ROAD DEED 60th Street West

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511 R-3337

J & K RANCH ASSOCIATES, a Limited partnership

The easterly 20 feet of the westerly 50 feet of the northwest quarter of Section 23, Township 7 North, Range 13 West, S.B.B. &M.

Excepting therefrom that portion thereof within the northerly 30 feet of said section.

To be known as 60TH STREET WEST.

WORKED BY L GONZALE Z DATE 2-6-58 ROLLINGE C. S. B. 831-3

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DOC. NO. 32.17

RECORDED NOV.7-57

BOOK 56029

PAGES 308

APPROVED AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in whichbe has an interest.

Jack RANCH ASSOCIATES, a Limited Darthership Aun, Partner

Filliam & Forne Partner

STATE OF CALIFORNIA, County of Los Angeles On this day of day of day.	august in the year 1957, before me,
Marvin Newman	a Notary Public in and for said County and State,
Joseph Hay	rris, Bernard Granz and William B. Horne
personanty appeared	A. H.
	Secretaria de la compansión de la compan
	known to me to be the person whose name
	known to me to be the person whose name.
subscribed to the within instrum	ent, and acknowledged thathe execused the same
IN WITNESS WHEREOF, I have hereunto s	et my band and official real the strong year first ove written.

Jansen

NOTE: Corporation acknowledgment form on feverse side

NOTARY PUBLIC

in for the County of the Angeles, State of California

My Commission Empires Jan. 5, 1960

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BOOK 56029 PAGE 310

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FOR A VALUABLE CONSIDERATION, receips of which is hereby acknowledged,

ŒŒŒW. LANE, a widower

- · · · · · · · · · · · · · · · · · · ·	road and bighway	purposes in the real property in the
County of Los An		
The easterly 20 feet uarter of Section 35, Tow	of the west	erly 50 feet of the southwest th, Range 13 West, S.B.B. &M.
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On this day of Country of Los Angeles () *** On this day of Country of Coun	It Land	known to me to be the person whose nand that he weeklight the same.

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ROAD DEED

SAN DIMAS AVENUE 7 - 1 and RD-112 R-3995

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

o98hereby grant to the COUNTY O the real property in thetow		ELES an easement for public road and highway purposes
	ngeles, State of	California, described as
as shown or map recorded	in Book 1	235, 236 and 237, Town of San Dimas 6, pages 53 and 54 of Miscellaneous order of the County of Los Angeles.
Parcel B That portion of aboveribed boundaries:	re mention	ed Lot 235 within the following des
cribed Parcel A with the erly along said northerly direct line to a point in	northerly line 17. said eas t of begin	of the easterly line of above des- value of said Lot 235; thence east- 00 feet; thence southwesterly in a sterly line distant southerly there- uning; thence northerly along said point of beginning.
Above described Parc AVENUE.	cels A and	RECORDED.NOV.7.5.7
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TATE OF CALIFORNIA, County of Los Angeles		······································
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	ment, and acknow	ledged thathe executed the same.
	set my hand and o	official seal the day and year first above written.





CHIEF CLERK OF THE BOARD

County of Los Anneles

Board of Supervisors 501 Hall of Records Las Angeles 12

MEMBERS OF THE BUARD JOHN ANSON FORD HERBERT C. LEGG KENNETH HAHN BURTON W. CHACE WARREN M. DORN

RESOLUTION

INTRODUCED BY SUPERVISOR

TUESDAY, NOVEMBER 5, 1957

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

IN RE EL SEGUNDO BOULEVARD (27-5, 5S.1 AND 5S.2), ROAD DIVISION NO. 200: RESOLUTION SETTING ASIDE CERTAIN COUNTY-OWNED PROPERTY FOR ROAD PURPOSES.

On motion of Supervisor Hahn, unanimously carried (Supervisor Chace being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED, that the following described County-owned property be and it is hereby set aside for road purposes, for the improvement of El Segundo Boulevard, Road Division No. 200, to wit:

Parcel A.

The southerly 20 feet of that certain parcel of land in the southwest quarter of the southeast quarter of Section 7, Township 3 South, Range 13 West, S.B.B. & M., described in deed to County of Los Angeles, recorded as Document No. 3, on January 14, 1944, in Book 20568, page 287 of Official Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the westerly 20 feet of said certain parcel of land.

Also excepting therefrom that portion thereof within the easterly 10 feet of said certain parcel of land.

Parcel B.

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The easterly 15 feet of the westerly 35 feet of the southerly 45 feet, measured along the easterly line of the westerly 20 feet of above mentioned certain parcel of land.

Excepting from said easterly 15 feet that portion thereof which lies within above described Parcel A.

Parcel C.

That portion of above mentioned certain parcel of land, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parc A with the easterly line of above described Parcel B; thence northerly along said easterly line 17.00 feet; thence southeasterly in a direct line to a point in said northerly line, distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said northerly line 17.00 feet to said point of beginning.

Parcel D.

That portion of above described certain parcel of land, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 10 feet of said certain parcel of land with the northerly line of above described Parcel A; thence westerly along said northerly line 17.00 feet; thence northeasterly in a direct line to a point in said westerly line, distant northerl

WORKED	BY Lange
DATE	- 13. E.E.
REFERENC	E 120-1

BODN 56038 PAGE 261

thereon 17.00 feet from the point of beginning; thence southerly along said westerly line 17.00 feet to said point of beginning.

Above described Parcels A, B, C and D are to be known as EL SEGUNDO BOULEVARD.

Together with slope easements for and the right to construct, maintain, operate and use cuts and/or fills and appurtenant structures, in and across the real property in said county described as follows:

Parcel E.

That portion of above described certain parcel of land, within a strip of land 5 feet wide, the southerly line of which is described as follows:

Beginning at a point in the northerly line of above described Parcel A distant easterly thereon 228.00 feet from the most easterly corner of above described Parcel C; thence continuing easterly along said northerly line 120.00 feet.

Parcel F.

That portion of above described certain parcel of land, within a strip of land 5 feet wide, the southerly line of which is described as follows:

Beginning at a point in the northerly line of above described Parcel Addistant westerly thereon 93.00 feet from the most westerly corner of above described Parcel D; thence continuing westerly along said northerly line 100.00 feet.

Together with the right to enter upon and to pass and repass over and along said easements and rights of way and to deposit tools, implement and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 5, 1957, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Suelyn Jadan

peputy Clerk

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DOCUMENT NO. RECORDED AT REQUEST OF

BOARD OF SUPERVISORS

Nov 8 9 53 AM '57 BOOK 56038 PAGE 260

OFFICIAL RECURDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. HF

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DOC. NO. 2620 RECORDED Nov. 8-57 BOOK 56038 PAGES 260 BOOK 56038 PAGE 262

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APPROVED AS TO TITLE

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DOC. NO. 2621 RECORDED Nov. 8-57 BOOK 56.0.38 PAGES 262

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, Frank A. Silva and Mary S. Silva, husband and wife, do hereby quitclaim to the County of Los Angeles all of the grantors' right, title and interest in and to that real property situated in the County of Los Angeles, State of California, described as follows:

Eaton Congress Fort 6-0

That portion of the Santa Anita Rancho in the City of Pasadena, County of Los Angeles, State of California, as shown on map recorded in Book 1, pages 97 and 98, of Patents, in the Office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the easterly prolongation of the center line of Paloma Street, formerly Villa Avenue, as shown on map of Bonestell Tract, recorded in Book 4, page 572, of Miscellaneous Records, in the office of said recorder with the westerly line of that certain parcel of land described as Parcel 35 in deed to Southern California Edison Company, recorded in Book 1752, page 266, of Official Records, in the office of said recorder; thence westerly along said center line 105.34 feet to the westerly line of the land described in deed to M. E. Wood Company, recorded in Book 2475, page 309, of Deeds, in the office of said recorder; thence southerly in a direct line 25.02 feet to the northeasterly corner of Tract No. 3106, as shown on map recorded in Book 35, page 55, of Maps, in the office of said recorder; thence easterly along the southerly line of Paloma Street as shown on map of said last mentioned Tract 108.07 feet to first above mentioned westerly line; thence northerly along said last

WORKED BY E GONZALEZ DATE 1-7-58 REFERENCE R.S. 31-21

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mentioned westerly line 26.49 feet to the point of beginning.

Frank a. SILVA

Mary S. SILVA

STATE OF CALIFORNIA, County of Los Angeles

On this 15 day of 7 CT, 1957, before me, JAMES M. WICKER, a Notary Public in and for said County and State, personally appeared FRANKA SILVA MARY S. SILVA known to me to be

the persons who executed the within instrument and acknowledged to me that they executed the same.

County and State

My commission expires:

MY COMMISSION EXPIRES JUNE 1, 1958

LSD/ejp 10/10/57



GORDON T. NESVIG

County of Los Angeles

Board of Supervisors

501 Hall of Records Los Angeles 12

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MEMBERS OF THE BDARD
JOHN ANSON FORD
OHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE

WAPREN M. DORN

TUESDAY, NOVEMBER 5, 1957

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

67 IN RE VACATION OF PORTIONS OF BEVERLY BOULEVARD, ROAD DIVISION NO. 301.

On motion of Supervisor Hahn, unanimously carried (Supervisor Chace being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby determined and declared that the following described portions of Beverly Boulevard, Road Division No. 301, situated, lying and being in the County of Los Angeles, State of California, are no longer needed for present or prospective public use and such vacation and abandonment will not cut off access to any portions which, prior to such vacation, adjoined said highway:

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, that said portions of said Beverly Boulevard be and the same are hereby vacated and abandoned, to wit:

Parcel A:

That portion of Beverly Boulevard, 50 feet wide, as shown on and dedicated by map of Tract No. 5105, recorded in Book 61, pages 68 and 69, of Maps, in the Office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of Lot 1, Block D, said tract, with the northeasterly line of that certain parcel of land described as Parcel 19-5, in Final Order of Condemnation in favor of the County of Los Angeles, a certified copy of which was recorded as Document No. 3981, on December 8, 1955, in Book 49742, page 233, of Official Records, in the Office of said recorder; thence southeasterly along the southeasterly prolongation of said northeasterly line to the southerly prolongation of the easterly line of said lot; thence northerly along said southerly prolongation to said southerly line; thence westerly along said southerly line to the point of beginning.

Parcel B:

That portion of Beverly Boulevard, 50 feet wide, as shown and dedicated by map of above mentioned tract, and that portion of Norwich Drive, 50 feet wide, as shown on and dedicated by said map, within the following described boundaries:

Beginning at the southerly terminus of that certain course having a length of 45.41 feet in the westerly boundary of Lot 2, Block D, said tract; thence southerly along the southerly prolongation of said certain course to the beginning of a curve concave to the northeast, having a radius of 15 feet, tangent to said certain course and tangent to the northwesterly prolongation of the northeasterly line of above mentioned certain parcel of land; thence southeasterly along said curve to said northwesterly prolongation; thence southeasterly along said northwesterly prolongation to the westerly line of above mentioned Lot 1; thence northerly along said westerly line and said westerly boundary to the point of beginning.

WORKED BY LGONZALEZ CATE: 1-8-58
REPORTE C.F. 2438 MB G.68

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Reserving and excepting therefrom unto the County of Los Angeles, an easement for sanitary sewers and appurtenant structures in and across above described Parcel B.

The reservation and exception herein being made is done in accordance with the provisions of Sections 959.1 and 960 of the Streets and Highways Code of the State of California.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 5, 1957, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Evelin Fodor Deputy Clerk

DOCUMENT NO. 2622

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OFFICIAL RECORDS
RAY E. LEC. RECORDER
LOS ANGELES COUNTY, CALIF. HT

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RECORDED NOV. 8-57

BOOK 56038

PAGES 268

M.P. 1-68

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12/20/51

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLYDE E. AUSTIN AND HERTHA M. AUSTIN, husband and wife

dohereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the

The easterly 30 feet of that certain parcel of land in Lot 13, E.J. Baldwin's Subdivision of Lots 15-20 and 29-35, Rancho San Francisquito, as shown on map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certificate of Title No. RX-46092 in the office of said recorder.

To be known as KASSEBAUM AVENUE.

APPROVED TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:	19 2	Lyala Cureller
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ر اون کشت	CANCELLUI ANG	
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	CALIFORNIA,) ss.	
On this	day of	in the year 19, before me,
		, a Notary Public in and for said County and State,
	eared	
٦		known to me to be the person whose name
	subscribed to the within instrument, and ac	
		and official seal the day and year first above written.
	TOO W ILLICOT, I HAVE NETCHNOODES MY HANG	und official state for any and few filst boote willies.
		No. 7. U. i
		Notary Public in and for said County and State.

DOC. NO. 2898 RECORDED Nov. 8-58 BOOK 56037

ROAD DEED

KASSEBAUM AVENUE 2 - 7 RD-106

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARGARET BURR McGAUGHEY

4S TO TITLE WOR	n parcel of land in Lot 13, and 29-35, Rancho San France 42, page 86 of Miscellaneous the County of Los Angeles,
Baldwin's Subdivision of Lots 15-20 b, as shown on map recorded in Book of the Recorder of the Recorder of the din deed to Margaret Burr McGaug, on June 14, 1955, in Book 48063, particle of said recorder. To be known as KASSEBAUM AVENUE. APPROVED AS TO TITLE WOR DATE REFORM	and 29-35, Rancho San France, page 86 of Miscellaneous the County of Los Angeles, the County of Los Angeles, ghey, recorded as Document Nage 118 of Official Records, age 118 of Official Records, RECORDED Nov. 8-57. BOOK 56037. PAGES 91.
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subscribed to the within instrument, and acknowledged that N WITNESS WHEREOF, I have hereunto set my hand and official sea	
· · · · · · · · · · · · · · · · · · ·	Notary Public in and for said County and State.

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CHRISTEN S. NIELSEN AND KATHRING B. NIELSEN, husband and wife

1/2	FOR A VALUABLE CONSIDERATION, receipt	AD DE		KASSEBAUM AVENUE 2 RD-106
	FOR A VALUABLE CONSIDERATION, receipt	Taris Delety		
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	STATE OF CALIFORNIA, County of Los Angeles			¥ .
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NOTE: Corporation acknowledgment form on reverse side.

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Notary Public in and for said County and State.

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THIS CLIGHTED COPY IS GIVEN FREE OF CHARGE FURSUANT TO LAW SOLELY UPON THE CONDI-HON THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND OR TO DETERMINE ELIGIBILITY FOR VI & RANS BENEFITS.

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IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

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IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,

Plaintiff,

YE.

CARMEN MERAZ, et al.,

Defendants.

No. 659610

FINAL ORDER OF

CONDITIONATION

(Parcels 11-6 and 11-11)

It appearing satisfactorily to the Court that the plaintiff has paid to the defendants, ALFRED QUARTERMAINE and BOSIE SARAE QUARTERIAINE, owners of Parcel 11-6 and EVA JUNE CRAMER HARMOUR. aka June Cramer, JEAN DANIEL CRAMER, aka J. D. Cramer, BELLE BRANNON, MARK O. WALLACE, ALICE C. RYNN, JESS L. BINNETT and LORING F. BENNET, owners of Parcel 11-11, all as described in the complaint on file herein, the sums provided to be paid to said defendants by the terms of the interlocutory judgment in condennation made and filed herein:

NOW, THEREFORE, on motion of HAROLD W. KENNEDY, County Counsel, and EDWIN P. MARKIN, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDFAED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described as Parcels 11-6 and 11-11, be and the same is concemned as prayed, and the plaintiff, COUNTY OF LOS ANGELES, shall and by this judgment does take and acquire an easyment in, upon, over and across said parcels of land for public road and highway purposes.

WORKED BYT GONZALEZ DATE 7-27-58

DOC. NO. 2464 RECORDED NOV.12-57 BOOK 56046 PAGES.................................

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HAROLD W. KENNEDY, COUNTY COUNSEL

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20M: jg 10-11-57 Said real property is located in the State of California,

County of Los Angeles, and is more particularly described as follows:

PARCEL 11-6:

The westerly 15 fast of Lot 35, Tract No. 2772, as shown on map recorded in Book 28, pages 77 and 78, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 11-11:

The easterly 15 feet of the northerly 65 feet of Lot 23, Tract No. 3926, as shown on map recorded in Book 46, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

The Clerk is ordered to enter this final order. Dated this 25^{27} day of October, 1957.

reling Presiding Judge.

DOCUMENT NO. RECORDED AT REQUEST OF

GOUNTY OF LOS ANGELES

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OFFICIAL RECORDS RAY E. LEE, RECORDER LA LOS ANGELES COUNTY, CALIF.

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THE DOCUMENT TO WHICH THIS CLUTIFICATE IS ATTACHED IS A FULL TRUE AND CONTENT COPY OF THE ORIGINAL ON FIRE AND OF THE PART OF THE SAME HAVING BEEN FOR AND ENTERED THE SAME HAVING BEEN FOR THE SAME HAVING BEEN FO

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGULES

COUNTY OF LOS ANGELES.

