

GRANT DEED

FOR VALUABLE CONSIDERATION, ~~Elmer P. Wade and Mae Jean Wade~~

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 9 feet of Lot 32 of the Magnolia Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 5, page 145 of Maps in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

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DOCUMENT No. _____
 RECORDED AT REQUEST OF
 TITLE INSURANCE & TRUST CO.
 DEC 5 1957 AT 8 A.M.
 BOOK 56189 PAGE 110
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

file - 27

IN WITNESS WHEREOF, said grantor ~~s~~ have executed this instrument this 5th day of September, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Elmer P. Wade
Elmer P. Wade
Mae Jean Wade
Mae Jean Wade

On this 5th day of September, 1957, before me the undersigned, a notary public in and for said county, personally appeared Elmer P. Wade and Mae Jean Wade

known to me to be the person~~s~~ whose name~~s~~ is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Donald Dixon
Notary Public in and for said County and State
My Commission Expires June 24, 1961

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date SEP 10 1957

Approved as to Form Sept. 10, 1957
FRANK L. KOSTLAN, City Attorney

Approved 9-10-57

By David E. Foley
Deputy City Attorney

[Signature]
City Manager

100 6-12-57 TS

WORKED BY... V. FUNG ...
 DATE... 1-21-58 ...
 REFERENCE... M.B. 5-145 ...

MOTION

No. 20454 - 9/17/57

Moved by Director M S BRENNER

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
Elmer P. Wade and Mae Joan Wade
grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Marengo Avenue from Del Mar Street to Glenarm
Street,
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

- Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Oakley, Woods
- Noes: None
- Absent: Director Miller

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.
Clara B. Maclellan
City Clerk

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GRANT OF EASEMENT FOR

SIDEWALK PURPOSES

THIS INDENTURE, made this 16th day of November, 1957,
by and between MELVIN NEWCOMBE, an unmarried man,

party of the first part, and CITY OF MANHATTAN BEACH, a municipal
corporation of the County of Los Angeles, State of California, party
of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in con-
sideration of the sum of FIFTY DOLLARS - - - - -
- - - - - (\$ 50.00), lawful money of

the United States of America, to him in hand paid by the said party
of the second part, the receipt of which is hereby acknowledged
does by these presents grant and convey unto the said party of the
second part a perpetual easement and/or right of way for the con-
struction, reconstruction, replacement, inspection, maintenance and
repair of a concrete sidewalk and all necessary appurtenances, in-
cluding driveway approaches, in, over and across a portion of _____
Lot 23, Block 49, Tract 1638, Map Book 23, Pages 34 and 35

_____ in the City of Manhattan Beach,
County of Los Angeles, State of California, as per map thereof re-
corded in Book 23, page 34 and 35, of Maps, records of Los
Angeles County, California, and more particularly described as fol-
lows, to wit:

The Easterly four (4) feet of Lot 23, Block 49, Tract 1638

In consideration of the foregoing grant, the party of the
second part hereby agrees that it will use its best efforts to see
that upon the completion of any excavations or fills which may be
made in connection with the construction of concrete sidewalks, pur-
suant to the rights granted under this easement, that so far as possible
such excavations or fills will be finished in a good and workmanlike

manner.
DOC. NO. 2741
RECORDED Dec. 5-57
BOOK 56193
PAGES 62

WORKED BY K. FUNG
DATE 1-21-58
REFERENCE M.B. 23-34, 35

GRANT OF EASEMENT FOR
STREET PURPOSES

THIS INDENTURE, made this 18th day of November, 1956, 1957
by and between MATOAKA ALLEN

party of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 6, Block 2, Tract No. 3393.

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 40, page 28, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 6 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the northerly line of said Lot 6, 15 feet measured easterly from the northwesterly corner of said Lot 6, and also being tangent to the westerly line of said Lot 6, 15 feet measured southerly from the northwesterly corner of said Lot 6.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

WORKED BY...V. FUNG.....
DATE.....1-22-58.....
REFERENCE...M.B. 40-78.....

or highway purposes only, and to be known as 11th Street.

IN WITNESS WHEREOF, the said party of the first part has hereunto subscribed her name the day and year first above written.

Matoaka Allen

STATE OF ~~CALIFORNIA~~ ^{TEXAS})
COUNTY OF ~~LOS ANGELES~~ ^{TARRANT}) ss.

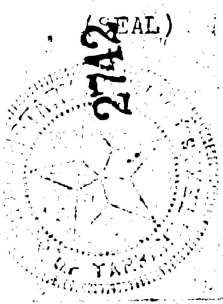
On this 18 day of November, 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared CHARLES B. ALLEN and MATOAKA ALLEN

known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DOCUMENT No. 2742 7742
RECORDED AT REQUEST OF
City Clerk
DEC 5 1957
11 MIN. PAST 10 AM
BOOK 56193 PAGE 68
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

William H. Moore
Notary Public in and for the County of Los Angeles, State of California
TARRANT TEXAS



THIS INDENTURE, Made this 16th day of November in the year of our Lord, nineteen hundred fifty-seven
Between William T. Mount, Jr. and Fern M. Mount, husband and wife as joint tenants of the first part, and the City of Burbank (a municipal corporation of the State of California), the party of the second part;

WITNESSETH: That said parties of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, do _____ by these presents grant and convey unto said party of the second part, a permanent easement and right of way for public alley highway and street purposes, in, over, along, upon and across all th^{at} certain lot _____ and parcel _____ of land, situate, lying, and being in the City of Burbank, County of Los Angeles, State of California, and bounded and particularly described as follows, to-wit:

That portion of Lot 17, Block B, Tract No. 7587 as shown on map recorded in Book 81, Pages 84 and 85 of Maps in the office of the Recorder of Los Angeles County California described as follows:

Beginning at the most Southerly corner of said Lot 17; thence along the Southwesterly line of said Lot North 23° 03' 15" West 15.01 feet to the beginning of a tangent curve concave Northeasterly, having a radius of 15 feet; thence Southeasterly, Easterly and Northeasterly along said curve 23.57 feet to its point of tangency with the South-easterly line of said Lot; thence along said Southeasterly line South 66° 53' 30" West 15.01 feet to the point of beginning.

Said portion of land to be known as Keystone Street.

DOC. NO. 2744
RECORDED Dec. 5-57
BOOK 56193
PAGES 73

WORKED BY K. F. INC.
DATE 1-22-58
REFERENCE M.B. 81-85

Subject to all conditions, reservations, restrictions, easements and rights of way of record.

The grantor grants to said City all rights to supervise or control the planting, maintaining, trimming or removing of any trees, shrubs, flowers, grass, or other plants within said easement; and waives all rights to the maintaining of any improvements or obstructions within said easement; and in the acceptance of any improvements made in or upon said easement.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel or land which is included within land owned by said grantor or in which said grantor has an interest

TO HAVE AND TO HOLD all and singular said premises, unto said party of the second part, to be used as and for a public highway and street purposes, and for no other purpose.

IN WITNESS WHEREOF, the said parties of the first part have hereunto executed the within instrument the day and year first above written.

WITNESSES:

William T. Mount, Jr.
Fern M. Mount

EASEMENT DEED

This Instrument, Made this 15th day of November, 1957

Between CHARLES STERNBERG and VIOLA E. STERNBERG, husband and wife, and BEN PEARLMAN and LENA PEARLMAN, husband and wife,

part.ies. of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part.ies. of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The easterly 25 feet of that portion of Lot 204, Property of The Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, described in deed to Rupen English and Alma K. English, recorded in Book 23359, Page 196 of Official Records, in the office of said County Recorder;

EXCEPT any portion within the lines of any public street.

WORKED BY L. FUNG DATE 1-23-58 REFERENCE M.R. 31-43

The part.ies. of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part.ies. of the first part ha.ve hereunto executed the within instrument the day and year first above written.

DOC. NO. 3526 RECORDED Dec. 6-57 BOOK 56204 PAGES 370

Charles Sternberg Viola E. Sternberg Ben Pearlman Lena Pearlman

Approved as to Description: Written by Checked by Date NOV 8 1957

Form and Purpose: Checked by Date NOV 8 1957

Approved for Recordation Date 1957

Approved as to form by City Attorney
August 17, 1953
BOOK 56204 PAGE 374

DOC. NO. 3527
RECORDED Dec. 6-57
BOOK 56204
PAGES 373

58230 -
R/W No. 23532 - 8A

EASEMENT DEED

This Instrument, Made this 26th day of September, 1957
Between DOUGLAS S. MacLENNAN and KATHLEEN DESMOND MacLENNAN, his wife,

parties of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said parties of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over along upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

All those portions of Lot A, Tract No. 8875, as per map recorded in Book 146, Pages 35 and 36 of Maps, in the office of the County Recorder of Los Angeles County, and of Lot 19, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records, in the office of said County Recorder, bounded and described as follows:

Beginning at the Northeast corner of Lot 42 in Tract No. 13490, as per map recorded in Book 278, Pages 22 and 23 of Maps, in the office of said County Recorder; thence easterly along the easterly prolongation of the straight northerly line of said Lot 42 a distance of 147.64 feet; thence southeasterly along a tangent curve concave to the Southwest and having a radius of 50 feet an arc distance of 30.05 feet; thence easterly, northerly and westerly along a reverse curve having a radius of 47 feet an arc distance of 204.15 feet to a reverse curve concave to the Northwest, having a radius of 50 feet and being tangent at its point of ending to the easterly prolongation of the straight southerly line of Lot 41 in said Tract No. 13490; thence southwesterly along said last mentioned curve an arc distance of 30.05 feet to said point of ending; thence westerly along said last mentioned easterly prolongation to the easterly line of said Tract No. 13490; thence southerly along said easterly line 60.12 feet to the point of beginning.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date AUG 9 1957

Form and Purpose:
Checked by [Signature]
Date AUG 8 1957

By the execution of the within deed, the grantors herein grant the above easement only insofar as grantors' fee title is included in said easement, it being understood, however, that the grantors consent to the establishment of the easement as it is above described in its entirety, and hereby subordinate to said easement any private rights of ingress, egress and/or public utilities that grantors may own or enjoy therein.

The parties of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Approved for Recordation
[Signature]
DEC 1 1957

WORKED BY K FUNG
DATE 2-26-58
REFERENCE M.B. 146-33
M.R. 31-39

[Signature: Douglas S. MacLennan]
[Signature: Kathleen Desmond MacLennan]

EASEMENT DEED

This Instrument, Made this 29th day of OCTOBER, 1957
Between ROBERT L. FLANIGAN and MARGARET L. FLANIGAN, husband and
wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The North 30 feet of the West 50 feet of the East 235 feet of Lot 67, Tract No. 1081, as per map recorded in Book 17, Pages 130 and 131 of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:
Written by
Checked by
Date AUG 16 1957

Form and Purpose:
Checked by
Date AUG 16 1957

DOC. NO. 3529
RECORDED Dec. 6-57
BOOK 56204
PAGES 382

WORKED BY V. FUNG
DATE 1-23-58
REFERENCE M.B. 17-130, 131

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written

X Robert L. Flanigan
X Margaret L. Flanigan

Approved for Recordation

DEC 6 1957

WORKED BY... V. F. WING
DATE..... 2-4-58
REFERENCE... M.R. 29-80

R/W No. 23767 - 2A

EASEMENT DEED

This Instrument, Made this 7th day of NOVEMBER, 19 57
Between A. E. PETERSON MFG. CO., a corporation,

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northwesterly 12 feet of Lot 1449, Block 56, Pacoima, as per map recorded in Book 29, Pages 79 to 83, both inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County (the northwesterly line of said lot being in the southeasterly line of Paxton Street, 72 feet wide, as shown on map of Tract No. 15776, as per map recorded in Book 452, Pages 37 to 39, inclusive, of Maps, in the office of the County Recorder of said County);

ALSO,

The northwesterly 12 feet of that portion of Lot 1451 in said block, lying southwesterly of the southwesterly line of Tract No. 20191, as per map recorded in Book 546, Pages 42, 43 and 44 of Maps, in the office of the County Recorder of said County;

ALSO,

All that portion of said Lot 1449, described as follows:

Beginning at the intersection of the southeasterly line of the northwesterly 12 feet of said Lot 1449, with the southwesterly line of said lot; thence southeasterly along said southwesterly line to the beginning of a tangent curve concave to the East having a radius of 20 feet and being tangent at its point of ending to said southeasterly line; thence northerly along said curve an arc distance of 31.42 feet to said point of ending in said southeasterly line; thence southwesterly along said southeasterly line to the point of beginning.

