

Grant Deed

FRED E. FELIX and SOCCORO G. FELIX, husband and wife,

in consideration of Ten and No/100-----

to them in hand paid, receipt of which is hereby acknowledged, do hereby

GRANT TO

THE CITY OF LOS ANGELES, a Municipal Corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

All that portion of Lot 33 in Hansen Heights, as per map recorded in Book 13, Pages 142 and 143 of Maps, in the office of the County Recorder of Los Angeles County, included within a strip of land, 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and distant 20 feet easterly measured at right angles from the easterly line of said lot with a line parallel with and distant 25 feet southerly measured at right angles from that certain line in the southerly boundary of said lot shown on said map as having a length of 363.40 feet; thence North 86° 49' 26" West along said last mentioned parallel line and its westerly prolongation a distance of 422.05 feet; thence southwesterly along a tangent curve concave to the southeast and having a radius of 1200 feet an arc distance of 848.23 feet;

EXCEPTING therefrom that portion lying northerly of the southerly line of the northerly 12 acres of said lot;

ALSO,

EXCEPTING therefrom that portion lying westerly of the easterly line of the westerly 150 feet of said lot;

ALSO,

EXCEPTING therefrom that portion lying easterly of the easterly line of the westerly 250 feet of said lot.

TO BE USED FOR PUBLIC STREET PURPOSES

Approved as to Description:
Written by _____
Checked by _____
Date Jul 25 1957

Approved for Recordation

Form and Purpose
Checked by _____
Date 8-9-57

WORKED BY K. FLUNG.....
DATE 12-18-57.....
REFERENCE MB 13-142-143
EM 20075-2

DOC. NO. 707 707
RECORDED Nov. 7-57
BOOK 56023
PAGES 119

2323
2323

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EL SEGUNDO, CALIFORNIA, ORDERING THE VACATION OF CERTAIN PORTIONS OF LOMA VISTA STREET; THE ALLEY IN BLOCK 16; AND EL SEGUNDO BOULEVARD, WITHIN SAID CITY AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1750 OF SAID CITY COUNCIL.

The City Council of the City of El Segundo, California, pursuant to the provisions of the "Street Vacation Act of 1941", being Division 9 of the Streets and Highways Code of the State of California, does hereby resolve, declare, find, determine and order as follows:

SECTION 1. Said City Council, after public hearing duly and regularly called, noticed and held, finds and determines from all the evidence submitted, that those portions of Loma Vista Street, the Alley in Block 16, and El Segundo Boulevard, within said City, described in Resolution of Intention No. 1750 of said City Council, adopted on the 10th day of September, 1957, are unnecessary for present or prospective public street and alley purposes.

SECTION 2. That the public interest and convenience require, and it is hereby ordered, that the following portions of the following public streets and alley within the said City, to wit:

- (1) All that portion of Loma Vista Street from the north line of El Segundo Boulevard (formerly Ballona Avenue) to a line parallel to and 125 feet northerly of the said north line of El Segundo Boulevard as shown on El Segundo Sheet No. 1, Map Book 18, Page 69, in the office of the County Recorder of Los Angeles County, State of California.
- (2) The east-west Alley in Block 16, from the westerly line of Loma Vista Street to the westerly City boundary, as shown on El Segundo Sheet No. 1, Map Book 18, Page 69, in the office of the County Recorder of Los Angeles County, State of California.

RECORDER'S MEMO - Original Document does not make CLEAR Reproduction.

- 1 -

DOC. NO. 2323.....
RECORDED Nov. 7-57.....
BOOK 56028.....
PAGES 205.....



WORKED BY V. F. HUNG.....
DATE 12-20-57.....
REFERENCE M.B. 18-69.....

(3) That portion of El Segundo Boulevard (Ballona Avenue) from the westerly line of Whiting Street to the westerly boundary of the City of El Segundo, as shown on El Segundo Sheet No. 1, Map Book 18, Page 69, in the office of the County Recorder of Los Angeles County, State of California,

be and the same are hereby closed up, vacated and abandoned for public street and alley purposes, all as contemplated by Resolution of Intention No. 1750 of the City Council of the City of El Segundo, California, adopted on the 10th day of September, 1957.

Reference is hereby made to said Resolution of Intention and to the map or plan entitled "MAP SHOWING PORTIONS OF LOMA VISTA STREET, ALLEY IN BLOCK 16, AND EL SEGUNDO BOULEVARD PROPOSED TO BE VACATED UNDER RESOLUTION OF INTENTION NO. 1750", referred to therein, both of which are on file and open to public inspection in the office of the City Clerk in the City Hall of said City, in said City, and both of which, by this reference, are incorporated herein and made a part hereof for further particulars.

SECTION 3. That the City Clerk shall certify to the passage and adoption of this resolution; shall enter the same in the book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the records and proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; and shall cause a certified copy thereof to be recorded in the office of the County Recorder of the County of Los Angeles, State of California.

Passed, approved, and adopted this 14th day of October, 1957.

Kenneth R. Benfield
Mayor of the City of El Segundo,
California

ATTEST:

Eunice U. Creason
City Clerk

(SEAL)

GRANT OF EASEMENT FOR
STREET PURPOSES

BOOK 56028 PAGE 203
BOOK 56028 PAGE 203

THIS INDENTURE, made this 30th day of October, 1957,
by and between JAMES W. BROWNING and ERMA M. BROWNING, husband and
wife,
parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the County of Los Angeles, State of California, party of the
second part,

W I T N E S S E T H:

That the said parties of the first part, for and in considera-
tion of the sum of One Dollar (\$1.00), lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do__ by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 1, Block 18, Tract No. 3393,

in the City of Manhattan Beach, County of Los Angeles, State of
California, as per map thereof recorded in Book 40, page 28, of
Maps, records of Los Angeles County, California, and more particularly
described as follows, to wit:

That portion of said Lot 1 lying southeasterly of
a curved line concave to the northwest and having a
radius of 10 feet, said curved line being tangent
to the easterly line of said Lot 1, 10 feet measured
northerly from the southeast corner of said Lot 1,
and also being tangent to the southerly line of said
Lot 1, 10 feet measured westerly from the southeast
corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of- way of
record.

TO HAVE AND TO HOLD, all and singular, the said premises
unto the said party of the second part, to be used for public street

DOC. NO. 2324²³²⁴
RECORDED Nov. 7, 1957
BOOK 56028
PAGES 201

WORKED BY K. FUNG
DATE 12-18-57
REFERENCE M.B. 40-28

or highway purposes only, and to be known as 11th Street.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

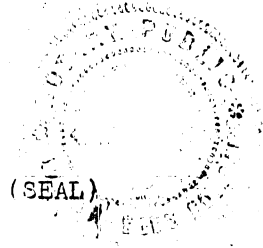
James W. Browning
Erma M. Browning

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 30th day of October, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared James W. Browning and Erma M. Browning known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Geraldine F. Litter
Notary Public in and for the County of Los Angeles, State of California



(SEAL)

My Commission Expires August 6, 1960

2324

2324	2324
DOCUMENT No. _____	
RECORDED AT REQUEST OF <u>City Clerk.</u>	
NOV 7 1957	
52 MIN PAST 9 AM	
BOOK 56028 PAGE 201	
OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.	

Full - 4-1

GRANT OF EASEMENT FOR

BOOK 56028 PAGE 198

SIDEWALK PURPOSES

BOOK 56028 PAGE 198

THIS INDENTURE, made this 25TH day of OCTOBER, 1957, by and between THEODORE E. BRANDON and IRENE BRANDON, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of ONE AND NO/10 DOLLARS (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right of way for the construction, reconstruction, replacement, inspection, maintenance and repair of a concrete sidewalk and all necessary appurtenances, including driveway approaches, in, over and across a portion of Lots 22, 23 and 24, Block 58, Tract No. 1638, Sheet No. 3,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 23, pages 34 and 35, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

Easterly 4 feet of Lots 22, 23 and 24, Block 58, Tract No. 1638, Sheet No. 3.

In consideration of the foregoing grant, the party of the second part hereby agrees that it will use its best efforts to see that upon the completion of any excavations or fills which may be made in connection with the construction of concrete sidewalks, pursuant to the rights granted under this easement, that so far as possible such excavations or fills will be finished in a good and workmanlike manner.

DOC. NO. 2325 2325
RECORDED Nov. 7-57
BOOK 56028
PAGES 197

WORKED BY L. FUNG
DATE 12-19-57
REFERENCE M.B. 23-34, 35

GRANT OF EASEMENT FOR
SIDEWALK PURPOSES

BOOK 56028 PAGE 194

THIS INDENTURE, made this 18th day of September, 1957,
by and between EDGAR S. FRENGER and MARY E. FRENGER, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal
corporation of the County of Los Angeles, State of California, party
of the second part,

WITNESSETH:

That the said parties of the first part, for and in con-
sideration of the sum of FOUR HUNDRED AND THIRTY-SEVEN and 50/100

----- (\$ 437.50), lawful money of
the United States of America, to them in hand paid by the said party
of the second part, the receipt of which is hereby acknowledged
do by these presents grant and convey unto the said party of the
second part a perpetual easement and/or right of way for the con-
struction, reconstruction, replacement, inspection, maintenance and
repair of a concrete sidewalk and all necessary appurtenances, in-
cluding driveway approaches, in, over and across a portion of -----
Lots 11, 12, 13, 14 and 15, Block 34, Tract No. 142

----- in the City of Manhattan Beach,
County of Los Angeles, State of California, as per map thereof re-
corded in Book 13, pages 182 - 183, of Maps, records of Los
Angeles County, California, and more particularly described as fol-
lows, to wit:

Easterly 4 feet of Lots 11, 12, 13, 14 and 15,
Block 34, Tract No. 142.

In consideration of the foregoing grant, the party of the
second part hereby agrees that it will use its best efforts to see
that upon the completion of any excavations or fills which may be
made in connection with the construction of concrete sidewalks, pur-
suant to the rights granted under this easement, that so far as possible
such excavations or fills will be finished in a good and workmanlike
manner.

DOC. NO. 2326 2326
RECORDED Nov. 7-57
BOOK 56028
PAGES 193

WORKED BY V. E. KING
DATE 12-19-57
REFERENCE M.B. 13-182, 183

GRANT OF EASEMENT FOR
STREET PURPOSES

THIS INDENTURE, made this 22nd day of October, 1957,
by and between EMERSON J. SCHNEIDER and VORIES T. SCHNEIDER, husband
and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the County of Los Angeles, State of California, party of the
second part,

W I T N E S S E T H:

That the said parties of the first part, for and in considera-
tion of the sum of One Dollar (\$1.00), lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do__ by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of the northerly 30 feet of Lot 6, Block 19,
Tract No. 3393,

in the City of Manhattan Beach, County of Los Angeles, State of
California, as per map thereof recorded in Book 40, page 28, of
Maps, records of Los Angeles County, California, and more particularly
described as follows, to wit:

That portion of said Lot 6 lying northeasterly of
a curved line concave to the southwest and having a
radius of 10 feet, said curved line being tangent to
the easterly line of said Lot 6, 10 feet measured
southerly from the northeast corner of said Lot 6,
and also being tangent to the northerly line of said
Lot 6, 10 feet measured westerly from the northeast
corner of said Lot 6.

