

STAMPS IN THIS SPACE

Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix 1. R. S. \$ 1.10

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FRIEDA WILHELMINE HELENE SCHRADER

hereby GRANT(S) to
NORWALK LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of **Los Angeles**
SEE LEGAL DESCRIPTION ATTACHED

PARCEL NO. 1:

The east 25 feet of the west 870 feet of the south 100 feet of the north 1562.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown on a map recorded in book 41819 page 14 et seq., of Official Records, in the office of the county recorder of said county.

EXCEPTING therefrom the one-sixth part of all oil, gas and other minerals and mineral rights recited as being conveyed to J. Earl Evans, trustee, in deed recorded March 1, 1926 in book 5603 page 87, Official Records.

ALSO EXCEPTING and RESERVING unto the grantors herein an undivided five sixth (5/6) interest in and to all oil, mineral and hydrocarbon substances below a depth of five hundred (500) feet beneath the surface of said land, without the right of surface entry.

PARCEL NO. 2:

That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown on a map recorded in book 41819 pages 141 et seq., Official Records, in the office of the county recorder of said county, described as follows:

Beginning at the northwest corner of said Section 30, thence southerly along the westerly line of said section, a distance of 1662.53 feet; thence easterly parallel with the northerly line of said section, a distance of 895 feet to the true point of beginning; thence northerly parallel with said westerly line, a distance of 100 feet; thence easterly parallel with said northerly line, a distance of 25 feet; thence southerly parallel with said westerly line, a distance of 100 feet; thence westerly parallel with said northerly line, a distance of 25 feet to the true point of beginning.

EXCEPTING therefrom the one-sixth part of all oil, gas and other minerals and mineral rights, recited as being conveyed to J. Earl Evans, trustee, in the deed from J. Earl Evans, trustee, recorded in book 5641 page 12, Official Records.

ALSO EXCEPTING and RESERVING unto the grantors herein an undivided five sixth (5/6) interest in and to all oil, mineral and hydrocarbon substances below a depth of five hundred (500) feet beneath the surface of said land, without the right of surface entry.

WORKED BY E. GONZALEZ
DATE 12-19-57
REFERENCE SEC. PROP. NO. REF.

DOC. NO. 330
RECORDED Nov. 7-57
BOOK 56023
PAGES 111-112

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BOOK 56023 PAGE 112

SUBJECT ONLY TO:

- 1. Taxes for the fiscal year 1957-1958, a lien not yet payable.
- 2. Covenants, conditions, restrictions and easements of record.

Dated: September 17, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On September 18, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

Frieda Wilhelmine Helene Schrader

known to me to be the person whose name is
subscribed to the within instrument and acknowledged that
she executed the same.

WITNESS my hand and official seal.

(Seal) *Harold R. Sedman*
Notary Public in and for said County and State.
My Commission Expires Nov. 19, 1960

WHEN RECORDED MAIL TO

Norwalk-La Mirada City School District
12820 Pioneer Boulevard

Norwalk, California
Attn: Mr. Bruce Butler

Title Order No. _____
Escrow or Loan No. 4777819 JHL

FRIEDA WILHELMINE HELENE SCHRADER

Frieda Wilhelmine Helene Schrader

SPACE BELOW FOR RECORDER'S USE ONLY

330

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 7 1957 AT 8 A.M.

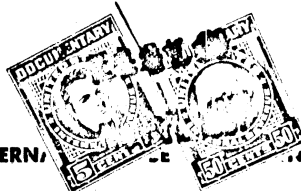
BOOK 56023 PAGE 111

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. M.A.

FREE 1 J

WORKED BY.....
DATE.....
REFERENCE.....

DOC. NO. 331
RECORDED Nov. 7-57
BOOK 56023
PAGES 156-157



BOOK 56023 PAGE 1

PLACE INTERNALLY IN THIS SPACE

Grant Deed

Affix I. R. S. \$ 055

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

CECIL J. LEWIS

hereby GRANT(S) to

NORWALK LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of **Los Angeles**
That portion of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown upon a map recorded in book 41819 pages 141 et seq., Official Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the easterly line of Pioneer Boulevard, 60 feet wide, distant southerly 1532.53 feet; thence easterly parallel with said southerly line 815 feet to true point of beginning; thence continuing easterly parallel with said southerly line 25 feet; thence southerly parallel with said easterly line 100 feet; thence westerly parallel with said southerly line 25 feet; thence northerly 100 feet to the true point of beginning.
EXCEPTING therefrom the one-sixth part of all oil, gas and other minerals and mineral rights, recited as being conveyed to J. Earl Evans, trustee in the deed from J. Earl Evans, trustee, recorded in book 3185 page 123, Official Records.

SUBJECT ONLY TO:

1. Taxes for the fiscal year 1957-1958, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.

Dated: September 19, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On September 25, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

Cecil J. Lewis

known to me to be the person whose name is
subscribed to the within instrument and acknowledged that
she executed the same.

WITNESS my hand and official seal.

(Seal)

[Signature]
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

NORWALK LA MIRADA CITY SCHOOL DISTRICT
12820 Pioneer Boulevard
Norwalk, California

Title Order No. _____
Escrow or Loan No. 4584799

WORKED BY F. GONZÁLEZ
DATE 12-19-57
REFERENCE SEC. PROP. NO. REF.

[Signature]
CECIL J. LEWIS

SPACE BELOW FOR RECORDER'S USE ONLY

331

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 7 1957 AT 8 A.M.

BOOK 56023 PAGE 156

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *M.B.*

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D E E D

LATHROP McDOWELL ELLINWOOD, also known as LATHROP Mc. D. ELLINWOOD, First Party, hereby grants to TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, Second Party, all of First Party's right, title, estate and interest in or to the following described parcels of real property, located in the City of Torrance, County of Los Angeles, State of California:

Parcel A: That portion of Lot B, Rancho Los Palos Verdes, as shown on Partition Map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles, in the City of Torrance, County of Los Angeles, State of California, within the following-described boundaries:

Beginning at the most westerly corner of Parcel 4, as shown on map filed in Book 53, pages 33, 34, and 35, of Record of Surveys, in the office of the Recorder of said County, thence North 32° 09' 03" East along the northwesterly boundary of said parcel, a distance of 1266.41 feet; thence South 64° 40' 05" East 881.12 feet to the easterly boundary of said parcel; thence southerly along said easterly boundary 1529.22 feet to the most southerly corner of said parcel; thence northwesterly along the southwesterly boundary of said parcel following the same in all its various courses and curves to said westerly corner; containing 39.9628 acres, more or less.

Parcel B: Beginning at the most southerly corner of lot 61 of Tract No. 15272, as shown on map recorded in book 460 pages 10 to 12 inclusive of Maps, in said office of the county recorder; thence North 89° 44' 08" West 541.55 feet along a southerly line of said Tract No. 15272 and South 32° 09' 03" West 485.75 feet along a southeasterly line of said Tract No. 15272 to the most northerly corner of the land described in the final decree of condemnation entered in Case No. 584093, Superior Court of said county and entitled "Torrance Unified School District of Los Angeles County vs. Lathrop McD. Ellinwood, et al", a certified copy of said decree being recorded on July 16, 1952 as Instrument No. 3101 in book 39395 page 376 of Official Records, in said office of the county recorder; thence along the northeasterly line of said land South 64° 40' 05"

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WORKED BY E. GONZALEZ
DATE 12-19-57
REFERENCE R.S. 53-33

DOC. NO. 3000
RECORDED Nov. 8-57
BOOK 56038
PAGES 104-106

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East 881.12 feet to the southerly prolongation of the most easterly line of said Tract No. 15272; thence along said prolonged most easterly line, North 0° 15' 52" East 785.77 feet to the point of beginning.

EXCEPTING and RESERVING unto First Party all oil, gas and other hydrocarbon or mineral substances lying in or under said Parcel A at or below a depth of five hundred feet (500') and an undivided sixty per cent (60%) interest in all oil, gas and other hydrocarbon or mineral substances lying in or under said Parcel B at or below a depth of five hundred feet (500'), and also EXCEPTING and RESERVING unto First Party the right, from adjoining lands, to drill into and across the subsurface of said Parcels A and B at a depth below one hundred feet (100'), for the purpose of recovering oil, gas and other hydrocarbon or mineral substances lying in or under said Parcels (at or below said depth of five hundred feet) or lying in or under other lands in the area.

In consideration of the foregoing, TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, Second Party, hereby grants and confirms to First Party the oil, gas, hydrocarbon and mineral interests and the other rights reserved by First Party as specified above.

Dated: October 25th, 1957.

Lathrop McDowell Ellinwood
Lathrop McDowell Ellinwood

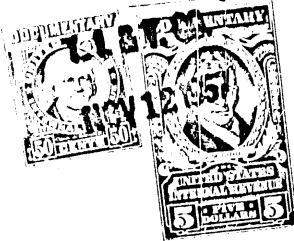
TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY

By *[Signature]*

Approved as to Form:
HAROLD M. KENNEDY
County Counsel

By *[Signature]*
Deputy

By *[Signature]*
Deputy



INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ 550

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WILLIAM SPURCK and VADA SPURCK, husband and wife

hereby GRANT(S) to **NORWALK LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY**

the following described real property in the state of California, county of **Los Angeles**
That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown upon a map recorded in book 41819 page 141 et seq., Official Records, in the office of the county recorder of said county, described as follows:
Beginning at the northwest corner of said section 30; thence southerly along the westerly line of said section, a distance of 1422.53 feet; thence easterly parallel with the northerly line of said section, a distance of 820 feet to the true point of beginning; thence northerly parallel with said westerly line, a distance of 200 feet; thence southerly parallel with said westerly line, a distance of 125 feet; thence southerly parallel with said westerly line, a distance of 200 feet; thence westerly parallel with said northerly line, a distance of 125 feet to the true point of beginning.

EXCEPTING therefrom the one-sixth part of all oil, gas and other minerals and mineral rights recited as being conveyed to James P. Hight, trustee, in the deed from J. Earl Evans, trustee, recorded in book 2468 page 193, Official Records. Sellers reserve five-sixths (5/6) of Oil, Mineral and Hydrocarbon rights, without the right of surface entry, below a depth of five hundred (500) feet below the surface of the ground.
SUBJECT TO:

1. Taxes for the fiscal year 1957-1958, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.

Dated: October 2, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On October 4th, 1957
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

William Spurck and Vada Spurck

known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) Helen Harrison
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

NORWALK LA MIRADA CITY SCHOOL DISTRICT
12820 Pioneer Boulevard
Norwalk, California

Title Order No.
Escrow or Loan No. 4777831 JHL

WORKED BY E. GONZALEZ
DATE 12-19-57
REFERENCE Sec. Prop. No. Ref.

William Spurck
WILLIAM SPURCK

Vada Spurck
VADA SPURCK

SPACE BELOW FOR RECORDER'S USE ONLY

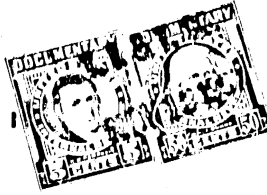
DOCUMENT No. 1504
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 12 1957 AT 8 A. M.

BOOK 560-14 PAGE 127

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

DOC. NO. 1504
RECORDED NOV. 12-57
BOOK 560-14
PAGES 127-128

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STAMPS IN THIS SPACE

Grant Deed

Allix I. R. S. 0 55

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

DANA C. POULSEN , an unmarried man

hereby GRANT(S) to

NORWALK LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles

The east 25 feet of the west 1545 feet of the south 100 feet of the north 1662.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown on a map recorded in book 41819 page 14 et seq., Official Records, in the office of the county recorder of said county.

EX MINING RIGHTS.

#

DOC. NO.1507.....
RECORDED...Nov.12-57...
BOOK...56044.....
PAGES...131-132.....

WORKED BY...E. GONZALEZ.....
DATE...12-19-57.....
REFERENCE...Sec. Prop. No. Ref.

Dated:.....October 10, 1957.....

STATE OF CALIFORNIA
COUNTY OF
Sonoma } SS.
~~Edna M. ...~~

October 12, 1957
On before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Dana C. Poulsen
an unmarried man

Dana C. Poulsen
DANA C. POULSEN

known to me to be the person..... whose name..... is
subscribed to the within instrument and acknowledged that
he..... executed the same.

WITNESS my hand and official seal.
(Seal) *Edna M. ...*
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 1507
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO
NOV 12 1957 AT 8 A.M.

WHEN RECORDED MAIL TO
NORWALK LA MIRADA CITY SCHOOL DISTRICT
12829-Pioneer Boulevard
Norwalk, California

BOOK 56044 PAGE 131
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Title Order No.....
Escrow or Loan No.....4777836-JHL.....

14

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PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ 1.65

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARL T. ALLEN and HATTIE J. ALLEN, husband and wife

hereby GRANT(S) to

NORWALK LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of **Los Angeles**
The east 75 feet of the west 1370 feet of the south 100 feet of the north 1902.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown on a map recorded in book 41819 page 14 et seq., Official Records.

EXCEPTING therefrom the one-sixth part of all oil, gas and other minerals and mineral rights recited as being conveyed to James P. Hight, trustee, as reserved by J. Earl Evans, trustee, in deed recorded July 12, 1923 in book 2650 page 15, Official Records.

SUBJECT ONLY TO:

1. Taxes for the fiscal year 1957-1958, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.

DOC. NO. 1508
 RECORDED NOV. 12-57
 BOOK 56044
 PAGES 173-174

WORKED BY E. GONZALEZ
 DATE 12-19-57
 REFERENCE Sec. Prop. No. Ref.

Dated: October 1, 1957

STATE OF CALIFORNIA
COUNTY OF

SS.

Los Angeles

On October 3, 1957
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Carl T. Allen and Hattie J. Allen

Carl T. Allen
 CARL T. ALLEN

Hattie J. Allen
 HATTIE J. ALLEN

known to me to be the person whose name are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *George A. Sutter*
 Notary Public in and for said County and State.
 My Commission Expires Oct. 8, 1960

WHEN RECORDED MAIL TO

Norwalk-La Mirada City School District
 12820 Pioneer Boulevard
 Norwalk, California

Title Order No.
 Escrow or Loan No. 4777828 JHL

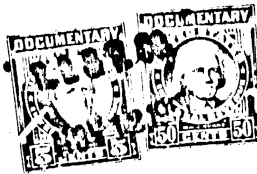
SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 1508
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 NOV 12 1957 AT 8 A.M.

BOOK 56044 PAGE 173
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

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STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ 055

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KATHERYN RYAN, a widow

hereby GRANT(S) to

NORWALK LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles

The east 25 feet of the west 1345 feet of the south 100 feet of the north 1422.53 feet of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown on a map recorded in book 41819 page 14 et seq., Official Records, in the office of the county recorder of said county.

EXCEPTING therefrom the one-sixth part of all oil, gas and other minerals and mineral rights recited as being conveyed to James P. Hight, trustee, as reserved by J. Earl Evans, trustee, in deed recorded in book 2497 page 260, Official Records.

SUBJECT ONLY TO:

1. Taxes for the fiscal year 1957-1958, a lien not yet payable.
2. Covenants, conditions, restrictions and easements of record.

DOC. NO. 1509
 RECORDED Nov. 12-57
 BOOK 56044
 PAGES 179-180

WORKED BY E. GONZALEZ
 DATE 12-19-57
 REFERENCE Sec. Prop. No. Ref

Dated: October 14, 1957

STATE OF ILLINOIS
~~STATE OF CALIFORNIA~~
COUNTY OF

Peoria

SS.

X Katheryn Ryan
KATHERYN RYAN

On 17th day of October, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

Katheryn Ryan

known to me to be the person whose name is
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal) James M. Olin
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 1509
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO
NOV 12 1957 AT 8 A.M

BOOK 56044 PAGE 179
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO

NORWALK, LA MIRADA CITY SCHOOL DISTRICT

12820 Pioneer Boulevard

Norwalk, California

Title Order No.

Escrow or Loan No. 4777832 JBL

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING BEEN FILED *Oct. 28 1957* AND ENTERED *Oct. 30 1957* JUDGMENT BOOK *3381-264* ATTEST *Harold W. Kennedy* HAROLD I. USLEY *5th 57* Deputy County Clerk of the Superior Court of the State of California in and for the County of Los Angeles BY *[Signature]* DEPUTY

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL PURPOSES AND/OR TO DETERMINE ELIGIBILITY FOR TRANS BENEFITS.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

MANHATTAN BEACH CITY SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,)
Plaintiff,)
vs.)
SIDNEY R. BROADBENT, et al.,)
Defendants.)

No. 666202
FINAL ORDER OF
CONDEMNATION
()

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HILL OF RECORDS
LOS ANGELES, CALIFORNIA
M.U. 9211

It appearing satisfactorily to the Court that the plaintiff has paid to the defendant, AUGUSTA LIBOTT, owner of Parcel 2 as described in the complaint on file herein, the sum provided to be paid to said defendant by the terms of the interlocutory judgment in condemnation made and filed herein;

NOW, THEREFORE, on motion of HAROLD W. KENNEDY, County Counsel, and EDWIN P. MARTIN, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described as Parcel 2, be and the same is condemned as prayed, and the plaintiff, MANHATTAN BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, shall and by this judgment does take and acquire the fee simple title in and to said parcel of land for the construction and maintenance thereof of public school buildings, grounds and appurtenances thereto and for any public use authorized by law, RESERVING, HOWEVER, to defendant, AUGUST LIBOTT, all oil, gas and other hydrocarbon and

DOC. NO. 2462
RECORDED Nov. 12-57
BOOK 56046
PAGES 115-116

WORKED BY E. GONZALEZ
DATE 12-20-57
OFFICE M.B. 11-110

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1 mineral substances in and under or that may be produced or removed
2 from said land, together with the right to extract same, but without
3 the right of entry upon the surface of said land for any purpose to
4 prospect for or develop and produce any of such substances, and
5 provided that the surface opening of the well, hole, shaft or other
6 means of reaching or removing said oil, gas and other hydrocarbons
7 or minerals is not located on the said real property and does not
8 enter, use or penetrate any part or portion of said real property
9 less than 500 feet from the surface thereof.

10 Said real property is located in the County of Los Angeles,
11 State of California, and is more particularly described as follows:

12 PARCEL 2:

13 Lots 1 to 5, inclusive, of block 38 of Redondo
14 Villa Tract "B", in the City of Manhattan Beach,
15 County of Los Angeles, State of California, as per map
16 recorded in Book 11, page 110 of Maps, in the office
17 of the County Recorder of said County.

18 The Clerk is ordered to enter this final order.

19 Dated this 28 day of October, 1957.

20
21 *acting* Stanley Mark
22 Presiding Judge.

23
24
25
26 APPROVED AS TO FORM

27 JOSEPH W. AIDLIN

28
29 Joseph W. Aidlin
30 Attorney for Defendant,
31 Augusta Libott.
32

DOCUMENT NO. 2462
RECORDED AT REQUEST OF

COUNTY OF LOS ANGELES

NOV 12 9 43 AM '57

BOOK 56046 PAGE 115

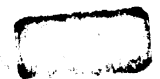
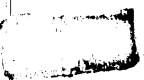
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FREE 28

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

2462

11-11-57



12-20-57

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HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE, SAME HAVING BEEN FILED FILED 28/1957 AND ENTERED FILED 30/1957 JUDGMENT DATE 3/28/1957 ATTEST Notar Public 1957
ENRIQUE J. OSTLY
County of the State of California, in and for the County of Los Angeles.
BY [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

MANHATTAN BEACH CITY SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,)
Plaintiff,)
vs.)
SIDNEY R. BROADBENT, et al.,)
Defendants.)

No. 666202
FINAL ORDER OF
CONDEMNATION
(Parcel 1)

It appearing satisfactorily to the Court that the plaintiff has paid to the defendants, SIDNEY R. BROADBENT and IRENE BROADBENT, owners of Parcel 1 as described in the complaint on file herein, and H. L. BYRUM, County Tax Collector, the sums provided to be paid to said defendants by the terms of the interlocutory judgment in condemnation made and filed herein;

NOW, THEREFORE, on motion of HAROLD W. KENNEDY, County Counsel, and EDWIN P. MARTIN, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described as Parcel 1, be and the same is condemned as prayed, and the plaintiff, MANHATTAN BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, shall and by this judgment does take and acquire the fee simple title in and to said parcel of land for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law, RESERVING, HOWEVER, to defendants,

WORKED BY E. GONZALEZ
DATE.....12-20-57.....
REFERENCE...M.B.-11-110.....

DOC. NO.2463.....
RECORDED...M.O.V. 12-57...
BOOK...56046.....
PAGES...117-118.....

21

K

1 SIDNEY R. BROADBENT and IRENE BROADBENT, all subsurface rights to
2 all oil, gas, hydrocarbons and mineral substances below a depth of
3 500 feet in and to said Parcel 1.

4 Said real property is located in the County of Los Angeles,
5 State of California, and is more particularly described as follows:

6 PARCEL 1:

7 Lots 23 and 24 of Block 38 of Redondo Villa Tract, "B",
8 in the City of Manhattan Beach, County of Los Angeles,
9 State of California, as per map recorded in Book 11, page
10 110 of Maps, in the office of the County Recorder of said
11 County.

12 The Clerk is ordered to enter this final order.

13 Dated this 28th day of October, 1957.

14
15
16 Stanley Mosk
17 Presiding Judge.

18 *Refer MR 11-18*

19 12-18-57

20 DOCUMENT NO.
RECORDED AT REQUEST OF

21 2483

22 COUNTY OF LOS ANGELES

23 Nov 12 9 43 AM '57

24 BOOK 56046 PAGE 117

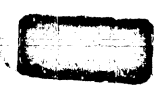
25 OFFICIAL RECORDS
26 RAY E. LEE, RECORDER 4K
27 LOS ANGELES COUNTY, CALIF.

28
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HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

2483

EPM:jg
10-14-57



THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL FILED AND OF RECORD IN MY OFFICE, SAME HAVING BEEN FILED...
APR. ENTERED...
JUDGMENT BOOK...
ATTEST...
HAROLD I. USLEY
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
BY... DEPUTY

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
NO. 9211

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COVINA SCHOOL DISTRICT,
Plaintiff,
vs.
LAWRENCE R. GIESELMAN, et al.,
Defendants.

