92 Per vs. Ihangan 677465

7-12-56 (All) Written by:

Checked by: HT Compared by: XL

Filmore near Sharp

HIGHWAY RIGHT OF WAY ACQUISITION FUND

Chapter 20/1952, 2d Extraordinary Session

DISTRICT COUNTY ROUTE SECTION

VII LA 4 LA

Gerke 2895

GRANT DEED (INDIVIDUAL)

I	FREDERICK L. GERKE, also known as FREDERICK GERKE,
	also known as FRED L. GERKE, an unmarried man,
CD AND A COMPANY OF CA	City of Tog Angolog
	ALIFORNIA all that real property in the City of Ios Angeles County
of Tos Wiferes	, State of California, described as:
That portion	of Block 299 of the Maclay Rancho Ex-Mission of
San Fernando, as p	er map recorded in Book 37, page 5 et seq., of
Miscellaneous Reco	rds, in the office of the County Recorder of said
County, described	as follows:
Beginning at	a point in said Block, 180,00 feet at right angles

Beginning at a point in said Block, 180.00 feet at right angles from the center line of Filmore St., and distant 170.57 feet at right angles from the center line of Sharp Street; thence running southeasterly at right angles to the center line of said Filmore St., 150.00 feet; thence at right angles northeasterly 100.00 feet; thence at right angles northwesterly 150.00 feet; thence southwesterly at right angles 100.00 feet to the point of beginning.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the

WORKED BY ALVAL

DATE 12-27-F-7

REFERENCE N.1.N.1. 268.

BOOK 56064 PAGE 92

DOC. NO. 851
RECORDED Nov. 14-57
воок. 56064
PAGES9.2

INTERSTATE

852

FORM R/W-7 / 8

N. of Tulare

8-22-57 (Part)
Written by: WVH
Checked by: LL
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Lockheed Aircraft Corp. 3424

GRANT DEED (CORPORATION)

LOCKHEED AIRCRAFT CORPORATION

a corporation organized and existing under and by virtue of the laws of the State of California,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank,
County of Los Angeles , State of California, described as:
That portion of Lot 5 of the N.W. 1/4 of Section 3, T. 1 N., R. 14 W.,
S.B.B. & M., described as follows:
Commencing at the northwest corner of Lot 3 of Tract No. 2608, as
per map recorded in Book 25, page 71 of Maps, in the office of the
County Recorder of said County; thence along the west line of said Lot 5
N. O. 38. 33" E., 660.00 feet; thence parallel with the north line of
said Lot 3, S. 88° 38' 37" E., 604.64 feet to the TRUE POINT OF BEGINNING;
thence S. 88° 38° 37" E., 85.36 feet to the east line of the 30.00 foot
strip of land conveyed to Lockheed Aircraft Corporation by deed recorded
in Book 23821 at page 318 of Official Records, in said office; thence
along said east line, S. 0° 38' 33" W., 147.83 feet; thence
N. 29° 06' 14" W., 142.76 feet; thence N. 29° 34' 08" W., 28.86 feet
to the True Point of Beginning.

WORKED BY ALVAL
DATE. 12-27-57
REFERENCE MM 341

BOOK 56064 PAGE 87

BOOK 56064 PAGE 95 BOOK 56064 PAGE 95

854 854

INTERSTATE

FORM RW/4

S.S. of 21st St., W. of Western Ave.

9-14-56 (All) Written by: HHH Checked by: OR Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Kim Alo23

CHYUNG EUN KIM, also known as C. E. KIM and

GRANT DEED (INDIVIDUAL)

YONG CHA KIM, husband and wife,

-
GRANT to the STATE OF CALIFORNIA II
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of, State of California, described as:
Lot 50 of Robert Marsh and Co's. Western Heights, as shown on map
100)0 of Hobert Marke do b. Hobbert Horaston, and market
recorded in Book 5, Page 155 of Maps, in the office of the County Recorder
of said County.
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from land
other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove
described, and to bottom such whipstocked or directionally drilled wells,
tunnels and shafts under and beneath or beyond the exterior limits thereof
and to redrill, retunnel, equip, maintain, repair, deepen and operate any
such wells or mines, without, however, the right to drill, mane, explore
and operate through the surface or the upper 100 feet of the subsurface
of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said land.
endanker, one parech of with intkingth oner man he compounded on para range

WORKED BY ALVALOS

DATE 12-27-57

REFERENCE M.M. 325

DOC. NO. <u>8.54</u>

RECORDED Nov. 14-57

BOOK <u>56064</u>

PAGES <u>95</u>

800K 56064 PAGE 98 BOOK 56064 PAGE 98

857 857

INTERSTATE FORM RW/4

N. side of Garnet W. of Soto

1-7-57 (All)
Written by: MLL
Checked by: JT
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Casillas 5177

GRANT DEED (INDIVIDUAL)

							as guardi		Incompetent
does 1		***************							
OD ANT	TE OF (CALIFO	RNIA all tha	t real	property in 1	he City	of Los Ange	eles	County
GRANI to the STA									

Lot 9 of the Banner Tract, as shown on map recorded in Book 36, Page 82 of Miscellaneous Records, in the office of the County Recorder of said County.

This deed is executed pursuant to an order duly given and made by the Superior Court of the State of California, in and for the County of Los Angeles, on the 29th day of July, 1957, in a proceeding therein pending entitled "In the Matter of the Guardianship of the Estate of Edward Morales Casillas, an incompetent person" and numbered 390422 in the files and records of said Court.

WORKED BY ALVAL DO-DATE 12:27:57 REFERENCE M.M. 330

No I.R. 859 859
INTERSTATE

BOOK 56064 PACE 101

FORM R/W-4

W. side Partridge Ave.

Between Riverside Dr. and Ripple St.

7-1-57 (All) Written by: AJK Checked by: KD Compared by:

DISTRICT	COUNTY	ROUTE	SECTION		
VII	LA	161	LA		

Ortiz

BOOK 56064 A1957

PAGE 101

GRANT DEED (INDIVIDUAL)

	<u> </u>	ADELINA	ORTIZ,	a widow,			
***************		**		······································			
CD ANT	CTATE OF CA	TEODAYA 1	1 -1 1		City of	Los Ange	les County
			_				County
of	Los Angel	es	State	of California,	described as:		
	. .						
Lots	9 and 10	of Elysi	an Garde	n Tract,	as show	n on map	recorded in

Book 12, Page 190 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVAL- 30. DATE \2-27-57 REFERENCE M.M. 225

DOC. NO. . 859 RECORDED Nov. 14-57 воок 56064 PAGES......

BOOK 56064 BOOK 56064 PACE 103 PAGE 103

INTERSTATE

0

no I.R.S

E. side Freeman Blvd. Bet. Kelso & Olive St.

10-9-56 (All)

Written by: HMG Checked by: JB Compared by:

861 861

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing.

Arrow 5656

GRANT DEED (INDIVIDUAL)

We	WILLIAM	ARROW	and MAX	Z ARRO	W, hus	oand and	wife	;
•	and SAM	FORMAN	and CI	ELIA F	ORMAN,	husband	and	wife,
			***************************************			***************************************		

GRANT to the STATE OF CA	LIFORNIA all	l that real pr	roperty in t	he C	ity of	Inglewo	od	County
f Los Angeles		_, State of	California,	described	25:			
Lot 4 in Bloc	k 239 of	The To	wnsite	of In	nglewoo	d, as sh	own c	n map
recorded in Book 3	4, Pages	19 to	30 inc	lusive	of Mi	scellane	ous R	ecords,
in the office of t	he Count	y Recor	der of	said	County	•		
FYCEPT the no	mth 51 f	eat tha	moof					

WORKED BY ALVALOGE DATE 12-30-57 REFERENCE M.M. 344

DOC. NO. ... 8.6.1 RECORDED Nov. 14-57 BOOK 5.6064 PAGES. 103

18

223rd St. At Amebco

9-30-57 (All)
Written by: RHP
Checked by: RJO
Compared by:

We

863 863 BOOK 56064 PAGE 105

BOOK 56064 PAGE 105

DISTRICT COUNTY ROUTE SECTION

VII LA 158 LBch

7922 Robinson

INTERETATE

GRANT DEED (INDIVIDUAL)

KENNETH C. ROBINSON and MAY B. ROBINSON,

	n(JSBAND AND WIF.	E ,			
					***************************************	***************************************
GRA	ANT to the STATE OF CALIFO	RNIA all that real prop	erty in the City	of Long	<u> Ecach</u>	County
of	Los Angeles	, State o	f California, describe	d as:		
	Lot 49 of Tract	No. 11854, as	shown on map	p record	ded in T	300k 257,
Pa	ages 9 to 13 inclusi	ive of Maps, i	n the office	of the	County	Recorder
01	said County.					

