

671 671

GRANT DEED

FOR VALUABLE CONSIDERATION, ETTA STROSNIDER, a married woman, as her separate property

hereby grant.S to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot 5 of the Replat of Block "C" of the Central Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 82 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of said Lot 5 with the westerly line of Marengo Avenue as said westerly line was established by deed to the City of Pasadena as recorded in Book 2056, page 223 of Deeds of said County; thence northerly along said westerly line of Marengo Avenue to the northerly line of said Lot 5; thence westerly along said northerly line to a line that is parallel with and distant 9 feet westerly from the westerly line of Marengo Avenue aforesaid; thence southerly along said parallel line to the beginning of a tangent curve, concave northwesterly, having a radius of 10 feet, said curve also being tangent to the southerly line of Lot 5 aforesaid; thence southwestery along said curve, through an angle of 90° 01' 30" a distance of 15.71 feet to its point of tangency with said southerly line of Lot 5; thence easterly along said southerly line to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

IN WITNESS WHEREOF, said grantor has executed this instrument this 24th day of

August, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Etta Strosnider
ETTA STROSNIDER, a married woman, as her separate property

On this 24th day of August, 1957, before me the undersigned, a notary public in and for said county, personally appeared ETTA STROSNIDER, a married woman, as her separate property

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Bruce Dyer
Notary Public in and for said County and State
My Commission Expires June 24, 1961

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date AUG 26 1957

Approved as to Form Aug. 26, 1957
FRANK L. KOSTLAN, City Attorney

Approved 8-27-57

By David E. Foley
Deputy City Attorney

[Signature]
City Manager

100 1-24-57 TS

DOC. NO. 671
RECORDED. Nov. 18-57
BOOK 56080
PAGES 206

WORKED BY L. FUNG
DATE 1-6-58
REFERENCE M.R. 11-82

M O T I O N No. 20395 - 8/27/57

Moved by Director C. LEWIS EDWARDS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
ETTA STROSNIDER, a married woman, as her separate property
grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Marengo Avenue from Del Mar Street to Glenara
Street,
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Guinn,
Miller, Oakley
Nays: None
Absent: Director Woods

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk
BY J. L. Schaepp DEPUTY

671 671
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 18 1957 AT 8 A.M.
BOOK 56080 PAGE 206
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FBEN
28

Ar

QUITCLAIM OF AN EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF LOS ANGELES, a body corporate and politic, does hereby remise, release and quitclaim to the CITY OF GLENDALE, a municipal corporation, an easement for alley and highway purposes over property legally described as follows:

Parcel A

The southerly 20 feet of Lot 12, Block 21, The Town of Glendale, in the City of Glendale, County of Los Angeles, State of California, as shown on map recorded in Book 21, page 96 of Miscellaneous Records, in the office of the Recorder of said County.

Parcel B

That portion of Lot 14, Block 21, The Town of Glendale, in the City of Glendale, County of Los Angeles, State of California, as shown on map recorded in Book 21, page 96 of Miscellaneous Records, in the office of the Recorder of said County, within the following described boundaries:

Beginning at the northeasterly corner of said lot; thence southerly along the easterly line of said lot to the beginning of a curve concave to the southwest having a radius of 20.00 feet, tangent to said easterly line and tangent to the northerly line of said lot; thence northwesterly along said curve to said northerly line; thence easterly along said northerly line to the point of beginning.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

COUNTY OF LOS ANGELES

By John L. Ford
Recorder, County of Los Angeles

DOC. NO. 2819

DOC. NO. 2819
RECORDED Nov. 19-57
BOOK 56086
PAGES 241

PREPARED BY

CHECKED BY

APPROVED BY

Planning Director

WORKED BY... IL FUNG ...
DATE... 1-10-58 ...
REFERENCE... C.S.B. 2494 ...

4
C.S.B. 2494
1-10-58

FOR VALUABLE CONSIDERATION, THE SHAKESPEARE CLUB OF PASADENA, a corporation, who acquired title as Shakespeare Club, a corporation, hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot 5 of the Bixby Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 14, page 92 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of said Lot 5; thence southerly along the westerly line of said Lot 5 a distance of 12.76 feet to the beginning of a tangent curve, concave to the southeast, having a radius of 10 feet; thence northeasterly along said curve, through an angle of 85°32'59" a distance of 14.93 feet to the beginning of a reverse curve concave to the north, having a radius of 740 feet; thence easterly along said reverse curve, through an angle of 2°12'23" a distance of 28.50 feet to the northerly line of said Lot 5, at a point thereon that is 37.58 feet easterly of the said northwest corner of Lot 5 measured along said northerly line; thence westerly along the said northerly line of Lot 5 a distance of 37.58 feet to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

IN WITNESS WHEREOF, said grantor has executed this instrument this 5th day of November, 1957.

THE SHAKESPEARE CLUB OF PASADENA, a corporation, who acquired title as Shakespeare Club, a corporation,

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

By Mrs N Seymour Parker Pres.

By Mr. Frederick H. A. ... Sec.

On this _____ day of _____, 19____, before me the undersigned, a notary public in and for said county, personally appeared _____

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for said County and State

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date NOV 8 1957

Approved as to Form 11-12-57
FRANK L. KOSTLAN, City Attorney

Approved 11-12-57

By David E. Golay
Deputy City Attorney

[Signature]
City Manager

100 6-12-57 T6

WORKED BY L. FLUNG
DATE 1-6-58
REFERENCE M.R. 14-92

8 11-12-57
11-12-58
K 6

MOTION

No. 20621 - 11/12/57

Moved by Director A RAY BENEDICT

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
THE SHAKESPEARE CLUB OF PASADENA, a corporation, who
acquired title as Shakespeare Club, a corporation,
grant(s) to the City of Pasadena that certain
real property therein described for the opening of
Cordova Street from Arroyo Parkway to Madison Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk
BY *J. L. Schuyper* DEPUTY

918
DOCUMENT NO. **918**
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 20 1957 AT 8 A.M.
BOOK 56099 PAGE 246
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *ml*

File-3-K

BOOK 56096 PAGE 421
R/W No. 23707 - 1.1A

EASEMENT DEED

This Instrument, Made this 14th day of June, 1957

Between PHILIP S. EISENDRATH and MALVINA L. EISENDRATH

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All those portions of the Rancho Las Cienegas, as per map recorded in Book 2, Page 411, of Patents in the office of the County Recorder of Los Angeles County, and of the Rancho Cienega O Paso De La Tijera, as per map recorded in Book 1, Page 259, of Patents in the office of said County Recorder, bounded and described as follows:

Commencing at the intersection of the southwesterly prolongation of a line parallel with and distant 10 feet southeasterly, measured at right angles from the southeasterly line of Lot 455, Du Ray Place, as per map recorded in Book 21, Pages 50 and 51 of Maps, in the office of said County Recorder, with the northerly line of Jefferson Boulevard, 80 feet wide, as described in Final Order of Condemnation in Superior Court Case No. 413,290 (a certified copy of said Final Order being recorded in Book 15836, Page 77 of Official Records, in the office of said County Recorder); thence N 83° 26' 09" W along said northerly line of Jefferson Boulevard 626.99 feet to the TRUE POINT OF BEGINNING for purposes of this description; thence westerly along a tangent curve concave to the North and having a radius of 3960.00 feet, an arc distance of 267.53 feet; thence N 79° 33' 54" W tangent to said curve 100.00 feet; thence westerly along a tangent curve concave to the south and having a radius of 4040.00 feet an arc distance of 0.33 feet to the beginning of a reversed curve concave to the northeast, having a radius of 20 feet and being tangent at its point of ending to the southeasterly line of that portion of Hauser Boulevard, 84 feet wide, conveyed to the City of Los Angeles by deed recorded in Book 43102, Page 355, of said Official Records (said last-mentioned line is described in said deed as having a length of 287.45 feet); thence northwesterly along the arc of said reversed curve 34.20 feet to said southeasterly line; thence southwesterly along said last-mentioned line to the southerly terminus thereof; thence southeasterly along the boundary line of said Hauser Boulevard, being a curve concave to the northeast and having a radius of 20.00 feet, an arc distance of 35.55 feet to a point of tangency in said

Approved as to Description:
Written by Chaff
Checked by Chaff
Date OCT 16 1956

Form and Purpose:
Checked by EL
Date OCT 16 1956

Approved for Recordation
Malva
NOV 18 1957

DOC. NO. 2795 2795
RECORDED Nov. 20 - 57
BOOK 56096
PAGES 420

WORKED BY L. FUNG
DATE 3-11-58
REFERENCE Pat. 2-411
Pat. 1-259

BOOK 56096 PAGE 422

northerly line of Jefferson Boulevard; thence S 83° 26' 09" E to the TRUE POINT OF BEGINNING;

ALSO,

Beginning at the intersection of the easterly line of that certain 100-foot strip of land conveyed to the City of Los Angeles by deed recorded in Book 24072, Page 76, of said Official Records, with the northerly line of Jefferson Boulevard, as said last-mentioned northerly line is described in said Final Order of Condemnation; thence northerly 17.11 feet along said easterly line to a point of intersection with the easterly prolongation of the southerly line of Lot 5, Tract No. 12183, as per map recorded in Book 233, Pages 8 and 9, of Maps in the office of said County Recorder; thence easterly along a curve concave to the south, having a radius of 4040.00 feet, tangent to said easterly prolongation at said point of intersection, an arc distance of 147.72 feet to the beginning of a reversed curve concave to the northwest, having a radius of 20.00 feet and which is tangent at its point of ending to the northwesterly line of said Hauser Boulevard (described in said deed recorded in Book 43102, Page 355, as having a length of 344.70 feet); thence northeasterly along the arc of said last-mentioned reversed curve 28.01 feet to said last-mentioned northwesterly line; thence southwesterly along said last-mentioned northwesterly line to the southerly terminus thereof; thence continuing along said northwesterly line (being a curve concave to the northwest and having a radius of 20.00 feet) an arc distance of 28.28 feet to a point of tangency in said northerly line of Jefferson Boulevard; thence westerly along said last-mentioned line to the point of beginning.

