> BOOK 56217 PAGE 250 BOOK 56217 PAGE 250

E.S. of 9th Ave., N. of 25th St.

9-12-56 (All) Written by: HHH Checked by: OR Compared by://X

We

422

INTERSTATE

FORM RW/4

1811

1811

VII LA 173 LA	DISTRICT	COUNTY	ROUTE	SECTION		
VII LA 173 LA						
	VII	LA	173	LA		

Taira A900

KOTARO TAIRA and KEIKO TAIRA, husband and wife,

# GRANT DEED (INDIVIDUAL)

GRANT to the STATE OF CALIFORNIA all that re-	property in the City of Los Angeles, County
of Los Angeles , State	of California, described as:
Lot 19 in Block 12 of West	Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in	the office of the County Recorder of
said County.	
natural gas, natural gas rights name known that may be within or described, together with the perand operating therefor and remortand, including the right to white from lands other than those here tunnels and shafts into, through hereinabove described, and to be drilled wells, tunnels and shaft exterior limits thereof, and to repair, deepen and operate any the right to drill, mine, explositely appears to the substitute of	I, oil rights, minerals, mineral rights, and other hydrocarbons by whatsoever runder the parcel of land hereinabove retual right of drilling, mining, exploring ving the same from said land or any other lastock or directionally drill and mine einabove described, oil or gas wells, or across the subsurface of the land ottom such whipstocked or directionally to under and beneath or beyond the redrill, retunnel, equip, maintain, such wells or mines, without, however, re and operate through the surface or reface of the land hereinabove described to endanger the safety of any highway lands.

WORKED BY F. ALVAL-20.

DATE JAN 31, 1958

REFERENCE M.M. 348

DOC. NO. 1811
RECORDED.Dec.10-37
BOOK 56217
PAGES250

.1813

BOOK 56217 PAGE 252

BOOK 56217 PAGE 252

223rd St. at Amebco

7-2-57 (All)
Written by: RHP
Checked by: RJO
Compared by: MA
CON 1-7-18-57
INTERSTATE

the well

150

1813

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

Washburn 7917

## GRANT DEED (INDIVIDUAL)

	We	FRANK	RAYMO	ND WASHBURN	and PA	JLINE WASE	IBURN,
		husban	d and	wife,			
				9			
					,		
GRANT to	the STATE OF CAL	IFORNIA all	that rea	l property in the	City o	f Long Be	ach, County
of	Los Angeles		_, State	of California, descr	ibed as·		

Lot 54 of Tract No. 11854, as shown on map recorded in Book 257, pages 9 to 13 inclusive of Maps, in the office of the County Recorder of said County, together with that portion of the south half of 223rd Street, formerly Wilmington Street, adjoining said lot on the north, in the County of Los Angeles, State of California, vacated by an order recorded March 28, 1940 in Book 17331 page 359, Official Records, and as shown on the map of Tract No. 1400, recorded in Book 18 page 96 of Maps, which would pass by a conveyance of said Lot 54 of Tract No. 11854.

WORKED BY F ALVAL DO DATE JAN 31,1958
REFERENCE M.M. 337

DOCUMENT IN. 1813
RECORDED AT REQUEST OF TITLE INSURANCE & FRUST FOR DEC 10 1957 AT 8-A. M.

BOOK 56217 PAGE 252

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALING

M

as

W 12

BOOK 56223 PAGE 342

BOOK 56223 PAGE 342

S. of Mayall St. and W. of Orion St.

7-25-57 (All)
Written by: EMH
Checked by: FDG 2 700. L.
Compared by: Oc.

1557 1557 7-3/- 7 INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Thawley 1917

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We	JOHN E. THAWLE	Y and VIRGINIA L.	THAWLEY, husband
			and MARGARET C.
	THAWLEY, husbar	nd and wife,	
		:	
GRANT to the STATE OF C	CALIFORNIA all that real pro	perty in the City of	Los Angeles, County
of Los Angele	State	of California, described as:	
Lot 192 of 1	ract No. 7827, a	shown on map rec	orded in Book 89,
Pages 48 and 49 c	of Maps, in the o	fice of the Count	y Recorder of said
County.			

WORKED BY F. ALVAL DO-DATE JAN 31,1958 REFERENCE M.M. 229

DOCUMENT No. 1557

RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 11 1957AT8A.M.

BOOK 56223 PAGE 342 OFFICIAL RECORDS

RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

( 12

BOOK 56223 PAGE 352 → BOOK 56223 PAGE 352

N. of Horace St. & W. of Orion Ave.

10-21-55 (All)
Written by: EMH
Checked by: BWJ
Compared by:

10

1558

1558 INTERSTATE /0-3/-55

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALMS.

Shannon 11080

### GRANT DEED (INDIVIDUAL)

We	CALVIN EUGEN	E SHANNON	and TILLIE CLARA SHANNON,
	husband and	wife,	
***************************************			
GRANT to the STATE OF CA	LIFORNIA all that rea	property in the	City of Los Angeles, County
of Los Angel	Les , State	of California, des	scribed as:
Lot 165 of Tra	act No. 18781,	as shown	on map recorded in Book 475,
pages 44, 45, 46 ar	nd 47 of Maps,	in the of	ffice of the County Recorder
of said County.			
EXCEPT all rig	ghts to oils a	nd mineral	ls in and under said land, but
without right of er	ntry to the su	rface or t	to the subsurface to a depth of
500 feet as reserve	ed by Sepulved	a Gardens	, Inc., a corporation, in deed
recorded April 14,	1954, in Book	44324, pa	age 34, Official Records in said
WORKED E	1.31,1958 M.M.221		DOCUMENT No: RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.  DEC 11 1957AT 8 A. M.  BOOK 56223 PAGE 352
	*	1	T DOON O CHARLO PAGE 30% 1 - 2

K 12

BOOK 56223 PAGE 358 \_BOOK 56223 PAGE 358

**15**59 <sub>1559</sub>

7-25-575 FORM R/W-4

Garcia Ave.

7-24-57 (All) Written by: SJS Checked by: NS Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Cornejo, et al 3212

### GRANT DEED (INDIVIDUAL)

	We,	POMPOSO	CORNE	JO and	d CAYET	ANA	MOTA	cornejo,	also	known
CAYETANA CO	RNEJO,	husband	and w	ife;	RICARDO	н.	MOTA	and		
		MRS. LUI	E R.	MOTA,	husban	d an	d wif	le,		·
GRANT to the STA	TE OF CAL	FORNIA all	that real	property i	n the			<b>20 440.20</b> ° 1   1   1   1   1   1   1   1   1   1	С	unty
of Los An	geles		, St	ate of Cal	ifornia, desc	ribed a	<b>15</b> :			
Lot 2	38 of T	cact No.	5582	as s	hown on	map	reco	orded in 1	Book 6	ó3,
Pages 14 and	15 of 1	Maps, in	the c	ffice	of the	Cou	inty I	Recorder (	of sa	id
County.										

EXCEPTING therefrom all minerals as reserved by Mary Gentry Cornett, a single woman, in the deed recorded June 8, 1943, in Book 20035, page 157, Official Records in said office.

WORKED BYF. ALVAL DO: DATE JAN 31, 1958 REFERENCE M. N. 346

#### f 1559

DOCUMENT No.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 11 1957 AT 8 A. M.

BOOK 56223 PAGE 358

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

13

. /

1 344/2

16

E.S. of Bronson Ave., N. of Adams Blvd.

8-22-56 (A11)
Written by: HHH
Checked by: WVH
Compared by:

on said lands.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Kammeier A865

INTERSTATE

# GRANT DEED (INDIVIDUAL)

I GWENDOLYN HIMMELSPECK, a married woman,
who acquired title as GWENDOLYN KAMMEIER,
an unmarried woman,
GRANT to the STATE OF CALIFORNIA all that real property in the C1ty of Los Angeles, County
of Los Angeles , State of California, described as:
Lot 74 of the Chiswick Tract, as shown on map recorded in Book
22, Pages 98 and 99 of Maps, in the office of the County Recorder of
said County.
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed

WORKED BY F. ALVAPO -DATE JAN 31,1958
REFERENCE M.M. 350

DOC. NO. 1561	•••
RECORDED Dec. 11, 57	
BOOK 56223	
PAGES. 344	

BOOK 56223 PAAGE 344

BOOK 56223 PAGE 354

E.S. of Victoria Ave. N. of Adams Blvd.

2-14-57 (All)
Written by: HHH
Checked by: OR
Compared by:

lands.