WORKED BY ALVAP-0-	
DATE 12-30-57	
REFERENCE M.M. 337.	

DOC. NO. 863 RECORDED Nov. 14-57 BOOK 56064 PAGES 105

BOOK 56064 PAGE 108

BOOK 56064 PAGE 108

S. of Spruce and W. of Ash

4-21-55 (All)
Written by: LED
Checked by: RC
Compared by:

INTERSTATE

865

865

VII IA 158 IA-Ing

5777

Dept. of -Veterans Affairs of the State of Calif.
Allen

GRANT DEED (INDIVIDUAL)

	W	E ,	JAMES E	. ALLEN	and FRA	NCES ALLE	N, husband	and wife,
			•		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			

*******	· · · · · · · · · · · · · · · · · · ·	****************	**********		*************		******************************	
	·				,			***************************************
	******						*************************	
GRAN	NT to the STATI	E OF CALIF	ORNIA all	that real pro	perty in the	City of I	nglewood,	County
	Los A							·
			•				rded in Bo	ok 236,
age	35 of Map	a. in th	a offi	ce of ti	a Counts	r Pegonder	a of soid (7

(FE)

WORKED BY ALVAD 0 - DATE 12-30-57
REFERENCE M.M. 386

DOC. NO. 865 RECORDED Nov. 14-57 BOOK 56064 PAGES 108

FORM RW/4

800K 56064 PAGE 110 s. s. of 22nd St., W. of Gramercy Pl.

9-4-56 (All) Written by: HHH Checked by: OR Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	I.A

A 992 Naylor

INTERSTATE

GRANT DEED (INDIVIDUAL)

We BASCOMB NAYLOR and JOAN NAYLOR, husband and wife,	
	-
	-
	•
GRANT to the STATE OF CALIFORNIA all that real property in the C1ty of Los Angeles County	,
of Los Angeles , State of California, described 23:	•
Lot 4 in Block 8 of the Kinney Heights Tract, as shown on map	
recorded in Book 2, Page 2 of Maps, in the office of the County Record	ler
of said County.	
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, expl and operating therefor and removing the same from said land or any oth land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the extelimits thereof, and to redrill, retunnel, equip, maintain, repair, dee and operate any such wells or mines, without, however, the right to dr mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said land.	oring er rior pen ill,
WORKED BY ALVANO-	
DATE 12:30:57	

WORKED	BY ALVAL O-
	12.30.57
REFERENC	E.M.M. 326.

DOC. NO. .. 868 RECORDED Nov. 14-57 BOOK 56064 PAGES...110

871.

FORM RW/4

BOOK 56064 PAGE 112

BOOK 56064 PAGE 112

Freeman at Florence

1-31-57 (All) Written by: CJC Checked by: TRS Compared by:

INTE	RSTATI	-	
DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Robinson, Jr. 5545

GRANT DEED (INDIVIDUAL)

WE	DONALD B. ROBINSON, JR. and NANCY W. ROBINSON,
	husband and wife.
GRAN'I to the S	TATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los A	Angeles , State of California, described as:
The V	West 90 feet of Block 109 of the Townsite of Inglewood, as
shown on n	map recorded in Book 84, Pages 77 and 78 of Miscellaneous
Records,	In the office of the County Recorder of said County.

WORKED BY ALVAL-O-
DATE 1-6,58
REFERENCE FM 20057

DOC. NO8.7.1
RECORDED Nov. 14-57
воок. 56064
PAGES112

BOOK 56064 PAGE 114
- BOOK 56064 PAGE 114

E. of Ash & S. of 101st.

873 873

FORM R/W-4

3-23-55 (All) Written by: LDS Checked by: BWJ Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
AII	LA	158	С

Sorkin б100 INTERSTATE

GRANT DEED (INDIVIDUAL)

		THE DOLLIE AND GODDLE D. SURVING	-
		husband and wife,	
,	,		
		<u> </u>	
GR.	ANT to the STATE OF CA	LIFORNIA all that real property in the	County
of_	Los Angeles	, State of California, described as:	
	Lot 84 of Trac	t No. 12455, as shown on map recorded i	ln Book 289,
page	$es^{-}48$, 49 and 50	of Maps, in the office of the County F	Recorder of
•	d County.		

WORKED BY ALVAPO DATE 12-30-57 REFERENCE M.M. 352

DOC. NO87.3
RECORDED Nov. 14-57
воок. 5.6064
PAGES. 114

• **875**

BOOK 56064 PAGE 117

FORM RW/4

DISTRICT COUNTY ROUTE SECTION

VII LA 161 LA

Blinn

A1910

GRANT DEED (INDIVIDUAL)

	I	MARIAN	J. BLINN,	an unmarried	woman,	

		a qui da la granda de la compansión de la c				
					***************************************	3-3 V 400-5 24-3 4F0
GR.	ANT to the STATE	OF CALIFORNIA all t	hat real property	in the City of	Los Angeles	County
of	Los Angeles		State of Califor	mia, described as:		
	Lot 64 of	Tract No. 457	4 as show	n on map recor	rded in Book 52	, Page
3 0	of Maps, in	the office of	the Coun	ty Recorder of	said County.	
	EXCEPT all	l oils, petrol	eum, mine	rals, or kind:	red substances	underlying

said land together with the right to bore for and extract the same, as

excepted by Edward Partridge, Jr., and wife, in deed recorded in Book 535,

WORKED BY ALVAL DO-DATE 12:30:57 REFERENCE M.M. 225.

Page 40 of Official Records.

On Rosanna St. S.W. of Ripple St.

4-12-57 (All)
Writtom by: K.D.
Checked by: M.L.L.

Compared by: B

36

DOC. NO. ...875 RECORDED N.O.Y. 14-57 BOOK ...56064 PAGES ...117

177/~

Lopez Ave.

7-24-57 (All) Written by: SJS Checked by: NS Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	c

A. Martinez 3203

GRANT DEED (INDIVIDUAL)

]	[ANT	AINC	Α.	MA	RTI	vez,	, an	u	nmar	rie	i w	man	,			
												•								-
		***********										-			***************************************					-
			·																	
GRANT	to the	STAT	E OF	CALI	FORN	IA all	that r	eal p	ropert	y in t	he								Count	-
of	Los	Ange	eles				·,	Stat	e of (Califo	rnia,	descr	ibed as	: :						
	Lo	t 22	27 of	Tr	act	No.	558	32,	as	sho	wn	on	map	re	cor	led	in	Вос	ok 63.	,
Pages	3 14	and	15 (of M	aps,	, in	the	e 0:	ffic	ce c	of t	he	Cou	nty	Red	cord	er	of	said	
Count	у.																			

WORKED BY ALVAL 30-
DATE 12-30-57
REFERENCE M.M. 346.

BOOK 56064 PAGE 177

DOC. NO8.7.7
RECORDED Nov. 14-57
BOCK 56064
PAGES 1.7.7

· Per. vs. Clarence E. Eling

CPar. No. 4

W.S. of Marsh St. N. of Riverside Dr.

6-14-55 (A11)
Written by: ECC
Checked by: BWJ
Compared by:

1853 1853

INTERSTATE

159--

VII LA 161 LA

Ott 1413

GRANT DEED (INDIVIDUAL)

		We		CARL	OTT	and	MARIE	OTT,	husband	and	wife,
			•						,		
***************************************			**********	***********				***************************************			
	,		********							~	
GRANT	to the ST	ATE OF	CAL	FORNI	A all tl	hat real	property i	n the	City of	Lo	s Angeles, County
of	Los	s Ange	eles		·····,	State o	of Californ	ia, descri	ibed as:		
	Lot 6	of Tr	act	No.	3657	7, a:	s shown	n on r	map recon	rded	in Book 47,
Page	51 of	Maps,	in	the	offi	ice d	of the	Count	ty Record	ler o	of said County.

