

1703

16-1

N.S. of Valley Blvd.  
E. of Baldwin Ave.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 77    | A       |

6-19-57 (Part)  
Written by: MRV  
Checked by: NS  
Compared by: MA

Epstein A1737  
Hatch

### GRANT DEED (INDIVIDUAL)

We, ROBERT P. HATCH and LOVELLE E. HATCH,

husband and wife,

1

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

The Southwesterly 5.00 feet of Lot 116 of Tract No. 7007, as shown  
on map recorded in Book 85, Pages 30 and 31 of Maps, in the office of  
the County Recorder of said County.

1

EXCEPT all oil, naphtha, gas or other kindred substances deposited,  
lying under or flowing through said property, and also reserving the right  
to drill for any of said substances named above and the marketing of same,  
as reserved by Title Guarantee and Trust Company, a corporation, registered  
November 17, 1927 as Document No. 133496 and recorded in Book 6767, page  
288, of Official Records in said office.

The grantor understands that the present intention of the grantee is to  
construct and maintain a public highway on the land herein conveyed in fee  
and the grantor, for himself, his successors and assigns, hereby waives any  
claims for any and all damages to grantor's remaining property contiguous  
to the property herein conveyed by reason of the location, construction,  
landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well  
as the singular number and the words "himself" and "his" shall include  
the feminine gender as the case may be.)

|                               |
|-------------------------------|
| WORKED BY.....BLANCO.....     |
| DATE.....2-14-58.....         |
| REFERENCE.....C.S.B. 630..... |

|                              |
|------------------------------|
| DOC. NO. ....1703.....       |
| RECORDED.....Dec. 20-57..... |
| BOOK.....56291.....          |
| PAGES.....67.....            |

1704

Doc. No. 1704  
Par. No. 12  
SEC No. 680257

FORM R/W-4

Sta. 55+90 - 62+00

8-12-57 (Part)  
Written by: WVH  
Checked by: BWJ  
Compared by: *KmB*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 62    | D       |

Rosen, et al A5589

### GRANT DEED (INDIVIDUAL)

We DAVID HERMANSON and ESTHER R. HERMANSON,  
husband and wife; and REUBEN C. SKLAR and  
THELMA C. SKLAR, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

*U.S. 257-12*  
~~XXXXXXXXXXXXXXXXXXXX~~

That portion of Lot 4 in Block 9 of  
Phillips Tract, as shown on map recorded in Book 9, Pages 3 and 4 of  
Miscellaneous Records, in the office of the County Recorder of said County,  
described as follows:

*Full  
Rec'd  
E.H.*

Beginning at the intersection of a line parallel with and distant  
Southerly, 21 feet, measured at right angles, from the south line of  
Badillo Ave., 66 feet wide, with the east line of Azusa Ave. 66 feet wide;  
thence along said parallel line, Easterly 34 feet; thence southwesterly in  
a direct line to a point in a line parallel with and distant easterly, 17  
feet, measured at right angles, from said east line, distant along said  
last parallel line, 17 feet, Southerly from said first parallel line; thence  
Southerly along said last parallel line to the south line of the northerly  
221.00 feet of said lot; thence Westerly along said south line to said  
east line; thence along said east line Northerly to the point of beginning.

WORKED BY BLANCO  
DATE 2-14-58  
REFERENCE F.M. 20059

DOC. NO. 1704  
RECORDED Dec. 20-57  
BOOK 56291  
PAGES 70

Res. vs. Harabedian  
676771  
Par. No. 7  
Res. vs. Wheeler  
650374  
Par. No. 1

1705

BOOK 56291 PAGE 73

# HIGHWAY RIGHT OF WAY ACQUISITION FUND

Chapter 20/1952, 2nd Extraordinary Session

3

E. of Potrero Grande Dr.

| DISTRICT | COUNTY | ROUTE | SECTION    |
|----------|--------|-------|------------|
| VII      | LA     | 172   | MonP. & A. |