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

Dated June 4, 1957

Philip S. Eisenbratt
Melvin L. Eisenbratt

R/W No. 24068 - 3A

EASEMENT DEED

BOOK 56096 PAGE 433

This Instrument, Made this 21 day of October, 1957, Between CLARENCE A. NIPPER and MARTHA V. NIPPER, husband and wife,

parties of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said parties of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over along upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The westerly 25 feet of the northerly 50 feet of the southerly 100 feet of that portion of the Antonio Jose Rocha Allotment per District Court Case No. 2636 in and for the County of Los Angeles in the Rancho Rincon de Los Bueyes, as per map recorded in Book 1, Page 207 of Patents, in the office of the County Recorder of Los Angeles County, lying easterly of the easterly line of Shenandoah Street, 25 feet wide, and northerly of the northerly line of the land described in deed recorded in Book 6009, Page 251 of Official Records, in the office of said County Recorder, as said easterly line and said northerly line are shown on map of Tract No. 17128, recorded in Book 424, Pages 12 and 13 of Maps, in the office of said County Recorder, said northerly 50 feet and said southerly 100 feet being measured along said easterly line.

Approved as to Description: Written by [Signature] Checked by [Signature] Date OCT 2 1957

Form and Purpose: Checked by [Signature] Date OCT 1 1957

DOC. NO. 2798 2798 RECORDED Nov. 20-57 BOOK 56096 PAGES 432

The parties of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Clarence A. Nipper Martha V. Nipper

Approved for Recordation NOV 19 1957

WORKED BY K. FUNG DATE 1-8-58 REFERENCE Pat. 1-207

EASEMENT DEED

This Instrument, Made this 21st day of OCTOBER, 1957
Between FLORENCE W. MARSHALL, a widow,

part...y... of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part...y... of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do^{es} by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over along upon and across all ~~that~~ parcel... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The westerly 25 feet of the southerly 50 feet of that portion of the Antonio Jose Rocha Allotment per District Court Case No. 2536 in and for the County of Los Angeles in the Rancho Rincon de Los Bueyes, as per map recorded in Book 1, Page 207 of Patents, in the office of the County Recorder of Los Angeles County, lying easterly of the easterly line of Shenandoah Street, 25 feet wide, and northerly of the northerly line of the land described in deed recorded in Book 6009, Page 251 of Official Records, in the office of said County Recorder, as said easterly line and said northerly line are shown on map of Tract No. 17128, recorded in Book 424, Pages 12 and 13 of Maps, in the office of said County Recorder, said southerly 50 feet being measured along said easterly line.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date OCT 2 1957

Form and Purpose:
Checked by [Signature]
Date OCT 1 1957

DOC. NO. 2799 2799
RECORDED Nov. 20-57
BOOK 56096
PAGES 435

The part...y... of the first part hereby waive^s any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part...y... of the first part ha^s hereunto executed the within instrument the day and year first above written.

Florence W. Marshall

Approved for Recordation
[Signature]
1957

WORKED BY...K. F. WING
DATE...1-8-58
REFERENCE Pat. 1-207

EASEMENT

BOOK 56104 PAGE 111

BOOK 56104 PAGE 111

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

We ADAM MACHUGA and VIRGINIA B. MACHUGA, wife, as joint tenants

GRANT to the City of Pomona an EASEMENT for Street and related purposes.

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of the Rancho San Jose, in the City of Pomona, county of Los Angeles, state of California, as per map recorded in book 2, pages 292 and 293 of Patents in the office of the county recorder of said county described as follows;

BEGINNING at a point in the easterly line of Orange Grove Avenue, 60 feet wide, distant north 23° 30' east, along said line 145.13 feet from the southwest corner of the land conveyed to Louise Dunn by deed recorded in book 79, page 197 of Deeds in the office of said county recorder; thence northerly along said easterly line of Orange Grove Avenue to the southerly line of the land conveyed to Nathan Sweed and Rose E. Sweed by deed recorded January 10, 1950, as instrument No. 1303, in book 31921, page 145 of Official Records in the office of said county recorder; thence south 64° 51' east, along said southerly line 10.01 feet more or less to the point of intersection with a line which is parallel with and distant easterly 10.00 feet, measured at right angles, from said easterly line of Orange Grove Avenue; thence southerly along said parallel line to the point of intersection with a line which bears south 69° 00' east and which passes through the point of beginning; thence north 69° 00' west, 10.01 feet more or less to the point of beginning.

NOTE: The above described property provides for the widening of Orange Grove Avenue.

N. B. Coats

DOC. NO. 3328 3328
RECORDED Nov. 20-57
BOOK 56104
PAGES 108

Dated this 7th day of November, 1957

Signed and delivered in the presence of

N. B. Coats

Adam Machuga
Adam Machuga

Virginia B. Machuga
Virginia B. Machuga

WORKED BY <u>V. FLING</u>
DATE <u>1-7-58</u>
REFERENCE <u>Pat. 2-292, 293</u> <u>& EM. 12037-2</u>

BOOK 56104 PAGE 116

EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

I LADESSA E. WILLIAMS, who acquired title as Ladessa Williams &
Thomas H. Williams, husband

GRANT to the City of Pomona an EASEMENT for Street and related purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of the Rancho San Jose, in the City of Pomona, County of Los Angeles, state of California, as per map recorded in book 2, pages 292 and 293 of Patents in the office of the county recorder of said county described as follows:

BEGINNING at the point of intersection of the southeasterly line of Orange Grove Avenue, 60 feet wide, with the northeasterly line of the land conveyed to Andrew Hettrick and wife, by deed recorded December 18, 1947, as Instrument No. 392, in book 25990, page 441 of Official Records, in the office of said county recorder; thence southeasterly along said northeasterly line to the point of intersection with a line which is parallel with and distant southeasterly 10.00 feet measured at right angles from said southeasterly line of Orange Grove Avenue; thence northeasterly along said parallel line to the southwesterly line of Tract No. 16427, recorded in book 560, pages 45 and 46 of Maps, in the office of said county recorder; thence northwesterly along said southwesterly line 10.00 feet to said southeasterly line of Orange Grove Avenue; thence southwesterly along said southeasterly line of Orange Grove Avenue to the point of beginning;

NOTE: The above described property provides for the widening of Orange Grove Avenue.

25/6

DOC. NO. 3329 3329
RECORDED Nov. 20-57
BOOK 56104
PAGES 113

Dated this 7th day of November, 1957

Signed and delivered in the presence of
H. B. Coats

Ladessa E. Williams
Ladessa E. Williams

Thomas H. Williams

Thomas H. Williams

WORKED BY K. FLING
DATE 1-7-58
REFERENCE Pat. 2-292, 293

29 Pat. 2-292, 293
1-7-58

3331
3331

(EASEMENT DEED)

This Instrument, Made this 4th day of April, 1957.
Between CULVER CITY UNIFIED SCHOOL DISTRICT.

part Y of the first part, and the City of Culver City (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to it in hand, paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Culver City, County of Los Angeles, State of California, described as follows, to-wit:

Beginning at the most easterly corner of Lot 143, Nolan Park Tract, as per map recorded in Book 32, Page 45 of Maps, Records in the office of the County Recorder of Los Angeles County, said corner being also a point in the southerly line of Van Buren Place (60 feet wide); thence along the easterly line of said Lot S 33° 34' 30" W, 154.00 feet to the northerly line of an alley (11.92 feet wide); thence along said northerly line N 56° 25' 30" W, 21.47 feet to the intersection with a curve concave to the Southeast, radius 32.5 feet, radial to the center S 87° 01' 30" E; thence in a northerly and easterly direction through an arc of 65° 58' 00", 37.42 feet to the intersection with a line parallel to and 20 feet distant northwesterly from the easterly line of Lot 143; thence along said parallel line N 33° 34' 30" E, 118.65 feet to the southerly line of Van Buren Place (60 feet wide); thence along said southerly line 20.00 feet to the point of beginning.