No. 678378
FINAL ORDER OF
CONDEMNATION
(Parcel 2)

It appearing satisfactorily to the Court that the plaintiff has paid to the defendants, LAWRENCE R. GIESELMAN and LOIS M. GIESELMAN, owners of the real property described in the complaint on file herein as Parcel 2, the sums provided to be paid by the terms of the interlocutory judgment in condemnation made and filed herein;

NOW, THEREFORE, on motion of HAROLD W. KENNEDY, County Counsel, and EDWIN P. MARTIN, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described as Parcel 2, be and the same is condemned as prayed, and the plaintiff, COVINA SCHOOL DISTRICT, shall and by this judgment does take and acquire the fee simple title in and to said parcel of land for the construction and maintenance thereon of public school buildings, grounds and appurtenances thereto and for any public use authorized by law.

Said real property is located in the County of Los Angeles, State of California and is more particularly described as follows:

WORKED BY: E. GONZALEZ
DATE: 12-23-57
REFERENCE: M.R. 9-3

DOC. NO. 2466
RECORDED Nov. 12-57
BOOK 56046
PAGES 127-128

23

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Those portions of lots 7 and 8 in block 17 of Phillips Tract, in the City of West Covina, County of Los Angeles, State of California, as per map recorded in book 9, pages 3 and 4 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the northeasterly corner of Tract 22196, as per map recorded in book 589, pages 23 and 24 of Maps, in the office of said county recorder; thence along the easterly line of said Tract 22196, South 0° 12' 58" East 281.40 feet to an angle point; thence continuing southerly along the various courses of said easterly line and the southerly prolongation thereof South 40° 14' 52" West 78.02 feet and South 0° 31' 00" West 269.97 feet to the southerly line of said lot 7; thence along said southerly line of said lot 7 and the southerly line of said lot 8, South 89° 39' 00" East 679.94 feet; thence parallel with the center line of Azusa Avenue as said Avenue is shown on map of said Tract 22196, North 0° 12' 55" East 611.39 feet to the northerly line of said lot 8; thence along the northerly lines of said lot 8 and said lot 7, North 89° 28' 57" West 625.87 feet to the point of beginning.

The Clerk is ordered to enter this final order.

Dated this 28th day of October, 1957.

[Signature]
Presiding Judge.

2466
DOCUMENT NO. 2466
RECORDED AT REQUEST OF
COUNTY OF LOS ANGELES

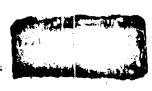
Nov 12 9 44 AM '57
BOOK 56046 PAGE 128

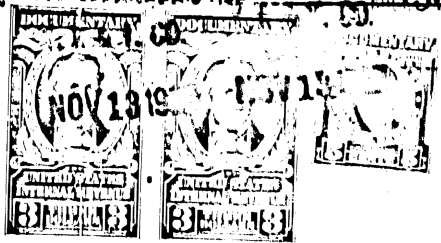
OFFICIAL RECORDS
RAY E. LEE RECORDER
LOS ANGELES COUNTY CALIF.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
R.M. 9211

2466

LRH:jg
10-26-57





PLACE INTERNAL REVENUE

Grant Deed

Affix I. R. S. 6.05

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Armando Parra and Victoria Parra, husband and wife, as to parcel 1, and Victoria Parra, a married woman, who acquired title as Victoria Baltierra, a single woman, as to Parcel 2 hereby GRANT(S) to Willowbrook School District

the following described real property in the state of California, county of Los Angeles

Parcel 1: Lot 14 in Block 7, of Tract No. 5018, as per map recorded in book 54 page 21 of Maps, in the office of the county recorder of said county.

Parcel 2: Lot 15, in Block 7, of Tract No. 5018, as per map recorded in book 54 page 21 of Maps, in the office of the county recorder of said county.

Subject to: Taxes for the fiscal year 1957/58.

DOC. NO.148.....
RECORDED...Nov.13-57...
BOOK...56053.....
PAGES...79-81.....

WORKED BY E. GONZALEZ
DATE...12-23-57.....
REFERENCE...M.B. 54-21.....

Dated: August 27, 1957.....

STATE OF CALIFORNIA
COUNTY OF } SS.

Los Angeles
SEP 6'57

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Armando Parra and Victoria Parra

Armando Parra
Armando Parra

Victoria Parra
Victoria Parra

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.
R. E. Martin
(Seal) Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

148

DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 13 1957 AT 8 A.M.
56053 79

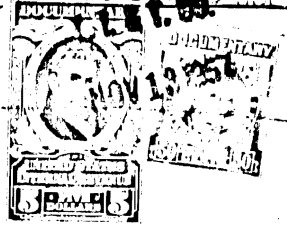
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *RL*

WHEN RECORDED MAIL TO
The Compton National Bank
BOX 191
Compton, California

Title Order No. *4847443*
Escrow or Loan No. *11342*

FREE 7 P

K



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ 5.50

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ELIZABETH HATCHETT, a widow

hereby GRANT(S) to WILLOWBROOK SCHOOL DISTRICT

the following described real property in the state of California, county of Los Angeles

The Southerly 80 feet of Lot 246 of Willowbrook Tract, as per map recorded in Book 6, Page 38 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Fiscal year taxes 1957/58, and easements of record.

DOC. NO. 150
RECORDED Nov. 13-57
BOOK 56053
PAGES 95-97

WORKED BY E. GONZALEZ
DATE 12-23-57
REFERENCE M.B.G-38

Dated: September 4, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

SEP 12 '57

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Elizabeth Hatchett

known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

(Seal) *Ray E. Martin*
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

150

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 13 1957 AT 8 A.M.

BOOK 56053 PAGE 95

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Title Order No. 4835800
Escrow or Loan No. 14305

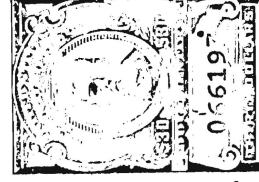
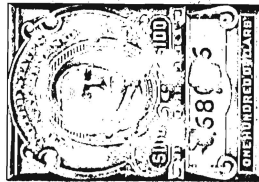
30

150-1113-57

BBB

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SPACE ABOVE THIS LINE FOR RECORDER'S USE



Corporation Grant Deed

Affix I. R. S. \$ 291.50

392A 8-54

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SYSTEM TERMINAL CORPORATION,

a corporation organized under the laws of the state of Washington
hereby GRANTS to DOWNEY UNION HIGH SCHOOL DISTRICT

the following described real property in the state of California, county of Los Angeles

Block 2 of Tract No. 9457, as per map recorded in Book 171, Page 7 of Maps,
in the office of the County Recorder of said County.

EXCEPT that portion described as follows:

Beginning at the most Northerly corner of said Block 2; thence along the
Northwesterly line of said Block, South 32° 53' 30" West 150.00 feet; thence
parallel with the Northeasterly line of said Block, South 57° 42' 30" East 145.00
feet; thence parallel with the said Northwesterly line, North 32° 53' 30" East
150.00 feet to the Northeasterly line of said Block; thence North 57° 42' 30"
West 145.00 feet to the point of beginning.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1957-1958, a lien not yet payable.
2. Covenants, conditons, restrictions, reservations, rights, rights of way, and easements of record.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Donald Robert Vea President and J. E. Black Secretary thereunto duly authorized.

Dated: September 13, 1957

Wyoming
STATE OF CALIFORNIA
COUNTY OF
SHERIDAN } SS.

SYSTEM TERMINAL CORPORATION, a corporation

By: Donald Robert Vea President

By: J. E. Black Secretary

WORKED BY: F. GONZALEZ
DATE: 12-23-57
REFERENCE: M. B. 171-7

On Sept 13th, 1957
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Donald Robert Vea known to me to be the President, and J. E. Black known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

J. E. Black
(Seal) My Commission expires January 16, 1960
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY
DOC. NO.
RECORDED
BOOK.....
PAGES.....

1307

DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

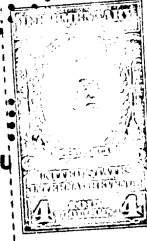
NOV 18 1957 AT 8 A.M.

BOOK 56080 PAGE 396

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO
Downey Union High School District
8521 East Firestone Boulevard
Downey, California
Title Order No. 1263096
Escrow or Loan No. 222-9429

Handwritten signature/initials



THIS ST

Grant Deed

Affix I. R. S. *2475*

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

OLIVE E. GRIFFIN, an unmarried woman, and ANN GERTRUDE JARDINE, a widow,

hereby GRANT(S) to **WESTSIDE UNION SCHOOL DISTRICT OF LOS ANGELES COUNTY,**

the following described real property in the state of California, county of **LOS ANGELES**

The West 15 acres of the North Half of the Northwest Quarter of the Southeast Quarter of Section 31, Township 7 North, Range 12 West, San Bernardino meridian, in the County of Los Angeles, State of California, according to the office plat of said land approved by the Surveyor General on June 19, 1856.

EXCEPT therefrom the East 5 acres thereof.

ALSO EXCEPT any portion included in public roads, as said roads existed of record prior to November 27, 1914.

ALSO EXCEPT 50 per cent of all oil, gas, mineral deposits and other hydrocarbon substances of every kind and nature contained in said land below a depth of 500 feet from the surface thereof, without right to enter upon the surface or within said 500 feet from surface for removal of said deposits, as reserved by Pacific States Corporation, by deed recorded March 28, 1957 in Book 54052, page 291, of Official Records.

DOC. NO. *1426*
RECORDED *Nov. 19-57*
BOOK *56090*
PAGES *94-95*

WORKED BY *E. GONZALEZ*
DATE *12-26-57*
REFERENCE SEC. PROP. NO. REF

Dated: *October 21, 1957*

STATE OF CALIFORNIA
COUNTY OF

SS.

LOS ANGELES

On *November 8, 1957*
before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Olive E. Griffin, and*
Ann Gertrude Jardine

Olive E. Griffin
Ann Gertrude Jardine

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *Angela Lench*
Notary Public in and for said County and State
My Commission Expires *Jan. 27, 1961*

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. **1426**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 19 1957 AT 8 A.M.

Westside Union School Dist. of Los Angeles
9020 W. Avenue J.,
Lancaster, California.

Title Order No. *48 54 109*
Escrow or Loan No. *172-8805*

BOOK 56090 PAGE 94
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

33

ORIGINAL

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Quitclaim Deed

400 9-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

G. C. Cable

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

NORWALK-LA MIRADA CITY SCHOOL DISTRICT of Los Angeles County

the following described real property in the state of California, county of **Los Angeles**

(For description see attached rider)

map

That portion of the Northwest one quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as per map recorded in Book 1, pages 93 and 94 of Patents on file in the office of the County Recorder of Los Angeles County, California, described as follows:

Beginning at the northwesterly corner of Tract #5775 as per map recorded in Book 71 pages 7 and 8 of Maps on file in said County Recorder's office; thence easterly along the northerly line of said Tract #5775, a distance of 311.92 ft. to the southwesterly corner of Tract 9738 as per map recorded in Book 134, pages 51 and 52 of Maps on file in said County Recorder's office; thence northerly along the westerly line of said Tract #9738, a distance of 30 ft.; thence westerly, parallel with the northerly line of said Tract #5775, a distance of 341.96 ft.; thence southerly, at right angles to said last mentioned northerly line 30 ft. to the easterly extremity of a tangent curve, concave northeasterly and having a radius of 202.42 ft. thence westerly and northwesterly along said curve an arc distance of 116.66 ft.; thence northwesterly tangent to said curve, 96.28 ft. to the beginning of a tangent curve, concave southwesterly and having a radius of 203.14 ft.; thence northwesterly and westerly along said last mentioned curve, an arc distance of 116.68 ft.; thence westerly, tangent to said last mentioned curve, 452.34 ft., more or less, to a point that is distant southerly along the westerly line of said Section 30, a distance of 1202.53 ft. and easterly 800.00 ft. from the northwest corner of said Section 30; thence southerly parallel with the said westerly line of Section 30 a distance of 720.00 ft.; thence easterly 790.82 ft., more or less, to a point in the Westerly line of said Tract #5775 that is distant southerly 602.71 ft. from the point of beginning of this description; thence northerly 602.71 ft. to the point of beginning.

36

WORKED BY	E. GONZALEZ
DATE	12-26-57
REFERENCE	Sec. Prop. No. Ref.

DOC. NO.	4132
RECORDED	Nov. 20-57
BOOK	56102
PAGES	448-450

K

BOOK 56105 PAGE 78

4459

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING BEEN FILED 12-24-57 AND ENTERED JUDGMENT BOOK 3391 PAGE 27 ATTEST Harold I. Ostly 1957 County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

TEMPLE CITY UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY,

No. 674305

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

WILLIAM C. F. SCHEDELKE, et al.,

(Parcela 1 and 2)

Defendants.

Interlocutory Judgments having been heretofore made and entered in this action, condemning the property described in the complaint, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled to same, or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation entered herein in accordance with the terms and provisions of said judgment;

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that the real property described in said complaint, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff, TEMPLE CITY UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance thereon of public school buildings and grounds and appurtenances thereon, and for

-1-

HAROLD I. OSTLY, COUNTY CLERK, LOS ANGELES, CALIFORNIA

DOC. NO. 4459 RECORDED NOV. 20 57 BOOK 56105 PAGES 18-19

WORKED BY E. GONZALEZ DATE 12-24-57 REFERENCE M.B. 6-137

any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1:

The east 66 feet of the west 264 feet of Lot 1 in Block M of the Santa Anita Land Company's Tract, in the County of Los Angeles, State of California, as per map recorded in Book 6, page 137 of Maps, in the office of the County Recorder of said County.

PARCEL 2:

The northerly 140 feet of the west 134 feet of the east 254 feet of the west 528 feet of Lot 1 in Block M of Santa Anita Land Company's Tract, in the County of Los Angeles, State of California, as per map recorded in Book 6, page 137 of Maps, in the office of the County Recorder of said County.

DATED: This 12th day of November, 1957.

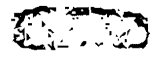
[Signature]
Judge of the Superior Court

HAROLD V. WAINWRIGHT COUNTY COUNCIL
1000 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
NOV. 22 1957

4450

LSD: tsh
11-9-57

MS 6-127
Joyce

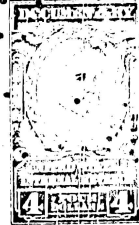


4450
DOCUMENT NO.
RECORDED AT THE
County of Los Angeles
NOV 20 4 28 PM '57
BOOK 56105 PAGE 78
LOS ANGELES COUNTY RECORDER

MB-6-127

10-20-57

1324



Grant Deed

Affix I. R. S. \$ 98.45

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BENJAMIN F. SMITH and IRIS Z. SMITH, husband and wife

hereby GRANT(S) to
THE COVINA SCHOOL DISTRICT

the following described real property in the state of California, county of Los Angeles

Lot 8 in Block 17 of Phillips Tract, Rancho La Puente, in the city of West Covina, county of Los Angeles, state of California, as per map recorded in book 9 pages 3 and 4 of Miscellaneous Records, in the office of the county recorder of said county.

EXCEPT therefrom the easterly 375 feet of said land.

SUBJECT TO:

1. General and special county and city taxes for the fiscal year 1957-1958,
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

DOC. NO. 1324
 RECORDED Nov. 21-57
 BOOK 56109
 PAGES 6-7

WORKED BY E. GONZALEZ
 DATE 12-26-57
 REFERENCE M.R. 9-3-A

Dated: September 19, 1957

STATE OF CALIFORNIA
 COUNTY OF } SS.
 Riverside

On October 3rd 1957
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Benjamin F. Smith and Iris Z. Smith

Benjamin F. Smith
 Benjamin F. Smith
Iris Z. Smith
 Iris Z. Smith

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *Herbert M. Lee*
 Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 1324
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.

NOV 21 1957 AT 8 A.M.

BOOK 56109 PAGE 6

OFFICIAL RECORDS
 RAY E. LEE, RECORDER HK
 LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO

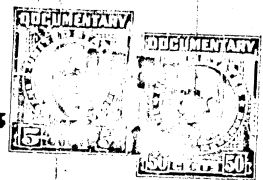
Covina School District
 P.O. Box 269
 Covina, California

Title Order No. 4613177 DOW
 Escrow or Loan No. 173-1031

Lee-30

BOOK 56109 PAGE 173

DOC. NO. 1614
RECORDED Nov. 21 - 57
BOOK 56109
PAGES 172-173



PLACE INTERNAL

Grant Deed

Affix I. R. S. \$ 0 ⁵⁵

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HOWARD M. FOX and ROSE M. FOX

hereby GRANT(S) to
NORWALK LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles
That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as shown upon a map recorded in book 41819 page 141 et seq., Official Records, in the office of the county recorder of said county, described as follows:
Beginning at the northwest corner of Section 30; thence southerly along the westerly line of said section, a distance of 1902.53 feet; thence easterly parallel with the northerly line of said section, a distance of 1270 feet to the true point of beginning; thence northerly parallel with said westerly line, a distance of 100 feet; thence easterly parallel with said northerly line, a distance of 25 feet; thence southerly parallel with said westerly line, a distance of 100 feet; thence westerly parallel with said northerly line, a distance of 25 feet to the true point of beginning.
EXCEPTING and RESERVING unto the grantors herein all oil, gas, hydrocarbon and mineral rights below a depth of 500 feet beneath the surface of said land, with no right of surface entry.

- SUBJECT TO:**
1. Taxes for the fiscal year 1957-1958.
 2. Covenants, conditions and restrictions and easements of record.

Dated: October 3, 1957

STATE OF CALIFORNIA
COUNTY OF } SS.
Los Angeles

On October 7th 1957
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Howard M. Fox and Rose M. Fox

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.
My Commission Expires April 29, 1961
(Seal) *[Signature]*
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO
NORWALK LA MIRADA CITY SCHOOL DISTRICT
12820 Pioneer Boulevard
Norwalk, California

Title Order No.
Escrow or Loan No. 4777820 JHL

WORKED BY E. GONZALEZ
DATE 12-26-57
REFERENCE Sec. Prop. No. Ref.

[Signature]
HOWARD M. FOX
[Signature]
ROSE M. FOX

SPACE BELOW FOR RECORDER'S USE ONLY

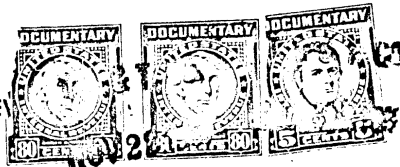
1614
DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 21 1957 AT 8 A.M.
BOOK 56109 PAGE 172
OFFICIAL RECORDS
RAY E. LEE, RECORDER L/K
LOS ANGELES COUNTY, CALIF.

FREE 2-1

43

DOC. NO. 1454
RECORDED NOV 22 57
BOOK 56117
PAGES 71-72

PLACE INTERNAL RE...



Grant Deed

Affix I. R. S. \$

398 10-54

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, James Wm. Jones and Etta A. Jones, husband and wife

hereby GRANT(S) to Norwalk-La Mirada City School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles
That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, as per map recorded in book 41819 page 141, et seq., of Official Records, in the office of the county recorder of said county, described as follows: BEGINNING at the northwest corner of said Section 30; thence southerly along the westerly line of said section, a distance of 1662.53 feet; thence easterly parallel with the northerly line of said section, a distance of 1120.00 feet to the true point of beginning; thence northerly parallel with said westerly line, a distance of 100 feet; thence easterly parallel with said northerly line, a distance of 75 feet; thence southerly parallel with said westerly line a distance of 100 feet; thence westerly parallel with said northerly line, a distance of 75 feet to the true point of beginning. EXCEPTING therefrom the one-sixth part of all oil, gas and other minerals, and mineral rights, recited as being conveyed in the deed from J. Earl Evans, trustee, recorded in book 3393 page 273, Official Records.

J.M.E.

SUBJECT TO:

- 1. General and special county taxes for the fiscal year 1957-58.

Dated: August 14, 1957

STATE OF CALIFORNIA
COUNTY OF

SS.

Los Angeles

On August 14, 1957
before me, the undersigned, a Notary Public in and for said County and State, personally appeared James Wm. Jones and Etta A. Jones

WORKED BY F. GONZALEZ
DATE 12-23-57
REFERENCE Sec. Prop. No. 2a
James Wm. Jones
Etta A. Jones

known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State.
My Commission Expires 11/8/60

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO
NORWALK - LA MIRADA
CITY SCHOOL DISTRICT
12820 South Pioneer Blvd.
Norwalk, California

Title Order No. 4817270
Escrow or Loan No. 142

DOCUMENT No. 1454
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 22 1957 AT 8 A.M.

BOOK 56117 PAGE 71

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Ray E. Lee

B

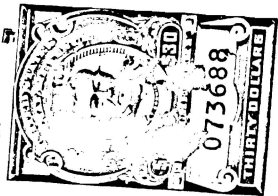
46

65

K

BOOK 56127 PAGE 364

PLACE INTER



Grant Deed

Affix I. R. S. \$ 38.50

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 Charles K. Carpenter and Margaret G. Carpenter, husband and wife
 hereby GRANT(S) to
 Los Angeles City High School District of Los Angeles County
 the following described real property in the state of California, county of Los Angeles

Lots 13 and 14 in Block 106 of Tract No. 9300, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 125, Pages 55 to 78, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to:
 Taxes for 1957-58, a lien not yet payable.

DOC. NO. 932
 RECORDED.. NOV. 25 - 57
 BOOK... 56127
 PAGES... 363-364

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

WORKED BY E. GONZALEZ
 DATE... 12-26-57
 REFERENCE... M.B. 125-55-78

Dated: October 28, 1957

STATE OF CALIFORNIA
 COUNTY OF } SS.
 Los Angeles

On October 31, 1957
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Charles K. Carpenter
Margaret G. Carpenter

Charles K. Carpenter
 Charles K. Carpenter
Margaret G. Carpenter
 Margaret G. Carpenter

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Raymond M. Genovese
 Notary Public in and for said County and State
 My Comm. exp. 12/31/60.

