

7-1

727
727

FORM RW/4

N.S. of Damon St..
E. of Mateo St.

12-17-56 (All)
Written by: HHH
Checked by: CR
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

229

Arthur 628

INTERSTATE

for Mr. Arthur
ACC 684226
Par. No. 1

GRANT DEED (INDIVIDUAL)

We, OTIS ARTHUR and MAUDE ARTHUR, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 28 of C. A. Smith's Third Addition, as shown on map recorded
in Book 59, Pages 87 and 88, of Miscellaneous Records, in the office
of the County Recorder of said County.

1

WORKED BY ALVA RO.
DATE 1-6-58
REFERENCE M.M. 335

727
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 21 1957 AT 8 A.M.
BOOK 56108 PAGE 229
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FILED
3 P

BOOK 56108 PAGE 229

K 7

7-2

729
729

FORM RW/A

S.S. of 22nd St.,
W. of Cimarron St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

9-4-56 (All)
Written by: HHH
Checked by: OR
Compared by: *zh*

Tate A984

INTERSTATE

GRANT DEED (INDIVIDUAL)

We ENIC TATE and MILDRED Z. ALLEN TATE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 9 in Block 7 of Kinney Heights Tract, as shown on map recorded
in Book 2, Page 2 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of
any highway that may be constructed on said land.

WORKED BY <u>AWAD</u>
DATE <u>1-10-58</u>
REFERENCE <u>MM 320</u>

DOC. NO. <u>729</u>
RECORDED <u>Nov. 21-57</u>
BOOK <u>56108</u>
PAGES <u>233</u>

BOOK 56108 PAGE 233

K 7

1-3

3

1050
1050

2-10-57 332
FORM R/W-4

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

N/W side Barclay St.
Between Riverside Dr. & Blake St.

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *[initials]*

Torres A5369

GRANT DEED (INDIVIDUAL)

We ANA P. TORRES, a widow; FRANCISCO P. TORRES
and ROSEMARIE TORRES, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 13 of Tract No. 5634, as shown on map recorded in Book 60,
Page 31 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVAL 20.....
DATE 1-6-58.....
REFERENCE M.M. 253.....

BOOK 56108 PAGE 331

DOC. NO. 1050.....
RECORDED Nov. 21-57.....
BOOK 56108.....
PAGES 331.....

K 7

1621

INTERSTATE 4-29-57

FORM R/W-4

S. of Arbor Vitae & W. of Ash

1621

4-25-55 (ALL)
Written by: LED
Checked by: RC
Compared by: MK

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Dietmann 5850

GRANT DEED (INDIVIDUAL)

We JOSEPH DIETMANN and SOPHIE C. DIETMANN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

Lot 24 and the north half of Lot 23 of Tract No. 2870,
as per map recorded in Book 28, page 55 of Maps, in the office
of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described,
oil or gas wells, tunnels and shafts into, through or across the
subsurface of the land hereinabove described, and to bottom such
whipstocked or directionally drilled wells, tunnels and shafts under
and beneath or beyond the exterior limits thereof, and to redrill,
retunnel, equip, maintain, repair, deepen and operate any such wells
or mines, without, however, the right to drill, mine, explore and
operate through the surface or the upper 100 feet of the subsurface
of the land hereinabove described or otherwise in such manner as to
endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA
DATE 1-0-58
REFERENCE M.M. 352

DOC. NO. 1621
RECORDED Nov. 21-57
BOOK 56109
PAGES 97

BOOK 56109 PAGE 97

W.S. of Ridgeley Dr.
N. of Adams Blvd.

1624

4-22-55 (ALL)
Written by: HHH
Checked by: RC
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Merrifield Heirs 3617

GRANT DEED (INDIVIDUAL)

I, BERT MERRIFIELD, administrator of estate of
Marie M. Merrifield, deceased.

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 39 of Tract No. 4187, as shown on map recorded in
Book 47, Page 89 of Maps, in the office of the County Recorder of
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

This deed is executed pursuant to the Order Directing Conveyance
of Real Property dated August 13, 1957, in the proceedings had in the
matter of said estate of Marie M. Merrifield, deceased, a certified copy
thereof being recorded concurrently herewith.

WORKED BY ALVARO
DATE 1-6-58
REFERENCE M.M. 310

DOC. NO. 1624
RECORDED Nov. 21-57
BOOK 56109
PAGES 100

13

INTERSTATE .

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Maclay W. of Laurel Canyon

8-13-57 (All)

Written by: HW

Checked by: KWS

Compared by: *HW*

Brodsky 3103

INTERSTATE

GRANT DEED
(INDIVIDUAL)

We SAMUEL BRODSKY and SALLY BRODSKY,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 6 of Tract No. 14736, as shown on map recorded in Book 304,
Pages 14 and 15 of Maps, in the office of the County Recorder of said
County.

WORKED BY *ALVA*
DATE *1-7-58*
REFERENCE *M.M. 268*

BOOK 56109 PAGE 139

DOC. NO. *1625*
RECORDED *Nov. 21-57*
BOOK *56109*
PAGES *139*

E. of Freeman Blvd.,
S. of Olive

9-13-56 (All)

Written by: HMG

Checked by: TRS

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Porter 5642

GRANT DEED (INDIVIDUAL)

I, JESSIE PORTER, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County of Los Angeles, State of California, described as:

The South 104 feet of Lot 3 in Block 239 of the Townsite of Inglewood, as shown on map recorded in Book 34, Pages 19 to 30 inclusive of Miscellaneous Records, in the office of the County Recorder of said County.

19

WORKED BY <u>ALVA 20</u>
DATE <u>1-7-58</u>
REFERENCE <u>M.M. 344</u>

BOOK 56109 PAGE 182

DOC. NO. <u>1628</u>
RECORDED <u>Nov. 21-57</u>
BOOK <u>56109</u>
PAGES <u>182</u>

Cor. Blanchard & Garcia

7-30-57 (Part)
Written by: SJS
Checked by: NS
Compared by: *JS*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Espinosa 3209

GRANT DEED (INDIVIDUAL)

I, ANTONIO ESPINOSA, an unmarried man,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of Lot 241 of Tract No. 5582, as shown on map recorded
in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder
of said County, described as follows:

Beginning at the northeast corner of said lot; thence southwesterly
in a direct line 49.58 feet to a point in the southerly line of said lot,
distant westerly along said southerly line 29.29 feet from the southeast
corner of said lot; thence easterly along said southerly line 29.29 feet
to said southeast corner; thence Northerly along the easterly line of said
lot 40.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor
hereby releases and relinquishes to the grantee any and all abutter's rights
of access, appurtenant to grantor's remaining property, in and to said
freeway, over and across that certain course described above as having
a distance of 49.58 feet, and over and across the following described line:

WORKED BY ALVAL 70-
DATE 1-7-58
REFERENCE M.M. 340.

DOC. NO.1630.....
RECORDED...Nov. 21-57.....
BOOK...56109.....
PAGES...102.....

Beginning at the intersection of the southerly line of Blanchard Street, 50 feet wide, with the westerly line of Garcia Avenue, 50 feet wide, formerly Garcia Street, as said Streets are shown on said map said intersection also being the northeast corner of said Lot 241; thence Northeasterly in a direct line to a point in the northerly line of said Blanchard Street, distant westerly along said northerly line, 15 feet from the southeast corner of Lot 264 of said Tract; also releases and relinquishes any and all abutter's rights (other than access) appurtenant to said remaining property in and to said freeway.



1631

1631

7-25-57

FORM R/W-8

177

7-24-57 (All)

Written by: SJS

Checked by: NS

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Cornejo 3213

GRANT DEED (INDIVIDUAL)

We POMPOSO CORNEJO, also known as PONPOSO CORNEJO

and CAYETANA M. CORNEJO, also known as

CAYETANA CORNEJO, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 237 of Tract No. 5582, as shown on map recorded in Book 63,
Pages 14 and 15 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVARO JO-
 DATE 1-7-58
 REFERENCE M.M. 346

BOOK 56109 PAGE 177

DOC. NO. 1631
 RECORDED Nov. 21-57
 BOOK 56109
 PAGES 177

K 7

No I. R. S.

S.S. of Valley Blvd.
E. of Rio Honda Ave.

1632

1632

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

11-14-57 (Part)
Written by: MRV
Checked by: NS
Compared by: *atn.*

Eyer A1699

GRANT DEED (INDIVIDUAL)

I ANNIE S. BYER, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

PARCEL 1:

The Northerly 17.00 feet of that portion of the Rancho San Francisquito, as shown on map recorded in Book 1, pages 31 and 32 of Patents, in the office of the County Recorder of said County and the northerly 17 feet of that portion of Lot B of Tract No. 3080, as shown on map recorded in Book 35, page 60 of Maps in said office, conveyed to Annie S. Eyer by deed registered April 11, 1939 as Document No. 5816H on file in said office.

PARCEL 2:

The Northerly 17.00 feet of that portion of said Rancho, described as follows:

Beginning at the intersection of the southerly line of Valley Boulevard, formerly Pomona Boulevard (66 feet wide) as shown on map of Tract No. 3080, recorded in Book 35, page 60 of Maps, in the office of said County Recorder, and a line which is parallel with the northwesterly line of Lot B of said

WORKED BY ALVARO D.

DATE 1-13-58

REFERENCE C.S.B-630.

DOC. NO. 1632
RECORDED Nov. 21-57
BOOK 56109
PAGES 106

Tract No. 3080 and passes through a point in the northeasterly line of Tract No. 6266, as per map recorded in Book 132, pages 98 and 99 of Maps, in the office of said County Recorder, distant North 60° 19' 30" West 22 feet from the most westerly corner of said Lot B; thence along said parallel line, South 28° 49' 20" West, 150 feet; thence parallel with said southerly line of Valley Boulevard, South 83° 10' West 85 feet; thence parallel with the northwesterly line of said Lot B, North 28° 49' 20" East, 150 feet to said southerly line of Valley Boulevard; thence North 83° 10' East 85 feet to the point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and shall include the feminine as well as the masculine gender as the case may be.)

