

GRANT DEED

FOR VALUABLE CONSIDERATION, Roy V. Johnson and Monica M. Johnson

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

Parcel "A"

The westerly 9 feet of the easterly 13 feet of the southerly 25 feet of Lot 3 of Webster, Picher and Martin's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 55 of Miscellaneous Records in the office of the County Recorder of said County.

Parcel "B"

The westerly 9 feet of the easterly 13 feet of the northerly 25 feet of the southerly 30 feet of Lot 2 in Block "N" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose:  
See next page

WORKED BY... V. F. ING .....  
DATE..... 1-14-58 .....  
M.R. 11-55 .....  
REFERENCE to M.R. 3-315 .....

IN WITNESS WHEREOF, said grantor<sup>s</sup> have executed this instrument this 4<sup>th</sup> day of November, 1957.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

Roy V. Johnson  
Roy V. Johnson  
Monica M. Johnson  
Monica M. Johnson

On this 4<sup>th</sup> day of November, 1957, before me the undersigned, a notary public in and for said county, personally appeared Roy V. Johnson and Monica M. Johnson

known to me to be the person<sup>s</sup> whose name<sup>s</sup> is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets

Date NOV 5 1957

Bruce A. Difon  
Notary Public in and for said County and State  
My Commission Expires June 4, 1961

Approved as to Form Nov. 5, 1957  
FRANK L. KOSTLAN, City Attorney

Approved 11-5-57

By Wendell P. Thompson  
Deputy City Attorney

Wendell P. Thompson  
City Manager

BOOK 56146 PAGE 224

book 56146 page 224

MOTION

No. 20616 - 11/5/57

Moved by Director FLOYD O GWINN

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby  
Roy V. Johnson and Monica H. Johnson  
grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Marengo Avenue from Del Mar Street to Glenara  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

- Ayes: Directors Benedict, Brenner, Edwards, Gwin, Oakley, Woods
- Noes: None
- Absent: Director Miller

2

DOCUMENT No. **1303** 1303  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.  
 NOV 27 1957 AT 8 A.M.  
 BOOK 56146 PAGE 223  
 OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.  
*M.A.*

I hereby certify that the foregoing document is a full, true and correct copy of Motion on file in the office of the City Clerk of the City of Pasadena, Calif.

*Clara B. Moore Lellan*  
City Clerk  
BY *J. L. Schuyler* DEPUTY

8-2

2

BOOK 56148 PAGE 366

BOOK 56148 PAGE 366

RESOLUTION NO. 1863

(CITY COUNCIL SERIES)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA MONICA ORDERING THE VACATION OF A PORTION OF THAT CERTAIN COURT KNOWN AS TWENTIETH COURT AND A PORTION OF THAT CERTAIN PLACE KNOWN AS BROADWAY PLACE NORTH IN THE CITY OF SANTA MONICA.

*(see map herewith)*

THE CITY COUNCIL OF THE CITY OF SANTA MONICA DOES RESOLVE AS FOLLOWS:

SECTION 1. That the City Council of the City of Santa Monica having heard the evidence offered in relation to the proposed vacation of all of that portion of that certain court known as Twentieth Court, lying between a point one hundred eighty-eight feet (188') northwesterly from the northwesterly line of Broadway to a point two hundred eighty-eight feet (288') northwesterly from the northwesterly line of Broadway; and a portion of that certain place known as Broadway Place North, lying between Twentieth Street and Twentieth Court, hereby finds from all of the evidence submitted that the portions of the court and place above referred to and proposed to be vacated by Resolution No. 1795 (City Council Series) is unnecessary for present or prospective street purposes. For full particulars reference hereby is made to said Resolution No. 1795 (City Council Series) and to the map on file in the office of the City Clerk of said City; which map is entitled, "Map showing portions of Twentieth Court and Broadway Place North to be vacated under the provisions of the Street Vacation Act of 1941", dated June 28, 1957.

It therefore is ordered that said portions of said court and place be and the same hereby are vacated.

SECTION 2. The City Clerk shall certify to the adoption of this resolution and the same shall be in full force and effect

3

WORKED BY...S...CHEE.....  
DATE...2-27-58.....  
REFERENCE...M.R. 39-49.....

- 1 -

DOC. NO. 3120 3120  
RECORDED Nov. 27-57  
BOOK 56148  
PAGES 366

on and after August 13, 1957. The City Clerk shall also cause a copy of this resolution to be recorded in the office of the County Recorder of the County of Los Angeles.

ADOPTED and APPROVED this 19th day of November, 1957.

*Russell Hart*  
Mayor

ATTEST:

*Kogull*  
City Clerk

I hereby certify that the foregoing resolution was duly adopted by the City Council of the City of Santa Monica at a adjourned meeting thereof held on the 19th day of November, 1957, by the following vote of the Council:

AYES: Councilmen: **Drobnick, Frantz, Judson, Mills, Minter, Thornbury, Hart**  
NOES: Councilmen: **None**  
ABSENT: Councilmen: **None**

*Kogull*  
City Clerk

Approved as to form this

8<sup>th</sup> day of August, 1957

*Robert G. Cockins*  
Robert G. Cockins, City Attorney

APPROVED:

This 7<sup>th</sup> day of August, 1957

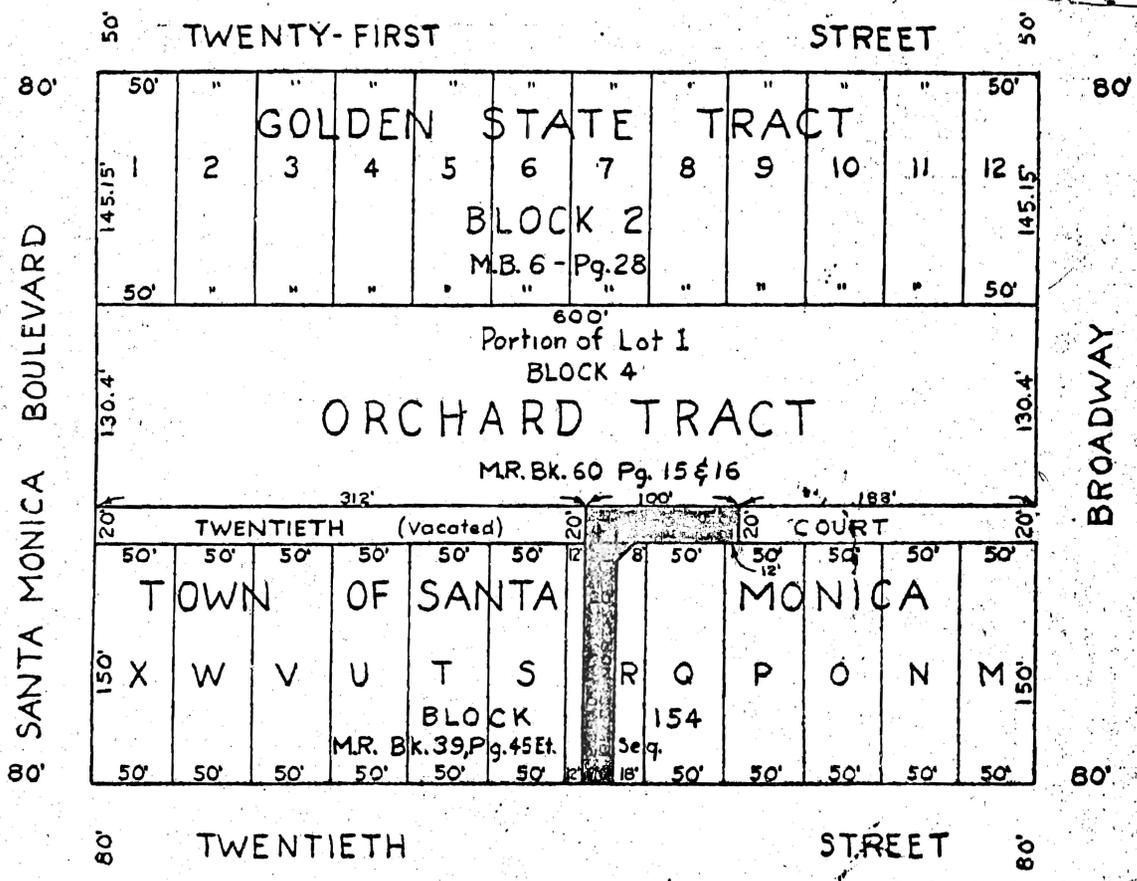
*Frank A. Goodbody*  
Frank A. Goodbody, Street Superintendent

*Resolution to  
City Clerk  
James [unclear]*

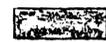


RECORDED

5



Scale: 1" = 100'

 Denotes area to be vacated

Recommended for adoption June 28, 1957

*Frank A. Gendley*  
STREET SUPERINTENDENT

Accepted for filing for the  
City Council of the City of  
Santa Monica July, 1957

CITY CLERK - CITY OF SANTA MONICA

FILE COPY
# 6-35
By _____

DEPARTMENT OF ENGINEERING CITY OF SANTA MONICA		
MAP SHOWING PORTIONS OF TWENTIETH COURT AND BROADWAY PLACE NORTH TO BE VACATED UNDER THE PROVISIONS OF THE STREET VACATION ACT OF 1941		
SUBMITTED BY <i>Ernest M. King</i>	REFERENCE Atlas No 26	DRAWING NO
APPROVED <i>717</i> 1957 <i>Ernest M. King</i> CITY ENGINEER REGISTERED CIVIL ENGINEER 6420	DRAWN BY Al Strom	2628
CHECKED BY <i>Doyle M. Hill</i>		

# EASEMENT

BOOK 56148 PAGE 396

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE WILLIAM F. PATRICK, a married man and GEORGE J. PATRICK,  
a married man.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The southerly 35.00 feet of that portion of Block 213 of Pomona Tract, City of Pomona, as per map recorded in Book 3 page 96 of Miscellaneous Records.

Beginning at the Northwest corner of Televue Tract, as per map recorded in Book 13 Page 199 of Maps, in the South line of First Street; thence West on said line, 132 feet; thence South to the East and West center line of Block 213; thence East 132 feet on said line to the West line of Televue Tract; thence North to the point of beginning.

Note: To be known as Third Street.

10

*scap*

DOC. NO. 3130
RECORDED Nov. 27-57
BOOK 56148
PAGES 393

Dated this 13<sup>th</sup> day of November, 1957

Signed and delivered in the presence of  
W. B. Coats

William F. Patrick  
William F. Patrick

George J. Patrick  
George J. Patrick

WORKED BY <u>V. FUNG</u>
DATE <u>1-23-58</u>
REFERENCE <u>M.R. 3-97</u>

BOOK 56149 PAGE 360

PLACE INTERNAL REVENUE STAMP IN THIS SPACE

BOOK 56149 PAGE 360

# Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

JOHN A. FINK AND ELSIE E. FINK, husband and wife  
hereby GRANT(S) to CITY OF LA PUENTE, a Municipal Corporation

the following described real property in the state of California, county of Los Angeles

An easement and right of way for municipal purposes  
along, under, above and upon the easterly five feet  
(5') of the following described property:  
Lots 16 and 17 of Tract No. 6040, as per map recorded  
in Book 66, Page 19 of Maps, in the office of the County  
Recorder of said County.

TO BE KNOWN AS GLENDORA AVENUE

WORKED BY K. F. KING  
DATE 1-13-58  
REFERENCE M.B. 66-19

Dated: September 28, 1957

STATE OF CALIFORNIA }  
COUNTY OF } SS.  
Los Angeles }

On September 28, 1957  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
John A. Fink and Elsie E. Fink

*John A. Fink*  
*Elsie E. Fink*

known to me to be the person(s) whose name(s) are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.  
(Seal) *Allen M. Gull*  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

3441 **3441**

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
City Clerk

NOV 27 1957  
38 MIN. PAST 12 P.M.

BOOK 56149 PAGE 360

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*Fee - 25*

398-257054 56149 PAGE 362

BOOK 56149 PAGE 362

# GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,  
GRACE A. MANNING

do hereby GRANT to CITY OF LA PUENTE, a Municipal Corporation

the real property in the City of La Puente County of Los Angeles,  
State of California, described as: An easement and right of way for municipal purposes along, under,  
above and upon the easterly five feet (5') of the following described property:  
Lots 9 and 10 of Tract No. 6040, in the County of Los Angeles, State of California,  
as per map recorded in Book 66, Page 19 of Maps, in the office of the County Recorder  
of said County.

TO BE KNOWN AS GLENDORA AVENUE

*Grace A. Manning*

Dated August 15, 1957

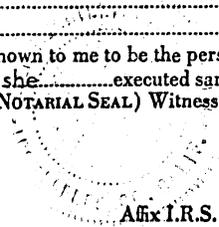
STATE OF CALIFORNIA, }  
COUNTY OF LOS ANGELES } ss.

