

Burbank Blvd.

4-22-57 (All)

Written by: WWH

Checked by: LL

Compared by: *[Signature]*

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Perry A4658

Prepared by Paul T. Willis

C Sec. 68, 71, 79  
Par. No. 8

GRANT DEED  
(INDIVIDUAL)

We G. E. PERRY, also known as GRANT E. PERRY

and PEARL B. PERRY, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
of Los Angeles, State of California, described as:

Lot 76 of Tract No. 7014, as shown on map recorded in Book 112,  
Pages 59 and 60 of Maps, in the office of the County Recorder of said  
County.

WORKED BY <u>ALVA</u> DATE <u>FEB 7 1958</u> REFERENCE <u>M.B. 112-60</u>
---

DOCUMENT No. **1629**  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.  
 DEC 17 1957 AT 8 A.M.  
 BOOK 56265 PAGE 213  
 OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

*[Handwritten signature]*

1662

E.S. of Hillcrest Dr.,  
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *AK*

Perkins A392

INTERSTATE

# GRANT DEED (INDIVIDUAL)

We ROBERT H. PERKINS and ANNA J. PERKINS,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 91 of Tract No. 1675, as shown on map recorded in Book 21,  
Pages 30 and 31 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA → 0-  
DATE FEB 17 1958  
REFERENCE F.M. 20066



DOC. NO. 1630  
RECORDED Dec. 17-57  
BOOK 56765  
PAGES 166

1633

FORM RW/4

177

N. of Spruce Ave., and  
E. of Freeman Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

3-1-55 (All)

Written by: GRA

Checked by: BWJ

Compared by: *[Signature]*

Neary 5765

INTERSTATE

# GRANT DEED (INDIVIDUAL)

I, EVA K. NEARY, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County  
of Los Angeles, State of California, described as:

Lot 18 of Tract No. 12511, as shown on map recorded in Book 236,  
page 35 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVA  
DATE FEB 11, 1958  
REFERENCE M.M. 386

1633

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 17 1957 AT 8 A.M.

BOOK 56265 PAGE 177

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*[Handwritten signature]*

1635

7-2-58

4

217

INTERSTATE

FORM R/W-4

S. side of Coolhurst Dr.  
W. of Norwalk Blvd.

9-5-57 (All)  
Written by: NS  
Checked by: HW  
Compared by: ~~NS~~

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

Maxson A3464

INTERSTATE

GRANT DEED  
(INDIVIDUAL)

We MARLIN J. MAXSON and JUANDA L. MAXSON,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 47 of Tract No. 16434, as shown on map recorded in Book 380,  
Pages 23 and 24 of Maps, in the office of the County Recorder of said  
County.

WORKED BY ALVA <u>DO.</u> DATE FEB 7 1958 REFERENCE M.M. 357
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1635

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
DEC 17 1957 AT 8 A.M.

BOOK 56265 PAGE 217  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*Handwritten signature/initials*

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1639

INTERSTATE

FORM R/W-4

239

10/31/57

Written by: NS (All)

Checked by: AJK

Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

Galewick A3567

### GRANT DEED (INDIVIDUAL)

INTERSTATE

We HOWARD J. GALEWICK and MARY T. GALEWICK,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the County  
of Los Angeles, State of California, described as:

Lot 81 of Tract No. 15179, as shown on map recorded in Book 337,  
Pages 36 to 38 inclusive of Maps, in the office of the County Recorder  
of said County.

WORKED BY <u>F. ALVA</u> DATE <u>FEB. 7, 1958</u> REFERENCE <u>M.M. 358</u>
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1639

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 17 1957 AT 8 A.M.

BOOK 56265 PAGE 239

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*[Handwritten signature]*

13

Res. vs. Jones, et al

King St. W. of Whitsett

682457  
Par. No. 14

1640

FORM R/W-4

10-22-57 (Part)  
Written by: SJS  
Checked by: WOH  
Compared by: RMB

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-25

Remer 2878

### GRANT DEED (INDIVIDUAL)

We CHARLES REMER and LOLA B. REMER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Those portions of Lots 6 and 7 of Tract No. 2590, as shown on map recorded in Book 26, page 57 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point distant along the easterly line of said Lot 6, N., 0° 04' 15" W., 200.00 feet from the southeast corner of said Lot 6; thence along said easterly line, N. 0° 04' 15" W., 107.50 feet to the northerly line of the South 307.50 feet of said Lot 6; thence along said northerly line, N. 89° 59' 22" W., 205.13 feet to the easterly line of the West 125.00 feet of said Lot 6; thence along said last mentioned easterly line, N. 0° 03' 16" W., 97.24 feet to a point that is distant thereon S. 0° 03' 16' E., 210.00 feet from the northerly line of said Lot 6; thence N. 87° 10' 12" E., 403.57 feet to a point in the easterly line of the Westerly 198.00 feet of said Lot 7, that is distant S. 0° 04' 15" E., 190.00 feet thereon from the northerly line of said Lot 7;

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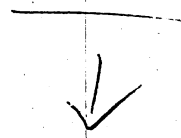
WORKED BY ALVA DO.  
DATE FEB 7, 1958  
REFERENCE M.M. 284

DOC. NO. 1640  
RECORDED Dec. 17 - 57  
BOOK 56265  
PAGES 229

thence along said last-mentioned easterly line S. 0° 04' 15" E., 238.74 feet to a point distant along said last-mentioned easterly line N. 0° 04' 15" W., 186.00 feet from the southerly line of said Lot 7; thence N. 85° 56' 43" W., 198.51 feet to said point of beginning.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to the said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and shall include the feminine as well as the masculine gender, as the case may be.)



48 17

N. of Hiawatha & W. of Orion

1642

4-18-55

INTERSTATE  
FORM R/W-4

221 ✓

4-12-55 (ALL)  
Written by: HDS  
Checked by: RC  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Hopewell 11044

### GRANT DEED (INDIVIDUAL)

We HENRY CLASEN HOPEWELL and JUDY S. HOPEWELL,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 62 of Tract No. 18801, as shown on map recorded in Book 484,  
pages 35 to 37 inclusive of Maps, in the office of the County Recorder  
of said County.

EXCEPT all rights to oil and minerals in and under said land, but  
without right of entry to the surface or to the subsurface to a depth  
of 500 feet of said land as reserved in the deed from Sycamore Builders, a  
joint venture et al, recorded October 8, 1954, in Book 45794, page 429,  
of said Official Records.