DOC. NO. 3331
RECORDED Nov. 20-57
BOOK 56104
PAGES 121

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto executed the within instrument the day and year first above written.

CULVER CITY UNIFIED SCHOOL DISTRICT

By: William M. Alberts
President

WORKED BY L. FUNG
DATE 2-18-58
REFERENCE M.B. 32-45

BOOK 56101 PAGE 418

3332

3332

ROAD DEED

WASHBURN CROSSING ROAD 5-18
City of Downey R-3662

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PAUL LUPO AND ELVIRA M. LUPO, husband and wife

do..... hereby grant to the City of Downey
an easement for public road and highway purposes in the City of Downey
..... County of Los Angeles, State of California, described as

The southerly 30 feet of the southeast quarter of the northeast quarter of Fractional Section 10, Township 3 South, Range 12 West, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 of Miscellaneous Records, in the Office of the Recorder of the County of Los Angeles.

Excepting therefrom the westerly 473.27 feet thereof.

Also excepting therefrom the easterly 686.27 feet thereof.

To be known as WASHBURN CROSSING ROAD.

APPROVED
AS TO TITLE

WORKED BY..... L. FUNG
DATE..... 7-7-58
REFERENCE..... M.R. 32-18

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: OCTOBER 21 1957

Paul Lupo
Elvira M. Lupo

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of..... in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State

76D197-4/57

NOTE: Corporation acknowledgment form on reverse side.

DOC. NO. 3332
RECORDED Nov. 20-57
BOOK 56101
PAGES 418

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BOOK 56101 PAGE 448
3333

ROAD DEED

WASHBURN CROSSING ROAD 5-6
City of Downey R-3662

11

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

~~ARTHUR ALLUIS, et ux, of the County of Los Angeles, California~~
MARIE ALLUIS, ~~et ux~~ a married woman

do..... hereby grant to the City of Downey
an easement for public road and highway purposes in the City of Downey
County of Los Angeles, State of California, described as

That portion of the southerly 30 feet of the southwest quarter of the northeast quarter of Fractional Section 10, Township 3 South, Range 12 West, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 of Miscellaneous Records, in the Office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Arthur Alluis et ux recorded as Document No. 3431 on September 7, 1956, in Book 52242, page 49 of Official Records, in the office of said recorder.

To be known as WASHBURN CROSSING ROAD.

APPROVED
AS TO TITLE

WORKED BY... K. Fung
DATE... 7-7-58
REFERENCE... M.R. 32-18

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Sept. 16, 1957

~~ARTHUR ALLUIS~~
~~et ux~~
Marie Alluis

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

NOTE: Corporation acknowledgment form on reverse side.

Notary Public in and for said County and State.
DOC. NO. 3333
RECORDED NOV. 20-57
BOOK 56101
PAGES 448

K 6

BOOK 56108 PAGE 278

GRANT DEED

FOR VALUABLE CONSIDERATION, HANNAH A. HEYWOOD, SYLVIA M. RAUPP and CHARLOTTE P. D'ORAZIO

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 9 feet of the westerly 13 feet of the northerly 58 feet of that portion of Lot 4 in Block "0" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315 of Miscellaneous Records, in the office of the County Recorder of said County, bounded on the north by the southerly line of the Subdivision of the North two-fifths of the North one-half of Lot 4 in Block "0" of the San Pasqual Tract as per map recorded in Book 31, page 17 of Miscellaneous Records of said County.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

IN WITNESS WHEREOF, said grantorS have executed this instrument this 21st day of Oct., 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss
San Bernardino }

Witness: L. C. Sanders, Betty Fern Sanders

Hannah A. Heywood, Sylvia M. Raupp, Charlotte P. D'Orazio

On this 21st day of Oct., 1957, before me the undersigned, a notary public in and for said county, personally appeared Hannah A. Heywood, Sylvia M. Raupp and

Charlotte P. D'Orazio known to me to be the personS whose nameS is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

By Douglas C. Mackenzie City Engineer & Supt. of Streets

Date Oct 28, 1957

Approved as to Form FRANK L. KOSTLAN, City Attorney

By David E. Solay Deputy City Attorney

Approved

10-29-57

[Signature] City Manager

DOC. NO. 850 850
RECORDED Nov. 21, 57
BOOK 56108
PAGES 278

WORKED BY K. FUNG
DATE 1-6-58
REFERENCE M.R. 3-315

36

Handwritten notes and numbers on the right margin.

K 6

MOTION

No. 20581 - 10/29/57

Moved by Director FLOYD O GWINN

RECORDER'S MEMO—Original Document
Does not make CLEAR Reproduction.

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
Hannah A. Heywood, Sylvia M. Raupp and
Charlotte P. D'Orasio
grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Marengo Avenue from Del Mar Street to Glenare Street,
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwi.
Miller, Oakley, Woods
Noes: None

37

850
DOCUMENT No. 850
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 21 1957 AT 8 A.M.
BOOK 56108 PAGE 278
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B MacLellan

City Clerk
BY J. R. Schaeppi DEPUTY

GRANT DEED

FOR VALUABLE CONSIDERATION, VICTOR SOULANILLE and LUCIE SOULANILLE

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The northerly 5 feet of the southerly 15 feet of the easterly 16.5 feet of Lot 8 and the northerly 5 feet of the southerly 15 feet of the westerly 33.5 feet of Lot 9 of Aldrich and Hotaling's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 24, page 44 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

IN WITNESS WHEREOF, said grantor s ha ve executed this instrument this 12th day of September, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Victor Soulanille
Lucie Soulanille

On this 12th day of September, 1957, before me the undersigned, a notary public in and for said county, personally appeared Victor Soulanille and Lucie Soulanille

known to me to be the person s whose names s are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date SEP 16 1957

Edward E. Wilcke
Notary Public in and for said County and State

EDWARD E. WILCKE, Notary Public
in and for the County of Los Angeles, State of California
My Commission Expires Mar. 22, 1960
220 City Hall, Pasadena, Calif.

Approved as to Form Sept. 16, 1957
FRANK L. KOSTLAN, City Attorney

Approved 9-16-57

By Wendell D. Thompson
Deputy City Attorney

William Allen
City Manager

100 9-4-57 T5

WORKED BY... K. FUNG
DATE... 1-7-58
REFERENCE... R.F. 207

M O T I O N

No. 29464 - 9/17/57

Moved by Director M S BRENNER

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

VICTOR SOULANILLE and LUCIE SOULANILLE

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Orange Grove Avenue from Marengo Avenue to
Lake Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Oakley, Woods

Noes: None

Absent: Director Miller

I hereby certify that the foregoing
document is a true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. Madsen
City Clerk

1302
DOCUMENT No. 1302
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 21 1957 AT 8 A.M.
BOOK 56109 PAGE 1
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

File - 2 J

GRANT OF EASEMENT FOR
STREET PURPOSES

THIS INDENTURE, made this 4th day of November, 1957, by and between HOWARD M. PALMER and RAE S. PALMER, husband and wife, as parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

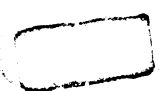
W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across the northerly 18 feet of that certain parcel of land, described as follows, to wit:

The northerly 130 feet measured to the south line of 2nd Street, 40 feet wide, of the westerly 55 feet of the easterly 429 feet of Lot 10, Section 30, Township 3 South, Range 14 West, as shown on Partition Map showing land formerly of the Redondo Land Co., in the City of Manhattan Beach, County of Los Angeles, State of California, as subdivided by James E. Towell, C. A. Edwards and P. P. Wilcox, Commissioners, surveyed August, 1897 by L. Friel and filed in the office of the County Recorder of said County as Map No. 140.

SUBJECT to conditions, reservations, and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street and highway purposes only, and to be known as 2ND STREET.



WORKED BY.....	L. FUNG.....
DATE.....	1-10-58.....
REFERENCE.....	Section, Pcty, No, Ref.....

2nd Street 10-58

DOC. NO. 2501	2501
RECORDED.....	Nov. 21-57.....
BOOK.....	56112.....
PAGES.....	25.....

