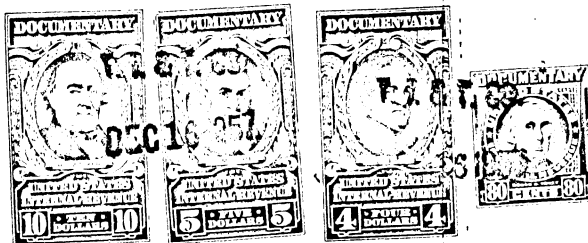


BOOK 56253 PAGE 282

SPACE ABOVE THIS LINE FOR RECORDER'S USE



IN THIS SPACE

## Grant Deed

Affix I. R. S. \$ 19.80

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HARLAND L. CLARK and ELEANOR M. CLARK, husband and wife

hereby GRANT(S) to

THE COVINA UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, a political subdivision of the State of California

the following described real property in the state of California, county of Los Angeles  
 The East 80 feet of the North 286.5 feet of the West 10 acres of the Southeast quarter of the Southeast quarter of Section 10, Township 1 South, Range 10 West, San Bernardino meridian, in the city of Covina, county of Los Angeles, state of California, according to the official plat of the survey of said land on file in the Bureau of Land Management.

EXCEPT therefrom the North 16.5 feet included in the lines of Azusa Canyon Road.

## SUBJECT TO:

1. General and special city and county taxes for the fiscal year 1957-1958, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

WORKED BY E. GONZALEZ

DATE 1-17-58

REFERENCE Sec. Prop. No. Ref.

Dated: September 19, 1957

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

OCT 1 1957

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
 Harland L. Clark and  
 Eleanor M. Clark

known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) Notary Public in and for said County and State.

WHEN RECORDED MAIL-765 March 19, 1958

Covina Union High School District  
 3rd & Dexter  
 Covina, California

Title Order No. 47901/2

Escrow or Loan No. 173-935

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 800  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.  
 DEC 16 1957 AT 8 A.M.  
 BOOK 56253 PAGE 282

OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

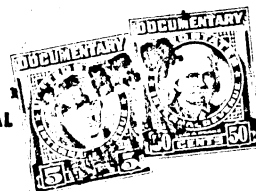
K 13

BOOK 56254 PAGE 304

BOOK 56254 PAGE 304

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL



THIS SPACE

## Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Allix I. R. S. \$ 0 55

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RAY STROWGER

hereby GRANT(S) to

NORWALK LA MIRADA CITY SCHOOL DISTRICT of Los Angeles County

the following described real property in the state of California, county of Los Angeles

SEE ATTACHED RIDER for Legal Description

5  
That portion of the west half of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, in the county of Los Angeles, state of California, being a portion of the land described in the deed from Alfred Robinson, trustee, to H. B. Clayton, recorded in book 353, page 86 of Deeds, in the office of the county recorder of said county, described as follows:

Beginning at the northwest corner of said section; thence southerly along the westerly line of said section 1902.53 feet; thence easterly parallel with the northerly line of said section 1195 feet to the true point of beginning; thence northerly parallel with said westerly line 100 feet; thence easterly parallel with said northerly line 25 feet; thence southerly parallel with said westerly line 100 feet; thence westerly parallel with said northerly line 25 feet to the true point of beginning.

EXCEPTING therefrom the one-sixth part of all oil, gas and other minerals and mineral rights, recited as being conveyed to James P. Hight, trustee, in the deed from J. Earl Evans, trustee, recorded in book 2878 page 387 of Official Records.

ALSO EXCEPTING and reserving unto grantor herein, five-sixth (5/6) of all oil, gas and hydrocarbon and mineral rights below a depth of five hundred (500) feet beneath the surface of said land, without right of surface entry.

WORKED BY E. GONZÁLEZ  
DATE 1-17-58  
REFERENCE Sec. Prop. No. Ref

DOC. NO. 1415 1415  
RECORDED DEC. 16-57  
BOOK 56254  
PAGES 303

## PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK 56265 PAGE 4

BOOK 56265 PAGE 4

## Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HASKELL M. GREENE and BEULAH E. GREENE, his wife

hereby GRANT(S) to

EAST WHITTIER CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, a corporation

the following described real property in the state of California, county of Los Angeles

That portion of Lot 3 in Block 23 of the Subdivision of the East Whittier Rancho, in the County of Los Angeles, State of California, as per map recorded in Book 43 pages 15 and 16 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

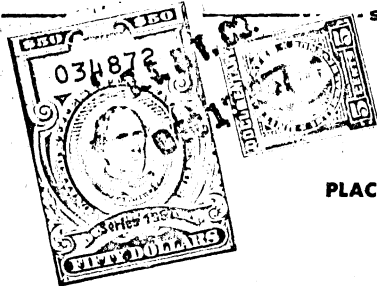
Commencing at the most Southerly corner of said Lot 3; thence North  $56^{\circ} 19'$  West along the Southwesterly line of said Lot 3, 330 feet to the most Westerly corner of said Lot 3; thence North  $33^{\circ} 41'$  East along the northwesterly line of said Lot 3, 518.92 feet to a point in the westerly line of Block 12 of Tract No. 159, as per map recorded in Book 17 page 190 of Maps; thence along the Westerly line of said Block 12, South  $23^{\circ} 07'$  East 0.56 feet; thence South  $10^{\circ} 24'$  East 186.45 feet; thence South  $23^{\circ} 27'$  East 237.90 feet to a point in the Southeasterly line of said Lot 3; thence South  $33^{\circ} 41'$  West 255.58 feet to the point of beginning.

EXCEPTING the Southeasterly 150 feet thereof measured on the southwesterly line of said lot.

WORKED BY E. GONZALEZ  
DATE 2-21-58  
REFERENCE M. R. 43-15-16

DOC. NO. 1015  
RECORDED Dec. 17-57  
BOOK 56265  
PAGES 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## Grant Deed

Affix I. R. S. \$ 50.05

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWIN N. HUSHER and MILDRED H. HUSHER, husband and wife

hereby GRANT(S) to

THE COVINA UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, a political subdivision of the State of California

the following described real property in the state of California, county of Los Angeles

Part of the northeast quarter of the northeast quarter of Section 12, in Township 1 South, Range 10 West, San Bernardino meridian, in the county of Los Angeles, state of California, lying east of the westerly line of the Rancho Addition to San Jose, in said Rancho Addition, as per map recorded in book 22 page 21 et seq., of Miscellaneous Records, described as follows:

Beginning at the point of intersection of the center line of Cienega Avenue, with the westerly line of the Rancho Addition to San Jose; thence east on said center line 107.26 feet, more or less, to a point which is distant 649.1 feet west of the east line of said Section 12; thence north 867.3 feet; thence west 54.9 feet, more or less, to the intersection with a line drawn south from a point in the center line of Bonita Avenue, distant 250.6 feet east of the westerly line of the Rancho Addition to San Jose; thence south 20.6 feet, more or less, to a point on the westerly line of the Rancho Addition to San Jose, thence southeasterly along said westerly line 956.6 feet, more or less, to the point of beginning.

SUBJECT TO:

1. All general and special taxes for the fiscal year 1957-1958
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Dated: August 29, 1957

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On August 30, 1957

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Edwin N. Husher and Mildred H. Husher

E

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Covina Union High School District

P.O. Box 231

Covina, California

Title Order No.

Escrow or Loan No. 173-1032

WORKED BY.....

DATE.....

REFERENCE 1712-22

Edwin N. Husher  
Edwin N. Husher

Mildred H. Husher

Mildred H. Husher  
Mildred H. Husher

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 1448  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 17 1957 AT 8 A.M.

BOOK 56265 PAGE 148

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

Free 3K  
\$2.00 TK

K 13



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK 56269 PAGE 32

BOOK 56269 PAGE 32

# Grant Deed

Alfix I. R. S. \$ NONE

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM SPURCK and VADA SPURCK, his wife,

hereby GRANT(S) to

NORWALK LA MIRADA CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY,

the following described real property in the state of California, county of Los Angeles:

That portion of the northwest quarter of Section 30, Township 3 South, Range 11 West, in the Rancho Los Coyotes, county of Los Angeles, state of California, as shown upon a map recorded in book 41819 pages 141, et seq, of Official Records, in the office of the county recorder of said county, described as follows:

Beginning at the northwest corner of said Section 30; thence southerly along the westerly line of said section, a distance of 1422.53 feet; thence easterly parallel with the northerly line of said section, a distance of 820.00 feet to the true point of beginning; thence northerly parallel with said westerly line, a distance of 200.00 feet; thence easterly parallel with said northerly line, a distance of 125.00 feet; thence southerly parallel with said westerly line, a distance of 200.00 feet; thence westerly parallel with said northerly line, a distance of 125.00 feet to the true point of beginning.

EXCEPTING THEREFROM "the one-sixth part of all oil, gas and other minerals and mineral rights, recited as being conveyed to James P. Hight, Trustee", in the deed from J. Earl Evans, Trustee, in book 2418 page 193, Official Records, but without right of entry upon the surface of said land, or to a depth of 500 feet beneath the surface thereof.

ALSO EXCEPTING therefrom five-sixths of oil, mineral and hydrocarbon rights, without rights of surface entry, below a depth of five hundred (500) feet beneath the surface of said land, as reserved in deed executed by William Spurck and Vada Spurck, husband and wife, recorded November 12, 1957, as Instrument No. 1504, in book 56044 page 127, Official Records.

This deed is given to clarify the description used in that certain deed executed by the grantors herein, in favor of the grantee herein, recorded in book 56044 page 127, Official Records of said county, said description being indefinite.

WORKED BY E. GONZÁLEZ

DATE 1-21-58

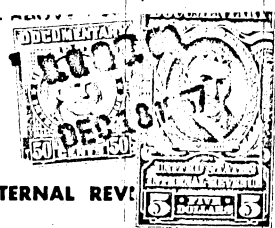
REFERENCE Sec. Prop. No. Ref

DOC. NO. 3215 3215

RECORDED Dec. 17-57

BOOK 56269

PAGES 32



PLACE INTERNAL REVIEW IN THIS SPACE

# Grant Deed

Alfix I. R. S. \$ 5.50

398 4-57 THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Von Wilson and Bessie Wilson, husband and wife,

hereby GRANT(S) to Willowbrook School District

the following described real property in the state of California, county of Los Angeles  
Those portions of Lots 258 and 259 of Willowbrook, as per map recorded in book 6 page 38 of Maps, in the office of the county recorder of said county, described as follows: Beginning at a point in the northerly line of said lot 258 distant 84 feet westerly from the northeast corner thereof; thence southerly parallel with the westerly lines of lots 258 and 259, 135.13 feet, more or less, to the southerly line of said lot 259, being the southwest corner of the land conveyed to George Millard Jr., March 6, 1947, recorded in book 24325 page 128 of Official Records, thence west along the southerly line of said lot 259, 50; thence northerly parallel with the westerly lines of lots 259 and 258 to a point in the northerly line of said lot 258; thence easterly along the northerly line of said lot 258, to the point of beginning.

Subject to: Taxes for the fiscal year 1957/58.

WORKED BY E. GONZALEZ...  
DATE... 1-21-58...  
REFERENCE... M.B. 6-38...

Dated: September 25, 1957

STATE OF CALIFORNIA  
COUNTY OF  
Los Angeles } SS.

On October 8, 1957  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Von Wilson and Bessie Wilson  
O.

*Von Wilson*  
Von Wilson  
*Bessie Wilson*  
Bessie Wilson

known to me to be the person, whose names are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.  
(Seal) *Richard S. Callad*  
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO  
The Compton National Bank  
Box 191  
Compton, California

Title Order No. 4862 521  
Escrow or Loan No. 14370

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 679  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
DEC 18 1957 AT 8 A.M.  
BOOK 56272 PAGE 47  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

FREE

BOOK 56274 PAGE

BOOK 56274 PAGE 282

1 THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
2 PURSUANT TO LAW SOLELY UPON THE CONDI-  
3 TION THAT IT IS TO BE USED FOR OFFICIAL  
4 BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
5 FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED FILED 11-12-57  
AND ENTERED FILED 13-1-57  
JUDGMENT BOOK 3428 PAGE 18  
ATTEST Harold J. Ostly 18th 1957  
HAROLD J. OSTLY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY E. Gonzalez DEPUTY

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 IN AND FOR THE COUNTY OF LOS ANGELES

11 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )  
12 a body corporate and politic, )  
13 Plaintiff, )  
14 vs. )  
15 LOIS AVEY, et al., )  
16 Defendants. )

NO. 656537  
No. 656537  
FINAL ORDER OF  
CONDEMNATION  
(Parcels 128, 148,  
159 and 165)

18 Interlocutory judgments in condemnation having been heretofore  
19 duly made and entered herein condemning the fee simple title in and  
20 to Parcels 128, 148, 159 and 165, as described and prayed for in  
21 the complaint on file herein, and adjudging and decreeing the amounts  
22 to be paid to the defendants entitled thereto;

23 And proof having been made to the satisfaction of the Court  
24 that the amounts awarded by said interlocutory judgments have been  
25 paid to the defendants entitled thereto, and that plaintiff LOS  
26 ANGELES COUNTY FLOOD CONTROL DISTRICT is therefore entitled to have  
27 a Final Order of Condemnation in accordance with the terms and pro-  
28 visions of said interlocutory judgments;

29 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
30 that the real property, described as Parcels 128, 148, 159 and 165  
31 in the complaint on file in this action, be, and the same is hereby  
32 condemned as prayed for, and that the plaintiff LOS ANGELES COUNTY

-1-

WORKED BY E. GONZALEZ  
DATE 1-22-58  
REFERENCE F.M. 20054-3

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

BOOK 56274 PAGE 283

FLOOD CONTROL DISTRICT does hereby take and acquire the fee simple title in and to Parcels 128, 148, 159 and 165, as described and prayed for in the complaint on file herein, for public use authorized by law, and in particular for the construction, operation and maintenance thereof of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of BROWNS CREEK, from approximately 100 feet northerly of Los Angeles City boundary to Southern Pacific Railway (Coast Line), all situate in the City of Los Angeles, County of Los Angeles, State of California, the fee simple title in and to said Parcel 165 being condemned herein as excess land which will be deprived of access to any public highway or to the remainder by the construction of said Browns Creek Channel, and which would suffer heavy severance damage by reason thereof, the acquisition of which is authorized by Section 16-5/3 of the Los Angeles County Flood Control Act; SUBJECT TO: Easement with right of entry for construction and repair of a culvert, as provided in deed recorded in Book 4725, page 145 of Official Records of Los Angeles County, belonging to the defendant THE CITY OF LOS ANGELES, as to Parcel 128; and the RESERVATION unto the defendants GRACE LYON MITCHELL, GENEVIEVE THOMAS, VAUGHNIE EDDAS, BEHNICE JONES, HORACE MATTSO, HUGH E. MITCHELL, RAYMOND EDDAS, RAYDEN F. JONES, MARGARET MATTSO, HELEN MATTSO, FREDERICK J. STICHWEH and MARGARET H. BOYCE STICHWEH, their heirs, successors, lessees or assigns, all their existing interests in all oil, gas and other hydrocarbons which can be extracted and removed from Parcels 148, 159 and 165 by directional drilling, without entering upon the surface of said land.

Said Parcels of real property are situate in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 128:

That portion of that part of Lot 57-58, Section 18, T. 2 N.,

Book 56274 PAGE 284

R. 16 W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying westerly line of the easterly 330 feet of said lot, within a strip of land 100 feet wide, lying 50 feet on each side of the following described line:

Beginning at a point in the center line of Canoga Avenue, shown on said map as an unnamed street, 60 feet wide, lying westerly of and adjoining said lot, distant North 0° 04' 38" East 24.00 feet along side center line from the center line of Devonshire Street, shown as Devonshire Avenue, 100 feet wide, on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on page 16; thence North 31° 23' 53" East 152.81 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2000 feet; thence northerly 413.63 feet along said curve; thence tangent to said curve North 19° 32' 54" East 1277.21 feet to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence northerly 741.88 feet along said curve; thence tangent to said curve North 1° 42' 18" West 181.69 feet to a point in the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Ave. on said map, distant North 89° 54' 18" West 531.12 feet along said center line from the center line of Variel Avenue, shown on said map as an unnamed street, 60 feet wide, lying easterly of and adjoining Lot 6-5 in said section, as said center lines are shown in said Engineer's Field Book 9533, on pages 81 and 82.

ALSO the portion of said Lot 57-58 within the following described boundaries:

Beginning at the intersection of the westerly line of said Canoga Avenue with the northwesterly said line of the above described 100-foot wide strip of land; thence along said northwesterly side line, North 31° 23' 53" East 12.93 feet to the beginning

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

1 Of a tangent curve in said northwesterly side line, said curve concave to  
2 the northwest and having a radius of 1950 feet; thence northeasterly and  
3 northerly along said curve to the northerly extremity thereof; thence  
4 South 28° 59' 38" West 370.96 feet to said easterly line of Canogn  
5 Avenue; thence South 0° 04' 38" West 50.00 feet to the last mentioned  
6 point of beginning.

7 The area of the above described parcel of land, consisting of two  
8 parts, is 1.61 acres, more or less.

9 PARCEL 148:

10 That portion of the easterly 380 feet of the southerly 70 feet of  
11 Lot 40-39, Section 18, T. 2 N. , R. 16 W. , Chatsworth Park, as shown on  
12 map recorded in Book 30, page 91, of Miscellaneous Records, in the office  
13 of the Recorder of the County of Los Angeles, lying westerly of a line  
14 parallel with and 50 feet easterly, measured at right angles, from the  
15 following described line:

16 Beginning at a point in the center line of Canoga Avenue, shown on  
17 said map as an unnamed street, 60 feet wide, lying westerly of and  
18 adjoining said lot, distant North 0° 04' 38" East 24.00 feet along said  
19 center line from the center line of Devonshire Street, shown as  
20 Devonshire Avenue, 100 feet wide, on said map, as said center lines are  
21 shown in Los Angeles City Engineer's Field Book 17004, on page 16; thence  
22 North 31° 23' 53" East 152.81 feet to the beginning of a tangent curve  
23 concave to the northwest and having a radius of 2000 feet; thence  
24 northeasterly 413.63 feet along said curve; thence tangent to said curve  
25 North 19° 32' 54" East 1277.21 feet to the beginning of a tangent curve  
26 concave to the west and having a radius of 2000 feet; thence northerly  
27 741.88 feet along said curve; thence tangent to said curve North 1° 42'  
28 18" West 181.69 feet to a point in the center line of Chatsworth Street,  
29 60 feet wide, shown as Ben Porter Avenue on said map, distant North 89°  
30 54' 18" West 531.12 feet along said center line from the center line of  
31 Variel Avenue, shown on said  
32

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

21

BOOK 56274 PAGE 286

BOOK 56274 PAGE 286

1 Map as an unnamed street, 60 feet wide, lying easterly of and  
 2 adjoining Lot 6-5 in said section, as said center lines are shown  
 3 in said Engineer's Field Book 9533, on pages 81 and 32.

4 The area of the above described parcel of land is 6,133  
 5 square feet, more or less.

6 PARCEL 159:

7 That portion of the southerly 70 feet of Lot 40-39, Section  
 8 13, T. 2 N., R. 16 W., Chatsworth Park, as shown on map recorded  
 9 in Book 30, page 91, of Miscellaneous Records, in the office of  
 10 the Recorder of the County of Los Angeles, lying westerly of the  
 11 westerly line of the easterly 380 feet of said lot and easterly  
 12 of a line parallel with and 50 feet westerly, measured at right  
 13 angles, from the following described line:

14 Beginning at a point in the center line of Canoga Avenue,  
 15 shown on said map as an unnamed street, 60 feet wide, lying westerly  
 16 of and adjoining said lot, distant North  $0^{\circ} 04' 38''$  East 24.00  
 17 feet along said center line from the center line of Devonshire  
 18 Street, shown as Devonshire Avenue, 100 feet wide, on said map,  
 19 as said center lines are shown in Los Angeles City Engineer's  
 20 Field Book 17004, on page 16; thence North  $31^{\circ} 23' 53''$  East 152.81  
 21 feet to the beginning of a tangent curve concave to the northwest  
 22 and having a radius of 2000 feet; thence northeasterly 413.63 feet  
 23 along said curve; thence tangent to said curve North  $19^{\circ} 32' 54''$   
 24 East 1277.21 feet to the beginning of a tangent curve concave to  
 25 the west and having a radius of 2000 feet; thence northerly 741.88  
 26 feet along said curve; thence tangent to said curve North  $1^{\circ} 42' 18''$   
 27 West 131.69 feet to a point in the center line of Chatsworth Street,  
 28 60 feet wide, shown as Ben Porter Ave. on said map, distant North  
 29  $89^{\circ} 54' 18''$  West 531.12 feet along said center line from the center  
 30 line of Varidel Avenue, shown on said map as an unnamed street, 60  
 31 feet wide, lying easterly of and adjoining Lot 6-5 in said section,  
 32 as said center lines are shown in said Engineer's Field Book 9533,

HAROLD W. KENNEDY, COUNTY COUNSEL  
 1100 HALL OF RECORDS  
 LOS ANGELES, CALIFORNIA  
 M.U. 9211

on pages 81 and 82.