WORKED BY ALVAL DO -DATE 12-30-57 REFERENCE M.M. 225 DOCUMENT N. 1853
RECORDED AT REQUEST OF
ITTLE INSURANCE & IRUST 63.
NOV 15 1957 AT 8 A.M.

BOOK 56072 PAGE 159

OFFICIAL REGORDS

RAY E. LEE, RECORDER

LOS ANGELES COUNTY, CAMIE M.

BOOK 56072 PAGE 159

FORM RW/4

1855 1855

DISTRICT COUNTY ROUTE SECTION 173 VII LA LA

A886 Jones

8-24-56 (All) Written by: HHH Checked by: OR Compared by:

We

W.S. of 10th Ave. N. of Adams Blvd.

INTERSTATE

O

GRANT DEED (INDIVIDUAL)

husband and wife,

NATHANIEL T. JONES and EON A. JONES.

GRA	NT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of	Los Angeles , State of California, described as:
	Lot 12 in Block 8 of West Adams Terrace, as shown on map recorded
in E	Lot 12 in Block 8 of West Adams Terrace, as shown on map recorded Book 7, Page 142 of Maps, in the office of the County Recorder of d County. EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, tural gas, natural gas rights, and other hydrocarbons by whatsoever name own that may be within or under the parcel of land hereinabove described, eather with the perpetual right of drilling, mining, exploring and erating therefor and removing the same from said land or any other land.
said	County.
togo oper incl land and desc tunr and such and of t	ural gas, natural gas rights, and other hydrocarbons by whatsoever name wn that may be within or under the parcel of land beneficially assets.

WORKED BY ALVAL 30-DATE 12.30.57 REFERENCE M.M. 349

BOOK 56072 PAGE 163

DOC. NO. .1855 RECORDED Nov. 15-57 BOCK 56072 PAGES. 1.6.3

INTERSTATE

1857

Par. No. _______

N. Dawes bet. Port

and McDonald

48

6-12-57
Written by: CJC
Checked by: JIG
Compared by:

VII LA 158 Clc

Mehuron 4673

GRANT DEED (INDIVIDUAL)

	W 6	CERALD GI	TENN LIE	NUNUN	, arso k	nown as G	LILADD	u.	
	•	MEHURON,	and RO	BERTA	LORAINE	MEHURON,	also	known	as
	all that was all all course beginning bear and these desires are all a	ROBERTA M	EHURON	, husl	and and	wife,		·····	
	•								
	NT to the STATE OF CA Los Angeles					Culver C	ity	Сочл	ıty
	Lot 181 of T	ract No. 10	5955 , a	s sho	n on ma	p recorde	d in]	Book, 39	92,
Pa	ges 41 to 44 of	Maps, in t	he off	ice o	f the Co	unty Reco	rder	of said	d
Ĉo.	unty.								

WORKED BY ALVALOS -DATE 12-31-57
REFERENCE M.M. 293.

DOCUMENT No. 1857 RECORDED AT REQUEST OF TITLE INSURANCE & TRUST 60.

NOV 15 1957 AT 8 A.M.

BOOK 56071 PAGE 361

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CADIF.

BOOK 56071 PAGE 361

K 5

BOOK 56072 PAGE 296

BOOK 56072 PAGE 296

1859 1859

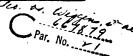
FORK B/W.4

N.W. Cor. Monte Vista and Esmeralda

3-16-55 (Part) Written by: NS Checked by: RC Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
,			
VII	LA	77	EMte

Lashier 268



GRANT DEED (INDIVIDUAL)

	We	HAROLD	W. LA	SHIER E	and SAL	LY H. L	ASHIER,	
		husban	d and t	wife,				
					,			
GRANT t	o the STATE OF	CALIFORNIA 2	ll that real	property in	the C1	ty of E	l Monte,	County
of	Los Angele	8	., State of (California, o	lescribed as:			

That portion of Lot 24 of the Brockway Tract, in said City, as per map recorded in Book 7, page 149 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 24; thence along the easterly line of said lot N. 22° 09' 05" E., 30.22 feet; thence S. 72° 06' 59" W., 19.30 feet to a line parallel with and distant Northerly 40.00 feet measured at right angles from the center line of Monte Vista Street, 50 feet wide, as shown on said map; thence along said parallel line N. 57° 56' 32" W., 42.11 feet to the west line of said lot; thence along said west line S. 22° 09' 05" W., 15.22 feet to the southerly line of said lot; thence along said southerly line S. 57° 56' 32" E., 57.06 feet to the point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fac.

WORKED BY ALVAL
DATE 12-31-57
REFERENCE M.M. 304

DOC. NO1859
RECORDED Nov. 15-5.7
BOOK 5.6.0.7.7
PAGES. 7.96

FORM RW/4

E.S. of 7th Ave., S. of 23rd St.

9-18-56 (All)
Written by: HHH
Checked by: OR
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	I.A

Reilly A918

GRANT DEED (INDIVIDUAL)

	We ,	THOMAS J. RE	ILLY and	BONNIE M.	RELLLY,	
		husband and	wife,	,		
			······································			
GRA	NT to the STATE OF CA	LIFORNIA all that real	l property in the	City of	Los Angeles,	County
of	Los Angeles	, State	of California, de	escribed as:	•	
	Lot 22 in Blo	ck 13 of Adams	Street A	rlington	Heights Trac	ct, as
sho	wn on map recor	ded in Book 4,	Page 14	of Maps,	in the offic	e of the
Cou	nty Recorder of	said County.	•••			
c:	EXCEPTING th	erefrom all oi	l. oil ri	ghts. mi	nerals. mine	ral rights

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVAL SO-DATE 12-31-57 REFERENCE M.M. 348

BOOK 56072 PAGE 249

DOC. NO1.86.L
RECORDED.Nov. 15-57
BOOK 56072
PAGES. 249

١ ،

1879 **1**879

INTERSTATE FORM RW/4 19

N. of Elm Ave. and E. of Freeman Blvd.

2-28-55 (All)
Written by: GRA
Checked by: BWJ
Compared by: £4

DISTRICT	COUNTY,	ROUTE	SECTION
VII	LA	158	Ing

Urquhart 5747

GRANT DEED (INDIVIDUAL)

We, ISABELLA GUTHRIE URQUHART, also known as ISABELLE G. URQUHART, a single woman, and MANFRED E. Mc FARLAND and JANE MURRAY

Mc FARLAND, also known as JANE M. Mc FARLAND, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the <u>City of Inglewood</u> County

of <u>Los Angeles</u>, State of California, described as:

Lot 1 of Tract No. 12511, as shown on map recorded in Book 236,

page 35 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVADO-DATE 12.31-57. REFERENCE M.M. 386. DOCUMENT No. 1879
RECORDED AT REQUEST OF
HILLE INSURANCE & IRUSI CO.
NOV 15 1957AT 8 A. M.

BOOK 56072 PAGE 299

OFFICIAL RECORDS

RAY E. LEE, RECORDER

LOS ANGELES COUNTY, CALES:

Fre-4

Peo. vs. Hugh G. Williams, et al

INTERSTATE

243 20

Par. No. 1
S. Cor. Olive & First St.

9-10-57 (Part)
Written by: WVH
Checked by: BWJ
Compared by:

1880 1880

VII LA 4 Brb

Art Mugg Chevrolet A3969

GRANT DEED (CORPORATION)

ART MUGG CHEVROLET,
a corporation organized and existing under and by virtue of the laws of the State of California
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank
County of Los Angeles , State of California, described as:
That portion of Lot 2 in Block 68 of the Town of Burbank as shown
on map recorded in Book 17, pages 19 to 22 inclusive of Miscellaneous
Records, in the office of the County Recorder of said County, described
as follows:
Beginning at the most northerly corner of said lot; thence South-
easterly along the northeast line of said lot a distance of 7.00 feet;
thence Westerly in a direct line to a point on the northwest line of
said lot, distant Southwesterly along said northwest line 7.00 feet from
the point of beginning; thence Northeasterly along said northwest line
7.00 feet to the point of beginning.
7.00 1000 00 100 100 100 100 100 100 100
WORKED BY ALVANOS DATE 12-31-57 REFERENCE M.M. 190

BOOK 56072 PAGE 243

DOC. NO!880
RECORDED Nov. 15-57
BOOK 56072
PAGES 243

BOOK 56072 PAGE 283

FORM RW/4

W.S. of 8th Ave. N. of Adams Blvd.