WORKED BY <u>ALVA</u>
DATE <u>FEB 7 1958</u>
REFERENCE <u>M.M. 230</u>

DOC. NO. <u>1642</u>
RECORDED <u>Dec 17 - 57</u>
BOOK <u>56265</u>
PAGES <u>221</u>

20



Red. in Canon

INTERSTATE

BOOK 56265 PAGE 243

see 634039

Per. No. 4  
3-8-57

Written by: HHH  
Checked by: OR  
Compared by: KMB

1643

FORM RW-16

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

784 Daxer

### QUITCLAIM DEED (INDIVIDUAL)

We, WILLIE SHANNON and OLIVIER L. SHANNON,  
husband and wife,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in and to

all that certain real property in the City of Los Angeles, County of Los Angeles,

State of California, described as:

Those portions of Lots 28, 29 and 30 of the Subdivision of the P.J. Brannen Tract, as shown on map recorded in Book 55, Pages 44 and 45, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the westerly line of said Lot 28, distant Southerly thereon 80 feet from the northwesterly corner thereof; thence Southerly along said westerly line to the southwesterly corner of said Lot 28; thence Easterly along the southerly lines of said Lots 28, 29 and 30, a distant of 129 feet to the southeasterly corner of said Lot 30; thence Northerly along the easterly line of said Lot 30, 39.98 feet to a point distant Southerly thereon 80 feet from the northeasterly corner of said Lot 30; thence Westerly in a direct line to the said point of beginning.

WORKED BY	ALVA D.
DATE	FEB 7 1958
REFERENCE	M.M. 335

DOC. NO.	1643
RECORDED	Dec 17-57
BOOK	56265
PAGES	243

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30;

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23

Geo. W. Carraway

1644

INTERSTATE

BOOK 56265 PAGE 241

FORM RW/4

SEC 684039

N.E. cor. of 10th St.,  
and Wilson St.

12-17-56 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *JK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Daxer 784

## GRANT DEED (INDIVIDUAL)

We JOHN DAXER and ELSIE C. DAXER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Those portions of Lots 28, 29 and 30 of the Subdivision of the  
P. J. Brannen Tract, as shown on map recorded in Book 55, Pages 44 and  
45, of Miscellaneous Records, in the office of the County Recorder of  
said County, described as follows:

Beginning at a point in the westerly line of said Lot 28, distant  
Southerly thereon 80 feet from the northwesterly corner thereof; thence  
Southerly along said westerly line to the southwesterly corner of said  
Lot 28; thence Easterly along the southerly lines of said Lots 28, 29  
and 30, a distance of 129 feet to the southeasterly corner of said Lot 30;  
thence Northerly along the easterly line of said Lot 30, 39.98 feet to  
a point distant Southerly thereon 80 feet from the northeasterly corner  
of said Lot 30; thence Westerly in a direct line to the said point of  
beginning.

WORKED BY ALVA DO.  
DATE FEB. 7, 1958  
REFERENCE M.M. 335

DOC. NO. 1644  
RECORDED Dec. 17-57  
BOOK 56265  
PAGES 241

Send In

W.S. of Victoria Ave.,  
N. of 23rd St.

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *ph*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Kim A485

INTERSTATE

# GRANT DEED (INDIVIDUAL)

I WINIFRED L. KIM, a married woman, dealing  
 with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
 of Los Angeles, State of California, described as:

Lot 30 in Block 2 of Tract No. 2072, as shown on map recorded in  
 Book 21, Page 120 of Maps, in the office of the County Recorder of  
 said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
 natural gas, natural gas rights, and other hydrocarbons by whatsoever  
 name known that may be within or under the parcel of land hereinabove  
 described, together with the perpetual right of drilling, mining, ex-  
 ploring and operating therefor and removing the same from said land or  
 any other land, including the right to whipstock or directionally drill  
 and mine from lands other than those hereinabove described, oil or gas  
 wells, tunnels and shafts into, through or across the subsurface of the  
 land hereinabove described, and to bottom such whipstocked or directionally  
 drilled wells, tunnels and shafts under and beneath or beyond the exterior  
 limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
 and operate any such wells or mines, without, however, the right to drill,  
 mine, explore and operate through the surface or the upper 100 feet of the  
 subsurface of the land hereinabove described or otherwise in such manner  
 as to endanger the safety of any highway that may be constructed on said  
 lands.

WORKED BY. NYAL  
 DATE. FEB 17 1958  
 REFERENCE. FM 20066

DOC. NO. 1646  
 RECORDED. Dec 17 - 57  
 BOOK. 56265  
 PAGES. 225

1647

INTERSTATE

FORM R/W-4

11  
233

S/E Side of Barclay St.  
Bet. Riverside Dr. & Blake St.

9-5-57 (All)  
Written by: AJK  
Checked by: MLL  
Compared by: *ca*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Ortiz A5379

### GRANT DEED (INDIVIDUAL)

We CORNELIUS F. ORTIZ and EMILY ENCINAS ORTIZ,  
husband and wife; ADRIAN CAMILO HERRERA and  
LEONA M. HERRERA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 26 of Tract No. 5634, as shown on map recorded in Book 60,  
page 31 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVA J. O.  
DATE FEB. 10, 1958  
REFERENCE M.M. 253

1647

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 17 1957 AT 8 A.M.

BOOK 56265 PAGE 233

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*Handwritten signature/initials*

32

BOOK 56269 PAGE 440

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

GEORGE C. HADLEY REQUEST OF  
R. B. PEGRAM  
3540 Wilshire Boulevard  
Los Angeles 5, California  
Dunkirk 5-0431

ATTORNEYS FOR PLAINTIFF

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.

SAME HAVING BEEN FILED EXC 2-11-57 AND ENTERED EXC 7-18-57

JUDGMENT BOOK 3482 PAGE 147

ATTEST HAROLD J. OSTLY 19 5-7  
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

BY [Signature] DEPUTY

**FILED**

~~FILED~~

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IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works,  
Plaintiff,

vs.

LOS ANGELES COUNTY FLOOD CONTROL  
DISTRICT, et al.,  
Defendants.

No. 654289

Parcel 3

FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having paid into court for the benefit of defendants WILLIAM A. McCOLLUM, BEULAH H. McCOLLUM, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, RALPH L. ROZELLE and WILLIAM O. ROZELLE, as Administrators of the Estate of Bazil T. Rozelle, Deceased, and RALPH L. ROZELLE and WILLIAM O. ROZELLE, as Administrators of the Estate of Edith O. Rozelle, Deceased,