SUBJECT to conditions, reservations and rights-of- way of
record.

TO HAVE AND TO HOLD, all and singular, the said premises
unto the said party of the second part, to be used for public street

DOC. NO. 2327 2327
RECORDED Nov. 7-57
BOOK 56028
PAGES 189

WORKED BY V. FUNG
DATE 12-18-57
REFERENCE M.B. 40-28

or highway purposes only, and to be known as 11th Street.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Emerson J. Schneider
Vories T. Schneider

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 22 day of Oct, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared Emerson J. Schneider and Vories T. Schneider

known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public in and for the County of Los Angeles, State of California

MY COMMISSION EXPIRES AUG 8, 1961



REQUEST OF 2327
City of Los Angeles
Manhattan Beach
City

2327

DOCUMENT No. 2327
RECORDED AT REQUEST OF city clerk

NOV 7 1957
52 MIN PAST 9 AM

BOOK 56028 PAGE 189

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

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file - 4

GRANT OF EASEMENT FOR

SIDEWALK PURPOSES

THIS INDENTURE, made this 11th day of October, 1957, by and between HOWARD ^{M.} FOX and ROSE M. FOX, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of SIX HUNDRED AND FIFTY - - - - - (\$ \$650.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right of way for the construction, reconstruction, replacement, inspection, maintenance and repair of a concrete sidewalk and all necessary appurtenances, including driveway approaches, in, over and across a portion of Lot 1, Block 1, Carnation Villa Tract,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book m 7, page 42, of Maps, records of Los Angeles County, California, and more particularly described as follows,

to wit: The easterly 4 feet of Lot 1, Block 1, Carnation Villa Tract, except that portion of said easterly 4 feet lying northeasterly of a straight line extending between a point on the easterly line of said Lot 1, 20 feet southerly of the northeasterly corner and a point on the northerly line of said Lot 1, 20 feet westerly of the northeasterly corner.

In consideration of the foregoing grant, the party of the second part hereby agrees that it will use its best efforts to see that upon the completion of any excavations or fills which may be made in connection with the construction of concrete sidewalks, pursuant to the rights granted under this easement, that so far as possible such excavations or fills will be finished in a good and workmanlike manner.

DOC. NO. 2328 2328
RECORDED Nov. 7-57
BOOK 56028
PAGES 184

WORKED BY L. F. WING
DATE 12-19-57
REFERENCE M.B. 7-42

GRANT OF EASEMENT FOR

SIDEWALK PURPOSES

BOOK 56028 PAGE 181

BOOK 56028 PAGE 181

THIS INDENTURE, made this 30th day of October, 1957, by and between GHENT H. CARPENTER and EUGENIA F. CARPENTER, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of Eighty Dollars

(\$ 80.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged do__ by these presents grant and convey unto the said party of the second part a perpetual easement and/or right of way for the construction, reconstruction, replacement, inspection, maintenance and repair of a concrete sidewalk and all necessary appurtenances, including driveway approaches, in, over and across a portion of Lot 15, Block 38, Tract No. 1638, Sheet No. 2

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 22, page s 142 - 143, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

The easterly 4 feet of Lot 15, Block 38, Tract No. 1638.

In consideration of the foregoing grant, the party of the second part hereby agrees that it will use its best efforts to see that upon the completion of any excavations or fills which may be made in connection with the construction of concrete sidewalks, pursuant to the rights granted under this easement, that so far as possible such excavations or fills will be finished in a good and workmanlike manner.

DOC. NO. 2329²³²⁹
RECORDED Nov. 7-57
BOOK 56028
PAGES 180

WORKED BY V. F. KING
DATE 12-18-57
REFERENCE M.B. 22-142, 143

THIS INDENTURE, made this 23rd day of October, 1957, by and between CLIFFORD T. FALLON and BEATRICE H. FALLON, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of ONE DOLLAR

(\$ 1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right of way for the construction, reconstruction, replacement, inspection, maintenance and repair of a concrete sidewalk and all necessary appurtenances, including driveway approaches, in, over and across a portion of Lots 18 and 19, Block 37, Tract No. 1638, Sheet No. 2,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 22, page s 142-143, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

Easterly 4 feet of Lots 18 and 19, Block 37, Tract No. 1638, Sheet No. 2.

In consideration of the foregoing grant, the party of the second part hereby agrees that it will use its best efforts to see that upon the completion of any excavations or fills which may be made in connection with the construction of concrete sidewalks, pursuant to the rights granted under this easement, that so far as possible such excavations or fills will be finished in a good and workmanlike manner.

DOC. NO. 2330 2330
RECORDED Nov. 7, -57
BOOK 56028
PAGES 176

WORKED BY V. EUNG
DATE 12-18-57
REFERENCE M.B. 22-142, 143

GRANT OF EASEMENT FOR
STREET PURPOSES

THIS INDENTURE, made this 17th day of September, 1957,
by and between ASHLEY J. NOLL and GRACE Z. NOLL, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 8, Block 3, Tract No. 2714,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 27, page 85, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 8 lying southwesterly of a curved line concave to the northeast and having a radius of 12.5 feet, said curved line being tangent to the southerly line of said Lot 8, 12.5 feet measured easterly from the southwesterly corner of said Lot 8, and also being tangent to the westerly line of said Lot 8, 12.5 feet measured northerly from the southwesterly corner of said Lot 8.

SUBJECT to conditions, reservations and rights-of-way of record. X

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

DOC. NO. 2331 2331
RECORDED Nov. 7-57
BOOK 56028
PAGES 172

WORKED BY K. FUNG
DATE 12-19-57
REFERENCE M.B. 27-85

or highway purposes only, and to be known as PALM AVENUE.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Ashley J. Noll

Grace Z. Noll

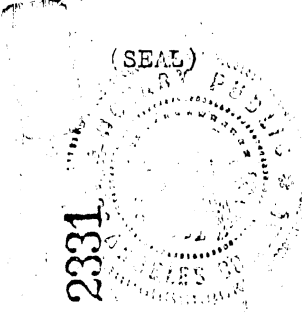
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 17 day of September, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared Ashley J. Noll and Grace Z. Noll

known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public in and for the County of Los Angeles, State of California
My Commission Expires Oct. 10, 1958



2331
DOCUMENT NO. 2331
RECORDED AT REQUEST OF
City Clerk
NOV 7 1957
52 MIN 9 AM
BOOK 56028 PAGE 172
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF

STREET PURPOSES

BOOK 56028 PAGE 170

THIS INDENTURE, made this 2ND day of NOVEMBER, 1957,
by and between FREDERICK W. ANDERSON and MILDRED W. ANDERSON, husband
and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the County of Los Angeles, State of California, party of the
second part,

W I T N E S S E T H:

That the said parties of the first part, for and in considera-
tion of the sum of SEVENTY-FIVE AND NO/100
DOLLARS (\$ 75.⁰⁰/₁₀₀), lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 21, Block 93, Tract No. 2474, Sheet No. 4,

in the City of Manhattan Beach, County of Los Angeles, State of
California, as per map thereof recorded in Book 31, page 52, of
Maps, records of Los Angeles County, California, and more particularly
described as follows, to wit:

That portion of said Lot 21 lying southeasterly of a
curved line concave to the northwest and having a
radius of 15 feet, said curved line being tangent to
the southerly line of said Lot 21, 15 feet measured
westerly from the southeasterly corner of said Lot 21,
and also being tangent to the easterly line of said
Lot 21, 15 feet measured northerly from the south-
easterly corner of said Lot 21.

SUBJECT to conditions, reservations and rights-of-way of
record.

TO HAVE AND TO HOLD, all and singular, the said premises
unto the said party of the second part, to be used for public street

DOC. NO. 2332 2332
RECORDED Nov. 7, 1957
BOOK 56028
PAGES 168

WORKED BY K. EING
DATE 12-19-57
REFERENCE MB 31-52

or highway purposes only, and to be known as AGNES ROAD.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Frederick W. Anderson

Mildred W. Anderson

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 2nd day of NOVEMBER, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared Frederick W. Anderson and Mildred W. Anderson

_____ known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. W. Anderson
Notary Public in and for the County of Los Angeles, State of California

(SEAL)

2332

2332 2332

RECORDED AT REQUEST OF
City Clerk

NOV 7 1957
52 MIN PAST 9 AM

BOOK 56028 PAGE 168

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF

Full. J

STREET PURPOSES

THIS INDENTURE, made this 2ND day of NOVEMBER, 1957,
by and between CLARENCE E. BOSWELL and NOREEN E. BOSWELL, husband and
wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the County of Los Angeles, State of California, party of the
second part,

W I T N E S S E T H:

That the said parties of the first part, for and in considera-
tion of the sum of SEVENTY-FIVE AND 10/100
DOLLARS (\$ 75.⁰⁰/₁₀₀), lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do__ by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 1, Block 4, Tract No. 2855,

in the City of Manhattan Beach, County of Los Angeles, State of
California, as per map thereof recorded in Book 30, page 4, of
Maps, records of Los Angeles County, California, and more particularly
described as follows, to wit:

That portion of said Lot 1 lying northwesterly of a
curved line concave to the southeast and having a
radius of 15 feet, said curved line being tangent to the
northerly line of said Lot 1, 15 feet measured easterly
from the northwesterly corner of said Lot 1, and also
being tangent to the westerly line of said Lot 1, 15 feet
measured southerly from the northwesterly corner of said
Lot 1.

SUBJECT to conditions, reservations and rights-of-way of
record.

TO HAVE AND TO HOLD, all and singular, the said premises
unto the said party of the second part, to be used for public street

WORKED BY.. K. F. WING.....
DATE..... 12-19-57.....
REFERENCE.. M.B. 30-4.....

or highway purposes only, and to be known as AGNES ROAD.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Clarence E. Boswell

Noreen E. Boswell

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 2ND day of NOVEMBER, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared Clarence E. Boswell and Noreen E. Boswell

_____ known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. V. Anderson
Notary Public in and for the County of Los Angeles, State of California

(SEAL)

2333

2333	2333
DOCUMENT No. _____	
RECORDED AT REQUEST OF <u>City Clerk.</u>	
NOV 7 1957	
52 ^{MIN.} PAST 9 AM	
BOOK 56028 PAGE 164	
OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.	