Plaintiff.

AMERICAN TRUST COMPANY, et al.,

Defendants.

No. 608516

FINAL ORDER OF

CONDEMNATION

(Parcels 27-6 and 27-11)

It appearing satisfactorily to the Court that the plaintiff has paid to the defendants, MURRAY ELWOOD TWEEDY, MUTH EVELYN STARK, who acquired title as Ruth Evelyn Tweedy, CATHERING GRACE VINTERS, who acquired title as Catherine Grace Tweedy and FREDA HENRIETTA BRIGHT, who acquired title as Freda Henrietta Tweedy, owners of the real property described in the complaint on file harein as Parcels 27-6 and 27-11, the sum provided to be paid to said defendants by the terms of the interlocutory judgment in condemnation made and filed herein:

NOW, THEREFORE, on motion of HAROLD W. KENWEDY, County Counses and EDWIN P. MARTIN, Deputy County Counsel, attorneys for plaintiff, it is horeby ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described as Parcels 27-8 and 27-11, be and the same are condemned as prayed, and the plaintiff, COUNTY OF LOS ANGELES, shall and by this judgment does take and acquire the fee simple title in and to said parcels of land for public road and highway purposes.



WORKED BYS CHEE DAN 4-30-33 NCE C.F. CAGE-1

DOC. NO. ..2465 RECORDED. Nov. 12-57. воок. 56046 PAGES...1.2.1.....

HAROLD W. KENNEDY.

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Said real property is located in the County of Los Angeles,

State of California, and is more particularly described as follows:

PARCEL 27-6:

That portion of the Runcho Santa Gertrudes, as shown on map recorded in Book 1, pages 156, 157 and 158 of Patents, in the Office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of a line parallel with and 10 feet westerly, measured at right applies, from that certain course described as having a largeth of 233.40 feet in the westerly boundary of the 40 foot string of land coscribed in Parcel A of deed to County of Lon Angeles for Paramount Boulevard, recorded as Document No. 3153 on January 18, 1956, in Book 50031, page 106 of Official Records, in the office of said recorder, with the northeasterly boundary of the Atchison, Topeka & Santa Fe Railway Company right of way, as described in deed recorded in Book 334, page 303 of Deeds, in the office of said recorder; said intersection being a point in that certain curve in said northeasterly boundary, concave southwesterly and having a radius of 5707.30 feet, a radial of said certain curve to said point bears North 360 341 43" East thence South 180 38' 55" West along said parallel line 250.04 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 4000 feet; thence southerly along said last montioned curve 280.75 feet; thence South 22° 40' 12" font 1723. 1 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 1500 feet; thence southerly along said last mentioned curve to a point in the northerly line of that certain 100 foot strap of land described in Parcel 16 of Final Order of Condemnation in favor of the County of Los Angeles, a certified copy of which was recorded

HAROLD W. KENNEDY. COUNTY COUNS 1100 HALL OF RECCRDS 1 LOS ANGELES. CALIFORNIA

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HAROLD W. KENNEDY, COUNTY COUNSE

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as Document No. 3209 on August 10, 1954 in Book 45284, page 203 of said Official Records; thence North 70° 21' 20" West along said northerly line 40.77 feet to a point in the northwesterly boundary of that certain 5.5 foot wide right of way! known as Arroyo Ditch, as delineated on County Surveyor's Map No. B-1564, Shoot 1 on file in the office of the County Engineer of the County of Los Angeles, said last mentioned point being the true point of beginning; thence northeasterly along the northwesterly boundary of said Arroyo Ditch the following described bearings and distances; North 27° 54° 25" East 268.42 feet; thence North 250 44' 35" East 333.53 feet; thence North 23° 09' 10" East 777.11 feet; thence North 27° 35' 25" East 654.19 feet to a point in the southwesterly boundary of the Atchison, Topeka & Santa Fe Railway Company right of way, as described in deed recorded in Book 350, page 106 of said Doeds, said last mentioned point being in that certain curve in said southwesterly boundary, concave southwesterly and having a radius of 5679.65 feet, a radial of said last mentioned certain curve to said last mentioned point bears North 370 43' 50" East; thence southeasterly along said last mentioned certain curve 3.00 feet to a point, a radial of said last mentioned certain curve to said last mentioned point bears North 370 45' 39" East; thence South 23° 27' 23" West 35.34 feet to the southeasterly boundary of said Arroyo Ditch; thence along said southeasterly boundary. the following described bearings and distances: South 27° 35° 25" West 618.20 feet; thence South 23° 00' 10" West 777.02 feet; thence South 25° 44' 35" West 333.75 feet; thence South 27 54' 25" West 267.72 feet to the northerly line of said certain 100 foot strip of land; thence North 70° 21' 20" West along said northerly 5.56 feet to said true point of



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Those portions of those certain parcels of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, pages 156, 157 and 158 of Patents, in the office of the Recorder of the County of Los Angeles and in the Rancho Paso de Bartolo, as shown on map recorded in Book 1, pages 77 and 78 of said Patents, lying within the right of way of the Atchison, Topeka and Santa Fe Railway Company as said right of way is described in doed recorded January 13, 1955 in Book 46829, page 219, of Official Records, in the office of said recorder, in doed recorded February 21, 1923 in Book 46971, page 319, of Official Records, in the office of said recorder, and in deed recorded in Book 257, page 106 of Deeds, in the office of said recorder, more particularly described as follows:

Commencing at the most southerly corner of that certain Parcel No. 2 as shown on map filed in Book 70, pages 20 and 27 of Record of Surveys, in the office of the County Recorder of said County; thence following along the southwesterly boundary of said Farcel No. 2, North 50° 27' 01" West 711.39 feet; thence South 39° 40' 13.5" West 57.65 feet; thence North 50° 19° 46.5" West 225.75 feet to a point in a line parallel with and 85 feet easterly, measured at right angles. from the southerly prolongation of that certain course described as having a bearing of South 18° 38° 55" West in the easterly line of that certain 40 foot strip of land described in Parcel A of deed to County of Los Angeles, for Paramount Boulevard, recorded as Document No. 3153 on January 18, 1956, in Book 50081, page 108, of said Official Records, and being the true point of beginning for the parcel being herein described; thence South 18° 30° 58:5" West along said parallel line 57.58 feet to a point in the southwesterly line

HAROLD W. KENNEDY, COUNTY COUNSEL 110C HALL OF RECORDS LOS ANGELES CALIFORNIA.

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of the right of way of the Atchiron, Topeka and Santa Fe Railway Company, as said right of way is described in doed dated November 12, 1887 for G. W. Tweedy to California Central Railway Co., a predecessor of the Atchison, Topeka and Santa Fe Railway Company, recorded in Book 350, page 106 of Deeds, in the office of said recorder; thence northwesterly along said southwesterly line and along the southwesterly line of that certain parcel of land described in deed dated February 7. 1955 from Rheem Manufacturing Company to the Atchison, Topeka and Santa Fe Railway Company recorded in Book 46971, page 319, of said Official Records, being along the arc of a curve, concave southwesterly and having a radius of 5679.65 feet, a distance of 158.00 feet to a point in a line which is parallel with and distant 150 feet westerly measured at right angles, from that certain course herein above described as having a bearing of South 180 30' 58.5" West and a length of 57.58 feet; a radial line to said curve at the beginning thereof bears North 37° 36' 08.5" East; thence North 18° 30' 58.5" East along said parallel line 112.77 feet to a point in the northeasterly right of way line of said Railway Company, being a point in the southwesterly line of Parcel No. 2 as shown on said map filed in Book 70, pages 26 and 27, of Records of Surveys; thence southeasterly along said northeasterly right of way line, being along the southwesterly line of said Parcel No. 2, along the arc of a curve, concave southwesterly and having a radius of 3787.30 feet, a distance of 157.66 feet to a point in said first mentioned parallel line, which bears South 18° 30' 58.5" West and passes through the true point of beginning for this parcel; thence South 180 30° 58.5" Went along sigid last mentioned line 56.21 feet to the true point of beginning.

Dated this 28th day of October, 1957

-5- (signed) Stanley Mosk
Acting Presiding Judge



ROAD DEED PLACERITA CANYON ROAD 6-33 and RD-506/507 R-4024 34

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Toy & The

do......bereby grant to the COUNTY OF LOS ANGELES an easement for public and highway purpose, in the real property in the

That portion of the southwest quarter of the northwest quarter of Fractional Section 2, Township 3 North, Range 15 West, S.B.B. & M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the westerly line of the southwest quarter of the northwest quarter of said fractional section, distant North 0° 12'40" East thereon 747.36 feet from the southwesterly corner of the northwest quarter of said fractional section; thence South 79°56'35"East 98.09 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 2500 feet; thence easterly along said curve 538.57 feet; thence North 87°42'50" East 588.07 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 1500 feet; thence easterly along said last mentioned curve 959.79 feet.

Excepting therefrom that portion thereof which lies within that certain 60 foot strip of land described as Parcel A in deed to County of Los Angeles for Placerita Canyon Road, recorded as Document No. 4487, on September 14, 1956, in Book 52304, page 109, of Official Records, in the Office of the Recorder of the County of Los Angeles.

To be known as PLACERITA CANYON ROAD.

APPROVED

AS TO TITLE

WORKED BY GONZALTZ

DATE 3-26-58

REFERENCE C.S.B. 2283-2

It is understood that each undersigned grantor grants only that portion of the above described land in which and

Duled: Lept 23

Jacoura Gales

STATE OF CALIFORNIA, County of Los Angeles

On this 2.3 Add day of September on the year of before me,

Aga a Mellica , a Notary Public in and for said County and State

personally appeared Loy 6 stay 10

asubscribed to the within instrument, and acknowledged that when executed the

IN WITNESS WHEREOF, I have berennio set my hand and official soul the day and year live above written.

agala Deniki

NOTE: Corporation acknowledgment form on reverse side.

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RECORDED Nov. 13-57 BOOK 56050 - 317

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ROAD DEED

PLACERITA CANYON ROAD (6-16B & 26)R-2057 RD-507

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ELIZABETH YOUNG EVANS, who acquired title as ELIZABETH YOUNG BARRETT

do bereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

Parcel A.

That portion of that certain parcel of land in Lot 1, in Fractional Section 2, Township 3 North, Range 15 West, S.B.B. & M., described as Parcel 1 in deed to Elizabeth Young Berrett, recorded as Document No. 208, on February 23, 1956, in Book 50385, page 324, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the southwesterly terminus of that certain course having a length of 101.75 feet in the center line of that certain 60 foot strip of land described as Parcel A in deed to the County of Los Angeles strip of land described as Parcel A in deed to the County of Los Angeles for Placerita Canyon Road, recorded as Document No. 3931, on October 15, 1956, in Book 52576, page 201, of said Official Records; thence northeasterly and easterly along said center line the following described courses and curves: North 52°49'20" East, 101.75 feet to the beginning of a curve concave to the south, having a radius of 500 feet, tangent to said last mentioned course and tangent to the northerly line of said Lot 1; thence easterly, along said curve, 316.73 feet to said northerly line; thence North 89°07'00"East, along said northerly line, 641.84 feet to a point hereby designated "Point A"; thence continuing North 89°07'00" East, along said northerly line, 430.60 feet to the center line of that certain 60 foot strip of land described in deed to the County of Los certain 60 foot strip of land described in deed to the County of Los Angeles for Sand Canyon Road, resorded on April 29, 1938 in Book 15744, page 160, of said Official Records.

Excepting therefrom that portion thereof which lies within said Sand

Canyon Road.

Also excepting therefrom those portions thereof which lie within those certain parcels of land described as Parcels 1 and 3 in deed to Raymond E. Walker, et ux, recorded as Document No. 4254, on May 26, 1955 in Book 47899, page 271, of said Official Records.

Parcel B.

That portion of above mentioned Lot 1, within a strip of land 40 feet

wide, the northerly line of which is described as follows:

Beginning at above designated "Point A" in the center line of the 60 foot strip of land above described in Parcel A; thence North 89°07'00" East, along said center line 130.00 feet.

Excepting from above described 40 foot strip of land, that portion

thereof within above described Parcel A.

Also excepting from above described 40 foot strip of land, that portion thereof within above mentioned certain parcels of land described as Parcels 1 and 3 in deed to Raymond E. Walker, et ux.

> Above described Parcels A and B are to be known as PLACERITA CANYON ROAD

> > WORKED BY FOLLANCO DATE 4-4-58 REFERENCE C.S.B. ZZ83-Z.

DOC. NO. 3705 RECORDED Nov-13-57 BOOK 56050 PAGES 314



APPROVED TO TITLE

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	dersigned grantor grants only that portion of the above described land in which said
saled: Segal.	13 1957 Elgabeth Young Even
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	Commission of the control of the con
	ABBRICATION TO THE COLUMN TO A STATE OF THE CO
STATE OF CALIFORNIA, County of Los Angeles	} ss.
On this	day of
	, a Notary Public in and for said County and State,
personally appeared	The state of the s
	known to me to be the person. whose name.
	libin instrument, and acknowledged that be executed the same
	we bereunto set my hand and official seal the day and year first above written.
,	
	Notary Public in and for said County and State.
NOTE: Corporation	acknowledgment form on reverse side.

