAIR
and J. E. WILMOT,

FINAL DECREE IN CONDEMNATION
C.F. 1938 & H:36-24-25

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint on file herein and in the interlocutory decree in condemnation be, and the same is, hereby condemned to the use of the plaintiff, the County of Los Angeles, a county of the State of California, and dedicated to such use as a public highway of the County of Los Angeles, State of California, and that said plaintiff, the County of Los Angeles, and the public have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

PARCEL 1. That portion of the S.E.1/4 of the N.W.1/4 of Section 18, T 1 S, R 16 W, S.B.M., within the following described boundaries:

Beginning at the intersection of the Ely line of Topanga Canyon Boulevard (formerly Topanga Canyon Road) as shown on map of Tract No. 8319, recorded in Book 105, page 37 et seq of Maps, records of the County of Los Angeles with the Ely line of the 60 ft strip of land described in a deed to the County of Los Angeles for Topanga Canyon Boulevard (formerly Topanga Canyon Road), recorded in Book 11138, page 246 Official Records of said county, said intersection being at a point in a curve in said last mentioned Ely line that is Nly thereon 94.85 ft from the Nly terminus of that certain course in said last mentioned Ely line having a bearing and length of S. 21°01'18" W. 4.65 ft; thence N. 87°27'30" E. along the prolongation of the radial line of said curve through said point a distance of 10 ft; thence Sly concentric with said curve 49.36 ft; thence S. 80°45'30" E. along the prolongation of a radial line of said curve 10.00 ft; thence Sly concentric with said curve a distance of 51.40 ft; thence S. 21°01'18" W. 16.50 ft to the beginning of a curve concave to the east tangent to said last mentioned course, and having a radius of 150 ft; thence Sly along said last mentioned curve 150.81 ft; thence S. 36°35'06" E. 138.56 ft; thence S. 53°24'54" W. a distance of 10 ft to the beginning of a curve concave to the northeast having a radius of 160 ft; a radial line of said last mentioned curve to said beginning thereof having a bearing of S. 53°24'54" W; thence Sely along said last mentioned curve 90.87 ft; thence S. 20°52'22" W. along the prolongation of a radial line of said last mentioned curve a distance of 5 ft; thence S. 69°07'38" E. 59.20 ft to the beginning of a curve concave to the southwest tangent to said last mentioned course and having a radius of 235 ft; thence Sely along said last mentioned curve 73.83 ft; thence S. 38°52'22" W. 5 ft to the beginning of a curve concave to the southwest and having a radius of 230 ft, a radial line of said last mentioned curve to said beginning thereof having a bearing of N. 38°52'22" E; thence Sely along said last mentioned curve 236.62 ft; thence S. 51°43'00" E. 98.62 ft; thence S. 44°41'00" W. 50 ft; thence S. 7°48'59" W. 173.88 ft to the beginning of a curve concave to the northeast and having a radius of 305 ft; a radial line of said last mentioned curve to the beginning thereof having a bearing of S. 68°08'30" W; thence Sely along said last mentioned curve 102.92 ft; thence S. 48°48'30" W. along the prolongation of a radial line of said last mentioned curve 15 ft to the Nly line of Topanga Canyon Boulevard first above mentioned; thence in a general NWly direction along the boundary of said last mentioned Topanga Canyon Boulevard to the point of beginning, (Containing 1.088 acres.)

PARCEL 2. That portion of the S.E.1/4 of the N.W.1/4 of Section 18, T 1 S, R 16 W, S.B.M., and that portion of the N.E.1/4 of the S.W. 1/4 of said Section, within the following described boundaries:

Beginning at the center of said section 18; thence S. $0^{\circ}00'32''$ W. along the north and south quarter section line of said section a distance of 96.06 ft; thence N. $75^{\circ}44'10''$ W. 68.06 ft; thence N. $27^{\circ}51'00''$ W. 102.96 ft to the Ely line of the first abovementioned Topanga Canyon Boulevard; thence N. $7^{\circ}46'32''$ E. along said Ely line a distance of 66.37 ft; thence S. $89^{\circ}59'28''$ E. 105.10 ft to said north and south quarter section line; thence Sly in a direct line 77.48 ft to the point of beginning.
(Containing 0.366 acres.)

PARCEL 3. That portion of Lot 5, Section 18, T 1 S, R 16 W., S.B.M., within the following described boundaries:

Beginning at the center of said section; thence S. $89^{\circ}53'57''$ E. along the east and west quarter section line of said section 143.85 ft; thence S. $0^{\circ}06'03''$ W. 73 ft to the northerly line of Topanga Canyon Boulevard, 50 ft wide, (formerly Topanga Canon Road) as shown on County Surveyor's Map No. 7915, on file in the office of the Surveyor of the County of Los Angeles; thence Wly and SWly along the boundary of said last mentioned Topanga Canyon Boulevard 129.42 ft; thence N. $75^{\circ}44'10''$ W. 29.19 ft to the north and south quarter section line of said section; thence N. $0^{\circ}00'32''$ E. 96.06 ft to the point of beginning.

(Containing 0.257 acres.)

PARCEL 4. That portion of Lot 5, Section 18, T 1 S, R 16 W, S.B.M., within the following described boundaries:

Beginning at a point in the SEly line of Topanga Canyon Boulevard as shown on County Surveyor's Map No. 7915, on file in the Office of the Surveyor of Los Angeles County, which is S. $43^{\circ}16'32''$ E. whereon 30.84 ft from the Wly terminus of the curve in the Sly line of said last mentioned Topanga Canyon Boulevard having a delta of 100° and a radius of 40 ft; thence S. $56^{\circ}54'09''$ E. 129.75 ft; thence N. $33^{\circ}05'51''$ E. 7.99 ft to the beginning of a curve concave to the northeast, tangent at its point of beginning to a line having a bearing of S. $56^{\circ}54'09''$ E. and having a radius of 2065 ft; thence SEly along said last mentioned curve 121.01 ft thence S. $72^{\circ}24'16''$ E. 118.84 ft to the beginning of a curve concave to the southwest, having a radius of 260 ft and tangent at its point of beginning to a line having a bearing of S. $60^{\circ}15'36''$ E; thence SEly along said last mentioned curve 50.19 ft; thence N. $40^{\circ}43'02''$ E. 5 ft to the beginning of a curve concave to the southwest having a radius of 265 ft and tangent at its point of beginning to a line having a bearing of S. $49^{\circ}11'58''$ E; thence SEly along said last mentioned curve 77.78 ft; thence N. $63^{\circ}27'22''$ E. 5 ft to the SWly line of said last mentioned Topanga Canyon Boulevard (50 ft wide); thence in a general NWly direction along the boundary of said last mentioned Topanga Canyon Boulevard to the point of beginning. (Containing 0.417 acres.)

PARCEL 5. That portion of Lot 5, Section 18, T 1 S, R 16 W, S.B.M., within the following described boundaries:

Beginning at a point in the NEly line of Topanga Canyon Boulevard (formerly Topanga Canyon Road) as shown on County Surveyor's Map No. 7915, on file in the office of the Surveyor of the County of Los Angeles, which is SEly thereon 15.07 ft from the NWly terminus of the curve in said NEly line which has a radius of 230 ft and a length of 152.54 ft; thence SEly along said curve 137.47 ft to the NWly terminus of the curve in said NEly line which has a radius of 360 ft; thence SEly along said last mentioned curve 2.70 ft to a point therein, at which point a radial line of said last mentioned curve has a bearing of N. $15^{\circ}42'20''$ E., said point also being a point on a curve concave to the northeast,

and having a radius of 1970 ft, a radial line of said last mentioned curve to said last mentioned point having a bearing of S. 30°14'00" W; thence NWly along said last mentioned curve 98.47 ft; thence N. 56°54'09" W. tangent to said last mentioned curve 39.59 ft to the point of beginning. (Containing 0.021 acres.)

PARCEL 6. That portion of Lot 5, Section 18, T 1 S, R 16 W., S.B.M., within the following described boundaries:

Beginning at the intersection of the SEly line of said lot with the NEly line of Topanga Canyon Boulevard (formerly Topanga Canyon Road) as shown on County Surveyor's Map No. 7915, on file in the office of the Surveyor of the County of Los Angeles; thence N. 27°11'18" E. along said SEly line 27.17 ft; thence N. 18°15'52" W. 103.74 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 330 ft; thence NWly along said curve 178.17 ft to said NEly line; thence SEly along said NEly line to the point of beginning.

(Containing 0.087 acres.)

DONE IN OPEN COURT this 15th day of May, 1935.

BISHOP, Judge.

Copied by R. Loso March 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

59 BY V.H. Brown 7-30-36

PLATTED ON CADASTRAL MAP NO. 121305 BY

799 OK --- J. Kimball 10/28-36

PLATTED ON ASSESSOR'S BOOK NO.

497 BY LaRouchie

CHECKED BY Kimball 4/27/37

CROSS REFERENCED BY Rockhold 8-4-36

Recorded in Book 14057 Page 137 Official Records, April 10, 1936

Entered in Judgment Book 905 Page 394 June 5, 1935

COUNTY OF LOS ANGELES,

Plaintiff,

-vs-

George W. Bond and Clarence Bond,
co-partners, doing business under
the fictitious firm name and style
of G. W. BOND & Son; et al

Defendants.

C.F. 1971

No. 371006

FINAL JUDGMENT

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property hereinafter described being the same property described in the complaint on file herein and in the Interlocutory Judgment, be, and the same is hereby condemned to the use of the plaintiff, the County of Los Angeles, a county of the State of California, and dedicated to such use as a public street of the County of Los Angeles, State of California, and that said plaintiff, the County of Los Angeles, and the public have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

Those portions of Lots 7 and 8 of Tract No. 47, as shown on map recorded in Book 12, page 181 of Maps, records of the County of Los Angeles, described in deed to Walter Goslin, recorded in Book 6076, page 235, Official Records of said county. Excepting therefrom any portion thereof within Narbonne Avenue of record.

A strip of land 50 ft wide being the SWly 50 ft of Lot 34 of Tract No. 47, as shown on map recorded in Book 12, page 181 of Maps, records of the County of Los Angeles.

DONE in open court this 28th day of May, 1935.

BISHOP, Presiding Judge of the Superior Court.

Copied by R. Loso March 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 28 BY *Curran* 5-28-36.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 718 BY *Asquith* 4-24-36
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-4-36

211

Recorded in Book 14028 Page 97 Official Records, March 18, 1936
Grantor: May Griffith
Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed
Date of Conveyance: February 19, 1936
Consideration: \$10.00
Granted for:

Description: Lots 48 and 49 of Tract No. 4002, as per map recorded in Book 61 page 6 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, easements, rights and rights of way of record.

Accepted by Brd of Education 3-12-36; H.E.Griffin, Sec'y
Copied by R. Loso March 24, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 52 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 677 BY *Asquith* 4-22-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 5-13-36

Recorded in Book 13972 Page 308 Official Records, March 18, 1936
Grantor: P. E. Check Service, Ltd.

Grantee: State of California *Re Partial Reconveyance see E:5-121, O.R. 14101-249*

Nature of Conveyance: Highway Easement

Date of Conveyance: March 12, 1936

Consideration: \$1.00

Granted for: Atlantic Avenue

Description: The Ely 20 ft of Lot 1, Block Y, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.
To be known as ATLANTIC AVENUE.

Copied by R. Loso March 24, 1936; compared by Stephens

PLATTED ON ~~INDEX~~ MAP NO. 7 BY *Curran* 4-28-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Lo Roche* 5-5-37

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-20-36

Recorded in Book 14038 Page 86 Official Records, March 18, 1936

Grantors: Frances McCune and Cora M. Lysle

Grantee: State of California

C.S.B-1107

Nature of Conveyance: Highway Deed

Date of Conveyance: February 25, 1936

Consideration: \$1.00

Re Partial Release see E:5-99, O.R. 14001-210

Granted for: Highway Purposes

Description: That portion of Lot 7 of Tract No. 4844, as per map recorded in Book 51, page 66 of Maps, records of said Los Angeles County, described as follows:

Beginning at a point on the SWly line of said Lot 7, which point is the SEly corner of the 40-ft strip of land described in deed to Los Angeles County recorded in Book 5536, page 192, of Official Records, Los Angeles County Records, which point also bears S. 58°18'30" E., 20.00 ft from the SWly corner of said Lot 7; thence N. 31°45'05" E., along the SEly line of said 40-ft strip of land, a distance of 368.58 ft to a point which is on a

curve concave to the Northwest and having a radius of 7040 ft, the center of which bears N. $61^{\circ}16'31''$ W. from said lastmentioned point; thence SWly along said curve, through an angle of $2^{\circ}35'16''$, an arc distance of 317.96 ft; thence tangent S. $31^{\circ}18'45''$ W. a distance of 50.78 ft to a point in the said SWly line of Lot 7; thence N. $58^{\circ}18'30''$ W., thereon, a distance of 10.00 ft to the point of beginning.

Copied by R. Loso March 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 389 BY *Asquith* 4-17-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-24-36

Recorded in Book 13986 Page 235 Official Records, March 18, 1936

Grantors: George F. Harris and Lily A. Harris

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: February 29, 1936

C.S.B-1107

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of the Rancho Santa Gertrudes as per map recorded in Book 1, page 156, et seq., of Patents, in the office of the Recorder of said County, described in deed to George F. Harris et ux, recorded in Book 6936, page 35 of Deeds, records of said Los Angeles County, which lies within a strip of land 80 ft wide, being 40 ft on each side of the following described center line:

Beginning at a point in the center line of Gallatin School House Road, 20 ft wide, distant thereon, N. $52^{\circ}31'19''$ W., 763.48 ft from the intersection thereof, with the SWly prolongation of the SEly line of that portion of the Ireland Tract, so called, in the said Rancho Santa Gertrudes, as described in deed to George F. Harris et ux, recorded in Book 6936, page 35 of Deeds, records of said Los Angeles County; thence from said point of Beginning, along said center line as delineated on County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. $23^{\circ}40'17''$ E., a distance of 1918.53 ft to a spike in the center line of Lexington and Gallatin Road, which point is also the intersection of the said center line of Lexington and Gallatin Road (50 ft wide) with the center line of Orangewood Boulevard (100 ft wide) as said road and boulevard are shown on map of Tract No. 9389, recorded in Book 149, page 65 of Maps, records of said Los Angeles County.

The side lines of the above described 80-ft strip of land shall be prolonged or shortened so as to terminate in the said center line of Gallatin School House Road, at the point of beginning. (Said R/W above described consists of .23 acres \pm .)

Copied by R. Loso March 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY *Kimball* 4-17-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-24-36

Recorded in Book 13994 Page 125 Official Records, March 16, 1936
 Grantor: Anna R. Taylor
 Grantee: Arcadia City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 28, 1936
 Consideration: \$10.00

Granted for:

Description: That portion of Lot 1 of Tract No. 951, in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in Book 17, Page 28 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Nly line of said Lot 1, distant N. 81°00'00" E. thereon, 452.38 ft from the NWly corner thereof; thence S. 00°01'30" E., parallel with the Wly line of said Lot 1, a distance of 342.04 ft to the Nly line of the land described in deed to Arcadia School District of Los Angeles, County, recorded in Book 13546, page 321 Official Records of said County; thence S. 85°27'36" W., along said last mentioned Nly line 111.34 ft to the Ely line of the land described in deed to said School District, recorded in Book 6624, page 68 of Official Records of said County; thence N. 00°01'30" W., along said Ely line, 333.27 ft to the Nly line of said Lot 1; thence N. 81°00'00" E., along said last mentioned Nly line, 112.38 ft to the point of beginning.
 Accepted by Brd. of Trustees; John H. Wheeler, Clerk
 Copied by R. Loso March 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 45 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 371 BY J. W. Son 4-28-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 13972 Page 309 Official Records, March 18, 1936
 Grantors: James Walter Williams Jr. and Eileen Williams
 Grantee: State of California

Nature of Conveyance: Highway Deed

C. S. B - 1107

Date of Conveyance: March 11, 1936

Consideration: \$1.00

Re Partial Release see E:5-98, O.R. 14008-202

Granted for: Highway Purposes

E:5-99, O.R. 14043-78

Description: That portion of Lot 2 of Tract No 6486, as per map thereof recorded in Book 90, page 1 of Maps, records of said Los Angeles County, described as follows:

Beginning at the most Ely corner of said Lot 2; thence S. 31° 46'35" W., along the SEly line of said Lot, a distance of 16.03 ft; thence N. 23°40'17" E., a distance of 16.17 ft to a point in the NEly line of said Lot 2; thence S. 58°40'53" E., thereon, a distance of 2.28 ft to the point of beginning.

Copied by R. Loso March 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Walters 2-16-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-24-36

Recorded in Book 13948 Page 319 Official Records, March 19, 1936

Grantors: William E. Smith and Maud A. Smith

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 5, 1936

Consideration: \$10.00

Granted for:

Description: Lots 18 and 19 of Tract 4002 as per Map recorded in Book 61 Page 6 of Maps in the office of the County Recorder of said County.

Accepted by Brd of Education 3-12-36; H.E. Griffin, Sec'y

Copied by R. Loso March 24, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 52 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY Asquith 4-22-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 14009 Page 203 Official Records, March 19, 1936

Grantors: Thomas Hart Nesbit, Robert Nesbit, Mary V. Shelnut, William Frazier Nesbit, Julia Estelle Nesbit, Gordon Nesbit and Mattie Nesbit

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

C.S.B-1101

Date of Conveyance: February 29, 1936

Consideration: \$10.00 (Parcel #1403-1-17 & 19)

Granted for: Conduits for water transportation

Description: That triangular portion of Lot 19 of North East Pomona Tract, City of Claremont, as per map recorded in Book 5, Page 461, Miscellaneous Records of said County, described as follows:

Beginning at a point in the Ely line of said Lot 19, at the intersection of said Ely line with the South line of San Jose Avenue, 60 ft wide; thence SWly along said Ely line of Lot 19, 53.61 ft; thence NWly in a direct line to a point in said South line of San Jose Avenue, said point being distant 94.17 ft Wly along said South line from the point of beginning; thence Ely along said South line to the point of beginning.

Containing 0.05 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Brd of Directors 3-13-36; A.L. Gram, Sec'y

Copied by R. Loso March 25, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 109 BY Asquith 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-15-36

Recorded in Book 14038 Page 100 Official Records, March 20, 1936

Grantor: G. P. Lux

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant of Tunnel Easement

Date of Conveyance: March 3, 1936

Consideration: \$10.00

C.S.B-1101

Granted for: Tunnel Purposes

Parcel No. 1406-2-12

Description: All that portion of the East 1/2 of the N.W.1/4 of the S.W.1/4 and of the E. 1/2 of the S.W.1/4 of the N.W.1/4 of the S.W.1/4 of Section 14, T 1 N, R 11 W., S.B.B. & M., in the City of Monrovia, County of Los Angeles, State of California, which is included in a strip of land, 100 ft in width, lying 50 ft, measured at right angles on each side of the following described center line and extension thereof:

Beginning at a point in the Ely line of said S.W.1/4 of Section 14, distant thereon 1695.94 ft Nly from the S.E. corner of said S.W.1/4 of Section 14; thence N. $88^{\circ}08'23''$ W., a distance of 2035.26 ft to an angle point; thence S. $82^{\circ}06'15''$ W., a distance of 631.18 ft, more or less, to a point in the Wly line of said S.W.1/4 of Section 14, distant thereon 1710.08 ft Nly from the S.W. corner of said Section 14, containing 2.30 acres, more or less.

The side lines of said 100 ft strip to be prolonged or shortened at said angle point, so as to terminate at their points of intersection.

Subject to rights of way and easements of record.
Accepted by Brd. of Directors 3-6-36; A.L.Gram, Sec'y
Copied by R. Loso March 26, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 45 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 69 O.K. BY *LaRouche* 5-7-37

CHECKED BY *Knibbell* CROSS REFERENCED BY *Rockhold* 4-16-36

Recorded in Book 13991 Page 232 Official Records, March 18, 1936
Grantors: Southern Pacific Railroad Company and Southern Pacific Company *O.R.M. 13991-235*

Grantee: County of Los Angeles

Nature of Conveyance: Grant of right of way *C.S.B-145-5*

Date of Conveyance: December 20, 1935 COMPLETE AS TO SIGNATURES

Granted for: Highway Viaduct

Description: A piece or parcel of land situate, lying and being in the South 1/2 of Section 10, T 4 N, R 14 W, S.B.B. & M., said County and State, described as follows:

BEGINNING at a point in the Nly line of the Southern Pacific Railroad Company's right of way which bears N. $6^{\circ}43'10''$ W., 342.61 ft from the South 1/4 corner of said Section 10; thence S. $57^{\circ}44'$ E., 151.75 ft; thence Sly along a curve concave Ely (tangent to said curve at last mentioned point bears S. $32^{\circ}16'$ W.) through an angle of 90° and having a radius of 37.50 ft a distance of 58.90 ft; thence S. $57^{\circ}44'$ E., tangent to last described curve, 12.93 ft to a point in the Sly line of said right of way; thence Nely along said line of right of way along a curve concave NWly (tangent to said curve at last mentioned point bears N. $53^{\circ}59'22''$ E.) through an angle of $11^{\circ}57'03''$ and having a radius of 673.7 ft a distance of 140.52 ft; thence N. $57^{\circ}44'$ W. 51.01 ft; thence Wly along a curve concave Sly (tangent to last described course) through an angle of 90° and having a radius of 37.50 ft a distance of 58.90 ft; thence N. $57^{\circ}44'$ W. 126.72 ft to a point in said Nly line of right of way; thence SWly along said Nly line of right of way along a curve concave NWly (tangent to said curve at last mentioned point bears S. $50^{\circ}58'10''$ W) through an angle of $7^{\circ}52'09''$ and having a radius of 473.7 ft a distance of 65.06 ft, to the point of beginning, containing an area of 0.3984 of an acre, more or less.

The location of said piece or parcel of land is shown tinted in red on San Joaquin Division Drawing A-4462, hereto attached and made a part hereof.

Note: Conditions, etc. not copied.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Dec. 18, 1935; F. W. HASKELL, Dep. Co. Sur.
Accepted by Supervisors 12-20-35; Min Bk 216 Pg -
Copied by R. Loso March 26, 1936; compared by Stephens

PLATTED ON INDEX MAP NO.

16 BY V.H. Brown 5-6-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

169 BY J. Wilson 4-24-36

CHECKED BY *Himball* CROSS REFERENCED BY *Rockhold* 8-28-36

Recorded in Book 14032 Page 110 Official Records, March 20, 1936
COUNTY OF LOS ANGELES,

Plaintiff

No. 372,603

vs.

AMERICAN STATES WATER SERVICE
COMPANY OF CALIFORNIA, a corp.,
et al.,

Defendants.

C.S. 8873

C.F. 1969

FINAL JUDGMENT.

C.F. 1969

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described being the same property described in the complaint on file herein and in the Interlocutory Judgment, be, and the same is hereby condemned to the use of the plaintiff, the County of Los Angeles, a county of the State of California, and dedicated to such use as a public street of the County of Los Angeles, State of California, and that said plaintiff, the County of Los Angeles, and the public have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

PARCEL NO. 1: That portion of Section 28, T 2 S, R 13 W, S.B.M., within the following described boundaries:

Beginning at the SEly corner of Lot 1 of Tract No. 8491, as shown on map recorded in Book 107, pages 38 and 39 of Maps, records of the County of Los Angeles; thence Ely along the prolongation of the Sly line of said lot a distance of 330 ft to the Wly line of that certain parcel of land conveyed to Russell School District, recorded in Book 4565, page 39 of Deeds, records of said county; thence Sly along said Wly line to a line which is parallel with and 20 ft Sly, measured at right angles, from the abovementioned prolongation; thence Wly along said parallel line to the Sly prolongation of the Ely line of said lot; thence Nly in a direct line to the point of beginning.

PARCEL NO. 2: That portion of section 28, T 2 S, R 13 W, S.B.M., within the following described boundaries:

Beginning at the SEly corner of Lot 30, Tract No. 8499, as shown on map recorded in Book 117, pages 47 and 48 of Maps, records of the County of Los Angeles; thence Ely along the Ely prolongation of the Sly line of said lot a distance of 605 ft; thence NEly in a direct line 21.19 ft to a point in a line that is parallel with and 10 ft Wly, measured at right angles, from the Wly line of Compton Avenue (60 ft wide) as shown on map of the Nadeau Homestead Tract, recorded in Book 5, page 143 of Maps, records of said County, said point being Nly along said parallel line 15 ft from said Ely prolongation; thence Sly along said parallel line to a line that is parallel with and 20 ft Sly, measured at right angles, from said Ely prolongation; thence Wly along said last mentioned parallel line to the Sly prolongation of the Ely line of above mentioned Lot 30; thence Nly in a direct line to the point of beginning.

PARCEL NO. 3: A strip of land 20 ft wide, being the Nly 20 ft of Lot 10, Putney Place, as shown on map recorded in Book 12, page 124 of Maps, records of the County of Los Angeles.

✓
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PARCEL NO. 4: A strip of land 20 ft wide, being the Sly 20 ft of Lots 25 and 26, Block E of Edgewood Park, as shown on map recorded in Book 6, page 123 of Maps, records of the County of Los Angeles.

PARCEL NO. 5: That portion of Lot 1, Block A of Burkhard Home Tract, as shown on map recorded in Book 5, page 100 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the NWly corner of said Lot 1; thence Ely along the Nly line of said lot a distance of 90 ft to the Wly line of that certain parcel of land conveyed by deed to Arta Jones, recorded in Book 5372, page 177 of Deeds, records of said county; thence Sly along said Wly line 20 ft to a line which is parallel with and 20 ft Sly, measured at right angles, from said Nly line; thence Wly along said parallel line 90 ft to the Wly line of said lot; thence Nly in a direct line 20 ft to the point of beginning.

PARCEL NO. 6: Lots 1 and 2, Block I of the Burkhard Home Tract, as shown on map recorded in Book 5, page 100 of Maps, records of the County of Los Angeles.