On this 15th day of August, 1957,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
*Grace A. Manning*

known to me to be the person whose name subscribed to the within instrument, and acknowledged that  
she executed same.  
(NOTARIAL SEAL) Witness my hand and official seal.

*Walter M. Gull*  
Notary Public in and for said County and State



Affix I.R.S. here

### SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY... *L. F. WING* ...  
DATE... *1-13-58* ...  
REFERENCE... *M.B. 66-19* ...

3442  
3442  
DOCUMENT No. 3442  
RECORDED AT REQUEST OF

City Clerk  
NOV 27 1957  
38 MIN. PAST 12 P.M.

BOOK 56149 PAGE 362  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER H  
LOS ANGELES COUNTY, CALIF.

*File-20*

3442  
REQUEST OF  
WHEN RECORDED MAIL TO  
*La Puente Calif*  
Title Order No.  
Escrow or Loan No.

398-25 1-56

BOOK 56149 PAGE 357

# GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,

GRACE B. HERMAN

do hereby GRANT to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the City of La Puente County of Los Angeles,  
State of California, described as:

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lot 5 of Tract No. 6040, as per map recorded in Book 66, Page 19 of Maps, in the office of the County Recorder of Los Angeles County.

TO BE KNOWN AS GLENDORA AVENUE

*Grace B. Herman*

Dated August 26, 1957

STATE OF CALIFORNIA, }  
COUNTY OF LOS ANGELES } ss.

On this 20th day of August, 1957,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Grace B. Herman

known to me to be the person whose name she subscribed to the within instrument, and acknowledged that she executed same.  
(NOTARIAL SEAL) Witness my hand and official seal.

*Allen M. Smith*

Notary Public in and for said County and State



Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY... *H. EUNG* ...  
DATE... *1-13-58* ...  
REFERENCE... *M.B. 66-19* ...

3443

3443

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
City Clerk

NOV 27 1957

38 MIN. PAST 12 P.M.

BOOK 56149 PAGE 357

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*Jan 27*

WHEN RECORDED MAIL TO

*La Puente Calif*

the Order No. \_\_\_\_\_  
row or Loan No. \_\_\_\_\_

16

BOOK 56149 PAGE 356

# GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,

GIOVANNI AND MAGHERITA DURIGO, Husband and Wife

do hereby GRANT to  
 CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the City of La Puente County of Los Angeles,  
 State of California, described as:

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lot Eleven (11) of Tract No. 6040, in the Rancho La Puente, County of Los Angeles, State of California, as per map recorded in Book 66, page 19 of Maps, in the office of the County Recorder of said County.

TO BE KNOWN AS GLENDORA AVENUE

*Giovanni Durigo*  
 \_\_\_\_\_  
*Margherita Durigo*  
 \_\_\_\_\_

Dated August 26, 1957

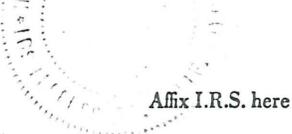
STATE OF CALIFORNIA, }  
 COUNTY OF LOS ANGELES } ss.

On this 26th day of August, 1957,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
 Giovanni Durigo and Margherita Durigo

known to me to be the persons whose names subscribed to the within instrument, and acknowledged that they executed same.  
 (NOTARIAL SEAL) Witness my hand and official seal.

*Wm. M. Hull*  
 \_\_\_\_\_  
 Notary Public in and for said County and State



Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY *L. F. HUNG*  
 DATE *1-13-58*  
 REFERENCE *M.B. 66-19*

3444  
 3444  
 DOCUMENT No. \_\_\_\_\_  
 RECORDED AT REQUEST OF  
 City Clerk  
 NOV 27 1957  
 38 MIN. PAST 12 P.M.  
 BOOK 56149 PAGE 356  
 OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

*File 2 J*

3444

WHEN RECORDED MAIL TO

CITY CLERK

*La Puente*  
*Calif*

Title Order No. \_\_\_\_\_

scrow or Loan No. \_\_\_\_\_

8

8

398-25 1-56

In space below affix I.R.S. \$

BOOK 56149 PAGE 351

# GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged, PAUL J. LIMA

does hereby GRANT to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the City of La Puente County of Los Angeles,  
State of California, described as:

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lot 399 of Tract No. 606 as per map recorded in Book 15 Pages 142 and 143 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the most southerly corner of Tract No. 6040, as per map recorded in Book 66 Page 19 of Maps, records of said County; thence North 84° 58' 30" West, 125 feet to the east line of Tract No. 13364, as per map recorded in Book 391 pages 12 and 13 of Maps, records of said county; thence along said east line north 4° 31' 55" east, 97.50 feet to the southerly line of said Tract No. 6040; thence along said southerly line south 48° 30' 20" east to the point of beginning.

TO BE KNOWN AS GLENDORA AVENUE

*Paul J. Lima*

Dated August 19, 1957

STATE OF CALIFORNIA, } ss.  
COUNTY OF LOS ANGELES }

On this 19th day of August, 1957,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul J. Lima

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed same.  
(NOTARIAL SEAL) Witness my hand and official seal.

*William M. Gault*  
Notary Public in and for said County and State

Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY... *K. F. WING* .....  
DATE... *1-13-58* .....  
REFERENCE... *M.B. 15-142, 143* .....

3445

3445

DOCUMENT No. 3445  
RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

38 MIN. PAST 12 P.M.

BOOK 56149 PAGE 351

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO

CITY CLERK

*La Puente*  
*Calif*

Order No. ....

or Loan No. ....

*File - 27*

K 2

19

398-25 1-56

In space below affix I.R.S. \$

BOOK 56149 PAGE 355

# GRANT DEED

BOOK 56149 PAGE 355

For a valuable consideration, receipt of which is hereby acknowledged,

W. G. AND LUCY McClain, Husband and Wife

do hereby GRANT to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the City of La Puente  
State of California, described as:

County of Los Angeles,

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lots 7 and 8 of Tract 6040, as per Map, Recorded in Book 66, Page 19 of Maps, in the Office of the County Recorder of said County.

To be known as GLENDORA AVENUE.

*W. G. McClain*  
*Lucy McClain*

Dated August 20, 1957

STATE OF CALIFORNIA, }  
COUNTY OF LOS ANGELES } ss.

On this 20th day of August, 1957

before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
W. G. McClain and Lucy McClain

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed same.  
(NOTARIAL SEAL) Witness my hand and official seal.

*Allen M. Gull*  
Notary Public in and for said County and State

Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY *V. F. Fung*  
DATE *1-13-58*  
REFERENCE *M.B. 66-19*

3446 3446

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
City Clerk

NOV 27 1957  
38 MIN. PAST 12 P.M.

BOOK 56149 PAGE 355  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO

CITY CLERK

*La Puente Calif*

File Order No. \_\_\_\_\_  
Row or Loan No. \_\_\_\_\_

*File - F J*

BOOK 56149 PAGE 354

# GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,  
CAROLINE E. MACAULEY

do <sup>es</sup> hereby GRANT to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the City of La Puente County of Los Angeles,  
State of California, described as:

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lot 1 of Tract No. 6040, as per map recorded in Book 66, Page 19 of Maps, in the office of the County Recorder of Los Angeles County.

TO BE KNOWN AS GLENDORA AVENUE

*Caroline E. Macauley*

Dated August 28, 1957

STATE OF CALIFORNIA, } ss.  
COUNTY OF LOS ANGELES }

On this 28th day of August, 1957,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

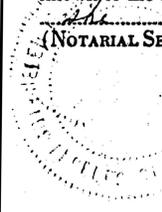
*Caroline E. Macauley*

known to me to be the person whose name subscribed to the within instrument, and acknowledged that she executed same.

(NOTARIAL SEAL) Witness my hand and official seal.

*Walter M. Grull*

Notary Public in and for said County and State



Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY *V. F. HUNG*  
DATE *1-13-58*  
REFERENCE *M.B. 66-19*

3447 3447

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
City Clerk

NOV 27 1957  
38 MIN. PAST 12 P.M.

BOOK 56149 PAGE 354

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO

*La Puente*  
CITY CLERK

Order No. \_\_\_\_\_  
Crow or Loan No. \_\_\_\_\_

*Free-20*

398-25 1-56

In space below affix I.R.S. \$

BOOK 56149 PAGE 353

# GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,

CAROLINE E. MACAULEY

does hereby GRANT to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the City of La Puente County of Los Angeles,  
State of California, described as:

An easement and right of way for municipal purposes along, under, above and upon  
the easterly five feet (5') of that portion of Lot 2, Tract 6040, as per map recorded in  
Book 66, Page 19 of Maps, in the office of the County Recorder of Los Angeles County.

TO BE KNOWN AS GLENDORA AVENUE

*Caroline E. Macauley*  
.....  
.....  
.....

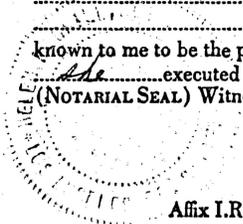
Dated August 28, 1957

STATE OF CALIFORNIA, }  
COUNTY OF LOS ANGELES } ss. On this 28th day of August, 1957,  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

*Caroline E. Macauley*  
.....  
.....

known to me to be the person..... whose name..... is..... subscribed to the within instrument, and acknowledged that  
she..... executed same.  
(NOTARIAL SEAL) Witness my hand and official seal.

*Allen M. Gull*  
.....  
Notary Public in and for said County and State



Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY... L. Fung.....  
DATE..... 1-13-58.....  
REFERENCE... M.B. 66-19.....

3448  
DOCUMENT No. 3448  
RECORDED AT REQUEST OF  
City Clerk  
NOV 27 1957  
38 MIN. PAST 12 P.M.  
BOOK 56149 PAGE 353  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*File-20*

WHEN RECORDED MAIL TO  
CITY CLERK  
*La Puente Calif*

Order No.....  
or Loan No.....

398-25 1-56

BOOK 56149 PAGE 352

# GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged,  
**PABLO AND FELICIA B. CASANA, HUSBAND AND WIFE**

do hereby GRANT to **CITY OF LA PUENTE, A MUNICIPAL CORPORATION**

the real property in the **City of La Puente** County of **Los Angeles**,  
State of California, described as:

An easement and right of way for municipal purposes along, under, above and upon the easterly five feet (5') of that portion of Lot 4 of Tract No. 6040, in the County of Los Angeles, State of California, as per map recorded in Book 66, Page 19 of Maps in the office of the County Recorder of said County.

TO BE KNOWN AS **GLENDORA AVENUE**

*Pablo Casana*  
*Felicia B. Casana*

Dated August 29, 1957

STATE OF CALIFORNIA, } ss.  
COUNTY OF LOS ANGELES }

On this 29th day of August, 1957,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Pablo Casana and Felicia B. Casana

known to me to be the person whose name subscribed to the within instrument, and acknowledged that they executed same.  
(NOTARIAL SEAL) Witness my hand and official seal.

*Walter M. Grill*  
Notary Public in and for said County and State

Affix I.R.S. here

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY... W. FING.....  
DATE... 1-13-58.....  
REFERENCE... M.B. 66-19.....

3449                      3449

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
**City Clerk**

**NOV 27 1957**  
**38 MIN. PAST 12 P.M.**

BOOK **56149** PAGE **352**  
**OFFICIAL RECORDS**  
**RAY E. LEE, RECORDER**  
**LOS ANGELES COUNTY, CALIF.**

WHEN RECORDED MAIL TO  
**CITY CLERK**

**3449**  
*La Puente*  
Title Order No. \_\_\_\_\_  
Mortgage or Loan No. \_\_\_\_\_

*File - 27*

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK 56149 PAGE 358

BOOK 56149 PAGE 358

zc-3 80

# Grant Deed

Affix I. R. S. \$.....

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN H. AND ROSE ANGULO, HUSBAND AND WIFE

hereby GRANT(S) to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the following described real property in the state of California, county of Los Angeles

The westerly twenty five feet (25') of the partition of that portion of the Rancho La Puente belonging to estate of Albert Rowland dec'd, lot commencing N 4' 15" E 208 ft. from intersection of N line of Hudson Avenue with E line of Glendora Avenue per CS6679; thence N on SD E line to a point S thereon 506.72 from SW corner of land described in D2508-302 to W. E. Hart; thence S 85' 30" E 183 ft.; thence S 4' 15" E 12.35 ft.; thence S 85' 30" E 42 ft.; thence S 4' 15" W to a point S 85' 15" E 183 ft. and S 4' 15" W 25 ft. and S 85' 15" E 42 ft. from beginning; thence N 85' 15" W 42 ft.; thence N 4' 15" E 25 ft.; thence N 85' 15" W 183 ft. to beginning; part of Josephine Rowland 106 ac. tr.

TO BE KNOWN AS GLENDORA AVENUE.