DOC. NO. 3530
RECORDED Dec 6-57
BOOK 56204
PAGES 385

The part Y of the first part hereby waive S any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part ha 3 hereunto executed the within instrument the day and year first above written.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date OCT 16 1957

Form and Purpose:
Checked by [Signature]
Date OCT 16 1957

Approved for Recordation
Nov 8 DEC 6 1957



A. E. Peterson Mfg. Co.
A. E. Peterson - President.
Carleton J. Anderson - Sec

EASEMENT DEED

This Instrument, Made this fifth day of November, 1957. Between HARVEY H. STONE and GLADYS V. STONE, husband and wife,

parties of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said parties of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The southwesterly 5 feet of the northwesterly 92 feet of the southeasterly 164 feet of Lot 34, Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County, said northwesterly 92 feet and said southeasterly 164 feet being measured along the southwesterly line of said lot..

Approved as to Description: Written by [Signature] Checked by [Signature] Date SEP 11 1957

Form and Purpose: Checked by [Signature] Date SEP 10 1957

DOC. NO. 3535 RECORDED Dec 6 - 57 BOOK 56204 PAGES 398

WORKED BY L. FUNG DATE 1-21-58 REFERENCE M.B. 18-126, 127

The parties of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Harvey H. Stone Gladys V. Stone

Approved for Recordation [Signature] DEC 5 1957

This Instrument, Made this 1st day of November, 1957

Between KIICHIRO OTOSHI

and HANA OTOSHI, husband and wife,

part^{ies} of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part^{ies} of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~the~~ that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northeasterly 5 feet of that certain parcel of land in Lot 40, Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County, conveyed to Kiichiro Otoshi and Hana Otoshi, by deed recorded in Book 54833, Page 46 of Official Records, in the office of said County Recorder.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 11 1957

Form and Purpose:
Checked by [Signature]
Date SEP 10 1957

DOC. NO. 3536
RECORDED Dec. 6 - 57
BOOK 56204
PAGES 401

WORKED BY L. FUNG
DATE 1-21-58
REFERENCE M.B. 18-126, 127

The part^{ies} of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part^{ies} of the first part have hereunto executed the within instrument the day and year first above written.

Kiichiro Otoshi
Hana Otoshi

Approved for Recordation
[Signature]
DEC 1 1957

EASEMENT DEED

This Instrument, Made this 12th day of November, 1957

Between CHARLES E. REAM JR. and KALANI COSBY REAM, husband and wife,

KALANI COSBY REAM is also known as KALANI COZBY REAM,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~that~~ parcel of that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northeasterly 5 feet of the South 73 feet of the North 268 feet of Lot 41, Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 11 1957

Form and Purpose:
Checked by [Signature]
Date SEP 10 1957

DOC. NO. 3537
RECORDED Dec. 6-57
BOOK 56204
PAGES 404

WORKED BY K. F. WING
DATE 1-21-58
REFERENCE M.B. 18-126, 127

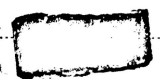
The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

Approved for Recordation
[Signature]
DEC 5 1957

Charles E. Ream Jr.
Kalani Cosby Ream

SUBSCRIBING WITNESSES
J. H. Bishop



EASEMENT DEED

This Instrument, Made this 12th day of November, 1957
Between JULIA I. COSBY, a widow, also known as JULIA I. COZBY,

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said party Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northeasterly 5 feet of Lot 41, Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County.

Except any portion within the North 268 feet of said lot.

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Approved as to Description:
Written by _____
Checked by _____
Date SEP 11 1957

Form and Purpose:
Checked by _____
Date SEP 10 1957

DOC. NO. 3538
RECORDED Dec. 6-57
BOOK 56204
PAGES 407

WORKED BY K. F. KING
DATE 1-21-58
REFERENCE M.B. 18-126, 127

The part Y of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said party Y of the first part has hereunto executed the within instrument the day and year first above written.

→ Julia I. Cosby

SUBSCRIBING WITNESS
J. H. Bishop

Approved for Recordation
SEP 11 1957

EASEMENT DEED

This Instrument, Made this 5th day of December, 1957
Between ALFRED C. PRANGE and HELEN EMMA PRANGE, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~the~~ that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The southwesterly 5 feet of the northwesterly 80 feet of the southeasterly 162 feet of Lot 33, Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County.

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Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 11 1957

Form and Purpose:
Checked by [Signature]
Date SEP 10 1957

DOC. NO. 3539
RECORDED Dec. 6-57
BOOK 56204
PAGES 410

WORKED BY L. F. WING
DATE 1-21-58
REFERENCE M.B. 18-126, 127

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

Alfred C. Prange
Helen Emma Prange

Approved for Recordation
[Signature]
DEC 5 1957

RESOLUTION

WHEREAS, Lot 61, Tract No. 16484, as per map recorded in Book 410, Pages 33 and 34, of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of the southerly 82.50 feet of said lot as public street at this time is necessary to the public interest and convenience;

Now THEREFORE BE IT RESOLVED that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part, and that the City of Los Angeles hereby accepts the southerly 82.50 feet of said lot as public street to be known as Ethel Avenue; and

BE IT FURTHER RESOLVED that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing Resolution was adopted by the Council of The City of Los Angeles at its meeting of November 18, 1957.

Description Approved
by R. A. Pardee, City Engineer
by R. B. Halsted, Deputy
JUL 2 1957
by [Signature]

43

WALTER C. PETERSON, City Clerk

By [Signature]
Deputy

3540
DOCUMENT No. 3540
RECORDED AT REQUEST OF
CITY OF LOS ANGELES
DEC 6 1957
40 MIN PAST 1 P.M.
BOOK 56204 PAGE 413
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. HF

Approved for Recoraction
[Signature]
DEC 1 1957

WORKED BY... [Signature] ... FINEG
DATE... 2-26-58
REFERENCE... M.B. 410-34

3540

78440 Sup. # 1

EASEMENT DEED

This Instrument, Made this 12th day of NOVEMBER, 1957
Between ROBERT B. MILLER and FRANCES D. MILLER, husband and wife,

part 1es. of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es. of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over along upon and across all ~~the~~ parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The northerly 30 feet of the East 2/5 of the East 1/2 of the South 1/2 of the South 1/2 of Lot 36, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County (said fractional portions being calculated to the center line of streets adjoining said Lot);

ALSO,

All that portion of said Lot 36 bounded and described as follows:

Beginning at the intersection of the easterly line of said Lot (being also the westerly line of Vineland Avenue, 50 feet wide) with the southerly line of the hereinabove described northerly 30 feet; thence westerly along said southerly line to the beginning of a tangent curve concave to the Southwest, having a radius of 20 feet and being tangent at its point of ending to a line parallel with and distant 25 feet westerly measured at right angles from said easterly line; thence southeasterly along said curve an arc distance of 31.36 feet to said point of ending; thence southerly along said parallel line 10 feet; thence easterly at right angles to said parallel line 25 feet to said easterly line; thence northerly along said easterly line to the point of beginning.

DOC. NO. 3541
RECORDED DEC 6 - 57
BOOK 56201
PAGES 414

Approved as to Description:
Written by _____
Checked by _____
Date SEP 20 1957

Form and Purpose:
Checked by _____
Date SEP 19 1957

The part 1es. of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es. of the first part have hereunto executed the within instrument the day and year first above written.

Robert B. Miller
Frances D. Miller

Approved for Recordation
DEC 6 1957

WORKED BY L. F. LING
DATE 1-22-58
REFERENCE M.R. 31-39, 40

R/W 23732 - 6.1A, 7A.

R E S O L U T I O N

WHEREAS, those certain future streets in Lots 9 and 12, Tract No. 21446, as per map recorded in Book 594, Pages 77 and 78, of Maps, in the office of the County Recorder of Los Angeles County, were offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offers to dedicate said future streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said future streets as public streets at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said future streets in Lots 9 and 12, Tract No. 21446 as public street to be known as Kelowna Street; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of November 26, 1957.

WALTER C. PETERSON, CITY CLERK

By [Signature]
Deputy

FEB 13 1957
C. [Signature]

Exam and Purpose
Checked by [Signature]
FEB 8 1957

3542

3542

RECORD No. _____
RECORDED AT REQUEST OF
CITY OF LOS ANGELES

DEC 6 1957
40 MIN. PAST 1 P.M.

BOOK 56204 PAGE 417
OFFICIAL RECORDS

File No. 65816
RAYE. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Approved for Recordation
[Signature]
DEC 4 1957

WORKED BY... V. FING
DATE..... 2-26-58
REFERENCE... M.D. 594-78

R/W No. 24037 - 1A

BOOK 56204 PAGE 423

EASEMENT DEED

This Instrument, Made this 15th day of NOVEMBER, 1957
Between CLARK ALLEN NORMAN as his sole and separate property,

part y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over along upon and across all ~~the~~ that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The southerly 20 feet of the westerly 77.5 feet of Lot 73, Tract No. 2070, as per map recorded in Book 26, Pages 37 and 38 of Maps, in the office of the County Recorder of Los Angeles County;

ALSO,

All that portion of said lot bounded and described as follows:

Beginning at the intersection of the northerly line of the southerly 20 feet of said lot with the westerly line of said lot; thence easterly along said northerly line to a point of tangency in a curve concave to the Northeast, having a radius of 20 feet and being tangent at its point of ending to the easterly line of the westerly 10 feet of said lot; thence north-westerly along said curve an arc distance of 31.42 feet to said point of ending; thence westerly at right angles to said easterly line 10 feet to said westerly line; thence southerly along said westerly line to the point of beginning.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date OCT 11 1957

Form and Purpose:
Checked by [Signature]
Date OCT 9 1957

DOC. NO. 3544
RECORDED Dec. 6 - 57
BOOK 56204
PAGES 422

WORKED BY K. FUNG
DATE 2-4-58
REFERENCE M.B. 26-38

The part y of the first part hereby waive S any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part y of the first part ha S hereunto executed the within instrument the day and year first above written.