WHEN RECORDED MAIL TO
 Real Estate Branch, Business Division
 Los Angeles City Board of Education
 P.O. Box 2298 Terminal Annex
 Los Angeles 54, California
 Title Order No.
 Escrow or Loan No. 4777845 JHL
 File #5005 - Pacific Palisades Area High School

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 932
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 NOV 25 1957 AT 8 A.M.
 BOOK 56127 PAGE 363

OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

FEE \$ Free-2-C

48

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED Nov 12-1957 AND ENTERED Nov 16-1957 JUDGMENT BOOK 334 PAGE 67 ATTEST November 20th 1957 HAROLD J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY E. K. Smith DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) No. 675785)
a body corporate and politic,) FINAL ORDER OF)
Plaintiff,) CONDEMNATION)
vs.) (Parcels 25, 35)
B. E. TURNER, INC.,) 37 and 39)
Defendants.)

Interlocutory judgments having been heretofore duly made and entered in the above-entitled action, condemning a permanent easement for covered storm drain purposes in, over and across Parcel 25, and the fee simple in and to Parcels 35, 37 and 39, all as described and prayed for in the complaint on file herein, and adjudging and decreeing the amounts to be paid to the defendants entitled thereto, or into court for their benefit;

And proof having been made to the satisfaction of the Court that the amounts awarded to the defendants by said interlocutory judgments of condemnation have been paid to the defendants entitled thereto, and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said interlocutory judgments in condemnation;

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described in the complaint on file herein

WORKED BY F. GONZALEZ
DATE 2-14-58 -1-
REFERENCE F.M. 20064

DOC. NO. 3947
RECORDED Nov 25 1957
BOOK 56132
PAGES 47-51

REQUEST
HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

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K

BOOK 56132 PAGE 48

1 as Parcels 25, 35, 37 and 39, be, and the same is hereby condemned
 2 as prayed for, and that the plaintiff LOS ANGELES COUNTY FLOOD
 3 CONTROL DISTRICT does hereby take and acquire the fee simple title
 4 in and to Parcels 35, 37 and 39 for any public use authorized by
 5 law, and in particular for the construction, reconstruction, opera-
 6 tion and maintenance thereon of a permanent channel and appurtenant
 7 works to carry, control and confine the flood, storm and other
 8 waste waters of BRADBURY CHANNEL, from Mount Olive Drive to Winston
 9 Street, situate in the unincorporated territory of the County of
 10 Los Angeles, State of California, and a permanent easement for
 11 storm drain purposes in, over and across Parcel 25 for use for and
 12 in connection with the construction of said BRADBURY Channel, all
 13 situate in the unincorporated territory of the County of Los
 14 Angeles, State of California, all as described and prayed for in
 15 the complaint on file herein, SUBJECT TO: (1) The provisions that
 16 the presently planned 30-foot covered section, which crosses Brad-
 17 bury Channel, be moved so that the centerline thereof will corres-
 18 pond with the northerly extension of the centerline of Bradbourne
 19 Avenue, which now terminates at the southerly right of way line of
 20 Pacific Electric Railway Company; and that the LOS ANGELES COUNTY
 21 FLOOD CONTROL DISTRICT will, upon application from the owners of
 22 Parcel 37, their successors or assigns, join in the dedication of
 23 Bradbourne Avenue across Bradbury Channel, provided, however, that
 24 the said dedication shall create no obligation, express or implied,
 25 on said District to revise any pavements to meet with the future
 26 grades of said Bradbourne Avenue, as may be required by the Road
 27 Department of the County of Los Angeles in connection with a future
 28 subdivision, as to Parcel 37; and (2) the provision that the plain-
 29 tiff will, upon entering the final judgment as to Parcel 39, grant
 30 to the defendants CARROLL FOWLER and AURELIA A. FOWLER, husband and
 31 wife, their heirs, successors or assigns, an easement for ingress
 32 and egress, 15 feet in width, in, over and across the northerly

HAROLD W. KENNEDY, COUNTY COUNSEL
 1100 HALL OF RECORDS
 LOS ANGELES, CALIFORNIA
 M.U. 9211

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portion of said parcel, with the right to grant similar easements to other fee owners deriving title to any portion of said land from said defendants, as to Parcel 39.

Said parcels of real property are situate in the unincorporated territory of the County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 25: 20' COVERED DRAIN (NO REFERENCE)

That portion of that part of Lot 6, Section 30, T. 1 N., R. XW., Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as PARCEL 1 in deed to Southern California Presbyterian Homes, recorded in Book 48973, page 288, of Official Records, in the office of said recorder, lying southwesterly of a curved line concentric with and 10 feet northeasterly, measured radially, from the following described line:

Beginning at a point in the westerly prolongation of the southerly line of said parcel, distant along said prolongation N. 89° 26' 29" E. 545.21 feet from a line parallel with and 40 feet easterly, measured at right angles, from the westerly line of the easterly one-half of said lot, said point being in a curve concave to the northeast and having a radius of 400.00 feet, a radial of said curve to said point bears S. 21° 46' 24" W.; thence southeasterly along said curve 40 feet.

The area of the above described parcel of land is 16 square feet, more or less.

PARCEL 35:

The southerly 55 feet of that portion of the east one-half of the east one-half of Lot 5, Section 29, T. 1 N., R. XW., Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northerly

HAROLD KENNEDY, COUNTY COUNSEL
HALL OF RECORDS
LOS ANGELES, CALIFORNIA
NO. 9211

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BOOK 56132 PAGE 50

of the northerly line and the easterly prolongation thereof, of the Pacific Electric Railway Right of Way, 80 feet wide, as shown on map of Tract No. 13833, recorded in Book 337, pages 16, 17 and 18, of Maps, in the office of said recorder.

The area of the above described parcel of land is 18,192 square feet, more or less.

RESERVING to the defendants, Charles E. Dayton and Lorraine M. Dayton, husband and wife, their heirs, successors or assigns, an easement for ingress and egress, in, over and across the westerly 15 feet of the above described parcel of land.

PARCEL 37:

The southerly 55 feet of that portion of the west one-half of Lot 5, Section 29, T. 1 N., R. XW., Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of the Pacific Electric Railway Right of Way, 80 feet wide, as shown on map of Tract No. 13833, recorded in Book 337, pages 16, 17 and 18, of Maps, in the office of said recorder.

The area of the above described parcel of land is 36,382 square feet, more or less.

RESERVING to the defendants, Elizabeth M. Scott, Margaret C. Scott and Archibald Scott, an easement for ingress and egress in, over and across the westerly 30 feet of the above described parcel of land.

PARCEL 39:

That portion of the westerly 648 feet of Lot 8, Section 30, T. 1 N., R. X W., Subdivision of the Rancho Azusa de Duarte as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of the Pacific Electric Railway Right of Way, 80 feet wide, as shown on map of Tract No. 15289, recorded in Book 332, pages 23 and 24, of Maps, in the office of said recorder, and southerly of the following described line and the westerly prolongation thereof:

Beginning at a point in the westerly line of said lot, distant

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

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1 along said westerly line N. 0° 08' 01" E. 60.00 feet from said
 2 northerly line; thence S. 89° 51' 52" E. 80.00 feet; thence
 3 S. 81° 19' 00" E. 100.96 feet to a line parallel with and 45 feet
 4 northerly, measured at right angles, from said northerly line;
 5 thence S. 89° 51' 52" E. 468.16 feet along said parallel line
 6 to the easterly line of said westerly 648 feet.

7 The area of the above described parcel of land is 31,108
 8 square feet, more or less.

9 RESERVING to the defendant, Hardiman Fowler, his heirs,
 10 successors or assigns, an easement for ingress and egress, in,
 11 over and across the westerly 15 feet of the above described parcel
 12 of land.

13 The Clerk is ordered to enter this Final Order of Condemnation.
 14 Dated this 12 day of November, 1957.

15 *Heardon*
 16 _____
 17 Presiding Judge

18 DOCUMENT NO. 3947
 19 RECORDED AT REQUEST OF

20 County of Los Angeles
 21 Nov 25 4 07 PM '57
 22 BOOK 56132 PAGE 47

23 OFFICIAL RECORDS
 24 RAY E. LEE, RECORDER
 25 LOS ANGELES COUNTY, CALIF. *ml*

26 *Free - 5K*

27 HAROLD W. KENNEDY, COUNTY COUNSEL
 28 1100 HALL OF RECORDS
 29 LOS ANGELES, CALIFORNIA
 30 MU. 9211

31 3947

32 MK:vk
 1-1-57

53

1
2 THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
3 PURSUANT TO LAW SOLELY UPON THE CONDI-
4 TION THAT IT IS TO BE USED FOR OFFICIAL
5 BUSINESS AND/OR TO DETERMINE ELIGIBILITY
6 FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE,
SAME HAVING BEEN FILED *Nov. 12, 1957*
AND ENTERED *Nov. 13, 1957*
JUDGMENT BOOK *339* PAGE *65*
ATTEST *Harold I. Ostly* *27th* *57*
HAROLD I. OSTLY County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY *E. Koster* DEPUTY

7
8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 IN AND FOR THE COUNTY OF LOS ANGELES

10
11 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) No. 675781
12)
13 a body corporate and politic,) FINAL ORDER OF
14)
15) Plaintiff,) CONDEMNATION
16)
17 vs.)
18)
19 ROSELLE CLY, et al.,) (Parcels 251, 256,
20) 257, 258, 262, 263,
21) 264, 265, 266, 267,
22) 268, 269, 270, 271,
23) 272, 273, 284 and
24) 288)
25)
26)
27)
28)
29)
30)
31)
32)

REQUEST ON

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

18 Interlocutory judgments in condemnation having been heretofore
19 duly made and entered herein, condemning the fee simple title in
20 and to Parcel 284; permanent easement for access road in, over and
21 across Parcel 288; and temporary construction area easements in,
22 over and across Parcels 251, 256, 257, 258, 262, 263, 264, 265,
23 266, 267, 268, 269, 270, 271, 272 and 273, all as described and
24 prayed for in the complaint on file herein, and adjudging and
25 decreeing the amounts to be paid to the defendants entitled thereto,
26 or into court for their benefit;

27 And proof having been made to the satisfaction of the Court
28 that the amounts awarded by said interlocutory judgments have been
29 paid to the defendants entitled thereto, or into court for their
30 benefit, and that plaintiff is therefore entitled to have a Final
31 Order of Condemnation in accordance with the terms and provisions
32 of said interlocutory judgments in condemnation;

-1-

WORKED BY E. GONZALEZ
DATE 1-24-58
REFERENCE F.M. 11784-6

DOC. NO. 3948
RECORDED Nov. 25-57
BOOK 56132
PAGES 54-61

54

1 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED

2 that the real property, described in the complaint on file herein
 3 as Parcels 251, 256, 257, 258, 262, 263, 264, 265, 266, 267, 268,
 4 269, 270, 271, 272, 273, 284 and 288, be, and the same is hereby
 5 condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY
 6 FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple
 7 title in and to Parcel 284 for any public uses and purposes author-
 8 ized by law, and in particular for and in connection with the con-
 9 struction, reconstruction, operation and maintenance of a permanent
 10 channel and appurtenant works to carry, control and confine the
 11 flood, storm and other waste waters of ARCADIA WASH-EAST BRANCH
 12 (Arcadia-Sierra Madre System), extending from approximately 355
 13 feet southerly of Colorado Place to Foothill Boulevard, in the
 14 City of Arcadia, County of Los Angeles, State of California; per-
 15 manent easement for access road in, over and across Parcel 288
 16 for use for and in connection with said ARCADIA WASH-EAST BRANCH
 17 (Arcadia-Sierra Madre System); and temporary construction area
 18 easements in, over and across Parcels 251, 256, 257, 258, 262,
 19 263, 264, 265, 266, 267, 268, 269, 270, 271, 272 and 273, for a
 20 period of 12 months, beginning February 15, 1957, and ending
 21 February 14, 1958, for use during and in conjunction with the
 22 construction of said ARCADIA WASH-EAST BRANCH, SUBJECT TO: (1)
 23 Claim of lien for \$257.83, levied under the California Unemployment
 24 Insurance Act against Winnifred Nelson, individually and doing
 25 business as "Winnis Sportswear," a certificate of tax being
 26 recorded in Book 52447, page 387, of Official Records of Los Angeles
 27 County, belonging to the defendant STATE OF CALIFORNIA, as to
 28 Parcel 267; (2) All water or waters in or under Parcel 268, as
 29 reserved by deed recorded in Book 48677, page 140, of Official
 30 Records of Los Angeles County; also right of reversion as set
 31 forth in declarattinn of restrictions recorded in Book 44879, page
 32 328, and in deed recorded in Book 48677, page 140, both of Official

HAROLD W. KENNEDY, COUNTY COUNSEL
 1100 HALL OF RECORDS
 LOS ANGELES, CALIFORNIA
 MU. 9211

1 Records of Los Angeles County, as to said Parcel 268, belonging
 2 to the defendant RANCHO SANTA ANITA, INC.; (3) Trust Deed recorded
 3 in Book 48677, page 210, of Official Records of Los Angeles County,
 4 under which CALIFORNIA BANK is Trustee, and IRENE S. KING is bene-
 5 ficiary, as to Parcel 268; (4) All water or water or waters in or
 6 under Parcel 269, as reserved by deed recorded in Book 52444, page
 7 235, of Official Records of Los Angeles County; also right of
 8 reversion as set forth in declaration of restrictions recorded in
 9 Book 44879, page 328, and in deed recorded in Book 52444, page
 10 235, both of Official Records of Los Angeles County, as to Parcel
 11 269, belonging to the defendant RANCHO SANTA ANITA, INC.; (5)
 12 Rights in, on and over a portion of Parcels 268 and 269, as pro-
 13 vided by deed recorded in Book 44977, page 286, of Official Records
 14 of Los Angeles County, belonging to the defendant Southern Cali-
 15 fornia Edison Company; (6) Trust Deed recorded in Book 2363, page 1,
 16 of Official Records of Los Angeles County, and Supplemental Inden-
 17 tures and re-records thereof, under which documents the defendants
 18 HARRIS TRUST AND SAVINGS BANK and SECURITY-FIRST NATIONAL BANK OF
 19 LOS ANGELES are Trustees, as to Parcels 268 and 269; (7) Easements
 20 over, under and upon a portion of Parcels 268 and 269, as provided
 21 by deed recorded in Book 45147, page 57, of Official Records of
 22 Los Angeles County, belonging to the defendant THE PACIFIC
 23 TELEPHONE AND TELEGRAPH COMPANY; (8) The right to ingress and
 24 egress, to pass and repass, to walk, travel or be conveyed in,
 25 over and across and along Parcel 288 by any method, means, mode
 26 or contrivance for transportation or conveyance; The right to pave,
 27 surface, repair, maintain, and reconstruct existing sidewalks,
 28 driveways, roads, curbs, drains, and gutters, to lay underground
 29 electric or water lines, including pipes, sewers or other utility
 30 lines so long as access is not permanently denied to the plaintiff;
 31 and The agreement that the plaintiff, its successors, agents,
 32



HAROLD W. KENNEDY, COUNTY COUNSEL
 1100 HALL OF RECORDS
 LOS ANGELES, CALIFORNIA
 M.U. 9211

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1 assigns or contractors shall be bound to the defendants, their
 2 successors, grantees, lessees or assigns, insofar as they are
 3 legally permitted, to promptly repair and/or replace any breakage
 4 of or damage to surfacing, paving, sidewalks, curbs, gutters, or
 5 utility lines which are caused by extraordinary loads, extra heavy
 6 trucks or equipment, or prolonged, uncommon or unusual usage, as
 7 stipulated by and between the plaintiff and the defendants MAUDE
 8 A. LAPHAM and MARIE L. VAN HORN, owners of Parcel 283, as to said
 9 Parcel 288; and (9) SUBJECT TO: Right of reversion as provided
 10 for in deed recorded in Book 34116, page 3, of Official Records of
 11 Los Angeles County, owned by the defendant RANCHO SANTA ANITA, INC.,
 12 as to said Parcel 283.

13 Said parcels of real property are situate in the City of
 14 Arcadia, County of Los Angeles, State of California, and are more
 15 particularly described as follows, to wit:

16 PARCEL 251:

17 That portion of that part of the easterly 10 feet of the
 18 westerly 40 feet of Lot 17, Tract No. 12374, as shown on map
 19 recorded in Book 232, pages 42, 43 and 44, of Maps, in the office
 20 of the Recorder of the County of Los Angeles, lying northerly of
 21 the northerly line of the southerly 5 feet of said lot.
 22

23 The area of the above described parcel of land is 547 square
 24 feet, more or less.

25 PARCEL 256:

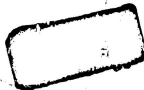
26 The westerly 5 feet of the easterly 25 feet of Lot 12, Tract
 27 No. 12374, as shown on map recorded in Book 232, pages 42, 43 and
 28 44, of Maps, in the office of the Recorder of the County of Los
 29 Angeles.

30 The area of the above described parcel of land is 539 square
 31 feet, more or less.

32 PARCEL 257:

HAROLD W. KENNEDY, COUNTY COUNSEL
 1100 HALL OF RECORDS
 LOS ANGELES, CALIFORNIA
 MU. 9211

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The westerly 20 feet of the easterly 40 feet of Lot 11, Tract No. 12374, as shown on map recorded in Book 232, pages 42, 43 and 44, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 2,178 square feet, more or less.

PARCEL 258:

The westerly 20 feet of the easterly 40 feet of Lot 10, Tract No. 12374, as shown on map recorded in Book 232, pages 42, 43 and 44, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 2,417 square feet, more or less.

PARCEL 262:

The easterly 25 feet of Lot 18, Tract No. 16665, as shown in map recorded in Book 515, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 2,124 square feet, more or less.

PARCEL 263:

The easterly 25 feet of Lot 19, Tract No. 16665, as shown on map recorded in Book 515, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,549 square feet, more or less.

PARCEL 264:

The easterly 25 feet of Lot 20, Tract No. 16665, as shown on map recorded in Book 515, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,553 square feet, more or less.

PARCEL 265:

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

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1 The easterly 25 feet of Lot 21, Tract No. 16665, as shown
 2 on map recorded in Book 515, pages 49 and 50, of Maps, in the
 3 office of the Recorder of the County of Los Angeles.

4 The area of the above described parcel of land is 1,552
 5 square feet, more or less.

6 PARCEL 266:

7 The easterly 25 feet of Lot 22, Tract No. 16665, as shown
 8 on map recorded in Book 515, pages 49 and 50, of Maps, in the
 9 office of the Recorder of the County of Los Angeles.

10 The area of the above described parcel of land is 1,545
 11 square feet, more or less.

12 PARCEL 267:

13 The easterly 25 feet of Lot 23, Tract No. 16665, as shown
 14 on map recorded in Book 515, pages 49 and 50, of Maps, in the
 15 office of the Recorder of the County of Los Angeles.

16 The area of the above described parcel of land is 1,554
 17 square feet, more or less.

18 PARCEL 268:

19 The easterly 25 feet of Lot 24, Tract No. 16665, as shown
 20 on map recorded in Book 515, pages 49 and 50, of Maps, in the
 21 office of the Recorder of the County of Los Angeles.

22 The area of the above described parcel of land is 1,629
 23 square feet, more or less.

24 PARCEL 269:

25 The easterly 25 feet of Lot 25, Tract No. 16665, as shown
 26 on map recorded in Book 515, pages 49 and 50, of Maps, in the
 27 office of the Recorder of the County of Los Angeles.

28 The area of the above described parcel of land is 1,519
 29 square feet, more or less.

30 PARCEL 270:

31 The easterly 25 feet of Lot 26, Tract No. 16665, as shown
 32 on map recorded in Book 515, pages 49 and 50, of Maps, in the

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office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,519 square feet, more or less.

PARCEL 271:

The easterly 25 feet of Lot 27, Tract No. 16665, as shown on map recorded in Book 515, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,525 square feet, more or less.

PARCEL 272:

The easterly 25 feet of Lot 23, Tract No. 16665, as shown on map recorded in Book 515, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,529 square feet, more or less.

PARCEL 273:

The easterly 25 feet of Lot 29, Tract No. 16665, as shown on map recorded in Book 515, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles.

The area of the above described parcel of land is 1,748 square feet, more or less.

PARCEL 284:

That portion of that part of the westerly 30 feet of Lot 17, Tract No. 12374, as shown on map recorded in Book 232, pages 42, 43 and 44, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of the southerly 5 feet of said lot.

The area of the above described parcel of land is 1,647 square feet, more or less.

PARCEL 288:

The southerly 18 feet of that portion of Lot 1, Tract No. 949, as shown on map recorded in Book 17, page 13, of Maps, in the



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office of the Recorder of the County of Los Angeles, described in deed to Maude A. Lapham et al., recorded in Book 51401, page 37, of Official Records, in the office of said recorder.

The area of the above described parcel of land is 2,515 square feet, more or less.

The Clerk is ordered to enter this Final Order of Condemnation. Dated this 12 day of November, 1957.