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ADA MAY YOUNG, a widow,

STATE OF CALIFORNIA. County of Los Angeles On this. 20th. September	do. e.s hereby grant to the COUNTY OF LOS ANGELE	ES, all that real property in the
That portion of that certain parcel of land in Lot 8 of Townste of Bannister's Addition to Santa Fe Springs, as shown on map recorded in Book 23, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Chas. Young et ur, recorded in Book 7104, page 256 of Deeds, in the office of said recorder within the following described boundaries: Commencing at a point in the center line of that certain 60 foot strip of land described in deed to said county for Carleton Road, no Painter Avenue recorded in Book 3627, page 13 of Deeds, in the offic of said recorder, distant South 0016-1400 West thereon 16727 feet for the "Adopted center line" of Los Nietos Road, as shown on County of the "Adopted center line" of Los Nietos Road, as shown on County coveyor's Map No. 8783 on file in the office of the Engineer of said county; thence North 89043'200 West, at right angles to the center line of said Fainter Avenue, to a point in a line parallel with and 30 feet westerly, measured at right angles from said last mentioned center line, said last mentioned point being the true point of beginning, said last mentioned point also being the beginning of a curve concave to the west, tangent to said parallel line and having a radio 220 Get; thence northerly along said curve 81.09 feet; thence Northerly along said curve 81.09 feet; thence Northerly along said curve 81.09 feet; thence 82.92 feet from said parallel line; thence South 9059'05" East along said south westerly line 82.92 feet to a point in the southwesterly line of said Los Nietos Road, distant North 49059'05" East along said south westerly line 82.92 feet to said parallel line; thence South 906'16'16'16'16'16'16'16'16'16'16'16'16'16	City of Santa	Fe Springs
To be known as PAINTER AVENUE APPROVED AS TO TITLE It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest. Dated: September 20 19 57. STATE OF CALIFORNIA. County of Los Angeles On thit 20th day of September in the year 157, before me, S. G. KNUPP a Notary Public in and for said County and State, personally appeared ADA MAY YOUNG, a widow, known to me to be the person whose name. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first soose written. NOTE: Corporation acknowledgment form on reverse side. NOTE: Corporation acknowledgment form on reverse side. DGC. NO. 3.3.2.4. DGC. NO. 3.3.2.4. DGC. NO. 3.3.2.4.	That portion of that certain parce of Bannister's Addition to Santa Fe Spin Book 23, page 60, of Miscellaneous Recorder of the County of Los Angeles Young et ux, recorded in Book 7104, paragraph of said recorder within the following Commencing at a point in the center strip of land described in deed to said Painter Avenue, recorded in Book 3627, of said recorder, distant South Oolo's the "Adopted center line" of Los Nieto Surveyor's Map No. 8583 on file in the county; thence North 89043'20" West, aline of said Painter Avenue, to a point 30 feet westerly, measured at right arcenter line, said last mentioned point ning, said last mentioned point ning, said last mentioned point also be concave to the west, tangent to said point said Los Nietos Road, distant North 49 from said parallel line; thence South westerly line 82.92 feet to said paralle	el of land in Lot 8 of Townsite prings, as shown on map recorded Records, in the office of the , described in deed to Chas. W. age 256 of Deeds, in the office described boundaries: er line of that certain 60 foot id county for Carleton Road, now, page 13 of Deeds, in the office to West thereon 16717 feet from 25 Road, as shown on County 26 office of the Engineer of said at right angles to the center in a line parallel with and angles from said last mentioned to being the true point of begincieng the beginning of a curve parallel line and having a radiu and curve 81.09 feet; thence Nor in the southwesterly line of 19059'05" West thereon 82.92 feet 149059'05" East along said south 11el line; thence South 0016'140"
It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest. Dated: September 20 , 19.57. STATE OF CALIFORNIA. County of Los Angeles On this 20th day of September in the year 157, before me, See G. KNUPP , a Notary Public in and for said County and State, personally appeared ADA MAY YOUNG, a widow, IS subscribed to the within instrument, and acknowledged that S. be executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written. NOTE: Corporation acknowledgment form on reverse State. NOTE: Corporation acknowledgment form on reverse State. DOC. NO33.2.4. DOC. NO33.2.4.	To be known as PAINTER AVENUE	
It is understood that each undersigned grants only that portion of the above described land in which said grantor has an interest. Dated: September 20, 19.57. STATE OF CALIFORNIA. County of Los Angeles On this 20th day of September in the year 157, before me. S. G. KNUPP a Notary Public in and for said County and State. personally appeared ADA MAY YOUNG, a widow, IS subscribed to the within instrument, and acknowledged that S. he. executed the same. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first spowe written. NOTE: Corporation acknowledgment form on reverse State. NOTE: Corporation acknowledgment form on reverse State. DOC. NO. 3324	AS TO TITLE	
STATE OF CALIFORNIA. County of Los Angeles On this. 20th. September		nat portion of the above described land in which said
STATE OF CALIFORNIA. County of Los Angeles On this. 20th. September And May Young, a Widow, Anoun to me to be the person. whose name. Is. subscribed to the within instrument, and acknowledged that September. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State.	grantor has an interest.	
STATE OF CALIFORNIA. County of Los Angeles On this. 20th. September And May Young, a Widow, Anoun to me to be the person. whose name. Is. subscribed to the within instrument, and acknowledged that September. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State.	Dated: September 20 19.57	Alla May young
STATE OF CALIFORNIA. County of Los Angeles On this. 20th. day of September in the year 157, before me, Se. G. KNUPP, a Notary Public in and for said County and State, personally appeared ADA MAY YOUNG, a WICOW, known to me to be the person, whose name. IS subscribed to the within instrument, and acknowledged that S. he, executed the same. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written. Notary Public in and icr said Cognif and State. Notary Public in and icr said Cognif and State. Notary Public in and icr said Cognif and State. Notary Public in and icr said Cognif and State. Notary Public in and icr said Cognif and State. Notary Public in Application of Public in Application of State. Notary Public in Application of State.	h	, · · · · · · · · · · · · · · · · · · ·
STATE OF CALIFORNIA. County of Los Angeles On this. 20th. September. Segent NUPP. A Notary Public in and for said County and State. personally appeared. ADA MAY YOUNG, a Widow, known to me to be the person. whose name. IS subscribed to the within instrument, and acknowledged that She executed the same. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written. Notary Public in and icr said Cognif and State. Notary Public in and icr said Cognif and State. Notary Public in and icr said Cognif and State. Notary Public in and icr said Cognif and State. Notary Public in and icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State. Notary Public in And icr said Cognif and State.	! [1	
County of Los Angeles On this 20th day of September in the year 157, before me, S. G. KNUPP, a Notary Public in and for said County and State, personally appeared ADA MAY YOUNG, a Widow, known to me to be the person, whose name. Is subscribed to the within instrument, and acknowledged that S. he., executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. DOC. NO. 3324	₩ ′	
S. G. KNUPP , a Notary Public in and for said County and State, personally appeared ADA MAY YOUNG, a Widow, known to me to be the person. whose name. 1S. subscribed to the within instrument, and acknowledged that S. he. executed the same. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. NOTE: Corporation acknowledgment form on reverse side. DOC. NO. 3324		
hersonally appeared ADA MAY YOUNG, a Widow, known to me to be the person. whose name. is subscribed to the within instrument, and acknowledged that S. he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written. Notary Public in and for said Copyrif and State. NOTE: Corporation acknowledgment form on reverse side. DOC. NO332.4	C O TANTION	
15	personally appeared ADA MAY YOUNG, a widow,	
15		<u> </u>
NOTE: Corporation acknowledgment form on reverse side. DGC. NO33.2.4.	15 subscribed to the within instrument, and acknowledged to	that She executed the same.
DGC. NO332.4	W- G-	Notary Public in and 10r said Coffnis and State
11	NOTE: Corporation acknowledgment form on reversed 195—4/57	DOC NO 3374
		RECORDED Nov. 15-57

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BOOK...5.6077-157....

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY

	dohereby grant to the COUNTY OF LOS ANGELES, all that real property in the
cell desc Scho	That portion of that certain parcel of land in Lot 15 of Gunn & Hazzards of the Cullen Tract, as shown on map recorded in Book 34, page 64 of Missaneous Records, in the office of the Recorder of the County of Los Angele ribed in Parcel 1 of Final Order of Condemnation in favor of South Whitticol District of Los Angeles County a certified copy of which was recorded occument No. 3988, on December 22, 1954, in Book 46449, page 362, of Officerds, in the office of said recorder, within the following described bound
east Road Engi reco Norti east 400 ng havi poin havi	Beginning at the intersection of a line parallel with and 20 feet northerly, measured at right angles, from the "Adopted center line" of Los Niels, as shown on County Surveyor's Map No. 8583, on file in the office of the neer of said county, with the southeasterly line of that certain 40 foot point of land described in deed to the County of Los Angeles for Painter Avended in Book 5928, page 82 of Deeds, in the office of said recorder; then the 40°22'20" East along said southeasterly line 352.43 feet to the northearly line of said certain parcel of land; thence South 49°59'05" East along northeasterly line 10.00 feet to a line parallel with and 10 feet southerly, measured at right angles, from said southeasterly line; thence South 2'20" West along said last mentioned parallel line 89.61 feet to the beging a radius of 270 feet; thence southerly along said curve 288.46 feet to int, a radial of said curve to said point bears South 69°09'32" West, said talso being the beginning of a compound curve, concave to the northeast, ng a radius of 199.90 feet and tangent to first above mentioned parallel
line	thence southeasterly along said compound curve 101.68 feet to said last joned parallel line: thence North 49059 05" West along said last mentioned
para	llel line 247.49 feet to the point of beginning. To be known as PAINTER AVENUE.
	It is understood that each undersigned grantor grants only that portion of the above described land in which said Board of Trustees of the South Whittie School District of Los Angeles County
L	grantor bas an interest. Dated: September 17 1957 By- OC. NO. 33.25
1 1	ECORDED Nov. 15-57
	OOK 56077 Br-Suzannu & Miller Tru.
P	AGES 189 Br- JUD () - Trustee
	STATE OF CALIFORNIA, County of Los Angeles 88. On this
	personally uppeared R. V. Adam Son, R. S. Harmer Tr, Suzanne S. Miller, L. O. Bachman, K.F.D. Ixon
	known 10 me to be the person L whose name L Are subscribed to the within instrument, and acknowledged that I heeg, executed the same.
	IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first opove writted. Notary Public in and for sagit founty and State.
	NOTE: Corporation acknowledgment form on reverse side.
1	LODDONED DV S CHEE

TO TITLE

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BOOK 56077 PAGE 174

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLIVE B. MINTER, a single woman

dohereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the

The southerly 10 feet of that certain parcel of land in the south-west quarter of Section 29, Township 6 North, Range 10 West, S.B.B.&M., shown as Parcel 14, on map filed in Book 59, page 35, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE R.

APPROVED AS TO TITLE

41

WORKED BYL GONZALEZ
DATE 3-12-58
REFERENCE R.S. 59-35

grantor has an interest.				ma ' _
Dated: Dest. o	<i>36</i> , , , , , , , , , , , , , , , , , , ,	257 L	live /9.	Mintes
V		ę		
		\ 2		
		<i>§</i>		
			•••••••••••••••••••••••••••••••••••••••	•••••••••••••••••••••••••••••••••••••••
		***************************************	•••••	•••••••••
STATE OF CALIFORM County of Los Angel			•••••	
	es ss.			in the year 19, before me.
County of Los Angel	es } 8s. day of			in the year 19, before me,
County of Los Angel	es } 85. day of			
County of Los Angele On this	es } 85day of		, a Notary Public in a	and for said County and State,
County of Los Angele On this	es } 85. day of		, a Notary Public in a	and for said County and State,
County of Los Angelo	es } 85		, a Notary Public in a	and for said County and State,
County of Los Angelo	es } ss. day of		, a Notary Public in a	and for said County and State,

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

(# t)

ROAD DEED

SAN DIMAS AVENUE · 8 · RD-112 R-4004

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CAPITAL COMPANY, a California corporation,

doesbereby grant to the COUNTY OF LOS ANGEL	
in the real property in the	
36 Page 95 of Maps, in the office of Los Angeles.	n thereof which lies southerly of own of San Dimas, as shown on map
ing boundaries:	ce southwesterly in a direct line t t southerly thereon 17.00 feet from
Above described Parcels A and B are	to be known as SAN DIMAS AVE.
APPROVED AS TO TITLE It is understood that each undersigned grantor grants only grantor has an interest. Dated: September 30, 19.57	The state of the s
STATE OF CALIFORNIA, County of Los Angeles ss. On this	in the year 19, before me,
personally appeared	, a Notary Public in and for said County and State,
	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form on rev	DOC. NO. 3336
	RECORDED NOV. 15 - 57
0	BOOK 56077

K

PAGES. 176

ROAD DEED

BONNIE BEACH PLACE
5-1
RD-300 R-3522

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FIRST MEXICAN BAPTIST CHURCH, INC.

do9.8	3bereby grant to the
	ty of Los Angeles an easement for public road and highway purposes in the real property in the
	County of Los Angeles, State of California, described as

The southeasterly 5 feet of Lot 134, Home Acre Tract, as shown on map recorded in Book 10, pages 154 and 155 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as BONNIE BEACH PLACE.

APPROVED AS TO TITLE

DOC. NO. .3337

RECORDED. No.v. 15 -5 7.

BOOK: .56077

PAGES. .178

WORKED BY GONZALEZ
DATE 3-21-58
REFERENCE M.B. 10-154

It is understood that each undersigned grantor g	rants only that portion of the above described land in which
bas an interest.	FIRST MEXICAN BAPTIST CHURCH, INC
	F.V. 1 9 1.
Dated: Sontombon bth ,1957	telig ! Jalindo (Mo
	Elisa S. Pros XXXXXXX
Company October 18 18 18 18 18 18 18 18 18 18 18 18 18	Colisa S. Tros DONOUXXX
그 선무없이 그 그 사는 바이다라고 다른 사람이다.	Con a fact a man and
	OClerk
	Whomsel Intiduces
and the first of the same of t	
STATE OF CALIFORNIA.)	•
County of Los Angeles	
- · · · · · · · · · · · · · · · · · · ·	in the year 19.57, before me,
	·
personally appeared	
	known to me to be the personwhose name
subscribed to the within instrument, and	•
	-
IN WITNESS WHEREOF, I have hereunto set my hand	l and official seal the day and year first above written.

45

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

00K56077 PAGE 180

47

$ROAD\ DEED\ {\scriptsize \begin{subarray}{c} San\ Dimas\\ 6-1 \end{subarray}}$

FOR A VALUABLE CONSIDERATION, receips of which is hereby acknowledged, RD-112 R-3459

ROBERT W. DUKES and VIRGINIA G. DUKES, husband and wife

do harabu arant to the	
dobereby grant to the	an turbates in the real treatments in the
County of Los Angeles, State of Ca	
Parcel A. The westerly 10 feet of Lots 13 Dimas, as shown on map recorded in R Miscellaneous Records, in the office County of Los Angeles, and the wester 10 feet of Lot 142, said Town of San	39, 140, and 141, Town of San Book 16, pages 53 and 54, of e of the Recorder of the erly 10 feet of the northerly
Parcel B. That portion of above mentioned described boundaries:	Lot 139, within the following
Beginning at the intersection of lot with the easterly line of above easterly along said northerly line 1 in a direct line to a point in said thereon 17.00 feet from the point of along said easterly line 17.00 feet	described Parcel A; thence 7.00 feet; thence southwesterly easterly line, distant southerly beginning: thence northerly
Above described Parcel A is to and above described Parcel B is to b	be known as SAN DIMAS AVENUE be known as FOURTH STREET.
APPROVED	WORKED BY GONZALEZ
AS TO TITLE	DATE 3:21-58
17.78	REFERENCE M.R. 16-53
It is understood that each undersigned grantor grants only	that portion of The above described land in whichhe
bas an interest. October 15. 157.	that W. Cukis
l e	10.1.
* Australia	handle the state of the state o
STATE OF CALIFORNIA,) County of Los Angeles	
	in the year 19.57, before me,
personally appeared Robert W. Dukes and I	
	The state of the s
	<u> </u>
are subscribed to the within instrument, and acknowledge	known to me to be the persons whose names
IN WITNESS WHEREOF, I have hereunto set my hand and officia	
The second of th	10 11 110
	Notary Public in and for said County and State.
T6D198—10/55	My Commission Lipines Contember 2, 19-3
	DOC. NO. 3338

K

RECORDED Nov.15-57

BOOK 56077 PAGES 180

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HANTHORNE DOULANT

1-1 RD-408

R-3805

M. R. REALTY CO., a California corporation,

in the real property in the	
	of California, described as
That portion of that certain pa Rancho Los Palos Verdes as show Case No. 2373 of the Superior C in and for the County of Los An Realty Company, et al. recorded 30, 1955, in lock 40805, page 7 Office of the Recorder of the C strip of land 100 feet wide. Ly following described center line	n on Fortition Map filed in ourt of the State of California geles, described in dead to J.S. as Document Mo. 727, on August 7, of Official Records, in the ounty of Los Angeles, within a ing 50 feet on each side of the
1240 foot redius curve having a line of Hauthorne Fouleverd, as	erly terminus of that cortain length of 45.50 feet in the conter sold conter line is shown on hap look 599, pages 90 to 95 inclusive, recorder, a radial of said evave to '10" Hast; thence westerly along the urve 775.64 feet; thence south 85°
To be known as HAWENDRONE De	oulevard.
APPROVED AS TO TITLE	WORKED BY GONZÁLEZ DATE 1-29-58 REFERENCE M. B. 599-90
It is understood that each undersigned grantor grants grantor has an interest.	only that portion of the above described land in which said
Dated: July 12, , 19.57	M. R. REALTY CO.
	man france L
	B. R. Morris, President
	By Joseph Meyerson, Secretary
STATE OF CALIFORNIA, County of Los Angeles	in the year 19, before me.
	, in the year 19, before me.
personally appeared	
	known to me to be the person whose name
	· .
IN WITNESS WHEREOF, I have hereunto set my hand and	official seal the day and year first above written.'
distribution of the second	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form o	n reverse side DOC. NO3339

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RECORDED Nov. 15-57

BOOK 56077 PAGES 182

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-408

R-3805

ROBERT REALTY CO., a California corporation,

•		
do es hereby grant to the COUNTY OF LOS AN	GELES an	easement for public road and highway purpos
in the real property in the		
	of California	, described as
That portion of that certain Rancho Los Palos Verdes as shown Case No. 2373, of the Superior Coin and for the County of Los Angel Realty Company, ot al, recorded a 30, 1955, in Book 48305, page 77, office of the recorder of the Country of land 100 feet wide, lyin following described center limits.	on Partiurt of the los, dos	tion Map filed in the State of California peribed in deed to J.S.
Deginning at the northwester, 1240 feet radius curve having a le center line of Hawtherne Foulevard en map of Tract No. 21350, record inclusive, of Hays, in the office said curve to said terminus tears westerly along the westerly centing feet; thence North 85°37'32" Nest	ength of d, as so ed in Do of seid North k	45.58 feet in the id center line is shown oh 599, pages 90 to 95 recorder, a radial of 0°11'10" heat; theree of said curve 775.04
To be known as HAWTHORNE DOU	LEVARD.	
· ·		
:		
APPROVED	WO	HED BYE GONZALEZ
AS TO TITLE	· [1-29-58
1.21.58	- L	RENCE M. B. 599-1 F. M. 20180-2
It is understood that each undersigned grantor grants	only that to	rtion of the above described land in which sai
grantor has an interest.	omy man po	
	meridod	REALTY CO.
Dated: July 12, 19 57	NODENI	A D /
	By ()	Zuckerman, President
		A A A A A A A A A A A A A A A A A A A
	By	nothing !
	Jos	eph/Meyerson, Secretary
STATE OF CALIFORNIA,	./	
County of Los Angeles		in also man 10 haters -
On Ibisday ofday		
personall* appeared		
· · · · · · · · · · · · · · · · · · ·		
		known to me to be the person whose name
114 w 1114255 w 112REOI, I have hereunto set my hang and	official scal ID	eng and your prise doore without.
	No	tary Public in and for said County and State.
NOTE: Corporation acknowledgment form of		
78D198—4/57		DOC. NO3340
		RECORDED Nov.15-57
		ı ı

51

BOOK 56077 PAGES...J.8.4

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ŒCRŒ M. FETTY, a married man, as his sole and separate property

dobereby grant to the COUNTY OF LOS AI	
County of Los Angeles, State	of California, described as
The southerly 20 feet of the Athens Acres, as shown on map re Maps, in the office of the Recon	ne easterly 160 feet of Lot 108, ecorded in Book 11, page 18, of eder of the County of Los Angeles.
Excepting therefrom that poof record, as same existed on Ap	ortion thereof within public roads or11 22, 1957.
To be known as EL SEGUNDO E	BOULEVARD.
APPROVED AS TO TITLE	WORKED BY LGONZALEZ DATE 2:6-58 REFERENCE C 5 13 120-2
It is understood that each undersigned grantor grants grantor has an interest. Dated:	only that portion of the above described land in which said
STATE OF CALIFORNIA, County of Los Angeles Ss.	, •
	, in the year 19, before me,
personally appeared	

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

subscribed to the within instrument, and acknowledged thathe....! executed the same. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written.