2-25-57 (Part)  
Written by: WVH  
Checked by: LL  
Compared by: *[Signature]*

Wheeler 227 and 214

## GRANT DEED (INDIVIDUAL)

We HENRY H. WHEELER, a widower; and TITLE INSURANCE AND TRUST COMPANY, a corporation, as Trustee under the Will of HELEN MAY WHEELER, deceased, and the Decree of Distribution entered in the matter of the estate of said decedent, a certified copy of which decree is recorded in Book 53337, page 421, Official Records of Los Angeles County, California, partly and partly in the GRANT to the STATE OF CALIFORNIA all that real property in the City of Monterey Park/ County of Los Angeles, State of California, described as:

That portion of Lot 2 of Tract No. 10063, as shown on map recorded in Book 179, pages 32, 33 and 34 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in that certain course described in the second exception of deed from Henry H. Wheeler et ux, to Monterey Disposal Co., a partnership, recorded in Book 42140 at page 202, of Official Records, in said office, as N. 0° 08' 05" E., 842.83 feet, said certain course being also the center line of Greenwood Avenue as described in deed, to said City, recorded in Book 48885 at page 6 of said Official Records, distant along said line, S. 0° 22' 07" E., 105.82 feet from its northerly terminus; thence N. 74° 30' 58" E., 145.98 feet; thence N. 57° 49' 00" E., 208.81 feet; thence N. 74° 30' 58" E., 300.00 feet; thence N. 80° 31' 20" E., 256.26 feet; thence N. 85° 02' 11" E., 828.33 feet; thence N. 75° 41' 32" E., 362.83 feet; thence S. 79° 01' 05" E., 567.19 feet; thence N. 70° 06' 50" E., 270.01 feet to the south line of

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WORKED BY BLANCO  
DATE 2-14-58  
REFERENCE M.M. 354

DOC. NO. 1705  
RECORDED Dec. 20-57  
BOOK 56291  
PAGES 73



the land described in the deed to Southern California Edison Company recorded in Book 29397 at page 296 of said Official Records; thence along said south line, S. 73° 01' 18" E., 644.60 feet to the course described as being a curve having a radius of 2000.00 feet, in the north line of the land described in deed to Monterey Disposal Co., in Book 53337 at page 406 of said Official Records; thence Westerly along said curve to its point of tangency with the course described as having a length of 1028.72 feet; thence in a general westerly direction along said north line, along the courses described in said deed as having lengths of 1028.72 feet, 1210.25 feet, 217.97 feet, 173.16 feet, 120.09 feet, 302.03 feet, 171.61 feet to said center line of Greenwood Avenue; thence along said center line, N. 0° 22' 07" W., 290.03 feet to the point of beginning.

EXCEPTING therefrom the present interest of the grantor in and to the oil, oil rights, minerals, mineral rights, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

no. I.R.S.

FORM R/W-4

N.E. side of Dunlap Crossing Rd.  
W. of Norwalk Blvd.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 170   | A       |

9-5-57 (All)  
Written by: NS  
Checked by: HW  
Compared by: *HW*

McGoldrick A372

### GRANT DEED (INDIVIDUAL)

We, PETER MCGOLDRICK and VIOLET L. MCGOLDRICK,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

That portion of the Rancho Paso de Bartolo, which is included within  
the following described boundaries:

Beginning at a point on the easterly side of a road known as Norwalk  
Boulevard, from which a post known as "Phelan Northwest" corner, bears  
N. 39° E., a distance of 117.48 feet (true courses, variation 14° 30' E.);  
thence N. 50° 21' W., 643.50 feet to the most Westerly corner of the parcel  
of land described in deed to E. M. Drumheller and wife, recorded in  
Book 18758, page 79 of Official Records, Records of said County, and the  
True Point of Beginning; thence N. 50° 21' W., 275.87 feet; thence  
N. 32° 30' 15" E., 239.36 feet, more or less, to the northeasterly line of  
the land conveyed to Oswald G. White, by deeds recorded in Book 17880,  
page 399, and in Book 18020, page 229 of Official Records of said County;  
thence along said northeasterly line, S. 51° 12' 45" E., 241.22 feet to  
an angle point therein; thence S. 51° 34' 15" E., 40.92 feet to the most

WORKED BY BLANCO  
DATE 2-14-58  
REFERENCE M.M. 358

DOC. NO. 1706  
RECORDED Dec. 20-57  
BOOK 56291  
PAGES 77

77/2

northerly corner of the land of said E. M. Drumheller and wife, hereinbefore referred to; thence along the northwest line of said land, S. 33° 50' 40" W., 243.79 feet to the point of beginning.

