

853
853

Res. vs. Smith INTERSTATE
686419
C Par. No. 10

FORM R/W-4

N. side of Coolidge Ave.

1-28-55 (All)
Written by: REA
Checked by: BWJ
Compared by: *gf*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

Sullivan 4637

GRANT DEED (INDIVIDUAL)

We PAUL RICHARD SULLIVAN and GLORIA SULLIVAN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City County
of Los Angeles, State of California, described as:

Lot 220 of Tract No. 16955, as shown on map recorded in Pook 392,
Pages 41 to 44 of Maps, in the office of the County Recorder of said
County.

WORKED BY A. ALVARO
DATE 12-18-57
REFERENCE M.M. 293

DOC. NO. 853
RECORDED Nov. 7-57
BOOK 56023
PAGES 385

BOOK 56023 PAGE 385

S. Side Burbank Blvd.
at Victory Place.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

3-13-57 (Part)
Written by: WVH
Checked by: LL
Compared by: *R. W. M. B.*

General Petroleum Corp. A4661

GRANT DEED (CORPORATION)

GENERAL PETROLEUM CORPORATION

a corporation organized and existing under and by virtue of the laws of the State of Delaware
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank
County of Los Angeles, State of California, described as:

Those portions of Lots 67 to 72 inclusive, of Tract No. 7014, as shown on map recorded in Book 112, pages 59 and 60 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 67; thence north-easterly along the southeast lines of said Lots 67 to 72 inclusive, to the most easterly corner of said Lot 72; thence Northwesterly along the northeast line of said Lot 72 to a line parallel with and distant Northwesterly 38.00 feet, measured at right angles, from said southeast lines; thence Southwesterly along said parallel line 131.00 feet; thence northwesterly in a direct line to a point on the southwest line of said Lot 67, distant Northwesterly 53.00 feet from the point of beginning; thence Southeasterly along said southwest line 53.00 feet to said point of beginning.

4

WORKED BY A. ALVARADO
DATE 12-18-57
REFERENCE M.B. 112-60

DOC. NO. 854
RECORDED Nov. 7-57
BOOK 56023
PAGES 304

EXCEPTING therefrom the southeasterly 20.00 feet of said Lots 67 to 72 inclusive, as conveyed to the City of Burbank for street purposes.

ALSO EXCEPT that portion of said Lot 67, described as follows:

Beginning on the southwesterly line of said Lot 67 Northwesterly 20.00 feet from the southerly corner thereof; thence Northwesterly along said Southwesterly line 20.12 feet; thence easterly along a tangent curve concave Northerly and having a radius of 20.00 feet 31.53 feet to the point of tangency with a line which runs 20.00 feet from and parallel to the southeasterly line of said Lot 67; thence Southwesterly along said parallel line 20.12 feet to the point of beginning.

It is understood that the present intention of the State of California and its successors in interest, is to construct and maintain a public street and highway on the lands herein above described and the undersigned, hereby waives any claims for any and all damages to the remaining property of which the above described parcel is a part by reason of the location, construction, landscaping or maintenance of said street and highway.

SUBJECT TO CONDITIONS, RESERVATIONS, RESTRICTIONS, EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

856
856

INTERSTATE

Between Partridge Ave. &
Allesandro St.
S. of Ripple St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Dawson A1970

7-2-57 (All)
Written by: AJK
Checked by: KD
Compared by: *ca*

GRANT DEED (INDIVIDUAL)

We WILFRED THOMAS DAWSON and NITA LOGAN DAWSON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 80 of Elysian Garden Tract, as shown on map recorded in Book 12,
Page 190 of Maps, in the office of the County Recorder of said County.

WORKED BY A. ALVARADO
 DATE 12-18-57
 REFERENCE M.M. 225

DOC. NO. 856
 RECORDED Nov. 7-57
 BOOK 56023
 PAGES 267

858
858

BOOK 56023 PAGE 309

FORM RW/4

BOOK 56023 PAGE 309

E. S. of Lucerne Ave.,
N. of Adams Blvd.

4-13-55 (All)
Written by: HHH
Checked by: BWJ
Compared by: *St*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Fineman 3135

INTERSTATE

GRANT DEED (INDIVIDUAL)

I IRVING B. FINEMAN, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of Lot 5 of Tract No. 4475, as shown on map recorded in Book 48, Page 85 of Maps, in the office of the County Recorder of said County, and that portion of Lot 399 of Tract No. 4416 as per map recorded in Book 48, Pages 81 to 83 inclusive, of said Maps, described as follows:

Beginning at a point in the southeasterly line of said Lot 5, distant 1.7 feet Northeasterly from the most southerly corner thereof; thence Northwesterly in a direct line to the most westerly corner of said Lot 399; thence Northeasterly along the northwesterly line of said Lot 399, 40 feet; thence Southeasterly in a direct line to a point in the southeasterly line of said Lot 5, distant Northeasterly thereon 34.01 feet from the most southerly corner of said lot; thence Southwesterly along the southeasterly line of said lot, a distance of 32.31 feet, to the said point of beginning.

(see map p. 9)

WORKED BY A. ALVARADO
DATE 12-18-57
REFERENCE M.M. 308

DOC. NO. 858
RECORDED Nov. 7-57
BOOK 56023
PAGES 309

→ The grantor herein quitclaims all right, title and interest in and to those portions of said Lots 5 and 399 lying southwesterly of the direct line first above described.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface of the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

356

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INTERSTATE FORM R/W-4

On Rosanna St.
SW of Ripple St.

4-12-57 (All)
Written by: KD
Checked by: MLL
Compared by: *KLH*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	IA

Groth A1915

GRANT DEED (INDIVIDUAL)

I, EDWARD GROTH, an unmarried man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 70 of Tract No. 4574, as shown on map recorded in Book 52,
Page 30 of Maps, in the office of the County Recorder of said County.

EXCEPT all oil, petrol and kindred substances which underlies said
land, together with the right to bore for the same as reserved in the
deed from Edward Partridge Jr., and Rose Partridge, his wife, recorded
in Book 3068, Page 120 of Official Records, in said office.

16

WORKED BY <u>A. ALVARADO</u>
DATE <u>12-13-57</u>
REFERENCE <u>M.M. 225</u>

DOC. NO. <u>859</u>
RECORDED <u>Nov. 7-57</u>
BOOK <u>56023</u>
PAGES <u>356</u>

BOOK 56023 PAGE

N. of Hillcrest Blvd. and
E. of Freeman Blvd.

2-24-55 (All)
Written by: GRA
Checked by: BWJ
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Satterfield 5730

GRANT DEED (INDIVIDUAL)

I SADIE A. SATTERFIELD, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

Lot 8 of Tract No. 7692, as shown on map recorded in Book 73,
Pages 53 and 54 of Maps, in the office of the County Recorder of said
County.

WORKED BY <u>A. ALVARADO</u>
DATE <u>12-18-57</u>
REFERENCE <u>M.M. 386</u>

DOC. NO. <u>862</u>
RECORDED <u>Nov. 7-57</u>
BOOK <u>56023</u>
PAGES <u>313</u>

863
863

BOOK 56023 PAGE 269
4017702

VII-LA-161-LA
No. 1723 - City of Los Angeles
Land No. 5030-1 (S)

WORKED BY A. ALVA
DATE 12-23-57
REFERENCE M.M. 253

Grant Deed

The City of Los Angeles, a municipal corporation, in consideration of Thirty-seven
thousand, nine hundred six dollars and eighty cents-----Dollars,
to it in hand paid, receipt of which is hereby acknowledged, does hereby GRANT TO

STATE OF CALIFORNIA, DEPARTMENT
OF PUBLIC WORKS, DIVISION OF
HIGHWAYS,

the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

That portion of tract of land marked "Maria Belte de Chaves
10 73/100 Acs." upon the map accompanying the partition deed
between George M. Paine, George Straub and Joseph Eygen, re-
corded on May 18, 1897, as Instrument No. 12 in Book 1163,
Page 194 of Deeds, in the office of the County Recorder of
said County, bounded on the northwest by the northwest line
of said tract as shown on the map recorded with said deed,
being also the southeast line of Tract No. 5963, as shown on
map recorded in Book 80, Pages 87 and 88 of Maps, in said
office, and the southwesterly prolongation thereof; bounded
on the southwest by the northeast line of Riverside Drive as
said Riverside Drive is described in Final Decree of Condem-
nation recorded February 23, 1928, in Book 7856, Page 40 of
Official Records; bounded on the southeast by the northwest
line of Tract No. 5872, as shown on map recorded in Book 80,
Page 78 of Maps, in said office, and bounded northeasterly
by the southeasterly prolongation of the southwesterly line
of Blake Avenue, as said Avenue is shown on the map of Tract
No. 5963, recorded in Book 80, Pages 87 and 88 of Maps, in
said office.