> DOC. NO. .3152 RECORDED Nov 18-5 BOOK 56084 PAGES. 100

53

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

L. E. Mc CLELLAND AND RUTH OLIVE Mc CLELLAND, elso known as OLIVE Mc CLELLAND, husband and wife

do bereby gone to the COUNTY OF LOS ANGELES, all manufactures and interest in the real property in the

The southerly 10 feet of Lots 20 and 21, Block Y, Townsite of Howard, formerly Townsite of Resecrans, as there en map recorded in Book 22, pages 59 to 62 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as BL SEGUNDO ECULEVARD.

Reserving unto the Grantor oil and mineral

NOT APPROVED
AS TO TITLE

DATE 3-3-58
REFERENCE NO REF

D

DOC. NO. 3169 :

RECORDED Nov. 18-57

BOOK 56084

PAGES 122

70

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARY COSEY LINTEMOOT, a widow

	, , , , ,	
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
The northerly 10 feet west quarter of the southe North, Range 10 West, S.B.	east quarter	therly μ0 feet of the south- of Section 28, Township 6
To be known as	AVENUE R.	
		APPROVED
		AS TO TITLE
	4	7-2-5
	4	
		WORKED BY - GONZALEZ
Y		DATE 3-3-58
		REFERENCE Sec Prop No Ref
	שרוניי	
It is understood that each undersigned gra rantor has an.jnterest.	intor grants only that	t portion of the above described land in which said
ared: July 5-	1957 Mr	is Mary Cosby Linte
	1	9. 2
	₩	-
	/*************************************	
TATE OF CALIFORNIA, County of Los Angeles Ss.		
On thisday of		, in the year 19, before me,
		, a Notary Public in and for said County and Male,

subscribed to the within instrument,		known to me to be the person whose name
IN WITNESS WHEREOF, I have hereunto set n		

DOC. NO. .3170

RECORDED Nov.18-57 BOOK 56084 PAGES 124



KETTERING STREET (3-6) RD-511 R-3313

....71

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DORIS S. KRUEGER, a married woman, AND EVALIN M. STEWART, a married woman

recorded in Book 5, pag office of the Recorder described boundaries: Beginning at the s along the westerly line in a direct line to a p easterly thereon 17.00	s Angeles, State of Callock 13, The Tres 470 and 47 of the County outhwesterly of said block oint in the sefect from the		on map in the following northerly terly distant westerly
To be known as KET	TERING STREET		
		APPROVED	
	. e	AS TO TITLE	_
	10:	5-17-17	
	4		j
,		and the second distribution of the second of	
	Y .	VORKED BY EGONZALEZ	,
	ŧ	ATE 3-21-58	
	<u> </u>	FURENCE M.R. 5-411	
		The second secon	
It is understood that each undersigne	d grantor grants only to	hat portion of the above described land in wh	ich said
grantor has an interest.	·	theria & Kanaa	
Dated:	, 19.5.7X	Doris S. Krney Evalyn M. Stewa	L.Z.
•	()	onalyn Ph. Suul	Crl.
•	4		<u></u>
. 1		7	
STATE OF CALIFORNIA, County of Los Angeles		•	
orani, or morringorous ,		in the year 19 be	fore me,
On thisday of			
		, a Notary Public in and for said County at	nd State,
personally appeared		,	

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side 76D198-4/57

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

DOC. NO. 3171 RECORDED No. 18-57 BOOK 56084 PAGES 12-6

59

BOCK 56084 MAGE 128

ROAD DEED &venu

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

172

61

		a single woman	
		a ⁴ .	
dobereby grant to the		1_1	
County of Los Angeles an easement for put		ighway purposes in the real property in the	
		·	
The southerly 10 feet of those certain parcels of land in th southwest quarter of Section 29, Township 6 North, Range 10 West, S.B.b. &M, shown as Parcels 10 and 11, on map filed in Book 59, page 35, of Record of Surveys, in the office of the Recorder of t County of Los Angeles.			
To be known as AVENU	Æ R.		
	ı		
		APPROVED	
		Good = 000 TEGIN 2-6-18	
		Good = 000 +241/2-6-18	
	J.		
	Ů	WORKED BY L. GONZALLZ	
		DATE 3-12-58 REFERENCE R. S. 59-35	
bas an interest.		only that portion of the above described land in which	
Dated: Octo 3	,19.57	minnie Lee Catlett	
	*		
	n)		
STATE OF CALIFORNIA,) SS. County of Los Angeles) SS.			
		, in the year 19, before	
ersonally appeared			
		known to me to be the personwhose name.	
subscribed to the within instrum.	ent, and acknowl		
NOTE: Corporation acknowledg	gment form on	Notary Public in and for said County and State. reverse side.	
D198—4/56	· Mariana	DOC. NO3172	

K

RECORDED Nov. 18-57 BOOK 56084 PAGES 128

EL SEGUNDO BOULEVARD (27-82) RD-200 R-3606

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

1173

63

ŒCRCE M. PETTY, a married man, as his sole and separate property

dohereby grant to the COUNTY OF L	OS ANGELES, all that real property in the
	s, State of California, described as
Acres, as shown on map reco in the office of the Record	utherly 20 feet of Lot 108, Athens rded in Book 11, page 18, of Maps, er of the County of Los Angeles, which rcel of land described as Parcel 1 in corded as Document No. 683, on May 29, 6, of Official Records, in the office ty of Los Angeles.
Excepting therefrom th 160 feet of said lot.	at portion thereof within the easterly
To be known as EL SEGU	NDO BOULEVARD.
	WORKED BY LGONZALEZ DATE 3-12-58 REFERENCECS B 120-2
	APPROVED
	AS TO TITLE
	1-79-56
It is understood that each undersigned granto grantor has an interest. Dated: October 30, 19	r grants only that portion of the above described land in which said
STATE OF CALIFORNIA. County of Los Angeles On this	, in the year 19, before me,
personally appeared	, a Notary Public in and for said County and State,
	and and official seal the day and year first above written.
NOTE: Corporation acknowledgment	Notary Public in and for said County and State. form on propries side.
1/01	DOC NO. 3173
	RECORDED Nov. 18-57

BOOK 56084

BOOK 56084 PAGE 132

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511 R-3701

3174

WYLLE F. DAY AND ELIZAHETH M. DAY, husband and wife

dohereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purpose	Γ
in the real property in the	

The southerly 10 feet of the northerly 40 feet of the easterly 100 feet of the westerly 530 feet of the northwest quarter of the southwest quarter of Section 16, Township 7 North, Range 12 West, S.B.B. &M.

To be known as LANCASTER BOULEVARD.

WORKED BY GONZALEZ

DATE 2-28-58

REFERENCECS B 831-4, CSB 1041

APPROVED AS TO TITLE

1-7-55

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Sept. 19

., 1957 Mylie Tik

STATE OF CALIFORNIA, County of Los Angeles

n this _____da

....., in the year 19....., before me,

personally appeared

.., a Notary Public in and for said County and State,

known to me to be the person... whose name

subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment for

reverse side.

DOC. NO. 3174

RECORDED Nov. 18-57 BOOK 56084

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PAGES /32

65

. H

800K56084PAGE134

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510 R-3388

JOSEPH K. PHILLIPS AND MARY PHILLIPS, husband and wife

dobereby grant to the	
	r public road and highway purposes in the real property in the
	Los Angeles, State of California, described as
southeast quarter Township 6 North,	20 feet of the easterly 50 feet of the of the southeast quarter of Section 18, Range 10 West, S.B.B. & M. refrom that portion thereof within the
southerly 660 feet quarter of said se	t of the southeast quarter of the southeast
To be known	as 90TH STREET EAST.
,	
	$\overline{}$
	WORKED BY Sanca
	DATE8-14-58
	REFERENCE CS 8746
	of personal state of the state
	APPROVED
	AS TO TITLE
as an interest.	ned grantor grants only that portion of the above described land in which. 1957 Loseph 2 Phillips 1 Dhillips
County of Los Angeles) ss.	
On thisday o	of, in the year 19 before
County of Los Angeles } ss. On this	of, in the year 19, before, a Notary Public in and for said County and
County of Los Angeles } ss. On this day o resonally appeared	, a Notary Public in and for said County and
County of Los Angeles } ss. On this	, a Notary Public in and for said County and
County of Los Angeles } ss. On this day o resonally appeared subscribed to the within ins	known to me to be the person—whose nam
County of Los Angeles } ss. On this day o resonally appeared subscribed to the within ins	, a Notary Public in and for said County and known to me to be the person-whose name
County of Los Angeles SS. On this	known to me to be the personwhose nam strument, and acknowledged that
County of Los Angeles On this	known to me to be the person—whose nam strument, and acknowledged that—he—executed the same. Notary Public in and for said County and State. Notary Public in and for said County and State.
County of Los Angeles On this	known to me to be the person—whose nam strument, and acknowledged that—he,—executed the same. Notary Public in and for said County and State.
County of Los Angeles On this	known to me to be the person—whose nam strument, and acknowledged that—he—executed the same. nto set my hand and official seal the day and year first above written. Notary Public in and for said County and State. wledgment form on reverse side.
County of Los Angeles SS. On this	known to me to be the person—whose nan strument, and acknowledged that—be—executed the same. Notary Public in and for said County and State. Notary Public in and for said County and State. DOC. NO. 317.5

は自己で

ROAD DEED

RD-106 R-3826 Merced Avenue 8-1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph E. Bonadiman and Prudence L. Bonadiman, husband and wife

A VALUABLE CONSIDERATION, receipt of which is hereby acknowleagea,

That portion of the easterly 20 feet of Lot 83, Tract No. 621, as shown on map recorded in Book 15, pages 182 and 183, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Joseph E. Bonadiman et ux, recorded as Document No. 864 on April 27, 1951, in Book 36153, page 133, of Official Records, in the office of said recorder.

To be known as MERCED AVENUE.

APPROVED
AS TO TITLE

69

WORKED BY CONTALEZ.

DATE 2-3-58

REFERENCEC S B 2354 CSB (690-

RECORDED NOV 18-57 BOOK 56084 PAGES 138

It is understood that each undersigned granton bas an interest.	grants only that p	portion of the above described land in which
	57	ext E. Brysdyman
	O Lun	Serve L. Formel
	¥	
STATE OF CALIFORNIA, County of Los Angeles ss.	ly	, in the year 195.7 before n
	********************************	, a Notary Public in and for said County and Sta
are subscribed to the within instrument, an		inoun to me to be the gerson whose name.
IN WITNESS WHEREOF, I have hereunto set my h		
NOTE: Corporation acknowledgment		Public in and for said County and State.
76D198-4/56	Torm on reverse	DOC. NO. 3/77

BOOK 56103 PAGE 290

ROAD

SAYEROOK AVENUE (1-1) RD-302 R-2741-55

ISIDERATION, receipt of which is hereby acknowledged,

ANG DISTRICT, INC., a Maine

corporation, WORKED BY DATE 2-3-58

K %

County of Los Angeles an easement for public road and highway purposes in the real properly in the

That portion of the Rancho San Antonio as shown on map thereof recorded in Book 1 at page 389 of Patents in the Office of the County Recorder of said Los Angeles County, more particularly described as follows:

Commencing at the intersection of the Southeasterly line of Tract No. 7185 as shown on map thereof recorded in Book 135 at pages 65 to 80, inclusive, of Maps in the Office of the County Recorder of said Los Angeles County, with the Southerly line of the 100-foot-wide railroad right of way of the Los Angeles and Salt Lake Railroad as described in the deed recorded in Book 1536 at page 54 of Deeds in the Office of said County Recorder; thence along said Southeasterly tract line South 26° 21' 20" West 301.72 feet; thence South 63° 38' 40" East 350.00 feet to a point in a line that is parallel with and distant Southeasterly 350.00 feet at right angles from said Southeasterly tract line, said point being the true point of beginning for this description; thence South 26° 21' 20" West along said parallel line (and the Northeasterly prolongation of the Northwesterly lines of those certain parcels of land described in the easements for sanitary sewer purposes to the County of Los Angeles recorded as Document No. 2750 of March 27, 1953 in Book 41329 at page 173 and Document No. 3222 of October 13, 1953 in Book 42901 at page 342, both of Official Records in the Office of the County Recorder of said County) 2730.33 feet to the beginning of a tangent curve therein concave Easterly having a radius of 30 feet; thence Southerly along said curved easement line a distance of 33.96 feet to the end thereof; thence South 36° 30' 40" East along the Southwesterly line of said easement 872.38 feet to a point that lies North 38° 30' 40" West 28.56 feet from the Northwesterly line of that certain 80-foot-wide strip of land described as Parcel 1 in the deed to the County of Los Angeles for Washington Boulevard, recorded as Document No. 1005 of August 29, 1939 in Book 16836 at page 241 of said Official Records, which point is the beginning of a curve concave Westerly having a radius of 18.73 feet in the Northeasterly line of that certain parcel of land described in the deed to Gas Appliances, Inc. recorded as Document No. 1161 of November 5, 1952 in Book 40230 at page 160 of said Official Records; thence Southerly along said curved property line a distance of 26.89 feet to the end thereof; thence along a Southeasterly line of said Gas Appliances property South 43° 46' 15" West 74.46 feet to said Northwesterly line of Washington Boulevard; thence North 51° 29' 20" East along said Northwesterly street line 260.00 feet to an angle point in the Southeasterly line of that certain parcel of land described in the deed to Donald Ingram and Ingeborg Ingram recorded as Document No. 1228 of October 10, 1952 in Book 40052 at page 4 of said Official Records; thence South 59° 12' 25" West along said Southeasterly property line 74.46 feet to the beginning of a tangent curve therein concave Northerly having a radius of 18.73 feet; thence Westerly along said curved property line a distance of 26.89 feet to a point that lies North 38° 30' 40" West 28.56 feet from said Northwesterly line of Washington Boulevard, said point being in a line which is tangent with the Northeasterly line of said sanitary sewer casement recorded in Book 41329 at page 173 of said Official Records; thence North 38° 30' 40" West along said Northeasterly easement line 827.89 feet to the beginning of a tangent curve therein concave Easterly having a radius of 20 feet; thence Northerly along said curved easement line a distance of 22.64 feet to the end thereof; thence North 26° 21' 20" East along the Southeasterly line of said last mentioned easement 497.52 feet to an angle point therein; thence North 35' 31" East thereon 120.42 feet to an angle point therein; thence North 26° 21' 20" East along the Southeasterly lines of the two hereinabove mentioned sanitary sewer easements and their Northeasterly prolongation $204\delta.33$ feet to the beginning of a tangent curve concave Southerly, having a radius of 20 feet in the Northwesterly line of that certain parcel of land described in the deed to E. K. Wood Lumber Company, recorded as Document No. 1164 of March 23, 1954 in Book 44136 at page 283 of said Official Records; thence Easterly along said curved property line a distance of 31.42 feet to tangency with a line that bears South 63° 38' 40" East from the point of beginning; thence North 63° 36' 40" West thereon 90.00 feet to the true point of beginning; containing an area of 6.1859 acres, more or less.

KNOWN AS SAYBROOK AVENUE (Generally 70 feet in width northerly of Gayhart Street and generally 80 feet in width southerly of Gayhart Street; and extending from Flotilla Street to Washington Boulevard).

Nov. 20 6103 0 RECORDED. 00K....5 9

BOOK 56103 PAGE 291

SUBJECT TO the right of The Atchison, Topeka and Santa Fe Railway Company to construct, operate and maintain railroad trackage and appurement facilities upon, over or under those portions of the surface of the hereinabove described premises that have heretofore been conveyed to it, without in any instance being required to obtain the consent of the County of Los Angeles, the same as if this Easement had not been executed.

TO HAVE AND TO HOLD said Easement unto the County for public roadway purposes so long as the premises above described shall be so used, subject, however, to all existing easements and agreements of record.

