

GRANT DEED

FOR VALUABLE CONSIDERATION, Roy V. Johnson and Monica M. Johnson

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

Parcel "A"

The westerly 9 feet of the easterly 13 feet of the southerly 25 feet of Lot 3 of Webster, Picher and Martin's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 55 of Miscellaneous Records in the office of the County Recorder of said County.

Parcel "B"

The westerly 9 feet of the easterly 13 feet of the northerly 25 feet of the southerly 30 feet of Lot 2 in Block "N" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose:
See next page

WORKED BY... <u>V. F. WING</u>
DATE..... <u>1-14-58</u>
REFERENCE..... <u>M.R. 11-55</u>
REFERENCE..... <u>A.M.R. 3-315</u>

IN WITNESS WHEREOF, said grantors have executed this instrument this 4th day of November, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Roy V. Johnson
Roy V. Johnson
Monica M. Johnson
Monica M. Johnson

On this 4th day of November, 1957, before me the undersigned, a notary public in and for said county, personally appeared Roy V. Johnson and Monica M. Johnson

known to me to be the persons whose names is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date NOV 5 1957

Bruce A. Difon
Notary Public in and for said County and State
My Commission Expires June 24, 1961

Approved as to Form Nov. 5, 1957
FRANK L. KOSTLAN, City Attorney

Approved 11-5-57

By Wendell P. Thompson
Deputy City Attorney

W. E. Gillman
City Manager

BOOK 56146 PAGE 224

book 56146 page 224

M O T I O N

No. 20616 - 11/5/57

Moved by Director FLOYD O GWINN

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

Roy V. Johnson and Monica H. Johnson

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Marengo Avenue from Del Mar Street to Glenara
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Oakley, Woods

Noes: None

Absent: Director Miller

DOCUMENT No. **1303** 1303

RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

NOV 27 1957 AT 8 A.M.

BOOK 56146 PAGE 223

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. Mott
City Clerk
BY J. L. Schaeffer DEPUTY

A RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF SANTA MONICA ORDERING THE
VACATION OF A PORTION OF THAT CERTAIN
COURT KNOWN AS TWENTIETH COURT AND A
PORTION OF THAT CERTAIN PLACE KNOWN
AS BROADWAY PLACE NORTH IN THE CITY
OF SANTA MONICA. (see map herewith)

THE CITY COUNCIL OF THE CITY OF SANTA MONICA DOES RESOLVE AS
FOLLOWS:

SECTION 1. That the City Council of the City of Santa Monica having heard the evidence offered in relation to the proposed vacation of all of that portion of that certain court known as Twentieth Court, lying between a point one hundred eighty-eight feet (188') northwesterly from the northwesterly line of Broadway to a point two hundred eighty-eight feet (288') northwesterly from the northwesterly line of Broadway; and a portion of that certain place known as Broadway Place North, lying between Twentieth Street and Twentieth Court, hereby finds from all of the evidence submitted that the portions of the court and place above referred to and proposed to be vacated by Resolution No. 1795 (City Council Series) is unnecessary for present or prospective street purposes. For full particulars reference hereby is made to said Resolution No. 1795 (City Council Series) and to the map on file in the office of the City Clerk of said City; which map is entitled, "Map showing portions of Twentieth Court and Broadway Place North to be vacated under the provisions of the Street Vacation Act of 1941", dated June 28, 1957.

It therefore is ordered that said portions of said court and place be and the same hereby are vacated.

SECTION 2. The City Clerk shall certify to the adoption of this resolution and the same shall be in full force and effect

WORKED BY...S. CHEE.....

DATE...2-27-58.....

REFERENCE...M.R. 39-49.....

- 1 -

DOC. NO. 3120 3120
RECORDED Nov. 27-57
BOOK 56148
PAGES 366

on and after August 13, 1957. The City Clerk shall also cause a copy of this resolution to be recorded in the office of the County Recorder of the County of Los Angeles.

ADOPTED and APPROVED this 19th day of November, 1957.

Russell Hart
Mayor

ATTEST:

W. G. Gull
City Clerk

I hereby certify that the foregoing resolution was duly adopted by the City Council of the City of Santa Monica at a adjourned meeting thereof held on the 19th day of November, 1957, by the following vote of the Council:

AYES: Councilmen: Drobnick, Frantz, Judson, Mills, Minter, Thornbury, Hart

NOES: Councilmen: None

ABSENT: Councilmen: None

W. G. Gull
City Clerk

Approved as to form this

8th day of August, 1957

Robert G. Cockins
Robert G. Cockins, City Attorney

APPROVED:

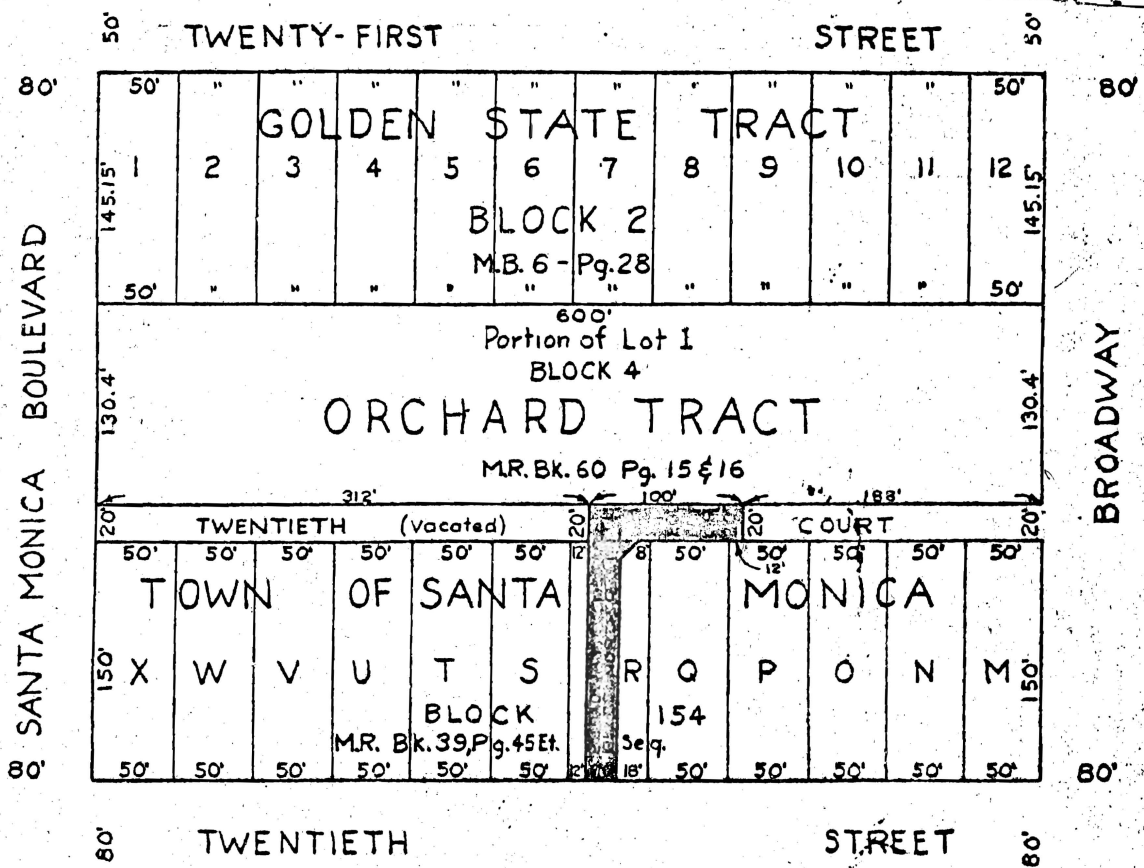
This 7th day of August, 1957

Frank A. Goodbody
Frank A. Goodbody, Street Superintendent

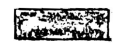
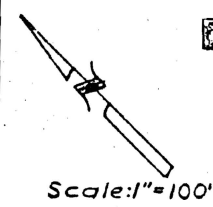
- 2 -

Resubmitted to City Clerk for recording

RECORDED



5



Denotes area to be vacated

Recommended for adoption June 28, 1957

Frank A. Lindley
STREET SUPERINTENDENT

Accepted for filing for the
City Council of the City of
Santa Monica July, 1957

CITY CLERK-CITY OF SANTA MONICA

FILE COPY	
#	By
6-35	

DEPARTMENT OF ENGINEERING CITY OF SANTA MONICA		
MAP SHOWING PORTIONS OF TWENTIETH COURT AND BROADWAY PLACE NORTH TO BE VACATED UNDER THE PROVISIONS OF THE STREET VACATION ACT OF 1941		
SUBMITTED BY <i>Charles M. King</i>	REFERENCE Atlas No 26	DRAWING NO
APPROVED <i>7/7</i> 1957 <i>Charles M. King</i> CITY ENGINEER	DRAWN BY Al Strom	2628
REGISTERED CIVIL ENGINEER 6420	CHECKED BY <i>Doyle M. Allen</i>	

EASEMENT

BOOK 56148 PAGE 396

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE WILLIAM F. PATRICK, a married man and GEORGE J. PATRICK,
a married man.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The southerly 35.00 feet of that portion of Block 213 of Pomona Tract, City of Pomona, as per map recorded in Book 3 page 96 of Miscellaneous Records.

Beginning at the Northwest corner of Televue Tract, as per map recorded in Book 13 Page 199 of Maps, in the South line of First Street; thence West on said line, 132 feet; thence South to the East and West center line of Block 213; thence East 132 feet on said line to the West line of Televue Tract; thence North to the point of beginning.

Note: To be known as Third Street.

DOC. NO. 3130 3130
 RECORDED Nov. 27-57
 BOOK 56148
 PAGES 393

Dated this 13th day of November, 1957

Signed and delivered in the presence of

W. B. Coats

William F. Patrick
 William F. Patrick

George J. Patrick
 George J. Patrick

WORKED BY V. F. UNG
 DATE 1-23-58
 REFERENCE M.R. 3-97

BOOK 56149 PAGE 360

PLACE INTERNAL REVENUE STAMP IN THIS SPACE

BOOK 56149 PAGE 360

Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN A. FINK AND ELSIE E. FINK, husband and wife

hereby GRANT(S) to CITY OF LA PUENTE, a Municipal Corporation

the following described real property in the state of California, county of Los Angeles

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of the following described property:
Lots 16 and 17 of Tract No. 6040, as per map recorded in Book 66, Page 19 of Maps, in the office of the County Recorder of said County.

TO BE KNOWN AS GLENDORA AVENUE

WORKED BY V. E. WING
DATE 1-13-58
REFERENCE M.B. 66-19

Dated: September 28, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On September 28, 1957
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
John A. Fink and Elsie E. Fink

John A. Fink
Elsie E. Fink

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *Allen M. Gull*
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

CITY CLERK

La Puente
Calif

Title Order No.....

Escrow or Loan No.....

SPACE BELOW FOR RECORDER'S USE ONLY

3441 **3441**

DOCUMENT No.
RECORDED AT REQUEST OF
City Clerk

NOV 27 1957
38 MIN. 12 P.M.

BOOK 56149 PAGE 360

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Jan-27

BOOK 56149 PAGE 362

GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,
 GRACE A. MANNING

do hereby GRANT to CITY OF LA PUENTE, a Municipal Corporation

the real property in the City of La Puente County of Los Angeles,
 State of California, described as: An easement and right of way for municipal purposes along, under,
 above and upon the easterly five feet (5') of the following described property:
 Lots 9 and 10 of Tract No. 6040, in the County of Los Angeles, State of California,
 as per map recorded in Book 66, Page 19 of Maps, in the office of the County Recorder
 of said County.

TO BE KNOWN AS GLENDORA AVENUE

Grace A. Manning

Dated August 15, 1957

STATE OF CALIFORNIA, }
 COUNTY OF LOS ANGELES } ss.

On this 15th day of August, 1957,
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Grace A. Manning

known to me to be the person whose name subscribed to the within instrument, and acknowledged that
 she executed same.
 (NOTARIAL SEAL) Witness my hand and official seal.

Walter M. Gull
 Notary Public in and for said County and State

Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY *L. E. FINE*
 DATE *1-13-58*
 REFERENCE *M.B. 66-19*

3442
 3442

DOCUMENT No.
 RECORDED AT REQUEST OF
 City Clerk

NOV 27 1957
 38 MIN. 12 P.M.