EXCEPT that portion thereof described in the deed to the
Los Angeles City School District of Los Angeles County,
recorded as Instrument No. 463 in Book 4403, Page 178, of
Official Records, in said office described as follows:

Beginning at the most easterly corner of Lot 17 of Tract
No. 5963, as shown on map recorded in Book 80, Pages 87 and
88 of Maps, in said office, said corner being also the point
of intersection of the southeasterly line of said Tract
No. 5963 with the southwesterly line of Blake Avenue as shown
on map of said Tract No. 5963; thence South 45° 38' 00" West
along said southeasterly line of said Tract No. 5963 and along
the southwesterly prolongation thereof, a distance of 566.84
feet to a point distant North 45° 38' 00" East 140.10 feet
from the northeasterly line of Riverside Drive, 60 feet wide;
thence South 45° 06' 50" East, a distance of 252.50 feet to
a point in a line parallel with and distant 50 feet north-
westerly, measured at right angles, from a southeasterly line
of Dorris Place, as shown on map of Tract No. 5872, recorded
in Book 80, Page 78 of Maps, in said office; thence North
44° 33' 20" East along said last-mentioned parallel line, a
distance of 577.30 feet to a point in the northwesterly pro-
longation of the southwesterly line of Blake Avenue, as said
Blake Avenue is shown on map of said Tract No. 5872; thence
North 47° 36' 03" West, a distance of 242 feet to the point
of beginning.

22

DOC. NO. 863
RECORDED Nov. 7-57
BOOK 56023
PAGES 269

DOC. NO. 863
RECORDED Nov. 7, 1957
BOOK 56023
PAGES 269

K 3

N.S. of 22nd St.,
W. of Vermont Ave.

9/12/56 (All)

Written by: HHH

Checked by: OR

Compared by: *me*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Koenig All66

GRANT DEED (INDIVIDUAL)

I, CAROLINE KOENIG, also known as CAROLINE R. KOENIG,
an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 10 in Block 2 of the Robson Tract, as shown on map recorded
in Book 13, Page 7 of Miscellaneous Records, in the office of the County
Recorder of said County.

EXCEPT therefrom that portion thereof, described as follows:

Beginning at the southeast corner of said Lot 10; thence Northerly
along the easterly line of said Lot 10, 9.64 feet to a point; thence
S. 89° 45' 45" W., to a point in the westerly line of said Lot 10; thence
Southerly along the westerly line of said Lot 10 to a point in the Northerly
line of Twenty-second Street (said last point last mentioned being also the
southwesterly corner of said Lot 10); thence Easterly along the southerly
line of said Lot 10 to the said point of beginning, as condemned by the
City of Los Angeles, for the widening of Twenty-second Street, Los Angeles
County Superior Court Case No. 39872.

WORKED BY A. ALVARADO
DATE 12-19-57
REFERENCE M.M. 323

DOC. NO. 865
RECORDED Nov. 7-57
BOOK 56023
PAGES 272

867

S. of Spruce Ave. and
E. of Freeman Blvd.

3-2-55 (All)

Written by: GRA

Checked by: BWJ

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Clute 5778

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, EARL V. CLUTE and MARTHA L. CLUTE,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los Angeles, State of California, described as:

Lot 26 of Tract No. 12511, as shown on map recorded in Book 236,
page 35 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVARO
DATE 12-1957
REFERENCE M.M. 386

DOC. NO. 867
RECORDED Nov. 7-57
BOOK 56023
PAGES 315

1556
1556

239
FORM RW/4

INTERSTATE

South of 95th. St.
and East of Anza Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

9-20-56 (All)
Written by: APD
Checked by: EMH
Compared by: *zh*

Hammer 5901

GRANT DEED
(INDIVIDUAL)

We FLORENCE ISABELLE HAMMER, a married woman;
ETHEL MAY WILCOX, a married woman; AGNES
MARY GORDON, a married woman, and RUTH
LESTER LITTEAU, a married woman, who acquired
title as RUTH LESTER,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 30 and the south 2 feet of Lot 31 of Tract 5997 per map
recorded in Book 66, page 25 of Maps in the office of the County
recorder of said County.

1556

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 7 1957 A.M.
BOOK 56027 PAGE 239

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

BOOK 56027 PAGE 239

WORKED BY ALVA
DATE 12-19-57
REFERENCE M.M. 352

3454
3454

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to WILLIAM F. FLEISHER, a widower, all that certain real property situate, lying and being in the City of Alhambra, County of Los Angeles, State of California, described as follows, to-wit:

Those portions of Lots 1 and 2 of Tract No. 7022, as per map recorded in Book 75, Page 87 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot 2; thence Westerly along the Southerly line of said Lots 2 and 1, to the Southwesterly corner of said Lot 1; thence North 0° 32' 10" West, along the Westerly line of said Lot 1, a distance of 27.06 feet; thence North 15° 51' 10" East, 8.42 feet; thence North 25° 14' 03" East, 49.06 feet; thence North 42° 05' 52" East, 21.09 feet; thence North 88° 09' 27" East, 48.02 feet to a point on the Easterly line of said Lot 2, distant thereon 44.48 feet Southerly from the Northeasterly corner of said Lot 2; thence Southerly, along said Easterly line, to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the Northerly, Northwesterly and Westerly lines thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access to or from the San Bernardino Freeway shall attach or be appurtenant to the property herein conveyed, by reason of the fact that the same abuts upon a State highway.

ALSO EXCEPTING therefrom all minerals, oils, gases and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described without, however, the right to drill, dig or mine through the surface therefor.

SUBJECT to restrictions, reservations and easements of record.

WORKED BY ALVAL
DATE 12-19-57
REFERENCE FM 11690-3

DOC. NO. 3454
RECORDED Nov. 7-57
BOOK 56030
PAGES 86

3455

BOOK 56030 PAGE 89

BOOK 56030 PAGE 89

VII-LA-26-E

3455

No. D-1537

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DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to J. T. TORRI and COLUMBINE TORRI, husband and wife, as joint tenants,

all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

Those portions of Lots 2, 3 and 4 in Block B of Tract No. 10882, as shown on map recorded in Book 188, pages 49 and 50 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of the Southeasterly 55 feet of said Lot 4; thence North 51° 07' 59" West along the Southwesterly line of said Lots 4, 3 and 2, a distance of 232.02 feet to a point on the Southwesterly line of said Lot 2, distant thereon 87.02 feet Northwesterly from the most Southerly corner thereof; thence South 82° 57' 41" East, 2.15 feet; thence South 77° 38' 20" East, 255.95 feet to a point on the Northwesterly line of said Southeasterly 55 feet of said Lot 4, distant thereon 115.37 feet Northeasterly from said most Westerly corner of said Southeasterly 55 feet; thence Southwesterly along said Northwesterly line, 115.37 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the Northwesterly lines thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property herein conveyed, by reason of the fact that the same abuts upon a State highway.

WORKED BY ALVA
DATE 12-19-57
REFERENCE M.M. 196.....

DOC. NO. 3455
RECORDED Nov. 7-57
BOOK 56030
PAGES 89.....

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3456 3456

VII-LA-26-E

No. D-247.2

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to BYRNE J. BOSTWICK and MARGARET M. BOSTWICK, husband and wife, as joint tenants, all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

That portion of Government Lot 2, Fractional Section 19, T. 1 S., R. 11 W., S.B.M., according to the official plat of the survey of said land on file in the office of the Federal Bureau of Land Management, more particularly described as follows:

Beginning at a point in a line parallel with and distant 244.22 feet Easterly from the westerly line of said Lot 2, said 244.22 feet being measured parallel with the Southerly line of the land conveyed to the Los Angeles Interurban Railway Company by deed recorded in Book 2732, Page 192, of Deeds, in the office of the County Recorder of said County, and said point being distant along said parallel line, South 0° 08' 05" East, 311.22 feet from said Southerly line; thence along said parallel line, North 0° 08' 05" West, 61.00 feet; thence parallel with said Southerly line, South 89° 11' 40" West, 17.39 feet to a curve, concave Easterly and having a radius of 493.00 feet; thence Southerly along said curve, from a tangent bearing South 15° 14' 43" West, through an angle of 7° 15' 50", an arc distance of 62.50 feet to a line parallel with said Southerly line and which passes through the point of beginning of this description; thence along said last-mentioned parallel line, North 89° 11' 40" East, 30.11 feet to said point of beginning.