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13
PARCEL NO. 7: Those portions of Lots 37 and 38, Block I of the Burkhard Home Tract, as shown on map recorded in Book 5, page 100 of Maps, records of the County of Los Angeles, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at a point in the center line of Firestone Boulevard (formerly Manchester Avenue) as shown on said map, which is S. 89° 56' W. thereon 130 ft from the Nly prolongation of the center line of Ivy Street as shown on said map, said point being the beginning of a curve concave to the southwest, tangent to said center line of Firestone Boulevard, and having a radius of 500 ft; thence SEly along said curve 504.46 ft.

Also those portions of said lots, within the following described boundaries:

Beginning at the SEly corner of said Lot 38; thence Nly along the Ely line of said last mentioned lot a distance of 5.51 ft to the beginning of a curve concave to the northwest, tangent both to said Ely line and to the NEly line of said 100 ft strip of land, and having a radius of 7 ft; thence SWly along said last mentioned curve 17.38 ft to said NEly line; thence SEly along said NEly line to the Ely line of said Lot 37; thence Nly in a direct line to the point of beginning.

Done in open Court this 5th day of November, 1935.

CARYL M. SHELDON, Judge of the Superior Court.

Copied by R. Loso March 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran* 4-28-36

PLATTED ON CADASTRAL MAP NO. 96 B 209
96 B 213
96 B 217 BY SILVERMAN 4-16-36

PLATTED ON ASSESSOR'S BOOK NO. 83 BY J. Wilson 4-28-36
142 BY J. Wilson 4-24-36
358 - - - - - Kimball 4-28-36

CHECKED BY *Kimball* 142
83
358 CROSS REFERENCED BY *Rookhold* 7-29-36

Recorded in Book 14022 Page 181 Official Records, March 23, 1936

Grantors: San Rizzuto and Eva V. Rizzuto

Grantee: State of California Re Partial Reconveyance see E:5-105, O.R. 14071-116

Nature of Conveyance: Highway Deed

Date of Conveyance: March 16, 1936

Consideration: \$1.00

Granted for: Highway Purposes

Description: The Ely 5 ft of the Wly 20 ft of that portion of Lot 104 of Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, described in deed to Sam Rizzuto, recorded in Book 8743, page 244, Official Records of said County.

Copied by R. Loso March 30, 1936; compared by Stephens

218 PLATTED ON INDEX MAP NO. 7 BY Asher 6-25-37
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 333 333 BY Walters 3-15-37
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-20-36

Recorded in Book 13948 Page 332 Official Records, March 23, 1936

Grantor: John Sparks

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 14, 1936

Consideration: \$1.00

Granted for: Atlantic Avenue

Description: The Wly 5 ft of the Ely 20 ft of the north 1/2 of Lot 2, Block Y, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso March 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 757 BY LaRouche 5-5-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-20-36

Recorded in Book 13967 Page 373 Official Records, March 23, 1936

Grantor: Lillian B. Sparks

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 14, 1936

Consideration: \$1.00

Granted for: Atlantic Avenue

Description: The Wly 5 ft of the Ely 20 ft of the South 1/2 of Lot 2, Block Y, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, records of the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso March 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 757 BY LaRouche 5-5-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-20-36

Recorded in Book 14019 Page 198 Official Records, March 23, 1936

Grantors: J. C. Fredericks, also known as John C. Fredericks, and Effie P. Fredericks

Grantee: State of California Re Partial Reconveyance see E:5-105, O.R. 14027-222

Nature of Conveyance: Highway Deed

Date of Conveyance: March 12, 1936

Consideration: \$1.00

Granted for: Atlantic Avenue

Description: The Ely 5 ft of the Wly 20 ft of Lot 57 of Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles.

Excepting therefrom any portion thereof within the Sly 107.50 ft of said lot.

To be known as ATLANTIC AVENUE.

(This deed is given in lieu of an identical deed dated September 5, 1935, and recorded September 17, 1935, in Book 13648, page 204 Of Official Records, the acknowledgment in which deed was defective in form.)

Copied by R. Loso March 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran 4-28-36* 219
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Walters 3-15-37*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-15-36*

Recorded in Book 14041 Page 108 Official Records, March 23, 1936
Grantors: Webster W. Hartle and Clara R. Hartle
Grantee: State of California *Re Partial Reconveyance see E:5-140, O.R. 14129-380*
Nature of Conveyance: Highway Deed
Date of Conveyance: March 19, 1936
Consideration: \$1.00 *C.S.B-1126*

Granted for: Atlantic Avenue *H:47-19-20-21*
Description: The Wly 5 ft of the Ely 20 ft of Lot 2, Block W,
of Tract No. 349, as shown on map recorded in Book
14, pages 194 and 195, of Maps, records of the
County of Los Angeles.

Excepting therefrom any portion thereof within public roads
of record. To be known as ATLANTIC AVENUE.
Copied by R. Loso March 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran 4-28-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Walters 3-15-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-20-36*

Recorded in Book 14047 Page 72 Official Records, March 23, 1936
Grantor: Barlow Niosi
Grantee: State of California
Nature of Conveyance: Highway Deed
Date of Conveyance: March 17, 1936 *C.S.B-1126*
Consideration: \$1.00 *H:47-19-20-21*

Granted for: Atlantic Avenue
Description: The Wly 5 ft of the Ely 20 ft of Lot 1, Block R,
of Tract No. 349, as shown on map recorded in Book
14, pages 194 and 195, of Maps, records of the County
of Los Angeles.

Excepting therefrom any portion thereof within that certain
parcel of land described in deed to Josephine Niosi, recorded in
Book 4446, page 57, Official Records of said County.
To be known as ATLANTIC AVENUE.

Copied by R. Loso March 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Curran 4-28-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Walters 3-15-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-20-36*

Recorded in Book 13971 Page 306 Official Records, March 23, 1936
Grantor: Josephine Niosi
Grantee: State of California
Nature of Conveyance: Highway Deed
Date of Conveyance: March 17, 1936 *C.S.B-1126*
Granted for: Atlantic Avenue *H:47-19-20-21*
Consideration: \$1.00

Description: The Wly 5 ft of the Ely 20 ft of that portion of
Lot 1, Block R, of Tract No. 349, as shown on map
recorded in Book 14, pages 194 and 195, of Maps,
records of the County of Los Angeles, described
in deed to Josephine Niosi, recorded in Book 4446,
page 57, Official Records of said county.

To be known as ATLANTIC AVENUE.

Copied by R. Loso March 30, 1936; compared by Stephens

220 PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 333 BY Walters 3-15-37
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-20-36

Recorded in Book 14065 Page 32 Official Records, March 23, 1936
Grantors: John Luckey Knox and Catherine Knox
Grantee: State of California
Nature of Conveyance: Highway Deed
Date of Conveyance: March 16, 1936
Consideration: \$1.00 C.S.B-1126
Granted for: Atlantic Avenue H:47-19-20-21
Description: The Wly 5 ft of the Ely 20 ft of Lot 2, Block R,
of Tract No. 349, as shown on map recorded in
Book 14, pages 194 and 195 of Maps, records of
the County of Los Angeles.

To be known as ATLANTIC AVENUE.

Copied by R. Loso March 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 333 BY Walters 3-15-37
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-20-36

Recorded in Book 13976 Page 317 Official Records, March 23, 1936
Grantors: John H. Foote and Mary Foote
Grantee: State of California
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: March 16, 1936
Consideration: \$1.00 C.S.B-1126
Granted for: Highway Purposes H:47-19-20-21
Description: The Ely 20 ft of Lot 2, Block R, of Tract No. 349,
as shown on map recorded in Book 14, page 194 and
195 of Maps records of said Los Angeles County.

The purpose of this instrument is to convey to the State of
California all right, title and interest in and to aforesaid
easement; said interests having been acquired therein by a cer-
tain lease recorded in Book 11135, page 89 of Official Records,
records of said Los Angeles County.

Copied by R. Loso March 30, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 333 BY Walters 3-15-37
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-20-36

Recorded in Book 14020 Page 196 Official Records, March 25, 1936
Grantor: The Atchison, Topeka and Santa Fe Railway Company
Grantee: The Metropolitan Water District of Southern California
Nature of Conveyance: Easement O.R.M.-14020-201
Date of Conveyance: January 24, 1936 C.S.B-1101
Granted for: Pipe Line Purposes
Description: PARCEL NO. 1: A strip of land 40 ft in width over
AND ACROSS THE RIGHT OF WAY AND STATION GROUNDS OF
the Railway Company in Lots 1, 2, 9 and 10 of land
partitioned by Loop and Meserve, per map recorded
in Book 52, page 1, Miscellaneous Records of Los
Angeles County, in the City of Pomona, County of Los Angeles,
State of California, lying equally 20 ft on either side of the
following described center line and its prolongation NWly and
SEly:

Beginning at a point on the southern line of said right of way and station grounds distant S. $89^{\circ}59'3''$ W. along said Southern line 449.18 ft from its intersection with the Nly prolongation of the western line of Garey Avenue, a 100-ft street; thence N. $65^{\circ}21'57''$ W. 519.70 ft; thence NWly along the arc of a tangent curve of 30 ft radius concave NEly 11.68 ft; thence N. $43^{\circ}3'14''$ W. 22.51 ft to a point in the northern line of said right of way and station grounds.

PARCEL NO. 2: A strip of land 4 ft in width across said station grounds lying equally 2 ft on either side of the following described center line and its prolongation SWly:

Beginning at a point in the above described center line of 40-ft strip distant N. $65^{\circ}21'57''$ W. 130 ft from its point of beginning; thence S. $24^{\circ}38'3''$ W. 25 ft; thence S. $44^{\circ}52'$ W. 44.5 ft, more or less, to the Sly line of said station grounds; excepting therefrom any portion thereof included within the limits of said 40-ft strip.

The two parcels containing an area of 0.51 of an acre, more or less.

Also it does hereby give to the District a temporary easement over its right of way and station grounds to be in effect only during the period of construction of said pipe lines, said easement being shown enclosed in green lines on said Exhibit "A", and being more particularly described as follows:

A strip of land 100 ft in width over and across the right of way and station grounds of The Atchison, Topeka and Santa Fe Railway Company in Lots 1, 2, 9 and 10 of land partitioned by Loop and Meserve, per map recorded in Book 52, page 1, Miscellaneous Records of Los Angeles County, in the City of Pomona, County of Los Angeles, State of California, lying equally 50 ft on either side of the following described center line and its prolongation NWly and SEly; excepting therefrom that portion of said 100-ft strip included within the above described 40-ft strip and 4-ft strip;

Beginning at a point on the southern line of said right of way and station grounds south $89^{\circ}59'3''$ seconds west along said southern line 449.18 ft from its intersection with the Nly prolongation of the western line of Garey Avenue, a 100-ft street; thence N. $65^{\circ}21'57''$ W. 519.70 ft; thence NWly along the arc of a tangent curve of 30 ft radius concave NEly 11.68 ft; thence N. $43^{\circ}3'14''$ W. 22.51 ft to a point in the northern line of said right of way and station grounds; containing an area of 0.76 of an acre, more or less.

(Note: Conditions, etc., not copied).

Accepted by Brd of Directors 3-6-36; A.L.Gram; Sec'y
Copied by R. Loso March 30, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 386 BY AFL 5-2-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-16-36

Recorded in Book 14049 Page 106 Official Records, March 24, 1936

Grantors: Elmer A. Bean and Frances M. Bean

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1936

Consideration: \$10.00

Granted for:

Description: Lot 124 of Tract No. 575, as per map recorded in Book 16 Page 189 of Maps, in the office of the County Recorder of said County.

SUBJECT to General and Special County and City taxes 1936-1937;

SUBJECT ALSO to the second installment of General and Special County and City taxes 1935-1936;

SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by Brd of Education 3-19-36; H.E.Griffin, Sec'y

Copied by R. Loso March 31, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY LaRouche 4-17-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-27-36

Recorded in Book 14054 Page 91 Official Records, March 24, 1936

Grantors: Charles L. Gates and Georgia M. Gates

Grantee: Los Angeles City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: February 7, 1936

Consideration: \$10.00

Granted for:

Description: Lot 122 of Tract No. 575, as per map recorded in Book 16 Page 189 of Maps, in the office of the County Recorder of said County.

SUBJECT to the second installment of General and Special County and City taxes 1935-1936;

SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by Brd of Education 3-19-36; H.E.Griffin, Sec'y

Copied by R. Loso March 31, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY LaRouche 4-17-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-27-36

Recorded in Book 14061 Page 56 Official Records, March 24, 1936

Grantors: John Morgan and Ethel L. Morgan

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 16, 1935

Consideration: \$10.00

Granted for: (Charities Dept.)

Description: Lot 14, Block A, Moneta Avenue Home Tract, as shown on map recorded in Book 11, pages 58 and 59 of Maps, Records of Los Angeles County.

Description approved Jan. 23, 1936; H. A. Harris, Dep. Cty Sur.

Form approved by L. K. Vobayda, Dep. Co. Counsel

Accepted by Supervisors March 16, 1936; Min Vol 219 Page -

Copied by R. Loso March 31, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY J. Wilson 4-29-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 4-27-36

Recorded in Book 13962 Page 333 Official Records, April 10, 1936

Entered in Judgment Book 928 Page 67 November 14, 1935

COUNTY OF LOS ANGELES,
Plaintiff

vs.

WILLIAM R. FLINT and HENRY S.
McKAY, JR., as Executors of the
Last Will and Testament of Frank
P. Flint, deceased; et al
Defendants.

~~H-30-7-8~~ Not completed

No. 374,550

FINAL JUDGMENT

C.F. 1978

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the real property hereinafter described being the same property described in the complaint on file herein and in the Interlocutory Judgment, be, and the same is hereby condemned to the use of the plaintiff, the County of Los Angeles, a county of the State of California, and dedicated to such use as a public street of the County of Los Angeles, State of California, and that said plaintiff, the County of Los Angeles, and the public have, hold and enjoy said real property for such public use.

That said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

PARCEL NO. 1: That portion of Lot 31, Block 16 of Flintridge, Sheet 6, as shown on map recorded in Book 26, page 28 of Maps, records of the County of Los Angeles, and that portion of Highland Drive as shown on said map, all within the following described boundaries:

Beginning at the intersection of the center line of said Highland Drive, as said center line is delineated on said map, with the Sly line of La Canada Verdugo Road, as shown on said map; thence S. 43°57' W. along said center line 20.67 ft; thence S. 69°44' E. 124.56 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 330 ft; thence S Ely along said curve 66.78 ft to the Nly line of the "proposed new alignment of Highland Drive" as shown on map recorded in Book 127, page 85 Official Records of said county; thence N. 78°50' E. along said Nly line and the prolongation thereof 21.43 ft to the Sly terminus of the curve having a radius of 20 ft in the Wly line of La Canada Verdugo Road, as shown on said last mentioned map; thence Nly along the boundary of said last mentioned road and following the same in all its various courses to the Sly line of the first abovementioned Highland Drive; thence Ely along said last mentioned Sly line to the Sly

line of the first abovementioned La Canada Verdugo Road; thence Wly along said last mentioned Sly line to the point of beginning.

PARCEL NO. 2: That portion of Highland Drive, as shown on map of Flintridge Sheet 6, recorded in Book 26, page 28 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the center line of said Highland Drive, as said center line is delineated on said map, with the Sly line of La Canada Verdugo Road as shown on said map; thence S. 43°57' W. along said center line 20.67 ft; thence N. 69°44' W. 28.10 ft to the NWly line of said Highland Drive; thence NEly, Nly and NWly along the boundary of said Highland Drive to the SWly line of said La Canada Verdugo Road; thence SEly and Ely along the boundary of said La Canada Verdugo Road to the point of beginning.

Done in open Court this 8th day of November, 1935.

BISHOP, Judge of the Superior Court.

Copied by R. Loso March 31, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. -

41 BY *V.H. Brown* 6-23-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

789

BY *Kimball* 4/21/1936

CHECKED BY

Kimball

CROSS REFERENCED BY *Rockhold* 8-5-36

Recorded in Book 14063 Page 64 Official Records, March 27, 1936

Grantors: Mary Paula Ball, Madge Ball Salyer, also known as Madge I. Salyer, and W. F. Ball, Jr.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed *C.S.B-1115*

Date of Conveyance: March 5, 1936

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: A strip of land 40 ft wide, being the NEly 40 ft of that certain parcel of land in Block 5 of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434 Miscellaneous Records of the County of Los Angeles, described in deed to W. F. Ball et al, recorded in Book 578, pg 202, Official Records of said county.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso April 29, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY *Curran* 6-8-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

389 BY *Walters* 2-16-37

CHECKED BY

Kimball

CROSS REFERENCED BY *Rockhold* 8-24-36

Recorded in Book 14022 Page 220 Official Records, March 27, 1936

Grantors: Clenn A. Hays and Nellie E. Hays

Grantee: State of California

C.S.B-117-1

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1936

C.S.B-1107

Consideration: \$1.00

Granted for:

Description: That portion of Lot 11 of Tract No. 4844, as per map recorded in Book 51, pages 66 and 67 of Maps, records of said Los Angeles County, described as follows:

Beginning at the point of intersection of the NWly line of that portion of said Lot 11, described in deed to Clenn A. Hays

et ux, recorded in Book 12815, page 207 of Official Records of said County, and the Ely line of that portion of said Lot 11, described in deed to the County of Los Angeles, recorded in Book 12856, page 65 of said Official Records, said point of intersection being on a curve concave Ely and having a radius of 30 ft, the center of which bears N. $81^{\circ}52'06''$ E., from said last mentioned point; thence SEly along said curve, through an angle of $51^{\circ}17'56''$, a distance of 26.86 ft to a point in the NEly line of Firestone Boulevard, 80 ft wide; thence S. $59^{\circ}25'50''$ E., thereon, a distance of 7.85 ft; thence N. $30^{\circ}34'10''$ E., a distance of 10.00 ft; thence N. $59^{\circ}25'50''$ W., parallel with the said NEly line of Firestone Boulevard, a distance of 18.00 ft; thence NWly along a curve concave Ely, tangent to the last described course and having a radius of 18 ft, through an angle of $47^{\circ}09'29''$, a distance of 14.82 ft to a point in the said NWly line of that said portion of Lot 11 so described in said deed to Glenn A. Hays; thence S. $31^{\circ}18'45''$ W., thereon, a distance of 4.52 ft to the point of beginning.

Reference is hereby made to County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County. Copied by R. Loso April 2, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Walters 2-16-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-24-36

Recorded in Book 14083 Page 25 Official Records, March 27, 1936

Grantor: Jewell P. Jenison

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S. B-1107

Date of Conveyance: March 18, 1936

Consideration: \$1.00

C.S. B-117-1

Granted for: Highway Purposes

Description: That portion of Lot 20, Block 2 of Tract No. 8326, as shown on map thereof, recorded in Book 115 of Maps, page 98, records of said Los Angeles County, described as follows:

Beginning at a point on the Ely line of said Lot 20, said point being on a curve concave to the west and having a radius of 360 ft, said point being distant along said curve 17.29 ft Sly from the NEly corner of said Lot 20 (the center of said curve bears N. $89^{\circ}01'20''$ W. from said point of beginning); thence Sly along said curve through an angle of $7^{\circ}46'58''$, a distance of 48.90 ft to a point of compound curve; thence along a curve concave to the west having a radius of 30 ft, through an angle of $65^{\circ}43'09''$, a distance of 34.41 ft to a point, said point being the intersection of said last mentioned curve, with a curve concave to the Northwest, having a radius of 1450 ft (the center of said curve having a radius of 1450 ft bears N. $69^{\circ}01'27''$ W. from said point); thence Nly along said last mentioned curve, having a radius of 1450 ft, through an angle of $3^{\circ}03'36''$, a distance of 77.44 ft to the point of beginning.

Copied by R. Loso April 2, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Walters 2-16-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-24-36

Recorded in Book 14079 Page 28 Official Records, March 27, 1936

Grantors: Leroy Albert Robinson and Dill Tolles Robinson

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1107

Date of Conveyance: March 19, 1936

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of the Rancho Santa Gertrudes as per map recorded in Book 1, page 156, et seq., of Patents, in the office of the Recorder of said County, described in deed to O. P. Fitzgerald, re-

corded in Book 56, page 617 of Deeds, in the office of the said Recorder, which lies within a strip of land 80 ft wide, being 40 ft wide on each side of the following described centerline:

Beginning at a point on the center line of Easy Street, 50 ft wide, as shown on map of Tract No. 6486, recorded in Book 90, page 1, of Maps, records of said Los Angeles County, distant thereon, S. 58°40'53" E., 34.52 ft from the intersection thereof with the NEly prolongation of the NWly line of Lot 3, of said Tract No. 6486; thence from said point of beginning along said center line, as delineated on County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. 23°40'17" E., a distance of 4630.97 ft to a spike in the center line of Lexington and Gallatin Road, which spike marks the intersection of the said center line of Lexington & Gallatin Rd. (50' wide) with the center line of Orangewood Boulevard (100 ft wide), as said road and boulevard are shown on map of Tract No. 9389, recorded in Book 149, page 65 of Maps, records of said Los Angeles County.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested.

To be known as SAN GABRIEL BOULEVARD.

Copied by R. Loso April 2, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 32 33 BY Asher 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 404 350 BY Walter 2-19-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-26-36

Recorded in Book 14026 Page 219 Official Records, March 27, 1936

Grantors: William Stranske and Marie H. Stranske;

Marguerite L. Krukenberg and Alvin Krukenberg

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: January 10, 1936

Granted for: Firestone Boulevard

Road District No. 116

C.F. 1981

Search No. 15-13

C.F. 1655-4

C. S. Map No. 8818

H. D. M. Book 54-26

Description: That portion of that certain parcel of land in the west half of the N.W. 1/4 of the N.E. 1/4 of Section 13, T 3 S, R 12 W in the Rancho Santa Gertrudes subdivided for the Santa Gertrudes Land Association

as shown on map recorded in Book 1, page 502, Miscellaneous Records of Los Angeles County, described in deed to Edward A. Aproul et ux, recorded in Book 2734, page 143, Official Records of said county, within a strip of land 80 ft wide, lying 40 ft on each side of the center line of Firestone Boulevard, as shown on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as FIRESTONE BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 3-10-36; F. B. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Mar. 16, 1936; Min Vol 219 Page -
 Copied by R. Loso April 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Quinn* 6-3-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 498 BY *LaRouch* 4-29-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 6-26-36

Recorded in Book 13976 Page 352 Official Records, March 27, 1936
 Grantors: C. H. Utterback and Frances F. Utterback and

Annie C. Smith

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 3, 1936

Granted for: Third Street

Road District: No. 1

Search No. 2-6

C. S. Map No. 8193

H. D. M. Book 54

Description: That portion of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the most Ely corner of Lot 7, Block 15 of a Subdivision of Block 15, of the Tract of the Downey Land Association, as shown on map recorded in Book 60, page 40, Miscellaneous Records of said county; thence NEly along the prolongation of the SEly line of said lot to the center line of Third Street as shown on County Surveyor's Map No. 8193 on file in the office of the Surveyor of said county; thence NWly along said center line to the NEly prolongation of the NWly line of said lot; thence SWly in a direct line to the most Nly corner of said lot; thence SEly in a direct line to the point of beginning.

To be known as THIRD STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Mar. 4, 1936; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors March 16, 1936; Min Vol 219 Page -
 Copied by R. Loso April 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Quinn* 6-8-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 OK BY *Asquith* 4-17-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 7-15-36

Recorded in Book 13977 Page 340 Official Records, March 27, 1936

Grantor: First Baptist Church of Downey

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: January 24, 1936

Granted for: Third Street

Road District No. 1

Search No. 2-8

C. S. Map No. 8193

H. D. M. Book 54

Description: That portion of the Tract of the Downey Land Association, as shown on map recorded in Book 2, page 434, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the most Nly corner of Lot 11, Block 15 of a Subdivision of Block 15, of the Tract of the Downey Land Association, as shown on map recorded in Book 60, page 40, Miscellaneous Records of said county; thence NEly along the prolongation of the NWly line of said lot to the center line of Third Street as shown on County Surveyor's Map No. 8193 on file in the office of the Surveyor of said county; thence SEly along said center line to the center line of Dolan Street as shown on said last mentioned map; thence SWly along said last mentioned center line to the SEly prolongation of the NEly line of abovementioned lot; thence NWly in a direct line to the point of beginning.