Clark Allen Norman

SUBSCRIBING WITNESS

ME Christian

Approved for Recordation
Norman
DEC 6 1957

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 Robert R. Wilkes and Frances K. Wilkes, husband and wife; and
 Thomas E. Hines and Helen A. Hines, husband and wife
 hereby GRANT(S) to **CITY OF GLENDALE, a municipal corporation**

the following described real property in the state of California, county of **LOS ANGELES**

An easement for street and highway purposes to become a part of Viola Avenue in and upon that portion of Lot 17 of the Baugh Tract as per map recorded in book 9, page 23, of Miscellaneous Records in the office of the County Recorder of Los Angeles County, California, lying southerly of a curve, concave southerly, having a radius of 35 feet, said curve passing through the northwesterly corner of Lot 131 of Casa Verdugo Villa Tract as per map recorded in book 9, page 110, of maps in the office of said recorder and also passing through the northeasterly corner of Lot 140 of said Casa Verdugo Villa Tract, the center of said curve being situated in said Lot 17; excepting therefrom that portion thereof lying easterly of the easterly line of the westerly 400 feet of the south one-half of said Lot 17 of the Baugh Tract.

PREPARED BY
[Signature]
 City Engineer

WORKED BY...**S. CHEE**.....
 DATE **3-11-58**.....
 REFERENCE **M.R. 9-23**.....

Dated: July 31, 1957

APPROVED AS TO FORM
 HENRY MCCLERNAN, City Attorney
 By *[Signature]*
 Date Aug 1 1957

STATE OF CALIFORNIA
 COUNTY OF } SS.
LOS ANGELES

On July 31, 1957
 before me, the undersigned, a Notary Public in
 and for said County and State, personally appeared
Robert R. Wilkes, Frances
 K. Wilkes, Thomas E. Hines,
 and Helen A. Hines

Robert R. Wilkes
 Frances K. Wilkes
 Thomas E. Hines
Helen A. Hines

known to me to be the person, s whose names s are
 subscribed to the within instrument and acknowledged that
 they executed the same.

WITNESS my hand and official seal.
[Signature]
 Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

2697
 DOCUMENT No. _____
 RECORDED AT REQUEST OF
City Clerk
DEC 9 1957
38 MIN. 10 AM PAST
 BOOK 56207 PAGE 406
 OFFICIAL RECORDS
 RAY E. LEE, RECORDER
 LOS ANGELES COUNTY, CALIF.

Jan - 2 J

PREPARED BY _____
 CHECKED BY *[Signature]*
 APPROVED BY *[Signature]* Title Order No. _____
 Escrow or Loan No. _____
 Planning Director

11-20

BOOK 56216 PAGE 170

GRANT DEED

FOR VALUABLE CONSIDERATION, AGNES WOOD and MILDRED E. WOOD

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 9 feet of Lot 31 of the Magnolia Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 5, page 145 of Maps in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... V. F. LUNG ...
DATE... 1-21-58 ...
REFERENCE... M.B. 5-145 ...

DOCUMENT No. 590
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 10 1957 AT 8 A.M.
BOOK 56216 PAGE 170
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FEE \$ FREE 3 P

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53

IN WITNESS WHEREOF, said grantor ~~X~~ ^{as} executed this instrument this 17th day of October, 19 57.

VIRGINIA }
STATE OF ~~CALIFORNIA~~ } ss
COUNTY OF LOS ANGELES }
CITY OF WILLIAMS BORG.

Agnes Wood X
Agnes Wood
Mildred E. Wood
Mildred E. Wood

On this 17th day of October, 19 57, before me the undersigned, a notary public in and for said county, personally appeared ~~Agnes Wood and Mildred E. Wood~~

Agnes Wood
known to me to be the person whose names ~~is~~ ^{is} subscribed to the foregoing instrument and acknowledged to me that they executed the same.
Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets
By Douglas C. Mackenzie
City Engineer & Supt. of Streets
Date OCT 21 1957

Lillian J. Wilkins
Notary Public in and for said County and State
Comm expir 11/30/57

Approved as to Form 10-22-57
FRANK L. KOSTLAN, City Attorney
By David E. Foley
Deputy City Attorney

Approved 10-22-57
Robert M. Curley
City Manager

100 8-4-57 T5

Dec 10

MOTION OCT 22 1957
No. 20567

Moved by Director RAY G. WOODS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

AGNES WOOD and MILDRED E. WOOD

grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Marango Avenue from Del Mar Street to Glenara Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley, Woods,

Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

BY *J. R. Schuyff* DEPUTY

THIS IS AN OFFICIAL COPY OF
DOCUMENT ON FILE IN THE
OFFICE OF THE CITY CLERK

Clara B. MacLellan

City Clerk

55

Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GUILFORD B. BAKER and JEAN BAKER, husband and wife

hereby GRANT(s) to **CITY OF GLENDALE, a municipal corporation**

the following described real property in the state of California, county of **LOS ANGELES**

An easement for street and highway purposes to become a part of La Crescenta Avenue in and upon that portion of the Teodoro and Catalina Verdugo 2629.01 Acre Allotment in the Rancho San Rafael as per District Court Case No. 1621 in the 17th Judicial District in and for the County of Los Angeles, State of California, included within the following described boundary lines:

Beginning at the intersection of the southerly line of land described in deed recorded in Book 10104 Page 149 of Official Records in the office of the County Recorder of Los Angeles County, California with a line drawn 17 feet northeasterly from (measured radially) parallel to and concentric with the northeasterly line of La Crescenta Avenue (66 feet wide) said northeasterly line being a curve concave southwesterly, having a radius of 433 feet; thence southeasterly along said parallel and concentric line so drawn to its point of tangency with a curve, concave northerly, having a radius of 15 feet, said curve being also tangent to the westerly line of Roselawn Avenue (50 feet wide); thence easterly along said curve to its last mentioned point of tangency; thence southerly along the westerly line of said Roselawn Avenue and northwesterly along the northeasterly line of said La Crescenta Avenue (66 feet wide) to the southerly line of the aforesaid land described

in the aforesaid deed; thence S 87°32' E along said southerly line to the point of beginning; said southerly line being the northerly line of Parcel 3-A shown on Licensed Surveyor's Map recorded in Book 28, Page 50 of Record of Surveys in the office of said Recorder.

PREPARED BY
W. J. Shute
City Engineer
CHECKED BY
J. W. ...
APPROVED BY
E. ...
City Engineer

WORKED BY... *L. FUNG* ...
DATE... *2-26-58* ...
REFERENCE... *C.S. 8708* ...

DOC. NO. ... *3367* ...
RECORDED... *Dec. 10 - 57* ...
BOOK... *56232* ...
PAGES... *296* ...

57

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

REQUEST ON

1
2 ROGER ARNEBERGH City Attorney
3 400 City Hall, Los Angeles
4 Michigan 5211 - EXT. 415
5 PEYTON H. MOORE, JR., Div. Chief
6 and Deputy City Attorney
7 EDWARD C. DIDDY, Deputy City Attorney
8 Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED Dec 2 1957 AND ENTERED Dec 4 1957 JUDGMENT BOOK 3482 PAGE 174 ATTEST December 9th 1957 HAROLD J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY J. [Signature] DEPUTY

9 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 IN AND FOR THE COUNTY OF LOS ANGELES

11 THE CITY OF LOS ANGELES,
12 a municipal corporation,
13 Plaintiff,
14 -vs-
15 DAN E. DURYEA, et al.,
16 Defendants.

NO. 648 277
FINAL ORDER OF CONDEMNATION
AS TO PARCELS 32-A AND 32-B

17
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21 Upon application of Roger Arnebergh, City Attorney,
22 Peyton H. Moore, Jr., Division Chief Deputy City Attorney and
23 Edward C. Diddy, Deputy City Attorney, the attorneys for the
24 plaintiff in the above entitled action, and pursuant to the terms
25 of the Partial Interlocutory Judgment of Condemnation entered in
26 Judgment Book 3334 Page 174 on July 26, 1957,

27
28
29 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED
30 AND DECREED:

31 That easements for public street purposes in, under,
32 upon, along and across that certain real property located in the

-1-

BOOK 56232
PAGE 333
MAILED

WORKED BY S. CHIEF
DATE 5-12-58
REFERENCE F.M. 20046-2

59

BOOK 56232 PAGE 334

1 City of Los Angeles, County of Los Angeles, State of California,
2 and described as follows, to wit:

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PARCEL 32-A

The most northwesterly 15 feet of the property conveyed to Mitchell G. Kovaleski, et al., by deed recorded in Book 33753, Page 106, Official Records of Los Angeles County, being a portion of Lot 1, "Replat of a portion of the property of The Lankershim Ranch Land & Water Co.", as per map recorded in Book 66, Pages 83 to 85 inclusive of Miscellaneous Records in the office of the County Recorder of Los Angeles County,

be and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for the purposes and uses described in the complaint on file herein;

That the right to improve, construct and maintain Multiview Drive from approximately 1500 feet northwesterly of Broadlawn Drive to Mulholland Drive in accordance with, to the grades, in the manner and within the limits shown on Special Plan and Profile No. P-15690, on file in the office of the City Engineer, contiguous to that certain real property located in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

PARCEL 32-B

The property conveyed to Mitchell G. Kovaleski, et al., by deed recorded in Book 33753, Page 106, Official Records of Los Angeles County being a portion of Lot 1, "Replat of a portion of the property of The Lankershim

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Ranch Land & Water Co.", as per map recorded in Book 66,
Pages 83 to 85 inclusive of Miscellaneous Records in the
office of the County Recorder of Los Angeles County, except
that portion described in Parcel 32-A,

be and the same is hereby condemned to the use of the plaintiff, The
City of Los Angeles, a municipal corporation, and to the use of the
public for the purposes and uses described in the complaint on file
herein.

The Clerk is ordered to enter this Final Order of
Condemnation.

DATED: This 2nd day of December, 1957.

Description Approved
Lyle A. Pardee, City Engineer
by A. E. Harked, Deputy
NOV 21 1957 by *[Signature]*

Herrndon
PRESIDING JUDGE OF THE SUPERIOR COURT

3468
DOCUMENT NO.
RECORDED AT REQUEST OF
City Attorney
DEC 10 1 17 PM '57
BOOK 56232 PAGE 333
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *AK*

[Handwritten signature]

3468

61

1-23

BOOK 56226 PAGE 150

GRANT DEED

FOR VALUABLE CONSIDERATION, MARY L. BOWERMAN

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 9 feet of Lot 9 and the westerly 9 feet of the northerly 15 feet of Lot 10 of Los Rosales Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 14, page 185 of Maps in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

DOCUMENT No. 428
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 11 1957 AT 9 A.M.
BOOK 56226 PAGE 150
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

File - 2 - D

WORKED BY... *L. E. W. C.*
DATE... *1-22-58*
REFERENCE... *M.B. 14-185*

IN WITNESS WHEREOF, said grantor has executed this instrument this *12th* day of *November*, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Mary L. Bowerman
Mary L. Bowerman

On this *12th* day of *November*, 1957, before me the undersigned, a notary public in and for said county, personally appeared *Mary L. Bowerman*

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By *Douglas C. Mackenzie*
City Engineer & Supt. of Streets

Date *DEC 2 1957*

Approved as to Form *12-3-57*
FRANK L. KOSTLAN, City Attorney

By *David E. Goley*
Deputy City Attorney

100 9-4-57 T5

Truce Adifos
Notary Public in and for said County and State
My Commission Expires June 24, 1960

Approved

[Signature]
City Manager

62

Dec 11

M O T I O N

No. 20669 - 12/3/57

Moved by Director C A OAKLEY

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

MARY L. BOWERMAN

grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Marengo Avenue from Del Mar Street to Glenara Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

- Ayes: Directors Benedict, Brenner, Gwinn, Oakley
- Noes: None
- Absent: Directors Edwards, Miller, Woods

63

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk
BY *J. P. Schaeffer* DEPUTY

BOOK 56230 PAGE 18

THIS INDENTURE, Made this 3 day of December in the year of our Lord, nineteen hundred fifty-seven
Between Grace A. Gracy, as her sole and separate property

part Y of the first part, and the City of Burbank (a municipal corporation of the State of California), the party of the second part;

WITNESSETH: That said party of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America to her in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part, a permanent easement and right of way for public alley highway and street purposes, in, over, along, upon and across all at certain lot — and parcel — of land, situate, lying, and being in the City of Burbank, County of Los Angeles, State of California, and bounded and particularly described as follows, to-wit:

That portion of Lot 12, Block B, Tract No. 7587 as shown on map recorded in Book 81, Pages 84 and 85 of Maps in the office of the Recorder of Los Angeles County California described as follows:

Beginning at the most Easterly corner of said Lot 12; thence along the Northeasterly line of said Lot North 23° 03' 15" West 14.98 feet to the beginning of a tangent curve concave westerly having a radius of 15 feet; thence Southeasterly, Southerly and Southwesterly along said curve 23.55 feet to its point of tangency with the Southeasterly line of said Lot; thence along said Southeasterly line North 66° 53' 30" East 14.98 feet to the point of beginning.