Hubbard

Presiding Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

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County of Los Angeles

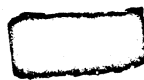
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BOOK 56132 PAGE 54

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. ml

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THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE, SAME HAVING BEEN FILED Nov. 12, 1957 AND ENTERED Nov. 15, 1957 JUDGMENT BOOK 3271 PAGE 68 ATTEST November 20th 1957 HAROLD J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) No. 676774) a body corporate and politic,) FINAL ORDER) Plaintiff,) OF) vs.) CONDEMNATION) FRANCES LAFF, et al.,) (Parcels 1913, 1915,) Defendants.) 1916, 1922 and 1927)

Interlocutory judgments having been heretofore duly made and entered herein, condemning a temporary construction area easement in, over and across Parcel 1913 for a period of 12 months, from March 1, 1957 to February 28, 1958, as described and prayed for in the complaint on file herein; a temporary slope easement in, over and across Parcel 1915 for a period of 12 months, from March 1, 1957 to February 28, 1958, as described and prayed for in the complaint on file herein; and the fee simple title in and to Parcels 1916, 1922 and 1927, as described and prayed for in the complaint on file herein, and adjudging and decreeing the amounts to be paid to the defendants entitled thereto, or into court for their benefit;

And proof having been made to the satisfaction of the court that the amounts awarded by said interlocutory judgments have been paid to the defendants entitled thereto, or into court for their benefit, and that plaintiff is therefore entitled to have a final

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WORKED BY F. GONZALEZ DATE 2-28-57 REFERENCE F.M. 11681-243

DOC. NO. 3949 RECORDED Nov. 25-57 BOOK 56132 PAGES 63-68

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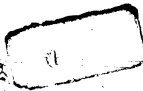
1 order of condemnation in accordance with the terms and provisions
2 of said interlocutory judgments in condemnation;

3 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
4 that said real property described in the complaint on file herein
5 as Parcels 1913, 1915, 1916, 1922 and 1927 be, and the same is
6 hereby condemned as prayed for, and that the plaintiff LOS ANGELES
7 COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire, for
8 any public use authorized by law, and in particular for use for
9 and/or in connection with construction, reconstruction, operation
10 and maintenance thereon of the LOS ANGELES RIVER CHANNEL from
11 Winnetka Avenue to Canoga Avenue, situate in the City of Los
12 Angeles, County of Los Angeles, State of California, the following:

13 1. A temporary construction area easement in, over and
14 across Parcel 1913 for a period of 12 months, from March 1, 1957
15 to February 28, 1958, as described and prayed for in the complaint
16 herein, SUBJECT TO: The rights of LAWYERS TITLE GUARANTY COMPANY,
17 Trustee under Trust Deed recorded in Book 45384, page 189, and
18 Assignment recorded in Book 45384, page 109, both of Official
19 Records of Los Angeles County; the rights of BOSTON FEDERAL SAVINGS
20 AND LOAN ASSOCIATION, Beneficiary under said Trust Deed and Assign-
21 ment; easement for public utility purposes, as dedicated on map
22 of Tract No. 14756, belonging to the defendant THE CITY OF LOS
23 ANGELES; easement to construct, operate and maintain aerial and
24 underground telephone, telegraph and communication structures, etc.,
25 as provided by deed recorded in Book 43408, page 255, of Official
26 Records of Los Angeles County, belonging to the defendant THE
27 PACIFIC TELEPHONE AND TELEGRAPH COMPANY; right of reversion in the
28 event of breach of certain conditions and restrictions, as provided
29 by deed recorded in Book 5614, page 12, of Deeds, belonging to the
30 defendant TITLE INSURANCE AND TRUST COMPANY; and right of reversion
31 in the event of breach of certain conditions and restrictions
32 imposed as a general plan for improvement of Tract No. 14756, as

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LOS ANGELES, CALIFORNIA
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1 provided in document recorded in Book 43030, page 341, and incor-
 2 porated by reference in deed recorded in Book 45384, page 98, both
 3 of Official Records of Los Angeles County, belonging to the defend-
 4 and HALIFAX DEVELOPMENT CO., a dissolved corporation.

5 2. A temporary slope easement in, over and across Parcel
 6 1915 for a period of 12 months, from March 1, 1957, to February 28,
 7 1958, as described and prayed for in the complaint on file in this
 8 action, SUBJECT TO: All minerals, oil, petroleum, kindred sub-
 9 stances and natural gas, also right of reversion in the event of
 10 breach of certain conditions and restrictions, all as provided by
 11 deed recorded in Book 6757, page 240, of Official Records of Los
 12 Angeles County, owned by the defendant TITLE INSURANCE AND TRUST
 13 COMPANY; and Bond No. 33, Assessment No. 47, Series No. 1, issued
 14 March 17, 1956, for paving Alabama Avenue and other streets; re-
 15 corded in Book 91, page 16, in the office of the Treasurer, City of
 16 Los Angeles, issued to Bank of America National Trust and Savings
 17 Association.

18 3. The fee simple title in and to Parcel 1916, as described
 19 and prayed for in the complaint on file herein, SUBJECT TO: Right
 20 of reversion in the event of breach of certain conditions and
 21 restrictions, as provided by deed recorded in Book 6762, page 299,
 22 of Deeds, belonging to the defendant TITLE INSURANCE AND TRUST
 23 COMPANY.

24 4. The fee simple title in and to Parcel 1922, as described
 25 and prayed for in the complaint herein, SUBJECT TO: Easements for
 26 public utility, drainage and sanitary sewer purposes, as dedicated
 27 on map of Tract No. 18162, belonging to the defendant THE CITY OF
 28 LOS ANGELES; easement to construct, operate and maintain aerial and
 29 underground telephone, telegraph and communication structures, etc.,
 30 as provided in deed recorded in Book 41951, page 140, of Official
 31 Records of Los Angeles County, belonging to the defendant THE
 32 PACIFIC TELEPHONE AND TELEGRAPH COMPANY; and Right of reversion in

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
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1 the event of breach of certain conditions and restrictions, as
2 provided in deed recorded in Book 6100, page 153, of Deeds, belong-
3 ing to the defendant TITLE INSURANCE AND TRUST COMPANY; and

4 5. The fee simple title in and to Parcel 1927, as described
5 and prayed for in the complaint on file herein, SUBJECT TO: Ease-
6 ment for public utility, drainage and sanitary sewer purposes as
7 granted and dedicated by map of Tract No. 18031, belonging to the
8 defendant THE CITY OF LOS ANGELES; Right of reversion in the event
9 of breach of certain conditions and restrictions as provided in
10 deed recorded in Book 6100, page 153, of Deeds, belonging to the
11 defendant TITLE INSURANCE AND TRUST COMPANY; and easement to con-
12 struct, operate and maintain aerial and underground telephone,
13 telegraph and communication structures, etc., as provided in deed
14 recorded in Book 41827, page 104, of Official Records of Los Angeles
15 County, belonging to the defendant THE PACIFIC TELEPHONE AND
16 TELEGRAPH COMPANY.

17 Said parcels of real property are situate in the City of
18 Los Angeles, County of Los Angeles, State of California, and are
19 more particularly described as follows, to wit:

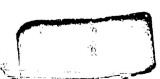
20 PARCEL 1913:

21 That portion of Lot 177, Tract No. 14756, as shown on map
22 recorded in Book 492, pages 40 to 45, inclusive, of Maps, in the
23 office of the Recorder of the County of Los Angeles, within the
24 following described boundaries:

25 Beginning at the southwest corner of said lot; thence N.
26 0° 01' 15" E. 15.00 feet along the westerly line of said lot; thence
27 S. 66° 46' 10" E. 38.02 feet to the southerly line of said lot;
28 thence along said southerly line N. 89° 57' 55" W. 35.00 feet to
29 the place of beginning.

30 The area of the above described parcel of land is 263 square
31 feet, more or less.

32 PARCEL 1915:



1 The westerly 5 feet of the easterly 17 feet of Lot 4, Block
 2 91, Owensmouth, Sheet 2, as shown on map recorded in Book 19, page
 3 37, of Maps, in the office of the Recorder of the County of Los
 4 Angeles, that part of the southerly 5 feet of the easterly 147
 5 feet of said lot lying westerly of the westerly line of the easterly
 6 17 feet of said lot.

7 ALSO the westerly 5 feet of the easterly 17 feet of the
 8 southerly 50 feet of Lot 3 of said block.

9 The area of the above described strips of land is 1,650
 10 square feet, more or less.

11 PARCEL 1916:

12 That portion of Lot 4, Tract No. 20909, as shown on map
 13 recorded in Book 565, pages 19 and 20, of Maps, in the office of
 14 the Recorder of the County of Los Angeles, within the following
 15 described boundaries:

16 Beginning at the northeast corner of said lot; thence along
 17 the easterly line of said lot, S. 0° 04' 40" W. 20.00 feet; thence
 18 N. 68° 09' 30" W. 53.84 feet to the northerly line of said lot;
 19 thence S. 89° 57' 55" E. 50.00 feet to the place of beginning.

20 The area of the above described parcel of land is 501 square
 21 feet, more or less.

22 PARCEL 1922:

23 That portion of Lot 31, Tract No. 18162, as shown on map
 24 recorded in Book 473, pages 3 and 4, of Maps, in the office of the
 25 Recorder of the County of Los Angeles, lying southeasterly of a
 26 line parallel with and northwesterly 8 feet, measured at right
 27 angles, from the most southeasterly line of said lot.

28 The area of the above described parcel of land is 181 square
 29 feet, more or less.

30 PARCEL 1927:

31 That portion of Lot 298, Tract No. 18031, as shown on map
 32 recorded in Book 471, pages 6 to 12 inclusive, of Maps, in the

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BOOK 56132 PAGE 68

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office of the Recorder of the County of Los Angeles, lying north-
westerly of a line parallel with and southeasterly 8 feet, measured
at right angles, from that line, in the northwesterly boundary
of said lot, having a length of "16.80 feet".

The area of the above described parcel of land is 137 square
feet, more or less.

The Clerk is ordered to enter this final order of condemna-
tion.

Dated this 12 day of November 1957.

Sturndon
Presiding Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
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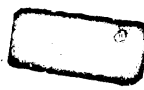
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BOOK 56132 PAGE 63

OFFICIAL RECORDS
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LOS ANGELES COUNTY, CALIF.

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THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED, Nov 12-1957 AND ENTERED Nov 15-1957 JUDGMENT BOOK 3391 PAGE 74 ATTEST November 20th 1957 HAROLD J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY E. Parker DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

REQUEST OF
HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

10 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) No. 677174
11 a body corporate and politic,)
12) FINAL ORDER OF
13) CONDEMNATION
14 vs.) (Parcels 319, 326,
15 H. VIA, et al.,) 332, 333, 342
16 Defendants.) and 343)

Interlocutory judgments having been heretofore July made and entered herein, condemning the fee simple title in and to Parcels 333 and 343; a temporary shoofly easement for a period of 17 months, from March 1, 1957 to July 31, 1958, in, over and across Parcel 319; temporary detour easements for a period of 17 months, from March 1, 1957 to July 31, 1958, in, over and across Parcels 326 and 332; and a permanent slope easement, and also temporary detour easement for a period of 17 months, from March 1, 1957 to July 31, 1958, in, over and across Parcel 342, all as described and prayed for in the complaint on file herein, and adjudging and decreeing the amounts to be paid to the defendants entitled thereto, or into court for their benefit;

And proof having been made to the satisfaction of the Court that the amounts awarded by the said interlocutory judgments in condemnation have been paid to the defendants entitled thereto, or into court for their benefit, and that plaintiff is

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RECORDED Nov. 25-57
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PAGES 71-77

WORKED BY GONZALEZ
DATE 3-13-58
REFERENCE F.M. 12407-1 & 2

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1 therefore entitled to have a Final Order of Condemnation in accord-
2 nce with the terms and provisions of said interlocutory judgments
3 in condemnation;

4 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
5 that said real property, described as Parcels 319, 326, 332, 333,
6 342 and 343 in the complaint on file herein, be, and the same is
7 hereby condemned as prayed for, and that plaintiff LOS ANGELES
8 COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire: (1)
9 The fee simple title in and to Parcels 333 and 343; (2) A temporary
10 shoofly easement for a period of 17 months, from March 1, 1957 to
11 July 31, 1958, in, over and across Parcels 319; (3) Temporary
12 detour easements for a period of 17 months, from March 1, 1957 to
13 July 31, 1958, in, over and across Parcels 326 and 332; and (4)
14 A permanent slope easement, and also temporary detour easement for
15 a period of 17 months, from March 1, 1957 to July 31, 1958, in,
16 over and across Parcel 342, all as described in the complaint on
17 file herein, for any public uses and purposes authorized by law,
18 and in particular for and/or in connection with the construction,
19 reconstruction, operation and maintenance of a permanent channel
20 and appurtenant works to carry, control and confine the flood,
21 storm and other waste waters of WALNUT CREEK WASH, from San Gabriel
22 River to Francisquito Avenue, located partly in the City of
23 Baldwin Park and partly in the unincorporated territory of the
24 County of Los Angeles, State of California, SUBJECT TO: (1) Any
25 right of way for storm waters, unrecorded, but set out in Superior
26 Court Case L. R. 258, belonging to the defendant COUNTY OF LOS
27 ANGELES, as to Parcel 319; and (2) Rights by reason of existing
28 billboard sign, belonging to the defendants CUNNINGHAM COMPANY and
29 WALKER & LEE, INC., as to Parcel 326.

30 Said parcels of real property are located in the unincorporated
31 territory of the County of Los Angeles, State of California, and
32 are more particularly described as follows, to wit:

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LOS ANGELES, CALIFORNIA
MU. 9211

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PARCEL 319:

1 That portion of Rancho La Puente, as shown on map recorded
2 in Book 1, pages 43 and 44, of Patents, in the office of the Record-
3 er of the County of Los Angeles, within the following described
4 boundaries:
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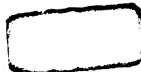
6 Beginning at the most northerly corner of the parcel of land
7 described in deed to E. Viz et ux., recorded in Book 50940, page
8 226, of Official Records of Los Angeles County, in the office of
9 said recorder; thence along the southeasterly line of said parcel
10 of land S. 38° 30' 25" W. 524.00 feet; thence N. 51° 29' 35" W.
11 39.00 feet; thence N. 38° 30' 25" E. 199.97 feet; thence N. 22°
12 04' 25" E. 232.92 feet to a point in the northerly line of said
13 parcel of land distant along said northerly line S. 82° 07' 39"
14 W. 139.00 feet from the place of beginning; thence N. 82° 07'
15 39" E. 139.00 feet to the place of beginning.

16 The area of the above described parcel of land is 24,836
17 square feet, more or less.

PARCEL 326:

18 That portion of Lot 24, El Monte Walnut Place, as shown on
19 map recorded in Book 6, page 104, of Maps, in the office of the
20 Recorder of the County of Los Angeles, within the following
21 described boundaries:
22

23 Beginning at a point in the curved southeasterly line of the
24 land described in "PARCEL 137" in a Final Order of Condemnation
25 had in Superior Court Case No. 626015, a certified copy of which
26 is recorded in Book 48177, page 432, of Official Records of Los
27 Angeles County, in the office of said recorder, said point being
28 distant southwesterly along said curved line 74.18 feet from the
29 northeasterly line of said lot; thence easterly in a direct line
30 to a point in a line parallel with and 10 feet southwesterly,
31 measured at right angles, from the northeasterly line of said
32 lot, said point being distant southeasterly along said parallel



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1 line 129.77 feet from said curved line; thence northwesterly
 2 along said parallel line 81.49 feet; thence northwesterly in a
 3 direct line to a point in said curved line, said point being
 4 distant southwesterly along said curved line 13.59 feet from
 5 said northeasterly line of said lot; thence southwesterly along
 6 said curved line to the point of beginning.

7 The area of the above described parcel of land is 4,069 ^{square}
 8 feet, more or less.

9 PARCEL 332:

10 That portion of Rancho La Fuente, as shown on map recorded
 11 in Book 1, pages 43 and 44, of Patents, in the office of the Record-
 12 er of the County of Los Angeles, within the following described
 13 boundaries:

14 Beginning at the northwesterly corner of the parcel of land
 15 described in deed to H. Via et ux., recorded in Book 50940, page
 16 226, of Official Records of Los Angeles County, in the office of
 17 said recorder; thence along the northerly line of said parcel of
 18 land N. 82° 07' 39" E. 169.55 feet; thence S. 38° 29' 34" W. 126.69
 19 feet; thence S. 64° 51' 43" W. 249.02 feet to a point in the
 20 southerly line of the parcel of land described in deed to said
 21 H. Via et ux., recorded in Book 50886, page 119, of Official
 22 Records of Los Angeles County, in the office of said recorder,
 23 distant along said southerly line S. 75° 35' 16" E. 7.00 feet
 24 from the southwest corner of said last mentioned parcel of land;
 25 thence N. 75° 35' 16" W. 7.00 feet to said southwest corner; thence
 26 along the northwesterly lines of said parcels of land N. 38° 29'
 27 34" E. 229.95 feet to the place of beginning.

28 EXCEPTING therefrom those portions thereof lying westerly of
 29 a line parallel with and 20 feet southeasterly, measured at right
 30 angles, from the southeasterly line of Covina St., 60 feet wide,
 31 (now Baldwin Park Boulevard), as shown on map of Tract No. 718,
 32 recorded in Book 17, page 17, of Maps, in the office of said

recorder, and northerly of a line which is perpendicular to said southeasterly line and passes through a point in said parallel line distant southwesterly along said parallel line 87.96 feet from the northerly line of the land described in deed to said H. Via, et ux., recorded in said Book 50940, page 226.

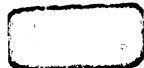
The area of the above described parcel of land, exclusive of said EXCEPTION, is 19,862 square feet, more or less.

PARCEL 333:

Those portions of those parcels of land in the Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44, of Patents, in the office of the Recorder of the County of Los Angeles, conveyed to H. Via, et ux., by deeds recorded in Book 50866, page 119, and Book 50940, page 226, both being books of Official Records in the office of said recorder, lying westerly of a line parallel with and 20 feet southeasterly, measured at right angles, from the southeasterly line of Covina St., 60 feet wide, (now Baldwin Park Boulevard), as shown on map of Tract No. 718, recorded in Book 17, page 17, of Maps, in the office of said recorder, and northerly of a line which is perpendicular to said southeasterly line and which passes through a point in said parallel line distant southwesterly along said parallel line 87.96 feet from the northerly line of the land described in deed to said H. Via, et ux., recorded in said Book 50940, page 226.

The area of the above described parcel of land is 1,549 square feet, more or less.

RESERVING to the defendants, H. Via and Dolores B. Via, husband and wife as joint tenants, and to the successors or assigns of the survivor, an easement for ingress and egress, over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.



HAROLD W. KENNEDY, COUNTY COUNSEL
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PARCEL 342:

1 That portion of Lot 24, El Monte Walnut Place, as shown on
2 map recorded in Book 6, page 104, of Maps, in the office of the
3 Recorder of the County of Los Angeles, within the following
4 described boundaries:

5 Beginning at the intersection of the curved southeasterly
6 line of the land described in "PARCEL 137" in a Final Order of
7 Condemnation had in Superior Court Case No. 626015, a certified
8 copy of which is recorded in Book 48177, page 432, of Official
9 Records, in the office of said recorder, with a line parallel
10 with and 10 feet southwesterly, measured at right angles, from the
11 northeasterly line of said lot; thence, along said parallel line,
12 southeasterly 48.28 feet; thence northwesterly in a direct line
13 to a point in said curved line distant southwesterly along said
14 curved line 3.59 feet from the place of beginning; thence north-
15 easterly along said curved line 3.59 feet to said place of
16 beginning.
17

18 The area of the above described parcel of land is 87 square
19 feet, more or less.

PARCEL 343:

20
21 That portion of the northeasterly 10 feet of Lot 24, El
22 Monte Walnut Place, as shown on map recorded in Book 6, page 104,
23 of Maps, in the office of the Recorder of the County of Los Angeles,
24 bounded northwesterly by the southeasterly line of the land
25 described in "PARCEL 137" in a Final Order of Condemnation had in
26 Superior Court Case No. 626015, a certified copy of which is
27 recorded in Book 48177, page 432, of Official Records, in the office
28 of said recorder, and bounded southeasterly by a line perpendicular
29 to the northeasterly line of said lot and which passes through a
30 point in said northeasterly line, distant southeasterly along
31 said line 148.12 feet from the southeasterly line of said "PARCEL
32 137".

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211



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The area of the above described parcel of land is 1,482 square feet, more or less.

RESERVING to the defendants, Bernard Sarrail and Grace Sarrail, husband and wife as joint tenants, and to the successors or assigns of the survivor, an easement for ingress and egress, over and across the above described parcel of land, providing said easement does not interfere with any public improvements which may hereafter be constructed thereon, said easement to terminate when the above described parcel of land becomes a public road.

The Clerk is ordered to enter this Final Order of Condemnation.
Dated this 12 day of November, 1957.

Herndon
Presiding Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

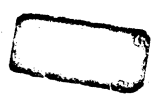
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DOCUMENT NO. 3950
RECORDED AT REQUEST OF

County of Los Angeles
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BOOK 56132 PAGE 71
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

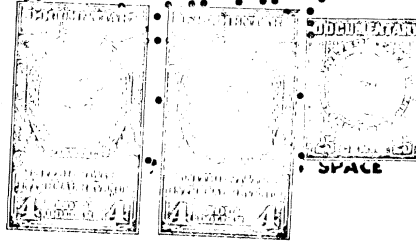
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56137 PAGE 53



PLACE INTERNALLY

SPACE

Grant Deed

Affix I. R. S. § 8.25

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIE B. COX, widow
hereby GRANT(S) to WILLOWBROOK SCHOOL DISTRICT,

the following described real property in the state of California, county of Los Angeles

The north 150 feet of Lots 254 and 255 of Willowbrook, as per map recorded in Book 6, Page 38 of Maps in the office of the county recorder of said county. EXCEPT therefrom the west 44 feet of said Lot 254, also, EXCEPT the east 40 feet of Lot 255.

DOC. NO. 228
RECORDED NOV 26 57
BOOK 56137
PAGES 51-53

SUBJECT TO: Fiscal year taxes 1957/58.

Dated: September 12, 1957

STATE OF CALIFORNIA
COUNTY OF } SS.
LOS ANGELES

On October 28, 1957

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Willie B. Cox

known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

(Seal) *Grace M. Scott*
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

The Compton National Bank
P. O. Box 191
Compton, California

Title Order No. 4845009
Escrow or Loan No. 14329

WORKED BY GONZALEZ
DATE 1-9-58
REFERENCE M.B. 6-38

Willie B Cox
Willie B. Cox

SPACE BELOW FOR RECORDER'S USE ONLY

228

DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 26 1957 AT 8 A.M.

BOOK 56137 PAGE 51

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. M.A.