8-21-56 (All)
Written by: HHH
Checked by: FDG
Compared by:

COUNTY	ROUTE	SECTION
LA	173	LA

INTERSTATE

Ward et al

A904

GRANT DEED (INDIVIDUAL)

We	GEORGE H. WARD, a single man, and CLARA I	. WARD,
	a single woman, and HELEN WARD VALELLY, a	n
	unmarried woman, dealing with our separate	1
	properties,	
GRANT to the STATE OF	CALIFORNIA all that real property in the C1ty of Los Angele	SCounty
of Los Angeles	, State of California, described as:	
Lot 16 in B	ock 12 of West Adams Terrace as shown on ma	p recorded
in Book 7, Page	42 of Maps, in the office of the County Rec	order of
said County.		

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVAP 30-DATE 12-31-57 REFERENCE M.M. 348

> DOC. NO. 1881 RECORDED NOV. 15-57 BOOK 56077 PAGES 283

501 FORM RW/4 22

1883

VII LA 173 LA

Young A901

E.S. of 9th Ave.
N. of Adams Blvd.
8-28-56 (All)
Written by: HHH
Checked by: LL
Compared by:

GRANT DEED (INDIVIDUAL)

I DELLA YOUNG, a widow,
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles , State of California, described as:
,
Lot 17 in Block 12 of West Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in the office of the County Recorder of
said County.
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.
WORKED BY ALVANO-

WORKED BY ALVANO-DATE 12:31-57 REFERENCE M.M. 348

BOOK 56072 PAGE 301

DOC. NO. ..18.83 RECORDED. Nov.15-57 BOOK. ..56072-PAGES. ..301

no I.R.L. 1884

VII LA 77 A

Brierley A1742

S/Side Valley Blvd. E. of Baldwin Ave.

6-19-57 (Part)
Written by: MRV
Checked by: NS
Compared by:

GRANT DEED (INDIVIDUAL)

We	CYRIL R. V. BRIERLEI RIG EFFIR D. BRIERLEI.
	husband and wife,
:	CALIFORNIA all that real property in theCounty
of Los Angeles	State of California, described as:
PARCEL 1:	
The Norther	ely 17.00 feet of the Westerly 35.00 feet (measured
along the norther	rly and southerly line) of the northerly one-half
of Lot 1 of Tract	No. 32 as shown on map recorded in Book 13, Pages
90 and 91 of Map	s, in the office of the County Recorder of said County
PARCEL 2:	
That portion	on of said Westerly 35.00 feet described as follows:

That portion of said Westerly 35.00 feet described as follows:

Beginning at the point of intersection of the westerly line of
said Lot 1 with the southerly line of said 17.00 feet; thence Southerly
along said westerly line 10.00 feet; thence Northeasterly in a direct
line to a point on said southerly line distant Easterly along said
southerly line, 10.00 feet from the point of beginning; thence Westerly
along said southerly line, 10.00 feet to the point of beginning.

WORKED BY ALVAL >0.

DATE 1-7-58

REFERENCE C.S.B-630

BOOK 56072 PAGE 307

DOC. NO. ...1884 RECORDED Nov. 15-57 BOOK. 56077 PAGES. 307

FORM R/W-4

no IRS.

1886 1886 VII LA 161 LA

INTERSTATE

Moffitt A1952

Written by: NS Checked by: MLL Compared by:

6/12/57 (A11)

SE side Marsh St. N. of Riverside Dr.

GRANT DEED (INDIVIDUAL)

	I,	ANNA	C. RE	ID, also	known	as AN	NA MOFF	ITT RE	EID,
	also	known	as ANN	K. MOR	FITT,	also k	nown as	ANNA	C. MOFFIT
	a wie	dow,					<u></u>		····
GRANT to	the STATE OF C	ALIFORN	IA all that r	eal property	in the	C1ty	of Los	Angel	es _County
of Los	Angeles			State of Ca	lifornia, de	scribed as:			
T	he Southwes	sterly	20 feet	of Lot	69 and	d the N	Northeas	terly	20 feet
of Lot	70 of Trac	t No.	3657, a	s shown	on map	p recor	ded in	Book	47,
Page 5	l of Maps,	in the	office	of the	County	y Recor	der of	said (County.
						,			
<i>:</i>	WORKED DATE								
	REFERENCE		1 Z.E.				•		

BOOK 56071 PAGE 365

DOC. NO. 1886

RECORDED NOV 15-57

BOOK. 56.071

PAGES. 36.5

18741 6-88 SOM EST. 3330, SPO

0

WORKED BY ALVAL -0-DATE 12-31-57 REFERENCE M.M. 269 (9) HOWARD T. CLEMENS, the total amount of compensation awarded by the court for the interests of said defendants in and to the parcel of real property described in plaintiff's complaint as Parcel 8, together with any and all improvements thereon pertaining to the realty, and for any and all claims of said defendants against plaintiff on account of the taking of said real property and interests in real property in fee for State highway purposes, and the construction of the improvement in the manner proposed by plaintiff,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of real property be, and it hereby is, condemned in fee simple absolute to become the property of plaintiff for the use and purposes set forth in said complaint, to wit, a State highway for freeway purposes, the said real property being situate in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 8:

For freeway purposes, Lot 81 of the Goldsworthy and Chronis Subdivision of the Clement Tract, in the City of Los Angeles, County of Los Angeles, as shown on map recorded in Book 24, page 47 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or

-2-

18741 6-88 BOM

hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Lands abutting said freeway shall have no right or easement of access thereto.

Containing 4,922 square feet.

IT IS FURTHER ORDERED that the total sum of money paid into court pursuant to Judgment in Condemnation as to the parcel of real property described in plaintiff's complaint as Parcel 8, to wit, the sum of Thirteen Thousand Seven Hundred Sixty-Three and no/100 Dollars (\$13,763.00), shall be paid to the following named defendants as follows:

- 1. To defendant COUNTY OF LOS ANGELES, a body politic and corporate, the sum of Forty-Nine and 75/100 Dollars (\$49.75);
- 2. To defendant ALMA DANIELS the sum of One Thousand and 00/100 Dollars (\$1,000.00);
- 3. To defendant IDA DANIRLS the sum of One Thousand and 00/100 Dollars (\$1,000.00);

-3-

18741 6-85 50M EST. 3330. SPC

BOOK 56078 PAGE 211

- 4. To defendant GAZELLE JONES the sum of One Thousand and 00/100 Dollars (\$1,000.00);
- 5. To defendant BERTHA HINTON the sum of One Thousand and 00/100 Dollars (\$1,000.00);
- 6. To defendant LUCILLE JOHNSON the sum of One Thousand and 00/100 Dollars (\$1,000.00);
- 7. To defendant HUGH SMITH, also known as WILLIAM HUGH SMITH, the heirs and devisees of HUGH SMITH, deceased, and all persons claiming by, through or under said decedent, and any person or persons unknown claiming any title or interest in or to the real property and interests in real property described as Parcel 8 in plaintiff's complaint herein, as their interests may appear, the sum of One Thousand and 00/100 Dollars (\$1,000.00);
- 8. To defendant MARGARET CUSHENBERRY the sum of One Thousand and 00/100 Dollars (\$1,000.00);
- 9. To defendant HOWARD T. CLEMENS the sum of Six Thousand Seven Hundred Thirteen and 25/100 Dollars (\$6,713.25).

and the Clerk and Auditor of said County of Los Angeles are hereby directed to cause warrants to be drawn on the County Treasurer for said sums, and the Treasurer is directed to pay the same; and

Judgment be filed in the Office of the County Recorder of the County of Los Angeles, State of California, and thereupon the real property as hereinabove described, together with any and all improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee simple absolute, and that

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BCON 56078 PAGE 212

BOOK 56078 PAGE 212

all liens, leaseholds, taxes, easements and encumbrances, of whatsoever kind and nature, on said real property, be, and they hereby are, cancelled, discharged and extinguished forever as to said Parcel 8.