Said portion of land to be known as Lamer Street.

DOC. NO.3937.....
RECORDED Dec. 11-57.....
BOOK 56230.....
PAGES 17.....

WORKED BY K. FUNG.....
DATE 1-22-58.....
REFERENCE M.B. 81-85.....

Subject to all conditions, reservations, restrictions, easements and rights of way of record.

The grantor grants to said City all rights to supervise or control the planting, maintaining, trimming or removing of any trees, shrubs, flowers, grass, or other plants within said easement; and waives all rights to the maintaining of any improvements or obstructions within said easement; and in the acceptance of any improvements made in or upon said easement.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel or land which is included within land owned by said grantor or in which said grantor has an interest.

TO HAVE AND TO HOLD all and singular said premises, unto said party of the second part, to be used as and for a public highway and street purposes, and for no other purpose.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto executed the within instrument the day and year first above written.

WITNESSES:

Grace A. Gracy



65

BOOK 56230 PAGE 28

THIS INDENTURE, Made this 11th day of October in the year of our

Lord, nineteen hundred fifty-seven
Between Lloyd E. Rigler and Lawrence E. Deutsch, each an undivided half
interest as tenants in common part ies of the first part, and the City of Burbank (a
municipal corporation of the State of California), the party of the second part;

WITNESSETH: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00),
lawful money of the United States of America to them in hand paid by said party of the second part, the receipt
whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part, a
permanent easement and right of way for public alley highway and street purposes, in, over, along, upon and across all
th at certain lot and parcel of land, situate, lying, and being in the City of Burbank, County of Los Angeles,
State of California, and bounded and particularly described as follows, to-wit:

The southeasterly five feet of Lots 1, 2 and 3, Block C, Tract No.
6809 as shown on map, recorded in Book 71, Page 63 of Maps, in the
office of the Recorder of Los Angeles County, California.

Said portion of land to be a public alley.

DOC. NO. 3933
RECORDED Dec. 11-57
BOOK 56230
PAGES 27

WORKED BY V. F. INC
DATE 1-22-58
REFERENCE M.B. 71-63

Subject to all conditions, reservations, restrictions, easements and rights of way of record.

The grantor grants to said City all rights to supervise or control the planting, maintaining, trimming or removing of
any trees, shrubs, flowers, grass, or other plants within said easement; and waives all rights to the maintaining of any
improvements or obstructions within said easement; and in the acceptance of any improvements made in or upon said
easement.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel or land
which is included within land owned by said grantor or in which said grantor has an interest

TO HAVE AND TO HOLD all and singular said premises, unto said party of the second part, to be used as and for
a public highway and street purposes, and for no other purpose.

IN WITNESS WHEREOF, the said part ies of the first part ha VE hereunto executed the within instrument the
day and year first above written.

WITNESSES:

L. P. Fisher
Barbara J. Matheson

Lloyd E. Rigler
Lawrence E. Deutsch

68

Grant Deed

Affix I. R. S. \$.....

398 1-33

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The First Christian Church of Glendale
aka The Rossmoyne Christian Church

hereby GRANT(S) to CITY OF GLENDALE, a Municipal Corporation

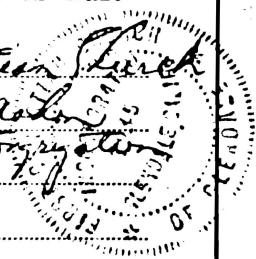
the following described real property in the state of California, county of LOS ANGELES,

An easement for public alley purposes in and upon those portions of Lots 17 and 18 in Tract No. 11012, as per map recorded in Book 192, Pages 35 and 36 of maps in the office of the Recorder of Los Angeles County, lying northwesterly of a line drawn 25 feet southeasterly from (measured at right angles) and parallel to the northwesterly line of said Lot 17 and its prolongations.

WORKED BY... L. F. WING
DATE..... 2-10-58
REFERENCE M.B. 192-36

The First Christian Church of Glendale

Rossmoyne Christian Church
by Raymond Nelson
Chairman of Corporation



PREPARED BY

W. J. McLaughlin
City Engineer

Dated: April 13, 1957, 1956

CHECKED BY

H. E. Campbell
C.E.T.

APPROVED BY

[Signature]

City Engineer

STATE OF CALIFORNIA
COUNTY OF

SS.

Los Angeles

On April 13, 1957, 1956
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

Karl D. MacMahon

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Harold W. Galt
Notary Public in and for said County and State.

My Commission Expires Sept. 25, 1958
WHEN RECORDED MAIL TO

APPROVED AS TO FORM
HENRY MCLENNAN, City Attorney

3946

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 3946
RECORDED AT REQUEST OF

City Clerk

DEC 11 1957

2 MIN. PAST 3 P.M.

BOOK 56230 PAGE 45

OFFICIAL RECORDS
RAY E. LEE, RECORDER

Title Ord. LOS ANGELES COUNTY, CALIF.

Escrow or Loan No.....

Free-7-8

71

EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE CHARLES L. COLEMAN and BETHEL L. COLEMAN, husband and wife,
as joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The southerly 5.00 feet of the easterly 139.00 feet of Lot 5, in Block 146 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 3 Pages 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Ninth Street.

7/23/58

DOC. NO.	3954
RECORDED.....	Dec. 11-57
BOOK.....	56230
PAGES.....	422

WORKED BY.....	L. FUNG
DATE.....	1-21-58
REFERENCE.....	M.R. 3-91

Dated this *22* day of *November*, 19 *57*

Signed and delivered in the presence of
W. B. Coats

Charles L. Coleman
Charles L. Coleman
Bethel L. Coleman
Bethel L. Coleman

EASEMENT

BOOK 56230 PAGE 429

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE CLAUDIO D. MINOR and ROSALIE MINOR, husband and wife,
as joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 8, in Block 136 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Page 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the northerly line of Eleventh Street (70 feet wide) with the westerly line of Main Street (70 feet wide); thence westerly along said northerly line 15.00 feet more or less to the beginning of a tangent curve concave northwesterly having a radius of 15.00 feet, said curve being tangent at its northerly terminus with said westerly line; thence northeasterly along said curve to said point of tangency; thence southerly along said westerly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius cut-off at the northwest corner of Eleventh and Main Street.

Gal

DOC. NO.	<u>3955</u>
RECORDED	<u>Dec. 11-57</u>
BOOK	<u>56230</u>
PAGES	<u>427</u>

WORKED BY	<u>V. F. JUNG</u>
DATE	<u>1-21-58</u>
REFERENCE	<u>M.R. 3-90</u>

Dated this 25 day of November, 1957

Signed and delivered in the presence of

W.B. Coats

C. Claudio D. Minor
Claudio D. Minor
Rosalie Minor
Rosalie Minor

GUARDIAN'S DEED

KARL A. SWENSON, as guardian of the estate of Ingrid M. Swenson, a minor, in consideration of \$491.00 cash, receipt of which is hereby acknowledged, does hereby grant and convey to the City of Pasadena, a municipal corporation, all right, title, interest and estate of said minor in and to the real property in the County of Los Angeles, State of California, described as follows: *Purpose: See next page*

The southerly 5 feet of the northerly 15 feet of the easterly 45.5 feet of Lot 10 of Strang and Baldwin's Replat, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 23, page 7 of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO taxes for the fiscal year 1957-58.

SUBJECT ALSO TO covenants, conditions, restrictions, reservations easements and rights of way now of record, if any.

This deed is made pursuant to the Order authorizing conveyance of real property under Probate Code Section 1515 made in the matter of the guardianship of said minor, in Probate Case No. P-16025, in the Superior Court of said county, entered on October 25, 1957, a certified copy of which order is recorded contemporaneously herewith in the office of the County Recorder of Los Angeles County, to which reference is hereby made.

IN WITNESS WHEREOF, this deed is executed this

4 day of December, 1957.

Karl A. Swenson
 Karl A. Swenson, as guardian of the estate of Ingrid M. Swenson, a minor,

DOC. NO. 474
 RECORDED Dec 12 57
 BOOK 56233
 PAGES 195

WORKED BY L. FUNG
 DATE 2-4-58
 REFERENCE R.F. 207

MOTION

No. 20673 - 12/5/57

Moved by Director _____
M S BRENNER

That the Guardian's Deed presented herewith, a copy of which is attached hereto, whereby Karl A. Swenson, as guardian of the estate of Ingrid M. Swenson, a minor, grants to the City of Pasadena that certain real property therein described for the widening of Orange Grove Avenue from Marengo Avenue to Lake Avenue, be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following votes:

Ayes: Directors Brenner, Benedict, Edwards, Gwinn, Miller, Oakley, Woods
Noes: None

84

474

DOCUMENT No. _____
RECORDED AT THE REQUEST OF
THE GUARANTEE & TRUST CO.
REC 12 1957 AT 8 A.M.
BOOK 56288 PAGE 195
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

I hereby certify that the foregoing document is a full, true and correct copy of Motion on file in the office of the City Clerk of the City of Pasadena, Calif.

Clara B. MacLellan

BY *J. P. Schaeffer* DEPUTY
City Clerk

dw

PREP 31

Sept. 27, 1954

BOOK 56235 PAGE 361

R/W No. 227.09-1A.1

DOC. NO. 1353
 RECORDED Dec. 12 - 57
 BOOK 56235
 PAGES 360

Grant Deed

PACIFIC ELECTRIC RAILWAY COMPANY, a corporation

in consideration of Ten and no/100 - - - - - DOLLARS
it
to..... in hand paid, receipt of which is hereby acknowledged, do^{es} hereby

GRANT TO

THE CITY OF LOS ANGELES, a Municipal Corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

Lot A of Tract 4229 in the City of Los Angeles,
County of Los Angeles, State of California, as
per map recorded in Book 46, Page 37 of Maps,
in the office of the Recorder of said County.

TO BE USED FOR PUBLIC STREET PURPOSES

Excepting and reserving, however, to the grantor, its successors and assigns, forever, the title and exclusive right to all of the minerals and mineral ores of every kind and character now known to exist or hereafter discovered upon, within or underlying said land or that may be produced therefrom including, without limiting the generality of the foregoing, all petroleum, oil, natural gas and other hydrocarbon substances and products derived therefrom, together with the exclusive and perpetual right of said grantor, its successors and assigns, of ingress and egress beneath the surface of said land to explore for, extract, mine and remove the same, and to make such use of the said land beneath the surface as is necessary or useful in connection therewith, which use may include lateral or slant drilling, digging, boring, or sinking of wells, shafts, or tunnels; provided, however, that said grantor, its successors and assigns, shall not use the surface of said land in the exercise of any of said rights and shall not disturb the surface of said land or any improvements thereon or remove or impair the lateral or subjacent support of said land or any improvements thereon.