BOOK **56149** PAGE **362**

OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO
 REQUEST OF *La Puente Calif*
 Title Order No. _____
 Escrow or Loan No. _____

398-25 1-56

SPACE ABOVE THIS
This form furnished by NATIONAL TITLE DIVISION of Title Insurance

RECORDER'S USE
any, 126 West 3rd Street, Los Angeles 13
In space below affix I.R.S. \$

BOOK 56149 PAGE 357

BOOK 56149 PAGE 357

GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,

GRACE B. HERMAN

do hereby GRANT to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the City of La Puente
State of California, described as:

County of Los Angeles,

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lot 5 of Tract No. 6040, as per map recorded in Book 66, Page 19 of Maps, in the office of the County Recorder of Los Angeles County.

TO BE KNOWN AS GLENDORA AVENUE

Grace B. Herman

Dated August 26, 1957

STATE OF CALIFORNIA, } ss.
COUNTY OF LOS ANGELES

On this 20th day of August, 1957,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Grace B. Herman

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed same.
(NOTARIAL SEAL) Witness my hand and official seal.

William M. Smith

Notary Public in and for said County and State

Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY *L. E. LEE*
DATE *1-13-58*
REFERENCE *M.B. 66-19*

3443

3443

DOCUMENT No.
RECORDED AT REQUEST OF
City Clerk

NOV 27 1957
38 MTN. 12 P.M.
PAST

BOOK 56149 PAGE 357
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO

La Puente
City Clerk
the Order No.
row or Loan No.

Jan-27

BOOK 56149 PAGE 356

GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,

GIOVANNI AND MAGHERITA DURIGO, Husband and Wife

do hereby GRANT to

CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the
State of California, described as:

City of La Puente

County of Los Angeles,

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lot Eleven (11) of Tract No. 6040, in the Rancho La Puente, County of Los Angeles, State of California, as per map recorded in Book 66, page 19 of Maps, in the office of the County Recorder of said County.

TO BE KNOWN AS GLENDORA AVENUE

Dated August 26, 1957

STATE OF CALIFORNIA, } ss.
COUNTY OF LOS ANGELES }

On this 26th day of August, 1957,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Giovanni Durigo and Margherita Durigo

known to me to be the persons whose names subscribed to the within instrument, and acknowledged that they executed same.
(NOTARIAL SEAL) Witness my hand and official seal.

Notary Public in and for said County and State

Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY L. F. HUNG
DATE 1-13-58
REFERENCE M.B. 66-19

3444

WHEN RECORDED MAIL TO

CITY CLERK

Title Order No.
scrow or Loan No.

3444

3444

DOCUMENT No.
RECORDED AT REQUEST OF
City Clerk

NOV 27 1957
38 MIN. PAST 12 P.M.

BOOK 56149 PAGE 356
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

K 8

8

8

SPACE ABOVE
This form furnished by NATIONAL TITLE DIVISION

FOR RECORDER'S USE
and Trust Company, 126 West 3rd Street, Los Angeles 13

BOOK 56149 PAGE 351

In space below affix I.R.S. \$

398-25 1-56

BOOK 56149 PAGE 351

GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged, PAUL J. LIMA

does hereby GRANT to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the City of La Puente
State of California, described as:

County of Los Angeles,

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lot 399 of Tract No. 606 as per map recorded in Book 15 Pages 142 and 143 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the most southerly corner of Tract No. 6040, as per map recorded in Book 66 Page 19 of Maps, records of said County; thence North 84° 58' 30" West, 125 feet to the east line of Tract No. 13364, as per map recorded in Book 391 pages 12 and 13 of Maps, records of said county; thence along said east line north 4° 31' 55" east, 97.50 feet to the southerly line of said Tract No. 6040; thence along said southerly line south 48° 30' 20" east to the point of beginning.

TO BE KNOWN AS GLENDORA AVENUE

Paul J. Lima

Dated August 19, 1957

STATE OF CALIFORNIA, } ss.
COUNTY OF LOS ANGELES }

On this 19th day of August, 1957,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul J. Lima

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed same.
(NOTARIAL SEAL) Witness my hand and official seal.

William M. Gault
Notary Public in and for said County and State

Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY... K. F. LING
DATE... 1-13-58
REFERENCE... M.B. 15-142, 143.

3445

3445

DOCUMENT No.
RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

38 MIN. PAST 12 P.M.

BOOK 56149 PAGE 351

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO

CITY CLERK

La Puente
Calef

Order No.
w or Loan No.

File - 27

K 2

19

398-25 1-56

In space below affix I.R.S. \$

BOOK **56149** PAGE **355**

GRANT DEED

BOOK 56149 PAGE 355

For a valuable consideration, receipt of which is hereby acknowledged,

W. G. AND LUCY McClain, Husband and Wife

do hereby GRANT to **CITY OF LA PUENTE, A MUNICIPAL CORPORATION**

the real property in the **City of La Puente**
State of California, described as:

County of Los Angeles,

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lots 7 and 8 of Tract 6040, as per Map, Recorded in Book 66, Page 19 of Maps, in the Office of the County Recorder of said County.

To be known as **GLENDORA AVENUE.**

W. G. McClain
Lucy M. McClain

Dated August 20, 1957

STATE OF CALIFORNIA, } ss.
COUNTY OF LOS ANGELES }

On this 20th day of August, 1957

before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. G. McClain and Lucy McClain

known to me to be the persons... whose names are subscribed to the within instrument, and acknowledged that they executed same.
(NOTARIAL SEAL) Witness my hand and official seal.

William M. Gull
Notary Public in and for said County and State

Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY V. FUNG
DATE 1-13-58
REFERENCE M.B. 66-19

3446 **3446**

DOCUMENT No. _____
RECORDED AT REQUEST OF
City Clerk

NOV 27 1957
38 MTN. 12 P.M.

BOOK **56149** PAGE **355**
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO

CITY CLERK

Order No. _____
row or Loan No. _____

3446

True - J

BOOK 56149 PAGE 354

GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,
CAROLINE E. MACAULEY

do ^{es} hereby GRANT to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the City of La Puente County of Los Angeles,
State of California, described as:

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lot 1 of Tract No. 6040, as per map recorded in Book 66, Page 19 of Maps, in the office of the County Recorder of Los Angeles County.

TO BE KNOWN AS GLENDORA AVENUE

Caroline E. Macauley

Dated August 28, 1957

STATE OF CALIFORNIA, } ss.
COUNTY OF LOS ANGELES

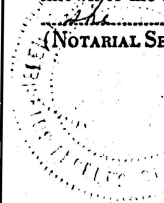
On this 28th day of August, 1957,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Caroline E. Macauley

known to me to be the person whose name subscribed to the within instrument, and acknowledged that she executed same.

(NOTARIAL SEAL) Witness my hand and official seal.

William M. Grull
Notary Public in and for said County and State



Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY *V. F. HUNG*
DATE *1-13-58*
REFERENCE *M.B. 66-19*

3447 3447
DOCUMENT No. _____
RECORDED AT REQUEST OF
City Clerk
NOV 27 1957
38 MIN. 12 P.M.
BOOK 56149 PAGE 354
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO

La Puente

File Order No. _____
Crow or Loan No. _____

Free-20

GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,

CAROLINE E. MACAULEY

does hereby GRANT to

CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the City of La Puente
 State of California, described as:

County of Los Angeles,

An easement and right of way for municipal purposes along, under, above and upon
 the easterly five feet (5') of that portion of Lot 2, Tract 6040, as per map recorded in
 Book 66, Page 19 of Maps, in the office of the County Recorder of Los Angeles County.

TO BE KNOWN AS GLENDORA AVENUE

Caroline E. Macauley

Dated August 28, 1957

STATE OF CALIFORNIA, } ss.
 COUNTY OF LOS ANGELES }

On this 28th day of August, 1957,
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Caroline E. Macauley

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that
 she executed same.
 (NOTARIAL SEAL) Witness my hand and official seal.

Walter M. Gull

Notary Public in and for said County and State

Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY *L. Fung*

DATE *1-13-58*

REFERENCE *M.B. 66-19*

WHEN RECORDED MAIL TO

CITY CLERK

Order No. *La Puente Calif*
 or Loan No.

3448

3448

DOCUMENT No.
 RECORDED AT REQUEST OF
 City Clerk

NOV 27 1957
 38 MIN. 12 P.M.
 PAST

BOOK 56149 PAGE 353
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

398-25 1-56

BOOK 56149 PAGE 352

GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,

PABLO AND FELICIA B. CASANA, HUSBAND AND WIFE

do hereby GRANT to **CITY OF LA PUENTE, A MUNICIPAL CORPORATION**

the real property in the **City of La Puente**
State of California, described as:

County of Los Angeles,

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lot 4 of Tract No. 6040, in the County of Los Angeles, State of California, as per map recorded in Book 66, Page 19 of Maps in the office of the County Recorder of said County.

TO BE KNOWN AS GLENDORA AVENUE

Pablo Casana

Felicia B. Casana

Dated August 29, 1957

STATE OF CALIFORNIA, } ss.
COUNTY OF LOS ANGELES

On this 29th day of August, 1957,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Pablo Casana and Felicia B. Casana

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed same.
(NOTARIAL SEAL) Witness my hand and official seal.

Walter M. Griffin

Notary Public in and for said County and State

Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY W. F. JUNG
DATE 1-13-58
REFERENCE M.B. 66-19

3449

3449

DOCUMENT No. _____
RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

38 MIN. 12 P.M.

BOOK **56149** PAGE **352**

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO

CITY CLERK

3449

Title Order No. _____

Mortgage or Loan No. _____

Free - 27

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK 56149 PAGE 358

BOOK 56149 PAGE 358

Grant Deed

2C-3 80

Affix I. R. S. \$

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN H. AND ROSE ANGULO, HUSBAND AND WIFE

hereby GRANT(S) to

CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the following described real property in the state of California, county of Los Angeles

The westerly twenty five feet (25') of the partition of that portion of the Rancho La Puente belonging to estate of Albert Rowland dec'd, lot commencing N 4' 15" E 208 ft. from intersection of N line of Hudson Avenue with E line of Glendora Avenue per CS6679; thence N on SD E line to a point S thereon 506.72 from SW corner of land described in D2508-302 to W. E. Hart; thence S 85' 30" E 183 ft.; thence S 4' 15" E 12.35 ft.; thence S 85' 30" E 42 ft.; thence S 4' 15" W to a point S 85' 15" E 183 ft. and S 4' 15" W 25 ft. and S 85' 15" E 42 ft. from beginning; thence N 85' 15" W 42 ft.; thence N 4' 15" E 25 ft.; thence N 85' 15" W 183 ft. to beginning; part of Josephine Rowland 106 ac. tr.

TO BE KNOWN AS GLENDORA AVENUE.

Dated: November 21, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On Nov. 21, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
John H. Angulo and
Rose Angulo, husband and
wife

known to me to be the person, S whose name S
subscribed to the within instrument and acknowledged that
they executed the same

WITNESS my hand and official seal.

(Seal) Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

CITY CLERK

La Puente
Title Order No.
Escrow or Loan No.

WORKED BY F. ALVARADO

DATE 3-13-58

REFERENCE C.S. B-1209

John H. Angulo
Rose Angulo

SPACE BELOW FOR RECORDER'S USE ONLY

3450

3450

EXHIBIT No.
RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

38 MIN. 12 P.M.

BOOK 56149 PAGE 358

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Free-27

BOOK 56148 PAGE 430

GRANT DEED

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE

Hubert & Edna Spangler

also known as Hubert V. Spangler and Edna E. Spangler, husband and wife do hereby

GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California, a right of way and easement for street and highway purposes

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:

All that portion of Lot 67, El Carmel Tract, City of Montebello, County of Los Angeles, State of California, as recorded in Map Book 7, pages 134-135, of official records of said County, described as follows:

The northwesterly 20 feet of the southwesterly 55 feet of the northeasterly 180 feet of said Lot 67.

TO BE KNOWN AS GREENWOOD AVENUE.

WITNESS our hands this 19th day of Sept., 1957.