FILED

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING BEEN FILED... *Nov-6-1957* AND ENTERED... *Nov-7-1957* JUDGMENT... *3316* PAGE... *123* ATTEST... *Harold W. Kennedy* HAROLD J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY... *[Signature]* DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY,

NO. 676081

Plaintiff,

FINAL ORDER OF CONDEMNATION

(Parcel No. 3)

-vs-

CHARLES E. HOUTS, et al.,

Defendants.

An interlocutory judgment having been heretofore made and entered in this action, condemning Parcel 3 as described in the complaint, and adjudging and decreeing the amount to be paid to the defendant and other persons entitled thereto, or into court for their benefit, and proof having been made to the satisfaction of the court that said amount has been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 3, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said real property for public purposes, namely, for the construction and maintenance thereon of public

WORKED BY E. GONZALEZ
DATE 1-9-58
REFERENCE M.B. 14-162

DOC. NO. 2270
RECORDED NOV. 26, 57
BOOK 56134-247
PAGES 247-248

LOS ANGELES

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

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1 school buildings, grounds and appurtenances thereto, and for any
2 public use authorized by law, said property being located in the
3 County of Los Angeles, State of California, and being more particu-
4 larly described as follows:

5 PARCEL 3:

6 Lot 63 of Tract No. 437, in the city of Torrance, county
7 of Los Angeles, state of California; as per map recorded in book
8 14, page 162 of Maps, in the office of the county recorder of
9 said county.

10
11 The clerk is ordered to enter this final order.

12 Dated: Nov 6 - 1957.

13
14 Hurdon
15 Presiding Judge.

16 HAROLD W. KENNEDY, COUNTY COUNSEL
17 1100 HALL OF RECORDS
18 LOS ANGELES, CALIFORNIA
19 M.U. 9211

20 2270

21 DOCUMENT NO. 2270
22 RECORDED AT REQUEST OF
23 County of Los Angeles

24 Nov 26 8 48 AM '57
25 BOOK 56134 PAGE 247
26 OFFICIAL RECORDS
27 RAY E. LEE, RECORDER
28 LOS ANGELES COUNTY, CALIF.

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BOOK 56141 PAGE 410

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THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE, SAME HAVING BEEN FILED... *Nov. 12, 1957* AND ENTERED... *Nov. 13, 1957* JUDGMENT BOOK... *339*... PAGE... *263* ATTEST... *November 22nd 1957* HAROLD J. GASTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY *[Signature]* DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

REQUEST

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,)
a body corporate and politic,)
Plaintiff,)
vs.)
KEST POSTMA, et al.,)
Defendants.)

NO. 670 648
FINAL ORDER OF CONDEMNATION
(Parcels 27, 29, 36, 37, 126, 132, 136, 138, 139, 140, 141, 143, 185, 186, 187, 188 and 192)

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

Interlocutory Judgments having been heretofore duly made and entered in the above-entitled action, condemning the fee simple title in and to Parcels 27, 29, 36, 37, 126, 132, 136, 138, 139, 140, 141, 143, 185, 186, 187, 188 and 192, as described and prayed for in the complaint on file herein, adjudging and decreeing the amounts to be paid to the defendants entitled thereto, or into court for their benefit;

And proof having been made to the satisfaction of the court that the amounts awarded by said interlocutory judgments have been paid to the defendants entitled thereto, and that plaintiff is therefore entitled to have a final order of condemnation in accordance with the terms and provisions of said interlocutory judgments in condemnation;

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described herein and in the complaint on

DOC. NO.3832.....
RECORDED..Nov.26-57.....
BOOK...56141.....
PAGES..410-429.....

WORKED BY: F. GONZALEZ.....
DATE...2-6-58.....
REFERENCE: F.M. 20063-1,234,647..

80

HAROLD W. KENNEDY, COUNTY COUNSEL
 1100 HALL OF RECORDS
 LOS ANGELES, CALIFORNIA
 M.U. 9211

1
 2 file herein, be, and the same is hereby condemned as prayed for,
 3 and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 4 does hereby take and acquire the fee simple title in and to
 5 (1) Parcels 27, 29, 37, 126, 132, 136, 138, 140, 141, and 143,
 6 hereinafter described for public use authorized by law, and
 7 in particular for the construction, operation and maintenance
 8 thereon of a permanent channel and appurtenant works to carry,
 9 control and confine the flood and storm waters of COYOTE CREEK,
 10 from Del Amo Boulevard, Los Angeles County (La Palma Avenue,
 11 Orange County) to approximately 950 feet southwesterly of
 12 Valley View Avenue, Los Angeles County (Miller Street, Orange
 13 County), all situate in the City of Dairy Valley, County of
 14 Los Angeles, State of California, except Parcels 136 and 138
 15 which are partly in the City of Dairy Valley, County of Los
 16 Angeles, and partly in the City of Dairyland, County of Orange;
 17 (2) Parcels 36 and 192, hereinafter described, for public use
 18 authorized by law, and in particular for and in connection with
 19 the construction, operation and maintenance of the North Fork
 20 of the COYOTE CREEK CHANNEL, in the vicinity of its confluence
 21 with the main branch of Coyote Creek, from said Coyote Creek
 22 northerly to approximately 1300 feet southerly of Artesia Avenue,
 23 in the City of Dairy Valley, County of Los Angeles, State of
 24 California; and (3) Parcels 185, 186, 187, and 188, hereinafter
 25 described, as excess land which will be deprived of access
 26 to any public highway or to the remainder by the construction of
 27 said Coyote Creek and the North Fork of said Coyote Creek, and
 28 which suffer heavy severance damage by reason thereof, the
 29 acquisition of which is authorized by Section 16-5/8 of the
 30 Los Angeles County Flood Control Act (Statute 1915, Chapter
 31 755, as amended), Parcels 187 and 188 being situate partly
 32 in the City of Dairy Valley, County of Los Angeles, and partl

BOOK 56141 PAGE 412

1
2 in the City of Dairyland, County of Orange, and Parcels 185
3 and 186 being situate in the City of Dairy Valley, County of Los
4 Angeles, State of California, as described in the complaint
5 on file herein, and in accordance with the terms and provisions
6 of said interlocutory judgments, as to said real property,
7 SUBJECT TO:

8 1. As to Parcel 27 (1) Easement for irrigation ditches,
9 cienegas and natural streams of water, and (2) Easement and
10 right of way for drainage purposes and the right to construct,
11 maintain and use a drainage ditch, channel, covered conduit
12 or pipe for drainage purposes, together with the right to enter
13 upon said Parcel 27, owned by the defendant COUNTY OF LOS ANGELES;

14 2. As to Parcels 29 and 186 (1) the reservation unto the
15 defendants JAKE DE JONG and LENA DE JONG, husband and wife,
16 owners, of all fencing and irrigation lines located within and
17 upon said parcels, which said improvements shall remain the
18 personal property of said defendants, who shall, without the
19 payment of any further compensation, except as herein provided,
20 remove said improvements from said parcels on or before July 1,
21 1957, and upon failure of said defendants to do so, title to
22 said improvements shall thereupon vest in plaintiff, and
23 (2) the reservation unto the defendant POMONA COLLEGE, its
24 successors, lessees, or assigns, of all their existing interests
25 in all oil, gas, and other hydrocarbons which can be extracted
26 and removed from said parcels by directional drilling at a
27 depth of more than 400 feet beneath the surface of said land,
28 but with no right of entry upon the surface or the first 400
29 feet beneath the surface of said land, and (3) Easements for
30 irrigation, ditches, cienegas and natural streams of water,
31 as provided by deed recorded in Book 33, page 632, and
32 acquired by deed recorded in Book 6678, page 217, both of Deeds

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

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1
2 belonging to the defendant COUNTY OF LOS ANGELES;

3 3. As to Parcel 36, an easement for roads, railroads,
4 irrigation ditches, cienegas and natural streams of water, etc.,
5 belonging to the defendant COUNTY OF LOS ANGELES;

6 4. As to Parcels 37 and 192, (1) the reservation unto
7 the defendants KEST POSTMA and VEREN POSTMA, their heirs,
8 successors, lessees or assigns, all their existing interests in
9 all oil, gas and other hydrocarbons which can be extracted
10 and removed from said parcels by directional drilling at a depth
11 of more than 400 feet beneath the surface of said land, but with
12 no right of entry upon the surface of the first 400 feet beneath
13 the surface of said land, and (2) the reservation unto the
14 defendants KEST POSTMA and VEREN POSTMA of the right to retain
15 all fencing located upon said parcels of land, as their personal
16 property, providing that, without the payment of any further
17 compensation except as herein provided, the said fencing shall
18 be removed from the said parcels of land by the said defendants
19 on or before July 1, 1957, and upon failure of said defendants
20 so to do, said improvement shall vest in plaintiff;

21 5. As to Parcel 126, an easement for irrigation ditches,
22 cienegas and natural streams of water, as provided by deed
23 recorded in Book 33, page 632, and acquired by deed recorded
24 in Book 6678, page 217, of Deeds; also rights in Del Amo
25 Boulevard, belonging to the defendant COUNTY OF LOS ANGELES, and
26 the reservation unto the defendants TOKICHI NAKAWATASE and
27 KIYE NAKAWATASE, of all improvements located upon said real
28 property;

29 6. As to Parcels 132 and 185, (1) the reservation unto
30 the defendant POMONA COLLEGE, its successors, lessees, or
31 assigns, of all their existing interests in all oil, gas,
32 and other hydrocarbons which can be extracted and removed from

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1
2 said parcels by directional drilling at a depth of more than
3 400 feet beneath the surface or the first 400 feet beneath the
4 surface of said land, but with no right of entry upon the surface
5 or the first 400 feet beneath the surface of said land, and (2)
6 easement for roads, railroad, irrigation ditches, cienegas
7 and natural streams of water, etc., as provided by deed recorded
8 in Book 33, page 632, and as acquired by deed recorded in Book
9 6678, page 217, both of Deeds, belonging to the defendant COUNTY
10 OF LOS ANGELES;

11 7. As to Parcels 136 and 187, (1) reservation unto the
12 defendants ANDREW HOP, JR. and MURIEL HOP, owners, all fencing
13 and irrigation lines now located upon Parcels 136 and 187,
14 which improvements shall remain the personal property of said
15 defendants, who shall, without the payment of any further compen-
16 sation, except as hereinabove provided, removed said improvements
17 from said parcels on or before July 1, 1957, and upon failure of
18 said defendants so to do, title to said improvements shall there-
19 upon vest in the plaintiff, (2) reservation unto the defendant
20 POMONA COLLEGE, its successors, lessees, or assigns, all their
21 existing interests in all oil, gas, and other hydrocarbons which
22 can be extracted and removed from said parcels by directional
23 drilling at a depth of more than 400 feet beneath the surface
24 of said land, but with no right of entry upon the surface or the
25 first 400 feet beneath the surface of said land, (3) easement for
26 roads, railroad, irrigation ditches, cienegas and natural streams
27 of water, etc., as provided by deed recorded in Book 33, page
28 632, and acquired by deed recorded in Book 6678, page 217, of
29 Deeds, Records of Los Angeles County, belonging to the defendant
30 COUNTY OF LOS ANGELES, and (4) easement for roads, railroad,
31 irrigation ditches, cienegas and natural streams of water, etc.,
32 as provided by deed recorded in Book 33, page 632, and acquired

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2 by deed recorded in Book 324, page 193, of Deeds, Records of
3 Los Angeles County and Orange County, respectively, belonging to
4 defendant COUNTY OF ORANGE;

5 8. As to Parcels 138 and 188, (1) the reservation unto
6 the defendant POMONA COLLEGE, its successors, lessees, or
7 assigns, of all their existing interests in all oil, gas, and
8 other hydrocarbons which can be extracted and removed from
9 said parcels by directional drilling at a depth of more than
10 400 feet beneath the surface or the first 400 feet beneath the
11 surface of said land, but with no right of entry upon the sur-
12 face or the first 400 feet beneath the surface of said land, (2)
13 the reservation unto the defendants JOHN DYESTRA and WILMA
14 DYESTRA, owners, of all fencing and irrigation lines located
15 upon said Parcels 138 and 188, which said fencing and irrigation
16 lines shall remain the personal property of said defendants, who
17 shall, without the payment of any further compensation, except as
18 herein provided, remove said improvements from said parcels
19 on or before July 1, 1957, and upon failure of said defendants to
20 do so, title to said improvements shall thereupon vest in the
21 plaintiff, (3) easement for irrigation ditches, cienegas and
22 natural streams of water, etc., as provided by deed recorded
23 in Book 33, page 632, and as acquired by deed recorded in
24 Book 6678, page 217, both of Deeds, records of Los Angeles County,
25 belonging to the defendant COUNTY OF LOS ANGELES, and (4) easement
26 for irrigation ditches, cienegas and natural streams of water,
27 etc., as provided by deed recorded in Book 33, page 632, and as
28 acquired by deed recorded in Book 324, page 193, of Deeds,
29 records of Los Angeles County and Orange County, respectively,
30 belonging to the defendant COUNTY OF ORANGE;

31 9. As to Parcel 139, easement for irrigation ditches,
32 cienegas and natural streams of water, acquired by deed recorded

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2 in Book 6678, page 217, of Deeds, belonging to the defendant
3 COUNTY OF LOS ANGELES;

4 10. As to Parcel 140, (1) the reservation unto the
5 defendants L. E. MOSBY and LUCILE MOSBY, husband and wife,
6 owners, of all improvements located on Parcel 140, which said
7 improvements shall remain the personal property of said defendants,
8 who shall, without the payment of additional compensation, except
9 as herein provided, remove said improvements from said parcel
10 on or before July 1, 1957, and upon failure of said defendants
11 to do so, title to said improvements shall thereupon vest in
12 the plaintiff, and (2) easement for irrigation ditches, cienegas
13 and natural streams of water, owned by the defendant COUNTY OF
14 LOS ANGELES;

15 11. As to Parcel 141, (1) the reservation unto the defendants
16 EARL P. WOODY and OLLA WOODY, owners, all fencing and irrigation
17 lines located upon said parcel, and (2) an easement for irrigation
18 ditches, cienegas and natural streams of water, etc., as
19 acquired by deed recorded in Book 6678, page 217, of Deeds,
20 owned by the defendant COUNTY OF LOS ANGELES;

21 12. As to Parcel 143, an easement for irrigation ditches,
22 cienegas and natural streams of water, and an easement over a
23 portion of said parcel included within Carmenita Road, a
24 public road, belonging to the defendant COUNTY OF LOS ANGELES.

25 That Parcels 27, 29, 37, 126, 132, 136, 138, 139, 140,
26 141, and 143 are situate in the City of Dairy Valley, County of
27 Los Angeles, State of California, except Parcels 136 and 138
28 which are partly in the City of Dairy Valley, County of Los
29 Angeles, and partly in the City of Dairyland, County of Orange;

30 That Parcels 36 and 192 are situate in the City of
31 Dairy Valley, County of Los Angeles, State of California;

32 That Parcels 185 and 186 are situate in the City of Dairy

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Valley, County of Los Angeles, State of California;

That Parcels 187 and 188 are situate partly in the City of Dairy Valley, County of Los Angeles, and partly in the City of Dairyland, County of Orange; said parcels are more particularly described as follows, to wit:

PARCEL NO. 27 (FEE TITLE):

That portion of Lot 4, Anthony Tract, as shown on map recorded in Book 15, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles, lying northerly of the northerly line of the southerly 175 feet of said lot and southeasterly of a line parallel with and 180 feet northwesterly, measured at right angles or radially, from the following described line:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 13 and Post No. 14 as said boundary line and said posts are shown on County Surveyor's Map No. 8175, sheet No. 2, on file in the office of the Engineer of said Los Angeles County, said point distant along said line N. $89^{\circ} 36' 48''$ E. 230.93 feet from said Post No. 13; thence N. $29^{\circ} 36' 20''$ E. 1255.91 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1600 feet; thence northeasterly 596.82 feet along said curve; thence tangent to said curve N. $50^{\circ} 58' 39''$ E. 1785.33 feet to a point in that portion of said common boundary lying between Posts Nos. 16 and 17 as shown on said last mentioned map, distant along said boundary S. $0^{\circ} 26' 05''$ E. 9.43 feet from said Post No. 17.

The area of the above described parcel of land is 1.53 acres, more or less.

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1 PARCEL NO. 29 (FEE TITLE):

2 That portion of the easterly 450 feet of the westerly 900 feet of the northwest one-
3 quarter of the southeast one-quarter of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes,
4 as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the
5 office of the Recorder of the County of Los Angeles, within a strip of land 360 feet wide,
6 lying 180 feet on each side of the following described line:

7 Beginning at a point in that portion of the common boundary line between the Counties
8 of Los Angeles and Orange, lying between Post No. 13 and Post No. 14 as said boundary
9 line and said posts are shown on County Surveyor's Map. No. 8175, sheet No. 2, on file
10 in the office of the Engineer of said Los Angeles County, said point distant along said
11 line N. 89° 36' 48" E. 230.93 feet from said Post No. 13; thence N. 29° 36' 20" E.
12 1255.91 feet to the beginning of a tangent curve concave to the southeast and having a
13 radius of 1600 feet; thence northeasterly 596.82 feet along said curve; thence tangent to
14 said curve N. 50° 58' 39" E. 1785.33 feet to a point in that portion of said common
15 boundary, lying between Posts Nos. 16 and 17 as shown on said last mentioned map,
16 distant along said boundary S. 0° 26' 05" E. 9.43 feet from said Post No. 17.

17 The area of the above described parcel of land is 4.72 acres, more or less.

18
19 PARCEL NO. 36 (FEE TITLE):

20 That portion of the north 15 acres of the north one-half of the southwest one-quarter
21 of the northeast one-quarter of Section 33, T. 3 S., R. 11 W., Rancho Los Coyotes, as
22 shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office
23 of the Recorder of the County of Los Angeles, lying southeasterly of the following
24 described line:

25 Beginning at a point in that portion of the common boundary line between the Counties
26 of Los Angeles and Orange, lying between Post No. 23 and No. 24, as said boundary
27 line and said posts are shown on County Surveyor's Map. No. 8175, sheet 2, on file in
28 the office of the Engineer of said County of Los Angeles, said point distant along said
29 line N. 89° 39' 43" E. 561.60 feet from said Post No. 23; thence N. 38° 09' 29" E.
30 662.21 feet to the beginning of a tangent curve concave to the west and having a radius
31 of 1485 feet; thence northerly 995.02 feet along said curve.

32 The area of the above described parcel of land is 34,236 square feet, more or less.

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PARCEL NO. 37 (FEE TITLE):

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That portion of the southeast one-quarter of the northeast one-quarter of Section 33, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 250 feet wide, the southeasterly side line of said strip described as follows:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 23 and No. 24, as said boundary line and said posts are shown on County Surveyor's Map. No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point distant along said line N. 89° 39' 43" E. 1021.58 feet from said Post No. 23; thence N. 38° 09' 29" E.

1758.45 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 875 feet; thence northeasterly 659.80 feet along said curve; thence tangent to said curve N. 82° 47' 16" E. 8.31 feet to a point in that portion of said common boundary, lying between Posts No. 24 and 25 as shown on said last mentioned map, distant along said boundary S. 0° 26' 01" E. 941.99 feet from said Post No. 25.

The area of the above described parcel of land is 5.50 acres, more or less.

PARCEL NO. 126 (FEE TITLE):

That portion of that part of the southeast one-quarter of the southwest one-quarter of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Tokichi Nakawatase *et al.*, recorded in book 45624, page 153, of said official records, lying westerly of a line parallel with and 180 feet southeasterly, measured at right angles or radially, from the following described line:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 13 and Post No. 14 as said boundary

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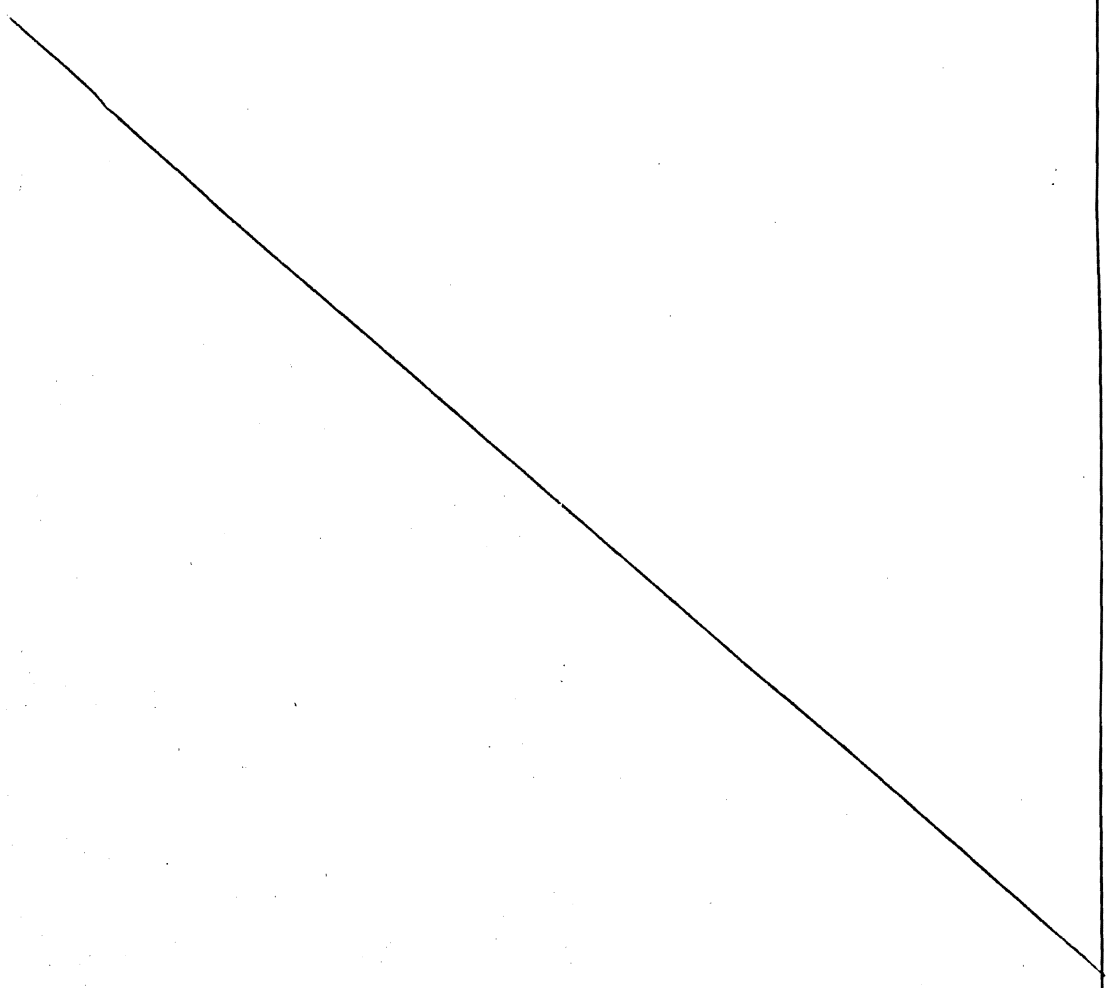
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line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in the office of the Engineer of said Los Angeles County, said point distant along said line N. 89° 36' 48" E. 230.93 feet from said Post No. 13; thence N. 29° 36' 20" E. 1255.91 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1600 feet; thence northeasterly 596.82 feet along said curve; thence tangent to said curve N. 50° 58' 39" E. 1785.33 feet to a point in that portion of said common boundary, lying between Posts Nos. 16 and 17 as shown on said last mentioned map, distant along said boundary S. 0° 26' 05" E. 9.43 feet from said Post No. 17.