DATED: Nov 4- 1957

JUDGE OF THE SUPERIOR COURT

000UHENT NO. RECORDED AT REQUEST OF

STATE OF CALIFORNIA

Nov 15 2 59 PM '57 BOOK 56078 PAGE 208

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

126K

-5-

28T. 847. 5PG

ORM RW/4

E.S. of Hobart Blvd., N. of 22nd St.

8-14-56 (All)
Written by: HHH
Checked by: BWJ
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA_	173	LA

Tizol Alo31

GRANT DEED (INDIVIDUAL)

We JUAN TIZOL and ROSE	TIZOL, husband and wife,
GRANT to the STATE OF CALIFORNIA all that real property in t	the City of Los Angeles, County
of Los Angeles , State of California,	- · · · · · · · · · · · · · · · · · · ·
Lots 7 and 8 in Block 9 of West Ad	ams Heights, as shown on map
recorded in Book 2, Pages 53 and 54 of	Maps, in the office of the Count
Recorder of said County.	
ALSO that portion of Lot 6 in said	Block 9, described as follows:
Beginning at the southwest corner	of said Lot 6; thence along the
southerly line of the parcel of land con	•
by deed recorded in Book 2505, Page 180,	
-	
follows: S. 81° 32' 15" E., 76.89 feet	•
and S. 71° 59' 15" E., 50.68 feet to the	_
thence along said easterly line S. 22°	22' 45" W., 21.51 feet to the
southeast corner of said Lot 6; thence	along the southerly line of said
lot, N. 67° 37' 15" W., 160.00 feet to	the said point of beginning.
• •	
WORKED BY ALVAL	
DATE 12-31:57	BOOK 56080 PAGE 369
REFERENCE M.M. 325	
	DOC. NO1660
	RECORDED Nov 18-57
	BOOK 56080
	PAGES 3.6.9

1662

S.S. of 22nd St. W. of Cimarron St.

8-11-56 (All)
Written by: HNH
Checked by: OR
Compared by:

INTERSTATE
COUNTY ROUTE SECTION DISTRICT LA LA 173 IIV

Kirkwood A983

GRANT DEED (INDIVIDUAL)

1	We,	OLGA BOWEN	S JACKSO	N, a mar	ried wom	an, who	acquired	
	title &	as OLGA BOWEN	S KIRKWO	OD, an u	nmarried	woman.	and	
	COLLEE	N M. WILSON,	a marrie	d woman,	who acc	uired ti	tle	
	as COL	LEEN M. KIRKW	OOD, a s	ingle wo	man,			
GRANT to the	STATE OF C	CALIFORNIA all that	t real property	in the C:	ity of L	os Angel	@S County	
		ock 7 of the 1		•	•	shown o	n wan	
		•	•					
recorded	in Book	2, Page 2 of	Maps, in	n the of	fice of	the Cour	ty Record	r
of said C	ounty.							
name know described exploring or any of drill and or gas wo of the ladirection beyond the repair, dethe right the upper or otherw	n that reduction, together land open hor land mine from the land hereif ally drift exterification for the land for the lan	ral gas right my be within the with the prating there, including the mols and shammabove described wells, or limits the doporate and prince, explicitly in the substantial manner as ructed on sai	or under perpetual for and the right or them for them for them for and tunnels appeared, and tunnels appeared, and tunnels appeared to ender to ender the terminal to the terminal for and the terminal for an anti-	r the part of the last of the	reel of of drill the sam pstock o reinabov h or aer tem such ts undor drill, r minos, w through and horo	land her ing, min o from a r direct e descri oss the whipsto and ben etumnel, ithout, the sur inabove	einaboved ing, aid land ionally bed, oil subcurface clad or cath or cquip, m hemover, face or doscribed	
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l wo	ORKED B	YALVAL	,0-					
DA	TE	2.31.57		••	e e e e e e e e e e e e e e e e e e e			
		MM320.						

BOOK 56080 PAGE 425

DOC. NO16.6.2.
RECORDED Nov. 18-57
BOOK 56080
PAGES 475

1665.

VII ILL 173 ILL

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Tukagulii 1906

11-1-57 (A11)
Written by: HHH
Checked by: OR
Compared by:

.S. of 8th Ave.,

N. of 25th St.

GRANT DEED (INDIVIDUAL)

• .						
	husban	d and wi	fo,			٠,
**************************************		·.			9 P (1970 - 1970	
GRANT to the STATE OF CA	ALIFORNIA all	that real pro	perty in the	City	of Los Anjeles	County
of Los Angel	Les	, State	of Californ	iia, descril	ped as:	
PARCEL 1:					•	

Lot 20 in Block 12 of West Adams Torrace, as shown on map recorded in Bock 7, Page 142 of Maps, in the office of the County recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land horeinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those horeinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or

	BY ALVAR DO.
	12-31-57
REFERENC	EMM 348

DOC. NO. 1665 RECORDED Nov. 18-57 BOOK 56083 PAGES 379 E. of Irwin & S. of 101st.

3-23-55 (All) Written by: LDS Checked by: BWJ Compared by: **1658** 1668

INTERSTATE

FORM RW/4

VII LA 158 C

Lakos 6065

GRANT DEED (INDIVIDUAL)

	We	GUST LAKOS	and MARY	LAKOS,	husband	and	wife,
	•						
			***************************************				***************************************
						,	The second data from the second of the second data

GRANT	to the STATE OF CA	LIFORNIA all that re	al property in the	16			County
	os Angeles						
		ract No. 1245			ap recor	ded 1	n Book 289,
Pag	ges 48, 49 and	50 of Maps,	in the of	fice of	the Cou	nty F	Recorder of
sai	ld County.	•					
••	^		•				
							
	WORKE	BY ALVAL	- 0ر				
٠	DATE	12-31-57					

REFERENCE M.M. 352

BOOK 56080 PAGE 429

DOC. NO. .1668

RECORDED Nov.18-57

BOOK 56080

PAGES 429

We

DATE 12.31-57

REFERENCE M.M. 247.

BOOK 56083 PAGE 387 FORM RW/4

1671 1671

INTERSTATE

DISTRICT ROUTE SECTION 4 VII LA

Ballentine 4236

JOHN D. BALLENTINE and EUGENIA L. BALLENTINE,

W.S. of Daly St. N. of Darwin

7-9-57 (Part) Written by: MLI Checked by: EC/ Compared by:

GRANT DEED (INDIVIDUAL)

also known as EUGENIE L. BALLENTINE,

husband and wife,
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles. County
of Los Angeles , State of California, described as:
The westerly 58.00 feet of Lot 8 in Block 4 of the Homestead Tract
of the Pioneer Building Lot Association, as shown on map recorded in
Book 3, Pages 70 and 71 of Miscellaneous Records, in the office of the
County Recorder of said County.
This conveyance is made for the purposes of a freeway and the grantor
hereby releases and relinquishes to the grantee any and all abutter's
rights, including access rights, appurtenant to grantor's remaining
property, in and to said freeway.
(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender as the case may be.)
WORKED BY ALVAN 70.

DOC. NO. 1671 RECORDED Nov. 18-57 BOOK 5.6083 PAGES...3.8.7.....

BOOK 56083 PAGE 394

BOOK 56083 PAGE 394

1673

INTERSTATE PORN RW/4

E.S. of 11th Ave., N. of 25th Street

9-28-56 (All)
Written by: HHH
Checked by: OR
Compared by:

102

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	DISTRICT	COUNTY	ROUTE	SECTION
	עדד	T.A	173	. T.A
	· • • •			

Morrah A883

GRANT DEED (INDIVIDUAL)

I SADIE L. M. MORRAH, a widow,
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles , State of California, described as:
Lot 15 in Block 8 of West Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in the office of the County Recorder of
said County.
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.
WORKED BY ALVALOGED DATE 1-2-58 REFERENCE M.M. 349

DOC. NO. 1673

RECORDED Nov. 18-57

BOOK 56083

PAGES 394

1675

INTERSTATE

FORM RW/4

S. S. of 22nd St., W. of Gramercy Pl.

9-4-56 (All)
Written by: HHH
Checked by: OR
Compared by: 30

05

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Yamamoto A 997

GRANT DEED (INDIVIDUAL)

We	FUMIO YAMAMOTO, a single man, and YASUKO KUMAGAI,
	a married woman who acquired title as YASUKO
	YAMAMOTO, a single woman, and TOM T. KUMAGAI,
	her husband,
	LIFORNIA all that real property in the City of Los Angeles County State of California, described as:
Lot 9 in Block	8 of the Kinney Heights Tract, as shown on map
recorded in Book 2,	Page 2 of Maps, in the office of the County Recorder
of said County.	

