BOOK 56253 PAGE 292

 ADMINISTRATOR'S DEED

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DOC. NO. \$44 844

RECORDED D.C. 16 - 57

BOOK 56253

PAGES 292

CLYDE T. HAYS, as Administrator C.T.A. of the Estate of Clifford R. Hays, Deceased, in consideration of \$28,750.00, receipt of which is hereby acknowledged, does hereby grant and convey unto the City of Pasadena, a Municipal Corporation, all right, title and interest of decedent at the time of his death, and all right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the following described real property:

Outpose: See mest page

Parcel "A" - The southerly 50 feet of Lot 4 of Mrs A.M.

Craig's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 23, Page 30 of Miscellaneous Records in the Office of the County Recorder of said County,

Except the easterly 52 feet thereof.

Except also that portion of said Lot 4 included within the limits of El Molino Avenue (formerly Moline Avenue) now widened to 60 feet.

Subject to an easement for community driveway and parking area over the easterly 88 feet of the southerly 50 feet of said Lot 4 and also over the southerly 1 foot of said Lot 4 except the easterly 88 feet thereof, by deed recorded in Book 43914, Page 110 of Official Records of Los Angeles County.

Parcel "B" -The easterly 52 feet of the southerly 50 feet of Lot 4 of Mrs. A.M. Craig's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 23, Page 30 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement for community driveway and parking area over the easterly 88 feet of the southerly 50 feet of said Lot 4 by deed recorded in Book 43914, Page 110 of Official Records of Los Angeles County,

Parcel "C" - The northerly 8 feet of Lot 7 of Lyman Allen's Subdivision, in the City of Pasadena, County of Los Angeles, State of California as per map recorded in Book 10, Page 92 of Miscellaneous Records in the office of the County Recorder of said county.

Except that portion of said Lot 7 included within the limits of El Molino Avenue (formerly Moline Avenue) as now widened to 60 feet.

WORKED BY - FUNC DATE 2-25-58 M.P. 23-30 REFERENCE M.R. 10-92

K 14

BOOK 56253 PAGE 294

BOOK56253 PARI 294

MOTION

No. 20674 - 12/5/57

Moved by Director \_

RAY G WOODS

That the Administrator's Deed presented herewith. a copy of which is attached hereto, whereby Clyde T. Hays, as Administrator C.T.A. of the Estate of Clifford R. Hays, Deceased, grants to the City of Pasadena that certain real property therein described for the opening of Cordova Street from Madison Avenue to Catalina Avenue, be and the same hereby is approved and accepted, and the City Controller hereby is authorized and directed to appropriate out of the 1956 Public Streets, Bond Construction Fund the sum of \$28,750.00 for the payment of the consideration set forth in said deed and such additional amount as may be necessary to cover incidental costs and fees.

Motion duly seconded and carried by the following

Directors Benedict, Brenner, æEdwards, Gwinn, Miller, Oakley, Woods Ayes:

Noes: None

vote:

3

844

DOCUMENT No. 844
RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 18 1357 AT 8 A.M.

800K56250 FASt 290

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

I hereby certify that the foregoing document is a full, true and correct copy of Multion on Ce in the Bear by the site Clark

of the caty of reachers, fails

2. Schoeppe DEPUTY

FOR A VALUABLE CO	ONSIDERATION, receipt of which is hereby
$Q_{i}$	AFLEN INFORMATION
acknowledged, July	Di cagcomit Jon. U. Varilini Duj
V	
***************************************	
hereby GRANT(S) to Ti	HE CITY OF PALOS VERDES ESTATES, a municipal
corporation, organized	d and existing under and by virtue of the laws of the
State of California, a p	perpetual easement and right of way for use as a
public street or highwa	ay and for utility lines and conduits, all of that certain
real property situate in	n the City of Palos Verdes Estates, County of Los
Angeles, State of Calif	ornia, more particularly described as follows:
An easement public util	for roadway purposes and for ities over the northerly 15
feet of Lot	9, Block 1653, Tract 7330 recorded in Book 90, Pages 37
to 39 of Ma	ps in the office of the County
Recorder of	said County.
STATE OF CALIFORNI County of Los Angeles On this day a Notary Public in and	) 65
	person whose name
subscribed to the within	n instrument, and acknowledged to me that
subscribed to the within	n instrument, and acknowledged to me that
subscribed to the within executed the same.  IN WITNESS WHER	
subscribed to the within executed the same.  IN WITNESS WHER	REOF, I have hereunto set my hand and affixed my
subscribed to the within executed the same.  IN WITNESS WHER	REOF, I have hereunto set my hand and affixed my
executed the same.  IN WITNESS WHER	REOF, I have hereunto set my hand and affixed my diver in this certificate first above written.
subscribed to the within executed the same.  IN WITNESS WHER	REOF, I have hereunto set my hand and affixed my diver in this certificate first above written.  Notary Public in and for the County
subscribed to the within executed the same.  IN WITNESS WHER official seal the day and	Notary Public in and for the County of Los Angeles, State of California
IN WITNESS WHER official seal the day and	Notary Public in and for the County of Los Angeles, State of California
subscribed to the within executed the same.  IN WITNESS WHER official seal the day and	Notary Public in and for the County of Los Angeles, State of California

( )

BOOK 56257 PAGE 20

### BOOK 56257 PAGE 20

EASEMENT DEED

In consideration of	the sum of One Dollar (w1.00) and
other valuable consideration,	receipt of which is hereby acknow-
edged. Vern E. Holladay and	Anna G. Holladay, husband and wife,
	1
	Y OF TORRANCE, a municipal corpora-
ion, of Los Angeles County,	tate of California, an easement for
ublic STREET AND hIGHWAY pur	oses and incidents thereto, in the
ollowing described real prope	erty in the City of Torrance, County
f Los Angeles, State of Calif	ornia, described as:
,	
	Test (OTI) and the Coutherly
Two Feet (21) of Lot	seven Feet (27') and the Southerly 14 in Tract 588 as recorded in
Book 15, Page 128 of	Maps, on file in the Office of County of Los Angeles, State
the County Recorder,	County of Los Angeles, State
DOC. NO. 2434 2434	1 -
	U — mi
RECORDED Dec. 16-57	WORKED BY KING
BOOK56257	DATE 1-74-58
PAGES20	REFERENCE M.B. 15-128
ated this 15th day of	Covember, 1957.
1	
	N. 1 00. 1
	anna H Holladay
	anna & Holladay
	·
$\mathcal{I} = \mathcal{I}$	
STATE OF CALIFORNIA,	The purpose of the second seco
County of Los Angeles	
No.	venter 15 th, 1957, before n
Market and A	Notary Public in and for said County and State, persona
appeared The	in & Hallarlay and husband
7	enna of Hearing, Musballa
known to me,	5 whose name 5 au subscribed to the with
> to be the person.	whose name 2
the undersigned, appeared  known to me,  to be the person.  Instrument, and a  IN WITNESS WHE	REOF, I have hereunto set my hand and affixed my official se
	William 1. Wilson
TYVVV DOOT	Notary Public in and for said County and State.

DEED OF EASEMENT

251

In consideration of the sum of One Dollar (\$1.00) lawful money of the United States, receipt of which is hereby acknowledged, Chanslor-Western Oil and Development Company, a Delaware corporation, does hereby grant to the City of Torrance, a municipal corporation of Los Angeles County, State of California, an easement for public street and highway purposes, and incidents thereto, upon, over and across the following described real property in the City of Torrance, County of Los Angeles, State of California:

Beginning at the intersection of the westerly prolongation of the center line of Carson Street, in the City of Torrance, County of Los Angeles, State of California, with the westerly property line of Madrona Avenue, both as shown on map of Tract No. 18747 as recorded in Book 554 of Maps, pages 5, 7 and 8, on file in the office of the County Recorder of said County; thence westerly along the westerly prolongation of said center line of Carson Street, a distance of 50.00 feet, more or less, to a point in the West line of that certain 50.00 foot wide strip of land described in deed dated October 23, 1925, from Chanslor-Canfield Midway Oil Company to Santa Fe and Los Angeles Harbor Railway Company recorded in Book 4512, page 253, Official Records of said Los Angeles County, which last mentioned point is the true point of beginning for this description, which true point of beginning is also the northeast corner of that certain parcel of land described as Parcel B in deed recorded in Book 51932, page 305, of Official Records of said County; thence from said true point of beginning County; thence from said true point of beginning North 0° 03' 00" East on and along the westerly line of said 50.00 foot right of way, a distance of 50.00 feet; thence South 89° 25' 50" West parallel with and distant northerly 50.00 feet at right angles from the said westerly prolongation of Carson Street, a distance of 974.21 feet to a tangent curve concave northerly, having a radius of 1450.00 feet; thence westerly along said tangent curve an arc distance of 176.17

WORKED BY ALVAL

DATE FEED 26,1958

REFERENCE C.S.B-639.