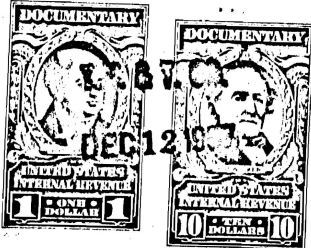
The above described land hereby conveyed is not necessary or useful in the performance of the duties of said grantor to the public.

Approved as to Description:
 Written by: [Signature]
 Checked by: [Signature]
 Date: JAN 6 1957

Approved for Recordation

Form and Purpose:
 Checked by: [Signature]
 Date: [Signature]

WORKED BY... L. FUNG
 DATE... 1-28-58
 REFERENCE... M.B. 46-37



DOC. NO. 1354
RECORDED Dec. 12-57
BOOK 56235
PAGES 364

BOOK 56235 PAGE 365
R/W No. 22709-1A and 23573-1.1A

Grant Deed

WORKED BY *R. J. Black*
DATE *Sept. 30, 1959*
REFERENCE *As Noted*

PACIFIC ELECTRIC RAILWAY COMPANY, a corporation,

in consideration of Ten and No/100 ----- DOLLARS

to *it* in hand paid, receipt of which is hereby acknowledged, do *es* hereby

GRANT TO

THE CITY OF LOS ANGELES, a Municipal Corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,

described as

DESCRIPTION: Parcel (1-A) VENICE BLVD ~ FM-20104

That portion of the Rancho Las Cienegas, in the city of Los Angeles, county of Los Angeles, state of California, described as follows:

Beginning at the most westerly corner of Lot 184 of Victoria Park, as per map recorded in book 12 pages 2 and 3 of Maps, in the office of the county recorder of said county; thence northwesterly, northeasterly and northwesterly along the southwesterly boundary of said Victoria Park, to the most southerly corner of Lot 185 of said Victoria Park; thence along the southwesterly prolongation of the southeasterly line of said Lot 185, South 24° 42' 40" West 11.48 feet; thence North 68° 42' 55" West 21.53 feet to the beginning of a curve concave southwesterly tangent to said last mentioned course and having a radius of 1757.08 feet; thence northwesterly along said curve, an arc distance of 336.41 feet; thence tangent to said curve North 79° 41' 06" West 338.99 feet to the beginning of a curve concave northeasterly tangent to said last mentioned course and having a radius of 136.50 feet; thence northwesterly along said last mentioned curve, an arc distance of 86.54 feet; thence tangent to said last mentioned curve, North 43° 21' 42" West 70.85 feet to a point hereinafter referred to as Point "A"; thence South 46° 38' 18" West 58.00 feet to a point on a curve concave northwesterly and having a radius of 25.82 feet, a radial line of said last mentioned curve to said last mentioned point bears North 46° 38' 18" East; thence southeasterly, southerly and southwesterly along said last mentioned curve, an arc distance of 60.99 feet to the beginning of a reverse curve concave southwesterly and having a radius of 1015.50 feet; thence northwesterly along said last mentioned curve, an arc distance of 214.29 feet; thence tangent to said last mentioned curve, South 79° 54' 30" West 369.17 feet; thence South 10° 05' 30" East 1.50 feet; thence South 79° 54' 30" West 1264.55 feet to the beginning of a curve concave northwesterly tangent to said last mentioned course and having a radius of 938.42 feet; thence southwesterly along said last mentioned curve, an arc distance of 64.92 feet, more or less, to the northeasterly prolongation of a line that is parallel with and distant 125.00 feet southeasterly, (measured at right angles) from the southeasterly line of Highland Avenue, 50 feet wide, as shown on the map of Tract No. 5870 in book 61 page 35 of Maps, in the office of said county recorder; thence southwesterly along said prolonged line to the northerly line of Venice Boulevard, 69.00 feet wide, as described in final decree of condemnation, entered in Case No. 212092 Superior Court of said county, a certified copy of said decree being recorded on September 24, 1930 as Instrument No. 1411 in book 10157 page 379 of Official Records of said county; thence in an easterly direction following said last mentioned northerly line through all its various courses and curves to the southwesterly prolongation of the northwesterly line of said Lot 184 of Victoria Park; thence northeasterly along said last mentioned prolongation to the point of beginning.

Approved as to Description:
Written by _____
Checked by *J.M.*
Date *10/15/59*

Approved for Recordation

Form and Purpose:
Checked by _____
Date _____

EXCEPT the following portions of said land:

a. That portion of Rimpau Boulevard (formerly Rimpau Avenue) and Lonita Street, as shown on map of Tract 569, in the City of Los Angeles, county of Los Angeles, state of **K 11**

California, as per map recorded in book 17 pages 66 and 67 of Maps, in the office of the county recorder of said county, vacated by order of vacation in Road Book 14 page 310.

b. The northerly 11.37 feet of Lot 124 of Tract 569, in the city of Los Angeles, County of Los Angeles, state of California, as per map recorded in book 17 pages 66 and 67 of Maps, in the office of the county recorder of said county.

E-153-43

c. Lot A of Tract 4229 in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 46 page 37 of Maps, in the office of the recorder of said county.

Parcel (1-B) *UNKNAMED EXTENSION OF SAN VICENTE BLVD TO VENICE BLVD*

Also that portion of said Rancho Cienegas, described as follows: *-FM-20104*

Beginning at Point "A" in Parcel 1-A hereinabove described, being also the beginning of a curve concave southwesterly and having a radius of 992.89 feet, a radial line of said curve to said point of beginning bears North 46° 38' 18" East; thence northwesterly along said curve, an arc distance of 230.90 feet; thence along the northeasterly prolongation of a radial line of said curve, North 33° 18' 51" East 16.06 feet; thence North 66° 25' 47" West 430.45 feet to the southeasterly line of Pico Boulevard, 100 feet wide; thence along said southeasterly line, South 82° 17' 08" West 114.58 feet; thence South 66° 25' 47" East 357.62 feet to the beginning of a curve concave southwesterly tangent to said last mentioned course and having a radius of 934.89 feet; thence South-easterly along said last mentioned curve, an arc distance of 376.40 feet to a line that bears South 46° 38' 18" West from the point of beginning; thence North 46° 38' 18" East 58.00 feet to the point of beginning.

RESERVING TO Grantor, its successors and assigns, an easement for the location, maintenance and reconstruction of an electric pole line for the transmission of electricity over and along that part of the former Pacific Electric Railway Company Venice Short Line right-of-way from a point approximately 150 feet easterly of the southerly prolongation of the easterly line of Highland Avenue; thence easterly to a point 300 feet, more or less, east of the northerly prolongation of the easterly line of Vineyard Avenue; thence along the former Pacific Electric Railway Company West Sixteenth Street Line to and across Pico Boulevard.

ALSO RESERVING to Grantor, its successors and assigns, the right to construct and maintain a driveway of not less than 20 foot width for ingress to and egress from San Vicente Boulevard at its proposed extension between Venice Boulevard and Pico Boulevard to property westerly thereof, said driveway to be located within 100 feet of point at which radial line bears North 46° 38' 18" East at end of curve from Venice Boulevard, said radial line being shown on Los Angeles City Drawing R/1 23299, approved January 19, 1956, by City Engineer of the City of Los Angeles.

Parcel (2) *SAN VICENTE BLVD. M.B. 56-83,84, & 85*

Part of the 891 acre tract, in the Rancho Las Cienegas, in the city of Los Angeles, county of Los Angeles, state of California, allotted to Henry H. Gird by the final decree of partition of said Rancho had in Case No. 1161 of the District Court, described as follows:

A strip of land 50 feet in width being 25 feet on each side of the following described lines, viz:

BOOK 56235 PAGE 367

BOOK 56235 PAGE 367

BOOK 56235 PAGE 367

(Parcel 2) continued

Beginning at a point in the easterly line of said 891 acre tract, distant 587 feet northerly from its intersection with the southerly line of Pico Street; thence North 65° 42' West 2835 feet, more or less, to the westerly line of said 891 acre tract.

EXCEPT therefrom that portion of said land lying northwesterly of the north-easterly prolongation of the center line of Cloverdale Avenue as said Cloverdale Avenue is shown on the map of Tract No. 5069 recorded in book 56 pages 82 to 85 of Maps, in the office of the county recorder of said county.

Parcel (3) SAN VICENTE BLVD. Delineated on M.B. 51-37

Portions of the 535 acre tract, in the Rancho Las Cienegas, in the city of Los Angeles, county of Los Angeles, state of California, allotted to Francisca Abila, wife of Theodore Rimpau, by the final decree of partition of said Rancho had in Case No. 1161, of the District Court, described as follows:

San Vicente Blvd

Beginning at a point in the westerly line of said 535 acre tract, 561.89 feet northerly from its intersection with the southerly line of Pico Street; thence South 65° 42' East 860.40 feet to the northerly line of Pico Street; thence along said northerly line North 83° 5' East 96.48 feet; thence North 65° 42' West 947.60 feet to the westerly line of said 535 acre tract; thence southerly along said westerly line 50.22 feet to the point of beginning.

*C.F. 1724
M.B. 51-37*

*511.00
511.00
511.00*

BOOK 56235 PAGE 184

R/W No. 22709-15A, 16A

Grant Deed

DOC. NO.	1577
RECORDED	Dec. 12-57
BOOK	56235
PAGES	183

PACIFIC ELECTRIC RAILWAY COMPANY, a corporation,

in consideration of Ten and No/100----- DOLLARS
to.....it..... in hand paid, receipt of which is hereby acknowledged, do.es.....hereby

GRANT TO

THE CITY OF LOS ANGELES, a Municipal Corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

WORKED BY	L. FUNG
DATE	5-6-59
REFERENCE	F.M. 20104

That portion of Lot 29 and 16th Street, as shown on the map of Tract 4429, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 48, Pages 75 and 76 of Maps, in the office of the County Recorder of said County, included within the north 2 feet of Lot "R" as shown on the map of La Fayette Square, recorded in Book 21, Pages 82 and 83 of Maps, records of said County.

ALSO the north 2 feet of Lot "B" of La Fayette Square, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 82 and 83 of Maps, in the office of the County Recorder of said County.

ALSO,

That portion of the strip of land 35 feet wide, in the City of Los Angeles, County of Los Angeles, State of California, shown as Los Angeles Pacific Right of Way on map of La Fayette Square, recorded in Book 21, Pages 82 and 83 of Maps, in the office of the County Recorder of said County, lying between the northerly prolongation of the west line of Lot "R" of said La Fayette Square, and the southerly prolongation of the east line of Lot 81 in Victoria Park, as per map recorded in Book 12, Page 2 of Maps, in the office of the County Recorder of said County.

Including all right, title, and interest of the Grantor in and to any public street adjoining the above described property.

For freeway purposes with respect to which the owners of abutting lands shall have no right or easement of access to or from their abutting lands.

Approved as to Description:
Written by.....
Checked by.....
Date.....

Approved for Recordation

Form and Purpose:
Checked by.....
Date.....