EXCEPT any portion thereof included within the lines of Dunlap Crossing Road (40 feet wide) declared a public highway February 24, 1916, as noted in Road Book 17, page 58 on file in the office of the Board of Supervisors of said County.

DIRECTOR'S DEED

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6 KNOW ALL MEN BY THESE PRESENTS:

7 That the STATE OF CALIFORNIA, acting by and through its  
8 Director of Public Works, does hereby grant to THELMA T. RAY an  
9 unmarried woman, all that certain real property situate, lying  
10 and being in the City of Los Angeles, County of Los Angeles, State  
11 of California, described as follows, to-wit:

12 That portion of Lot 14 of Tract No. 3255, as per map  
13 recorded in Book 35, Page 68 of Maps, in the office of  
the County Recorder of said County, described as follows:

14 Beginning at the Northeasterly corner of said Lot 14;  
15 thence Westerly along the Northerly line of said Lot to  
the Northwesterly corner thereof; thence South 0° 10' 45"  
16 East along the Westerly line of said Lot, 12.11 feet;  
thence North 89° 45' 08" East, a distance of 130.01 feet;  
17 thence Northeasterly along a tangent curve, concave  
Northwesterly and having a radius of 5.00 feet, through  
18 an angle of 89° 55' 53" an arc distance of 7.85 feet to  
a point on the Easterly line of said Lot distant thereon,  
19 7.10 feet Southerly from said Northeasterly corner; thence  
Northerly along said Easterly line, 7.10 feet to the  
20 point of beginning.

21 EXCEPTING THEREFROM all minerals, oils, gases and other  
hydrocarbons by whatsoever name known, that may be within or  
22 under the parcel of land hereinabove described without,  
however, the right to drill, dig or mine through the surface  
23 therefor.

24 SUBJECT TO reservations, restrictions and easements  
of record.

25 AND BE IT FURTHER KNOWN:

26 FIRST, the Director of Public Works has heretofore found and  
27 determined and does hereby find and determine, that the said lands  
28 were acquired for State highway purposes and are no longer neces-  
29 sary, and are not now being used for highway uses or purposes;

30 SECOND, that this conveyance is executed pursuant to the  
31 authority vested in the Director of Public Works by law and, in  
particular, by the Streets and Highways Code.

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WORKED BY BLANCO  
DATE 2-14-58  
REFERENCE M.M. 149

DOC. NO. 3609  
RECORDED Dec. 20-57  
BOOK 56295  
PAGES 202

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby REMISE, RELEASE and QUITCLAIM, unto LEO J. HOCHMAN, a single man, all right, title and interest in and to an easement and right of way for storm drain purposes and incidents thereto, lying and being in the City of Los Angeles, County of Los Angeles, State of California, upon, over and across those portions of Lots 44, 45, and 46 of the Re-subdivision of Lots 25 to 30, 39 to 50, and 82 to 93 inclusive, of Hollywood Park Place, as per map recorded in Book 11, Page 90, of Official Records, in the office of the County Recorder of said County, as reserved by the State of California in deed to DAVID BENEZRA and BUELAH BENEZRA, recorded August 20, 1956, in Book 52071, Page 346 of Official Records, in the office of said County Recorder. E:160-169

SUBJECT to reservations, restrictions and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said easement and right of way was reserved for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

WORKED BY... BLANCO .....  
 DATE... 2-14-58 .....  
 REFERENCE... M.M. 149 .....

DOC. NO. .... 3610 .....  
 RECORDED... Dec. 20-57 .....  
 BOOK... 56295 .....  
 PAGES... 205 .....



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DIRECTOR'S DEED

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KNOW ALL MEN BY THESE PRESENTS:

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That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to DUANE DUTOIT ANDERSON and THELMA ALVINA ANDERSON, husband and wife, as joint tenants, all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

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That portion of Block H of the Freer Tract, as per map recorded in Book 39, page 82, of Miscellaneous Records, in the office of the County Recorder of said County, more particularly described as follows:

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Beginning at the southeasterly corner of Lot 89 of Tract No. 12491, as per map recorded in Book 235, pages 46 and 47, of Maps, in the office of said County Recorder; thence Westerly along the southerly line thereof, 122.84 feet; thence Southeasterly in a direct line to a point in the southerly prolongation of the easterly line of said Lot 89, distant Southerly thereon 91.99 feet from said southeasterly corner; thence Northerly along said southerly prolongation, 91.99 feet to the point of beginning.