DOC. NO. 2.4.35 2435 RECORDED Dec. 16 - 5.7 BOOK 56257 PAGES 25

BOOK 56257 PAGE 25

BOOK 56257 PAGE 26

### BOOK 56257 PAGE 26

feet, more or less, to a point in the westerly line of that certain 50.00 acre parcel of land described in deed dated September 23, 1925, from G. and Susana D. Del Amo to Chanslor-Canfield Midway Oil Company, and recorded in Book 3022, page 41, of said Official Records; thence South 0°03'00" West on and along the westerly line of said 50.00 acre parcel a distance of 50.30 feet, more or less, to the north-westerly corner of that certain parcel of land described as Parcel B in deed recorded in Book 51932 above referred to; thence easterly on and along the northerly line of said above mentioned Parcel B, to the true point of beginning; said parcel containing 1.320 acres, more or less.

RESERVING the right to maintain, operate, repair, replace and/or relocate any and all existing pipe lines and/or pole lines crossing said parcel of land.

#### SUBJECT TO:

8

- (1) Taxes for the fiscal year 1957-58; a lien, but not yet payable, and,
- (2) Conditions, restrictions and reservations of record, and rights-of-way, easements, licenses, and other encumbrances, whether recorded or unrecorded.

Dated this 5th day of Splimber, 1957.

CHANSLOR-WESTERN OIL and DEVELOPMENT COMPANY

Vice Prosiden

Assistant Sogretary

### EASEMENT DEED

800x56257 PAGE 31

other v	aluable con	sideration,	receipt of which is hereby acknow-
ledged,			
Mod	end E.	Rosers	, husband and
Town	a 4. P.	gers	, wife
•			Y OF TORRANCE, a municipal corpora-
tion, o	f Los Angele	es County,	State of California, an easement fo
public	STREET AND F	IGHWAY pur	poses and incidents thereto, in the
followi	ng described	i real prope	erty in the City of Torrance, Count
of Los	Angeles, Sta	te of Calif	fornia, described as:
	feet (27') in Book 15	of Lot 87 : Page 132 :	t (2') and the Southerly twenty-set in Tract No. 639, as per map record of Maps in the Office of the County County, State of California;
		1	
			•
	2 /		
Dated the	his 2nd	day of	rember , 19_5-2
			1-11 15 Thomas
			Soland E. Tozen
		1	Koland E. Kozen
			Koland E. Kozens
Λ	sworn to before n		Koland E. Tozens
ubscribed and	December, 19	57	Koland E. Tozens
day of S	December 19 Jaco La Notary	57 Public	Notand E. Tozens
day of S	December, 19	57 Public	WORKED BY LA TING
day of S	December 19 Jaco La Notary	57 Public	WORKED BY LATE 1-24-58
day of S	December 19 Jaco La Notary	57 Public	1-21-58
day of S	December 19 Jaco La Notary	57 Public	DATE 1- 24-58  REFERENCE M.B. 15-132  REFERENCE DE 312-2
day of S	December 19 Jaco La Notary	57 Public	DATE 1- 24-58  REFERENCE M.B. 15-132  DOC. NO
day of S	December 19 Jaco La Notary	57 Public	DATE 1- 24-58  REFERENCE M.B. 15-132  REFERENCE DE 312-2

### EASEMENT DEED

	LASEME	111 0			1
N	his Instrument, Made this	2. +1	4 6	November	<b>5</b> 10.5
D-4-	OSCAR MANNING and BETTY M				
Bett	ween				
part	1es of the first part, and the CITY OF LOS		-		
	California), the party of the second part;				
(\$1.0 said gran stree	nesseth: That said part	ica, tos hereby a rt a perma	them cknowledged ment easeme	in hand in hand in hand in hand in by the transfer of water that and right of water and fland, situate and	paid by the nese presents ay for public I lying in the
	The North 30 feet of t	he West	t 50 feet	of the	
		٠.		1081.	•
	East 285 feet of Lot 6			•	
	as per map recorded in				
App	and 131 of Maps, in th				
Approved : Written by	County Recorder of Los	Angele	es County	<b>7.</b>	
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to Description		*		÷ ,	
cripti					
. tto	·				
- ਸ <b>ੀ</b>					
form and Purpose.	DOC. NO. 4519 4519  RECORDED Dec. 16 - 57  BOOK 56260  PAGES 220	DAT	re	- 24-58 1.5. 17-130	
of an conve	The part 1es of the first part hereby waive may change of grade made necessary by the con eyed.  IN WITNESS WHEREOF, the said part 1es within instrument the day and year first above	struction	of a public s	-	nent hereby
	¥.6 x.7.	Paras Berty	)uni	and J	g
	· · · · · · · · · · · · · · · · · · ·				

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Checked by Date AUG

800K56260 PAGE 218 BOOK 56260 PAGE 218

R/W No. 23801 - 10A

### EASEMENT DEED

This Instrument, Ma	ide this $19\frac{\pi}{4}$	day of //www	nlec 1957
Between LLOYD W. STILI	L, an unmarried	man,	·····
party of the first part, and t	the CITY OF LOS ANG	GELES (a municipal co	orporation of the State of
California), the party of the sec	ond part;		
Witnesseth: That said part.Y			
said party of the second part, the	e receipt whereof is her	eby acknowledged, do.	es by these presents
grant and convey unto said party	y of the second part a p	ermanent easement an	d right of way for public
street purposes in, over, along, up	pon and across all th a	t parcel of land	, situate and lying in the
City of Los Angeles, County of Lo	os Angeles, State of Cal	lifornia, described as fo	ollows, to-wit:

The southerly 20 feet of that portion of Lot 174, Tract No. 1875, as per map recorded in Book 19, Page 38 of Maps, in the office of the County Recorder of Los Angeles County, lying westerly of a line parallel with and distant 87.50 feet southwesterly measured at right angles from the following described line:

Beginning at a point in the center line of that portion of Etiwanda Avenue, 60 feet wide, shown as Magnolia Ave. on said map, said point being distant North 0° 02' 30" East along said center line 486.90 feet from the center line of Victory Boulevard, 60 feet wide, shown as Seventh Street on said map; thence South 55° 57' 36" East 870.82 feet to a point in said center line of Victory Boulevard, said point being distant North 89° 57' 21" West along said center line 597.69 feet from the center line of Lindley Avenue, 50 feet wide, shown as Patton Ave. on said map;

Also,

All that portion of said lot bounded and described as follows:

Beginning at the intersection of the northerly line of the southerly 20 feet of said lot with the westerly line of said lot; thence northerly along said westerly line to a point of tangency in a curve concave to the northeast, having a radius of 20 feet and being tangent at its point of ending to said southerly line; thence southeasterly along said curve to said point of ending in said southerly line; thence westerly along said southerly line to the point of beginning.

Form and Purpose; Checked by .... Ex Date PCI ... 1957.

57

Moral of the contraction

WORKED BY ALVAL

DATE FLID 26,1958

REFERENCE M.B. 19-38



DOC. NO. 452 0 4520

RECORDED Dec. 16-57

BOOK 56260

PAGES 217

to minimize

BOOK 56260 PAGE 200

BOOK 56230 PAGE 200

R/W No. 24002 - 1A

### EASEMENT DEED

This	Instr	ument.	Made	this	<b>2</b> 2nd	day	of	Octob	er	, 19 5 <b>7</b>
Between	LOS					DISTRICT				
Detween	*************			7	••••••••••		•••••	••••••	••••••	

party of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said party of the first part, in accordance with Article 4, Chapter 5, Division 9 of the Education Code, without consideration does by these presents grant, dedicate and convey unto said party of the second part an easement and right of way for public street purposes, in, over, along, upon and across all that parcel of land

situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

Written by Checked by SEP 11 1957

Lot 2, Lot 3, Lot 4, Lot 5, and the westerly 650.03 feet of Lot 6, all in Tract No. 18284, as per map recorded in Book 592, Pages 56 and 57 of Maps, in the office of the County Recorder of Los Angeles County.