1562 1562

INTERSTATE

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Hendrickson A490

#### GRANT DEED (INDIVIDUAL)

	1
I MABEL HENDRIC	CKSON, a widow,
	i
	property in the City of Los Angeles, County
of Los Angeles , St	ate of California, described as:
Int 20 in Block i of Treat N	o. 2072, as shown on map recorded
100 29 In block I of Haco k	o. 20/2, as shown on map recorded
in Book 21, Page 120 of Maps, in	the office of the County Recorder of
said County.	
natural gas, natural gas rights, name known that may be within or described, together with the perp ploring and operating therefor an any other land, including the rig and mine from lands other than th wells, tunnels and shafts into, t land hereinabove described, and t drilled wells, tunnels and shafts limits thereof, and to redrill, r and operate any such wells or min mine, explore and operate through subsurface of the land hereinabov	oil rights, minerals, mineral rights, and other hydrocarbons by whatsoever under the parcel of land hereinabove etual right of drilling, mining, exderenced removing the same from said land or ht to whipstock or directionally drill ose hereinabove described, oil or gas hrough or across the subsurface of the obottom such whipstocked or directionally under and beneath or beyond the exterior etunnel, equip, maintain, repair, deepen es, without, however, the right to drill, the surface or the upper 100 feet of the edescribed or otherwise in such manner highway that may be constructed on said

WORKED BY ALVAL -O-DATE FED 17,1958 REFERENCE F.M. 20066

> DOC. NO. ............ RECORDED Dec. 11 - 57. BOOK 56723 PAGES.....354

INTERSTATE

FORM RW/4

8

BOOX 56223 PAGE 360

E.S. of Orchard Ave. N. of 22nd St.

7-18-56 (All) Written by: HHH Checked by: HT Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	I.A

Sebelius A675

### GRANT DEED (INDIVIDUAL)

FRANCES ELIZABETH BRUSON and SOLOMON BRUSON, wife and husband,
and LILLIAN MARJORIE SEBELIUS, a single woman, hereby
GRANT to the STATE OF CALIFORNIA all that real property in the CITY Of Los Angeles. County
of Los Angeles , State of California, described as:
Lot 10 of the Kennedy Tract, as shown on map recorded in Book 11,
Page 14 of Miscellaneous Records, in the office of the County Recorder
of said County.
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionall drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.
WORKED BY ALVAL OF DATE JAN 31, 1958 REFERENCE MI.M. 322

DOC. NO. 1563 RECORDED Dec. 11-57 воок. 56223 PAGES 360

FORM RW/4

E. Side Scott

1-2-57 (Part) WVH Written by: Checked by: LI Compared by: 16

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Hague 587

INTERSTATE

#### GRANT DEED (INDIVIDUAL)

I,	EVA	JUNE HAGU	E, also	kn	own as EV	A J. HAG	JE,
	an	unmarried	woman,	8.8	my separa	te prope	rty,
		,		i			
				,			
GRANT to the STATE OF CALL	IFORNI	A all that real pr	operty in th	e	City of B	urbank,	County
of Los Angeles , State of California, described as:							

That portion of Lot 9 of Tract No. 2109, as shown on map recorded in Book 27, page 27 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said lot; thence along the northwest line of said lot, N. 41° 14' 43" E., 155.76 feet; thence S. 64° 32' 00" E., 121.39 feet to the point of tangency with a curve concave Northeasterly, having a radius of 202.00 feet; thence Southeasterly along said curve, through an angle of 4° 31' 40", an arc distance of 15.96 feet to the southeast line of said lot; thence along said southeast line, S. 41° 14' 43" W., 257.83 feet to the most southerly corner of said lot; thence along the southwest line of said lot, N. 22° 51' 07" W., 146.74 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent frontage road, and the grantor hereby releases and relinquishes to the

> WORKED BY E. ALVAL DATE: JAN. 31, 1958 REFERENCE M.M. 130.

DOC. NO. 1564 RECORDED Dec. 11-57 BOOK 5.6.2.2.3... PAGES......3.6.2...

9-10-57

INTERSTATE

DISTRICT COUNTY ROUTE SECTION

VII LA 161 LA

Krall A5370

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by:

N/W side of Barclay St. Between Riverside Dr. & Blake St.

# GRANT DEED (INDIVIDUAL)

T ANTENITIE L	IRALL, a married man, who acquired
title as a	single man,
	•
GRANT to the STATE OF CALIFORNIA all that t	eal property in the City of Los Angeles, Count
of Los Angeles	State of California, described as:
Lot 12 of Tract No. 5634,	as shown on map recorded in Book 60,
Page 31 of Maps, in the office	of the County Recorder of said County.
WORKED BY	LVA1->0-
DATE JAH. 31,	1958
REFERENCE.M:M	253

DOC. NO. 1565

RECORDED Dec. 11-57

BOOK 56223

PAGES 161

BOOK 56223 PAGE 161

29

K 12

BOOK 56223 PAGE 368

BOOK 56223 PAGE 368 INTERSTATE

1567 S.E. Cor. 18th and Cherry Sts. 1567

Par. No. \_\_\_\_\_\_

DISTRICT COUNTY ROUTE SECTION

VII LA 173 LA

Written by: HHH Checked by: RC Compared by:

Trinity Evang. Lutheran Church A99

Peo. w. Trinity Evengelical Cutheran Church

### GRANT DEED (CORPORATION)

, TRINITY EVANGELICAL LUTHERAN CHURCH, U.A.C. of
Ios Angeles, California, formerly
TRINITY LUTHERAN CONGREGATION, U.A.C. of
Ios Angeles, California, a California Corporation,
,
corporation organized and existing under and by virtue of the laws of the State of California
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles,
County of Los Angeles , State of California, described as:
Lot 3 in Block 6 of Bell's Addition, as shown on map recorded in
Book 2, page 467 of Miscellaneous Records, in the office of the County
Recorder of said County. E:121-243.
EXCEPTING therefrom that portion thereof conveyed to the State of

EXCEPTING therefrom that portion thereof conveyed to the State of California by deed recorded September 4, 1952 in Book 39767, page 371 of Official Records in said office.

ALSO EXCEPTING therefrom all oil oil rights, minerals mineral rights, natural gas natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY F AWAL 30.

DATE FELD 3, 1958

REFERENCE M.M. 319

DOC. NO. 1567

RECORDED Dec. 11-57

BOOK 56223

PAGES 368

• • BOOK 56223

BOOK 56223 PAGE 365

1568

PAGE 365

FORM R/W-4

49

12

N. of Corinth Ave. W. of Barman St.

9-24-57 (Part)
Written by: FHP
Checked by: FP
Compared by:

INTERSTATE

_				
1	DISTRICT	COUNTY	ROUTE	SECTION
ŀ				
1				
ı			ľ	
1	WIT	T.A	158	TA
L			100	

Sebestyen 4433

### GRANT DEED (INDIVIDUAL)

	We .	ENDF	RE SEBI	ESTYE	N, Jr	., also	known	as ENDRE	E SEBESTYEN,
	,	and	HELGA	SEBE	STYEN	, husba	nd and	wife,	
,									
GRANT to the ST	TATE OF CAI	LIFORN	NIA all tha	t real pr	operty in	the C1t	y of L	os Angel	County
f Los	Angeles_			, State	of Calif	ornia, describ	oed as:		

That portion of Lot 130, Tract No. 9733; as shown on map recorded in Book 142, pages 69 to 72 inclusive of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of said Lot; thence along the northeasterly line of said lot, Northwesterly a distance of 12.30 feet; thence Southeasterly in a direct line to the southeasterly line of said lot distant Southwesterly thereon 4.02 feet from said most easterly corner; thence along said southeasterly line Northeasterly 4.02 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

WORKED BY AWAL 20-DATE FELD 3, 1958 REFERENCE MM 305

DOC. NO. 1568
RECORDED Dec. 11-57
воок 56223
PAGES365

VII

BOOK 56223 BOOK 56223 PAGE 371

FORM RW/4

INTERSTATE DISTRICT COUNTY ROUTE

LA

E SECTION

McLennan 2371

2-28-57 (All)
Written by: HW
Checked by: EC
Compared by: Xh

38

Haddon St. W. of Peoria

# GRANT DEED (INDIVIDUAL)

We	DON C. McLE	NNAN and HOPE C. McLENNAN,
•	husband and	wife,
A STATE OF THE STA		
GRANT to the STATE OF C	CALIFORNIA all that rea	I property in the City of Los Angeles. County
of Los Angeles	, State	of California, described as:
The southeas	sterly 70 feet	of the northwesterly 275 feet of Lot
_		Tools 19 Dogs Oll of Mans

The southeasterly 70 feet of the northwesterly 275 feet of Lot 38 of Tract No. 1292, as per map recorded in Book 18, Page 24 of Maps, in the office of the County Recorder of said County.