38

Dated: November 21, 1957

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On Nov. 21, 1957  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
John H. Angulo and  
Rose Angulo, husband and  
wife

known to me to be the person whose name  
subscribed to the within instrument and acknowledged that  
they executed the same

WITNESS my hand and official seal.

(Seal) Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

CITY CLERK

REQUEST OF La Puente  
Title Order No.  
Escrow or Loan No.

3450

WORKED BY F. AWAL  
DATE 3-13-58  
REFERENCE C.S. B-1209

John H. Angulo  
Rose Angulo

SPACE BELOW FOR RECORDER'S USE ONLY

3450

3450

RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

38 MIN. PAST 12 P.M.

BOOK 56149 PAGE 358

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

Free-2 J

14  
728 2  
BOOK 56148 PAGE 430

3451

BOOK ~~56148~~ PAGE ~~430~~

# GRANT DEED

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE \_\_\_\_\_

Hubert & Edna Spangler

also known as Hubert V. Spangler and Edna E. Spangler, husband and wife do hereby

GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California, a right of way and easement for street and highway purposes

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:

All that portion of Lot 67, El Carmel Tract, City of Montebello, County of Los Angeles, State of California, as recorded in Map Book 7, pages 134-135, of official records of said County, described as follows:

The northwesterly 20 feet of the southwesterly 55 feet of the northeasterly 180 feet of said Lot 67.

TO BE KNOWN AS GREENWOOD AVENUE.

31  
WITNESS our \_\_\_\_\_ hand s \_\_\_\_\_ this 19th day of Sept., 1957.

WITNESS to Owner's Signature

Carlton H. Whithead

Hubert V. Spangler

DATE Sept. 19, 1957

Edna E. Spangler ✓

DOC. NO. 3451  
RECORDED Nov. 27-57  
BOOK 56148  
PAGES 430

WORKED BY L. FING  
DATE 1-23-58  
REFERENCE M.B. 7-134, 135

704 S. Greenwood

#17

BOOK 56148 PAGE 432

3452

BOOK 56148 PAGE 432

# GRANT DEED

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE

Arthur L. & Theresa Chavarria

also known as Arthur Chavarria and Theresa Chavarria, husband and wife do hereby

GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California, a right of way and easement for street and highway purposes

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:

All that portion of Lot 67, El Carmel Tract, City of Montebello, County of Los Angeles, State of California, as recorded in Map Book 7, pages 134-135, official records of the County Recorder, said County, described as follows:

The northwesterly 20 feet of the northeasterly 125 feet of said Lot 67.

TO BE KNOWN AS GREENWOOD AVENUE.

WITNESS our hands this 19th day of September, 1957

WITNESS to Owner's Signature

Portland H. Mitchell

Mrs Theresa Chavarria  
Mr Arthur Chavarria

DATE Sept. 19, 1957

\_\_\_\_\_

DOC. NO. 3452  
RECORDED Nov. 27-57  
BOOK 56148  
PAGES 432

WORKED BY L. F. WING  
DATE 1-14-58  
REFERENCE M.B. 7-134, 135

1445 - S. Greenwood

444 ✓

# GRANT DEED

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE  
HOWARD L. STROUD & ORLINE C. STROUD, Jt

\_\_\_\_\_ do hereby  
GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of Cali-  
fornia, a right of way and easement for \_\_\_\_\_

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of  
California, described as follows:

The southeasterly 5 feet of Lot 9, Tract 11866,  
City of Montebello, County of Los Angeles, State of  
California, as recorded in Map Book 217, page 45,  
of Official Records of the County Recorder, said  
County.

TO BE KNOWN AS GREENWOOD AVENUE.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ this 14th day of October, 1957.

WITNESS to Owner's Signature  
Howard L. Stroud & Orline C. Stroud  
Howard L. Stroud

DATE \_\_\_\_\_

3453

DOC. NO. .... 3453 .....  
RECORDED. Nov. 27 - 57 .....  
BOOK..... 56148 .....  
PAGES..... 444 .....

WORKED BY..... K. FING .....  
DATE..... 1-30-58 .....  
REFERENCE..... M.B. 217-45 .....

17

17

24/1

CITY OF INDUSTRY

Resolution No. 48 Resolution No.48

A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF INDUSTRY ORDERING  
THE VACATION OF OLIVE STREET.

WHEREAS, the City Council of the City of Industry did on October 24, 1957 adopt Resolution No. 47 entitled "A Resolution Of The City Council Of The City Of Industry Expressing The Intention To Vacate Olive Street And Setting The Time And Place For A Public Hearing Thereon", and

WHEREAS, the said City Council did hold a public hearing thereon on November 21, 1957 at 8:00 P.M. at 17300 East Chestnut Avenue, City of Industry, State of California, at which time said Council did hear all evidence offered by persons interested in said vacation, and no persons were present to protest same; and

WHEREAS, the City Council of the City of Industry does hereby find that Olive Street as described and referred to in said Resolution No. 47 is unnecessary for present or prospective public street purposes,

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF INDUSTRY AS FOLLOWS:

- (1) That Olive Street as shown on and dedicated by Map of Town of Rowland recorded in Book 4, Page 10 of Maps in the Office of the Recorder of the County of Los Angeles, and as This Resolution vacates all of Olive St. as shown on M.B. 4-10, per map & letter from City of Industry.

-1-

3454

DOC. NO. 3454  
 RECORDED Nov. 27-57  
 BOOK 56151  
 PAGES 24

WORKED BY L. ENG  
 DATE 5-9-58  
 REFERENCE M.B. 4-10

BOOK 56151 PAGE 24

K 8

BOOK 58151 PAGE 25

BOOK 58151 PAGE 25

also designated on the Map and Plan on file in the Office of the City Clerk of the City of Industry, shall be, and is hereby vacated.

(2) That the City Clerk of the City of Industry shall cause a certified copy of this Resolution and order to be recorded in the Office of the Recorder of the County of Los Angeles.

ADOPTED this 21 day of November, 1957.

John Ferrero /s/  
Mayor of the City of Industry

ATTEST:

*Elvira Ward*  
City Clerk of the City of Industry

42

GRANT DEED

FOR VALUABLE CONSIDERATION, TOWN HOUSE APARTMENTS, A California corporation

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 9 feet of the easterly 13 feet of Lots 6, 7, and 8 of 100 Foot Avenue California Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 95 of Miscellaneous Records in the office of the County Recorder of said County.

Excepting therefrom the southerly 30 feet of said Lot 8.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

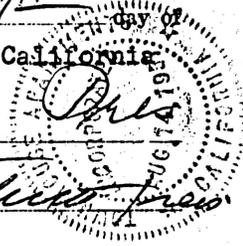
Purpose: See next page.

WORKED BY... V. F. ING... DATE... 1-14-58... REFERENCE... M.R. 11-95...

IN WITNESS WHEREOF, said grantor has executed this instrument this 7th day of October, 1957. TOWN HOUSE APARTMENTS, A California corporation

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES } ss

By [Signature] By [Signature]



On this day of 19, before me the undersigned, a notary public in and for said county, personally appeared

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State

By [Signature] City Engineer & Supt. of Streets Date OCT 8 1957

Approved as to Form 10-8-57 FRANK L. KOSTLAN, City Attorney

Approved 10-8-57

By [Signature] Deputy City Attorney

City Manager

MOTION

No. 20528 - 10/8/57

Moved by Director A RAY BENEDICT

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby  
TOWN HOUSE APARTMENTS, A California Corporation  
grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Marengo Avenue from Del Mar Street to Glenarm  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Director Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley, Woods  
Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*  
City Clerk  
*J. R. Schaeffer* DEPUTY

3455

3455

3455

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF

*City Clerk*

NOV 27 1957

38 MIN. 12 P.M.

BOOK 56151 PAGE 5

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*Free - 3J*

BOOK 56151 PAGE 8

GRANT DEED

FOR VALUABLE CONSIDERATION, PHILIP F. HOHMANN and ANNA F. HOHMANN

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 9 feet of the westerly 13 feet of Lot 5 of Thomas F. Flynn's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, page 46 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... L. FUNG... DATE... 1-14-58... REFERENCE... M.R. 12-46...

IN WITNESS WHEREOF, said grantors have executed this instrument this 12th day of September, 1957.

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES } ss

Philip F. Hohmann Philip F. Hohmann Anna F. Hohmann

On this 12th day of September, 1957, before me the undersigned, a notary public in and for said county, personally appeared Philip F. Hohmann and Anna F. Hohmann

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State My Commission Expires June 24, 1961

By Douglas C. Mackenzie City Engineer & Supt. of Streets SEP 13 1957

Approved as to Form 9-13-57 FRANK L. KOSTLAN, City Attorney

Approved 9-16-57

By David E. Goley Deputy City Attorney

City Manager

100 6-12-57 T5

MOTION

No. 20440 - 9/17/57

Moved by Director A PAY BENEDICT

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

PHILIP F. HOHMANN and ANNA F. HOHMANN

grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Marengo Avenue from Del Mar Street to Glenarm  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Oakley, Woods

Noes: None

Absent: Director Miller

50

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

Clara B. MacBelean  
City Clerk

3456

3456 , 3456

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
City Clerk

NOV 27 1957

38 <sup>MIN.</sup> <sub>PAST</sub> 12 P.M.

BOOK 56151 PAGE 8  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF. *RL*

*File - 2 J*

BOOK 56151 PAGE 10

GRANT DEED

BOOK 56151 PAGE 10

FOR VALUABLE CONSIDERATION, FLETCHER H. SCHARER and WYLDA G. SCHARER

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 9 feet of the easterly 13 feet of Lots 2 and 3 of the 100 Foot Avenue California Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 95 of Miscellaneous Records in the office of the County Recorder of said County.

Excepting therefrom the northerly 30 feet of said Lot 2.

Subject to covenants, conditions, restrictions, and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... K. FUNG... DATE... 1-14-58... REFERENCE... M.R. 11-95...

IN WITNESS WHEREOF, said grantor.s have executed this instrument this 13th day of September, 1957.

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES } ss

Fletcher H. Scharer, Wylda G. Scharer

On this 13th day of September, 1957, before me the undersigned, a notary public in and for said county, personally appeared Fletcher H. Scharer and Wylda G. Scharer

known to me to be the person.s whose name.s is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State My Commission Expires June 24, 1961

By Douglas C. Mackenzie City Engineer & Supt. of Streets Date SEP 16 1957

Approved as to Form 9-16-57 FRANK I. KOSTLAN, City Attorney

Approved 9/17/57

By David E. Holay Deputy City Attorney

Wm. Allen City Manager

MOTION

No. 20452 - 9/17/57

Moved by Director C A OAKLEY

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby  
Fletcher H. Scharer and Wylda G. Scharer  
grant(s) to the City of Pasadena that certain  
real property therein described for the widening of  
Marengo Avenue from Del Mar Street to Glenarm Street,  
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Oakley, Woods  
Noes: None  
Absent: Director Miller 3457 3457

DOCUMENT No. _____ RECORDED AT REQUEST OF City Clerk NOV 27 1957 38 <sup>MIN</sup> <sub>PAST</sub> 12 P.M. BOOK 56151 PAGE 10 OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.
--

*File - 2 J*

53

3457

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

Clara B Mackeean  
City Clerk

FOR VALUABLE CONSIDERATION, LAWRENCE R. IHRIG and CARRIE L. IHRIG

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 9 feet of the westerly 13 feet of Lot 4 of Thomas F. Flynn's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, page 46 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to the condition that the driveway to be laid out on said land shall be laid out on the most northerly portion thereof, as contained in deed as recorded in Book 4116, page 96 of Official Records, and subsequent deeds of record, of said County.

Subject also to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

*Purpose: See next page*

WORKED BY L. F. W. G.  
DATE 1-14-58  
REFERENCE M.R. 12-46

IN WITNESS WHEREOF, said grantor S ha ve executed this instrument this 13<sup>th</sup> day of August, 1957.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

Lawrence R. Ihrig  
Lawrence R. Ihrig  
Carrie L. Ihrig  
Carrie L. Ihrig

On this 13<sup>th</sup> day of August, 1957, before me the undersigned, a notary public in and for said county, personally appeared Lawrence R. Ihrig and Carrie L. Ihrig

known to me to be the person S whose name s is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets  
Date AUG 14 1957

Bruce D. [Signature]  
Notary Public in and for said County and State  
My Commission Expires June 24, 1961

Approved as to Form Aug. 14, 1957 Approved 8-15-57  
FRANK L. KOSTLAN, City Attorney

By David E. Golay  
Deputy City Attorney

[Signature]  
City Manager

MOTION

No. 20345 - 8/20/57

Moved by Director C LEWIS EDWARDS

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

Lawrence R. Ihrig and Carrie L. Ihrig

grant(s) to the City of Pasadena that certain  
real property therein described for the widening of  
Marango Avenue from Del Mar Street to Glenara Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Miller,  
Oakley

Noes: None

Absent: Directors Gwinn, Woods

55

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk

BY *J. R. Schaeffer* DEPUTY

3458

3458 : 3458

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF

*City Clerk*  
NOV 27 1957

38 MIN. PAST 12 P.M.

BOOK 56151 PAGE 12

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*file - 27*

BOOK 56151 PAGE 14

GRANT DEED

BOOK 56151 PAGE 14

FOR VALUABLE CONSIDERATION, JOSEPHINE FRASER

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 9 feet of the westerly 13 feet of Lot 2 of Thomas F. Flynn's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, page 46 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... K. F. KING... DATE... 1-14-58... REFERENCE... M.P. 12-46...