Free 4 J

THIS INDENTURE, made this 2ND day of NOVEMBER, 1957,
by and between CHARLES W. EHLERS and GLENNA V. EHLERS, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of FORTY-FIVE AND NO/100
DOLLARS (\$ 45.⁰⁰), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 9, Block 94, Tract No. 2474, Sheet No. 2,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 26, page 85, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 9 lying southwesterly of a curved line concave to the northeast and having a radius of 15 feet, said curved line being tangent to the southerly line of said Lot 9, 15 feet measured easterly from the southwesterly corner of said Lot 9, and also being tangent to the westerly line of said Lot 9, 15 feet measured northerly from the southwesterly corner of said Lot 9.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

WORKED BY... <u>K. F. JUNG</u>
DATE..... <u>12-19-57</u>
REFERENCE... <u>MB 28-85</u>

or highway purposes only, and to be known as AGNES ROAD.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Charles W. Ehlers

Glenna V. Ehlers

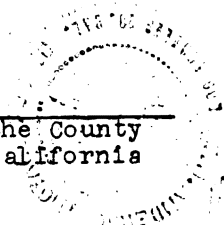
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 2ND day of NOVEMBER, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared Charles W. Ehlers and Glenna V. Ehlers

known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. M. Anderson
Notary Public in and for the County of Los Angeles, State of California



(SEAL)

2334

2334	2334
DOCUMENT No. _____	
RECORDED AT REQUEST OF	
City Clerk.	
NOV 7 1957	
52 MIN PAST 9 AM	
BOOK 56029 PAGE 332	
OFFICIAL RECORDS	
RAY E. LEE, RECORDER	
LOS ANGELES COUNTY, CALIF.	

Full - J

EASEMENT DEED

This Instrument, Made this 18 day of October, 1957
Between ELDEN F. DURANT and HELENE M. DURANT, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand, paid by the said party of the second part; the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of the Northeast 1/4 of Section 32, Township 2 North, Range 16 West, in Rancho Ex Mission San Fernando, as per map recorded in Book 31, Page 75 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the northerly line of the southerly 190 feet of that portion of the Northeast 1/4 of said Section 32, lying northerly of the North line of Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of said County Recorder, with the easterly line of the Northeast 1/4 of said Section 32; thence southerly along said easterly line to said northerly line of Tract No. 1000; thence westerly along said last mentioned northerly line to the westerly line of the East 200 feet of said portion of said Northeast 1/4 of Section 32; thence northerly along said westerly line to a point in a line parallel with and distant 30 feet northerly measured at right angles from said northerly line of said Tract No. 1000; thence easterly along said parallel line to a point distant 10 feet westerly thereon from its intersection with a line parallel with and distant 50 feet westerly measured at right angles from said easterly line; thence northeasterly in a direct line to a point in said last mentioned parallel line, said point being distant northerly 10 feet from said intersection; thence northerly along said last mentioned parallel line to the northerly line of the South 190 feet of said portion of the Northeast 1/4 of said Section 32; thence easterly along said last mentioned northerly line 50 feet to the point of beginning.

54

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 17 0 1957

Form and Purpose:
Checked by [Signature]
Date SEP 6 1957

Approved for Recordation
[Signature]

DOC. NO. 2807 2807
RECORDED Nov. 7-57
BOOK 56029
PAGES 162

WORKED BY V. FUNG
DATE 12-31-57
REFERENCE M.R. 31-75

2808

R E S O L U T I O N

2808

WHEREAS, those certain Future Streets in Lots 2, 5, 6, and 7, Tract No. 20645 as per map recorded in Book 552, Page 1; in Lots 9, 10, and 13, Tract No. 19347 as per map recorded in Book 507, Page 50; and in Lots 18 and 19, Tract No. 19234 as per map recorded in Book 495, Pages 37 and 38 all of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedications and the opening of said Future Streets in Lots 2, 5, 6, 9, 10, 13, and 19, in the southerly 143.26 feet of Lot 7, and in Lot 18, except the easterly 84.33 feet thereof as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Streets in Lots 2, 5, 6, 9, 10, 13, and 19, in the southerly 143.26 feet of Lot 7, and in Lot 18, except the easterly 84.33 feet thereof as public street, said Future Streets in Lots 2, 6, 9, and 13 to be known as Sunburst Street; in Lots 10, 19, 5, and in Lot 18, except the easterly 84.33 feet thereof to be known as Osborne Street; and in the southerly 143.26 feet of Lot 7 to be known as Etiwanda Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 21, 1957.

WALTER C. PETERSON, CITY CLERK

By *[Signature]*
Deputy

Approved for Recordation
[Signature]
NOV 6 1957

57
Description Approved
Lyll A. Pardee, City Engineer
by R. B. Hildreth, Deputy
Date OCT 8 1957

File No. 81692 ↓

DOC. NO.2808.....
RECORDED...Nov. 7-57....
BOOK...56029.....
PAGES...130.....

WORKED BY...K. FUNK.....
DATE...1-3-58.....
M.B. 552-1, M.B. 495-38
REFERENCE...M.B. 507-50.....

BOOK 56029 PAGE 132

R/W 34000 - 1460

2809

2809

R E S O L U T I O N

WHEREAS, that certain FUTURE STREET in Lot 65, Tract No. 18800, as per map recorded in Book 479, Pages 22, 23, and 24, of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said future street for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of that portion of said future street included within the southerly 80 feet of said Lot 65, Tract No. 18800 as public street at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts that portion of said future street included within the southerly 30 feet of said Lot 65 as public street to be known as DEVONSHIRE STREET, and that portion of said future street included within the northerly 50 feet of the southerly 80 feet of said Lot 65 as public street to be known as HASKELL AVENUE; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 17, 1957.

Approved for Recordation
Noye
NOV 1957

WALTER G. PETERSON, CITY CLERK

By *[Signature]*
Deputy

File No. 81233

DOC. NO. ...2809.....
RECORDED...Nov. 7 - 57.....
BOOK...56029.....
PAGES...132.....

WORKED BY...V. FING.....
DATE...2-18-58.....
REFERENCE...M.B. 479-23.....

Description Approved
Lyell A. Faridon, City Engineer
by R. B. Hasted, Deputy
AUG 21 1957

59

BOOK 56029 PAGE 134

BOOK 56029 PAGE 134

R/W 34000 - 1461

2810

RESOLUTION

2810

WHEREAS, Lot 50, Tract No. 12963 as per map recorded in Book 337, Pages 39 and 40 of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 50 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lot 50 as public street, to be known as Vose Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 24, 1957.

WALTER C. PETERSON, CITY CLERK

BY *[Signature]*
Deputy

Approved for Recordation

[Signature]
NOV 6 1957

Description Approved
Lyll A. Percen, City Engineer
by R. B. Hallett, Deputy
D80CT 8 1957

19789

File No. 71165
DOC. NO. 2810
RECORDED Nov. 7-57
BOOK 56029
PAGES 134

WORKED BY K. EING
DATE 1-3-58
REFERENCE M.B. 337-40

2811

R E S O L U T I O N

2811

WHEREAS, those certain Future Streets in Lot 1, Tract No. 21801 as per map recorded in Book 619, Pages 69 and 70, in Lots 62, 63, 64, 65 and 66, Tract No. 22837 as per map recorded in Book 615, Pages 79, 80 and 81, and in Lots 31 and 32, Tract No. 22425 as per map recorded in Book 622, Pages 91 and 92, all of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lots 31, 32, 62, 63, 64, 65, 66 and in the northerly 20 feet of Lot 1, except the westerly 1 foot of said Lot 1 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Streets in Lots 31, 32, 62, 63, 64, 65, 66 and in the northerly 20 feet of Lot 1, except the westerly 1 foot of said Lot 1 as public street, said Future Streets in the northerly 20 feet of Lot 1, except the westerly 1 foot thereof, and in Lot 63 to be known as Vintage Street; Lot 62 to be known as Septo Street; Lot 64 to be known as Stare Street; Lot 65 to be known as Mayall Street; Lots 66, 32 and Lot 31 except the northerly 20 feet of said Lot 31 to be known as Encino Avenue; and the northerly 20 feet of Lot 31 to be known as Devonshire Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 22, 1957.

WALTER C. PETERSON, CITY CLERK

BY Deputy

Approved for Recorder

Description Approved
by R. F. Heister, Deputy
City Engineer
Date Oct 16 1957

File No. 72455

DOC. NO. 2811
RECORDED Nov. 7-57
BOOK 56029
PAGES 136

WORKED BY K. F. JUNG
DATE 1-3-58
REFERENCE MB. 615-70, MB. 615-81, & MB. 622-92

BOOK 56029 PAGE 138

~~BOOK 56029~~ PAGE 138
2812

R/W 34000 - 1463

2812

R E S O L U T I O N

WHEREAS, Lot 53, Tract No. 21398, as per map recorded in Book 614, Pages 30 and 31 of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 53 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lot 53 as public street, to be known as Royer Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 23, 1957.

WALTER C. PETERSON, CITY CLERK

By *[Signature]*
Deputy 24104

[Signature]
Description Approved
Lyle A. Farber, City Engineer
By R. B. Hasted, Deputy
Date OCT 21 1957

WORKED BY... K. EUNG ...
DATE... 12-31-57 ...
REFERENCE... MB. 614-31 ...

Approved for Recordation
[Signature]
NOV 7 1957

No. 2812
Date NOV 7 1957
Book 56029
Page 138

File No. 68810-Sup.#6

BOOK 56029 PAGE 140

BOOK 56029 PAGE 140

R/W 34000 - 1464

2813

2813

R E S O L U T I O N

WHEREAS, Lots 113, 116 and 117, Tract No. 18593, as per map recorded in Book 522, Pages 5, 6 and 7 of Maps, in the office of the County Recorder of Los Angeles County, were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lots for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 113, 116 and the westerly 5.36 feet of said Lot 117 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said Lot 113, 116 and the westerly 5.36 feet of said Lot 117 as public street, said Lot 113 to be known as Lev Avenue and said Lot 116 and the westerly 5.36 feet of said Lot 117 to be known as Vena Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 23, 1957.

WALTER C. PETERSON, CITY CLERK

By *[Signature]*
Deputy

22173

Approved for Recording
[Signature]
NOV 1957

Vertical stamp: Description Approved by R. B. Halsted, Deputy City Engineer Date MAY 17 1957

File No. 76680 ↓

DOC. NO. 2813
RECORDED Nov. 7-57
BOOK 56029
PAGES 140

WORKED BY K. FUNG
DATE 12-31-57
REFERENCE M.B. 522-67

BOOK 56029 PAGE 142

BOOK 56029 PAGE 142

R/W 34000 - 1465

2811

2814

R E S O L U T I O N

WHEREAS, those certain Future Streets in Lots 185, 426, 427, and 428, Tract No. 20465, as per map recorded in Book 540, Pages 2 to 13, inclusive, and in Lot 51, Tract No. 21932, as per map recorded in Book 607, Pages 69 and 70, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in said Lots 426, 427, 428, 51 and the southerly 19 feet of said Future Street in Lot 185 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Streets in Lots 426, 427, 428, 51 and the southerly 19 feet of said Future street in Lot 185 as public street, said Future Streets in said Lot 428, in Lot 427 except the easterly 21 feet thereof and the southerly 19 feet of said Future Street in Lot 185 to be known as Index Street; Lot 426, the easterly 21 feet of Lot 427 and the easterly 20 feet of Lot 51 to be known as Ruffner Avenue; and Lot 51, except the easterly 20 feet thereof to be known as Donmetz Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 24, 1957.