WITNESS to Owner's Signature

Cortland H. Whitehead

DATE Sept. 19, 1957

Hubert V. Spangler

Edna E. Spangler

DOC. NO. 3451
RECORDED Nov. 27-57
BOOK 56148
PAGES 430

WORKED BY L. FING
DATE 1-23-58
REFERENCE M.B. 7-134, 135

704 S. Greenwood

#17

BOOK 56148 PAGE 432

3452

BOOK 56148 PAGE 432

GRANT DEED

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE

Arthur L. & Theresa Chavarria

also known as Arthur Chavarria and Theresa Chavarria, husband and wife do hereby

GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California, a right of way and easement for street and highway purposes

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:

All that portion of Lot 67, El Carmel Tract, City of Montebello, County of Los Angeles, State of California, as recorded in Map Book 7, pages 134-135, official records of the County Recorder, said County, described as follows:

The northwesterly 20 feet of the northeasterly 125 feet of said Lot 67.

TO BE KNOWN AS GREENWOOD AVENUE.

WITNESS our hands this 19th day of September, 1957

WITNESS to Owner's Signature

Portland H. Whithead

Mrs Theresa Chavarria
Mr Arthur Chavarria

DATE Sept. 19, 1957

DOC. NO. 3452
RECORDED Nov. 27-57
BOOK 56148
PAGES 432

WORKED BY L. F. UNG
DATE 1-14-58
REFERENCE M.B. 7-134, 135

1445 - S. Greenwood

444 ✓

GRANT DEED

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE
HOWARD L. STROUD & ORLINE C. STROUD, Jt

_____ do hereby
GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of Cali-
 fornia, a right of way and easement for _____

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of
 California, described as follows:

The southeasterly 5 feet of Lot 9, Tract 11866,
 City of Montebello, County of Los Angeles, State of
 California, as recorded in Map Book 217, page 45,
 of Official Records of the County Recorder, said
 County.

TO BE KNOWN AS GREENWOOD AVENUE.

WITNESS _____ hand _____ this 14th day of October, 1957.

WITNESS to Owner's Signature

Howard L. Stroud & Orline C. Stroud
Howard L. Stroud

DATE _____

3453

DOC. NO. 3453
 RECORDED Nov. 27-57
 BOOK 56148
 PAGES 444

BOOK 56148 PAGE 444

WORKED BY W. L. Fung
 DATE 1-30-58
 REFERENCE M.B. 217-45

17

24/✓

CITY OF INDUSTRY

Resolution No. 48 Resolution No. 48

A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF INDUSTRY ORDERING
THE VACATION OF OLIVE STREET.

WHEREAS, the City Council of the City of Industry did on October 24, 1957 adopt Resolution No. 47 entitled "A Resolution Of The City Council Of The City Of Industry Expressing The Intention To Vacate Olive Street And Setting The Time And Place For A Public Hearing Thereon", and

WHEREAS, the said City Council did hold a public hearing thereon on November 21, 1957 at 8:00 P.M. at 17300 East Chestnut Avenue, City of Industry, State of California, at which time said Council did hear all evidence offered by persons interested in said vacation, and no persons were present to protest same; and

WHEREAS, the City Council of the City of Industry does hereby find that Olive Street as described and referred to in said Resolution No. 47 is unnecessary for present or prospective public street purposes,

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF INDUSTRY AS FOLLOWS:

(1) That Olive Street as shown on and dedicated by Map of Town of Rowland recorded in Book 4, Page 10 of Maps in the Office of the Recorder of the County of Los Angeles, and as This Resolution vacates all of Olive St. as shown on M.B. 4-10, per map & letter from City of Industry.

-1-

3454

DOC. NO. 3454
RECORDED Nov. 27-57
BOOK 56151
PAGES 24

WORKED BY L. FING
DATE 5-9-58
REFERENCE M.B. 4-10

BOOK 56151 PAGE 24

BOOK 58151 PAGE 25

BOOK 58151 PAGE 25

also designated on the Map and Plan on file in the Office of the City Clerk of the City of Industry, shall be, and is hereby vacated.

(2) That the City Clerk of the City of Industry shall cause a certified copy of this Resolution and order to be recorded in the Office of the Recorder of the County of Los Angeles.

ADOPTED this 21 day of November, 1957.

John Ferrero /s/

Mayor of the City of Industry

ATTEST:

Elvira Ward
City Clerk of the City of Industry

GRANT DEED

BOOK 56151 PAGE 5

FOR VALUABLE CONSIDERATION, TOWN HOUSE APARTMENTS, A California corporation

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 9 feet of the easterly 13 feet of Lots 6, 7, and 8 of 100 Foot Avenue California Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 95 of Miscellaneous Records in the office of the County Recorder of said County.

Excepting therefrom the southerly 30 feet of said Lot 8.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page.

WORKED BY... V. F. ING...
DATE... 1-14-58...
REFERENCE... M.R. 11-95...

IN WITNESS WHEREOF, said grantor has executed this instrument this

October, 19 57.

TOWN HOUSE APARTMENTS, A California corporation

By [Signature]

By [Signature]

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this _____ day of _____, 19 _____, before me the undersigned, a notary

public in and for said county, personally appeared _____

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for said County and State

By [Signature]
City Engineer & Supt. of Streets

Date OCT 8 1957

Approved as to Form 10-8-57
FRANK L. KOSTLAN, City Attorney

Approved

10-8-57

By [Signature]
Deputy City Attorney

City Manager

M O T I O N

No. 20528 - 10/8/57

Moved by Director A RAY BENEDICT

That the grant deed presented herewith,
 a copy of which is attached hereto, whereby
 TOWN HOUSE APARTMENTS, A California Corporation
 grant(s) to the City of Pasadena that certain
 real property therein described for the widening
of Marengo Avenue from Del Mar Street to Glenarm
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
 following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
 Miller, Oakley, Woods
 Noes: None

I hereby certify that the foregoing
 document is a full, true and correct
 copy of Motion
 on file in the office of the City Clerk
 of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

J. R. Schaeffer DEPUTY

3455

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DOCUMENT No. _____
 RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

38 MIN. 12 P.M.

BOOK 56151 PAGE 5

OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

Free - 37

BOOK 56151 PAGE 8

GRANT DEED

FOR VALUABLE CONSIDERATION, PHILIP F. HOHMANN and ANNA F. HOHMANN

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 9 feet of the westerly 13 feet of Lot 5 of Thomas F. Flynn's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, page 46 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY L. F. FUNG
DATE 1-14-58
REFERENCE M.R. 12-46

IN WITNESS WHEREOF, said grantors have executed this instrument this 12th day of September, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Philip F. Hohmann
Philip F. Hohmann
Anna F. Hohmann
Anna F. Hohmann

On this 12th day of September, 1957, before me the undersigned, a notary public in and for said county, personally appeared Philip F. Hohmann and Anna F. Hohmann

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date SEP 13 1957

Douglas C. Mackenzie
Notary Public in and for said County and State
My Commission Expires June 24, 1961

Approved as to Form 9-13-57
FRANK L. KOSTLAN, City Attorney

Approved 9-16-57

By David E. Goley
Deputy City Attorney

W. J. Rasmussen
City Manager

100 6-12-57 T5

MOTION

No. 20440 - 9/17/57

Moved by Director A PAY BENEDICT

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

PHILIP F. HOHMANN and ANNA F. HOHMANN

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Marengo Avenue from Del Mar Street to Glenarm
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Oakley, Woods

Noes: None

Absent: Director Miller

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacKee
City Clerk

3456

3456 , 3456

DOCUMENT No. _____
RECORDED AT REQUEST OF
City Clerk

NOV 27 1957

38 MIN. PAST 12 P.M.

BOOK 56151 PAGE 8
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *RL*

File - 27

20

20

BOOK 56151 PAGE 10

GRANT DEED

BOOK 56151 PAGE 10

FOR VALUABLE CONSIDERATION, FLETCHER H. SCHARER and WYLDA G. SCHARER

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 9 feet of the easterly 13 feet of Lots 2 and 3 of the 100 Foot Avenue California Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 95 of Miscellaneous Records in the office of the County Recorder of said County.

Excepting therefrom the northerly 30 feet of said Lot 2.

Subject to covenants, conditions, restrictions, and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY...K. F. WING.....
DATE.....1-14-58.....
REFERENCE...M.R. 11-95.....

IN WITNESS WHEREOF, said grantor s have executed this instrument this 13th day of September, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Fletcher H. Scharer
Fletcher H. Scharer
Wylde G. Scharer
Wylde G. Scharer

On this 13th day of September, 1957, before me the undersigned, a notary public in and for said county, personally appeared Fletcher H. Scharer and Wylde G. Scharer

known to me to be the person s whose name s is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets
Date SEP 16 1957

Douglas C. Mackenzie
Notary Public in and for said County and State
My Commission Expires June 24, 1961

Approved as to Form 9-16-57
FRANK L. KOSTLAN, City Attorney

Approved 9/17/57

By David E. Holay
Deputy City Attorney

Wylde G. Scharer
City Manager

M O T I O N

No. 20452 - 9/17/57

Moved by Director C A OAKLEY

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

Fletcher H. Scharer and Wylda G. Scharer
grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Marengo Avenue from Del Mar Street to Glenarm Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Oakley, Woods

Noes: None

Absent: Director Miller 3457 3457

DOCUMENT No. _____
RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

38 MIN PAST 12 P.M.

BOOK 56151 PAGE 10

OFFICIAL RECORDS
RAY E. LEE, RECORDER *RL*
LOS ANGELES COUNTY, CALIF.

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. Mackeean
City Clerk

53

3457

File - 2 J

BOOK 56151 PAGE 12

GRANT DEED

FOR VALUABLE CONSIDERATION, LAWRENCE R. IHRIG and CARRIE L. IHRIG

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 9 feet of the westerly 13 feet of Lot 4 of Thomas F. Flynn's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, page 46 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to the condition that the driveway to be laid out on said land shall be laid out on the most northerly portion thereof, as contained in deed as recorded in Book 4116, page 96 of Official Records, and subsequent deeds of record, of said County.

Subject also to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY L. F. W.
DATE 1-14-58
REFERENCE M.R. 12-46

IN WITNESS WHEREOF, said grantor S. ha. V executed this instrument this 13th day of August, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Lawrence R. Ihrig
Lawrence R. Ihrig
Carrie L. Ihrig
Carrie L. Ihrig

On this 13th day of August, 1957, before me the undersigned, a notary public in and for said county, personally appeared Lawrence R. Ihrig and Carrie L. Ihrig

known to me to be the person S whose name s is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets
Date AUG 14 1957

Bruce D. [Signature]
Notary Public in and for said County and State
My Commission Expires June 24, 1961

Approved as to Form Aug. 14, 1957 Approved
FRANK L. KOSTLAN, City Attorney

By David E. Goley
Deputy City Attorney

[Signature]
City Manager

MOTION

No. 20345 - 8/20/57

Moved by Director C LEWIS EDWARDS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

Lawrence R. Ihrig and Carrie L. Ihrig

grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Marango Avenue from Del Mar Street to Glenara Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Miller,
Oakley

Noes: None

Absent: Directors Gwinn, Woods

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

BY *J. R. Schaeffer* DEPUTY

3458

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DOCUMENT NO. _____
RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

38 MIN. 12 P.M.

BOOK 56151 PAGE 12

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

file - 27

BOOK 56151 PAGE 14

GRANT DEED

BOOK 56151 PAGE 14

FOR VALUABLE CONSIDERATION, JOSEPHINE FRASER

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 9 feet of the westerly 13 feet of Lot 2 of Thomas F. Flynn's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, page 46 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY...K...FUNG...
DATE.....1-14-58.....
REFERENCE...M.R. 12-46.....