DEC 16 195

WORKED BY L. FUNG
DATE 2-18-58
REFERENCE M.B. 592-57



DOC. NO. 4522 4522 RECORDED Dec. 16 - 57 BOOK 56260 PAGES 199



EASEMENT DEED

 $R/W N_0$  24008 - 1A

### 3/W No.....

**800k5626() PAGE 195** BOOK 56260 PAGE 195

$\alpha \cdot$	~( , , ,		,	
(II hra	_11ngtrumout	Made this 15th day of	Markhach	10.53
O+11.22	with the titt,	Made this day of	TOULHOEN	19.2.7.

Between LILA RUTH MEYERS, a married woman, as her separate property,

part. Y...... of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

All that portion of Lot 7 in Block 26 of Tract No. 2955, as per map recorded in Book 31, Pages 62 to 70, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the westerly line of the easterly 364 feet of said Lot 7 with the northwesterly continuation of that certain curved northerly line of Lot 3 in Tract No. 22297, as per map recorded in Book 596, Pages 31 and 32, of Maps, in the office of said County Recorder, shown on said last mentioned map as being a curve concave to the North, having a radius of 45 feet and an arc length of 54.01 feet; thence northwesterly along said northwesterly continuation to a line which extends easterly from a point in the easterly line of Densmore Avenue, 60 feet wide, said point being distant northerly along said easterly line 60 feet from the southerly line of said Lot 7, to a point in said westerly line, said last mentioned point being distant northerly along said westerly line 86.60 feet from the southerly line of said Lot 7; thence easterly along said line which extends easterly from a point in the easterly line of Densmore Avenue to said westerly line of the easterly 364 feet of said Lot 7; thence southerly along said westerly line to the POINT OF BEGINNING.

EXCEPTING the northerly 1 foot of that portion of said Lot 7 hereinabove described.

Approved as to Description:
Written by
Checked by
Date
OCT 2 9 1958

Form and Purpose:
Checked by \$1.
Date OCI 2.9.1957

The part. Y....... of the first part hereby waive. S.. any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

DOC. NO. 4523 4523

RECORDED Dec. 16-57

BOOK 56260

PAGES 194

		4
	WORKED BY ME FUNC	- C.
- 1	DATE 1- 28-58	
	REFERENCE M.B. 31-70	

31

rription: For

DEC 1 1957

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### 800K56260 PAGE 157

# Grant Deed

BOOK 56260 PAGE 157

			i i				
LILA RU	TH MEYERS, a	married w	oman,as h	ner sepa	rate prope	erty,	
in conside	eration of	ONE	and no/	100		DOLI	LARS
tohe	in	hand paid, rece	eipt of which	is hereby	acknowledged	l, do he	ereby
GRANT ?	ro				,		
	THE C	ITY OF LOS A	ANGELES, a	municipal	corporation,		
the real	property in the	City of Los A	ngeles, Cour	nty of Los	s Angeles, St	ate of Califo	rnia,
described	as						
. •	The norther of Tract No 62 to 70, in Recorder of follows:	. 2955, as nclusive, c	per map	recorded in the d	i in Book	31, Pages the Count;	
	the easterly continuation in Tract No. 31 and 32, 6 shown on sat	n of that o , 22297, as of Maps, ir ld last mer	of said certain constant per map the offi ntioned ma	Lot 7 wi urved no recorde ice of s ap as be	th the no ortherly led in Book said Count ling a cur	rthwester ine of Lo 596, Page y Recorder ve concave	t3 es r,
	to the North of 54.01 fee continuation in the easter point being feet from the said western northerly all southerly 11 line which easterly 364 said western	et; thence to a line of southerly line, sa long said we he of said extends eas more Avenual feet of s	northwest which experience of Densmore of Densmore of the restriction	terly al xtends e re Avenualong said Lentione line 86. thence e om a poid wester; thence	ong said asterly fee, 60 fee id easter ot 7, to de foint be 60 feet firsterly a nt in the ly line of e souther	northwesterom a point wide, saly line 60 a point ine eing distarom the long said easterly f the	erly nt nid ) n
				DATE		78-58	
TO HAVE	AND TO HOLD	to said Grants	e its succes		NCE.M.C.	/	<i>?</i>
- 111141		sand Grann		44 H001	D		
Dated $\mathcal N$	lovenoen l	5,1957		Lila	Kuth	Munes	ا بر
		DOC. NO.	4524	4524		Ĵ	
		RECORDED.	Dec.16-	5.7			
		воок <i>5</i>	6260				······
		PAGES	156				·····•
	s to Description:				and Dumes:	1	
Written by Checked by			ved for Record		and Purpose:	En	
	9V 6 1957				NOV 6	1957	
			DEC 1 6 195	7			

### EASEMENT DEED

BOOK 56260 PAGE 150

This	Instrument,	Made this	31st	day of	October	19	57
•	,			-	,		

Between CLARENCE N. PETERS and HELEN M. PETERS, husband and wife,

VERNON C. McCANN and SALLY J. McCANN, husband and wife; GEORGIA B. SEYMOUR, a widow, and BARKIT DEVELOPMENT CO., a California corporation,

part. 1es. of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

DECU 6 1957

The westerly 30 feet of Lot 471, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County;

ALSO,

The northerly 30 feet of the westerly 115.01 feet of said lot;

ALSO,

All that portion of said lot bounded and described as follows;

Beginning at the intersection of the southerly line of the northerly 30 feet of said lot with the easterly line of the westerly 30 feet of said lot; thence easterly along said southerly line to a point of tangency in a curve concave to the Southeast, having a radius of 20 feet and being tangent at its point of ending to said easterly line; thence southwesterly along said curve an arc distance of 31.41 feet to said point of ending; thence northerly along said easterly line to the point of beginning;

EXCEPTING any portions within public street;

ALSO,

EXCEPTING any portion within the southerly 90 feet of said lot.

by Prescription:
by Prescription

OCI 2 8 1957

Approved Written b Checked

Form and Purpose: Checked by LA Date OCI 28.1957

The part 1es of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part ha ve hereunto executed the within instrument the day and year first above written.

BARKIT DEVELOPMENT CO., a California
corporatio
By
Cottles Cauce
Press
Vernon G. McCann
Sally V. McCann
CLARENCE N. PETERS

DOC. No. 45.25 4525

RECORDED Dec. 16-57

WORKED BY. L. FUNG
DATE 1-28-58

K 14

pproved for Recordation

BOOK 56260 PAGE 162 BOOK 56260 PAGE 162

### <u>R E \$ 0 L U T I 0 N</u> 34000-1483

WHEREAS, Lot 41, Tract No. 14762, as per map recorded in Book 339, Pages 20 and 21 of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 41 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lot 41 as public street, to be known as Bevis Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 5, 1957.

Description Approved
Lyall A. Fardee, Cry Engineer
by R. B. Halsied, Copyly
Dr. SEP 2.6 1987

40

File No. 76340

De de la transferior

By Deputy 23184

WORKED BY FING
DATE 2-18-58

REFERENCE M.B. 339-21



DOC. NO. 45264526

RECORDED Dec. 16-57

BOOK 56260

PAGES 162

BOOK 56260 PAGE 164

RESOLUTION

R/W 34000 - 1485

WHEREAS, those certain future streets in Lots 1, 2, 123 and 127, Tract No. 21790, as per map recorded in Book 600, Pages 17, 18, 19 and 20, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said future streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said future streets in Lots 1, 2, 123, 127 and in the northerly 39 feet of Lot 122 as public streets at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said future streets in Lots 1, 2, 123, 127 and in the northerly 39 feet of Lot 122 as public street, said future streets in Lots 1 and 127 to be known as Vassar Avenue, in Lot 2 to be known as Topanga Canyon Boulevard, in Lot 123 to be known as Rodax Street, and in the northerly 39 feet of Lot 122 to be known as Eccles Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 9, 1957.