Description Approved
by R. B. Haight, City Engineer
Date: OCT 8 1957

Approved for Recordation

[Signature]
NOV 6 1957

WALTER C. PETERSON, CITY CLERK

BY *[Signature]*
Deputy

File No. 74037

DOC. NO. 2814
RECORDED Nov. 7-57
BOOK 56029
PAGES 142

WORKED BY *[Signature]* FUNG
DATE 12-31-57
MB 340-7, 8
REFERENCE E. M. B. 607-70

also in
ENTER

RESOLUTION NO. 2017

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3002

A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF MANHATTAN BEACH, CALIFORNIA, DESIGNATING
AND DEDICATING FOR PUBLIC STREET AND PUBLIC
THOROUGHFARE PURPOSES A CERTAIN PARCEL OF REAL
PROPERTY WITHIN SAID CITY; AND DESIGNATING ITS
NAME AS A PORTION OF SEPULVEDA BOULEVARD.

The City Council of the City of Manhattan Beach, California,
does hereby resolve, declare, determine and order as follows:

SECTION 1. That the following described parcel of real
property located within the City of Manhattan Beach, County of Los
Angeles, State of California, to wit:

The easterly four (4) feet of Lots 4 to 15,
inclusive, in Block 19, Tract No. 142 as
per map recorded in Book 13, pages 182 and
183, of Maps on file in the office of the
Recorder of Los Angeles County, California;

shall be and the same is hereby designated and dedicated for public
street and public thoroughfare purposes, and the said property shall
be and constitute a part of Sepulveda Boulevard within said City
and is hereby named and designated and shall hereafter be known as
a portion of Sepulveda Boulevard within said City of Manhattan Beach.

SECTION 2. The dedication of said property for public street
and public thoroughfare purposes hereinabove made in Section 1 of
this resolution is hereby accepted by and on behalf of said City and
of the public.

SECTION 3. That the City Clerk shall certify to the passage
and adoption of this resolution; shall enter the same among the
original resolutions of said City; shall make a minute of the passage
and adoption thereof in the records of the proceedings of the City

69

DOC. NO.	3002
RECORDED	Nov. 8-57
BOOK	56037
PAGES	170

WORKED BY	L. FUNG
DATE	1-2-58
REFERENCE	C.F. 1784

K 4

1 Council of said City in the minutes of the meeting at which the
 2 same is passed and adopted; and that said City Clerk shall and he
 3 is hereby instructed to forward a certified copy of this resolution
 4 to the County Surveyor of Los Angeles County, and to cause a copy
 5 thereof to be recorded in the office of the Recorder of Los
 6 Angeles County, California.

7 PASSED, APPROVED AND ADOPTED this 5th day of November, 1957.

8
 9 ROBERT T. WARNER

10 Mayor of the City of Manhattan Beach,
 11 California.

11 ATTEST:

12 HERMAN R. BRANDT

13
 14 City Clerk of said City.

15
 16 (SEAL)

3921

EASEMENT DEED

This Instrument, Made this 25 day of October, 1957

Between MARTHA D. BECKWITH, as guardian of the Estate of ELIZA V.

OVERCASH, an incompetent person,

part y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all at parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The southerly 30 feet of Lot 30, Tract No. 7209, as per map recorded in Book 83, Pages 7 and 8 of Maps, in the office of the County Recorder of Los Angeles County.

This Deed is made pursuant to an order authorizing conveyance, dated September 27, 1957, issued in the matter of the estate of Eliza V. Overcash, an incompetent person, Case Number 273371, Probate Superior Court of the State of California, in and for the County of Los Angeles, a certified copy of said order being recorded concurrently herewith.

Approved as to Description:
Written by Carl
Checked by Carl
Date Jan 1 1957

Form and Purpose:
Checked by TH
Date JAN 3 0 1957

DOC. NO. 3921
RECORDED Nov 8-57
BOOK 56036
PAGES 438

The part y of the first part hereby waive a any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part y of the first part ha s hereunto executed the within instrument the day and year first above written.

Martha D. Beckwith

as guardian of the Estate of ELIZA V. OVERCASH, an incompetent person.

Approved for Recordation
Meyer
NOV 8 1957

WORKED BY K. F. WING
DATE 12-23-57
REFERENCE M.B. 83-7

3923

BOOK 56036 PAGE 433

R/W No. 23869 - 2A

EASEMENT DEED

This Instrument, Made this 3rd day of October, 1957
Between ALFRED M. SCHMITZ and RUTH E. SCHMITZ, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

All that portion of Block 153 in The Maclay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly terminus of that certain course in the northwesterly line of Lot 1, Tract No. 18972, as per map recorded in Book 494, Pages 46 and 47, of Maps, in the office of said County Recorder, shown on map of said last mentioned tract as having a length of 99.33 feet; thence northwesterly at right angles to said certain course 18.34 feet to the easterly boundary of Tract No. 10585, as per map recorded in Book 164, Pages 22, 23 and 24 of Maps, in the office of said County Recorder; thence southerly along said easterly boundary 26.95 feet to the southwesterly prolongation of said certain course; thence northeasterly along said southwesterly prolongation 19.75 feet to the point of beginning.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date JUL 2 1957

Form and Purpose:
Checked by [Signature]
Date NOV 1957

DOC. NO. 3923
RECORDED Nov. 8-57
BOOK 56036
PAGES 432

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

Approved for Recordation
[Signature]
NOV 8 1957

x Alfred M. Schmitz
x Ruth E. Schmitz

WORKED BY K. FUNG
DATE 12-31-57
REFERENCE M.R. 37-7

BOOK 56036 PAGE 424

R/W No. 23977 - 8A

EASEMENT DEED

This Instrument, Made this 22 day of Feb, 1957
Between G. DAVID PRICE and FLORENCE J. PRICE, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~that~~ that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 43, Tract No. 3591, as per map recorded in Book 40, Pages 26 and 27 of Maps, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at a point in the South line of said lot, distant along said line East 212 feet from the Southwest corner of said lot; thence North 12 feet; thence East 88 feet; thence South 12 feet; thence West 88 feet to the point of beginning.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 1 1957

Form and Purpose:
Checked by [Signature]
Date SEP 5 1957

DOC. NO. 3925
RECORDED Nov. 8-57
BOOK 56036
PAGES 423

The part ies of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

G. David Price
Florence J. Price

Approved for Recordation
[Signature]

WORKED BY K. FLING
DATE 12-31-57
REFERENCE M.B. 40-26

FOR VALUABLE CONSIDERATION, CEYLON H. BRAINARD and ANNA S. BRAINARD

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot 11 of Wm. P. Forsyth's Resubdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 42, page 18 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of said Lot 11 with the easterly line of Marengo Avenue as said easterly line was established by deed to the City of Pasadena as recorded in Book 2055, page 252 of Deeds of said County; thence northerly along said easterly line of Marengo Avenue to the northerly line of said Lot 11; thence easterly along said northerly line to a line that is parallel with and distant 9 feet easterly from the easterly line of Marengo Avenue aforesaid; thence southerly along said parallel line to the beginning of a tangent curve, concave northeasterly, having a radius of 10 feet, said curve also being tangent to the southerly line of Lot 11 aforesaid; thence southeasterly along said curve, through an angle of 90° 00' 15" a distance of 15.71 feet to its point of tangency with said southerly line of Lot 11; thence westerly along said southerly line to the point of beginning.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

IN WITNESS WHEREOF, said grantors have executed this instrument this 25th day of October, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Ceylon H. Brainard
Anna S. Brainard

On this 25th day of October, 1957, before me the undersigned, a notary public in and for said county, personally appeared Ceylon H. Brainard and Anna S. Brainard

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for said County and State
My Commission Expires June 24, 1961

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date OCT 25 1957

Approved as to Form 10-25-57
FRANK L. KOSTLAN, City Attorney

Approved 10-28-57

By David E. Foley
Deputy City Attorney

City Manager

100 P-4-57 TS

DOC. NO. 730
RECORDED Nov. 12-57
BOOK 56043
PAGES 272

WORKED BY L. F. LING
DATE 12-24-57
REFERENCE M.R. 42-18

834

FOR VALUABLE CONSIDERATION, JAMES D. SULLIVAN and LEONA B. SULLIVAN

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot 16 of the Replat of Vickery's Subdivision in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 66, page 96 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the easterly line of said Lot 16 with the northerly line of the southerly 20 feet of said Lot 16; thence southerly along said easterly line of Lot 16 a distance of 14.12 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 10 feet; thence northwesterly along said curve through an angle of 73° 43' 40" a distance of 12.87 feet; thence westerly, tangent to said curve, a distance of 16.37 feet to the said northerly line of the southerly 20 feet of said Lot 16; thence easterly along said northerly line of the southerly 20 feet of Lot 16, a distance of 22.91 feet to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

IN WITNESS WHEREOF, said grantors have executed this instrument this 24th day of October, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

James D. Sullivan
Leona B. Sullivan
Leona B. Sullivan

On this 24th day of October, 1957, before me the undersigned, a notary public in and for said county, personally appeared James D. Sullivan and Leona B. Sullivan

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date OCT 28 1957

Myrtle T. Peebles
Notary Public in and for said County and State

Myrtle T. Peebles, Notary Public in and for said County
My Commission Expires April 28, 1960

Approved as to Form
FRANK L. KOSTLAN, City Attorney

Approved 10-29-57

By Wendell P. Thompson
Deputy City Attorney

City Manager

100 6-12-57 TB

DOC. NO. 834
RECORDED Nov. 12 - 57
BOOK 56043
PAGES 318

WORKED BY K. FUNG
DATE 12-20-57
REFERENCE M.B. 66-96

2574

RESOLUTION NO. 4055
RESOLUTION NO. 4055

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INGLEWOOD, CALIFORNIA, ORDERING VACATION OF THAT CERTAIN ALLEY LYING 169 FEET WESTERLY OF CRENSHAW BOULEVARD AND EXTENDING 152 FEET NORTHERLY FROM 108TH STREET.

THE CITY COUNCIL OF THE CITY OF INGLEWOOD, CALIFORNIA, DOES RESOLVE AS FOLLOWS:

SECTION 1. That the City Council of the City of Inglewood, California, having heard the evidence offered in relation to the proposed vacation of all of that certain alley lying 169 feet west-erly of Crenshaw Boulevard and extending 152 feet northerly from 108th Street in the said City, more particularly described as follows:

Beginning at the northwesterly corner of Lot 660 of said Tract No. 1631; thence southerly along the westerly lines of Lots 660, 659 and 658 of said Tract to the southwesterly corner of said Lot 658; thence westerly in a direct line to the southeasterly corner of Lot 657 of said Tract; thence northerly along the easterly line of said lot to the northwesterly corner of said Lot 657; thence easterly in a direct line to the point of beginning;

hereby finds from all of the evidence submitted that the alley above referred to and proposed to be vacated by Resolution No. 4027 is unnecessary for present or prospective street purposes. For full particulars reference hereby is made to Resolution No. 4027 and to the map on file in the office of the City Engineer of said City, which map is entitled, "Map showing portion of alley 169 feet west-erly of Crenshaw Boulevard (142) feet northerly from 108th Street in the City of Inglewood, to be vacated," dated October, 1957.