✓

Valley to .8.8
 .8.8 to .8.8
 (1933) 11-11-11
 Written by:
 Checked by:
 Compared by:

I

PARCEL 1:
 The North
 as shown on map
 office of the
 that portion of
 page 99 of Maps
 April 11, 1933
 PARCEL 2:
 The North
 follows:
 Beginning
 formerly known
 recorded in B
 and a line with

BOOK 56109 PAGE 110
BOOK 56109 PAGE 110

1633
1633

FORM RW/A

S. of Southern Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	SGt

9/30/55
Written by: LL
Checked by: WOH
Compared by: ET

Hohn 1805

Rec. *Hahn*
667560
C Par. No. 1

GRANT DEED (INDIVIDUAL)

We JACOB J. HOHN and EDITH C. HOHN, also known as
EDITH HOHN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of South Gate County
of Los Angeles, State of California, described as:

That portion of the land in the Rancho San Antonio, conveyed to Maria Merced DeFoster by deed recorded in Book 3, page 37 of Deeds, in the office of the County Recorder of said County, and that portion of Lot 5 of the Subdivision of the Estate of Robert Tweedy, deceased, as per map recorded in Book 83, pages 13 and 14 of Miscellaneous Records, in said office, described as a whole as follows:

Beginning at a point distant S. 82° 58' 31" E., 677.06 feet, along the south line of Southern Avenue (Stewart and Gray Road, 50.00 feet wide, as shown on County Surveyor's Map No. 7228, on file in the office of the County Surveyor of said County) from a monument marked "I.A.G.#121" set at the intersection of said south line with the east line of the 100-foot right of way of the Los Angeles Gas and Electric Corporation, as shown on Licensed Surveyor's Map filed in Book 24 page 35 of Record of Surveys, in said first mentioned office; said point being the northeast corner of

WORKED BY ALVA 20-
DATE 1-7-58
REFERENCE M.M. 104

DOC. NO. 1633
RECORDED No. 21-57
BOOK 56109
PAGES 110

E:135-265.

the parcel of land conveyed to said State by Parcel 1 of deed recorded in Book 44460 page 1 of Official Records, in the office of said Recorder; thence along the east line of said Parcel 1, S. 6° 11' 33" W., 1330.58 feet thence S. 55° 13' 26" E., 443.49 feet; thence S. 10° 13' 26" E., 42.43 feet to the northwest line of the 600-foot right of way conveyed to Los Angeles County Flood Control District by deed recorded in Book 1219, page 98 of said Official Records; thence along said ~~west~~^{northwest} line N. 34° 46' 34" E., 105.00 feet; thence S. 79° 46' 34" W., 42.43 feet to a line parallel with and distant Northeasterly 45.00 feet, measured at right angles, from the above-described course having a length of 443.49 feet; thence along said parallel line N. 55° 13' 26" W., 357.36 feet to the point of tangency thereof with a curve, concave Northeasterly, having a radius of 100.00 feet; thence Northwesterly, along said curve, through an angle of 61° 24' 59", a distance of 107.19 feet to the point of tangency thereof with a line parallel with and distant Easterly 45.00 feet, measured at right angles, from said east line; thence along said last-mentioned parallel line N. 6° 11' 33" E., 1218.79 feet; thence N. 51° 36' 29" E., 35.10 feet to said south line of Southern Avenue; thence along said south line N. 82° 58' 31" W., 70.00 feet to the point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property, contiguous to the property herein conveyed, by reason of the location or construction of said highway.

00107 2008

34

7-12

958

FORM RW/4

315

Laurel Canyon
S. of Sheldon

958

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

3-8-57 (All)
Written by: HW
Checked by: JAH
Compared by: *plh*

Alhadeff 2447

GRANT DEED (INDIVIDUAL)

We JOSEPH ALHADEFF and ROSE ALHADEFF,
_____ husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The northeasterly half of Lot 6 of Tract No. 10290, as per map
recorded in Book 153, Pages 41 and 42 of Maps, in the office of the
County Recorder of said County.

37

WORKED BY ALVARO
DATE 1-7-58
REFERENCE M.M. 372

DOCUMENT No. 958
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 22 1957 AT 8 A.M.
BOOK 56116 PAGE 315
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *RLW*

F. Res. 300

BOOK 56116 PAGE 315

K 7

13

960
960

INTERSTATE

FORM R/W-4

1301

S/E Side of Barclay St.
Bet. Riverside Dr. & Blake St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *ea*

Wheldon A5377

GRANT DEED (INDIVIDUAL)

We ERNEST L. WHELDEN, also known as ERNEST L. WHELDON

and MABEL C. WHELDEN, also known as MABEL C.

WHELDON, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 28 of Tract No. 5634, as shown on map recorded in Book 60,
page 31 of Maps, in the office of the County Recorder of said County.

WORKED BY <i>ALVA DO-</i> DATE <i>1-7-58</i> REFERENCE <i>M.M. 253</i>
--

DOCUMENT NO. **960**
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 NOV 22 1957 AT 8 A.M.
 BOOK **56116** PAGE **301**
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF. *sw*

APR 30

BOOK 56116 PAGE 301

40

14

961
961

FORM RW/4

319

W. side of Evergreen
S. of Atlantic

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

1-16-57 (All)
Written by: EC
Checked by: MLL
Compared by: *flr*

Kardashian 485
INTERSTATE

See also Medina
CC 683171
Par. No. 26

GRANT DEED (INDIVIDUAL)

We GEORGE KARDASHIAN and MARGARET KARDASHIAN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 53 of Tract No. 5053, as shown on map recorded in Book 53,
Page 56 of Maps, in the office of the County Recorder of said County.

13

WORKED BY ALVA
DATE 1-7-58
REFERENCE M.M. 380

961
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 22 1957 AT 8 A.M.
BOOK 56116 PAGE 319
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

File B W

BOOK 56116 PAGE 319

K 7

15

963

N/W Side of Arnold St.
N/E of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *Hy*

Silva A5388

GRANT DEED (INDIVIDUAL)

I JOHN R. SILVA, an unmarried man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 46 of Tract No. 5634, as shown on map recorded in Book 60,
page 31 of Maps, in the office of the County Recorder of said County.

46

WORKED BY <u>ALVA 20.</u> DATE <u>1-7-58</u> REFERENCE <u>M.M. 253.</u>

DOCUMENT No. <u>963</u> RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO. NOV 22 1957 AT 8 A.M. BOOK <u>56116</u> PAGE <u>289</u> OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. <i>sw</i>
--

Free 3 w

BOOK 56116 PAGE 289

16

966

INTERSTATE

FORM RW/4

293

N. of Elm Ave. and E. of
Freeman Blvd.

966

2-28-55 (All)
Written by: GRA
Checked by: BWJ
Compared by: *AF*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Cooney 5748

GRANT DEED (INDIVIDUAL)

We, ROBERT J. COONEY and LENORE D. COONEY,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

Lot 2 of Tract No. 12511, as shown on map recorded in Book 236,
page 35 of Maps, in the office of the County Recorder of said County.

49

WORKED BY <i>ALVA</i>
DATE <i>1-8-58</i>
REFERENCE <i>M.M. 380</i>

DOCUMENT No. 966
RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.
NOV 22 1957 AT 8 A.M.
BOOK 56116 PAGE 293
OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. <i>RL</i>

File 30

BOOK 56116 PAGE 293

K 7

968
968

FORM R/W-4

218
307

S.E. of Culver Park Drive
S.W. of Slauson Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

3-15-57 (All)
Written by: FP
Checked by: TRS
Compared by: *W. W. S.*

Berkov, et ux 4798

INTERSTATE

GRANT DEED (INDIVIDUAL)

We MARCUS BERKOV and ESTHER BERKOV,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County
of Los Angeles, State of California, described as:

Lot 30 of Tract No. 15224, as shown on map recorded in Book 418,
Pages 31 to 35 inclusive of Maps, in the office of the County Recorder
of said County.

WORKED BY ALVA 20-
DATE 1-8-58
REFERENCE M.M. 293

DOCUMENT No. 968
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 22 1957 AT 8 A.M.
BOOK 56116 PAGE 307
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

7/22/57

BOOK 56116 PAGE 307

W.S. of LaSalle Ave.
N. of 22nd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

8-13-56 (All)
Written by: HHH
Checked by: BWJ
Compared by: *AA*

Johnson A1041
Gipson

GRANT DEED (INDIVIDUAL)

We TANZY GIPSON and EMILY GIPSON, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The Southwesterly 40 feet of Lot 34 and the Northeasterly 15 feet
of Lot 35 in Block 11 of West Adams Heights, as shown on map recorded in
Book 2, Pages 53 and 54 of Maps, in the office of the County Recorder of
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from lands
other than those hereinabove described, oil or gas wells, tunnels and
shafts into, through or across the subsurface of the land hereinabove
described, and to bottom such whipstocked or directionally drilled wells,
tunnels and shafts under and beneath or beyond the exterior limits thereof,
and to redrill, retunnel, equip, maintain, repair, deepen and operate any
such wells or mines, without, however, the right to drill, mine, explore
and operate through the surface or the upper 100 feet of the subsurface
of the land hereinabove described or otherwise in such manner as to
endanger the safety of any highway that may be constructed on said land.

WORKED BY ALVA DO-
DATE 1-8-58
REFERENCE M.M. 325

DOC. NO. 972
RECORDED NOV. 22-57
BOOK 56116
PAGES 311

55

19

1901
1901

INTERSTATE

Form RW/4

S. of 129th St. & E.
of Anza Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	IA	158	C

9-14-56 (All)
Written by: EMH
Checked by: TRS
Compared by: *flr*

Byler 6755

GRANT DEED (INDIVIDUAL)

We CHARLES L. BYLER and VIRGINIA M. BYLER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The east 50 feet of the west 66 feet of Lot 2 in Block 4 of Tract
No. 5755, as shown on map recorded in Book 63, Pages 10 and 11 of Maps,
in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or beyond
the exterior limits thereof, and to redrill, retunnel, equip, maintain,
repair, deepen and operate any such wells or mines, without, however, the
right to drill, mine, explore and operate through the surface or the upper
100 feet of the subsurface of the land hereinabove described or otherwise
in such manner as to endanger the safety of any highway that may be
constructed on said lands.

WORKED BY..... <u>ALVA</u>
DATE..... <u>1-8-58</u>
REFERENCE..... <u>M.M. 207</u>

DOC. NO. <u>1901</u>
RECORDED..... <u>Nov. 22-57</u>
BOOK..... <u>56117</u>
PAGES..... <u>131</u>

BOOK 56117 PAGE 131

INTERSTATE

N/W Side of Barclay St. Bet.
Riverside Dr. & Blake St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by:

Barbata A5372


GRANT DEED (INDIVIDUAL)

We JOE BARBATA and MARY BARBATA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 10 of Tract No. 5634, as shown on map recorded in Book 60,
page 31 of Maps, in the office of the County Recorder of said County.