IN WITNESS WHEREOF, said grantor has executed this instrument this 11th day of October, 1957.

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES } ss

Josephine Fraser Josephine Fraser

On this 11th day of October, 1957, before me the undersigned, a notary public in and for said county, personally appeared Josephine Fraser

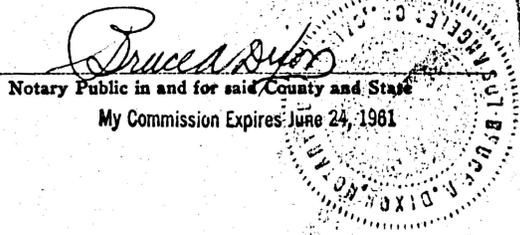
known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

By Douglas C. Mackenzie City Engineer & Supt. of Streets

Date OCT 14 1957



Approved as to Form 10-14-57 FRANK L. KOSTLAN, City Attorney

Approved 10-14-57

By David E. Tolay Deputy City Attorney

By Robert M. Curdy City Manager

MOTION

OCT 15 1957

20542

Moved by Director C. A. OAKLEY

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

JOSEPHINE FRASER

grant(s) to the City of Pasadena that certain  
real property therein described for the widening of  
Marengo Avenue from Del Mar Street to Glenara Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Bronner, Edwards, Gwinn  
Miller, Oakley, Woods  
Noes: None

57

THIS IS AN OFFICIAL COPY OF  
SENT ON FILE IN THE  
OFFICE OF THE CITY CLERK

*Clara B. MacLellan*  
City Clerk

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*  
City Clerk  
BY *J. L. Schoepp* DEPUTY

3459

3459 3459

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
*City Clerk*  
NOV 27 1957  
38 MIN PAST 12 P.M.  
BOOK 56151 PAGE 14  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF. *AK*

*Free-7J*

23

GRANT DEED

BOOK 56151 PAGE 16

FOR VALUABLE CONSIDERATION, M. & C. BUILDING CORP., a corporation

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot One of William Freeman's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 69 of Miscellaneous Records, in the office of the County Recorder of said County described as follows: Beginning at the northwest corner of said Lot One; thence southerly along the westerly line of said lot to the southwest corner thereof; thence easterly along the southerly line of said lot to the beginning of a tangent curve, concave to the northeast, having a radius of 10 feet, said curve also being tangent to a line that is parallel with and distant 13 feet easterly from the said westerly line of Lot One; thence northwesterly along said curve, through an angle of 90°01'00" a distance of 15.71 feet to its point of tangency with parallel line aforesaid; thence northerly along said parallel line to the northerly line of said Lot One; thence westerly along said northerly line to the point of beginning.

Subject to the existing rights of the City of Pasadena in the westerly 4 feet of said land included within the limits of Marengo Avenue as it now exists 58 feet in width.

Subject also to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

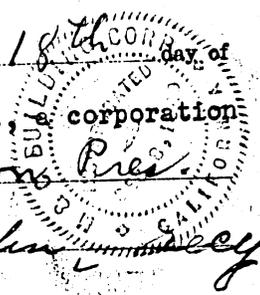
Purpose: See next page.

IN WITNESS WHEREOF, said grantor has executed this instrument this 18th day of September, 1957.

M. & C. BUILDING CORP., a corporation

By Louis A. Cannon Pres.

By Anna Calhoun Secy



STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the undersigned, a notary public in and for said county, personally appeared \_\_\_\_\_

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

Notary Public in and for said County and State

By D. C. Chamberlain  
City Engineer & Supt. of Streets

Date SEP 23 1957

Approved as to Form 9-24-57  
FRANK L. KOSTLAN, City Attorney

Approved 9-26-57

By David E. Golay  
Deputy City Attorney

[Signature]  
City Manager

100 9-4-57 T5

WORKED BY V. E. FINE  
DATE 1-14-58  
REFERENCE M.R. 11-69

97

K 8

58

MOTION

No. 20486 - 9/27/57

17/12

Moved by Director RAY G WOODS

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

M. & C. BUILDING CORP., a corporation  
grant(s) to the City of Pasadena that certain  
real property therein described for the widening of  
Marengo Avenue from Del Mar Street to Glenora Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Brenner, Edwards, Gwinn, Miller,  
Oakley, Woods  
Noes: None  
Absent: Director Benedict

3460

3460

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
City Clerk,  
NOV 27 1957  
38 MIN. PAST 12 P.M.

BOOK 56151 PAGE 16

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

BOOK 56151 PAGE 16

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

BY J. L. Schoppa DEPUTY

3460

*Jan - 31*

60

GRANT DEED

BOOK 56151 PAGE 19

FOR VALUABLE CONSIDERATION, MARION C. BEAUCHAMP and GLORIA K. BEAUCHAMP

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 9 feet of Lot 4 of the South Marengo Boulevard Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 6, page 78 of Maps in the office of the County Recorder of said County.

Subject to covenants, conditions, reservations, restrictions and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... L. F. ING... DATE... 1-14-58... REFERENCE... M.B.G.-78...

IN WITNESS WHEREOF, said grantor S. have executed this instrument this 22nd day of August, 1957.

STATE OF CALIFORNIA } ss COUNTY OF LOS ANGELES }

Marion C. Beauchamp, Gloria K. Beauchamp

On this 22nd day of August, 1957, before me the undersigned, a notary public in and for said county, personally appeared Marion C. Beauchamp and Gloria K. Beauchamp

known to me to be the persons whose names is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same. Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State My Commission Expires June 24, 1961

By [Signature] City Engineer & Supt. of Streets

Date August 26, 1957

Approved as to Form FRANK L. KOSTLAN, City Attorney

Approved 8-26-57

By David E. Goley Deputy City Attorney

[Signature] City Manager

100 6-12-57 Ts

BOOK 56151 PAGE 20

BOOK 56151 PAGE 20

MOTION

No. 20387 - 8/27/57

Moved by Director \_\_\_\_\_

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby  
MARION C. BEAUCHAMP and GLORIA K. BEAUCHAMP  
grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Marengo Avenue from Del Mar Street to Glenarm  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley

Noes: None

Absent: Director Woods

3461	3461
DOCUMENT No. _____	
RECORDED AT REQUEST OF	
City Clerk	
NOV 27 1957	
38	12 P.M.
BOOK 56151 PAGE 19	
OFFICIAL RECORDS	
RAY E. LEE, RECORDER	
LOS ANGELES COUNTY, CALIF.	

3461

File - 2 J

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk

BY *J. H. Schaeffer* DEPUTY

THIS IS AN OFFICIAL COPY OF  
DOCUMENT ON FILE IN THE  
OFFICE OF THE CITY CLERK

*Clara B. MacLellan*

City Clerk

62

GRANT DEED

FOR VALUABLE CONSIDERATION, HERMAN WOBBERMA and ELLEN WOBBERMA

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

Parcel "A"

The westerly 9 feet of the easterly 13 feet of the southerly 15 feet of Lot 4 and the westerly 9 feet of the easterly 15 feet of the northerly 30 feet of Lot 5 of the 100 Foot Avenue California Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 95 of Miscellaneous Records in the office of the County Recorder of said County.

Parcel "B"

The westerly 9 feet of the easterly 13 feet of Lot 4 of the 100 Foot Avenue California Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 95 of Miscellaneous Records in the office of the County Recorder of said County.

Except therefrom the southerly 15 feet thereof.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page.

WORKED BY L. FINEG.....
DATE 1-14-58.....
REFERENCE M.R. 11-95.....

IN WITNESS WHEREOF, said grantor S have executed this instrument this 11th day of

September, 19 57.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

Herman Wobbema
Ellen Wobbema

On this 11th day of September, 1957, before me the undersigned, a notary public in and for said county, personally appeared Herman Wobbema and Ellen Wobbema

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for said County and State
My Commission Expires June 24, 1961

By [Signature]
City Engineer & Supt. of Streets

Date SEP 20 1957

Approved as to Form Sept 27, 1957
FRANK L. KOSTLAN, City Attorney

Approved 9-27-57

By David E. Foley
Deputy City Attorney

[Signature]
City Manager

TRWA

BOOK 56151 PAGE 22

BOOK 56151 PAGE 22

MOTION

No. 20499 - 10/1/57

Moved by Director M S BRENNER

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

HERMAN WOBBERA and ELLEN WOBBERA

grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Marengo Avenue from Del Mar Street to Glenara  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, ~~Oakley, Woods~~

Noes: None

3462 **3462**

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF

City Clerk

NOV 27 1957

38 MIN. PAST 12 P.M.

BOOK 56151 PAGE 21

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF. *RL*

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion 20499  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk  
*J. L. Schaeffer* DEPUTY

64

3462

*Free - 27*

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

**CHESTER A. DINGELDINE**

hereby GRANT(S) to **CITY OF LA PUENTE, A MUNICIPAL CORPORATION**

the following described real property in the state of California, county of **Los Angeles**

The westerly twenty five feet (25') of that partition of that portion of the Rancho La Puente belonging to estate of Albert Rowland, dec'd., lot commencing S. 4° 15' W 396.73 ft. from SW Corner of land described in DD2508-302 to W. E. Hart thence S 4° 15' W 109.99 ft.; thence S 85° 30' E. 183 ft.; thence S 4° 15' (E) 12.35 ft.; thence S. 85° 30' E. 42 ft.; thence N. 4° 15' E. 122.35 ft.; thence N. 85° 30' W. to beginning part of Josephine Rowland 106 acre tract.

TO BE KNOWN AS GLENDORA AVENUE:

WORKED BY F. ALVARADO  
 DATE 3-13-58  
 REFERENCE C.S. B-1209

Dated: November 25, 1957

STATE OF CALIFORNIA  
COUNTY OF  
Los Angeles } SS.

On November 27, 1957  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Chester A. Dingeldine

Chester A. Dingeldine

known to me to be the person whose name is  
subscribed to the within instrument and acknowledged that  
he executed the same.

WITNESS my hand and official seal.  
Helen M. Gill  
(Seal) Notary Public in and for said County and State.

Chester A. Dingeldine

SPACE BELOW FOR RECORDER'S USE ONLY

3839 3839

RECORDED AT REQUEST OF  
City Clerk

NOV 27 1957

53 MIN PAST 1 P.M.

BOOK 56151 PAGE 363

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

WHEN RECORDED MAIL TO  
REQUEST OF City Clerk  
159176 Main St  
La Puente Calif

Title Order No.....  
Escrow or Loan No.....

File-27

### EASEMENT DEED

This Instrument, Made this 29<sup>th</sup> day of May, 1957  
Between JAMES D. CARPENTER and NELLIE G. CARPENTER, his wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do..... by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the..... parcel..... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The southeasterly 30 feet of Lot 38,  
Tract No. 6430, as per map recorded in  
Book 70, Pages 18 and 19 of Maps, in  
the office of the County Recorder of  
Los Angeles County.

Approved as to Description:  
Written by [Signature]  
Checked by FLB  
Date 11/27/57

Form and Purpose:  
Checked by [Signature]  
Date FEB 1957

DOC. NO. 3885  
RECORDED Nov. 27-57  
BOOK 56150  
PAGES 375

3885

WORKED BY V. EUNG  
DATE 1-13-58  
REFERENCE M.B. 70-19

The part ies of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

James D. Carpenter  
Nellie G. Carpenter

James W. Anthony

SUBSCRIBING WITNESS

Approved for Recordation  
Nov 27 1957

68

EASEMENT DEED

This Instrument, Made this 20th day of OCTOBER, 1957  
Between MAX KATZ and LILIAN E. KATZ, husband and wife,

ies part of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the ~~that~~ parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The North 30 feet of the West 57 feet of the East 342 feet of Lot 67, Tract No. 1081, as per map recorded in Book 17, Pages 130 and 131 of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:  
Written by [Signature]  
Checked by [Signature]  
Date AUG 16 1957

Form and Purpose:  
Checked by [Signature]  
Date AUG 16 1957

3887  
DOC. NO. 3887  
RECORDED NOV. 27 - 57  
BOOK 56150  
PAGES 383

WORKED BY L. FUNG  
DATE 1-23-58  
REFERENCE M.B. 17-130, 131

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

x [Signature]  
x Lilian E. Katz

Approved for Recordation  
Nov 27 1957

72

BOOK 56150 PAGE 390

BOOK 56150 PAGE 390

R/W 34000-1474

R E S O L U T I O N

WHEREAS, Lot 41, Tract No. 22841, as per map recorded in Book 620, Pages 14 and 15, and Lot 74, Tract No. 20765, as per map recorded in Book 583, Pages 47, 48 and 49, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of the southerly 950 feet of said Lot 41 and the easterly 155 feet of the westerly 503.92 feet of said Lot 74 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts the southerly 950 feet of said Lot 41 and the easterly 155 feet of the westerly 503.92 feet of said Lot 74 as public street, the northerly 930 feet of the southerly 950 feet of said Lot 41 to be known as Valjean Avenue, and the easterly 155 feet of the westerly 503.92 feet of said Lot 74 and the southerly 20 feet of said Lot 41 to be known as San Jose Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 12, 1957.