It, therefore, is ordered that said alley be and the same hereby is vacated. Said alley vacation is subject to the reserva-tion of easements set forth in Resolution of Intention No. 4027.

SECTION 2. The City Clerk shall cause a copy of this resolution to be recorded in the office of the County Recorder of

-1-

WORKED BY...V. H. FINE.....
DATE.....7-18-58.....
 CF 2131
REFERENCE...M.R. 21-86-27.....

DOC. NO. 2574.....
RECORDED Nov. 17 1957.....
BOOK 56040.....
PAGES 360.....

the County of Los Angeles.

SECTION 3. The City Clerk shall certify to the adoption of this resolution and thenceforth and thereafter the same shall be in full force and effect.

Passed, approved and adopted this 5th day of November, 1957.

[Handwritten Signature]

Mayor of the City of Inglewood,
California

ATTEST:

Helen Rick

City Clerk

(SEAL)

I, Helen Rick, City Clerk of the City of Inglewood, California, do hereby certify that the above resolution is a full, true and correct copy of the original adopted at a regular meeting of the City Council of the City of Inglewood, held on the 5th day of November, 1957.

Helen Rick

City Clerk of the City of
Inglewood

2574

*City Clerk
Inglewood
Calif*

2574
DOCUMENT No. *2574*
RECORDED AT REQUEST OF
City Clerk
NOV 12 1957
4 MIN PAST 10 AM
BOOK 56040 PAGE 360
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY CALIF. *OK*

Nov. 20

EASEMENT DEED

This Instrument, Made this 17th day of June, 1957
 Between Florence I. Sands, Administratrix of the Estate of Mary E. Sands,
 deceased,

party..... of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said party..... of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to her..... in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does..... by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~the~~ that parcel..... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The southeasterly 40 feet of the southwesterly 45 feet of that portion of Lot 12, in Block 11 of Los Angeles Land and Water Co's. Subdivision of a part of Maclay Rancho, as per map recorded in Book 3, Pages 17 and 18 of Maps, in the office of the County Recorder of Los Angeles County, lying northwesterly of a line parallel with and distant 1135 feet northwesterly measured along the southwesterly lines of Lots 12 and 26 of said Block 11 from the southeasterly line of said Lot 26.

ALSO,

The southwesterly 30 feet of those portions of Lots 12 and 26, Block 11, Los Angeles Land and Water Co's Sub-division of a Part of Maclay Rancho, as per map recorded in Book 3, Pages 17 and 18 of Maps, in the office of the County Recorder of Los Angeles County, lying south-easterly of a line parallel with and distant 1135 feet northwesterly measured along the southwesterly lines of said lots from the southeasterly line of said Lot 26.

By the execution of the within deed, the grantor herein grants the above easement only insofar as grantor's fee title is included in said easement, it being understood however, that the grantor consents to the establishment of the easement as it is above described in its entirety and hereby subordinates to said easement any private rights of ingress, egress and/or public utilities that grantor may own or enjoy therein.

This deed is made pursuant to Order Authorizing Conveyance dated June 17, 1957, issued in the matter of the Estate of Mary E. Sands, Deceased, Case No. 387565, Superior Court, State of California, in and for the County of Los Angeles.

A certified copy of the Court Order is being recorded concurrently herewith.

Approved for Record
[Signature]

Approved as to Description:
 Written by *[Signature]*
 Checked by *[Signature]*
 Date MAY 10 1957

Form and Purpose:
 Checked by
 Date

87

DOC. NO. 3767
 RECORDED NOV. 12-57
 BOOK 56047
 PAGES 373

WORKED BY K. FLING
 DATE 12-23-57
 REFERENCE M.B. 3-17, 18

BOOK 56047 PAGE 362

BOOK 56047 PAGE 362

R/W 34000 - 1471

R E S O L U T I O N

3768

WHEREAS, Lots 70 and 71, Tract No. 20997, as per map recorded in Book 575, Pages 8 and 9, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lots for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 71 and the easterly 313.47 feet of said Lot 70 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said Lot 71 and the easterly 313.47 feet of said Lot 70 as public street, to be known as Nordhoff Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 30, 1957.

WALTER C. PETERSON, CITY CLERK

By *J.F. Schwartz*
Deputy

Approved for Recordation
Nease
NOV 8 1957

23147

Description Approved
By *A. Peterson*, City Engineer
By *R. S. Peterson*, City Engineer
Date: *Nov 8 1957*

File No. 76664

DOC. NO. 3768
RECORDED Nov. 12-57
BOOK 56047
PAGES 362

WORKED BY *K. EUNG*
DATE 1-2-58
REFERENCE M.B. 575-9

91

THIS CERTIFIED COPY IS GIVEN IN FULL CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND CONTROLLED IN MY OFFICE. SAME HAVING BEEN FILED Nov 12 1957 AND ENTERED JUDGMENT BOOK 3824 PAGE 1197 ATTEST Nov 12 1957 HAROLD I. OSTLY Deputy Clerk of the Superior Court for the County of Los Angeles BY E. L. ... DEPUTY

LLOYD BULLOCH
City Attorney of Compton
and
ANSON, GLEAVES & DOWDS
Special Counsel
510 Law Building
139 North Broadway
Los Angeles 12, California
Michigan 9227
Attorneys for Plaintiff

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
3824
IN AND FOR THE COUNTY OF LOS ANGELES

CITY OF COMPTON, a Municipal Corporation,
Plaintiff,
v.
RIDE CO., a corporation, et al.,
Defendants.

No. COMP. C-1622
FINAL ORDER OF CONDEMNATION
"First Cause of Action"
(Parcel 1)

An interlocutory judgment having been heretofore made and entered in this action, condemning the property described in the complaint as amended herein under the "First Cause of Action" (Parcel 1) and adjudging and decreeing the amount to be paid to the defendant Ride Co., a corporation, or into court for its benefit, and proof having been made to the satisfaction of the court, that said amount has been paid in the manner provided, and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as amended under "First Cause of Action" (Parcel 1), together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff City of Compton, a Municipal Corporation, does hereby take and acquire the fee simple title in and to said property for a

DOC. NO. 3824
RECORDED Nov. 12, 1957
BOOK 56048
PAGES 109

WORKED BY... K. FUNG
DATE... 1-8-58
REFERENCE... M.B. 85-99

1 public use, namely, for the widening and improving of a public
2 highway, to wit, Compton Boulevard, said property being located in
3 the County of Los Angeles, State of California, and being more
4 particularly described as follows:

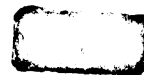
5 Those portions of lots 1 and 2 block A Tract No. 7859,
6 in the City of Compton, county of Los Angeles, state of
7 California, as per map recorded in book 85 page 99 of
8 Maps, in the office of the county recorder of said county,
9 described as follows:

10 Beginning at the northwest corner of said lot 2; thence
11 South $3^{\circ}11'00''$ East along the westerly line of said lot,
12 21.02 feet to the true point of beginning, said point
13 being the beginning of a tangent curve concave to the north-
14 east and having a radius of 20 feet; thence southeasterly
15 along said curve through a central angle of $86^{\circ}58'00''$
16 a distance of 30.36 feet to a line parallel with and distant
17 northerly 10 feet, measured at right angles from the southerly
18 line of said lot 1; thence North $89^{\circ}51'00''$ East along said
19 parallel line 79.89 feet to a point on a non-tangent curve
20 concave to the northwest and having a radius of 15 feet, a
21 radial line from said point bears North $70^{\circ}40'44''$ West;
22 thence southwesterly along said curve through a central
23 angle of $70^{\circ}31'44''$ a distance of 18.46 feet to the south-
24 erly line of said lot 1; thence South $89^{\circ}51'00''$ West
25 along said southerly line 55.74 feet to the beginning of a
26 tangent curve concave to the northeast and having a radius
27 of 30 feet; thence northwesterly along said curve 45.53 feet
28 to the westerly line of said lot 2; thence North $3^{\circ}11'00''$
29 West along said westerly line 0.53 feet to the true point
30 of beginning.

31 DATED: Nov. 6, 1957
32

Herrero
Judge of the Superior Court

-2-



FOR VALUABLE CONSIDERATION, DON H. BRANSTETTER

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot 2 of Webster and Stratton's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 83 of Miscellaneous Records in the office of the County Recorder of said County described as follows: Beginning at the intersection of the northerly line of Bellevue Drive (formerly Temple Street) as shown on said map of Webster and Stratton's Subdivision, with the westerly line of Marengo Avenue, 58 feet in width; thence northerly along said westerly line of Marengo Avenue 135.75 feet to the southerly line of Evanston Place as said southerly line was established by deed to the City of Pasadena as recorded in Book 1589, page 39 of Deeds of said County; thence westerly along said southerly line of Evanston Place 19.00 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 10 feet, said curve also being tangent to a line that is parallel with and distant 9 feet westerly from the said westerly line of Marengo Avenue; thence southeasterly along said curve, through an angle of 90° 00' 30" a distance of 15.70 feet to its point of tangency with said parallel line; thence southerly along said parallel line 115.74 feet to the beginning of a tangent curve, concave to the northwest, having a radius of 10 feet, said curve also being tangent to the said northerly line of Bellevue Drive; thence southwesterly along said last mentioned curve through an angle of 90° 02' 00" a distance of 15.71 feet to its point of tangency with said northerly line of Bellevue Drive; thence easterly along said northerly line of Bellevue Drive 19.01 feet to the point of beginning. Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

IN WITNESS WHEREOF, said grantor has executed this instrument this 16th day of September, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Don H. Branstetter (with signature)

On this 16th day of September, 1957, before me the undersigned, a notary public in and for said county, personally appeared Don H. Branstetter

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Description Checked and Approved
DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for said County and State
My Commission Expires June 24, 1961

By Douglas C. Mackenzie
City Engineer & Supt. of Streets
Date SEP 18 1957

Approved as to Form 9-18-57 Approved 9-19-57
FRANK L. KOSTLAN, City Attorney
By David E. Foley Deputy City Attorney
City Manager

DOC. NO. 886 886
RECORDED Nov. 13, 1957
BOOK 56053
PAGES 300

WORKED BY K. FUNG
DATE 12-20-57
REFERENCE M.R. 11-83

BOOK 56053 PAGE 301

MOTION

No. 20480 - 9/19/57

Moved by Director C A OAKLEY

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

DON H. BRANSTATTER

grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Mariposa Avenue from 1st Bar Street to 21st Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Oakley, Woods

Noes: None

Absent: Director Miller

Original Document
Does not make CLEAR reproduction.

886
886

DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 13 1957 AT 8 A.M.