The area of the above described parcel of land is 1,226 square feet, more or less.

PARCEL 165:

That portion of the southerly 70 feet of Lot 40-33, Section 18, T. 2 N., R. 16 W., Chatsworth Park, as shown on map recorded in Book 30, page 91, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, lying westerly of the westerly line of that parcel of land described in deed to Walter Kramer et ux., recorded in Book 40101, page 223, of Official Records, in the office of said recorder, and easterly of a line parallel with and 50 feet easterly, measured at right angles, from the following described line:

Beginning at a point in the center line of Canoga Avenue, shown on said map as an unnamed street, 60 feet wide, lying westerly of and adjoining said lot, distant North  $0^{\circ} 04' 36''$  East 24.00 feet along said center line from the center line of Devonshire Street, shown as Devonshire Avenue, 100 feet wide, on said map, as said center lines are shown in Los Angeles City Engineer's Field Book 17004, on page 16; thence North  $31^{\circ} 23' 53''$  East 152.81 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2000 feet; thence northeasterly 413.63 feet along said curve; thence tangent to said curve North  $19^{\circ} 32' 54''$  East 1277.21 feet to the beginning of a tangent curve concave to the west and having a radius of 2000 feet; thence northerly 741.88 feet along said curve; thence tangent to said curve North  $1^{\circ} 42' 13''$  West 181.60 feet to a point in the center line of Chatsworth Street, 60 feet wide, shown as Ben Porter Ave. on said map, distant North  $89^{\circ} 54' 18''$  West 531.12 feet along said center line from the center line of Variel Avenue, shown on said map as an unnamed street, 60 feet wide, lying easterly of and adjoining Lot 6-5 in said section, as said center lines are shown



BOOK 56274 PAGE 288

BOOK 56274 PAGE 288

in said Engineer's Field Book 9533, on pages 81 and 82.

The area of the above described parcel of land is 4,161 square feet, more or less.

The Clerk is ordered to enter this Final Order of Condemnation.

Dated this 17th day of December, 1957.

*Hurdon*  
Presiding Judge

COUNTY OF LOS ANGELES COUNTY CLERK County of Los Angeles DEC 18 3 51 AM '57 BOOK 56274 PAGE 282 RECEIVED LOS ANGELES COUNTY CLERK	2062 2062
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*78*

HAROLD W. KENNEDY, COUNTY COUNSEL  
 1100 HALL OF RECORDS  
 LOS ANGELES, CALIFORNIA  
 MU. 9211

BMK:vk  
 12-5-57

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BOOK 56274 PAGE 274

BOOK 56274 PAGE 274

1 THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
 2 PURSUANT TO LAW SOLELY UPON THE CONDI-  
 3 TION THAT IT IS TO BE USED FOR OFFICIAL  
 4 BUSINESS AND OR TO DETERMINE ELIGIBILITY  
 5 FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
 TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
 ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
 SAME HAVING BEEN FILED March 11, 1957  
 AND ENTERED March 12, 1957  
 JUDGMENT BOOK 3478 PAGE 186  
 ATTEST Harold J. Ostly 1957  
 HAROLD J. OSTLY County Clerk and Clerk of the Superior  
 Court of the State of California, in and  
 for the County of Los Angeles.  
 BY E. J. [Signature] DEPUTY

## IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

## IN AND FOR THE COUNTY OF LOS ANGELES

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, )

a body corporate and politic, )

Plaintiff, )

vs. )

SHELBY F. WOOLEY, et al. )

Defendants. )

No. 652889

No. 652889

FINAL ORDER OF

CONDEMNATION

(PARCEL NO. 4)

HAROLD W. KENNEDY, COUNTY COUNSEL  
 1100 HALL OF RECORDS  
 LOS ANGELES, CALIFORNIA  
 MU. 9211

18 An interlocutory judgment in condemnation having been heretofore duly  
 19 made and entered herein, condemning the fee simple title in and to Parcel  
 20 No. 4 as described and prayed for in the complaint on file in this  
 21 action, and adjudging and decreeing the amount to be paid to the  
 22 defendant entitled thereto, or into court for its benefit.

23 And proof having been made to the satisfaction of the Court that  
 24 the amount awarded by said interlocutory judgment has been paid to the  
 25 defendant entitled thereto, and that plaintiff is therefore entitled to  
 26 have a Final Order of Condemnation in accordance with the terms and  
 27 provisions of said interlocutory judgment.

28 NOW, THEREFORE, IT IS HEREBY ORDERED ADJUDGED AND DECREED that  
 29 said real property, described in the complaint on file in this action as  
 30 Parcel No. 4, be, and the same is hereby condemned as pray for, and that  
 31 the plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT  
 32

WORKED BY E. CONZALEZ  
 DATE 1-22-58  
 REFERENCE F.M. 20092-1

-1-

Does hereby take and acquire the fee simple title in and to Parcel No. 4, as described and prayed for in the complaint herein, together with all improvements thereon; if any, for public uses and purposes authorized by law, and in particular for the construction, operation and maintenance thereon of LA TUNA DEBRIS BASIN, in La Tuna Canyon, approximately one mile east of Matranga Pace, in the City of Los Angeles, County of Los Angeles, to control and confine the flood and storm waters and the debris flowing out of said La Tuna Canyon, in order to protect the lives and property of persons residing or owning property below the mouth of said canyon.

SUBJECT TO: The reservation by the defendant PUBLIC TITLE COMPANY, of all its existing interests in oil, gas, and other hydrocarbons which can be extracted not less than 400 feet beneath the surface of said land and removed from said parcel by directional drilling and without entering upon the surface of said land, or 400 feet thereunder.

That said real property is situate in the city of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit;

PARCEL NO. 4

That portion of that part of Lot 771, Region 18, Division 114, as shown on map filed in Book 3, pages 32 to 37, inclusive, of Official Maps, in the office of the recorder of the County of Los Angeles, lying northwesterly of the northwesterly line of the southwesterly 165 feet of said lot, within the following described boundaries:

Beginning at a point in the westerly line of Section 23 T. 2 N. , R. 14 W. , S.B.M. , distant along said westerly line N. 0° 31' 42" E. 181.62 feet; thence N. 62° 38' 36" E. 445.97 feet; thence N. 7° 38' 35" E. 200.90 feet; thence N. 19° 05' 01" E. 96.26 feet; thence N. 9° 27' 53" E. 62.63 feet; thence N. 16° 01' 56" W. 29.15

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

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BOOK 56274 PAGE 276

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1 feet; thence S. 68° 13' 18" W. 99.04 feet; thence N. 76° 43' 10"  
 2 W. 104.20 feet to the northeasterly extremity of that line, in the  
 3 boundary of said lot, shown on said map as "N. 61° 17' E. 108.83  
 4 feet" from the most easterly corner of Lot 479 of said Division;  
 5 thence along said line, S. 61° 31' 42" W. 108.83 feet to said  
 6 most easterly corner; thence along the southerly line of said  
 7 Lot 479 and along the westerly prolongation of said southerly  
 8 line, S. 72° 01' 42" W. 171.57 feet to the westerly line of said  
 9 section; thence along said westerly line, S. 0° 31' 42" W. 467.20  
 10 feet to the point of beginning.

11 The area of the above described parcel of land is 2.03 acres,  
 12 more or less.

13 The Clerk is ordered to enter this Final Order of Condemnation.

14 Dated this 11<sup>th</sup> day of December, 1957

HAROLD W. KENNEDY, COUNTY COUNSEL  
 1150 HALL OF RECORDS  
 LOS ANGELES, CALIFORNIA  
 MU. 9211

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OFFICE OF THE COUNTY CLERK County of Los Angeles DEC 18 10 51 AM '57 BOOK 56274 PAGE 274 10:51 AM '57	2063 2063
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BOOK 56274 PAGE 294

BOOK 56274 PAGE 294

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.

SAME HAVING BEEN FILED... FILED 11-19-57  
AND ENTERED... FILED 11-19-57

JUDGMENT BOOK... 344... PAGE... 187  
ATTEST... Harold J. Ostly... 19... 57

HAROLD J. OSTLY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.

BY... [Signature]... DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,

A body corporate and politic,

Plaintiff,

vs.

Harry W. Hurry, et al.,

Defendants.

NO. 675543

FINAL ORDER OF  
CONDEMNATION

(Parcels 68, 77,

78, 81, 243 and

244)

An interlocutory judgment in condemnation having been  
heretofore duly made and entered herein, condemning (1) The fee  
simple title in and to Parcels 68, 77, 78 and 81 and (2)  
Temporary construction area easements in, over and across Parcels  
243 and 244 for a period of 12 months, from February 15, 1957 to  
February 14, 1958, as described and prayed for in the complaint  
to file in this action; and adjudging and decreeing the amounts  
to be paid to the defendants entitled thereto, or into court for  
their benefit;

And proof having been made to the satisfaction of the Court  
that the amounts awarded by the said interlocutory judgment have  
been paid to the defendants entitled thereto, or into court for  
their benefits, and that plaintiff is therefore entitled to have  
a Final Order of Condemnation, in accordance with the terms and  
provisions of said interlocutory judgment;

WORKED BY... F. GONZALEZ...  
DATE... 2-12-58...  
REFERENCE... F.M. 20065...

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

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HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

29

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said real property, described as Parcels 68, 77, 78, 81, 243 and 244 in the complaint on file herein, be, and the same is hereby condemned as prayed for, and that plaintiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take and acquire: (1) The fee simple title in and to Parcels 68, 77, 78 and 81, and (2) Temporary construction area easements in, over and across Parcels 243 and 244 for a period of 12 months, from February 13, 1957 to February 14, 1958, including all improvements, if any, as described and prayed for in the complaint on file herein, for any public use authorized by law, and in particular for or in connection with the construction, reconstruction, operation and maintenance thereon of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of the ARCADIA-SIERRA MADRE SYSTEM - ARCADIA WASH EAST BRANCH - from Foothill Boulevard to Orange Grove Avenue, all situate in the City of Arcadia, County of Los Angeles, State of California, SUBJECT TO:

Right to construct, use, maintain, alter and/or replace one line of poles with necessary guys and anchors, etc., for conveying electric energy to be used for light, heat, power, telephone and/or other purposes, as provided in deed recorded in Book 14161, page 59, of Official Records of Los Angeles County, as to Parcel 68, belonging to the defendants SOUTHERN CALIFORNIA EDISON COMPANY and CALIFORNIA WATER AND TELEPHONE COMPANY.

Easement and right of way for the erection, construction operation and maintenance and/or removal of a pole line with necessary crossarms, guys and anchors, wires and appurtenances for the transmission of electric energy; together with right of entry as provided in deed recorded in Book 13875, page 205, of Official Records of Los Angeles County, as to Parcel 81, belonging to the defendant SOUTHERN CALIFORNIA EDISON COMPANY.

Deed of Trust recorded in Book 2983, page 1, of Official Records

BOOK 56274 PAGE 296

BOOK 56274 PAGE 296

1 of Los Angeles County, and Supplemental Indentures and re-records  
2 thereof, as to Parcels 68 and 81, under which documents the  
3 defendants HARRIS TRUST AND SAVINGS BANK AND SECURITY FIRST  
4 NATIONAL BANK OF LOS ANGELES are trustees;

5 Deed of Trust recorded in Book 13807; page 155 of Official  
6 Records of Los Angeles County and Supplemental Indentures and  
7 re-records thereof, as to Parcel 68, under which documents the  
8 defendant BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION  
9 is Trustee; and:

10 Bond 3776, Series 69, issued January 3, 1950, for sewerage  
11 the entire City of Arcadia, recorded in the office of the  
12 Treasurer of the City of Arcadia, belonging to the defendant  
13 INDUSTRIAL MANAGEMENT CORPORATION, as to Parcels 77 and 244.

14 Said parcels of real property are situate in the City of  
15 Arcadia, County of Los Angeles, State of California, and are  
16 more particularly described as follows, to wit:

17 PARCEL NO. 68:

18 That portion of Lot 50, Tract No. 10955, as shown on map  
19 recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the  
20 office of the Recorder of the County of Los Angeles, within the  
21 following described boundaries:

22 Beginning at the most easterly corner of said lot; thence  
23 S. 65° 55' 35" W. 59.54 feet along the southeasterly line of said  
24 lot; thence N. 20° 40' 10" W. 42.38 feet; thence N. 69° 19' 50" E.  
25 40.00 feet; thence N. 20° 40' 10" W. 292.32 feet to a point in the  
26 curved northwesterly line of said lot, distant southwesterly  
27 20.38 feet along said northwesterly line from the most northerly  
28 corner of said lot; thence northeasterly along said northwesterly  
29 line to said northerly corner; thence southeasterly along the  
30 northeasterly line of said lot to the place of beginning.  
31  
32

1 The area of the above described parcel of land is 8,259  
2 square feet, more or less.

3  
4 PARCEL NO. 77:

5 That portion of Lot 60, Tract No. 10255, as shown on map  
6 recorded in Book 121, pages 27 to 30 inclusive, of Maps, in the  
7 office of the Recorder of the County of Los Angeles, lying  
8 westerly of a line parallel with and easterly 15 feet, measured  
9 at right angles, from the following described line:

10 Beginning at a point in the southerly line of Lot 37, said  
11 tract, distant N. 88° 32' 24" E. 10.71 feet from the southwest  
12 corner of said lot, said point being in a curve concave to the  
13 west and having a radius of 1200 feet, a radial of said curve  
14 to said point bears S. 89° 39' 49" E.; thence northerly along  
15 said curve 232.73 feet; thence tangent to said curve N. 10° 46'  
16 41" W. 119.38 feet to the beginning of a tangent curve concave  
17 to the southwest and having a radius of 600 feet; thence north-  
18 westerly along said curve 224.98 feet; thence tangent to said  
19 curve N. 38° 53' 48" W. 409.83 feet to the beginning of a tangent  
20 curve concave to the northeast and having a radius of 1000 feet;  
21 thence northwesterly along said curve 319.00 feet; thence tangent  
22 to said curve N. 20° 40' 10" W. 631.02 feet to the beginning of  
23 a tangent curve concave to the east and having a radius of 500  
24 feet; thence northerly along said curve 232.84 feet; thence tangent  
25 to said curve N. 1° 02' 03" W. 228.73 feet to a point in the  
26 northerly line of Lot 36, said tract, said point being distant  
27 S. 68° 56' 57" W. 7.50 feet from the northeast corner of said  
28 lot.

29 The area of the above described parcel of land is 7,213  
30 square feet, more or less.

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32 PARCEL NO. 78:



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That portion of Lot 59, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, lying westerly of a line parallel with and easterly 15 feet, measured at right angles, from the following described line:

Beginning at a point in the southerly line of Lot 67, said tract, distant N. 38° 32' 24" E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said point bears S. 89° 33' 49" E.; thence northerly along said curve 232.73 feet; thence tangent to said curve N. 10° 46' 41" W. 119.38 feet to the beginning of a tangent curve concave to the southwest and having a radius of 600 feet; thence northwesterly along said curve 294.98 feet; thence tangent to said curve N. 33° 53' 48" W. 403.88 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000 feet; thence northwesterly along said curve 319.00 feet; thence tangent to said curve N. 20° 40' 10" W. 631.02 feet to the beginning of a tangent curve concave to the east and having a radius of 680 feet; thence northerly along said curve 232.84 feet; thence tangent to said curve S. 1° 03' 03" W. 238.78 feet to a point in the northerly line of Lot 36, said tract, said point being distant S. 88° 56' 57" W. 7.50 feet from the northeast corner of said lot.

The area of the above described parcel of land is 2,576 square feet, more or less.

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

PARCEL NO. 81:

That portion of that parcel of land in Lots 39, 40, 41 and 42, Tract No. 10617, as shown on map recorded in Book 189, pages 12 and 13, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to A.J. West, et. al., recorded in Book 47881, page 224, of Official Records, in the office of said recorder, lying northeasterly of the following described line:

Beginning at a point in the southeasterly line of Lot 43 of said tract, distant S. 59° 19' 03" W. 16.94 feet along said southeasterly line from the most easterly corner of said Lot 43; thence N. 33° 56' 48" W. 198.08 feet; thence N. 44° 25' 28" W. 31.41 feet; thence N. 33° 28' 08" W. 31.41 feet; thence N. 38° 56' 48" W. 111.89 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1620 feet; thence northwesterly 325.58 feet along said curve; thence tangent to said curve N. 20° 40' 10" W. 10.51 feet to a point in the northwesterly line of Lot 38 of said tract, distant along said northwesterly line S. 65° 55' 35" W. 26.48 feet from the most northerly corner of said Lot 38.

The area of the above described parcel of land is 5,170 square feet, more or less.

PARCEL NO. 243: Temporary - Expires 2-14-58

That portion of Lot 59, Tract No. 10955, as shown on map recorded in Book 191, pages 27 to 30 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide, the southwesterly line of said strip being parallel with and northeasterly 15 feet, measured at right angles, from the following described line:

Beginning at a point in the southerly line of Lot 67, said tract, distant N. 88° 32' 24" E. 10.71 feet from the southwest corner of said lot, said point being in a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said point bears S. 89° 39' 49" E.; thence northerly along said

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

1 curve 232.78 feet; thence tangent to said curve N. 10° 46' 41"  
 2 W. 119.38 feet to the beginning of a tangent curve concave to  
 3 the southwest and having a radius of 600 feet; thence northwesterly  
 4 along said curve 294.98 feet; thence tangent to said curve N. 38°  
 5 56' 48" W. 408.88 feet to the beginning of a tangent curve <sup>concave</sup> to the  
 6 northeast and having a radius of 1000 feet; thence northwesterly  
 7 along said curve 319.00 feet; thence tangent to said curve N. 20°  
 8 40' 10" W. 631.02 feet to the beginning of a tangent curve concave  
 9 to the east and having a radius of 680 feet; thence northerly along  
 10 said curve 232.84 feet; thence tangent to said curve N. 1° 03' 03"  
 11 W. 223.78 feet to a point in the northerly line of Lot 36, said  
 12 tract, said point being distant S. 88° 56' 57" W. 7.50 feet from  
 13 the northeast corner of said lot.

14 The area of the above described parcel of land is 2,678 square  
 15 feet, more or less.

16 PARCEL NO. 244: *Temporary - Expires 2-14-58*

17 That portion of Lot 60, Tract No. 10955, as shown on map  
 18 recorded in Book 191, pages 27 to 30 inclusive, of Maps, in the  
 19 office of the Recorder of the County of Los Angeles, within a  
 20 strip of land 20 feet wide, the southwesterly line of said strip  
 21 being parallel with and northeasterly 15 feet, measured at right  
 22 angles, from the following described line:

23 Beginning at a point in the southerly line of Lot 67, said  
 24 tract, distant N. 88° 32' 24" E. 10.71 feet from the southwest  
 25 corner of said lot, said point being in a curve concave to the  
 26 west and having a radius of 1200 feet, a radial of said curve  
 27 to said point bears S. 89° 39' 49" E.; thence northerly along said  
 28 curve 232.78 feet; thence tangent to said curve N. 10° 46' 41" W.  
 29 119.38 feet to the beginning of a tangent curve concave to the south-  
 30 west and having a radius of 600 feet; thence northwesterly along  
 31 said curve 294.98 feet; thence tangent to said curve N. 38° 56' 48"  
 32 W. 408.88 feet to the beginning of a tangent curve concave to the

1 northeast and having a radius of 1000 feet; thence northwesterly  
 2 along said curve 319.00 feet; thence tangent to said curve N. 20°  
 3 40' 10" W. 631.02 feet to the beginning of a tangent curve concave  
 4 to the east and having a radius of 680 feet; thence northerly along  
 5 said curve 232.84 feet; thence tangent to said curve N. 1° 03' 03"  
 6 W. 228.78 feet to a point in the northerly line of Lot 36, said  
 7 tract, said point being distant S. 88° 56' 57" W. 7.50 feet from  
 8 the northeast corner of said lot.