IN WITNESS WHEREOF, said grantor haS executed this instrument this 11th day of October, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Josephine Fraser
Josephine Fraser

On this 11th day of October, 1957, before me the undersigned, a notary public in and for said county, personally appeared Josephine Fraser

known to me to be the person whose name is she subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Druce Dixon
Notary Public in and for said County and State
My Commission Expires June 24, 1961

By Douglas C. Mackenzie
City Engineer & Supt. of Streets
Date OCT 14 1957

Approved as to Form 10-14-57
FRANK L. KOSTLAN, City Attorney

Approved 10-14-57

By David E. Tolay
Deputy City Attorney

Robert M. Cundy
City Manager

MOTION

OCT 15 1957

20542

Moved by Director C. A. OAKLEY

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

JOSEPHINE FRASER

grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Marengo Avenue from Del Mar Street to Glenarm Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwin
Miller, Oakley, Woods
Noes: None

THIS IS AN OFFICIAL COPY OF
SENT ON FILE IN THE
OFFICE OF THE CITY CLERK

Clara B. MacLellan
City Clerk

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk
BY *J. L. Schaeffer* DEPUTY

3459 3459

DOCUMENT No. _____
RECORDED AT REQUEST OF
City Clerk
NOV 27 1957
38 MIN. PAST 12 P.M.
BOOK 56151 PAGE 14
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Free-27

3459

BOOK 56151 PAGE 16

GRANT DEED

FOR VALUABLE CONSIDERATION, M. & C. BUILDING CORP., a corporation

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot One of William Freeman's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 69 of Miscellaneous Records, in the office of the County Recorder of said County described as follows:
Beginning at the northwest corner of said Lot One; thence southerly along the westerly line of said lot to the southwest corner thereof; thence easterly along the southerly line of said lot to the beginning of a tangent curve, concave to the northeast, having a radius of 10 feet, said curve also being tangent to a line that is parallel with and distant 13 feet easterly from the said westerly line of Lot One; thence northwesterly along said curve, through an angle of 90°01'00" a distance of 15.71 feet to its point of tangency with parallel line aforesaid; thence northerly along said parallel line to the northerly line of said Lot One; thence westerly along said northerly line to the point of beginning.

Subject to the existing rights of the City of Pasadena in the westerly 4 feet of said land included within the limits of Marengo Avenue as it now exists 58 feet in width.

Subject also to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page.

IN WITNESS WHEREOF, said grantor has executed this instrument this

September, 1957.

M. & C. BUILDING CORP., a corporation

By Louis A. Cannon Pres.

By Anne Cannon Secy

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this _____ day of _____, 19____, before me the undersigned, a notary

public in and for said county, personally appeared _____

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for said County and State

By D. C. Mackenzie
City Engineer & Supt. of Streets

Date SEP 23 1957

Approved as to Form 9-24-57
FRANK L. KOSTLAN, City Attorney

Approved 9-26-57

By David E. Golay
Deputy City Attorney

[Signature]
City Manager

100 9-4-57 TS

WORKED BY V. E. FINE
DATE 1-14-58
REFERENCE M.R. 11-69

MOTION

No. 20486 - 9/27/57 17 1/2

Moved by Director RAY G WOODS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

M. & C. BUILDING CORP., a corporation
grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Marengo Avenue from Del Mar Street to Glenarm Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Brenner, Edwards, Gwinn, Miller,
Oakley, Woods

Noes: None

Absent: Director Benedict

3460

3460

DOCUMENT No. _____
RECORDED AT REQUEST OF
City Clerk,
NOV 27 1957
38 MIN. PAST 12 P.M.

BOOK 56151 PAGE 16

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. SK

BOOK 56151 PAGE 16

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
and file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

BY J. L. Schuyler DEPUTY

See 3 J

3460

60

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24

GRANT DEED

BOOK 56151 PAGE 19

FOR VALUABLE CONSIDERATION, MARION C. BEAUCHAMP and GLORIA K. BEAUCHAMP

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 9 feet of Lot 4 of the South Marengo Boulevard Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 6, page 78 of Maps in the office of the County Recorder of said County.

Subject to covenants, conditions, reservations, restrictions and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... L. F. ING...
DATE... 1-14-58...
REFERENCE... M.B.G.-78...

IN WITNESS WHEREOF, said grantor S. have executed this instrument this 22nd day of August, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Marion C. Beauchamp
Gloria K. Beauchamp

On this 22nd day of August, 1957, before me the undersigned, a notary public in and for said county, personally appeared Marion C. Beauchamp and Gloria K. Beauchamp

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved
DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for said County and State
My Commission Expires June 24, 1961

By... City Engineer & Supt. of Streets

Date August 26, 1957

Approved as to Form
FRANK L. KOSTLAN, City Attorney

Approved 8-26-57

By... Deputy City Attorney

City Manager

BOOK 56151 PAGE 20

BOOK 56151 PAGE 20

MOTION

No. 20387 - 8/27/57

Moved by Director _____

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
MARION C. BEAUCHAMP and GLORIA K. BEAUCHAMP
grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Marengo Avenue from Del Mar Street to Glenarm
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley

Noes: None

Absent: Director Woods

3461

3461

DOCUMENT No. _____
RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

38 MTN. 12 P.M.
PST

BOOK 56151 PAGE 19

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Full - 2 J

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

BY J. H. Schaeffer DEPUTY

THIS IS AN OFFICIAL COPY OF
DOCUMENT ON FILE IN THE
OFFICE OF THE CITY CLERK

Clara B. MacLellan

City Clerk

GRANT DEED

FOR VALUABLE CONSIDERATION, HERMAN WOBBERMA and ELLEN WOBBERMA

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

Parcel "A"

The westerly 9 feet of the easterly 13 feet of the southerly 15 feet of Lot 4 and the westerly 9 feet of the easterly 15 feet of the northerly 30 feet of Lot 5 of the 100 Foot Avenue California Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 95 of Miscellaneous Records in the office of the County Recorder of said County.

Parcel "B"

The westerly 9 feet of the easterly 13 feet of Lot 4 of the 100 Foot Avenue California Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 95 of Miscellaneous Records in the office of the County Recorder of said County.

Except therefrom the southerly 15 feet thereof.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page.

WORKED BY L. F. INC.

DATE 1-14-58

REFERENCE M.R. 11-95

IN WITNESS WHEREOF, said grantor S have executed this instrument this 11th day of

September, 19 57

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Herman Wobbema
Herman Wobbema
Ellen Wobbema
Ellen Wobbema

On this 11th day of September, 1957, before me the undersigned, a notary public in and for said county, personally appeared Herman Wobbema and Ellen Wobbema

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Druid Dizon
Notary Public in and for said County and State

My Commission Expires June 24, 1961

By D. C. Mackenzie
City Engineer & Supt. of Streets

Date SEP 27 1957

Approved as to Form Sept 27, 1957
FRANK L. KOSTLAN, City Attorney

Approved

9-27-57

By David E. Foley
Deputy City Attorney

W. B. Miller
City Manager

BOOK 56151 PAGE 22

BOOK 56151 PAGE 22

MOTION

No. 20499 - 10/1/57

Moved by Director M S BRENNER

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

HERMAN WOBDEMA and ELLEN WOBDEMA

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Marengo Avenue from Del Mar Street to Glenara
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, ~~Oakley~~, Woods
Noes: None

3462

3462

DOCUMENT No. _____
RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

38 MIN. PAST 12 P.M.

BOOK 56151 PAGE 21

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. RK

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion 20499
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk
J. L. Schaeffer DEPUTY

64

3462

Free - 27

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHESTER A. DINGELDINE

hereby GRANT(S) to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the following described real property in the state of California, county of Los Angeles

The westerly twenty five feet (25') of that partition of that portion of the Rancho La Puente belonging to estate of Albert Rowland, dec'd., lot commencing S. 4° 15' W 396.73 ft. from SW Corner of land described in DD2508-302 to W. E. Hart thence S 4° 15' W 109.99 ft.; thence S 85° 30' E. 183 ft.; thence S 4° 15' (E) - W. 12.35 ft.; thence S. 85° 30' E. 42 ft.; thence N. 4° 15' E. 122.35 ft.; thence N. 85° 30' W. to beginning part of Josephine Rowland 106 acre tract.

TO BE KNOWN AS GLENDORA AVENUE.

WORKED BY F. ALVARADO
DATE 3-13-58
REFERENCE C.S. B-1209

Dated: November 25, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

November 27, 1957

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Chester A. Dingeldine

Chester A. Dingeldine

Known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

(Seal)

Helen M. Gull
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

REQUEST OF

City Clerk
159175 Main St
La Puente Calif

Title Order No.

Escrow or Loan No.

SPACE BELOW FOR RECORDER'S USE ONLY

3839

3839

RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

53 MIN. 1 P.M.

BOOK 56151 PAGE 363

OFFICIAL RECORDS

RAY E. LEE, RECORDER

LOS ANGELES COUNTY, CALIF.

File - 27

EASEMENT DEED

This Instrument, Made this 29th day of May, 1957
 Between JAMES D. CARPENTER and NELLIE G. CARPENTER, his wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The southeasterly 30 feet of Lot 38,
 Tract No. 6430, as per map recorded in
 Book 70, Pages 18 and 19 of Maps, in
 the office of the County Recorder of
 Los Angeles County.

Approved as to Description:
 Written by [Signature]
 Checked by FLB
 Date 5-1-57

Form and Purpose:
 Checked by FLB
 Date 5-1-57

DOC. NO. 3885
 RECORDED Nov. 27-57
 BOOK 56150
 PAGES 375

3885

WORKED BY V. EUNG
 DATE 1-15-58
 REFERENCE M.B. 70-19

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

James D. Carpenter
Nellie G. Carpenter

James W. Anthony
 SUBSCRIBING WITNESS

Approved for Recordation

NOV 27 1957

BOOK 56150 PAGE 384

R/W No. 23759 - 1A

BOOK 56150 PAGE 384

EASEMENT DEED

This Instrument, Made this 20th day of OCTOBER, 1957
 Between MAX KATZ and LILIAN E. KATZ, husband and wife,

ies
 part..... of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do..... by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~the~~ xxthat parcel..... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The North 30 feet of the West 57 feet
 of the East 342 feet of Lot 67, Tract
 No. 1081, as per map recorded in
 Book 17, Pages 130 and 131 of Maps,
 in the office of the County Recorder
 of Los Angeles County.

Approved as to Description:
 Written by [Signature]
 Checked by [Signature]
 Date AUG 16 1957

Form and Purpose:
 Checked by [Signature]
 Date AUG 16 1957

3887

DOC. NO. 3887
 RECORDED NOV. 27-57
 BOOK 56150
 PAGES 383

WORKED BY L. FUNG
 DATE 1-23-58
 REFERENCE M.B. 17-130, 131

The part ies of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha..... ve..... hereunto executed the within instrument the day and year first above written.

x [Signature]
 x Lilian E. Katz

Approved for Recordation
[Signature]
 NOV 27 1957

BOOK 56150 PAGE 390

BOOK 56150 PAGE 390

R/W 34000-1474

R E S O L U T I O N

WHEREAS, Lot 41, Tract No. 22841, as per map recorded in Book 620, Pages 14 and 15, and Lot 74, Tract No. 20765, as per map recorded in Book 583, Pages 47, 48 and 49, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of the southerly 950 feet of said Lot 41 and the easterly 155 feet of the westerly 503.92 feet of said Lot 74 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts the southerly 950 feet of said Lot 41 and the easterly 155 feet of the westerly 503.92 feet of said Lot 74 as public street, the northerly 930 feet of the southerly 950 feet of said Lot 41 to be known as Valjean Avenue, and the easterly 155 feet of the westerly 503.92 feet of said Lot 74 and the southerly 20 feet of said Lot 41 to be known as San Jose Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 12, 1957.

WALTER C. PETERSON, CITY CLERK

By

J. F. Schwartz
Deputy 23495

Descripton Approved
By A. J. Peterson, City Engineer
By R. E. Hildner, Deputy
Date NOV 5 1957

Submitted for Recordation
NOV 7 5 1957

File No. 77832

3889

DOC. NO. 3889
RECORDED Nov. 27-57
BOOK 56150
PAGES 390

WORKED BY S. CHIEF
DATE 2-27-58
REFERENCE N.B. 620-15
N.B. 583-47

BOOK 56158 PAGE 212

BOOK 56158 PAGE 212

GRANT OF EASEMENT

FOR VALUABLE CONSIDERATION, FIRST WESTERN BANK AND TRUST COMPANY, a corporation, successor by merger to First Trust and Savings Bank of Pasadena, a corporation, and JANE FIELD WILLIAMS, as Trustees under the Will of Franklin Hugh Williams, deceased, MARY LUCIA WILLIAMS, as Successor Individual Co-Trustee, hereby grant to the CITY OF PASADENA, a municipal corporation, an easement for public street and highway purposes in, over, under and upon the following described property:

That portion of the southerly 60 feet of Lot 9 of Vickery's Subdivision in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 31, page 11 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said Lot 9; thence northerly along the westerly line of said Lot 9 to the beginning of a tangent curve, concave to the northeast, having a radius of 10 feet, said curve also being tangent to the southerly line of said Lot 9; thence southeasterly along said curve through an angle of 90° 00' 51" a distance of 15.71 feet to its point of tangency with the said southerly line of Lot 9; thence westerly along said southerly line of Lot 9 to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... V. FINE...
DATE... 1-15-58...
REFERENCE... M.R. 31-11...