WALTER C. PETERSON, CITY CLERK

By *J. F. Schwartz*  
Deputy 23495

Approved for Recordation  
*Nov 15 1957*

Designation Approved  
By *R. E. Hildner*, City Engineer  
Date NOV 5 1957

File No. 77832

3889

DOC. NO. 3889  
RECORDED Nov. 27-57  
BOOK 56150  
PAGES 390

WORKED BY S. CHIE  
DATE 2-27-58  
REFERENCE M.B. 620-15  
N.B. 583-47

8-30

BOOK 56158 PAGE 212

BOOK 56158 PAGE 212

GRANT OF EASEMENT

FOR VALUABLE CONSIDERATION, FIRST WESTERN BANK AND TRUST COMPANY, a corporation, successor by merger to First Trust and Savings Bank of Pasadena, a corporation, and JANE FIELD WILLIAMS, as Trustees under the Will of Franklin Hugh Williams, deceased, MARY LUCIA WILLIAMS, as Successor Individual Co-Trustee, hereby grant to the CITY OF PASADENA, a municipal corporation, an easement for public street and highway purposes in, over, under and upon the following described property:

That portion of the southerly 60 feet of Lot 9 of Vickery's Subdivision in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 31, page 11 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

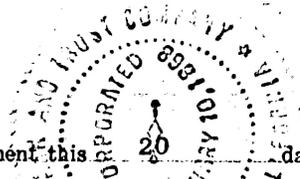
Beginning at the southwest corner of said Lot 9; thence northerly along the westerly line of said Lot 9 to the beginning of a tangent curve, concave to the northeast, having a radius of 10 feet, said curve also being tangent to the southerly line of said Lot 9; thence southeasterly along said curve through an angle of 90° 00' 51" a distance of 15.71 feet to its point of tangency with the said southerly line of Lot 9; thence westerly along said southerly line of Lot 9 to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose; See next page

76

WORKED BY... K. FING...  
DATE... 1-15-58...  
REFERENCE... M.R. 31-11...



IN WITNESS WHEREOF, said grantor s have executed this instrument this 20 day of November, 1957.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

FIRST WESTERN BANK AND TRUST COMPANY, a corporation,  
By *[Signature]* Tr. Pres.  
By *[Signature]* Tr. Off.  
successor by merger to First Trust and Savings Bank of Pasadena, a corporation  
*[Signature]* MARY LUCIA WILLIAMS  
as Successor Individual JANE FIELD WILLIAMS Co-Trustee,  
as co-trustees under the Will of Franklin Hugh Williams, deceased

On this 20 day of November, 1957, before me the undersigned, a notary public in and for said county, personally appeared Mary Lucia Williams

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

*[Signature]*  
Notary Public in and for said County and State  
My Commission Expires March 3, 1960

*[Signature]*  
City Engineer and Superintendent of Streets  
Date NOV 25 1957

Approved as to Form *[Signature]* Approved *[Signature]*  
FRANK L. KOSTLAN, City Attorney  
By *[Signature]* Deputy City Attorney  
City Manager

94  
K/8

BOOK 56158 PAGE 214

BOOK 56158 PAGE 214

MOTION

No. 20660 - 11/26/57

Moved by Director RAY G WOODS

That the grant of easement presented herewith, a copy of which is attached hereto, whereby FIRST WESTERN BANK AND TRUST COMPANY, a corporation, successor by merger to First Trust and Savings Bank of Pasadena, a corporation, and MARY LUCIA WILLIAMS, as Successor Individual Co-Trustee, as Trustees under the Will of Franklin Hugh Williams, deceased, grant to the City of Pasadena an easement for public street purposes in, over, under and upon that certain real property therein described for the opening and widening of Cordova Street from Catalina Avenue to Hill Avenue be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Brenner, Edwards, Miller, Gwinn, Oakley, Woods

78

2943

2943

DOCUMENT No. 2943

RECORDED AT REQUEST OF  
City Clerk

NOV 29 1957  
26 MIN 10 AM

BOOK 56158 PAGE 212

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*J. E. - mrf*

I hereby certify that the foregoing document is a full, true and correct copy of Motion on file in the office of the City Clerk of the City of Pasadena, Calif.

*Clara B MacLellan*  
City Clerk

BY: *J. H. Schaeffer* DEPUTY

BOOK 56157 PAGE 368

BOOK 56157 PAGE 368

R/W 34000 - 1475

R E S O L U T I O N

WHEREAS, Lot 70, Tract No. 20559, as permap recorded in Book 559, Pages 7 and 8, and Lots 295, 296, 297 and 298, Tract No. 18202, as per map recorded in Book 464, Pages 38 to 41, inclusive, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedications and the opening of said Lots 70, 296, 297, the easterly 185.23 feet of said Lot 295, and the westerly 7.77 feet of said Lot 298 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Lots 70, 296, 297, the easterly 185.23 feet of said Lot 295, and the westerly 7.77 feet of said Lot 298 as public street, said Lots 296, 297, the easterly 185.23 feet of said Lot 295, the southerly 30 feet of said Lot 70, and the westerly 7.77 feet of said Lot 298 to be known as Cantara Street, and said Lot 70, except the southerly 30 feet thereof to be known as Etiwanda Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 12, 1957. 23382

WALTER C. PETERSON, CITY CLERK

By *J.F. Schwartz*  
Deputy

Approved for Recorder  
*[Signature]*  
Nov 17 1957

Division Approved  
Lyell A. Pardee, City Engineer  
by R. B. Halsted, Deputy  
Date: OCT 23 1957

File No. 76988

3154

DOC. NO. 3154  
RECORDED Nov. 29 - 57  
BOOK 56157  
PAGES 368

WORKED BY S. CHEE  
DATE 2-25-58  
REFERENCE M.B. 559-8  
M.B. 464-41

BOOK 56157 PAGE 366

R/W 34000 - 1476

BOOK 56157 PAGE 366

R E S O L U T I O N

WHEREAS, that certain Future Street in Lot 227, Tract No. 17173, as per map recorded in Book 400, Pages 24 to 27, inclusive, of Maps and in Lot 26, Tract No. 11339, as per map recorded in Book 256, Pages 11 and 12, of Maps, both in the office of the County Recorder of Los Angeles County, were offered for dedication for public use for street purposes by said maps, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Street in Lot 227 and a portion of said Future Street in Lot 26 as public streets at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Street in Lot 227 and that portion of said Future Street in Lot 26 lying southerly of and contiguous to the most northerly line of said Lot 26 and extending easterly from the easterly line of said Lot 227 as public street to be known as Stagg Street; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 13, 1957.

WALTER C. PETERSON, CITY CLERK

By *J. F. Schwartz*  
Deputy

Approved for Recording  
*None*  
NOV 27 1957

Description Approved  
Lyell A. Pardo, City Engineer  
by R. B. Hallett, Deputy  
Date MAY 8 1957 *Pater*

↓ File No. 73652

3155

DOC. NO. 3155  
RECORDED. Nov. 29 - 57  
BOOK 56157  
PAGES 366

WORKED BY S. CHEE  
DATE 2-26-58  
M.B. 256-12  
REFERENCE M.B. 400-25

81

33

BOOK 56157 PAGE 364

BOOK 56157 PAGE 364

R/W 34000 - 1477

R E S O L U T I O N

WHEREAS, that certain Future Street in the southwesterly 24 feet of Lot 1, Tract No. 17271, as per map recorded in Book 540, Pages 33 and 34 of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said future street for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of the hereinafter described portion of said future street, as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the northwesterly 101.20 feet of the southwesterly 24 feet of that portion of said Lot 1, Tract No. 17271 lying southeasterly of and contiguous to the southeasterly line of Tract No. 23589, as per map recorded in Book 621, Pages 30 and 31 of Maps, in the office of said County Recorder as public street to be known as PERSHING DRIVE; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 14, 1957.

WALTER C. PETERSON, CITY CLERK

Approved for Recordation  
*[Signature]*  
NOV 27 1957

By *[Signature]*  
Deputy

29th  
Description Approved  
Lyle A. Pardee, City Engineer  
by R. B. Husted, Deputy  
OCT 4 1957

File No. 81729

3156

DOC. NO. 3156  
RECORDED Nov. 29-57  
BOOK 56157  
PAGES 364

WORKED BY S. CHEE  
DATE 2-26-58  
REFERENCE M.B. 540-3A

34

BOOK 56157 PAGE 360

BOOK 56157 PAGE 360

R/W 34000 - 1478

R E S O L U T I O N

WHEREAS, those certain Future Streets in Lots 5 and 6, Tract No. 22018, as per map recorded in Book 595, Pages 22 and 23, in Lot 30, Tract No. 19480, as per map recorded in Book 571, Pages 18, 19, and 20, and in Lot 98, Tract No. 20312, as per map recorded in Book 545, Pages 20, 21, 22 and 23, all of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in said Lots 5 and 6, in the northerly 127.47 feet of said Lot 30 and in the northerly 119 feet of said Lot 98 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Streets in said Lots 5 and 6, in the northerly 127.47 feet of said Lot 30 and in the northerly 119 feet of said Lot 98 as public street, said Future Streets in Lot 6 and the northerly 127.47 feet of Lot 30 to be known as Longridge Avenue; and in Lot 5 and the northerly 119 feet of Lot 98 to be known as Lloyd Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 18, 1957.

WALTER C. PETERSON, CITY CLERK

By *J. F. Schwartz* 23874

Deputy

Vertical stamp: Description Approved by R. E. H. [Signature] District 30 1957

Approved for Recordation [Signature] Nov 27 1957

File No 64134

3157

DOC. NO. .... 3157 .....  
RECORDED.. Nov. 29 - 57 ....  
BOOK..... 56157 ....  
PAGES..... 360 .....

WORKED BY... S. CHEE ....  
DATE... 2-26-58 ....  
REFERENCE... M.B. 545-23 M.B. 571  
M.B. 595-23 - 19

85

35

BOOK 56157 PAGE 358

BOOK 56157 PAGE 358

R/W 34000 - 1479

R E S O L U T I O N

WHEREAS, Lot 14, Tract No. 13748, as per map recorded in Book 416, Pages 8 and 9, of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of the northerly 147.55 feet of said Lot 14, Tract No. 13748 as public street at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the northerly 147.55 feet of said Lot 14, Tract No. 13748, as public street to be known as Nagle Avenue; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 18, 1957.

WALTER C. PETERSON, CITY CLERK

By *Walter C. Peterson*  
Deputy

Approved for Recorration  
*W.C.P.*  
NOV 27 1957

OCT 22 1957  
County Recorder  
Los Angeles County

File No. 82015

3158

DOC. NO. 3158  
RECORDED Nov. 29-57  
BOOK 56157  
PAGES 358

WORKED BY S. CHEE  
DATE 2-26-58  
REFERENCE M.B. 416-9

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BOOK 56157 PAGE 357

R/W 34000 - 1480

BOOK 56157 PAGE 357

R E S O L U T I O N

WHEREAS, Lot 22, Tract No. 19162, as per map recorded in Book 591, Pages 65, 66 and 67 of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 22 except the northerly 1 foot, the southerly 1 foot, and the southerly 32.10 feet of the easterly 1 foot thereof, said southerly 32.10 feet being measured along the easterly line of said lot, as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said Lot 22 except the northerly 1 foot, the southerly 1 foot, and the southerly 32.10 feet of the easterly 1 foot thereof, said southerly 32.10 feet being measured along the easterly line of said lot as public street, to be known as Goodland Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting held November 20, 1957.