To be known as THIRD STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 4, 1936; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors March 16, 1936; Min Vol 219 Page -
Copied by R. Loso April 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Curran 6-8-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 O.K. BY *Asquith 4-17-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 7-15-36*

Recorded in Book 14074 Page 48 Official Records, March 27, 1936

Grantors: Harry Wurtzel and Grace B. Wurtzel

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: March 7, 1936

Granted for: Sunset Boulevard

Road District No. 3

Search No. 13-16 & 16A

C.S.B-150

C. S. Map No.

H. D. M. Book No. 38-4, 6

Description: That portion of Lot 5, Block 2, of the Sherman Heights Tract, as shown on map recorded in Book 12, page 126, of Maps, records of the County of Los Angeles, and those portions of Section 7,

T 1 S, R 14 W, S.B.M., all within the boundaries of Parcels 16 and 16A as shown on map filed in Case No. 324,103, of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved March 18, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 23, 1936; Min Vol 219 Page -

Copied by R. Loso April 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 BY *K.H. Brown 5-15-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *4460* BY *J. Wilson 3-4-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-10-36*

Recorded in Book 14059 Page 72 Official Records, March 27, 1936
 Grantors: Gladys Crooks and Tone Price, lessees

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 25, 1936

Granted for: Sunset Boulevard

Road District No. 301

Search No. 13-10 & 10A

C. S. Map No. B-150 C.F. 1891

H. D. M. Book-38-4-6

Description: Those portions of Lots 26 and 27, Tract No. 5365, as shown on map recorded in Book 62, pages 5 and 6 of Maps, records of the County of Los Angeles, within the boundaries of Parcels 10 and 10A as shown on map filed in Case No. 324,103 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 18, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 23, 1936; MinVol 219 Page -

Copied by R. Loso April 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY I.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY LaRouche 4-24-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-29-36

Recorded in Book 13962 page 254 Official Records, March 27, 1936

Grantor: Esther C. Wood

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: December 16, 1935

Granted for: Sunset Boulevard

Road District No. 3

Search No. 13-28 & 28A C.S. B-150

C. F. Map No. 1891

H. D. M. Book - 38-4-6

Description: Those portions of Lots 1 and 2, Tract No. 7571, as shown on map recorded in Book 142, page 98, of Maps, records of the County of Los Angeles, within the boundaries of Parcels 28 and 28A, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 18, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 23, 1936; MinVol 219 Page -

Copied by R. Loso April 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22 22 BY I.H. Brown 5-15-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 446 BY LaRouche 4-24-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-10-36

Recorded in Book 14045 Page 146 Official Records, March 27, 1936
 Grantor: G. B. Outwaite also known as Gilbert B. Outwaite, lessee

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURE

Date of Conveyance: March 3, 1936

Granted for: Sunset Boulevard

Road District No. 301

Search No. 13-87, 87A, 88, 89

C. S. Map No. B-150

H. D. M. Book No. 38-4-6

Description: Those portions of Lots 11 to 15, inclusive, of the Cavanaugh Tract as shown on map recorded in Book 45, page 23, of Maps, records of the County of Los Angeles, within the boundaries of Parcels 87, 87A, 88 and 89, as shown on map filed in Case No. 324,103 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 18, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Mar. 23, 1936; Min Vol 219 Page -

Copied by R. Loso March 27, 1936; Compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY *V.H. Brown* 5-15-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 85 OK BY *Kimball* 3-19-37

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-10-36

Recorded in Book 14014 Page 233 Official Records, March 27, 1936

Grantors: James Perry Flagg also known as J. P. Flagg and

Vera Elizabeth Flagg

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S. B-1041

Date of Conveyance: February 17, 1936

Granted for: Avenue I-8

Road District No. 508

Search No. 1-7

C. S. Map No.

H. D. M. Book 3

Description: A strip of land 30 ft wide, being the Nly 30 ft of that portion of the east 1/2 of the west 1/2 of the northeast 1/4 of the southwest 1/4 of Section 16, T 7 N, R 12 W, S.B.M., which lies Wly of Tract No. 6191, as shown on map recorded in Book 70, page 75 of Maps, records of the County of Los Angeles.

To be known as AVENUE I-8.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 12, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 3, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 71

71 BY *V.H. Brown* 4-20-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 72 OK BY *La Roush* 4-28-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-27-36

Recorded in Book 13903 Page 372 Official Records, March 27, 1936
 Grantor: The Mutual Building & Loan Association of Whittier
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: April 25, 1935 **COMPLETE AS TO SIGNATURES**
 Granted for: Lexington Avenue
 Road District No. 106
 Search No. 1-1
 C. S. Map No.
 H. D. M. Book 41

Description: That portion of Lot 7 of Tract No. 565 in the County of Los Angeles, State of California, as per map recorded in Book 15, page 97 of Maps in the office of the County Recorder of said County, described as:

A strip of land 60 ft in width lying 30 ft on each side of the following described center line; beginning at a point on the Sly line of Tract No. 8921; as per map recorded in Book 120, Pages 32 and 33 of Maps, in the office of the County Recorder of said County, at the intersection of said Sly line with the Sly prolongation of the center line of Lexington Street as said street is shown upon said Tract No. 8921; the bearing of said center line on said Lexington Street being S. 5°44' E; thence S. 0°34' W. 700.08 ft to the Sly line of said Lot 7, Tract No. 565; said strip of land shall be prolonged or shortened so as to terminate in the Sly line of said Tract No. 8921.

It is understood that the undersigned grantor grants only that portion of the above described parcel of land which is included in the land owned by said grantor, or in which grantor is interested. To be known as LEXINGTON AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 2-27-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors March 16, 1936; Min Vol 219 Page -
 Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Asher 6-10-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY J. Wilson 4-17-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-28-36

Recorded in Book 13968 Page 384 Official Records, March 27, 1936
 Grantor: Marjory Madden Adams, Guardian of the person and estate of Mary Adams, a minor
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: December 18, 1935 **COMPLETE AS TO SIGNATURES**
 Granted for: Lexington Avenue
 Road District No. 106
 Search No. 1-2
 C. S. Map No.
 H. D. M. Book 41

Description: That portion of that certain parcel of land in Lots 6 and 7 of Tract No. 565, as shown on map recorded in Book 15, page 97 of Maps, records of the County of Los Angeles, described in deed to Mary Adams, recorded in Book 11031, page 290 Official Records of said county, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the Sly terminus of the center line of Lexington Avenue (formerly Lexington Street) as shown on map of Tract No. 8921, recorded in Book 120, pages 32 and 33 of Maps, records of said county, said center line having a bearing of N. 5°44' W; thence S. 0°34' W. 700.08 ft to the Sly line of said Lot 7.

The side lines of said strip of land are to be prolonged or shortened at the beginning and end thereof so as to terminate in the Nly and Sly lines, respectively, of said Lot 7.

To be known as Lexington Avenue.

This Deed is executed pursuant to and under the terms and conditions of an Order of the Superior Court of the County of Los Angeles, State of California, made and entered on the 2nd day of December, 1935, in the matter of the estate of said Mary Adams, a minor, No. 150,358, in Department 24 of said Superior Court, authorizing said Guardian to execute this Indenture, a certified copy of which order is recorded concurrently with and upon the date of the execution of this Indenture, in the Office of the County Recorder of Los Angeles County, California, the County in which the property is situate.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 2-27-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Asher 6-10-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY J. Wilson 4-17-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-28-36

Recorded in Book 14001 Page 235 Official Records, March 27, 1936

Grantors: Marcus L. Bain and Ora M. Bain

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: March 6, 1936

Granted for: Hooper Avenue Storm Drain

Road District No. 4

Search No. 1-4

C. S. Map No. B-1170-4

H. D. M. Book 53

Description: A strip of land 24 ft wide, being the Ely 24 ft of Lot 167 of Amended Plat of a portion of Alton Tract, as shown on map recorded in Book 11, page 181, of Maps, records of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 3-12-36; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors Mar. 23, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 598 BY Asquith 4-20-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-36

Recorded in Book 13976 Page 353 Official Records, March 27, 1936

Grantors: William A. Edwards and Sydney R. Edwards and

Claremont Colleges

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: February 4, 1936

Granted for: Hooper Avenue Storm Drain

Road District No. 4

Search No. 1-2

C. S. Map No. B-1170-4

H. D. M. Book 53

Description: A strip of land 21 ft wide, being the Wly 21 ft of the Sly 425.40 ft of Lot D of Tract No. 1463, as shown on map recorded in Book 23, pages 10 and 11 of Maps, records of the County of Los Angeles.

Also a strip of land 1 ft wide, being the Ely 1 ft of the Sly 425.40 ft of Lot C, said tract.

It is understood that in the granting of this easement the grantor assumes no liability for the cost of construction of said drainage project.

It is also understood that this is a grant of easement only and not a grant of lands in fee.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 12, 1936; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors Mar. 23, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. 90 B 209 BY SILVERMAN 4-20-36

PLATTED ON ASSESSOR'S BOOK NO. 93 O.K. BY Asquith 5-20-36
 598-Asquith 4-20-36

CHECKED BY Kimball⁹³ CROSS REFERENCED BY Rookhold 10-26-36

Recorded in Book 14055 Page 126 Official Records, March 27, 1936

Grantor: Ebenezer Burr

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: August 9, 1935

Granted for: Sanborn Avenue, Beechwood Avenue and Elmwood Avenue

Road District No. 117

Search No. 1-1 & 2

C. S. Map No.

H. D. M. Book 53

Description: Those portions of Lots 32 and 33, Tract No. 10634, as shown on map recorded in Book 165, page 40, et seq., of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the Wly line of said Lot 32 which is Nly thereon 30 ft from the Most Wly corner thereof; thence Ely along a line which is parallel with the Sly line of said last mentioned lot a distance of 362.99 ft to the beginning of a curve concave to the northwest, tangent to said parallel line and having a radius of 15 ft; thence NEly along said curve 23.57 ft to its point of tangency in the Ely line of said last mentioned lot; thence Sly along said Ely line and along the Ely line of above mentioned Lot 33 a distance of 90 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned Ely line, and having a radius of 15 ft; thence NWly along said last mentioned curve 23.55 ft to its point of tangency in a line that is parallel with and 30 ft Sly, measured at right angles, from the Nly line of said Lot 33; thence Wly along said last mentioned parallel line to the Wly line of said last mentioned lot; thence Nly in a direct line to the point of beginning.

To be known as SANBORN AVENUE.

That portion of Lot 24, said Tract No. 10634, within the following described boundaries:

Beginning at the most Wly corner of said lot; thence Nly along the Wly line thereof a distance of 10 ft; thence Ely along a line which is parallel with the Sly line of said lot a distance of 362.99 ft to the beginning of a curve concave to the Northwest, tangent to said parallel line and having a radius of 15 ft; thence NEly along said curve 23.57 ft to its point of tangency in the Ely line of said lot; thence Sly, SWly and Wly along the boundary of said lot to the point of beginning.

To be known as BEECHWOOD AVENUE.

That portion of Lot 25, said Tract No. 10634, within the following described boundaries:

Beginning at the most Nly corner of said lot; thence Sly along the Wly line thereof a distance of 10 ft; thence Ely along a line which is parallel with the Nly line of said lot a distance of 363.01 ft to the beginning of a curve concave to the southwest, tangent to said parallel line and having a radius of 15 ft; thence SEly along said curve 23.55 ft to its point of tangency in the Ely line of said lot; thence Nly, NWly, and Wly, along the boundary of said lot to the point of beginning.

To be known as BEECHWOOD AVENUE.

Those portions of Lots 16 and 17, said Tract No. 10634, within the following described boundaries:

Beginning at a point in the Wly line of said Lot 16 which is Nly thereon 30 ft from the most Wly corner thereof; thence Ely along a line which is parallel with the Sly line of said last mentioned lot, a distance of 363.91 ft to the beginning of a curve concave to the northwest, tangent to said parallel line, and having a radius of 15 ft; thence NEly along said curve 23.57 ft to its point of tangency in the Ely line of said last mentioned lot; thence Sly along said Ely line and along the Ely line of above mentioned Lot 17 a distance of 90 ft to the beginning of a curve concave to the southwest, tangent to said last mentioned Ely line, and having a radius of 15 ft; thence NWly along said last mentioned curve 23.55 ft to its point of tangency in a line that is parallel with and 30 ft Sly, measured at right angles, from the Nly line of said Lot 17; thence Wly along said last mentioned parallel line to the Wly line of said last mentioned lot; thence Nly in a direct line to the point of beginning.

To be known as ELMWOOD AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Mar. 4, 1936; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors March 16, 1936; Min Vol 219 Page -
Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 32 BY *V.H. Brown 6-3-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 174 BY *J. Wilson - 4-28-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-28-36*

Recorded in Book 14044 Page 126 Official Records, March 27, 1936

Grantor: Jacob Fuchs

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 11, 1936

Granted for: Avenue I-8.

C.S.B-1041

Road District No. 508

Search No. 1-17

C. S. Map No.

H. D. M. Book No. 3

Description: A strip of land 30 ft wide, being the Nly 30 ft of the west half of the northeast 1/4 of the southeast quarter of Section 16, T 7 N, R 12 W, S.B.M. To be known as AVENUE I-8.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 2-28-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Mar. 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 71

71 BY *V.H. Brown 4-20-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

72 OK BY *La Ranch 4-28-36*CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold 8-27-36*

Recorded in Book 14059 Page 28 Official Records, March 27, 1936

Grantors: Wm. Stratman and Katharin Stratman also known as Katherine Stratman

Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: February 11, 1936

Granted for: Avenue I-8

Road District No. 508

Search No. 1-14 & 15

C. S. Map No. *B-1041*

H. D. M. Book 3

Description: A strip of land 30 ft wide, being the Nly 30 ft of the west half of the northwest quarter of the southeast quarter of Section 16, T 7 N, R 12 W, S.B.M. To be known as AVENUE I-8.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 28, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Mar. 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 71

71 BY *V.H. Brown 4-20-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

72 OK BY *La Ranch 4-28-36*CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold 8-27-36*

Recorded in Book 14073 Page 62 Official Records, March 27, 1936

Grantors: William H. Corcoran and Anna V. Corcoran

Grantee: County of Los Angeles**COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: February 11, 1936

Granted for: Avenue I-8

Road District No. 508

Search No. 1-5

C. S. Map No. *B-1041*

H. D. M. Book 3

Description: A strip of land 30 ft wide, being the Nly 30 ft of that portion of the N.E. 1/4 of the S.W. 1/4 of section 16, T 7 N, R 12 W, S.B.M. described in deed to William H. Corcoran, et ux, recorded in Book 1277, page 120, Official Records of the County of Los Angeles. To be known as AVENUE I-8.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 28, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Mar. 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 71

71 BY *V.H. Brown 4-20-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

72 OK BY *La Ranch 4-28-36*CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold 8-28-36*

Recorded in Book 14042 Page 95 Official Records, March 27, 1936
 Grantors: Bailey B. Keyes and Hattie H. Keyes
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: February 11, 1936
 Granted for: Avenue I-8
 Road District No. 508
 Search No. 1-16
 C. S. Map No. B-1041
 H. D. M. Book 3

Description: A strip of land 30 ft wide, being the Nly 30 ft of the East half of the N.W.1/4 of the S.E.1/4 of Section 16, T 7 N, R 12 W, S.B.M.
 To be known as AVENUE I-8.

Form approved by W. B. McKesson, Dep. Co.-Counsel
 Description approved 2-28-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors 3-16-36; MinVol 219 Page -
 Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 71 BY V.H. Brown 4-20-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72 OK BY LaRouche 4-28-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-27-36

Recorded in Book 14086 Page 20 Official Records, March 27, 1936
 Grantor: Millie M. Conley
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURE
 Nature of Conveyance: Road Deed
 Date of Conveyance: February 26, 1936
 Granted for: Avenue I-8
 Road District No. 508
 Search No. 1-4
 C. S. Map No. B-1041
 H. D. M. Book 3

Description: A strip of land 30 ft wide, being the Nly 30 ft of the West 1/2 of the N.W.1/4 of the S.W.1/4 of Section 16, T 7 N, R 12 W, S.B.M.
 To be known as AVENUE I-8.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Mar. 12, 1936; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors 3-16-36; Min Vol 219 Page -
 Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 71 BY V.H. Brown 4-20-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72 BY LaRouche 4-28-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-27-36

Recorded in Book 14086 Page 21 Official Records, March 27, 1936
 Grantors: Conrad W. Walker and Velma E. Walker
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: February 10, 1936
 Granted for: Avenue N
 Road District No. 508
 Search No. 5-7
 C. S. Map No. - 8800
 H. D. M. Book 9

Description: A strip of land 30 ft wide, being the Nly 30 ft of the N.W.1/4 of the N.W.1/4 of Section 9, T 6 N, R 10 W, S.B.M.

To be known as AVENUE N.

Form approved by W. B. McKesson, Dep. Co. Counsel
Description approved Feb. 26, 1936; F. W. Haskell, Dep. Co. Sur.
Accepted by Supervisors March 16, 1936; Min Vol 219 Page -
Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 66 BY V.H. Brown 4-17-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 700 BY Kimball 4-28-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-28-36

Recorded in Book 14029 Page 160 Official Records, March 27, 1936

Grantors: Dorothy E. Jones and Selmar W. Jones

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: January 29, 1936

Granted for: 126th Street

Road District No. 405

Search No. 1-3

C. S. Map No.

Re Partial Reconveyance See E:5-101, O.R. 14067-76

H. D. M. Book 53

Description: A strip of land 30 ft wide, being the Sly 30 ft of the Nly 236 ft of the Wly 184.4 ft of the Ely 1479 ft of Lot 3 of the Brinkerhoff Tract, as shown on map recorded in Book 2, page 16 of Maps, records of Los Angeles County.

To be known as 126th STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 27, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 BY Booth 5-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY J. Wilson 4-23-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-31-36

Recorded in Book 13991 Page 292 Official Records, March 27, 1936

Grantors: T. A. McBride, also known as Thomas A. McBride, and Rebecca G. McBride

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: January 10, 1936

Granted for: Las Flores Heights Road

Road District No. 401

Search No. 1-3

C. S. Map No. B-945

H. D. M. Book 35

Description: That portion of the North 1/2 of the N.W.1/4 of the S.W.1/4 of the S.E.1/4 of Section 23, T 1 S, R 17 W, S.B.M., within a strip of land 60 ft wide lying 30 ft on each side of the following described center line:

Beginning at a point in the north and south quarter section line of said section which is N. 0°09'05" W. thereon 552.25 ft from the quarter section corner on the south line of said section

said point of beginning being the beginning of a curve concave to the northwest and having a radius of 130 ft, a radial line of said curve to said beginning thereof having a bearing of S. 33° 23' 12" E; thence NEly along said curve 78 ft; thence N. 22° 14' 10" E. 103.32 ft to the beginning of a curve concave to the southeast and having a radius of 100 ft; thence NEly along said last mentioned curve 70.41 ft; thence N. 62° 34' 45" E. 39.39 ft to the beginning of a curve concave to the northwest and having a radius of 200 ft; thence NEly along said last mentioned curve 37.29 ft; thence N. 51° 53' 50" E. 231.65 ft to the beginning of a curve concave to the southeast and having a radius of 300 ft; thence NEly along said last mentioned curve 112.60 ft; thence N. 73° 24' 10" E. 138.36 ft to the beginning of a curve concave to the northwest and having a radius of 400 ft; thence NEly along said last mentioned curve 163.08 ft; thence N. 50° 02' 35" E. 190.95 ft.

All curves are tangent to the straight lines which they join.

To be known as LAS FLORES HEIGHTS ROAD.

Reference is hereby made to County Surveyor map No. B-945 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved 2-28-36; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Mar. 16, 1936; Min Vol 219 Page - Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY *V.H. Brown 7-30-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 364 BY *Asquith 4-28-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-19-36*

Recorded in Book 14081 Page 25 Official Records, March 27, 1936

Grantors: Galen G. Custer and Rilla D. Custer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 21, 1936

Granted for: Avenue I-8

Road District No. 508

Search No. 1-10

C. S. Map No. B-1041

H. D. M. Book 3

Description: A strip of land 10 ft wide, being the Nly 10 ft of that portion of Lot 1 of Tract No. 6191, as shown on map recorded in Book 70, page 75 of Maps, records of the County of Los Angeles, described in deed to Galen G. and Rilla D. Custer, recorded in Book 12,173, page 250 Official Records of said county.

To be known as AVENUE I-8

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 12, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 71 BY *V.H. Brown 4-20-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72 OK BY *La Rouché 4-28-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-29-36*

Description: A strip of land 20 ft wide, being the Wly 20 ft of that portion of the N.E.1/4 of Section 13, T 3 S, R 12 W, in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, shown as Parcel 21 on map in Book 15, page 15 of Record of Surveys, on file in the office of the Recorder of said County.

To be known as ORR AND DAY ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 27, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Cuman* 6-3-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 498 BY *LaRance* 4-29-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 9-14-36

Recorded in Book 14015 Page 261 Official Records, March 27, 1936

Grantor: Emma L. Henderson

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: January 16, 1936

Granted for: 126th Street.

Road District No. 4

Search No. 1-14

H. D. M. Book 53

Description: The Sly 30 ft of the Nly 266 ft of the Wly 92.60 ft of the Ely 1294.60 ft of Lot 3 of the Brinkerhoff Tract, as shown on map recorded in Book 2, page 16 of Maps, records of the County of Los Angeles.

To be known as 126TH STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 2-27-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Mar. 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 BY *Booth* 5-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY *J. Wilson* 4-30-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-31-36

Recorded in Book 13965 Page 395 Official Records, March 27, 1936

Grantors: Robert Gilbert Payne and Enola May Payne

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: January 21, 1936

Granted for: 126th Street

Road District No. 4

Search No. 1-16

C. S. Map No.

H. D. M. Book 53

Description: The Sly 30 ft of the Nly 266 ft of the Wly 46 ft of the Ely 1156 ft of Lot 3 of the Brinkerhoff Tract, as shown on map recorded in Book 2, page 16 of Maps, records of the County of Los Angeles.

To be known as 126TH STREET.

Recorded in Book 14061 Page 73 Official Records, March 27, 1936
 Grantors: Fred G. Bullock and Fern E. Bullock

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: February 13, 1936

Granted for: 80th Street West

Road District No. 508

Search No. 6-2

C. S. Map No.

H. D. M. Book 3

Description: The Ely 30 ft of the S.E.1/4 of the N.E.1/4 of
 Section 20, T 8 N, R 13 W, S.B.M.

To be known as 80TH STREET WEST.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 2-25-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 71 BY *V.H. Brown* 4-20-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 398 BY *J. Wilson* 4-30-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-31-36

Recorded in Book 14042 Page 96 Official Records, March 27, 1936

Grantors: K. Sugimoto and T. Sugimoto; S. Sugimoto also known
 as Shuzo Sugimoto

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 13, 1936

Granted for: 80th Street West

Road District No. 508

Search No. 6-4

C. S. Map No.

H. D. M. Book 3

Description: The Wly 30 ft of the N.W.1/4 of the N.W.1/4 of
 Section 21, T 8 N, R 13 W, S.B.M.

To be known as 80th Street West.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 2-25-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 71 BY *V.H. Brown* 4-20-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 398 BY *J. Wilson* 4-30-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-31-36

Recorded in Book 14015 Page 260 Official Records, March 27, 1936

Grantors: William Stranske and Marie H. Stranske; Marguerite L.
 Krukenberg and Alvin Krukenberg

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 10, 1936

Granted for: Orr and Day Road

Road District No. 116

Search No. 1-3

C. S. Map No. B 753-2, C.S. 8818, C.F. 1981, C.F. 1655-4

H. D. M. Book 54

Description: A strip of land 20 ft wide, being the Wly 20 ft of that portion of the N.E.1/4 of Section 13, T 3 S, R 12 W, in the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 32, page 13, Miscellaneous Records of the County of Los Angeles, shown as Parcel 21 on map in Book 15, page 15 of Record of Surveys, on file in the office of the Recorder of said County.

To be known as ORR AND DAY ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 27, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Cuman* 6-3-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 498 BY *La Roche* 4-29-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 9-14-36

Recorded in Book 14015 Page 261 Official Records, March 27, 1936

Grantor: Emma L. Henderson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 16, 1936

Granted for: 126th Street.

Road District No. 4

Search No. 1-14

H. D. M. Book 53

Description: The Sly 30 ft of the Nly 266 ft of the Wly 92.60 ft of the Ely 1294.60 ft of Lot 3 of the Brinkerhoff Tract, as shown on map recorded in Book 2, page 16 of Maps, records of the County of Los Angeles.

To be known as 126TH STREET.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 2-27-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Mar. 16, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 BY *Booth* 5-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY *J.W. /son* 4-28-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-31-36

Recorded in Book 13965 Page 395 Official Records, March 27, 1936

Grantors: Robert Gilbert Payne and Enola May Payne

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 21, 1936

Granted for: 126th Street

Road District No. 4

Search No. 1-16

C. S. Map No.

H. D. M. Book 53

Description: The Sly 30 ft of the Nly 266 ft of the Wly 46 ft of the Ely 1156 ft of Lot 3 of the Brinkerhoff Tract, as shown on map recorded in Book 2, page 16 of Maps, records of the County of Los Angeles.

To be known as 126TH STREET.

Form approved W. B. McKesson, Dep. Co. Counsel
 Description approved 2-27-36; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors March 16, 1936; Min Vol 219 Page -
 Copied by R. Loso April 6, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 26 BY Booth 5-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 146 BY J. Wilson 4-23-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-31-36

Recorded in Book 14034 page 142 Official Records, March 27, 1936
 Grantors: Raymond A. Dorn; Harvey M. Dorn and Helen O. Dorn

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: March 3, 1936.

Granted for: Drainage Purposes

Road District No. 5

Search No. 2-1

C. S. Map No. B-1163-2

H. D. M. Book 29

Description: A strip of land 15 ft wide, being the Nly 15 ft
 of Lot 3 of Tract No. 4305, as shown on map record-
 ed in Book 47, page 97, of Maps, records of the
 County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 3-12-36; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors March 23, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 58 OK BY LaRouche 1-4-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-36

Recorded in Book 14031 Page 181 Official Records, March 30, 1936

Grantor: Laura S. Banks

Grantee: County of Los Angeles

Nature of Conveyance: Quitdaim Deed

Date of Conveyance: March 19, 1936

Consideration: \$400.00

Granted for: Dept. of Charities

Description: Lot 41, Tract 4154, as per Map recorded in Book
 70, page 5 of Maps, Records of Los Angeles County.

Form approved by L. K. Vobayda, Dep. Co. Counsel

Description approved

Accepted by Supervisors March 30, 1936; Min Vol 219 Page -

Copied by R. Loso April 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 45 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 168 OK BY Strandwold 3-29-37

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 14011 Page 281 Official Records, March 30, 1936
 Grantor: Laura S. Banks
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 14, 1931
 Granted for: Dept. of Charities
 Consideration: \$400.20
 Description: Lot 41, Tract No. 4154 as shown on map recorded in Book 70, page 5 of Maps, records of Los Angeles County.
 Form approved by L. K. Vobayda, Dep. Co. Counsel
 Accepted by Supervisors Mar. 30, 1936; Min Vol 219 Page -
 Copied by R. Loso April 6, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 45 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 162 BY Asquith 4-21-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 13973 Page 346 Official Records, March 30, 1936
 Grantor: Alex S. Goodwin
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 23, 1936
 Consideration: \$506.82
 Granted for: Dept. of Charities
 Description: Lot 12, Block 23, McCoye's Addition to the Town of Broadacres, as shown on map recorded in Book 19, pages 3 and 4, Miscellaneous Records of the County of Los Angeles.
 Description approved Mar. 25, 1936; C. H. Harbes, Dep. Co. Sur.
 Form approved
 Accepted by Supervisors March 30, 1936; Min Vol 219 Page -
 Copied by R. Loso April 6, 1936; compared by Stephens

~~PLATTED ON INDEX MAP~~ INDEX MAP NO. 26 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 33 BY Kimball

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 13944 Page 373 Official Records, March 27, 1936
 Grantor: The Ramsaur Company and Claremont Colleges
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: February 4, 1936
 Granted for: Drainage Purposes
 Road District No. 2
 Search No. 1-1
 C. S. Map No. B-1170-4
 H. D. M. Book 53
 Description: A strip of land 21 ft wide, being the Wly 21 ft of Lot D of Tract No. 1463, as shown on map recorded in Book 23, pages 10 and 11, of Maps, records of the County of Los Angeles.
 Also a strip of land 1 ft wide, being the Ely 1 ft of Lot C of said tract.
 Excepting from said strips of land the Sly 425.40 ft thereof.
 It is understood that in the granting of this easement the grantor assumes no liability for the cost of construction of said drainage project.