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

CENTED AT MANAGE ACCRETION TACKED TO

	Dated: September 13,	19.5.	CENTRAL PLANOFACTORING DI	SIRICI, INC.
J.		A. A	By Chlohary	
	\$		By No Converse)ice-President
*		گاست	/ / / Cowsess	Secretary
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	The state of the s		***************************************	

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_	STATE OF CALIFORNIA.) County of Los Angeles SS.			
1				1.1.
	On thisday of		, in the	-
a Y at a Par	· · · · · · · · · · · · · · · · · · ·	*****************	, a Notary Public in and f	or saia Conniy and State,
	personally appeared	***************************************		······································
	<u> </u>	***************************************		
			known to me to be the	berson whose name
	subscribed to the within instru			,
	· · · · · · · · · · · · · · · · · · ·			
	IN WITNESS WHEREOF, I have hereunto	sei my nana ana	official seal the day and year first above u	riilen.
	3		Notary Public in and for said	County and State.

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78T)198 9/54

- H

ROAD DEED

SIERRA HIGHWAY 6-1 RD-510 R-3967

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALBERT M. KANAN and MARIE KANAN, husband and wife

dohereby grant to the COUNTY OF LOS ANGELE	S an easement for public road and highway purposes
	fornia, described as
The westerly 10 feet of that cer west half of the southeast quarter of Range 12 West, S.B.B. & M., described et ux, recorded as Document No. 309 of 43017, page 22 of Official Records, in the County of Los Angeles.	tain parcel of land in the Section 15, Township 7 North, in deed to Albert M. Kanan, n October 27, 1953, in Book n the office of the Recorder of
To be known as SIERRA HIGHWAY.	
APPROVED //	
AS TO TITLE	WORKED BY GONZALTZ
11.15	DATE. 1-28-58
1,	REFERENCE C.S. 8200
It is understood that each undersigned grantor grants only th	oat portion of the above described land in which said
grantor has an interest.	ill AM K
Dated: July 19 , 19 57	Marie Koman
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· · · · · · · · · · · · · · · · · · ·	
STATE OF CALIFORNIA, County of Los Angeles ss.	
	, in the year 19.52, before me,, a Notary Public in and for said County and State.
personally appeared Albert M. Kanan and Marie Kanan	
Bre. subscribed to the within instrument, and acknowledged to	that They expedited the same
IN WITNESS WHEREOF, I have hereunto set my hand and official s	seal the ddy but year fifts above written.
NOTE: Corporation asknowledgment form on reven	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form on rever-	DOC. NO3513
	RECORDED. Nov. 20-57
	BOOK 56103
	PAGES 293

74

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510 R-3967

LANCASTER FORD COMPANY, INCORPORATION

		ELES an easement for public roa	ia and bigbway purposes
in the real property in the		+ California described as	
County of L	os Angeles, State o	Canjornia, aestrioca as	
The westerly 10 fewest half of the souther Range 12 West, S.B.B. & Company, Incorporation, 1953, in Book 40936, pathe Recorder of the Cou	ast quarter M. describ recorded a ge 276 of 0	ed in deed to Lancas s Document No. 906 o Efficial Records, in	ship 7 North, ter Ford n February 10.
To be known as SII	ERRA HIGHWA	Υ.	
•			
		DOC. NO. 3514	
		RECORDED Nov-20	2-57
	4		·······
		BOOK 56103	******
		PAGES. 295	
APPROVED			
		[CANITAI	. 7
AS TO TITLE		worked by l .G0NZAI	-F
1:1.56		DATE 1-28-58	
		REPUNCE CIS: 8200	
It is understood that each undersign	ned grantor grants	only that portion of the above desc	ribed land in which said
rantor has an interest.		Lancaster Ford Company	Incorporation
Dated:	19	Lancosler 2	Soud OUL
		Frank (De la composition della compos
e de la companya de	4	The Indian	
	,	John Jm	or on mo
		,	
STATE OF CALIFORNIA,			
County of Los Angeles) 555. On thisday		i	the weet 10 before my
<i>On 100</i>	•	, a Notary Public in and	
ersonally appeared	_		
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			4
subscribed to the within Ins	trument, and acknow	\	the person whose name
			Augustian
IN WITNESS WHEREOF, I have bereut	nio sei my nana ana c	There was the way who year first woode	willien.

PAILURALE BOULEVARD (12-4) RD-508 R-3780

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARLMAR BLDG. INC., a corporation

do es bereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

That portion of the southeast quarter of the northwest quarter of
Section 28, Township 6 North, Range 10 West S.B.B.& M., within a
strip of land 20 feet wide, the southerly line of which is described
as follows:

Beginning at a point in the northerly line of the southerly 30 feet of the northwest quarter of said section, distant easterly thereon 1437.00 feet from the westerly line of said section; thence westerly along said northerly line 92.00 feet to the westerly line of the southeast quarter of the northwest quarter of said section.

To be known as PALMDALB BOULEVARD.

APPROVED AS TO TITLE

1-20158

DOC. NO. 3515

RECORDED. Nov. 20-57

BOOK. 56103

PAGES. 297

WORKED BY GONZÁLEZ

DATE 1-31-58

REFERENCE SEC Prop No Ref

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

and a second control of the control	Carlo Quinting
STATE OF CALIFORNIA COUNTY OF	College Miller
Los Angeles	Secretary
On October 24, 1957 before me, the undersigned, a Notary Public in and for said	
County and State, personally appeared Carlo P. Giuntini	in the year 19, before me
Arthur A. Miller	a Notary Public in and for said County and State
the Corporation that executed the within Instrument, known or me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged or me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.	known to me to be the person whose name towledged thathe executed the same. and official seal the day and year first above written.
WITNESS my hand and official seal.	
Soul Langue & Langue	Notary Public in and for said County and State. on reverse side.
Notary Public in and for said County and State	

12-20-57
Book 56103

.OF.

ÉED (

ROSECRANS AVENUE 35-2 CITY OF HAWTHORNE R-2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CORDON W. SHAW AND EDITH L. SHAW, busbend and wife

do bereby grant to the COUNTY OF LOS ANGELES, all that real property in the

City of Hawthorne

County of Los Angeles, State of California, described as

The southerly 30 feet of Lots 132 and 133, Tract No. 2049, as shown on map recorded in Book 22, page 1, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ROSECRANS AVENUE.

APPROVED AS TO TITLE DOC. NO. 3516 RECORDED NOV. 20-57 BOOK 56103 PAGES 307

WORKED BY F. GONZÁLEZ

DATE 2-24-58

REFERENCE C.F. 2447-1

It is understood that each undersigned granter grants only that parties of the above described and be note has an interest.

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GORDON W. SHAW AND EDITH L. SHAW, husband and wife

of California, described as 129, 130 and 131, Tract No. 2049, 22, page 1, of Maps, in the office Los Angeles, which lie within a southerly line of which is described
center line of Inglewood Avenue, n on map of Tract No. 856, recorded s, distant South 0° 00' 50" East herly line of said last mentioned East 423.16 feet to a point in said thereon 126.66 feet from the center Sixth Street, as shown on said last 55' 45" East along said northerly li
e described strip of land are to be rein so as to terminate at their poin
rtion thereof within the westerly 20
CRANS AVENUE.
WORKED BY DIANCO
DATE (0-9-58 REFERENCE NO Ref
only that portion of the above described land in which said
kullen Il Shaw
Edith L. Shand
·
, in the year 19, before me,
, a Notary Public in and for said County and State,
ledged thatbe executed the same

NOTE: Corporation acknowledgment form on reverse iside

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Notary Public in and for said County and State.

RECORDED Nov. 20-57

DOC. NO. 3517

BOOK 56103 PAGES 320



DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GORDON W. SHAW AND EDITH L. SHAW, husband and wife

dohereby grant to the COUNTY OF LOS AND	GELES, all that real property in the
City of Haw	thorne
	f California, described as
Those portions of Lot 127, Tr recorded in Book 22, page 1, of Ma of the County of Los Angeles, and tract which lie within a strip of to of which is described as follows:	act No. 2049, as shown on map ps, in the office of the Recorder of the westerly 20 feet of Lot 128, a land 50 feet wide, the southerly line
Book 16, page 96, of said Maps, di 20.00 feet from the northerly line North 87° 13' 12" East 123.16 feet	enter line of Inglewood Avenue, formap of Tract No. 856, recorded in stant South 0° 00' 50" East thereon of said last mentioned tract; thence to a point in said northerly line, et from the center line of Condon Avenue on said last mentioned map.
To be known as ROSECF	RANS AVENUE.
	worker by Air and
NOT APPROVED	WORKED BY.Armand
The state of the s	DATE
AS IQ IITLE	RUFERENCE
	1.
It is understood that each undersigned grantor grants on	sly that portion of the above described land in which said
antor has an interest.	0 2 2 0
ated: 11-4-57 19	Judon M. llow
	Edich & Shand
(
<i>d</i> "	
FATE OF CALIFORNIA, County of Los Angeles	•
On this	in the year 19, before me,
	, a Notary Public in and for said County and State,
rsonally appeared	
	known to me to be the person whose name

NOTE: Corporation acknowledgment form on reverse si

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

DOC. NO. 3518

RECORDED Nov. 20-57

BOOK. 56103

PAGES. 325

Notary Public in and for said County and State.

K

84

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GORDON W. SHAW PROPERTIES, INC., a corporation

	Those portions of Lots 121, 122 and 123, Tract No. 2049, as shown on map recorded in Book 22, page 1, of Maps, in the Office of the Recorder of the County of Los Angeles which lie within a strip of land 50 feet wide, the southerly line of which is described as follows: Beginning at a point in the center line of Inglewood Avenue, formerly Seventh Street, as shown on map of Tract No. 856, recorded in Book 16, page 96, of said Maps, distant South 0° 00' 50" East thereon 20.00 feet from the northerly line of said last mentioned tract; thence North 87° 13' 12" East 423.16 feet to a point in said northerly line, distant westerly thereon 126.66 feet from the center line of Condon Avenue, formerly Sixth Street, as shown on said last mentioned map.
	Parcel B. The westerly 15 feet of above mentioned Lot 121. Excepting from said westerly 15 feet that portion thereof within above described Parcel A.
i	Parcel C. That portion of above mentioned Lot 121, within the following described boundaries: Beginning at the intersection of the easterly line of the westerly 15 feet of said lot with the northerly line of above described Parcel A; thence North 87° 13' 12" East along said northerly line 17.00 feet; thence North 46° 22' 59" West 23.45 feet to a point in said easterly line; distant northerly thereon 17.00 feet from the point of beginning; thence southerly along said easterly line 17.00 feet to said point of beginning.
	Above described Parcel A is to be known as ROSECRANS AVENUE. Above described Parcels B and C are to be known as INGLEWOOD AVENUE. It is understood that each undersigned granter grants only that portion of the above described land in which said granter has an interest.
	Dated: //- 4-57 19 GORDON W. SHAW PROPERTIES, ING. By Cartest Gent By Charactery Secretary
	STATE OF CALIFORNIA, County of Los Angeles ss.
	On this, in the year 19, before me,
	, a Notary Public in and for said County and State,
	personally appeared
	known to me to be the person whose name
ı	subscribed to the within infirument, and acknowledged thathe executed the same.
	IN WITAES PHEREOF, Vhave Porcunto set my hand and official seal the day and year first above written.
	AS TO TITLE Notary Public in and for said County and State.
	NOTE: Corporation acknowledgment form on reverse side.
L	16D195—4/57
	DOC NO. 3519 WORKED BY E. GONZALEZ
	RECORDED NOV. 20-57
	BOOK 56103 DATE 2-17-58
	present or CE 74 X7-1
	PAGES327

86

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GORDON W. SHAW AND EDITH L. SHAW, husband and wife

dobereby grant to the COUNTY OF LOS AN	lorne
County of Los Angeles, State o	† California, described as
Those portions of Lots 124, 125 a map recorded in Book 22, page 1, corder of the County of Los Angel 50 feet wide, the southerly line	nd 126, Tract No. 2049, as shown or of Maps, in the office of the Re- es, which lie within a strip of lan of which is described as follows:
feet from the northering is tant Sou	r line of Inglewood Avenue, formerl f Tract No. 856, recorded in Book 1 1th 0° 00' 50" East thereon 20.00 aid last mentioned tract; thence No point in said northerly line, dist the center line of Condon Avenue, a said last mentioned map.
To be known as ROSECRA	
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The state of the s	DATE10-9-58
AS TO TITLE	
provide the second seco	RUFERENCEno.nef
Daved: 11-4-57, 19	Edith J. Shaw
y	
TATE OF CALIFORNIA, County of Los Angeles Ss.	en e
On thisday ofday	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
, , ,	, a Notary Public in and for said County and State,
ersonally appeared	, a Notary Public in and for said County and State,
ersonally appeared	, a Notary Public in and for said County and State,
ersonally appeared	
ersonally appeared	
IN WITNESS WHEREOF, I have hereunto set my hand and offi	
IN WITNESS WHEREOF, I have hereunto set my hand and offi	known to me to be the person whose name ged thathe executed the same. icial seal the day and year first above wristen. Notary Public in and for said County and State. everse side.
IN WITNESS WHEREOF, I have hereunto set my hand and offi	
in WITNESS WHEREOF, I have hereunto set my hand and offi	known to me to be the person whose name ged thatbe executed the same. cial seal the day and year first above written. Notary Public in and for said County and State. everse side.
IN WITNESS WHEREOF, I have hereunto set my hand and offi	known to me to be the person whose name ged thatbe executed the same. cial seal the day and year first above written. Notary Public in and for said County and State. everse side. DOC. NO. 3520 RECORDED NOV. 20-57
ersonally appeared	known to me to be the person whose name ged thatbe executed the same. icial seal the day and year first above written. Notary Public in and for said County and State. everse side.

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MIRALESTE DRIVE (1-275 & S.D. 70 702 R-3279 RD-408 27D

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J. DOUGLAS MALAUGHLIN AND IVY LOUISE MALAUGHLIN, husband and wife

dohereby grant to	the COUNTY C	OF LOS ANGELES	s, all that real pro	operty in the	CITY
OF LOS ANGELES	S		,		
!		ngalar State of Calife			

Parcel 1-27S: (In the City of Los Angeles)
Parcel 702-27D: (In the City of Los Angeles) Parce1

Parcel A. (Slope easement for cuts and/or fills)

That portion of Lot 62, Tract No. 17102, as shown on map recorded in Book 522, pages 8 to 11 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with the northerly boundary of said lot; thence North 77024*42" East along said northerly boundary 9.84 feet; thence South 41051*46" East 4.33 feet; thence South 14026*50" West 35.36 feet; thence South 19038*30" West 3.07 feet to said westerly line; thence North 3057*09" West along said westerly line 38.30 feet to the point of beginning.

Excepting therefrom that portion thereof which lies within a strip of land 20 feet wide, lying 10 feet on each side of the following des-

cribed center line:

Commencing at a point in that certain 500 foot radius curve in the center line of that certain 100 foot strip of land described in deed to the County of Los Angeles, for Miraleste Drive, recorded as Document No. 3811, on February 27, 1957, in Book 53765, page 210, of Official Records, in the office of said recorder, distant northerly thereon 52.42 feet from the southerly terminus thereof, a radial of said curve to said last mentioned point bears South 65°27'16" West; thence South 75°46'56" East 172.20 feet to a point hereby designated "Point A"; thence North 72°26'50" East 40.00 feet.

Parcel B. (Drainage easement)

That portion of above mentioned Lot 62, within a strip of land 20 feet wide, lying 10 feet on each side of the following described center line:

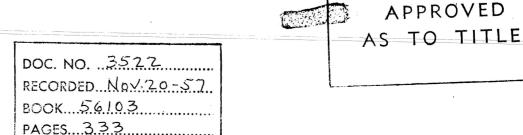
Beginning at above designated "Point A" in above described 20 foot strip of land; thence North 72°26'50" East 40.00 feet.

Excepting from last above described 20 foot strip of land that

portion thereof which lies easterly of the following described line:

Beginning at a point in the northerly boundary of said Lot 62
distant North 77°24'42" East thereon 9.84 feet from the northwesterly
corner of said lot; thence South 41°51'46" East 4.33 feet; thence South 14026'50" West 35.36 feet.