IN WITNESS WHEREOF, said grantor S have executed this instrument this 20 day of November, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

FIRST WESTERN BANK AND TRUST COMPANY,
By [Signature] a corporation,
By [Signature] Tr. Off.
successor by merger to First Trust and
Savings Bank of Pasadena, a corporation
as Successor Individual MARY LUCIA WILLIAMS
JANE FIELD WILLIAMS Co-Trustee,
as co-trustees under the Will of Franklin
Hugh Williams, deceased

On this 20 day of November, 1957, before me the undersigned, a notary public in and for said county, personally appeared Mary Lucia Williams

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

Douglas C. Mackenzie
City Engineer and Superintendent of Streets

Date NOV 25 1957

Approved as to Form Nov. 26, 1957
FRANK L. KOSTLAN, City Attorney

By [Signature]
Deputy City Attorney

100 9-10-54 T5

Approved

[Signature]
City Manager

BOOK 56158 PAGE 214

BOOK 56158 PAGE 214

MOTION

No. 20660 - 11/26/57

Moved by Director RAY G WOODS

That the grant of easement presented herewith,
a copy of which is attached hereto, whereby
FIRST WESTERN BANK AND TRUST COMPANY, a corporation,
successor by merger to First Trust and Savings Bank of
Pasadena, a corporation, and MARY LUCIA WILLIAMS, as
Successor Individual Co-Trustee, as Trustees under the
Will of Franklin Hugh Williams, deceased, grant to the
City of Pasadena an easement for public street purposes
in, over, under and upon that certain real property
therein described for the opening and widening of
Cordova Street from Catalina Avenue to Hill Avenue be
and the same hereby is approved and accepted.

Motion duly seconded and carried by the following
vote:

Ayes: Directors Benedict, Brenner, Edwards, Miller, Gwinn,
Oakley, Woods

2943

2943

DOCUMENT No. 2943

RECORDED AT REQUEST OF

City Clerk

NOV 29 1957

26 MIN. 10 AM

BOOK 56158 PAGE 212

OFFICIAL RECORDS

RAY E. LEE, RECORDER

LOS ANGELES COUNTY, CALIF.

g.c.

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B MacLellan
City Clerk
BY J. R. Schaeffer DEPUTY

R E S O L U T I O N

WHEREAS, Lot 70, Tract No. 20559, as permap recorded in Book 559, Pages 7 and 8, and Lots 295, 296, 297 and 298, Tract No. 18202, as per map recorded in Book 464, Pages 38 to 41, inclusive, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedications and the opening of said Lots 70, 296, 297, the easterly 185.23 feet of said Lot 295, and the westerly 7.77 feet of said Lot 298 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Lots 70, 296, 297, the easterly 185.23 feet of said Lot 295, and the westerly 7.77 feet of said Lot 298 as public street, said Lots 296, 297, the easterly 185.23 feet of said Lot 295, the southerly 30 feet of said Lot 70, and the westerly 7.77 feet of said Lot 298 to be known as Cantara Street, and said Lot 70, except the southerly 30 feet thereof to be known as Etiwanda Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 12, 1957. 23382

WALTER C. PETERSON, CITY CLERK

By

Deputy

Dedication Approved
Lyell A. Perdue, City Engineer
by R. B. Halsted, Deputy
Date OCT 23 1957

Approved for Recordation
Name
11/12/1957

File No. 76988

3154

DOC. NO. 3154
RECORDED Nov. 29-57
BOOK 56157
PAGES 368

WORKED BY S. CHEE
DATE 2-25-58
REFERENCE M.B. 559-8
M.B. 464-40-41

BOOK 56157 PAGE 366

R/W 34000 - 1476

BOOK 56157 PAGE 366

R E S O L U T I O N

WHEREAS, that certain Future Street in Lot 227, Tract No. 17173, as per map recorded in Book 400, Pages 24 to 27, inclusive, of Maps and in Lot 26, Tract No. 11339, as per map recorded in Book 256, Pages 11 and 12, of Maps, both in the office of the County Recorder of Los Angeles County, were offered for dedication for public use for street purposes by said maps, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Street in Lot 227 and a portion of said Future Street in Lot 26 as public streets at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Street in Lot 227 and that portion of said Future Street in Lot 26 lying southerly of and contiguous to the most northerly line of said Lot 26 and extending easterly from the easterly line of said Lot 227 as public street to be known as Stagg Street; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 13, 1957.

WALTER C. PETERSON, CITY CLERK

By



Deputy

Description Approved
Lyell A. Pardo, City Engineer
by R. B. Hallett, Deputy
Date MAY 8 1957 *Hallett*

Approved for Recording
Hay
NOV 14 1957



File No. 73652

3155

DOC. NO.3155.....
RECORDED. *Nov. 29-57*
BOOK.....56157.....
PAGES.....366.....

WORKED BY.....*S. CHEE*.....
DATE.....*2-26-58*.....
REFERENCE.....*M.B. 256-12*
.....*M.B. 400-25*.....

BOOK 56157 PAGE 364

BOOK 56157 PAGE 364

R/W 34000 - 1477

R E S O L U T I O N

WHEREAS, that certain Future Street in the southwesterly 24 feet of Lot 1, Tract No. 17271, as per map recorded in Book 540, Pages 33 and 34 of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said future street for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of the hereinafter described portion of said future street, as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the northwesterly 101.20 feet of the southwesterly 24 feet of that portion of said Lot 1, Tract No. 17271 lying southeasterly of and contiguous to the southeasterly line of Tract No. 23589, as per map recorded in Book 621, Pages 30 and 31 of Maps, in the office of said County Recorder as public street to be known as PERSHING DRIVE; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 14, 1957.

WALTER C. PETERSON, CITY CLERK

Approved for Recordation
[Signature]
NOV 27 1957

By *[Signature]*
Deputy

28th
Description Approved
by R. A. Pardee, City Engineer
OCT 4 1957 by *[Signature]*

File No. 81729

3156

DOC. NO. 3156
RECORDED Nov. 29-57
BOOK 56157
PAGES 364

WORKED BY...S. CHEE...
DATE...2-26-58...
REFERENCE...M.B. 540-3A...

BOOK 56157 PAGE 360

BOOK 56157 PAGE 360

R/W 34000 - 1478

R E S O L U T I O N

WHEREAS, those certain Future Streets in Lots 5 and 6, Tract No. 22018, as per map recorded in Book 595, Pages 22 and 23, in Lot 30, Tract No. 19480, as per map recorded in Book 571, Pages 18, 19, and 20, and in Lot 98, Tract No. 20312, as per map recorded in Book 545, Pages 20, 21, 22 and 23, all of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in said Lots 5 and 6, in the northerly 127.47 feet of said Lot 30 and in the northerly 119 feet of said Lot 98 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Streets in said Lots 5 and 6, in the northerly 127.47 feet of said Lot 30 and in the northerly 119 feet of said Lot 98 as public street; said Future Streets in Lot 6 and the northerly 127.47 feet of Lot 30 to be known as Longridge Avenue; and in Lot 5 and the northerly 119 feet of Lot 98 to be known as Lloyd Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 18, 1957.

WALTER C. PETERSON, CITY CLERK

By *J. F. Schwartz*
23874
Deputy

Approved for Recordation
Ways
Nov 27 1957

File No 64134

3157

Description Approved
by R. E. Harbeck, City Engineer
Date: Oct 30 1957

DOC. NO.3157.....
RECORDED...Nov. 29-57...
BOOK....56157.....
PAGES.....360.....

WORKED BY...S. CHEE.....
DATE...2-26-58.....
REFERENCE...M.B. 545-23 M.B. 571
M.B. 595-23.....19

BOOK 56157 PAGE 358

BOOK 56157 PAGE 358

R/W 34000 - 1479

R E S O L U T I O N

WHEREAS, Lot 14, Tract No. 13748, as per map recorded in Book 416, Pages 8 and 9, of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of the northerly 147.55 feet of said Lot 14, Tract No. 13748 as public street at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the northerly 147.55 feet of said Lot 14, Tract No. 13748, as public street to be known as Nagle Avenue; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 18, 1957.

WALTER C. PETERSON, CITY CLERK

By

Deputy

Approved for Recording

NOV 27 1957

OCT 22 1957
City of Los Angeles
County Recorder

File No. 82015

3158

DOC. NO. 3158
RECORDED Nov. 29-57
BOOK 56157
PAGES 358

WORKED BY S. CHEE
DATE 2-26-58
REFERENCE M.B. 416-9

36

BOOK 56157 PAGE 357

R/W 34000 - 1480

BOOK 56157 PAGE 357

R E S O L U T I O N

WHEREAS, Lot 22, Tract No. 19162, as per map recorded in Book 591, Pages 65, 66 and 67 of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 22 except the northerly 1 foot, the southerly 1 foot, and the southerly 32.10 feet of the easterly 1 foot thereof, said southerly 32.10 feet being measured along the easterly line of said lot, as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said Lot 22 except the northerly 1 foot, the southerly 1 foot, and the southerly 32.10 feet of the easterly 1 foot thereof, said southerly 32.10 feet being measured along the easterly line of said lot as public street, to be known as Goodland Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting held November 20, 1957.

23679

WALTER C. PETERSON, CITY CLERK

APPROVED FOR RECORDED
[Signature]
NOV 27 1957

By

[Signature]
Deputy

File No. 72324

Description Approved
by R. B. Husted, City Engineer
Date SEP 24 1957

DOC. NO. 3159 3159
RECORDED Nov. 29-57
BOOK 56157
PAGES 357

WORKED BY S. CHEE
DATE 2-26-58
REFERENCE M.B. 591-67

89

GRANT OF EASEMENT FOR

BOOK 56159 PAGE 337

STREET PURPOSES

BOOK 56159 PAGE 337

THIS INDENTURE, made this 5TH day of NOVEMBER, 1957,
by and between DONALD E. CURRY and DOROTHY L. CURRY, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of THIRTY EIGHT AND NO/100
(\$38.⁰⁰/₁₀₀), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 1, Block 2, Tract No. 2855,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 30, page 4, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northeasterly of a curved line concave to the southwest and having a radius of 10 feet, said curved line being tangent to the northerly line of said Lot 1, 15.8 feet measured westerly from the northeasterly corner of said Lot 1, and also being tangent to the easterly line of said Lot 1, 15.8 feet measured southerly from the northeasterly corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

→ Deed 1 of 5 Deeds
DOC. NO. 3230 3230
RECORDED Nov. 29, 57
BOOK 56159
PAGES 334

WORKED BY...L. F. G......
DATE.....1-15-58.....
REFERENCE...M.B. 30-4.....

BOOK 56159 PAGE 338

BOOK 56159 PAGE 338

or highway purposes only, and to be known as FLOURNOY ROAD.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their name s the day and year first above written.