WORKED BY: <u>ALVA</u> DATE: <u>1-8-58</u> REFERENCE: <u>M.M. 253</u>

1902 DOCUMENT No. _____ RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO. NOV 22 1957 AT 8 A.M. BOOK 56117 PAGE 141 OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.	 FREE 3
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BOOK 56117 PAGE 141

E.S. of Bronson Ave.
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

10/10/57 (All)
Written by: HHH
Checked by: BWJ
Compared by: *hm*

Scott A866

INTERSTATE

GRANT DEED
(INDIVIDUAL)

We, James Bud Scott and
Elana Hamm Scott, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 73 of Chiswick Tract, as shown on map recorded in Book 22, Pages
98 and 99 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of
the subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY ALVAL 20-
DATE 1-8-58
REFERENCE M.M. 350

DOC. NO. 12
RECORDED
BOOK
PAGES

22

143/

22

N. of 95th and
W. of Ash

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

4-25-55 (All)
Written by: LED
Checked by: RC
Compared by: *[Signature]*

Industries Regional, Inc. 5867

GRANT DEED (CORPORATION)

INDUSTRIES REGIONAL, INC.,
a corporation, who acquired title as
MARCO PET FOOD COMPANY, a corporation,

a corporation organized and existing under and by virtue of the laws of the State of _____,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood,
County of Los Angeles, State of California, described as:

Lot 27 of Tract No. 2870, as shown on map recorded in Book 28,
Page 55 of Maps, in the office of the County Recorder of said County.

67

WORKED BY <u>ALVAR 20-</u>
DATE <u>1-8-58</u>
REFERENCE <u>M.M. 352</u>

↓

DOC. NO. <u>1905</u>
RECORDED <u>Nov. 22-57</u>
BOOK <u>56117</u>
PAGES <u>143</u>

BOOK 56117 PAGE 143

K 7

23

1908
1908

SE corner 171st St. & Prairie Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Tor

9-4-53 (All)
 Written by: FHP
 Checked by: CGW
 Compared by: *lll*

Gist 7032

GRANT DEED (INDIVIDUAL)

We, FRANK J. GIST and VERNA B. GIST, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Torrance County
 of Los Angeles, State of California, described as:

The south 50.00 feet of the north 100.00 feet of the west 120.00 feet of Lot 24 of La Fresa Tract, as per map recorded in Book 6, pages 54 and 55 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVARADO
 DATE 1-8-58
 REFERENCE M.M. 199

1908
 DOCUMENT No. _____
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 NOV 22 1957 AT 8 A.M.
 BOOK 56117 PAGE 189
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

38
FREE

BOOK 56117 PAGE 189

24

1910
1910

76 I.R.S.

S. W. corner of Third Street
and Gertrude

INTERSTATE

FORM R/W-4

6-20-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *JK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Alatorre 5019

St. of Calif. vs. Alis State

C 687180
Par. No. 3

GRANT DEED (INDIVIDUAL)

I, DAVID MARTINEZ ALATORRE, also known as DAVID A.
MARTINEZ, also known as DAVID MARTINEZ, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
 of Los Angeles, State of California, described as:

Lot 12 in Block G of the Workman Park Tract, as shown on map recorded
 in Book 54, Page 11, et seq., of Miscellaneous Records, in the office of the
 County Recorder of said County.

EXCEPT the southerly 45.00 feet thereof.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
 natural gas, natural gas rights, and other hydrocarbons by whatsoever name
 known that may be within or under the parcel of land hereinabove described,
 together with the perpetual right of drilling, mining, exploring and
 operating therefor and removing the same from said land or any other land,
 including the right to whipstock or directionally drill and mine from lands
 other than those hereinabove described, oil or gas wells, tunnels and shafts
 into, through or across the subsurface of the land hereinabove described,
 and to bottom such whipstocked or directionally drilled wells, tunnels and
 shafts under and beneath or beyond the exterior limits thereof, and to
 redrill, retunnel, equip, maintain, repair, deepen and operate any such
 wells or mines, without, however, the right to drill, mine, explore and
 operate through the surface or the upper 100 feet of the subsurface of the
 land hereinabove described or otherwise in such manner as to endanger the
 safety of any highway that may be constructed on said lands.

WORKED BY ALVAR 20-
 DATE 1-8-58
 REFERENCE M.M. 251-

DOC. NO. 1910
 RECORDED Nov. 22-57
 BOOK 56117
 PAGES 203

BOOK 56117 PAGE 203

K 7

No I.R.S.

S/E Side of Arnold St.
N/E of Riverside Dr.

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *MLL*

Kibbee A5389

GRANT DEED (INDIVIDUAL)

I, KATHERINE L. KIBBE, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 57 of Tract No. 5634, as shown on map recorded in Book 60,
page 31 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVA
DATE 1-8-58
REFERENCE M.M. 253

1911
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 22 1957 AT 8 A.M.
BOOK 56117 PAGE 177
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

38

FREE

BOOK 56117 PAGE 177

Donna Ave.
4-23-57 (Part)
Written by: JT
Checked by: NS
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-1

~~A. E. Coyne~~ 1846
IVAR LAURELL 1328.60

APPROVED *10/12/57*
BY *[Signature]*
ENG. DIV., T & T CO.

GRANT DEED (INDIVIDUAL)

We IVAR L. LAURELL and LEONA LAURELL,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Westerly 10.00 feet of the Northerly 50.00 feet of Lot 92 of Tract
No. 4976 as shown on map recorded in Book 90, Page 88 of Maps, in the
office of the County Recorder of said County.

The grantor does hereby release to the State of California, any and
all abutter's rights of access appurtenant to said Northerly 50.00 feet,
in and to said Freeway to be constructed Southerly of said real property,
over and across the westerly prolongation of the southerly line of said
Northerly 50.00 feet included within the side lines of Donna Avenue 60.00
feet wide.

The grantor further understands that the present intention of the
grantee is to construct and maintain a public highway on the lands herein
conveyed in fee and the grantor, for himself, his successors and assigns,
hereby waives any claims for any and all damages to grantor's remaining
property contiguous to the property herein conveyed by reason of the

WORKED BY ALVA 50-
DATE 1-9-58
REFERENCE M.M. 193.

DOC. NO. 1525
RECORDED NOV. 25-57
BOOK 56128
PAGES 166

1527
1527

INTERSTATE

FORM R/W-4 183

S/E side Oros St.
Between Riverside Dr. & Blake St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *MLL*

Solomon A5359

GRANT DEED
(INDIVIDUAL)

We, JOSEPH SOLOMON and EVE SOLOMON, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 8 in Block 1 of Tract No. 5635, as shown on map recorded in
Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

WORKED BY ALVA
DATE 1-8-58
REFERENCE M.M. 253

DOC. NO. 1527
RECORDED Nov. 25-57
BOOK 56128
PAGES 185

BOOK 56128 PAGE 185

Freeman Pl N. of
Augusta St.

1-22-57 (All)

written by: CJC
Checked by: TRS
Compared by: BM

Tone 5547

INTERSTATE			
DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

GRANT DEED (INDIVIDUAL)

We, JAMES I. TONE and LORRAINE O. TONE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

The South 50 feet of lot 56 of Tract No. 4454, as shown on map
recorded in Book 48, Page 21 of Maps, in the office of the County
Recorder of said County.

<p>WORKED BY <u>ALVA 20</u>.....</p> <p>DATE <u>1-9-58</u>.....</p> <p>REFERENCE <u>F.M. 20057</u>.....</p>

1529

DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
NOV 25 1957 AT 8 A.M.
BOOK 56128 PAGE 168
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Alva 20

28

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BOOK 56137 PAGE 424

1719

BOOK 56137 PAGE 424

1719

FORM R/W-4

Int. Allesandro
and Silver Ridge Ave.

7-9-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *Ly*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

Waters A4393

91

GRANT DEED (INDIVIDUAL)

We FRANK J. WATERS and ROSEMARY WATERS,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 26 of Tract No. 8131, as shown on map recorded in Book 94,
pages 41 and 42 of Maps, in the office of the County Recorder of said
County.

91

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and operating
therefor and removing the same from said land or any other land, including
the right to whipstock or directionally drill and mine from lands other
than those hereinabove described, oil or gas wells, tunnels and shafts into,
through or across the subsurface of the land hereinabove described, and to
bottom such whipstocked or directionally drilled wells, tunnels and shafts
under and beneath or beyond the exterior limits thereof, and to redrill,
returnnel, equip, maintain, repair, deepen and operate any such wells or
mines, without, however, the right to drill, mine, explore and operate
through the surface or the upper 100 feet of the subsurface of the land
hereinabove described or otherwise in such manner as to endanger the safety
of any highway that may be constructed on said lands. *fw R.W. 96*

WORKED BY <u>ALYAL</u>
DATE <u>1-14-58</u>
REFERENCE <u>M.M. 385</u>

DOC. NO. <u>1719</u>
RECORDED <u>Nov. 26-57</u>
BOOK <u>56137</u>
PAGES <u>424</u>

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

W. of Fulton

5-24-56 (Part)
Written by: BWJ
Checked by: HT
Compared by: *[Signature]*

Durante 2740

GRANT DEED (INDIVIDUAL)

I MARY DURANTE, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 198 of Tract No. 1000, as shown on map recorded
in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the
County Recorder of said County, described as follows:

Beginning at a point in the east line of said lot, distant along
said line, N. 0° 02' 15" E., 25.11 feet from the southeast corner of the
South 60 feet of the North 635 feet of said lot, said point being the
point of tangency of said line with a curve, concave Northwesterly, having
a radius of 20.00 feet; thence Southwesterly along said curve, through
an angle of 79° 50' 05", an arc distance of 27.87 feet; thence tangent
to said curve S. 79° 52' 20" W., 30.80 feet to the south line of said
South 60 feet; thence along said south line, S. 89° 58' 23" E., 46.78
feet to said southeast corner; thence along said east line, N. 0° 02'
15" E., 25.11 feet to the point of beginning.

WORKED BY <u>ALVA</u>
DATE <u>1-14-53</u>
REFERENCE <u>M.M. 230</u>

DOC. NO. <u>2896</u> 2898
RECORDED <u>Nov. 26 - 57</u>
BOOK <u>56140</u>
PAGES <u>133</u>

94

BOOK 56141 PAGE 390
BOOK 56141 PAGE 390

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

GEORGE C. HADLEY
R. B. PEGRAM
HERBERT J. WILLIAMS
3540 Wilshire Boulevard
Los Angeles 5, California
DUUnkirk 5-0431

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE, SAME HAVING BEEN FILED Case 13-1957 AND ENTERED Nov 15 1957 JUDGMENT BOOK 33911 PAGE 410 ATTEST Harold J. Ostly 1957
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
BY E. [Signature] DEPUTY

ATTORNEYS FOR PLAINTIFF

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

vs.

ERNESTYNE FERGUSON, et al.,

Defendants.