The area of the above described parcel of land is 9.41 acres, more or less.

PARCEL NO 132 (FEE TITLE):

That portion of that part of the westerly 450 feet of the northwest one-quarter of



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1 the southeast one-quarter of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown
 2 on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the
 3 Recorder of the County of Los Angeles, described in deed to Tony Freitas, *et ux.*, recorded
 4 in Book 41964, page 6, of said official records, within a strip of land 360 feet wide, lying
 5 180 feet on each side of the following described line:

6 Beginning at a point in that portion of the common boundary line between the Counties
 7 of Los Angeles and Orange, lying between Post No. 13 and Post No. 14 as said boundary
 8 line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in
 9 the office of the Engineer of said Los Angeles County, said point distant along said
 10 line N. 89° 36' 48" E. 230.93 feet from said Post No. 13; thence N. 29° 36' 20" E.
 11 1255.91 feet to the beginning of a tangent curve concave to the southeast and having
 12 a radius of 1600 feet; thence northeasterly 596.82 feet along said curve; thence tangent to
 13 said curve N. 50° 58' 39" E. 1785.33 feet to a point in that portion of said common
 14 boundary, lying between Posts Nos. 16 and 17 as shown on said last mentioned map,
 15 distant along said boundary S. 0° 26' 05" E. 9.43 feet from said Post No. 17.

16 The area of the above described parcel of land is 4.23 acres, more or less.

17
 18 PARCEL NO. 136 (FEE TITLE):

19 That portion of that part of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as
 20 shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office
 21 of the Recorder of the County of Los Angeles, and shown on map recorded in Book
 22 51, pages 7 to 14 inclusive, of Miscellaneous Maps, in the office of the Recorder of the
 23 County of Orange, described in deeds to Andrew Hop, Jr., *et ux.*, recorded in Book 39840,
 24 page 253, of said Official Records, and recorded in Book 2382, page 434, of Official Records,
 25 in the office of the Recorder of the County of Orange, within a strip of land 360 feet
 26 wide, lying 180 feet on each side of the following described line and the northeasterly
 27 prolongation thereof:

28 Beginning at a point in that portion of the common boundary line between the Counties
 29 of Los Angeles and Orange, lying between Post No. 13 and Post No. 14 as said boundary
 30 line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in
 31 the office of the Engineer of said Los Angeles County, said point distant along said
 32 line N. 89° 36' 48" E. 230.93 feet from said Post No. 13; thence N. 29° 36' 20" E.

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1 1255.91 feet to the beginning of a tangent curve concave to the southeast and having a
2 radius of 1600 feet; thence northeasterly 596.82 feet along said curve; thence tangent
3 to said curve N. 50° 58' 39" E. 1785.33 feet to a point in that portion of said common
4 boundary, lying between Posts Nos. 16 and 17 as shown on said last mentioned map,
5 distant along said boundary S. 0° 26' 05" E. 9.43 feet from said Post No. 17.

6 The area of the above described parcel of land is 6.72 acres, more or less.

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9 PARCEL NO. 138 (FEE TITLE):

10 That portion of that part of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as
11 shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office
12 of the Recorder of the County of Los Angeles, and shown on map recorded in Book 51,
13 pages 7 to 14 inclusive, of Miscellaneous Maps, in the Office of the Recorder of the County
14 of Orange, described in deeds to John Dykstra, *et ux.*, recorded in Book 47326, page
15 140, of said official records, and recorded in Book 3009, page 344, of Official Records,
16 in the office of the Recorder of the County of Orange, within a strip of land 360 feet
17 wide, lying 180 feet on each side of the following described line and the prolongations thereof:

18 Beginning at a point in that portion of the common boundary line between the Counties
19 of Los Angeles and Orange, lying between Post No. 16 and Post No. 17, as said boundary
20 line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in
21 the office of the Engineer of said County of Los Angeles, said point distant along said
22 line S. 0° 26' 05" E. 9.43 feet from said Post No. 17; thence N. 50° 58' 39" E. 1660.21
23 feet to a point in that portion of said common boundary, lying between Posts No. 18
24 and 19 as shown on said last mentioned map, distant along said boundary S. 0° 46' 59" E.
25 829.97 feet from Post No. 19.

26 The area of the above described parcel of land is 5.61 acres, more or less.

27

28 PARCEL NO. 139 (FEE TITLE):

29 That portion of that parcel of the east one-half of the northeast one-quarter of
30 Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book
31 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of
32 Los Angeles, described in deed to Bertha Ann Yacobian, recorded in Book 45142, page

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1 162, of said official records, lying northwesterly of a line parallel with and 180 feet
2 southeasterly, measured at right angles, from the following described line:

3 Beginning at a point in that portion of the common boundary line between the Counties
4 of Los Angeles and Orange, lying between Post No. 16 and Post No. 17, as said boundary
5 line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in
6 the office of the Engineer of said County of Los Angeles, said point distant along said
7 line S. 0° 26' 05" E. 9.43 feet from said Post No. 17; thence N. 50° 58' 39" E. 1660.21 feet
8 to a point in that portion of said common boundary, lying between Posts No. 18 and 19
9 as shown on said last mentioned map, distant along said boundary S. 0° 46' 59" E.
10 829.97 feet from Post No. 19.

11 The area of the above described parcel of land is 12,625 square feet, more or less.

12
13 PARCEL NO. 140 (FEE TITLE):

14 That portion of that part of the east one-half of the northeast one-quarter of Section
15 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425,
16 pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los
17 Angeles, described in deed to L. E. Mosby, *et ux.*, recorded in Book 27345, page 123,
18 of said official records, lying northwesterly of a line parallel with and 180 feet south-
19 easterly, measured at right angles, from the following described line:

20 Beginning at a point in that portion of the common boundary line between the Counties
21 of Los Angeles and Orange, lying between Post No. 16 and Post No. 17, as said boundary
22 line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in
23 the office of the Engineer of said County of Los Angeles, said point distant along said
24 line S. 0° 26' 05" E. 9.43 feet from said Post No. 17; thence N. 50° 58' 39" E. 1660.21
25 feet to a point in that portion of said common boundary, lying between Posts No. 18 and
26 19 as shown on said last mentioned map, distant along said boundary S. 0° 46' 59" E.
27 829.97 feet from Post No. 19.

28 The area of the above described parcel of land is 16,179 square feet, more or less.

29
30 PARCEL NO. 141 (FEE TITLE):

31 That portion of that part of the east one-half of the northeast one-quarter of
32 Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book

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7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Earl P. Woody, et ux., recorded in Book 27345, page 121, of said official records, lying northwesterly of a line parallel with and 180 feet southeasterly, measured at right angles, from the following described line:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 16 and Post No. 17, as said boundary line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point distant along said line S. 0° 26' 05" E. 9.43 feet from said Post No. 17; thence N. 50° 58' 39" E. 1660.21 feet to a point in that portion of said common boundary, lying between Posts No. 18 and 19 as shown on said last mentioned map, distant along said boundary S. 0° 46' 59" E. 829.97 feet from Post No. 19.

The area of the above described parcel of land is 34,263 square feet, more or less.

PARCEL NO. 143 (FEE TITLE):

That portion of that part of the east one-half of the northeast one-quarter of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Charlie Arzouman et ux., recorded in Book 35592, page 103, of said official records, lying southeasterly of a line parallel with and 180 feet northwesterly, measured at right angles, from the following described line and the northeasterly prolongation thereof:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 16 and Post No. 17, as said boundary line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point distant along said line S. 0° 26' 05" E. 9.43 feet from said Post No. 17; thence N. 50° 58' 39" E. 1660.21 feet to a point in that portion of said common boundary, lying between Posts No. 18 and 19 as shown on said last mentioned map, distant along said boundary S. 0° 46' 59" E. 829.97 feet from Post No. 19.

The area of the above described parcel of land is 3.02 acres, more or less

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1 PARCEL NO. 185 (FEE TITLE):

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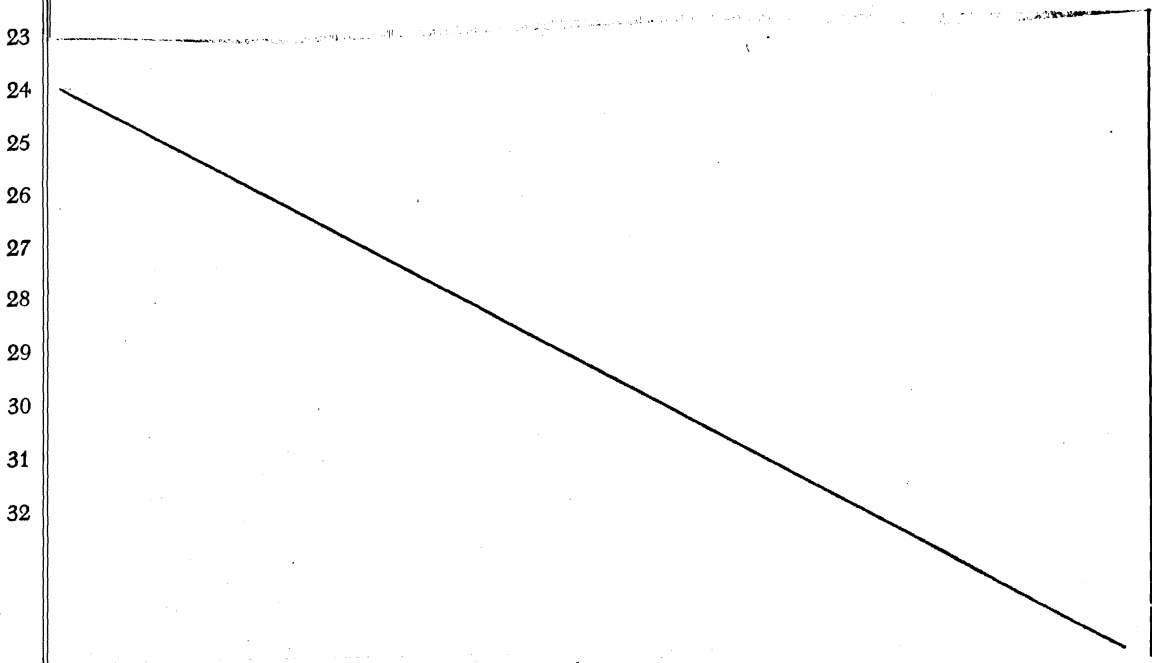
2 That portion of that part of the westerly 450 feet of the northwest one-quarter
3 of the southeast one-quarter of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as
4 shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office
5 of the Recorder of the County of Los Angeles, described in deed to Tony Freitas, *et ux.*,
6 recorded in Book 41964, page 6, of said official records, lying southeasterly of a line
7 parallel with and 180 feet southeasterly, measured at right angles, from the following
8 described line:

9 Beginning at a point in that portion of the common boundary line between the Counties
10 of Los Angeles and Orange, lying between Post No. 13 and Post No. 14 as said boundary
11 line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in
12 the office of the Engineer of said County of Los Angeles, said point distant along said
13 line N. 89° 36' 48" E. 230.93 feet from said Post No. 13; thence N. 29° 36' 20" E. 1255.91
14 feet to the beginning of a tangent curve concave to the southeast and having a radius of
15 1600 feet; thence northeasterly 596.82 feet along said curve; thence tangent to said
16 curve N. 50° 58' 39" E. 1785.33 feet to a point in that portion of said common boundary,
17 lying between Posts Nos. 16 and 17 as shown on said last mentioned map, distant along
18 said boundary S. 0° 26' 05" E. 9.43 feet from said Post No. 17.

19 The area of the above described parcel of land is 15,872 square feet, more or less.

21 PARCEL NO. 186 (FEE TITLE):

22 That portion of that part of the easterly 450 feet of the westerly 900 feet of the



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1 southeast one-quarter of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown on
 2 map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the
 3 Recorder of the County of Los Angeles, described in deed to Jake De Jong *et ux.*, recorded
 4 in Book 37489, page 242, of said official records, lying southeasterly of a line parallel
 5 with and 180 feet southeasterly, measured at right angles, from the following described line:

6 Beginning at a point in that portion of the common boundary line between the Counties
 7 of Los Angeles and Orange, lying between Post No. 13 and Post No. 14 as said boundary
 8 line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in
 9 the office of the Engineer of said County of Los Angeles, said point distant along said
 10 line N. 89° 36' 48" E. 230.93 feet from said Post No. 13; thence N. 29° 36' 20" E.
 11 1255.91 feet to the beginning of a tangent curve concave to the southeast and having
 12 a radius of 1600 feet; thence northeasterly 596.82 feet along said curve; thence tangent
 13 to said curve N. 50° 58' 39" E. 1785.33 feet to a point in that portion of said common
 14 boundary, lying between Posts Nos. 16 and 17 as shown on said last mentioned map,
 15 distant along said boundary S. 0° 26' 05" E. 9.43 feet from said Post No. 17.

16 The area of the above described parcel of land is 2.80 acres, more or less.

17
 18 PARCEL NO. 187 (FEE TITLE):

19 That portion of that part of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as shown
 20 on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the
 21 Recorder of the County of Los Angeles, and shown on map recorded in Book 51,
 22 pages 7 to 14 inclusive, of Miscellaneous Maps, in the office of the Recorder of the County
 23 of Orange, described in deeds to Andrew Hop. Jr., *et ux.*, recorded in Book 39840, page
 24 253, of said official records, and recorded in Book 2382, page 434, of Official Records,
 25 in the Office of the Recorder of the County of Orange, lying southeasterly of a line parallel
 26 with and 180 feet southeasterly, measured at right angles, from the following described
 27 line and the northeasterly prolongation thereof:

28 Beginning at a point in that portion of the common boundary line between the Counties
 29 of Los Angeles and Orange, lying between Post No. 13 and Post No. 14 as said boundary
 30 line and said posts are shown on County Surveyor's Map No. 8175, sheet 2, on file in
 31 the office of the Engineer of said County of Los Angeles, said point distant along said
 32 line N. 89° 36' 48" E. 230.93 feet from said Post No. 13; thence N. 29° 36' 20" E.

~~---~~
 -17-

96

BOOK 56141 PAGE 127

1 1255.91 feet to the beginning of a tangent curve concave to the southeast and having a
 2 radius of 1600 feet; thence northeasterly 596.82 feet along said curve; thence tangent to
 3 said curve N. 50° 58' 39" E. 1785.33 feet to a point in that portion of said common
 4 boundary, lying between Posts Nos. 16 and 17 as shown on said last mentioned map,
 5 distant along said boundary S. 0° 26' 05" E. 9.43 feet from said Post No. 17.

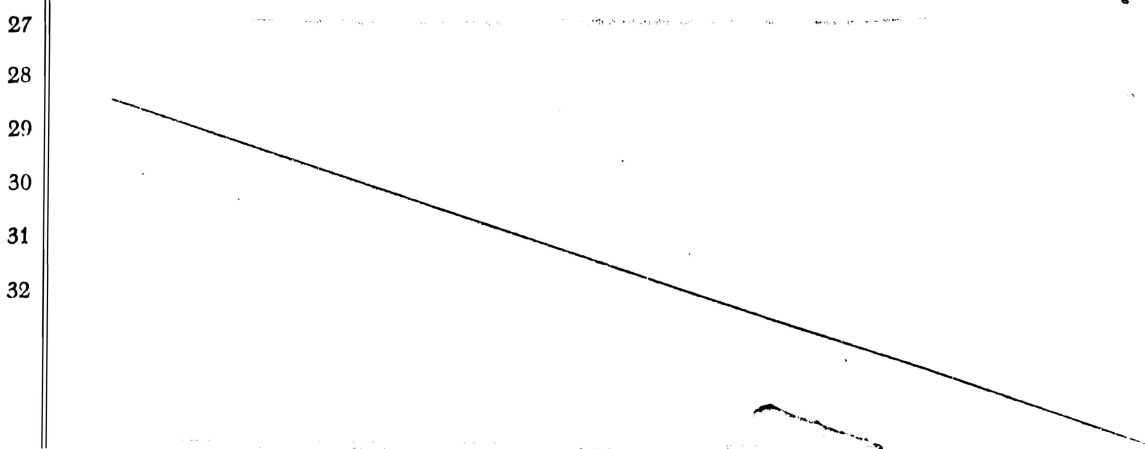
6 The area of the above described parcel of land is 4.84 acres, more or less.

7
 8 PARCEL NO. 188 (FEE TITLE):

9 That portion of that part of Section 5, T. 4 S., R. 11 W., Rancho Los Coyotes, as
 10 shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of
 11 the Recorder of the County of Los Angeles, as shown on map recorded in Book 51, pages
 12 7 to 14 inclusive, of Miscellaneous Maps, in the office of the Recorder of the County of
 13 Orange, described in deeds to John Dykstra *et ux.*, recorded in Book 47326, page 140,
 14 of said official records, and recorded in Book 3009, page 344, of Official Records, in
 15 the office of the Recorder of the County of Orange, lying southeasterly of a line parallel
 16 with and 180 feet southeasterly, measured at right angles, from the following described
 17 line and the southwesterly prolongation thereof:

18 Beginning at a point in that portion of the common boundary line between the Counties
 19 of Los Angeles and Orange, lying between Post No. 16 and Post No. 17, as said boundary
 20 line and said posts are shown on County Surveyor's Map. No. 8175, sheet 2, on file in
 21 the office of the Engineer of said County of Los Angeles, said point distant along said line
 22 S. 0° 26' 05" E. 9.43 feet from said Post No. 17; thence N. 50° 58' 39" E. 1660.21
 23 feet to a point in that portion of said common boundary, lying between Posts No. 18 and 19 as
 24 shown on said last mentioned map, distant along said boundary S. 0° 46' 59" E. 829.97
 25 feet from Post No. 19.

26 The area of the above described parcel of land is 31,876 square feet, more or less.



97

HAROLD W. KENNEDY, COUNTY COUNSEL
 1100 HALL OF RECORDS
 LOS ANGELES, CALIFORNIA
 MU. 9211

BOOK 56141 PAGE 428

PARCEL NO. 192 (FEE TITLE)

That portion of the southeast one-quarter of the northeast one-quarter of Section 33, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, lying westerly of the following described line:

Commencing at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 23 and Post No. 24, as said boundary line and said posts are shown on County Surveyor's Map. No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point distant along said line N. 89° 39' 43" E. 561.60 feet from Post No. 23; thence N. 38° 09' 29" E. 662.21 feet to the beginning of a tangent curve concave to the west and having a radius of 1485 feet; thence northerly 995.02 feet along said curve; thence along the prolongation of a radial of said curve, N. 89° 46' 01" E. 230.00 feet to the true point of beginning, said point being in a curve having a radius of 1715 feet and being concentric with said first mentioned curve; thence southerly 426.52 feet along said concentric curve; thence S. 51° 50' 31" E. 30.00 feet to a line parallel with and 110.00 feet southeasterly, measured at right angles, from the northeasterly prolongation of said line having a bearing of N. 38° 09' 29" E.; thence along said parallel line, S. 38° 09' 29" W. 350.00 feet.

The area of the above described parcel of land is 1.89 acres, more or less.

The Clerk is ordered to enter this final order of condemnation.

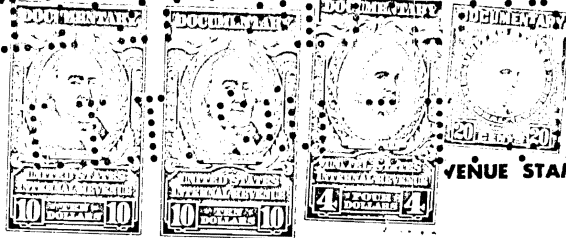
Dated: Nov 12 - 1957

Herndon
Judge of the Superior Court.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

98

SPR. LINE FOR RECORDER'S USE



VENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ 24.20

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HOWARD M. PALMER and RAE S. PALMER, husband and wife

hereby GRANT(S) to

MANHATTAN BEACH CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, a corporate body politic,

the following described real property in the state of California, county of Los Angeles

That portion of the North 300 feet, measured from the Southerly line of 2nd Street 40 feet wide, of Lot 10 in Section 30, Township 3 South, Range 14 West of the Rancho Sausal Redondo, as shown on a map of partition of property formerly of the Redondo Land Company, in the City of Manhattan Beach, as subdivided by James F. Towell, et al, Commissioners, surveyed August, 1897, by L. Friel and known as Recorder's Field Map No. 140, bounded Easterly by the Westerly line of the Easterly 260 feet of said Lot and bounded Westerly by the Easterly line of the Westerly 870 feet of said Lot.