WORKED BY ALVA [Signature]  
DATE 2-10-58  
REFERENCE M.M. 165

-1-

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42080 9-56 276M SPO

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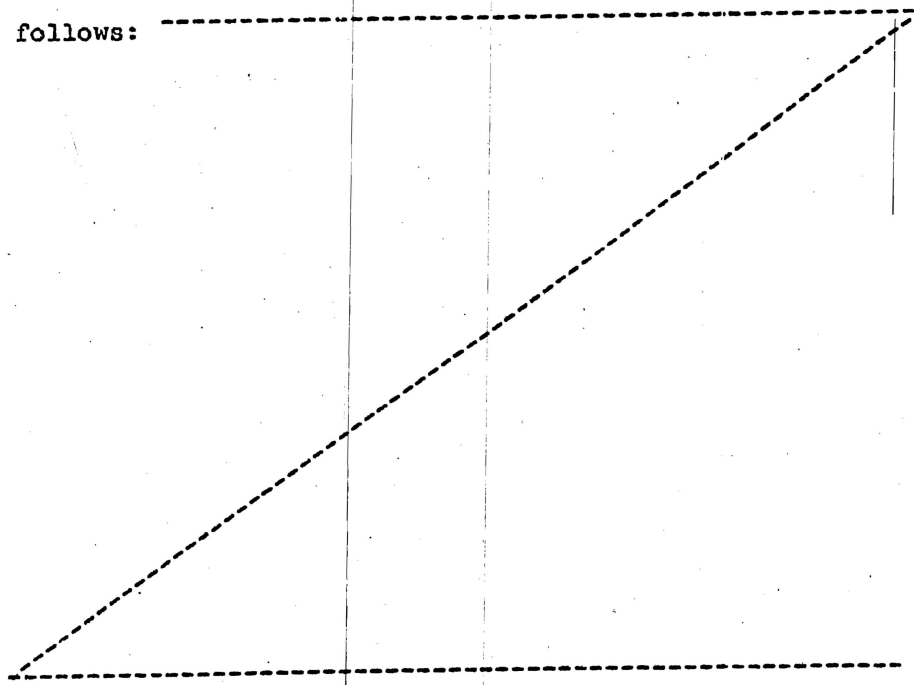
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hereinafter designated as "said defendants", the total amount of compensation awarded by the court for the interests of said defendants in and to the parcel of real property described in plaintiff's complaint as Parcel 3, together with any and all improvements thereon pertaining to the realty, and for all damages to said defendants' remaining property of every kind and nature suffered by said defendants by reason of the taking of said Parcel 3 for a State highway for freeway purposes, and the construction of the improvement in the manner proposed by plaintiff;

NOW, THEREFORE, IT IS HEREBY ORDERED that the following described parcel of real property be, and is hereby, condemned to become the property of the plaintiff for the use and purposes set forth in said complaint, to wit, a State highway for freeway purposes, the said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:



36 - 8



PARCEL 3:

For freeway purposes, those portions of Lots 2 and 5 of the Slausson Tract, in the County of Los Angeles, as per map recorded in Book 3, page 348 of Miscellaneous Records in said office, included within the following described parcel of land:

Beginning at a point in the north line of Lot 2 of Tract No. 10818, as per map recorded in Book 187, page 38 of Maps, in said office, distant along said north line S. 62° 29' 44" E., 154.32 feet from the northwest corner of said Lot 2; thence N. 14° 21' 40" E., 65.25 feet; thence N. 62° 29' 53" W., 15.00 feet; thence N. 14° 12' 55" E., 61.04 feet to the south line of Lot 6 of said Tract and the True Point of Beginning of this description; N. 14° 12' 55" E., 216.01 feet; thence N. 77° 02' 44" W., 5.00 feet; thence Northerly along a curve concave Westerly and having a radius of 4067.00 feet, from a tangent which bears N. 12° 57' 16" E., through an angle of 5° 17' 08", a length of 375.18 feet; thence along the prolongation of the radial line of said curve S. 82° 10' 52" E., 3.00 feet to a curve having a radius of 4070.00 feet, concentric with and distant 3.00 feet, normally, from said curve having a radius of 4067.00 feet; thence along said concentric curve Northerly, through an angle of 2° 27' 15", a length of 174.33 feet; thence tangent to said concentric curve N. 5° 12' 53" E., 28.66 feet; thence N. 84° 47' 07" W., 3.00 feet; thence W. 5° 12' 53" E., 650.00 feet; thence N. 7° 30' 19" E., 100.08 feet; thence N. 5° 12' 53" E., 811.73 feet to a point in the center line of Century Boulevard (formerly known as Main Street and also formerly known as Morton Road 50.00 feet wide,) distant along said center line, S. 71° 01' 05" E., 1073.88 feet from the intersection of said center line with the northerly prolongation of the westerly line of Lot 2 of said Tract; thence along said center line N. 71° 01' 06" W.,

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D-28-85

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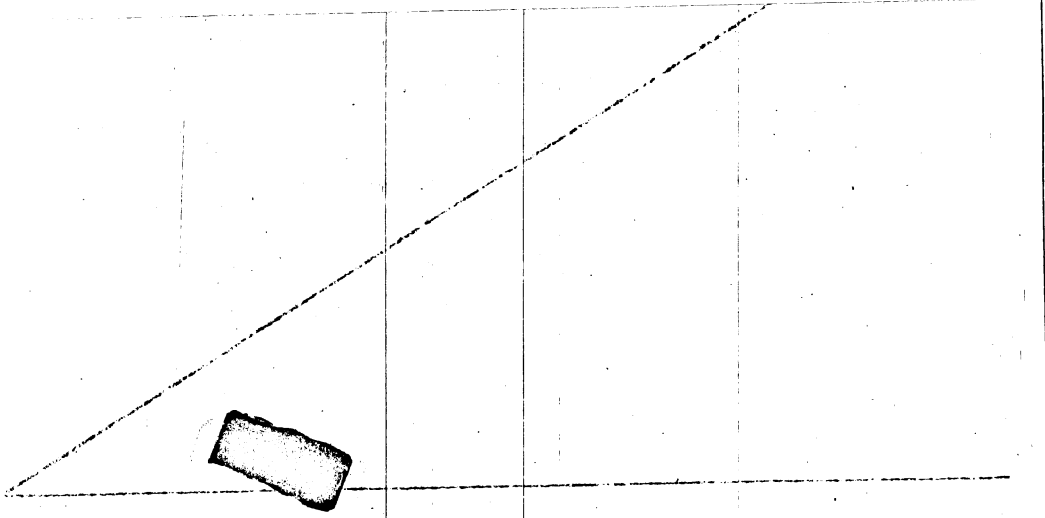
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210.85 feet, more or less to the northerly prolongation of the westerly line of the land conveyed to Los Angeles County Flood Control District by deed recorded in Book 7054, page 253 of Official Records in said office; thence Southerly along said prolongation and westerly line and the westerly line of the land conveyed to said Los Angeles Flood Control District by deed recorded in Book 416, page 243, of said Official Records to a point in the northeasterly line of said Pacific Electric Railway right of way as conveyed to said Railway by deed recorded in Book 3578, page 88 of Deeds, in said office, distant along said northeasterly line Southeasterly 1402.58 feet from the east line of Morton Road 33 feet wide, as shown on County Surveyor's Map No. 6756 on file in the office of the County Surveyor of said County; thence along said northeasterly line, Easterly to its Intersection with said south line of said Lot 6; thence along said south line, Easterly, to said True Point of Beginning.

Lands abutting said freeway shall have no right or case-  
ment of access thereto.

Containing 354,859 square feet.