GRANT OF EASEMENT

FOR VALUABLE CONSIDERATION, EDNA E. SHINN and WARREN C. SHINN

hereby grant to the CITY OF PASADENA, a municipal corporation, an easement for public street and high-way purposes in, over, under and upon the following described property:

That portion of Lot 15 of the Subdivision of the A. C. Macomber Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 10, page 59 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said Lot 15; thence southerly along the easterly line of said Lot 15 to the beginning of a tangent curve concave to the southwest, having a radius of 10 feet, said curve also being tangent to the northerly line of said Lot 15; thence northwesterly along said curve through an angle of 89°55'56" a distance of 15.70 feet to its point of tangency with the said northerly line of Lot 15; thence easterly along said northerly line to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

DOC. NO. 2527
RECORDED D.E.C. 17-57
BOOK 56239
PAGES 732

IN WITNESS WHEREOF, said grantors have executed this instrument this 6th day of December, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Edna E. Shinn
Edna E. Shinn
Warren C. Shinn
Warren C. Shinn

On this 6th day of December, 1957, before me the undersigned, a notary public in and for said county, personally appeared Edna E. Shinn and Warren C. Shinn

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

Douglas C. Mackay
City Engineer and Superintendent of Streets
DEC 9 1957

Notary Public in and for said County and State
My Commission Expires June 24, 1961

Approved as to Form Dec. 9, 1957
FRANK L. KOSTLAN, City Attorney

Approved 12-9-57

By Wendell R. Thompson
Deputy City Attorney

City Manager

100 9-10-54 TS

WORKED BY... L. FUNG
DATE... 1-22-58
REFERENCE... M.R. 10-59

BOOK 56239 PAGE 234

GRANT OF EASEMENT

FOR VALUABLE CONSIDERATION, JOSEPH G. NIEDER and ESTELLE M. NIEDER

hereby grant to the CITY OF PASADENA, a municipal corporation, an easement for public street and high-way purposes in, over, under and upon the following described property:

That portion of Lot 6 Block "H" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of the northerly 260 feet of said Lot 6 with the westerly line of Marengo Avenue as said westerly line was established by a grant of easement to the City of Pasadena as recorded in Book 16956, page 348 of Official Records of said County; thence northerly along said westerly line of Marengo Avenue 9.97 feet to the beginning of a tangent curve, concave to the northwest, having a radius of 10 feet, said curve also being tangent to the said southerly line of the northerly 260 feet of Lot 6; thence southwesterly along said curve, through an angle of 89° 50' 26" a distance of 15.68 feet to its point of tangency with said southerly line of the northerly 260 feet of Lot 6; thence easterly along said southerly line 9.97 feet to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

DOC. NO. 2523
RECORDED Dec. 17-57
BOOK 56239
PAGES 234

WORKED BY L. F. W. G.
DATE 1-22-58
REFERENCE M.R. 3-315

IN WITNESS WHEREOF, said grantors have executed this instrument this 6th day of December, 1957.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

Joseph G. Nieder
Estelle M. Nieder

On this 6th day of December, 1957, before me the undersigned, a notary public in and for said county, personally appeared Joseph G. Nieder and Estelle M. Nieder

known to me to be the person s whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

Douglas C. Mackenzie
City Engineer and Superintendent of Streets

Date DEC 9 1957

Notary Public in and for said County and State
My Commission Expires June 24, 1961

Approved as to Form Dec. 9, 1957
FRANK L. KOSTLAN, City Attorney

Approved 12-9-57

By Wendell R. Thompson
Deputy City Attorney

City Manager

35

261 ✓

GRANT OF EASEMENT

GENERAL TELEPHONE COMPANY OF CALIFORNIA, a corporation, organized under the laws of the State of California, hereby grants to the CITY OF CLAREMONT, a municipal corporation, an easement for public road and highway purposes, over, in, under, across and along all that real property situated in the County of Los Angeles, State of California, described as follows:

That portion of Lot 4 of the Subdivision of the North 22.29 acres of Lot 4 of the Northeast Pomona Tract, in the City of Claremont, County of Los Angeles, State of California, as per map recorded in Book 54, Page 60, of Miscellaneous Records, in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the Westerly line of the Easterly 10.00 feet with the Northerly line of the Southerly 10.00 feet of said lot; thence Northerly along said Westerly line to the point of tangency of a curve concave Northwesterly and having a radius of 10.00 feet, said curve also being tangent at its Westerly terminus with said Northerly line of the Southerly 10.00 feet of said lot; thence Southwesterly along said curve to said point of tangency; thence Easterly along said Northerly line to the Point of Beginning.

The rights herein conveyed are not necessary or useful to General Telephone Company of California in the performance of its duties to the public.

IN WITNESS WHEREOF, General Telephone Company of California has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers this 15th day of October, 1957.

L03



SEAL

GENERAL TELEPHONE COMPANY OF CALIFORNIA
a corporation

By *John W. Pinner*
Operating Vice President

Attest *[Signature]*
Secretary

WORKED BY... L. F. ING.....
DATE..... 2-5-58.....
REFERENCE... M.R. 54-60.....

DOC. NO. 2526.....
RECORDED... Dec. 12-57.....
BOOK... 56239.....
PAGES..... 261.....

EASEMENT DEED

This Instrument, Made this 4 day of November, 1957. Between JAMES KENNETH CLARK and HELEN R. CLARK, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

All that portion of Lot 16, Block 26, Tract No. 2955, as per map recorded in Book 31, Pages 62 to 70, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the southerly line of Tract No. 13281, as per map recorded in Book 320, Page 21 of Maps, in the office of said County Recorder, with the easterly line of said Lot 16; thence southerly along said easterly line 44.91 feet to a point of tangency in a curve concave to the Southwest, having a radius of 15 feet and being tangent at its point of ending to a line parallel with and distant 30 feet southerly measured at right angles from said southerly line; thence north-westerly along said curve an arc distance of 23.48 feet to said point of ending in said parallel line; thence northerly at right angles to said parallel line to said southerly line; thence easterly along said southerly line to the point of beginning;

EXCEPTING therefrom that portion lying southerly of the southerly line of the northerly 190 feet of said lot.

Approved as to Description: Written by [Signature] Checked by JUL 9 1957 Date

Form and Purpose: Checked by [Signature] Date JUL 5 1957

DOC. NO. 3440 RECORDED Dec 12-57 BOOK 56240 PAGES 189

WORKED BY K FUNG DATE 2-10-58 REFERENCE M.B. 31-70

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

[Signatures of Helen R. Clark and James Kenneth Clark]

Approved for Recordation [Signature] DEC 12 1957

BOOK 56240 PAGE 52

R/W No. 23911 - 3A & 4A

EASEMENT DEED

This Instrument, Made this 23rd day of NOVEMBER, 1957
 Between CHESTER M. HINOTE and HAZEL HINOTE, also known as HAZEL MOSIER
HINOTE, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~that~~ parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The westerly 10 feet of the northerly 70 feet of Lot 65, Tract No. 1338, as per map recorded in Book 20, Pages 6 and 7 of Maps, in the office of the County Recorder of Los Angeles County;

ALSO,

The easterly 20 feet of the northerly 70 feet of said lot.

Approved as to Description:
 Written by [Signature]
 Checked by [Signature]
 Date NOV 4 1957

Form and Purpose:
 Checked by [Signature]
 Date NOV 1 1957

DOC. NO. 3442
 RECORDED Dec 12 - 57
 BOOK 56240-51
 PAGES

WORKED BY V. F. JUNG
 DATE 2-5-58
 REFERENCE M.B. 20-67

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

Chester M. Hinote
Hazel Hinote

Approved for Recordation
[Signature]
 NOV 1 1957

BOOK 56240 PAGE 94

R E S O L U T I O N R/W 34,000-1481

WHEREAS, Lot 88, Tract No. 23029, as per map recorded in Book 613, Pages 86, 87 and 88, of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said Tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 88 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lot 88, as public street, to be known as Orchard Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 22, 1957.

WALTER C. PETERSON, CITY CLERK

By *[Signature]*
Deputy

Approved for Recordation
[Signature]
DEC 11 1957

Description Approved
Lynell A. Parolia, City Engineer
by R. B. Haines, Deputy
Date NOV 14 1957
[Signature]

WORKED BY... *V. FANG*
DATE..... 2-26-58
REFERENCE... M.B. 613-88

File No. 82226

18011

DOC. NO. 3444
RECORDED Dec. 12-57
BOOK 56240
PAGES 94

BOOK 56247 PAGE 252 Corporation Grant Deed

MINES-BANDINI, INC.

a corporation organized under the laws of the State of California, with its principal place of business at 1200 Mines Avenue, Montebello, California in consideration of ONE DOLLARS,

to it in hand paid, receipt of which is hereby acknowledged, does hereby grant to

THE CITY OF MONTEBELLO, a municipal corporation

whose permanent address is Montebello, California the real property in the City of Montebello County of Los Angeles State of California, described as

All that portion of Lots 20 and 39, El Carmel Tract, City of Montebello, County of Los Angeles, State of California, as recorded in Map Book 7, pages 134-135, of records of said County, described as follows:

The southwesterly 10 feet of said lots, except the northwesterly 317.00 feet of said Lot 20.

TO BE KNOWN AS MINES AVENUE.

DOC. NO. 2722 RECORDED Dec. 13-57 BOOK 56247 PAGES 252

WORKED BY L. FUNG DATE 1-22-58 REFERENCE M.B. 7-134, 135

In Witness Whereof, said Corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized, this 1st day of October, 1957.

MINES-BANDINI, INC. By [Signature] President By [Signature] Philip Jones Secretary

40
BOOK 56247 PAGE 260

GRANT DEED

West Side @ Montebello
649 S. Greenwood 40

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE
Astrik Melikian

do hereby

GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California, a right of way and easement for street and highway purposes

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:

All that portion of Lot 44, El Carmel Tract, City of Montebello, as recorded in Map Book 7, pages 134-135, of the Los Angeles County Records, described as follows:

The southeasterly 20 feet of the northeasterly 53.74 feet of the southwesterly 253.74 feet of said Lot 44.

TO BE KNOWN AS GREENWOOD AVENUE.

DOC. NO. ... 2723
RECORDED ... Dec. 13 - 57
BOOK ... 56247
PAGES ... 260

WORKED BY ... L. F. ING
DATE ... 1-22-58
REFERENCE ... M.B. 7-134-135

121
WITNESS my hand this 4th day of December, 1957.

WITNESS to Owner's Signature

Astrik Melikian

DATE _____

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1 800A 56247 PAGE 262 ROAD EASEMENT

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SOUTHERN CALIFORNIA EDISON COMPANY, a California corporation, hereinafter called the "Grantor", does hereby grant to the CITY OF TORRANCE, hereinafter called "Grantee", an easement for public road and highway purposes over and across that certain real property in the County of Los Angeles, State of California described as follows:

The East 20 feet of Lot 4, and the West 20 feet of Lot 3, as same are shown on a map of Property of Southern California Edison Company Ltd., recorded in Book 1, pages 60-66 inclusive, of Official Maps, in the office of the County Recorder of said County.

SUBJECT TO the following:

An unrecorded agricultural license dated 1-1-56 from Southern California Edison Company to Joe C. Iguchi.

A License dated 8-1-53, for brick drying purposes from Southern California Edison Company to L. J. Liston.

A right of way over a strip of land, 8 feet wide, for laying, maintaining and constructing pipe lines and irrigating ditches as granted by T. C. Hickman and wife to Belvedere Water Company by deed recorded in Book 3840, page 198 of Deeds.

Covenants, conditions, restrictions and easements of record.