DEC. 3 1957

WALTER C. PETERSON, CITY CLERK

Deputy

outy 22784

File Nos. 71980-70409

DOC. NO. 4527 4527

RECORDED Dec. 16-57

BOOK 56260

PAGES 164

WORKED BY 12 FINCA DATE 7-18-58 REFERENCE M.B. 600-18-20

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42

Description Approved

II A. Pardne, Gily Engineer

R. B. Haldred, Dopuly

NOV 2.1 Byo

BOOK 56260 PAGE 168

#### RESOLUTION 34000-1484

WHEREAS, those certain future streets in Lots 6, 12, 18, 19, 37, 40 and 41, Tract No. 21188, as per map recorded in Book 620, Pages 9 and 10, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said future streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said future streets in said Lots 6, 12, 18, 19, 37; 40 and 41 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said future streets in said Lots 6, 12, 18, 19, 37, 40 and 41 as public street, said future streets in Lots 6 and 41 to be known as Blackhawk Street, in Lots 12 and 40 to be known as Hiawatha Street, in Lots 18 and 19 to be known as Minnehaha Street, and in Lot 37 to be known as San Jose Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

Description Angertual
Lydi A. Fardero, City Engineer
by R. B. Hassind gliffing
DateNOV 1 1 1957

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 5. 1957.

DLC 18 1457

WALTER C. PETERSON, CITY CLERK

Deputy 23812

File No.75961

DOC. NO. .457.8 4528

RECORDED. Dec. 16 - 57.

BOOK .... 5 6 7 6 0

PAGES 1 6 8

DATE 7-19-58

REFERENCE M.D. 620-10

WORKED BY - FING

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	BOOK 56263 PAGE 368 BOOK 56263 PAGE 368	EAS	ЕМЕ	NT	
	FOR A VALUABLE CONSIDERATION,	receipt of	which is beset	w acknowledged	
	HARRY H. GREEN				joint tenants.
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	<u>,                                      </u>				
	GRANT to the City of Pomona an EASE	MENT for	Street	and Related 1	Purposes
-				1 .	
	in, over and upon that certain real property as follows:	in the City	of Pomona, Co	ounty of Los Angeles,	State of California, described
	That portion of Block 214 County of Los Angeles, St Book 3, Page 96 of Miscel County Recorder of said C	ate of laneou	Californ s Records	ia, as per ma in the offic	no recorded in
	Beginning at a point in twide), distant 457 feet f widened to 100.00 feet by Official Records in the ocontinuing southerly alon of the south 606.00 feet said northerly line 15.00 intersection with a line feet from said southerly direct line to the point	rom the deed ffice g said of said that i line o	e south l recorded of said C westerly d Block 2 thence n s paralle f Holt Av	ine of Holt A in Book 13387 ounty Records line to the 14; thence ea ortherly to 1 with and di	lvenue as 7, page 350 of er; thence northerly line asterly along the point of listant 457.00
	Note: To be known as Eas	. 1			
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	Dated this15thday ofNovemb	er	, 1957		Green
			Harr	y H. Green	

BOGK 58263 PAGE 372

### EASEMENT

BOOK 56263 PAGE 372

FOR	A	VALUABLE	CONSIDERATION,	receipt	of	which	is	hereby	acknowledged,	
-----	---	----------	----------------	---------	----	-------	----	--------	---------------	--

MANCOK BOYAJIAN AND MARY BOYAJIAN, wife, as joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Block 214 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Page 96 of Miscellaneous Records, in the office of the County Recorder of said county described as follows:

Beginning at a point in the west line of East End Avenue (70 feet wide) distant southerly along said westerly line 270.00 feet from the south line of Holt Avenue, as widened to 100.00 feet by deed recorded in Book 13387, Page 350 of Official Records in the office of said County Recorder; thence westerly parallel with said southerly line 15.00 feet; thence southerly parallel with said westerly line 61.00 feet; thence easterly parallel with said southerly line to the said westerly line; thence northerly along said westerly line to the point of beginning.

Note: To be known as East End Avenue.

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DOC. NO. 243/2431
RECORDED Dec. 17-57
BOOK 5.6.263
PAGES

Dated this 5 day of Alecenilleer

Signed and delivered in the presence of

WORKED BY FING

Allanook Boyajian

Mary Boyajian

# BOOK 56263 PAGE 377 BOOK 56263 PAGE 377

### EASEMENT

	W. CHESTER MORRO	W,	a marrie	d man	as his	separ	ate pro	per
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	GRANT to the City of Pomona an EASEMEN	T fo	Street	and,	Related	Purpo	ses	
	in, over and upon that certain real property in the as follows:	ne Cit	of Pomona,	County	of Los Ange	les, State o	of California	, desc
	as follows:							
	That portion of Block 214 of County of Los Indeles, State Book 3, Page 96 of Miscelland County Recorder of said Coun	of eon	Califor Record	nia, s. in	s per the of	map re fice o	corded	in
7	Beginning at a point in the wide) distant southerly 39°.0 as widened to 100.00 feet by Official Records in the wide record	00 de ce	feet from ed record of said ( wester)	n the ded in Country V line	south Book Recore 65.00	line o 13387, der; t feet;	f Holt Page 3 hence thence	A <b>ve</b>  50
	westerly parallel with said a parallel with said westerly a direct line to the point of a	sou line	th line - 65.00	15.00	feet;	thence	northe	rlv
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5	Signed and delivered in the presence of			Ches	ter Mor	TOW		v£.
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WE DOROTEO	C. TRUJILLO	HIG TEKE	A K. IKOSII	300, 11402
wife, as joint te	nants.			······································
CD ANT - de Clay of Domone	as EASEMENT fo	C++	and Polate	d Durnoses
GRANT to the City of Pomona	an EASEMENT TO	Street	and Relate	d Fulposes
		. '		
in, over and upon that certain re	al property in the Ci	ty of Pomona,	County of Los Ang	eles, State of California, described
as follows:				
That portion of Lot Pomona, County of I	19, of Pomo	na Heigh	ts Addition	, in the City of
of the County Recor	der of sald	County d	escribed as	1011045.
Beginning at the po	int of inter	rsection	of the sout	herly line of
Eleventh Street (/	reet wide,	WILK Life	arla along	said westerly line
20.00 feet more or	less to the	beginnin	g of a tang	ent curve concave curve being tangent thence north-
southwesterly havir at its westerly ter	ng a radius o	of 20.00 said sout	feet, said herly line;	thence north-
	ANTRO TO SE	חוסם מוג	or randend	y; thence easterly
along southerly lin	le to the po	int or be	giming.	
Note: The above de	scribed pro	perty pro	vides for a	20.00 foot radius and Hamilton Bouler
cut-off at the sout	thwest corner	OL FIGA	enth birect	
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David this 29 day of	Doninileix	19.		
Dated this Dark day of Jan		, , ,	Das to	T C1 52 11/12
Signed and delivered in the pre	ence of	V	poroteo C	Trujillo
11.15.60	als			~
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			Teresa K. T	Tu 11 110

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		SIDERATION,					tenants…an	ıd
LOUIS	A. TURNE	R and MAR	THA D. 1	UKNEK.	.wire, as	sJoint. Te	nants.	
GRANT to th	e City of Por	nona an EASEN	MENT for	Street	and Rela	ted Purpo	ses	
in, over and up as follows:	on that certain	n real property	in the City o	f Pomona, (	County of Los	Angeles, State o	f California, descr	ibec
Pomona, (recorded of the Co	County of in Book ounty Re	f Los And 5 Page 4 corder of	61 of Mi said Co	scella ounty d	neous Recession		the office	
San Berna Parcel 1 of Record along sai of a tang said cur- line; the thence we	of Record of Surial wester curve being ence sourcesterly	venue (80 rd of Sur veys, in rly line ve concav tangent theasterl along sai	vey as s the offi 20.00 fe e northe at its e y along d northe	shown of ce of easterly said controls	n map fill said ress e or less y having y terminu urve to s ne to the	s to the karadius is with said point of	ok 70 Page ence norther beginning of 20.00 f aid norther of tanger beginning	fee cly ncy
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Signed and de				 J9	hn/Curci	n &	we.	
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A. E.	EASEME	NTC