BOOK 56112 PAGE 84 GRANT OF EASEMENT FOR
STREET PURPOSES

THIS INDENTURE, made this 12th day of November, 1957,
by and between JOE B. DUDLEY and JEAN L. DUDLEY, husband and wife,

_____ parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

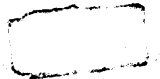
That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do__ by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 1, Block 105, Redondo Villa Tract "B",

_____ in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 11, pages 110-11, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northeasterly of a curved line concave to the southwest and having a radius of 15 feet, said curved line being tangent to the northerly line of said Lot 1, 15 feet measured westerly from the northeasterly corner of said Lot 1, and also being tangent to the easterly line of said Lot 1, 15 feet measured southerly from the northeasterly corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of- way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street



WORKED BY.....	K. F. LING
DATE.....	1-6-58
REFERENCE.....	M.B. 11-110.111

25
11-10-57
1-6-58

or highway purposes only, and to be known as Nelson Avenue.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Joe B. Dudley

Jean L. Dudley

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

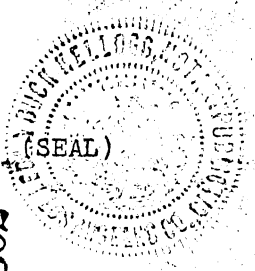
On this 12th day of November, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared JOE B. DUDLEY and JEAN L. DUDLEY

known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Pola Buck Kellogg
Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Jan. 28, 1958



2502

DOCUMENT No. <u>2502</u>
RECORDED AT REQUEST OF <u>City Clerk</u>
NOV 21 1957
38 MIN. PAST 9 AM
BOOK 56112 PAGE 82
OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. <i>OK</i>

Free - J.

THIS INDENTURE, made this 8th day of NOVEMBER, 1957,
by and between ROBERT G. FULLER

_____ party of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 8, Block 15, Tract No. 3393

_____ in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 40, page 28, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 8 lying southeast of a curved line concave to the northwest and having a radius of 15 feet, said curved line being tangent to the southerly line of said Lot 8, 15 feet measured westerly from the southeasterly corner of said Lot 8, and also being tangent to the easterly line of said Lot 8, 15 feet measured northerly from the southeasterly corner of said Lot 8.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

DOC. NO. 2503 2503
RECORDED NOV 21-57
BOOK 56112
PAGES 109

WORKED BY K. FUNG
DATE 1-6-58
REFERENCE M.B. 40-28

or highway purposes only, and to be known as 10th Street.

IN WITNESS WHEREOF, the said party of the first part has
hereunto subscribed his name the day and year first above written.

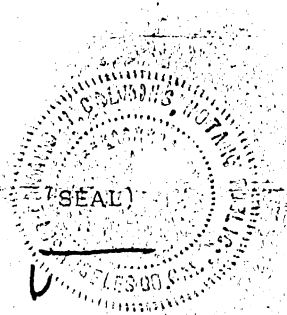
Robert G. Fuller

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On this 8th day of November, 1957, before me, the
undersigned, a notary public in and for said County and State, person-
ally appeared Robert G. Fuller

known to me to be the person
who executed the foregoing instrument, and acknowledged to me that he
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.



Edward H. Calkins

Notary Public in and for the County
of Los Angeles, State of California

EDWARD H. CALKINS, Notary Public
In and for the County of Los Angeles, State of California
My Commission Expires July 24, 1960
6633 Canoga Ave., Canoga Park, Calif.



GRANT OF EASEMENT FOR
STREET PURPOSES

THIS INDENTURE, made this 30th day of OCTOBER, 1957,
by and between ALPHONSE COOK and CATHERINE D. COOK, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 2, Block 20, Tract No. 3393,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 40, page 28, of 4 Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 2 lying northeasterly of a curved line concave to the southwest and having a radius of 11.5 feet, said curved line being tangent to the northerly line of said Lot 2, 17.3 feet measured southwesterly from the northeasterly corner of said Lot 2, and also being tangent to the easterly line of said Lot 2, 17.3 feet measured southerly from the northeasterly corner of said Lot 2.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

WORKED BY K. FUNG
DATE 1-6-58
REFERENCE M.B. 40-28

25
698165
40-28
1-6-58

54

or highway purposes only, and to be known as 11th Street.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Alphonse Cook

Catherine D. Cook

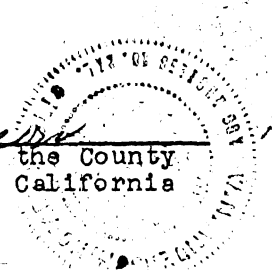
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 30th day of OCTOBER, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared ALPHONSE COOK and CATHERINE D. COOK

known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. W. Anderson
Notary Public in and for the County of Los Angeles, State of California



(SEAL)

2504

2504	2504
DOCUMENT No.	
RECORDED AT REQUEST OF	
<u>City Clerk</u>	
NOV 21 1957	
38 MIN. PAST 9 AM	
BOOK 56112 PAGE 113	
OFFICIAL RECORDS	
RAY E. LEE, RECORDER	
LOS ANGELES COUNTY, CALIF.	

Jan-4-57

GRANT OF EASEMENT FOR

BOOK 56112 PAGE 340

STREET PURPOSES

THIS INDENTURE, made this 6th day of November, 1957,
by and between BURDETTE P. MEYER and MARION A. MEYER, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of _____
_____ (\$ 100.⁰⁰), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do__ by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 1, Block 54, Tract No. 1638, Sheet No. 3,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 23, page s 34-35, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the northerly line of said Lot 1, 15 feet measured easterly from the northwesterly corner of said Lot 1, and also being tangent to the westerly line of said Lot 1, 15 feet measured southerly from the northwesterly corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

58

WORKED BY... K. FUNG
DATE..... 1-6-58
REFERENCE M.B. 23-34, 35

or highway purposes only, and to be known as POINSETTIA AVENUE.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Burdette P. Meyer

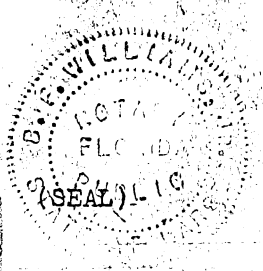
Marion A. Meyer

FLORIDA
STATE OF CALIFORNIA)
COUNTY OF COLLIER) ss.
~~LOS ANGELES~~

On this 6th day of November, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared Burdette P. Meyer and Marion A. Meyer

known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



B. F. Williams
Notary Public in and for the County of Los Angeles, State of California

Notary Public, State of Florida at Large
My Commission Expires Jan. 31, 1960
Bonded by American Fire & Security Co.

1-2505

2505 2505
DOCUMENT No. _____
RECORDED AT REQUEST OF
City Clerk
NOV 21 1957
38 MIN. PAST 9 AM
BOOK 56112 PAGE 338
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Free-4J

SIDEWALK PURPOSES

THIS INDENTURE, made this 11th day of November, 1957,
by and between JOHN F. NORBUNT

part y of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said part y of the first part, for and in consideration of the sum of FIFTY DOLLARS - - - - -
(\$50.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt of which is hereby acknowledged does by these presents grant and convey unto the said party of the second part a perpetual easement and/or right of way for the construction, reconstruction, replacement, inspection, maintenance and repair of a concrete sidewalk and all necessary appurtenances, including driveway approaches, in, over and across a portion of Lots 33 and 34, Block 49, Tract No. 1638, Sheet No. 3,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 23, pages 34 - 35, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

Easterly 4 feet of Lots 33 and 34, Block 49, Tract No. 1638, Sheet No. 3.

In consideration of the foregoing grant, the party of the second part hereby agrees that it will use its best efforts to see that upon the completion of any excavations or fills which may be made in connection with the construction of concrete sidewalks, pursuant to the rights granted under this easement, that so far as possible such excavations or fills will be finished in a good and workmanlike manner.

DOC. NO. 3490 3490
RECORDED Nov. 21 - 57
BOOK 56113
PAGES 407

WORKED BY L. F. FONG
DATE 1-6-58
REFERENCE M. B. 23-34-35

EASEMENT DEED

All maps on next page

THIS INSTRUMENT, Made this 4th day of November, 1957, between PACIFIC ELECTRIC RAILWAY COMPANY, a California corporation, party of the first part, and the CITY OF LOS ANGELES, a municipal corporation of the State of California, the party of the second part;

WITNESSETH: That said party of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcels of land situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The two strips of land, each 15 feet in width, situate in the City of Los Angeles, County of Los Angeles, State of California, said 15 foot strips being more particularly described as follows:

PARCEL A

The southwesterly 15 feet of that certain strip of land, 60 feet wide, extending northeasterly from the northeasterly line of Centinella Avenue and being shown as "Pacific Electric Railway" (Redondo Division) on map of Tract No. 7829, recorded in Book 86, pages 87 and 88 of Maps, in the office of the Recorder of said County, which lies within the boundary lines of the Louisa M de Chavez 30 Acre Allotment in the Rancho La Ballona No. 2000, District Court of said County.

PARCEL B

The northeasterly 15 feet of that certain strip of land, 60 feet wide, extending southwesterly from Centinella Avenue (formerly Columbus Avenue), and being shown as "L. A. Pacific Railway" on map of Venice Del Rey Tract No. 2, recorded in Book 8, page 33 of Maps, in the office of the Recorder of said County.