The aforesaid easement is granted subject to all other easements, rights, leases, licenses and encumbrances, whether of record or not, affecting the above described real property or any portion thereof, and subject also to the right of said Grantor, its successors and assigns, to construct, maintain, use, operate, alter, add to, repair, replace, reconstruct and/or remove in, on, over, under, through, along and across the above described real property, electric transmission and distribution lines and telephone lines, together with supporting structures and appurtenances, for conveying electric energy for light, heat, power and telephone purposes, and pipe lines and appurtenances, for the transportation

APPROVED AS TO DESCRIPTION
A. W. ALTHOUSE, MGR. R. W. & LAND DEPT.
DATE 8-2-57
SER. 23004A
J. O. FUNC. 2314

Tax Dept. Pa. *[Signature]*
L. P. No. 47
L. S. No. 19-53

DOC. NO. ... 2724
RECORDED Dec. 13-57
BOOK ... 56247
PAGES ... 262

-1- WORKED BY *[Signature]*
DATE ... 3-7-58
REFERENCE OM. 1-6162

125

BOOK 56247 PAGE 376

Please return to

City Clerk W. C. Gerfen
415 So. Ivy Avenue
Monrovia, Calif.

SAWFIT DEBRIS BASIN
Affects parcels 18, 20, 21,
22, 23, 24, 25, 26, 27, 28,
29, 30, 31, 32, 33, 35, &
44

17

CI 45
196-RW 1.1 & 196-RW 1.2
First District

EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged,
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does
hereby grant to CITY OF MONROVIA, a municipal corporation, an easement for
public road purposes in, over and across the real property in the City of
Monrovia, County of Los Angeles, State of California, described as follows:

Those portions of Lots 23, 73, 74, 78, 79, 80, 81,
82, 83, 84, 85, 86, 89, 90, and 91, in Tract No. 14520,
as shown on map recorded in Book 297, pages 28 to 36
inclusive, of Maps, in the office of the Recorder of the
County of Los Angeles, those portions of North Canyon
Boulevard, as shown on said map and those portions of the
west one-half of the southwest one-quarter of Section 13,
T. 1N., R. 11 W., S.B.M., within a strip of land 30 feet
wide, lying 10 feet to the right, and 20 feet to the left,
looking in the direction of the traverse, of the following
described line:

Commencing at a point in the southerly line of said
section, distant along said line S. 89° 40' 25" E. 82.70
feet from the southwest corner of said section; thence N.
21° 49' 00" E. 420.00 feet to the true point of beginning
of this description; thence continuing N. 21° 49' 00" E.
371.41 feet to the beginning of a tangent curve concave to
the west having a radius of 520 feet; thence northerly
along said curve 112.26 feet; thence tangent to said curve
N. 9° 26' 50" E. 128.45 feet to the beginning of a tangent
curve concave to the east having a radius of 150 feet;
thence northerly and northeasterly along said curve 62.90
feet; thence tangent to said curve N. 33° 28' 21" E. 3.70
feet to a point designated, for the purpose of this
description, as point "A"; thence continuing N. 33° 28' 21"
E. 326.26 feet to the beginning of a tangent curve concave
to the southeast having a radius of 343 feet; thence
northeasterly along said curve 51.92 feet; thence tangent to
said curve N. 42° 08' 41" E. 104.59 feet to the beginning of
a tangent curve concave to the northwest having a radius of
173 feet; thence northeasterly and northerly along said
curve 97.74 feet; thence tangent to said curve N. 9° 46' 32"
E. 142.54 feet to the beginning of a tangent curve concave
to the west having a radius of 155 feet; thence northerly
and northwesterly along said curve 143.86 feet; thence
tangent to said curve N. 43° 24' 13" W. 68.01 feet to the
beginning of a tangent curve concave to the east having a

DOC. NO.3005.....
RECORDED. Dec. 13-57.
BOOK.....56247.....
PAGES.....373.....

WORKED BY...ALVA...
DATE.....2-27-58.....
REFERENCE F.M. 20003-1,2.....

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radius of 191 feet; thence northwesterly and northerly along said curve 160.28 feet; thence tangent to said curve N. 4° 40' 38" E. 196.52 feet to the beginning of a tangent curve concave to the west having a radius of 178 feet; thence northerly along said curve 75.68 feet; thence tangent to said curve N. 19° 41' 02" W. 63.37 feet to the beginning of a tangent curve concave to the east having a radius of 171 feet; thence northerly along said curve 110.18 feet; thence tangent to said curve N. 17° 14' 03" E. 16.45 feet to the beginning of a tangent curve concave to the southeast having a radius of 117 feet; thence northerly and northeasterly along said curve 99.48 feet; thence tangent to said curve N. 65° 56' 38" E. 83.78 feet; thence N. 68° 28' 18" E. 151.21 feet to the beginning of a tangent curve concave to the northwest having a radius of 162 feet; thence northeasterly along said curve 54.85 feet to a point in the northerly line of the northwest one-quarter of the southwest one-quarter of said section, distant along said northerly line S. 89° 41' 50" W. 340.75 feet from the northeast corner of said northwest one-quarter of the southwest one-quarter, a radial line of said curve to said point bearing S. 40° 55' 40" E.

The side lines of the above described strip of land are to be prolonged or shortened at the angle point so as to terminate at their points of intersection and are to be continued or shortened northerly so as to terminate in said northerly line.

EXCEPTING from said 30-foot wide strip of land that portion of said North Canyon Boulevard lying southerly of the southerlyline and the easterly prolongation of said southerly line of said Lot 91.

ALSO an easement for ingress and egress and the right to maintain a water line, a 36 inch reinforced concrete drainage pipe and appurtenant structures in, over and across those portions of said west one-half of the southwest one-quarter lying easterly of the easterly line of said 30-foot wide strip of land, that portion of said North Canyon Boulevard and those portions of said Lots 85 and 86 lying westerly of the westerly line of said 30-foot wide strip of land, within a strip of land 10 feet wide, lying 5 feet on each side of the following described line:

Beginning at a point which is distant N. 28° 42' 39" W. 66.50 feet from said point "A"; thence S. 28° 42' 39" E. 262.32 feet.

Subject to all matters of record.

It is understood that said Los Angeles County Flood Control District grants said easements only in, over and across that portion or those portions of the above described land which is owned by said District or in which said District has an interest.

Corporation Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
K.V.S. Building Corporation

a corporation organized under the laws of the State of California, does hereby

GRANT to City of Montebello, a municipal corporation, for street and highway purposes

the real property in the City of Montebello County of Los Angeles State of California, described as:

All that portion of Lot 12, Resubdivision of a portion of Montebello as recorded in Book 3, Page 27, of Maps on file in the Office of the Recorder of said County, described as follows:

The Southwesterly 60 feet of the Northeasterly 300.50 feet of the Northwesterly 76.35 feet of said Lot.

TO BE KNOWN AS LOHART AVENUE.

WORKED BY L. E. W. G.
DATE 2-3-58
REFERENCE M.B. 3-27

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

K. V. S. BUILDING CORPORATION

DATED: 11/22/57

By Leonard E. Voigt President

By Marguerite Sandschute Secretary

SPACE BELOW FOR RECORDER'S USE ONLY

STATE OF CALIFORNIA }
COUNTY OF } SS.
Los Angeles

On November 22, 1957
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Leonard E. Voigt

known to me to be the President, and
Marguerite Sandschute

known to me to be the Secretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.
(Seal) C. Fredt. Kreuger

Notary Public in and for said County and State.
My Commission Expires June 17, 1961

3020
DOCUMENT No. 3020
RECORDED AT REQUEST OF
City of Montebello
DEC 13 1957
10 MTN. PAST 11 A.M.
BOOK 56247 PAGE 404
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. M. S.

FREE - 2-D

BOOK 56247 PAGE 406

Corporation Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Beverly Community Hospital Association

a corporation organized under the laws of the State of California, does hereby

GRANT to The City of Montebello, A municipal corporation, in the Courts of Los Angeles, State of California, an easement for street and highway purposes

the real property in the City of Montebello County of Los Angeles State of California, described as:

All those portions of Lots 115 and 117, Montebello Tract as recorded in Miscellaneous Records, Book 78, pages 19 to 23 inclusive, on file in the office of the Recorder of said County, described as follows:

The Southwesterly 30 feet of the Northwesterly 33 feet of said Lot 115, and Southwesterly 30 feet of the Easterly 279 feet of said Lot 117.

TO BE KNOWN AS HARDING AVENUE.

WORKED BY.....	V. F. W. G.
DATE.....	2-7-58
REFERENCE.....	M.R. 78-22

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

DATED: September 26, 1957 *The Beverly Community Hospital Association*

By *[Signature]* President
By *[Signature]* Acting Secretary

SPACE BELOW FOR RECORDER'S USE ONLY

STATE OF CALIFORNIA }
COUNTY OF } ss.

[Signature]

On *Sept 26 1957*
before me, the undersigned, a Notary Public in and for said County and State, personally appeared *[Signature]*

known to me to be the *[Signature]* President, and *[Signature]*

known to me to be the *Acting* Secretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same,

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State.
My Commission Expires June 19, 1961.

3021

DOCUMENT 3021 - 3021

RECORDED AT REQUEST OF

City of Montebello

DEC 13 1957

10 MT. PAST 11 A.M.

BOOK 56247 PAGE 406

OFFICIAL RECORDS

RAY E. LEE, RECORDER

LOS ANGELES COUNTY, CALIF. *M.A.*

FREE - 2 - 0

BOOK 56249 PAGE 310

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND DATA TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

RECORDED

1 ROGER ARNEBERGH, City Attorney
2 400 City Hall, Los Angeles
3 Michigan 5211 - EXT. 2334
4 PEYTON H. MOORE, JR., Division Chief
5 By Deputy City Attorney
6 and ELSON V. SOPER, Deputy City Attorney
7
8 Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED..... 11/15/57 AND ENTERED..... 11/15/57 JUDGMENT BOOK..... 3..... PAGE..... 25 ATTEST..... 11/15/57 HAROLD I. USILY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY..... DEPUTY

9 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 IN AND FOR THE COUNTY OF LOS ANGELES

11 THE CITY OF LOS ANGELES,
12 a municipal corporation,
13 Plaintiff,
14 -vs-
15 ATLANTIC SAVINGS AND LOAN
16 ASSOCIATION, a corporation,
17 et al.,
18 Defendants.

NO. 45 222
JUDGMENT AND FINAL ORDER
OF CONFIRMATION AS TO
PARCEL 3

19
20 Pursuant to written Stipulation heretofore filed in the
21 above entitled proceeding between the plaintiff, THE CITY OF LOS
22 ANGELES, a municipal corporation, by and through its attorneys Roger
23 Arnebergh, City Attorney, Peyton H. Moore, Jr., Division Chief Deputy
24 City Attorney, and Elson V. Soper, Deputy City Attorney, and the
25 defendants WILLIAM KIVINIEMI and FRANCES KIVINIEMI, by and through
26 their attorney, Bertrea H. Ross, and the defendant BANK OF AMERICA
27 NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association,
28 which was sued herein as DOE COMPANY ONE, a corporation, and the
29 defendant CONTINENTAL AUXILIARY COMPANY, a corporation, as Trustee for
30 Bank of America National Trust and Savings Association, a national
31 banking association, which was sued herein as DOE COMPANY TWO, a
32 corporation, by and through the attorneys for said last named

RECORDERS MARK - Original Document
does not make CLEAR Reproductions

WORKED BY..... S. CHEE.....
DATE..... 5-23-58.....
REFERENCE..... F.M. 2000.....