WORKED BY F ALVAL O-DATE FEB 8, 1958 REFERENCE M.M. 372

1571

POCUMENT No.
RECORDED AT REQUEST OF
THE INSURANCE & TRUST CO.

DEC 11 1957 AT 8 A. M.

BOOX 56223 PAGE 371

OFFICIAL RECORDS
RAY E. LEE, RECORDER
103 ANGELES COUNTS, CALE.

~

BOOK 56223 PAGE 373 INTERSTATE BOOX 56223 PAGE 373

FORM R/W.4

N/W Side Oros St. Bet. Riverside Dr. & Blake Ave.

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by:

41

90

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Solano A5353

### GRANT DEED (INDIVIDUAL)

		I	JOE I	E. SOLANO	), a mai	ried man	n, deali	ng with	La companya da la com
			my se	eparate p	ropert	7,			
				í					
				:					
			OF CALIFORNI					Angeles	5County
υf	····	Los	Angeles	, St	ate of Calif	ornia, describe	d as:		
	Lot 1	.6 in	Block 4 o	f Tract	No. 563	5, as sh	own on m	ap reco	orded in
Book	60, p	ages	49 and 50	of Maps	, in th	e office	of the	County	Recorder
of sa	aid Co	unty.	•						

WORKED BY F. ALVAL 20-DATE FEL 3,1958 REFERENCE M.N.1.253

1574

DOCUMENT No.
INECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 11 1957AT 8 A. M.

BOOK 56223 PAGE 373

OFFICIAL RECORDS

RAY E. LEE, RECORDER

LOS ANGELES COUNTY, CALIF.

n. p. .

K 12

BOOK 56223 PAGE 375 BOOK 56223 PAGE 374

INTERSTATE

FORM RW/4

E.S. of West Blvd. N. of Adams Blvd.

2-14-57 (All) Written by: HHH Checked by: OR Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
1			
VII	LA	173	LA

Buckholtz A414

### GRANT DEED (INDIVIDUAL)

W	FELTON BUCKHOLTZ and ELIZABETH BUCKHOLTZ,
	husband and wife,
And the second s	
GRANT to the STAT	E OF CALIFORNIA all that real property in the City of Los Angelss, County
of Los Ang	eles , State of California, described as:
Lot 15 o	f Tract No. 1675, as shown on map recorded in Book 21,
Pages 30 and	31 of Maps, in the office of the County Recorder of said
County.	
natural gas, name known the lescribed, to cloring and o eny other land mine from wells, tunnel land hereinablicited wells limits thereo and operate a mine, explore the subsurfac	G therefrom all oil, oil rights, minerals, mineral rights, natural gas rights, and other hydrocarbons by whatsoever at may be within or under the parcel of land hereinabove gether with the perpetual right of drilling, mining, experating therefor and removing the same from said land or d, including the right to whipstock or directionally drill lands other than those hereinabove described, oil or gas and shafts into, through or across the subsurface of the eye described, and to bottom such whipstocked or directionally, tunnels and shafts under and beneath or beyond the exterior f, and to redrill, retunnel, equip, maintain, repair, deepen my such wells or mines, without, however, the right to drill, and operate through the surface or the upper 100 feet of e of the land hereinabove described or otherwise in such endanger the safety of any highway that may be constructed on
	WORKED BY ALVAL
	WORKED BY ALVAL

REFERENCE F.M. ZOOG6.

RECORDED Dec. 11-57 BOOK 56223 PAGES......375

BOOK 56223 PAGE 380 BOOK 56223 PAGE 380

16

٥

. 4

1599 1599 no IR.3.

DISTRICT	COUNTY	ROUTE	SECTION
VIT	T.A	158	Т.Д
A T T	TAV.	150	LAR

N. of Devonshire and W. of Orion

4-12-55 (A11) Written by: HDS Checked by: RC Compared by:

Chrismen 11035

CHRISMEN and JOYCE E. CHRISMEN

INTERSTATE

#### GRANT DEED (INDIVIDUAL)

no idinati be v	miloimi and colon ne omiloime,
husband and	wife,
:	
GRANT to the STATE OF CALIFORNIA all that real	property in the City of Los Angeles, County
of Los Angeles , State of	California, described as:
Lot 42 of Tract No. 18801,	as shown on map recolied in Book 484,
Pages 35, 36 and 37 of Maps, in	the office of the County Recorder of
said County.	

EXCEPT all rights to oils and minerals in and under said land but without right of entry to surface or to the subsurface to a depth of 500 feet of said land as reserved in deed recorded July 6, 1954 in Book 44985, page 342 of said Official Records.

WORKED BY ALVAL DATE FLD, 3, 958 REFERENCE M.M. 230

DOCUMENT No. RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 11 1957AT 8 A. M.

BOOK 56223 PAGE 380

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. M

People ve. alberte BOOK 56223 PAGE 386

BOOK 56223 PAGE 385

10-24-56 (A11)
Written by: RS
Checked by: HMG
Compared by:

50

1601 1601

INTERSTATE FORM RW/4

DISTRICT	COUNTY	ROUTE	SECTION
		0	
VII	LA	158	LA

Freibrun 3107

# GRANT DEED (INDIVIDUAL)

ī	PHILIP FREI	BRUN, an unmarried man,
		:
	**************************************	
GRANT to the STATE OF C	CALIFORNIA all that re	al property in the City of Los Angeles, County
of Los Angel	es, State	of California, described as:
		of the northeasterly 246 feet of Lot
8 in Block 11 of	Tract 5842, as	per map recorded in Book 66, page 8 '
of Maps, in the o	ffice of the Co	ounty Recorder of said County.
(As used her	ein, the term '	grantor" shall include the plural as
well as the singu	lar number and	the words "himself" and "his shall
include the femin	ine gender as t	the case may be.)

WORKED BY F. ALVALODO DATE FELD 3, 1958 REFERENCE M.M. 175

DOC. NO. 1601

RECORDED Dec. 11-57

BOOK 56223

PAGES 3.86

FORM RW/4./

18

53

UK

6 BOOK 56223 PAGE 382

E.S. of Victoria Ave. N. of Adams Blvd.

2-14-57 (All)
Written by: HHH
Checked by: OR
Compared by: Xh

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Jenkins A492

INTERSTATE

### GRANT DEED (INDIVIDUAL)

WILLIE L. JENKINS and JIMMIE RUTH JENKINS,

husband and	wife,
GRANT to the STATE OF CALIFORNIA all that re-	of property in the City of Los Angeles, County
of Los Angeles , State	of California, described as:
Lot 31 in Block 1 of Tract	No . 2072, as shown on map recorded in
Book 21, Page 120 of Maps, in t	he office of the County Recorder of
said County.	

EXCEPT the southerly 5 feet thereof.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY AVALOR DATE FEED 17.1958
REFERENCE FM. 20066

DOC. NO. 16.0.4 RECORDED Dec. 11 - 57 BOOK 567.73 PAGES 3.8.7

K 12

N 166

LATE

1605 Sewa

FORM RW/4

E.S. of Virginia Rd., S. of 23rd St.

2-14-57 (All) Written by: HHH Checked by: OR Compared by:

lands.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

White A458

#### GRANT DEED (INDIVIDUAL)

			We		ED	GAR	N.	WHI	re a	and	GE0	RGI!	A G	. V	/HI1	E,					
					hú	sbar	nd a	nd v	vif	,											
								í													
	<del></del>																				
GRAN	NT to t	he STA	ATE O	F CAI	IFOR	NIA	all tha	t real	ргоре	rty in	the_	C1t	<b>y_</b> (	r	Los	_Ar	ge.	les	·	Co	unty
of	Los	Ang	cles	L			, S	tate o	f Cal	ifornia	, desc	ribed	25:								
	Lot	27	1n E	Block	<b>s</b> 5	of	Trac	et N	· •	207	2, ε	18 8	hov	m	on :	map	r	900	rde	<b>d</b> 1	n
Book	21,	Pag	e 12	2O 01	Ma	рв,	in	the	of	fic	e of	th	• (	ou	nty	Re	COI	rde	r o	f s	aid
ימנוס"	+37								į												

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and expenses any such wells on mines, without hereover, the might to drill and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said

> WORKED BY ALVAL DATE FEB 17, 1958 REFERENCE F.M. 20066

DOC. NO. 1605
RECORDED Dec. 11-57
BOOK 56223
PAGES

N.S. of Porter St. BOOK 56223 PAGE 388. E. of Mateo St.