No. 652793

Parcel B of
Parcel 13-B
(as amended)

FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having paid into court for the benefit of defendants City of Los Angeles, a municipal corporation, and Weddington Investment Company, a corporation, as their interests may appear, the total amount of compensation awarded by the court for the interests of defendants in and to the parcel of real property described in plaintiff's second amendment and supplement to complaint as Parcel B of Parcel 13-B, and for all damages of every kind and nature suffered by said defendants against plaintiff on account of the taking of said real property for a State highway

-1-

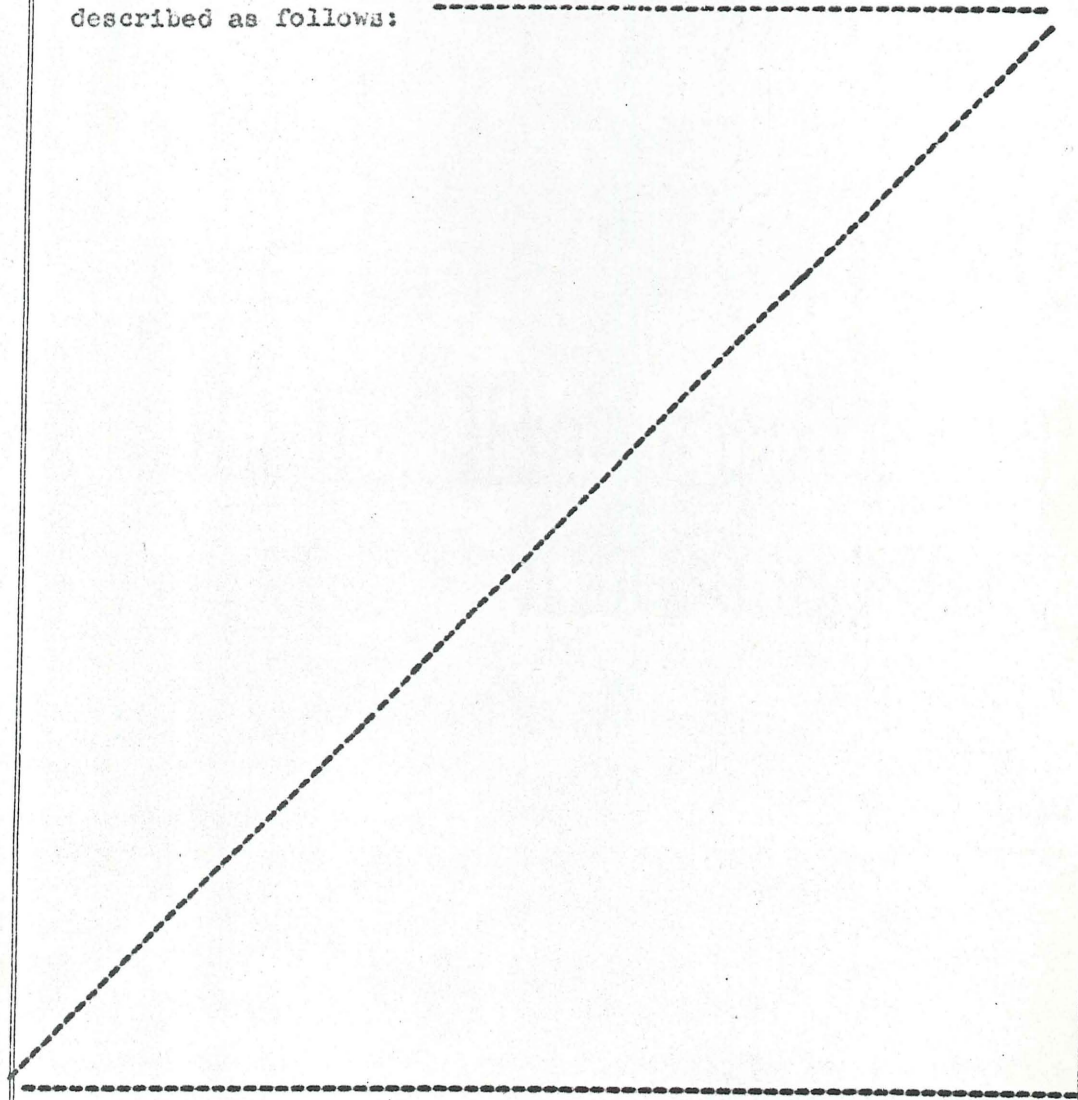
WORKED BY ALVA [Signature]
DATE 1-14-58
REFERENCE M.M. 234

48741 6-58 50M
EST. 3520. 870

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for freeway purposes, and the construction of the public improvement in the manner proposed by plaintiff,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property be, and it hereby is, condemned in fee simple absolute to become the property of plaintiff for the use and purposes set forth in said complaint, to wit, for a State highway for freeway purposes, the said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows: -----



99



BOOK 56141 PAGE 392

BOOK 56141 PAGE 392

PARCEL B of PARCEL 13-B

D150-290

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For freeway purposes, that portion of Lot 238 of Plat showing Dividing line between the land of J. B. Lankershim and Lots 234, 235, 236, 237 and 238 of the Lankershim Ranch Land and Water Co., in the City of Los Angeles, County of Los Angeles, per map recorded in Book 83, pages 11 and 12 of Miscellaneous Records, in the office of the County Recorder of said County, described in deed to the Los Angeles County Flood Control District, recorded in Book 7356, page 398, of Official Records, in said office, included within the following described lines:

D12442

D121-3

Commencing at a point in the southwesterly corner of Tract No. 8267 as shown on map recorded in Book 102, pages 24 and 25 of Maps, in said office, said point being in the westerly line of Riverton Avenue 30.00 feet wide, as shown on map of said Tract; thence along said westerly line N. 0° 08' 44" W., 322.85 feet to the easterly terminus of the southerly line of a strip of land 280.00 feet wide, conveyed to said Los Angeles County Flood Control District by deed recorded in Book 29888, page 334, of said Official Records; thence along said southerly line N. 87° 43' 35" W., 352.00 feet to the True Point of Beginning; thence S. 21° 11' 34" E., 609.33 feet to a point in the southwesterly line of the land described in Parcel 2 of an easement to said Los Angeles County Flood Control District recorded in Book 8158, page 257, of said Official Records, distant N. 59° 34' 48" W., 153.19 feet along said southwesterly line from the easterly line of Lot 280 as shown on said Plat; thence N. 59° 34' 48" W., 215.80 feet along said southwesterly line to a point in the north line of said Lot 280, distant along said line S. 89° 51' 17" W., 318.67 feet from the northeasterly corner of said lot; thence along said north line S. 89° 51' 17"

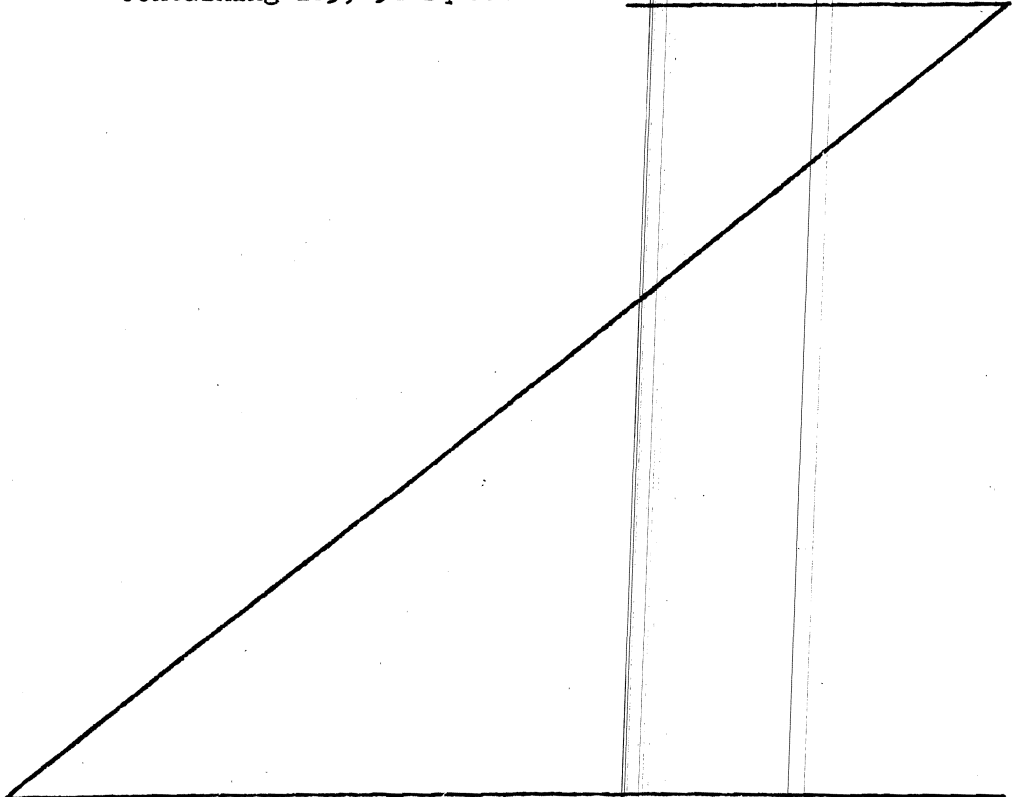
EST. 4781
20048 1-26 284M SPO

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W., 76.67 feet to an angle point in said line; thence along said north line N. 56° 22' 20" W., 695.78 feet to the easterly terminus of the southerly line of Parcel 1 of said easement; thence along said southerly line N. 59° 34' 48" W., 52.00 feet to the point of tangency thereof with a curve, concave Southwesterly, having a radius of 1000.00 feet; thence Northwesterly along said curve through an angle of 10° 53' 54" an arc distance of 190.21 feet to a point in the southerly line of said 280-foot strip of land, distant S. 87° 43' 35" E., 108.74 feet along said southerly line from the easterly line of Vineland Avenue as said Avenue is shown on said Plat; thence along said southerly line S. 87° 43' 35" E., 840.34 feet, more or less, to the True Point of Beginning.

Lands abutting said freeway shall have no right or easement of access thereto.

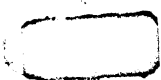
Containing 165,492 square feet.



101

EST. 4781
30048 1-56 284M RPO

-4-



BOOK 56141 PAGE 394

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IT IS FURTHER ORDERED that the total sum of money paid into court pursuant to Judgment in Condemnation as to the parcel of real property described in plaintiff's second amendment and supplement to complaint as Parcel B of Parcel 13-B, to wit, the sum of Twenty Thousand and 00/100 Dollars (\$20,000.00) shall be paid to said defendants, City of Los Angeles, a municipal corporation, and Weddington Investment Company, a corporation, as their interests may appear, and the Clerk and Auditor are hereby directed to cause a warrant or warrants to be drawn on the County Treasurer for such sum or sums as shall hereinafter be determined by the Court, and the Treasurer is directed to pay the same.

IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the Office of the County Recorder of the County of Los Angeles, State of California, and thereupon the real property as hereinabove described, together with any and all improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee simple absolute, and that all liens, leaseholds, taxes, easements and encumbrances, of whatsoever kind and nature on said real property, be, and they are hereby, cancelled, discharged and extinguished forever as to that part of Parcel 13-B described as Parcel B of Parcel 13-B.