The above described 15 foot strips of land are shown colored yellow on plat CEK 2841, hereto attached and made a part hereof.

This grant is subject and subordinate to the prior and continuing right and obligation of first party and its successors to use and maintain its entire railroad right of way and property in performance of its public duty as a common carrier, and is also subject to the right and power of first party and its successors in interest or ownership of the said railroad right of way and property,

65

Approved for Recordation
[Signature]
NOV 2 1957

DOC. NO. 4068 4068
RECORDED Nov. 21 - 57
BOOK 56113
PAGES 301

WORKED BY... *K. FINE* ...
DATE... 2-26-58 ...
REFERENCE... F.M. 17510-2 ...

CITY

OF

LOS ANGELES

CEK 2841

TRACT # 2
M.B. 8, P. 9, 33

AVE.

CULVER
(DEL REY BLVD)

PARCEL 'B'

PARCEL 'A'

BLVD.

VENICE

DEL

(LA Pacific Ry.)

(AUTOMOBILE SPEEDWAY)
CULVER

CENTINELLA
(COLUMBUS AVE)

COUNTY OF LOS ANGELES

(DEL REY BLVD)

BLVD.

"Pacific Electric Railway" (Redondo Division)
R. La Balleza
30 AC. Allotment
D.C.C. No. 2000

TRACT # 1029
M.B. 8, P. 5, 87-88

EASEMENT PLAT
1" = 40'
MAY 24, 1956

63

Approved as to form by City Attorney
October 8, 1953

R/W No. 23862-3C, 5C

QUITCLAIM DEED

CHARLES H. WILLOUGHBY, as his separate property

in consideration of . . . ONE DOLLAR (\$1.00) . . . to him in hand paid, the receipt of which is hereby acknowledged, do es hereby release, remise and forever quitclaim to the CITY OF LOS ANGELES, a municipal corporation of the State of California,

all right, title and interest in and to

all that real property in the City of Los Angeles

County of Los Angeles, State of California, described as:

The westerly 25 feet of the northerly 66 feet of the southerly 506 feet of the South three - fourths of the West half of the northwest quarter of the southwest quarter of Section 28, Township 2 North, Range 16 West, in the Ex Mission De San Fernando, as per map recorded in Book 1, Pages 605 and 606 of Patents, in the office of the County Recorder of Los Angeles County;

Also,

The westerly 25 feet of the northerly 77 feet of the southerly 715 feet of the South three - fourths of the West half of the northwest quarter of the southwest quarter of said Section 28.

Approved as to Description:
Written by.....
Checked by.....
Date.....

Form and Purpose
Checked by.....
Date.....

DOC. NO. 4071 4071
RECORDED NOV. 21 - 57
BOOK 56113
PAGES 318

DATED this 31st day of OCTOBER, 1957

WORKED BY V. F. WING
DATE 1-8-58
REFERENCE Pat. 1-605

Charles H. Willoughby

Approved for Recordation
Mayer
NOV 21 1957

EASEMENT DEED

This Instrument, Made this 23RD day of OCTOBER, 1957 Between CATERINA VIANI, a widow

part of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northerly 30 feet of the easterly 85 feet of the westerly 560 feet of the West 1/2 of the South 1/2 of the South 1/2 of Lot 36, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County (said fractional portions being calculated to the center line of streets adjoining said Lot).

Approved as to Description: Written by Checked by Date SEP 19 1957

Form and Purpose: Checked by Date SEP 17 1957

DOC. NO. 4072 4072 RECORDED NOV 21 - 57 BOOK 56113 PAGES 321

WORKED BY L. FUNG DATE 1-7-58 REFERENCE M.R. 31-40

The part of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part of the first part has hereunto executed the within instrument the day and year first above written.

Caterina Viani

Approved for Recordation

6-23

23

EASEMENT DEED

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, Max E. Webber and Frances B. Webber, husband and wife,

do hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

The Northerly two feet (2') of the Easterly 99.2 feet of Lot 29 in Tract No. 454 as shown by map recorded in Book 15, Page 13 of Maps, on file in the Office of the County Recorder, County of Los Angeles, State of California;

Dated this 16th day of October, 1957.

Max E. Webber, M.D.
Frances B. Webber

Subscribed and sworn to before me this
16 day of October 1957
Robert B. Jahn Notary Public
in and for the County of Los Angeles, State of California

ROBERT B. JAHN, Notary Public
in and for the County of Los Angeles, State of California
My Commission Expires Apr. 4, 1960
440 Via Linda, Vista, Redondo Beach, Calif.

DOC. NO. 3073 3073
RECORDED Nov. 22-57
BOOK 56121
PAGES 322

WORKED BY K. EUNG
DATE 1-7-58
REFERENCE M.B. 15-13

21
5-13
1-7-57

24

24

EASEMENT DEED

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, Sam H. Shpall and Irene Shpall, husband and wife,

do _____ hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

A portion of Lot 48, McDonald Tract as recorded in Book 15, Pages 21 and 22 of Miscellaneous Records of County Recorder's Office, County of Los Angeles, State of California, being more particularly described as follows:

Beginning at the Northwesterly corner Lot 1, of Tract 16649 as recorded in Map Book 387, Pages 21 and 22, of Official Records, County Recorder's Office, County of Los Angeles, State of California, thence Westerly along the Westerly prolongation of the Northerly line of said Lot 1, a distance of 30 feet to the Westerly line of Atkinson Avenue as same existed on October 16, 1957, being the true point of beginning; thence Southerly along the Westerly line of said Atkinson Avenue a distance of 150 feet; thence Westerly 6.0 feet measured at right angles to the Westerly line of said Atkinson Avenue; thence Northerly parallel to, and a distance of 6.0 feet from the Westerly line of said Atkinson Avenue, a distance of 150 feet; thence Easterly along the said Westerly prolongation of the Northerly line of said Lot 1 to the true point of beginning.

Dated this 28th day of October, 1957.

Sam H. Shpall
Irene Shpall

David W. Clelland
Subscribing Witness

Subscribed and sworn to before me this

28th day of October, 1957

Charles J. Horlander Notary Public
in and for the County of Los Angeles, State of California
My Commission Expires Oct. 22, 1961
Torrance City Hall, Torrance, Calif.

3074

WORKED BY... L. F. ING
DATE... 1-7-58
REFERENCE... M.R. 15-22

DOC. NO. 3074
RECORDED NOV. 22-57
BOOK 56121
PAGES 326

K 6

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, RICHFIELD OIL CORPORATION, a Delaware corporation,

does hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

That portion of Lot 48, of the McDonald Tract in the City of Torrance, County of Los Angeles, State of California; per map of records, Book 15, Pages 21 and 22 in miscellaneous records in the County Recorders Office of said County described as follows;

Beginning at the intersection of the Easterly line of Crenshaw Boulevard 60 feet wide, as same existed on September 5, 1957, and the Westerly prolongation of the Southerly line of 164th Street 60 feet wide, as same existed on September 5, 1957; thence Easterly along the said Westerly prolongation of the Southerly line of said 164th Street 35 feet to a tangent curve concave Southeasterly and having a radius of 15 feet; thence Southwesterly along said curve to a tangent line parallel to the said Easterly line of Crenshaw Boulevard and distant therefrom 20 feet measured at right angles; thence Southerly along said tangent line 110 feet to a line parallel with the Southerly line of said 164th Street; thence Westerly along said parallel line 20 feet to the Easterly line of said Crenshaw Boulevard; thence Northerly along said Easterly line 125 feet to the point of beginning.

Dated this 17th day of September, 1957.

RICHFIELD OIL CORPORATION

By [Signature]
Vice President

By [Signature]
Asst. Secretary

DOC. NO. 3075 3075
RECORDED Nov. 22-57
BOOK 56121
PAGES 330

WORKED BY L. F. WING
DATE 1-7-58
REFERENCE C.S.B. 1314

26

25

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL, a religious corporation

do_{es} hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

The Westerly twenty feet (20') of the Southerly 93.75 feet of Northerly 242.50 of Lot 11, R. O. Hickman Tract as recorded in Map Book 5, Page 193 on file in the County Recorders Office, County of Los Angeles, State of California.

Dated this 22nd day of April, 1957.

INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL

[Signature] Pres.
[Signature] Secy.

524 5-56 (Corporation)
STATE OF CALIFORNIA
COUNTY OF

} SS. | |

On April 22, 1957
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rolf K. McPherson
known to me to be the President, and
Norman D. Mitzner

known to me to be [Signature] Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal:
(Seal) [Signature]
Notary Public in and for said County and State

My commission expires June 19, 1957

25
5-10-58
1-7-58

DOC. NO. 3078 3078
RECORDED Nov. 22-57
BOOK 56121
PAGES 348

WORKED BY K. FUNG
DATE 1-7-58
REFERENCE M.B. 5-193

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEWIS M. GILLETTE AND RUTH M. GILLETTE, HUSBAND AND WIFE,
hereby GRANT ~~to~~ to THE CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the following described real property in the state of California, county of **Los Angeles**

The easterly five feet (5') of the following described property:
Lot 14, Tract 6040, in the City of La Puente, Book 66, Page 19 of Maps, in the office
of the County Recorder of the County of Los Angeles.