6-28-57 (All)
Written by: HHH
Checked by: HMG
Compared by:

1606 INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LΛ	173	LA

Marcotti 604

INTERSTATE

# GRANT DEED (INDIVIDUAL)

I PETER F.	MARCOTTI, a widower,
,	
GRANT to the STATE OF CALIFORNIA all (	that real property in the City of Los Angeles County
Los Angeles	, State of California, described as:
Lot 151 of C.A. Smith	s Third Addition, as shown on map recorded
in Book 59, Pages 87 and 88	of Miscellaneous Records, in the office of
the County Recorder of said	County.
	1 \ / \ ()

WORKED BY TALVAL DO-DATE FEE 3, 1958 REFERENCE M.M. 335

> DOC. NO. 1606 RECORDED DEC. 11 - 5.7. BOOK 56723 PAGES 388

59

Q

K 19

BOOK 56223 PAGE 394.

BOOK 56223 PAGE 394

1607

INTERSTATE 9- 11-57

FORM B/W.A

N.W. side Oros St. Between Riverside Dr. & Blake Ave.

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Graziano & Abinanti A5354

## GRANT DEED (INDIVIDUAL)

We,	ROSE GRAZIAN	o, an unmar	ried won	and	
	DOMENICK ABI	NANTI and F	. ANNIE	ABINANTI,	
	husband and	wife,			
GRANT to the STATE OF CA	LIFORNIA all that real	property in the	City of	Los Angeles,	County
of Los Angeles	, s	tate of California,	described as:		

Lot 15 in Block 4 of Tract No. 5635, as shown on map recorded in Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

WORKED BY F ALVAI

DATE FED 3,1958

REFERENCE M.M. 253

DOC. NO. 1607

RECORDED Dec.11-57

BOOK 56223

PAGES 394

INTERSTATE

\_\_\_\_

DISTRICT COUNTY ROUTE SECTION

VII LA 158 CLC

Wong, et ux 4765

S. of Slauson Ave. W. of Diller Ave.

3-15-57 (All)
Written by: FP
Checked by: TRS
Compared by:

# GRANT DEED (INDIVIDUAL)

We	KAM L. WONG	and BEATRICE WONG, husband and wife,
<b></b>		
GRANT to the STATE OF C	ALIFORNIA all that real	property in the City of Culver City, County
		ate of California, described as:
Lot 56 of Tra	ct No. 17241, a	s shown on map recorded in Book 418,
Pages 36 to 38 inc	lusive of Maps,	in the office of the County Recorder
of said County.	P.	
·	WORKED BY  DATE	ALVAL 3, 1953 M. 293.

22

BOOK 56223 PAGE 390

. 9-4-56 (All) Written by: HHH Checked by: OR Compared by:

68

is in the

1611 1611

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION		
<b>V</b> II	LA	173	LA		

Thompson A871

#### GRANT DEED (INDIVIDUAL)

We ALBERT W. THO	PSON, Jr., and EDNA L. THOMPSON,
husband and w	ife,
•	property in the City of Los Angeles. County
of Los Angeles , Section Lot 12 in Block 3 of West Add	 tate of California, described as: Ams Terrace, as shown on map recorded
	e office of the County Recorder of said
County.	
natural gas, natural gas rights, a name known that may be within or a described together with the perpetand operating therefor and removir land, including the right to whips lands other than those hereinabove shafts into, through or across the ribed, and to bottom such whipstog and shafts under and beneath or be redrill, retunnel, equip, maintain wells or mines, without, however, operate through the surface or the	oil rights, minerals, mineral rights, and other hydrocarbons by whatsoever under the parcel of land hereinabove equal right of drilling mining, exploring ag the same from said land or any other stock or directionally drill and mine from e described, oil or gas wells, tunnels and e subsurface of the land hereinabove described or directionally drilled wells, tunnel eyond the exterior limits thereof, and to a, repair, deepen and operate any such the right to drill, mine, explore and a upper 100 feet of the subsurface of the erwise in such manner as to endanger the constructed on said lands.

WORKED BY F. ALVAL-

DOC. NO. 1611 RECORDED Dec. 11-57 BOOK 56223 PAGES. 390

1340

DISTRICT COUNTY ROUTE SECTION

VII LA 158 C

Myers 5987

INTERSTATE

S. of 95th St. & W. side of Ocean Gate Ave.

10-16-56 (All) Written by: APD Checked by: JB Compared by:

71

# GRANT DEED (INDIVIDUAL)

We	CHARLES	D.	MEYERS	and	MARILYN	ANN	MEYERS,	
	husband	and	wife,	:				
				i		<del></del>		<del></del>
GRANT to the STATE OF CA	ALIFORNIA all	that re	al property	in the	City of	Los	Angeles,	County
of Los Angeles		, State	of Califor	nia, des	cribed as:			
The South 43	.5 feet of	Lot	t 8 of	Trac	t 2776,	as p	er map record	ied
in Book 25, page	99 of Maps	<b>, 1</b> 1	n the c	ffic	e of the	Cou	nty Recorder	of said
County.								
				1			· · · · · · · · · · · · · · · · · · ·	

WORKED BY ALVAL 20.

DATE FEE 3,1958

REFERENCE MINI 352

1340

DOCUMENT No.

ILCORDED AT REQUEST OF
THE INSURANCE & TRUST CO.

DEC 121957AT8A.M.

OFFICIAL RECORDS
RAY E. LEE, RECORDER UP
LOS ANGELES COUNTY, CALSE

BOOK 56235 PAGE 345

Jest a series of the series of

1342

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
		2	
VII	LA	173	LA .

Euker **A**586

Peo. vs. faltz, et al. C 16316 Par. No. 2

3 5 ) FORM RW/4

### GRANT DEED (INDIVIDUAL)

I	ELLA EUKER,	an unmarried	woman,
		-	
		,	1
***************************************		 	
		property in the City	y of Los Angeles, County
of Los Angele	State of	of California, described a	ns:

Lot 2 of the Fitz Beach Tract, as shown on map recorded in Book 5, Page 84 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring, and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels, and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

> WORKED BY F ALVAP CO REFERENCE M.M. 319.

DOC. NO	1342
	ec.12-57
BOOK5.	6235
PAGES	35 <i>5</i>

BOOK 56235 PAGE 355

N.S. 18th St., W. of Oak St.

1-23-56 (All) Written by: HHH

Checked by: HT Compared by:

1344 BOOK 56235 PAGE 351

1344 INTERSTATE

4800H 56235 PAGE 351

Cedar Ave.

3-3-55 (All)
Written by: FP
Checked by: WOH
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
'	ł		
VII	LA	158	LBch

Wood 7941

### GRANT DEED (INDIVIDUAL)

mentalia o. wood, a married woman, dealing
with my separate property,
GRANT to the STATE OF CALIFORNIA all that real property in the C1ty of Long Beach County
of, State of California, described as:
Lot 32 in Block G of Los Cerritos, as shown on map recorded in Boo
12, Pages 198 and 199 of Maps, in the office of the County Recorder of
said County.
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, explo
ing and operating therefor and removing the same from said land or any
other land, including the right to whipstock or directionally drill and
mine from lands other than those hereinabove described, oil or gas well
tunnels and shafts into, through or across the subsurface of the land

hereinabove described, and to bottom such whipstocked or directionally

limits thereof, and to redrill, returnell, equip, maintain, repair,

drilled wells, tunnels and shafts under and beneath or beyond the exterior

WORKED BY ALVALOR
DATE 1-E1-4,058
REFERENCE MM 313

DOC. NO. 1344

RECORDED Dec. 12-57

BOOK 56235

PAGES 351

BOOK 56235

1345 1345

81

W.S. of Crenshaw Blvd., N. of Adams Blvd.

2-14-57 (All) Written by: HHH Checked by: OR Compared by: Zh

DISTRICT	COUNTY	ROUTE	SECTION
VII	Τ.Δ	173	Т.Д

Gardner A499

#### GRANT DEED (INDIVIDUAL)

INTERSTATE		
We	LYDIA GARDNE	ER, a widow, and THEODORE J. GARDNER
	and MARTHA E	E. GARDNER, husband and wife,
GRANT to the STATE OF C.	ALIFORNIA all that rea	al property in the City of Los Angeles, Count
of Los Angeles	, State	of California, described as:
Lot 37 of Ha	rry Jackins Ar	lington Heights Tract No. 2, as shown
	m Dools O Doos	122 of Mana in the office of the

County Recorder of said County.

EXCEPTING therefrom/oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas and mine from lands other than those hereinabove described of the wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen limits thereof, and to redrill, returnel, equip, maintain, repair, deepen limits thereof, and to redrill, returnel, equip, maintain, repair, deepen limits thereof. and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

> WORKED BY F AVAL 20 DATE FEE 3, 1958 REFERENCE M.M. 350.