DATED: November 13-1957

3830	3830
DOCUMENT NO.	RECORDED AT REQUEST OF
STATE OF CALIFORNIA	
Nov 26 2 30 PM '57	
BOOK 56141 PAGE 390	
OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.	

Hurdon
JUDGE OF THE SUPERIOR COURT

Handwritten signature

MAIL TO Dir. of Hays
130 S. Spring
ATTN: G. K. Clark

3830

102

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND/OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

GEORGE C. HADLEY
R. B. PEGRAM
3540 Wilshire Boulevard
Los Angeles 5, California
DUKirk 5-0431

ATTORNEYS FOR PLAINTIFF

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED.....*Nov 13-1957*
AND ENTERED.....*Nov 16-1957*
JUDGMENT BOOK.....*33911*..... PAGE.....*11*
ATTEST.....*Nov 16-1957*..... 1957
HAROLD J. OSTLY County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY *E. J. [Signature]*..... DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,
Plaintiff,

vs.

ERNESTYNE FERGUSON, et al.,
Defendants.

No. 652793

Parcel 13A, Amended,
and Parcels A, C,
D and E of Parcel 13B,
As Amended

FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having
paid into court for the benefit of defendant City of Los Angeles,
a municipal corporation, the total amount of compensation
awarded by the court for the interests of defendant in and to
the parcels of real property described in plaintiff's complaint
as Parcel 13A, and Parcels A, C, D and E of Parcel 13B, and for
all damages of every kind and nature suffered by said defendants
against plaintiff on account of the taking of said real property
in fee simple absolute for a State highway for freeway purposes,
and the construction of the improvements in the manner proposed
by plaintiff,

WORKED BY *ALVA*.....
DATE.....*1-14-58*.....
REFERENCE *M.M. 234*.....

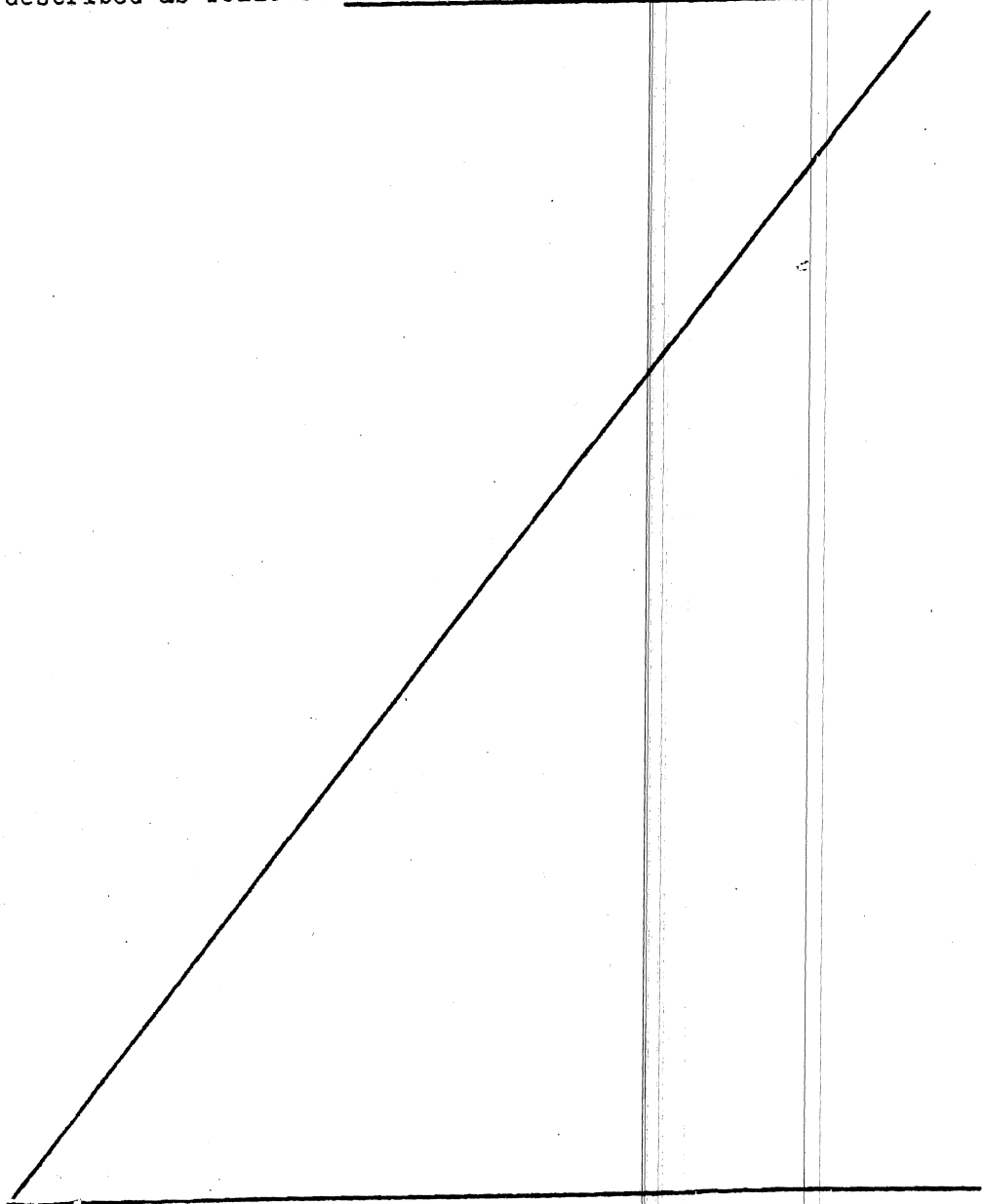
DOC. NO. *3831* 3831
RECORDED *Nov. 26-57*
BOOK.....*56141*.....
PAGES.....*396*.....

103

7-32

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
 DECREED that the following described real property be, and
 it hereby is, condemned in fee simple absolute to become the
 property of plaintiff for the use and purposes set forth in
 said complaint, to wit, for a State highway for freeway
 purposes, the said real property being situate in the County
 of Los Angeles, State of California, and more particularly
 described as follows: _____

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104



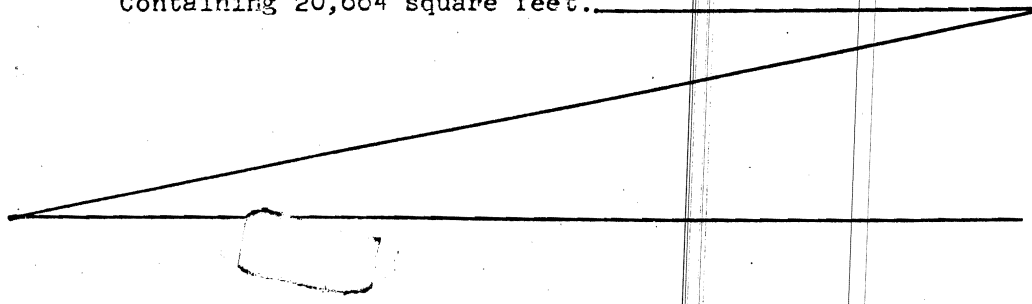
1 PARCEL 13-A (Amended):

2 For freeway purposes, that portion of Lot 238 of Plat
 3 showing dividing line between the land of J. B. Lankershim
 4 and Lots 234, 235, 236, 237 and 238 of the Landershim Ranch Land
 5 and Water Co., in the City of Los Angeles, County of Los Angeles,
 6 per map recorded in Book 83, pages 11 and 12 of Miscellaneous
 7 Records, in the office of the County Recorder of said County,
 8 described as follows:

9 Commencing at the intersection of the westerly line of
 10 said Lot 238 (said westerly line being the easterly line of
 11 Vineland Avenue, 50.00 feet wide) with the Easterly prolongation
 12 of a line parallel with and distant 20.00 feet Southerly, measured
 13 at right angles, from the southerly line of that portion of
 14 Acama Street, 40.00 feet wide, extending Westerly from said
 15 Vineland Avenue; thence along said Easterly prolongation East-
 16 erly 50.54 feet to the True Point of Beginning; thence along
 17 said easterly prolongation Easterly, to the northeasterly line
 18 of said lot; thence along said northeasterly line Northwesterly,
 19 to said westerly line of said lot; thence along said westerly
 20 line southerly, 94.72 feet to a line parallel with and distant
 21 Northerly, 40.00 feet measured along said westerly line, from
 22 said Easterly prolongation; thence along said last mentioned
 23 parallel line, Easterly, 29.00 feet; thence Southeasterly, 45.47
 24 feet to the True Point of Beginning.

25 Lands abutting said freeway shall have no right or ease-
 26 ment of access thereto.

27 Containing 20,664 square feet.



105

1 Those parts of Parcel 13-B, as amended, and described as:

2 PARCEL A of PARCEL 13-B

3 For freeway purposes, that portion of Lot 238 of Plat
4 showing Dividing line between the Land of J. B. Lankershim and
5 Lots 234, 235, 236, 237 and 238 of the Lankershim Ranch Land
6 and Water Co., in the City of Los Angeles, County of Los
7 Angeles, per map recorded in Book 83, pages 11 and 12 of
8 Miscellaneous Records, in the office of the County Recorder of
9 said County, included within the following described lines:

10 Commencing at a point in the southwesterly corner of
11 Tract No. 8267 as shown on map recorded in Book 102, pages 24
12 and 25 of Maps, in said office, said point being in the
13 westerly line of Riverton Avenue 30.00 feet wide, as shown on
14 map of said Tract; thence along said westerly line N. 0° 08' 44"
15 W., 322.85 feet to the easterly terminus of the southerly line
16 of a strip of land 280.00 feet wide, conveyed to the Los Angeles
17 County Flood Control District by deed recorded in Book 29888,
18 page 334, Official Records, in said office; thence along said
19 southerly line N. 87° 43' 35" W., 352.00 feet to the True Point
20 of Beginning; thence S. 21° 11' 34" E., 609.33 feet to a point
21 in the southwesterly line of the land described in Parcel 2 of
22 an easement to said Los Angeles County Flood Control District
23 recorded in Book 8158, page 257, of said Official Records,
24 distant N. 59° 34' 48" W., 153.19 feet along said southwesterly
25 line from the easterly line of Lot 280, as shown on said Plat;
26 thence N. 59° 34' 48" W., 215.80 feet along said southwesterly
27 line to a point in the north line of said Lot 280, distant
28 along said line S. 89° 51' 17" W., 318.67 feet from the north-
29 easterly corner of said lot; thence along said north line
30 S. 89° 51' 17" W., 76.67 feet to an angle point in said line;
31 thence along said north line N. 56° 22' 20" W., 696.78 feet to
the easterly terminus of the southerly line of Parcel 1 of said