EXCEPTING therefrom all minerals, oils, gases and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described without, however, the right to drill, dig or mine through the surface of said land therefor.

ALSO EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from the adjacent freeway; provided, however, that said real property shall abut upon and have access to a frontage road which will be connected with said freeway only at such points as may be established by public authority.

WORKED BY ALVA L...
DATE 12-26-57
REFERENCE F.M. 11691-2

DOC. NO. 3456
RECORDED Nov. 7-57
BOOK 56030-92
PAGES 92

43

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3457

3457

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby Remise, Release and Quitclaim to KENNETH F. POE and MARY K. POE, husband and wife, as joint tenants, any and all right, title and interest in and to all that certain real property situate, lying and being in the City of Pomona, County of Los Angeles, State of California, described as follows, to-wit:

E:153-82.

That portion of Murchison Avenue, 60 feet wide, as shown on map of the Naranja-Val Vista Tract, recorded in Book 36, pages 18 and 19 of Maps, in the office of the County Recorder of said County, said portion being vacated by Resolution No. 3782, of the City Council of the City of Pomona, a certified copy thereof being recorded October 6, 1955 in Book 49160, page 48, et seq., of Official Records, in the office of said County Recorder, more particularly described as follows:

Beginning at the intersection of the center line of said Murchison Avenue, parallel with the Northeasterly line of Lot 15 of said Tract, on said map of said Tract, with a curve, concave Southerly and having a radius of 9,888 feet, said curve being concentric with that certain curve in the center line of State Road VII-LA-26-Pom, San Bernardino Freeway, shown as having a radius of 10,000 feet, and a length of 1,584.18 feet on County Surveyor's Filed Map No. 12037, Sheet 1, on file in the office of the Surveyor of said County; thence Easterly along said 9,888-foot radius curve to the beginning of a compounding curve, concave Southwesterly and having a radius of 15.00 feet, said last-mentioned curve also being tangent at its Southerly terminus with a line parallel with and distant 30.00 feet Westerly, measured at right angles, from the Northerly prolongation of the Easterly line of Lot 16 of said Tract; thence Southeasterly along said last-mentioned curve to the point of tangency with said parallel line; thence Southerly along said parallel line to the intersection thereof with the center line of Murchison

16

WORKED BY ALVA 70.
DATE 12-20-57
REFERENCE FM 12037-1

DOC. NO. 3457
RECORDED Nov. 7-57
BOOK 56030
PAGES 95

BOOK 56030 PAGE 96

1 Avenue, shown as being parallel with the Northerly
2 line of said Lot 16; thence Westerly along said
3 last-mentioned center line to the Westerly
4 terminus of the 152.21-foot course thereof, shown
5 on said map of said Tract; thence Northwesterly
6 along said first-mentioned center line of Murchison
7 Avenue to the point of beginning.

8 EXCEPTING THEREFROM the property lying Westerly
9 from a line drawn Northerly at right angles to said
10 152.21-foot course, distant thereon, 12.55 feet
11 Easterly from said Westerly terminus thereof.

12 EXCEPTING and RESERVING unto the State of
13 California any and all rights of ingress to or
14 egress from the real property herein quitclaimed
15 to or from the San Bernardino Freeway; provided,
16 however, that said real property shall abut upon
17 and have access to a frontage road which will be
18 connected with said freeway only at such points as
19 may be established by public authority.

20 SUBJECT to restrictions, reservations and ease-
21 ments or record.

22 AND BE IT FURTHER KNOWN:

23 FIRST, the Director of Public Works has heretofore found and
24 determined and does hereby find and determine, that the said
25 lands were acquired for State highway purposes and are no longer
26 necessary, and are not now being used for highway uses or purposes;

27 SECOND, that this conveyance is executed pursuant to the
28 authority vested in the Director of Public Works by law and, in
29 particular, by the Streets and Highways Code.

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3458

No. D-74

3458

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works does hereby grant to COAST KILN AND LUMBER COMPANY, a California corporation,

all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 45 of the Rancho Laguna, so called, as per map filed as Exhibit "A" in Case No. B-25296, Superior Court of the State of California in and for the County of Los Angeles, more particularly described as follows:

Beginning at the intersection of the center lines of Telegraph Road, 100 feet wide, formerly Anaheim-Telegraph Road, and Woods Avenue, 60 feet wide, formerly Francis Avenue, as said intersection is shown on County Surveyor's Filed Map No. 11666-1, on file in the office of the County Surveyor of said County; thence along said center line of Telegraph Road, North 61° 32' 10" West, 184.72 feet; thence at right angles, South 28° 27' 50" West, 218.47 feet to the TRUE POINT OF BEGINNING of this description; thence South 30° 25' 38" West, 67.72 feet to a point on a curve concave northeasterly and having a radius of 855.00 feet; thence from a tangent bearing South 58° 28' 44" East, Southeasterly along said curve through an angle of 1° 05' 38", an arc distance of 16.32 feet; thence, tangent to said curve, South 59° 34' 22" East, 232.68 feet; thence North 30° 25' 38" East, 29.57 feet; thence North 43° 44' 15" West, 142.03 feet; thence North 53° 06' 28" West, 51.45 feet; thence North 65° 23' 17" West, 61.56 feet to said TRUE POINT OF BEGINNING.

51

WORKED BY ALVA 70
DATE 1-23-58
REFERENCE FM 11666-1

DOC. NO. 3458
RECORDED Nov. 7-57
BOOK 56030
PAGES 98

1 EXCEPTING and RESERVING unto the State of Calif-
2 ornia any and all rights of ingress to or egress from
3 the real property herein conveyed to or from the Santa
4 Ana Freeway, provided, however, that said real pro-
5 perty shall abut upon and have access to a frontage
6 road which will be connected with said freeway only
7 at such points as may be established by public authority.

8 ALSO EXCEPTING therefrom all minerals, oils, gases
9 and other hydrocarbons by whatsoever name known, that
10 may be within or under the parcel of land hereinabove
11 described without, however, the right to drill dig
12 or mine through the surface therefor.

13 ALSO EXCEPTING and RESERVING unto the State of
14 California, its successors and assigns, easements
15 and rights of way, for storm drains and drainage
16 purposes, and necessary appurtenances thereto, over
17 and across those portions of the above described
18 parcel of land, described as follows:

- 19 1. An Easement for a 10.00 feet by 3.5 feet Box
20 Storm Drain, adjoining and lying Northeasterly
21 of a line beginning at a point in that certain
22 course described above as having a length of
23 29.57 feet, distant thereon 5.00 feet, more
24 or less, Northeasterly from the Southwesterly
25 terminus of said course; thence Northwesterly
26 in a direct line to a point on that certain
27 course above described as having a length of
28 67.72 feet, distant thereon 44.00 feet, more
29 or less, Northeasterly from the Southwesterly
30 terminus of said 67.72 feet course, EXCEPT
31 the Northwesterly 60.00 feet, more or less
32 shall be reserved for a 5.5 feet by 3.5 feet
33 Box Storm Drain.
- 34 2. An Easement for a 4.5 feet by 3.25 feet Box
35 Storm Drain connecting with said 10.00 feet
36 by 3.5 feet Box Storm Drain at the South-
37 easterly terminus of said 60.00 feet, noted in
38 Easement No. 1 above; thence Northerly along
39 a 50.00 feet radius curve to a point in that
40 certain course above described as having a
41 length of 61.56 feet, distant along said course,
42 30.00 feet, more or less, Southeasterly from
43 the Northwesterly terminus thereof.
- 44 3. Also an Easement for an 18-inch R.C. pipe,
45 beginning at a point on said direct line in
46 Easement No. 1, above, distant along said
47 direct line 175.00 feet, more or less, North-
48 westerly from the Southeasterly terminus thereof;
49 thence to a point on that certain course above
50 described as 232.68 feet long, distant thereon
51 190.00 feet, more or less, Northwesterly from
52 the Southeasterly terminus of said Course.