> > DOC. NO. ...1345 RECORDED Dec. 12-57 BOOK...56235 PAGES.....357

BOOK 56235 PAGE 370

800k56235 PAGE 370

W.S. of West Blvd. N. of Adams Blvd.

2/14/57 (All)

County.

Û

85

Written by: HHH
Checked by: OR
Compared by:

1346

1346

FORM RW/4

#### INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Guernsey A406

### GRANT DEED (INDIVIDUAL)

	I		EDNA	R. C	JUERN	SEY,	an	unmarri	ød	woman	,		
		,								,			
		· · · · · · · · · · · · · · · · · · ·											
,													
										***************************************			
								<del>,</del>					
GRANT to t	he STATE	OF CALI	FORNIA	all th	at real p	roperty	in the	City	of	Los A	ngeles	C	ounty
of Los	Angele	s		, 9	State of	Californ	nia, de	scribed as:			•		
Lot	66 of	Tract	No.	1675	, as	show	n o	n map r	ecc	rded	in Boo	k 21,	
Pages 30	and 3	l of M	laps,	in t	he of	ffice	of	the Co	unt	y Rec	order	of sa	id

EXCEPTING therefrom all oil, cil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVALORING DATE FEB 17.1956
REFERENCE FM 2006

DOC. NO. 1346

RECORDED Dec 12-57

BOOK 56235

PAGES 370

BOOK 56235 PAGE 372

1800k56235 PAGE372

W/S of Arapahoe St.

1347 1347

INTERSTATE

VII LA 173 LA

Bitter A717

N. of 22nd St.
6-13-56 (All)
Written by: HHH
Checked by: HT

Compared by:

## GRANT DEED (INDIVIDUAL)

	I	MARIE	BITTER	, a widow			
	,		,				
				. :			-
				,	· · · · · · · · · · · · · · · · · · ·		
-							
RAI	NT to the STATE OF CA	LIFORNIA a	ll that real	property in the	City of Lo	os Angeles,	County
f	Los Angeles		, State of	California, desc	ribed as:		
	The north hal:	f of Lot	20 of	the Hardi	n Tract, as	s shown on a	nap

The north half of Lot 20 of the Hardin Tract, as shown on map recorded in Book 11, page 35 of Miscellam ous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring, and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels, and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY F ALVALOO-DATE FED 4,1958 REFERENCE M.M. 322

RECORDENS FIFTH - Chained Decument does not make Child. Reproduction.

BODK 56235 PAGE 374

▶ BOOK 56235 PAGE 374

1349 **1349** 

FORM RW/4

30

91

N.E. cor. Hoover and 21st St.

5-2-56 (All) Written by: HHH Checked by: HT Compared by:

DISTRICT	COUNTY	ROUTÉ	SECTION
VII	LA	173	LA

Jamison Heirs A625

Jeo. N. alta q. Liu, it al (7340d Par. No. 1 INTERSTATE

### GRANT DEED (INDIVIDUAL)

I ALBA G. HILI	, a married man, dealing with
his separate	property,
GRANT to the STATE OF CALIFORNIA all that real of Los Angeles , State of	property in the C1ty of Los Angeles, County
OI	

Lot 8 of Joseph Lougheed Subdivision of Lots 30, 31 and 36 and his Resubdivision of Lots 17, 18, 23 and 24 of the Hoover Tract, as shown on map recorded in Book 53, Page 75 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY F ALVALOS.

DATE FEB. 4, 1958

REFERENCE M.M. 321.

INTERSTATE

1351

1351

3.49

S. of Slauson Ave. W. of Diller Ave.

3-15-57 (All) Written by: FP Checked by: TRS Compared by: Xh / W.m. S.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	ClC

Stahl 4764

#### GRANT DEED (INDIVIDUAL)

We,	CLARENCE H. ST	AHL, also know	n as CLARENCE HENRY
	STAHL and CARL	OTTA G. STAHL,	husband and wife,
GRANT to the STATE OF CAL			of Culver City, County
Lot 55 of Trac	t No. 17241, as	shown on map	recorded in Book 418,
Pages 36 to 38 incl	usive of Maps,	in the office	of the County Recorder
of said County.			

WORKED BY ALVAL-O. DATE FEF 4,1958 REFERENCE M.M. 293.

> RECORDED Dec 12-57 BOOK 56235 PAGES.....349.....

BOOK 56235 PAGE 349

12-32

97

BOOK 56235 PAGE 448

W. of Orion

4-12-55 (A11) Written by: HDS

Checked by: RC Compared by:

BOOK 56235 PAGE 448

N. of Devonshire and

i no I.R.S

+-) 0--> FORM R/W-4

1355 DISTRICT 1355

VII LA 158 LA

Brassell 11036

INTERSIATE

# GRANT DEED (INDIVIDUAL)

We HAROLD E. BRASSELL and YOLANDA C. BRASSELL,
husband and wife,
<u>.</u>
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles , State of California, described as:
Lot 41 of Tract No. 18801, as shown on map recorded in Book 484,

Lot 41 of Tract No. 18801, as shown on map recorded in Book 484, Pages 35, 36 and 37 of Maps, in the office of the County Recorder of said County.

EXCEPT all rights to oils and minerals in and under said land, but without right of entry to the surface or to the subsurface for a depth of 500 feet of said land as reserved in the deed recorded July 30, 1954 in Book 45197, page 361, of said Official Records.

DOC. NO. 1355

RECORDED. Dec.12-57

BOOK. 562.35

PAGES. 448

BOOK 56235 PAGE 376

BOOK 56235 PAGE 376

S. S. of 21st St., W of Normandie Ave. 8-1-56 (All)

Written by: HHH
Checked by: BWJ
Compared by: Pa

1356

1356

INTERSTATE

FORM RW/4

DISTRICT	COUNTY	ROUTE	SECTION		
AII	LA	173	$\mathbb{L}\mathbf{A}$		

De Soliz

A1081

# GRANT DEED (INDIVIDUAL)

	I	LUCIA	C. DE	SOLIZ, a	widow,	
	,				,	
			:			
<del></del>						
GRANT to the S	STATE OF C	ALIFORNIA 2	ll that real	property in the	City of Los Angel	es County
of Los An	ngeles		, State of	California, des	cribed as:	

Lot 6 Block 17 of West Adams heights, as shown on map recorded in Book 2, c Pages 53 and 54 of Maps, in the office of the county recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVAL 20-DATE FEID 4 1958 REFERENCE M.M. 324

DOC. NO. 1356

RECORDED Dec. 12-57

BOOK 56235

PAGES 376

BOOK 56235 PAGE 378
BOOK 56235 PAGE 378

78 **1357** 

INTERSTATE FORM RW/4

VII LA 173 LA

Tubbs A859

W.S. of Bronson Ave., N. of Adams Blvd.

9-11-56 (All)
Written by: HHH
Checked by: OR
Compared by:

# GRANT DEED (INDIVIDUAL)

	MEDE V. TUBBS	, a widow,	
,			_
×.			
			-
GRANT to the STATE OF CA	1	roperty in the C1ty of Los Angeles, Count	y
Lot 36 of the	Chiswick Tract,	, as shown on map recorded in Book 2	2,
ages 98 and 99 of	Maps, in the of	ffice of the County Recorder of said	
County.	And the second second	•	

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other kand, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY F ALVADO DATE FED 4, 1958
REFERENCE M.M. 350.

DOC. NO. 1357

RECORDED Dec 12-57

BOOK 56235

PAGES 378

\*BOOK 56235 PAGE 380

**4360** 

INTERSTATE

FORM RW/4

W.S. of 11th Ave. N. of 25th St.

9/12/56 (All) Written by: HHH Checked by: OR Compared by:

106

DISTRICT	COUNTY	ROUTE	SECTION		
VII	LA	173	LA		

Powers A879

## GRANT DEED (INDIVIDUAL)

GRANT to the STATE OF CALIFORNIA all that real	property in the County County
	Gitte of Ing America
	,
known as ELIN	OR POWERS, husband and wife,
We WILLIAM H. PO	WERS and ELINOR J. POWERS, also

Lot 16 in Block 5 of West Adams Terrace, as shown on map recorded in Book 7. page 142 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY F ALVAYOR

DATE FEB 4,1958

REFERENCE M.M. 349

DOC. NO. 1360 RECORDED Dec. 12-57 BOOK. 56235 PAGES. 380

109

BOOK 56235 PAGE 446

N.S. of David St. W. of Cologne St.