E:91-8

D:74-24

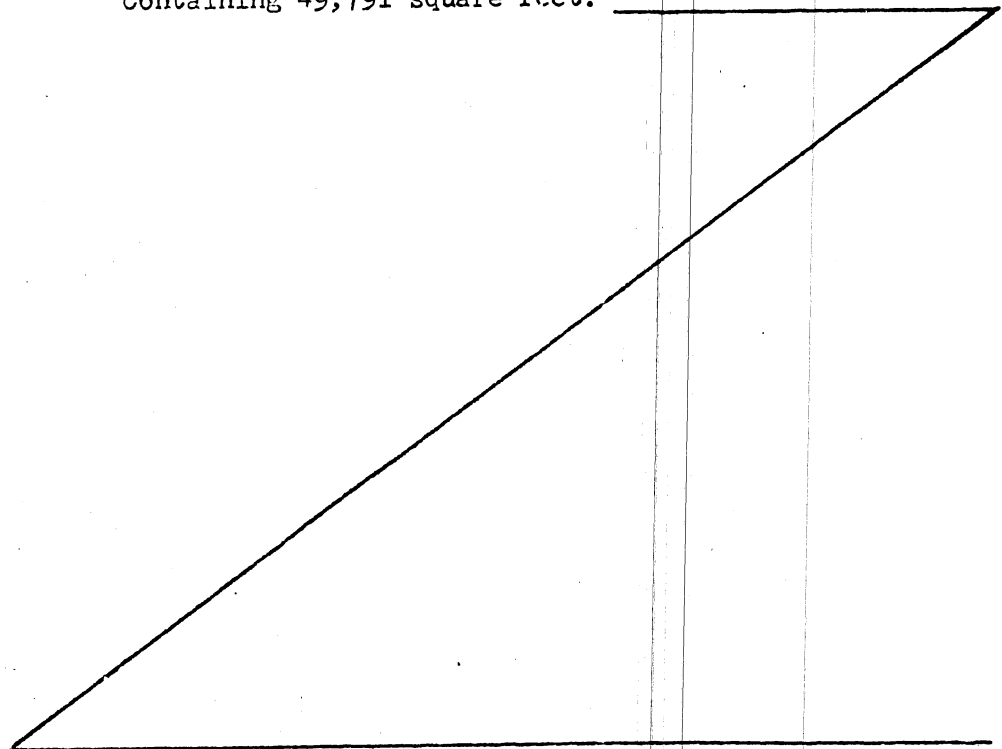
106

1 easement; thence along said southerly line N. 59° 34' 48" W.,
 2 52.00 feet to the point of tangency thereof with a curve,
 3 concave Southwesterly, having a radius of 1000.00 feet; thence
 4 Northwesterly along said curve through an angle of 10° 53' 54"
 5 an arc distance of 190.21 feet to a point in the southerly line
 6 of said 280-foot strip of land, distant S. 87° 43' 35" E.,
 7 108.74 feet along said southerly line from the easterly line of
 8 Vineland Avenue as said Avenue is shown on said Plat; thence
 9 along said southerly line S. 87° 43' 35" E., 840.34 feet, more
 or less, to the True Point of Beginning. ~~DIBO-290~~

10 EXCEPTING that portion lying Southwesterly of the north-
 11 easterly line of the parcel of land described in deed to said
 12 Los Angeles County Flood Control District, recorded in Book
 13 7356, page 398, of said Official Records.

14 Lands abutting said freeway shall have no right or
 15 easement of access thereto.

16 Containing 49,791 square feet.



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PARCEL C of PARCEL 13-B

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For freeway purposes, that portion of Lot 280 of Plat showing Dividing line between the Land of J. B. Lankershim and Lots 234, 235, 236, 237 and 238 of the Lankershim Ranch Land and Water Co., in the City of Los Angeles, County of Los Angeles, per map recorded in Book 83, pages 11 and 12 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

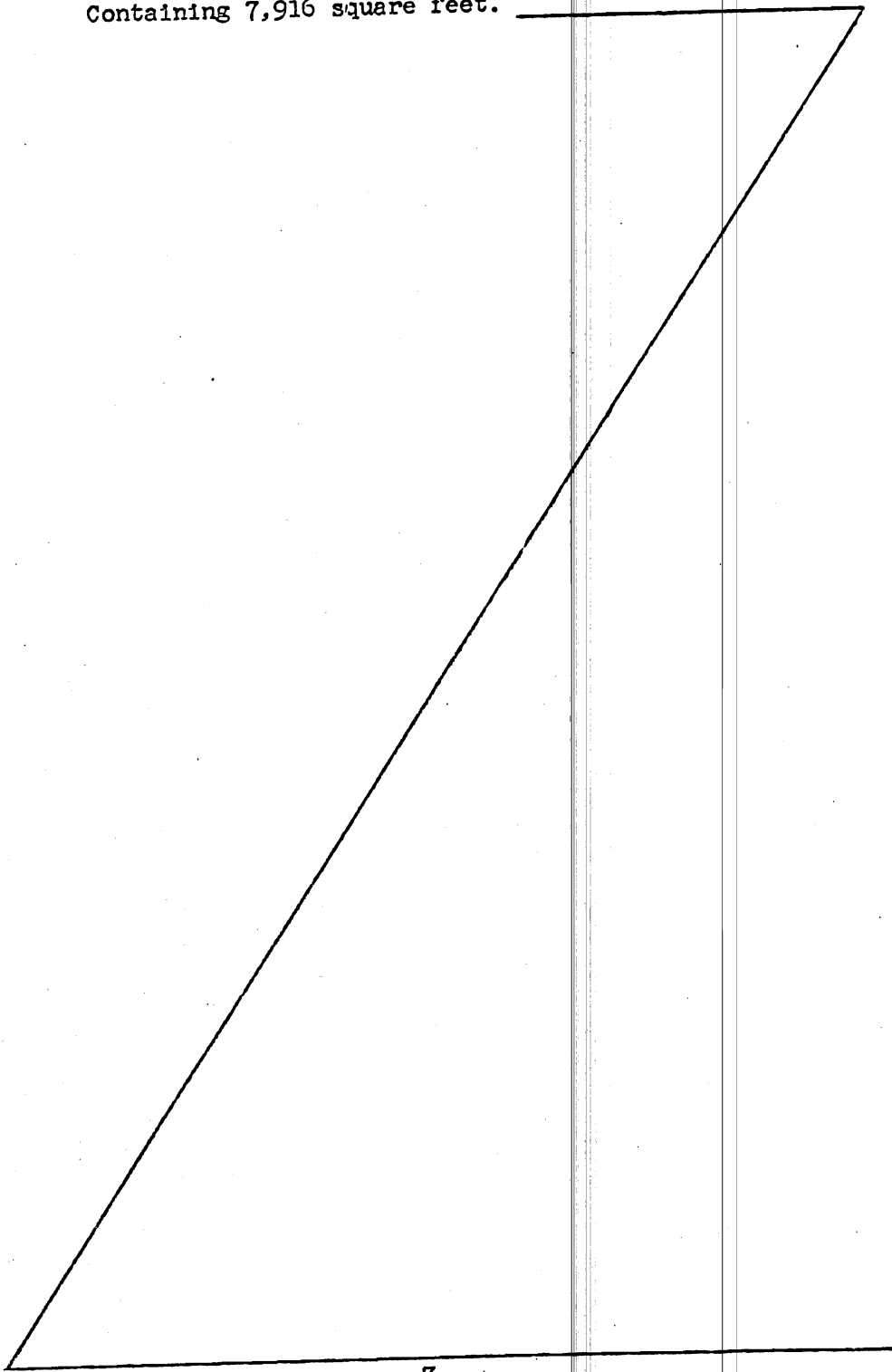
Commencing at a point in the southwesterly corner of Tract No. 8267 as shown on map recorded in Book 102, pages 24 and 25 of Maps, in said office, said point being in the westerly line of Riverton Avenue 30.00 feet wide, as shown on map of said Tract; thence along said westerly line, N. 0° 08' 44" W., 322.85 feet to the easterly terminus of the southerly line of a strip of land 280.00 feet wide, conveyed to the Los Angeles County Flood Control District by deed recorded in Book 29888, page 334, Official Records, in said office; thence along said southerly line N. 87° 43' 35" W., 352.00 feet; thence S. 21° 11' 34" E., 609.33 feet to a point in the southwesterly line of the land described in Parcel 2 of an easement to said Los Angeles County Flood Control District recorded in Book 8158, page 257, of said Official Records, distant N. 59° 34' 48" W., 153.19 feet along said southwesterly line from the easterly line of said Lot 280; said point being the True Point of Beginning of this description; thence N. 59° 34' 43" W., along said southwesterly line to a point in the north line of said Lot 280, distant along said line S. 89° 51' 17" W., 318.67 feet from the northeasterly corner of said lot; thence along said north line N. 89° 51' 17" E., to that certain course described above as having a bearing of S. 21° 11' 34" E., thence along said certain course, S. 21° 11' 34" E. to said True Point of Beginning.

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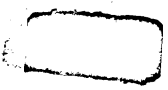
Lands abutting said freeway shall have no right or
 easement of access thereto.

Containing 7,916 square feet.