COMPLETE AS TO SIGNATURES

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved July 22, 1935; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors July 29, 1935; Min Vol 211 Page -
 Copied by R. Loso April 8, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 38 BY *Chamberlain* 4/17/36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 343 BY *A.F. LaR.* 4-24-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-31-36

Recorded in Book 14035 Page 166 Official Records, Mar. 31, 1936

Grantors: M. V. Helwick and Esther Helwick

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 25, 1936 *C.S.B-1101*

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1404-10A-2

Description: All that portion of Lots 1 and 27 of the Subdivision of part of Sections 33 and 34, T 1 N, R 9 W, and a part of Sections 4 and 3, T 1 S, R 9 W; S.B. B & M., in the Rancho San Jose Addition, as per map recorded in Book 60, page 8, Miscellaneous Records of said County, included within the following described boundary lines:

Beginning at a point in the Sly line of Foothill Boulevard, also known as State Highway, 100 ft in width, distant thereon 231.88 ft, Wly from the intersection of said Sly line with the Wly line of Foothill Boulevard, formerly San Dimas Avenue, 80 ft in width; thence NWly along said Sly line of Foothill Boulevard (State Highway) a distance of 2.72 ft more or less to its intersection with a line bearing Sly from a point in the Nly line of said Lot 1, said point being distant 1073.75 ft SEly measured along said Nly line from the most Nly corner of Lot 1, said line bearing Sly to a point in the Sly line of said Lot 1, distant 227.9 ft Wly measured along said Sly line of Lot 1 from the West line of Foothill Boulevard (San Dimas Avenue); thence Sly along the hereinabove described line 47.78 ft; thence S. 55°45'32" E., a distance of 81.26 ft, more or less, to a point in a line parallel with the Wly line of Foothill Boulevard (San Dimas Avenue); and distant 78.96 ft Sly along said parallel line from a point in the Sly line of Foothill Boulevard (State Highway), distant thereon 165 ft NWly from said Wly line of Foothill Boulevard (San Dimas Avenue); thence Nly along said parallel line a distance of 48.40 ft; thence N. 55°45'32" W., a distance of 79.14 ft more or less to the point of beginning.

Containing 0.08 acres, more or less.

(Easement consented to ~~W. B. L.~~ *E.L. Pollard* & Catherine Pollard).

Accepted by Brd. of Directors 3-6-36; A.L. Gram, Sec'y

Copied by R. Loso April 8, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 113 BY *J. Wilson* 4-29-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 6-19-36

Beginning at the Sly terminus of the curve having a radius of 400 ft and a length of 150.62 ft in the center line of said La Habra Road; thence S. $18^{\circ}24'30''$ E. along a tangent of said center line and the prolongation thereof 663.40 ft to the beginning of a curve concave to the east and having a radius of 250 ft; thence Sly along said last mentioned curve 50.58 ft; thence S. $30^{\circ}00'$ E. 144.20 ft to the beginning of a curve concave to the west and having a radius of 300 ft; thence Sly along said last mentioned curve 108.34 ft; thence S. $9^{\circ}18'30''$ E. 197.79 ft to the beginning of a curve concave to the east and having a radius of 250 ft; thence Sly along said last mentioned curve 81.59 ft; thence S. $23^{\circ}00'30''$ E. 222.30 ft to the beginning of a curve concave to the west and having a radius of 141.55 ft; thence Sly along said last mentioned curve 46.67 ft to the beginning of a curve concave to the east and having a radius of 150 ft; thence Sly along said last mentioned curve 128.78 ft; thence S. $58^{\circ}13'30''$ E. 72.94 ft to the beginning of a curve concave to the west and having a radius of 165 ft; thence Sly along said last mentioned curve 217.83 ft to a point hereinafter referred to as "Point A".

All curves are tangent to the straight lines or curves which they join.

Also that portion of said rancho within the following described boundaries:

Beginning at the above described "Point A"; thence N. $72^{\circ}40'$ W. along a radial line of the above described curve having a radius of 165 ft, a distance of 30 ft; thence S. $17^{\circ}20'00''$ W. 102.01 ft to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 69.25 ft; thence SWly along said last mentioned curve 73.60 ft to its point of tangency in the most Nly line of Fullerton Road, as shown on the above mentioned map of Tract No. 9594; thence Ely along said most Nly line to the Ely line of said last mentioned tract; thence Sly along said Ely line to a curve which is concentric with and 30 ft Nly, measured radially from the center line of Fullerton Road (60 ft wide) as shown on said last mentioned map; thence Ely along said concentric curve a distance of 38.95 ft; thence N. $14^{\circ}59'25''$ W. along a radial line of the curve having a radius of 3500 ft in said center line, a distance of 20 ft to the beginning of a curve concave to the northeast having a radius of 35.87 ft, a radial line of said last mentioned curve being coincident with the above mentioned radial line having a bearing of N. $14^{\circ}59'25''$ W; thence NWly along said last mentioned curve 46.20 ft to the beginning of a curve concave to the east, tangent to said last mentioned curve and having a radius of 68.69 ft; thence Nly along said last mentioned curve 58.17 ft; thence N. $72^{\circ}40'$ W. 30 ft to the point of beginning.

Also that portion of said rancho and of said La Habra Road, within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at the Sly terminus of the above described curve having a radius of 400 ft and a length of 150.62 ft, the center line of said road having a bearing of S. $18^{\circ}24'30''$ E. from said point of beginning; thence Nly along said curve 150.62 ft; thence N. $39^{\circ}59'$ W. 108.72 ft to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 300 ft; thence Nly along said last mentioned curve 179.35 ft; thence N. $5^{\circ}43'45''$ W. 542.71 ft to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 500 ft; thence Nly along said last mentioned curve 201.11 ft; thence N. $28^{\circ}46'30''$ W. 291.42 ft to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 546.81 ft; thence Nly along said last mentioned curve 370 ft.

To be known as LA HABRA ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved July 22, 1935; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors July 29, 1935; Min Vol 211 Page -
 Copied by R. Loso April 8, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 38 BY *Chamberlain* 4/17/36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 343 BY *A.F. LaR.* 4-24-36

CHECKED BY *Kimball* CROSS-REFERENCED BY *Rockhold* 8-31-36

Recorded in Book 14035 Page 166 Official Records, Mar. 31, 1936

Grantors: M. V. Helwick and Esther Helwick

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 25, 1936 *C.S.B-1101*

Consideration: \$10.00

Granted for: Conduits for water transportation

Parcel No. 1404-10A-2

Description: All that portion of Lots 1 and 27 of the Subdivision of part of Sections 33 and 34, T 1 N, R 9 W, and a part of Sections 4 and 3, T 1 S, R 9 W, S.B. B & M., in the Rancho San Jose Addition, as per map recorded in Book 60, page 8, Miscellaneous Records of said County, included within the following described boundary lines:

Beginning at a point in the Sly line of Foothill Boulevard, also known as State Highway, 100 ft in width, distant thereon 231.83 ft, Wly from the intersection of said Sly line with the Wly line of Foothill Boulevard, formerly San Dimas Avenue, 80 ft in width; thence NWly along said Sly line of Foothill Boulevard (State Highway) a distance of 2.72 ft more or less to its intersection with a line bearing Sly from a point in the Nly line of said Lot 1, said point being distant 1073.75 ft SEly measured along said Nly line from the most Nly corner of Lot 1, said line bearing Sly to a point in the Sly line of said Lot 1, distant 227.9 ft Wly measured along said Sly line of Lot 1 from the West line of Foothill Boulevard (San Dimas Avenue); thence Sly along the hereinabove described line 47.73 ft; thence S. 55°45'32" E., a distance of 81.26 ft, more or less, to a point in a line parallel with the Wly line of Foothill Boulevard (San Dimas Avenue); and distant 73.96 ft Sly along said parallel line from a point in the Sly line of Foothill Boulevard (State Highway), distant thereon 165 ft NWly from said Wly line of Foothill Boulevard (San Dimas Avenue); thence Nly along said parallel line a distance of 48.40 ft; thence N. 55°45'32" W., a distance of 79.14 ft more or less to the point of beginning.

Containing 0.08 acres, more or less.

(Easement consented to by E.L. Pollard & Catherine Pollard).

Accepted by Brd. of Directors 3-6-36; A.L. Gram, Sec'y

Copied by R. Loso April 8, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 48 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 113 BY *J. Wilson* 4-29-36

CHECKED BY *Kimball* CROSS-REFERENCED BY *Rockhold* 6-19-36

Recorded in Book 14042 Page 131 Official Records, April 2, 1936
 Grantors: Giuseppe Valpreda and Margherita Valpreda
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 20, 1936
 Consideration: \$10.00
 Granted for:

Description: Lot 127 of Tract No. 575, as per map recorded in Book 16 page 189 of Maps, in the office of the County Recorder of said County.

SUBJECT TO. Taxes for the fiscal year 1936-1937.

SUBJECT ALSO TO. The right to take and use all water under said property also an easement over the rear portion thereof for pole lines, as reserved in the deed from Oil and Metals Bank & Trust Company, recorded in Book 5201 Page 238 of Deeds. Accepted by Brd of Education 3-30-36; C.L.Craig, Asst. Sec. Copied by R. Loso April 8, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY La Roche 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-23-36

Recorded in Book 14042 Page 131 Official Records, April 2, 1936
 Grantors: Luigi Robella and Maddalena Robella
 Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed
 Date of Conveyance: March 21, 1936
 Consideration: \$10.00
 Granted for:

Description: Lot 126 of Tract No. 575, as per map recorded in Book 16 page 189 of Maps, in the office of the County Recorder of said County.

SUBJECT TO. Taxes for the fiscal year 1936-1937.

SUBJECT ALSO TO. Second installment of general and special county and city taxes 1935-1936.

SUBJECT FURTHER TO. The right to take and use all water under said property, also an easement over the rear portion thereof, for pole lines, as reserved in the deed from Oil and Metals Bank & Trust Company, recorded in Book 5201 Page 238 of Deeds.

Accepted by Brd of Education 3-30-36; C.L.Craig, Asst. Sec. Copied by R. Loso April 8, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY La Roche 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-23-36

Recorded in Book 14037 Page 184 Official Records, April 3, 1936

Grantor: Davidson Brick Co.

Grantee: County of Los Angeles

C.S.B-1192-2

Nature of Conveyance: Drainage Easement

C.F. 1610

Date of Conveyance: March 3, 1936

Granted for: Drainage Purposes

COMPLETE AS TO SIGNATURES

Road District No.

Search No. D.D.I.26-1-51

C. S. Map No.

H. D. M. Book

Description: That portion of the N.W.1/4 of Section 32, T 1 S, R 12 W, S.B.M., within a strip of land 13 ft wide, lying 9 ft on each side of the following described center line:

Beginning at a point on the Ely line of Lot 160, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15 of Maps, records of Los Angeles County, that is S. 0°09'50" W. thereon 166.30 ft from the NEly corner of said lot; thence N. 81°18'35"E. 63.78 ft to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 100 ft; thence NEly along said curve 80.29 ft; thence N. 35°18'35" E. 3.33 ft to a point hereinafter referred to as Point "B".

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in said Ely line of Lot 160.

Also that portion of the northwest quarter of said Section 32, within the following described boundaries:

Beginning at Point "B" hereinbefore described; thence N. 54°41'25" W. 21.5 ft; thence N. 35°18'35" E. 22 ft; thence S. 54°41'25" E. 38 ft; thence S. 35°18'35" W. 22 ft; thence N. 54°41'25" W. 16.5 ft to the point of beginning.

Form approved by J. H. O'Connor, Dep. Co. Counsel

Description approved 3-9-36; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors March 23, 1936; Min Vol 219 Page -

Copied by R. Loso April 10, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 36 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. ^{129 B 233} ~~129 B 237~~ BY *Silverman 6-25-36*

PLATTED ON ASSESSOR'S BOOK NO. ⁴⁶¹⁴⁶¹ ~~461461~~ BY *Smith 2-5-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 7-17-36*

Recorded in Book 14054 Page 153 Official Records, April 3, 1936

Grantors: Horace E. Howard and Emma A. Howard

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

C.S.B-1101

Date of Conveyance: December 11, 1935

Consideration: \$10.00

Parcel No. 1404-14-13

Granted for: Conduits for Water Transportation

Description: All that portion of the N.W.1/4 of the N.W.1/4 of the N.E.1/4 of Section 2, T 1 S, R 9 W, S.B.B. & M., in the Rancho San Jose and Rancho Addition to San Jose, as per map recorded in Book 22, Pages 21, 22 and 23, Miscellaneous Records of said County, lying within the exterior boundary lines of that parcel of land described as follows:

Beginning at a point in the Ely line of Artesia Avenue, 60 ft in width, distant 166.86 ft Sly, measured along said Ely line, from the intersection of said Ely line with the Sly line of Foothill Boulevard, formerly Base Line Road, 60 ft in width; thence S. 59°06'33" E., a distance of 733.88 ft, more or less, to a point in the East line of said Northwest 1/4 of the N.W.1/4 of the N.E.1/4, distant 86.53 ft Nly, measured along said East

*For Return
to
Ely 12-15-30*

line from the Southeast corner of said N.W.1/4 of the NW1/4 of the N.E.1/4; thence Sly, a distance of 86.53 ft, to said Southeast corner; thence Wly along the Sly line of said Northwest 1/4 of the NW.1/4 of the N.E.1/4, a distance of 25.00 ft; thence Nly parallel with said East line of said N.W.1/4 of the N.W.1/4 of the N.E.1/4, a distance of 54.87 ft; thence N. 59°06'33" W., a distance of 704.75 ft, more or less, to a point in said Ely line of Artesia Avenue, distant thereon 46.60 ft Sly from the point of beginning; thence Nly along said Ely line of Artesia Avenue, a distance of 46.60 ft to the point of beginning.

Containing 0.69 acres, more or less.

SUBJECT to rights as granted the Southern California Edison Company, a corp., recorded December 30, 1912, in Book 5282, Page 242 of Deeds.

Accepted by Brd of Directors Mar. 27, 1936; A. L. Gram, Sec'y
Copied by R. Loso April 10, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 48 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 339 BY *Kimball* 4-30-36

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 6-19-36

Recorded in Book 13995 Page 316 Official Records, April 4, 1936

Grantor: Nettie A. Page, Executrix of the estate of Harley M. Page, Deceased

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Deed of Executrix

Date of Conveyance: March 3, 1936

Consideration:

Granted for:

Description: All of Lot 57, Tract 4897, as per map recorded in Book 51, page 92 of Maps, Records of Los Angeles County.

SUBJECT TO: Conditions, restrictions, and reservations of record, and taxes for the second half of 1935-1936.

Accepted by Brd of Education 3-23-36; C.L.Craig, Asst. Sec'y

Copied by R. Loso April 13, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 26 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *J. Wilson* 2-3-37

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston* 4-23-36

Recorded in Book 13989 Page 221 Official Records, March 16, 1936
 Grantors: Adelaide B. Travis, Elizabeth S. Rives, Wayne K. Ball
 and Louis K. Ball

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1107

Date of Conveyance: March 3, 1936

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of the Rancho Santa Gertrudes finally confirmed to J. P. McFarland and J. G. Downey, as per map recorded in Book 1 page 156 et seq., of Patents, records of said Los Angeles County, described as Parcel No. 1 in Deed of Trust recorded in Book 12838, page 145, of Official Records, records of said Los Angeles County, lying within a strip of land 80 ft wide, being 40 ft on each side of the following described center line:

Beginning at a point in the SWly line of Lot 8, of Tract No. 4844, as per map thereof recorded in Book 51, page 66 of Maps, records of said Los Angeles County, distant thereon South 58°18'30" E., 10.00 ft from the SWly corner thereof; thence N. 31°18'45" E. along the NEly prolongation of the SEly line of Cerritos Avenue, 50 ft wide, as shown on map of Tract No. 8326, recorded in Book 115, page 98 of Maps, records of said Los Angeles County, a distance of 50.52 ft; thence NEly along a tangent curve to the left, having a radius of 7000 ft, through an angle of 7°38'28", a distance of 933.54 ft; thence tangent N. 23°40'17" E., a distance of 528.83 ft to a point in the NWly prolongation of the NEly line of said Lot 8, distant thereon N. 58°34'13" W., 134.02 ft from a 2" iron pipe marking the NWly corner of said Lot 8. The said lines of the above described 80 ft strip of land shall be prolonged or shortened so as to terminate in the said NWly prolongation of the NEly line of said Lot 8, at the point of ending. Excepting therefrom that portion hereinafter dedicated for highway purposes.

Copied by R. Loso April 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Walters 2-16-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-24-36

Recorded in Book 13995 page 297 Official Records, April 2, 1936
 Grantors: Alexander C. Bothwell and Lucy Bothwell also known as Lucy Hone Bothwell

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1936

Consideration: \$203.02

Granted for: (Charities Department)

Description: Lot 25 Block 1 Tract 2431 as shown on map recorded in Book 23, pages 146 and 147 of Maps, records of the County of Los Angeles.

Form approved by L. K. Vobayda, Dep. Co. Counsel

Description approved 3-9-36; J.S. Daniels, Dep. Co. Sur.

Accepted by Supervisors 3-23-36; Min Vol 219 Page -

Copied by R. Loso April 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 28 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 523 BY Reggith 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-23-36

Recorded in Book 14026 Page 20 Official Records, Feb. 27, 1936
 Grantors: Edwin S. Anglemyer and Lucy E. Anglemyer
 Grantee: Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: November 27, 1935
 Consideration: \$10.00

C.S.B-1101

Granted for: Conduits for water transportation
 Parcel No. 1404-28-25

Description: That portion of the East 132.97 ft of the West 398.91 ft of the S. 331.62 ft of the N.E. 1/4 of Lot 16, of the Northeast Pomona Tract, in the City of Claremont, as per map recorded in Book 5 page 461 Miscellaneous Records of said County; which is included in a strip of land 40 ft wide, lying 20 ft, measured at right angles on each side of the following described center line: beginning at a point in the center line of College Avenue, 60 ft wide, distant 1658.33 ft Sly from the intersection of said center line with the center line of Cucamonga Avenue, 60 ft wide; thence S. 89°43'54" W., 679.45 ft to an angle point; thence N. 51°19'41" W. 835.48 ft to a point in the center line of Alexander Avenue, 60 ft wide, 1134.06 ft sly along said center line from center line of said Cucamonga Avenue, containing 0.06 acres, more or less.

Subject to rights of way and easements of record.

(Conditions, reservations etc not copied).

Consent to easement dated Dec. 7, 1935 by B. F. Woodard, as Guardian of the estate and person of William J. Pell, an incompetent. Accepted by Brd of Directors 2-7-36; A.L.Gram, Sec'y
 Copied by R. Loso April 13, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 109

BY *Asquith* 4-30-36

CHECKED BY

Kimball CROSS REFERENCED BY *Rockhold* 6-19-36

Recorded in Book 14038 Page 73 Official Records, March 16, 1936
 Grantor: Floy Louese Hamlin
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: March 3, 1936
 Consideration: \$1.00

C.S.B-1107

Granted for: Highway Purposes

Description: That portion of the Rancho Santa Gertrudes as per map recorded in Book 1 page 156 et seq. of Patents, in the office of the Recorder of said County, described in deed to Floy Louese Hamlin, recorded in Book 11664 page 74 Official Records, records of said Los Angeles County, which lies within a strip of land 80 ft wide, being 40 ft on each side of the following described center line:

Beginning at a point in the center line of Gallatin School House Road, 20 ft wide, distant thereon N. 52°31'19" W., 763.48 ft from the intersection thereof, with the SWly prolongation of the SEly line of that portion of the Ireland Tract, so called, in the said Rancho Santa Gertrudes, as described in deed to George F. Harris et ux, recorded in Book 6936 page 35 of Deeds, records of said Los Angeles County, thence from said point of beginning along said center line as delineated on C. S. map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. 23°40'17" E., a distance of 1918.53 ft to a spike, in the center line of Lexington & Gallatin Road, which point is also the intersection of the said center line of Lexington & Gallatin Road (50 ft wide) with the center line of Orangewood Boulevard (100 ft wide) as said road and boulevard are shown on map of Tract No. 9389, recorded in

Book 149, page 65 of Maps, records of said Los Angeles County.
The side lines of the above described 80 ft strip of land shall
be prolonged or shortened so as to terminate in the said center
line of Gallatin School House Road, at the point of beginning.
Copied by R. Loso April 13, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Asher* 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY *Walters* 2-19-37

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-24-36

Recorded in Book 13955 Page 326 Official Records, March 16, 1936

Grantors: Anna E. Crawford and W. W. Crawford

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 7, 1936

C.S.B-1107

Consideration: \$1.00

Granted for: Highway Purposes

Description: Parcel No. 1. That portion of the Rancho Santa Gertrudes as per map recorded in Book 1 page 156 et seq of Patents, in the office of the Recorder of said County, described in Deed to Anna E. Crawford, recorded in Book 5266, page 38 of Deeds, records of said Los Angeles County, which lies within a strip of land 80 ft wide, being 40 ft wide on each side of the following described, center line:

Beginning at a point in the center line of Gallatin School House Road, 20 ft wide, distant thereon N. 52°31'19" W. 763.48 ft from the intersection thereof with the SWly prolongation of the SEly line of that portion of the Ireland Tract, so called, in the said Rancho Santa Gertrudes, as described in deed to George F. Harris et ux, recorded in Book 6936, page 35 of Deeds, records of said Los Angeles County; thence from said point of beginning, along said center line as delineated on C. S. Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. 23°40'17" E., a distance of 1918.53 ft to a spike, in the center line of Lexington & Gallatin Road, which point is also the intersection of the said center line of Lexington & Gallatin Road (50 ft wide) with the center line of Orangewood Boulevard (100 ft wide) as said road and boulevard are shown on map of Tract No. 9389, recorded in Book 149, page 65 of Maps, records of said Los Angeles County.

The side lines of the above described 80 ft strip of land shall be prolonged or shortened so as to terminate in the SEly line of said Lexington & Gallatin Road at the point of ending.

Parcel No. 2. Beginning at the point of intersection of the said SEly line of Lexington & Gallatin Road, and the NWly line of the hereinabove described 80 ft strip of land; thence S. 23°40'17" W. along the said NWly line, a distance of 106.36 ft to a point in the SWly line of that said portion of the Rancho Santa Gertrudes, so described in said deed recorded in Book 5266, page 38 of Deeds; thence N. 52°47'38" W. along said SWly line a distance of 54.78 ft to a point in the said SEly line of Lexington & Gallatin Road; thence N. 53°19'27" E., thereon a distance of 107.64 ft to the point of beginning.

Said right of way above described consists of 0.4 acres, more or less.

Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Asher* 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY *Walters* 2-19-37

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-26-36

Recorded in Book 13704 Page 362 Official Records, April 6, 1936
 Grantors: Daniel Tachet and Francisca Tachet
 Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed
 Date of Conveyance: February 6, 1936
 Consideration: \$10.00
 Granted for:

Description: Lot 67 of Tract No. 4897, as per map recorded in Book 51 Page 92 of Maps, in the office of the County Recorder of said County.
 FREE FROM ALL ENCUMBRANCES.

Accepted by Brd of Education 3-23-36; C. L. Craig, Asst Sec'y
 Copied by R. Loso April 14, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Lo Ranch 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-23-36

Recorded in Book 14011 Page 329 Official Records, April 6, 1936
 Grantor: George W. Bryant, doing business under fictitious firm name of "Bryant Oil Co."

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 30, 1936

Consideration: \$1.00

C.S.B-1126

Granted for:

H: 47-19-20-21

Description: The Wly 5 ft of the Ely 20.00 ft of that portion of Lot 1 in Block U of Tract No. 349, as per map thereof, recorded in Book 14, pages 194 and 195 of Maps, described in lease to the Gilmore Oil Company, recorded in Book 12484, page 314 of Official Records, all records of said Los Angeles County.

Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. AOK. 333 BY Walters 3-15-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-20-36

Recorded in Book 14109 Page 11 Official Records, April 6, 1936
 Grantors: Alma Morrow also known as Alma Cecelia Morrow, and William H. Morrow, Jr.

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 30, 1936

Consideration: \$1.00

C.S.B-1107

Granted for: Highway Purposes

Description: That portion of the Ireland Tract, so called, in the Rancho Santa Gertrudes as described in Deed of Trust recorded in Book 12899, page 90 of Official Records; records of said Los Angeles County, which lies within a strip of land 80 ft wide, being 40 ft wide on each side of the following described center line:

Beginning at a point on the center line of Easy Street, 50 ft wide, as shown on map of Tract No. 6486, recorded in Book 90, page 1, of Maps, records of said Los Angeles County, distant thereon, S. $58^{\circ}40'53''$ E., 34.52 ft from the intersection thereof with the NEly prolongation of the NWly line of Lot 3, of said Tract No. 6486; thence from said point of beginning along said center line, as delineated on County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. $23^{\circ}40'17''$ E., a distance of 2712.44 ft to a point in the center line of Gallatin School House Road, 20 ft wide, distant thereon, N. $52^{\circ}31'19''$ W., 763.48 ft from the intersection thereof, with the SWly prolongation of the SEly line of that portion of the Ireland Tract, so called, in the said Rancho Santa Gertrudes, as described in deed to George F. Harris, et ux, recorded in Book 6936, page 35 of Deeds, records of said Los Angeles County.