9 The area of the above described parcel of land is 2,410  
 10 square feet, more or less.

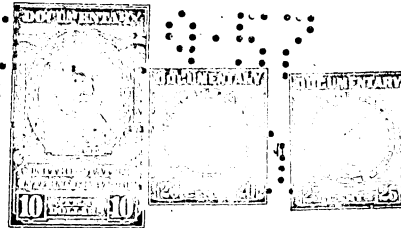
11 The Clerk is ordered to enter this Final Order of Condemnation.

12 Dated this 11th day of December, 1957.

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**Bank of America**  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4887635  
4887635  
ESCROW NO. 38-5351  
38-5351



BOOK **56282** PAGE **431**  
I.R.S. 10.45

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 North Holly Avenue  
Baldwin Park, California

## Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WALTER O. PATCHETT AND ANNA BELLE PATCHETT, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

The northeast 60 feet of the southwest 83.75 feet of the northeast  
197.50 feet of the northwest 115 feet of the southwest 425 feet  
of lot 25 of Tract No. 718, as per map recorded in book 17 page  
17 of Maps, in the office of the county recorder of said county. *Q7*

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZ  
DATE 1-22-58  
REFERENCE M.B. 17-17

DATED: November 22, 1957

*Walter O. Patchett*  
*Anna Belle Patchett*

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 22, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

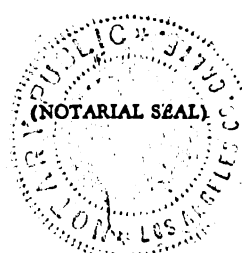
Walter O. Patchett and  
Anna Belle Patchett

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

*Donathey Roper*  
Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7- 1958



(FOR COUNTY RECORDER'S USE ONLY)

**511**

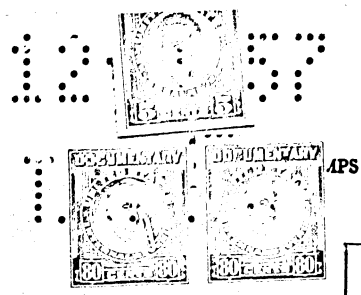
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RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK **56282** PAGE **430**  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

**Bank of America**  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886950  
ESCROW NO. 38-5336  
38-5336



I. R. S. 1.65 BOOK **56282** PAGE **411**

WHEN RECORDED PLEASE RETURN TO  
Baldwin Park School District  
3699 North Holly Avenue  
Baldwin Park, California

**Grant Deed**  
INDIVIDUAL

WORKED BY E. GONZALEZ  
DATE 1-22-58  
REFERENCE M.B. 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
EUGENE DEAKINS AND PERSIS DEAKINS, HUSBAND AND WIFE,

do hereby GRANT to  
BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles,  
State of California, described as follows:

PARCEL 1:  
The northwest 50 feet of the southeast 200 feet of the northeast  
113.78 feet of the southwest 652.69 feet of the northwest 448.68  
feet of lot 30 of Tract No. 718, as per map recorded in book 17  
page 17 of Maps, in the office of the county recorder of said  
county.

PARCEL 2: An easement for public utility and road purposes, over  
the southwest 20 feet of the northeast 123.78 feet of the southwest  
652.69 feet of the northwest 155 feet and the southwest 24 feet  
of the northeast 125.78 feet of the southwest 652.69 feet of the  
southeast 293.68 feet of the northwest 448.68 feet of lot 30 of  
Tract No. 718, as per map recorded in book 17 page 17 of Maps,  
in the office of the county recorder of said county.

EXCEPT therefrom that portion included within Parcel 1 above.

- SUBJECT TO:
1. Second instalment of 1957-58 General and Special taxes.
  2. Conditions, restrictions and easements of record.

DATED: November 19, 1957

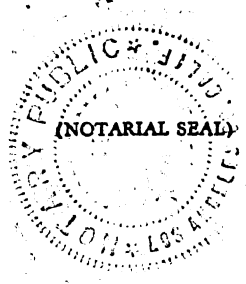
Eugene Deakins  
Persis Deakins

STATE OF CALIFORNIA  
COUNTY OF Los Angeles  
On November 19, 1957, before me, the  
undersigned, a Notary Public in and for said Los Angeles  
County and State, personally appeared

Eugene Deakins and  
Persis Deakins

known to me to be the persons whose names are  
subscribed to the within instrument and acknowledged to me  
that they executed the same.

WITNESS my hand and official seal.  
Dorothy Lynn  
Notary Public in and for said Los Angeles County and  
State.  
My Commission expires 9-7- 19 58

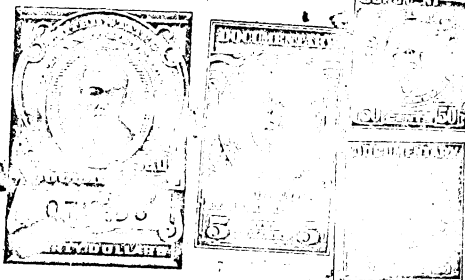


FREE

(FOR COUNTY RECORDER'S USE ONLY)  
512 512  
DOCUMENT No. 512  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
DEC 19 1957 AT 8 A.M.  
BOOK **56282** PAGE **410**  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

BOOK 56282 PAGE 404  
**Bank of America**  
 NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4887637  
4887637  
 ESCROW NO. 38-5342  
38-5342



I. R. S. : 35.75

WHEN RECORDED PLEASE RETURN TO

Baldwin Park, School District  
 3699 North Holly Avenue  
 Baldwin Park, California

## Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LOREN HAUGEN AND CORA ALICE HAUGEN, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
 State of California, described as follows:

The northeast 113.78 feet of the southwest 652.69 feet of the  
 northwest 148.68 feet of Lot 30 of Tract No. 718, as per map  
 recorded in book 17 page 17 of Maps, in the office of the  
 county recorder of said county.

EXCEPTING therefrom the southeast 250 feet thereof.

SUBJECT TO:

1. Second instalment of 1957-58 General And Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZ

DATE 1-22-58

REFERENCE M.B. 17-17

DATED: November 22, 19 57

Loren Haugen  
+ Cora Alice Haugen

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 22, 19 57, before me, the  
 undersigned, a Notary Public in and for said Los Angeles  
 County and State, personally appeared

Loren Haugen and Cora Alice Haugen

known to me to be the persons whose name is are  
 subscribed to the within instrument and acknowledged to me  
 that they executed the same.

WITNESS my hand and official seal.

Notary Public  
 Notary Public in and for said Los Angeles County and  
 State.

My Commission expires 6-7- 19 58



(FOR COUNTY RECORDER'S USE ONLY)

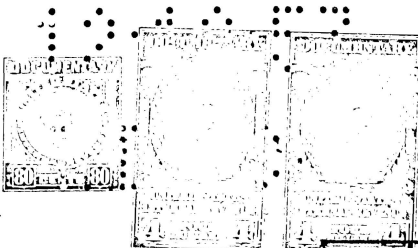
DOCUMENT No. 514 514  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.  
 BOOK 56282 PAGE 403  
 BOOK 56282 PAGE 403

OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

BOOK 56281 PAGE 440  
**Bank of America**  
 NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886957  
 4886957  
 ESCROW NO. 38-5313  
 38-5313



I. R. S. \$ 8.80

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
 3699 Holly Avenue  
 Baldwin Park, California

**Grant Deed**  
 INDIVIDUAL

WORKED BY E. GONZALEZ  
 DATE 1-22-58  
 REFERENCE M.B. 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MONROE HARRINGTON AND PATRICIA ANN HARRINGTON, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
 State of California, described as follows:

PARCEL 1: The southeasterly 50 feet of the northwesterly 348.68 feet of the northeasterly 113.78 feet of the southwesterly 538.91 feet of Lot 30 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

PARCEL 2: An easement for ingress and egress over the northeasterly 10 feet of the northwesterly 155 feet of the southwesterly 538.91 feet and over the northeasterly 12 feet of the southwesterly 538.91 feet of the southeasterly 293.68 feet of the northwesterly 448.68 feet of the lot 30 of Tract No. 718, in the city of Baldwin Park, county of Los Angeles, state of California, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

274 718

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: November 25, 19 57.

Monroe Harrington  
Patricia A. Harrington

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 25, 19 57, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

Monroe Harrington and  
Patricia Ann Harrington

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Donna Lynn  
 Notary Public in and for said Los Angeles County and State.  
 My Commission expires 9-7- 19 58.



(FOR COUNTY RECORDER'S USE ONLY)

518

DOCUMENT No. 518  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

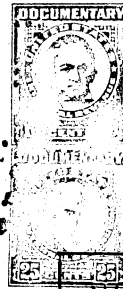
BOOK 56281 PAGE 439

OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.



BOOK 56282 PAGE 222  
**Bank of America**  
 NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886956  
 4886956  
 ESCROW NO. 38-5322  
 38-5322



I. R. S. \$2.35

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
 3699 Holly Avenue  
 Baldwin Park, California

**Grant Deed**  
INDIVIDUAL

WORKED BY E. GONZÁLEZ  
 DATE 1-22-58  
 REFERENCE M.B. 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHESTER C. CHAMBERLAIN AND JACQUELINE P. CHAMBERLAIN, HUSBAND AND WIFE,

do..... hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
 State of California, described as follows:

PARCEL 1: The southeasterly 50 feet of the northwesterly 398.68 feet of the northeasterly 113.78 feet of the southwesterly 538.91 feet of lot 30 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

PARCEL 2: An easement for ingress and egress over the northeasterly 10 feet of the northwesterly 155 feet of the southwesterly 538.91 feet and over the northeasterly 12 feet of the southwesterly 538.91 feet of the southeasterly 293.68 feet of the northwesterly 448.68 feet of lot 30 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county. *CR*

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: November 25, 19 57

*Chester C. Chamberlain*  
*Jacqueline P. Chamberlain*

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 25, 19 57, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

Chester C. Chamberlain and  
Jacqueline P. Chamberlain

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal

*Bartholomew*  
 Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7- 19 58

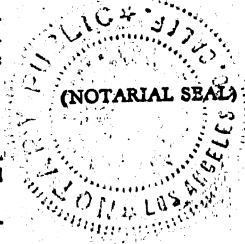
(FOR COUNTY RECORDER'S USE ONLY)

521

DOCUMENT No. 521  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

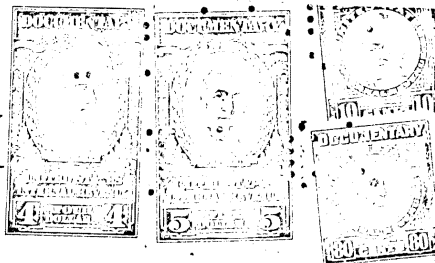
DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 221  
 OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF. *PL*



BOOK 56282 PAGE 232  
**Bank of America**  
 NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886958  
4886958  
 ESCROW NO. 38-5333  
38-5333



I. R. S. \$ 9.90

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
 3699 North Holly Avenue  
 Baldwin Park, California

**Grant Deed****INDIVIDUAL**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM CARL CRAIG AND LELIA ZOE CRAIG, HUSBAND AND WIFE,

do..... hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
 State of California, described as follows:

at  
 PARCEL 1: The southeasterly 50 feet of the northwesterly 448.68 feet of the northeasterly 113.78 feet of the southwesterly 538.91 feet of lot 30 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

PARCEL 2: An easement for ingress and egress over the northeasterly 10 feet of the northwesterly 155 feet of the southwesterly 538.91 feet and over the northeasterly 12 feet of the southwesterly 538.91 feet of the southeasterly 293.68 feet of the northwesterly 448.68 feet of lot 30 of Tract No. 718, in the city of Baldwin Park, county of Los Angeles, state of California, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

## SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZDATE 1-22-58REFERENCE M.B. 1727

*William Carl Craig*  
*Lelia Zoe Craig*

DATED: November 22, 1957

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 22, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

William Carl Craig andLelia Zoe Craig

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

*Dorothy Dyer*  
 Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7- 1958

(NOTARIAL SEAL)

(FOR COUNTY RECORDER'S USE ONLY)

524

DOCUMENT No. 524  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

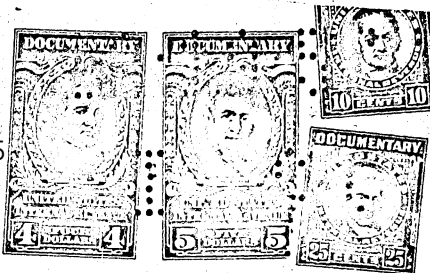
DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 231

OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

BOOK 56282 PAGE 270  
**Bank of America**  
 NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886935  
 ESCROW NO. 38-5302  
38-5302



I. R. S. \$ 9.35

WHEN RECORDED PLEASE RETURN TO  
 Baldwin Park School District  
 3699 North Holly Avenue  
 Baldwin Park, California

**Grant Deed**INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RICHARD L. DEFFENBAUGH AND EDNA MARIE DEFFENBAUGH, HUSBAND AND WIFE,

do..... hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
 State of California, described as follows:

The southwest 62 feet of the northeast 296.25 feet of the northwest  
 115 feet of the southwest 425 feet of lot 25 of Tract 718, as per  
 map recorded in book 17 page 17 Maps, in the office of the county  
 recorder of said county.

## SUBJECT TO:

1. Second instalment of General and Special Taxes for the fiscal year 1957-58.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZ  
 DATE 1-22-58  
 REFERENCE M.B. 17-17

DATED: November 19, 1957.

*Richard L. Deffenbaugh*  
*Edna Marie Deffenbaugh*

## STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 19, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

Richard L. Deffenbaugh and  
Edna Marie Deffenbaugh

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

*Notary Public*  
 Notary Public in and for said Los Angeles County and State.  
 My Commission expires 9-7-58, 1958

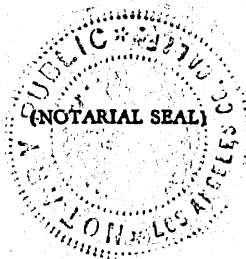
(FOR COUNTY RECORDER'S USE ONLY)

DOCUMENT No: 527  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 269

OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.



BOOK 56282 PAGE 382  
**Bank of America**  
 NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4887627  
 4887627  
 ESCROW NO. 38-5332  
 38-5332



I.R.S. 9.90

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
 3699 North Holly Avenue  
 Baldwin Park, California

## Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MANUEL MEDINA AND AURORA MEDINA, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
 State of California, described as follows:

The southeast 92.68 feet of the southwest one-half of Lot 30 of  
 Tract 718, as per map recorded in book 17 page 17 of Maps, in  
 the office of the county recorder of said county.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZ  
 DATE 1-22-58  
 REFERENCE M.B. 17-17

DATED: November 22, 19 57

*M. M.*  
Manuel Medina  
Aurora Medina

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 22, 19 57, before me, the  
 undersigned, a Notary Public in and for said Los Angeles  
 County and State, personally appeared

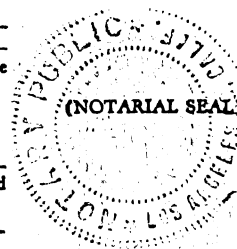
Manuel Medina and  
Aurora Medina

known to me to be the person(s) whose name(s) are  
 subscribed to the within instrument and acknowledged to me  
 that they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and  
State.

My Commission expires 9-7- 19 58



(FOR COUNTY RECORDER'S USE ONLY)

DOCUMENT No. 532  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

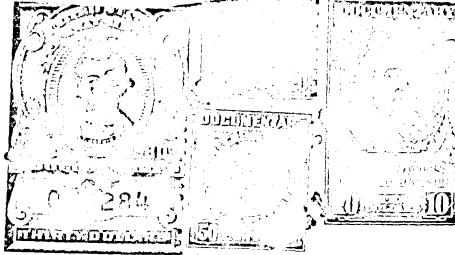
DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 381

OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

BOOK 56282 PAGE 400  
**Bank of America**  
 NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886960  
4886960  
 ESCROW NO. 38-5328  
38-5328

I. R. S. 10-70

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
 3699 North Holly Avenue  
 Baldwin Park, California

## Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

YOSHIMARO SOGIOKA, A MARRIED MAN, WHO ACQUIRED TITLE AS A SINGLE MAN

do as hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
 State of California, described as follows:

The northeast half of the southeast half of lot 30 of Tract No.  
 718, as per map recorded in book 17 page 17 of Maps, in the office  
 of the county recorder of said county.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZ  
 DATE 1-22-58  
 REFERENCE M.B. 17-17

DATED: November 22, 1957

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 22, 1957, before me, the  
 undersigned, a Notary Public in and for said Los Angeles  
 County and State, personally appeared

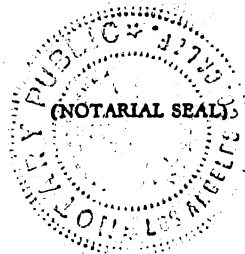
Yoshimaro Sogioka

known to me to be the person whose name is  
 subscribed to the within instrument and acknowledged to me  
 that he executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and  
 State.

My Commission expires 9-7- 1958



(FOR COUNTY RECORDER'S USE ONLY)

DOCUMENT No. 533  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

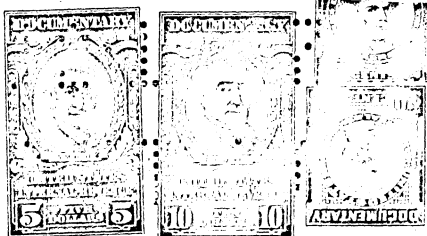
BOOK 56282 PAGE 399

OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

BOOK 56282 PAGE 6

BOOK 56282 PAGE 6  
**Bank of America**  
 NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886933  
 4886933  
 ESCROW NO. 38-5307  
 38-5307



I.R.S. \$ 15.95

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
 3699 Holly Avenue  
 Baldwin Park, California

**Grant Deed**

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PHYLLIS F. COCHRAN, A MARRIED WOMAN

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
 State of California, described as follows:

The northeasterly 50.00 feet of the southwesterly 538.91 feet of  
 the northwesterly 150.00 feet of lot 30 of Tract No. 718, as per  
 map recorded in book 17 page 17 of Maps, in the office of the  
 county recorder of said county.

WORKED BY E. GONZALEZ  
 DATE 1-22-58  
 REFERENCE M.B. 17-17

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: December 2, 1957

*Phyllis F. Cochran*

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On December 6, 1957 before me, the  
 undersigned, a Notary Public in and for said Los Angeles  
 County and State, personally appeared

Phyllis F. Cochran

*Phyllis F. Cochran*

known to me to be the person whose name is  
 subscribed to the within instrument and acknowledged to me  
 that she executed the same.

WITNESS my hand and official seal

*Donathy Dyer*  
 Notary Public in and for said Los Angeles County and  
 State.