53 TOGETHER with all necessary or convenient means
54 of ingress to and egress from said lands for the above-
55 described purposes; provided, however, that grantee,

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f2/

3459
3459

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to MENVEG PROPERTIES, INC., a California corporation, all that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 17 in Block "D" of Tract No. 162 as per map recorded in Book 14, Page 178 of Maps, in the office of the County Recorder of said County described as follows:

Beginning at the Northwestern corner of said lot; thence South 3° 45' 18" East, along the Westerly line of said lot, 113.31 feet; thence North 1° 39' 30" East, 105.80 feet; thence Northerly along a tangent curve, concave Westerly and having a radius of 189.00 feet through an angle of 2° 25' 41", an arc distance of 8.01 feet to a point on the Northerly line of said lot, distant thereon, 10.57 feet Easterly from said Northwestern corner; thence Westerly along said northerly line, 10.57 feet to said point of beginning.

EXCEPTING and RESERVING unto the State of California an easement for power lines upon, over and across the Northerly 5 feet thereof.

ALSO EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from the adjacent freeway, provided, however, that said real property shall abut upon and have access to a frontage road which will be connected with said freeway only at such points as may be established by public authority.

SUBJECT to restrictions, reservations and easements of record.

BOOK 3459 PAGE 42

WORKED BY ALVA 20
DATE 12-20-57
REFERENCE F.M. 11279

DOC. NO. 3459
RECORDED Nov. 7-57
BOOK 56030
PAGES 42

3460
3460

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to PROPERTY MANAGEMENT CORPORATION, all that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The Southerly 360 feet of the Westerly 86 feet of Tract No. 10819, as per map recorded in Book 188, page 18 of Maps, in the office of the County Recorder of said County.

EXCEPTING and RESERVING unto the State of California, any and all rights of ingress to or egress from the land herein conveyed over and across the Easterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access to or from the HARBOR FREEWAY shall attach or be appurtenant to the property herein conveyed, by reason of the fact that the same abuts upon a State highway.

SUBJECT to the exception of all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons within or under the hereinabove described parcel of land, as reserved in deed to the State of California, recorded February 13, 1957 in Book 53628, page 153 of Official Records of said County.

ALSO SUBJECT to restrictions, reservations and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

WORKED BY ALVA...
DATE 12-20-57
REFERENCE M.M. 184

DOC. NO. 3460
RECORDED Nov. 7-57
BOOK 56030
PAGES 102

VII-LA-4-LA

No. D-2001

3461

3461

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to CONTRACTORS INVESTMENT CO., LTD., a limited partnership, all that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

That portion of the N.E. 1/4 of Section 33, T. 2 N., R. 14 W., S.B.M., described as follows:

Beginning at a point in the easterly prolongation of the southerly line of Lot 21 of Tract No. 15050, as per map recorded in Book 423, pages 25 to 28, of Maps, in the office of the County Recorder of said County, distant Easterly along said easterly prolongation, 120.00 feet from the southeasterly corner of said Lot 21; thence Northerly along a line parallel with the easterly line of said Lot 21 to the intersection thereof with the former boundary line of the City of Los Angeles, as established May 22, 1915, by Ordinance No. 31820 N. S.; thence Southeasterly along said former boundary line, 235.00 feet; thence Southwesterly in a direct line to a point in said easterly prolongation, distant Easterly thereon 260.00 feet from said southeasterly corner of Lot 21; thence Westerly along said easterly prolongation, 140.00 feet to the point of beginning.

SUBJECT to restrictions, reservations and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

WORKED BY ALVA...
DATE 12-20-57
REFERENCE M.M. 384

DOC. NO. 3461
RECORDED Nov. 7-57
BOOK 56030
PAGES 105

(21)

3462
3462

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to MANUEL M. GONZALES and DORA S. GONZALES, husband and wife, as joint tenants, all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 91 of Tract No. 2826, as per map recorded in Book 31, page 99, of Maps, in the office of the County Recorder of said County, more particularly described as follows:

Beginning at the northeasterly corner of the southerly 118 feet of said Lot 91, thence along the easterly line of said lot, North 0° 22' 15" West, 11.94 feet; thence South 89° 15' 24" West, 45.00 feet to the westerly line of the easterly 45.00 feet of said lot; thence Southerly along said westerly line to the northerly line of said southerly 118 feet; thence Easterly along said northerly line, 45.00 feet to said point of beginning.

EXCEPTING therefrom all minerals, oils, gases and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described without, however, the right to drill, dig or mine through the surface of said land therefor.

ALSO EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the hereinabove described parcel of land, over and across the northerly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access to the San Bernardino (formerly Ramona) Freeway shall attach or be appurtenant to the hereinabove described parcel of land.

Subject to reservations, restrictions, liens and easements of record.

WORKED BY ALVARO
DATE 12-20-57
REFERENCE F.M. 11691-1.

DOC. NO. 3462
RECORDED Nov. 7-57
BOOK 56030
PAGES 108

701 B
701

E. of Freeman Blvd.
at Magnolia

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

9-7-56 (All)
Written by: HMG
Checked by: TRS
Compared by: *TR*

Butler 5802

GRANT DEED (INDIVIDUAL)

We LEO G. BUTLER and LOIS L. BUTLER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los Angeles, State of California, described as:

Lot 61 of Tract No. 7557, as shown on map recorded in Book 87,
Pages 36 and 37 of Maps, in the office of the County Recorder of said
County.

701

DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 8 1957 AT 8 A.M.

FREE

WORKED BY ALVA
DATE 12-20-57
REFERENCE M.M. 386

BOOK 56033 PAGE 252
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *B*

DOC. NO. 701
RECORDED Nov. 8-57
BOOK 56033
PAGES 252

703
703

INTERSTATE

FORM R/W-4

2271

W. of Sepulveda Blvd
& N.W. of Washington Blvd.
3-13-57 (Part)
Written by: TRS
Checked by: FP
Compared by: *BF 21.7m. 4.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1c

Nigh 4218

GRANT DEED (INDIVIDUAL)

I, HELEN M. NIGH, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City County
of Los Angeles, State of California, described as:

That portion of Lot 72, Tract No. 8895, as per map recorded in Book 120, Pages 69 to 71 inclusive, of Maps, in the office of the County Recorder of said County, lying Northeasterly of a line which begins at a point distant 35.07 feet Southwesterly along the northwesterly line of Lot 470 of Tract No. 6936 per map recorded in said office in Book 79 of Maps at page 43, from the most northerly corner of said lot and which ends at a point distant 18.81 feet Northwesterly along the northeasterly line of Lot 73 of said first mentioned Tract, from the most easterly corner said lot.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

WORKED BY ALYAP → 0-
DATE 12-20-57
REFERENCE M.M. 305

DOC. NO. 703
RECORDED NOV. 8-57
BOOK 56033
PAGES 227

N. side Valley Blvd.
W. side Temple City Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

6-19-57 (All)

Written by: MRV

Checked by: NS

Compared by: *th*

~~Book #~~ A1713
Dondanville

BOOK 56033 PAGE 254

GRANT DEED (INDIVIDUAL)

We T. E. DONDANVILLE, also known as THEODORE E.
DONDANVILLE, and ELIZABETH M. DONDANVILLE,
also known as E. M. DONDANVILLE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of the Rancho San Francisquito, as per map recorded
in Book 1, Pages 31 and 32 of Patents, in the office of the County Recorder
of said County, described as follows:

Beginning at the intersection of the westerly line of Ellis Lane,
60 feet wide, now Temple Boulevard, with the agreement line established
by John H. Jones and James Hickson, by deed recorded in Book 3825,
Page 34 of Deeds, records of said County; thence Westerly along said
agreement line, 100 feet, more or less, to the easterly line of the land
conveyed to John H. Jones by deed recorded in Book 1744, Page 158 of
said Deed Records; thence Southerly along the easterly line of said
last mentioned land to the northerly line of Valley Boulevard, 66 feet
wide; thence Easterly along said northerly line of Valley Boulevard to
the westerly line of said Ellis Lane, 60 feet wide; thence Northerly
along said westerly line of Ellis Lane to the point of beginning.