The side lines of the above described 80-ft strip of land shall be prolonged or shortened so as to terminate in said center line at the point of ending.

Copied by R. Losc April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY *Asher* 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY *Walters* 2-20-37

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-26-36

Recorded in Book 14014 Page 292 Official Records, April 6, 1936

Grantors: Chas. F. Vannier, also known as Charles F. Vannier
also known as C. F. Vannier

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1121

Date of Conveyance: March 25, 1936

Consideration: \$1.00

Granted for:

Description: Parcel No. 1: That portion of Lot 74 of Sunny Slope Vineyard Subdivision No. 1, as per map recorded in Book 10, page 112 of Maps, in the office of the Recorder of said Los Angeles County, lying within a strip of land 80 ft wide, being 40 ft wide on each side of the following described center line:

Beginning at a point in the Nly line of said Lot 74, distant thereon S. $75^{\circ}44'15''$ W., 12.12 ft from the most Nly corner thereof; thence S. $7^{\circ}40'$ W., a distance of 396.11 ft; thence Sly along a tangent curve concave Ely, having a radius of 4000 ft, through an angle of $3^{\circ}16'48''$, a distance of 228.99 ft to a point in the Sly line of said Lot 74, distant thereon N. $89^{\circ}27'50''$ W., 247.81 ft from a 4" iron pipe marking the SEly corner of said Lot 74.

The side lines of the above described strip of land shall be shortened at the Nly end thereof so as to terminate in the Nly and Ely lines of said Lot 74, and shall be prolonged or shortened at the Sly end thereof so as to terminate in the said Sly line of said Lot 74.

Parcel No. 2: That portion of Lot 74 of Sunny Slope Vineyard Subdivision No. 1, as per map recorded in Book 10, page 112 of Maps, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the point of intersection of the Ely line of the hereinabove described 80-ft strip of land and the said Sly line of Lot 74; thence Nly along the said Ely line 5.00 ft; thence SEly in a direct line to a point in the said Sly line of Lot 74, distant thereon S. $89^{\circ}27'50''$ E., 5.00 ft from the said point of beginning; thence N. $89^{\circ}27'50''$ W., 5.00 ft to the point of beginning.

Parcel No. 3: That portion of Lot 74 of Sunny Slope Vineyard Subdivision No. 1, as per map recorded in Book 10, page 112 of Maps, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the point of intersection of the Wly line of the hereinabove described 80-ft strip of land and the said Sly line of Lot 74; thence Nly along the said Wly line, 5.00 ft; thence SWly in a direct line to a point in the said Sly line of Lot 74, distant thereon N. $89^{\circ}27'50''$ W., 5.00 ft from the said point of beginning; thence S. $89^{\circ}27'50''$ E., 5.00 ft to the point of beginning.

Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-25-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY *Lo Ranche* 1-11-37

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-22-36

Recorded in Book 14011 Page 330 Official Records, April 6, 1936

Grantor: Fred C. Streeter

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1121

Date of Conveyance: March 27, 1936

Consideration: \$1.00

Granted for:

Description: That portion of Lot 67 of Sunny Slope Vineyard Subdivision No. 1, as per map recorded in Book 10, page 112 of Maps, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the SEly corner of said Lot 67; thence N. $14^{\circ}14'45''$ W., along the Ely line thereof, a distance of 137.31 ft; thence S. $7^{\circ}40'15''$ W., a distance of 148.02 ft to a point in the Sly line of said lot; thence N. $75^{\circ}44'15''$ E., thereon, a distance of 55.24 ft to the point of beginning.

Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-25-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY *Lo Ranche* 1-11-37

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-22-36

Recorded in Book 14028 Page 200 Official Records, April 6, 1936

Grantor: Vena Crowl also known as Delvena Crowl

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1121

Date of Conveyance: March 26, 1936

Consideration: \$1.00

Granted for:

Description: That portion of Lot 66 of Sunny Slope Vineyard Subdivision No. 1, as per map recorded in Book 10, page 112 of Maps, records of said Los Angeles County, described as follows:

Beginning at a point on the Wly line of said Lot 66, distant thereon, N. $14^{\circ}14'45''$ W., 129 ft from the SWly corner thereof; thence N. $14^{\circ}14'45''$ W., along the Wly line of said lot; a distance of 8.31 ft; thence N. $7^{\circ}40'15''$ E., a distance of 390.15 ft to a

point in the Nly line of said lot; thence N. $75^{\circ}44'15''$ E., thereon, a distance of 1.90 ft to the NEly corner of the Wly 147.5 ft of said Lot 66; thence S. $14^{\circ}14'45''$ E., along the Ely line of the said Wly 147.5 ft of Lot 66, a distance of 209.64 ft to a point in a line which is parallel with and distant 80.00 ft Ely, measured at right angles from the second course in this description; thence S. $7^{\circ}40'$ W., along said parallel line, a distance of 173.10 ft to a point in the Nly line of the Sly 129 ft of said Lot 66; **thence** S. $75^{\circ}44'15''$ W., thereon, a distance of 82.93 ft to the point of beginning.

ALSO that portion of said Lot 66 described as follows: Beginning at the point of intersection of the Wly line of the hereinabove described parcel of land with the Nly line of said Lot 66; thence S. $75^{\circ}44'15''$ W., along said Nly line, a distance of 15.00 ft; thence S. $48^{\circ}19'57''$ E., a distance of 16.79 ft to a point in said Wly line of said parcel of land, distant thereon S. $7^{\circ}40'$ W., 15.00 ft from the said point of beginning; thence N. $7^{\circ}40'$ E., a distance of 15.00 ft to the point of beginning. Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-25-36
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 430 BY La Roche 1-11-37

CHECKED BY *Wm Hall* CROSS REFERENCED BY *Fockhold* 7-22-36

Recorded in Book 14092 Page 48 Official Records, April 6, 1936
 Grantors: Estella Dowling, Concepcion Carrillo, Jessie K. Fisher and Amanda Leiva

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-884-2

Date of Conveyance: June 25, 1935

Consideration: \$1.00

Granted for:

Description: Parcel No. 1: That portion of the Rancho San Vicente y Santa Monica in the City of Santa Monica, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 30 and 31, of Patents, records of said Los Angeles County, described as follows:

Beginning at the most Nly corner of Lot A of the Moss Tract as shown on map recorded in Book 36, pages 64 and 65 of Maps, records of said Los Angeles County; thence N. $45^{\circ}40'20''$ E., along the NEly prolongation of the NWly line of said lot, 50.00 ft to a point in the center line of Ocean Avenue, 100.00 ft wide, as shown on said map of the Moss Tract; thence N. $44^{\circ}19'51''$ W., along said center line, 62.55 ft to a point in a curve concave Nly, having a radius of 685 ft (the center of said curve bears N. $3^{\circ}07'24''$ W. from said last mentioned point); thence Wly, along said curve having a radius of 685 ft, through an angle of $5^{\circ}49'45''$, a distance of 69.69 ft to a point in the SWly line of said Ocean Avenue; thence S. $44^{\circ}19'51''$ E., along said SWly line, 31.04 ft to the point of intersection thereof with the NWly line of Colorado Avenue, 80 ft wide, as shown on said map of the Moss Tract; thence S. $45^{\circ}40'20''$ W., along said NWly line, 79.53 ft to a point in a curve having a radius of 765 ft and concentric to said first mentioned curve (the center of said curve having a radius of 765 ft bears N. $5^{\circ}03'55''$ E. from said last mentioned point); thence Wly, along said curve having a radius of 765 ft, through an angle of $8^{\circ}27'25''$, a distance of 112.92 ft to the point of beginning.

in the City of Santa Monica,

Parcel No. 2: That portion of the Rancho San Vicente y Santa Monica, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 30 and 31, of Patents, records of said Los Angeles County, described as follows:

Beginning at the point of intersection of the center line of Pennsylvania Avenue, 80 ft wide, as established by the City Engineer of Santa Monica in 1934 with the NWly prolongation of the SWly line of Lot 5 of Central Addition to Santa Monica, as shown on map recorded in Book 3, page 176 and 177 of Miscellaneous Records, records of said Los Angeles County; thence from said point of beginning, SWly, along a curve concave NWly having a radius of 500 ft and tangent to said center line of Pennsylvania Avenue at said point of intersection (which center line has a bearing of S. $45^{\circ}41'40''$ W.), through an angle of $41^{\circ}50'49''$, a distance of 365.18 ft; thence tangent S. $87^{\circ}32'29''$ W., 2.08 ft to a point in the NWly line of the parcel of land as described in deed from the Pacific Electric Railway Company to the Southern Pacific Railroad Company, recorded in Book 3960, page 211 of Official Records, records of said Los Angeles County which said last mentioned point is the TRUE POINT OF BEGINNING OF THIS Description; thence N. $9^{\circ}48'42''$ E., along said NWly line, 6.12 ft; thence NEly, continuing along said NWly line, along a tangent curve concave SEly having a radius of 666.73 ft, through an angle of $3^{\circ}00'59''$, a distance of 35.10 ft to a point in a curve having a radius of 460 ft and concentric with said first mentioned curve (the center of said curve having a radius of 460 ft bears N. $3^{\circ}24'05''$ W. from said last mentioned point; thence Ely along said curve having a radius of 460 ft, through an angle of $1^{\circ}03'48''$, a distance of 8.54 ft to a point in a curve having a radius of 653.61 ft in the SEly line of said parcel of land as described in said deed and which curve is concentric with said curve having a radius of 666.73 ft, (the center of said curve having a radius of 653.61 ft bears S. $76^{\circ}57'23''$ E. from said last mentioned point); thence, SWly, along said curve having a radius of 653.61 ft, through an angle of $3^{\circ}13'50''$, a distance of 37.13 ft; thence tangent S. $9^{\circ}48'42''$ W., continuing along said SEly line, 45.23 ft to a point in a line which is parallel with and distant 40 ft Sly, measured at right angles, from that said course in this description having a bearing of S. $87^{\circ}32'29''$ W. and a distance of 2.08 ft; thence S. $87^{\circ}32'29''$ W., along said parallel line, 8.36 ft to a point in the said NWly line of said parcel of land; thence N. $9^{\circ}48'42''$ E., thereon, 40.94 ft to the said TRUE POINT OF BEGINNING.

Parcel No. 3: That portion of the Rancho San Vicente y Santa Monica in the City of Santa Monica, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 30 and 31, of Patents, records of said Los Angeles County, described as follows:

Beginning at the point of intersection of the center line of Pennsylvania Avenue, 80 ft wide, as established by the City Engineer of Santa Monica in 1934 with the NWly prolongation of the SWly line of Lot 5 of Central Addition to Santa Monica as shown on map recorded in Book 3, pages 176 and 177, of Miscellaneous Records, records of said Los Angeles County; thence from said point of beginning, SWly, along a curve concave NWly, having a radius of 500 ft and tangent to said center line of Pennsylvania Avenue at said point of intersection (which center line has a bearing of S. $45^{\circ}41'40''$ W.), through an angle of $41^{\circ}07'35''$, a distance of 358.89 ft to a point in the NWly line of the parcel of land as described in deed from the Southern Pacific Railroad Company and Southern Pacific Company to Pacific Electric Railway Company, recorded in Book 3950, page 81, of Official Records, records of said Los Angeles County, which said last mentioned point is the TRUE POINT OF BEGINNING of this description; thence N. $9^{\circ}48'42''$ E., along said NWly line, 4.50 ft; thence NEly continuing along said NWly line, along a tangent curve concave SEly

having a radius of 658.61 ft, through an angle of $3^{\circ}13'50''$, a distance of 37.13 ft to a point in a curve having a radius of 460 ft and concentric with said first mentioned curve (the center of said curve having a radius of 460 ft bears N. $4^{\circ}27'53''$ W., from said last mentioned point); thence Ely, along said curve having a radius of 460 ft, through an angle of $1^{\circ}26'43''$, a distance of 11.60 ft to a point in the SEly line of said parcel of land as described in said deed; thence S. $12^{\circ}20'22''$ W., thereon, 70.49 ft; thence S. $9^{\circ}57'22''$ W., continuing along said SEly line, 12.94 ft to a point in a curve having a radius of 540 ft and concentric with said first mentioned curve (the center of said curve having a radius of 540 ft bears N. $3^{\circ}11'29''$ W. from said last mentioned point); thence Wly, along said curve having a radius of 540 ft, through an angle of $0^{\circ}43'58''$, a distance of 6.91 ft; thence tangent S. $87^{\circ}32'29''$ W., 2.42 ft to a point in the said NWly line of said parcel of land; thence N. $9^{\circ}48'42''$ E., thereon, 40.98 ft to the said True Point of Beginning.

Parcel No. 4: That portion of the Rancho San Vicente y Santa Monica in the City of Santa Monica, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 30 and 31, of Patents, records of said Los Angeles County, described as follows:

Beginning at the point of intersection of the center line of Pennsylvania Avenue, 80 ft wide, as established by the City Engineer of Santa Monica in 1934 with the NWly prolongation of the SWly line of Lot 5 of Central Addition to Santa Monica as shown on map recorded in Book 3, pages 176 and 177, of Miscellaneous Records, records of said Los Angeles County; thence from said point of beginning, SWly, along a curve concave NWly, having a radius of 500 ft and tangent to said center line of Pennsylvania Avenue at said point of intersection (which center line has a bearing of S. $45^{\circ}41'40''$ W.), through an angle of $39^{\circ}54'00''$, a distance of 348.19 ft to a point in the NWly line of the parcel of land as described in deed from Arcadia B. De Baker and John P. Jones to Southern California Railway Company recorded in Book 1033, page 296, of Deeds, records of said Los Angeles County, which said last mentioned point is the TRUE POINT OF BEGINNING of this description; thence N. $12^{\circ}20'22''$ E., along said NWly line, 41.93 ft to a point in a curve having a radius of 460 ft and concentric to said first mentioned curve (the center of said curve having a radius of 460 ft bears N. $5^{\circ}54'36''$ W.); thence NEly, along said curve having a radius of 460 ft, through an angle of $30^{\circ}53'51''$, a distance of 248.06 ft to a point in the SWly line of Fifth Street, 60 ft wide, as shown on map of the Bandini Tract recorded in Book 55, page 56, of Miscellaneous Records, records of said Los Angeles County; thence S. $44^{\circ}20'38''$ E., along said SWly line of Fifth Street, 11.61 ft to the most Nly corner of Block 1 of the said Bandini Tract; thence S. $8^{\circ}30'22''$ W., along the Wly line of said Block 1, 92.01 ft to a point in a curve having a radius of 540 ft and concentric to said first mentioned curve (the center of said curve having a radius of 540 ft bears N. $30^{\circ}00'45''$ W. from said last mentioned point); thence SWly, along said curve having a radius of 540 ft; through an angle of $26^{\circ}49'16''$, a distance of 252.73 ft to a point in the said NWly line of said parcel of land described in said deed; thence N. $9^{\circ}57'22''$ E., along said NWly line, 12.94 ft to an angle point therein; thence N. $12^{\circ}20'22''$ E., continuing along said NWly line, 28.56 ft to the said TRUE POINT OF BEGINNING.

Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 21

BY *Curran 5-14-36*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

327 BY *Kimball 4-30-36*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 8-5-36*

Recorded in Book 14044 Page 193 Official Records, April 7, 1936
 Grantor: Sarah Franklin
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: March 23, 1936
 Granted for: Drainage Purposes
 Road District No. 2
 Search No. 1-13
 C. S. Map No. B-1170-4
 H. D. M. Book 53

Description: That portion of Lot J of the Arland Tract, as shown on map recorded in Book 6, page 170, of Maps, records of the County of Los Angeles, within a strip of land 22 ft wide, lying 11 ft on each side of the following described center line:

Beginning at the intersection of the center line of 112th Street (formerly Gardner Avenue) with the Nly prolongation of the center line of Success Avenue (formerly Blackwell Street), all as shown on map of Tract No. 6605, recorded in Book 71, page 89, of Maps, records of said county, said prolongation having a bearing of N. 0°35' W; thence N. 0°56'17" W. to the Nly line of said lot.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Mar. 27, 1936; Bert O'Brien, Dep. Co. Sur.
 Accepted by Supervisors Mar. 30, 1936; ~~Minute~~ Bk 219 Page -
 Copied by R. Loso April 15, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K.

BY *Houston*

PLATTED ON DADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

615 BY *Walters 4-15-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-27-36*

Recorded in Book 13997 Page 351 Official Records, April 7, 1936
 Grantors: Geo. W. Vaughn (also known as George W. Vaughn) and
 Mattie Elizabeth Vaughn

Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: March 23, 1936
 Granted for: Drainage Purposes
 Road District No. 2
 Search No. 1-12
 C. S. Map No. B-1170-4
 H. D. M. Book 53

Description: That portion of Lot E of the Arland Tract, as shown on map recorded in Book 6, page 170, of Maps, records of the County of Los Angeles, within a strip of land 22 ft wide, lying 11 ft on each side of the following described center line:

Beginning at the intersection of the center line of 112th Street (formerly Gardner Avenue) with the Nly prolongation of the center line of Success Avenue (formerly Blackwell Street) all as shown on map of Tract No. 6605, recorded in Book 71, page 89, of Maps, records of said county, said prolongation having a bearing of N. 0°35' W; thence N. 0°56'17" W. to the Nly line of said lot.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Mar. 27, 1936; Bert O'Brien, Dep. Co. Sur.
 Accepted by Supervisors Mar. 30, 1936; Min Vol 219 Page -
 Copied by R. Loso April 15, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

615 BY *Walters 4-15-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-27-36*

Recorded in Book 13997 Page 363 Official Records, April 8, 1936
 Grantors: Martin C. Moulster and May Moulster
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 6, 1936
 Consideration: \$10.00
 Granted for:
 Description: The West 60 ft of Lot 56 of Tract No. 4897, in
 the County of Los Angeles, State of California,
 as per map recorded in Book 51, page 92 of Maps,
 in the office of the County Recorder of said County.

NOTE: In Book 2216, Page 327 Official Records, appears the
 record of a deed from Security Trust & Savings Bank, dated
 June 2nd 1923 to South Park Land Company, conveying all water
 pipe lines etc., laid in said Tract also right of way over and
 across all streets and all lots for the operation of a water sys-
 tem, reserved by the grantor from any and all lots in Tract No.
 4897, heretofore conveyed or agreed to be conveyed by it. ALSO
 easement over said land as per Book 3466, Page 393 Official Records.
 Accepted by Brd. of Education 3-23-36; C.L. Craig, Asst Sec'y
 Copied by R. Loso April 15, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 26 O.K.~~ BY Houston

PLATTED ON CADASTRAL ~~MAP~~ NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY LaRouche 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-23-36

Recorded in Book 14075 Page 119 Official Records, April 8, 1936
 Grantors: Mike Allen and Cora Allen
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 26, 1936
 Consideration: \$10.00
 Granted for:
 Description: The West 15 ft of Lot 51 and the East 30 ft of Lot
 52 of Tract No. 4897, as per map recorded in Book 51,
 Page 92, of Maps, in the office of the County
 Recorder of said County.

SUBJECT TO conditions, restrictions, reservations, rights, rights
 of way and easements of record.

Accepted by Brd of Education 3- 23-36; C.L. Craig, Asst Sec'y
 Copied by R. Loso April 15, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 26 O.K.~~ BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY LaRouche 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-23-36

Recorded in Book 14075 Page 124 Official Records, April 8, 1936
 Grantor: Lena McCaskill
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 14, 1936
 Consideration: \$10.00
 Granted for:

Recorded in Book 14044 Page 193 Official Records, April 7, 1936
 Grantor: Sarah Franklin
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Drainage Easement

Date of Conveyance: March 23, 1936

Granted for: Drainage Purposes

Road District No. 2

Search No. 1-13

C. S. Map No. B-1170-4

H. D. M. Book 53

Description: That portion of Lot J of the Arland Tract, as shown on map recorded in Book 6, page 170, of Maps, records of the County of Los Angeles, within a strip of land 22 ft wide, lying 11 ft on each side of the following described center line:

Beginning at the intersection of the center line of 112th Street (formerly Gardner Avenue) with the Nly prolongation of the center line of Success Avenue (formerly Blackwell Street), all as shown on map of Tract No. 6605, recorded in Book 71, page 89, of Maps, records of said county, said prolongation having a bearing of N. 0°35' W; thence N. 0°56'17" W. to the Nly line of said lot.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 27, 1936; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors Mar. 30, 1936; Minute Bk 219 Page -

Copied by R. Loso April 15, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K.

BY *Houston*

PLATTED ON DADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

615 BY *Walters 4-15-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-27-36*

Recorded in Book 13997 Page 351 Official Records, April 7, 1936

Grantors: Geo. W. Vaughn (also known as George W. Vaughn) and
 Mattie Elizabeth Vaughn

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Drainage Easement

Date of Conveyance: March 23, 1936

Granted for: Drainage Purposes

Road District No. 2

Search No. 1-12

C. S. Map No. B-1170-4

H. D. M. Book 53

Description: That portion of Lot E of the Arland Tract, as shown on map recorded in Book 6, page 170; of Maps, records of the County of Los Angeles, within a strip of land 22 ft wide, lying 11 ft on each side of the following described center line:

Beginning at the intersection of the center line of 112th Street (formerly Gardner Avenue) with the Nly prolongation of the center line of Success Avenue (formerly Blackwell Street) all as shown on map of Tract No. 6605, recorded in Book 71, page 89, of Maps, records of said county, said prolongation having a bearing of N. 0°35' W; thence N. 0°56'17" W. to the Nly line of said lot.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 27, 1936; Bert O'Brien, Dep. Co. Sur.

Accepted by Supervisors Mar. 30, 1936; Min Vol 219 Page -

Copied by R. Loso April 15, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

615 BY *Walters 4-15-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-27-36*

Recorded in Book 13997 Page 363 Official Records, April 8, 1936
 Grantors: Martin C. Moulster and May Moulster
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 6, 1936
 Consideration: \$10.00
 Granted for:

Description: The West 60 ft of Lot 56 of Tract No. 4897, in the County of Los Angeles, State of California, as per map recorded in Book 51, page 92 of Maps, in the office of the County Recorder of said County.

NOTE: In Book 2216, Page 327 Official Records, appears the record of a deed from Security Trust & Savings Bank, dated June 2nd 1923 to South Park Land Company, conveying all water pipe lines etc., laid in said Tract also right of way over and across all streets and all lots for the operation of a water system, reserved by the grantor from any and all lots in Tract No. 4897, heretofore conveyed or agreed to be conveyed by it. ALSO easement over said land as per Book 3466, Page 393 Official Records. Accepted by Brd. of Education 3-23-36; C.L. Craig, Asst Sec'y Copied by R. Loso April 15, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 26 O.K.~~ BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Lo Ranch 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-23-36

Recorded in Book 14075 Page 119 Official Records, April 8, 1936
 Grantors: Mike Allen and Cora Allen
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 26, 1936
 Consideration: \$10.00
 Granted for:

Description: The West 15 ft of Lot 51 and the East 30 ft of Lot 52 of Tract No. 4897, as per map recorded in Book 51, Page 92, of Maps, in the office of the County Recorder of said County.

SUBJECT TO conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Brd of Education 3-23-36; C.L. Craig, Asst Sec'y
 Copied by R. Loso April 15, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 26 O.K.~~ BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Lo Ranch 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-23-36

Recorded in Book 14075 Page 124 Official Records, April 8, 1936
 Grantor: Lena McCaskill
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 14, 1936
 Consideration: \$10.00
 Granted for:

Description: The Wly 60 ft of Lot 66 of Tract No. 4897, as per map recorded in Book 51 page 92 of Maps, in the office of the County Recorder of said County.

SUBJECT TO conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Brd of Education 3-23-36; C.L.Craig, Asst.Sec'y
Copied by R. Loso April 14, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *LaRouche 4-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 4-23-36*

Recorded in Book 14114 Page 1 Official Records, April 8, 1936

Grantor: Anna Bowker

Grantee: Los Angeles City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1936

Consideration: \$10.00

Granted for:

Description: Lot 123 of Tract 575 as per map recorded in Book 16 page 189 of Maps, in the office of the County Recorder of said County.

Subject to: Second half taxes for fiscal year 1935-36.

All taxes for fiscal year 1936-37

Conditions, restrictions, reservations & rights of way of record, if any.

Accepted by Brd of Education 4-6-36; H.E.Griffin, Sec'y

Copied by R. Loso April 15, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY *LaRouche 4-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 4-23-36*

Recorded in Book 14114 Page 6 Official Records, April 8, 1936

Grantors: Paul L. Bachmann and Christine M. Bachmann

Grantee: Los Angeles City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: February 25, 1936

Consideration: \$10.00

Granted for:

Description: Lot 119 of Tract No. 1090, as per map recorded in Book 17, page 183 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1935-36;

Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Brd of Education 4-2-36; H.E.Griffin, Sec'y

Copied by R. Loso April 15, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY *LaRouche 4-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 4-23-36*

Entered on Certificate No. IZ 81315, February 27, 1936

Document No. 3001 E

Grantors: Howard H. Curren and Margaret Elsiebeth Curren

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURE

Date of Conveyance: January 20, 1936

Granted for: Pomona Boulevard

Road District No. 1

Search No. 22-2

C. S. Map No.

H. D. M. Book 41

Description: The NEly 17 ft of that certain parcel of land in Lot 1 of Tract No. 605 as shown on map recorded in Book 15, page 89, of Maps, records of the County of Los Angeles, described in Certificate of Title IZ:81315 on file in the office of the Registrar of Titles of said county.