BOOK 56053 PAGE 300

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

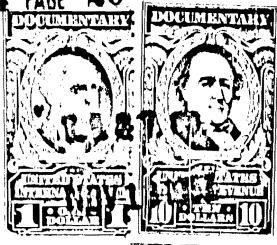
I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk

FREE
2 P

97

S. R. 11.00



GRANT DEED

The PACIFIC ELECTRIC RAILWAY COMPANY, a corporation organized under the laws of the State of California, and having its principal place of business in the City of Los Angeles, State of California, BALDWIN M. BALDWIN, DEXTRA BALDWIN McGONAGLE (formerly Dextra Baldwin Derx), and RAYMOND L. KNISLEY, as Trustees under the will of Anita M. Baldwin, deceased, BALDWIN M. BALDWIN, DEXTRA BALDWIN McGONAGLE (formerly Dextra Baldwin Derx), RAYMOND L. KNISLEY, MARIE R. SNYDER, JOSEPH DOBLE MULLENDER, and JOSEPH L. ATKINSON, the parties of the first part, do hereby grant to the CITY OF ARCADIA, a municipal corporation, the party of the second part, all that real property situated in the City of Arcadia, County of Los Angeles, State of California, described as follows:

A strip of land, 60 feet in width, situate in the City of Arcadia, County of Los Angeles, State of California, in Lot 7, Block 84 of Santa Anita Tract, as per map recorded in Book 34, pages 41 and 42, of Miscellaneous Records, in the office of the Recorder of said County, being that portion of that certain 60-foot strip of land described in deed to Pacific Electric Railway Company, recorded in Book 1576, page 296 of Deeds, in the office of the Recorder of said County, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said Lot 7, distant southerly along said westerly line 124.7 feet from the north line of said Lot 7; thence parallel to said north line North 89°25' East, 103.3 feet to the beginning of a tangent curve concave northerly and having a radius of 5729.60 feet; thence easterly along the arc of said curve, 30 feet to a point of compound with a curve concave northerly, having a radius of 2864.83 feet and whence the radial line bears North 0°53' West; thence easterly along the arc of last mentioned curve 30.00 feet to a point of compound with a curve concave northerly, having a radius of 1909.91 feet and whence the radial line bears North 1°29' West; thence along the arc of last mentioned curve, 151.11 feet to a point of compound with a curve concave northerly, having a radius of 2864.83 feet, and whence the radial line bears North 6°01' West; thence easterly along the arc of last mentioned curve, 30.00 feet to a point of compound with a curve concave northerly, having a radius of 5729.60 feet, and whence the radial line bears North 6°37' West; thence easterly along the arc of last mentioned curve, 13.39 feet to a point whence the radial line bears North 6°37'50" West.

-1-

DOC. NO. 1038
 RECORDED Nov. 13-57
 BOOK 56054
 PAGES 20

WORKED BY K. FUNG
 DATE 12-24-57
 REFERENCE M.P. 34-42

The side lines of the above described strip of land 60 feet in width, are to be prolonged or shortened so as to terminate westerly in said westerly line of Lot 7, and easterly in the northerly prolongation of said radial line having a bearing of $6^{\circ}37'50''$ West. 84

NORTH

SUBJECT to easements, restrictions, reservations, conditions and covenants of record.

The above described land hereby conveyed is not necessary or useful in the performance of the duties of grantor, Pacific Electric Railway Company, to the public.

DATED June 19th, 1957.

PACIFIC ELECTRIC RAILWAY COMPANY

By [Signature]
Vice President & General Manager

By [Signature]
Assistant Secretary

[Signature]
Baldwin M. Baldwin - Trustee

[Signature]
Dextra Baldwin McConagle - Trustee
(formerly Dextra Baldwin Dork)

[Signature]
Raymond L. Knisley - Trustee

as Trustees under the will of Anita M. Baldwin, deceased.

[Signature]
Baldwin M. Baldwin

[Signature]
Dextra Baldwin McConagle
(formerly Dextra Baldwin Dork)

[Signature]
Raymond L. Knisley

[Signature]
Marie R. Snyder

[Signature]
Joseph Doble Mullendor

[Signature]
Joseph L. Atkinson

FOR VALUABLE CONSIDERATION, M. P. H. PROPERTIES, INC., a corporation

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The northerly 5 feet of the southerly 15 feet of the easterly 55 feet of the westerly 59 feet of Lot 8 of Aldrich and Hotaling's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 24, page 44 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Property see next page

DOCUMENT No. **1319**¹³¹⁹
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 13 1957 AT 8 A.M.
BOOK 56054 PAGE 126
BOOK 56054 PAGE 126
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FREE 1/30

IN WITNESS WHEREOF, said grantor *has* executed this instrument this *9th* day of *July*, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

M.P.H. PROPERTIES, INC.
S. J. [Signature]

On this _____ day of _____, 19____, before me the undersigned, a notary public in and for said county, personally appeared _____

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.
Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for said County and State

By *Douglas C. Mackenzie*
City Engineer & Supt. of Streets

Date *JUL 8 1957*

Approved as to Form *July 9, 1957* Approved

By Deputy *Wendell R. Thompson*
City Attorney

[Signature]
City Manager

WORKED BY *L. FLING*
DATE *12-23-57*
REFERENCE *R.F. 207*

MOTION

127
2

Moved by Director _____

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
M. P. H. PROPERTIES, INC., a corporation
grant(s) to the City of Pasadena that certain
real property therein described for the widening
of East Orange Grove Avenue from Marango Avenue to
Lake Avenue,
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley, Woods
Noes: None

2025 OCT 10 10:00 AM - Official Document

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk
BY J. P. Schaeffer DEPUTY

FOR VALUABLE CONSIDERATION, PUBLICATION PRESS OF PASADENA, a partnership

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot 9 of Webster and Stratton's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 83 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the intersection of the southerly line of said Lot 9 with the westerly line of Marengo Avenue, as said avenue now exists 58 feet in width; thence northerly along said westerly line of Marengo Avenue to the northerly line of the southerly 60 feet of said Lot 9; thence westerly along said northerly line to a line that is parallel with and distant 9 feet westerly from the said westerly line of Marengo Avenue; thence southerly along said parallel line to the beginning of a tangent curve, concave northwesterly, having a radius of 10 feet, said curve also being tangent to the said southerly line of Lot 9; thence southwesterly along said curve, through an angle of 89° 59' 30" a distance of 15.71 feet to its point of tangency with said southerly line of Lot 9; thence easterly along said southerly line to the point of beginning.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

IN WITNESS WHEREOF, said grantor has executed this instrument this 12th day of September, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

PUBLICATION PRESS OF PASADENA, a partnership

By Frederick Reid, Partner

By Harry Carscallen, Partner

On this 12th day of September, 1957, before me the undersigned, a notary public in and for said county, personally appeared Frederick Reid and Harry Carscallen, Partners

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Bruce ... Notary Public in and for said County and State

By Douglas C. Mackenzie, City Engineer & Supt. of Streets

Date SEP 13 1957

Approved as to Form FRANK L. KOSTLAN, City Attorney 9-13-57

Approved 9-17-57

By Deputy City Attorney David E. Golay

City Manager [Signature]

100 9-4-57 T6

WORKED BY K. FUNG
DATE 12-20-57
REFERENCE M.P. 11-83

MOTION

No. 20444 - 9/17/57

Moved by Director M S BRENNER

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
Publication Press of Pasadena, a partnership
grant(s) to the City of Pasadena that certain
real property therein described for the widening of
MARONGO AVENUE from Del Mar Street to Glendora Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Oakley, Woods
Noes: None
Absent: Director Miller

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.
Clara B. Madson
City Clerk

1885
DOCUMENT No. 1885
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 13 1957 AT 8 A.M.
BOOK 56054 PAGE 350
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

File 21



FOR VALUABLE CONSIDERATION, CHRIS O. HOLLOWAY and GLORIA P. HOLLOWAY

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The northerly 5 feet of the southerly 15 feet of the easterly 38 feet of Lot 7 and the northerly 5 feet of the southerly 15 feet of the westerly 4 feet of Lot 8 of Aldrich and Hotaling's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 24, page 44 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose; See next page

1307 1307
DOCUMENT No. 1307
RECORDED AT REQUEST OF
WYLLIE INSURANCE & TRUST CO.
NOV 14 1957 AT 8 A.M.
BOOK 56062 PAGE 244
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

File

IN WITNESS WHEREOF, said grantors have executed this instrument this 10th day of

September, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }⁸⁵

Chris O. Holloway
Chris O. Holloway
Gloria P. Holloway
Gloria P. Holloway

On this 10th day of *September*, 1957, before me the undersigned, a notary public in and for said county, personally appeared Chris O. Holloway and Gloria P. Holloway

known to me to be the persons whose names ~~is~~ are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By *Douglas C. Mackenzie*
City Engineer & Supt. of Streets

Date SEP 11 1957

Edward E. Wilcke
Notary Public in and for said County and State

EDWARD E. WILCKE, Notary Public
in and for the County of Los Angeles, State of California
My Commission Expires Mar. 22, 1960
220 City Hall, Pasadena, Calif.

Approved as to Form *Sept 12, 1957*
FRANK L. KOSTLAN, City Attorney

Approved *9-12-57*

By *Wendell P. Thompson*
Deputy City Attorney

[Signature]
City Manager

INDEXED BY *SL* FILED IN *3*
DATE *12-23-57*
REFERENCE *R.F. 207*

MOTION No. 20462 - 9/17/57

Moved by Director C A OAKLEY

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

CHRIS O. HOLLOWAY and GLORIA P. HOLLOWAY
grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Orange Grove Avenue from Harengo Avenue to
Lake Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Oakley, Woods

Noes: None

Absent: Director Miller

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clair B. MacLellan
City Clerk

RECORDER'S MEMO—Original Document
does not make CLEAR Reproduction.

GRANT DEED

FOR VALUABLE CONSIDERATION, HOWARD R. GIFFIN and MYRTLE M. GIFFIN

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lots 5 and 6 of Glenarm Knoll, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 17, page 86 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the southwest corner of said Lot 6; thence northerly along the westerly line of said Lots 6 and 5 to the northwest corner of said Lot 5; thence easterly along the northerly line of said Lot 5 to a line that is parallel with and distant 8 feet easterly from the said westerly line of Lots 5 and 6; thence southerly along said parallel line to the beginning of a tangent curve, concave northeasterly, having a radius of 10 feet, said curve also being tangent to the southerly line of said Lot 6; thence southeasterly along said curve, through an angle of 90° 01' 30" a distance of 15.71 feet to its point of tangency with said southerly line of Lot 6; thence westerly along said southerly line to the point of beginning.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

IN WITNESS WHEREOF, said grantor s have executed this instrument this 31st day of October, 19 57.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Howard R. Giffin
Howard R. Giffin
Myrtle M. Giffin
Myrtle M. Giffin

On this 31st day of October, 1957, before me the undersigned, a notary public in and for said county, personally appeared Howard R. Giffin and Myrtle M. Giffin

known to me to be the persons whose name s are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for said County and State
My Commission Expires June 24, 1961

By Douglas C. Mackenzie
City Engineer & Supt. of Streets
Date NOV 1 1957

Approved as to Form 11-4-57
FRANK L. KOSTLAN, City Attorney

Approved 11-4-57
City Manager

By David E. Goley
Deputy City Attorney

100 9-4-57 T5

DOC. NO. 1328
RECORDED Nov. 14-57
BOOK 56062
PAGES 251

WORKED BY V. FUNG
DATE 1-8-58
REFERENCE M.B. 17-86

MOTION

No. 20614 - 11/5/57

RECORDED'S MEMO—Original Document
Does not make CLEAR Reproduction.