BOOK 56269 PAGE 444

1 AND IT IS FURTHER ORDERED that the total sum paid  
2 into court pursuant to judgment as to the parcel of  
3 real property described in plaintiff's complaint as  
4 Parcel 3, to wit, the sum of Sixty-Four Thousand and  
5 No/100 Dollars (\$64,000.00), shall be paid to said defen-  
6 dants as follows:

7 WILLIAM A. McCOLLUM and BEULAH H. McCOLLUM, the sum  
8 of Eight Thousand and 00/100 Dollars (\$8,000.00);

9 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, the sum  
10 of Two Thousand Five Hundred Eighty-One and 51/100  
11 Dollars (\$2,581.51);

12 RALPH L. ROZELLE and WILLIAM O. ROZELLE, as Admin-  
13 istrators of the Estate of Bazil T. Rozelle,  
14 Deceased, the sum of Twenty-Six Thousand Seven  
15 Hundred Nine and 25/100 Dollars (\$26,709.25);

16 RALPH L. ROZELLE and WILLIAM O. ROZELLE, as Admin-  
17 with the will annexed  
18 istrators/of the Estate of Edith O. Rozelle,  
19 Deceased, the balance of said total sum;

20 and the Clerk and Auditor are hereby directed to cause  
21 warrants to be drawn on the County Treasurer for said  
22 sums, and the Treasurer is directed to pay the same.

23 AND IT IS FURTHER ORDERED that all taxes, liens,  
24 leaseholds and encumbrances of whatsoever kind and nature  
25 on said Parcel 3 be, and they are hereby, cancelled, dis-  
26 charged and extinguished forever.

27  
28 AND IT IS FURTHER ORDERED that a copy of this order  
29 and judgment be filed in the office of the County Recorder  
30 of the County of Los Angeles, State of California, and  
31 thereupon the real property as hereinbefore described,

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BOOK 56269 PAGE 445

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together with any and all improvements thereon pertaining  
 to the realty, and the title thereto, is vested in  
 plaintiff in fee simple absolute.

DATED: DEC 2 1957

*Hernandez*  
 JUDGE OF THE SUPERIOR COURT

40

3412

DOCUMENT NO. 3412  
 RECORDED AT REQUEST OF  
 STATE OF CALIFORNIA  
 DEC 17 3 27 PM '57  
 BOOK 56269 PAGE 440  
 OFFICIAL RECORDS  
 RAY E. LEE, CLERK  
 LOS ANGELES COUNTY, CALIF.

*Free-67*



BOOK 56270 PAGE 320

1308

FORM R/W-4

223rd St. at Amebco

9/30/57 (All)

Written by: RHP

Checked by: RJO

Compared by: *za*

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

7923 Deaton

INTERSTATE

GRANT DEED (INDIVIDUAL)

We DAVID C. DEATON and RUTH A. DEATON,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach County of Los Angeles, State of California, described as:

Lot 48 of Tract No. 11854, as shown on map recorded in Book 257, Pages 9 to 13 inclusive of Maps, in the office of the County Recorder of said County.

WORKED BY *ALVA*  
 DATE *FEB 10 1958*  
 REFERENCE *M.M. 337*

DOCUMENT No. 1308 RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 18 1957 AT 8 A.M.

BOOK 56270 PAGE 320 OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. *M.A.*

*1308*



14

45

E.S. of Virginia Rd.,  
S. of 23rd St.

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *OR*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Maxey A460

### GRANT DEED (INDIVIDUAL)

We WILLIAM S. MAXEY, Jr., an unmarried man, and  
MILDRED B. MAXEY, an unmarried woman, who  
acquired title as husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 29 in Block 5 of Tract No. 2072, as shown on map recorded in  
Book 21, Page 120 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY <u>ALVA</u>
DATE <u>FEB 17 1958</u>
REFERENCE <u>FM 20066</u>

DOC. NO. <u>1311</u>
RECORDED <u>Dec. 18-57</u>
BOOK <u>56270</u>
PAGES <u>310</u>

E.S. of Wellington Rd.,  
S. of 23rd Street

2-14-57 (All)

Written by: HHH

Checked by: OR

Compared by: *lls*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Morton A476

INTERSTATE

# GRANT DEED (INDIVIDUAL)

We WILLIAM MORTON and JUANITA MORTON,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 21 in Block 3 of Tract No. 2072, as shown on map recorded  
in Book 21, Page 120 of Maps, in the office of the County Recorder of  
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA 20  
DATE FEB. 17, 1958  
REFERENCE F.M. 20066

DOC. NO. 1317  
RECORDED Dec. 18-57  
BOOK 56270  
PAGES 282

51

1319

FORM R/W-4

BOOK 56270 PAGE 186  
North side of Valley Blvd.  
West of Strang Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

6-4-57 (Part)  
Written by: MRV  
Checked by: NS  
Compared by: *llh*

Perlow A1719  
Purdin

### GRANT DEED (INDIVIDUAL)

We, JAMES H. PURDIN and VIOLET L. PURDIN,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

The Southwesterly 17.00 feet of that portion of Lot 4, Tract No. 3749, in the County of Los Angeles, State of California, as shown on map recorded in Book 44, Page 38 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southwesterly line of said Lot 4, distant northwesterly 246.24 feet from the most southerly corner of said Lot 4; thence South 61° 44' 00" East, along said southwesterly line 246.24 feet to said most southerly corner of said lot; thence North 18° 13' 00" East, 500.28 feet, along the southeasterly line of said Lot 4, to the most easterly corner of said lot; thence North 69° 18' 10", West 158.60 feet, along the northeasterly line of said Lot 4; thence South 28° 28' 32" West 471.70 feet, more or less, to the point of beginning.

EXCEPT THEREFROM the Northwesterly 67.00 feet thereof.

The grantor understands that the present intention of the grantee is to construct & maintain a public highway on the lands herein conveyed in fee.

WORKED BY ALVA  
DATE FEB 10 1958  
REFERENCE C.S.B-630

DOC. NO. ....1319.....  
RECORDED Dec. 18-57  
BOOK 56270  
PAGES 186

54

1322

INTERSTATE

FORM R/W-4

NW side of Marsh St.  
N. of Riverside Dr.

6/12/57 (All)

Written by: NS  
Checked by: MLL  
Compared by: *Ja*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Stevens A1934

### GRANT DEED (INDIVIDUAL)

We, ALFREDO L. PARRA and ORMILDA PARRA,  
who acquired title as ORMILDA R. PARRA,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

The Southwesterly 40 feet of Lot 17 of Tract No. 3657, as shown on  
map recorded in Book 47, Page 51 of Maps, in the office of the County  
Recorder of said County.

WORKED BY <i>ALVARADO</i> DATE <i>FEB 10 1958</i> REFERENCE <i>M.M. 225</i>
---

1322  
DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 18 1957 AT 8 A.M.

BOOK 56270 PAGE 189

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*free*  
*1/3/58*



19

19

1324

FORM R/W-4

193

Sharp N. of Louvre

7-10-57 (All)

Written by: HW

Checked by: KWS

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Merritt 2882

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We, EMMETH WILLIAM MERRITT and LORETTA C. MERRITT,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Block 299 of The Maclay Rancho Ex Mission of San Fernando, as per map recorded in Book 37, Page 5, et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southwesterly line of said Block 299 distant N. 41° 29' 03" W. thereon 419.75 feet from the most southerly corner of said Block 299; thence along said southwesterly line N. 41° 29' 03" W., 60 feet; thence N. 48° 30' 00" E., 140.67 feet; thence S. 41° 29' 03" E., 60 feet to a line bearing N. 48° 30' 00" E., from the point of beginning; thence S. 48° 30' 00" W., 140.67 feet to the point of beginning.