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shaftsunder and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said land.

WORKED BY ALVAL 70-
DATE
REFERENCE MM 326

DOC. NO1675
RECORDED Nov. 18-57
BOOK 56083
PAGES. 391

BOOK 56083 PAGE 389

E. of Freeman Blvd. North of Magnolia

9-7-56 (All)
Written by: HMG
Checked by: TRS
Compared by:

INTERSTATE

BOOK 56083 PAGE 389

FORM RW/4

1676

1676

DISTRICT	COUNTY	SECTION			
****	T 4	1.0			
ATT	LA	158	Ing		

Putman 5792

GRANT DEED (INDIVIDUAL)

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, Coun
GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, Coun
GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, Coun
GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, Coun
GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, Coun
of Los Angeles , State of California, described as:
Lot 64 of Tract No. 7557, as shown on map recorded in Book 87,
Pages 36 and 37 of Maps, in the office of the County Recorder of sai
County.

WORKED BY ALVAL 20	
DATE 1-2-58	
REFERENCE M.M.386	

DOCUMENT No. RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

NOV 18 1957 AT 8 A.M.

BOOM 56083 PAGE 389

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALT. M.

Med 32

BOOK 56089 PAGE 320

988 988

INTERSTATE

FORM RW/4

W.S. of 11th Ave., N. of 25th St.

10-26-56 (All) Written by: HHH Checked by:

-	DISTRICT	COUNTY	ROUTE	SECTION
	VII	LA	173	LA

Cline A880

GRANT DEED (INDIVIDUAL)

		I	FAI	BIOLA	. 0	LINE,	also	known	as	FABIO	LA (CLIN	Ε,
			a 1	vidow,									······
								,.					
GRANT to		ATE OF C.		NA all tha					of I	os An	gele	98,	_County
	Lot	18 in :	Block	5 of 1	lest	Adam	s Ter	race,	88 8	shown	on i	nap	recorded
in Boo	k 7,	Page 1	42 of	Maps,	in	the c	ffice	of the	e Co	unty	Rec	orde	r of
said C	ounts	r.											

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled walls, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

DOC. NO. 9.8.8

RECORDED NOV. 19-57

BOOK 5.6.0.8.9

PAGES 32.0

BOOK 56089 PAGE 324

991 991

INTERSTATE

FORM R/W-4

N/W Side of Barclay St. Bet. Riverside Dr. & Blake St.

9-4-57 (All) Written by: AJK Checked by: MLL Compared by:

115

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Leinow A5373

GRANT DEED (INDIVIDUAL)

We	MYER LEI	NOW and	ANNIE E.	LEINOW,	also known	88
•	ANNIE B.	LEINOW,	husband	and wife	,	
• Banks • 4 Banks • 1 Banks •						
					*****************	****
GRANT to the STATE OF CA	LIFORNIA all t	hat real prope	erty in the Ci	ty of Lo	s Angeles,	County
of Los Angeles		, State o	f California, de	scribed as:		
Lot 9 of Trac	t No. 5631	, as sh	own on ma	p record	ed in Book	60,

page 31 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVALOO DATE 1-2-58 REFERENCE MI.MI. 253

DOC. NO. 991 RECORDED NOV. 19-57 BOOK 56089 PAGES 324

BOOK 56089 PACE 328

993

S/E side Oros St. Between Riverside Dr. & Blake St.

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by:

INTERSTATE

DISTRICT COUNTY ROUTE SECTION

VII LA 161 LA

Teas A5360

GRANT DEED (INDIVIDUAL)

		<u> </u>	le,	TJ	AMOH	S D.	TEA	S ar	nd M	EDE	LL_I	E. TI	CAS,	.els	10k	nown	L	-
		£	s MA	EDEI	LLE	E. 1	EAS,	hus	sband	lan	d-wi	fe,						
													******	·		•••••	***************************************	•
•		**************************************			******												•	
GRAN'	I to th	ne STATI	e of c	ALIFO	DRNIA	all th	at real	proper	ty in th	ne	C1	ty of	Lo	s Ar	ngel	es,	County	,
		Los A														*		
	Lot	9 in	Bloc	ck l	of	Trac	et No	o. 50	635,	as	sho	wn o	n ma	p re	ecor	•ded	in	
3ook	60,	Pages	3 49	and	50	of N	laps,	in	the	off	ice	of ·	the	Cour	nty	Reco	order	
റ് മേ	14 (ounts	7								,							

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVALOGED TO THE SEPTEMBER M.M. 253

BOOK 56089 PAGE 332

994 994

FORM R/W-4

S/E side Oros St. Between Riverside Dr. & Blake St.

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by:

INTERSTATE

DISTRICT COUNTY ROUTE SECTION

VII LA 161 LA

Jelken A5361

GRANT DEED (INDIVIDUAL)

	1 CARRIE OBLIGATI, & SINGLO WOMENLY

GRAN	to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of	Los Angeles , State of California, described as:
	ot 10 in Block 1 of Tract No. 5635, as shown on map recorded in
Book	O, Pages 49 and 50 of Maps, in the office of the County Recorder of
said	ounty.

A CHARLE

WORKED BY ALVAL 20-DATE 1-2-58 REFERENCE M.M. 253

· 800x 56100 PAGE 168

E. side San Gabriel

8-20-57 (All) Written by: WVH Checked by: LL/ Compared by:

BOOK 56100 PAGE 168

1830

1830-

FORM R/W-4

DISTRICT COUNTY ROUTE SECTION

VII LA 62 Azu

Stone A5573

GRANT DEED (INDIVIDUAL)

We .	FRANK D. STONE and THELMA I. STONE,	
	husband and wife,	
	·	
GRANT to the STATE OF CALIF	FORNIA all that real property in the City of Azusa,	County
of Los Angeles	, State of California, described as:	
The south one-h	nalf of Lot 8 in Block 76 of the City of A	zusa, as
shown on map recorde	ed in Book 15, Pages 93 to 96 inclusive of	
Miscellaneous Record	ds, in the office of the County Recorder of	f said
County.		•

WORKED BY ALVAN 20 DATE 1-7-58
REFERENCE M.R. 15-95

also FM 20067.

DOCUMENT No. 1830
RECORDED AT REQUEST OF
TITLE INSURANCE & IRUSI CO.

NOV 20 1957 AT 8 A.M. BOOK 56100 PAGE 168

OFFICIAL RECORDS KAY E. LEE, RECORDER LOS ANGELES COUNTY, CAUSE

800x56100 PAGE172

S.W. Cor. Int. of Olive St. & Ash Ave.

1/21/57 (All)
Written by: HMG
Checked by: CJC
Compared by:

BOOK 56100 PAGE 172

1831

1831

VII LA 158 Ing.

Doughty 5648

INTERSTATE

GRANT DEED (INDIVIDUAL)

We	JOHN DOUGHTY and NELLIE DOUGHTY,
	husband and wife,
•	CALIFORNIA all that real property in the City of Inglewood, County , State of California, described as:
The north 6]	1.50 feet of Lot 1 in Block 239 of the Townsite of
Inglewood, as sho	own on map recorded in Book 34, Page 19 of Miscellaneous
Records, in the c	office of the County Recorder of said County.

EXCEPTING therefrom the westerly 80 feet.

WORKED BY ALVAL 20.

DATE 1-3-58

REFERENCE M.M. 34.4

1831

DOCUMENT No.

RECORDED AT REQUEST OF

TITLE INSURANCE & TRUST CO.

NOV 20 1957 AT 8 A.M.