	•	FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
	•	WE HOW TRD GODLIS and SHIRLEY GODLIS, husband and wife, as
		joint tenants.
·. 	•	GRANT to the City of Pomona an EASEMENT for Street and Related Purposes
· · ·		in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:
		That portion of Lot 26, of Northeast Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 5 Page 461 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:
		Beginning at a point on the northerly line of the land described in the Quitclaim Deed to Howard and Shirley Godlis recorded on November 27, 1957 as Instrument No. 3257 in the office of said recorder distant 277.00 feet westerly from the westerly line of Alexander Avenue (60 feet wide); thence southerly parallel with said Alexander Avenue to the point of intersection with the southerly line of the above mentioned land; thence westerly along said southerly line to the point of intersection with a line parallel with and distant westerly 337.00 feet measured at right angles to said westerly line of Alexander Avenue; thence northerly along the last mentioned parallel line to the point of intersection with said northerly line; thence easterly along said northerly line to the point beginning.
		Note: To be known as Cordova Street.
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		DOC NO. 2435 2435
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		RECORDED Dec. 17-57 WORKED BY 4-58
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		Dated this day of Acleumlus, 1957  Signed and delivered in the presence of Howard Godlis  This leads  Anyler Godlis
	*	Shirley Godlis
- 4		

# EASEMENT

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in, over and upon	that certain real	property in	the City	of Pomona,	County	of Los Angel	les, State of C	alifornia, d	escribe
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That port Pomona, C recorded	ounty of Lot	os Ange	eles,	State c	f Cal	ifornia	ds in th	r map he offi	.ce
recorded	in Book 5 unty Recor	Page 46 der of	said (	County,	desc	ribed a	s follow	vs:	
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angles to	said west	terly 13	ine of	al line	to t	he noir	t of in	tersect	
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### EASEMENT

BOOK 56263 PAGE 397

BOOK 56263 PAGE 397

	FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
	WE HOWARD GODLIS and SHIRLEY GODLIS, husband and wife as
	joint tenants.
	GRANT to the City of Pomona an EASEMENT for Alley Purposes
	in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, describe as follows:
	That portion of Lot 26, of Northeast Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per man recorded in Book 5 Page 461 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:
	Beginning at a point on the northerly line of the land described in the Quitclaim Deed to Howard and Shirley Godlis recorded on November 27, 1957 as Instrument No. 3257 in the office of said recorder distant 150.00 feet westerly from the westerly line of Alexander Avenue (60 feet wide) thence southerly parallel with said Alexander Avenue to the point of intersection with the southerly line of the above mentioned land; thence westerly along said southerly line to the point of intersection with a line parallel with and distant westerly 160.00 feet measured at right amiles to said westerly line of Alexander Avenue; thence northerly along the last mentioned parallel line to the point of intersection with said northerly line; thence easterly along said northerly line to the
	Note: The above described property provides for an alley west of Alexander and south of San Bernardino Avenue.
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F	OOC. NO. 2437 2437  RECORDED Dec. 17 - 57  BOOK 56263  PAGES 395  WORKED BY V DATE 1- 24-58  REFERENCE M.R. 5-461
	AOLO
	Dated this 2 day of Lovember 1957
	Signed and delivered in the presence of Howard Godlis
	Shirley Godlis

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK 56263 PAGE 401

### GRANT DEED

I.R.S. \$.....

CLAUDE HARGROVE and RUBY ANN H	ARGROVE,	husband and wife
		(GRANTOR - GRANTORS)
FOR A VALUABLE CONSIDERATION, recei	ipt of which is	hereby acknowledged,
Do Hereby Grant To. the CITY OF	POMONA, a	Municipal Corporation,
an easement for public road an	1 *	
the	real property	in the CITY OF POMONA
County of LOS ANGELES	l.	
The East 5.00 feet of the West in Block 6 of S. B. Kingsley's of Lot B of the Loop and Meser 5 Page 31 of Miscellaneous Rec	Subdivis	ion of Lot C and a portion as per map recorded in Boo

Recorder of said county, described as follows:

Beginning at a point in the center line of Sheridan Avenue, distant South 0° 04' 10" East 215.06 feet from the intersection of the center line of Lincoln Avenue with the center line of Sheridan Avenue; thence North 89° 55' 50" East 133 feet; thence South 0° 04' 10" East 70 feet; thence South 89° 55' 50" West 133 feet to the said center line of Sheridan Avenue; thence North 0° 04' 10" West 70 feet along said center line of Sheridan Avenue to the point

NOTE: The above described property provides for the widening of Sheridan Avenue.

7(

of beginning.

WORKED BY L FING
DATE 1-24-58
REFERENCE M.R. 5-31

SPACE BELOW FOR RECORDER'S USE ONLY

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RECORDED D.C. ...17-5.7...

BOOK ....56263

PAGES ....399

Blanck Hargeare
Ruby and Hargeove

### EASEMENT

BOOK 56263 PAGE 405
BOOK 56263 PAGE 405

	FOR A VALUABLE CONSIDERATION, receipt of	which is here	by acknowledged,
	<u> </u>	I ODESS	A L. BARTLEBAUGH, a widow
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
	GRANT to the City of Pomona an EASEMENT for	Street	and Related Purposes
	in, over and upon that certain real property in the City as follows:	y of Pomona, C	ounty of Los Angeles, State of California, described
	D 1 T		
	The northwesterly 10.00 fee Lot 4 in Block "F" of O.F. Giff: County of Los "ngeles, State of Book 17 Page 70 of Miscellaneous Recorder of said County.	ins Subdi Californ	northeasterly 130.50 feet of vision, in the City of Pomona ia, as per map recorded in in the office of the County
	Parcel II. That portion of Lot 4 in Blo	ock "F" o	f O.F. Giffin's Subdivision,
	in the City of Pomona, County of per map recorded in Book 17 Page office of the County Recorder of	f Los Ang e 70 of M	eles, State of California as iscellaneous Records in the
	Beginning at the point of inters distant 10.00 feet southeasterly	section o	f a line parallel with and ed at right angles to the
	northwesterly line of said lot! Vinton "venue (60 feet wide); the	with the nence sou	southwesterly line of theasterly along said south-
	westerly line 20.00 feet more or curve concave southeasterly havi	r less to	the beginning of a tangent
	curve being tangent at its south thence southwesterly along said	nerly ter	minus with said parallel line
•	northeasterly along said paralle	el line t	o the point of beginning.
	Note: Parcel I, to be known as Parcel II, provided for a	Orange G	rove Avenue. oot radius at the southeast e Grove Avenue.
	corner or vinton Avenue A	ina Urang	e Grove Avenue.
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	1 10	Small Vicinity (1994) #2500 pp	A service of the serv
	Dated this and day of A Ceruler	19.5	
	Signed and delivered in the presence of		· · · · · · · · · · · · · · · · · · ·
	211 Keon	(0)-0	and the transfer of the second
		Odess	sa L. Bartlebaugh
		Odess	sa L. Bartlebaugh

# BOOK 56263 PAGE 409 BOOK 56263 PAGE 409

### EASEMENT

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office of	the Count	y Recor	der	of said	County	descri	bed as fol
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point of k	eginning.			,	-		
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at the sou	theast co	rner of	Six	th Stre	et and	Palomar	es Street.
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		2440					
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14/26

BOOK 56270 PAGE 84

**GRANT DEED** 

FOR VALUABLE CONSIDERATION.

J. D. RUTLEDGE and FLORENCE R. RUTLEDGE

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

> That portion of Lot 4 of W. O. Swan's Subdivision, of the North 1/2 of Lot 5 Block "I" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 8 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

> Beginning at the southeast corner of said Lot 4; thence westerly along the southerly line of said lot a distance westerly along the southerly line of said lot a distance of 16 feet; thence northerly, parallel with the westerly line of said lot, a distance of 16.99 feet; thence easterly on a direct line 16.09 feet to the easterly line of said lot at a point thereon that is 15.28 feet northerly of the southeast corner thereof; thence southerly on said easterly line 15.28 feet to the point of beginning.

> Subject to covenants, conditions, restrictions, reservations and easements of record, if any and taxes for the year 1957-58.

101

See next page

IN WITNESS WHEREOF, said grantor S. have executed this instrument this

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Florence A. Rutledge O

December On this day of

, 1957, before me the undersigned, a notary

public in and for said county, personally appeared | J. D. Rutledge and Florence R. Rutledge

known to me to be the persons whose names K/are subscribed to the foregoing instrument and acknowledged

to me that they executed the same. Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State

the American of the many on the ord Cultion is 220 Cay Find, Pasadora I, Calif.