23679

WALTER C. PETERSON, CITY CLERK

APPROVED FOR RECORDATION  
*Ways*  
NOV 27 1957

By *J.F. Schwartz*  
Deputy

File No. 72324

Description Approved  
Lyle A. Pardee, City Engineer  
by R. B. Husted, Deputy  
Date: SEP 24 1957

DOC. NO. 3159 3159  
RECORDED Nov. 29-57  
BOOK 56157  
PAGES 357

WORKED BY S. CHEE  
DATE 2-26-58  
REFERENCE M.B. 591-67

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GRANT OF EASEMENT FOR

BOOK 56159 PAGE 337

STREET PURPOSES

BOOK 56159 PAGE 337

THIS INDENTURE, made this 5TH day of NOVEMBER, 1957, by and between DONALD E. CURRY and DOROTHY L. CURRY, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of THIRTY EIGHT AND NO/100 (\$38.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 1, Block 2, Tract No. 2855,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 30, page 4, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northeasterly of a curved line concave to the southwest and having a radius of 10 feet, said curved line being tangent to the northerly line of said Lot 1, 15.8 feet measured westerly from the northeasterly corner of said Lot 1, and also being tangent to the easterly line of said Lot 1, 15.8 feet measured southerly from the northeasterly corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

Deed 1 of 5 Deeds  
DOC. NO. 3230 3230  
RECORDED Nov. 29, 57  
BOOK 56159  
PAGES 334

WORKED BY...L. FINEG...  
DATE...1-15-58...  
REFERENCE...M.B. 30-4...

BOOK 56159 PAGE 338

BOOK 56159 PAGE 338

or highway purposes only, and to be known as FLOURNOY ROAD.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their name s the day and year first above written.

Donald E. Curry  
Dorothy L. Curry

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

On this 5<sup>TH</sup> day of NOVEMBER, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared Donald E. Curry and Dorothy L. Curry

known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



W. K. Anderson  
Notary Public in and for the County of Los Angeles, State of California

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GRANT OF EASEMENT FOR  
STREET PURPOSES

BOOK **56159** PAGE **339**

THIS INDENTURE, made this 5<sup>TH</sup> day of NOVEMBER, 1957,  
by and between ROBERT E. ADAMS and DOROTHY M. ADAMS, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of THIRTY-TWO AND NO/100  
DOLLARS - (\$ 32.<sup>00</sup> ), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 15, Block 3, Tract No. 2855,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 30, page 4, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 15 lying northeasterly of a curved line concave to the southwest and having a radius of 15 feet, said curved line being tangent to the northerly line of said Lot 15, 15 feet measured westerly from the northeasterly corner of said Lot 15, and also being tangent to the easterly line of said Lot 15, 15 feet measured southerly from the northeasterly corner of said Lot 15.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

→ Deed 2 of 5 Deeds

DOC. NO. 3230 3230  
RECORDED Nov. 29 57  
BOOK 56159  
PAGES 334

WORKED BY L. FUNG  
DATE 1-15-58  
REFERENCE MB 30-4

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GRANT OF EASEMENT FOR  
STREET PURPOSES

BOOK 56159 PAGE 341

THIS INDENTURE, made this 4<sup>TH</sup> day of NOVEMBER, 1957,  
by and between DONALD C. PAULEY and ZOE A. PAULEY, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of FORTY - TWO & NO/100<sup>th</sup> DOLLARS  
(\$ 42.<sup>00</sup>/<sub>100</sub>), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 1, Block 3, Tract No. 2855

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 30, page 4, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the northerly line of said Lot 1, 16.8 feet measured easterly from the northwesterly corner of said Lot 1, and also being tangent to the westerly line of said Lot 1, 16.8 feet measured southerly from the northwesterly corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

→ Deed 3 of 5 Deeds

DOC. NO. 3230 3230  
RECORDED Nov. 29, 57  
BOOK 56159  
PAGES 334

WORKED BY L. E. W. G.  
DATE 1-15-58  
REFERENCE M.B. 30-4

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GRANT OF EASEMENT FOR  
STREET PURPOSES

BOOK 56159 PAGE 343

THIS INDENTURE, made this 16<sup>TH</sup> day of NOVEMBER, 1957,  
by and between GEORGE R. HAFFNER and IRENE D. HAFFNER, husband and wife,  
and A. RUDOLPH BEYER and LEONTINE HAFFNER BEYER, husband and wife,  
parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-  
poration of the County of Los Angeles, State of California, party of the  
second part,

WITNESSETH:

That the said parties of the first part, for and in considera-  
tion of the sum of SEVENTY-FIVE AND NO/100  
DOLLARS — (\$ 75.<sup>00</sup>/<sub>100</sub> ), lawful money of the United States  
of America, to them in hand paid by the said party of the second part,  
the receipt of which is hereby acknowledged, do by these presents grant  
and convey unto the said party of the second part a perpetual easement  
and/or right-of-way for public street and highway purposes, in, over  
and across a portion of Lot 10, Block 3, Tract No. 2855,

in the City of Manhattan Beach, County of Los Angeles, State of  
California, as per map thereof recorded in Book 30, page 4, of  
Maps, records of Los Angeles County, California, and more particularly  
described as follows, to wit:

That portion of said Lot 10 lying southeasterly of a  
curved line concave to the northwest and having a  
radius of 15 feet, said curved line being tangent to  
the southerly line of said Lot 10, 17.2 feet measured  
westerly from the southeasterly corner of said Lot 10,  
and also being tangent to the easterly line of said  
Lot 10, 17.2 feet measured northerly from the south-  
easterly corner of said Lot 10.

SUBJECT to conditions, reservations and rights-of-way of  
record.

TO HAVE AND TO HOLD, all and singular, the said premises  
unto the said party of the second part, to be used for public street

→ Deed 4 of 5 Deeds

DOC. NO. 3230 3230  
RECORDED Nov. 29, 57  
BOOK 56159  
PAGES 334

WORKED BY...H. FING.....  
DATE.....1-15-58.....  
REFERENCE M.B. 30-4.....

BOOK 56159 PAGE 344

BOOK 56159 PAGE 344

or highway purposes only, and to be known as AGNES ROAD.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their name s the day and year first above written.

George R Haffner  
Irene D. Haffner  
A Rudolph Beyer  
Leontine Haffner Beyer

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

On this 16<sup>TH</sup> day of NOVEMBER, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared George R. Haffner and Irene D. Haffner, A. Rudolph Beyer and Leontine Haffner Beyer known to me to be the person s who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. H. Anderson  
Notary Public in and for the County of Los Angeles, State of California

(SEAL)

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GRANT OF EASEMENT FOR  
STREET PURPOSES

THIS INDENTURE, made this 9<sup>th</sup> day of NOVEMBER, 1957,  
by and between FREDERICK M. VERNON LEWIS and MAYVIS A. LEWIS, husband  
and wife,  
parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-  
poration of the County of Los Angeles, State of California, party of the  
second part,

WITNESSETH:

That the said parties of the first part, for and in considera-  
tion of the sum of THIRTY - TWO AND NO/100  
(\$ 32.<sup>00</sup>/<sub>100</sub>), lawful money of the United States  
of America, to them in hand paid by the said party of the second part,  
the receipt of which is hereby acknowledged, do by these presents grant  
and convey unto the said party of the second part a perpetual easement  
and/or right-of-way for public street and highway purposes, in, over  
and across a portion of Lot 1, Block 5, Tract No. 2855,

in the City of Manhattan Beach, County of Los Angeles, State of  
California, as per map thereof recorded in Book 30, page 4, of  
Maps, records of Los Angeles County, California, and more particularly  
described as follows, to wit:

That portion of said Lot 1 lying northwesterly of a  
curved line concave to the southeast and having a  
radius of 15 feet, said curved line being tangent to  
the northerly line of said Lot 1, 15 feet measured  
easterly from the northwesterly corner of said Lot 1,  
and also being tangent to the westerly line of said  
Lot 1, 15 feet measured southerly from the north-  
westerly corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of  
record.

TO HAVE AND TO HOLD, all and singular, the said premises  
unto the said party of the second part, to be used for public street

→ Deed 5 of 5 Deeds

DOC. NO. 3230 3230  
RECORDED Nov. 29 57  
BOOK 56169  
PAGES 334

WORKED BY K. F. WING  
DATE 1-15-58  
REFERENCE M.B. 30-4

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BOOK 56159 PAGE 346

BOOK 56159 PAGE 346

or highway purposes only, and to be known as LAUREL AVENUE.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Frederick Vernon Lewis

Mayvis A. Lewis

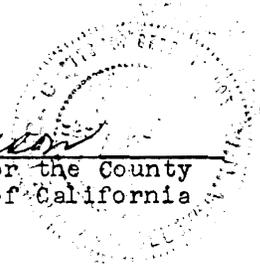
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

On this 9<sup>th</sup> day of NOVEMBER, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared Frederick V. Vernon Lewis and Mayvis A. Lewis

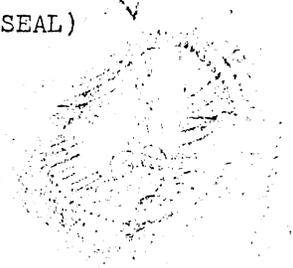
\_\_\_\_\_ known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. W. Anderson  
Notary Public in and for the County of Los Angeles, State of California



(SEAL)



3230

3230

INSTRUMENT NO. 3230

RECORDED AT REQUEST OF City Clerk

NOV 29 1957

3 MIN. 11 AM

BOOK 56159 PAGE 334

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*file-135*

8-38

BOOK 56165 PAGE 347

RESOLUTION NO. 1234

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST COVINA ORDERING THE VACATION OF A CERTAIN PORTION OF BARRANCA STREET.

The City Council of the City of West Covina does resolve as follows:

SECTION 1. That, whereas, proceedings were instituted by the City Council to vacate a certain portion of Barranca Street in the City of West Covina under the provisions of Part 3, Division 9 of the Streets and Highways Code of the State of California, and a resolution of its intention to vacate said portion of Barranca Street was adopted and approved on the 28th day of October, 1957, and a hearing fixed for the 29th day of November, 1957, and notice was given in accordance with Section 6322 of the Streets and Highways Code of the State of California, and after hearing had as scheduled and there were no protests or reasons given as to why said portion of said street should not be vacated, and the City Council does hereby determine that said portion of said street is unnecessary for present or prospective public street purposes, therefore, that the certain portion of said street, hereinafter described, be and the same is hereby vacated:

Beginning at a point in the center line of Barranca Street, as shown by the map of the Phillips Tract, in the City of West Covina, County of Los Angeles, State of California, as recorded in Book 9, Pages 3 and 4 of Miscellaneous Records, on file in the office of the County Recorder of said County, which is South 0° 31' 00" West 659.72 feet, from the center line of Workman Avenue, as shown on said map, said point being the beginning of a curve concave to the west, tangent to said center line of Barranca Street and having a radius of 50.50 feet; thence Southerly 63.42 feet, along said curve, to the beginning of a tangent line bearing South 44° 34' 35" West, and having a length of 100.93 feet; thence South 44° 34' 35" West 70.07 feet to a point; thence South 45° 25' 25" East 21.00 feet, to a point in a line that is parallel with the Southeasterly line of the land granted to the County of Los Angeles by Deed recorded November 23, 1934 in Book 13072, Page 328 Official Records, on file in the office of the County Recorder of said County, and to be known as Barranca Street, distant 12.00 feet, Northwesterly therefrom, measured at right angles, and the true point of beginning; thence South 44° 34' 35" West 90.00 feet, along said parallel line, to the beginning of a tangent curve, concave to the Southeast, and having a radius of 103.83 feet; thence Southwesterly along said last mentioned curve 76.69 feet, to the beginning of a compound curve, concave to the Northeast and having a radius of 6.77 feet; thence Southeasterly 12.70 feet, along said last mentioned curve to the beginning of a tangent line bearing South 07° 20' 25" East, being the Northerly

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-1-

DOC. NO. 2654 2654  
RECORDED Dec 2-57  
BOOK 56165  
PAGES 347

WORKED BY... F. W. G.  
DATE... 3-26-58  
REFERENCE... F.M. 11786-3

line of the North Frontage Road extending Westerly from the Barranca Street Overpass; thence South 07° 20' 25" East 3.39 feet, along said last mentioned tangent line, to a point in aforementioned Southeasterly line of Barranca Street, as shown by said Deed recorded in Book 13072, Page 328 Official Records, being a curve concave to the Southeast, and having a radius of 171.83 feet; thence Northeasterly 77.08 feet, along said last mentioned curve to the beginning of a tangent line, bearing North 44° 34' 35" East; thence North 44° 34' 35" East 99.49 feet, to a point in the westerly line of Barranca Street, 100 feet wide, being the Northern terminus of that certain course described as South 0° 09' 50" East and having a length of 142.43 feet, in the deed to the State of California, recorded January 29, 1957 as Instrument No. 1307 in Book 53494 at page 192 of Official Records of said County; thence North 0° 09' 50" West 4.76 feet, along the Northerly prolongation of the last mentioned course, to the beginning of a tangent curve concave to the Southwest and having a radius of 5700 feet; thence Northerly and westerly 11.85 feet, along said last mentioned curve, through a central angle of 135° 15' 27", to the true point of beginning.