-7-

EST. 4791
 20048 1-86 384M SPO



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PARCEL D of PARCEL 13-B

For freeway purposes, that portion of Lot 238 of Plat showing Dividing line between the Land of J. B. Lankershim and Lots 234, 235, 236, 237 and 238 of the Lankershim Ranch Land and Water Co., in the City of Los Angeles, County of Los Angeles, per map recorded in Book 83, pages 11 and 12 of Miscellaneous Records, in the office of the County Recorder of said County, included within the following described lines:

E:91-8

Commencing at a point in the southwesterly corner of Tract No. 8267 as shown on map recorded in Book 102, pages 24 and 25 of Maps, in said office, said point being in the westerly line of Riverton Avenue 30.00 feet wide, as shown on map of said Tract; thence along said westerly line N. 0° 08' 44" W., 322.85 feet to the easterly terminus of the southerly line of a strip of land 280.00 feet wide, conveyed to the Los Angeles County Flood Control District by deed recorded in Book 29888, page 334, Official Records, in said office; thence along said southerly line N. 87° 43' 35" W., 352.00 feet to the True Point of Beginning; thence S. 21° 11' 34" E., 609.33 feet to a point in the southwestly line of the land described in Parcel 2 of an easement to said Los Angeles County Flood Control District recorded in Book 8158, page 257, of said Official Records, distant N. 59° 34' 48" W., 153.19 feet along said southwesterly line from the easterly line of Lot 280 as shown on said Plat; thence N. 59° 34' 48" W., 215.80 feet along said southwesterly line to a point in the north line of said Lot 280, distant along said line S. 89° 51' 17" W., 318.67 feet from the north-easterly corner of said lot; thence along said north line S. 89° 51' 17" W., 76.67 feet to an angle point in said line; thence along said north line N. 56° 22' 20" W., 696.78 feet to the easterly terminus of the southerly line of Parcel 1 of said

D:74-24

110

BOOK 56141 PAGE 404

BOOK 56141 PAGE 404

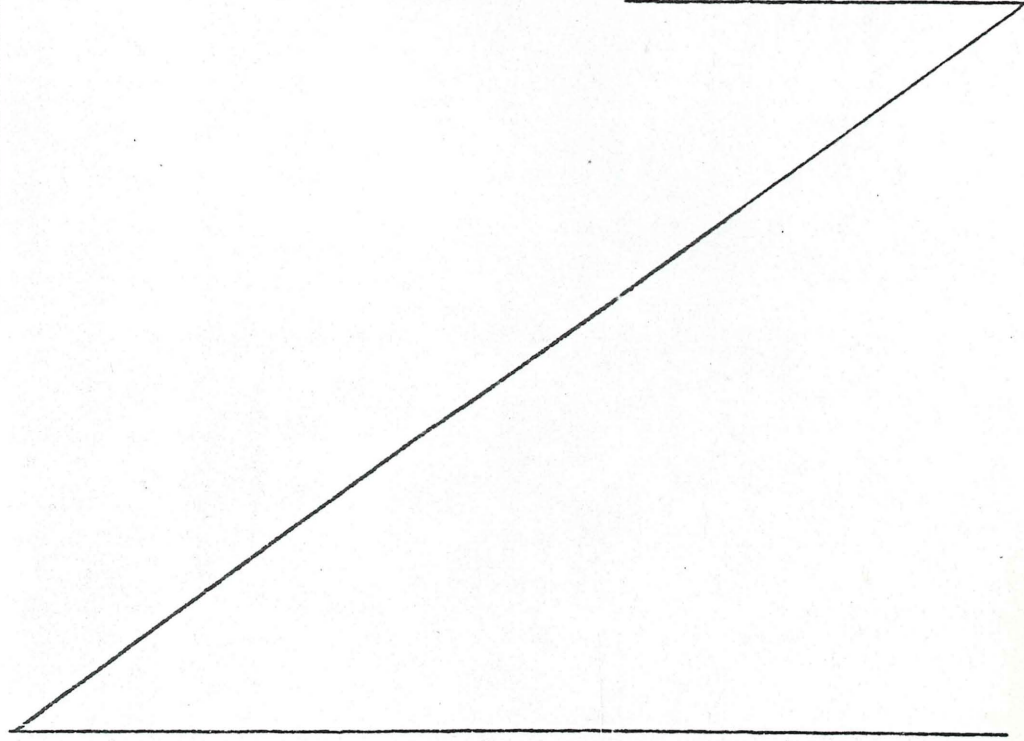
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easement; thence along said southerly line N. 59° 34' 48" W.,
52.00 feet to the point of tangency thereof with a curve,
concave Southwesterly, having a radius of 1000.00 feet; thence
Northwesterly along said curve through an angle of 10° 53' 54"
an arc distance of 190.21 feet to a point in the southerly line
of said 280-foot strip of land, distant S. 87° 43' 35" E.,
108.74 feet along said southerly line from the easterly line of
Vineland Avenue as said Avenue is shown on said Plat; thence
along said southerly line S. 87° 43' 35" E., 840.34 feet, more
or less, to the True Point of Beginning. D:50-290.

EXCEPTING that portion lying Northeasterly of the south-
westerly line of the parcel of land described in deed to said
Los Angeles County Flood Control District, recorded in Book 7356,
page 398, of said Official Records.

Lands abutting said freeway shall have no right or
easement of access thereto.

Containing 14,848 square feet.



111

PARCEL E of PARCEL 13-B

D:74-24.

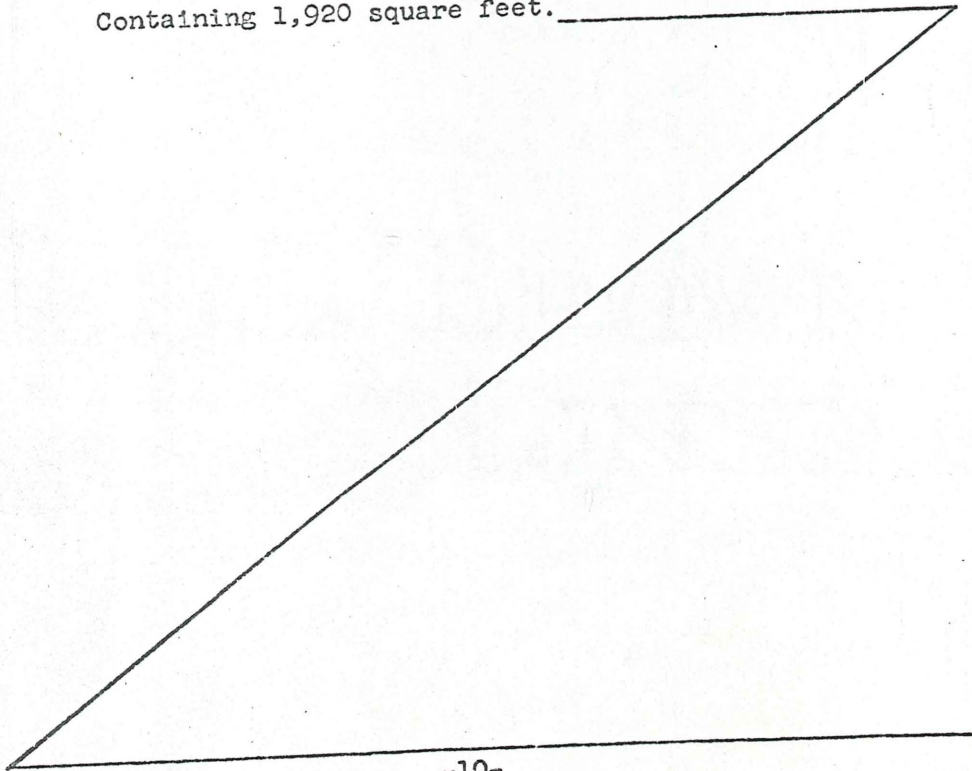
E:91-8.

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For freeway purposes, that portion of Lot 280 of Plat showing Dividing line between the Land of J. B. Lankershim and Lots 234, 235, 236, 237 and 238 of the Lankershim Ranch Land and Water Co., in the City of Los Angeles, County of Los Angeles, per map recorded in Book 83, pages 11 and 12 of Miscellaneous Records, in the office of the County Recorder of said County, described in Parcel 1 of deed to the Los Angeles County Flood Control District, recorded in Book 8158, page 257, of Official Records, in said office, lying Southerly of the southerly line of a strip of land 280.00 feet wide, conveyed to said Los Angeles County Flood Control District by deed recorded in Book 29888, page 334, of said Official Records.

Lands abutting said freeway shall have no right or easement of access thereto.

Containing 1,920 square feet.



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IT IS FURTHER ORDERED that the total sum of money paid into court pursuant to Judgment in Condemnation as to the parcels of real property described in plaintiff's first amendment and supplement to complaint as Parcels 13A, Amended, and Parcels A, C, D and E of Parcel 13B, as amended, to wit, the sum of Twelve Thousand and 00/100 Dollars (\$12,000.00), shall be paid to said defendant as follows:

1. Parcel 13A, amended, the sum of Two Thousand and 00/100 Dollars (\$2,000.00);
2. Parcels A, C, D and E of Parcel 13B, as amended, the sum of Ten Thousand and 00/100 Dollars (\$10,000.00);

and the Clerk and Auditor are hereby directed to cause a warrant to be drawn on the County Treasurer for said total sum, and the Treasurer is directed to pay the same.

IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the Office of the County Recorder of the County of Los Angeles, State of California, and thereupon the real property as hereinabove described, together with any and all improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee simple absolute, and that all liens, leaseholds, taxes, easements and encumbrances, of whatsoever kind and nature, on said real property, be, and they are hereby, cancelled, discharged and extinguished forever as to said Parcels 13A, Amended, and Parcels A, C, D and E of Parcel 13B as amended and described in second amendment and supplement to complaint.

113

DATED: November 13-1957

1027-1100-1100-1100
BY: [Signature]
CLERK OF COURT

BOOK 56141 PAGE 388

NOV 15 5 20 PM '57

[Signature]
JUDGE OF THE SUPERIOR COURT

RECORDED
3881

1-33

BOOK 56147 PAGE 152
BOOK 56147 PAGE 152

~~1804~~ 1804
1804

INTERSTATE FORM RW/4

E.S. of 6th Ave.,
N. of 25th St.

9-13-56 (All)

Written by: HHH

Checked by: OR

Compared by: *zlr*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Lomax A925

GRANT DEED (INDIVIDUAL)

We LUCIUS LOMAX Jr., and ALMENA LOMAX,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 23 in Block 12 of Adams Street Arlington Heights Tract, as
shown on map recorded in Book 4, Page 14 of Maps, in the office of the
County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY ALVA 20-
DATE 1-14-58
REFERENCE M.M. 348

DOC. NO.
RECORDED ✓
BOOK ✓
PAGES.....

1806
1806

146/2

INTERSTATE

FORM RW/4

E.S. of 11th Ave.,
N. of 25th St.

9-12-56 (All)
Written by: HHH
Checked by: CR
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Block A884

GRANT DEED (INDIVIDUAL)

We CORNELIA M. BLOCK and B. C. W. BLOCK,
wife and husband,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 13 in Block 8 of West Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA
DATE 1-14-58
REFERENCE M.M. 349

DOC. NO. 1806
RECORDED Nov. 27-57
BOOK 56147
PAGES 146

117

1809
1809

FORM RW/4 97/2

N.S. of 22nd St.,
W. of Cimarron St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

9-12-56 (All)
Written by: HHH
Checked by: OR
Compared by: *plr*

Wingette A974
Barnes

INTERSTATE

**GRANT DEED
(INDIVIDUAL)**

I, Pearl Gray Barnes,
a married woman, who
acquired title as Pearl
Gray Wingette, a widow

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 15 and West half of Lot 14 in Block 9 of the Kinney Heights
Tract, as shown on map recorded in Book 2, Page 2 of Maps, in the office
of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from
lands other than those hereinabove described, oil or gas wells, tunnels
and shafts into, through or across the subsurface of the land hereinabove
described, and to bottom such whipstocked or directionally drilled wells,
tunnels and shafts under and beneath or beyond the exterior limits thereof,
and to redrill, retunnel, equip, maintain, repair, deepen and operate any
such wells or mines, without, however, the right to drill, mine, explore
and operate through the surface or the upper 100 feet of the subsurface
of the land hereinabove described or otherwise in such manner as to
endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA 20-
DATE 1-14-53
REFERENCE M.M. 320

DOC. NO. 1809
RECORDED Nov. 27-57
BOOK 56147
PAGES 97

S.E. Corner Barlow
& Cornwell
3-22-57 (Part)
Written by: MLL
Checked by: EC
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	26	1A

Mudrick A4292

GRANT DEED (INDIVIDUAL)

We HYMAN MUDRICK and MARY MUDRICK, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 20 of Barlow and Worthington's Subdivision of Lot 8 of Wilkinson's Subdivision of Lot 1 in Block 61 of Hancock's Survey as shown on map recorded in Book 28, page 23 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of said Lot 20; thence along the northeasterly line of said Lot 20 Southeasterly 42.11 feet; thence in a direct line Westerly to a point in the northwesterly line of said Lot 20 distant along said northwesterly line Southwesterly 16.26 feet from said most northerly corner; thence along said northwesterly line Northeasterly 16.26 feet to the point of beginning.