Mulast

Approved as to Form FRANK L. KOSTLAN, City Attorney

Deputy City Attorney

Date....

BOOK 56270 PAGE 85

MOTION No. 20695 - 12/10/57

Moved by Director

C A OAKLEY

That the grant deed presented herewith. a copy of which is attached hereto, whereby J. D. RUTLEDGE and PLOKENCE R. RUTLEDGE

grant(s) to the City of Pasadena that certain real property therein described for the widening of Cordera Street from Arrero Harksey to Fadland

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Directors Benedict, Brenner, Edwards, Gwinn, Miller, Oakley, Woods

Noes: None

474

I hereby certify that the foregoing document is a full, true and correct moltin copy of \_\_\_ on file in the office of the City Clerk of the City of Pasadena, Calif.

Clara B. More Lellan

City Clerk

Schreyge DEPUTY

DOCUMENT No. 474 RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 18 1957 AT 8 A. N.

BOOK 58270 PAGE 84

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

### Grant Deed

MARY ANNE EDMUNDSON, an	unmarried woman,
in consideration of TEN and No./100	DOLLARS
to her in hand paid, receipt	of which is hereby acknowledged, does hereby
GRANT TO	
THE CITY OF LOS ANG	ELES, a municipal corporation,
	eles, County of Los Angeles, State of California,
described as	
App	
Approved :	
d as	
5	
The westerly 10 12183 as per ma Page 8 of Maps	feet of Lot 121, Tract No.
12183 as per ma	p recorded in Book 233
Page & of Maps :	in the office of the County Angeles County.
Weggiage, of For	Auguste Comity.
MO DE TIGED BOD	PUBLIC STREET PURPOSES
TO BE USED FOR	PUBLIC STREET PURPOSES
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RECORDED Dec. 18-57	The same of the sa
	WORKED BY
BOOK5.6.2.7.7	DATE 2-10-58
PAGES380	REFERENCE C S B 1914-4
TO HAVE AND TO HOLD to said Grantee i	ts successors or assigns.
Dated FEB 12, 1957	
Dated	MARY ANNE EDMUNDSON
	THE THIRE EDITION ON
	•

BOOK 56277 PAGE 390

BOOK 56277 PAGE 390
Approved as to form by City Attorney

40 ···	Sept 97 1054
DOC NO	3303 <sup>3303</sup>
	Dec.18-57
1	56 <b>2</b> 77
1	<b>389</b> 389

WORKED BY ALVAL 2017
DATE FELD 26,1958
REFERENCE M. D. 102-70.

R/W No. 23582 - 1A

### Grant Deed

E. C. WOODWARD and CITIZENS NATIONAL TRUST AND SAVINGS BANK OF LOS ANGELES, Executors of the estate of August V. Handorf, also known as A. V. Handorf, also known as August Von Handorf, deceased,

in consideration of \_\_\_\_\_\_ TEN and no/100 \_\_\_\_\_ DOLLARS
to \_\_\_\_\_ in hand paid, receipt of which is hereby acknowledged, do \_\_\_\_hereby

THE CITY OF LOS ANGELES, a Municipal Corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,

described as

**GRANT TO** 

All that portion of Lot A, Tract No. 8248, as per map recorded in Book 102, Page 70, of Maps in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the northeasterly line of the right of way of the Southern Pacific Railroad Company with a line parallel with and distant 10 feet northwesterly measured at right angles from that certain course in the northwesterly line of Fletcher Drive, 80 feet wide, described as having a bearing and length of North 44° 23' 15" East 321.22 feet in that certain deed to the City of Los Angeles, recorded in Book 6051, Page 222, of Official Records in the office of said County Recorder; thence northeasterly along said parallel line 408 feet, more or less, to its intersection with a line parallel with and distant 20 feet northwesterly measured at right angles from that certain course in the northwesterly line of said Fletcher Drive described in said deed as having a bearing and length of North 50° 20' 00" East 398.44 feet; thence northeasterly along said last mentioned parallel line a distance of 55 feet; thence northeasterly in a direct line to a point in said last mentioned certain course in the northwesterly line of Fletcher Drive, said point being distant southwesterly along said certain course 154 feet from its northeasterly terminus; thence southwesterly along the various courses in the northwesterly line of said Fletcher Drive to said northeasterly line of the right of way of the Southern Pacific Railroad Company; thence northwesterly along said northeasterly line to the point of beginning;

Also,

All that portion of Lot A, Tract No. 8248, as per map recorded in Book 102, Page 70, of Maps in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of the northeasterly line of the right of way of the Southern Pacific Railroad Company with a line parallel with and distant 30 feet southeasterly measured at right angles from that certain course in the southeasterly

107



Approved for Recordation

Moye DEC 18 15

Form and Purpose:
Checked by £12
Date AUG 20.1957

BOOK 56277 PAGE 391

line of Fletcher Drive, 80 feet wide, described as having a bearing and length of South 44° 23' 15" West 319.22 feet in that certain deed to the City of Los Angeles, recorded in Book 5051, Page 222, of Official Records in the office of said County Recorder; thence northeasterly along said parallel line 403 feet, more or less, to a line parallel with and distant 20 feet southeasterly measured at right angles from that certain course in the southeasterly line of said Fletcher Drive described in said deed as having a bearing and length of South 50° 20' 00" West 394.28 feet; thence northeasterly along said last mentioned parallel line a distance of 55 feet; thence northeasterly in a direct line to a point in said last mentioned certain course in the southeasterly line of Fletcher Drive, said point being distant southwesterly along said certain course 153 feet from its northeasterly terminus; thence southwesterly along the various courses in said southeasterly line of Fletcher Drive to said northeasterly line of the right of way of the Southern Pacific Railroad Company; thence southeasterly along said northeasterly line to the point of beginning;

Excepting any portion lying southwesterly of that certain course described in Parcel 1 of deed to Van De Kamp's Holland Dutch Bakers, Inc., recorded in Book 10415, Page 121, Official Records in the office of the County Recorder of Los Angeles County, as having a bearing and length of South 39° 34' 15" East 380.33 feet.

Excepting and reserving all minerals, petroleum, asphaltum, brea, oil, gas and other hydrocarbon substances which may remain in or under the premises so conveyed to the City and which may hereafter be produced therefrom, together with the right (but subject to the full enjoyment by the City of the property so granted to it for the purposes aforesaid) to explore for, develop, produce and dispose of all such minerals and mineral products; provided, however, (1) that none of said mining operations shall be carried on upon the surface of the premises so conveyed, nor shall any bore-hole or other mining operation be carried on upon the conveyed premises nearer than 500 feet below the surface thereof; and (2) that nothing herein contained shall be construed as giving or granting a permit to carry on any such mining operation or operations, it being expressly understood and agreed that there is no reservation of any right contrary to any provision of the zoning or other ordinances of the City, and that any and all of such mining operations must be carried on and conducted in accordance with all applicable ordinances, laws and lawful regulations then applicable to such operations.

TO BE USED FOR PUBLIC STREET PURPOSES

111

BOOK 56277 PAGE 404 BOOK 56277 PAGE 404

RESOLUTION

R/W 34000-1486

WHEREAS, Lots 22, 23, 24 and 28, Tract No. 20325, as per map recorded in Book 522, Pages 15 and 10, and Lot 8, Tract No. 22023, as per map recorded in Book 600, Page 28, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public screet purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public pareet purposes were rejected subject to the right of the City Council to reseind said rejections and to accept suid offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 22, 23, 24, 28 and the caseerly 6 focus of the westerly 19 feet of said Lot 8 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the fermer declars of the City Council in rejecting said offers to dedicate are nereby rescinded in part and that the Cluy of Los Angeles hereby accepts said Lots 22 23, 24, 28 and the easterly 6 feet of the Westerly 19 feet of said Let 8 as public screet, said Love 22, 23 and the westerly 1/8.04 feet of said Las 24 to be known as Prairie Street; and said Lot 28 and that percion of said Let 24 lying sasterly of the sattriy line of the westerly 178.04 feet of said Let 24 to be known as Leaise Avenue, and the easterly 6 feet of the westerly 19 feet of said Lat 3, to be known as Knapp Streen, and

BE IT FURTHER RESOLVED, take the Director of one Bursau of highe of Way and Land of the Clay of L's Angeres is hereby directed to record a certified depy of this resolu-tion in the effice of the County Recorder of Los Angel of Councy, State of California,

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 10, 1957.