WORKED BY GONZÁLEZ DATE 2:78:57
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antor has an interest.
ared Sept 26 1957 Jonglas My Jung Min
Shory Louise Mudaughlin
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V V
TATE OF CALIFORNIA, County of Los Angeles S5.
On this, in the year 19, before m
, a Notary Public in and for said County and Stat
rsonally appeared
known to me to be the person, whose name,
subscribed to the within instrument, and acknowledged thathe executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form on reverse side.
D195—4/87

DEED

E00K56103 PAGE335

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DOWALD H. EARL AND MARY L. EARL, husband and wife

dohereby grant to the COUNTY OF LOS ANGELES, all that real property in the

Parcels 1-285.1 and 285.2:

Parcel 702-28D:

Parcel A. (Drainage easement)

That portion of that certain parcel of land in Lot M, Rancho Los Palos Verdes, as shown on map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Donald H. Earl et ux, recorded as Document No. 2371, on July 12, 1955, in Book 48326, page 302, of Official Recorder in the office of the Recorder of said county, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in that certain course having a length of 133.02 feet in the center line of that certain 100 foot strip of land described in deed to the County of Los Angeles for Western Avenue, now known as Miraleste Drive, recorded in Book 3858, page 250, of said Official Records. distant South 12°57'45" West thereon 13.22 feet from the northerly terminus thereof; thence South 68°35'46" East 84.88 feet; thence South 43°05'22" Bast 40.00

The sidelines of above described 10 foot strip of land are to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Parcel B. (Slope easement for cuts and/or fills)

That portion of that certain parcel of land in above mentioned Lot M. described in above mentioned deed to Donald H. Earl et ux, within the follow-

ing described boundaries:

98

Commencing at the southerly terminus of that certain course having Commencing at the southerly terminus of that certain course having a length of 133.02 feet in the center line of above mentioned certain 100 foot strip of land; thence South 77°02°15" East, at right angles to said certain course, 50.00 feet to the easterly boundary of said 100 foot strip of land; thence North 12°57°45" East along said easterly boundary 20.34 feet to the true point of beginning; thence South 85°47°01" East 65.76 feet; thence North 69°16°21" East 54.09 feet; thence North 3°044°12" West 52.20 feet; thence North 43°21°47" West 116.59 feet to said easterly boundary; thence southerly along said easterly boundary 154.65 feet to the true point of beginning. Excepting from last above described parcel of land, that portion thereof which lies within above described Parcel A.

WORKED BY & GONZALTZ DATE 2-26-56 REFERENCE No Ref slope esmit

DOC. NO. 3523 RECORDED. Nov. 20-57 500K. 56103 PAGES...335



APPROVED AS TO TITLE BOOK 56103 PAGE 336

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:

O - 1 - 57

19

The county of Los Angelos

On this LT day of Sept in the year 19.57 before me, a Notary Public in and for said County and State, personally appeared DONALD HEAT

IN WITNESS, WHEREOF, I bere hereunto set my hand and official seal the day and year first said County and State,

Notary Public in and for said County and State,

Notary Public in and for said County and State,

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DEED

MIRALESTE DRIVE (1-30S.1,30S.2 & R-3279 S.D.702

BOOK 56103 PAGE 337 3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD M. SCHWARTZ AND SYBIL R. SCHWARTZ, husband and wife

do......bereby grant to the COUNTY OF LOS ANGELES, all that real property in theCITY..... LOS ANGELES.

.............County of Los Angeles, State of California, described as

Parcels 1-30S.1 and 30S.2: (In the City of Los Angeles)

Parcel 702-30D: (In the City of Los Angeles)

Parcel A. (Drainage easement)

That portion of Lot 15, Tract No. 20319, as shown on map recorded in Book 568, pages 30 and 31, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide. 1 lying 5 feet on each side of the following described center line:

Beginning at a point in that certain course having a length of 133.02 feet in the center line of that certain 100 foot strip of land described in deed to the County of Los Angeles for Western Avenue, now known as Miraleste Drive, recorded in Book 3858, page 250, of said Official Records, distant South 12057'45" West thereon 13.22 feet from the northerly terminus thereof; thence South 68°35'46" East 84.88 feet; thence South 43°05'22" East. 88.03 feet.

Parcel B. (Slope easement for cuts and/or fills)

That portion of above mentioned lot, within the following described

boundaries:

Commencing at the southerly terminus of above mentioned certain course having a length of 133.02 feet in the center line of above mentioned certain 100 foot strip of land; thence South77002'15" East, at right angles to said certain course 50.00 feet to the easterly boundary of said 100 foot strip of land; thence North 12057'45" East along said easterly boundary 20.34 feet to the true point of beginning; thence South 85°47'01" East 65.76 feet; thence North 69°16'21" East 54.09 feet; thence North 3°44'12" West 52.20 feet; thence North 43°21'47" West 116.49 feet to said easterly boundary; thence southerly along said easterly boundary 154.75 feet to the true point of beginning.

Excepting from last above described parcel of land, that portion thereof

which lies within above described Parcel A.

WORKED BY GONZALEZ DATE 2:26.58 RUFERENCEND TEF Slope som

> APPROVED AS TO TITLE

DOC. NO. 3524 RECORDED Nov. 20-57 BOOK 56103 PAGES...337.....

which a wast and an the the was Catting of Ing Angolde

Vid.

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3525 QUITCIAIN DEED

BOOK 56103 PAGE 339

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM CLEM WHITTECAR AND PHORE I. WHITTECAR, husband and wife DAISY LANGSTON AND HOWARD LANGSTON, husband and wife

dohereby 10 the COUNTY OF LOS AND	GELES, all that real property in the
County of Los Angeles, State of	California, described as
The southerly 10 feet of Lots site of Howard, formerly Townsite of in Book 22, pages 59 to 62, inclusion of the Recorder of the County	21 to 25, inclusive, Block W, Town- of Rosecrans, as shown on map recorded ive, of Miscellaneous Records, in the ty of Los Angeles, ion thereof which lies within the wes
To be known asEL SEGUNDO FOULE	VARD.
Parcel B.(Slope easement) The northerly 10 feet of the solution of the solutio	outherly 20 feet of above mentioned feet of the southerly 15 feet of above
NOT APPROVED AS TO TITLE	WORKED BY E GONZALEZ DATE 2-24-58 FOR NCE No Ref.
It is understood that each undersigned grantor and on, antor has an interest.	ly that portion of the above described land in which said
ued: October 27, , 19 57	Charle I Whitteen & House Langston Langston
FATE OF CALIFORNIA,) County of Los Angeles ss.	
On this 27th day of October the undersigned william Clem Whittecar,	in the year 19.57, before me, a Notary Public in and for said County and State, Phoebe I. Whit tecar,
rionally appeared William Clem Whittecar, aisy Langston and Howard Langston	30000 20 112000000
	known to me to be the person S whose names.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. My Commission Explices Section 1881.

DOC. NO. ...3525

RECORDED Nov. 20-57

BOOK...5.6103

PAGES...339

EL SEGUNDO BOULEVARD (26-21,21S RD-202 R-3624 22 & 22S)

3526

DEED

do......hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

BOOK 56103 PAGE 341

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HENRY G. HARRIS AND MAULE H. HARRIS, husband and wife

	of California, described as
Parcel A. The southerly 10 feet of Los site of Howard, formerly Townsite in Book 22, pages 59 to 62, including office of the Recorder of the Country of the	ts 21 to 25, inclusive, Block W, Town- e of Rosecrans, as shown on map recorded usive, of Miscellaneous Records, in the unty of Los Angeles. etion thereof which lies within the west-
To be known as EL SEGUNDO BOO	LEVARD.
Parcel B. (Slope easement)	
The northerly 10 feet of the	southerly 20 feet of above mentioned 5 feet of the southerly 15 feet of above
Except, and reserving unto granto	under Parcel "A", rw all mineral oil and gas rights in and under
said land below a depth of 100 feet, bu	t without right of surface entry.
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ADDROVED	
APPROVED	CONTÁLEZ
AS TO TITLE	WORKED BY L GONZALEZ DATE 2-28-58
1-7-38	DATE2-28-58
	REFERENCE C.S. P. 120-1
grantor has interest. Dated: Ctober 14, 1957	Maria H. Harris.
STATE OF CALIFORNIA,)	
County of Los Angeles,	•
	in the year 19.57, before me,
personally appeared Honry O. Harris and Me	a Notary Public in and for said County and State,
IN WITNESS WHEREOF, I have bereunto set my hand and	
	Maria R.D. +
	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form	on reverse side My Commission Expires April 11, 1958
	2.50
	DOC: NO. 3526
	RECORDED Nov. 20-57
	BOOK 56103
	PAGES 3.4.1

101

STORM DRAIN (654-5) RD-103 BOOK 56103 PAGE 301

THIS INDENTURE, made this 6th day of 1957, by and between SOUTHERN PACIFIC COMPANY, a corporation of the State of Delaware, herein termed "Railroad," and COUNTY OF LOS ANGELES, a political subdivision of the State of California, herein termed "Grantee";

WITNESSETH:

1. Railroad hereby grants to Grantee, subject to all of the terms, covenants and conditions herein contained, the right to construct, reconstruct, maintain and operate a storm drain, herein-after termed "structure," in, upon and along the property of Railroad under that certain piece or parcel of land situate in the County of Los Angeles, State of California, being a portion of Lot 28 of the western two thirds Ranch San Francisquito, as shown on map recorded in Book 42, pages 93 and 94 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at the intersection of the southerly line of Lower Azusa Road (60 feet wide) as shown on map of Tract No. 5246 recorded in Book 55, page 14 of Maps, in the office of said Recorder, with the northeasterly line of that certain 100 foot strip of land described in deed to Los Angeles County Flood Control District recorded as Document No. 927 on June 1, 1937 in Book 14948, page 386 of Official Records, in the office of said Recorder; thence southeasterly along said northeasterly line 35.00 feet; thence northerly in a direct line to a point in said southerly line distant easterly thereon 35.00 feet from the point of beginning; thence westerly along said southerly line 35.00 feet to said point of beginning.

The above described parcel of land is shown outlined in yellow on the print of Railroad's Yuma Division Drawing A-3673, Sheet No. 2 of 4, revised January 28, 1957, attached and made a part hereof. Acc

- This grant is made subject and subordinate to the prior and continuing right and obligation of Railroad, its successors and assigns, to use all the property described herein in the performance of its duty as a common carrier, and for that purpose there is reserved unto Railroad, its successors and assigns, the right (consistent with the rights herein granted) to construct, reconstruct, maintain and use existing and future railroad tracks, facilities and appurtenances and existing and future transportation, communication and pipe line facilities and appurtenances in, upon, over, under, across and along said property.
- 3. This grant is made subject to all licenses, leases, easements, restrictions, conditions, covenants, encumbrances, liens and claims of title which may affect said property and the word GRANT as used herein shall not be construed as a covenant against the existence of any thereof.
- 4. The rights herein granted to Grantee shall lapse and become void if the construction of said structure upon said property is not commenced within one (1) year from the date first herein written.

-1-

DOC. NO. 3527 RECORDED Nov. 20-57 BOOK 56103 PAGES 301

5. Grantee shall bear the entire cost and expense of constructing, reconstructing and maintaining said structure upon said property. Grantee agrees that all work upon or in connection with said structure shall be done at such times and in such manner as not to interfere in any way whatsoever with the operations of Railroad. The plans for and the construction of said structure shall be subject to the approval of Railroad.

Grantee agrees to reimburse Railroad for the cost and expense to Railroad of furnishing any materials or performing any labor in connection with the construction, reconstruction, maintenance and removal of said structure, including, but not limited to, the installation and removal of such falsework and other protection beneath or along Railroad's tracks, and the furnishing of such watchmen, flagmen and inspectors as Railroad deems necessary.

In the event Railroad shall at any time so require, Grantee, at Grantee's expense, shall reconstruct, alter or otherwise improve said structure upon receipt of written notice from Railroad so to do.

- 6. Grantee agrees to reimburse Railroad for any and all assessments which may be levied by order of any authorized, lawful body against the property of Railroad (and which may have been paid by Railroad) to defray any part of the cost or expense incurred in connection with the construction of said structure upon said property commenced within one (1) year from the date first herein written.
- 7. Crantee, its agents and employees, shall have the privilege of entry on said property for the purpose of constructing, reconstructing, maintaining and making necessary repairs to said structure. Grantee agrees to keep said property in a good and safe condition free from waste, so far as affected by Grantee's operations, to the satisfaction of Railroad. If Grantee fails to keep said property in a good and safe condition free from waste, then Railroad may perform the necessary work at the expense of Grantee, which expense Grantee agrees to pay to Railroad upon demand.
- 8. Should Grantee, its successors or assigns, at any time abandon the use of said property or any part thereof, or fail at any time to use the same for the purpose contemplated herein for a continuous period of one (1) year, the right hereby given shall cease to the extent of the use so abandoned or discontinued, and Railroad shall at once have the right, in addition to but not in qualification of the rights hereinabove reserved, to resume exclusive possession of said property or the part thereof the use of which is so discontinued or abandoned.

Upon termination of the rights and privileges hereby granted, Grantee, at its own cost and expense, agrees to remove said structure from said property and restore said property as nearly as practicable to the same state and condition in which it existed prior to the construction of said structure. Should Grantee in such event fail, neglect or refuse to remove said structure and restore said property, such removal and restoration may be performed by Railroad at the expense of Grantee, which expense Grantee agrees to pay Railroad upon demand.

9. This indenture shall inure to the benefit of and be binding upon the successors and assigns of the parties hereto.

BODK 56103 PAGE 303

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed in duplicate as of the day and year first herein written.

in the state of th

SOUTHERN PACIFIC COMPANY

Vice President

Assistant Secretar

COUNTY OF LOS ANGELES,

Chairman, Board of Supervisors

Attest Clerk, Board of Supervisors

Form Approved

105

Contract Attorney

HARULD W. KENNEDY County Counsel

Paul 1 Jurise

COUNTERSIGNEDI KENDALLI
Vios President & Control Andrew

P. J. KENDALL
Vios President & Control Andrew

(1)

JOHN A. LAMPIE COUNTY ENGINEER

DESCRIPTION APPROVED

JOHN A. LAMBIE

....DEPUTY

-3-

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H 3500

RD-511

20TH STREET WEST (7-39) RD-511 R-3975

BOOK 56103 PAGE 343

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FIRST ASSEMBLY OF GOD OF LANCASTER, a corporation who acquired title as FIRST ASSEMBLY OF GOD OF LANCASTER, CALIFORNIA, a corporation

dohereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the

The easterly 20 feet of the westerly 50 feet of the south half of the northwest quarter of the southwest quarter of the southwest quarter of Section 16, Township 7 North, Range 12 West, S.B.B. and M.

To be known as 20TH STREET WEST.

APPROVED AS TO TITLE

WORKED BY GONZALEZ DATE 1-30-57

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

	G		Secretary
TE OF CALIFORN	(IA.)		
ounty of Los Angele			
On this	day of	•••••••••••••••••••••••••••••••••••••••	in the year 19 bet
	······································		, , 2,,,
*		a Notary Public	in and for said County and
nalla abbassad		, a Notary Public	in and for said County and
nally appeared		, a Notary Public	in and for said County and
nally appeared		, a Notary Public	in and for said County and
	<u> </u>		

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DOC. NO.	3528
RECORDE	Nov. 20-57
BOOK <i>5</i> .	6103
PAGES3	43

109

ROAD DEED

800x56103 PAGE34

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARY J. CLARESTON, a widow

dohereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes		
in the real property in the		
Mint wanted of the menthodis 10 feet of the coutbody 10		

That portion of the northerly 10 feet of the southerly 40 feet of the southwest quarter of Section 29, Township 8 North, Range 13 West, S.F.B. & M., which lies within the west half of that certain parcel of land shown as Parcel 39 on map filed in Book 63, page 7, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

APPROVED
AS TO TITLE

1-17-54

WORKED BY GONZALEZ
DATE 1-29-58
14F181 2 R.S. 63-7

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It is understood that each under	signed grantor grants only that portion of the above described land in which said
grantor has an interest.	
Other	c 1957, mary g. Clarkston
Dated:	19.3.7. 1 May 1. Carps with
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STATE OF CALIFORNIA, County of Los Angeles	
On this	lay of, in the year 19 before me.
· · · · · · · · · · · · · · · · · · ·	, a Notary Public in and for said County and State,

	known to me to be the person, whose name.
	instrument, and acknowledged thatbe executed the same.
\$	reunto set my hand and official scal the day and year first above written.
III W IIIILUU W IILKLOI, I NAVE N	canto see my oung una official seal toe any una feut first above written,
The second secon	Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/57

DOC NO. 3529

RECORDED NOV. 20-57

BOOK. 56103

PAGES. 345

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ROAD DEED AVENUE T FOR A VALUABLE CONSIDERATION, receips of which is hereby acknowledged,

BOOK 56103 PAGE 347 10-109 R-3340

the real property in the	State of California, described as			
, , , , , , , , , , , , , , , , , , , ,				
The southerly 25 feet of the northerly 50 feet of the easterly 00 feet of the northwest quarter of the northeast quarter of the ortheast quarter of Section 12, Township 5 North, Range 11 West, .B.B. & M.				
To be known as AVENUE T.				
	WORKED BY GONZÁLEZ			
•	ROBERENCE C.S.B. 1562			
	1			
APPROVED	DOC. NO. 3530 RECORDED Nov. 20-57			
AS TO TITLE	BOOK 56103 PAGES 347			
Version and American				
	grants only that portion of the above described land in which so			
intor has an interest.	2 . f			
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eer a to be a second	<i>Q</i>			
ATE OF CALIFORNIA, County of Los Angeles Ss.				
	in the year 19			
onally appeared				
	known to me to be the person whose name			
	•			
subscribed to the within instrument, and	acknowledged thathe executed the same. Id and official seal the day and year first above written.			