TO BE KNOWN AS GLENDORA AVENUE. This is to certify that the interest
in real property conveyed by the deed
or grant dated September 30, 1957
from Lewis M. and Ruth M. Gillette
to the City of La Puente, a political
corporation and/or governmental agency,
is hereby accepted by order of the City
Council on October 15, 1957
and the grantee consents to the record-
ation thereof by its duly authorized
officer.

WORKED BY L. F. KING
DATE 1-13-58
REFERENCE M.B. 66-19

Dated November 20, 1957

CITY OF LA PUENTE

BY J. D. Daleshire
City Manager

Dated: September 30, 1957

STATE OF CALIFORNIA }
COUNTY OF } SS.
Los Angeles

On September 30, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Lewis M. Gillette and Ruth M.
Gillette

Lewis M. Gillette
Ruth M. Gillette

known to me to be the persons whose names
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal) Helen M. Gill
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

3643 3643

DOCUMENT No. _____
RECORDED AT REQUEST OF
City Clerk

NOV 22 1957
3 MTH. PAST 1 P.M.

BOOK 56124 PAGE 43

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

3643
REQUEST OF

WHEN RECORDED MAIL TO
city clerk
159 76 Main St.
La Puente, Calif
Title Order No. _____
Escrow or Loan No. _____

Free-1-J

b-28

BOOK 56130 PAGE 364

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56130 PAGE 364

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 11-36

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DeWitt B. Bogardus and Anna M. Bogardus, husband and wife

hereby GRANT to City of Covina, a municipal corporation,

the following described real property in the state of California, county of Los Angeles, City of Covina, That portion of Lot 2, Fractional Section 14, Township 1 South, Range 10 West, San Bernardino Base and Meridian, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, and also that portion of the Rancho La Puente lying within the following described boundaries:

Beginning at a point in the southerly line of the Southern Pacific Railroad Company's right of way, 33 feet wide, as described in deed recorded in Book 1153, Page 182 of Deeds, at the northerly terminus of the easterly line of Tract No. 22945 as shown on map recorded in Book 601, Pages 24 and 25 of Maps in the office of the County Recorder of said County; thence South 0° 07' 14" West 848.72 feet along said easterly line of Tract No. 22945 to the northerly line of San Bernardino Road, 66 feet wide; thence North 85° 34' 30" East 67.75 feet thereon; thence North 4° 25' 30" West 7 feet to the beginning of a curve, concave northeasterly and having a radius of 25 feet, a radial line of said curve bears S 4° 25' 30" E; thence northwesterly along said curve through a central angle of 94° 32' 44" an arc distance of 41.25 feet to a tangent line 40 feet easterly from (measured at right angles) and parallel with said easterly line of Tract No. 22945; thence North 0° 07' 14" East along said parallel line 811.43 feet to said southerly line of the Southern Pacific Railroad Company's right of way; thence North 89° 50' 15" West 40 feet thereon to the point of beginning;

Except that portion thereof not included within the land described in the deed to DeWitt B. Bogardus and Anna M. Bogardus, husband and wife, recorded in Book 41556, Page 65 of Official Records in said office of the County Recorder of said County.

Dated: July 22, 1957

STATE OF CALIFORNIA }
COUNTY OF } SS.

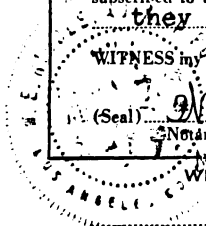
Los Angeles

On July 22nd 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DeWitt B. Bogardus and Anna M. Bogardus

DeWitt B. Bogardus
Anna M. Bogardus

known to me to be the persons whose name subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.
(Seal) *W. Riddle*
Notary Public in and for said County and State.
My Commission Expires July 17, 1958



SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY... *K. F. UNG*
DATE..... *1-10-58*
REFERENCE... *Section, Pcty. No. Ref*

REQUEST OF
City of Covina, Calif

Title Order No.....
Escrow or Loan No.....

DOC. NO. *2819* 2819
RECORDED *Nov. 25-57*
BOOK *56130*
PAGES *364*

11-21-57

BOOK 56130 PAGE 139

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND ONLY TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

REQUEST OF

1 ROGER ARNEBERGH, City Attorney
400 City Hall, Los Angeles

2 Michigan 5211 - EXT. 445
3 PEYTON H. MOORE, JR., Division Chief

4 By Deputy City Attorney
5 OLIVER C. HARDY, Deputy City Attorney

6 Attorneys for Plaintiff
7 THE CITY OF LOS ANGELES

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED Nov 21-1957 AND ENTERED Nov 21-1957 JUDGMENT BOOK 3399 PAGE 1 ATTEST Nov 21-1957 HANCOCK J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

BY [Signature] DEPUTY

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

9 IN AND FOR THE COUNTY OF LOS ANGELES

10 NO. 667,238

11 NO. 667,238

11 THE CITY OF LOS ANGELES, a
12 municipal corporation,
13 Plaintiff,

FINAL ORDER OF CONDEMNATION

14 vs.

15 A. T. HILTON, et al.,
16 Defendants.

17
18 Roger Arnebergh, City Attorney, Peyton H. Moore, Jr.,
19 Division Chief Deputy City Attorney, and Oliver C. Hardy, Deputy
20 City Attorney, by Oliver C. Hardy, having made proof to the satisfac-
21 tion of this Court that the sums of money heretofore found to be the
22 total compensation proper to be paid to the defendants in the above
23 entitled action by reason of the terms of that certain Interlocutory
24 Judgment of Condemnation heretofore entered in Judgment Book 3391,
25 Page 119, on the 15th day of November, 1957, have been paid to said
26 defendants, or into Court for their benefit;

27
28 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED,
29 AND DECREED:

30
31 That the real property required for public street purposes,
32 in connection with the widening and laying out of Vineland Avenue

Form 79-10M-7-53

WORKED BY... K. FUNG
DATE... 1-10-58
REFERENCE... M.B. 64-2

101

BOOK 56130 PAGE 140

1 on the westerly side adjacent to and southerly of Burbank Boulevard
2 located in the City of Los Angeles, County of Los Angeles, State
3 of California, and described as follows, to wit:

4 That portion of Lot 1, Tract No. 5511 as per map
5 recorded in Book 64, Page 2 of Maps, in the office of
6 the County Recorder of Los Angeles County bounded and
7 described as follows:

8 Beginning at a point in the easterly line of said
9 Lot 1, said point being distant southerly along said
10 easterly line, 12 feet from the northerly line of said
11 Lot; thence northerly along said easterly line 12 feet;
12 thence westerly along said northerly line 6 feet; thence
13 southeasterly in a direct line to the point of beginning,
14

15 be and the same is hereby condemned in fee to the use of the
16 plaintiff, The City of Los Angeles, a municipal corporation, and
17 to the use of the public for public street purposes of the City
18 of Los Angeles.

19
20 That the right to improve, construct, and maintain the
21 portion of the public street referred to in Paragraph VII of the
22 complaint on file herein in accordance with, to the grades, in the
23 manner, and within the limits designated on Plan and Profile
24 No. P-17530, on file in the office of the City Engineer of the
25 City of Los Angeles, contiguous to and adjoining that certain
26 real property located in the City of Los Angeles, County of Los
27 Angeles, State of California, and more particularly described
28 as follows, to wit:

29 Lots 1 and 2, Tract No. 5511, as per map
30 recorded in Book 64, Page 2 of Maps, in the office
31 of the County Recorder of Los Angeles County.

32 Excepting that portion of said Lot 1 bounded

and described as follows:

BOOK 56130 PAGE 141

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Beginning at a point in the easterly line of said Lot 1, said point being distant southerly along said easterly line 12 feet from the northerly line of said Lot; thence northerly along said easterly line 12 feet; thence westerly along said northerly line 6 feet; thence southeasterly in a direct line to the point of beginning

be and the same is hereby condemned to the use of the plaintiff The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes of the City of Los Angeles.

DATED this 21ST day of November, 1957.

Hernandez
PRESIDING JUDGE OF THE SUPERIOR COURT

Description Approved
Lynn A. Fardee, City Engineer
by R. B. Holsied, Deputy
Date NOV. 20, 1957 By *Holsied*

2906

DOCUMENT NO. 2906
RECORDED AT REQUEST OF 2906
CITY OF LOS ANGELES
Nov 25 11 13 AM '57
BOOK 56130 PAGE 139
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *n.l.*

File - 3-D

GRANT DEED

BOOK 56137 389

6-30

FOR VALUABLE CONSIDERATION, LOUIS J. WILLENBORG and DOROTHY WILLENBORG, hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

Purpose: See next page

The westerly 8 feet of Lot 4 of Glenarm Knoll, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 17, page 86 of Maps, in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

IN WITNESS WHEREOF, said grantors have executed this instrument this 25th day of October, 1957.