WORKED BY ALVA
DATE 12-30-57
REFERENCE C.S.B-630

BOOK 56033 PAGE 254

DOC. NO. 705
RECORDED Nov. 8-57
BOOK 56033
PAGES 254

W.S. of 10th Ave.
N. of Adams Blvd.

8-24-56 (All)
Written by: HHH
Checked by: FDG
Compared by: *RA*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Nagai A887

GRANT DEED (INDIVIDUAL)

I, GRACE S. NAGAI, a married woman, who acquired title
as SUMIKO M. NAGAI, a married woman, dealing with
my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 14 in Block 8 of West Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in the office of the County Recorder of
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY ALVA 20.
DATE 12-20-57
REFERENCE M.M. 349

DOC. NO. 708
RECORDED Nov. 8-57
BOOK 56033
PAGES 258

1733
1733

W. of Boyle
N. of Santa Ana Fwy.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	IA

10-30-56 (All)
Written by: MLL
Checked by: AJK
Compared by: *MLL*

Ponce 5146

GRANT DEED (INDIVIDUAL)

We ARNOLD P. PONCE, also known as ARNOLD PONCE
and JULIA G. PONCE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

PARCEL 1:

That portion of Lot 6 of N. Whittlesey's Replat of Lots 7, 8, and 9 of Davis Subdivision of Lot 1, Block 58 of Hancock's Survey, as shown on map recorded in Book 37, Page 1 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of said Lot 6; thence along the easterly line of said Lot 6 Southerly 51.64 feet to the most southerly corner of said Lot 6; thence along the southwesterly line of said Lot 6 Northwesterly 85.73 feet, more or less, to a point distant Southeasterly 87.00 feet from the most westerly corner of said Lot 6; thence Northerly in a direct line to a point in the northeasterly line of said Lot 6, distant Southeasterly 7.00 feet from the most northerly corner of said Lot 6; thence along the northeasterly line of said Lot 6, Southeasterly 152.44 feet, more or less, to the point of beginning.

See next page for Parcel 2

WORKED BY ALVA
DATE 12-20-57
REFERENCE M.M. 330

DOC. NO. 1733
RECORDED Nov. 8-57
BOOK 56036
PAGES 202

BOOK 56036 PAGE 202

PARCEL 2:

Lot 5 of said N. Whittlesey's Replat of Lots 7, 8 and 9 of Davis
Subdivision of Lot 1, Block 58 of Hancock's Survey, as shown on map
recorded in Book 37, Page 1 of Miscellaneous Records, in said office.

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31

INTERSTATE

1736
1736

FORM R/W.4

W. of Normandie Ave.
12-8-53 (All)

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Colby 7260
Noble

Written by: ML
Checked by: FHP
Compared by: *[Signature]*

GRANT DEED (INDIVIDUAL)

We, ROSALIND C. NOBLE, a married woman, who acquired
title as ROSALIND FRANCES COLBY, a single woman,
and HENRY S. NOBLE, her husband,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The north 110 feet of the east 258 feet of the south one-third
of Lot 104 of the McDonald Tract, per map recorded in Book 15, pages
21 and 22 of Miscellaneous Records in the office of the County
Recorder of said County.

Excepting and reserving to the grantors herein, their successors
and assigns, all oil, oil rights, minerals, mineral rights, natural
gas, natural gas rights, and other hydrocarbons, by whatsoever name
known, that may be within or under the parcel of land hereinabove des-
cribed, without, however, the right ever to drill, dig or mine through
the surface of said land therefor, or otherwise develop same in such
manner as to endanger the safety of any highway that may be constructed
on the land herein conveyed.

WORKED BY ALVA 70
DATE 12-20-57
REFERENCE M.M. 205

BOOK 56036 PAGE 331

DOC. NO. 1736
RECORDED Nov. 8-57
BOOK 56036
PAGES 331

S.S. of 22nd St.,
W. of Cimarron St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

9-12-56 (All)
Written by: HHH
Checked by: OR
Compared by: *flr*

Morrow et al A982

GRANT DEED (INDIVIDUAL)

We LOUISE L. MORROW, a widow, and EUNICE LAMONA,
a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 7 in Block 7 of the Kinney Heights Tract, as shown on map recorded
in Book 2, Page 2 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or beyond
the exterior limits thereof, and to redrill, retunnel, equip, maintain,
repair, deepen and operate any such wells or mines, without, however, the
right to drill, mine, explore and operate through the surface or the upper
100 feet of the subsurface of the land hereinabove described or otherwise
in such manner as to endanger the safety of any highway that may be
constructed on said land.

WORKED BY <u>ALVA</u>
DATE <u>12-23-57</u>
REFERENCE <u>M.M. 326</u>

BOOK 56036 PAGE 371

DOC. NO. <u>1737</u>
RECORDED <u>Nov. 8-57</u>
BOOK <u>56036</u>
PAGES <u>371</u>

398 ✓
223rd St. at Amebco

1739
1739

INTERSTATE FORM R/W-4

7-2-57 (All)
Written by: RHP
Checked by: RJJ
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

INTERSTATE

Kowal 7921

GRANT DEED (INDIVIDUAL)

We PAUL C. KOWAL and VIRGINIA R. KOWAL,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County
of Los Angeles, State of California, described as: E:8-104.

Lot 50 of Tract No. 11854, as shown on map recorded in Book 257,
pages 9 to 13 inclusive of Maps, in the office of the County Recorder of
said County, and that portion of the south half of 223rd Street, formerly
Wilmington Street, adjoining said lot on the north, in the County of
Los Angeles, State of California, vacated by an order recorded March 28,
1940 in Book 17331, page 359, Official Records, and as shown on the map
of Tract No. 1400, recorded in Book 18, page 96 of Maps, in the office of
the County Recorder of said County, which would pass by a conveyance of said
Lot 50 of Tract No. 11854.

WORKED BY ALVAR
DATE 12-23-57
REFERENCE M.M.337

BOOK 56036 PAGE 398

DOC. NO. 1739
RECORDED Nov. 8-57
BOOK 56036
PAGES 398

No. J.R.S.

1740¹⁷⁴⁰

VII-LA-161-LA
Par. 1259 - City of
Los Angeles

D E E D

For and in consideration of the sum of Nine Thousand Eight Hundred Twenty Seven and 50/100 dollars (\$9,827.50), receipt whereof is hereby acknowledged, and as authorized and directed by Resolution No. 1081 of the Board of Water and Power Commissioners of The City of Los Angeles, adopted June 25, 1957, and by Ordinance No. 109781 of The City of Los Angeles, approved July 30, 1957, THE CITY OF LOS ANGELES, a municipal corporation organized and existing under and by virtue of the laws of the State of California, and the DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, a department of said City created and existing under and by virtue of the Charter of said The City of Los Angeles, hereinafter referred to as "Grantors", hereby grant to

THE STATE OF CALIFORNIA,

all that certain real property situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

All that portion of Lot 9 of Block 1 of Ivanhoe Tract as per map recorded in Book 17, Page 65 et seq of Miscellaneous Records of the County of Los Angeles, lying northeasterly of a line described as follows:

Beginning at a point in the southeasterly line of said Lot 9, distant thereon southwesterly 40.55 feet from the most easterly corner of said Lot 9; thence from said point of beginning northwesterly to a point in the northwesterly line of said Lot 9, said point being distant thereon southwesterly 69.86 feet from the most northerly corner of said Lot 9.

EXCEPTING AND RESERVING unto the Grantor all water and water rights, whether surface, subsurface, or of any other kind, whether in or of the Los Angeles River or from any other source, and all water and water rights appurtenant or in anywise incident to the real property herein described, or used thereon, or in connection therewith, together with the right to develop, take, transport, control, regulate, and use all such water and the right to raise and lower the water table and to underflow said property, without limitation or liability therefor, and the right to develop electric or other power by means of any water or water right without, however, ever to drill, dig, or mine, through the surface of said land, therefor or otherwise, in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

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WORKED BY ALVA.....
DATE 12-23-57.....
REFERENCE M.M. 296.....

P -23942

DOC. NO. 1740.....
RECORDED Nov. 8-57.....
BOOK 56036.....
PAGES 242.....