WORKED BY ALVA  
 DATE FEB 10 1958  
 REFERENCE M.M. 268

DOC. NO. 1324  
 RECORDED Dec. 18-57  
 BOOK 56270  
 PAGES 193

61

INTERSTATE

FORM R/W-4

W. of Pine Ave. and  
N. of Wardlow Road

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	1Bch

3-21-57 (All)

Written by: EMH

Checked by: TRS

Compared by: *[Signature]*

Matthiesen 7976

### GRANT DEED (INDIVIDUAL)

I, PAUL C. MATTHIESEN, an unmarried man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County of Los Angeles, State of California, described as:

Lot 135 in Block F of Los Cerritos, as shown on map recorded in Book 12, Pages 198 and 199 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY... *ALVARO* ...  
 DATE... *FEB 10 1958* ...  
 REFERENCE... *M.M. 313* ...

DOC. NO. .... *1325* .....  
 RECORDED... *Dec. 18. 57* .....  
 BOOK... *56270* .....  
 PAGES... *306* .....

64

223rd St. at Amebco

7-2-57 (All)  
Written by: RHP  
Checked by: RJO  
Compared by: *RJ*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

Miller 7919

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We, EARLE MILLER and NETTIE A. MILLER, husband and wife;  
and DONALD K. MILLER, a married man, who  
acquired title as a single man, and  
VIRGINIA M. MILLER, his wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County  
of Los Angeles, State of California, described as:

Lot 52 of Tract No. 11854, as shown on map recorded in Book 257,  
pages 9 to 13 inclusive of Maps, in the office of the County Recorder  
of said County.

TOGETHER with that portion of the south half of 223rd Street,  
formerly Wilmington Street, adjoining said lot on the North in the City  
of Long Beach, County of Los Angeles, State of California, vacated by an  
order recorded March 28, 1940 in Book 17331, page 359, of Official Records,  
and as shown on the map of Tract No. 1400 recorded in Book 18, page 96  
of Maps which would pass by a conveyance of said Lot 52, Tract 11854,  
as per map recorded in Book 257, page 9, et seq., of Maps in the office  
of the County Recorder of said County.

WORKED BY ALVA → O.  
DATE FEB. 10, 1958  
REFERENCE M.M. 337

DOC. NO. 1327  
RECORDED Dec. 18-57  
BOOK 56270  
PAGES 308

67

Per. vs. Jelle  
sec 687179  
9

1329

BOOK 56270 PAGE 313 22  
FORM R/W-4

INTERSTATE

Burbank Blvd.

4-22-57 (All)  
Written by: WVH  
Checked by: LL  
Compared by: *ll*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Axvall A4659

### GRANT DEED (INDIVIDUAL)

We GORDON N. AXVALL and EVANGELINE K. AXVALL,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
of Los Angeles, State of California, described as:

Lot 75 of Tract No. 7014, as shown on map recorded in Book 112,  
Pages 59 and 60 of Maps, in the office of the County Recorder of said  
County.

<p>WORKED BY <i>ALVA</i>.....  DATE <i>FEB 10 1958</i>.....  REFERENCE <i>M.B. 112-60</i>.....</p>
--

1329  
DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 18 1957 AT 8 A.M.

BOOK 56270 PAGE 313

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF. *M.A.*

*Handwritten signature and arrow pointing down*

*Handwritten mark resembling a vertical bar*

Allott Ave. & Riverside Dr.

2-27-57 (All)

Written by: JT

Checked by: EC

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

R. J. Ohanian 2662

# GRANT DEED (INDIVIDUAL)

I, ROSE J. OHANIAN, an unmarried woman,

For a valuable consideration, I, ROSE J. OHANIAN, do----

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 76 of Tract No. 13525, as shown on map recorded in Book 270, Pages 33, 34 and 35 of Maps, in the office of the County Recorder of said County.

Dated: October 30, 1957

*Rose J. Ohanian*

Rose J. Ohanian

WORKED BY ALVA 20  
 DATE FEB 11 1958  
 REFERENCE M.M. 287

DOC. NO. 1330  
 RECORDED Dec. 18-57  
 BOOK 56270  
 PAGES 183

24

1331

INTERSTATE

FORM RW/4

E.S. of Vermont Ave.  
No. of 22nd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

6-22-55 (All)  
Written by: HHH  
Checked by: HFF  
Compared by: *KLW*

Duchanan A1190

### GRANT DEED (INDIVIDUAL)

I NELLIE R. BUCHANAN, a widow,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

The south 45 feet of Lot 13 the Amey Tract, as shown on map  
recorded in book 12, Page 33 of Miscellaneous Records, in the office  
of the County Recorder of said County.

EXCEPT that part thereof included within the lines of Vermont  
Avenue as now established.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral  
rights, natural gas, natural gas rights, and other hydrocarbons by whatso-  
ever name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, exploring  
and operating therefor and removing the same from said land or any other  
land, including the right to whipstock or directionally drill and mine  
from lands other than those hereinabove described, oil or gas wells,  
tunnels and shafts into, through or across the subsurface of the land  
hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of  
the subsurface of the land hereinabove described or otherwise in such  
manner as to endanger the safety of any highway that may be constructed  
on said land.

76

WORKED BY ALVA  
DATE FEB. 11, 1958  
REFERENCE M.M. 323

DOC. NO. 1331  
RECORDED Dec. 18-57  
BOOK 56270  
PAGES 317

INTERSTATE

On Roscoe E.  
of Wheatland

4-11-57 (Part)

Written by: KD

Checked by: EC

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Casella 2028

### GRANT DEED (INDIVIDUAL)

We PAUL CASELLA and MARIE A. CASELLA,  
husband and wife,

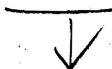
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

That portion of Lot 3 of Tract No. 7081, as per map recorded in  
Book 76, Page 96 of Maps, in the office of the County Recorder of said  
County, described as follows:

Beginning at the northwesterly corner of said lot; thence along the  
northerly line of said lot, Easterly, 103.00 feet to the northeasterly  
corner of said lot; thence along the easterly line of said lot, Southerly,  
40.11 feet; thence Westerly in a direct line to a point in the westerly  
line of said lot, distant along said westerly line, Southerly, 24.52 feet  
from the point of beginning; thence along said westerly line Northerly,  
24.52 feet to said point of beginning.

The grantor understands that the present intention of the grantee is  
to construct and maintain a public highway on the land herein conveyed  
in fee and the grantor, for himself, his successors and assigns, hereby

79



WORKED BY <u>ALVA</u>
DATE <u>FEB 11, 1958</u>
REFERENCE <u>M.M. 279</u>

DOC. NO. .... <u>1332</u> .....
RECORDED <u>Dec. 18-57</u>
BOOK <u>56270</u>
PAGES <u>204</u>

1334

INTERSTATE

FORM RW/4

E.S. of Victoria Ave.,  
N. of Adams Blvd.