My Commission expires 9-7- 1958

(FOR COUNTY RECORDER'S USE ONLY)

536

DOCUMENT No. 536  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

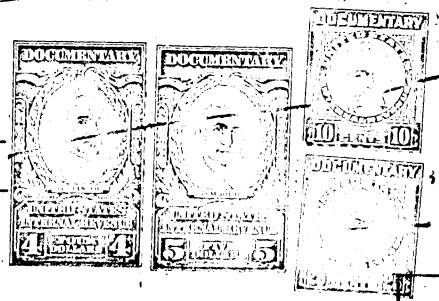
BOOK 56282 PAGE 5

OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

K 13

BOOK 56282 PAGE 10  
Bank of America  
NATIONAL TRAVELERS ASSOCIATION

TITLE ORDER NO. 4886929  
4886929  
ESCROW NO. 38-5311  
38-5311



I. R. S. § 9.35  
WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, California

**Grant Beed**  
INDIVIDUAL

WORKED BY E. GONZALEZ  
DATE 1-22-58  
REFERENCE M.B. 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PAUL POLESS AND HERTA POLESS, HUSBAND AND WIFE,

do hereby GRANT to  
BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

PARCEL 1: The southeast 50 feet of the northeast 113.78 feet of the southwest 652.69 feet of the northwest 348.68 feet of lot 30 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

PARCEL 2: An easement for public utility and road purposes to be used in common with others over the southwest 20 feet of the northeast 123.78 feet of the southwest 652.69 feet of the northwest 155 feet and the southwest 24 feet of the northeast 125.78 feet of the southwest 652.69 feet of the southeast 293.68 feet of the northwest 448.68 feet of lot 30 of Tract No. 718 in the city of Baldwin Park, county of Los Angeles, state of California, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

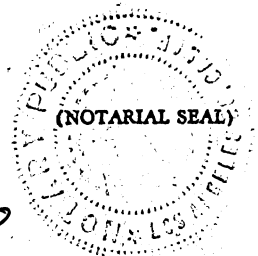
1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: December 11, 1957

Paul Poless  
Herta Poless

STATE OF CALIFORNIA  
COUNTY OF Los Angeles  
On December 11, 19 57, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared  
Paul Poless and Herta Poless

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
WITNESS my hand and official seal.  
Carolyne Dyer  
Notary Public in and for said Los Angeles County and State.  
My Commission expires 9-7-1958



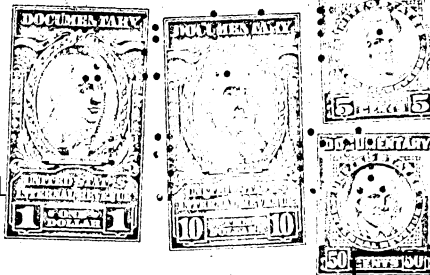
(FOR COUNTY RECORDER'S USE ONLY)

538

DOCUMENT No. 538  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
DEC 19 1957 AT 8 A.M.  
BOOK 56282 PAGE 9  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

BOOK 56282 PAGE 294  
Bank of America  
NATIONAL TRUST AND ASSOCIATION

TITLE ORDER NO. 4886934  
4886934  
ESCROW NO. 38-5301  
38-5301



L. R. S. \$ 11.55

**WHEN RECORDED PLEASE RETURN TO**

Baldwin Park School Distist  
3699 Holly Avenue  
Baldwin Park, California

## Grant Deed

INDIVIDUAL

WORKED BY E. GONZÁLEZ  
DATE 1-22-58  
REFERENCE M.B. 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

.....ERNST R. EMANUEL AND EDGAR LOUISE EMANUEL, HUSBAND AND WIFE.

do..... hereby GRANT to

.....BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles,  
State of California, described as follows:

That portion of lot 25 of Tract No. 718, Rancho La Puente, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the westerly corner of said lot 25, thence southeasterly along the southwesterly line of said lot, 209.20 feet, thence northeasterly parallel with the northwest line of said lot 25, a distance of 425.00 feet to the true point of beginning, thence southeasterly parallel with the southwest line of said lot 25, 110.00 feet, thence southwest parallel with the northwest line of said lot, 200.00 feet, thence northwest parallel with the southwest line of said lot, 110.00 feet thence northeast 200.00 feet to the true point of beginning.

EXCEPT therefrom the northwesterly 50 feet.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: .....November 21,....., 19...57

Ernst R. Immanuel  
Edgar Paul Emanuel

STATE OF CALIFORNIA

\_\_\_\_\_COUNTY OF Los Angeles

On November 21, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared \_\_\_\_\_

Ernest R. Emanuel and  
Edgar Louise Emanuel

known to me to be the persons whose names are \_\_\_\_\_  
subscribed to the within instrument and acknowledged to me  
that ~~it~~ he executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and State.  
My Commission expires 9-7<sup>th</sup> 1958

(FOR COUNTY RECORDER'S USE ONLY)

DOCUMENT No. 540  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 293  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.



**Bank of America**  
NATIONAL SAVINGS ASSOCIATION

TITLE ORDER NO. 4886936  
4886936  
ESCROW NO. 38-5305  
38-5305



BOOK 56282 PAGE 281  
I. R. S. 18-70

WHEN RECORDED PLEASE RETURN TO  
Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, California

WORKED BY E. GONZALEZ  
DATE 1-22-58  
REFERENCE M.B. 17-17

**Grant Deed**  
INDIVIDUAL



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PETER RATZLAFF AND ONEIDA F. RATZLAFF, HUSBAND AND WIFE,

do..... hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

That portion of lot 25 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in a line parallel with the southwest line of said lot, and distant northeast 425 feet, measured at right angles thereto, said point being distant northwest along said parallel line, 1286.37 feet from the southeast line of lot 26 of said tract; thence southwest along the northwest line of land described in agreement to convey recorded in book 3520 page 188 of Official Records, 425 feet to the southwest line of said lot 25; thence northwest along said southwest line, 119.38 feet, more or less, to the southeast line of land of Rew, described in deed recorded in book 1608 page 181 of Official Records; thence northeast along said southeast line, 425 feet to the first above described parallel line; thence southeast along said line, 119.43 feet, more or less to the point of beginning.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: November 22, 1957

*Oneida F. Ratzlaff*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 22, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

Peter Ratzlaff and  
Oneida F. Ratzlaff

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that ~~the~~ they executed the same.

WITNESS my hand and official seal.

*Notary Public*  
Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7- 1958



(FOR COUNTY RECORDER'S USE ONLY)

541

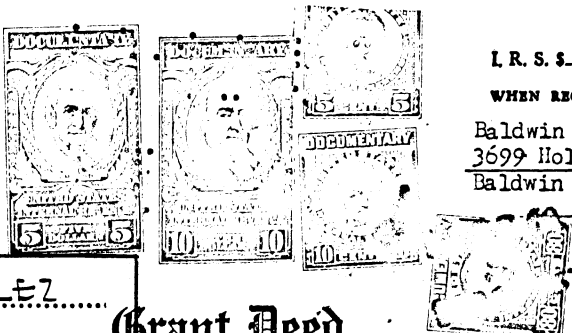
DOCUMENT No. 541  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 280  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

BOOK 56282 PAGE 304  
**Bank of America**  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 1886954  
4886954  
ESCROW NO. 38-5324  
38-5324



I. R. S. \$ 15.95

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 Holley Avenue  
Baldwin Park, California

WORKED BY E. GONZALEZ  
DATE 1-22-58  
REFERENCE M.B. 17-17

**Grant Deed**

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JESSIE M. LINGENFELTER, A MARRIED WOMAN, AND WILLIAM F. LINGENFELTER,  
HER HUSBAND

do..... hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

That portion of lot 25 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, described as follows:

Beginning at a point in a line parallel with the southwest line of said lot and distant northeasterly 425 feet, measured at right angles therefrom said point being northwesterly along said parallel line 1286.37 feet from the southeast line of lot 26 of said Tract; thence southwesterly along the southeast line of land described in deed recorded in book 7419 page 346 of Official Records of said county, 425 feet to the southwest line of said lot 25; thence southeasterly along said southwest line 119.67 feet, more or less to a point distant northwesterly along said line 239.33 feet from the most southerly corner of said lot 25; thence northeasterly parallel with the southeast line of said lot 425 feet to the first above described parallel line; thence northwesterly along said parallel line 119.67 feet, more or less to the point of beginning.

EXCEPT southeasterly 55 feet of said land conveyed to Victor E. Holt and Elizabeth J. Holt, wife, as joint tenants by deed dated 5-26-54 in book 44755 page 204 of Official Records.

SUBJECT TO: 1. Second instalment of 1957-58 General and Special Taxes.  
2. Conditions, restrictions and easements of record.

DATED: November 25, 1957.

William F. Lingenfelter  
Jessie M. Lingenfelter

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 25, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

Jessie M. Lingenfelter and  
William F. Lingenfelter

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and State.  
My Commission expires 9-7- 1958



(FOR COUNTY RECORDER'S USE ONLY)

583

DOCUMENT No. 583  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 303  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

**Bank of America**  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4887636  
4887636  
ESCROW NO. 38-5337  
38-5337



BOOK 56282 PAGE 313

I. R. S. 11.30

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, California

**Grant Beed**

INDIVIDUAL

WORKED BY E. GONZALEZDATE 1-22-58REFERENCE M.B. 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

B. OMOTO, A WIDOWER

does hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City Of Baldwin Park County of Los Angeles  
State of California, described as follows:

That portion of lot 25 of Tract No. 718, Rancho La Puente, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the southwest line of said lot, distant southeasterly along said line, 209.20 feet from the most westerly corner of said lot, thence northeasterly parallel with the north-west line of said lot, 425 feet; thence southeasterly parallel with the southwest line of said lot, 239.25 feet more or less, to the southeast line of the land described in the deed recorded in book 1608 page 181 of Official Records, thence southwesterly along the southeast line of the land described in said deed, 425 feet to the southwest line of said lot; thence northwesterly along said southwest line, 239.25 feet, more or less, to the point of beginning.

EXCEPT therefrom the northwesterly 160 feet of said land.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: November 27, 1957x B. Omoto

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On December 2, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

B. Omoto

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Elbert Heiserman  
Notary Public in and for said Los Angeles County and State.

My Commission expires Aug 18 191960

(FOR COUNTY RECORDER'S USE ONLY)

DOCUMENT No. 585 585  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 312

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.



I. R. S. \$ 12.65

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, CaliforniaBank of America  
NATIONAL TRUST ASSOCIATIONTITLE ORDER NO. 4886952  
4886952  
ESCROW NO. 38-5376  
38-5376

## Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWIN D. RANDLE AND HELEN I. RANDLE, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

The northeasterly 296.25 feet of the southeast 94.20 feet of the  
northwest 209.20 feet of the southwest 425 feet of lot 25 of  
Tract No. 718, as per map recorded in book 17 page 17 of Maps,  
in the office of the county recorder of said county.

## SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZ  
DATE 1-22-58  
REFERENCE M.B. 17-17

DATED: November 29, 1957

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 29, 1957, before me, the  
undersigned, a Notary Public in and for said Los Angeles  
County and State, personally appeared

Edwin D. Randle and  
Helen I. Randle

known to me to be the person(s) whose name(s) are  
subscribed to the within instrument and acknowledged to me  
that they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and  
State.

My Commission expires 9-7-1958

(FOR COUNTY RECORDER'S USE ONLY)

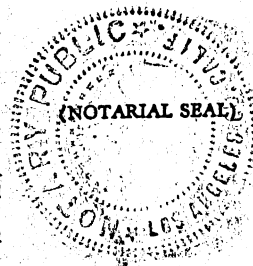
587

DOCUMENT No. 587  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 316

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.



FREE  
2

BOOK 56282 PAGE 128  
**Bank of America**  
 NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886931  
4886931  
 ESCROW NO. 38-5315  
38-5315

I.R.S. \$ 16.50

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
 3699 Holly Avenue  
 Baldwin Park, California

**Grant Deed****INDIVIDUAL**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HORACE R. DAY AND MARGARET M. DAY, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
 State of California, described as follows:

The northeasterly 53.78 feet of the southwesterly 488.91 feet of the northwesterly 150.00 feet of lot 30 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZ  
 DATE 1-22-58  
 REFERENCE M.B. 17-17

DATED: December 2, 1957.

Horace R. Day  
Horace R. Day  
Margaret M. Day

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On December 6, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

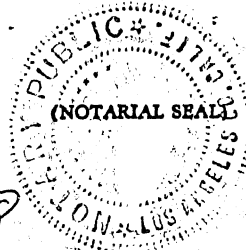
Horace R. Day and Margaret M. Day

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that the executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7-58



(FOR COUNTY RECORDER'S USE ONLY)

590

590

DOCUMENT No. 590  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 127

OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

**Bank of America**  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4887628  
4887628  
ESCROW NO. 38-5331  
38-5331



BOOK 56282 PAGE 341

I. R. S. 19.25

WHEN RECORDED PLEASE RETURN TO  
Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, California

## Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

REVEREND GEORGE J. MATTHEWS AND ELLEN MATTHEWS, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

The northwest 448.68 feet of lot 30 of Tract No. 718, as per map  
recorded in book 17 page 17 of Maps, in the office of the county  
recorder of said county.

EXCEPT the southwest 652.69 feet thereof.

ALSO EXCEPT the southwest 104.6 feet of the northeast 124.6 feet  
of the northwest 238 feet of said lot.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY F. GONZALEZ  
DATE 1-22-58  
REFERENCE M.B. 17-17

DATED: November 25, 1957

*Reverend George J. Matthews*  
*Ellen Matthews*

STATE OF CALIFORNIA

COUNTY OF Los Angeles

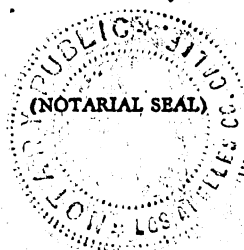
On November 25, 1957, before me, the  
undersigned, a Notary Public in and for said Los Angeles  
County and State, personally appeared

Reverend George J. Matthews and  
Ellen Matthews

known to me to be the persons whose names are  
subscribed to the within instrument and acknowledged to me  
that they executed the same.

WITNESS my hand and official seal

Notary Public in and for said Los Angeles County and  
State.  
My Commission expires 9-7, 1958



(FOR COUNTY RECORDER'S USE ONLY)

591

DOCUMENT No. 591  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

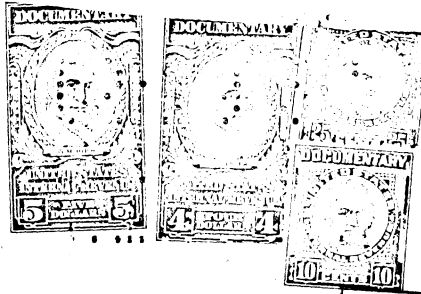
DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 340

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

BOOK 56282 PAGE 374  
**Bank of America**  
 NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886962  
 4886962  
 ESCROW NO. 38-5335  
 38-5335



I. R. S. 9.35

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
 3699 North Holly Avenue  
 Baldwin Park, California

**Grant Deed**

INDIVIDUAL

WORKED BY E. GONZALEZ  
 DATE 1-22-58  
 REFERENCE M.B. 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LAWRENCE C. SHARPE AND IRENE M. SHARPE, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
 State of California, described as follows:

PARCEL 1: The southwesterly 23.75 feet of the northeasterly 197.50 feet of the northwesterly 115 feet of the southwesterly 425 feet of lot 25 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

PARCEL 2:

The northeasterly 36.75 feet of the southwesterly 98.75 feet of the northeasterly 296.25 feet of the northwest 115 feet of the southwest 425 feet of lot 25 of Tract No. 718, in the city of Baldwin Park, county of Los Angeles, state of California, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: November 22, 1957

Lawrence C. Sharpe  
Irene M. Sharpe

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 22, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

Lawrence C. Sharpe andIrene M. Sharpe

known to me to be the person S whose name S are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal

Carolyn J. Dyer  
 Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7- 19 58

(FOR COUNTY RECORDER'S USE ONLY)

593

593

DOCUMENT No. 593  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 373

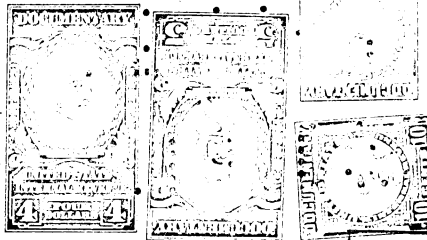
OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.



K 13

**Bank of America**  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886926  
4886926  
ESCROW NO. 38-5327  
38-5327



I.R.S. 9.35

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, California

**Grant Deed**  
INDIVIDUAL

WORKED BY E. GONZALEZ  
DATE 1-22-58  
REFERENCE M.B. 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH A. RENFROW AND MARGARET RENFROW, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

PARCEL 1: The southeast 50 feet of the northeast 113.78 feet of the southwest 652.69 feet of the northwest 448.68 feet of lot 30, in Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

PARCEL 2: An easement for public utility and road purposes for use in common with others over the southwest 20 feet of the northeast 123.78 feet of the southwest 652.69 feet of the northwest 155 feet and the southwest 24 feet of the northeast 125.78 feet of the southwest 652.69 feet of the southeast 293.68 feet of the northwest 448.68 feet of lot 30, Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

EXCEPT therefrom that portion included within Parcel 1 above.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: November 21, 1957

*Joseph A. Renfrow*  
*Margaret Renfrow*

STATE OF CALIFORNIA

COUNTY OF Los Angeles

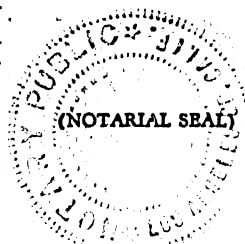
On November 21, 19 57, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

Joseph A. Renfrow andMargaret Renfrow

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that t he y executed the same.

WITNESS my hand and official seal.

*Notary Public*  
Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7, 19 58

(FOR COUNTY RECORDER'S USE ONLY)

596

DOCUMENT No. 596  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

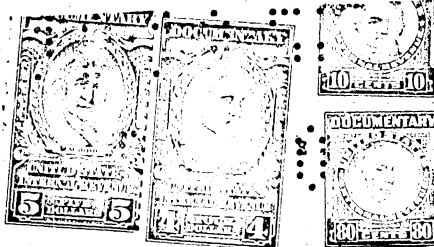
BOOK 56282 PAGE 327

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.



**Frank of America**  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886930  
4886930  
ESCROW NO. 38-5319  
38-5319



I. R. S. \$ 2.90

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, California

**Grant Deed**

INDIVIDUAL

WORKED BY F. GONZALEZ  
DATE 1-23-58  
REFERENCE M.B. 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MALCOM M. MACK AND NORMA MACK, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

The southeast 50 feet of the northwest 298.68 feet of the north-  
east 113.78 feet of the southwest 538.91 feet of lot 30 of Tract  
No. 718, as per map recorded in book 17 page 17 of Maps, in the  
office of the county recorder of said county.

## SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: November 29, 1957

Malcolm M. Mack  
Norma Mack

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 29, 1957, before me, the  
undersigned, a Notary Public in and for said Los Angeles  
County and State, personally appeared

Malcom M. Mack and  
Norma Mack

known to me to be the person s whose name s are  
subscribed to the within instrument and acknowledged to me  
that t he y executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and  
State.  
My Commission expires 9-7-1958

(NOTARIAL SEAL)

(FOR COUNTY RECORDER'S USE ONLY)

599

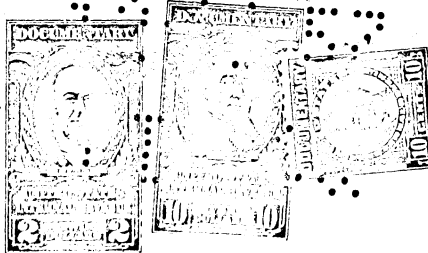
DOCUMENT No. 599  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 124

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

BOOK 56282 PAGE 116

Bank of America  
NATIONAL TRUST ASSOCIATIONTITLE ORDER NO. 4887629  
4887629ESCROW NO. 38-5330-A  
38-5330-A

I. R. S. 12.10

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 North Holly Avenue  
Baldwin Park, California**Grant Deed**INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DONALD R. WELLS AND LORRAINE M. WELLS, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park, County of Los Angeles, State of California, described as follows:

The southwest 104.6 feet of the northeast 124.6 feet of the northwest 238 feet of lot 30 of Tract No. 718, in the city of Baldwin Park, county of Los Angeles, state of California, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

## SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZDATE 1-23-58REFERENCE M.B. 17-17DATED: November 22, 19 57

Donald R Wells  
Lorraine M Wells

STATE OF CALIFORNIA

COUNTY OF Los AngelesOn November 22, 19 57 before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

Donald R. Wells and  
Lorraine M. Wells

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and State.My Commission expires 9-7 19 58

(NOTARIAL SEAL)

(FOR COUNTY RECORDER'S USE ONLY)

602

DOCUMENT No. 602  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

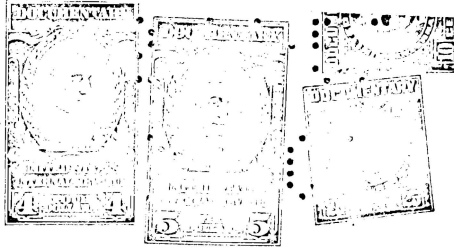
BOOK 56282 PAGE 115  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

K 13

BOOK 56282 PAGE 42

BOOK 56282 PAGE 42  
Bank of America  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886932  
4886932  
ESCROW NO. 38-5310  
38-5310



I. R. S. \$ 9.35

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, California

## Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID F. SYNOGROUND AND LORETTA SYNOGROUND, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

The southeasterly 50.00 feet of the northeasterly 113.78 feet of  
the southwesterly 538.91 feet of the northwesterly 248.68 feet  
of Lot 30 of Tract No. 718, as per map recorded in book 17 page  
17 of Maps, in the office of the county recorder of said county.