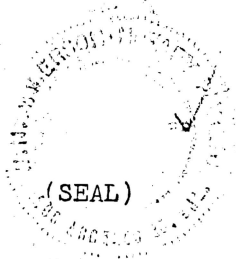
Donald E. Curry
Dorothy L. Curry

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 5TH day of NOVEMBER, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared Donald E. Curry and Dorothy L. Curry

known to me to be the persons
who executed the foregoing instrument, and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



W. H. Anderson
Notary Public in and for the County
of Los Angeles, State of California

GRANT OF EASEMENT FOR
STREET PURPOSES

BOOK **56159** PAGE **339**

THIS INDENTURE, made this 5TH day of NOVEMBER, 1957,
by and between ROBERT E. ADAMS and DOROTHY M. ADAMS, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said part ies of the first part, for and in consideration of the sum of THIRTY - TWO AND NO/100
DOLLARS - (\$ 32.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 15, Block 3, Tract No. 2855,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 30, page 4, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 15 lying northeasterly of a curved line concave to the southwest and having a radius of 15 feet, said curved line being tangent to the northerly line of said Lot 15, 15 feet measured westerly from the northeasterly corner of said Lot 15, and also being tangent to the easterly line of said Lot 15, 15 feet measured southerly from the northeasterly corner of said Lot 15.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

→ Deed 2 of 5 Deeds

DOC. NO. 3230 3230
RECORDED Nov. 29 57
BOOK 56159
PAGES 334

WORKED BY L. F. UNG
DATE 1-15-58
REFERENCE MB 30-4

BOOK 56159 PAGE 340

BOOK 56159 PAGE 340

or highway purposes only, and to be known as AGNES ROAD.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their name s the day and year first above written.

Robert E. Adams

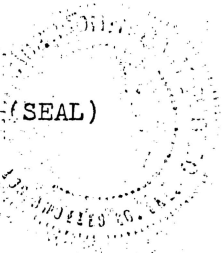
Dorothy M. Adams

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 5TH day of NOVEMBER, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared Robert E. Adams and Dorothy M. Adams

known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



W. H. Anderson
Notary Public in and for the County
of Los Angeles, State of California

GRANT OF EASEMENT FOR
STREET PURPOSES

BOOK 56159 PAGE 341

THIS INDENTURE, made this 4TH day of NOVEMBER, 1952,
by and between DONALD C. PAULEY and ZOE A. PAULEY, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of FORTY - TWO & NO/100 DOLLARS
(\$ 42.⁰⁰/₁₀₀), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 1, Block 3, Tract No. 2855

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 30, page 4, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the northerly line of said Lot 1, 16.8 feet measured easterly from the northwesterly corner of said Lot 1, and also being tangent to the westerly line of said Lot 1, 16.8 feet measured southerly from the northwesterly corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

→ Deed 3 of 5 Deeds

DOC. NO. 3230 3230
RECORDED Nov. 29, 57
BOOK 56159
PAGES 334

WORKED BY L. F. INC.
DATE 1-15-58
REFERENCE M.B. 30-4

98

BOOK 56159 PAGE 342

BOOK 56159 PAGE 342

or highway purposes only, and to be known as FLOURNOY ROAD.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Donald C. Pauley

Zoe A. Pauley

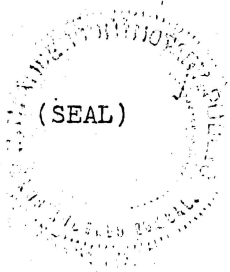
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 4th day of NOVEMBER, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared Donald C. Pauley and Zoe A. Pauley

known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. N. Anderson
Notary Public in and for the County
of Los Angeles, State of California



GRANT OF EASEMENT FOR

BOOK 56159 PAGE 343

STREET PURPOSES

THIS INDENTURE, made this 16TH day of NOVEMBER, 1957,
by and between GEORGE R. HAFFNER and IRENE D. HAFFNER, husband and wife,
and A. RUDOLPH BEYER and LEONTINE HAFFNER BEYER, husband and wife,
parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of SEVENTY-FIVE AND NO/100
DOLLARS (\$ 75.⁰⁰/₁₀₀), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 10, Block 3, Tract No. 2855,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 30, page 4, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 10 lying southeasterly of a curved line concave to the northwest and having a radius of 15 feet, said curved line being tangent to the southerly line of said Lot 10, 17.2 feet measured westerly from the southeasterly corner of said Lot 10, and also being tangent to the easterly line of said Lot 10, 17.2 feet measured northerly from the southeasterly corner of said Lot 10.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

Deed 4 of 5 Deeds
DOC. NO. 3230 3230
RECORDED Nov. 29, 57
BOOK 56159
PAGES 334

WORKED BY H. FINE
DATE 1-15-58
REFERENCE M.B. 30-4

BOOK 56159 PAGE 344

BOOK 56159 PAGE 344

or highway purposes only, and to be known as AGNES ROAD.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their name s the day and year first above written.

George R Haffner
Irene D. Haffner
A Rudolph Beyer
Leontine Haffner Beyer

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 16TH day of NOVEMBER, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared George R. Haffner and Irene D. Haffner, A. Rudolph Beyer and Leontine Haffner Beyer known to me to be the person s who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. H. Anderson
Notary Public in and for the County
of Los Angeles, State of California

(SEAL)

GRANT OF EASEMENT FOR

STREET PURPOSES

THIS INDENTURE, made this 9TH day of NOVEMBER, 1957,
by and between FREDERICK M. VERNON LEWIS and MAYVIS A. LEWIS, husband
and wife,
parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the County of Los Angeles, State of California, party of the
second part,

WITNESSETH:

That the said parties of the first part, for and in considera-
tion of the sum of THIRTY - TWO AND NO/100
(\$ 32.⁰⁰/₁₀₀), lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 1, Block 5, Tract No. 2855,

in the City of Manhattan Beach, County of Los Angeles, State of
California, as per map thereof recorded in Book 30, page 4, of
Maps, records of Los Angeles County, California, and more particularly
described as follows, to wit:

That portion of said Lot 1 lying northwesterly of a
curved line concave to the southeast and having a
radius of 15 feet, said curved line being tangent to
the northerly line of said Lot 1, 15 feet measured
easterly from the northwesterly corner of said Lot 1,
and also being tangent to the westerly line of said
Lot 1, 15 feet measured southerly from the north-
westerly corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of
record.

TO HAVE AND TO HOLD, all and singular, the said premises
unto the said party of the second part, to be used for public street

→ Deed 5 of 5 Deeds

DOC. NO. 3230 3230
RECORDED Nov. 29, '57
BOOK 56169
PAGES 334

WORKED BY K. F. WING
DATE 1-15-58
REFERENCE M.B. 30-4

BOOK 56159 PAGE 346

BOOK 56159 PAGE 346

or highway purposes only, and to be known as LAUREL AVENUE.IN WITNESS WHEREOF, the said parties of the first part have
hereunto subscribed their names the day and year first above written.Frederick Vernon LewisMayvis A. LewisSTATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.On this 9th day of NOVEMBER, 1957, before me, the
undersigned, a notary public in and for said County and State, person-
ally appeared Frederick V. Vernon Lewis and Mayvis A. Lewis_____ known to me to be the persons
who executed the foregoing instrument, and acknowledged to me that they
executed the same.IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.W. W. Anderson
Notary Public in and for the County
of Los Angeles, State of California

(SEAL)

3230

3230

INSTRUMENT No. 3230
RECORDED AT REQUEST OF
City Clerk

NOV 29 1957

3 MIN. 11 AM

BOOK 56159 PAGE 334

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

- 2 -

pu-135

BOOK 56165 PAGE 347

RESOLUTION NO. 1234

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST COVINA ORDERING THE VACATION OF A CERTAIN PORTION OF BARRANCA STREET.

The City Council of the City of West Covina does resolve as follows:

SECTION 1. That, whereas, proceedings were instituted by the City Council to vacate a certain portion of Barranca Street in the City of West Covina under the provisions of Part 3, Division 9 of the Streets and Highways Code of the State of California, and a resolution of its intention to vacate said portion of Barranca Street was adopted and approved on the 28th day of October, 1957, and a hearing fixed for the 29th day of November, 1957, and notice was given in accordance with Section 6322 of the Streets and Highways Code of the State of California, and after hearing had as scheduled and there were no protests or reasons given as to why said portion of said street should not be vacated, and the City Council does hereby determine that said portion of said street is unnecessary for present or prospective public street purposes, therefore, that the certain portion of said street, hereinafter described, be and the same is hereby vacated:

Beginning at a point in the center line of Barranca Street, as shown by the map of the Phillips Tract, in the City of West Covina, County of Los Angeles, State of California, as recorded in Book 9, Pages 3 and 4 of Miscellaneous Records, on file in the office of the County Recorder of said County, which is South 0° 31' 00" West 659.72 feet, from the center line of Workman Avenue, as shown on said map, said point being the beginning of a curve concave to the West, tangent to said center line of Barranca Street and having a radius of 50.50 feet; thence Southerly 63.42 feet, along said curve, to the beginning of a tangent line bearing South 44° 34' 35" West, and having a length of 100.93 feet; thence South 44° 34' 35" West 70.07 feet to a point; thence South 45° 25' 25" East 21.00 feet, to a point in a line that is parallel with the Southeasterly line of the land granted to the County of Los Angeles by Deed recorded November 23, 1934 in Book 13072, Page 328 Official Records, on file in the office of the County Recorder of said County, and to be known as Barranca Street, distant 12.00 feet, Northwesterly therefrom, measured at right angles, and the true point of beginning; thence South 44° 34' 35" West 90.00 feet, along said parallel line, to the beginning of a tangent curve, concave to the Southeast, and having a radius of 103.83 feet; thence Southwesterly along said last mentioned curve 76.69 feet, to the beginning of a compound curve, concave to the Northeast and having a radius of 6.77 feet; thence Southeasterly 12.70 feet, along said last mentioned curve to the beginning of a tangent line bearing South 67° 20' 45" East, being the Northerly

-1-

DOC. NO. 2654 2654
RECORDED Dec. 2-57
BOOK 56165
PAGES 347

WORKED BY... F. M. G.
DATE... 3-26-58
REFERENCE... F.M. 11786-3

BOOK 56165 PAGE 348

BOOK 56165 PAGE 348

line of the North Frontage Road extending Westerly from the Barranca Street Overpass; thence South $07^{\circ} 20' 25''$ East 3.39 feet, along said last mentioned tangent line, to a point in aforementioned Southeasterly line of Barranca Street, as shown by said Deed recorded in Book 13072, Page 328 Official Records, being a curve concave to the Southeast, and having a radius of 171.83 feet; thence Northeasterly 77.08 feet, along said last mentioned curve to the beginning of a tangent line, bearing North $44^{\circ} 34' 35''$ East; thence North $44^{\circ} 34' 35''$ East 99.49 feet, to a point in the Westerly line of Barranca Street, 100 feet wide, being the Northerly terminus of that certain course described as South $0^{\circ} 09' 50''$ East and having a length of 142.43 feet, in the deed to the State of California, recorded January 29, 1957 as Instrument No. 1307 in Book 53494 at page 132 of Official Records of said County; thence North $0^{\circ} 09' 50''$ West 4.76 feet, along the Northerly prolongation of the last mentioned course, to the beginning of a tangent curve concave to the Southwest and having a radius of 5700 feet; thence Northerly and Westerly 11.85 feet, along said last mentioned curve, through a central angle of $135^{\circ} 15' 27''$, to the true point of beginning.

SECTION 2. The City Clerk shall certify to the adoption of this resolution and shall cause a certified copy thereof to be recorded in the office of the County Recorder of Los Angeles County.

Adopted and approved this 25th day of November, 1957.

James W. Kay
Mayor

I hereby certify that the foregoing resolution was duly adopted by the City Council of the City of West Covina at a regular meeting thereof held on the 25th day of November, 1957, by the following vote of the Council:

AYES: Councilmen: Barnes, Brown, Mottinger, Pittenger, Mayor Kay

NOES: Councilmen: None

ABSENT: Councilmen: None

Robert Flotten
City Clerk

39

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56165 PAGE 360

BOOK 56165 PAGE 360 PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mrs. Irene Ward, Tr. for Estate Isabel A. Cogswell, Deceased

hereby GRANT(S) to
The City of El Monte, a municipal corporation,
an easement for public road and highway purposes,

the following described real property in the state of California, county of Los Angeles,

Those portions of Lot 12 of the Champion Tract, in the County of Los Angeles, State of California, as per map recorded in Book 32, page 17, of Miscellaneous Records, in the office of the County Recorder of said County, and of Lot 4 in Block "C" of Maxson's Subdivision of the McLain Estate, in said County and State, as per map recorded in Book 31, page 50, of Miscellaneous Records, in the office of the County Recorder of said County, described as a strip of land 30 feet wide, the northerly line of which is described as follows:

Beginning at a point in the northerly line of Parcel 5 as shown on Licensed Surveyor's Map filed in Book 29, page 45, of Record of Surveys, in the office of the County Recorder of said County, said northerly line being the southerly line of San Bernardino Road 40 feet wide, formerly El Monte Street, as shown on said Licensed Surveyor's Map, said point of beginning being distant 600 feet westerly, measured along said northerly line from the most easterly corner of said Parcel 5; thence westerly along said southerly line to the easterly line of that portion of San Bernardino Road shown on map of Tract No. 19195, as per map recorded in Book 603, pages 73 and 74, of Maps, in the office of said Recorder and dedicated for public use by said last mentioned Tract.