DOC. NO.

113

DEED

PAINTER AVENUE (7-32)
LAMBERT ROAD (3-32)
RD-105 R-3553

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FLOYD C. Me MURTRY AND LENA V. Mc MURTRY, husband and wife

dobereby grant to the	·
County of Los Angeles	in the
County of Los Angeles, State of California,	described as

Parcel A.

That portion of the northwesterly 30 feet of the southeasterly 50 feet of Lot 8, Gunn and Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in Certificate of Title No. 1AY-116470, recorded in the office of said recorder.

Parcel B.

That portion of the southwesterly 20 feet of the northeasterly 40 feet of above mentioned Lot 8, which lies within above mentioned certain parcel of land.

Excepting from above described southwesterly 20 feet that portion thereof which lies within the southeasterly 50 feet of said Lot 8.

Parcel C

That portion of above mentioned Lot 8, within the following

described boundaries:

Beginning at the intersection of the southwesterly line of the northeasterly 40 feet of said lot, with the northwesterly line of the southeasterly 50 feet of said lot; thence southwesterly along said northwesterly line 17.00 feet; thence northerly in a direct line 23.96

feet to a point in said southwesterly line, distant northwesterly thereon 17.00 feet from the point of beginning; thence southeasterly along said southwesterly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as PAINTER AVENUE and Parcels B and C are to be known as LAMBERT ROAD.

APPROVED
AS TO TITLE

2-5-58

WORKED BY GONZALEZ

DATE 2-18-58

REFERENCE C.S.B. 2394

DOC. NO35.3.1
RECORDED NOV. 20-57
BOOK 56103
PAGES 349

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	stova that each undersigned	granior granis	only that portion of the above described land in whichbe
bas an interest.	A-A)		4 0 0 1 0 0 1
Dated:	lover 24,	1957	Atland C McMushy
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			gena . Me muning
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	,	4	***************************************
-		•	***************************************
STATE OF C County of I	CALIFORNIA.) Los Angeles) ss.		
On shis	day of		in the year 19, before me.
			a Notary Public in and for said County and State,
	ed		
, o, comment approve			
	······································		
			Institute to the state of the s
			known to me to be the personwhose name
		•	wledged thatheexecuted the same.
IN WITNES	S WHEREOF, I have hereunto s	set my hand and	official seal the day and year first above written.
			Notary Public in and for said County and State
NO 6D198—8/56	TE: Corporation acknowled	igment form o	on reverse side.

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BOOK 5
LAMBERT ROA
RD-105

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VERLIN E. GOODMAN AND MYRTLE M. GOODMAN, husband and wife

dobereby grant to the	
County of Los Angeles	
County of Los Angeles, State o	
That portion of the southwest 40 feet of Lot 8, Gunn and Hazzard shown on map recorded in Book 34, in the office of the Recorder of t lies within that certain parcel of Gregg, recorded as Document No. 35 48198, page 47 of Official Records	page 64 of Miscellaneous Records, he County of Los Angeles, which land described in deed to Myrtle
To be known as LAMBERT ROAD.	
A D D D C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
APPROVED	
AS TO TITLE	
1-21-58	
DOC. NO. 3532	WORKED BY L GONZALEZ
RECORDED Nov. 20-57	DATE 1-31-58
BOOK. 56103 PAGES. 351	REFERENCE C.S. B. 2103-3
bas an interest.	only that portion of the above described land in which
Dated October 24, 1957	Verline food war
	Mystet M. Stodman
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•	
STATE OF CALIFORNIA,) County of Los Angeles) 88.	
• •	in the year 19 before n
personally appeared	2 Notary Public in and for said County and Sta
	known to me to be the person
subscribed to the within instrument, and acknow	•
IN WITNESS WITEREOF, I have bereunto set my hand and o	fficial seal the day and year first above written.
	Notary Public in and for said County and State.

ROAD DEED 90th Street East

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510 R-3388

SIDNEY KADING AND MARCELLA KADING, husband and wife

	lic road and bighway purposes in the real property in the
County of Los As	Ingeles, State of California, described as
ortherly 445.00 feet of est quarter of Section 1 hown as Parcel 3 on map	t of the southerly 222.50 feet of the that certain parcel of land in the south-17, Township 7 North, Range 10 West, S.B.B. filed in Book 66, page 1, of Record of Surorder of the County of Los Angeles.
arcel B. That portion of the fabove mentioned section esterly line of above de	westerly 30 feet of the southwest quarter on which lies westerly of and adjoins the escribed Parcel A.
Above described Parc	cels A and B are to be known as 90TH STREET
	APPROVED
	AS TO TITLE
OC. NO. 2999	
ECORDED Nov. 25-57	
300K 56132	DATE 3-5-58
AGES 3.9.9	REFERENCE R.S. GG-1
	·
It is understood that each undersigned gr	rantor grants only that portion of the above described land in whichbe
It is understood that each undersigned gran interest.	
	rantor grants only that portion of the above described land in whichbe
an interest. ad: San	
ATE OF CALIFORNIA, ounty of Los Angeles } ss.	Muelle Hading
an interest. d: S ATE OF CALIFORNIA, bunty of Los Angeles On this day of day	Muelle Hading in the year 19, before me,
an interest. d:	Muelle Hading
an interest. d:	in the year 19
ATE OF CALIFORNIA, ounty of Los Angeles and supplementally appeared	Mucelle Yeading in the year 19, before me, a Notary Public in and for said County and State,
an interest. d:	in the year 19
ATE OF CALIFORNIA, ountry of Los Angeles ss. On this day of an ally appeared subscribed to the within instrument	Mucelle Yeading in the year 19, before me, a Notary Public in and for said County and State,

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j Pr

, B

76**D**193-

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

10TH STREET EAST 8 - 5 AVENUE J 27 - 5 RD-510 R-4002

JACOB GELLER AND ELKA GELLER, husband and wife

PARCE		County of I	os Angeles, Stat	e of California, d	escribed as		
	L A:						
<u></u> ነራስ ድ	The	easterly	20 feet o	f the west	erly 50 fe	et of the r quarter of	orther
13, T	ownship ?	North, 1	Range 12 W	est, S.B.B	.&M.	quarter or	Sectio
PARCE							
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PARCEI							
sectio	That on withir	portion the foll	of the so owing des	uthwest qu cribed bou	arter of a ndar1es:	bove mentio	ned
thence erly 1 therec	ibed Parc e easterl in a dire on 17.00	eel A with y along s ect line t feet from	the north aid north o a point the poin	herly line erly line : In said e	of above 17.00 feet asterly 11 ning: then	rly line of described P; thence no ne distant ce southerl ning.	arcel l rthwest norther
Above	describe	d Parcels	B and C	e known as are to be l	10TH STRE	ET EAST and VENUE J.	
		3000		4			
		D. Nov. 2	.5 -5 /	WOR	KED BYE	ONZALEZ	
		56132		b .	2-14-5	l .	
	PAGES	397			RINCEC S		*****
Ļ				Kartı	(EMCE'N'' 3''	, , , , , , , , , , , , , , , , , , ,	•••••
		t each undersign	ned grantor gran	ts only that portion	n of the above of	lescribed land in w	hich said
rantor ba	as an interest	, ,		- 1-	e l	100	
Dated:	V.C.		19.	, yae	206 Si	res_	<u></u>
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			300	ember 25	1957	•••••••••••••••••••••••••••••••••••••••	
	OF CALIFOR y of Los Ang	eles ss.	,0	25	1		
	- is	day	of	embe	· · · · · · · · · · · · · · · · · · ·	in the year 19,	before me,
•••••			NO.	-0,	Notary Public in	and for said County	and State,
ersonally a	appeared		Data	56 1 36		Y 3	
			Book	-07	harman and a second		
				371	known to me to	be the person who	e name
.	subscribed	to the within in	trument, and acknow	owledged Thathe.	executed the san	ne.	
•		OF, I have hereus	nid set my hand an	d official seal she d	ay and year first ab	ove written.	
in wi	ITNESS WHERI						
IN WI	ITNESS WHERI		1				
IN WI		vation acknow	vledgment form		Public in and for s	aid County and State.	
	NOTE: 6	ration acknow	vledgment form		Public in and for s	aid County and State.	
IN WI	NOTE: 6	ration acknow	vledgment form		Public in and for s	aid County and State.	

122

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ROAD DEEL

10TH STREET EAST AVENUE J RD-510 R-4002

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MIKE ALDASORO AND PEARL K. ALDASORO.

do......bereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

PARCEL A:

The westerly 20 feet of the easterly 50 feet of the northerly 460 feet of the southerly 490 feet of the southeast quarter of Section 14, Township 7 North, Range 12 West, S.B.B.&M.

PARCEL B:

The northerly 10 feet of the southerly 40 feet of the westerly 440 feet of the easterly 490 feet of the southeast quarter of above mentioned section.

That portion of the southeast quarter of above mentioned section within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel A with the northerly line of above described Parcel B; thence westerly along said northerly line 17.00 feet; thence northeast erly in a direct line to a point in said westerly line, distant northerly thereon 17.00 feet from the point of beginning; thence southerly along said westerly line 17.00 feet to said point of beginning.

> Above described Parcel A is to be known as 10th STREET EAST and above described Parcels B and C are to be known as AVENUE J.

APPROVED AS TO TITLE WORKED BY - CONZALEZ DATE... 2-14-58 REFERENCE C.S. 13 831-4

ach undersigned grantor grants only that portion of the above described land in which so prantor has an interest.

Dated: October 21, 1957,19

Colora do STATE OF CALIFORNIA,

day of October Donald H. Devinny

....., a Notary Public in and for said County and State,

personally appeared Mike & Pearl KAldasorp

O.R. subscribed to the within instrument, and acknowledged that The y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Vanald It William Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/57

DOC. NO. 3001

RECORDED Nov. 25-57

BOOK 56/32

PAGES. 2.86

A Company of the state of the state of

ROAD DEED

10th STREET EAST AVENUE J RD-510 R-4002

8 - 8 27 - 8 and

1 or a Valuable Consideration, receipt of which is hereby acknowledged,

RAYMOND B. DEY AND KATHRYN E. DEY, husband and wife

• • • • • • • • • • • • • • • • • • • •	
dohereby grant to the COUNTY OF LOS ANGELE	S an easement for public road and highway purposes
in the real property in the	
	izornia, aescribea as
PARCEL A: The westerly 20 feet of the	e easterly 50 feet of the southerl
600 feet of the northerly 630 feet of 23, Township 7 North, Range 12 West,	the northeast quarter of Section
PARCEL B:	<u>.</u>
The southerly 10 feet of the 544 feet of the easterly 594 feet of mentioned section.	ne northerly 40 feet of the wester the northeast quarter of above
PARCEL C:	
That portion of the northes tion within the following described h	st quarter of above mentioned secondaries:
Beginning at the intersection described Parcel B, with the westerly thence southerly along said westerly erly in a direct line to apoint in a thereon 17.00 feet from the point, of said southerly line 17.00 feet to said	line 17.00 feet; thence northwest id southerly line distant westerly beginning: thence easterly along
Above described Parcel A is above described Parcels B a	to be known as 10TH STREET EAST nd C are to be known as AVENUE J.
APPROVED	WORKED BY Sanco
AS TO TITLE	DATE
AS TO PARCELS SINGSO ALSO PARCEL 9	REFERENCE C.S.B. 831-3
It is understood that each undersigned grantor grants only	that portion of the above described land in which said
grantor has an interest.	
grantor has an interest. Dated: October 15 , 1957,	Baymond B. Day
\\ \frac{1}{2} \\ \fr	Xdehryn E Berg
NOT APPROVED	
AS TO TITLE	
AS TO PARCEL BB	
STATE OF CALIFORNIA. County of Los Angeles } **.	
On thisday of	
personally appeared	
	1
subscribed to the within instrument, and acknowledged	·
IN WITNESS WHEREOF, I have hereunto set my hand and official	seal the day and year first chove written.
	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form on reve	
76D198—4/57	200
	DOC. NO. 3002
O Company	DECORDED NOV 25-57

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K

BOCK 56/32 PAGES 2.8.8

3/5103 - Beli Plan, Cal - Sellyland Con pla QUITCLAIM DEED COMPTON BOULEVARD (24-1) BOOK 56132 PAGE 290 RD-114 R-3766 THE TEXAS COMPANY, a Delaware corporation, does hereby 2 remise, release and forever quitclaim to the COUNTY OF LOS ANGELES. 而 <u>후</u> MBI 3 an easement for public road and highway purposes in the real property in the County of Los Angeles, State of California. DESCRIPTION 5 described as follows: 6 Parcel A. The southerly 10 feet of Lot 16, Tract No. 5084, as shown on map recorded in Dok 54, pages 71 and 72, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the easterly 8 109 feet of said lot. Also excepting therefrom that portion thereof which lies within that certain parcel of land described in deed to the County of Los Angeles for Somerset Avenue, now known as Bellflower Boulevard, recorded on January 20, 1932, in Book 11382, page 137 of Official Records, in the office of said recorder. 9 10 11 12 Parcel B. That portion of above mentioned lot, within the following described boundaries: 13 Beginning at the intersection of the northerly line of the 14 southerly 10 feet of said lot with the easterly line of above mentioned certain parcel of land; thence northerly along said easterly line 17.00 feet; thence southeasterly in a direct line to a point in said northerly line distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said northerly 15 o: 0: 16 line 17.00 feet to the point of beginning. ģ P. 17 Above described Parcels A and B are to be known as COMPTON 5 BOOK. DOC. 18 BOULEVARD. 19 BUT only to the extent of the interest held by The Texas 20 Company under that certain lease dated July 20th, 1956, by and 21 between SID GOODMAN and HELEN JOY GOODMAN, husband and wife, and MIKE GOODMAN and HELEN GERTRUDE GOODMAN, husband and wife, as 22 23 lessors, and THE TEXAS COMPANY, a Delaware corporation, as lessee, 24 a Memorandum of said Lease having been recorded on January 2, 1957, 25 in Book 53256, Page 362, Official Records of County of Los Angeles, 26 State of California. 27 IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument 28 to be executed by its duly authorized officers this 27th day of 29 30 August, 1957. 31 NOT APPROVED BY RITORIAL MGB. 32 TITLE And TO February 26 57
R. KENEDY, ROAD COMMISSIONER
Harry M. June WORKED BY..... DATE..... REFERENCE.....

ROAD DEED 5-17 Moneta Avenue

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-407 R-3917 SOUTHWEST STEEL ROLLING MILLS, a California corporation,

does.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

The easterly 10 feet of the westerly 25 feet of Lot 113, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof which lies within that certain 225 foot strip of land described as Parcel 247 in Final Order of Condemnation in favor of Los Angeles County Flood Control District, a certified copy of which was recorded as Document No. 3854, on October 17, 1952, in Book 40100, page 403, of Official Records, in the office of said recorder.

To be known as MONETA AVENUE.

APPROVED AS TO TITLE WORKED BY + GONZAL + 7

DATE 1-30-58

REFERENCE CF: 2419-1 M-B: 56-30

C: 5 8780-6

DOC. NO. 3004 RECORDED.Nov. 25-57 BOOK. 56132 PAGES 292

It is understood that each undersigned grantor grants only that portion of the above described land to which agrantor has in interest.

SOUTHWEST STEEL ROLLING MELLS

Dased: Deptercher 11, 195

Secretary

President

STATE OF CALIFORNIA, County of Los Angeles and Angeles day of State of California and Angeles and Ange

in the year 1900 before me, in and for said County and State,

personally appeared

130

...known to me to be the person.... whose name....

.....subscribed to the within irstrument, and acknowledged thathe.... executed the same.

IN WITNESS WHEREOF, I have beceunto set my hand and official seal the day and year first above written.

Notary Public in dor said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198--4/5

". H

133

ROAD DEED

AVENUE T 10-99 RD-508 R-3340

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BEN M. SEDCWICK AND LOUISE Y. SEDCWICK, husband and wife

the northeast quarter of the north	California, described as 25 feet of the northerly 50 feet of west quarter of Section 12, Township , which lies within those certain to Ben M. Sedgwick et ux, recorded 948 in Book 26992, page 102 of Officined of the County of Los Angeles, on May 31, 1955, in Book 47925, page
12 of said Official Records. To be known as AVENUE T.	on May 31, 1955, in Book 47925, page
	WORKED BY E GONZÁLEZ DATE 7-14-58 RUFERENCE C.S.B. 750
APPROVED AS TO TITLE	DOC. NO. 3005 RECORDED NOV. 25-57 BOOK 56132 PAGES 295
ntor has an interest.	y that portion of the above described land in which said
ed Hovember 9, 1957 &	Ben M Sidgwick
ATE OF CALIFORNIA, ounty of Los Angeles ses. On this	, in the year 19, before me,
mally appeared	
	known to me to be the person whose name

NOTE: Corporation acknowledgment form on reverse side.