BOOK 56235 PAGE 446

10-29-57 (All)
Written by: HHH
Checked by: HMG
Compared by:

**1362** 1362

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Weber 3921

# GRANT DEED (INDIVIDUAL)

I	PEARL	WEBER	а	widow,					
•	<b>,</b>								
						,			
					o			,	
GRANT to the STATE C	of California	all that rea	l pro	perty in the	Clty	of Loc	<u> </u>	10	County
of Los Angele	<u>s</u>	, 9	tate	of Californi	a, descri	bed as:		<u> </u>	

Lot 104 of Tract No. 6256, as shown on map recorded in Book 71, Page 19 of Maps, in the office of the County Recorder of said County.

WORKED BY F. ALVAL DO.

DATE FED 4,1958

REFERENCE M.M. 311

800k56235 PAGE382 1364 BOOK 56235 PAGE 382 1364DISTRICT W.S. of Bronson Ave. COUNTY ROUTE SECTION N. of Adams Blvd. VII 9-11-56 (All) 173 Written by: HHH Winovitch A861 Checked by: OR Compared by: INTERCTATE GRANT DEED (INDIVIDUAL) ADAM A. WINOVITCH, also known as ADAM WINOVITCH We and MALVINA WINOVITCH, husband and wife, GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles , State of California, described as: Lot 34 of the Chiswick Tract, as shown on map recorded in Book 22, Pages 98 and 99 of Maps, in the office of the County Recorder of said County. EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hercinabove described, together with the perpetual right of drilling, mining,

natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, returnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY F ALVALOGED ATE FEB 4, 1958
REFERENCE M.M. 350

112

DOC. NO. .1364

RECORDED Dec. 12 - 5 7

BOOK ... 5.6235

PAGES ... 382

Purdue & Youngsworth

9-11-57 (Part) Written by: JLG Checked by: FHP

Compared by: 4

1365

INTERSTATE

1365

ORM R/W-4

DISTRICT COUNTY ROUTE SECTION

VII LA 158 LA

Rosenkranz

4512

INTERSTATE

(B)

115

### GRANT DEED (INDIVIDUAL)

We AARON ROSENKRA	NZ and SELDA ROSENKRANZ,
husband and w	lfe,
GRANT to the STATE OF CALIFORNIA all that real programme of the state	coperty in the City of Los Angeles, County
T tumolog	e of California, described as:
That portion of Lot 231, Trac	t No. 9733 as per map recorded in

That portion of Lot 231, Tract No. 9733 as per map recorded in Book 142, pages 69 to 72, inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southwesterly corner of said lot; thence along the northwesterly line of said lot N. 35° 03' 15" E., 9.41 feet; thence S. 28° 32' 46" E., 22.33 feet to the southwesterly line of said lot; thence along said southwesterly line N. 53° 25' 59" W., 20.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

WORKED BY F. ALVAL
REFERENCE MIMI 305
Ker artar to a

DOC. NO. 1365

RECORDED Dec. 12 - 57

BOOK 56235

PAGES 384

BOOK

118

BOOK 56235 PAGE 386 BOOK 56235 PAGE 386

386

1367 1367

FORM RW/4

N.S. of 22nd St., W. of Gramercy Pl.

8-28-56 (All) Written by: HHH Checked by: LL Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
			,
VII	LA	173	LA

Hairston Al005

WILLOTAIE

# GRANT DEED (INDIVIDUAL)

We ARCHIE A. HAIRSTON and HELEN HAIRSTON,
husband and wife,
GRANT to the STATE OF CALIFORNIA all that real property in the C1ty of Los Angeles, County
Los Angeles , State of California, described as:
Lot 20 in Block 10 of the Kinney Heights Tract, as shown on map
recorded in Book 2, Page 2 of Maps, in the office of the County Recorder
of said County.
EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally brill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyon the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface of the upper land hereinabove described or otherwise on such manner as to endanger the safety of any highway that may be constructed on said land.
WORKED BY F. ALVAR-10-

WORKED BY F. ALVALOD-DATE FELD 4,1958 REFERENCE M.M. 326

> DOC. NO. ...13.67 RECORDED. Dec. 12 - 57 BOOK... 5.6.2.35 PAGES... 3.86

800K56235 PAGE388

'BOOK 56235 PAGE 388

El Segundo Blvd. W. of Bonsallo

UD

121

8/8/57 Written by: LL Checked by: LDS Compared by: X 1368

1368

FORM R/W-7

DISTRICT	COUNTY	ROUTE	SECTION	
VII	LA	165	LA-2	

Citizens Nt 1: Tr. & Sav. Bank et-ai--5670 Cox

GRANT DEED (CORPORATION)

Peo . vs. Will No. 675553
Per. Ilb. 8

Peo.vs.Wilbur R Barclay
No. 675553 et al

	ú		
		CITIZENS N	NATIONAL TRUST & SAVINGS BANK
***************************************		of LOS ANG	ELES
			<u> </u>
***************************************			
a corporation orga	nized and existing under	and by virtue of	the laws of the State of California,
			that real property in the City of Los Angeles,
County of	Los Angeles	, State	of California, described as:
That p	portion of Lot	3 in Bloc	k 19 of Athens, as shown on man re-

That portion of Lot 3 in Block 19 of Athens, as shown on map recorded in Book 8, pages 146 and 147 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said lot; thence along the east line of said lot, N. 0° 01° 05" W., 79.00 feet; thence S. 19° 30° W., 74.96 feet; thence Southwesterly in a direct line to a point in the south line of said lot, distant thereon, 35 feet Westerly from said southeast corner; thence Easterly along said south line 35 feet to the point of beginning.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or

WORKED BY F ALVADOR DATE FED 4.1956 REFERENCE M.M.182

DOC. NO. 1368

RECORDED Dec 12-57

BOOK 56235

PAGES 388

800K56235 MGE392 BOOK 56235 PAGE 392 1369 **1369** 

FORM R/W-4

8/8/57 (Part)
Written by: LL
Checked by: LDS
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	165	LA-2

5670 Cox

### GRANT DEED (INDIVIDUAL)

No. 675553 et al

We	CHARLES	SHORE C	OX, al	so kmo	wn as	C.S.	COX	and
S.	ALEXANDER,	doing bu	siness	as CC	X and	ALEXAN	VDER	
and	CHARLES SHO	ORE COX,	also	known	as C.	s. cox	(, an	
unme	rried man,	and S. A	LEXAND	ER and	VERNA	C. AI	EXAN	DER,
hust	and and wife	э,	1					
,				Ci + 37	of To	c Anco	loc	

GRANT to the STATE OF CALIFORNIA all that real property in the Country of Los Angeles, Country of Los Angeles , State of California, described as:

That portion of Lot 3 in Block 19 of Athens, as shown on map recorded in Book 8, pages 146 and 147 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said lot; thence along the east line of said lot, N. 0° 01° 05° W., 79.00 feet; thence S. 19° 30° W., 74.96 feet; thence Southwesterly in a direct line to a point in the south line of said lot, distant thereon, 35 feet Westerly from said southeast corner; thence Easterly along said south line 35 feet to the point of beginning.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefore and removing the same from said land or

WORKED BY ALVALORDATE FELTO 5, 1953
REFERENCE M.N.1.182

DOC. NO. ...1369

RECORDED Dec. 12-57

BOOK ... 56235

PAGES ... 392

(\*)

126

K 12

BOOK 56235 PAGE 395
INTERSTATE FORM RW/4

VII LA 173 LA

Thompson A874

E.S. of 12th Ave., N of 25th St.

9-12-56 (All) Written by: HHH Checked by: OR Compared by:

## GRANT DEED (INDIVIDUAL)

	I FLOSSIE MA	Y THOMPSON,	a widow,		
			:		
	•				,
		•			
	,	į		;	
ANT to the ST	TATE OF CALIFORNIA all th		.L. City of	Los Angeles.	Country
	Angeles ,			-	County
	5 in Block 5 of We	ĺ		nhown on man	recorded
				1	
Book 7,	Page 142 of Maps,	in the off	ice of the	County Recor	der of
id Count:	<b>y</b> •	*			*
me known scribed, oring and y other land mine fills, tunned herein illed we mits the doperate doperate e, explant	that may be within together with the doperating therefoland, including the rom lands other the nels and shafts in above described, alls, tunnels and shreof, and to redrift e any such wells or or and operate the of the land hereinger the safety of	n or under perpetual or and remo e right to an those he to, through and to bott hafts under ll, retunner mines, wirough the snabove descany highwa	right of dr ving the sa whipstock o reinabove d or across om such whi and beneat th, equip, m thout, howe urface or t ribed or ot y that may	illing, mini me from said r directiona escribed, oi the subsurfa pstocked or h or beyond aintain, report, the righe upper 100 herwise in s	ng, ex- land or lly drill l or gas ce of the directions the exteri air, deepe th to dril feet of t
	WORKED BY		••		
	DATE FERD 5		•		
	REFERENCE M.M.	350	••		
			<del></del>		

DOC. NO.