BOOK 56036 PAGE 242

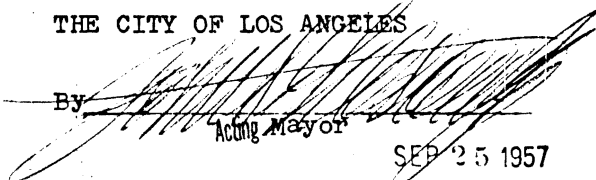
K 3

SUBJECT, however, to taxes and assessments for the fiscal year 1957-1958, if any, and also subject to all easements, covenants, conditions, restrictions and other matters of record.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

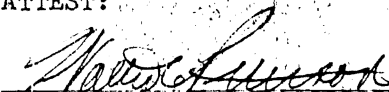
IN WITNESS WHEREOF, said The City of Los Angeles has caused this instrument to be executed in its behalf by its Mayor and its corporate seal to be hereunto affixed and attested by its City Clerk, thereunto respectively authorized and directed by said Ordinance, and said Board of Water and Power Commissioners of the City of Los Angeles, likewise thereunto authorized and directed by said Ordinance, and acting by its President (or its Vice-President) and its Secretary (or its Assistant Secretary) thereunto respectively authorized by said Resolution of said Board, has executed this instrument on behalf of said Department of Water and Power of The City of Los Angeles, this 25th day of September, 1957.

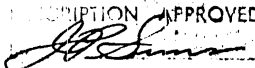
THE CITY OF LOS ANGELES

BY 
Acting Mayor

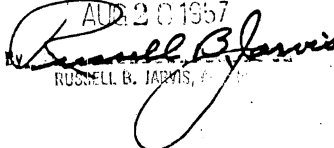
SEP 25 1957

ATTEST:


City Clerk

DESCRIPTION APPROVED

8-28-57

APPROVED AS TO FORM AND LEGALITY
ROGER ARNEBERGH
City Attorney

AUG 20 1957

RUSSELL B. JARVIS

DEPARTMENT OF WATER AND POWER OF
THE CITY OF LOS ANGELES BY BOARD
OF WATER AND POWER COMMISSIONERS
OF THE CITY OF LOS ANGELES

AUTHORIZED BY:

Ordinance No. 109781
Effective September 13, 1957

Resolution No. 1081 OK
Adopted June 25, 1957

BY 
President

And 
Secretary

1742
1742

INTERSTATE

287-1
FORM RW/4

E.S. of La Salle Ave.,
N. of 2nd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

8-13-56 (All)
Written by: HHH
Checked by: BWJ
Compared by: *[Signature]*

Poulin-et-al A1046
Horne

GRANT DEED (INDIVIDUAL)

We, FERGUSON A. HORNE and MARY E. HORNE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The Northerly 30 feet of Lot 3 and the Southerly 10 feet of Lot 2
in Block 16 of West Adams Heights, as shown on map recorded in Book 2,
Pages 53 and 54 of Maps, in the office of the County Recorder of said
County; being bounded Northeasterly and Southwesterly, respectively, by
lines drawn parallel to the northeasterly line of said Lot 3.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or beyond
the exterior limits thereof, and to redrill, retunnel, equip, maintain,
repair, deepen and operate any such wells or mines, without, however, the
right to drill, mine, explore and operate through the surface or the upper
100 feet of the subsurface of the land hereinabove described or otherwise
in such manner as to endanger the safety of any highway that may be
constructed on said land.

WORKED BY ALVAR
DATE 12-23-57
REFERENCE M.M. 325

BOOK 56036 PAGE 287

DOC. NO. 1742
RECORDED Nov. 8-57
BOOK 56036
PAGES 287

3658
3658

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

W.A.A.

1 GEORGE C. HADLEY
2 R. B. PEGRAM
3 ~~JOHN A. ...~~
4 120 South Spring Street
5 Los Angeles 12, California
6 Telephone: MADison 6-1515
7 Ext. 2471
8 Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED *Oct. 29 - 1957* AND ENTERED *5381 Oct. 31 - 1957* JUDGMENT BOOK *3381* PAGE *267* ATTEST *November 6th 1957* HAROLD J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY *E. ...* DEPUTY

9 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 IN AND FOR THE COUNTY OF LOS ANGELES

Ref.

11 THE PEOPLE OF THE STATE OF CALIFORNIA,
12 acting by and through the Department
13 of Public Works,
14 Plaintiff,
15 vs.
16 JOHN ZERBY, et al.,
17 Defendants.

No. 667196
Parcel 15

18
19
20 FINAL ORDER OF CONDEMNATION

21
22 The plaintiff in the above-entitled proceeding having
23 paid into court for the benefit of defendants Michael S. Leffert,
24 Bonnie C. Leffert, Equitable Life Assurance Society of the
25 United States, a corporation, Title Insurance and Trust Company,
26 a corporation, as Trustee, and County of Los Angeles, a body
27 politic and corporate, as their interests may appear, the total
28 amount of compensation awarded by the court for the interests of
29 said defendants in and to the parcel of real property described
30 in plaintiff's complaint as Parcel 15, and for all claims and
31 demands of said defendants against plaintiff on account of the

-1-

1974S 8-28 50M
EST. 1929, REG.

WORKED BY *ALVA ...*
DATE *12-23-57*
REFERENCE *M.M. 273*

DOC. NO. *3658*
RECORDED *Nov. 8-57*
BOOK *56037*
PAGES *384*

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taking of said real property in fee simple absolute for a State highway for freeway purposes,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property be, and it hereby is, condemned in fee simple absolute to become the property of plaintiff for the use and purposes set forth in said complaint, to wit, for a State highway for freeway purposes, the said real property being situate in the County of Los Angeles, State of California, and more particularly described as follows:

For freeway purposes, Lot 21 of Tract No. 10294, in the City of Los Angeles, County of Los Angeles, as shown on map recorded in Book 208, pages 10 to 12, inclusive, of Maps, in the Office of the County Recorder of said County.

Lands abutting said freeway shall have no right or easement of access thereto.

Containing 9,738 square feet.

IT IS FURTHER ORDERED that the total sum of money paid into court pursuant to Judgment in Condemnation as to the parcel of real property described in plaintiff's complaint as Parcel 15, to wit, the sum of Thirty Thousand and 00/100 Dollars (\$30,000.00), shall be paid to defendants Michael S. Leffert, Bonnie C. Leffert, Equitable Life Assurance Society of the United States, a corporation, Title Insurance and Trust Company, a corporation, as Trustee, and County of Los Angeles, a body politic and corporate, as their interests may appear, and the Clerk and Auditor are hereby directed to cause a warrant to be drawn on the County Treasurer for said sum, and the Treasurer is directed to pay the same.



759
759

FORM RW/A

N. of Magnolia Ave., and
E. of Freeman Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

3-2-55 (All)
Written by: GRA
Checked by: BWJ
Compared by: *[Signature]*

Flackman 5789

GRANT DEED (INDIVIDUAL)

We, OSCAR O. FLACKMAN and LISSIE P. FLACKMAN,
also known as LISSIE FLACKMAN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los Angeles, State of California, described as:

Lot 67 of Tract No. 7557, as shown on map recorded in Book 87,
pages 36 and 37 of Maps, in the office of the County Recorder of said
County.

WORKED BY <i>ALVA</i> DATE <i>12-23-57</i> REFERENCE <i>M.M. 386</i>
--

759

DOCUMENT No. _____
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 NOV 12 1957 AT 8 A.M.
 BOOK 56043 PAGE 35
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF. *M.A.*

FREE

BOOK 56043 PAGE 35

Thomas Phillips, et al

674114
C Par. No. 2

760
760

FORM RW/A

E. of Ben Ave.

12-26-56 (Part)

Written by: BWJ
Checked by: HT
Compared by: Pa

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

Spurek 2960

GRANT DEED (INDIVIDUAL)

We WILLIAM SPURCK and VADA SPURCK, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of Lot 26 of Tract No. 10902, as shown on map recorded
in Book 190, Pages 32 to 35 of Maps, in the office of the County
Recorder of said County, described as follows:

Beginning at the southeast corner of said lot; thence along the
east line of said lot, N. 0° 04' 05" W., 100.00 feet; thence S. 89° 58'
21" W., 178.01 feet to the point of tangency of this course with a curve,
concave Northeasterly, having a radius of 10.00 feet; thence North-
westerly along said curve, through an angle of 89° 57' 34", an arc
distance of 15.70 feet to the point of tangency thereof with the west
line of said lot; thence along said west line, S. 0° 04' 05" E., 109.99
feet to the southwest corner of said lot; thence along the south line
of said lot, N. 89° 58' 21" E., 188.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent
frontage road, and the grantor hereby releases and relinquishes to the

WORKED BY ALVA
DATE 12-23-57
REFERENCE M.M. 284

DOC. NO. 760
RECORDED Nov. 12-57
BOOK 56043
PAGES 281

77
2

E.S. of 11th Ave.
N. of Adams Blvd.