WORKED BY E. GONZALEZ

DATE 1-23-58

REFERENCE M.B. 17-17

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: November 27, 1957

*David F. Synoground*  
*Loretta Synoground*

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 27, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

David F. Synoground and  
Loretta Synoground

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal

Notary Public in and for said Los Angeles County and State.  
My Commission expires 9-7-1958

(NOTARIAL SEAL)

(FOR COUNTY RECORDER'S USE ONLY)

605

DOCUMENT No. 605  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56282 PAGE 41

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

K 13

**Bank of America**  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4887626  
4887626  
ESCROW NO. 38-5339  
38-5339



BOOK **56282** PAGE **57**  
I. R. S. 12.65

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 North Holly Avenue  
Baldwin Park, California

**Grant Deed**  
INDIVIDUAL



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ROYAL EKSTRAND AND MARY EKSTRAND, HUSBAND AND WIFE, AND  
WILLARD PENNINGTON AND INEZ PENNINGTON, HUSBAND AND WIFE,  
do..... hereby GRANT to  
BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY  
all that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

The northeast 55 feet of the southwest 128.75 feet of the northwest  
209.20 feet of lot 25, of Tract No. 718, as per map recorded in  
book 17 page 17 of Maps, in the office of the county recorder of  
said county.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

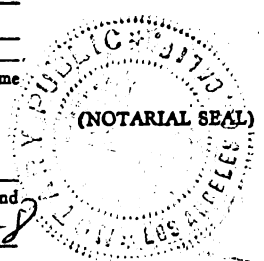
WORKED BY F. GONZALEZ  
DATE 1-23-58  
REFERENCE M.B. 17-17

DATED: November 22, 1957

Willard Pennington  
Royal Ekstrand  
Inez Pennington  
Mary Ekstrand

STATE OF CALIFORNIA  
COUNTY OF Los Angeles  
On November 22, 1957, before me, the  
undersigned, a Notary Public in and for said Los Angeles  
County and State, personally appeared  
Royal Ekstrand, Mary Ekstrand, Willard  
Pennington and Inez Pennington

known to me to be the persons whose name s are  
subscribed to the within instrument and acknowledged to me  
that they executed the same.  
WITNESS my hand and official seal  
Barth J. Dyer  
Notary Public in and for said Los Angeles County and  
State.  
My Commission expires 9-7-1958

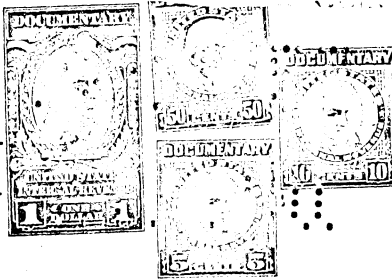


(FOR COUNTY RECORDER'S USE ONLY)  
**606**  
DOCUMENT No. 606  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
DEC 19 1957 AT 8 A.M.  
BOOK **56282** PAGE **56**  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

BOOK 56282 PAGE 105

BOOK 56282 PAGE 105  
Bank of America  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886937  
ESCROW NO. 38-5306  
38-5306



I.R.S. \$1.65

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, California

## Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

G. L. LOUGH AND ETHEL M. LOUGH, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park, County of Los Angeles, State of California, described as follows:

The southeasterly 48.68 feet of the northwesterly 198.68 feet of the northeasterly 113.78 feet of the southwesterly 538.91 feet of Lot 30 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

### SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY F. GONZALEZ  
DATE 1-23-58  
REFERENCE M.B. 17-17

DATED: December 2, 1957.

*G. L. Lough*  
*Ethel M. Lough*

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On December 2, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

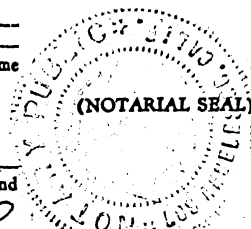
G. L. Lough and Ethel M. Lough

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7-1958



(FOR COUNTY RECORDER'S USE ONLY)

607

DOCUMENT No. 607  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
DEC 19 1957 AT 8 A.M.

FREE 22

BOOK 56282 PAGE 105  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

K 13

BOOK 56279 PAGE 420

## EASEMENT

For and in consideration of the benefits to be derived by the undersigned by the establishment and maintenance of the official channel hereinafter referred to, and for other valuable consideration, the undersigned, .....

CITY OF POMONA, a municipal corporation, .....

do hereby grant to the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, a perpetual easement for flood control purposes in, over and across the following described real property situate in the County of Los Angeles, State of California, to-wit:

## PARCEL 1:

That portion of the Rancho San Jose as shown on map recorded in Book 2, pages 292 and 293 of Patents, of said County, described as follows:

Beginning at a point in the northerly line of Block Q of the Ganesha Park Tract as per map recorded in Book 14, pages 74 and 75 of Maps, of said County, said point being marked by a 6" x 6" concrete monument which is distant S. 89° 01' 40" E. 273.21 feet from the northwesterly corner of said Block Q; thence at right angles to said northerly line N. 0° 58' 20" E. 69.96 feet to a curve, concave Northerly, having a radius of 3530.00 feet, said curve being concentric with and distant Southerly, 30.00 feet from that certain curve shown on Sheet 1 of County Surveyor's Map No. B-2037 on file in the office of the County Surveyor of said County, as having a radius of 3500.00 feet and as being the centerline of the "Proposed L.A. County Flood Control Channel"; and being the TRUE POINT OF BEGINNING; thence Easterly along said curve, from a radial bearing N. 2° 22' 07" W. an arc distance of 20.21 feet to the easterly line of the land described in Certificate of Title No. E.G. 44549, recorded in the office of the Recorder of said County; thence along said easterly line, N. 0° 58' 20" E. 70.14 feet to a curve, concave Northerly and concentric to said 3530.00-foot radius curve, having a radius of 3460.00 feet; thence Westerly along said curve, from a radial bearing N. 02° 46' 16" W. an arc distance of 20.21 feet to a line bearing N. 0° 58' 20" E. from the true point of beginning, being the easterly line of Murchison Avenue as described in Document No. 6911-E filed on May 18, 1936 under provisions of the Land Title Act recorded in the office of said recorder; thence S. 0° 58' 20" W. 70.12 feet to said True Point of Beginning.

The above described real property is a portion of that property described in Certificate of Title Nos. G.R. 63399 and G.T. 64082, recorded in the office of said recorder.

## PARCEL 2:

That portion of said Rancho San Jose and of Divisions "A" and "B" of Pomona City Park, and of Division "E" (if any) of said Pomona City Park, shown on map recorded in Book 42, page 55 of Miscellaneous Records, of said County, described as follows:

Beginning at a point in the northerly line of Block Q of said Ganesha Park Tract, distant thereon S. 89° 01' 40" E. 293.38 feet from the northwesterly corner of said Block Q, said point being the southwesterly corner of that parcel of land described in deed recorded in Book 5166, page 304 of Deeds of said County; thence along the westerly line of said land N. 0° 58' 20" E. 71.20 feet to the southeasterly corner of Parcel 1 described above, being the TRUE POINT OF BEGINNING; thence easterly along the easterly continuation of the 3530.00-foot radius curve of Parcel 1 described above, from a radial bearing N. 2° 41' 48" W. an arc distance of 143.24 feet to the point of tangency with a curve, concave Northerly, having a radius of 1230.00 feet; thence from a radial bearing N. 5° 01' 18" W. Easterly along said last-mentioned curve, an arc distance of 436.51 feet; thence N. 82° 47' 40" E. 140.00 feet; thence N. 7° 12' 20" W. 60.00 feet; thence N. 60° 08' 21" E. 190.00 feet to

76240  
DOC. NO. .... 2741  
RECORDED Dec. 19-57  
BOOK 56279  
PAGES 420

WORKED BY J. W. C.  
DATE JAN. 29, 1960  
REFERENCE E.M. 10998-5

a line parallel with and distant Westerly 30.00 feet, measured at right angles, from the northerly prolongation of the center line of White Avenue, 100 feet wide, as shown on said map of Ganesha Park Tract; thence along said parallel line N. 2° 01' 49" W. 80.00 feet; thence S. 76° 11' 16" W. 250.00 feet thence S. 27° 53' 13" W. 60.00 feet; thence S. 64° 38' 42" W. 60.00 feet to the point of tangency with a curve having a radius of 1160.00 feet which is concentric with said 1230.00 foot radius curve; thence along said curve Westerly an arc distance of 411.66 feet to the point of tangency with a curve having a radius of 3460.00 feet which is concentric with said 3530.00-foot radius curve; thence along said curve Westerly an arc distance of 135.91 feet to the northeasterly corner of Parcel 1 described above; thence S. 0° 58' 20" W. 70.14 feet to the True Point of Beginning.

The easement herein granted shall include the right to construct, reconstruct, inspect, maintain and repair a channel, protection works, and appurtenant structures for the purpose of confining the waters of San Jose Creek and its tributaries, and the right to enter upon and to pass and repass over and along said land, to deposit tools, implements and other materials thereon, to take therefrom and use earth, rock, sand, and gravel for the purpose of excavating, widening, deepening, and otherwise rectifying the channel, and for the construction, maintenance, and repair of embankments, protection works, and appurtenant structures by said District, its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for flood control purposes.

It is understood that each of the undersigned grantors grants only that portion of the above described land which is owned by said grantor, or in which said grantor has an interest.

TO HAVE AND TO HOLD, together with the right to do all things necessary to be done for the purpose of confining the waters of said stream and its tributaries within said right of way.

IN WITNESS WHEREOF this easement is signed and executed this 9th day of September, 1957

CITY OF POMONA, a municipal corporation

By [Signature]  
By [Signature] City Clerk

36

36

VII-LA-26-Pom

No. D-74

*Pas. vs. Jesse Phillips*  
*601840- L.A. Co.*  
Par. No. 7

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, all that certain real property situate, lying and being in the City of Pomona, County of Los Angeles, State of California, described as follows, to-wit:

PARCEL 1:

That portion of the Rancho San Jose, as shown on map recorded in Book 2, Pages 292 and 293, of Patents, in the office of the County Recorder of said County and those portions of Lots 23 and 24 of Tract No. 8563, as per map recorded in Book 130, Pages 91 and 92, of Maps, in the office of said County Recorder included within the following described boundaries:

Beginning at the northwesterly corner of that certain parcel of land described in Certificate of Title No. YM-97276, in the office of said County Recorder; thence Easterly along the northerly line of said parcel of land to the northeasterly corner thereof; thence Easterly along the northerly line of the parcel of land described in Certificate of Title No. YM-97274, in the office of said County Recorder, to the northeasterly corner thereof; thence Easterly along the northerly line of the parcel of land described in Certificate of Title No. 20-105683, in the office of said County Recorder, to the northeasterly corner thereof; thence S. 0° 58' 20" W., along the easterly line of said last mentioned parcel of land, a distance of 10.16 feet; thence Westerly along a curve concave Northerly, tangent to a line bearing S. 87° 37' 59" W., and having a radius of 3530 feet, an arc distance of 313.31 feet to a point on the westerly line of first above described parcel of land, distant thereon, 15.00 feet Southerly from said northwesterly corner; thence continuing along said curve, an arc distance of 150.79 feet to a point on the northerly line of said Lot 23, said point being distant along the northerly lines of said Lots, 151.27 feet Westerly from the northeasterly corner of said Lot 24; thence Easterly along the northerly lines of said Lots 23 and 24, a distance of 151.27 feet to the point of beginning.

DOC. NO. 2742 2742  
RECORDED Dec. 19-57  
BOOK 56279  
PAGES 430

WORKED BY E. GONZALEZ  
DATE 1-28-58  
REFERENCE: F.M. 12037-1, F.M. 18998-5



1 EXCEPTING and RESERVING unto the State of California  
2 any and all rights of ingress to or egress from the land  
herein conveyed over and across the southerly line thereof.

3 It is the purpose of the foregoing exception and  
4 reservation to provide that no easement of access to the  
San Bernardino Freeway shall attach or be appurtenant to  
5 the property herein conveyed.

6 SUBJECT to reservations, restrictions, easements,  
rights and rights of way of record.

7 PARCEL 2:

8 All right, title and interest in and to that portion  
9 of the Rancho San Jose as per map recorded in Book 2,  
10 Pages 292 and 293 of Patents, in the office of the County  
Recorder of said County, described in deed to the State  
11 of California, recorded June 4, 1952 in Book 39073, Page  
334 of Official Records, in the office of said County  
Recorder, and that portion of Murchison Avenue, 30 feet  
12 wide, as shown on map of Tract No. 8563, recorded in Book  
130, Pages 91 and 92 of Maps, in the office of said County  
Recorder, lying easterly and northerly of a line described  
14 as follows:

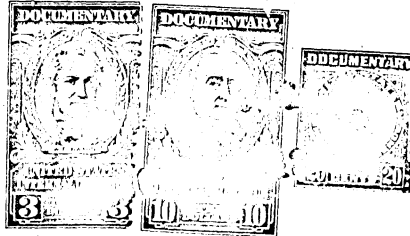
15 Beginning at the easterly terminus of that course  
having a bearing of N. 69° 43' 12" E., and a length of  
223.46 feet in the southerly line of Tract No. 15376, as  
16 shown on map recorded in Book 433, Pages 27 and 28, of  
Maps, in the office of said Recorder; thence South 3° 59'  
17 43" East, 63.33 feet; thence South 80° 35' 26" East, 156.85  
feet to a point which is S. 7° 26' 02" W., 30.00 feet from  
18 the westerly terminus of a course having a bearing of  
South 82° 33' 58" East and a length of 153.66 feet in  
19 the "Center Line of Proposed L.A. Co. Flood Control Channel"  
as shown on County Surveyor's Map No. B-2037, Sheet 1, on  
20 file in the office of the Surveyor of said County; thence  
South 82° 33' 58" East, 153.66 feet, parallel with said  
21 "Center Line", to the beginning of a tangent curve which  
is concave Northerly, having a radius of 3,530 feet and  
22 is concentric with that curve in said "Center Line" having  
a radius of 3,500 feet; thence Easterly along said curve  
23 a distance of 350.00 feet.

24 TOGETHER WITH any and all rights of access to the  
25 parcel of land hereinabove described, over and across the  
northerly line thereof.

26 EXCEPTING and RESERVING unto the State of California,  
27 any and all rights of ingress to or egress from the land  
herein quitclaimed, over and across those courses herein-  
28 above described as having lengths of 63.33 feet, 156.85  
feet and 153.66 feet and over and across said curve  
29 having a radius of 3530 feet.

30 It is the purpose of the foregoing exception and  
reservation to provide that no easement of access to the  
San Bernardino Freeway shall attach or be appurtenant to  
31 the property herein quitclaimed.



Bank of America  
NATIONAL TRUST ASSOCIATIONTITLE ORDER NO. 4886951  
4886951  
ESCROW NO. 38-5312  
38-5312

I. R. S. § 13.20

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 North Holly Avenue  
Baldwin Park, California

## Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LAWRENCE E. HOYAL, JR., AND JEANNE GAINES HOYAL, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTYall that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

The northwesterly 95.73 feet of the southeasterly 239.33 feet of the southwesterly 455 feet of lot 25 of Tract No. 718, in the city of Baldwin Park, county of Los Angeles, state of California, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

EXCEPT the northeast 30 feet in Foster Avenue as described in the deed recorded in book 20869 page 156, Official Records.

## SUBJECT TO:

1. Second instalment of General and Special Taxes for the fiscal year 1957-58.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZDATE 1-28-58REFERENCE M.B. 17-17DATED: November 19, 1957

*Jeanne Gaines Hoyal*  
*Lawrence E. Hoyal Jr.*

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 19, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

Lawrence E. Hoyal, Jr., and  
Jeanne Gaines Hoyal

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that t he y executed the same.

WITNESS my hand and official seal

*Bartholomew*  
Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7- 19 58

(FOR COUNTY RECORDER'S USE ONLY)

690

DOCUMENT No. 690  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
DEC 20 1957 AT 8 A.M.

BOOK 56289 PAGE 31  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

END OF RECORDED DOCUMENT

**Bank of America**  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4887639

4887639

ESCROW NO. 38-5347

38-5347



STAMPS

I. R. S. 17.05

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, California

## Grant Deed

INDIVIDUAL



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PAUL FRANKS AND LOUISE FRANKS, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles

State of California, described as follows:

The westerly 50 feet of the easterly 91 feet of the westerly 371 feet of the south half of the east half of lot 30 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

## SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZ  
DATE 1-23-58  
REFERENCE M.B. 17-17

DATED: November 25, 1957

Paul Franks  
Louise Franks

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 25, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

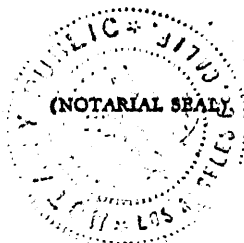
Paul Franks and Louise Franks

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7-1958



(FOR COUNTY RECORDER'S USE ONLY)

700

DOCUMENT No. 700  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 20 1957 AT 8 A.M.

BOOK 56289 PAGE 87

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

END OF RECORDED DOCUMENT

BOOK 56289 PAGE 160

BOOK 56289 PAGE 160

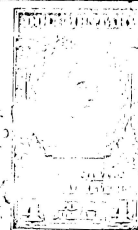
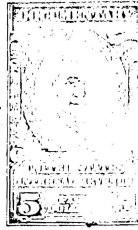
Bank of America  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886928

4886928

ESCROW NO. 38-5318

38-5318



I. R. S. 9.35

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, California

## Grant Deed

INDIVIDUAL

WORKED BY E. GONZALEZ

DATE 1-23-58

REFERENCE M.B. 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSE LUZ GRANADOS AND JUANITA MARIA GRANADOS, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park, County of Los Angeles,

State of California, described as follows:

PARCEL 1: The southeast 50 feet of the northeast 113.78 feet of the southwest 652.69 feet of the northwest 398.68 feet of lot 30 of Tract 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

PARCEL 2: An easement for public utility and road purposes to be used in common with others over the southwest 20 feet of the northeast 123.78 feet of the southwest 652.69 feet of the northwest 155 feet and the southwest 24 feet of the northeast 125.78 feet of the southwest 652.69 feet of the southeast 293.68 feet of the northwest 118.68 feet of lot 30 of Tract 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

## SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: November 25, 1957, 19

Jose Luz Granados  
Juanita Maria Granados

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 25, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

Jose Luz Granados and  
Juanita Maria Granados

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7-1958

(FOR COUNTY RECORDER'S USE ONLY)

704

704

RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
DEC 20 1957 AT 8 A.M.

BOOK 56289 PAGE 159

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

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END OF RECORDED DOCUMENT

. BOOK 56289 PAGE 164

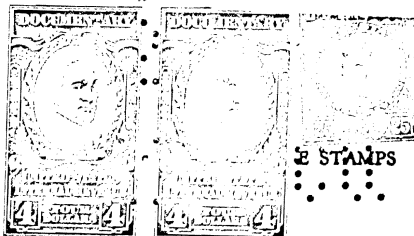
**Bank of America**  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886927

4886927

ESCROW NO. 38-5314

38-5314



I. R. S. 8.25

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 Holly Avenue  
Baldwin Park, California**Grant Deed**WORKED BY F. GONZALEZ

INDIVIDUAL

DATE 1-28-58REFERENCE MB 17-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARMINE DELEO AND ROSALIE DELEO, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTYall that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

PARCEL 1: The northwest 50 feet of the southeast 250 feet of the northeast 113.78 feet of the southwest 652.69 feet of the northwest 448.68 feet of lot 30 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

PARCEL 2: An easement for public utility and road purposes, over the southwest 20 feet of the northeast 123.78 feet of the southwest 652.69 feet of the northwest 155 feet and the southwest 24 feet of the northeast 125.78 feet of the southwest 652.69 feet of the southeast 293.68 feet of the northwest 448.68 feet of lot 30 of Tract No. 718, in the city of Baldwin Park, county of Los Angeles, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

EXCEPT therefrom that portion included within Parcel 1 above.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: November 25, 1957.

Carmine DeLeo  
Rosalie DeLeo

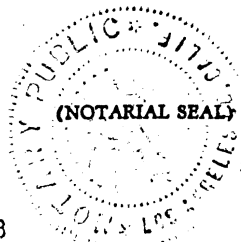
STATE OF CALIFORNIA

COUNTY OF Los AngelesOn November 25, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared

Carmine DeLeo and  
Rosalie DeLeo

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and State.My Commission expires 9-7- 1958

(FOR COUNTY RECORDER'S USE ONLY)

707

DOCUMENT No. 707  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
DEC 20 1957 AT 8 A.M.