RECORDED.

BOOK....

PAGES....

1373 BOOK 56235 PAGE 111 BOOK 56235 PAGE 411 1373 ROUTE DISTRICT COUNTY SECTION E. side San Gabriel S. of Second VII 62 LA 6-10-57 (All) Palmgrove Park Co. A5701 Written by: WVH
Checked by: LL 2/52. &
Compared by: GRANT DEED (INDIVIDUAL) ALVIN L. SELPH and BARBARA L. SELPH, We husband and wife, GRANT to the STATE OF CALIFORNIA all that real property in the C1ty of Azusa. County Los Angeles ....., State of California, described as: Lot 71 of Tract No. 14069, as shown on map recorded in Book 289, Pages 7 and 8 of Maps, in the office of the County Recorder of said 133 County. WORKED BY LANCO

DATE 3-5-58

REFERENCE F.M. 20007

DOC. NO. 13.73

RECORDED Dec. 12-5.7

BOOK 5.6.2.35

PAGES 44.1

BOOK 56240 PAGE 186

....ी ज 👫 GEORGE C. HADLEY R. B. PEGRAM Suite 1100 3540 Wilshire Blvd., Los Angeles 5, California

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDI-TION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

Telephone: DUnkirk 5-0431 Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-TACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECO. D IN MY OFFICE.

SAME HAVING BEEN FILED.

PAGE. 

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

10 11

12

13

14

15

17

18 19

20

9

2

3

5

6 7 8

> THE PEOPLE OF THE STATE OF CALIFORNIA acting by and through the Department of Public Works,

> > -V8-

NO. 660377

No. 660377 Parcel 1

16 ANTON WEBER, et al.,

Defendants.

Plaintiff,

FINAL ORDER OF CONDEMNATION

21 22

23

24

25

26 27

28

29 30

31

The plaintiff in the above-entitled proceeding having paid into court for the benefit of defendant Anna Weber, as Executrix of the Estate of Anton Weber, deceased, the total amount of benefits awarded by the court for the interest of said defendant in and to the parcel of real property described in plaintiff's complaint as Parcel 1, and for all claims and demands of said defendant against plaintiff on account of the taking of said real property, and interests in real property, in fee simple-absolute for a State highway for freeway purposes; NOW, THEREFORE, IT IS HEREBY ORDERED that the following

-1-

WORKED BY REFERENCE IN RE: ACC. ESMT.

EST. 5953 12020 8-85 275M SPG

3

.5

6 7

9

10

11 12

137

13 14

15 16

17 18

19

20 21

22

23 24

25

26 27

28

29 30

31

described parcel of real property be, and it is hereby, condemned in fee simple-absolute to become the property of plaintiff for the use and purposes set forth in said complaint, to wit, a State highway for freeway purposes, the said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows: E:81-127. PARCEL 1:

For freeway purposes, the extinguishment of all easement of access in and to the State highway described in deed to the State of California, recorded in Book 24873, page 207, of Official Records, in the office of the County Recorder of Los Angeles County, appurtenant to the parcel of land described in deed recorded in Book 5823, page 207, of Deeds, in said office, over and across those two certain 20-foot access openings, in the southerly line of said State Highway, described in said first mentioned deed.

IT IS FURTHER ORDERED that the total sum of money paid into court pursuant to said Judgment in Condemnation, as to the parcel of real property described in plaintiff's complaint as Parcel 1, to wit, the sum of Ten Thousand and 00/100 Dollars, (\$10,000.00), shall be paid to defendant Anna Weber, as Executrix of the Estate of Anton Weber, deceased, and the Clerk and Auditor are hereby directed to cause a warrant to be drawn on the County Treasurer for said sum, and the Treasurer is directed to pay the same.

IT IS FURTHER ORDERED that all taxes, liens, leaseholds and encumbrances of whatsoever kind and nature on said Parcel 1 shall be, and they are hereby cancelled, discharged and extinguished forever.

IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the

-2-

	BOOK 56240 PAGE 188 BOOK 56240 BOOK 188
. 1	County of Los Angeles, State of California, and thereupon the
2	real property and interests in real property hereinabove
3	described as Parcel 1, and the title thereto, shall west in
4	plaintiff in fee simple-absolute.
.5	
6	DATED: 1/2 remains 20 ,1957
7	3804
8	DOCUMENT NO. RECORDED AT PLANTAGE OF THE Superior Court
. 9	State of California
3804 11	DEC 12 2 50 PM '57
$\overset{\infty}{\sim}$ 11	BOOK 56240 PAGE 186
12	OFFICIAL RECORDS RAY E. LEF. RECORDER LOS ANGELES COUNTY. CALIF.
13	LOS ANGELES COUNTY. CALIF,
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
KAT, 8983 42020 9-36 276M SPO	<b>-3-</b>

.. **1369** 

DISTRICT

VII

4-29-55

158

INTERSTATE

NTY ROUTE SECTION

Ing

Henry 5851

LA

S. of Arbor Vitae and W. of Ash

4-25-55 (All) Written by: LED Checked by: RC Compared by:

GRANT DEED (INDIVIDUAL)

CLARA S. HENRY, a widow,

DOCUMENT No. 1369
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
DEC 16 1957 AT 8 A.M.

BOOK 56254 PAGE 226

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County

of Los Angeles , State of California, described as:

The south 32.5 feet of Lot 23 of Tract No. 2870, as per map recorded in Book 28, page 55 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring, and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels, and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVAL 20 - DATE FEB 5, 1958
REFERENCE M.M. 352

139)

12-45

W.S. of 12th Ave., N. of Adams Blvd.

8-24-56 (All) Written by: HHH Checked by: FDG Compared by://x

1371

1371

INTERSTATEM RW/4

DISTRICT	COUNTY	ROUTE	SECTION
		*	
VII	LA	173	LA

Riedel A872

GRANT DEED (INDIVIDUAL)

IDA RIEDEL, a widow,

1371 DOCUMENT No. \_ RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 16 1957 AT 8 A.M.

BOOK 56254 FACE 230

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles , State of California, described as:

Lot 13 in Block 3 of West Adams Terrace, as shown on map recorded in Book 7, Page 142 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVAL-O DATE FELD 5, 1958 REFERENCE M.M. 350

11-19-56 (Part)
Written by: OR
Checked by: BWJ
Compared by:

BOOK 56254 PAGE 232

1377 1377 11-27-56

FORM RW/4

Sta 42+55 - 48+65 Par No. Farkley.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	WCov

Drendel, et al A1496 Handler

# GRANT DEED (INDIVIDUAL)

(INDIVIDUAL)
I ALBERT HANDLER, a married man, dealing
with my separate property,
GRANT to the STATE OF CALIFORNIA all that real property in the City of West Covina, County
of Los Angeles , State of California, described as:
That portion of Lot 1 in Block 17 of Phillips Tract as shown on map
recorded in Book 9, Pages 3 and 4 of Miscellaneous Records, in the office
of the County Recorder of said County described as follows:
Beginning at the intersection of the south line of Puente Ave., 66
feet wide, with the west line of Azusa Ave., 66 feet wide; thence along
said south line, Westerly 34 feet; thence Southeasterly in a direct line
to a point in a line parallel with and distant Westerly, 17 feet, measured
at right angles, from said west line, distant along said parallel line,
17 feet, Southerly from said south line; thence Southerly along said
parallel line to the south line of said lot; thence Easterly along said
South line of said lot to said west line; thence along said west line
Northerly to the point of beginning.  WORKED BY ALVAL

DOC. NO. .137.7.

RECORDED Dec. 16-57.

BOOK 56254.

PAGES 232

DATE FEW 5,1958 REFERENCE FM. 20059

4/

INTLACTATE FORM RW/4

VTT LA 173 LA

Yohn A395

E.S. of Hillcrest Dr., N. of Adams Blvd.

2-14-57 (All) Written by: HHH Checked by: OR Compared by:

## GRANT DEED (INDIVIDUAL)

	We	IRA D.	YOHN and	LINDA N	1. YOHN,	husband	and wife,
	•	F					
			·			***************************************	
			* ************************************				
		******					
GRANT to the ST						Los Ange	cles, County
Lot 9	4 of Trac	et No.	1675, as 1	shown on	map red	orded in	Book 21,
Pages 30 a	nd 31 of	Maps,	in the off	Cice of	the Cour	nty Recor	der of said
County.							