8-28-56 (All)
Written by: HHH
Checked by: LL
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Roberts A885

INTERSTATE

GRANT DEED (INDIVIDUAL)

We GEORGE M. ROBERTS, who acquired title as
GEORGE M. ROBERTS, Sr., and SARAH B. ROBERTS,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 11 in Block 8 of West Adams Terrace, as shown on map recorded in
Book 7, Page 142 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA
DATE 12-23-57
REFERENCE M.M. 349

BOOK 56043 PAGE 77

DOC. NO. 762
RECORDED Nov. 12-57
BOOK 56043
PAGES 77

1874/

N.S. of Porter St.
E. of Mateo St.

763
763

FORM RW/4

6-28-57 (All)
Written by: HHH
Checked by: HMG *al.m.k.*
Compared by: *ca*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Bomalick 605

INTERSTATE

GRANT DEED (INDIVIDUAL)

We JOSEPH J. BOMALICK and MABEL RUTH BOMALICK,
also known as MABEL RUTH BOMALIC,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 150 of C.A. Smith's Third Addition, as shown on map recorded in
Book 59, Pages 87 and 88 of Miscellaneous Records, in the office of the
County Recorder of said County.

WORKED BY ALVAP
DATE 12-23-57
REFERENCE M.M. 335

763

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 12 1957 AT 8 A.M.
BOOK 56043 PAGE 182

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *M.A.*

FREE 3 P

BOOK 56043 PAGE 182

765
765

N. of 95th & W. of Ash

4-25-55 (All)
Written by: LED
Checked by: RC
Compared by: *lf*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Minsieff 5875
Tanner

GRANT DEED (INDIVIDUAL)

I HILDEGARD P. TANNER, a married woman, dealing
with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:
The south half of Lot 32 of Tract No. 2870, as per map recorded in
Book 28, page 55 of Maps, in the office of the County Recorder of said
County.

WORKED BY <u>ALVA 70.</u>
DATE <u>12-23-57</u>
REFERENCE <u>M.M. 352.</u>

765

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 12 1957 AT 8 A.M.
BOOK 56043 PAGE 193

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *M.B.*

BOOK 56043 PAGE 193

FREE

204, ✓

768
768

FORM RW/4

E.S. of La Salle Ave.,
N. of 22nd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

8-13-56 (All)
Written by: HHH
Checked by: EWJ
Compared by: *[Signature]*

Wilson A1049

INTERSTATE

GRANT DEED (INDIVIDUAL)

I, WILLA L. WILSON, also known as WILLA LAWSON
WILSON, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The Southerly 40 feet of Lot 5 in Block 16 of West Adams Heights,
as shown on map recorded in Book 2, Pages 53 and 54 of Maps, in the
office of the County Recorder of said County. Said land being bounded
Northerly by a line drawn parallel to and distant 10 feet Southerly from
the dividing line between Lots 4 and 5 in said Block 16.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the surface
or the upper 100 feet of the subsurface of the land hereinabove
hereinabove described or otherwise in such manner as to endanger the
safety of any highway that may be constructed on said land.

WORKED BY A. ALVARADO
DATE 12-23-57
REFERENCE M.M. 325

BOOK 56043 PAGE 204

DOC. NO. 768
RECORDED Nov. 12-57
BOOK 56043
PAGES 204

769
769

FORM RW/4

E. Side of Freeman Blvd.
Bet. Buckthorn Ave. and
Arbor Vitae St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing.

133
2

10-9-56 (All)
Written by: HMG
Checked by: JB
Compared by: *Alh*

Moeller 5816

INTERSTATE

GRANT DEED (INDIVIDUAL)

We MILDRED M. CASHON, a widow, and MARY E. MOELLER,
a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los Angeles, State of California, described as:

Lot 34 of Tract No. 7557, as shown on map recorded in Book 87,
Page 36 of Maps, in the office of the County Recorder of said County.

23

WORKED BY ALVA
 DATE 12-24-57
 REFERENCE M.M. 386

769

DOCUMENT No. _____
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 NOV 12 1957 AT 8 A.M.

BOOK 56043 PAGE 133

OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF. *M.A.*

FREE
9 P

BOOK 56043 PAGE 133

2-21-57 (Part)
Written by: EC
Checked by: MLL
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Calderon 5210

Co. 03 Maria Calderon, et al
C 68 4228
Par. No. 1

GRANT DEED (INDIVIDUAL)

We MARIO CALDERON and PAULA P. CALDERON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 18 in Block A of East Seventh Street Tract,
as shown on map recorded in Book 6, Page 163 of Maps, in the office
of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said lot; thence North-
easterly along the northwesterly line of said lot, 46.66 feet; thence
Southeasterly, in a direct line to a point in the southeasterly line
of said lot, distant along said line Northeasterly 30.00 feet from the
most southerly corner of said lot; thence Southwesterly along said south-
easterly line 30.00 feet to said most southerly corner; thence Northwesterly
along the southwesterly line of said lot to the point of beginning.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all
abutter's rights, including access rights, appurtenant to grantor's

WORKED BY ALVA
DATE 12-24-57
REFERENCE M.M. 330

DOC. NO. 771
RECORDED Nov. 12-57
BOOK 56043
PAGES 302

S.S. of 22nd St.,
E. of Cimarron St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

12-17-56 (All)
Written by: HHH
Checked by: OR
Compared by: *[Signature]*

Edwards A991

INTERSTATE

GRANT DEED (INDIVIDUAL)

We GEORGE EDWARDS and PEARL EDWARDS,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 3 in Block 8 of Kinney Heights Tract, as shown on map recorded
in Book 2, Page 2 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY ALVA
DATE 12-27-57
REFERENCE M.M. 326

DOC. NO. 1475
RECORDED Nov. 13-57
BOOK 56054
PAGES 193

61

E.S. of 12th Ave.,
N. of 25th St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

9-12-56 (All)
Written by: HHH
Checked by: OR
Compared by: *OR*

Rich A876

GRANT DEED (INDIVIDUAL)

I NATHAN RICH, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

**Lot 11 in Block 5 of West Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in the office of the County Recorder of
said County.**

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA
DATE 12-27-57
REFERENCE M.M. 350

DOC. NO. 2039
RECORDED Nov. 13-57
BOOK 56053
PAGES 370

S. of Buckthorn Ave. and
E. of Freeman Ave.

2041

INTERSTATE FORM RW/4

2-28-55 (All)
Written by: GRA
Checked by: BWJ
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Hovland 5820

GRANT DEED (INDIVIDUAL)

I, MABEL A. HOVLAND, also known as MABEL HOVLAND,
a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

Lot 30 of Tract No. 7557, as shown on map recorded in Book 87,
Pages 36 and 37 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVAR 20
DATE 12-27-57
REFERENCE M.M. 386

BOOK 56053 PAGE 355

DOC. NO. 2041
RECORDED Nov. 13-57
BOOK 56053
PAGES 355

2043
2043

INTERSTATE^{M RW/A}

S. of Buckthorn Ave. and
E. of Freeman Blvd.

2-28-55 (All)
Written by: GRA
Checked by: BWJ
Compared by: *St*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Leveille 5821

GRANT DEED (INDIVIDUAL)

I GEORGE LEVEILLE, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

Lot 29 of Tract No. 7557, as shown on map recorded in Book 87,
Pages 36 and 37 of Maps, in the office of the County Recorder of said
County.