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *th*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Aviles A493

### GRANT DEED (INDIVIDUAL)

We ARTURO AVILES and BEATRIZ R. AVILES,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

The south 5 feet of Lot 31 and all of Lot 32 in Block 1 of Tract  
No. 2072, as shown on map recorded in Book 21, Page 120 of Maps, in  
the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said  
lands.

↓

WORKED BY <u>ALVA 20</u>
DATE <u>FEB. 17, 1958</u>
REFERENCE <u>F.M. 20066</u>

DOC. NO. <u>1334</u>
RECORDED <u>Dec. 18-57</u>
BOOK <u>56270</u>
PAGES <u>304</u>

83



W. side Azusa Ave.  
N. of Paramount

6-6-57 (Part)

Written by: WVH

Checked by: LL *LL 21.577 J.*

Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu.

Dorning A5546

### GRANT DEED (INDIVIDUAL)

We HAROLD R. DORNING and ROSA M. DORNING,  
also known as ROSE M. DORNING, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County  
of Los Angeles, State of California, described as:

The east 10.00 feet of Lot 3 of Tract No. 13426 as shown on map  
recorded in Book 268, Page 40 of Maps, in the office of the County  
Recorder of said County.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein  
conveyed in fee and the grantor, for himself, his successors and assigns,  
hereby waives any claims for any and all damages to grantor's remaining  
property contiguous to the property herein conveyed by reason of the  
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as  
well as the singular number and the words "himself" and "his" shall  
include the feminine gender as the case may be.)

WORKED BY <u>ALVA D. O.</u>
DATE <u>FEB 11 1958</u>
REFERENCE <u>M.B. 268-40</u>

DOC. NO. <u>1336</u>
RECORDED <u>Dec 18-57</u>
BOOK <u>56270</u>
PAGES <u>296</u>

S.W. cor. of 23rd St.,  
and Wellington Rd.

2-14-57 (All)

Written by: HHH

Checked by: OR

Compared by: *KL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Martin A471

INTERSTATE

### GRANT DEED (INDIVIDUAL)

I VENA P. MARTIN, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 1 in Block 5 of Tract No. 2072, as shown on map recorded in  
Book 21, Page 120 of Maps, in the office of the County Recorder of  
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA.....  
DATE FEB. 17, 1958.....  
REFERENCE F.M. 20066.....

DOC. NO. 1337.....  
RECORDED Dec. 18-57.....  
BOOK 56270.....  
PAGES 294.....

29

1341

FORM R/W-4

29

197

Sawtelle Blvd. near  
Barman Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

8-20-57 (All)  
Written by: FP  
Checked by: FDG *Elm G.*  
Compared by: *no*

Principato 4422

INTERSTATE

### GRANT DEED (INDIVIDUAL)

INTERSTATE

I, LENA PRINCIPATO, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County of Los Angeles, State of California, described as:

Lot 204 of Tract No. 7026, as shown on map recorded in Book 79, Page 42 of Maps, in the office of the County Recorder of said County.

92

WORKED BY <i>ALVA</i>
DATE <i>FEB 11 1958</i>
REFERENCE <i>M.M. 305</i>

1341

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 18 1957 AT 8 A.M.

BOOK 56270 PAGE 197

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*Handwritten signature/initials*

INTERSTATE FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

Lavagnini, et ux 4766

S. of Slauson Ave.  
W. of Diller Ave.

3-15-57 (All)

Written by: FP

Checked by: TRS

Compared by: *Alv* *11.5.57*

### GRANT DEED (INDIVIDUAL)

We ALDO LAVAGNINI and ARTURINA LAVAGNINI,  
also known as ARTURINA E. LAVAGNINI,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County  
of Los Angeles, State of California, described as:

Lot 57 of Tract No. 17241, as shown on map recorded in Book 418,  
Pages 36 to 38 inclusive of Maps, in the office of the County Recorder  
of said County.

WORKED BY ALVA  
DATE FEB 11, 1958  
REFERENCE M.M. 293

1343

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 18 1957 AT 8 A.M.

BOOK 56270 PAGE 286  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF. *M.A.*

*11/13/57*

1345

N. of Buckthorn

9-7-56 (All)

Written by: HMG

Checked by: TRS

Compared by: *MA*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Metzler 5812

### GRANT DEED (INDIVIDUAL)

We, JOHN B. METZLER and MARIA METZLER, also known as  
MINIE METZLER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County  
of Los Angeles, State of California, described as:

Lot 38 of Tract No. 7557, as shown on map recorded in Book 87,  
Pages 36 and 37 of Maps, in the office of the County Recorder of said  
County.

WORKED BY ALYAD  
DATE FEB 11, 1958  
REFERENCE M.M. 386

1345

DOCUMENT No. 1345  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 18 1957 AT 8 A.M.

BOOK 56270 PAGE 288  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*M.A.*

98

State of California  
Par. No. 670  
FORM 971A

1346 INTERSTATE

N. Side of 5th St.  
W. of State St.  
7-13-56 (Part)  
Written by: BWJ  
Checked by: HT  
Compared By: *HLr*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Escobedo 5088

### GRANT DEED (INDIVIDUAL)

I, AMBROSIA B. ESCOBEDO, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

That portion of Lot 21 in Block "L" of Workman Park Tract, as per map recorded in Book 54, page 11 et. seq. of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

at  
Beginning/a point distant along the southerly line of said Lot 21, Easterly, 0.14 feet from the southwesterly corner of said lot; thence Northeasterly in a direct line to a point in the easterly line of the Parcel of land conveyed to Ambrosia B. Escobedo by deed recorded in Book 28569, page 301, of Official Records, in said office, distant along said easterly line, Northerly, 28.51 feet from said southerly line; thence along said easterly line, Southerly 28.51 feet to said southerly line; thence along said southerly line, Westerly, 13.83 feet to the point of beginning.

EXCEPTING THEREFROM and reserving all oil, gas, and other hydrocarbons and all minerals and mineral rights in and to, on or under said

WORKED BY ALVARO O.  
DATE FEB 18, 1958  
REFERENCE M.M. 252

DOC. NO. 1346  
RECORDED Dec. 18-57  
BOOK 56270  
PAGES 206



W. S. of Raymond Ave.,  
N. of 22nd St.

8-1-56 (All)  
Written by: HHH  
Checked by: BWJ  
Compared by: pa

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

Gantt A 1118

1369

DOCUMENT NO. 1369  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.  
 DEC 18 1957 AT 8 A.M.  
 BOOK 56270 PAGE 292  
 OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

FILED S

INTERSTATE

GRANT DEED  
(INDIVIDUAL)

I HENRY B. GANTT, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 11 of Loomis Subdivision of Lot 5 Rosedale School House Tract,  
as shown on map recorded in Book 19, Page 63 of Miscellaneous Records,  
in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, exploring  
and operating therefor and removing the same from said land or any other  
land, including the right to whipstock or directionally drill and mine from  
lands other than those hereinabove described, oil or gas wells, tunnels  
and shafts into, through or across the subsurface of the land hereinabove  
described, and to bottom such whipstocked or directionally drilled wells,  
tunnels and shafts under and beneath or beyond the exterior limits thereof,  
and to redrill, retunnel, equip, maintain, repair, deepen and operate  
any such wells or mines, without, however, the right to drill, mine, ex-  
plore and operate through the surface or the upper 100 feet of the sub-  
surface of the land hereinabove described or otherwise in such manner as  
to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVARO  
 DATE FEB 13, 1958  
 REFERENCE M.M. 324

DOC. NO. ....  
 RECORDED *See above*  
 BOOK *See above*  
 PAGES *See above*

108



6-28-57 (Part)  
Written by: SJS  
Checked by: NS  
Compared by: *CS*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Vital 3248

### GRANT DEED (INDIVIDUAL)

DOCUMENT No. **1370**  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 13 1957 AT 8 A.M.