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVAL

DATE FET 17, 1958

REFERENCE F.M. ROOGS

DOC. NO. 1378

RECORDED Dec. 16 57

BOOK 5.67.5.4

PAGES 236

49

152

\* BOOK 56254 PAGE 240

1379

1379

DISTRICT COUNTY ROUTE SECTION VII LA

McDowell A1748

EUGENE JAMES McDOWELL and LULA ETTA McDOWELL,

N. side Valley Blvd. E/Shirley Ave.

We

6-20-57 (Part) Written by: MRV Checked by: NS Compared by:

#### GRANT DEED (INDIVIDUAL)

	AND WIFE,
	:
	that real property in the
of Los Angeles	, State of California, described as:

The Southwesterly 5.00 feet of Lot 175 of Tract No. 7007, as shown on map recorded in Book 85, Pages 30 and 31 of Maps, in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

> WORKED BY DATE FILE 1, E, 1953 REFERENCE.C.ららってあり

DOCUMENT No. 1379 RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 16 1957 AT 8 A.M.

BOOK 56254 PAGE 240

OFFICIAL RECORDS RAY E. LEE, RECORDER. LOS ANGELES COUPER, CALIFF

N. S. of 22nd St., W. of Cimarron St.

ξD

9-12-56 (A11) Written by: HHH Checked by: OR Compared by: XL 1381 **1381** 

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Allen A973

# GRANT DEED (INDIVIDUAL)

We GEO	DOD D ATTEM			
	RGE R. ALLEN &	nd GEORGIA L	EWIS ALLEN,	· .
hus	band and wife,			
:	i			
GRANT to the STATE OF CALIFORI	NIA all that real property	in the City o	f Los Angeles	County
of Los Angeles	, State of Califor	rnia, described as:		
Lot 16 in Block 9	of the Kinney	Heights Trac	t, as shown o	n map
recorded in Book 2, Pag	ge 2 of Maps, i	n the office	of the Count	y Recorde
of said County.				
natural gas, natural gas name known that may be described, together with exploring and operating or any other land, including and mine from land or gas wells, tunnels as of the land hereinabove directionally drilled where the exterior limination, repair, deepend the right to discribed or otherwise	within or under the the perpetual therefor and luding the right do other than and shafts into expect the described, and wells, tunnels are the and operate the last the reof, and the last the last the reof.	r the parcel right of dremoving the to whipsto those herein through or do bottom and shafts und to redril any such well and contains an	of land here rilling, mini same from sa ck or directi above describ across the s such whipstoc nder and benel, retunnel, ls or mines, erate through	inabove ng, id land onally ed, oil ubsurface ked or ath or equip, without

DOC. NO.

RECORDED...

BOOK...

PAGES.....

W: of Orion Ave. S. of San Fernando Mission Blvd.

8-12-57 (All) Written by; EMH Checked by: RHP 3/50 4.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Whitney 11092

INTERSTATE

#### GRANT DEED (INDIVIDUAL)

				ş.					
	We	DONALD	s. Y	VHITNEY	and	MARIE	THERESE	SYLVIA	WHITNEY,
	,	husband	l an	d wife,					
GRANT to the ST	ATE OF CAL	IFORNIA a	ll that	real propert	y in the	City	of Los	Angeles	County
of Los An	geles			., State of	Californ	ia, describe	ed as:		
Lot 8	of Trac	t No. 18	3781	, as sh	own (	on map	recorded	i in Bo	ok 475,
Pages 44 t	o 47 inc	lusive c	f M	aps, in	the	office	e of the	County	Recorder
of said Co	unty.								

EXCEPT all rights to oils and minerals in and under said land but without right of entry to the surface or to the subsurface to a depth of 500 feet as reserved by Sepulveda Gardens, Inc., a corporation, recorded November 5, 1954, in Book 46032 Page 187, Official Records.

> WORKED BYALVAL DATE FELD 6,1958 REFERENCE M.M. 221

RECORDED AL REQUEST OF TITLE INSURANCE & TRUSH CO.

DEC 16. 1957 AT 8 A.M.

BDOK 56254 PAGE 332

OFFICIAL RECORDS RAY E. LEE, RECORDER ADGELES COUNTY, CALIF

**158** 

 $L_{j}$ 

1389 INTERSTALL

1389

FORM R/W-4 /52

BOOK 56254 PAGE 350

Selmaraine Dr. & Beatrice St.

52

161

7-2-57 (All)
Written by: FP
Checked by: FDG / X/m / Compared by:

DISTRICE	COUNTY	ROUTE	SECTION
VII	LA	158	ClC

Binstein 4778

INTERSTATE

#### GRANT DEED (INDIVIDUAL)

	We MORALS BINSTEIN and RELEN BINSTEIN, MUSDAIR and WIL
	,
GRANT to th	he STATE OF CALIFORNIA all that real property in the City of Culver City, County
f	Los Angeles , State of California, described as:
Lot	t 71 of Tract No. 15224, as shown on map recorded in Book 418,
Pages 31	to 35 incl. of Maps, in the office of the County Recorder of
said Cou	unty.

WORKED BY ALVAP->0 DATE FEL 0,1958 REFERENCE NIM. 293

DOCUMENT No. 1389
RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO. DEC 16 1957 AT 8 A.M.

BOOK 56254 PAGE 350

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

N/W Side Arnold St. N/E of Riverside Dr.

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by:

1,441

1441 INTERSTATE

DISTRICT COUNTY ROUTE SECTION

VII LA 161 LA

Divita A5387

### GRANT DEED (INDIVIDUAL)

We ,	LE TOYE D	IVITA, a mai	ried woman ar	d JESUS SANTA	A CRUZ
	and CELIA	SANTA CRUZ	husband and	wife,	
·	******************				
GRANT to the STATE OF CA	LIEODNIA JI J		. City of Lo.	a Angeles.	C
GRANT to the STATE OF CA	LIFORNIA all ti	nat real property in t	ne		.County
Los Angeles		State of Califo	rnia, described as:		

Lot 47 of Tract No. 5634, as shown on map recorded in Book 60, page 31 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVAL TO DATE FEE 6,1958
REFERENCE MM 253

1441

POCUMENT NO.

RECORDED AT REQUEST OF

TITLE INSURANCE & TRUST CO.

DEC 16 1957 AT 8 A.M.

BOOK 56254 FAGE 276

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

Free 3 /

164

BOOK 56254 PAGE 280

N/W Side Arnold St. N/E of Riverside Dr.

10/17/57 Written by: AJK Checked by: MLL Compared by: 200

1.4421442

INTERSTATE

FORM RW-16

COUNTY	ROUTE	SECTION
LA	161	LA
	LA	

A5387 Divita

INTERSTATE

#### QUITCLAIM DEED (INDIVIDUAL)

to	al amounts in the	City of Los	Angeles , County of	Los A	ngeles	
-	im to the STATE	OF CALIFORNIA		<del></del>		
			all right, ti	tle and	interest	in a
		· · · · · · · · · · · · · · · · · · ·	er 1999 general der eine eine eine eine eine eine eine ei			
					*****************	
		:				
I	BEATRICE	BLINN, an un	married woman,			

Lot 47 of Tract No. 5634, as shown on map recorded in Book 60, page 31 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVAL	
DATE FED 6,1958	
REFERENCE M.M. 253.	

DOC. NO. 1442 RECORDED Dec. 16-57 BOOK 56754 PAGES 280

BOOK 56254 PAGE 284

10-31-97 (All)
Unition by: HB
Chacked by: HJA
Compared by:

170

Scot Foster Rd-

1443

1443

INTERSTATE

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION		
Vii	وعنا	170	77		

GRANT DEED (INDIVIDUAL)

	We	RALPH M	OSES	ACO:	STA,	also	known	as	RALPH M	, ACOST	'A
	·	and DOR	OTHY	ACO	STA,	also	known	as	DOROTHY	ROSE	
		ACOSTA,	husl	and	and	wife	j				
				,							
		. :			,	† .			1		
GRANT to th	ne STATE OF CA	LIFORNIA a	ll that r	cal pro	perty in	the				c	ounty
of Lo	<u> incelon</u>		<del></del> ,	State	of Calif	ornia, d	escribed as	ł			

Lot 29 of Tract No. 16894, as shown on map recorded in Book 398, Pages 33 to 35 inclusive, of maps,, in the office of the County Recorder of said County.

WORKED BY ALYAL TO DATE 3-26-58
REFERENCE M.M. 389

1443

ECOCUMENT NO.
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.

DEC 16 1957 AT 8 A.M.

BDOX 56254 PAGE 284

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

M. A.

K 12