EXCEPT from said land the Easterly 169 feet of the Northerly 130 feet, measured from the Southerly line of said 2nd Street.

ALSO EXCEPT from said land the Easterly 64 feet of the Southerly 10 feet of the Northerly 140 feet, measured from the Southerly line of said 2nd Street.

DOC. NO. 214
RECORDED Nov. 27-57
BOOK 56145
PAGES 69-70

off

WORKED BY E. GONZALEZ
DATE 1-9-57
REFERENCE R.F. 140

Dated: October 30, 1957

STATE OF CALIFORNIA
COUNTY OF } SS.

Los Angeles

On *November 4, 1957*
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Howard M. Palmer and
Rae S. Palmer

Howard M. Palmer
Howard M. Palmer

Rae S. Palmer
Rae S. Palmer

known to me to be the person, whose name, are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *James Mello*
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

214

DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 27 1957 AT 8 A.M.

BOOK 56145 PAGE 69

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *ml*

FREE 7 J

101

WHEN RECORDED MAIL TO
MANHATTAN BEACH CITY SCHOOL DISTRICT
c/o C. J. Macdonald, Asst. Supt.
1212 Laurel Avenue
Manhattan Beach, California
Title Order No. 4871833
Escrow *W/dah* No. 64-6487

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK 56164 PAGE 3

Grant Deed

Affix I. R. S. *None*

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HENRY HERNANDEZ, a single man

hereby GRANT(S) to WHITTIER UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles

That portion of Lot 103 in Block 5 of Tract No. 505 in the county of Los Angeles, as per map recorded in Book 15 pages 94 and 95 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the most westerly corner of said lot; thence northeasterly along the northwesterly line of said lot, a distance of 222.42 feet; thence southeasterly parallel with the southwesterly line of said lot, a distance of 860 feet to the true point of beginning; thence northeasterly parallel with the northwesterly line of said lot, a distance of 40 feet; thence southeasterly parallel with the south westerly line of said lot, a distance of 155.68 feet, more or less, to a point in the southeasterly line of said lot; thence southwesterly along the southeasterly line of said lot, a distance of 40.35 feet, more or less, to a point in a line drawn parallel with the southwesterly line of said lot and passing through the true point of beginning; thence northwesterly parallel with the southwesterly line of said lot, a distance of 160.96 feet, more or less, to the true point of beginning.

Said parcel of land being shown as Parcel 6 of map attached to deed recorded in Book 2429 page 1, Official Records, in the office of the county recorder of said county,

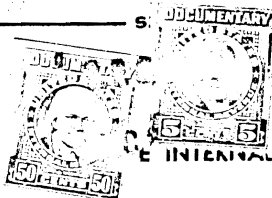
103

07

WORKED BY E. GONZALEZ
DATE 1-14-58
REFERENCE M.B. 15-94

DOC. NO. 34
RECORDED Dec. 2-57
BOOK 56164
PAGES 2-3

THIS LINE FOR RECORDER'S USE



INTERNAL REVENUE STAMPS IN THIS SPACE

Corporation Grant Deed

Affix I. R. S. \$.55

398A 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GENERAL TITLE CLEARING COMPANY,

a corporation organized under the laws of the state of California, hereby GRANTS to LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles:

WORKED BY E. GONZALEZ
DATE 1-13-58
REFERENCE M.B.-21-162

All of Grantor's right, title and interest in and to:

That portion of Lot A, Tract 1719, in the City of Los Angeles, as per map recorded in Book 21, Pages 162 and 163 of Maps, in the office of the County Recorder of said County, lying between the southeasterly line of land condemned by Los Angeles County Flood Control District (Parcel No. 71) in Final Decree of Condemnation entered in Los Angeles Superior Court Case No. 573971, a certified copy being recorded on December 28, 1950, in Book 35181, Page 104 of Official Records of Los Angeles County, and the northerly prolongation of the westerly line of Lot 516 of said Tract 1719.

SUBJECT TO: Taxes and assessments for the fiscal year 1957-58, a lien not yet payable.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

This is official business, filed for benefit of Board of Education of the City of Los Angeles under Government Code Section 6103

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Secretary thereunto duly authorized.
Dated: October 31, 1957

STATE OF CALIFORNIA
COUNTY OF

SS.

LOS ANGELES

GENERAL TITLE CLEARING COMPANY

By Yetta Stone Vice President

By Leo Goodman Secretary

On November 5, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Yetta Stone known to me to be the Vice President, and Leo Goodman known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

714

DOCUMENT No. RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 2 1957 AT 8 A.M.

BOOK 56164 PAGE 220

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

DOC. NO. 714
RECORDED Dec. 2, 1957
BOOK 56164
PAGES 220-221

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division
Los Angeles City Board of Education
Box 2298, Terminal Annex
Los Angeles 54, Calif.

Title Order No.
Escrow or Loan No. 4777847 JHL
File 5031 and General - Canyon School - 3rd

106

FILED 21

31

THIS CERTIFIED COPY IS GIVEN IN FULL OF CHARGE PURSUANT TO LAW FULLY UPON THE CONDITION THAT THIS COPY BE KEPT TO ORIGINAL PURPOSES AND NOT BE USED TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A TRUE, FAITHFUL AND CORRECT COPY OF THE ORIGINAL ON FILE WITH THE COUNTY CLERK'S OFFICE. SAME BEING FILED ON 12-15-58 AND ENTERED IN THE PUBLIC RECORDS. I, HAROLD W. KENNEDY, COUNTY COUNSEL, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE WITH THE COUNTY CLERK'S OFFICE. BY: [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

NORWALK-LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY,

Plaintiff,

-vs-

CHRISTIAN ALLEN, et al.,

Defendants.

NO. 678384

FINAL ORDER OF CONDEMNATION

(Parcel No. 71)

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU-9211

107

An interlocutory judgment having been heretofore made and entered in this action, condemning Parcel 71 as described in the complaint herein, and adjudging and decreeing the amount to be paid to the defendants entitled thereto, or into court for their benefit, and proof having been made to the satisfaction of the court that said amount has been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 71, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff NORWALK-LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY does take and acquire the fee simple title in and to said property for public purposes, namely, for the construction and maintenance

DOC. NO. 3806
RECORDED Dec 2 57
BOOK 56168
PAGES 301-302

WORKED BY E. GONZALEZ
DATE 1-13-58
REFERENCE Sec Prop No Ref

BOOK 56168 PAGE 302

thereon of school buildings and grounds and appurtenances there-
to, and for any public use authorized by law, said property
being located in the County of Los Angeles, State of California,
and being more particularly described as follows:

PARCEL 71:

That portion of the northwest quarter of Section 30,
Township 3 South, Range 11 West, in the Rancho Los Coyotes, in
the County of Los Angeles, State of California, as shown upon
a map recorded in Book 41819, pages 141 et seq., Official
Records, in the office of the County Recorder of said county,
described as follows:

Beginning at the northwest corner of said Section 30;
thence southerly along the westerly line of said section, a
distance of 1802.53 feet; thence easterly parallel with the
northerly line of said section, a distance of 1020.00 feet to the
true point of beginning; thence northerly parallel with said
westerly line, a distance of 100.00 feet; thence easterly parallel
with said northerly line, a distance of 25.00 feet; thence south-
erly parallel with said westerly line, a distance of 100.00 feet;
thence westerly parallel with said northerly line, a distance of
25.00 feet to the true point of beginning.

EXCEPTING therefrom "the one-sixth part of all oil, gas
and other minerals, and mineral rights, recited as being conveyed
to James P. Night, trustee", in the deed from J. Earl Evans,
trustee, recorded in Book 4335, page 82, Official Records.

The clerk is ordered to enter this final order.

Dated: November 15 1957.

3806

Presiding Judge.

DOCUMENT NO.
RECORDED AT PLANT 1 OF

County of Los Angeles

DEC 2 4 17 PM '57

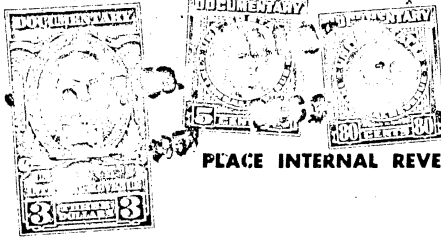
BOOK 56168 PAGE 301

RLR:jp OFFICIAL RECORDS
JAY CLERK, RECORDER
11-14-57 ANGELES COUNTY, CALIF. mg -2-

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

3806

FREE 2



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ 3.85

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARIA FLORES, a married woman
hereby GRANT(S) to WILLOWBROOK SCHOOL DISTRICT

the following described real property in the state of California, county of Los Angeles

Lot 16 in Block 7 of Tract No. 5018, as per map recorded in book 54,
page 21 of Maps in the office of the county recorder of said county.

SUBJECT TO: All fiscal year taxes 1957/58.

DOC. NO. 274
RECORDED Dec 3-57
BOOK 56169
PAGES 256-258

WORKED BY F. GONZALEZ
DATE 1-13-58
REFERENCE M.B. 54-21

Dated: September 13, 1957

STATE OF CALIFORNIA }
COUNTY OF } SS.
Los Angeles }

Maria E Flores
Maria Flores

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Maria Flores

known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

(Seal) *[Signature]*
Notary Public in and for said County and State.
My Commission Expires Sep 18, 1958

WHEN RECORDED MAIL TO

The Compton National Bank
P. O. Box 191
Compton, California

Title Order No. 4866826
Escrow or Loan No. 14357

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 274
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 3 1957 AT 8 A.M.

BOOK 56169 PAGE 256

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. M.D.

111

Flora 301



REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. § 7-70

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Celestine B. Archie and Allie Brown

hereby GRANT(S) to Willowbrook School District

the following described real property in the state of California, county of Los Angeles

Lot 27 of Rico Acres, as per map recorded in book 13 page 82 of Maps, in the office of the county recorder of said county. EXCEPT from the above described land that portion described in the deed to Tom Brown and wife, recorded on July 12, 1949 as Instrument No. 1162 in book 30515 page 51 of Official Records, of said county and therein described as follows: Beginning at the northeasterly corner of said lot 27; thence south along the easterly line of said lot a distance of 140 feet; thence in a westerly direction parallel to the northerly line of said lot 27 to a point in the westerly line of said lot 27, 140 feet south of the northwesterly corner of said lot; thence north along the west line of said lot to the northwest corner thereof; thence in an easterly direction along the north line of said lot 27 which is the southerly line of 117th Street for a distance of 96.56 feet, more or less, to the point of beginning.

DOC. NO.795.....
RECORDED...Dec. 3-57.....
BOOK...56172.....
PAGES...143-145.....

WORKED BY F. GONZALEZ
DATE.....1-13-58.....
REFERENCE M.B. 13-82.....

SUBJECT TO: Taxes for the fiscal year 1957/58 and easements now of record.

Dated: June 25, 1957

STATE OF CALIFORNIA
COUNTY OF } SS.
Los Angeles

On July 25th, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Celestine B. Archie and Allie Brown

Celestine B. Archie
Celestine B. Archie
Allie Brown
Allie Brown

known to me to be the person, s, whose name s are
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.
(Seal) *[Signature]*
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO
The Compton National Bank
Box 191
Compton, California

Title Order No. 4806781
Escrow or Loan No. 14210

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 795
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 3 1957 AT 8 A.M.

BOOK 56172 PAGE 143

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FEE 3

cu

114

K 1

DUPLICATE

BOOK 56177 PAGE 239

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING BEEN FILED... AND ENTERED... JUDGMENT BOOK... PAGE... ATTEST... HAROLD I. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY... DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

THE PALOS VERDES SCHOOL DISTRICT OF LOS ANGELES COUNTY, Plaintiff, vs. GRANDVIEW BUILDING CO., et al., Defendants.

NO. 665563 FINAL ORDER OF CONDEMNATION

A Judgment in Condemnation having been heretofore made and entered in this action, condemning all the property described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff THE PALOS VERDES SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title in and to said property for public purposes, namely for the construction and maintenance thereon of public

-1-

DOC. NO. 2965 RECORDED Dec. 3-57 BOOK 56177 PAGES 239-241

WORKED BY E. GONZALEZ DATE 1-13-58 REFERENCE M.B. 574-25-26

HAROLD W. KENNEDY, COUNTY COUNSEL 1100 HALL OF RECORDS LOS ANGELES, CALIFORNIA MU. 9211

118

34

RECORDED IN THE OFFICE OF THE COUNTY CLERK OF LOS ANGELES COUNTY CALIFORNIA
SUBMITTED TO THE COUNTY CLERK FOR RECORDATION
THIS INSTRUMENT IS ON FILE IN THE OFFICE OF THE COUNTY CLERK OF LOS ANGELES COUNTY CALIFORNIA

BOOK 28111 PAGE 330

BOOK 56177 PAGE 240

1 school buildings and grounds and appurtenances thereto, said
2 property being located in the County of Los Angeles, State of
3 California, and being more particularly described as follows:

4 Lots 221 and 222 of Tract No. 21169, in the County
5 of Los Angeles, State of California, as per map recorded
6 in book 574, pages 21 to 26 inclusive of Maps, in the
7 office of the county recorder of said county.

8 EXCEPT therefrom all oil, gas, petroleum and hydro-
9 carbon substances and minerals lying in and under the
10 surface of said land which reservation is subject to the
11 conditions, that the grantor shall never have any right
12 of entry upon the surface of said land or any portion
13 thereof above a depth of 500 feet for the purpose of
14 prospecting or mining or removing said substances but
15 may do so only by means of slant drilling from locations
16 on adjacent land not less than 500 feet from the exterior
17 boundaries of the said Tract No. 21169 and at depths below
18 500 feet from the surface of said property in such manner
19 as not to disturb the surface thereof or improvements
20 thereon; provided further that any such drilling shall be
21 sufficiently far away from said boundaries and shall be
22 done at such depth and in such manner as not to violate
23 or conflict with the rules, regulations or conditions of
24 the United States Veterans Administration or Federal Housing
25 Administration affecting loans and appraisals therefor which
26 may be in effect at the time of such drilling; as reserved
27 by Palos Verdes Properties, a partnership, in deed recorded
28 June 3, 1955, in book 47962 page 272, Official Records.

29 Dated: NOV 20 1957

31 /s/ Herndon
32 Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

ARE/ejp
11/20/57

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Corporation Quitclaim Deed

Affix I. R. S. \$ None

400A 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hazelton-Perkins Land Company,

a corporation organized under the laws of the state of California

hereby REMISES, RELEASES AND QUITCLAIMS to

Los Angeles City School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

Lots 76 to 117, inclusive, of Tract No. 7728, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 85, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

This Deed is given for the purpose of quitclaiming and conveying to the Grantee herein all right, title, and interest of said Grantor in and to all easements affecting the above described land.

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Dated: October 2, 1957

Hazelton-Perkins Land Company, a Corporation

By *Thomas A. Hazelton* President

By _____ Secretary

STATE OF CALIFORNIA }
COUNTY OF } SS.
Los Angeles }

On 11-12-57 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas A. Hazelton known to me to be the _____ President, and

known to me to be the _____ Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal, _____ August 16, 1956

My Commission Expires August 16, 1954
(Seal) Margaret A. Matter
Notary Public in and for said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT NO. 3342
RECORDED AT REQUEST OF

CITY OF LOS ANGELES
DEC 3 1 21 PM '57

BOOK 56177 PAGE 82

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO REQUEST OF

3342
Real Estate Branch, Business Division
Los Angeles City Board of Education
P.O. Box 2298 Terminal Annex
Los Angeles 54, California
Title Order No.
Escrow or Loan No.
Vacation File #114 - Short Avenue School

WORKED BY F. GONZALEZ
DATE 1-14-58
REFERENCE M.B. 85-49-50

K 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOC. NO. 1431
RECORDED Dec. 5-57
BOOK 56190
PAGES 179-180

BOOK 56190 PAGE 180

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ None

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GRACE W. LEWIS ARNOLD, who acquired title as GRACE W. LEWIS
ALBERT F. WOODWARD and FREDERICK A. WOODWARD, both married men who
acquired title as single men
hereby GRANT(S) to
EAST WHITTIER CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles
The Southerly 110 feet of the Northerly 610 feet, said distances being measured along
the Easterly line of the South half of Lot 5 of Tract No. 221 in the County of Los
Angeles, State of California, as per map recorded in Book 13 page 189 of Maps, in the
office of the County Recorder of said County.
Except therefrom the Easterly 20 feet of said land as conveyed to the County of Los
Angeles, for road purposes by deed recorded November 4, 1919 in Book 7001 page 2 of
Deeds, Records of said County.

RESERVING a 10 foot wide easement covering existing pipeline which crosses said
property irregularly from Northeast to Southwest and more or less parallel to the
Northwest boundary of said property
ALSO RESERVING all mineral, gas, oil or other hydro-carbons and water rights below
a depth of 200 feet without any surface rights and without trespass rights above
a depth of 200 feet.

SUBJECT TO:

1. Tax lien of 1957-58
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

124

WORKED BY F. GONZALEZ

DATE 1-14-58

REFERENCE M: B: 13-162

Dated: October 28, 1957

STATE OF CALIFORNIA
COUNTY OF

SS.

Los Angeles

On November 1, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Grace W. Lewis Arnold
Albert F. Woodward
Frederick A. Woodward

known to me to be the person s. whose name s. are
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal) Mabel D. Shaver
Notary Public in and for said County and State.

Grace W. Lewis Arnold formerly Grace W. Lewis
Albert F. Woodward
Frederick A. Woodward

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 1431
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 5 1957 AT 8 A.M.

BOOK 56190 PAGE 179

WHEN RECORDED MAIL TO
EAST WHITTIER CITY SCHOOL DISTRICT OF L. A. COUNTY
11535 E. Whittier Boulevard, Whittier, California

Title Order No. 4714672
Escrow or Loan No. 57-1711

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *ml*

BOOK 56190 PAGE 184
 DOC. NO. 1432
 RECORDED Dec. 5, 1957
 BOOK 56190
 PAGES 183-184

WORKED BY E. GONZALEZ
 DATE 1-13-58
 REFERENCE M. B. 13-162

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ None

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GRACE W. LEWIS ARNOLD, who acquired title as GRACE W. LEWIS
 ALBERT F. WOODWARD and FREDERICK A. WOODWARD, both married men who
 acquired title as single men
 hereby GRANT(S) to

EAST WHITTIER CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles
 That portion of Section 11, Township 3 South, Range 11 West, in the Rancho Los Coyotes,
 in the County of Los Angeles, State of California, as shown upon a map recorded in Book
 41819 pages 141 et seq., of Official Records, in the office of the County Recorder of
 said County, described as follows:

Beginning at the Southwest corner of Tract No. 221, as per map recorded in Book 13 page
 189 of Maps, in said office of the County Recorder; thence North 15° 30' West along the
 westerly line of said Tract No. 221, a distance of 1050.00 feet to the true point of be-
 ginning; thence South 74° 30' West parallel with the Southerly line of Lot 6 of said
 Tract No. 221, a distance of 726.00 feet; thence North 15° 30' West, parallel with the
 Westerly line of said tract, a distance of 270.00 feet to the Westerly prolongation of
 the North line of the South half of Lot 5 of said Tract No. 221; thence Easterly, along
 said prolongation, to said Westerly line of said Tract No. 221; thence Southerly along
 said westerly line, a distance of 270 feet to the true point of beginning. The Northerly
 line of said south half being parallel with the Southeasterly line of said Lot 5.
 RESERVING a 10 foot wide easement for pipe line purposes lying adjacent to and parallel
 with the northeasterly boundary of said property and 270 feet in length.
 ALSO RESERVING all mineral, gas, oil or other hydro-carbons and water rights below a depth
 of 200 feet without any surface rights and without trespass rights above a depth of 200
 feet.

SUBJECT TO;

1. Tax lien of 1957-58
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Dated: October 28, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On November 18, 1957
 before me, the undersigned, a Notary Public in
 and for said County and State, personally appeared
Grace W. Lewis Arnold
Albert F. Woodward
Frederick A. Woodward

Grace W. Lewis Arnold
 Grace W. Lewis Arnold formerly Grace W. Lewis
Albert F. Woodward
 Albert F. Woodward
Frederick A. Woodward
 Frederick A. Woodward

known to me to be the persons whose names are
 subscribed to the within instrument and acknowledged that
 they executed the same.

WITNESS my hand and official seal.

(Seal) *Michael F. Skinner*
 Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

East Whittier City School District of L.A. County
 114535 E. Whittier Boulevard, Whittier, California

Title Order No. 4714672
 Escrow or Loan No. 57-1714

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 1432
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 DEC 5 1957 AT 8 A.M.

BOOK 56190 PAGE 183
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF. *mlk*

126

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOC. NO. 1433

RECORDED Dec. 5-57

BOOK 56190

PAGES 187-188

BOOK 56190 PAGE 188

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Corporation Quitclaim Deed

Affix I. R. S. *None*

400A 3-52

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SUBURBAN WATER SYSTEMS

a corporation organized under the laws of the state of CALIFORNIA

hereby REMISES, RELEASES AND QUITCLAIMS to EAST WHITTIER SCHOOL DISTRICT OF LOS ANGELES CO. All rights and title reserved by Grantor under that certain deed recorded in Book 1577 Page 152 of Deeds, in the office of the County Recorder of Los Angeles County.

the following described real property in the state of California, county of LOS ANGELES

Parcel 1 - Lot 6 and the Southeasterly half (1/2) of Lot 5 in Tract No. 221 as per maps recorded in Book 13, Page 189 of Maps in the office of the County Recorder of said County. The Northwesterly line of said Half being parallel with the Southeasterly line of said Lot 5;

Parcel 2 - That part of Section 11, Township 3 - South Range 11 West beginning at the Southwest corner of Tract No. 221, as per maps recorded in Book 13, Page 189 of Maps in the office of the County Recorder of said County; thence N. 15° 30' West 1980 ft. along the Westerly line of said Tract No. 221; thence S. 74° 30' W. 726 ft.; thence parallel with said Westerly line S. 15° 30' East 1980 ft. thence N. 74° 30' E. 726 ft. to point of beg. Except the Southerly 1050 ft.