WALTER C. PETERSON, CITY CLERK

File No. 76392

DATE....

WORKED BY.

23499

DOC. NO. ...3310 3310 RECORDED Dec. 18-57 BOCK 56277

PAGES 404

REFERENCEM 6.52

**夏秋 14** 

BOOK 56282 PAGE 98

130

113

FOR VALUABLE CONSIDERATION. LILLIAN VOSLOH

RECORDED Dec 19-57.

BOOK 56282

PAGES......98.....

hereby grant. S to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

> That portion of the easterly 23 feet of Lot One of Thos. Rigg's Subdivision of the South 1/2 of Lot 5, Block "I" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 8 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said Lot One; thence westerly along the northerly line of said thence westerly along the northerly line of said lot to the westerly line of the easterly 23 feet of said lot; thence southerly along said westerly line, 6.47 feet; thence easterly in a direct line to the easterly line of said Lot One at a point thereon that is 8.94 feet southerly of the northeast corner thereof; thence northerly along said easterly line 8.94 feet to the point of beginning,

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

See next page

IN WITNESS WHEREOF, said grantor.... ha.S... executed this instrument this..... Alcember 19 57. STATE OF CALIFORNIA COUNTY OF LOS ANGELES Accember, 19 57 before me the undersigned, a notary public in and for said county, personally appeared Lillian Vosloh known to me to be the person... whose name... is / are subscribed to the foregoing instrument and acknowledged to me that they executed the same. Description Checked and Approved DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets Notary Public in and for said County and State My Commission Expires June 24, 1961 ity Engineer & Supt. of Streets DEC 9 1357 Approved Approved as to Form FRANK L. KOSTLAN, City Attorney Deputy City Attorney DOC. NO. ....817 817

WORKED BY J FUNG

DATE 7-4-58

REFERENCE M.R. 7-8

### 800x56282 PAGE 99

BOOK 56282 PAGE 99

MOTION

No. 20691 - 12/10/57

Moved by Director \_\_\_\_ RAY G WOODS

That the grant deed presented herewith, a copy of which is attached hereto, whereby LILLIAN VOSLOH

grant(s) to the City of Pasadena that certain the opening of Cordova Arrest from Arrovo Parkery to Madison Avenue,

be and the same hereby is approved and accepted. Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn, Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing document is a full, true and correct copy of \_\_\_\_\_\_\_ on file in the office of the City Clerk of the City of Pasadena, Calif.

RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A. M.

BOOK 56282 PAGE 98

RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

BOOK 56286 PAGE

9

BOOK 56286 PAGE 9

Grant Deed

Affix I. R. S. \$.....

398 11-55

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EVA ZASLOW

hereby GRANT(S) to CITY OF GLENDALE, a municipal corporation

the following described real property in the state of California, county of LOS ANGELES

An easement for street and highway purposes to become a part of Encinal Avenue in and upon the northeasterly 25' of Lot 30 in Tract No. 5782 as per map recorded in Book 74 Page 66 of maps in the office of the County Recorder of Los Angeles County, California.

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<b>₹</b>	Ya o
Elvata	Rand
C'h. Kaal	
City Engl	•
	APPROVED AS TO FORM
HEI	MY Maniaman, City Attorney
/	1. 1 0 Brown
	East E.M. Chire
By	
Date	Nee 17. 1957
	Dated: November 27 1957
	Dated: November 2/
	omemic on Gerrandine
	STATE OF CALIFORNIA COUNTY OF
- 1	SS.
	LOS ANGELES
	On November 27, 1957
1	before me, the undersigned, a Notary Public in and for said County and State, personally appeared Eva Zaslow
- 1	Eva Zaslow
	known to me to be the person whose name
1	she executed the same.
	WITNESS my hand and official seal.
	ON FAIR
i	(Seal) (Sous + allen)
	Commission Expires Sept. 29, 1958
	WHEN RECORDED MAIL TO

Escrow or Loan No.....

WORKED BY 7-19-58  REFERENCE M.D. 74-66	
Eva Zaslow	
e de la companya del companya de la companya del companya de la co	

SPACE BELOW FOR RECORDER'S USE ONLY

2176 2176

RECORDED AT REQUEST OF City Clerk DEC 19 1957

10 A.M.

BOOK 56286 PAGE

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

BOOK 56292 PAGE 201

### SES.

BOOK 56292 PAGE 201

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72	1		SIDEWALK	DIRDO
	1		OIDLIMEN	TOMFOR
1. 1. Cal	1			

117

THIS INDENTURE, made this 16th day of November, 1957,
by and between
wife, and DOROTHEA SWEET WILKINS,
parties of the first part, and CITY OF MANHATTAN BEACH, a municipal
corporation of the County of Los Angeles, State of California, party
of the second part,
W. T. T. N. E. C. C. E. T. U.

#### WITNESSETH:

That the said part ies of the first part, for and in con-
sideration of the sum of One Thousand Two Hundred and Forty Dollars
(\$) 1,240.00 ), lawful money of
the United States of America, to them in hand paid by the said party
of the second part, the receipt of which is hereby acknowledged
do by these presents grant and convey unto the said party of the
second part a perpetual easement and/or right of way for the con-
struction, reconstruction, replacement, inspection, maintenance and
repair of a concrete sidewalk and all necessary appurtenances, in-
cluding driveway approaches, in, over and across a portion of
Lots 18, 19, 20, 21 and 22, Block 49, Tract No. 1638, Sheet No. 3,
in the City of Manhattan Beach,
County of Los Angeles, State of California, as per map thereof re-
corded in Book 23 , page s 34-35 , of Maps, records of Los
Angeles County, California, and more particularly described as fol-
lows, to wit:

The easterly 4 feet of Lots 18, 19, 20, 21 and 22, Block 49, Tract No. 1638.

In consideration of the foregoing grant, the party of the second part hereby agrees that it will use its best efforts to see that upon the completion of any excavations or fills which may be made in connection with the construction of concrete sidewalks, pursuant to the rights granted under this easement, that so far as possible such excavations or fills will be finished in a good and workmanlike manner.

DOC. NO. ... 29/3 2913 RECORDED Dec 20-57 BOOK 56292 PAGES..... 201

WORKED BY LING DATE............1- 28-58 REFERENCE M.D. 23-34,35



R/W	23542				
	800K56	29	)4	PAGE 31	67

	EASE	MENT	DEED			34 PAG	:3
				BOOK	56294 PA	AGE 3	67
This	Instrument, Made this	gth	day	of No	VEMBER	, 19.5	Ъ
•	VICTOR J. MAHONY and I						
***************************************				••••••		••••••	••••
_	of the first part, and the CITY OF rnia), the party of the second part;	LOS ANG	GELES (a n	nunicipal o	corporation of	the Sta	te
(\$1.00), l said part grant an street pu	th: That said part1@S of the finawful money of the United States of A y of the second part, the receipt when d convey unto said party of the second rposes in, over, along, upon and across Los Angeles, County of Los Angeles,	America, to reof is here ad part a pe s all the	by acknowle branent eas parcel	dged, do sement and of land,	in hand pa by these right of way; situate and ly	id by the present for publicing in the	ne ts ic
*							
Approved as to Description:	Lot 152 in Proper Land & Water Con Pages 39 to 44 in the office of Angeles County, line of Tract Not Book 57, Page 49 County Recorder	., as perinclusive the Conference of the Confere	er map reve, of Mi ounty Rec westerly as per	corded scellan order o of the map rec	in Book 31 eous Recor f Los westerly orded in	l, rds,	
For		7	1				
Form and Purpose	DOC. NO. 3833 3833 RECORDED Dec. 20-57 BOOK 56294		VORKED  ATE	1-7		••••	
	PAGES366		LICERCIA		······································	••••	
of any ch conveyed. IN W	art.1.2.3 of the first part hereby waivening of grade made necessary by the TINESS WHEREOF, the said part.1 instrument the day and year first a	e constructi	on of a pub f the first p	lic street o	n the easemen	t hereby	7
Y	11/2//-40	***********		***************		***********	

123

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K 1/2

BOOK 56294 PAGE 414

R/W No. 23941 - 1A

### EASEMENT DEED

This Justrument, Made this1515
Between LEO G. KENNEY and MARY ANN KENNEY, husband and wife,
part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;
Witnesseth: That said part. 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to
street purposes in, over, along, upon and across all taxthat parcel of land, situate and lying in the City of Los Angeles. County of Los Angeles. State of California, described as follows, to-wit:

The southwesterly 5 feet of that portion of Lot 33, Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County, lying north-westerly of the northwesterly line of the south-easterly 162 feet of said lot.