BOOK 56289 PAGE 163

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

K 13

**Bank of America**  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4887638  
4887638  
ESCROW NO. 38-5344  
38-5344



BOOK 56289 PAGE 55  
I.R.S. 11-55

WHEN RECORDED PLEASE RETURN TO  
Baldwin Park School District  
3699 North Holly Avenue  
Baldwin Park, California

## Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLIFFORD O. WHETSTONE AND MILLICENT E. WHETSTONE, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles

State of California, described as follows:

The easterly 91 feet of the westerly 371 feet of the southerly one-half of the easterly one-half of Lot 30 of Tract 718, as per map recorded in book 17 page 17 of Maps, in the office of the county recorder of said county.

EXCEPT the westerly 50 feet thereof.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

WORKED BY E. GONZALEZ  
DATE 1-23-58  
REFERENCE M.B. 17-17

DATED: November 21, 1957

Clifford O. Whetstone  
Millicent E. Whetstone

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 21, 1957, before me, the undersigned, a Notary Public in and for said Los Angeles County and State, personally appeared:

Clifford O. Whetstone and  
Millicent E. Whetstone

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said Los Angeles County and State.

My Commission expires 9-7- 19 58

(FOR COUNTY RECORDER'S USE ONLY)

DOC. NO. 709 709  
RECORDED Dec. 20-57  
BOOK 56289  
PAGES 54



ORIGINAL

GOOSEBERRY CREEK INLET 226  
Also affects Rubio Diversion  
Parcel 152 and includes  
Parcels 233 and 239

DEED

For a valuable consideration, receipt of which is hereby acknowledged,  
TITLE INSURANCE AND TRUST COMPANY, a California corporation, and RICHARD R.  
LEITCH and SHIRLEY S. LEITCH, husband and wife, as purchasers, do hereby grant  
to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic,  
the real property in the County of Los Angeles, State of California, described  
as follows:

That portion of Lot 27, Tract No. 6327, as shown on map  
recorded in Book 130, pages 69 and 70, of Maps, in the office  
of the Recorder of the County of Los Angeles, within the  
following described boundaries:

Beginning at a point in the northeasterly line of said  
Lot, distant N. 65° 40' 13" W. 600.88 feet along said line  
from the northeast corner of said Lot; thence S. 10° 31' 12" W.  
114.00 feet; thence S. 49° 01' 12" W. 230.00 feet; thence S.  
33° 06' 02" W. 92.85 feet to a point in the southwesterly line  
of land described as PARCEL NO. 152 in a Final Judgment had in  
Superior Court Case No. 491272, a certified copy of which is  
recorded in Book 22250, page 177, of Official Records, in the  
office of said Recorder, said point distant along said south-  
westerly line N. 55° 59' 33" W. 80.00 feet from the northerly  
line of Lot 24 of said Tract; thence along said southwesterly  
line N. 55° 59' 33" W. 208.22 feet to the westerly line of  
said Lot 27; thence along said westerly line N. 0° 26' 33" W.  
414.59 feet to the most northerly corner of said Lot 27; thence  
along said northeasterly line S. 65° 40' 13" E. 462.00 feet to  
said point of beginning.

Said Grantors hereby also grant to said District a perpetual easement for  
flood control purposes in, over and across that certain real property in said  
County described as follows:

That portion of said Lot 27, within the following de-  
scribed boundaries:

Beginning at the northeasterly extremity of above mentioned  
line having a bearing of S. 33° 06' 02" W.; thence along said  
line S. 33° 06' 02" W. 22.85 feet to the northeasterly boundary  
of said PARCEL NO. 152; thence along said northeasterly boundary  
S. 55° 59' 33" E. 146.64 feet to the northwesterly extremity of  
that curve, having a radius of 2035 feet, in said boundary; thence  
N. 47° 09' 26" W. 148.77 feet to the place of beginning.

DOC. NO. 3643  
RECORDED Dec. 20 - 57  
BOOK 56295  
PAGES 263

WORKED BY E. GONZALEZ  
DATE 1-27-58  
REFERENCE F.M. 11695-2

The easement last above described shall include the right to construct, reconstruct, inspect, maintain and repair a channel, protection works, and appurtenant structures for the purpose of confining the waters of Rubio Diversion and its tributaries, and the right to enter upon and to pass and repass over and along said land, to deposit tools, implements and other materials thereon, to take therefrom and use earth, rock, sand, and gravel for the purpose of excavating, widening, deepening, and otherwise rectifying the channel, and for the construction, maintenance, and repair of embankments, protection works, appurtenant structures and also the right to construct, reconstruct and maintain a fence over, upon and along said land by said District, its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for flood control purposes.

Said Grantors hereby further grant to said District a perpetual easement with the right of ingress and egress to place and maintain fill in, upon, over and across that certain real property in said County described as follows:

That portion of said Lot 27, within the following described boundaries:

Beginning at the intersection of the westerly line of said Lot 27 with the southwesterly line of said PARCEL NO. 152; thence along said southwesterly line S. 55° 59' 33" E. 288.22 feet to the northerly line of said Lot 24; thence N. 63° 04' 26" W. 267.63 feet to said westerly line; thence N. 0° 26' 33" W. 40.01 feet to the place of beginning.

Dated Dec 31, 1957.

TITLE INSURANCE AND TRUST COMPANY

By Clare Conner  
VICE President

By Harold B. Leitch  
ASSY. Secretary

Richard R. Leitch  
Richard R. Leitch

Shirley S. Leitch  
Shirley S. Leitch



SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56307 PAGE 3

BOOK 56307 PAGE 3

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## Grant Deed

Affix I. R. S. \$ NONE

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GUY O. LORRAINE AND LULA M. LORRAINE, HUSBAND AND WIFE,

hereby GRANT(S) to

DOWNEY UNION HIGH SCHOOL DISTRICT

the following described real property in the state of California, county of

THAT PORTION OF RANCHO SANTA GERTRUDES, IN THE CITY OF DOWNEY, COUNTY OF LOS ANGELES AS PER MAP RECORDED IN BOOK 1 PAGES 156 TO 158 OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF TRACT NO. 17892 AS PER MAP RECORDED IN BOOK 563 PAGE 50 OF MAPS IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG THE NORTHWESTERLY PROLONGATION OF THE NORTHEASTERLY LINE OF SAID TRACT NO. 17892, NORTH 58° 46' 25" WEST 5.07 FEET TO THE LINE DESIGNATED AS THE "SOUTHEASTERLY LINE OF LAND DESCRIBED IN DEED, RECORDED IN BOOK 1588 PAGE 32 OF DEED RECORDS, AS SHOWN ON R.S. 24-24" ON THE MAP OF SAID TRACT NO. 17892; THENCE ALONG SAID LINE NORTH 31° 16' 10" EAST 90.00 FEET TO THE SOUTHWESTERLY LINE OF MANATEE STREET AS SHOWN ON THE MAP OF TRACT NO. 13240, RECORDED IN BOOK 266 PAGES 23 AND 24 OF SAID MAPS; THENCE ALONG SAID SOUTHWESTERLY LINE SOUTH 58° 46' 25" EAST TO THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF GURLEY AVENUE AS SHOWN ON SAID MAP OF TRACT NO. 17892; THENCE ALONG SAID PROLONGATION SOUTH 33° 01' 13" WEST TO THE POINT OF BEGINNING.

Dated: SEPTEMBER 5, 1957

STATE OF CALIFORNIA  
COUNTY OF

LOS ANGELES

SS.

On October 16, 1957  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
GUY O. LORRAINE AND  
LULA M. LORRAINE

known to me to be the person(s) whose name(s) ARE  
subscribed to the within instrument and acknowledged that  
THEY executed the same.

WITNESS my hand and official seal.

Carl Laurence Hong  
(Seal) CARL LAURENCE HONG for said County and State.  
My Commission Expires OCT 22, 1959

RECORDED MAIL TO  
DOWNEY UNION HIGH SCHOOL DISTRICT  
8521 EAST FIRESTONE BOULEVARD  
DOWNEY, CALIFORNIA

Title Order No. 4833735  
Escrow or Loan No. 1-10777

WORKED BY.....  
DATE.....  
REFERENCE.....

Guy O. Lorraine  
Lula M. Lorraine

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 9  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 21 1957 AT 8 A.M.

BOOK 56307 PAGE 3

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

FEE \$2.00 1P

K 13

13-44

DUPLICATE

419

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED Dec. 12-1957  
AND ENTERED Dec. 17-1957  
JUDGMENT BOOK 3462 PAGE 139  
ATTEST Dec 12 1957  
HAROLD J. HOSTLY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY J. Rodriguez DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

LOS ANGELES CITY HIGH SCHOOL  
DISTRICT OF LOS ANGELES COUNTY,

Plaintiff,

vs.

RANCHO HILLS SPORTS, INC., et al.,

Defendants.

NO. 672,238  
NO. 672,238

FINAL ORDER OF  
CONDEMNATION  
(Parcels 1 and 2)

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

A Judgment in Condemnation having been heretofore made and entered in  
this action, condemning Parcels 1 and 2 as described in the Complaint  
herein, and adjudging and decreeing the amounts to be paid to the  
defendants and other persons entitled there to or into court for their  
benefit, and proof having been made to the satisfaction of the court that  
said amounts have been paid in the manner provided and that plaintiff in  
therefore entitled to have a final order of condemnation herein in  
accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real  
property described in said Complaint as Parcels 1 and 2 together with any  
and all improvements thereon be and the same is hereby condemned as  
prayed for, and that the plaintiff LOS ANGELES CITY HIGH SCHOOL DISTRICT  
OF LOS ANGELES COUNTY does hereby take and acquire the fee simple title  
in and to said property for public purposes, namely for the construction  
and maintenance of

DOC. NO. ....1676 1676  
RECORDED Dec. 26-57  
BOOK 56313  
PAGES 419

WORKED BY E. GONZALEZ  
-1- DATE 1-27-58  
REFERENCE M.B. 27-60. M.B. 167-8

BOOK 56313 PAGE 420

BOOK 56313 PAGE 420

public school buildings and grounds and appurtenances thereto,  
said property being located in the County of Los Angeles, State  
of California, and being more particularly described as follows:

PARCEL 1:

That portion of Lot 113 of Tract No. 2803, as shown  
on map recorded in Book 27, Pages 55 to 75, inclusive, of  
Maps, in the office of the County Recorder of said County  
and that portion of Winnetka Avenue and of the alley ad-  
joining Lots 1 to 12, inclusive, of Tract No. 8113, in said  
City, County and State, as shown on map recorded in Book  
167, Pages 16 to 20, inclusive, of Maps, records of said  
County, defined:

Beginning at the intersection of the southeasterly  
prolongation of the southwesterly line of Lot 1 of said  
Tract No. 8113 with the center line of the alley adjoin-  
ing Lots 1 to 12, inclusive, of said Tract No. 8113;  
thence north 66° 24' east along said center line 516.22  
feet, more or less to the center line of Winnetka Avenue,  
60 feet wide, as shown on the map of said Tract No. 8113;  
thence southerly in a direct line to the point of inter-  
section of the northerly prolongation of the center line  
of Winnetka Avenue, 60 feet wide, as shown on the map of  
Tract No. 20204, recorded in Book 513, Pages 47 and 48 of  
Maps, Records of said County with the northerly line of  
the land described in the Deed to Ben-Wood Properties  
Company, a limited partnership, Recorded on May 25, 1956,  
as Instrument No. 784, in book 51288, Page 28 of Official  
Records in the office of the County Recorder of said  
County; thence westerly along said northerly line to its  
intersection with that certain curve in the southerly line  
of the land described in the Deed to L. M. and K. Invest-  
ment Company, a co-partnership, Recorded on January 10,

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

1955, as Instrument No. 416, in Book 46589, Page 72 of Official Records, recited therein as being concave to the southwest and having a radius of 100 feet; thence westerly along said curve to the southeasterly prolongation of the southwesterly line of Lot 1 of said Tract No. 8113; thence north 23° 36' west along said southeasterly prolongation to the point of beginning.

## PARCEL 2:

Lots 1 to 12, inclusive, and that portion of Winnotka Avenue and of the alley adjoining said Lots 1 to 12, all as shown on the map of Tract 8113, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 167, Pages 16 to 20, inclusive, of Maps, in the office of the County Recorder of said county, described as a whole as follows:

Beginning at the intersection of the southeasterly prolongation of the southwesterly line of Lot 1 of said Tract 8113 with the center line of the alley adjoining Lots 1 to 12, inclusive, of said Tract 8113; thence north 23° 36' 00" west along said prolongation and the southwesterly line to the northwest corner of said Lot 1; thence north 66° 24' 00" east along the northwesterly lines of said Lots 1 to 12, inclusive, to the northeasterly terminus of that certain course in the northwesterly line of said Lot 12 having a bearing of north 66° 24' 00" east and a length of 76.27 feet as shown on said map; thence continuing north 66° 24' 00" east to the center line of said Winnotka Avenue, 60 feet wide; thence south along the center line of Winnotka Avenue to the center line of said 20 foot alley adjoining said Lots 1 to 12; thence south 66° 24' 00" west along said center line 516.22 feet, more or less, to the point of beginning.

DATED: December 12, 1957

13-457  
BOOK 56330 PAGE 158

BOOK 56330 PAGE 158

File with TUJUNGA WASH  
Also affects 716

34

CI 53  
11-RW 31.1  
Fifth DistrictGRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, hereinafter called "Grantor", does hereby grant to BRYAN CARTER and LORRAINE CARTER, husband and wife, as tenants in common, hereinafter called "Grantees", the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

97  
AREA "A"

That portion of Block 363, The MacLay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to 16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most easterly corner of Lot 48, Tract No. 8513, as shown on map recorded in Book 97, pages 15, 16 and 17, of Maps, in the office of said Recorder; thence S. 23° 33' 30" W. 663.27 feet along the southeasterly line of Lots 48 and 58, of said Tract, to the most southerly corner of said Lot 58; thence along the northwesterly boundary of that parcel of land described in deed to City of Los Angeles, recorded in Book 37978, page 175, of Official Records, in the office of said Recorder, N. 85° 03' 30" E. 10.55 feet to a curve in said boundary, said curve concave to the southeast and having a radius of 1944 feet; thence northeasterly 258.96 feet along said curve; thence along said boundary N. 38° 25' 01" E. 333.90 feet to the beginning of a tangent curve concave to the west, having a radius of 15 feet and being tangent at its point of ending to the southeasterly prolongation of the northeasterly line of said Lot 48; thence northerly 20.86 feet along said curve to said prolongation; thence N. 41° 15' 36" W. 150.66 feet to the place of beginning.

The area of the above-described parcel of land is 1.09 acres, more or less.

AREA "B"

That portion of Block 363, The MacLay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 to

DOC. NO. 3683 3683  
RECORDED Dec. 30 - 57  
BOOK 56330  
PAGES 158

WORKED BY.....  
DATE.....  
REFERENCE.....

16 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles within the following described boundaries:

Beginning at a point in the southwesterly line of Canterbury Avenue, 60 feet wide, shown as Twentieth Street on said map, said point distant N.  $41^{\circ} 15' 36''$  W. 172.97 feet along said line from the northwesterly line of Truesdale Street, 60 feet wide, shown as Arthur Avenue on said map; thence S.  $38^{\circ} 25' 01''$  W. 336.40 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1889 feet; thence southwesterly along said curve to the southeasterly prolongation of the southwesterly line of Lot 58, Tract No. 8513, as shown on map recorded in Book 97, pages 15, 16 and 17, of Maps, in the office of said Recorder; thence along said prolongation N.  $41^{\circ} 17' 01''$  W. to the most southerly corner of said lot; thence N.  $85^{\circ} 03' 30''$  E. 10.55 feet to a curve having a radius of 1944 feet and being concentric with said first-mentioned curve; thence northeasterly 258.96 feet along said concentric curve to a line parallel with and northwesterly 55 feet, measured at right angles, from said line having a bearing of S.  $38^{\circ} 25' 01''$  W.; thence along said parallel line N.  $38^{\circ} 25' 01''$  E. 333.90 feet to the beginning of a tangent curve concave to the west, having a radius of 15 feet and being tangent at its point of ending to said first-mentioned southwesterly line; thence northerly 20.86 feet along said curve to said southwesterly line; thence S.  $41^{\circ} 15' 36''$  E. 68.42 feet to said point of beginning.

The area of the above-described parcel of land is 0.78 of an acre, more or less.

Subject to all matters of record.

Grantees, on behalf of themselves, their heirs, successors, and assigns, by operation of law or otherwise, by acceptance and/or recordation of this deed, agree that if at anytime an assessment or other charge is made against Grantor, its successor, or assigns for construction, reconstruction, operation, or maintenance of a street, road, highway or other public thoroughfare, or appurtenances thereto on or over, or partially on, or over the property described as Area "B" herein, as a consequence of Grantor's ownership of an interest in any adjoining property, that Grantees, their heirs, successors and assigns will be responsible for and will pay said assessments or other charges, before they become due or will reimburse Grantor, its successors, or assigns, the amount paid by them in satisfaction of such assessments or charges.

On behalf of Grantor, its successors, and assigns, a lien is excepted and reserved over Area "A" hereinabove described, to secure



BOOK 56334 PAGE 113

BOOK 56334  
PAGE 113

## Grant Deed

Affix I. R. S. \$ 23.65

398 11-54

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert E. Neel and Suzanne B. Neel, husband and wife

hereby GRANT(S) to

Los Angeles City High School District of Los Angeles County

the following described real property in the state of California, county of Los Angeles

The northwesterly 100 feet of the southeasterly 175 feet of Lot 9 in Tract No. 1292, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 18, Page 24 on Maps, in the office of the County Recorder of said County.

Subject to:

Taxes for 1957-58. (Second half only)

This is official business, filed for benefit of Board of Education of the city of Los Angeles under Government Code Section 6103.

Dated: December 2, 1957

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On December 1, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Robert E. Neel

Suzanne B. Neel

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

*Linda M. Neel*  
(Seal)

My Commission Expires  
DEC 25 1958

Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Real Estate Branch, Business Division  
Los Angeles City Board of Education  
P.O. Box 2298 Terminal Annex  
Los Angeles 54, California

Title Order No. ....

Escrow or Loan No. 4777858 JHL

File #4892 - Richard E. Byrd Junior High School

WORKED BY E. GONZALEZ  
DATE 1-31-58  
REFERENCE M.B. 18-24

*Robert E. Neel*

Robert E. Neel

*Suzanne B. Neel*

Suzanne B. Neel

SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT No. 820 820  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 31 1957 AT 8 A.M.

BOOK 56334 PAGE 112

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF. BK

Free - 2x

ORIGINAL

47

1456

1456

PACOIMA WASH  
Affects Parcel 16  
CI 53  
21-RW 11.1  
Fifth District

241

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged,  
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does  
hereby remise, release and forever quitclaim unto BENJAMIN B. ODELL and FLORENCE  
L. ODELL, husband and wife, as joint tenants, the real property in the City of  
Los Angeles, County of Los Angeles, State of California, described as follows:

That portion of that parcel of land in Lot 233, Tract No.  
3018, as shown on map recorded in Book 31, pages 45 and 46, of  
Maps, in the office of the Recorder of the County of Los Angeles,  
described in deed to Los Angeles County Flood Control District,  
recorded in Book 2884, page 77, of Official Records, in the  
office of said Recorder, lying easterly of a line parallel with  
and easterly 60 feet, measured at right angles or radially, from  
the following described line:

Beginning at a point in a line parallel with and southerly  
50 feet, measured at right angles, from the westerly prolongation  
of the southerly line of Lot 232, of said Tract, said point  
distant S. 89° 40' 00" W. 650.99 feet along said parallel line  
from the southerly prolongation of the center line of Kester  
Avenue, 60 feet wide, shown as Lemona Avenue on said map; thence  
N. 8° 17' 46" W. 404.82 feet to the beginning of a tangent curve  
concave to the east and having a radius of 2460 feet; thence  
northerly 645.72 feet along said curve.

Subject to all matters of record.