1 defendants, Hugo A. Steinmeyer and John E. Walter, providing that a
 2 Judgment and Final Order of Condemnation as to Parcel 3 may be made
 3 and entered herein in accordance herewith and without further
 4 notice to said defendants;

5
 6 And it appearing to the Court that pursuant to said
 7 Stipulation, an Order has been made and entered herein permitting
 8 the plaintiff to file in this proceeding an Amendment to Complaint
 9 Describing Parcel 3 in order to combine the descriptions set forth
 10 in Parcels 3-A, 3-B and 3-C in Paragraph XVIII of the complaint on
 11 file herein into one description as hereinafter set forth;

12
 13 And it further appearing to the Court that pursuant to
 14 said Order that plaintiff has deposited with the Clerk of this Court,
 15 in addition to the sum of \$7,200.00 heretofore deposited with said
 16 Clerk pursuant to the Order Authorizing Plaintiff to Take Immediate
 17 Possession and Use of Properties which was made and entered in this
 18 proceeding on September 12, 1950, the additional sum of \$12,300.00
 19 as the balance necessary to satisfy the award provided for hereinafter;

20
 21 And it further appearing to the Court that a partial
 22 dismissal has been filed and entered herein as to the defendants:
 23 MABEL G. LEE; RUTH B. GARNSEY; UNITED STATES OF AMERICA, a sovereign
 24 nation; LAND TITLE INSURANCE COMPANY, a corporation, as Trustee under
 25 the Deed of Trust recorded December 31, 1951, in Book 37042, Page 2
 26 of Official Records, in the office of the County Recorder of Los
 27 Angeles County, California; PAXTON LAND CORP., a dissolved corpora-
 28 tion; and VICTOR TABAH, as Trustee for the stockholders of Paxton
 29 Land Corp., a dissolved corporation;

30
 31 And no other person appearing and the cause being submitted
 32 to the Court, the Court being fully advised in the premises;

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NOW, THEREFORE, IT IS HEREBY FOUND AND DETERMINED:

That the public interest, convenience and necessity require: that a freeway be opened and laid out on and adjacent to the Pacific Electric Railway Company's former right of way known as the "Pasadena Short Line" between Harriman Avenue and a line approximately 600 feet south of Huntington Drive South in The City of Los Angeles, County of Los Angeles, State of California; and that the real property designated and described as Parcel 3 in the Complaint on file herein as amended by the Amendment to Complaint Describing Parcel 3 on file herein be condemned in fee simple by plaintiff, THE CITY OF LOS ANGELES, a municipal corporation, for freeway purposes for the opening and laying out of said proposed freeway;

That said public use and improvement is planned and located in the manner which will be most compatible with the greatest public good and the least private injury.

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

That the defendants WILLIAM KIVINIEMI and FRANCES KIVINIEMI are husband and wife, respectively;

That the said Parcel 3 is an entire parcel of land which is owned in fee simple by the defendants WILLIAM KIVINIEMI and FRANCES KIVINIEMI, husband and wife, as joint tenants;

That the defendant BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, has an interest

1 in the said Parcel 3 by reason of a promissory note which it owns and
2 holds in the principal sum of \$6,000.00, executed by William Kiviniemi
3 and Frances Kiviniemi, the payment of which is secured by Deed of
4 Trust dated September 24, 1950, executed by the defendants WILLIAM
5 KIVINIEMI and FRANCES KIVINIEMI as Trustors and in under which
6 the defendant CONTINENTAL AUXILIARY COMPANY, a corporation, is
7 Trustee for Bank of America National Trust and Savings Association,
8 a national banking association, and the defendant BANK OF AMERICA
9 NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking associa-
10 tion, is beneficiary, which said Deed of Trust was recorded on
11 October 17, 1950, in Book 52001, Page 294 of Official Records in the
12 office of the County Recorder of Los Angeles County, California;

13
14 That the said Parcel 3, together with all improvements
15 thereon pertaining to the realty, is of the value of \$19,500.00;

16
17 That no interest or damages have accrued or will accrue by
18 reason of the taking heretofore by the plaintiff, THE CITY OF LOS
19 ANGELES, a municipal corporation, of parts and portions of the said
20 Parcel 3 pursuant to the Order Authorizing Plaintiff to Take
21 Immediate Possession and Use of Properties which was made and entered
22 in this proceeding on September 12, 1950, and by reason of use and
23 occupancy of parts and portions of said Parcel 3 pursuant to said
24 Order;

25
26 That the total compensation and award payable hereunder is
27 the sum of \$19,500.00, which sum has been deposited in Court for the
28 benefit of the defendants entitled thereto;

29
30 That said sum shall be disbursed as follows:

31
32 (1) By the forwarding by the Clerk of this Court of a

1 warrant in the sum of \$5,800.00 in favor of the defendant
2 BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION,
3 a national banking association, to the defendant as follows:

4
5 Bank of America National Trust and
6 Savings Association
7 International Office
8 112 South Main Street
9 Los Angeles 12, California

10 Attention: Angelo Pirri, Assistant Manager

11
12 (2) By the forwarding by the Clerk of this Court of a
13 warrant in the sum of \$13,700.00 in favor of the defendants
14 WILLIAM RIVINEMMI and FRANCIS RIVINEMMI to their attorney
15 as follows:

16
17 Mr. Bertram H. Ross
18 Attorney at Law
19 1012 Citizens National Bank Building
20 453 South Spring Street
21 Los Angeles 13, California

22
23 and the Clerk shall thereupon satisfy of record this Judgment and
24 Final Order of Condemnation;

25
26 That upon payment to the defendant BANK OF AMERICA NATIONAL
27 TRUST AND SAVINGS ASSOCIATION, a national banking association, of
28 the said sum of \$5,800.00, the defendant CONTINENTAL AUXILIARY
29 COMPANY, a corporation, as Trustee for Bank of America National
30 Trust and Savings Association, a national banking association, is
31 ordered to deliver to the attorneys for the plaintiff herein a Full
32 Reconveyance duly executed by the defendant CONTINENTAL AUXILIARY

1 COMPANY, a corporation, as said Trustee of the estate held by the
2 Trustee under said Deed of Trust.

3
4 IT IS FURTHER ORDERED, ADJUDGED AND DECREED:

5
6 That the real property located in The City of Los Angeles,
7 County of Los Angeles, State of California, and described as follows:

8
9 PARCEL 3:

10 Lot 4, Tract No. 4903 as per map recorded in Book 45,
11 Page 64 of Maps in the office of the County Recorder of
12 Los Angeles County,

13
14 be and the same is hereby condemned in fee simple to the use of the
15 plaintiff, THE CITY OF LOS ANGELES, a municipal corporation, and to
16 the use of the public for freeway purposes of The City of Los
17 Angeles and dedicated to such use for freeway purposes of The City
18 of Los Angeles.

19
20 DATED: This 1 day of February 1957.

21
22 *W. H. ...*
23 Presiding Judge of the Superior Court

24 Description Approved
25 Lyall A. Perdee, City Engineer
26 by R. B. Halsted, Deputy
27 12/17/56 by *W. H. ...*

28
29 3648
30 DOCUMENT NO. 3648
31 RECORDED AT REQUEST OF
32 City Attorney
DEC 13 1 54 PM '57
BOOK 56249 PAGE 310
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *su*

3648

Free law

152

46

R E S O L U T I O N

BOOK 56250 PAGE 173

R/W 34000-1482

WHEREAS, those certain Future Streets in Lot 5, Tract No. 21761, as per map recorded in Book 583, Page 50 and in Lots 36, 37 and 38, Tract No. 14288, as per map recorded in Book 473, Pages 13 and 14, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in said Lots 5, 36, 37 and 38 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in said Lots 5, 36, 37 and 38 as public street, said Future Street in Lot 5 to be known as Erwin Street, said Future Streets in Lots 37, 38 and in the northerly 270.15 feet of Lot 36 to be known as Aroll Avenue and the southerly 37 feet of said Lot 36 to be known as Oxnard Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held November 25, 1957.

WALTER C. PETERSON, CITY CLERK

By *J.F. Schwarzhose*
Deputy 63997

Vertical stamp: "Dedication Approved" with date "NOV 14 1957" and signature.

Approved for Recordation
Naga
NOV 12 1957

File No. 82281



DOC. NO.3780.....
RECORDED Dec. 13-57
BOOK.....56250.....
PAGES.....173.....

WORKED BY...*K. FUNG*.....
DATE.....2-26-58.....
REFERENCE M.B. 583-58
R.M.B. 473-14.....

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Allix I. R. S. \$

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STEVE CHORAK and EMMA CHORAK, husband and wife
hereby GRANT(S) to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the following described real property in the state of California, county of Los Angeles,

Westerly 15' of Lot Four (4) in Block One (1) of the Town
of Puente, as shown by Map recorded in Book 7, at page 86
of Miscellaneous Records of said County.

To be known as Glendora Avenue.

WORKED BY... *K. ENG*
DATE..... *2-3-58*
REFERENCE... *M.R. 7-86, 87*

DOCUMENT No. *3821*
RECORDED AT REQUEST OF
City Clerk
DEC 13 1957
42 MIN. PAST 2 P.M.
BOOK 56250 PAGE 17
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Dated: *October 18, 1957*

STATE OF CALIFORNIA
COUNTY OF
Los Angeles } SS.

On *October 18, 1957*
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Steve Chorak & Emma Chorak,
husband and wife

known to me to be the persons whose names are
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal) *Helen M. Grille*
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO
City Clerk
City of La Puente
15917 E. Main St.
La Puente, California
Title Order No.
Escrow or Loan No.

Steve Chorak
Emma Chorak

This is to certify that the interest
in real property conveyed by the deed
or grant dated October 18, 1957
from Steve and Emma Chorak
to the City of La Puente, a political
corporation and/or governmental agency,
is hereby accepted by order of the City
Council on October 15, 1957
and the grantee consents to the recor-
dation thereof by its duly authorized
officer.

Dated December 9, 1957

CITY OF LA PUENTE
BY *J. D. Daleshires*
City Manager

155

3821

3821

file-127

11

11-48

NOV 19 57

WASHBURN CROSSING ROAD (5-618)
CITY OF DOWNEY R-3662

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARTHUR ALLUIS, a married man, by ALICE MOORE, his attorney
in fact.

CITY OF DOWNEY

do hereby grant to the ~~WASHBURN CROSSING ROAD~~ an easement for public road and highway purposes
in the real property in the City of Downey
County of Los Angeles, State of California, described as

That portion of the southerly 30 feet of the southwest quarter
of the northeast quarter of Fractional Section 10, Township 3 South,
Range 12 West, Rancho Santa Gertrudes Subdivided for the Santa Ger-
trudes Land Association, as shown on map recorded in Book 1, page
502 of Miscellaneous Records, in the office of the Recorder of the
County of Los Angeles, which lies within that certain parcel of land
described in deed to Arthur Alluis et ux recorded as Document No.
3431 on September 7, 1956, in Book 52242, page 49 of Official Records,
in the office of said Recorder.

To be known as WASHBURN CROSSING ROAD.

APPROVED
AS TO TITLE

156

DOC. NO.3019.....
RECORDED Dec. 13-57.....
BOOK.....56247.....
PAGES.....401.....

WORKED BY...L. FUNG.....
DATE.....7-7-58.....
REFERENCE...M.R. 32-18.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: November 13, 1957

Arthur Alluis by Alice Moore, his
attorney in fact.

Alice Moore

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared.....
..... known to me to be the person whose name.....
..... subscribed to the within instrument, and acknowledged that..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

T6D198-4/57

K 11