To be known as POMONA BOULEVARD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 14, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 2-17-36; Min Vol 218 Page -

Copied by R. Loso April 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 37 BY Asher 6-10-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 391 BY La Roche 5-13-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-31-36

Entered on Certificate No. HP 70622, February 27, 1936

Document No. 3002 E

Grantors: Margaret Elsiebeth Curren and Howard H. Curren; Harry H. Gipe, also known as Harry G. Gipe, and Pearl Gipe; Aubert G. Gardner and Mrs. Aubert G. Gardner; Tracy H. Hill; Harold E. Noble; Jacob Sowa and Eva Sowa; Mary J. Walker and James M. Walker; William M. Moore; Bernard W. Koltz and Hazel A. Koltz; C. L. Olding, also known as Clinton L. Olding; and Jean B. Olding; A. J. Keller and Mrs. A. J. Keller; Vernon C. Allenby and Mrs. Vernon C. Allenby

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 20, 1936

Granted for: Pomona Boulevard and Covina Boulevard

Road District No. 1

Search No. 22-1 and 2-1

C. S. Map No.

H. D. M. Book 41

Description: Parcel 1. The NEly 17 ft of that certain parcel of land in Lot 1 of Tract No. 605, as shown on map recorded in Book 15, page 89, of Maps, records of the County of Los Angeles and in the Rancho La Puente as shown on map recorded in Book 1, page 43, of Patents, records of said county, described in Certificate of Title HP:70622 on file in the office of the Registrar of Titles of said county.

To be known as POMONA BOULEVARD.

Parcel 2. That portion of said certain parcel of land within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at a point in the center line of Covina Boulevard as delineated on map of Tract No. 8496, recorded in Book 94, page 30, of Maps, records of said county, which is N. 39°05'10" E.

thence N. 88°26'30" W., a distance of 106.79 ft to an angle point therein; thence N. 30°01'30" W., a distance of 119.91 ft to a point on a curve having a radius of 1950 ft and being concentric to the first mentioned curve in this description, and its center bears N. 10°03'09" E. from this point; thence leaving the line of said Kranz property Wly along said curve having a radius of 1950 ft, through an angle of 6°01'47" a distance of 205.22 ft to a point in the said center line of the California State Highway; thence S. 59°58'30" W., along said center line, a distance of 53.27 ft to the said true Point of Beginning. Excepting therefrom that portion thereof lying within the said 60-ft State Highway Right of Way.

For the considerations named above I hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon my lands, beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 100-ft width of roadbed.

Copied by R. Loso April 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 60 BY V.H. Brown 7-31-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 131 BY J. Wilson 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-25-36

Entered on Certificate No. IY 81282, February 24, 1936

Document No. 2769 E

Grantor: Sophronia Silver; Martin and Goold Water Company by Earl Martin, a partner and J. M. Goold, a partner; L. R. Lueck and Oma Sherrell Lueck

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 10, 1935

Granted for: Bryant Road

Road District No. 106

Search No. 2-5

H. D. M. Book No. 41-25

C. S. Map No. -

Description: The SWly 30 ft of that certain parcel of land in Lot 9 of the Champion Tract, as shown on map recorded in Book 32, page 17, Miscellaneous Records of the County of Los Angeles, described in Document No. 10968-B, entered as a memorial on Certificate of Title IY-81282, on file in the office of the Registrar of Titles of said County.

To be known as BRYANT ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 10-29-35; E. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Nov. 12, 1935; Min Vol 214 Page -

Copied by R. Loso April 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY V.H. Brown 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY LaRouche 5-18-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-16-36

Beginning at a point on the center line of Easy Street, 50 ft wide, as shown on map of Tract No. 6486, recorded in Book 90, page 1 of Maps, records of said Los Angeles County, distant thereon, S. $58^{\circ}40'53''$ E., 34.52 ft from the intersection thereof with the NEly prolongation of the NWly line of Lot 3, of said Tract No. 6486; thence from said point of beginning along said center line, as delineated on County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. $23^{\circ}40'17''$ E., a distance of 4630.97 ft to a spike in the center line of Lexington and Gallatin Road, which spike marks the intersection of the said center line of Lexington and Gallatin Road (50 ft wide) with the center line of Orangewood Boulevard, (100 ft wide) as said road and boulevard are shown on map of Tract No. 9389, recorded in Book 149, page 65 of Maps, records of said Los Angeles County.

To be known as SAN GABRIEL BOULEVARD.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested.

Copied by R. Loso April 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY Kimball 4-29-1936

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-26-36

Entered on Certificate No. IM 77436, February 7, 1936

Document No. 2058 E

Grantor: Herman A. Kranz

C.S.B-874

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 30, 1936

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of the S.W.1/4 of Sec. 21, T 1 N, R 17 W, S.B.B. & M., described as follows:

Beginning at a point in the south line of said S.W.1/4 of Section 21, distant thereon, N. $89^{\circ}54'10''$ E., 1021.93 ft, from the Southwest corner of said S.W.1/4; thence N. $11^{\circ}03'35''$ W., a distance of 447.40 ft; thence N. $23^{\circ}18'35''$ W., a distance of 144.87 ft; thence N. $37^{\circ}29'35''$ W., a distance of 268.84 ft to a point in the SEly line of the California State Highway, 60 ft wide, as described in Document No. 69385 entered on Certificate of Title No. 2095, on file in the office of the Registrar of Titles of said Los Angeles County; thence at right angles to said SEly line, N. $30^{\circ}01'30''$ W., a distance of 30.00 ft to the center line of said California State Highway which point is the most westerly corner of the property of Herman A. Kranz as described in Certificate of Title No. IM-77436 and the TRUE POINT OF BEGINNING OF THIS DESCRIPTION; thence S. $30^{\circ}01'30''$ E., along a SWly line of the said Kranz property, a distance of 30.00 ft to the aforesaid point in the SEly line of said California State Highway; thence S. $37^{\circ}29'35''$ E., continuing along a SWly line of the said Kranz property, a distance of 68.10 ft to a point in a curve concave Nly, having a radius of 2050 ft (the center of which bears N. $14^{\circ}58'44''$ E., from this point); thence Ely along said curve through an angle of $18^{\circ}33'29''$, a distance of 666.97 ft; thence tangent N. $86^{\circ}20'15''$ E., a distance of 1.79 ft to a point in a Northeast line of the said Kranz property; thence along the line of the said Kranz property the following courses and distances N. $26^{\circ}39'18''$ W., a distance of 70.45 ft to an angle point therein; thence S. $80^{\circ}53'30''$ W., a distance of 278.23 ft to an angle point therein;

thence N. 88°26'30" W., a distance of 106.79 ft to an angle point therein; thence N. 30°01'30" W., a distance of 119.91 ft to a point on a curve having a radius of 1950 ft and being concentric to the first mentioned curve in this description, and its center bears N. 10°03'09" E. from this point; thence leaving the line of said Kranz property Wly along said curve having a radius of 1950 ft, through an angle of 6°01'47" a distance of 205.22 ft to a point in the said center line of the California State Highway; thence S. 59°58'30" W., along said center line, a distance of 53.27 ft to the said true Point of Beginning. Excepting therefrom that portion thereof lying within the said 60-ft State Highway Right of Way.

For the considerations named above I hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon my lands, beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 100-ft width of roadbed.

Copied by R. Loso April 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 60 BY V.H. Brown 7-31-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 131 BY J. Wilson 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-25-36

Entered on Certificate No. IY 81282, February 24, 1936

Document No. 2769 E

Grantor: Sophronia Silver; Martin and Goold Water Company by Earl Martin, a partner and J. M. Goold, a partner; L. R. Lueck and Oma Sherrell Lueck

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 10, 1935

Granted for: Bryant Road

Road District No. 106

Search No. 2-5

HL D. M. Book No. 41-25

C. S. Map No. -

Description: The SWly 30 ft of that certain parcel of land in Lot 9 of the Champion Tract, as shown on map recorded in Book 32, page 17, Miscellaneous Records of the County of Los Angeles, described in Document No. 10968-B, entered as a memorial on Certificate of Title IY-81282, on file in the office of the Registrar of Titles of said County.

To be known as BRYANT ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved 10-29-35; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Nov. 12, 1935; Min-Vol 214 Page -

Copied by R. Loso April 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY V.H. Brown 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY LaRouch 5-18-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-16-36

Entered on Certificate No. IY 81282, February 24, 1936 ①
Document No. 2768 E

Grantors: Sophronia Silver; Martin and Goold Water Company, by Earl Martin and J. M. Goold, partners; A. Aldrin also known as Andrew Aldrin, and Mabel E. Aldrin; L. R. Lueck and Oma Sherrell Lueck

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 10, 1935

Granted for: Bryant Road

Road District No. 106

Search No. 2-5

D. S. Map No. -

H. D. M. Book 41-25

Description: The SWly 30 ft of that certain parcel of land in Lot 9 of the Champion Tract, as shown on map recorded in Book 32, page 17, Miscellaneous Records of the County of Los Angeles, described in Document No. 10970-B, entered as a memorial on Certificate of Title IY-81282, on file in the office of the Registrar of Titles of said county.

To be known as BRYANT ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Oct. 29, 1935; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Nov. 12, 1935; Min Vol 214 Page -

Copied by R. Loso April 15, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY V.H. Brown 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY Lo Ranch 5-18-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-16-36

Entered on Certificate No. IY 81282, February 24, 1936 Doc.#2767E

Grantors: Sophronia Silver; Martin and Goold Water Company, by Earl Martin and J. M. Goold, partners; Homer Cook, Jr., and Marian Cook

Grantee: County of Los Angeles ②

Nature of Conveyance: Road Deed

Date of Conveyance: October 10, 1935

Granted for: Bryant Road

Road District No. 106

Search No. 2-2

C. S. Map No. -

H. D. M. Book 41-25

Description: The SWly 30 ft of that certain parcel of land in Lot 9 of the Champion Tract, as shown on map recorded in Book 32, page 17, Miscellaneous Records of the County of Los Angeles, described in Document No. 12084-B, entered as a memorial on Certificate of Title IY-81282, on file in the office of the Registrar of Titles of said county.

Also that portion of the above mentioned certain parcel of land within the following described boundaries:

Beginning at the intersection of the NEly line of the above described 30 ft strip of land with a line which is parallel with and 20 ft SEly, measured at right angles, from the NWly line of the above mentioned parcel of land; thence NEly along said parallel line 17 ft; thence SEly in a direct line to a point in said NEly line which is SEly thereon 17 ft from said parallel line; thence NWly in a direct line to the point of beginning.

To be known as BRYANT ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 10-29-35; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Nov. 12, 1935; Min Vol 214 Page -
 Copied by R. Loso April 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY V.H. Brown 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY LaRouche 5-18-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-16-36

Entered on Certificate No. IX81282, February 24, 1936
 Document No. 2766 E

Grantors: Sophronia Silver; Martin and Goold Water Company by
 Earl Martin and J. M. Goold, partners;
 George O. Pritchett and Edith A. Pritchett

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 10, 1935

Granted for: Bryant Road

Road District No. 106

Search No. 2-1

C. S. Map No. -

H. D. M. Book 41-25

Description: The SWly 30 ft of that certain parcel of land in
 Lots 8 and 9 of the Champion Tract, as shown on
 map recorded in Book 32, page 17, Miscellaneous
 Records of the County of Los Angeles, described
 in Certificate of Title IX-81282, on file in the
 office of the Registrar of Titles of said county.

Also that portion of the above mentioned certain parcel of
 land within the following described boundaries:

Beginning at the intersection of the NELY line of the above
 described 30 ft strip of land with a line which is parallel with
 and 20 ft SEly, measured at right angles, from the NWly line of
 the above mentioned parcel of land; thence NEly along said
 parallel line 17 ft; thence SEly in a direct line to a point in
 said NEly line which is SEly thereon 17 ft from said parallel
 line; thence NWly in a direct line to the point of beginning.

To be known as BRYANT ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 10-29-35; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors Nov. 12, 1935; Min Vol 214 Page -
 Copied by R. Loso April 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY V.H. Brown 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY LaRouche 5-18-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-16-36

Recorded in Book 13987 Page 396 Official Records, April 8, 1936
 RESOLUTION NO. 158 (South Montebello Irrigation District)

Preamble not copied.

NOW, THEREFORE, BE IT RESOLVED AND IT IS ORDERED that the
 boundaries of the SOUTH MONTEBELLO IRRIGATION DISTRICT be changed
 so that there shall be included within the said District the said
 land, which is described as follows, to-wit:

Lots 7 & 8 of Tract No. 9185 as per map recorded in Book 121 at page 85 of Maps, in the office of the Recorder of Los Angeles County, California, which Tract is a Re-subdivision of a portion of Lot 10 of a Re-subdivision of a portion of Montebello as recorded in Map Book 8 at page 27 in the office of the said Recorder of said County.

BE IT FURTHER RESOLVED AND ORDERED that said land shall be included within the South Montebello Irrigation District:

BE IT FURTHER RESOLVED AND ORDERED that the boundaries of the said land so included within the said District are described as follows:

Beginning at the most Wly corner of said Lot 8 which is a point 30 ft SEly of the NWly line of said Lot 10 and is 134.65 ft NEly from the SWly line of said Lot 10 on a line drawn parallel with the said NWly line of said Lot 10; thence NEly along the NWly line of said Lot 8 and parallel with the said NWly line of said Lot 10, a distance of 58 ft to the most Nly corner of said Lot 8; thence SEly along the NEly lines of said Lots 8 and 7, 296.46 ft to the NEly corner of said Lot 7 which is on the SEly line of said Lot 10; thence SWly along the said SEly line of said Lot 7, which line is coincident with the SEly line of said Lot 10, 62.72 ft to the SEly most corner of said Lot 7; thence NWly along the SWly lines of said Lots 7 and 8 and parallel with the SWly line of said Lot 10 to the point of beginning.

BE IT FURTHER RESOLVED AND ORDERED that

The said SWly lines of the above described Lots 7 and 8 continuously drawn from the SEly corner of said Lot 7 to the SWly corner of said Lot 8 are coincident with the SEly 319.45 ft of the NEly boundary of the SOUTH MONTEBELLO IRRIGATION DISTRICT as reestablished in part by resolution No. 126 adopted by the Board of Directors of said district on the tenth day of February, 1933.

Adopted April 7, 1936.

AL C. COOK, President of the Board of Directors of the South Montebello Irrigation District.

MABEL E. KENNEDY, Secretary.

Copied by R. Loso April 16, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. OK~~ BY *Houston*

~~PLATTED ON CADASTRAL MAP NO. OK~~ BY *Houston*

~~PLATTED ON ASSESSOR'S BOOK NO. OK~~ BY *Houston*

CHECKED BY _____ CROSS REFERENCED BY *Houston 4-24-36*

Recorded in Book 14039 Page 215 Official Records, April 8, 1936
Grantors: Sterling R. Macbeth and Joyce Macbeth; Alice M. Castell;
Harvey M. Johnson and Margaret R. Johnson;
Harold M. Lelegren and Lois M. Lelegren

Grantee: South Montebello Irrigation District

Nature of Conveyance: Grant Deed *Assumed to be an Easement*

Date of Conveyance: March 14, 1936

Consideration: \$10.00

Granted for: Water pipe line for irrigation & domestic purposes

Description: The SEly 3 ft of the NWly 23 ft of Lot 94, El Carmel Tract, as per map recorded in map book 7 at pgs 134 & 135 in the office of the recorder of said county, except the SWly 318.49 ft.

Accepted by Brd of Directors 4-7-36; Mabel E. Kennedy, Sec'y

Copied by R. Loso April 16, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 36 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *402* *ok* BY *Strandwold 4-29-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-5-36*

Recorded in Book 14113 Page 5 Official Records, April 9, 1936
 Grantor: Bank of America National Trust & Savings Association
 Grantee: Los Angeles City High School District of Los Angeles
 County

Nature of Conveyance: Grant Deed
 Date of Conveyance: March 18, 1936
 Consideration: \$10.00

Granted for:
 Description: Lots 16, 17, 20, 21, and 22 of Tract 4002, as
 per map recorded in Book 61, page 6 of Maps,
 records of said county.

SUBJECT TO: 1. Second installment of general and special
 City and County taxes for the fiscal year 1935-36.

2. Conditions, restrictions, reservations, rights, rights
 of way and easements of record.

Accepted by Brd of Education 4-2-36; H.E.Griffin, Sec'y
 Copied by R. Loso April 16, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 52 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 687 BY La Roche 2-17-37

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 14032 Page 225 Official Records, April 9, 1936
 Grantor: Frank Gilbert
 Grantee: Los Angeles City High School District of Los Angeles
 County

Nature of Conveyance: Grant Deed
 Date of Conveyance: March 25, 1936
 Consideration: \$10.00

Granted for:
 Description: Lot 121 of Tract No. 575, as per map recorded in
 Book 16 page 189 of Maps, in the office of the
 County Recorder of said County.

SUBJECT TO general and special county and city
 taxes 1936-1937;

SUBJECT ALSO to second installment general and special county
 and city taxes 1935-1936;

SUBJECT ALSO to covenants, conditions, restrictions, easements
 and rights of record.

Accepted by Brd of Education 4-2-36; H.E.Griffin, Sec'y
 Copied by R. Loso April 16, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 224 BY La Roche 3-17-37

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 14066 Page 159 Official Records, April 9, 1936
 Grantor: Olive A. Wagner, who received title as Olive A. Weir
 Grantee: Los Angeles City High School District of Los Angeles
 County

Nature of Conveyance: Grant Deed
 Date of Conveyance: February 26, 1936
 Consideration: \$10.00
 Granted for:

Description: The East 30 ft of the West 90 ft of Lot 52, of Tract No. 4897, as per map recorded in Book 51, Page 92, of Maps, in the office of the County Recorder of said County.

SUBJECT TO conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by Brd of Education 3-23-36; C. L. Craig, Asst Sec'y
Copied by R. Loso April 16, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 260.K~~ BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY LaRouche 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 13999 Page 372 Official Records, April 10, 1936

Grantor: Edna B. Trowbridge

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 26, 1936

Consideration: \$10.00

Granted for:

Description: Lot 50 of Tract 4897, City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 51, page 92 of Maps, in the office of the County Recorder of said County.

Accepted by Brd of Education of the City of Los Angeles 3-23-36
Copied by R. Loso April 16, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 260.K~~ BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY LaRouche 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 14077 Page 134 Official Records, April 10, 1936

Grantors: Gordon E. DeGroff and Carol L. DeGroff

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1936

Consideration: \$10.00

Granted for:

Description: The West 40 ft of Lot 53 of Tract No. 4897, as per map recorded in Book 51, page 92 of Maps, in the office of the County Recorder of said County.

SUBJECT TO conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Brd of Education 3-23-36; C. L. Craig, Sec'y (Asst.)
Copied by R. Loso April 16, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 260.K~~ BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY LaRouche 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Recorded in Book 14040 Page 230 Official Records, April 10, 1936
 Grantors: Lewis F. Stout also known as Lewis Stout; and
 Lucy J. Stout also known as Lucy Stout
 Grantee: Los Angeles City High School District of Los Angeles
 County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 14, 1936
 Consideration: \$10.00
 Granted for:
 Description: The East 45 ft of the West 60 ft of Lot 51, of
 Tract No. 4897, as per map recorded in Book 51,
 page 92 of Maps, in the office of the County
 Recorder of said County.

SUBJECT TO conditions, restrictions, reservations, rights,
 rights of way and easements of record.
 Accepted by Brd of Education 3-23-36; C. L. Craig, Asst. Sec'y
 Copied by R. Loso April 16, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY LabRouche 4-30-36
O.K. Kimball CRANE 5-13-36

Recorded in Book 14113 Page 15 Official Records, April 10, 1936
 Grantors: Charles Alfred Cover and Myrtle L. Sweetland who is
 also known as Myrtle Sweetland
 Grantee: State of California *Re Partial Reconveyance see E:5-107, O.R. 14053-166*
 Nature of Conveyance: Highway Deed
 Date of Conveyance: July 2, 1935 **C.F.2025**
 Consideration: \$168.00
 Granted for: State Street
 Description: A strip of land 13 ft wide, being the Sly 13 ft of
 the Ely 50 ft of the Wly 170 ft of the Ely 510 ft
 of Lot B, Block 5 of the State Street Tract, as
 shown on map recorded in Book 3, page 45 of Maps,
 records of the County of Los Angeles.
 To be known as STATE STREET.

Copied by R. Loso April 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 30 BY V.H. Brown 5-27-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 435 BY Asquith 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-24-36

Recorded in Book 14113 Page 4 Official Records, April 9, 1936
 Grantor: Sophia Prasch
 Grantee: Los Angeles City High School District of Los Angeles
 County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 26, 1936
 Consideration: \$10.00
 Granted for:
 Description: The East 60 ft of Lot 56, of Tract No. 4897, as
 per map recorded in Book 51, page 92 of Maps, in
 the office of the County Recorder of said County.

SUBJECT TO conditions, restrictions, reservations, rights,
 rights of way and easements of record.

Accepted by Brd of Education 3-23-36; C. L. Craig, Asst. Sec'y
Copied by R. Loso April 16, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 26 OK~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *648* BY *La Rancho 4-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 5-13-36*

Recorded in Book 14004 Page 368 Official Records, April 10, 1936

Grantors: Jacob German, Jr. also known as Jacob German and
Florence L. German (also known as Florence I. German)

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 4, 1936

C.F. 2011

Granted for: Imperial Highway

Road District No. 105

Search No. 10-5

C. S. Map No. B-318-2

H. D. M. Book 55-5-6

Description: That portion of Lot 8 of Tract No. 2923, as shown
on map recorded in Book 31, pages 57 and 58 of Maps,
records of the County of Los Angeles, within a strip
of land 80 ft wide, lying 40 ft on each side of the
following described center line:

Beginning at the northwest corner of Section 14, T 3 S, R 11
W, as said corner is shown on abovementioned map; thence N. 89°56'
00" E. parallel with the Sly line of Lot 1, said tract, a distance
of 650.52 ft to the beginning of a curve concave to the south,
tangent to said parallel line, and having a radius of 1000 ft;
thence Ely along said curve 436.96 ft; thence S. 65°01'50" E.
523.48 ft to the beginning of a curve concave to the north, tan-
gent to said last mentioned course and having a radius of 1000 ft;
thence Ely along said last mentioned curve 787.63 ft; thence N.
69°50'30" E. 834.91 ft.

To be known as IMPERIAL HIGHWAY.

Reference is hereby made to County Surveyor Map No. B-318 on
file in the office of the Surveyor of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 17, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *34* BY *Booth 6-18-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *152* BY *Asquith 4-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 9-17-36*

Recorded in Book 14004 Page 369 Official Records, April 10, 1936

Grantors: James W. Weaver and Imogene Anna Weaver

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.F. 2011

Date of Conveyance: February 11, 1936

Granted for: Imperial Highway

Road District No. 105

Search No. 10-14

C. S. Map No. B-318-2

H. D. M. Book 55-5-6

Description: That portion of that certain parcel of land in the N.W. 1/4 of Section 14, T 3 S, R 11 W in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 Official Records of said county described in deed to Erwin J. Chapin and wife, recorded in Book 6740 page 99 Official Records of said county, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at the northwest corner of said section, as said corner is shown on map of Tract No. 2923, recorded in Book 31, pgs 57 and 58 of Maps, records of said county; thence N. 89°56'00" E. parallel with the Sly line of Lot 1, said tract, a distance of 650.52 ft to the beginning of a curve concave to the south, tangent to said parallel line, and having a radius of 1000 ft; thence Ely along said curve 436.96 ft; thence S. 65°01'50" E. 523.48 ft to the beginning of a curve concave to the north tangent to said last mentioned course and having a radius of 1000 ft; thence Ely along said last mentioned curve 737.63 ft; thence N. 69°50'30" E. 834.91 ft.

To be known as IMPERIAL HIGHWAY.

Reference is hereby made to County Surveyor Map No. B-318 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 17, 1936; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors 4-6-36; Min Vol 220 Page - Copied by R. Loso April 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth 6-18-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY Asquith 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-17-36

Recorded in Book 14041 Page 226 Official Records, April 10, 1936
Grantors: William H. Needham; James M. Gaulden and Edna P. Gaulden
Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 17, 1936

Granted for: Imperial Highway

Road District No. 105

Search No. 10-2 Re Partial Reconveyances see E:5-133, O.R. 14164-162; E:5-134, O.R. 14207-28

C. S. Map No. B-318-2

H. D. M. Book 55-5-6

Description: A strip of land 20 ft wide, being the Sly 20 ft of Lot 1 of Tract No. 2923, as shown on map recorded in Book 31, pages 57 and 58 of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Reference is hereby made to County Surveyor Map No. B-318 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 17, 1936; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 6, 1936; Min Vol 220 Page - Copied by R. Loso April 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth 6-18-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 355 BY Asquith 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-17-36

Recorded in Book 14001 Page 341 Official Records, April 10, 1936

Grantor: Silvina Estela Anton

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: March 5, 1936

Granted for: First Street

Road District No. 1

Search No. 6-35

C. S. Map No. 8859-1

H. D. M. Book 40-7

Description: That portion of Lot 133, of the Home Acre Tract, as shown on map recorded in Book 10, pages 154 and 156 of Maps, records of the County of Los Angeles shown as Parcel No. 35 on map filed in Case No. 265948 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as ~~FIRST STREET~~.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved March 23, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7

BY Curran 4-28-36

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY Parker 6-6-36

PLATTED ON ASSESSOR'S BOOK NO. 436 BY Smith 2-5-37

CHECKED BY Kimball CROSS REFERENCED BY CRANE 6-23-36

Recorded in Book 14067 Page 163 Official Records, April 10, 1936

Grantors: James W. Weaver and Imogene Anna Weaver

Grantee: County of Los Angeles

C.F. 2011

Nature of Conveyance: Road Deed

Date of Conveyance: February 11, 1936

Granted for: Imperial Highway

Road District No. 105

Search No. 10-8

C. S. Map No. B-318-2

H. D. M. Book 55-5-6

Description: That portion of that certain parcel of land in the S.E. 1/4 of Section 11, T 3 S, R 11 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 & 21 Official Records of the County of Los Angeles, described in deed to James W. Weaver and wife, recorded in Book 10351, page 72 Official Records of said County, within a strip of land 80 ft wide, lying 40 ft on each side of the following described centerline:

Beginning at the southeast corner of said section; thence S. 89°56'50" W. along the south line of said section a distance of 1879.85 ft to the beginning of a curve concave to the south, tangent to said south line and having a radius of 1000 ft; thence Wly along said curve 350.91 ft.