Moved by Director C LEWIS EDWARDS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
HOWARD R. GIFFIN and MYRTLE R. GIFFIN
grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Marango Avenue from Del Mar Street to Glenarm Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Oakley, Woods
Noes: None
Absent: Director Miller

Fold

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

BY J. L. Schreyer DEPUTY

✓

ROAD EASEMENT

1
2
3 SOUTHERN CALIFORNIA EDISON COMPANY, a California
4 corporation, hereinafter called "Grantor", does hereby grant to
5 the CITY OF EL SEGUNDO, hereinafter called "Grantee" an easement
6 for public road and highway purposes over and across that certain
7 real property in the County of Los Angeles, State of California,
8 described as follows:

9 The Easterly 25.00 feet of lots 321 and 322 and
10 the Southerly 25.00 feet of lot 321, Block 123 of El
11 Segundo, Sheet No. 8, as per map recorded in Book 22,
12 pages 106 and 107, of Maps, in the office of the County
13 Recorder of said County.

14 Subject to the following:

15 An easement for the construction, maintenance, and
16 operation of sanitary sewers, in, and through and across
17 a strip of land 15 feet wide, the center line of which
18 is parallel with and 25 feet Northerly from the South
19 line of said lot 24, as conveyed by Southern California
20 Edison Company ltd. to the City of El Segundo by an
21 instrument dated June 23, 1939.

22 An unrecorded license for agricultural purposes
23 dated 10-1-54 as granted by Southern California Edison
24 Company to Charles A. Eaton and John P. Lewis.

25 Conditions, restrictions, reservations, exceptions,
26 encumbrances, rights and easements affecting the herein
27 above described property, whether of record or not, in-
28 cluding but not limited to those herein referred to.

29 1. The aforesaid easement is granted subject to all
30 other easements, rights, leases, licenses and encumbrances,
31 whether of record or not, affecting the above described real
32 property or any portion thereof, and subject also to the right
of said Grantor, its successors and assigns, to construct,
maintain, use, operate, alter, add to, repair, replace, recon-
struct and/or remove in, on, over, under, through, along and
across the above described real property, electric transmission
and distribution lines and telephone lines, together with
supporting structures and appurtenances, for conveying electric
energy for light, heat, power and telephone purposes, and pipe

-1-

RECORDED AS TO DESCRIPTION
BY M. B. FONG, REC. CLERK
DATE 9-25-57 OFFICE OF LAND DEPT.
23130-A
2314

18
M. B. FONG
REC. CLERK
DATE 9-25-57

DOC. NO. ... 3153 3153
RECORDED. NOV. 14 - 57
BOOK... 56060
PAGES... 384

WORKED BY... K. FUNG
DATE... 12-23-57
REFERENCE... M.B. 22-106, 107

3155

One Dollar (\$1.00)

In consideration of the sum of ~~Two Dollars (\$2.00)~~, receipt of which is hereby acknowledged, the undersigned,

RAYMOND HARSHA and MARIE HARSHA, husband and wife,

do hereby give and grant to the City of Baldwin Park, a Municipal Corporation, in the County of Los Angeles, duly organized and existing under and by virtue of the laws of the State of California, its successors or assigns, a perpetual easement for ingress and egress, and the right, at the option of said City, to declare and open said easement as a public highway along and across a certain strip of land twenty (20) feet in width, ~~described as follows~~ and Seventy-seven (77) feet in length, in the City of Baldwin Park, County of Los Angeles, State of California, and further described as follows:

Being the most westerly twenty (20) feet of the southerly seventy-seven (77) feet of Lot 113, tract 4624, as per map recorded in Book 68, page 33, of Maps, in the office of the County Recorder of said County.

Together with the right to enter upon and to pass and repass over and along said easement and to improve the same at the option of the City, and to deposit tools, implements, and other materials by said City of Baldwin Park, its officers, agents, and employees, and by any contractor, his agents and employees, authorized by said City, whenever and wherever necessary for the purposes above set forth.

It is understood that each of the above grantors grants only that portion of the above described strip of land which is included within land owned by said grantors, or in which said grantors are interested.

WITNESS OUR HANDS this 8th day of November, 19 57.

Raymond Harold Harsha
Marie Harsha

This is to certify that the interest in real property conveyed by the deed or grant dated November 8, 1957, from RAYMOND HARSHA and MARIE HARSHA, husband and wife, to the City of Baldwin Park, a political corporation and/or governmental agency, is hereby accepted by order of the City Council on November 8, 1957, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated November 8, 1957.

CITY OF BALDWIN PARK

By *Ernest Cook*
Chief Administrative Officer

DOC. NO. 3155
RECORDED Nov. 14-57
BOOK 56060
PAGES 394

WORKED BY V. EUNG
DATE 12-23-57
REFERENCE M.B. 68-33

3156

One Dollar (\$1.00)

In consideration of the sum of ~~Two Dollars (\$2.00)~~ receipt of which is hereby acknowledged, the undersigned,

RAYMOND HARSHA and MARIE HARSHA, husband and wife,

do hereby give and grant to the City of Baldwin Park, a Municipal Corporation, in the County of Los Angeles, duly organized and existing under and by virtue of the laws of the State of California, its successors or assigns, a perpetual easement for ingress and egress, and the right, at the option of said City, to declare and open said easement as a public highway along and across a certain strip of land thirty (30) feet in width, ~~described as follows~~ and seventy-seven (77) feet in length, in the City of Baldwin Park, County of Los Angeles, State of California, and further described as follows:

Being the most easterly thirty (30) feet of the southerly seventy-seven (77) feet of Lot 113, Tract 4624, as per map recorded in Book 68, page 33, of Maps, in the office of the County Recorder of said County.

Together with the right to enter upon and to pass and repass over and along said easement and to improve the same at the option of the City, and to deposit tools, implements, and other materials by said City of Baldwin Park, its officers, agents, and employees, and by any contractor, his agents and employees, authorized by said City, whenever and wherever necessary for the purposes above set forth.

It is understood that each of the above grantors grants only that portion of the above described strip of land which is included within land owned by said grantors, or in which said grantors are interested.

WITNESS OUR HANDS this 8th day of November, 19 57.

Raymond Harold Harsha
Marie Harsha

This is to certify that the interest in real property conveyed by the deed or grant dated November 8, 1957, from RAYMOND HARSHA and MARIE MARSHA, husband and wife, to the City of Baldwin Park, a political corporation and/or governmental agency, is hereby accepted by order of the City Council on November 8, 1957, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated November 8, 1957.

CITY OF BALDWIN PARK

By *Charles Cook*
Chief Administrative Officer

DOC. NO. ...3156.....
RECORDED...NOV. 14-57.....
BOOK...56060.....
PAGES...392.....

WORKED BY...K. F. HUNG.....
DATE...12-23-57.....
REFERENCE...M.B. 68-33.....

R E S O L U T I O N

3204

WHEREAS, those certain Future Streets in Lots 5 and 6, Tract No. 21716 as per map recorded in Book 588, Pages 49; in Lots 5, 34 and 35, Tract No. 20409 as per map recorded in Book 566, Pages 29 and 30; in Lots 4, 5 and 12, Tract No. 20202, as per map recorded in Book 598, Pages 46 and 47 all of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said Tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejection and to accept said offers of dedication; and

WHEREAS, the acceptance of dedications and the opening of said Future Streets in said Lots 5 and 6, Tract No. 21716; in said Lots 5, 34 and 35, Tract No. 20409; and in said Lots 4, 5 and 12, Tract No. 20202 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in said Lots 5 and 6, Tract No. 21716 and in said Lots 5, 34 and 35, Tract No. 20409, and in said lots 4, 5 and 12, Tract No. 20202 as public street, said Future Street in said Lot 5, Tract No. 21716 to be known as Tupper Street; in said Lot 6, Tract No. 21716, and in Lots 5 and 34, Tract No. 20409 to be known as Knapp Street; in said Lot 35, Tract No. 20409, and in Lot 4, Tract No. 20202 to be known as Dearborn Street; and in said Lots 5 and 12, Tract No. 20202 to be known as Calahan Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at 23836 its meeting held October 29, 1957.

WALTER G. PETERSON, CITY CLERK

By *[Signature]*
Deputy

Approved for Recordation
[Signature]
NOV 4 1957

Description Approved
Lyll A. Pardee, City Engineer
by R. B. Halsted, Deputy
Date OCT 18 1957

File No. 77232

DOC. NO. ...3204.....
RECORDED...Nov. 14-57.....
BOOK...56068.....
PAGES...218.....

WORKED BY...K. E. KING.....
DATE...1-3-58.....
MB 588-29.....
REFERENCE MB 56-30 MB 98-47

R E S O L U T I O N

WHEREAS, those certain Future Streets in Lots 1, 10 and 53, Tract No. 19001 as per map recorded in Book 571, Pages 3, 4 and 5 and in Lot 43, Tract No. 19199 as per map recorded in Book 620, Pages 68 and 69 both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lots 1, 10, 53 and 43 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in Lots 1, 10, 53 and 43 as public street, said Future Street in Lot 43 to be known as Gloria Avenue, said Future Street in Lot 10 to be known as Liggett Street, and said Future Streets in Lots 1 and 53 to be known as Tupper Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 29, 1957.

18119

WALTER C. PETERSON, CITY CLERK

By *Joel Schwartz*
Deputy

Approved for Recordation
Hagan
NOV 14 1957

Description Approved
by R. B. Husted, Deputy
City Engineer
Date SEP. 24 1957

File No. 74606

DOC. NO. 3205
RECORDED NOV. 14 57
BOOK 56068
PAGES 219

WORKED BY L. FING
DATE 1-3-58
REFERENCE M.B. 571-5
M.P. 620-63

R E S O L U T I O N

WHEREAS, those certain Future Streets in Lots 30, 31, 35, 36, 46 and 47, Tract No. 18551 as per map recorded in Book 483, Pages 23, 24 and 25 of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Future Streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedications and the opening of said Future Streets in Lots 30, 31, 35, 36, 46 and 47 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in Lots 30, 31, 35, 36, 46 and 47 as public street, said Future Street in Lots 30 and 31 to be known as Community Street; in Lots 35 and 36 to be known as Schoenborn Street; and in Lots 46 and 47 to be known as Chase Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 29, 1957.