BOOK 56053 PAGE 361

WORKED BY <u>ALVA</u>
DATE <u>12-27-57</u>
REFERENCE <u>M.M. 386</u>

DOC. NO. <u>2043</u>
RECORDED <u>Nov. 13-57</u>
BOOK <u>56053</u>
PAGES <u>361</u>

S. Side of Judson
W. of State

772
772

INTERSTATE

FORM R/W-7

157
2

6/20/55 (All)
Written by: ECC
Checked by: JD
Compared by: *ET*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Roman Catholic Archbishop of
Los Angeles 4730

Pio. w. Calaguer

6558th
Par. No. *4*

GRANT DEED (CORPORATION)

THE ROMAN CATHOLIC ARCHBISHOP
OF LOS ANGELES
A CORPORATION SOLE

a corporation organized and existing under and by virtue of the laws of the State of _____,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles,
County of Los Angeles, State of California, described as:

That portion of Lot 19 in Block 14 of the Brooklyn Tract, as shown
on map recorded in Book 3, Pages 316 and 317 of Miscellaneous Records,
in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of said Lot; thence East, along the
curved north line of said Lot, 30 feet, thence South in a direct line to
a point in the curved south line of said Lot; distant East thereon, 30
feet from the southwest corner of said Lot; thence West, along said curved
south line, 30 feet to said southwest corner; thence North, along the west
line of said Lot, a distance of 140 feet to the point of beginning.

WORKED BY *ALVA*
DATE *12-24-57*
REFERENCE *M.M. 260*

BOOK 56043 PAGE 157

DOC. NO. *772*
RECORDED *Nov. 12-57*
BOOK *56043*
PAGES *157*

774
774

C 22108
Par. No. 2

FORM RW/4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Maricota Ave.

5-12-55 (All)
Written by: SJS
Checked by: JD
Compared by: *[Signature]*

Jones 2580

GRANT DEED (INDIVIDUAL)

I AZELIE JONES, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 119 of Tract No. 8872, as shown on map recorded in Book 121, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

774

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 12 1957 AT 8 A.M.

BOOK 56043 PAGE 307

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

[Handwritten: FREE 5 P]

WORKED BY ALVARO
DATE 12-26-57
REFERENCE M.M. 273

BOOK 56043 PAGE 307

Lankershim Blvd.
at Pendleton St.

776
776

25
19

INTERSTATE

FORM R/W-4

5/23/55 (All)
Written by: WSR
Checked by: JD
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

McNaughton, et ux - 2246

GRANT DEED
(INDIVIDUAL)

We, JAMES D. McNAUGHTON and MILDRED O. McNAUGHTON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 20 of Tract No. 7903 as shown on map recorded in Book 88,
Pages 92 and 93 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVARO
DATE 12-26-57
REFERENCE M.M. 200

776
DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 12 1957 AT 8 A.M.
BOOK 56043 PAGE 257
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF

FREE 3 P

BOOK 56043 PAGE 257

1501
1501

FORM R/W-4

E. side of Allesandro
At inter. of Silver Ridge Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

Waters AL384

6-12-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *[Signature]*

GRANT DEED (INDIVIDUAL)

We **FRANK J. WATERS and ROSEMARY WATERS,**
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 163 of Tract No. 8131, as shown on map recorded in Book 94,
Pages 41 and 42 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and operating
therefor and removing the same from said land or any other land, including
the right to whipstock or directionally drill and mine from lands other
than those hereinabove described, oil or gas wells, tunnels and shafts into,
through or across the subsurface of the land hereinabove described, and to
bottom such whipstocked or directionally drilled wells, tunnels and shafts
under and beneath or beyond the exterior limits thereof, and to redrill,
retunnel, equip, maintain, repair, deepen and operate any such wells or
mines, without, however, the right to drill, mine, explore and operate
through the surface or the upper 100 feet of the subsurface of the land
hereinabove described or otherwise in such manner as to endanger the safety
of any highway that may be constructed on said lands.

WORKED BY ALVA
DATE 12-26-57
REFERENCE M.M. 385

DOC. NO. 1501
RECORDED Nov. 12-57
BOOK 56044
PAGES 169

BOOK 56044 PAGE 169

E. side Azusa Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

47

6-6-57 (Part)

Written by: WVH

Checked by: LL

Compared by: *[Signature]*

Giuntini A5527

2690

2690

DONATED GRANT DEED (INDIVIDUAL)

We CARLO P. GIUNTINI and ELEANOR GIUNTINI, also

known as ELEANOR P. GIUNTINI, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County of Los Angeles, State of California, described as:

The West 10.00 feet of the north 30.00 feet of the south 180.00 feet of Lot 12 in Block C of Subdivision No. 1 of Lands of Azusa Land and Water Company as shown on map recorded in Book 16, Pages 17 and 18 of Miscellaneous Records, in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the locations, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender, as the case may be.)

WORKED BY ALVA
DATE 12-26-57
REFERENCE M.R. 16-17/18

BOOK 56045 PAGE 417

DOC. NO. 2690
RECORDED Nov. 12-57
BOOK 56045
PAGES 417

N.E. Corner Monte Vista
and Center Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	EMte

3-15-55 (All)
Written by: NS
Checked by: RC
Compared by: *RA*

Hansen 258
THIS INSTRUMENT AFFECTS REGISTERED LAND
Last Certificate of Registration No. _____
Last Registered Owners _____

Rec. by *Margaret G. Weigman, et al*
sec 46, 7, 8, 9
C Par. No.

GRANT DEED (INDIVIDUAL)

We MAURITZ C. HANSEN and ELLA STEEN HANSEN.

GRANT to the STATE OF CALIFORNIA all that real property in the City of El Monte, County
of Los Angeles, State of California, described as:

Lot 20 in Block 4 of the Resurvey of E. J. Baldwin's Addition to
El Monte, in said City, as per map recorded in Book 4, page 95 of Maps,
in the office of the County Recorder of said County.

1468

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 13 1957 AT 8 A.M.
BOOK 56054 PAGE 25
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

3
FREE

BOOK 56054 PAGE 25

WORKED BY ALVA

DATE 12-20-57

REFERENCE M.M. 304

149

1469
1469

INTERSTATE

161-4
FORM RW/4

E. side of Ave 21
S. of Mozart

7-24-57 (All)
Written by: MLL
Checked by: EC
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Castillo 4215 & 4217

GRANT DEED (INDIVIDUAL)

I DOLORES CASTILLO, an unmarried woman, who
 acquired title as a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lots 10 and 11 of Mozart Street Tract Annex, as shown on map
 recorded in Book 8, Page 60 of Maps, in the office of the County Recorder
 of said County.

EXCEPT the North 51.00 feet thereof.

WORKED BY ALVARO
 DATE 12-27-57
 REFERENCE M.M. 247

1469
 DOCUMENT No. _____
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 NOV 13 1957 AT 8 A.M.
 BOOK 56054 PAGE 161
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

[Signature]
FREE

BOOK 56054 PAGE 161

1470

1470

147-✓

INTERSTATE

FORM RW-18

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

4215 Castillo

7-19-57
 Written by: MLL
 Checked by: AJK
 Compared by: *E*

QUITCLAIM DEED (INDIVIDUAL)

I, K. JULIUS NIELSEN, a widower, only heir at law of
Christine E. Nielsen, deceased,

remit and quitclaim to the STATE OF CALIFORNIA
all right, title and interest in and to

all that certain real property in the City of Los Angeles, County of Los Angeles

State of California, described as:

Lot 10 of Mozart Street Tract Annex, as shown on map recorded in Book 8, Page 60 of Maps, in the office of the County Recorder of said County.

EXCEPT the North 51.00 feet of said lot.

1470

DOCUMENT No. _____
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 NOV 13 1957 AT 8 A.M.
 BOOK 56054 PAGE 187
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

FREE 38

BOOK 56054 PAGE 187

WORKED BY A. V. A. 20.
 DATE 12-27-57
 REFERENCE M.M. 247.

1471
1471

INTERSTATE FORM RW-18

219
23

8-13-57
Written by: MLL
Checked by: AJK/
Compared by: *AK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Castillo 4215 & 4217

QUITCLAIM DEED (INDIVIDUAL)

RECORDERS NOTICE - Original Document
Does not make CLEAR reproduction.

LUIS CASTILLO, Unmarried, former husband of Dolores Castillo

Christine E. Wilson, former wife of

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in
and to

all that certain real property in the City of Los Angeles, County of Los Angeles

State of California, described as:

Lots 10 and 11 of Mozart Street Tract Annex, as shown on map
recorded in Book 8, Page 60 of Maps, in the office of the County Recorder
of said County.

EXCEPT the North 51.00 feet thereof.

WORKED BY ALYVA
DATE 12-27-57
REFERENCE M.M. 247

DOCUMENTING No. 1471
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 13 1957 AT 8 A.M.

BOOK 56054 PAGE 219

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FREE

BOOK 56054 PAGE 219

K 3