The southerly line of said strip of land shall be prolonged or shortened so as to terminate westerly in said easterly line and to terminate easterly in a line drawn at right angles to said southerly line of San Bernardino Road through the point of beginning.

The same to be known as San Bernardino Road.

WORKED BY...V. F. FUNG.....
DATE.....1-23-58.....
REFERENCE...C.S.B. 1383-3.....

DOC. NO.2657 2657
RECORDED...Dec. 2-57.....
BOOK...56165.....
PAGES...360.....

107

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56165 PAGE 364

BOOK **56165** PAGE **364**

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HARRY L. FALK and BETTY M. FALK, husband and wife,

hereby GRANT(S) to
The City of El Monte, a municipal corporation,
an easement for public road and highway purposes,

the following described real property in the state of California, county of **Los Angeles**,
That portion of Lot 12 of the Champion Tract, in the County of Los Angeles, State
of California, as per map recorded in Book 32, page 17, of Miscellaneous Records,
in the office of the County Recorder of said County, described as a strip of land
30 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of the easterly line of the land described in Cer-
tificate of Title No. RY-46358, on file in the office of the County Recorder of
said County, with the southerly line of San Bernardino Road, 40 feet wide, as
shown on the map of Record of Survey, filed in Book 55, page 12, of Record of Sur-
veys, in the office of said County Recorder; thence easterly along said southerly
line as shown on said Record of Survey map and as shown as formerly El Monte Street
on Licensed Surveyor's Map filed in Book 29, page 45, of said Record of Surveys, to
the westerly line of that portion of San Bernardino Road shown on map of Tract No.
19195, as per map recorded in Book 603, pages 73 and 74, of Maps, in the office of
said Recorder and dedicated for public use by said last mentioned Tract.

The southerly line of said strip of land shall be prolonged or shortened so as to
terminate westerly in said easterly line, and to terminate easterly in said west-
erly line.

The same to be known as San Bernardino Road.

It is understood that each of the undersigned grantors grants only that portion of
the above described parcel of land which is included within land owned by said
grantor or in which said grantor is interested.

WORKED BY... IL FUNG
DATE..... 1-23-58
REFERENCE C.S.B. 1380-3

DOC. NO. 2658 2658
RECORDED Dec 2-57
BOOK 56165
PAGES 364

41

41

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56165 PAGE 367

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK 56165 PAGE 367

Grant Deed

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mrs. Irene Ward, Tr. for Estate Isabel A. Cogswell, Deceased

hereby GRANT(S) to

The City of El Monte, a municipal corporation,
an easement for public road and highway purposes,

the following described real property in the state of California, county of Los Angeles,

That portion of Lot 12 of the Champion Tract, in the County of Los Angeles, State of California, as per map recorded in Book 32, page 17, of Miscellaneous Records, in the office of the County Recorder of said County, described as a strip of land 30 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of the easterly line of the land described in Certificate of Title No. RY-46358, on file in the office of the County Recorder of said County, with the southerly line of San Bernardino Road, 40 feet wide, as shown on the map of Record of Survey, filed in Book 55, page 12, of Record of Surveys, in the office of said County Recorder; thence easterly along said southerly line as shown on said Record of Survey map and as shown as formerly El Monte Street on Licensed Surveyor's Map filed in Book 29, page 45, of said Record of Surveys, to the westerly line of that portion of San Bernardino Road shown on map of Tract No. 19195, as per map recorded in Book 603, pages 73 and 74, of Maps, in the office of said Recorder and dedicated for public use by said last mentioned Tract.

The southerly line of said strip of land shall be prolonged or shortened so as to terminate westerly in said easterly line, and to terminate easterly in said westerly line.

The same to be known as San Bernardino Road.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

WORKED BY H. F. ING
DATE 1-23-58
REFERENCE C.B.B. 1380-3

DOC. NO. 2659 2659
RECORDED Dec 2-57
BOOK 56165
PAGES 367

115

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42

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56165 PAGE 370

BOOK 56165 PAGE 370 PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sherwood A. Jackman and Bruce E. Jackman

hereby GRANT(S) to

The City of El Monte, a municipal corporation,
an easement for public road and highway purposes,

DOC. NO.	2660
RECORDED	Dec. 2-57
BOOK	56165
PAGES	370

the following described real property in the state of California, county of Los Angeles,
That portion of Lot 12 of the Champion Tract, in the County of Los Angeles, State of California, as per map recorded in Book 32, page 17, of Miscellaneous Records, in the office of the County Recorder of said County, described as a strip of land 30 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of the easterly line of the land described in Certificate of Title No. RY-46358, on file in the office of the County Recorder of said County, with the southerly line of San Bernardino Road, 40 feet wide, as shown on the map of Record of Survey, filed in Book 55, page 12, of Record of Surveys, in the office of said County Recorder; thence easterly along said southerly line as shown on said Record of Survey map and as shown as formerly El Monte Street on Licensed Surveyor's Map filed in Book 29, page 45, of said Record of Surveys, to the westerly line of that portion of San Bernardino Road shown on map of Tract No. 19195, as per map recorded in Book 603, pages 73 and 74, of Maps, in the office of said Recorder and dedicated for public use by said last mentioned Tract.

The southerly line of said strip of land shall be prolonged or shortened so as to terminate westerly in said easterly line, and to terminate easterly in said westerly line.

The same to be known as San Bernardino Road.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Dated: November 9, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles } SS.

On November 9, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

SHERWOOD A. JACKMAN
AND
BRUCE E. JACKMAN

Sherwood A. Jackman
Bruce E. Jackman

known to me to be the person whose name IS ARE
subscribed to the within instrument and acknowledged that
THEY executed the same.

WITNESS my hand and official seal.

(Seal) *Robert G. Allen*
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

ROBERT G. ALLEN, Notary Public
in and for the County of Los Angeles, State of California
My Commission Expires Oct. 9, 1961
4113 N. Maine Ave., Baldwin Park, Calif.

WHEN RECORDED MAIL TO
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.....
.....

WORKED BY	K. F. LING
DATE	1-23-58
REFERENCE	C.B. 1380-3

Title Order No.....
Escrow or Loan No.....

43

1200 Sycamore

BOOK 56165 PAGE 374

BOOK 56165 PAGE 374

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WORKED BY... L. FUNG
DATE..... 1-23-58
REFERENCE... M.B. 7-134, 135

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LINK-BELT COMPANY, an Illinois corporation,

hereby GRANT(S) to CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California,

the following described real property in the ~~State of California~~ City of Montebello, County of Los Angeles, State of California, described as: A right of way and easement for street and highway purposes, over, along, in and across that certain lot or parcel of land described as follows:

That portion of Lot 30 of the El Carmel Tract in the City of Montebello, County of Los Angeles, State of California, as shown on the map, recorded in Book 7, pages 134 et seq of Maps in the Office of the Recorder of said County, described as:

The Northeasterly twenty (20') feet of the Southwesterly Sixty (60') feet measured at right angles to the Southwesterly line of Lot 30 of the El Carmel Tract.

To be a part of Sycamore Street.

Dated: July 15, 1957

Illinois
STATE OF ~~XXXXXXX~~
COUNTY OF COOK

SS.

LINK-BELT COMPANY

By: R.C. Becherer

President

On July 15, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

R. C. Becherer

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal

(Seal) Helen R. Panther
Notary Public in and for said County and State.

WHEN RECORDED/MAIL TO

Montebello
Calif

Title Order No.....

Escrow or Loan No.....

SPACE BELOW FOR RECORDER'S USE ONLY

2661

2651

DOCUMENT No. 2651
RECORDED AT REQUEST OF City Clerk

DEC 2 1957
39 MIN. PAST 10 AM

BOOK 56165 PAGE 374

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Free-2. J

122

2651

K 8

BOOK 56165 PAGE 376

BOOK 56165 PAGE 376 GRANT DEED

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE

Walter Tiszkus

do hereby

GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California, a right of way and easement for street and highway purposes

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:

All that portion of Lot 13, Tract No. 11672, as recorded in Map Book 213, Page 36, on file in the Office of the Recorder of said County, described as follows:

Beginning at a point in the southerly line of said Lot 13 distant 26.11 feet easterly from the southwesterly corner of said Lot 13; thence northerly, along a curve concave to the northeast, having a radius of 15 feet and the center of which bears N 22°21' E., an arc distance of 24.61 feet to a point on a line parallel with and 10 feet easterly of the northwesterly line of said Lot 13; thence S 26°22' W. 16.09 feet to a point in the southerly line of said Lot 13; thence S 67°39' E. 16.09 feet to the POINT OF BEGINNING.

TO BE KNOWN AS GREENWOOD AVENUE.

WITNESS my hand this 26th day of October, 1957.

WITNESS to Owner's Signature

DATE

Walter Tiszkus

DOC. NO. 2662 2662
RECORDED Dec. 2-57
BOOK 56165
PAGES 376

WORKED BY L. FING
DATE 1-30-58
REFERENCE M.B. 213-36

①

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, Warner B. McCarthy and Ruth K. McCarthy, and

Paul S. Kerr and Loretta H. Kerr

hereby GRANT(S) to THE CITY OF PALOS VERDES ESTATES, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, a perpetual easement and right of way for use as a public street or highway and for utility lines and conduits, all of that certain real property situate in the City of Palos Verdes Estates, County of Los Angeles, State of California, more particularly described as follows:

An easement for roadway purposes and for public utilities over the southerly 26 feet of Lot 22, Block 1651, Tract 7330 as per map recorded in Book 90, Pages 37 to 39 of Maps in the office of the County Recorder of said County.

IN WITNESS WHEREOF, the said Grantor has duly executed this instrument this 8th day of November, 1957.

Paul S. Kerr
Loretta H. Kerr

STATE OF KENTUCKY)
County of Jefferson) ss

On this 8th day of November, 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Paul S. Kerr and Loretta H. Kerr

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Norman S. Kraus
Notary Public in and for the County of Jefferson, State of Kentucky

Notary Public, Jefferson County, Ky.
My commission expires Apr. 21, 1961

Deed 1 of 3 Deeds

WORKED BY...K. F. JING...
DATE...1-15-58...
REFERENCE...M.B. 90-39...

DOC. NO. 2897
RECORDED Dec. 3, -57
BOOK 56177
PAGES 441

BOOK 56177 PAGE 444
BOOK 56177 PAGE 444

EASEMENT DEED

2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, Warner B. McCarthy and Ruth K. McCarthy, and

Paul S. Kerr and Loretta H. Kerr

hereby GRANT(S) to THE CITY OF PALOS VERDES ESTATES, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, a perpetual easement and right of way for use as a public street or highway and for utility lines and conduits, all of that certain real property situate in the City of Palos Verdes Estates, County of Los Angeles, State of California, more particularly described as follows:

An easement for roadway purposes and for public utilities over the southerly 26 feet of Lot 19, Block 1651, Tract 7330 as per map recorded in Book 90, Pages 37 to 39 of Maps in the office of the County Recorder of said County.

IN WITNESS WHEREOF, the said Grantor has duly executed this instrument this 8th day of November, 1957.