WALTER C. PETERSON, CITY CLERK

By *[Signature]*
Deputy

Approved for Recordation
[Signature]
NOV 11 1957

Description Approved
by R. B. Haisick, Deputy
City Engineer
Date OCT 18 1957

File No. 75446

DOC. NO. 3206
RECORDED Nov. 14 - 57
BOOK 56068
PAGES 283

WORKED BY... *[Signature]*
DATE... 1-8-58
REFERENCE M.B. 483-2425

RECEIVED
OCT 31 1957
R/W & LAND

BOOK 56068 PAGE 282

R/W 34000 - 1469

R E S O L U T I O N

3207

WHEREAS, Lot 4, Tract No. 19526, as per map recorded in Book 495, Page 50 of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 4, as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lot 4 as public street, to be known as Wilkinson Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 29, 1957.

WALTER C. PETERSON, CITY CLERK

By *[Signature]*
Deputy

Vertical stamp: Designation Approved
Lyll A. Pardee, City Engineer
By R. B. Hight
Date OCT 29 1957

22746

Approved for Recordation
[Signature]
OCT 14 1957

File No. 74315

DOC. NO. 3207
RECORDED Nov. 14-57
BOOK 56068
PAGES 282

WORKED BY... L. FUNG
DATE... 1-2-57
REFERENCE... M.B. 495-50

3208
3208

RECEIVED
OCT 31 1957
R/W & LAND
BOOK 56068 PAGE 281

R/W 34000 - 1470

BOOK 56068
PAGE 281

R E S O L U T I O N

WHEREAS, Lot 11, Tract No. 18015, as per map recorded in Book 471, Pages 25 and 26, of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said lot, except the northerly 1 foot of the westerly 10 feet thereof, as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said lot, except the northerly 1 foot of the westerly 10 feet thereof, as public street, to be known as Shoshone Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 30, 1957.

WALTER C. PETERSON, CITY CLERK

By *J.F. Schwartz* 23867
Deputy

Division Approved
Lyle A. Peterson, City Engineer
by R. B. Hildner, Deputy
Date OCT 28 1957

Approved for Recordation
None
NOV 14 1957

81886
File No. ~~78769~~ Sup #1

DOC. NO. 3208
RECORDED NOV 14 57
BOOK 56068
PAGES 281

WORKED BY *V. F. WING*
DATE 1-2-58
REFERENCE M.B. 471-26

BOOK 56068 PAGE 100

BOOK 56068 PAGE 100

R/W 34000 - 1472

R E S O L U T I O N

WHEREAS, those certain Future Streets in Lots 28 and 29, Tract No. 22259, as per map recorded in Book 593, Pages 74 and 75 of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Future Streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets as public street, to be known as Bruges Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at a meeting held November 1, 1957.

WALTER C. FREDRICKSON, CITY CLERK

By *[Signature]*
Deputy

22674

Approved for Recording
[Signature]
NOV 14 1957

Designated Approved
by R. E. HALL, City Engineer
Drawing 5-15-57



File No. 74903

DOC. NO. 3209
RECORDED Nov. 14-57
BOOK 56068
PAGES 100

WORKED BY... *[Signature]* ...
DATE... 1-2-58 ...
REFERENCE... M.B. 593-75 ...

FOR VALUABLE CONSIDERATION, Dora Rudin

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 9 feet of the easterly 13 feet of the southerly 5 feet of Lot 2 and the westerly 9 feet of the easterly 13 feet of the northerly 50 feet of Lot 3 of Webster, Picher and Martin's Sub-division, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 55 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement over the southerly 5 feet of said land for sidewalks and incidental purposes as granted by deed recorded in Book 42309, page 138 of Official Records of said County and by deed recorded in Book 42472, page 297 of Official Records of said County.

Subject also to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58

Purpose: See next page

DOCUMENT No. **958** 958
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 NOV 15 1957 AT 8 A.M.
 BOOK 56071 PAGE 308
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

FREE 2-2

IN WITNESS WHEREOF, said grantor has executed this instrument this October day of 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Dora Rudin
Dora Rudin

On this 23rd day of October, 1957, before me the undersigned, a notary public in and for said county, personally appeared Dora Rudin

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that ~~they~~ ^{she} executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date OCT 24 1957

Approved as to Form 10-24-57
FRANK D. KOSTLAN, City Attorney

By David E. Gray
Deputy City Attorney

100 6-12-57 T5

James D. ...
 Notary Public in and for said County and State
 My Commission Expires June 27, 1961

Approved 10-25-57

Robert M. Candy
City Manager

WORKED BY V. FINE
 DATE 12-20-57
 REFERENCE M.R. 11-55

M O T I O N No. 20579 - 10/29/57Moved by Director C A OAKLEY

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

DONA HUDIN

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Marengo Avenue from Del Mar Street to Glenarm
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn
Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B MacLellan

City Clerk
BY *J. P. Schoepfer* DEPUTY

FOR VALUABLE CONSIDERATION, RUSSELL M. LETT and MARIAN SHIELDS LETT

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

Those portions of Lots 3 and 4 of M. Fish's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 23, page 62 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the northwest corner of said Lot 4; thence South 89°55'02" East along the northerly line of said Lot a distance of 14 feet to the easterly line of the westerly 14 feet of said Lot 4; thence South 0° 02' 50" West along said easterly line 34 feet; thence North 89°55'02" West parallel with the said northerly line of Lot 4 and the northerly line of said Lot 3 a distance of 22.35 feet to the beginning of a tangent curve, concave to the north, having a radius of 540 feet; thence westerly along said curve through an angle of 2°56'06" a distance of 27.66 feet to the intersection with the westerly line of the easterly 36 feet of said Lot 3, a radial to said curve at point of intersection aforesaid bearing South 3° 01'04" West; thence North 0° 02' 50" East along said westerly line 33.30 feet to the said northerly line of Lot 3; thence South 89° 55' 02" East along said northerly line 36 feet to the point of beginning.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

IN WITNESS WHEREOF, said grantors have executed this instrument this 10th day of

October, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Russell M. Lett
Russell M. Lett
Marian Shields Lett
Marian Shields Lett

On this 10th day of October, 1957, before me the undersigned, a notary

public in and for said county, personally appeared Russell M. Lett and Marian Shields Lett

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date Oct 10 1957

Edward E. Wilcke
Notary Public in and for said County and State

EDWARD E. WILCKE, Notary Public
in and for the County of Los Angeles, State of California
My Commission Expires Mar. 22, 1960
220 City Hall, Pasadena, Calif.

Approved as to Form Oct. 11, 1957
FRANK L. KOSTLAN, City Attorney

By Wendell D. Thompson
Deputy City Attorney

Approved 10-11-57

Robert Murray Cundy
City Manager

100 6-12-57 TS

WORKED BY K. FING
DATE 12-20-57
REFERENCE M.R. 23-62

OCT 15 1957

MOTION

20536

Moved by Director c. a. oakley

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
RUSSELL K. LETT and MARIAN SHIELDS LETT
grant(s) to the City of Pasadena that certain
real property therein described for the opening and
widening of Cordova Street from Arroyo Parkway to
Madison Avenue,
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwin,
Miller, Oakley, Woods
Noes: None

1501
DOCUMENT No. **1501**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 15 1957 AT 8 A.M.
BOOK 56071 PAGE 390
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Woods

145

I hereby certify that the foregoing document is a full, true and correct copy of Motion on file in the office of the City Clerk of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk
BY J. L. Schaeffer DEPUTY

THIS IS AN OFFICIAL COPY OF DOCUMENT ON FILE IN THE OFFICE OF THE CITY CLERK

Clara B. MacLellan
City Clerk

D E E D

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, Ava Richards Ralphs, a married woman, as her separate property, 322 North June Street, Los Angeles 4, California, does hereby grant to the City of Gardena, a municipal corporation, located in the County of Los Angeles, State of California, a perpetual easement and/or right-of-way for public road and street and highway purposes, and also for storm drain and surface water drainage purposes, and also for the construction, reconstruction, inspection, maintenance, operation and repair of sanitary sewer and/or storm sewer or water works or other instrumentalities providing for the control, flow and disposal of sewage and/or storm and surface waters and water supply, together with the necessary outlets, manholes, ditches, drains, conduits, tunnels, channels or other appurtenances in, over, across, and/or upon or along that certain piece or parcel of land situated, lying and being in the City of Gardena, County of Los Angeles, State of California, and particularly described as follows, to-wit:

Portions of the Southwest One-Quarter of Section 24, Township 3 South, Range 14 West, San Bernardino Meridian, more particularly described as follows:

PARCEL 1. The Easterly 10.00 feet of the Westerly 50.00 feet of the Northerly 180.60 feet of said Southwest One-Quarter;

EXCEPTING THEREFROM the Northerly 30.00 feet thereof;

PARCEL 2. Beginning at a point in a line parallel with and distant 50.00 feet Easterly from the Westerly line of said Southwest One-Quarter and Southerly 57.00 feet from the Northerly line of said Southwest One-Quarter; thence Northerly along said parallel line 17.00 feet; thence Easterly and parallel with the Northerly line of said Southwest One-Quarter, 17.00 feet; thence Southwesterly in a direct line to the point of beginning;

TO BE KNOWN AS WESTERN AVENUE

DOC. NO. 4258 4258
 RECORDED Nov. 15-57
 BOOK 56078
 PAGES 286

WORKED BY L. FLING
 DATE 1-2-58
 REFERENCE EM. 17905-2

BOOK 56073 PAGE 284

BOOK 56078 PAGE 284

D E E D

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, Ava Richards Ralphs, a married woman, as her separate property, 322 North June Street, Los Angeles 4, California,

does hereby grant to the City of Gardena, a municipal corporation, located in the County of Los Angeles, State of California, a perpetual easement and/or right-of-way for public road and street and highway purposes, and also for storm drain and surface water drainage purposes, and also for the construction, reconstruction, inspection, maintenance, operation and repair of sanitary sewer and/or storm sewer or water works or other instrumentalities providing for the control, flow and disposal of sewage and/or storm and surface waters and water supply, together with the necessary outlets, manholes, ditches, drains, conduits, tunnels, channels or other appurtenances in, over, across, and/or upon or along that certain piece or parcel of land situated, lying and being in the City of Gardena, County of Los Angeles, State of California, and particularly described as follows, to-wit:

A portion of the Southwest One-Quarter of Section 24, Township 3 South, Range 14 West, San Bernardino Meridian, more particularly described as follows:

The Southerly 10.00 feet of the Northerly 40.00 feet of the Westerly 300.00 feet of said Southwest One-Quarter;

EXCEPTING THEREFROM the Westerly 50.00 feet thereof;

TO BE KNOWN AS COMPTON BOULEVARD.

51

DOC. NO. 4259 4259
RECORDED Nov. 15 - 57
BOOK 56078
PAGES 283

WORKED BY L. FINE
DATE 1-2-58
REFERENCE F.M. 17095-2