WORKED BY E. GONZALEZ
DATE 1-13-58
REFERENCE M.B. 13-162

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Dated: 6-17-57

STATE OF CALIFORNIA
COUNTY OF

Los Angeles } SS.

SUBURBAN WATER SYSTEMS
By *Carroll H. Cronice* President
By *W. H. Deitz* Secretary

On June 17, 1957
before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Carroll H. Cronice*
known to me to be the President, and *W. H. Deitz*
known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) *Marionette L. Longley*
Notary Public in and for said County and State

My Commission Expires April 14, 1961

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 1433
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 5 1957 AT 8 A.M.

BOOK 56190 PAGE 187

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *md*

WHEN RECORDED MAIL TO

East Whittier School District of L.A. County
14535 E. Whittier Boulevard, Whittier, Cal

Title Order No. 4714672
Escrow or Loan No. 57-1711

128

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK 56201 PAGE 368

Grant Deed

NONE

XXXXXXXXXX
XXXXXXXXXX
XXXXXXXXXX

Affix I. R. S.

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE OLD RIVER SCHOOL DISTRICT OF LOS ANGELES COUNTY

hereby GRANT(S) to

RELLEUM CONSTRUCTION CO., A CORPORATION

the following described real property in the state of California, county of LOS ANGELES THAT PORTION OF LOT C OF THE RANCHO SANTA GERTRUDES, SUBDIVIDED FOR THE SANTA GERTRUDES LAND ASSOCIATION, IN THE CITY OF DOWNEY, AS PER MAP RECORDED IN BOOK 1 PAGE 502 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF LOT 56 OF TRACT 14028, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 290 PAGES 48 AND 49 OF MAPS, RECORDS OF SAID COUNTY, WITH THE CENTER LINE OF IMPERIAL HIGHWAY, AS SAID CORNER LINE IS DELINEATED ON SAID LAST MENTIONED MAP; THENCE SOUTH 80° 04' 00" EAST ALONG SAID CENTER LINE 144.57 FEET TO AN ANGLE POINT THEREIN; THENCE CONTINUING ALONG SAID CENTER LINE SOUTH 58° 57' 20" EAST 164.76 FEET TO A LINE PARALLEL WITH AND 40 FEET EASTERLY, MEASURED AT RIGHT ANGLES, FROM THAT CERTAIN COURSE DESCRIBED AS HAVING A BEARING AND LENGTH OF "NORTH 21° 22' 00" EAST 1197.24 FEET" IN PARCEL 1 OF RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, DATED DECEMBER 12, 1927, A CERTIFIED COPY OF WHICH IS RECORDED IN BOOK 7792 PAGE 128 OF OFFICIAL RECORDS, IN THE OFFICE OF SAID RECORDER, SAID PARALLEL LINE BEING THE CENTER LINE OF OLD RIVER SCHOOL ROAD, 80 FEET WIDE; THENCE NORTH 21° 22' 20" EAST ALONG SAID PARALLEL LINE 795.24 FEET; THENCE NORTH 68° 37' 40" WEST 758.11 FEET, MORE OR LESS, TO THE EASTERLY BOUNDARY LINE OF SAID TRACT No. 14028; THENCE ALONG SAID EASTERLY BOUNDARY LINE, SOUTH 16° 09' 00" EAST 495 FEET, MORE OR LESS, TO AN ANGLE POINT THEREIN; THENCE ALONG THE MOST EASTERLY BOUNDARY LINE AND ITS SOUTHERLY PROLONGATION OF SAID TRACT No. 14028, SOUTH 0° 39' 55" EAST 431.37 FEET TO THE POINT OF BEGINNING.

EXCEPT FROM THAT PART OF SAID LAND INCLUDED WITHIN IMPERIAL HIGHWAY, 40 FEET WIDE, AS SHOWN ON COUNTY SURVEYOR'S MAP No. B-753, SHEET 1, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY, THAT PORTION LYING SOUTHERLY OF A CURVE THAT HAS A RADIUS OF 2050.00 FEET, IS TANGENT TO THE SOUTHERLY LINE OF LOT 60 OF SAID TRACT No. 14028 AND IS TANGENT TO A LINE PARALLEL WITH AND 50.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES FROM THE ABOVE DESCRIBED COURSE HAVING A BEARING AND LENGTH OF SOUTH 58° 57' 20" EAST 164.76 FEET.

WORKED BY E. GONZALEZ
 DATE 1-20-58
 OFFICE M.R. 32-18

DOC. NO. 1696
 RECORDED Dec. 6-57
 BOOK 56201
 PAGES 368

129

1-39

1-40

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SIGNED UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE, SAME HAVING BEEN FILED... *Oct. 29-1957* AND ENTERED... *Oct. 31-1957* JUDGMENT BOOK... *3383* PAGE... *90* ATTEST... *November 6th 1957* HAROLD I. GUSTY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY *E. Kasper* DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,) NO. 656,587
)
) a body corporate and politic,) FINAL ORDER
) Plaintiff,) OF
) vs.) CONDEMNATION
) LOIS AVEY, et al.,) (Parcel 138)
) Defendants.)

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
M.U. 9211

An interlocutory judgment having been heretofore duly made and entered in the above-entitled action, condemning the fee simple title in and to Parcel 138, as described and prayed for in the complaint on file herein, and adjudging and decreeing the amounts to be paid to the defendants entitled thereto;

And proof having been made to the satisfaction of the court that the amounts awarded to the defendants entitled thereto by said interlocutory judgment in condemnation have been paid to said defendants, and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said interlocutory judgment in condemnation.

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the fee simple title in and to Parcel 138, as described and prayed for in the complaint on file herein, be, and the same is hereby condemned as prayed for, and that the plaintiff LOS ANGELES

132

WORKED BY... F. GONZALEZ
DATE... 1-14-58
REFERENCE... F.M. 20054-4

DOC. NO. 4121
RECORDED Dec. 6-57
BOOK... 56203
PAGES... 247

1 COUNTY FLOOD CONTROL DISTRICT, shall and does hereby take and ac-
 2 quire the fee simple title in and to said real property for public
 3 use authorized by law, and in particular for the construction,
 4 operation and maintenance thereon of a permanent channel and appur-
 5 tenant structures to carry, control and confine the flood, storm
 6 and other waste waters of BROWNS CREEK, from approximately 190 feet
 7 northerly of Los Angeles City boundary to Southern Pacific Railway
 8 (Coast Line), all situate in the City of Los Angeles, County of Los
 9 Angeles, State of California, SUBJECT TO: The interests, if any,
 10 of the defendant JAMES C. CRISLER, owner of all oil and minerals,
 11 together with the right to go upon said lands to prospect for,
 12 develop, produce, store and transport the same, as reserved by deed
 13 recorded in Book 850, page 163, of Official Records of the County
 14 of Los Angeles.

15 Said real property is situate in the City of Los Angeles,
 16 County of Los Angeles, State of California, and is more particular-
 17 ly described as follows, to wit:

18 PARCEL 138 (Fee Simple Title):

19 That portion of that parcel of land in Lot 123-124, Section
 20 7, T. 2 N., R. 16 W., Chatsworth Park, as shown on map recorded in
 21 Book 30, page 91, of Miscellaneous Records, in the office of the
 22 Recorder of the County of Los Angeles, described in deed to Henry
 23 J. Bell, et ux., recorded in Book 48400, page 296, of Official
 24 Records, in the office of said recorder, within the following
 25 described boundaries:

26 Commencing at the intersection of the center line of Chats-
 27 worth Street, 60 feet wide, shown as Ben Porter Avenue on said map,
 28 with the center line of Variel Avenue, 60 feet wide, shown on said
 29 map as an unnamed street, lying easterly of and adjoining said lot,
 30 as said center lines are shown in Los Angeles City Engineer's Field
 31 Book 9533, on pages 81 and 82; thence along said center line of
 32 Chatsworth Street, North 89° 54' 18" West 531.15 feet; thence North

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

1 1° 42' 18" West 0.33 feet to the beginning of a tangent curve con-
 2 cave to the east and having a radius of 1050 feet; thence north-
 3 erly 29.68 feet along said curve to a point in the northerly line
 4 of said Chatsworth Street, said point being the true point of
 5 beginning, a radial of said curve to said point bears South 89°
 6 54' 51" West; thence continuing northerly 92.49 feet along said
 7 curve; thence radially to said curve, South 85° 02' 19" East 5.68
 8 feet; thence North 0° 06' 10" East 51.97 feet to a point in the
 9 northerly continuation of said curve, a radial of said curve to
 10 said point bears North 82° 12' 44" West; thence northerly 175.67
 11 feet along the continuation of said curve to the northerly line of
 12 the southerly one-half of said lot; thence along said northerly
 13 line, North 89° 54' 17" West 25.00 feet; thence North 0° 05' 43"
 14 East 40.00 feet; thence South 89° 54' 17" East 38.33 feet to the
 15 northerly continuation of said curve; thence northerly and north-
 16 easterly along the continuation of said curve 313.16 feet to the
 17 northerly line of said lot; thence along the northerly line of said
 18 lot, South 89° 54' 15" East 128.54 feet to a curve having a radius
 19 of 950 feet and being concentric with said curve having a radius
 20 of 1050 feet thence southwesterly 279.95 feet along said concentric
 21 curve to a point, a radial of said curve to said point bears,
 22 North 65° 29' 17" West; thence South 0° 04' 36" West 80.85 feet to
 23 said northerly line of the southerly one-half of said lot; thence
 24 along said last mentioned northerly line, North 89° 54' 17" West
 25 132.00 feet to the easterly line of the westerly 132 feet of said
 26 lot; thence along said easterly line, South 0° 04' 36" West 313.16
 27 feet to said northerly line of Chatsworth Street; thence North 89°
 28 54' 18" West 53.09 feet to said true point of beginning.

29 The area of the above described parcel of land is 1.16
30 acres, more or less.

31 The Clerk is ordered to enter this judgment.

32 Dated this 29th day of October, 1957.

-3- (signed) Herndon
Presiding Judge

145
ORIGINAL

BOOK 56213 PAGE 350

TUJUNGA WASH 978
Affects Parcel 24 and
181-107 Branford Street-
Cantara Street Drain - Par. 11
C.I. 53
181-107-RW 4
P.L.--39 - Sh. 2
Fifth District

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release and forever quitclaim to MINNIE SICKLER, all its right, title and interest in the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

That portion of that 100-foot wide strip of land in the northwesterly 50 feet of the southeasterly 391.5 feet of Lot A, Tract No. 844, as shown on map recorded in Book 16, page 76, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles County Flood Control District, recorded in Book 7087, page 87, of Official Records, in the office of said Recorder, lying northwesterly of a line concentric with and 25 feet northwesterly, measured radially, from the following described line:

Beginning at a point in the center line of Telfair Avenue, 60 feet wide, shown as 14th St. on said map, distant along said center line N. 41° 13' 36" W. 386.54 feet from the center line of Branford Street, 60 feet wide, shown as Hayes Ave. on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 12901, pages 18 and 36, said point of beginning being in a curve concave to the southeast and having a radius of 2500 feet, a radial of said curve to said point bears N. 64° 59' 01" W.; thence southwesterly along said curve 525.88 feet; thence tangent to said curve S. 12° 57' 51" W. 215.94 feet to a point in the center line of said Branford Street, distant along said last mentioned center line S. 48° 43' 28" W. 630.70 feet from the center line of said Telfair Avenue, as said center lines are shown in said City Engineer's Field Book 12901, pages 17 and 18.

The area of the above described parcel of land is 9,930 square feet, more or less.

Subject to all matters of record.

IN WITNESS WHEREOF said Los Angeles County Flood Control District has caused its corporate name and seal to be affixed hereunto and this instrument to be executed by the Chairman of its Board of Supervisors this First day of October 1957.

ATTEST:
HAROLD J. OSTLY, County Clerk and
ex-officio clerk of the Board of
Supervisors

By James S. Mize

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By John Hudson Ford
Chairman, Board of Supervisors

DOC. NO. 4080
RECORDED Dec. 6-57
BOOK 56213
PAGES 348

WORKED BY E. GONZALEZ
DATE 1-15-58
REFERENCE F.M. 20004-1

138

1-42

SPACE ABOVE THIS LINE FOR RECORDER'S USE



BOOK 56235 PAGE 113

IN THIS SPACE

Grant Deed

398 11-54

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$ 40.15

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CARROLL J. ROBERTSON and ESTHER ROBERTSON, husband and wife

hereby GRANT(S) to

THE COVINA UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, a political subdivision of the State of California

the following described real property in the state of California, county of Los Angeles per attached:

DESCRIPTION

That portion of the northeast quarter of Section 12, Township 1 South, Range 10 West, San Bernardino meridian, in the county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office on April 21, 1877, described as follows:

Beginning at the northeast corner of the tract of land conveyed to Thomas Lovell, by deed recorded in book 733 page 314 of Deeds, in the office of the county recorder of said county, said point also being the southeast corner of the 15 acre tract conveyed to J. M. Darron, Robert N. Bulla and Lucien Shaw, by deed recorded in book 228 page 285 of Deeds, records of said county; thence west along the south line of said 15 acre tract 127.5 feet; thence south 875.8 feet, more or less, to the north line of the 30 acre tract conveyed to Richard Ellison, by deed recorded in book 193 page 369 of Deeds, records of said county; thence east 578 feet, more or less, to the San Jose Addition Ranch line; thence northwesterly along said line to the point of beginning.

EXCEPTING therefrom the following described land, dedicated for public road and highway purposes:

That portion of that certain parcel of land in Henry Thomas Subdivision as shown on map recorded in book 39 page 98 of Miscellaneous Records of said county, described in deed to Ernest Robertson and wife, recorded in book 10411 page 177 of Official Records of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the quarter section corner on the northerly line of Section 12, Township 1 South, Range 10 West, San Bernardino meridian, said northerly line having a bearing of South 89° 51' 30" East, from said quarter section corner; thence South 69° 51' 30" East, 1097.08 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 1000 feet; thence easterly along said curve 583.23 feet.

ALSO EXCEPT that portion of said land included within the following described boundaries A, B and C:

DOC. NO. ...876.....
RECORDED...Dec. 12-57...
BOOK...56235.....
PAGES...113.....

WORKED BY...E. GONZALEZ.....
DATE...1-15-58.....
REFERENCE...Sec. Prop. No. Ref.....

140

140

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A: Beginning at the intersection of the west line of the land described in the deed to the American Baptist Home Mission, by deed recorded on October 10, 1892, as Instrument No. 13, in book 826 page 70 of Deeds, in the office of the county recorder of said county, with the northerly line of Lots 2 and 3 of the Ellison Tract, as said northerly line is shown on the map of Tract No. 18780, recorded in book 474 page 43 of Maps, records of said county; thence along said northerly line, North $89^{\circ} 20' 33''$ East 114.81 feet to the true point of beginning; thence North $8^{\circ} 17' 05''$ West 215.58 feet to a line that is parallel with and distant northerly 213.67 feet (measured at right angles) from said northerly line of Lots 2 and 3; thence along said parallel line, North $89^{\circ} 20' 33''$ East 50.45 feet; thence South $8^{\circ} 17' 05''$ East 215.58 feet to said northerly line; thence along said northerly line, South $89^{\circ} 20' 33''$ West 50.45 feet to the true point of beginning.

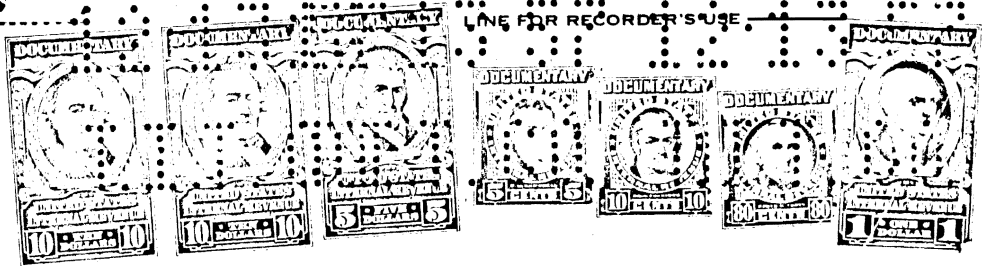
B: Beginning at the intersection of the west line of the land described in the deed to the American Baptist Home Mission, by deed recorded on October 10, 1892, as Instrument No. 13, in book 826 page 70 of Deeds, in the office of the county recorder of said county, with the northerly line of Lots 2 and 3 of the Ellison Tract, as said northerly line is shown on the map of Tract No. 18780, recorded in book 474 page 43 of Maps, records of said county; thence along said northerly line, North $89^{\circ} 20' 33''$ East 114.81 feet; thence North $8^{\circ} 17' 05''$ West 215.58 feet to a line parallel with and distant northerly 213.67 feet (measured at right angles) from said northerly line of Lots 2 and 3; thence along said parallel line, North $89^{\circ} 20' 33''$ East 50.45 feet to the true point of beginning; thence South $8^{\circ} 17' 05''$ East 215.58 feet to said northerly line; thence along said northerly line North $89^{\circ} 20' 33''$ East 80.00 feet; thence North $8^{\circ} 17' 05''$ West 237.58 feet to a line that is parallel with and distant northerly 235.48 feet (measured at right angles) from said northerly line; thence along said last mentioned parallel line,

South $89^{\circ} 20' 33''$ West 80.00 feet to a line which bears North $8^{\circ} 17' 05''$ West from the true point of beginning; thence South $8^{\circ} 17' 05''$ East 22.00 feet, more or less, to the true point of beginning.

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C: Beginning at the intersection of the west line of the land described in the deed to the American Baptist Home Mission by deed recorded on October 10, 1892, as Instrument No. 13, in book 826 page 70 of Deeds, in the office of the county recorder of said county, with the northerly line of Lots 2 and 3 of the Ellison Tract, as said northerly line is shown on the map of Tract No. 18780, recorded in book 474 page 43 of Maps, records of said county; thence along said northerly line, North $89^{\circ} 20' 33''$ East 114.81 feet to the true point of beginning; thence North $8^{\circ} 17' 05''$ West 215.58 feet to a line that is parallel with and distant northerly 213.67 feet (measured at right angles) from said northerly line; thence along said parallel line, North $89^{\circ} 20' 33''$ East 50.45 feet; thence North $8^{\circ} 17' 05''$ West 22.00 feet, more or less, to a line that is parallel with and distant northerly 235.48 feet (measured at right angles) from said northerly line; thence along said last mentioned parallel line South $89^{\circ} 20' 33''$ West 129.29 feet to the westerly line of said land described in the deed to the American Baptist Home Mission; thence along said westerly line, South $0^{\circ} 08' 38''$ West 235.52 feet to said northerly line; thence along said northerly line North $89^{\circ} 20' 33''$ East 114.81 feet to the true point of beginning.

ca



Grant Deed

Affix I. R. S. \$ 26.95

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WORKED BY E. CONZALEZ

LEONARD C. HOEY and ALICE E. HOEY, husband and wife

DATE 1-15-58

REFERENCE Sec Prop No Ref

hereby GRANT(S) to

THE COVINA UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, a political subdivision of the State of California

the following described real property in the state of California, county of Los Angeles

The Easterly 145.11 feet of that portion of the east half of the west half of the southeast quarter of the southeast quarter of Section 10, Township 1 South, Range 10 West, San Bernardino meridian, in the city of Covina, county of Los Angeles, state of California, according to the official plat of said land filed in the District Land Office on October 31, 1873, bounded by the following described lines:

Beginning at the northeasterly corner of said west half; thence South 0° 25' 01" West along the easterly line of said west half to a point that is distant thereon North 0° 25' 01" East 1001.65 feet from the southerly line of said section 10; thence North 89° 37' 16" West 149.11 feet; thence North 0° 22' 44" East 140 feet; thence North 89° 37' 16" West 115 feet; thence North 0° 22' 44" East 125.16 feet to the beginning of a tangent curve concave to the southeast having a radius of 25 feet; thence northeasterly along said curve, through a central angle of 90° 14' 56" an arc distance of 39.38 feet; thence North 0° 37' 40" East 40 feet to the northerly line of said southeast quarter of the southeast quarter of section 10, thence South 89° 22' 20" East along said northerly line to the point of beginning.

EXCEPT the north 14.5 feet thereof.

SUBJECT TO:

1. All general and special county and city taxes for the fiscal year 1957-1958, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Dated: October 8, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On October 8, 1957
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Leonard C. Hoey and Alice E. Hoey

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) Emm M. Anderson
Notary Public in and for said County and State.

Emm M. Anderson
My Commission Expires 7-10-58

When Recorded Mail To
The Covina Union High School District
P.O. Box 231, Covina, California

Title Order No. 7558682

DOC. NO. 817
RECORDED Dec 13-57
BOOK 56243
PAGES 264

Leonard C. Hoey
Alice E. Hoey
Alice E. Hoey

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 817
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 13 1957 AT 8 A.M.

BOOK 56243 PAGE 264

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

SEE 38
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VII-LA-2-LA-1
No. D-1502

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, all that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 26 of Tract No. 15510, as per map recorded in Book 360, pages 1, 2 and 3 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of said Lot 26; thence South 41° 14' 05" East along the Northeasterly line of said lot, 10.84 feet; thence South 89° 05' 37" West, 17.58 feet; thence Westerly along a tangent curve, concave Southerly, and having a radius of 430.00 feet, through an angle of 1° 14' 48", an arc distance of 9.36 feet to a point on the Northwesterly line of said lot, distant thereon 21.61 feet Southwesterly from said most Northerly corner; thence North 66° 19' 11" East, 21.61 feet to said point of beginning.

EXCEPTING therefrom all minerals, oils, gases and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described without, however, the right to drill, dig or mine through the surface therefor.

SUBJECT to restrictions, reservations and easements or record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

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DOC. NO. 3940
RECORDED Dec. 13-57
BOOK 56249
PAGES 200

WORKED BY I. GONZALEZ
DATE 1-15-58
REFERENCE