BOOK 56270 PAGE 278

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF *M.P.*

I, JOSEFA S. VITAL, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

That portion of Lot 266 of Tract No. 5582, as shown on map recorded  
in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder  
of said County, described as follows:

Beginning at the Southeast corner of said lot; thence along the  
southerly line of said lot S. 89° 33' 41" W., 25.01 feet; thence  
N. 75° 22' 15" E., 12.26 feet; thence N. 19° 58' 53" E., 37.62 feet to  
the east line of said lot; thence along said east line S. 0° 26' 19" E.,  
38.26 feet to the point of beginning.

The grantor understands that the present intention of the grantee is  
to construct and maintain a public highway on the lands herein conveyed in  
fee and the grantor, for himself, his successors and assigns, hereby waives  
any claims for any and all damages to grantor's remaining property conti-  
guous to the property herein conveyed by reason of the location, construc-  
tion, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well  
as the singular number and the words "himself" and "his" shall include  
the feminine gender as the case may be.)

WORKED BY <u>ALVAR DO.</u>
DATE <u>FEB. 13, 1958</u>
REFERENCE <u>M.M. 346.</u>

*8*  
*3*

111

**1**

5-36

1381

INTERSTATE FORM RW/4

36  
101

W. S. of Raymond Ave.,  
N. of 22nd St.,

8-1-56 (All)  
Written by: HHH  
Checked by: EWJ  
Compared by: PC

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Estrada A 1119

## GRANT DEED (INDIVIDUAL)

114

We ALEXANDRO ESTRADA and JOSEPHINE ESTRADA,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 10 of Loomis Subdivision of Lot 5 Rosedale School House Tract,  
as shown on map recorded in Book 19, Page 63 of Miscellaneous Records,  
in the office of the County Recorder of said County.

14

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, exploring  
and operating therefor and removing the same from said land or any other  
land, including the right to whipstock or directionally drill and mine  
from lands other than those hereinabove described, oil or gas wells, tunnels  
and shafts into, through or across the subsurface of the land hereinabove  
described, and to bottom such whipstocked or directionally drilled wells,  
tunnels and shafts under and beneath or beyond the exterior limits thereof,  
and to redrill, retunnel, equip, maintain, repair, deepen and operate any  
such wells or mines, without, however, the right to drill, mine, explore  
and operate through the surface or the upper 100 feet of the subsurface  
of the land hereinabove described or otherwise in such manner as to endanger  
the safety of any highway that may be constructed on said lands.

WORKED BY <u>ALVA</u>
DATE <u>FEB. 13, 1958</u>
REFERENCE <u>M.M. 324</u>

DOC. NO. .... <u>1381</u> .....
RECORDED <u>Dec. 19-57</u> .....
BOOK <u>56283</u> .....
PAGES <u>101</u> .....

5-37

1393

FORM R/W-4

37

113

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	LA

Charnwood & Bohlig

9-16-57 (All)  
 Written by: SJS  
 Checked by: NS  
 Compared by: *ea*

Nerko A4677 & A4681

## GRANT DEED (INDIVIDUAL)

I, VICTORIA MARY NERKO, a single woman,  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
 of Los Angeles, State of California, described as:

Lots 7, 8 and 12 of Tract No. 7746, as shown on map recorded in  
 Book 112, page 46 and 47 of Maps, in the office of the County Recorder  
 of said County.

WORKED BY <u>ALVA</u> DATE <u>FEB 13, 1958</u> REFERENCE <u>M.M. 370</u>
--

DOCUMENT No. 1393  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56283 PAGE 113  
 OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF. *OK*

*free*  
*113*

17

W.S. of Virginia  
N. of Adams Blvd.

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *[Signature]*

1396

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Crawford A451

### GRANT DEED (INDIVIDUAL)

We, USHER W. CRAWFORD and EXIE J. CRAWFORD,  
husband and wife,

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GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 4 in Block 7 of Tract No. 2072, as shown on map recorded in Book  
21, Page 120 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said  
lands.

WORKED BY ALYAL 20.  
DATE FEB. 17, 1958  
REFERENCE F.M. 20066.

DOC. NO. 1396  
RECORDED Dec. 19-57  
BOOK 56283  
PAGES 97

39

1401

FORM RW/4

39

119

S. of Garnet  
W. side of Fickett

1/17/57 (All)  
Written by: EC  
Checked by: MLL  
Compared by: MLL

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Thompson 661  
Raya

INTERSTATE

### GRANT DEED (INDIVIDUAL)

I, MARIA RAYA, as administratrix of the  
estate of Jose Raya, deceased,  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
 of Los Angeles, State of California, described as:

Lot 241 of La Mesa Tract, as shown on map recorded in Book 6, Page  
 76 of Maps, in the office of the County Recorder of said County.

This deed is executed pursuant to an order given and  
 made by the Superior Court of the State of California,  
 in and for the County of Los Angeles on the 11th day of  
 June, 1957, in a proceeding therein pending entitled  
 'In the Matter of the Estate of Jose Raya, deceased,  
 and numbered 205126, in the files and records of said  
 Court'.

WORKED BY ALVARO  
 DATE FEB 13, 1958  
 REFERENCE M.M. 378

DOC. NO. 1401  
 RECORDED Dec. 19-57  
 BOOK 56283  
 PAGES 119

23

W. side of Fickett St.  
S. of Garnet

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

8-7-57 (All)

Written by: MLL

Checked by: AJK

Compared by: *[Signature]*

Raya 661

### GRANT DEED (INDIVIDUAL)

We, MARIA RAYA, a single woman and ALEX RAYA,

a single man, both individually and as sole

surviving heirs of Fidel Raya, deceased, and

Cirillo Raya, deceased,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 241 of the La Mesa Tract, as shown on map recorded in Book 6, Page 76 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVARADO  
DATE FEB. 13, 1958  
REFERENCE M.M. 378

1402

DOCUMENT No. 1402  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 19 1957 AT 8 A.M.