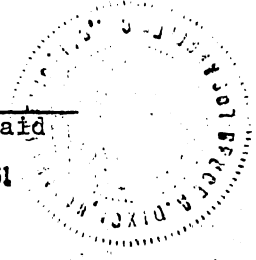
Louis J. Willenborg
Louis J. Willenborg

Dorothy Willenborg
Dorothy Willenborg

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

On this 25th day of October, 1957, before me the undersigned, a notary public in and for said county, personally appeared Louis J. Willenborg known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Bruce D. Dyer
Notary Public in and for said
County and State
My Commission Expires June 24, 1961



STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

On this 25th day of October, 1957, before me the undersigned, a notary public in and for said county,

WORKED BY... K. F. WING ...
DATE... 1-9-58 ...
REFERENCE... M.B. 17-86 ...

7/2/57

104

104

MOTION No. 20601 - 11/5/57

Moved by Director C A OAKLEY

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
Louis J. Willenborg and Dorothy Willenborg
grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Marango Avenue from Del Mar Street to Glenarm Street,
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

- Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Oakley, Woods
- Noes: None
- Absent: Director Miller

106

I hereby certify that the foregoing document is a full, true and correct copy of Motion on file in the office of the City Clerk of the City of Pasadena, California.

1602

DOCUMENT No. 1602
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 26 1957 AT 8 A M BY Clara B. MacLellan
City Clerk
J. L. Schuyff DEPUTY

BOOK 56137 PAGE 389

OFFICIAL RECORDS
RAY E. LEE, RECORDED
LOS ANGELES COUNTY, CALIF.

Free

GRANT OF EASEMENT FOR
STREET PURPOSES

THIS INDENTURE, made this 14th day of November, 1957,
by and between WILLIAM H. DRESCHER and LUCILLE FRANCES DRESCHER,
husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the County of Los Angeles, State of California, party of the
second part,

W I T N E S S E T H:

That the said parties of the first part, for and in considera-
tion of the sum of One Dollar (\$1.00), lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do__ by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 7, Block 21, Tract No. 3393

in the City of Manhattan Beach, County of Los Angeles, State of
California, as per map thereof recorded in Book 40, page 28, of
Maps, records of Los Angeles County, California, and more particularly
described as follows, to wit:

That portion of said Lot 7 lying southwesterly of a
straight line extending between a point on the
westerly line of said Lot 7, 1.5 feet measured
northerly from the southwest corner of said Lot 7,
and a point on the southerly line of said Lot 7,
2.5 feet measured easterly from the southwest cor-
ner of said Lot 7.

SUBJECT to conditions, reservations and rights-of- way of
record.

TO HAVE AND TO HOLD, all and singular, the said premises
unto the said party of the second part, to be used for public street

109

WORKED BY...K. FUNG.....
DATE.....1-9-58.....
REFERENCE...M.B. 40-28.....

690165
1-9-58
25
6528

or highway purposes only, and to be known as HIGHVIEW AVENUE.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

William H. Drescher

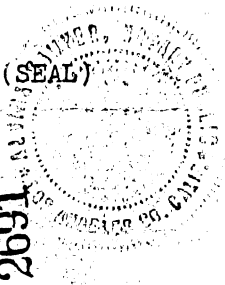
Lucille Frances Drescher

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 14th day of November, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared William H. Drescher and Lucille Frances Drescher known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Alvina Sawyer
Notary Public in and for the County of Los Angeles, State of California



2691 2691
DOCUMENT No. _____
RECORDED AT REQUEST OF
City Clerk
NOV 26 1957
44 MIN. PAST 9 AM
BOOK 56140 PAGE 419
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

File 419

110

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK 56140 PAGE 430

Grant Deed

Affix I. R. S. \$.....

BOOK 56140 PAGE 430

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MONROVIA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

hereby GRANT(S) to

CITY OF MONROVIA, a municipal corporation

the following described real property in the state of California, county of Los Angeles

That portion of Lot 7 in Section 25 in Township 1 North, Range 11 West, S.B.B. & M. in the Subdivision of the Rancho Azusa de Duarte in the City of Monrovia, County of Los Angeles, State of California, as per map recorded in Book 6 pages 80 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Westerly line of the land described and designated as Parcel 2 in that certain deed to the Monrovia City School District of Los Angeles County, recorded in Book 52159, page 154, of Official Records, in the office of the County Recorder of said County, said point being 30 feet Southerly, measured at right angles, from the Northerly line of said Lot 7; thence Easterly 385.18 feet, more or less, along a line that is parallel with and 30 feet Southerly, measured at right angles, from said Northerly line, to a point, which is 15 feet Westerly, measured at right angles, from the Easterly line of the land described and designated as Parcel 2, in said deed to the Monrovia City School District of Los Angeles County; thence, Southeasterly, along a tangent curve concave Southwesterly having a radius of 15 feet, a distance of 23.56 feet to said Easterly line of Parcel 2; thence Northerly, along said Easterly line, a distance of 35.00 feet, more or less, to a point in a line that is parallel with and 10 feet Southerly, measured at right angles, from the Northerly line of said Lot 7; thence Westerly, along said parallel line 400.06 feet, more or less, to said Westerly line of the land described and designated as Parcel 2, in the deed to the Monrovia City School District of Los Angeles County; thence Southerly, along said Westerly line, a distance of 20 feet, more or less, to the point of beginning.

113

2693 *Ho*

DOC. NO.2693.....
RECORDED. Nov. 26 -57.....
BOOK.....56140.....
PAGES....428.....

WORKED BY...K. FUNG.....
DATE.....1-10-58.....
REFERENCE...M.R. 6-80.....

K 6

BOOK 56142 PAGE 108

RESOLUTION

WHEREAS, Lot 2, Tract No. 19042, as per map recorded in Book 500, Page 25, of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said lot as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded, and that The City of Los Angeles hereby accepts said lot as public street to be known as Roscoe Boulevard; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of The City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing Resolution was adopted by the Council of The City of Los Angeles at its meeting of November 5, 1957.

Approved for Recordation

[Signature]

WALTER C. PETERSON, City Clerk

By *[Signature]*

DEC 13 1956 *[Signature]*

DESCRIPTION
Written by *[Signature]*
Checked by *[Signature]*
Date DEC 13 1956

Deputy 3937 3937
DOCUMENT No. 3937
RECORDED AT REQUEST OF
CITY OF LOS ANGELES
NOV 26 1957
44 MIN. PAST 2 P.M.
BOOK 56142 PAGE 108
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *[Signature]*

FREE 11 J

3937

FILE NO. 57977 Sup. #1

56
500-25
1-10-58

WORKED BY... *[Signature]*...
DATE..... 1-10-58.....
REFERENCE... M.B. 500-25

R/W No. 22147 - 2A
BOOK 56142 PAGE 111

EASEMENT DEED

This Instrument, Made this 10th day of OCTOBER, 1957

Between TILLIE MEDLEY PYNE, a widow,

part y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~that~~ parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The easterly 10 feet of the westerly 30 feet of Lots 218 and 219, Tract No. 2800, as per map recorded in Book 28, Pages 53 and 54 of Maps, in the office of the County Recorder of Los Angeles County;

EXCEPTING therefrom that portion in the southerly 50 feet of said Lot 218.

Approved as to Description:
Written by [Signature]
Checked by GUL'S 0 1957
Date

Form and Purpose:
Checked by EA
Date NOV 25 1957

DOC. NO. 3938 3938
RECORDED Nov. 26-57
BOOK 56142 53
PAGES 110

WORKED BY V. FUNG
DATE 1-9-58
REFERENCE F.M. 11515-1

Approved for Recordation
[Signature]
NOV 25 1957

The part y of the first part hereby waive^s any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part y of the first part ha^s hereunto executed the within instrument the day and year first above written.

Tillie Medley Pyne

SUBSCRIBING WITNESS
Fred L. Bishop

EASEMENT DEED

This Instrument, Made this 30th day of September, 1957
Between EDWIN H. SLOCUM, a married man, as his separate property,

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~of~~ that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The westerly 10 feet of the easterly 30 feet of Lot 303, Tract No. 2899, as per map recorded in Book 30, Page 34 of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date JUL 3 0 1957

Form and Purpose:
Checked by [Signature]
Date JUL 25 1957

DOC. NO. 3939 3939
RECORDED Nov. 26-57
BOOK 56142
PAGES 114

The part Y of the first part hereby waive s any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part ha s hereunto executed the within instrument the day and year first above written.