BOOK 56100 PAGE 172

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALLE.

K 5

BOOK 56100 PAGE 174

183

INTERSTATE

FORM RW/4

E. side Riverside Drive S. side of Glendale Blvd.

4-3-56 (All)
Written by: MLL
Checked by: WOH
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION			
VII	LA	161	LA·			

Murphy, et al 1276

Teo. No. John a. Muyly et al

C Per. No. 1-Ba

GRANT DEED (INDIVIDUAL)

W 0	 _	OKINI an		•	ia ana v	1110;	
		known as KEOHANE			nusband	and	 wife
							_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles , State of California, described as:

PARCEL 1:

Lot 8 in Block 2 of Ivanhoe, as shown on map recorded in Book 17, Page 65, et seq., of Miscellaneous Records, in the office of the County.

EXCEPT from Lot 8 that portion included in Brand Boulevard as established by deed recorded in Book 6493, Page 303 of Deeds, in said office.

ALSO EXCEPTING from Lot 8 that portion included in the 100-foot strip of land conveyed to Los Angeles and Glendale Electric Railway Company, a corporation, by deed recorded in Book 1924, Page 33, of said Deeds.

PARCEL 2:

That portion of said 100-foot strip described as follows:

Commencing at the most northerly corner of said Lot 8; thence South-easterly along the northeasterly line of said Lot 8, a distance of 51.70

WORKED BY ALVAL TO
DATE 1-3-58
REFERENCE M.M. 296.

DOC. NO. 1832 RECORDED NOV. 20-57 BOOK 56100 PAGES 174

L30

BOOK 56100 PAGE 175 feet to the True Point of Beginning of this description; said True Point of Beginning being also a point on a curve, concave Easterly, having a radius of 1482.69 feet, and whence the radial line bears N. 68° 32° 34" E.; thence Southerly along the arc of said curve 26.05 feet to a point whence the radial line bears N. 67° 32' 10" E.; thence N. 67° 32' 10" E., along said last mentioned radial line, 7.88 feet; thence N. 21° 36' 50" W., 15.92 feet, more or less, to a point in said northeasterly line of said Lot 8; thence Northwesterly along said northeasterly line, 12.85 feet, more or less, to the True Point of Beginning. PARCEL 3:

That portion of the Rancho Los Felis finally confirmed to Dona Maria Ygnacia Berdugo as shown on map recorded in Book 1, Page 164 of Patents, in the office of the County Recorder of said County, described as follows:

That portion of the westerly 100 feet of that 200-foot strip of land conveyed to Los Angeles and Glendale Electric Railroad Company by deed recorded in Book 1945, Page 21, of Deeds, in said office, lying Westerly of the following described lines:

Commencing at the most northerly corner of said Lot 8; thence along the northeasterly line of said Lot 8, Southeasterly a distance of 64.55 feet, more or less, to the True Point of Beginning; thence N. 21° 36' 50" W., a distance of 145.11 feet, more or less, to a radial line of a curve, concave Easterly, having a radius of 1482.84 feet, said radial line having a bearing of S. 73° 46° 34" W.; thence Southwesterly on said radial line, 1.55 feet to a point in said curve; thence Northerly along said curve, 328.84 feet to the southerly right of way line of the Los Angeles River Flood Control Channel, 440 feet wide, as described in deed recorded in Book 39747, Page 2 of said Deeds.

EXCEPTING that portion thereof described as follows: Beginning at the southwesterly corner of said strip, said point being also the point of intersection of the easterly line of Glendale Boulevard with the northerly line of said Lot 7, Block 2 of Ivanhoe Tract, as per map recorded in book 17 page 65 of Miscellaneous Records, records of said county; thence southeasterly along the northeasterly line of said Block 2, a distance of 49.74 feet to a point; thence northwesterly, a distance of 331.22 feet to a point in the westerly line of said strip. Said westerly line being also the easterly line of Glendale Boulevard; thence southerly along said last mentioned line, a distance of 295.62 feet to the point of beginning, as condemned for widening of Glendale Boulevard by final decree of condemnation entered in Superior Court of Los Angeles County, Case No. 198586, a certified copy of said decree being recorded January 27, 1933 in book 11956 page 351, Official Records.

D:90-9.

BOOK 56100 PAGE 180

1834 1834

INTERSTATE

FORM R/W.4

N/W Side of Barclay St. Between Riverside Dr. & Blake St. 9-5-57 (All) Written by: AJK Checked by: MLL Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Raymondo A5374

GRANT DEED (INDIVIDUAL)

I , LAURA RAYMONDO, an unmarried woman,
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles , State of California, described as:
Lot 8 of Tract No. 5634, as shown on map recorded in Book 60,
Page 31 of Maps, in the office of the County Recorder of said County.

-

WORKED BY ALVAL 70.

DATE 1-3-58

REFERENCE M.M. 253

DOC. NO. 1834

RECORDED Nov. 20-57

BOCK 56100

PAGES 180

E 170 400

BOOK 56100 PAGE 178 **1836**

Par. No. 3

FORM RW/4

1836

1/25/56 (ALL)

Written by: AJK Checked by: HT Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
	:		
VII	LA	2.	LA-2

Wilkins 2613

GRANT DEED (INDIVIDUAL)

	,	
We	DONALD H. WILKINS	and MABEL L. WILKINS,
	husband and wife,	
,	***************************************	
,		
		Other of Ten America
		y in the City of Los Angeles Count
Los Angeles	, State of California	ornia, described as:
Lot 10 of Tr	act No. 13075 as sh	own on map recorded in Book 265,
ages 19 and 20 c	of Maps, in the offi	ce of the County Recorder of said
ounty.		
EXCEPT the r	ortherly 25 feet th	ereof.
		•
		1836
		COMENT No.

WORKED BY ALVAL 20.

DATE 1-3-58

REFERENCE MM 288.

DOCUMENT No.
RECORDED AT REQUEST OF
THE INSURANCE & TRUST CO.

NOV 20 1957 AT 8 A.M.

BOOK 56100 PAGE 178

OFFICIAL RECORDS
RAY E. LEE, RECORDER & K
LOS ANGELES COUNTY, CALIF.

1838

INTERSTATE!

BOOK 56100 PAGE 182

1838

Slauson Ave. near Diller Ave.

7-2-57 (All)
Written by: FP
Checked by:FDG / 2/m /4 Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
		0	
VII	LA	158	ClC

Pawelski 4770 POWELL

INTERSTATE

GRANT DEED (INDIVIDUAL)

We	EDWIN THOMAS POWELL, also known as EDWIN THOMAS
•	PAWELSKI and HENRIETTA D. POWELL, also known as
	FENRIETTA D. PAWELSKI, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the C1ty of Culver City, County Los Angeles, State of California, described as:

Lot 61 of Tract No. 17241, as shown on map recorded in Book 418, Pages 36 to 38 incl., of Maps, in the office of the County Recorder of said County.

> WORKED BY ALVAL 20 DATE 1-3-58 REFERENCE M.M. 293

DOCUMENT No. NECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

NOV 20 1957 AT 8 A.M.

BOOK 56100 PAGE 182

OFFICIAL RECORDS RAY E. LEE, RECORDER HILLOS ANGELES COUNTY, CALE.



1839 1839

INTERSTATE

DISTRICT COUNTY ROUTE SECTION 161 VII LA LA

> A5385 Bald

N/W Side of Arnold St. N/E of Riverside Dr.

9-5-57 (All) Written by: AJK Checked by: MLL Compared by: 42

44

GRANT DEED (INDIVIDUAL)

We	WILLIAM	BALD a	nd BERTH	A BALD,	husband	and wi	fe,
. `							
,				************		~*	

GRANT to the STATE (OF CALIFORNIA all	that real pr	operty in the	City of	Los An	zeles,	County
of Los Angel	.es	Cara	C.1:6	1			

Lots 48 and 49 of Tract No. 5634, as shown on map recorded in Book 60, page 31 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVAL DO. DATE 1-3-58 REFERENCE, M.M. 253

1839

DOCUMENT No. RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

NOV 20 1957 AT 8 A. M.

BOOK 56100 PAGE 184

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CAUR.



BOOK 56100 PAGE 186 Slauson near Patom Dr.