WORKED BY ALVA 20-
 DATE 1-10-58
 REFERENCE F.M. 11525-2

DOC. NO. 1810
 RECORDED Nov. 27-57
 BOOK 56147
 PAGES 93

BOOK 56147 PAGE 93

37

Res vs. Ralph F. Merry, et al

1812
1812

BOOK 56147 PAGE 85
FORM R/W-4

37

C 685537
Par. No. 1

NW side Glenview Ave.
NE of Ripple St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

12-12-56 (All)
Written by: KD
Checked by: MLL
Compared by: *th*

Merry A2018

BOOK 56147
PAGE 85

GRANT DEED (INDIVIDUAL)

I, RALPH F. MERRY, an unmarried man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 171 of Tract No. 5892, Sheets No. 2 and 3, as per map recorded
in Book 73, Pages 85 and 86 of Maps, in the office of the County Recorder
of said County.

Except the Southwest 40 feet thereof.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, explor-
ing and operating therefor and removing the same from said land or any
other land, including the right to whipstock or directionally drill and
mine from lands other than those hereinabove described, oil or gas wells,
tunnels and shafts into, through or across the subsurface of the land
hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts, under and beneath or beyond the



WORKED BY ALVA
DATE 1-16-58
REFERENCE M.M. 375

DOC. NO. 1812
RECORDED NOV. 27-57
BOOK 56147
PAGES 85

127

BOOK 56147 PAGE 112

BOOK 56147 PAGE 112
Bet. Acama & Aqua Vista Sts.

1877

1877

FORM R/W-4

9-23-55 (Part)
Written by: SJS
Checked by: BWJ
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2a

Van Sant 4091

Rec. by Van Sant, IT at 6:13.18
Par. No. 3

GRANT DEED (INDIVIDUAL)

We MERRITT E. VAN SANT and MARTHA A. VAN SANT,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

PARCEL 1:

The East 37 feet of Lot 12 of River View Tract, as shown on map recorded in Book 18, Page 177 of Maps, in the office of the County Recorder of said County.

EXCEPT the North 85 feet of said land.

PARCEL 2:

An easement for ingress and egress over the East 10 feet of the East 160 feet of the North 85 feet of said Lot 12.

WORKED BY <u>ALVA</u>
DATE <u>1-10-58</u>
REFERENCE <u>M.M. 234</u>

1877
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO
NOV 27 1957 AT 8 A.M.
BOOK 56147 PAGE 112
OFFICIAL RECORDS
RAYE, LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FR 1/23/58

131

7-39

1907 INTERSTATE

FORM RW/A

S. of Hillcrest Blvd. and 1907
E. of Freeman Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

2-28-55 (All)
Written by: GRA
Checked by: BWJ
Compared by: *LF*

Solomon 5740

GRANT DEED
(INDIVIDUAL)

We DANIEL E. SOLOMON and JOYSE SOLOMON,
husband and wife,

134

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

Lot 7 of Tract No. 11612, as shown on map recorded in Book 212,
page 37 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVA 20
 DATE 1-16-58
 REFERENCE M.M. 386

DOCUMENT No. 1907
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 NOV 29 1957 AT 8 A.M.
 BOOK 56155 PAGE 131
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

FREE 3

7-40

BOOK 56164 PAGE 364

1469

INTERSTATE
FORM R/W-4

BOOK 56164 PAGE 364

1469

N. side of Darwin
W. of Daly

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

6-13-57 (All)
Written by: MLL
Checked by: EC
Compared by: *ph*

Acosta 4238

State of Calif. V. Curimano, et al

Sec. 76 659782
Par. No. 14

GRANT DEED (INDIVIDUAL)

137

I MARTINA ACOSTA also known as MARTINA V. ACOSTA,
a widow,

137

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

The east 38.00 feet of Lot 4 in Block 4 of Homestead Tract of the Pioneer Building Lot Association, as shown on map recorded in Book 3, Page 70 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

WORKED BY ALVAL 20.
DATE 1-16-58.
REFERENCE M.M. 247.

1469
DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 2 1957 AT 8 A.M.
BOOK 56164 PAGE 364
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *du*

FREE 3

1471

FORM R/W-4

1471

INTERSTATE

N.E. of Riverside
N.W/S of Coolidge

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

3-14-57 (All)
Written by: EC
Checked by: MLL
Compared by: *MLL*

Paco A1991

GRANT DEED (INDIVIDUAL)

We, BELIA P. PACO, a married woman, and
EMILIA S. BORATTO, also known as EMILIA S.
BORATO, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 287 of Tract No. 4905, as shown on map recorded in Book 51,
Pages 18 and 19 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVAL 20
DATE 1-16-58
REFERENCE M.M. 225

1471
DOCUMENT No. _____
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 2 1957 AT 8 A.M.
BOOK 56164 PAGE 346
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *RL*

BOOK 56164 PAGE 346

3

42

1473

FORM RW/4

1473

S. E. cor of Int. of.
Freeman Blvd. & Olive St.

10-9--56 (All)

Written by: HMG
Checked by: JB
Compared by: *Pa*

Brown 5640

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing.

301 ✓

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, SAMUEL E. BROWN and ANNA M. BROWN, husband and wife,

143

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

Lot 3 in Block 239, of The Townsite of Inglewood, as shown on map
recorded in Book 34, Pages 19 to 30 of Miscellaneous Records, in the
office of the County Recorder of said County.

EXCEPT therefrom the south 104 feet.

ALSO EXCEPT the east 55 feet thereof.

WORKED BY ALYAL
DATE 1-16-58
REFERENCE M.M. 344

DOCUMENT No. 1473
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 2 1957 AT 8 A.M.
BOOK 56164 PAGE 321
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

[Handwritten signature]

1475

1475

FORM R/W-4

S. of Slauson Ave.
W. of Diller Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C16

325

3-15-57 (All)

Written by: FP

Checked by: TRS

Compared by: *W. M. G.*

Tong, et ux 4769

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, KAY C. TONG and ROSE C. TONG, husband and wife,

146

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County
of Los Angeles, State of California, described as:

Lot 60 of Tract No. 17241, as shown on map recorded in Book 418,
Pages 36 to 38 inclusive of Maps, in the office of the County Recorder
of said County.

WORKED BY ALVA.....
 DATE 1-16-58.....
 REFERENCE M.M. 293.....

DOCUMENT No. **1475**
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 DEC 2 1957 AT 8 A.M.
 BOOK 56164 PAGE 325
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF. *sw*

FREE 38

BOOK 56164 PAGE 325

44

1492

BOOK 56164 PAGE 359

1492

BOOK 56164 PAGE 359 ✓
FORM R/W-4

Roscoe & Wheatland

10-2-57 (Part)
Written by: HW
Checked by: AJK
Compared by: *RMB*

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Fendley 2017

GRANT DEED
(INDIVIDUAL)

We KENNETH L. FENDLEY and MARY M. FENDLEY,
husband and wife,

149

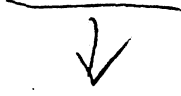
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of the North half of Lot 1 of Tract No. 6160, as per
map recorded in Book 66, page 97 of Maps, in the office of the County
Recorder of said County, described as follows:

Beginning at the northeasterly corner of said lot; thence along the
northerly line of said lot N. 88° 58' 24" W., 87.02 feet to a tangent
curve concave Southerly, having a radius of 1970.00 feet; thence along
said curve Easterly, through an angle of 2° 10' 27", an arc distance of
74.75 feet, a radial line at the end of said arc bearing N. 03° 12' 03" E.;
thence S. 43° 19' 16" E., 17.69 feet to a point in the easterly line of
said lot distant along said easterly line S. 0° 08' 32" W., 14.21 feet
from said point of beginning; thence along said easterly line N. 0°
08' 32" E., 14.21 feet to said point of beginning.

DOC. NO. 1492
RECORDED Dec. 2-57
BOOK 56164
PAGES 359

WORKED BY ALVARO
DATE 1-10-58
REFERENCE M.M. 279



45

BOOK 56164 PAGE 356

1495

8-16-56

FORM R/W-7

BOOK 56164 PAGE 356

1495

Flower & Providencia

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

8-3-56 (Part)

Written by: WVH

Checked by: WOH

Compared by: *WVH*

Investments Unlimited, Inc.

703

See no Grant Paper

6.6.0151
Par. No. *13*

GRANT DEED (CORPORATION)

_____, Investments Unlimited, Inc.

a corporation organized and existing under and by virtue of the laws of the State of California,
 does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank
 County of Los Angeles, State of California, described as:

That portion of the northwesterly half of Block 92 of Subdivision
 of the Rancho Providencia and Scott Tract, as shown on map recorded
 in Book 43, Page 47 of Miscellaneous Records, in the office of the
 County Recorder of said County, described as follows:

Beginning at the intersection of the southwest line of said Block
 with the southeast line of the northwest 222.00 feet (measured along
 the northeast line) of said Block; thence along said southwest line,
 S. 48° 45' 13" E., 15.00 feet; thence N. 34° 03' 02" E., 19.38 feet;
 thence N. 13° 34' 52" W., 15.36 feet to said southeast line; thence
 along said southeast line, S. 41° 15' 40" W., 28.09 feet to the point
 of beginning.

This conveyance is made for the purposes of a freeway and the
 grantor hereby releases and relinquishes to the grantee any and all
 abutter's rights, including access rights, appurtenant to grantor's
 remaining property, in and to said freeway.

WORKED BY ALVAL
 DATE 1-16-58
 REFERENCE M.M. 190

DOC. NO.
 RECORDED.....
 BOOK.....
 PAGES.....