SECTION 2. The City Clerk shall certify to the adoption of this resolution and shall cause a certified copy thereof to be recorded in the office of the County Recorder of Los Angeles County.

Adopted and approved this 25th day of November, 1957.

*James W. Kay*  
Mayor

I hereby certify that the foregoing resolution was duly adopted by the City Council of the City of West Covina at a regular meeting thereof held on the 25th day of November, 1957, by the following vote of the Council:

AYES: Councilmen: Barnes, Brown, Mottinger, Pittenger, Mayor Kay

NOES: Councilmen: None

ABSENT: Councilmen: None

*Robert Flotten*  
City Clerk

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56165 PAGE 360

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mrs. Irene Ward, Tr. for Estate Isabel A. Cogswell, Deceased

hereby GRANT(S) to  
The City of El Monte, a municipal corporation,  
an easement for public road and highway purposes,

the following described real property in the state of California, county of Los Angeles,

Those portions of Lot 12 of the Champion Tract, in the County of Los Angeles, State of California, as per map recorded in Book 32, page 17, of Miscellaneous Records, in the office of the County Recorder of said County, and of Lot 4 in Block "C" of Maxson's Subdivision of the McLain Estate, in said County and State, as per map recorded in Book 31, page 50, of Miscellaneous Records, in the office of the County Recorder of said County, described as a strip of land 30 feet wide, the northerly line of which is described as follows:

Beginning at a point in the northerly line of Parcel 5 as shown on Licensed Surveyor's Map filed in Book 29, page 45, of Record of Surveys, in the office of the County Recorder of said County, said northerly line being the southerly line of San Bernardino Road 40 feet wide, formerly El Monte Street, as shown on said Licensed Surveyor's Map, said point of beginning being distant 600 feet westerly, measured along said northerly line from the most easterly corner of said Parcel 5; thence westerly along said southerly line to the easterly line of that portion of San Bernardino Road shown on map of Tract No. 19195, as per map recorded in Book 603, pages 73 and 74, of Maps, in the office of said Recorder and dedicated for public use by said last mentioned Tract.

DESCRIPTION CHECKED

*File*

The southerly line of said strip of land shall be prolonged or shortened so as to terminate westerly in said easterly line and to terminate easterly in a line drawn at right angles to said southerly line of San Bernardino Road through the point of beginning.

The same to be known as San Bernardino Road.

WORKED BY... <i>V. FUNG</i> .....
DATE..... <i>1-23-58</i> .....
REFERENCE... <i>C.S.B. 1383-3</i> .....

DOC. NO. .... <i>2657</i> 2657 .....
RECORDED <i>Dec. 2-57</i> .....
BOOK... <i>56165</i> .....
PAGES... <i>360</i> .....

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56165 PAGE 364

BOOK **56165** PAGE **364**

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HARRY L. FALK and BETTY M. FALK, husband and wife,

hereby GRANT(S) to  
The City of El Monte, a municipal corporation,  
an easement for public road and highway purposes,

the following described real property in the state of California, county of Los Angeles,  
That portion of Lot 12 of the Champion Tract, in the County of Los Angeles, State  
of California, as per map recorded in Book 32, page 17, of Miscellaneous Records,  
in the office of the County Recorder of said County, described as a strip of land  
30 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of the easterly line of the land described in Cer-  
tificate of Title No. RY-46358, on file in the office of the County Recorder of  
said County, with the southerly line of San Bernardino Road, 40 feet wide, as  
shown on the map of Record of Survey, filed in Book 55, page 12, of Record of Sur-  
veys, in the office of said County Recorder; thence easterly along said southerly  
line as shown on said Record of Survey map and as shown as formerly El Monte Street  
on Licensed Surveyor's Map filed in Book 29, page 45, of said Record of Surveys, to  
the westerly line of that portion of San Bernardino Road shown on map of Tract No.  
19195, as per map recorded in Book 603, pages 73 and 74, of Maps, in the office of  
said Recorder and dedicated for public use by said last mentioned Tract.

The southerly line of said strip of land shall be prolonged or shortened so as to  
terminate westerly in said easterly line, and to terminate easterly in said west-  
erly line.

The same to be known as San Bernardino Road.

It is understood that each of the undersigned grantors grants only that portion of  
the above described parcel of land which is included within land owned by said  
grantor or in which said grantor is interested.

111

EXAMINATION CHKD.  
*[Signature]*

WORKED BY... *L. FUNG* .....  
DATE..... *1-23-58* .....  
REFERENCE *C.S.B. 1380-3* .....

DOC. NO. *2658* 2658 .....  
RECORDED *Dec 2-57* .....  
BOOK *56165* .....  
PAGES *364* .....

K 8

41

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56165 PAGE 367

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE ~~BOOK 56165~~ PAGE 367

# Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mrs. Irene Ward, Tr. for Estate Isabel A. Cogswell, Deceased

hereby GRANT(S) to

The City of El Monte, a municipal corporation,  
an easement for public road and highway purposes,

the following described real property in the state of California, county of Los Angeles,

That portion of Lot 12 of the Champion Tract, in the County of Los Angeles, State of California, as per map recorded in Book 32, page 17, of Miscellaneous Records, in the office of the County Recorder of said County, described as a strip of land 30 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of the easterly line of the land described in Certificate of Title No. RY-46358, on file in the office of the County Recorder of said County, with the southerly line of San Bernardino<sup>Road</sup>, 40 feet wide, as shown on the map of Record of Survey, filed in Book 55, page 12, of Record of Surveys, in the office of said County Recorder; thence easterly along said southerly line as shown on said Record of Survey map and as shown as formerly El Monte Street on Licensed Surveyor's Map filed in Book 29, page 45, of said Record of Surveys, to the westerly line of that portion of San Bernardino Road shown on map of Tract No. 19195, as per map recorded in Book 603, pages 73 and 74, of Maps, in the office of said Recorder and dedicated for public use by said last mentioned Tract.

The southerly line of said strip of land shall be prolonged or shortened so as to terminate westerly in said easterly line, and to terminate easterly in said westerly line.

The same to be known as San Bernardino Road.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

115

DESCRIPTION CHAS

WORKED BY.....	W. F. HING.....
DATE.....	1-23-58.....
REFERENCE.....	C.S.B. 1380-3.....

DOC. NO. ....	2659 2659.....
RECORDED.....	Dec. 2-57.....
BOOK.....	56165.....
PAGES.....	367.....

42

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56165 PAGE 370

BOOK 56165 PAGE 370 PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sherwood A. Jackman and Bruce E. Jackman

hereby GRANT(S) to

The City of El Monte, a municipal corporation,  
an easement for public road and highway purposes,

DOC. NO.	2660	2660
RECORDED	Dec. 2-57	
BOOK	56165	
PAGES	370	

the following described real property in the state of California, county of Los Angeles,  
That portion of Lot 12 of the Champion Tract, in the County of Los Angeles, State of California, as per map recorded in Book 32, page 17, of Miscellaneous Records, in the office of the County Recorder of said County, described as a strip of land 30 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of the easterly line of the land described in Certificate of Title No. RY-46358, on file in the office of the County Recorder of said County, with the southerly line of San Bernardino Road, 40 feet wide, as shown on the map of Record of Survey, filed in Book 55, page 12, of Record of Surveys, in the office of said County Recorder; thence easterly along said southerly line as shown on said Record of Survey map and as shown as formerly El Monte Street on Licensed Surveyor's Map filed in Book 29, page 45, of said Record of Surveys, to the westerly line of that portion of San Bernardino Road shown on map of Tract No. 19195, as per map recorded in Book 603, pages 73 and 74, of Maps, in the office of said Recorder and dedicated for public use by said last mentioned Tract.

The southerly line of said strip of land shall be prolonged or shortened so as to terminate westerly in said easterly line, and to terminate easterly in said westerly line.

The same to be known as San Bernardino Road.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Dated: November 9, 1957

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles } SS.

On November 9, 1957  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

SHERWOOD A. JACKMAN  
BRUCE E. JACKMAN

Sherwood A. Jackman  
Bruce E. Jackman

known to me to be the person S whose name S ARE  
subscribed to the within instrument and acknowledged that  
THEY executed the same.

WITNESS my hand and official seal.  
(Seal) Robert G. Allen  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

ROBERT G. ALLEN, Notary Public  
in and for the County of Los Angeles, State of California  
My Commission Expires Oct. 9, 1961  
4113 N. Maine Ave., Baldwin Park, Calif.

WHEN RECORDED MAIL TO  
.....  
.....  
.....

WORKED BY	<u>K. FUNG</u>
DATE	<u>1-23-58</u>
REFERENCE	<u>C.B. 1380-3</u>

Title Order No. ....  
Escrow or Loan No. ....

119

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56165 PAGE 374

BOOK 56165 PAGE 374

WORKED BY... L. FUNK  
DATE..... 1-23-58  
REFERENCE... M.B. 7-134, 135

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LINK-BELT COMPANY, an Illinois corporation,

hereby GRANT(S) to CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California,

the following described real property in the ~~State of California~~ City of Montebello, County of Los Angeles, State of California, described as: A right of way and easement for street and highway purposes, over, along, in and across that certain lot or parcel of land described as follows:

That portion of Lot 30 of the El Carmel Tract in the City of Montebello, County of Los Angeles, State of California, as shown on the map, recorded in Book 7, pages 134 et seq of Maps in the Office of the Recorder of said County, described as:

The Northeasterly twenty (20') feet of the Southwesterly Sixty (60') feet measured at right angles to the Southwesterly line of Lot 30 of the El Carmel Tract.

To be a part of Sycamore Street.

Dated: July 15, 1957

LINK-BELT COMPANY

Illinois  
STATE OF ~~XXXXXXX~~  
COUNTY OF COOK

ss.

By: *R. C. Becherer*

President

On July 15, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

R. C. Becherer

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal

(Seal) *Allen R. Panther*  
Notary Public in and for said County and State.

WHEN RECORDED/MAIL TO

*Montebello Calif*

Title Order No.....

Escrow or Loan No.....

SPACE BELOW FOR RECORDER'S USE ONLY

2661

2651

DOCUMENT No. 2651  
RECORDED AT REQUEST OF  
City Clerk

DEC 2 1957  
39 MIN. PAST 10 AM

BOOK 56165 PAGE 374

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*File - 2. J*

43

1200 Sycamore

122

2651

44

1460 [unclear]

BOOK 56165 PAGE 376

BOOK 56165 PAGE 376 GRANT DEED

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE Walter Tiszkus

do hereby GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California, a right of way and easement for street and highway purposes

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:

All that portion of Lot 13, Tract No. 11672, as recorded in Map Book 213, Page 36, on file in the Office of the Recorder of said County, described as follows:

Beginning at a point in the southerly line of said Lot 13 distant 26.11 feet easterly from the southwesterly corner of said Lot 13; thence northerly, along a curve concave to the northeast, having a radius of 15 feet and the center of which bears N 22°21' E., an arc distance of 24.61 feet to a point on a line parallel with and 10 feet easterly of the northwesterly line of said Lot 13; thence S 26°22' W. 16.09 feet to a point in the southerly line of said Lot 13; thence S 67°39' E. 16.09 feet to the POINT OF BEGINNING.

TO BE KNOWN AS GREENWOOD AVENUE.

WITNESS my hand this 26th day of October, 1957.

WITNESS to Owner's Signature

DATE 11/30/57 Walter Tiszkus

DOC. NO. 2662 2662  
RECORDED Dec. 2-57  
BOOK 56165  
PAGES 376

WORKED BY L. FING  
DATE 1-30-58  
REFERENCE M.B. 213-36

124

EASEMENT DEED

①

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, Warner B. McCarthy and Ruth K. McCarthy, and

Paul S. Kerr and Loretta H. Kerr

hereby GRANT(S) to THE CITY OF PALOS VERDES ESTATES, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, a perpetual easement and right of way for use as a public street or highway and for utility lines and conduits, all of that certain real property situate in the City of Palos Verdes Estates, County of Los Angeles, State of California, more particularly described as follows:

An easement for roadway purposes and for public utilities over the southerly 26 feet of Lot 22, Block 1651, Tract 7330 as per map recorded in Book 90, Pages 37 to 39 of Maps in the office of the County Recorder of said County.

IN WITNESS WHEREOF, the said Grantor has duly executed this instrument this 8<sup>th</sup> day of November, 1957.