1841 1841

INTERSTATE

COUNTY ROUTE SECTION DISTRICT 158 Clc VII LA

Smith 4773

8-23-56 (All)
Written by: CJC
Checked by: JLG
Compared by:

17

St. of lawy we dloyd of the least of the Smith state. Par. No. 2

GRANT DEED (INDIVIDUAL)

We	LLOYD L. SMITH and CE	CILE M. S	MITH,	
_	husband and wife,			
	, , , , , , , , , , , , , , , , , , ,			
				~ `
GRANT to the STATE OF CA	LIFORNIA all that real property in the	City of	Culver City	County
of Los Angeles	, State of California, des	cribed as:	•	

Lot 72 of Tract No. 15224, as shown on map recorded in Book 418, Pages 31 to 35 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVAL DATE 1-3-58 REFERENCE M.M. 293 1841

DOCUMENT No. MICORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

NOV 20 1957 AT 8 A. M.

BOOK 56100 PAGE 186

OFFICIAL RECORDS
RAY E. LEE, RECORDER ALLES COUNTY, CALF.

BOOK 56100 PAGE 188

N. side of Judson W. of St. Louis

10/9/56 (Part)
Written by: MLL
Checked by: EC
Compared by:

. 1843

1843

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

2-6-57 FORM RW/4

Sanchez 4590

GRANT DEED (INDIVIDUAL)

 	 <u>We</u> ,	RAMO	N SANCHI	EZ_ε	and TRINI	DAD SANCE	ŒΖ,	also		
i i	known	as T	RINIDAD	R.	SANCHEZ.	husband	and	wife.		
										,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County

Los Angeles , State of California, described as:

Lots 16, 17 and 18 of Fruct 10. 7057, as shown on map recorded in Book 85, Page 29 of Maps, in the office of the County Recorder of Said County.

EXCEPT those portions of said Lot 18 and of the easterly 6 inches of said Lot 17 lying Southerly of a line described as follows:

Beginning at the northeasterly corner of Lot 19 of said Tract; thence scatterly in a direct line to a point in the northwesterly line of Lot 15 of said Tract, distant along said northwesterly line, Southwesterly 50.00 feet from the most northerly corner of said Lot 15.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.



WORKED BY ALVALOO-DATE 1-3-58 REFERENCE MM 260

> DOC. NO. 1843 RECORDED Nov. 20-57 BOOK 56100 PAGES 188

J .

■ BOOK 56100° PAGE 190 .

1844

1844

INTERSTATE

DISTRICT COUNTY ROUTE SECTION

VII LA 158 LA

17

N.E. side of Sawtelle Blvd. E. of Braddock Dr.

8-12-57 (All)
Written by: HMG
Checked by: EMH alm. A.
Compared by:

Beard 4446

INTERSTATE

GRANT DEED (INDIVIDUAL)

FRANK A. BEARD and RUTH M. BEARD.

	<u>nu</u>	sband and wi	re,			
						-
	,	2	Char	1 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	The same of the sa	
				\.	ু িৰ্বাহ	M COM
		RNIA all that real pr	operty in the	City of L	os Angele	S, County
of Los	Angeles	, State	of California, o	described as:		\hat{d}_{t+1}
Lots	417 and 418	of Tract No.	9733, as	shown on	map reco	rded in
Book 142,	Pages 69 to	72 inclusive	of Maps,	in the of	fice of	the County
Recorder o	f said Count	v.				

WORKED BY ALVAL 70-DATE 1-3-58 REFERENCE M.M. 305 1844

DOCUMENT NO. 1
INCORDED AT REQUEST OF
THE INSURANCE & TRUST CO.

NOV 20 1957 AT 8 A.M.

BOOK 56100 PAGE 190

OFFICIAL RECORDS
RAY E. LEE, RECORDER & KLOS ANCELES COUNTY, CALIF.

1846

1846

INTERSTATE

BOOK 56100 PAGE 192

W.S. of 11th Ave., N. of 25th St.

9-12-56 (All) Written by: HHH Checked by: OR Compared by:

DISTRICT COUNTY ROUTE SECTION 173

Vaughner A878

GRANT DEED (INDIVIDUAL)

We	PHILIP B. VAUGHNER, al	so known as PHILIP VAUGHNER
	and HAZEL V. VAUGHNER,	husband and wife,
,		
***************************************	3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-	
GRANT to the STATE OF CA	ALIFORNIA all that real property in the	City of Los Angeles, Cour
of Los Angeles	, State of California, de	scribed as:
2 . 2		and the same on man macond

Lot 14 in Block 5 of West Adams Terrace, as in Book 7, Page 142 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.



WORKED BY ALVAL 20. DATE 1-3-58 REFERENCE M.M. 349

DOC. NO. ...1846 RECORDED Nov. 20-57 BOOK 56100 PAGES. 192

■ BOOK 56100 PAGE 194

1848

INTERSTATE

FORM R/W-A

1848 r

VII LA 161 LA

S/E Side Barclay St. Between Riverside Dr. & Blake St.

Jacobs A5376

9-4-57 (All) Written by: AJK Checked by: MLL Compared by: You

GRANT DEED (INDIVIDUAL)

I GRACE G. JACOBS, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the	City	of]	Los	Angeles,	County
Los Angeles , State of California.	described a	ıs: 4			

Lots 29 and 30 of Tract No. 5634, as shown on map recorded in Book 60, page 31 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells: or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVAL 20-DATE 1-3-58 REFERENCE MM 253

E Tray

DOC. NO. 1848

RECORDED NOV. 20-57

BOOK. 56100

PAGES. 194

BOOK 56100 PAGE 218

1850

INTERSTATE

FORM RW/4

1850

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Riley A917

9-11-56 (All) Written by: HHH Checked by: OR Compared by: Xhr

163

E.S. of 7th Ave., N. of 25th St.

GRANT DEED (INDIVIDUAL)

We	GEORGE F. RILEY, also known as GEORGE B. RILEY
•	and BELLE B. RILEY, husband and wife,
GRANT to the STATE OF C	CALIFORNIA all that real property in the C1ty of Los Angeles, County
Los Angeles	, State of California, described as:
	lock 13 of Adams Street Arlington Heights Tract, as
shown on map reco	orded in Book 4, page 14 of Maps, in the office of the
County Recorder	of said County.
natural gas, togethexploring and operation of any other land drill and mine from gas wells, two of the land here: directionally dribeyond the extermaintain, repair however, the right surface or the updescribed or other	herefrom all oil, oil rights, minerals, mineral rights ural gas rights, and other hydrocarbons by whatsoever may be within or under the parcel of land hereinabove her with the perpetual right of drilling, mining, erating therefor and removing the same from said land d, including the right to whipstock or directionally rom lands other than those hereinabove described, oil nnels and shafts into, through or across the subsurfactinabove described, and to bottom such whipstocked or illed wells, tunnels and shafts under and beneath or ior limits thereof, and to redrill, retunnel, equip, deepen and operate any such wells or mines, without, ht to drill, mine, explore and operate through the pper 100 feet of the subsurface of the land hereinabove erwise in such manner as to endanger the safety of any be constructed on said lands.
WORKED BY A	LVAN O-

WORKED	BY ALVADO-
	1.3.58
REFERENC	EMM 348



BOOK 56100 PAGE 216.

BOOK 56100 PAGE 216

1851

1851

INTERSTATE

VII LA 173 LA

Boarman A911

E.S. of 8th Ave., N. of Adams Blvd.

9-4-56 (All)
Written by: HHH
Checked by: OR
Compared by:

GRANT DEED (INDIVIDUAL)

We	CLEONA M. BOARM	N, a widow, who	acquired title as
CLEONA	M. BOARMAN, a ma	rried woman, de	aling with her
separat	e property, and	ELEANOR B. ALMY	, a widow, and
CATHERI	NE B. LYNCH, a v	ridow,	

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County

of Los Angeles , State of California, described as:

Lot 9 in Block 13 of West Adams Terrace, as shown on map recorded in Book 7, Page 142 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.



WORKED BY ALVAL 20-
DATE 1-3-58
REFERENCE M.M. 348

DOC. NO. 1851
RECORDED Nov. 20-57
BOOK 56100
PAGES. 2.16