To be known as IMPERIAL HIGHWAY.

Reference is hereby made to County Surveyor Map No. B-318 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 17, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors 4-6-36; Min Vol 220 Page -

Copied by R. Loso April 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth 6-18-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 355 BY Asquith 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-17-36

Recorded in Book 14008 Page 333 Official Records, April 10, 1936
 Grantors: Lynn M. Greene, Lars H. Sundberg, Fannie Lou Sundberg,
 Glenn H. Knupp, Marguerite M. Knupp, Anna B. Scheuer-
 mann, Elizabeth M. Eldred, William J. Reed, Walter M.
 Ramsey, Ernest W. Neubauer, Jeannette Ridge, Harry A.
 Ridge, Hattie E. Rohr, Oscar J. Scheuermann,
 Pearl Greene and Daisy M. Ramsey

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.F. 2011

Date of Conveyance: JANUARY 14, 1936

Granted for: Imperial Highway

Road District No. 105

Search No. 10-18

C. S. Map No. B-318-2

H. D. M. Book 55-5-6

Description: That portion of that certain parcel of land in the N.E. 1/4 of Section 14, T 3 S, R 11 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425 pages 20 and 21 Official Records of the County of Los Angeles, shown as Parcel 19 on map in Book 15, page 28 of Record of Surveys, on file in the office of the Recorder of said county, and that portion of the south half of Imperial Highway (formerly Cordova Road) adjoining said Parcel 19, as shown on said last mentioned map, all within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:
 Beginning at the northeast corner of said Section 14; thence S. 89°56'50" W. along the north line of said section a distance of 1879.85 ft to the beginning of a curve concave to the south, tangent to said north line and having a radius of 1000 ft; thence Wly along said curve 350.91 ft.

To be known as IMPERIAL HIGHWAY.

Reference is hereby made to County Surveyor Map No. B-318 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 17, 1936; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors Apr. 6, 1936; Min Vol 220 Page - Copied by R. Loso April 16, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth 6-18-36

PLATTED ON ASSESSOR'S BOOK NO. 152 BY Asquith 4-30-36

PLATTED ON CADASTRAL MAP NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-17-36

Recorded in Book 13982 Page 324 Official Records, April 10, 1936

Grantors: Green Lewis Prothro and Zora Alice Prothro

Grantee: County of Los Angeles

Name of Conveyance: Road Deed

Date of Conveyance: February 24, 1936

Granted for: 50th Street East

Road District No. 5

Search No. 1-10

C. S. Map No. -

H. D. M. Book 2

Description: A strip of land 30 ft wide, being the Wly 30 ft of the N.W. 1/4 of the S.W. 1/4 of Section 22, T 8 N, R 11 W, S.B.M.

To be known as 50th STREET EAST.

Description: The Nly 30 ft of the N.E.1/4 of the S.E.1/4 of Section 35, T 8 N, R 11 W, S.B.M.

To be known as AVENUE F-8

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 17, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 70

70 BY V.H. Brown 8-4-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 121

BY Asquith 4-30-36

CHECKED BY

Kimball

CROSS REFERENCED BY Rockhold 8-31-36

Recorded in Book 14003 Page 247 Official Records, April 10, 1936

Grantor: Elizabeth M. Kent

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: February 17, 1936

Granted for: Avenue N

Road District No. 508

Search No. 5-3

C. S. Map No. - 8800

H. D. M. Book 9

Description: A strip of land 30 ft wide, being the Sly 30 ft of the S.W.1/4 of Section 4, T 6 N, R 10 W, S.B.M.

To be known as AVENUE N.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 16, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 66

66 BY V.H. Brown 8-4-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 121 O.K.

BY Asquith 4-30-36

CHECKED BY

Kimball

CROSS REFERENCED BY CRANE 5-28-36

Recorded in Book 14003 Page 246 Official Records, April 10, 1936

Grantors: Rudolph C. Sievers and Marie F. Sievers

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 26, 1936

Granted for: Avenue F-8

Road District No. 508

Search No. 1-3

C. S. Map No. -

H. D. M. Book 2

Description: The Sly 30 ft of the W. 1/2 of the N.E.1/4 of Section 35, T 8 N, R 11 W, S.B.M.

To be known as AVENUE F-8.

Reserving unto the grantors, their successors or assigns, the right to maintain, alter and/or repair, the existing irrigation pipe line within the Nly 10 ft of the above described 30 ft strip of land.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 17, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 17, 1936; compared by Stephens

Recorded in Book 14053 Page 168 Official Records, April 10, 1936
 Grantor: F. C. Marcotti
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: February 18, 1936
 Granted for: Avenue J
 Road District No. 508
 Search No. 5- 52
 C. S. Map No. 8202
 H. D. M. Book 2
 Description: A strip of land 30 ft wide, being the Sly 30 ft
 of the southwest quarter of the southwest quarter
 of Section 14, T 7 N, R 11 W, S.B.M.

To be known as AVENUE J.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Mar. 16, 1936; F. W. Haskell, Dep. Co. Sur.
 Accepted by Supervisors April 6, 1936; Min Vol 220 Page -
 Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 70 BY *V.H. Brown 8-4-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY *Asquith 4-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 9-15-36*

Recorded in Book 14073 Page 160 Official Records, April 10, 1936
 Grantors: John L. Booth and Burnetta Booth
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: February 26, 1936
 Granted for: Avenue F-8
 Road District No. 508
 Search No. 1-1
 C. S. Map No.
 H. D. M. Book 2
 Description: The Sly 30 ft of the S.W.1/4 of the N.W.1/4 of
 Section 35, T 8 N, R 11 W, S.B.M.
 To be known as AVENUE F-8.

Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved Mar. 17, 1936; F. W. Haskell Dep. Co. Sur.
 Accepted by Supervisors April 6, 1936; Min Vol 220 Page -
 Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 70 BY *V.H. Brown 8-4-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY *Asquith 4-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-31-36*

Recorded in Book 14114 Page 13 Official Records, April 10, 1936
 Grantors: Chester Phillippe and Anna M. Phillippe
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: February 25, 1936
 Granted for: Avenue F-8
 Road District No. 508
 Search No. 1-8
 C. S. Map No.
 H. D. M. Book 2

Description: The Nly 30 ft of the N.E.1/4 of the S.E.1/4 of Section 35, T 8 N, R 11 W, S.B.M.

To be known as AVENUE F-8

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 17, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 70 70 BY V.H. Brown 8-4-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY Asquith 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-31-36

Recorded in Book 14003 Page 247 Official Records, April 10, 1936

Grantor: Elizabeth M. Kent

Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: February 17, 1936

Granted for: Avenue N

Road District No. 5e:

Search No. 5-3

C. S. Map No. — 8800

H. D. M. Book 9

Description: A strip of land 30 ft wide, being the Sly 30 ft of the S.W.1/4 of Section 4, T 6 N, R 10 W, S.B.M.

To be known as AVENUE N.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 16, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 66 66 BY V.H. Brown 8-4-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 O.K. BY Asquith 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-28-36

Recorded in Book 14003 Page 246 Official Records, April 10, 1936

Grantors: Rudolph C. Sievers and Marie F. Sievers

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 26, 1936

Granted for: Avenue F-8

Road District No. 508

Search No. 1- 3

C. S. Map No. —

H. D. M. Book 2

Description: The Sly 30 ft of the W. 1/2 of the N.E.1/4 of Section 35, T 8 N, R 11 W, S.B.M.

To be known as AVENUE F-8.

Reserving unto the grantors, their successors or assigns, the right to maintain, alter and/or repair, the existing irrigation pipe line within the Nly 10 ft of the above described 30 ft strip of land.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 17, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 70 BY *V.H. Brown 8-4-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY *Asquith 4-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-31-36*

Recorded in Book 14112 Page 22 Official Records, April 10, 1936

Grantor: Wilhelm B. Sievers

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 26, 1936

Granted for: Avenue F-8

Road District No. 508

Search No. 1-4

C. S. Map No. -

H. D. M. Book 2

Description: The Sly 30 ft of the S.E.1/4 of the N.E.1/4 of Section 35, T 8 N, R 11 W, S.B.M.

To be known as AVENUE F-8.

Reserving unto the grantor, his successors or assigns, the right to maintain, alter and/or repair, the existing irrigation pipe line within the Nly 10 ft of the above described 30 ft strip of land.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 17, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 70 BY *V.H. Brown 8-4-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY *Asquith 4-30-36*

Kimball

Rockhold 8-31-36

Recorded in Book 13997 Page 374 Official Records, April 10, 1936

Grantor: A. Marcotti

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 18, 1936

Granted for: Avenue J

Road District No. 508

Search No. 5-54

C. S. Map No. 8202

H. D. M. Book 2

Description: A strip of land 30 ft, being the Sly 30 ft of the southeast quarter of the southwest quarter of Section 14, T 7 N, R 11 W, S.B.M.

To be known as AVENUE J.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 16, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors Apr. 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 70 BY *V.H. Brown 8-4-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY *Asquith 4-30-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 9-15-36*

Recorded in Book 14033 Page 241 Official Records, April 10, 1936
 Grantors: Green Lewis Prothro also known as Lewis Prothro;

Zora Alice Prothro

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 24, 1936

Granted for: Avenue E-Redman Road

Road District No. 5

Search No. 3-35

C. S. Map No. C.S. 8507

H. D. M. Book 2

Description: A strip of land 30 ft wide, being the Sly 30 ft of the SW 1/4 of the SW 1/4 of Section 22, T 8 N, R 11 W, S.B.M.

To be known as AVENUE E-REDMAN ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 17, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 70 BY V.H. Brown 8-5-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 485 BY Kimball 4-30-1936

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-13-36

Recorded in Book 14037 Page 208 Official Records, April 10, 1936

Grantors: N. B. Kampmann and Nettie B. Kampmann; D.B. Kampmann

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 7, 1936

Granted for: Bouquet Canyon Road

Road District No. 506

Search No. 6-10

C. S. Map No. B-438-4

H. D. M. Book 7

Description: That portion of the North 1/2 of the S.W.1/4 of the S.W.1/4 of Section 28, T 5 N, R 15 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:
 Beginning at a point in the Sly line of said section, which is N. 89° 46' 45" E. thereon 429.52 ft from the southwest corner of said section; said point of beginning being the beginning of a curve concave to the East and having a radius of 600 feet, a radial line of said curve to said beginning thereof having a bearing of N. 88° 42' 42" W; thence Nly along said curve 326.19 ft; thence N. 32° 26' 15" E. 259.09 ft to the beginning of a curve concave to the northwest and having a radius of 500 ft; thence Nely along said last mentioned curve 177.47 ft; thence N. 12° 06' 05" E. 899.98 ft.

All curves are tangent to the straight lines which they join.

To be known as BOUQUET CANYON ROAD.

Reference is hereby made to County Surveyor Map No. B-438 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Mar. 17, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 16 BY V.H. Brown 5-6-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 382 BY J. Wilson 4-30-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-15-36

Recorded in Book 14096 Page 88 Official Records, April 10, 1936
 Grantors: Cordelia Andersen Hansen (formerly known as Cordelia
 Anderson)

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: February 18, 1936

Granted for: Las Flores Heights Road

Road District No. 401

Search No. 1-4

C. S. Map No. B-945

H. D. M. Book 35

Description: That portion of the west one acre of the N. $\frac{1}{2}$ of NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23, T 1 S, R 17 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at a point in the north and south quarter section line of said section which is N. $0^{\circ}09'05''$ W. thereon 552.25 ft from the quarter section corner on the south line of said section; said point of beginning being the beginning of a curve concave to the northwest and having a radius of 130 ft, a radial line of said curve to said beginning thereof having a bearing of S. $33^{\circ}23'12''$ E; thence Nely along said curve 78 ft; thence N. $22^{\circ}14'10''$ E. 103.32 ft to the beginning of a curve concave to the southeast and having a radius of 100 ft; thence Nely along said last mentioned curve 70.41 ft; thence N. $62^{\circ}34'45''$ E. 39.89 ft to the beginning of a curve concave to the northwest and having a radius of 200 ft; thence Nely along said last mentioned curve 37.29 ft; thence N. $51^{\circ}53'50''$ E. 231.65 ft to the beginning of a curve concave to the southeast and having a radius of 300 ft; thence Nely along said last mentioned curve 112.60 ft; thence N. $73^{\circ}24'10''$ E. 138.36 ft to the beginning of a curve concave to the northwest and having a radius of 400 ft; thence Nely along said last mentioned curve 163.03 ft; thence N. $50^{\circ}02'35''$ E. 190.95 ft.

All curves are tangent to the straight lines which they join.

To be known as LAS FLORES HEIGHTS ROAD.

Reference is hereby made to County Surveyor Map No. B-945 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel. Description approved 3-19-36; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 6, 1936; Min Book 220 Page - Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY V.H. Brown 7-30-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 364 BY LaRouche 4-14-36

CHECKED BY *Kneibell* CROSS REFERENCED BY *Rockhold* 8-19-36

Recorded in Book 14091 Page 91 Official Records, April 10, 1936

Grantor: Pacific States Auxiliary Corporation; and
 Security-First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: March 5, 1936

Granted for: Drainage Purposes

Road District No. 501

Search No. West Altadena Storm Drain 1-2

C. S. Map No. B-1163-2

H. D. M. Book 29

Description: That portion of Lot 7 of Tract No. 7298, as shown on map recorded in Book 78, page 59, of Maps, Records of the County of Los Angeles, within a strip of land 14 ft wide, the center line of which is parallel with and 7 ft Wly, measured at right angles, from the Wly line of Lot 9, said tract.
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Description approved 3-30-36; Bert O'Brien, Dep. Co. Sur.
 Accepted by Supervisors April 6, 1936; Min Vol 220 Page -
 Copied by R. Loso April 17, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 50~~ *OK.* BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *OK.* BY *Walters 4-26-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-23-36*

Recorded in Book 14104 Page 47 Official Records, April 10, 1936

Grantors: A. R. Duehren; and Lydia C. Newton

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**

Date of Conveyance: November 9, 1935

Granted for: Crown Valley Road

Road District No. 5

Search No. 1-5

C. S. Map No. B-1081 *(not filed)*

H. D. M. Book 8

Description: That portion of the N.W. 1/4 of Section 36, T 5 N, R 13 W, S.B.M., within a strip of land 60 ft wide, lying 30 ft on each side of the following described center line:

Beginning at a point in the north line of said section which is N. 88°55'40" E. thereon 1326.80 ft from the NWly corner thereof; thence S. 5°46'00" E. 2675.12 ft to a point in the Sly line of said northwest 1/4 which is Ely thereon 1577.55 ft from the quarter section corner on the west line of said section, being the Nly terminus of the center line of Fourth Street as shown on map of the Town of Acton recorded in Book 52, page 7, Miscellaneous Records of the County of Los Angeles.

The side lines of said strip of land are to be prolonged or shortened at the beginning and end thereof so as to terminate in the Nly and Sly lines, respectively, of said quarter section.

Excepting from said strip of land any portion thereof within that certain parcel of land described in deed to Anton Hagen, recorded in Book 5011, page 117 of Deeds, records of the County of Los Angeles.

To be known as CROWN VALLEY ROAD.

Reference is hereby made to County Surveyor Map No. B-1081 on file in the office of the Surveyor of the County of Los Angeles.

Form approved by

Description approved 3-18-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *16* BY *V. H. Brown 5-6-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *721* BY *LaRauche 5-13-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-27-36*

Entered on Certificate No. JJ 84545, March 19, 1936
 Document No. 4093 E (Last Certificate No. CK 30022)
 Grantor: Mae Singleton
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 25, 1936
 Consideration: \$10.00
Description: Lot 8 of Tract No. 6125, as per map recorded in
 Book 74 Page 34, Maps, Records of said County.
 SUBJECT TO: Second installment of general and
 special taxes for 1935-36.

Covenants, conditions, restrictions, easements, rights, rights of
 way of record, and as registered in the Office of the Registrar
 of Land Titles.

Accepted by Brd of Education 3-12-36; H.E.Griffin, Sec'y
 Copied by R. Loso April 17, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 52 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 686 BY Kimball 5-12-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Entered on Certificate No. JJ 84546, March 19, 1936
 Document No. 4094-E (Last Certificate No. BP-23740.)
 Grantor: Minnie Elizabeth Rieder
 Grantee: Los Angeles City School District of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 19, 1936
 Consideration: \$10.00
 Granted for:

Description: Lot 9 of Tract No. 6125, as per map recorded in
 Book 74, page 34 of Maps, in the office of the
 County Recorder of said County.

SUBJECT TO: Second installment of general and special taxes
 for 1935-1936.

Covenants, conditions, restrictions, easements, rights,
 rights of way of record, and as registered in the Office of the
 Registrar of Land Titles.

Accepted by Brd of Education 3-12-36; H. E. Griffin, Sec'y
 Copied by R. Loso April 17, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 52 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 686 BY Kimball 5-12-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-13-36

Entered on Certificate No. JJ 84547, March 19, 1936
 Document No. 4095 E (Last Certificate No. EG-44423)
 Grantors: Raymond L. Andrews and Caroline R. Andrews
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 27, 1936
 Consideration: \$10.00
 Granted for:

Description: Lot 10 of Tract No. 6125, as per map recorded in
 Book 74, Page 34, ^{or maps} Records of said County.

SUBJECT TO: Second installment of General and Special taxes
 for 1935-1936. Covenants, conditions, restrictions, easements,
 rights, rights of way of record, and as registered in the office
 of the Registrar of Land Titles.

Accepted by Brd of Education 3-12-36; H. E. Griffin, Sec'y
Copied by R. Loso April 17, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. 52 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *686* BY *Kimball 5-12-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 5-13-36*

Entered on Certificate No. *W10265*, March 11, 1936

Document No. 3649 E

Grantors: Edward Ferdinand Trabant and Augusta Trabant

Grantee: State of California

Nature of Conveyance: Highway Deed *C.S. B-1107*

Date of Conveyance: February 21, 1936

Consideration: \$1.00

Granted for: San Gabriel Boulevard

Description: That portion of the Rancho Santa Gertrudes, as per map recorded in Book 1, page 156 et seq. of Patents, in the office of the Recorder of said County, described in Certificate of Title No. W-10265, filed in the office of the Registrar of Titles of the said County of Los Angeles, which lies within a strip of land 80 ft wide, being 40 ft wide on each side of the following described center line:

Beginning at a point in the center line of Easy Street, 50 ft wide, as shown on map of Tract No. 6486, recorded in Book 90, page 1 of Maps, records of said Los Angeles County, distant thereon, S. 58°40'53" E., 34.52 ft from the intersection thereof with the NEly prolongation of the NWly line of Lot 3, of said Tract No. 6486; thence from said point of beginning, along said center line as delineated on County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. 23°40'17" E., a distance of 4630.97 ft to a spike, in the center line of Lexington and Gallatin Road, which spike marks the intersection of the said center line of Lexington and Gallatin Road (50 ft wide) with the center line of Orangewood Boulevard (100 ft wide) as said road and boulevard are shown on map of Tract No. 9389, recorded in Book 149, page 65 of Maps, records of said Los Angeles County.

To be known as SAN GABRIEL BOULEVARD.

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. *33* BY *Asher 9-24-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *250* BY *Asquith 5-15-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-26-36*

Entered on Certificate No. *GA 58381*, March 5, 1936

Document No. 3366 E

Grantors: Irvin G. Greer and Ruby M. Greer

Grantee: State of California *Re Partial Reconveyance see E:5-108, Doc. 3365-E.*

Nature of Conveyance: Highway Deed

Date of Conveyance: January 9, 1936

Consideration: \$1.00

Granted for: Atlantic Avenue *C.S. B-1126*

Description: The Ely 5 ft of the Wly 20 ft of that portion of Lot 245 of Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies Sly of the Nly 92.5 ft of said lot.

To be known as ATLANTIC AVENUE.

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Curran 4-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Asquith 5-11-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-20-36

Entered on Certificate No. FB 50945 March 12, 1936 Doc. #3765 E
Grantor: Arroyo Ditch & Water Company (owner of a right of way
for a ditch)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1107

Date of Conveyance: March 3, 1936

Consideration: \$1.00

Granted for: San Gabriel Boulevard

Description: That portion of the Rancho Santa Gertrudes, as per map recorded in Book 1, page 156 et seq., of Patents, in the office of the Recorder of said County, as described in Certificate of Title No. FB-50945, in the office of the Registrar of Titles of said Los Angeles County, which lies within a strip of land 80 ft wide, being 40 ft wide on each side of the following described center line:

Beginning at a point on the center line of Easy Street, 50 ft wide, as shown on map of Tract No. 6486, recorded in Book 90, page 1, of Maps, records of said Los Angeles County, distant thereon, S. 58°40'53" E., 34.52 ft from the intersection thereof with the NEly prolongation of the NWly line of Lot 3, of said Tract No. 6486; thence from said point of beginning along said center line, as delineated on County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. 23°40'17" E. a distance of 4630.97 ft to a spike in the center line of Lexington and Gallatin Road, which spike marks the intersection of the said center line of Lexington and Gallatin Road (50 ft wide) with the center line of Orangewood Boulevard (100 ft wide), as said road and boulevard are shown on map of Tract No. 9389, recorded in Book 149, page 65 of Maps, records of said Los Angeles County.

To be known as SAN GABRIEL BOULEVARD.

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY Walters 2-19-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-26-36

Entered on Certificate No. W 10265, March 12, 1936

Document No. 3766 E

Grantor: Arroyo Ditch and Water Company (owner of rights of way
for ditch and pipe lines)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1107

Date of Conveyance: March 3, 1936

Consideration: \$1.00

Granted for: San Gabriel Boulevard

Description: That portion of the Rancho Santa Gertrudes, as per map recorded in Book 1, page 156, et sq., of Patents, in the office of the Recorder of said County, described in Certificate of Title No. W-10265, filed in the office of the Registrar of Titles of the said County of Los Angeles, which lies within a strip of land 80 ft wide, being 40 ft wide on each side of the following described center line:

Beginning at a point in the center line of Easy Street, 50 ft wide, as shown on map of Tract No. 6486, recorded in Book 90, page 1, of Maps, records of said Los Angeles County, distant thereon, S. 58°40'53" E., 34.52 ft from the intersection thereof with the Nely prolongation of the NWly line of Lot 3, of said Tract No. 6486; thence from said point of beginning, along said center line as delineated on County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. 23°40'17" E., a distance of 4630.97 ft to a spike, in the center line of Lexington and Gallatin Road, which spike marks the intersection of the said center line of Lexington and Gallatin Road (50 ft wide), with the center line of Orangewood Boulevard (100 ft wide) as said road and boulevard are shown on map of Tract No. 9339, recorded in Book 149, page 65 of Maps, records of said Los Angeles County.

To be known as SAN GABRIEL BOULEVARD.

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 104 350 BY Walters 2-19-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-26-36

Recorded in Book 14049 Page 187 Official Records, April 4, 1936

Grantors: William C. Parrott and Alice F. Parrott

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: March 6, 1936

Consideration: \$10.00

Granted for:

Description: Lot 34 and the South 6 ft of Lot 33 of Tract No. 1536, as per map recorded in Book 20 page 17 of Maps, in the office of the County Recorder of said County.

SUBJECT TO general and special County and City Taxes 1936-37.

SUBJECT ALSO to second installment general and special County and City taxes 1935-36.

Accepted by Brd of Education 3-23-36; C. L. CRAIG, Asst. Sec'y

Copied by R. Loso April 17, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 24 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 200 BY Strandwold 3/22/37

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-12-36

Entered on Certificate No. JF 83386, March 12, 1936

Document No. 3767 E

Grantor: Arroyo Ditch & Water Company (owner of a right of way for a ditch)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S. B-1107

Date of Conveyance: March 3, 1936

Consideration: \$1.00

Granted for: San Gabriel Boulevard

Description: That portion of the Rancho Santa Gertrudes, finally confirmed to J. P. McFarland and J. G. Downey, as per map recorded in Book 1, page 156 et seq., of Patents, in the office of the Recorder of said County, as described in Certificate of Title No. JF-83386 in the office of the Registrar of Titles

of Los Angeles County, lying within a strip of land 80 ft wide, being 40 ft wide on each side of the following described center line:

Beginning at a point on the center line of Easy Street, 50 ft wide, as shown on map of Tract No. 6486, recorded in Book 90, page 1, of Maps, records of said Los Angeles County, distant thereon, S. $58^{\circ}40'53''$ E., 34.52 ft from the intersection thereof, with the NEly prolongation of the NWly line of Lot 3, of said Tract No. 6486; thence from said point of beginning along said center line, as delineated on County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County, N. $23^{\circ}40'17''$ E., a distance of 4630.97 ft to a spike in the center line of Lexington and Gallatin Road, which spike marks the intersection of the said center line of Lexington and Gallatin Road (50 ft wide) with the center line of Orangewood Boulevard (100 ft wide) as said road and boulevard are shown on map of Tract No. 9389, recorded in Book 149, page 65 of Maps, records of said Los Angeles County.

To be known as **SAN GABRIEL BOULEVARD.**

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested.

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} 350 BY Walters 2-19-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-26-36

Entered on Certificate No. JJ 84520, March 17, 1936
Document No. 4017 E

Grantors: J. Lawrence Haas and Margaret D. Haas; John H. Sims and Mabel Sims *Re Partial Reconveyance see E:5-107, Doc. 4016-E*

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 6, 1935

C.S.B-1115

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: Those portions of those certain parcels of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., of patents, records of the County of Los Angeles, described in Certificates of Title HE 67231 and HF-67777 on file in the office of the Registrar of Titles of said County, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of the center line of Dolan Street (formerly unnamed) as shown on map of the Tract of the Downey Land Association recorded in Book 2, page 434, Miscellaneous Records of said county, with a line which is parallel with and 10 ft NEly, measured at right angles, from the NEly line of Block 5, as shown on said last mentioned map; thence S. $57^{\circ}05'50''$ E. along said parallel line 320.65 ft; thence S. $60^{\circ}22'06''$ E. 1765.00 ft to the center line of Firestone Boulevard (formerly Santa Gertrudes Road) as shown on map of Tract No. 2707, recorded in Book 33, page 75 of Maps, records of said county; thence S. $59^{\circ}25'50''$ E. along said last mentioned center line 300 ft.