IN WITNESS WHEREOF, said District has caused its corporate name and  
seal to be affixed hereunto and this instrument to be executed by the Chairman  
of its Board of Supervisors this 23rd day of July, 1957.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By

John L. Ford  
Chairman, Board of Supervisors

ATTEST:

HAROLD J. OSTLY, County Clerk  
and ex officio Clerk of the  
Board of Supervisors

By

James L. Maye  
Deputy

WORKED BY E. GONZALEZ  
DATE 2-10-58  
REFERENCE F.M. 18603

DOC. NO. 1456  
RECORDED Dec. 31-57  
BOOK 56335  
PAGES 28

K

3



D E E D

LATHROP McDOWELL ELLINWOOD, also known as LATHROP  
Mc. D. ELLINWOOD, First Party, hereby grants to TORRANCE  
UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, Second Party,  
all of First Party's right, title, estate and interest in  
or to the following described parcels of real property,  
located in the City of Torrance, County of Los Angeles,  
State of California:

Parcel A: That portion of Lot B, Rancho Los  
Palos Verdes, as shown on Partition Map filed in  
Case No. 2373 of the Superior Court of the State  
of California in and for the County of Los Angeles,  
in the City of Torrance, County of Los Angeles,  
State of California, within the following-described  
boundaries:

Beginning at the most westerly corner of  
Parcel 4, as shown on map filed in Book 53, pages  
33, 34, and 35, of Record of Surveys, in the office  
of the Recorder of said County, thence North 32°  
09' 03" East along the northwesterly boundary of  
said parcel, a distance of 1266.41 feet; thence  
South 64° 40' 05" East 881.12 feet to the easterly  
boundary of said parcel; thence southerly along  
said easterly boundary 1529.22 feet to the most  
southerly corner of said parcel; thence north-  
westerly along the southwesterly boundary of said  
parcel following the same in all its various courses  
and curves to said westerly corner; containing  
39.9628 acres, more or less.

Parcel B: Beginning at the most southerly  
corner of lot 61 of Tract No. 15272, as shown on  
map recorded in book 460 pages 10 to 12 inclusive  
of Maps, in said office of the county recorder;  
thence North 89° 44' 08" West 541.55 feet along a  
southerly line of said Tract No. 15272 and South  
32° 09' 03" West 485.75 feet along a southeasterly  
line of said Tract No. 15272 to the most northerly  
corner of the land described in the final decree  
of condemnation entered in Case No. 584093, Superior  
Court of said county and entitled "Torrance Unified  
School District of Los Angeles County vs. Lathrop  
McD. Ellinwood, et al", a certified copy of said  
decree being recorded on July 16, 1952 as Instrument  
No. 3101 in book 39395 page 376 of Official Records,  
in said office of the county recorder; thence along  
the northeasterly line of said land South 64° 40' 05"

DOC. NO. ....  
RECORDED.....  
BOOK.....  
PAGES.....

*See recordings  
3rd page  
following*

WORKED BY E. GONZALEZ  
DATE 2-21-58  
REFERENCE R.S-53-34

East 881.12 feet to the southerly prolongation of the most easterly line of said Tract No. 15272; thence along said prolonged most easterly line, North 0° 15' 52" East 785.77 feet to the point of beginning.

EXCEPTING and RESERVING unto First Party all oil, gas and other hydrocarbon or mineral substances lying in or under said Parcel A at or below a depth of five hundred feet (500') and an undivided sixty per cent (60%) interest in all oil, gas and other hydrocarbon or mineral substances lying in or under said Parcel B at or below a depth of five hundred feet (500'), and also EXCEPTING and RESERVING unto First Party the right, from adjoining lands, to drill into and across the subsurface of said Parcels A and B at a depth below one hundred feet (100'), for the purpose of recovering oil, gas and other hydrocarbon or mineral substances lying in or under said Parcels (at or below said depth of five hundred feet) or lying in or under other lands in the area.

In consideration of the foregoing, TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, Second Party, hereby grants and confirms to First Party the oil, gas, hydrocarbon and mineral interests and the other rights reserved by First Party as specified above.

Dated: October 25<sup>th</sup>, 1957.

Lathrop McDowell Ellinwood  
Lathrop McDowell Ellinwood

TORRANCE UNIFIED SCHOOL DISTRICT  
OF LOS ANGELES COUNTY

By [Signature]  
[Signature]  
President, Board of Education  
[Signature]  
Secretary to the Board of Education  
HAROLD W. KENNEDY  
County Counsel

By [Signature]  
Deputy

By [Signature]  
Deputy



OF THE COUNTY OF LOS ANGELES  
RECORDED AT THE OFFICE OF THE RECORDER

RECEIVED BY THE COUNTY CLERK

BOOK 56337 PAGE 340

BOOK 56337 PAGE 340

~~100~~  
110

2991

RE-RECORDED

2991 2991

DOCUMENT No. 2991  
RECORDED AT REQUEST OF  
*Josana Unified School District*  
DEC 31 1957  
30 MIN. 10 A.M.  
BOOK 56337 PAGE 357  
BOOK 56337 PAGE 357  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF. 90

*file - J*

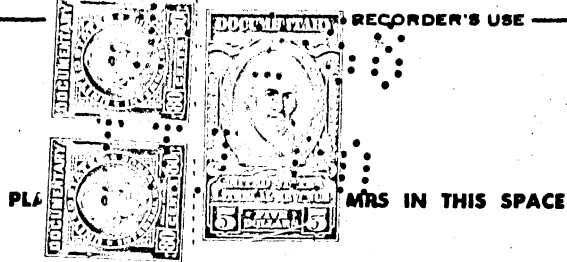
*Josana Unified School Dist*  
*2235 Plaza Del Arroyo*  
*Torrance, Cal.*

3000

DOCUMENT No. 3000  
RECORDED AT REQUEST OF  
*Josana Unified School District*  
NOV 8 1957  
10 MIN. 11 A.M.

BOOK 56028 PAGE 101  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*file - J*



## Grant Deed

Affix I. R. S. \$6.60

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Louis Slager and Melissa Slager  
husband and wife

hereby GRANT(S) to Willowbrook School District

the following described real property in the state of California, county of Los Angeles

The West one-half of Lot 251 of Willowbrook, as per  
map recorded in book 6 page 38 of Maps, in the office  
of the county recorder of said county.

EXCEPT the Northerly 150 feet thereof.

Subject to: Taxes for the fiscal year 1957/ 58.

WORKED BY E. GONZALEZ  
DATE 2-3-58  
REFERENCE M.B. 6-38

Dated November 5, 1957

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On November 18, 1957  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Louis Slager and  
Melissa Slager

known to me to be the person whose name are  
subscribed to the within instrument and acknowledged that  
they executed the same.

WITNESS my hand and official seal.

(Seal) Grace M. Scott  
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

The Compton National Bank

Box 191

Compton, California

Title Order No. 4884902 4884902

Escrow or Loan No. 14423 14423

SPACE BELOW FOR RECORDER'S USE ONLY

573

573

DOCUMENT No. 573  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

JAN 2 1958 AT 8 A.M.

BOOK 56341 PAGE 420

OFFICIAL RECORDS  
RAY E. LEE, RECORDER AK  
LOS ANGELES COUNTY, CALIF.

FEE \$ Free-3 C

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BOOK 56349 PAGE 212

BOOK 56349 PAGE 212

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED Dec 17-1957  
AND ENTERED Book 56349 Page 212  
JUDGMENT BOOK 31st 1957  
ATTEST Harold W. Kennedy County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.

BY J. Keryan DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

GLENDORA SCHOOL DISTRICT OF  
LOS ANGELES COUNTY,

Plaintiff,

vs.

NELLIE H. POWELL, etc., et al.,

Defendants.

No. 669027

No. 669027

FINAL ORDER OF CONDEMNATION

An Interlocutory Judgment having been heretofore made and entered in this  
action, condemning the property described in the complaint, and adjudging  
and decreeing the amounts to be paid to the defendants and other persons  
entitled thereto, or into court for their benefit, and proof having been  
made to the satisfaction of the court that said amounts have been paid in  
the manner provided and that plaintiff is therefore entitled to have a  
final order of condemnation herein in accordance with the terms and  
provisions of said judgment,

NOW THEREFORE IT IS ORDERD, ADJUDGED, AND DECREED that the real  
property described in said complaint, together with any and all  
improvements thereon, be and the same is hereby condemned as prayed for,  
and that the plaintiff, GLENDORA SCHOOL DISTRICT OF LOS ANGELES COUNTY,  
does hereby take and acquire the fee simple title in and to said property  
for public purpose, namely, for the construction and maintenance thereon  
of public school buildings and grounds and appurtenances thereto, and for  
any public use

-1-

WORKED BY F. GONZALEZ

DATE 2-21-58

M.P. 418-7

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

1114

1 authorized by law. Said real property is located in the County of Los  
2 Angeles, State of California, and is more particularly described as  
3 follows:

4 Parcel 1:

5 That portion of the northwest quarter of the southeast  
6 quarter of Section 36, Township 1 North, Range 10 West, San  
7 Bernardino meridian, in the County of Los Angeles, State of  
8 California, according to the official plat of said land filed in  
9 the District Land Office on April 6, 1876, bounded on the east by  
10 the westerly line of Vecino Drive, 68 feet wide; on the south by  
11 the northerly line of Maunaloa Avenue, 60 feet wide; on the west  
12 by the easterly lines of Tract No. 16068, Tract No. 17331, and  
13 Tract No. 17392, as shown on maps recorded in Book 418, page 6 and  
14 7, Book 422, pages 33 and 34, and Book 435, pages 3 to 5,  
15 respectively, of maps, in the office of the County Recorder of  
16 said County; and on the north by the easterly prolongation of the  
17 center line of Hollyvale Street as shown on said map of Tract No.  
18 17392.

19 EXCEPTING the westerly 20 feet thereof.

20 Parcel 2:

21 The westerly 20 feet of that portion of the northwest  
22 quarter of the southeast quarter of Section 36, Township 1 North,  
23 Range 10 West, San Bernardino meridian, in the County of Los  
24 Angeles, State of California according to the official plat of  
25 said land filed in the District Land Office on April 6, 1876,  
26 bounded on the east by the westerly line of Vecino Drive, 68 feet  
27 wide; on the south by the northerly line of Maunaloa Avenue, 60  
28 feet wide; on the west by the easterly lines of Tract No. 16068,  
29 Tract No. 17331 and Tract No. 17392, as shown on maps recorded in  
30 Book 418, pages 6 and 7, Book 422, pages 33 and 34, and Book 435,  
31  
32

BOOK 56349 PAGE 214

BOOK 56349 PAGE 214

BOOK 56349 PAGE 214

pages 3 to 5, respectively, of maps, in the office of the County Recorder of said County; and on the north by the easterly prolongation of the center line of Hollyvale Street, as shown on said map of Tract No. 17392.

IT IS FURTHER ORDERED that the defendants may retain possessions of said property, rent free, with the right to remove any and all crops growing thereon, provided that said defendants maintain the property substantially in its present condition until such time as plaintiff commences clearing the site and the construction of school building thereon; that the plaintiff give defendants ninety days written notice to vacate said property immediately prior to the clearing of the site and construction of the school building thereon, during which time defendants may remove whatever crop may exist on said property. It is further ordered that if for some unforeseen reason that plaintiff does not use said property for school purposes and desires to sell the same, this agreement respecting the right to said crops may be terminated by giving ninety days notice to said defendants prior to the date of sale.

IT IS FURTHER ORDERED that if the defendants develop their property directly to the north of the property so sought to be acquired herein, the defendants will institute the necessary proceeding to dedicate for street purposes a twenty-foot strip of land along the southerly boundary of their property lying directly north of the property sought to be acquired and that if the plaintiff develops the property sought to be acquired, the plaintiff will institute the necessary proceeding to dedicate for street purposes a twenty-foot strip of land along the northerly boundary of the property sought to be acquired contiguous to the property of the defendants; and that the covenants so ordered in this paragraph shall be included in any subsequent transfers of the property sought to be acquired or the property retained by the

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

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defendants and that the covenants so ordered in this paragraph shall be binding upon the successors, heirs, or assigns of each of the parties hereto.

IT IS FURTHER ORDERED that the defendants shall have an easement for drainage purposes over the westerly thirty feet of the property sought to be acquired, said easement to terminate on the opening of the street along the boundary between the property being acquired by the plaintiff and the property retained by the defendant.

IT IS FURTHER ORDERED that on receiving notice of the intention to construct the school building, the defendants within said ninety-day period shall have the right to remove any or all irrigation pipe lines or facilities which exist on the property sought to be acquired herein.

DATED: This 17 day of December, 1957.

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA

MU. 9211

4111

*M. L. H.*  
Judge of the Superior Court

4111
4111
County of Los Angeles
JAN 3 1 56 PM '58
BOOK 56349 PAGE 212
RECORDED LOS ANGELES COUNTY CLERK

*Free 4w*

12-10-57



BOOK 56350 PAGE 301

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED March 23, 1957  
AND ENTERED March 26, 1957  
JUDGMENT BOOK 3115 PAGE 81  
ATTEST Harold J. Gully March 26, 1957  
County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY J. Horgan DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

LOS ANGELES CITY HIGH SCHOOL DISTRICT  
OF LOS ANGELES COUNTY,

Plaintiff,

vs.

BANK OF ENCINO, a corporation, et al.,  
Defendants.

NO. 671,473

NO. 671,473

FINAL ORDER OF

CONDEMNATION

(Parcel 3)

RECORDING  
REQUIRED

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

A Judgment in Condemnation having been heretofore made and entered  
in this action, condemning Parcel 3 as described in the Complaint herein,  
and adjudging and decreeing the amount to be paid to the defendants and  
other persons entitled thereto or into court for their benefit, and proof  
having been made to the satisfaction of the court that said amounts have  
been paid in the manner provided and that plaintiff is therefore entitled  
to have a final order of condemnation herein in accordance with the terms  
and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real  
property described in said Complaint as Parcel 3 together with any and  
all improvements thereon be and the same is hereby condemned as prayed  
for, and that the plaintiff LOS ANGELES COUNTY HIGH SCHOOL DISTRICT OF  
LOS ANGELES COUNTY does hereby take and acquire the fee simple title in  
and to said property for public purposes, namely for the construction and

WORKED BY F. GONZALEZ  
DATE 2-5-58  
REFERENCE M.B. 27-60

BOOK 56350 PAGE 301

## BOOK 56350 PAGE 302

1 maintenance of public school buildings and grounds and appurtenances  
 2 thereto, said property being located in the County of Los Angeles, State  
 3 of California, and being more particularly described as follows:

4 PARCEL 3:

5 That portion of Lot 113 of Tract No. 2605, as per map  
 6 recorded in Book 27, Pages 55 to 75, inclusive, of Maps, bounded  
 7 as follows:

8 On the north by the westerly prolongation of the northerly  
 9 line of Santa Rita Street, 60 feet wide, as shown on the Map of  
 10 Tract No. 8113, in said City, County, and State, as per map  
 11 recorded in Book 167, Pages 16 to 20, inclusive, of Maps, in the  
 12 office of the County Recorder of said County; on the east by the  
 13 northerly prolongation of the center line of Winnetka Avenue as  
 14 shown on the map of Tract No. 20204, in said City, County and  
 15 State, as per map recorded in Book 519, Pages 47 and 48 of Maps;  
 16 on the south by the westerly prolongation of the center line of  
 17 Santa Rita Street, 60 feet wide, as shown on the map of said Tract  
 18 No. 8113; and on the west by the westerly line of the land  
 19 described in the deed to Rancho Hills Sports Inc. , a corporation,  
 20 recorded on December 31, 1947, as Instrument No. 1485, in Book  
 21 26088, Page 112, of Official Records of said county.  
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Dated: Dec 23 1957

X TRIPLETT	
4492	4492
DOCUMENT NO. RECORDED AT REQUEST OF	
County of Los Angeles	
JAN 3 3 14 PM '58	
BOOK 56350 PAGE 301	
-2-	OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.
FREE 2K	

HAROLD W. KENNEDY, COUNTY COUNSEL  
 1100 HALL OF RECORDS  
 LOS ANGELES, CALIFORNIA  
 MU. 9211

4492

ARE/ejp  
 12/20/57

BOOK 56353 PAGE 414

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL

MP

## Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$ 7.70

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BERNICE JAMES

hereby GRANT(S) to

WILLOWBROOK SCHOOL DISTRICT

the following described real property in the state of California, county of Los Angeles

The east 50 feet of the north 110 feet of Lot 24 of "Rico Acres", Rancho Tajauto, as per map recorded in Book 13, Page 82 of Maps, in the office of the County Recorder of Said County.

SUBJECT TO: General and special taxes for the fiscal year 1957/58. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any.

Dated: October 22, 1957

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On January 2, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

Bernice James

known to me to be the person whose name is  
subscribed to the within instrument and acknowledged that  
she executed the same.

WITNESS my hand and official seal.

(Seal)

WHEN RECORDED MAIL TO

The Compton National Bank

P. O. Box 191

Compton, California

Title Order No. 4884901 4884901

Escrow or Loan No. 1441B

WORKED BY E. GONZALEZ

DATE 2-11-58

REFERENCE M.B. 13-82

SPACE BELOW FOR RECORDER'S USE ONLY

DOC. NO. 1337.1337

RECORDED Jan 6 - 58

BOOK 56353

PAGES 412

13-53

53

BOOK 56357 PAGE 246 2147  
BOOK 56357 PAGE 246 2147

FREE 44

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED..... 26-1957  
AND ENTERED..... 23-1957  
JUDGMENT BOOK..... PAGE.....  
ATTEST..... 1957  
HAROLD J. OSLEY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY..... DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic,  
Plaintiff,  
vs.  
LOIS AVEY, et al.,  
Defendants.

NO. 656537  
No. 656537  
FINAL ORDER  
OF  
CONDEMNATION  
(Parcel 112)

Interlocutory judgments in condemnation having been duly  
made and entered in the above-entitled action condemning the fee  
simple title in and to Parcel 112, as described and prayed for in  
the complaint on file herein, and adjudging and decreeing the  
amounts to be paid to the defendants entitled thereto, or into  
court for their benefit;

And proof having been made to the satisfaction of the court  
that the amounts awarded to the defendants entitled thereto by  
interlocutory judgment entered September 11, 1956, in Judgment  
Book 3155, page 157, in the office of the County Clerk of the County  
of Los Angeles, have been paid to them, there being no award  
payable under the interlocutory judgment filed on December 16, 1957,  
and that plaintiff herein is therefore entitled to have a final  
order of condemnation herein in accordance with the terms and  
provisions of said interlocutory judgments in condemnation.

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED

WORKED BY GONZALEZ  
DATE 2-10-57  
REFERENCE F.M. 11547-5

RECORDING  
REQUESTED BY

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

does not make Clerk of the Superior Court

123

1 that said real property described in the complaint herein be, and  
2 the same is hereby, condemned as prayed for; and that the plain-  
3 tiff LOS ANGELES COUNTY FLOOD CONTROL DISTRICT does hereby take  
4 and acquire the fee simple title in and to Parcel 112, hereinafter  
5 described, for public use authorized by law, and in particular for  
6 the construction, operation and maintenance thereon of a permanent  
7 channel and appurtenant structures to carry, control and confine  
8 the flood, storm and other waste waters of BROWNS CREEK, from  
9 approximately 190 feet northerly of Los Angeles City boundary to  
10 Southern Pacific Railway (Coast Line), in the City of Los Angeles,  
11 County of Los Angeles, State of California, SUBJECT TO: The  
12 reservation by the defendants ERIC H. MEYLER and LULU MEYLER, unto  
13 themselves, their heirs, successors, lessees or assigns, of all  
14 their existing interests in all oil, gas and other hydrocarbons  
15 which can be extracted and removed from said parcel by directional  
16 drilling and without entering upon the surface of said land.