X Paul S. Kerr
X Loretta H. Kerr

STATE OF KENTUCKY)

County of Jefferson) ss

On this 8th day of November, 1957, before me, the undersigned,

a Notary Public in and for said County and State, personally appeared

Paul S. Kerr and Loretta H. Kerr

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES are

subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Dorinda S. Kraus
Notary Public in and for the County of Jefferson, State of Kentucky

Notary Public, Jefferson County, Ky.
My commission expires Apr. 21, 1961

Deed 2 of 3 Deeds
DOC. NO. 2897 2897
RECORDED Dec 3, 1957
BOOK 56177
PAGES 441

WORKED BY H. FUNG
DATE 1-15-58
REFERENCE M.B. 90-39

BOOK 56177 PAGE 446

EASEMENT DEED

3

BOOK 56177 PAGE 446

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, Warner B. McCarthy and Ruth K. McCarthy, and

Paul S. Kerr and Loretta H. Kerr

hereby GRANT(S) to THE CITY OF PALOS VERDES ESTATES, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, a perpetual easement and right of way for use as a public street or highway and for utility lines and conduits, all of that certain real property situate in the City of Palos Verdes Estates, County of Los Angeles, State of California, more particularly described as follows:

An easement for roadway purposes and for public utilities over the southerly 26 feet of Lot 20, Block 1651, Tract 7330 as per map recorded in Book 90, Pages 37 to 39 of Maps in the office of the County Recorder of said County.

132

IN WITNESS WHEREOF, the said Grantor has duly executed this instrument this 8th day of November, 1957.

Paul S. Kerr
Loretta H. Kerr

STATE OF KENTUCKY)
County of Jefferson ss

On this 8th day of November, 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Paul S. Kerr and Loretta H. Kerr

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Norma S. Kraus
Notary Public in and for the County Jefferson State of Kentucky
My commission expires Apr. 21, 1961
DOC. NO. 2897
RECORDED Dec 3
BOOK 56177
PAGES 441
Deed 3 of 3 Deeds

WORKED BY V. F. EUNG
DATE 1-15-58
REFERENCE M.B. 90-39

2897

46
BOOK 56174 PAGE 298

BOOK 56174 PAGE 298

RESOLUTION NO. 2903

RESOLUTION NO. 2903

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN FERNANDO AMENDING THE COUNCIL'S ACTION REJECTING LOTS DESIGNATED AS FUTURE STREETS IN TRACT NO. 17321, AND ACCEPTING THE DEDICATION OF LOT NO. 92, AND PORTIONS OF LOTS 93 AND 101 OF SAID TRACT NO. 17321 AS STREETS FOR PUBLIC USE, SAID LOT 92 AND PORTIONS OF LOTS 93 AND 101 TO BE KNOWN AS MEYER STREET.

The Council of the City of San Fernando does resolve as follows:

SECTION 1: WHEREAS, the Council of the City of San Fernando, heretofore and on November 15, 1954 approved, by motion, Tract Map No. 17321, and rejected under the provisions of Section 11616 of the Business and Professions Code of the State of California, the lots therein offered for dedication as future streets, and

WHEREAS, said Tract Map 17321 was recorded December 13, 1954 in map book 539 pages 5, 6 and 7 in the office of the county recorder of Los Angeles County, and

WHEREAS, it is now the desire of the Council of the City of San Fernando to modify such action, at this time, accepting said Lot 92 and portions of lots 93 and 101, and opening said lots or portions of lots for public use as portions of Meyer Street.

SECTION 2: By reason of the foregoing and, in accordance with the provisions of Section 11616 of the Business and Professions Code of the State of California that certain action of the City Council of November 15, 1954 approving said Tract Map 17321 and rejecting lots therein offered for dedication as future streets, be and the same is hereby amended and modified to the following extent and in the following manner and particulars, and it is hereby ordered:

That the dedication of all of lot 92 and those portions of lots 93 and 101 of Tract No. 17321 in the City of San Fernando, County of Los Angeles, State of California, as per map recorded in book 539 pages 5, 6 and 7 of maps

-1-

135

DOC. NO.	2901 2901
RECORDED	Dec 3 - 57 ✓
BOOK	56174
PAGES	298

WORKED BY	E. ALVA
DATE	March 5, 1958 ✓
REFERENCE	M.B. 539-7

in office of the County Recorder of said County lying Northerly of the Northerly prolongation of that certain curve in the East line of Tract No. 17321 having a radius of 304.00 feet and a length of 86.60 feet, which lot and portions of lots are designated as "Future Street"; on said map of said Tract, be and the same are hereby accepted, and are hereby opened for public use as portions of Meyer Street.

SECTION 3: It is further ordered that a copy of this Resolution be recorded in the office of the County Recorder of Los Angeles County.

SECTION 4: The City Clerk shall certify to the passage of this Resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted this 28th day of October, 1957.

/s/ Dan G. Spencer
MAYOR

ATTEST: (Seal)

/s/ Ray A. Woods
CITY CLERK OF THE CITY OF SAN FERNANDO

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF SAN FERNANDO)

I, Ray A. Woods, City Clerk of the City of San Fernando, do hereby certify that the foregoing Resolution was adopted by the Council of the City of San Fernando, and signed by the Mayor of said City at a regular meeting thereof, held on the 28th day of October, 1957, and that the same was passed by the following vote, to-wit:

AYES: Cross, Hovey, Moosekian and Spencer-4

NOES: None-0

ABSENT: Newton-1

(Seal)

/s/ Ray A. Woods
RAY A. WOODS, CITY CLERK OF THE
CITY OF SAN FERNANDO

8-47

BOOK 56185 PAGE 248

BOOK 56185 PAGE 248

EASEMENT DEED

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, A. J. FIERI, a married man, as his separate property,

do hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

The Northerly Two Feet (2') and the Southerly Twenty-seven Feet (27') of the Easterly Fifty-five Feet (55') of Lot 2 in Tract 847 as recorded in Book 16, Page 77 of Maps, on file in the Office of the County Recorder, County of Los Angeles, State of California.

WORKED BY... V. FUNG ...
DATE... 2-5-58 ...
REFERENCE... M.B. 16-77 ...

Dated this 14th day of November, 1957.

AG. Fin

DOC. NO. 3713 3713
RECORDED Dec 4-57
BOOK 56185
PAGES 248

BOOK 56185 PAGE 252

BOOK 56185 PAGE 252

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES M. RETTS and FANNIE M. RETTS, husband and wife

hereby GRANT(S) to CITY OF GLENDALE, a municipal corporation

the following described real property in the state of California, county of LOS ANGELES

Parcel 1: An easement for street and highway purposes to become a part of Burritt Way in and upon the northeasterly 30 feet (measured at right angles to the northeasterly line) of the following described parcel of land:

The easterly 196 feet of the westerly 386 feet, said distances being measured along the southerly line of Lot 9 in Block "L" of Crescenta Canada as per map recorded in Book 5, Page 574 Miscellaneous Records in the office of the County Recorder of Los Angeles County.

Parcel 2: The fee simple estate to the northeasterly 30 feet (measured at right angles to the northeasterly line) of the following described parcel of land:

The westerly one foot of the easterly 197 feet of the westerly 386 feet, said distances being measured along the southerly line of Lot 9 in Block "L" of Crescenta Canada as per map recorded in Book 5, Page 574 Miscellaneous Records in the office of the County Recorder of Los Angeles County.

PREPARED BY

W.M. Shurtz
Office Manager

CHECKED BY

J. R. [illegible]
C.E. II

APPROVED BY

W.M. Shurtz

City Engineer

Dated: November 22, 1957

STATE OF CALIFORNIA
COUNTY OF

LOS ANGELES

SS.

WORKED BY *L. E. JUNG*

DATE *1-28-58*

REFERENCE *M.R. 5-574*

Charles M. Retts
Charles M. Retts

Fannie M. Retts
Fannie M. Retts

Given that the description of the property is correct and that the same is the property of the grantors, the undersigned, a Notary Public in and for said County and State, personally appeared Charles M. Retts and Fannie M. Retts, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

On November 22, 1957
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Charles M. Retts and Fannie M. Retts.

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.
Date *Nov 22 1957*
W.M. Shurtz
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

PREPARED BY

CHECKED BY

APPROVED BY

Title Order No.

Escrow or Loan No.

Planning Director

SPACE BELOW FOR RECORDER'S USE ONLY

3717
DOCUMENT NO. *3717*
RECORDED AT REQUEST OF
City Clerk
DEC 4 1957
59 MIN. PAST 2 P.M.
BOOK 56185 PAGE 251
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

3717

Free-2K

K 8

BOOK 56185 PAGE 254

BOOK 56185 PAGE 254 PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD G. LAMEL and ELSIE E. LAMEL, husband and wife

hereby GRANT(S) to CITY OF GLENDALE, a municipal corporation

the following described real property in the state of California, county of LOS ANGELES

An easement for street and highway purposes to become a part of Burritt Way in and upon the northeasterly 30 feet (measured at right angles to the northeasterly line) of the following described parcel of property:

The easterly 205 feet of the westerly 591 feet, said distances being measured along the Southerly line of Lot 9 in Block "L" of Crescenta Canada, in the County of Los Angeles, State of California, as per map recorded in Book 5 Page 574 of Miscellaneous Records in the office of the County Recorder of said County.

PREPARED BY

Wm. McIntyre

CHECKED BY

J. H. P. H.

APPROVED BY

E. W. Halland

City Engineer

OFFICIAL PLAT TO FORM
HENRY M. BERNIN, City Attorney

Dated: *July 29th 1957*

STATE OF CALIFORNIA
COUNTY OF

SS.

LOS ANGELES

On *July 29th 1957*
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Edward G. Lamel and
Elsie E. Lamel

known to me to be the persons whose names are
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal)

Wm. McIntyre
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

WORKED BY... *L. F. Fung*

DATE... *1-28-58*

REFERENCE... *M.R. 5-574*

Edward G. Lamel
(EDWARD G. LAMEL)

Elsie E. Lamel
(ELSIE E. LAMEL)

SPACE BELOW FOR RECORDER'S USE ONLY

3718

3718

RECORDED AT REQUEST OF

City Clerk
DEC 4 1957

59 MTN. 2 P.M.
FAST

BOOK 56185 PAGE 253
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Free-2K

K 8

BOOK 56185 PAGE 256

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 HARRY E. MORRISON and MARION B. MORRISON, husband and wife
 hereby GRANT(\$ to CITY OF GLENDALE, a Municipal Corporation

the following described real property in the state of California, county of LOS ANGELES

An easement for public street and highway purposes to become a part of Burritt Way in and upon that portion of Lot 9, Block "L" Crescenta Canada as per map recorded in book 5 pages 574 and 575 of Miscellaneous Records in the office of the County Recorder of Los Angeles County, California, included within the following described boundary lines;

Beginning at the northeasterly corner of said lot 9; thence southerly along the easterly line of said lot to its point of tangency with a curve, concave southwesterly, having a radius of 15 feet, said curve being also tangent to a line drawn 30 feet southwesterly from (measured at right angles) and parallel to the northeasterly line of said lot; thence northwesterly along said curve to its said last mentioned point of tangency; thence northwesterly along said parallel line so drawn to the Easterly line of the westerly 583 feet (measured along the southerly line) of said lot; thence northerly along said easterly line to the northeasterly line of said lot; thence southeasterly along said northeasterly line to the point of beginning.

WORKED BY... L. FUNG.....
 DATE..... 1-28-58.....
 REFERENCE..... M.R. 5-574.....

PREPARED BY

CHECKED BY

APPROVED BY

CITY ENGINEER

CITY ATTORNEY

CITY CLERK

CITY RECORDER

CITY PLANNING DIRECTOR

CITY ENGINEER

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CITY ENGINEER

CITY ATTORNEY

CITY CLERK

CITY RECORDER

CITY PLANNING DIRECTOR

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

City Engineer

On

before me, the undersigned, a Notary Public in

and for said County and State, personally appeared

MARION B. MORRISON

AND HARRY E. MORRISON

known to me to be the person(s) whose name(s)

subscribed to the within instrument and acknowledged that

THEY executed the same.

WITNESS my hand and official seal.

(Seal)

Diana M. Hurley

Notary Public in and for said County and State.

When recorded MAIL TO

WHEN RECORDED MAIL TO

WHEN RECORDED MAIL TO

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SPACE BELOW FOR RECORDER'S USE ONLY

3719

DOCUMENT NO. 3719
RECORDED AT REQUEST OFCity Clerk
DEC 4 1957

59 MIN. 2 P.M.

BOOK 56185 PAGE 255

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.