BOOK 56283 PAGE 116

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*Free-31*

VII-LA-2-LA-4  
No. D-936

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31

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to CITY OF LOS ANGELES, a municipal corporation, all that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

Those portions of Lots 2, 3 and 6 of Tract No. 3091, as shown on map recorded in Book 32, page 1, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot 2; thence Easterly along the Northerly line of said Lot, a distance of 135.00 feet to the Northeasterly corner thereof; thence Southerly along the Easterly lines of said Lots 2, 3 and 6, a distance of 121.95 feet to a point in the Easterly line of said Lot 6, distant thereon, 16.95 feet Southerly from the Northeasterly corner of said Lot 6; thence Northwesterly in a direct line to a point in the Westerly line of said Lot 2, distant thereon, 7.05 feet Southerly from said Northwesterly corner; thence Northerly along said Westerly line, a distance of 7.05 feet to said point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the Southwesterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access to or from the Hollywood Freeway shall attach or be appurtenant to the property herein conveyed,

SUBJECT to restrictions, reservations and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State Highway Purposes and are no longer necessary, and are not being used for such purposes.

WORKED BY ALVA B. S.  
DATE FEB 13, 1958  
REFERENCE M.M. 149

DOC. NO. 452  
RECORDED Dec. 20-57  
BOOK 56288  
PAGES 117

15-42

1687

INTERSTATE

432  
FORM RW/4

E.S. of Hillcrest Dr.,  
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *RR*

Robinson A394

## GRANT DEED (INDIVIDUAL)

I, CORA B. ROBINSON, also known as \_\_\_\_\_  
 \_\_\_\_\_  
 CORA ROBINSON, a widow, \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

The southerly 5 feet of Lot 92 and all of Lot 93 of Tract No. 1675,  
as shown on map recorded in Book 21, Pages 30 and 31 of Maps, in the  
office of the County Recorder of said County.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, exploring  
and operating therefor and removing the same from said land or any other  
land, including the right to whipstock or directionally drill and mine  
from lands other than those hereinabove described, oil or gas wells,  
tunnels and shafts into, through or across the subsurface of the land  
hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to  
drill, mine, explore and operate through the surface or the upper 100 feet  
of the subsurface of the land hereinabove described or otherwise in such  
manner as to endanger the safety of any highway that may be constructed  
on said lands.

WORKED BY <u>ALVA D.</u>
DATE <u>FEB. 17, 1958</u>
REFERENCE <u>F.M. 20066</u>

DOC. NO. .... <u>1687</u> .....
RECORDED <u>Dec. 20-57</u> .....
BOOK <u>56291</u> .....
PAGES <u>43</u> .....

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43

INTERSTATE

1689

FORM RW/4

51, 43

E. side of Marietta  
S. of Garnet

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-4-57 (All)  
Written by: MLL  
Checked by: EC  
Compared by: *[Signature]*

Sparkuhl 534

Peo. vs. Medina, et al

C SCC 683171  
Par. No. 8

### GRANT DEED (INDIVIDUAL)

We MANUEL PUENTE and MARGARITA PUENTE,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lots 45 and 46 of La Mesa Tract, as shown on map recorded in  
Book 6, Page 76 of Maps, in the office of the County Recorder of said  
County.

137

WORKED BY <u>ALVA</u>
DATE <u>FEB 13 1958</u>
REFERENCE <u>M.M. 380</u>

DOC. NO. <u>1689</u>
RECORDED <u>Dec. 20-57</u>
BOOK <u>56291</u>
PAGES <u>51</u>

1696

E. Side 1st St.

INTERSTATE

6/24/57 (Part)  
Written by: ACP  
Checked by: WVH  
Compared by: *EMH*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Snyder 655

### GRANT DEED (INDIVIDUAL)

We CLIFFORD G. SNYDER and DOROTHY D. SNYDER,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
of Los Angeles, State of California, described as:

That portion of Lot 3 in Block 91 of Subdivision of Rancho Providencia  
and Scott Tract, as shown on map recorded in Book 43, Pages 47 to 59  
inclusive, of Miscellaneous Records, in the office of the County Recorder  
of said County, described as follows:

Beginning at a point on the northeast line of First Street as  
described in deed to the City of Burbank, recorded in Book 3458 at page  
314, Official Records in said office, distant along said northeast line,  
N. 48° 46' 07" W., 38.17 feet from the intersection of said northeast line  
with the northwest line of Tract No. 7926, as shown on map recorded in  
Book 73 at pages 63 and 64 of Maps; thence N. 38° 41' 46" W., 12.02 feet,  
to a line which is distant 50.00 feet, Northwesterly, measured at right  
angles, from said northwest line of Tract No. 7926; thence S. 41° 15' 35" W.,  
2.10 feet to the northeast line of First Street; thence along said north-  
east line, S. 48° 46' 07" E., 11.83 feet to the point of beginning.

WORKED BY ALVA 20-  
DATE FEB. 13, 1958  
REFERENCE M.M. 130

DOC. NO. 1696  
RECORDED Dec. 20-57  
BOOK 56291  
PAGES 57

9-27-57

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Purdue & Argan

9-11-57 (Part)  
Written by: JLG  
Checked by: FHP  
Compared by: *[Signature]*

Barry 4519

### GRANT DEED (INDIVIDUAL)

We EDWARD B. BARRY and PHYLLIS M. BARRY,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

That portion of Lot 337, Tract No. 3901 as per map recorded in  
Book 42, page 55 of Official Records in the office of the County Recorder  
of said County, described as follows:

Beginning at the most northerly corner of said lot; thence along  
the northeasterly line of said lot S. 50° 07' 49" E., 50.03 feet to the  
northeasterly corner of said lot; thence along the southeasterly line of  
said lot S. 37° 54' 41" W., 5.70 feet to a curve concave Southwesterly  
having a radius of 500.00 feet; thence Northwesterly along said curve  
from a tangent bearing N. 41° 28' 35" W., through an angle of 5° 47' 06"  
an arc distance of 50.43 feet to the northwesterly line of said lot;  
thence along said northwesterly line N. 37° 54' 41" E., 00.63 feet to  
the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent  
frontage road, and the grantor hereby releases and relinquishes to the

WORKED BY ALVA 20.  
DATE FEB. 13, 1958  
REFERENCE M.M. 305.

DOC. NO. 1697  
RECORDED Dec. 20-57  
BOOK 56291  
PAGES 61

E.S. of Buckingham Rd.,  
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *[Signature]*

Thompson, et al A438

### GRANT DEED (INDIVIDUAL)

We CAMILLE D. THOMPSON, also known as CAMILLE  
DUVERNAY THOMPSON, who acquired title as  
CAMILLE DU VERNAY, a single woman, and  
JULIUS THOMPSON, wife and husband,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 32 in Block 7 of Tract No. 2072, as shown on map recorded in  
Book 21, page 120 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said  
lands.

WORKED BY ALVA [Signature]  
DATE FEB. 17, 1958  
REFERENCE F.M. 20066

DOC. NO. 1701  
RECORDED Dec. 20, 57  
BOOK 56291  
PAGES 64