17 That said real property is located in the City of Los  
18 Angeles, County of Los Angeles, State of California, and is more  
19 particularly described as follows, to wit:

20 PARCEL 112 (Fee Simple Title):

21 That portion of that parcel of land in Lot 7, Tract No.  
22 4326, as shown on map recorded in Book 40, pages 16 to 19  
23 inclusive, of Maps, in the office of the Recorder of the County  
24 of Los Angeles, described in deed to Clarence E. Avey, Jr.,  
25 et ux., recorded in Book 23249, page 43, of Official Records,  
26 in the office of said Recorder, lying within the following  
27 described boundaries:

28 Commencing at the intersection of the center line of  
29 Lassen Street, 60 feet wide, as shown on said map, and the  
30 northerly prolongation of the easterly line of that parcel of  
31 land described as PARCEL NO. 10 in a Final Judgment had in  
32 Superior Court Case No. 474,316, a certified copy of which is

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
M.U. 9211

recorded in Book 21442, page 96, of said Official Records;  
 thence along said prolongation and said easterly line South 5°  
 07' 07" East 162.80 foot to the beginning of a tangent curve  
 concave to the east and having a radius of 2062.50 feet; thence  
 southerly 372.21 foot along said curve in said easterly line  
 to the true point of beginning, a radial of said curve through  
 said point bears North 74° 32' 30" East; thence continuing  
 southerly 468.26 feet along said curve; thence tangent to said  
 curve South 23° 23' 00" East 1045.23 feet along the north-  
 easterly line and the southeasterly prolongation thereof, of  
 said land described in PARCEL NO. 10, to the beginning of a  
 tangent curve in the northeasterly line of that parcel of land  
 described as PARCEL NO. 6 in said judgment, said curve being  
 concave to the west and having a radius of 5037.50 feet; thence  
 southeasterly 977.17 feet along said curve; thence tangent to  
 said curve South 17° 21' 09" East 296.63 foot along the easterly  
 line of said land described in PARCEL NO. 6 to the southwesterly  
 line of said Lot 7; thence southeasterly 21.66 feet along said  
 southwesterly line to a line parallel with and 12.50 feet  
 easterly, measured at right angles, from said line having a  
 bearing of South 17° 21' 09" East; thence along said parallel  
 line North 17° 21' 09" West 314.31 feet to the beginning of a  
 curve having a radius of 5050.00 foot and being concentric with  
 said curve having a radius of 5037.50 feet; thence northerly  
 979.59 feet along said concentric curve to a line parallel with  
 and 12.50 feet northeasterly, measured at right angles, from  
 said line having a bearing of South 23° 23' 00" East; thence  
 along said parallel line North 23° 23' 00" West 1104.38 feet  
 to the beginning of a tangent curve concave to the east and  
 having a radius of 2050.00 feet; thence northwesterly 407.77  
 feet along said curve to the true point of beginning.

The area of the above described parcel of land is 3,535

HAROLD W. KENNEDY, COUNTY COUNSEL  
 1100 HALL OF RECORDS  
 LOS ANGELES, CALIFORNIA  
 MU. 9211

square feet, more or less.

The Clerk is ordered to enter this final order of  
condemnation.

Dated: December 20, 1937.

*John*  
Presiding Judge.

2147

DOCUMENT NO. 2147  
RECORDED AT REQUEST OF

County of Los Angeles

JAN 7 9 04 AM '58

BOOK 56357 PAGE 246

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

HAROLD W. KENNEDY, COUNTY COUNSEL  
1100 HALL OF RECORDS  
LOS ANGELES, CALIFORNIA  
MU. 9211

126  
1-10-57

# Easement

**This Indenture** made this  
between **PACIFIC ELECTRIC RAILWAY COMPANY**, a California Corporation, party of the first part,  
and

**Los Angeles County Flood Control District, a body  
politic and corporate,**

party of the second part:

**Witnesseth:** That said party of the first part hereby grants to said party of the second part ~~XXX~~  
~~XXX~~ for in consideration of the payment by the party of the second part of  
the sum of Fifty Dollars (\$50.00), easement for storm drain

purposes, hereinafter termed system, across that part of the right of way or property of said party of the

first part in  
State of California, described as follows:

County of **Los Angeles**

A strip of land, 90 feet in width, situate in the County of  
Los Angeles, State of California, in Lot 101 of the McDonald  
Tract, as per map recorded in Book 15, Pages 21 and 22 of  
Miscellaneous Records, in the office of the Recorder of said  
County, being that portion of that certain 60-foot strip of  
land described in deed to the "California Pacific Railway  
Company", recorded in Book 1852, Page 182 of Deeds, in the  
office of the Recorder of said County, lying 45 feet on each  
side of the following described center line:

Commencing at the northeast corner of said 60-foot strip;  
thence South 1°47'04" West along the east line of said 60-foot  
strip 588.37 feet to the true point of Beginning; thence North  
89°25'07" West 60.01 feet to a point in the westerly line of  
said 60-foot strip.

The side lines of said 90 foot strip of land are to be pro-  
longed or shortened so as to terminate in the east and west  
lines of said 60-foot strip.

The above described 90 foot strip of land is shown colored  
yellow on plat CEK 2911-a, hereto attached and made a part hereof.

129

WORKED BY	<u>F. GONZALEZ</u>
DATE	<u>3-31-58</u>
REFERENCE	<u>F.M. 11671-1</u>

DOC. NO.	<u>3376</u> 3376
RECORDED	<u>JAN. 7, 58</u>
BOOK	<u>56361</u>
PAGES	<u>171</u>



Bank of America  
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4886953  
4886953  
ESCROW NO. 38-5320  
38-5320

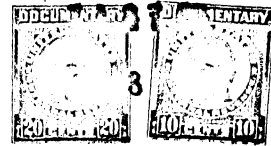


STAMPS

I. R. S. 14.30

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3699 North Holly Avenue  
Baldwin Park, California



FREE

2 P

Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARL C. CARTER AND EMILY L. CARTER, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park County of Los Angeles  
State of California, described as follows:

The northeast 113.75 feet of the northwest 115 feet of the southwest  
425 feet of lot 25 of Tract No. 718, in the city of Baldwin Park,  
county of Los Angeles, state of California, as per map recorded in  
book 17 page 17 of maps, in the office of the county recorder of said  
county.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special taxes.
2. Conditions, restrictions and easements of record.

DOC. NO. 108  
RECORDED Jan 8 - 58  
BOOK 56362  
PAGES 10 90

WORKED BY E. GONZALEZ  
DATE 2-14-58  
REFERENCE M.B. 17-17

DATED: December 4, 1957

Carl C. Carter  
Emily L. Carter

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On December 4, 1957, before me, the  
undersigned, a Notary Public in and for said Los Angeles  
County and State, personally appeared

Carl C. Carter and Emily L. Carter

known to me to be the persons whose names are  
subscribed to the within instrument and acknowledged to me  
that they executed the same.

WITNESS my hand and official seal

Notary Public in and for said Los Angeles County and  
State.

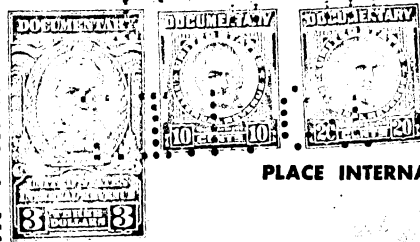
My Commission expires 9-7-1958

(FOR COUNTY RECORDER'S USE ONLY)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 8 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER



K 13



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FREE  
2 J

# Grant Deed

Ally I. R. S. 3.30

398 11-54

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALVIN HIRSCH, BENJAMIN L. SUSMAN, IRWIN R. BUCHALTER, and ALBERT BERG, Trustees

hereby GRANT(S) to POMONA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY

the following described real property in the state of California, county of Los Angeles  
That portion of Lot 26, of Northeast Pomona Tract, in the city of Pomona, as per map recorded in Book 5, page 461 of Miscellaneous Records, in the office of county recorder of said county, described as follows:

Beginning at a point in the center line of San Bernardino Avenue (60 feet wide) distant North 89° 52' 40" West 627.45 feet to the true point of beginning from the intersection of said center line with the center line of Alexander Avenue 60 feet wide as said Avenues are shown on said map, thence parallel with said center line of Alexander Avenue South 0° 09' 30" West 170 feet; thence parallel with said line of San Bernardino Avenue, North 89° 52' 40" West 60 feet; thence parallel with said center line of Alexander Avenue North 0° 09' 30" East 170 feet to said center line of San Bernardino Avenue, thence along said center line South 89° 52' 40" East 60 feet to the true point of beginning.

SUBJECT TO:

1. General and special taxes for the fiscal year 1957-1958.
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Dated: October 2, 1957

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On October 14, 1957  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
Alvin Hirsch, Benjamin L. Susman,  
Susman, Irwin R. Buchalter  
and Albert Berg

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *Walter A. Sandler*  
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Pomona Unified School District of Los Angeles Co.  
605 North Park Avenue  
Pomona, California

Title Order No. 4472 135  
Escrow or Loan No. 210-8951

WORKED BY: GONZALEZ  
DATE: 2-21-58  
REFERENCE: M.R. 5-461

Alvin Hirsch

Benjamin L. Susman

Irwin R. Buchalter

Albert Berg

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 8 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

DOC. NO. 419  
RECORDED Jan 8-58  
BOOK 56362  
PAGES 138

K 13

DUPLICATE

BOOK 56369 PAGE 302  
BOOK 56369 PAGE 302

EATON WASH  
Includes Parcels 299 & 410  
Affects Parcel 97  
CI 44  
24-RW 12-1  
First District

409

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, dies hereby remise, release and forever quitclaim unto JACK B. WEBER, a married man, the real property in the County of Los Angeles, State of California, described as

follows: That portion of that parcel of land in Lot 10, Tract No. 1233, as shown on map recorded in Book 17, page 196, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles County Flood Control District, recorded in Book 13822, page 367, of Official Records, in the office of said Recorder and that portion of said Lot described as PARCEL 299 in Final Order of Condemnation had in Superior Court Case No. 642981, a certified copy of which is recorded in book 50345, page 321, of said Official Records, lying northerly of the southerly line of that parcel of land described in deed of Jack B. Weber, recorded in book 55330, page 20, of said Official records, and westerly of a line parallel with and westerly 77.50 feet, measured at right angles or radially, from the westerly and southwesterly boundary of Tract No. 22321, as shown on map recorded in Book 615, pages 64 and 65, of Maps, in the office of said Recorder.

ALSO that portion of that parcel of land in Lot 11 of said tract, described in deed to said District, recorded in Book 13831, page 329, of said Official Records, lying westerly of said parallel line and southerly of the following described line and the easterly prolongation thereof: Beginning at a point in the easterly line of said Lot 11, distant southerly 30 feet along said easterly line from the northeast corner of said Lot 11; thence westerly in a direct line to a point in the westerly line of said Lot 11, distant southerly 10 feet along said westerly line from the northwest corner of said Lot 11.

Subject to all matters of record.

IN WITNESS WHEREOF, said District has caused its corporate name and seal to be affixed hereunto and this instrument to be executed by the Chairman of its Board of Supervisors this 3rd day of December, 1957.

WORKED BY.....  
DATE.....  
REFERENCE.....

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By B. J. O'Shea  
Chairman, Board of Supervisors

HAROLD J. O'SHEA, County Clerk  
and ex officio Clerk of the  
Board of Supervisors

By James L. Mize  
Deputy

DOC. NO. ....3659 3659  
RECORDED Jan 9-58  
BOOK.....56369  
PAGES.....300

BOOK 56384 PAGE 178

**Bank of America**  
NATIONAL TRUST ASSOCIATIONTITLE ORDER NO. 4895782  
4895782ESCROW NO. 38-5353  
38-5353

I. R. S. 9-18-15

WHEN RECORDED PLEASE RETURN TO

Baldwin Park School District  
3692 Holly Avenue  
Baldwin Park, CaliforniaFREE  
2 p**Grant Deed**INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VICTOR E. HOLT AND ELIZABETH J. HOLT, HUSBAND AND WIFE,

do hereby GRANT to

BALDWIN PARK SCHOOL DISTRICT OF LOS ANGELES COUNTY

all that real property situated in the City of Baldwin Park

County of Los Angeles

State of California, described as follows:

The southeasterly 55 feet of that portion of lot 25 of Tract No. 718, as per map recorded in book 17 page 17 of Maps, described as follows:

Beginning at a point in a line parallel with the southwest line of said lot and distant northeasterly 425 feet, measured at right angles therefrom, said point being Northwesterly along said parallel line 1286.37 feet from the southeast line of lot 26 of said tract; thence southwesterly along the southeast line of land described in deed recorded in book 7419 page 346 of Official Records of said county, 425 feet to the southwest line of said lot 25; thence southeasterly along said southwest line 119.67 feet, more or less, to a point distant northwesterly along said line 239.33 feet from the most southerly corner of said lot 25; thence northeasterly parallel with the southeast line of said lot, 425 feet to the first above described parallel line; thence northwesterly along said parallel line 119.67 feet, more or less, to the point of beginning.

SUBJECT TO:

1. Second instalment of 1957-58 General and Special Taxes.
2. Conditions, restrictions and easements of record.

DATED: January 3, 1958.

*Elizabeth J. Holt*  
*Victor E. Holt*

STATE OF CALIFORNIA

COUNTY OF Los Angeles  
On January 3, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appearedVictor E. Holt and  
Elizabeth J. Holt

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

*Dorothy Raper*  
 Notary Public in and for said Los Angeles County and State.  
 My Commission expires 9-7-1958

(NOTARIAL SEAL)

(FOR COUNTY RECORDER'S USE ONLY)

WORKED BY *KLANKA*

DATE 2-21-58

REFERENCE M.B. 17-17

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.

JAN 14 1958 AT 8 A.M.

RAY E. LEE, COUNTY RECORDER

DOC. NO. 90  
 RECORDED Jan 14 - 58  
 BOOK 56384  
 PAGES 178

341

341

BOOK 56384 PAGE 291

FEE  
\$2.80  
2 W

## GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CENTRAL MANUFACTURING DISTRICT, INC., a Maine corporation, does hereby grant to UNITED STATS OF AMERICA, and its assigns, the real property situate in the County of Los Angeles, State of California, described as Those portions of Lots 95, 96 and 97 of the Rancho Laguna as shown on map thereof filed as Exhibit "A" in Los Angeles Superior Court Case No. B-25296, a certified copy of which is recorded in Book 6387 as pages 1 et seq. of Deeds in the Office of the County Recorder of said Los Angeles County and a portion of Eastern Avenue, 100 feet in width, as described in the deed recorded in Book 10392 at page 169 of Official Records in the Office of the county Recorder of said Los Angeles County, all more particularly described as follows:

Parcel 1 Beginning at the intersection of the Southerly line of the Northerly 488.24 feet of said Lots 95, 96 and 97 with the center line of said Eastern Avenue; thence from said point of beginning along said Southerly line South 68° 00' 26" East 2528.02 feet to a point in said Southerly line which is 2477.26 feet from the Easterly line of said Eastern Avenue; thence South 21° 59' 32" West 440.87 feet to an intersection with a curve concave Southerly having a radius of 2050 feet bearing South 20° 48' 51" West from said intersection point; thence Easterly along said curve 42.17 feet to the point of tangency thereof with a line parallel with and distant Northerly 50.00 feet measured at right angles from the center line of Bandini Boulevard as described in the deed recorded in Book 24627, at page 426 of Official Records in the Office of the County Recorder of said Los Angeles County; thence South 21° 59' 34" West 10.00 feet to the Northerly line of said Bandini Boulevard; thence along said Northerly street line South 68° 00' 26" East 19.22 feet to a line which is parallel with and distant Easterly 238.39 feet at right angles from the aforescribed course having a bearing of South 21° 59' 32" West and a length of 440.87 feet; thence along last said parallel line North 21° 59' 32" East 547.68 feet to a line which is parallel with and distant Northerly 97.24 feet at right angles from said Southerly line; thence along last said parallel line North 68° 00' 26" West 2780.79 feet to an intersection with said center line of Eastern Avenue; thence Southerly along said center line on a curve concave Easterly having a radius of 2000 feet bearing South 75° 00' 40" East from said intersection point, 98.31 feet to the point of beginning; containing an area of 8.6480 acres, more or less; and subject to the rights of the public in and to that portion of the herein described property which lies within Eastern Avenue, as described in the easement to the County of Los Angeles recorded in Book 10392 at page 169 of Official Records in the Office of the County Recorder of Los Angeles County.

Cad-105-B-237

5/15/58

P.M.

Cad-105-B-241

5/21/58

B.M.

Page 1 of 2 pages.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 14 1958 A.P.M.  
RAY L. LEE, COUNTY RECORDER

H K

DOC. NO. ....341.....  
RECORDED Jan 14 58.....  
BOOK.....56384.....  
PAGES.....291.....

RECORDED BY E. GONZALEZ  
JAN 4-9-58  
REFERENCE Rancho Prop No Ref.

BOOK 56384 PAGE 292

BOOK 56384 PAGE 292



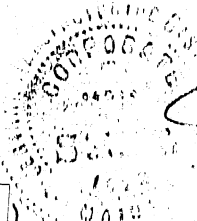
Parcel 2 That portion of Lot 97 of said Rancho Laguna described in and subject to the deed of easement for read purpose to the County of Los Angeles for Bandini Boulevard, 100 feet in width, recorded as Document 3080 of November 18, 1953 in Book 43193 at page 121 of said Official Records which lies northerly of the northerly line of Bandini Boulevard, 80 feet in width, as described in the deed of easement to the County of Los Angeles recorded in Book 24627 at page 426 of said Official Records.

Excepting from said Parcels 1 and 2 all oil, gas and other petroleum or mineral substances in said land, but without right of surface entry, as reserved unto Chanslor-Canfield Midway Oil Company in the deed recorded in Book 20565 at pages 1 et seq. of said Official records.

Subject to existing easements for public roads and highways, public utilities, railroads and pipe lines.

Dated November 27, 1956.

CENTRAL MANUFACTURING DISTRICT, INC.



By C. L. Doherty Vice-President

Attest: V. R. Cowser Secretary

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES



On this 14th day of December, 1956, before me, the undersigned, a Notary Public in and for the County of Los Angeles, State of California, personally appeared C. L. Doherty, known to me to be the Vice-President, and V. R. Cowser, known to me to be the Secretary, respectively, of Central Manufacturing District, Inc., the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within and foregoing instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.



J. D. Mucante  
Notary Public in and for the County  
of Los Angeles, State of California  
My Commission Expires Jan. 30, 1959

Page 2 of 2 pages.

BOOK 56383  
PAGE 324

FREE 4 M

SPACE

## Corporation Grant Deed

Affix I. R. S. \$36.30

398A 8-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WEST PALMDALE DEVELOPMENT COMPANY, a Corporation, and AMARGOSA LAND COMPANY, a  
Corporation, ~~DESERT VIEW HIGHLANDS, INC., a Corporation~~

a corporation organized under the laws of the state of California  
hereby GRANTS to PALMDALE SCHOOL DISTRICT

the following described real property in the state of California, county of Los Angeles  
That portion of Section 21, Township 6 North, Range 12 West SBB&M, in the County of  
Los Angeles, State of California, within the following described boundaries:  
Commencing at the most Northerly corner of Tract No. 19948 as shown on map recorded in  
Book 519 Pages 30 and 31 of Maps, in the office of the Recorder of the County of Los  
Angeles; thence North  $42^{\circ}33'30''$  West along the Northwesterly prolongation of the North-  
easterly line of said Tract a distance of 0.56 feet; thence North  $41^{\circ}29'00''$  West at  
right angles to the Northwesterly line of said Tract a distance of 154.50 feet; thence  
South  $48^{\circ}31'00''$  West 30 feet; thence North  $41^{\circ}29'00''$  West 45.00 feet to the true point  
of beginning; thence continuing North  $41^{\circ}29'00''$  West 1038.92 feet; thence North  
 $48^{\circ}31'00''$  East 63.26 feet to the beginning of a curve concave to the Southeast, tangent  
to said last mentioned course, and having a radius of 620.00 feet; thence Northeasterly  
along said curve 210.56 feet; thence North  $67^{\circ}58'31''$  East 525.74 feet; thence South  
 $41^{\circ}29'00''$  East 828.37 feet to a line that bears North  $48^{\circ}31'00''$  East from the true point  
of beginning; thence South  $48^{\circ}31'00''$  West 765.50 feet to the true point of beginning.  
EXCEPTING therefrom the Northeasterly 12.00 feet thereof.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and  
this instrument to be executed by its..... President and..... Secretary  
thereunto duly authorized.

Dated:..... January 8, 1958.....

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

WEST PALMDALE DEVELOPMENT COMPANY

By..... President

By..... Secretary

On January 8, 1958

before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared

S. Josi Hunt

known to me to be the..... President, and

John W. Wilcox

known to me to be the..... Secretary of  
the corporation that executed the within instrument, and  
known to me to be the persons who executed the within  
instrument on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the  
within instrument pursuant to its by-laws or a resolution of  
its board of directors.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State,  
My Commission Expires November 22, 1961

WHEN RECORDED MAIL TO

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY F. GONZALEZ

DATE 7-19-58

REFERENCE M.B. 519-30

DOCUMENT NO.  
RECORDED AT 1:00 P.M.

Doc No 2522

JAN 14 10 21 AM '58

BOOK 56383 PAGE 324

OFFICIAL RECORDS  
RAY L. L. R. G. G. G.  
LOS ANGELES COUNTY, CALIF. B

2522

Title Order No.....

Escrow or Loan No.....

K 13