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DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CRANT CASSON, JR. AND PEARLIE MAE CASSON

Parcel A.

135

The southerly 20 feet of Lot 48, Block 36, Athens Subdivision No. 4, as shown on map recorded in Book 12, pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

Parcel B. (Slope easement for cuts and/or fills)

The northerly 5 feet of the southerly 25 feet of above mentioned lot.

APPROVED S
AS TO TITLE

WORKED BY E GONZÁLEZ

DATE 1-30-58

REFERENCE C S B 120-1

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: november 20th 1957

Parlie mae bassen

STATE OF CALIFORNIA, County of Los Angeles

known to me to be the person... whose name...

......subscribed to the within instrument, and acknowledged thathe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side

DOC. NO. 3319

RECORDED Nov 26-57

BOOK 56141

PAGES 316

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BOOK 56141 PAGE 320

ROAD DEED BIG TUJUNGA CANYON ROAD 12 - 2 2 8.1 2 8.2, 2 8 (N) receive of which is breaky acknowledged RD-501 R-1030

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CDAND D PATE	
GRAND P. EALY	F (4) 17 1 1 1
	WORKED BYL GONZALEZ
	DATE 7-26-58
obereby grant to the	FNI (ICO) A
ounty of Los Angeles an easement for public road and highwa	parposes Re Machael property in the T. M. 1108/4
County of Los Angeles State of Cal	Hornie described as

That portion of that certain parcel of land in Homestead Entry Survey No. 84 in Sections 1 and 12, Township 2 North, Range 13 West, S.B.B.& M., described in deed to Grand P. Ealy, recorded as document No. 1317 on May 26, 1932 in Book 11606, page 173, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in that certain course between Cor. No. 2 and Cor. No. 3 in the northwesterly boundary of said Homestead Entry Survey No. 84, that is South 70°56'50" West thereon 1096.49 feet from said Cor. No. 3; thence South 73°26'30" East 54.89 feet to the beginn of a curve concave to the north, tangent to said last mentioned course and having a radius of 400 feet; thence easterly along said curve 360.6 feet; thence North 54°57'40" East 49.26 feet to a point hereby designa "Point A"; thence continuing North 54°57'40" East 148.90 feet to the beginning of a curve concave to the south, tangent to said last mention course and having a radius of 350 feet; thence easterly along said last mentioned curve 375.29 feet.

To be known as BIG TUJUNGA CANYON ROAD.

Together with an easement and the right to construct, maintain, operate and use, for cuts and/or fills and appurtenant structures, in and across the real property in said county, described as follows:

That portion of the above mentioned certain parcel of land within the following described boundaries:

Beginning at the intersection of the southerly boundary of the above described 60 foot strip of land with a radial line to that certain curve in the above described center line having a radius of 350 feet, said radial line bears North 4°40'15" East; thence South 38°00'00" West 250.00 feet; thence North 72°00'00" West 90.00 feet; thence North 35°02'20" West 64.85 feet to a line that is parallel with and distant 40 feet southeasterly, measured at right angles, from that certain course in said center line having a length of 148.90 feet; thence southwesterly along said parallel line to a line that bears South 34°32'10" East from the above described "Point A", said last mentioned line being the southwesterly line of said certain parcel of land; thence North 34°32'10" West to said "Point A"; thence continuing North 34°32'10" West to a line that is parallel with and distant 50 feet northwesterly, measured at right angles, from said certain course; thence along said last mentioed parallel line North 54°57'40" East to a point that is southwesterl thereon 48.16 feet from the prolonged radial line through the westerl terminus of said certain curve; thence North 19°03'10" West 100.00 fe thence North 89°45'50" East 300.00 feet; thence South 1°27'25" East 10.00 feet to the northerly boundary of said 60 foot strip of land; thence southeasterly in a direct line to the point of beginning.

Excepting therefrom that portion thereof within the above described 60 foot strip of land.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angelits officers, agents and employees, and by any contractor, his agent and employees, engaged by said county, whenever and wherever necessa; for the purposes above set forth.

DOC NO. ..332/

DOC. NO. 3321 RECORDED Nov. 26-57 BOOK 56141 PAGES 320

APPROVED AS TO TITLE

1-17-58

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jest to a line

t that contain course in said contin line having 3.94 Agot; Thenco distant in feet couthoush mile, measured वह मान्या वर्ष निवास that is parelled by West 64.85 Tear to a line to that centain mayor in the night constitute ander time naving a radius of South feet, said need to have the need to have th Hest 90.00 fee: Nouon BOOK 56141 PAGE 321 It is understood but each undersigned grantor grants only that portion of the above described land in which......be bas an interest. Dated: Novembe1957 STATE OF CALIFORNIA, County of Los Angeles in the year 19 before me, a Notary Public in and for said County and State, personally appeared subscribed to the within instrument, and acknowledged that.....heexecuted the same. IN WITNESS WHEREOF, I have bereunto set my band and official seal the day and year first above written.

cosside spronte area Lubert 35 reat northwarborty;

Torth 500 52110" Test to a feet moved

et Imon bho aboye "lon, said pratelled

138

Notary Public in and for said County and State.

Singgroff

60

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PETER BIDEGAIN, a widower

dohereby grant to the COUNTY OF LOS ANGELES an easement for public road and bighway f	purposes
in the real property in the	

Parcel A.

140

The southerly 20 feet of the northerly 50 feet of the northwest quarter of the northwest quarter of the northwest quarter of Section 17, Township 3 South, Range 13 West, S.B.B. & M.

Excepting therefrom that portion thereof which lies westerly of the easterly line of Tract No. 7531 as shown on map recorded in Book 81, page 74, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

APPROVED AS TO TITLE 1-20-58 DOC. NO. 3322 RECORDED Nov. 26-57 BOOK. 56141	WORKED BY E GONZALEZ DATE 2-7G-58 REFERENCE M: C.S.B. 120-2
It is understood that each undersigned grantor gragrantor has an interest. Dated: October 6, 1957.	ants only that portion of the above described land in which said Octor Bidgeon

STATE OF CALIFORNIA, Solution of Los Angeles State Of Los Angeles	
on this 6th day of October in the ye	
Iris A. Moffatt , a Notary Public in and for	said County and State
personally appeared Peter Bidegain	
known to me to be the p	erson whose name
is subscribed to the within instrument, and acknowledged that be executed the same.	<u> </u>
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above writt	en.

Note: Corporation acknowledgment form on reverse side. My Comm. exp. Sept. 12, 1959

76D198-4/57

142

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLIFFORD E. MANN AND JUNE E. MANN, husband and wife

dohereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purpose in the real property in the
That portion of that certain parcel of land in Lot 18, A resurvey of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded i Book 34, page 64, of Miscellaneous Records, in the office of the Reco of the County of Los Angeles, described in deed to Clifford E. Mann recorded as Document No. 1697, on April 24, 1947, in Book 24528, pag of Official Records, in the office of said recorder, within a strip land 10 feet wide, the southeasterly line of which is the southweste prolongation of the straight line in the northwesterly boundary of L 114, Tract No. 17186, as shown on map recorded in Book 404, pages 3, and 5, of Maps, in the office of said recorder.
To be known as LAUREL AVENUE.
APPROVED AS TO TITLE
DOC. NO. 3324 RECORDED. Nov. 26-57 BOOK. 56141 PAGES. 326 WORKED BY £ GONZÁL £ Z DATE 1-31-58 REFERENCE M.R. 34-64
It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest. Dated: Movember 13, 157 Clifford Endler Mann
STATE OF CALIFORNIA, County of Los Angeles 58. On this
personally appeared
known to me to be the person whose name
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
Notary Public in and for said County and State.

144

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD YOUNG AND RUBY M. YOUNG, husband and wife

dobereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purpos
in the real property in the
That portion of that certain parcel of land in Lot 18, A resurvey of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Edward Young, et ux, recorded as Document No. 1672, on February 20, 1947, in Book 24230, page 406, of Official Records, in the office of said recorder, within a strip of land 10 feet wide, the southeasterly lis of which is the southwesterly prolongation of the straight line in the northwesterly boundary of Lot 114, Tract No. 17186, as shown on map recorded in Book 404, pages 3,4 and 5, of Maps, in the office of said recorder.
To be known as LAUREL AVENUE.
APPROVED AS TO TITLE 1-16-18 WORKED BY L. GONZALEZ DATE 1-31-58 REFERENCE M.R. 34-GA RECORDED Nov. 26-57 BOOK 56141 PAGES 328
It is understood that each undersigned grantor grants only that portion of the above described land in which say grantor has an interest. Dated: November 13, 1957 Ruby M. M. H. H. H. H.
STATE OF CALIFORNIA, County of Los Angeles SS. On this day of fine the year 19. before m., a Notary Public in and for said County and State
personally appeared
known to me to be the person whose name
Notary Public in and for said County and State.



TX.

43

146

File with PURNTE CREEK 31
Affects Parcels Nos. 32, 36 and 43
C.I. 38
138-HN 5.1 and 6.1
First District

RASIMENT DING

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic does hereby grant to THE COUNTY OF LOS ANGELES, an easement for public road and highway purposes in, along, over and across the real property in the County of Los Angeles, State of California, described as follows:



The westerly 5 feet of Lot 61, Tract No. 15556, as shown on map recorded in Book 504, pages 40 and 41, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO the easterly 5 feet of the southerly 16.40 feet of the northerly 262.20 feet of Lot 2, Tract No. 1690, as shown on map recorded in Book 22, page 64, of said Maps, and that portion of the easterly 10 feet of said Lot 2 lying northerly of the northerly line of the southerly 116.80 feet and southerly of the southerly line of the northerly 262.20 feet of said lot.

Subject to all matters of record, and to the following conditions which the Grantee, by acceptance of this Easement Deed and/or the exercise of any rights granted herein, agrees to keep and perform vis:

- (1) Grantor reserves the paramount right to use said land for flood control purposes.
- (2) Grantee agrees that it will not perform or arrange for the performance of any construction work in, over, along, upon or across the lands hereinabove described until the plans and specifications for such construction shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District.

DOC. NO. 3326

RECORDED Nov. 26-57

BOOK 56/41-300

PAGES 330

- (3) Grantee further agrees that it will indemnify and save harmless the Grantor, its officers, agents and/or employees, from any and all liability, loss or damage to persons and property which said Grantor, its officers, agents and/or employees, may suffer by reason of the exercise by the Grantee of any of the rights granted to it under this instrument.
- (4) It is expressly understood that the Granter will not at any time be called upon to construct, repair, reconstruct or replace any portion of the public road or highway or facilities therein or upon the above described real property.

WORKED BY LLANCO

DATE 4-3-58

REPERCINCE EM 12404-5, 6

APPROVED
AS TO TITLE

3-7-18

It is understood that the Grantor grants an easement for the purpose above mentioned only in, over, along, upon and across those portions of the above described parcels of land which are owned by said Grantor or in which said Grantor has an interest.

IN WITNESS WHEREOF, said Los Angeles County Flood Control District has caused its corporate name and seal to be affixed hereunto and this instrument to be executed by the Chairman of its Board of Supervisors this 211 , 1957.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Chairman, Board of Supervisors

ATTEST:

147

egggeonen, 🖆 🤄

HAROLD J. OSTLY, County Clerk and ex-officio clerk of the Board of Supervisors.

RESOLUTION:

REBOLUTION:

BE IT RESOLVED, THAT THE ABBISTANT ADMINISTRATIVE OFFICER, OR CHIEF RIGHT OF WAY AGENT, OR BENIOR RIGHT OF WAY AGENT, IN THE PROPERTY MANAGEMENT DIVISION OF THE CHIEF ADMINISTRATIVE OFFICE, IS HERE-BY AUTHORIZED AS AGENT OF THE COUNTY OF LOS ANGELES, TO ACCEPT ANY DEED OR GRANT CONVEYING ANY INTEREST IN OR EASEMENT UPON REAL ESTATE TO BAID

I HEREBY CERTIFY THAT THE FOREGOING IS A FULL.
TRUE AND CORRECT COPY OF A RESOLUTION WHICH YAS
ADOPTED BY THE SDARD OF SUPERVICTORS OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA, OR MAY 22, 1904.
AND ENTERED IN THE MINUTES OF SAID BOARD.

HARDLD J DETLY

EDUINTY CLERK DE THE COUNTY OF LOB ANGELES, STATE
OF CACHEDRIA, AND EX-OFFICIO CLERK OF THE BOARD OF
SUPERVISORS OF SAID GRUNTY

BY

CLERK

ACCEPTANCE:

UNDER THE AUTHORITY CONFERRED BY THE FOREGOING

ACCEPTANCE:

UNDER THE AUTHORITY CONFERRED BY THE FOREGOING

ACCEPTANCE:

RESOLUTION, THE UNDERSIGNED ACCEPTS ON BEHALF OF THE SAID COUNTY THE WITHIN INSTRUMENT THIS

SENIOR RIGHT OF WAY AGENT

WESTERN AVENUE (34-1) RD-202 R-3789

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK DEL CONTE and LENA DEL CONTE, husband and wife

do	hereby	grant to	the C	COUNTY	OF LC	S A	NGELES	diI	ϵ asement	for	public	road	and	highway	purposes
in the	real prop	erty in t	be												
			Coun	ity of Los	Angeles	Stat	te of Califor	rnia	, described	d as					

That portion of the westerly 10 feet of the easterly 50 feet of the southeast quarter of the northeast quarter of the northeast quarter of Section 11. Township 3 South, Range 14 West, S.B.B. & M., which lies within that certain parcel of land described in deed to Frank Del Conte et ux, recorded as Document No. 565, on March 14, 1957, in Book 53916, page 149, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

This road deed is executed to correct the description in that certain road deed to County of Los Angeles, recorded as Document No. 3337, on May 2, 1957, in Book 54387, page 334, of said Official Records.

WORKED BY GONZALEZ

DATE 2-26-58

REFERENCE: F:M: 17995-2

No. 3232

Date 11-27-57-

Book 56150

Page 108

RECORDED 11-27-57 BOOK 5.6.1.5.0 PAGES 1.0.8	Trank Del Conte Lena Del Conte
STATE OF CALIFORNIA, County of Los Angeles ss. On this day of day	APPROVED AS TO TITLE in the year 19, before
personally appeared	, a Notary Public in and for said County and St

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

149

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DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

REHSE A. GOETZE AND VERONA M. GOETZE, husband and wife

20 feet of Lot 8, Tract, as shown of Records, in the 0 which lies within Rehse A. Goetzget	n of the northea, A resurvey of on map recorded Office of the Ren that certain pt ux, recorded a	e of California, described as a sterly 5 feet of the southwesterl Gunn & Hazzards Plat of the Culle in Book 34, page 64 of Miscellane accorder of the County of Los Angel parcel of land described in deed to be sourced by the County of Los Angel parcel of land described in deed to so Document No. 231, on January 26 of Official Records, in the office
To	be known as MU	LBERRY DRIVE.
	,	•
•		WORKED BY E. GONZALTZ DATE 2:27-58 REFERENCE M.R. 34-64
DOC. NO32.3 RECORDED. Nov. BOOK56150 PAGES11.0	27-57	APPROVED AS TO TITLE
It is understood that each grantor has an interest. Dated: Movemble		sonly that portion of the above described land in which
County of Los Angeles) ss.	, in the year 19 before
County of Los Angeles On this	} 85. day of	
County of Los Angeles On this	} 85day of	
County of Los Angeles On this	} 85day of	, a Notary Public in and for said County and
On this	} \$5day of	, a Notary Public in and for said County and
County of Los Angeles On this Dersonally appeared	day of da	
On this	day of da	known to me to be the person whose ner

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DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EMERY R. MARTINEZ AND ROSE M. MARTINEZ, husband and wife

County of	Los Angeles, State of California, described as
Feet of Lot 8, A resurts shown on map record in the office of the R within that certain part ux recorded as Doc	ne northeasterly 5 feet of the southwesterly 2 vey of Gunn & Hazzards Plat of the Cullen Traced in Book 34, page 64 of Miscellaneous Records ecorder of the County of Los Angeles which lie coel of land described in deed to Emery R. Mariment No. 513, on June 6, 1952, in Book 39100, Records, in the office of said Recorder.
To be known as MU	LBERRY DRIVE.
	•
	APPROVED
	AS TO TITLE
	4
RECORDED Nov. 27-5 BOOK. 56150 PAGES. 11.7 It is understood that each understantor has an interest. Duted: Movember	DATE. 2.73-58 REFERENCE M. R. = 3A-GA gned grantor grants only that portion of the above described land in which sa
STATE OF CALIFORNIA, County of Los Angeles S	
	y of, in the year 19, before me
	, a Notary Public in and for said County and State
	known to me to be the person whose name.
subscribed to the within	instrument, and acknowledge outhe executed the same.

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