Approved as to Description:
Written by Harry
Checked by Mills
Date SEP 11 1957

126

Form and Purpose: Checked by Checked by Date SEP 10 1951

DOC. NO. 3.834<sup>3834</sup>

RECORDED Dec. 20-57

BOOK 567.94

PAGES 413

WORKED BY 1 FING

DATE 1-27-58

REFERENCE M.B. 18-126,127

pproved for Recordation

7 cycl
9EC 20 1951

The part...ies... of the first part hereby waive...... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part ha ve hereunto executed the within instrument the day and year first above written.

Mary an Renny

800x56294 AGE 383

### EASEMENT DEED

This Instrument, Made this 17th day of Movember, 1957  Between HARMON J. SWAN and RUBY EDNA SWAN, husband and wife,
Between MARMON 3. SWAN and RODY EDNA SWAN, nusband and wile,
part. 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State
of California), the party of the second part;
Witnesseth: That said part
said party of the second part, the receipt whereof is hereby acknowledged, doby these presents
grant and convey unto said party of the second part a permanent easement and right of way for public
street purposes in, over, along, upon and across all XNANA. parcel of land, situate and lying in the
City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The southwesterly 5 feet of those portions of Lots 34 and 35, Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County, extending southeasterly from the southeasterly line of Tract No. 16263, as per map recorded in Book 567, Page 49 of Maps, in the office of said County Recorder, to the northwesterly line of the southeasterly 164 feet of said Lot 34, said southeasterly 164 feet being measured along the southwesterly line of said Lot 34.

Approved as to Description:
Written by Stage Checked by Sep 11 1957

Form and Purpose: Checked by 628 Date SEP-10-1957

DOC. NO. ..3835 3835

RECORDED Dec. 20-57

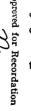
BOOK 56294

PAGES 382

WORKED BY 125 FING DATE 1- 27-58 REFERENCE M.B. 18-126, 127

The part. 1es... of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part ha ve hereunto executed the within instrument the day and year first above written.





K 14

R/W	No. 23941 - 64	<b>.</b>
	No. 23941 - 6F BOOK 56294	PAGE 379

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		and PO	RTIA A	. KUBIC	EK, a sing	gle won					
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ECCX 56367 PAGE 266

#### STREET DEED

#### WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand, paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said second party a perpetual easement and right of way for a public street and for public street purposes, in, over, upon and across that certain piece or parcel of land situated, lying and being in the City of Inglewood. County of Los Angeles, State of California, and particularly described as follows, to wit:

The northwesterly 25.00 feet, measured along the northeasterly line of Lot 194 in Tract 652, as per map thereof recorded in Book 15, Page 137 of Maps, in the office of the County Recorder of the County of Los Angeles, State of California;

subject to encumbrances, conditions, reservations, restrictions and rights of way now of record against the same.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said second party to be used as and for a public street and for no other purposes.

IN WITNESS WHEREOF, the said first parties, have hereunto

COC. NO. 2377 2377

RECORDED Dec. 24-57

BOOK 56307

PAGES 265

WORKED BY FING

DATE 1- 27-58

REFERENCE M.B. 15-137

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BOOK 56307 PAGE 269 #59

#### STREET DEED

THIS INDENTURE made this day of November, 1957, by and between JACK ALEXANDER HUGHES and CHARLOTTE MAE HUGHES, husband and wife, now of 605 Hill Street, Inglewood, (owning an undivided 1/2 interest in property hereinafter described) and RUTH JUNE HUGHES, a widow, now of 605 Hill Street, Inglewood, (owning the remaining undivided 1/2 interest in said property), the parties of the lirst part; and the CITY OF INGLEWOOD, a municipal corporation of the County of Los Angeles, State of California, party of the second part, -

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America, to them in hand, paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said second party a perpetual easement and right of

WITNESSETH:

way for a public street and for public street purposes, in, over, upon and across that certain piece or parcel of land situated, lying and being in the City of Inglewood, County of Los Angeles, State of California, and particularly described as follows, to wit:

The northwesterly 25.00 feet of the southwesterly half of Lot 192 in Tract No. 652, measured along the southwesterly line of said Lot 192, as per map thereof recorded in Book 15, Page 137 of maps in the office of the County Recorder of the County of Los Angeles, State of California;

subject to encumbrances, conditions, reservations, restrictions and rights of way now of record against the same.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said second party to be used as and for a public street and for no other purposes.

IN WITNESS WHEREOF, the said first parties have hereunto set their hands the day and year first hereinabove written.

WORKED BY 1 FING  DATE 1- 27-58  REFERENCE M.B. 15-137	Bhaslatte Mare Hugher
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#55

#### STREET DEED

THIS INDENTURE made this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 1957, by and between P C Brown and Marie Brown, husband and wife as joint tenants, now of 8266 Melrose Avenue, Los Angeles 46 (owning an undivided 1/2 interest in property hereinafter described) and Anker C Brown and Evelyn Brown, husband and wife as joint tenants, now of 931 West Beach Avenue, Inglewood, (owning the remaining undivided 1/2 interest in said property), the parties of the first part; and the CITY OF INGLEWOOD, a municipal corporation of the County of Los Angeles, State of California, party of the second part, -

#### WITNESSETH :

That the said parties of the first part for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said second party a perpetual easement and right of way for a public street and for public street purposes, in, over, upon and across those certain pieces or parcels of land situated, lying and being in the City of Inglewood, County of Los Angeles, State of California, and particularly described as follows, to wit:

PARCEL No. 1: That portion of Lot 201 of Tract 652 in the City of Inglewood, County of Los Angeles, State of California, as per maps recorded in Map Book 15, page 137 in the office of the County Recorder of said County described as follows:

Beginning at the most westerly corner of said Lot 201; thence northeasterly along the northwesterly line of said Lot 201 to the most northerly corner of said lot; thence southeasterly along the northeasterly line of said lot a distance of 71.99 feet; thence north 84° 12' 05" west a distance of 19.95 feet to a point of tangency with a curve concave to the southeast and having a radius of 83.90 feet (a radial through said point bearing north 5° 47' 55" east); thence southwesterly along said curve an arc distance of 75.11 feet to a point of tangency; thence south 44° 29' 48" west a distance of 22.06 feet to a point of intersection with the southwesterly line of said Lot 201; thence northwesterly along said southwesterly line a distance of 25.00 feet to the point of beginning;

PARCEL NO. 2.: That portion of Lot 202 of Tract 652 in the City

RECORDED Dec. 24-5.7.
BOOK 54307
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REFERENCE M.B. 15-137

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of Inglewood, County of Los Angeles, State of California, as per Maps recorded in Map Book 15, Page 137 in the office of the County Recorder of said County described as follows:

Beginning at the most westerly corner of Lot 202 of said Tract 652; thence south 69° 14' 23" east a distance of 174 33 feet; thence north 84° 12' 05" west to a point of intersection with the southwesterly line of said Lot 202; thence northwesterly along the said southwesterly line to the point of beginning;

subject to encumbrances, conditions, reservations, restrictions and rights of way now of record against the same

TO HAVE AND TO HOLD, all and singular, the said premises unto the said second party to be used as and for a public street and for no other purposes.

IN WITNESS WHEREOF, the said first parties have hereunto set their hands the day and year first hereinabove written.

Marie Brown

Child Colficial

Enelys Brown

STATE OF CALIFORNIA COUNTY OF LOS ANGELES ) ss

On this / day of (C)., 1957, before the undersigned Notary Public in and for the said Jounty and State, residing therein, duly commissioned and sworn, personally appeared P. C. BROWN. and MARIE BROWN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

WITNESS my hand and official seal the day and year first above written.

SEAL

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Notary Public in ani for said County and State.

STATE OF CALIFORNIA SS

On this day of \_\_\_\_\_\_, 1957, before the undersigned Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared ANKER C. BROWN and EVELYN BROWN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

SEAL

My Commission Expires August 22, 1961