The side lines of said strip of land are to be prolonged or shortened at the angle point so as to terminate in their points of intersection.

To be known as **FIRESTONE BOULEVARD.**

Copied by R. Loso April 17, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33

BY Curran 6-8-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 389

BY Asquith 5-19-36

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-30-36

E 9

Recorded in Book 13952 Page 289 Official Records, March 10, 1936

Entered on Certificate No. DK 37988, March 12, 1936

Document No. 3746 E

Grantor: Los Angeles County Flood Control District

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: December 23, 1935

Consideration: \$10.00

DUPLICATE - See E:9-207

Granted for: Conduits for water transportation; etc

Parcels Nos. 1404-14-16; 1404-15-6; 1404-16-3; 1404-16-13

Description: All that portion of the S.E. 1/4 of the N.W. 1/4 of the N.E. 1/4 of Section 2, T 1 S, R 9 W, of the "Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose", in the County of Los Angeles, State of California, as per map recorded in Book 22, pages 21 et seq., Miscellaneous Records of said County, lying West of the concrete-lined canal known as "Puddingstone Channel". Excepting therefrom that portion thereof lying within Allen Avenue, 60 ft in width.

Containing 0.41 acres, more or less.

Also, the Wly 15 ft of the Sly 290 ft of the E. 1/2 of the SW 1/4 of the NE 1/4 of Section 2, T 1 S, R 9 W, of the "Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose", as per map recorded in Book 22, page 21, et seq., Miscellaneous Records of said County.

EXCEPTING therefrom that portion thereof lying within Gladstone Avenue, 60 ft in width.

Containing 0.09 acres, more or less.

Also, a portion of tract of land, said tract of land being described as the North 495 ft of the E. 1/2 of the NW 1/4 of the SE 1/4 of Section 2, T 1 S, R 9 W, of the "Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose", as shown on map recorded in Book 22, Page 21, et seq., Miscellaneous Records of said County. More particularly described as that portion of said tract of land which is included in a strip of land, 40 ft in width, lying 20 ft, measured at right angles, on each side of the following described center line:

Beginning at a point in the South line of Gladstone Avenue, 60 ft in width, distant thereon 14.08 ft Ely from the West line of said tract of land; thence S. $13^{\circ}17'20''$ E. a distance of 478.59 ft to an angle point; thence S. $31^{\circ}54'43''$ E. a distance of 1.58 ft, more or less, to a point in the South line of said tract of land distant thereon 125.08 ft Ely from the Wly line thereof, containing 0.43 acres, more or less.

EXCEPTING therefrom any portion thereof included within the boundaries of Public Roads.

The side lines of said 40-ft strip to be prolonged or shortened so as to terminate at the Nly, Wly, and Sly lines of said tract of land.

Also, all that portion of the Sly 12-1/2 acres of the E. 1/2 of the NW 1/4 of the SE 1/4 of Section 2, T 1 S, R 9 W, of the "Subdivision of the Rancho Addition to San Jose and the Rancho San Jose", as per map recorded in Book 22, page 21 et seq., Miscellaneous Records of said County, conveyed to the Los Angeles County Flood Control District by deed recorded in Book 5645, Page 292, Official Records, of said County, which is included in a strip of land 40 ft in width, lying 20 ft, measured at right angles, on each side of a center line described as follows:

Beginning at a point in the Nly line of said 12-1/2 acres, distant thereon 125.08 ft from the NWly corner thereof; thence S. $31^{\circ}54'43''$ E. a distance of 495.67 ft to an angle point; thence S. $36^{\circ}50'53''$ E. a distance of 456.68 ft, more or less, to a point in the Wly line of Ramona Avenue, 35 ft in width, distant thereon 8.34 ft Nly from the North line of Juanita Avenue, 60 ft in width.

Containing 0.12 acres, more or less.

Subject to easements and rights of way of record.

Conditions and reservations not copied.
Accepted by Brd of Directors Jan. 24, 1936; A. L. Gram, Sec'y
Copied by R. Loso April 17, 1936; compared by Stephens

~~PLATTED ON INDEX MAP NO. OK~~ BY *Houston*

~~PLATTED ON CADASTRAL MAP NO. OK~~ BY *Houston*

~~PLATTED ON ASSESSOR'S BOOK NO. OK~~ BY *Houston*

CHECKED BY CROSS REFERENCED BY *Houston 5-1-36*

Recorded in Book 14078 Page 125 Official Records, April 13, 1936.
Grantor: The Swedish Baptist Pacific Home.
Grantee: Los Angeles City High School District of L.A. County.
Nature of Conveyance: Corporation Grant Deed
Date of Conveyance: Feb. 15, 1936.
Consideration: \$10.00
Granted for:

Description: The East 30 feet of Lot 54 of Tract No. 4897, as per map recorded in Book 51, Page 92 of Maps, in the Office of the County Recorder of L.A. County. EXCEPT all underground streams and all sub-surface water, other than for use thereon. SUBJECT TO: All taxes for the fiscal year 1936-37, not yet a lien, covenants, conditions, restrictions reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education Mar. 23, 1936; C. L. Craig, Ass't Sec'y.
Copied by E. Poggione April 20, 1936; compared by Stephens.

~~PLATTED ON INDEX MAP NO. .26 O.K.~~ BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Asquith 5-13-36*

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE 5-12-36*

Recorded in Book 14051 Page 223 Official Records, April 13, 1936.
Grantor: Birdella M. Ball
Grantee: State of California *Re Partial Reconveyance see E:5-109, O.R. 14028-235*
Nature of Conveyance: Quitclaim Deed *C.S. B-1115*
Date of Conveyance: April 3, 1936
Consideration: \$82.75
Granted for: Firestone Boulevard

Description: A strip of land 40 feet wide, being the northeast-ly 40 feet of that certain parcel of land in Block 5 of the Tract of the Downey Land Association, as shown on map recorded in Book 2 Page 434 of Miscellaneous Records of the County of Los Angeles, described in deed to W.F. Ball et al. recorded in Book 578 Page 202, Official Records of said county. To be known as FIRESTONE BOULEVARD.

Copied by E. Poggione April 20, 1936; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY *Curran 6-8-36*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ~~OK~~ 389 BY *Walters 2-16-37*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-30-36*

Recorded in Book 14086 Page 128 Official Records, April 13, 1936.
 Grantors: James K. Tweedy, Alleene W. Tweedy, Maurice C. Tweedy, also
 known as M. C. Tweedy, and Mabel E. Tweedy.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 6, 1936.

C.S.B-1115

Consideration: \$165.50

Granted for: Firestone Boulevard

Description: A strip of land 40 feet wide, being the northeasterly
 40 feet of that certain parcel of land in Block 5 of
 the Tract of the Downey Land Association, as shown on
 map recorded in Book 2 Page 434 of Miscellaneous Rec-
 ords of the County of Los Angeles, described in deed
 to W.F. Ball et al, recorded in Book 578, Page 202,
 Official Records of said county.
 To be known as FIRESTONE BOULEVARD.

Copied by E. Poggione April 20, 1936; compared by Stephens.

PLATTED ON INDEX MAP NO. 33

BY *Cuman* 6-8-36.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. OK 389 BY *Walters* 2-16-37

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-30-36

Recorded in Book 14077 Page 166 Official Records, April 13, 1936.

Grantors: F. Mabel Mayes, Agnes C. Mayes and Burnice E. Love.

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 16, 1936

C.S.B-1107

Consideration: \$1.00

Granted for: San Gabriel Boulevard

Description: That portion of the Rancho Santa Gertrudes, finally
 confirmed to J.P. McFarland and J.G. Downey, as per
 map recorded in Book 1, Page 156, et seq, of Patents,
 in the office of the Recorder of said county, described
 in deed to Robert S. Mays, recorded in Book 155, Page
 176 of Deeds, records of said Los Angeles County,
 which lies within a strip of land 80 feet wide, being 40 feet wide
 on each side of the following described center line:

Beginning at a point on the center line of Easy Street,
 50 feet wide as shown on map of Tract No. 6486, recorded in Book
 90 Page 1 of Maps, records of said Los Angeles County, distant
 thereon S. 58°40'53"E, 34.52 feet from the intersection thereof
 with the northeasterly prolongation of the northwesterly line of
 Lot 3, of said Tract No. 6386; thence from said point of beginning
 along said center line, as delineated on County Surveyor's Map No.
 B-1107, filed in the office of the Surveyor of said Los Angeles
 County, N. 23°40'17"E. a distance of 4630.97 feet to a spike in
 the center line of Lexington and Gallatin Road, which spike marks
 the intersection of said center line of Lexington and Gallatin
 Road (50 feet wide) with the center line of Orangewood Boulevard
 (100 feet wide) as said road and boulevard are shown on map of
 Tract No. 9389, recorded in Book 149, Page 65 of Maps, records of
 said Los Angeles County.

Excepting therefrom that portion thereof described in
 Certificate of Title No. HK-69007, filed in the office of the Reg-
 istrar of Titles of said Los Angeles County.

To be known as SAN GABRIEL BOULEVARD.

Copied by E. Poggione April 20, 1936; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Asher* 9-24-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY *Walters* 2-19-37

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-26-36

Recorded in Book 14067 Page 178 Official Records, April 13, 1936

Grantor: Grover C. Freeland

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1936

C.S.B-1121

Consideration: \$1.00

Description: The Wly 15.00 ft of the Nly 100.00 ft of Lot 1 of Tract No. 3747, as shown on map thereof, recorded in Book 40 of Maps, page 95, records of said Los Angeles County; said 15.00 ft being measured Ely, at right angles, from the Wly line of said lot.

Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY *Asher* 6-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY *2-19-37 Wilson*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-22-36

Recorded in Book 14019 Page 341 Official Records, April 14, 1936

Grantor: Emma S. Tyron and Robert M. Tyron

Grantee: State of California

C.S.B-874

Nature of Conveyance: Highway Deed

Date of Conveyance: February 6, 1936

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 20.00 ft wide, being the NWly 20.00 ft, measured at right angles from the SEly line of Ventura Boulevard, 60 ft wide, of that portion of the S.E.1/4 of Section 19, T 1 N, R 17 W, S.B.B. & M., as conveyed to the grantor herein by deed recorded in Book 11190 of Official Records, page 116, records of said Los Angeles County.

Copied by R. Loso April 14, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 59 BY *V.H. Brown* 7-30-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY *Asquith* 5-13-36

CHECKED BY *Kimball* CROSS REFERENCED BY *CRANE* 5-19-36

Recorded in Book 14075 Page 141 Official Records, April 10, 1936

Grantors: Carrie M. Varner and H. G. Varner

Grantee: County of Los Angeles

C.F.2011

Nature of Conveyance: Road Deed

Date of Conveyance: February 3, 1936

Granted for: Imperial Highway

Road District No. 105

Search No. 10-15

C. S. Map No. B-313-2

H. D. M. Book 55-5-6

Description: That portion of that certain parcel of land in the northeast quarter of Section 14, T 3 S, R 11 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21 Official Records of said county; described in deed to H. G. and Carrie

M. Varner, recorded in Book 6837, page 155 of Deeds, records of said county, within a strip of land 80 ft wide, lying 40 ft on each side of the following described center line:

Beginning at the northwest corner of said section as said corner is shown on map of Tract No. 2923, recorded in Book 31, pgs 57 and 58 of Maps, records of said county; thence N. $89^{\circ}56'00''$ E., parallel with the Sly line of Lot 1, said tract, a distance of 650.52 ft to the beginning of a curve concave to the south, tangent to said parallel line, and having a radius of 1000 ft; thence Ely along said curve 436.96 ft; thence S. $65^{\circ}01'50''$ E. 523.48 ft to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1000 ft; thence Ely along said last mentioned curve 787.63 ft; thence N. $69^{\circ}50'30''$ E. 834.91 ft to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 1000 ft; thence Ely along said last mentioned curve 350.91 ft to its point of tangency in the Nly line of said Section 14.

To be known as IMPERIAL HIGHWAY.

Reference is hereby made to County Surveyor Map No. B-318 on file in the office of the Surveyor of the County of Los Angeles. Form approved by W. B. McKesson, Dep. Co. Counsel Description approved Feb. 17, 1936; F. W. Haskell, Dep. Co. Sur. Accepted by Supervisors April 6, 1936; Min Vol 220 Page - Copied by R. Loso April 21, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 34 BY Booth 6-18-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY J. Wilson 5-13-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-18-36

Recorded in Book 14074 Page 160 Official Records, April 15, 1936

Grantors: William Webster Vannier and Lucile B. Vannier

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1121

Date of Conveyance: April 2, 1936

Consideration: \$1.00

Granted for:

Description: That portion of Lot 75 of Sunny Slope Vineyard Subdivision No. 1, as per map recorded in Book 10, page 112 of Maps, in the office of the Recorder of said County, described as follows:

Beginning at the NWly corner of said Lot 75; thence S. $14^{\circ}14'45''$ E., along the Wly line of said Lot 75, a distance of 77.06 ft; thence N. $7^{\circ}40'$ E., a distance of 83.07 ft, to a point in the Nly line of said Lot 75; thence S. $75^{\circ}44'15''$ W., thereon, a distance of 31.00 ft to the point of beginning.

Copied by R. Loso April 21, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Asher 6-26-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 430 BY La Roche 1-11-37

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-22-36

Recorded in Book 13938 Page 370 Official Records, March 13, 1936

Grantors: C. L. McComber and Linnie H. McComber

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B.-823

Date of Conveyance: February 4, 1936

C.S. 7936

Consideration: \$10.00

Granted for:

Description: That portion of Section 26, T 3 S, R 11 W, S.B.B. & M. in the Rancho Los Coyotes, in Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the NEly line of the 70 ft strip of land described in deed from Frederick B. Miner to the County of Los Angeles, recorded in Book 1025, page 301, of Deeds, records of said Los Angeles County with the Los Angeles-Orange County Line; thence N. 55°54'15" W. along said NEly line, 373.68 ft to the point of tangency of said last mentioned course with a curve concave Nly having a radius of 960 ft; thence Ely along said curve, through an angle of 20°16'09" an arc distance of 339.61 ft to a point in said County Line; thence S. 0°33'39"E. thereon, 72.28 ft to the point of beginning.

Containing 0.179 acres.

Copied by R. Loso April 21, 1936; compared by Stephens

pt parcel 26
L.S. 1-46

PLATTED ON INDEX MAP NO.

34 BY Booth 6-18-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

152 BY J. Wilson 5-13-36

CHECKED BY *Kimball*

CROSS REFERENCED BY CRANE 5-12-36

Recorded in Book 14086 Page 113 Official Records, April 10, 1936

Grantors: Fred Young and Saloma J. Young also known as Salome J. Young

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 20, 1936

Granted for: Avenue E-Redman Road

Road District No. 5

Search No. 3-40

C. S. Map No. C.S. 8507

H. D. M. Book 2

Description: A strip of land 30 ft wide, being the Sly 30 ft of the S.W. 1/4 of Section 24, T 8 N, R 11 W, S.B.M. To be known as AVENUE E-REDMAN ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved March 17, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 6, 1936; Min Vol 220 Page -

Copied by R. Loso April 22, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 70

70 BY V.H. Brown 8-5-36

PLATTED ON ASSESSOR'S BOOK NO.

BY

PLATTED ON CADASTRAL MAP NO.

485 BY J. Wilson 5-14-36

CHECKED BY *Kimball*

CROSS REFERENCED BY CRANE 7-18-36

Entered on Certificate No. BI 21779, March 27, 1936

Document No. 4401 E

Grantors: Frank R. Nelson and Elva C. Nelson

C.S.B-1126

Grantee: State of California Re Partial Reconveyance see E-5-110, Doc. 4400-E.

Nature of Conveyance: Highway Deed

Date of Conveyance: January 29, 1936

Consideration: \$1.00

Granted for: Atlantic Avenue

H-47-19-20-21

Description: The Wly 5 ft of the Ely 20 ft of that portion of Lot 2, Block P, of Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps,

records of the County of Los Angeles, described in Certificate of Title BI-21779 on file in the office of the Registrar of Titles of said county.

To be known as ATLANTIC AVENUE.

Copied by R. Loso April 22, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY Cuman 4-28-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Asquith 5-11-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-20-36

Entered on Certificate No. IY 81282, March 27, 1936

Document No. 4408 E

Grantors: Southern Counties Gas Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 23, 1935

Consideration: \$1.00

Granted for: Bryant Road

Road District No. 106

Search No. 2-1

C. S. Map No. -

H. D. M. Book 41-25

Description: The SWly 30 ft of that certain parcel of land in Lots 8 and 9 of the Champion Tract, as shown on map recorded in Book 32, page 17, Miscellaneous Records of the County of Los Angeles, described in Certificate of Title IY-81282, on file in the office of the Registrar of Titles of said county.

To be known as BRYANT ROAD.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Nov. 3, 1935; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 23, 1936; Min Vol 219 Page -

Copied by R. Loso April 22, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 46 BY V.H. Brown 7-14-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 OK BY La Roche 5-18-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-16-36

Entered on Certificate No. JJ 84568, March 20, 1936

Document No. 4161 E

Grantors: Jerome Edgar Powell and Marguerite Powell (also known as Marguerite Bartels Powell)

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1115

Date of Conveyance: September 14, 1935

Consideration: \$1.00

Granted for: Firestone Boulevard

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156 et seq., of Patents, records of the County of Los Angeles, described in Certificate of Title EV-49016 on file in the office of the Registrar of Titles of said county, within a strip of land 100 ft wide, lying 50 ft on each side of the following described center line:

Beginning at the intersection of the center line of Dolan Street (formerly unnamed) as shown on map of the Tract of the Downey Land Association recorded in Book 2, page 454, Miscellaneous Records of said county, with a line which is parallel with and 10 ft NEly, measured at right angles, from the NEly line of Block 5, as shown on said last mentioned map; thence S. 57°05'50" E. along said parallel line 320.65 ft; thence S. 60°22'06" E. 1765.00 ft to the center line of Firestone Boulevard (formerly Santa Gertrudes Road) as shown on map of Tract No. 2707, recorded in Book 33, page 75, of Maps, records of said county; thence S. 59°25'50" E. along said last mentioned center line 300 ft.

To be known as FIRESTONE BOULEVARD.

Copied by R. Loso April 22, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Curran 6-8-36

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Asquith 5-19-36

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-30-36

Entered on Certificate No. EI 45290, March 23, 1936.

Document No. 4236 E

Grantor: Julia Newman Smith

Grantee: The County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: January 23, 1936

Granted for: Drainage Purposes

Road District No. 106

Search No. 290-2

C. S. Map No. -

H. D. M. Book 41

Description: The Sly 10 ft of that certain parcel of land in Lot 4 of Tract No. 3262, as shown on map recorded in Book 35, page 90 of Maps, records of the County of Los Angeles, described first in Certificate of Title EI 45290 on file in the office of the Registrar of Titles of said county.

Form approved by W. B. McKesson, Dep. Co. Counsel

Description approved Feb. 17, 1936; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors March 2, 1936; Min Vol 219 Page -

Copied by R. Loso April 22, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 46 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 344 O.K. BY Asquith 5-14-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 7-17-36

Entered on Certificate No. IWO80588, March 31, 1936

Document No. 4601 E

Grantors: Delana C. McCaig, Merva M. Whittlesey and Florence J. McCaig, each as to an undivided 1/3 interest

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: May 11, 1935

Granted for: Highway Purposes - Re Partial Reconveyances see E:5-III, Doc. 4599-E

E:5-III, Doc. 4600-E

C.S. 8938-2

C.S. B-887

Description: That portion of Lot 15 of R. S. Lanterman's Subdivision of Lot 9 of Rancho La Canada as shown on map recorded in Book 7, page 75 of Maps, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at a point in the SWly line of said Lot 15, distant S. 61°04'30" E., 150.00 ft from the SWly corner of said lot; thence along said SWly line, S. 61°04'30" E., 50.00 ft; thence at right angles, N. 28°55'30" E., 12.00 ft; thence parallel with said SWly line, N. 61°04'30" W., 50.00 ft; thence S. 28°55'30" W., 12.00 ft to the point of beginning.
Copied by R. Loso April 22, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 51 BY V.H. Brown 7-20-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 78 BY Kimball 5-12-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-19-36

Entered on Certificate No. JJ 84577, March 23, 1936
Document No. 4193 E (Last Certificate No. GX-65241)
Grantors: Elmer E. Vaughan and Essie J. Vaughan
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: February 3, 1936
Consideration: \$10.00
Granted for:

Description: Lot 7 of Tract No. 6125, as per map recorded in Book 74 page 3 4 of Maps, in the office of the County Recorder of said County.

Subject to second installment taxes 1935-1936.

Accepted by Brd of Education 3-19-36; H.E.Griffin, Sec'y
Copied by R. Loso April 22, 1936; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 52 OK BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 686 BY Kimball 5-12-36

CHECKED BY Kimball CROSS REFERENCED BY CRANE 5-12-36

Entered on Certificate No. JJ 84578, March 23, 1936
Document No. 4194 E (Last Certificate No. IK-77038)
Grantor: Charles F. Innes
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: February 29, 1936
Consideration: \$10.00
Granted for:

Description: Lot 5 of Tract No. 6125, as per map recorded in Book 74 page 34, of Maps of said County.
SUBJECT TO: Second installment of General and Special taxes 1935-1936.

Covenants, conditions, restrictions, easements, rights and rights of way of record, and as registered in the office of the Registrar of Land Titles.

Accepted by Brd of Education 3-19-36; H.E.Griffin, Sec'y
Copied by R. Loso April 22, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 52 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 686 BY KimballCHECKED BY Kimball CROSS REFERENCED BY CRANE 5-12-36

Recorded in Book 14011 Page 268 Official Records, March 27, 1936

Grantor: Neta I. Callender

Grantee: State of California

C.S. B-1107

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1936

Consideration: \$1.00

Granted for:

Description: That portion of Lot 11 of Tract No. 4844, as per map ~~thereof~~ recorded in Book 51, page 66 and 67 of Maps, records of said Los Angeles County, described as follows:

Beginning at the most Sly corner of that portion of said Lot 11, described in deed to the State of California, recorded in Book 13393, page 295 of Official Records of said Los Angeles County; said point of beginning being on the Ely line of the 30-ft strip of land described in deed to the County of Los Angeles, recorded in Book 12856, page 65 of said Official Records; said point of beginning being on a curve concave to the East and having a radius of 30 ft, the center of which bears S. 87°29'19" E., from said last mentioned point; thence Sly from said point of beginning along said Ely line of the said 30-ft strip of land, so described in said deed to the County of Los Angeles, along said curve having a radius of 30 ft, through an angle of 10°38'35", a distance of 5.58 ft to a point in the Ely line of that portion of said Lot 11, described in deed to Neta I. Callender, recorded in Book 13191, page 300 of said Official Records; thence N. 31°18'45" E., along said last mentioned Ely line, a distance of 4.52 ft to a point on a curve concave Ely and having a radius of 18 ft, the center of which bears N. 77°43'39" E., from said last mentioned point; thence Nly along said last mentioned curve, through an angle of 33°39'02", a distance of 10.57 ft to a point in the said Ely line of that said portion of Lot 11, so described in said deed to the State of California, said point being on a curve concave Wly and having a radius of 1550 ft, the center of which bears N. 68°37'19" W., from said last mentioned point; thence Sly, along said last mentioned curve, through an angle of 0°20'35", a distance of 9.23 ft to the point of beginning.

Reference is hereby made to County Surveyor's Map No. B-1107, filed in the office of the Surveyor of said Los Angeles County. Copied by R. Loso April 22, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 33 BY Asher 9-24-36

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Walters 2-16-37CHECKED BY CROSS REFERENCED BY Rockhold 8-26-36

Recorded in Book 14098 Page 103 Official Records, April 16, 1936
 THE PEOPLE OF THE STATE OF CALIFORNIA
 Acting by and through the Department of
 Public Works Plaintiff,
 -vs-
 CLAUDIUS W. RODGERS, et al Defendants.

No. 379495
 C.S.B-884-1

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby, condemned and become the property of the plaintiff for the used and purposes set forth in said complaint, to-wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 6 (Described as Parcel 21 in resolution of condemnation in plaintiff's complaint)

Lots 50 and 51 of Tract No. 1940, in the City of Santa Monica, County of Los Angeles, State of California, as shown on map recorded in Book 22, of Maps, page 15, records of said Los Angeles County.

Containing 2875 square feet, more or less.

The purpose of this condemnation is for the use of the People of the State of California and the Public, as a right of way for a State Highway.

DATED: This 7th day of April, 1936.

HARRY R. ARCHBOLD

Judge of the Superior Court.

Copied by R. Leno April 23, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 21

BY *Curran* 5-14-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 326

BY *LoPouche* 4-2-37

CHECKED BY *Kimball*

CROSS REFERENCED BY *CRANE* 5-12-36

Recorded in Book 14079 Page 170 Official Records, April 17, 1936

Grantors: Myrtena E. Durant and Fred F. Durant

Grantee: ~~County~~ of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: March 9, 1936

Granted for: Sunset Boulevard

Road District No. 301

Search No. 13-87, 87A, 88, 89

C. S. Map No. B-150

H. D. M. Book 38-4-6

Description: Those portions of Lots 11 to 15, inclusive, of the Cavanaugh Tract as shown on map recorded in Book 45, page 23, of Maps, records of the County of Los Angeles, within the boundaries of Parcels 87, 87A, 88 and 89, as shown on map filed in Case No. 324,103, of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as SUNSET BOULEVARD.

Form approved by W. B. McElsson, Dep. Co. Counsel

Description approved 3-30-36; F. W. Haskell, Dep. Co. Sur.

Accepted by Supervisors April 13, 1936; Min Vol 220 Page -

Copied by R. Leno April 24, 1936; compared by Stephens

PLATTED ON INDEX MAP NO. 22

22 BY *V.H. Brown* 5-15-36

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 8585

BY *Kimball* 3-19-37

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 8-10-36