Paul S. Kerr  
Loretta H. Kerr

STATE OF KENTUCKY )  
County of Jefferson ) ss

On this 8<sup>th</sup> day of November, 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul S. Kerr and Loretta H. Kerr

KNOWN TO ME TO BE THE PERSONS \_\_\_\_\_ WHOSE NAMES are \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Donald S. Kraus  
Notary Public in and for the County of Jefferson, State of Kentucky

Notary Public, Jefferson County, Ky. Deed 1 of 3 Deeds  
My commission expires Apr. 21, 1961



WORKED BY... H. F. JING ...  
DATE... 1-15-58 ...  
REFERENCE... M.B. 90-39 ...

DOC. NO. 2897 ...  
RECORDED Dec. 3, -57 ...  
BOOK... 56177 ...  
PAGES... 441 ...

128

45



BOOK 56177 PAGE 446

EASEMENT DEED

3

BOOK 56177 PAGE 446

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, Warner B. McCarthy and Ruth K. McCarthy, and

Paul S. Kerr and Loretta H. Kerr

hereby GRANT(S) to THE CITY OF PALOS VERDES ESTATES, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, a perpetual easement and right of way for use as a public street or highway and for utility lines and conduits, all of that certain real property situate in the City of Palos Verdes Estates, County of Los Angeles, State of California, more particularly described as follows:

An easement for roadway purposes and for public utilities over the southerly 26 feet of Lot 20, Block 1651, Tract 7330 as per map recorded in Book 90, Pages 37 to 39 of Maps in the office of the County Recorder of said County.

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IN WITNESS WHEREOF, the said Grantor has duly executed this instrument this 8<sup>th</sup> day of November, 1957.

Paul S. Kerr  
Loretta H. Kerr

STATE OF KENTUCKY )  
County of Jefferson ss

On this 8<sup>th</sup> day of November, 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Paul S. Kerr and Loretta H. Kerr

KNOWN TO ME TO BE THE PERSONS                      WHOSE NAMES are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Norma S. Kraus  
Notary Public in and for the County Jefferson State of Kentucky  
My commission expires Apr. 21, 1961  
DOC. NO. 2897  
RECORDED Dec. 3  
BOOK 56177  
PAGES 441  
Deed 3 of 3 Deeds

2897

WORKED BY V. EUNG  
DATE 1-15-58  
REFERENCE M.B. 90-39

46

BOOK 56174 PAGE 298

BOOK 56174 PAGE 298

RESOLUTION NO. 2903

RESOLUTION NO. 2903

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN FERNANDO AMENDING THE COUNCIL'S ACTION REJECTING LOTS DESIGNATED AS FUTURE STREETS IN TRACT NO. 17321, AND ACCEPTING THE DEDICATION OF LOT NO. 92, AND PORTIONS OF LOTS 93 AND 101 OF SAID TRACT NO. 17321 AS STREETS FOR PUBLIC USE, SAID LOT 92 AND PORTIONS OF LOTS 93 AND 101 TO BE KNOWN AS MEYER STREET.

The Council of the City of San Fernando does resolve as follows:

SECTION 1: WHEREAS, the Council of the City of San Fernando, heretofore and on November 15, 1954 approved, by motion, Tract Map No. 17321, and rejected under the provisions of Section 11616 of the Business and Professions Code of the State of California, the lots therein offered for dedication as future streets, and

WHEREAS, said Tract Map 17321 was recorded December 13, 1954 in map book 539 pages 5, 6 and 7 in the office of the county recorder of Los Angeles County, and

WHEREAS, it is now the desire of the Council of the City of San Fernando to modify such action, at this time, accepting said Lot 92 and portions of lots 93 and 101, and opening said lots or portions of lots for public use as portions of Meyer Street.

SECTION 2: By reason of the foregoing and, in accordance with the provisions of Section 11616 of the Business and Professions Code of the State of California that certain action of the City Council of November 15, 1954 approving said Tract Map 17321 and rejecting lots therein offered for dedication as future streets, be and the same is hereby amended and modified to the following extent and in the following manner and particulars, and it is hereby ordered:

That the dedication of all of lot 92 and those portions of lots 93 and 101 of Tract No. 17321 in the City of San Fernando, County of Los Angeles, State of California, as per map recorded in book 539 pages 5, 6 and 7 of maps

135

-1-

DOC. NO. 2901 2901  
RECORDED Dec 3 - 57 ✓  
BOOK 56174  
PAGES 298

WORKED BY E. ALVA PO.  
DATE March 5, 1958 ✓  
REFERENCE M.B. 539-7

in office of the County Recorder of said County lying Northerly of the Northerly prolongation of that certain curve in the East line of Tract No. 17321 having a radius of 304.00 feet and a length of 86.60 feet, which lot and portions of lots are designated as "Future Street"; on said map of said Tract, be and the same are hereby accepted, and are hereby opened for public use as portions of Meyer Street.

SECTION 3: It is further ordered that a copy of this Resolution be recorded in the office of the County Recorder of Los Angeles County.

SECTION 4: The City Clerk shall certify to the passage of this Resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted this 28th day of October, 1957.

/s/ Dan G. Spencer  
MAYOR

136

ATTEST: (Seal)

/s/ Ray A. Woods  
CITY CLERK OF THE CITY OF SAN FERNANDO

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS  
CITY OF SAN FERNANDO )

I, Ray A. Woods, City Clerk of the City of San Fernando, do hereby certify that the foregoing Resolution was adopted by the Council of the City of San Fernando, and signed by the Mayor of said City at a regular meeting thereof, held on the 28th day of October, 1957, and that the same was passed by the following vote, to-wit:

AYES: Cross, Hovey, Moosekian and Spencer-4

NOES: None-0

ABSENT: Newton-1

(Seal)

/s/ Ray A. Woods  
RAY A. WOODS, CITY CLERK OF THE  
CITY OF SAN FERNANDO

847

BOOK 56185 PAGE 248

BOOK 56185 PAGE 248

EASEMENT DEED

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, A. J. FIERI, a married man, as his separate property,

do            hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

The Northerly Two Feet (2') and the Southerly Twenty-seven Feet (27') of the Easterly Fifty-five Feet (55') of Lot 2 in Tract 847 as recorded in Book 16, Page 77 of Maps, on file in the Office of the County Recorder, County of Los Angeles, State of California.

139

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WORKED BY... V. FUNG ...  
DATE... 2-5-58 ...  
REFERENCE... M.B. 16-77 ...

Dated this 14th day of November, 1957.

A. J. Fieri  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

↓

DOC. NO. 3713 3713  
RECORDED Dec 4-57  
BOOK 56185  
PAGES 248

BOOK 56185 PAGE 252

BOOK ~~56185~~ PAGE ~~252~~

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES M. RETTS and FANNIE M. RETTS, husband and wife

hereby GRANT(S) to CITY OF GLENDALE, a municipal corporation

the following described real property in the state of California, county of LOS ANGELES

Parcel 1: An easement for street and highway purposes to become a part of Burritt Way in and upon the northeasterly 30 feet (measured at right angles to the northeasterly line) of the following described parcel of land:

The easterly 196 feet of the westerly 386 feet, said distances being measured along the southerly line of Lot 9 in Block "L" of Crescenta Canada as per map recorded in Book 5, Page 574 Miscellaneous Records in the office of the County Recorder of Los Angeles County.

Parcel 2: The fee simple estate to the northeasterly 30 feet (measured at right angles to the northeasterly line) of the following described parcel of land:

The westerly one foot of the easterly 197 feet of the westerly 386 feet, said distances being measured along the southerly line of Lot 9 in Block "L" of Crescenta Canada as per map recorded in Book 5, Page 574 Miscellaneous Records in the office of the County Recorder of Los Angeles County.

PREPARED BY  
*W.M. Shute*  
Office Manager  
CHECKED BY  
*W.M. Shute*  
C.E. II  
APPROVED BY  
*W.M. Shute*  
City Engineer

Dated: November 22, 1957

STATE OF CALIFORNIA  
COUNTY OF  
LOS ANGELES } ss.

WORKED BY... *L. EING*.....  
DATE..... *1-28-58*.....  
REFERENCE... *M.R. 5-574*.....

*Charles M. Retts*  
Charles M. Retts

*Fannie M. Retts*  
Fannie M. Retts

Order this form description from  
HENRY MACLENNAN, City Attorney

On November 22, 1957  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Charles M. Retts and Fannie M.  
Retts.

known to me to be the person whose name is are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.  
Date *Nov 22 1957*  
(Seal) *W.M. Shute*  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

3717  
DOCUMENT NO. *3717* — 3717  
RECORDED AT REQUEST OF  
*City Clerk*  
DEC 4 1957  
59 MIN PAST 2 P.M.  
BOOK 56185 PAGE 251  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*File-2K*

PREPARED BY  
*W.M. Shute*  
CHECKED BY  
*W.M. Shute*  
APPROVED BY  
*W.M. Shute*  
Title Order No.....  
Escrow or Loan No.....  
Planning Director

145

48

K 8

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
EDWARD G. LAMEL and ELSIE E. LAMEL, husband and wife  
hereby GRANT(S) to CITY OF GLENDALE, a municipal corporation

the following described real property in the state of California, county of LOS ANGELES

An easement for street and highway purposes to become a part of Burritt Way in and upon the northeasterly 30 feet (measured at right angles to the northeasterly line) of the following described parcel of property:

The easterly 205 feet of the westerly 591 feet, said distances being measured along the Southerly line of Lot 9 in Block "L" of Crescenta Canada, in the County of Los Angeles, State of California, as per map recorded in Book 5 Page 574 of Miscellaneous Records in the office of the County Recorder of said County.

PREPARED BY  
*[Signature]*  
CHECKED BY  
*[Signature]*  
APPROVED BY  
*[Signature]*  
City Engineer

WORKED BY... *[Signature]* FUNG  
DATE..... 1-28-58  
REFERENCE... M.R. 5-574

Dated: *July 29th 1957*

STATE OF CALIFORNIA  
COUNTY OF } ss.  
LOS ANGELES

OFFICIAL USE ONLY  
HENRY M. BERNIN, City Attorney  
P. *[Signature]*

On *July 29th 1957*  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Edward G. Lamel and  
Elsie E. Lamel

*Edward G. Lamel*  
(EDWARD G. LAMEL)  
*Elsie E. Lamel*  
(ELSIE E. LAMEL)

known to me to be the persons whose names are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.  
*[Signature]*  
(Seal) Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

3718 3718  
RECORDED AT REQUEST OF  
*City Clerk*  
DEC 4 1957  
59 MIN. PAST 2 P.M.  
BOOK 56185 PAGE 253  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*[Handwritten signature]*

BY  
WHEN RECORDED MAIL TO  
CITY  
A-1111  
Title Order No.  
Escrow or Loan No.

BOOK 56185 PAGE 256 PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**HARRY E. MORRISON and MARION B. MORRISON, husband and wife**  
 hereby GRANT(\$ to **CITY OF GLENDALE, a Municipal Corporation**

the following described real property in the state of California, county of **LOS ANGELES**

An easement for public street and highway purposes to become a part of Burrett Way in and upon that portion of Lot 9, Block "L" Crescenta Canada as per map recorded in book 5 pages 574 and 575 of Miscellaneous Records in the office of the County Recorder of Los Angeles County, California, included within the following described boundary lines;

Beginning at the northeasterly corner of said lot 9; thence southerly along the easterly line of said lot to its point of tangency with a curve, concave southwesterly, having a radius of 15 feet, said curve being also tangent to a line drawn 30 feet southwesterly from (measured at right angles) and parallel to the northeasterly line of said lot; thence northwesterly along said curve to its said last mentioned point of tangency; thence northwesterly along said parallel line so drawn to the Easterly line of the westerly 583 feet (measured along the southerly line) of said lot; thence northerly along said easterly line to the northeasterly line of said lot; thence southeasterly along said northeasterly line to the point of beginning.

WORKED BY... V. FUNG.....  
 DATE..... 1-28-58.....  
 REFERENCE... M.R. 5-574.....

PREPARED BY  
 CHECKED BY  
 APPROVED BY  
 City Engineer  
 Notary Public  
 HENRY McFERRAN, City Attorney

Dated: July 29<sup>th</sup>, 1957

STATE OF CALIFORNIA  
 COUNTY OF  
Los Angeles } ss.

Marion B. Morrison  
Harry E. Morrison

On July 29<sup>th</sup>, 1957  
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
MARION B. MORRISON  
AND HARRY E. MORRISON

know to me to be the person(s) whose name(s) subscribed to the within instrument and acknowledged that THEY executed the same.

WITNESS my hand and official seal.  
 (Seal) Diana M. Hurley  
 Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

3719  
 DOCUMENT No. 3719  
 RECORDED AT REQUEST OF  
City Clerk  
 DEC 4 1957  
 59 MIN. PAST 2 P.M.  
 BOOK 56185 PAGE 255  
 OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

*Free 2 X*

PREPARED BY  
 CHECKED BY  
 APPROVED BY  
 Title Order No.  
 Escrow or Loan No.  
 Planning Director

149