Edwin H. Sloum

Approved for Recordation
[Signature]
NOV 25 1957

S3
F.M. 11515-1
1-9-58

WORKED BY K. F. JUNG
DATE 1-9-58
REFERENCE F.M. 11515-1

EASEMENT DEED

BOOK 56142 PAGE 121

BOOK 56142 PAGE 121

This Instrument, Made this 17th day of October, 1957
 Between LAURENCE T. BROUILLETTE and FLORENCE E. BROUILLETTE,
husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~the~~ that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The westerly 10 feet of the easterly 30 feet of the northerly 64 feet of Lot 304, Tract No. 2899, as per map recorded in Book 30, Page 34 of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:
 Written by [Signature]
 Checked by [Signature]
 Date 2019 01 19 1957

Form and Purpose:
 Checked by [Signature]
 Date JUL 25 1957

DOC. NO. 3940 3940
 RECORDED Nov. 26 - 57
 BOOK 56142
 PAGES 120

WORKED BY V. EUNG
 DATE 1-9-58
 REFERENCE F.M. 11515-1

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha hereunto executed the within instrument the day and year first above written.

Florence E. Brouillette
Laurence T. Brouillette

SUBSCRIBING WITNESS

J. L. Bishop

Approved for Recordation
[Signature]
 NOV 25 1957

123

EASEMENT DEED

This Instrument, Made this 26th day of October, 1957.

Between JOHN P. THOMPSON and JOYCE C. THOMPSON, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do them by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over along upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The southwesterly 60 feet of the northeasterly 297 feet of the southeasterly 7 feet of that portion of that certain parcel of land designated as Maria C. De Valdez 3.4438 Acres in Lot 4 of map showing those portions of the Rancho La Ballona in the suit of Augustin Cota vs. Erolinda C. de Yorba, et al., in the Superior Court of Los Angeles County, State of Cal., Case No. 5630, according to the allotment made by M. F. Coronel, Esq., appointed sole referee in Decree of Partition, recorded in Book 17, Pages 77, 78, and 79, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, lying northwesterly of the northwesterly line of Lake Street, 46.5 feet wide, as shown on map of Tract No. 15751, recorded in Book 346, Pages 14, 15, and 16, of Maps, in the office of said County Recorder.

Approved as to Description:
Written by M. M. [Signature]
Checked by [Signature]
Date AUG 20 1957

Form and Purpose:
Checked by [Signature]
Date AUG 19 1957

DOC. NO. 3941 3941
RECORDED Nov. 26 - 57
BOOK 56142
PAGES 130

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

John P. Thompson
Joyce C. Thompson

WORKED BY K. FUNG
DATE 1-9-58
REFERENCE M.R. 17-79

Approved for Recordation
Nov 26 1957

EASEMENT DEED

This Instrument, Made this 24th day of September, 1957
Between FRED JOHNSMAN and IDA JOHNSMAN, husband and wife,

part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all th at parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of the East 1/2 of the West 1/2 (areas computed to street centers) of Lot 52 in Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records in the office of the County Recorder of Los Angeles County, included within a strip of land, 60 feet wide, lying 30 feet on each side of the southerly prolongation of the center line of that portion of Hinds Avenue, 60 feet wide, shown on map of Tract No. 9967, recorded in Book 140, Pages 12 and 13, of Maps in the office of said County Recorder;

The southerly line of said Lot 52 being in the northerly line of Sherman Way 50 feet wide, formerly Ninth Street as shown on said map of Property of the Lankershim Ranch Land & Water Co.;

FOR HINDS AVE see Ord. 115,221

ALSO,

All that portion of said lot bounded and described as follows:

Beginning at the intersection of the southerly line of said lot with the easterly line of said strip of land; thence northerly along said easterly line to the northerly line of the southerly 25 feet of said lot; thence easterly along said northerly line to a line parallel with and distant 20 feet easterly measured at right angles from said easterly line; thence southerly along said parallel line 25 feet to said southerly line; thence westerly along said southerly line to the point of beginning;

EXCEPTING that portion of said strip of land bounded and described as follows:

Beginning at the intersection of the northerly line of the southerly 75 feet of said Lot 52 with the easterly line of said strip of land; thence southerly along said easterly line 50 feet to the northerly line of the southerly 25 feet of said Lot 52; thence westerly along said last mentioned northerly line to the beginning of a tangent curve concave to the Northeast having a radius of 5 feet and being tangent at its point of ending to the westerly line of the easterly 10.30 feet of said strip of land 60 feet wide; thence northwesterly along said curve an arc distance of 7.85 feet to said point of ending in said westerly line; thence northerly along said westerly line to said northerly line of the southerly 75 feet of said Lot 52; thence easterly along said last mentioned northerly line 10.30 feet to the point of beginning.

Approved as to Description:
Written by:
Checked by:
Date AUG 27 1957

Form and Purpose:
Checked by:
Date AUG 26 1957

Approved for Recordation:
Mayer
NOV 26 1957

DOC. NO. 3943 3943
RECORDED NOV 26 1957
BOOK 56142
PAGES 137

WORKED BY K FING
DATE 1-10-58
REFERENCE M.R. 31-39

BOOK 56142 PAGE 170
BOOK 56142 PAGE 170

EASEMENT DEED

This Instrument, Made this 22nd day of October, 1957
Between BESSIE M. PERRY, a widow,

part. Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part. Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all those parcels of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All those portions of Lot 73, Tract No. 17464, as per map recorded in Book 465, Pages 44 and 45 of Maps, in the office of the County Recorder of Los Angeles County, and of Lot 34, Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of said County Recorder bounded and described as follows:

Beginning at the most southerly corner of said Lot 34; thence northwesterly along the southwesterly line of said Lot 34, a distance of 72 feet; thence northeasterly parallel with the southeasterly line of said Lot 34 to the northeasterly line of the southwesterly 5 feet of said lot; thence southeasterly along said northeasterly line to the southeasterly line of said Lot 34; thence southwesterly along said southeasterly line to the point of beginning.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 11 1957

Form and Purpose:
Checked by [Signature]
Date SEP 10 1957

DOC. NO. 3450 3950
RECORDED Nov. 26 - 57
BOOK 56142
PAGES 169

The part 1es of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part. 1es of the first part have hereunto executed the within instrument the day and year first above written.

Bessie M. Perry

Approved for Recordation
Nov 26 1957

WORKED BY L. F. JUNG
DATE 1-9-58
REFER. M.B. 18-126 & 465-45

133

BOOK 56140 PAGE 264

EASEMENT DEED

This Instrument, Made this 26th day of October, 1957
 Between LOUIS RINGLER and LILLIAN RINGLER, husband and wife,
and SIDNEY SHAPIRO and JEANNETTE SHAPIRO, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northeasterly 5 feet of the South 65 feet of the North 195 feet of Lot 41, Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:
 Written by
 Checked by
 Date SEP 11 1957

Form and Purpose:
 Checked by
 Date SEP 10 1957

DOC. NO. 3951 3951
 RECORDED Nov. 26-57
 BOOK 56140
 PAGES 263

Approved for Recordation

 NOV 26 1957

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

Louis Ringler

Lillian Ringler

Sidney Shapiro

Jeannette Shapiro

WORKED BY V. F. KING
 DATE 1-9-58
 REFERENCE M.B. 18-126, 127

18-126, 127
 1-9-58

EASEMENT DEED

This Instrument, Made this 4th day of November, 1957
Between CHARLES PROPP, A SINGLE MAN

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northeasterly 5 feet of the North 65 feet of Lot 41, Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office the County Recorder of Los Angeles County, said North 65 feet being measured along the westerly line of said lot.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 11 1957

Form and Purpose:
Checked by [Signature]
Date SEP 10 1957

DOC. NO. 3952 3952
RECORDED Nov. 26 - 57
BOOK 56140
PAGES 266

WORKED BY V. FUNG
DATE 1-9-58
REFERENCE M.B. 18-126, 127

50
18-126
1-9-58

The part Y of the first part hereby waive S any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part ha S hereunto executed the within instrument the day and year first above written.

Charles Propp

Approved for Recordation
Nov 25 1957

139

EASEMENT DEED

This Instrument, Made this 28th day of October, 1957
Between JOHN EDWARD PEROCK and GEORGIA CLARA PEROCK, husband and wife,

ies part of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~that~~ parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The southerly 25 feet of the east 100 feet of the west 400 feet of Lot 337, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date AUG. 30 1957

Form and Purpose:
Checked by [Signature]
Date AUG 29 1957

DOC. NO. 3955 3955
RECORDED NOV. 26 - 57
BOOK 56140
PAGES 278

WORKED BY V. FUNG
DATE 1-9-58
REFERENCE M.B. 19-5

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

[Signature]

M. L. CHRISTENSEN

SUBSCRIBING WITNESS

Georgia Clara Perock

John Edward Perock

Approved for Recordation
[Signature]
NOV 26 1957

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19-5
raise