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EXCEPTING therefrom all minerals, oils, gases and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described without, however, the right to drill, dig or mine through the surface of said land therefor.

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ALSO EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the southwesterly line thereof.

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It is the purpose of the foregoing exception and reservation to provide that no easement of access to or from the San Gabriel Boulevard Interchange of the San Bernardino Freeway shall attach or be appurtenant to the property herein conveyed, by reason of the fact that the same abuts upon a public highway.

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SUBJECT to the rights of public utilities for pole lines along the easterly line of said land, as same are now located and constructed.

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| WORKED BY..... <u>BLANCO</u> .....       |
| DATE..... <u>2-14-58</u> .....           |
| REFERENCE..... <u>F.M. 11691-2</u> ..... |

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| DOC. NO. ... <u>3612</u> .....      |
| RECORDED... <u>Dec. 20-57</u> ..... |
| BOOK... <u>56295</u> .....          |
| PAGES..... <u>212</u> .....         |

VII-LA-26-Pom

No. D-32.1

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby REMISE, RELEASE and QUIT-CLAIM to ERNEST SEILER and RUBY M. SEILER, husband and wife, as joint tenants, all right, title and interest, in and to all that certain real property situate, lying and being in the City of Pomona, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Murchison Avenue, 60 feet wide, as shown on map of the Naranja-Val Vista Tract, recorded in Book 36, pages 18 and 19 of Maps, in the office of the County Recorder of said County, said portion being vacated by Resolution No. 3782, of the City Council of the City of Pomona, a certified copy thereof being recorded October 6, 1955 in Book 49160, page 48, et seq., of Official Records, in the office of said County Recorder, more particularly described as follows:

Beginning at the intersection of the center line of said Murchison Avenue, parallel with the North-easterly line of Lot 15 of said Tract, on said map of said Tract, with a curve, concave Southerly and having a radius of 9,888 feet, said curve being concentric with that certain curve in the center line of State Road VII-LA-26-Pom, San Bernardino Freeway, shown as having a radius of 10,000 feet, and a length of 1,584.18 feet on County Surveyor's Filed Map No. 12037, Sheet 1, on file in the office of the Surveyor of said County; thence Easterly along said 9,888-foot radius curve to the beginning of a compounding curve, concave Southwesterly and having a radius of 15.00 feet, said last-mentioned curve also being tangent at its Southerly terminus with a line parallel with and distant 30.00 feet Westerly, measured at right angles, from the Northerly prolongation of the Easterly line of Lot 16 of said Tract; thence Southeasterly along said last-mentioned curve to the point of tangency with said parallel line; thence Southerly along said parallel line to the intersection thereof with the center line of Murchison Avenue, shown as being parallel with the Northerly line of said Lot 16; thence Westerly along said last-mentioned center line to the Westerly terminus of the 152.21-foot course thereof,

WORKED BY BLANCO  
DATE 2-17-58  
REFERENCE F.M. 12037-1

DOC. NO. 3613  
RECORDED Dec 20-57  
BOOK 56295  
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shown on said map of said Tract; thence Northwesterly along said first-mentioned center line of Murchison Avenue to the point of beginning.

EXCEPTING therefrom the property lying Easterly from a line drawn Northerly at right angles to said 152.21-foot course, distant thereon, 12.55 feet Easterly from said Westerly terminus thereof.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein quitclaimed to or from the San Bernardino Freeway; provided, however, that said real property shall abut upon and have access to a frontage road which will be connected with said freeway only at such points as may be established by public authority.

SUBJECT to restrictions, reservations and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.



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DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to WALTER A. BALLEW and VIOLET M. BALLEW, husband and wife, as joint tenants, all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

Those portions of Lots 30 and 31 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northeasterly corner of said Lot 31; thence Southerly along the easterly line of said Lots, a distance of 80.85 feet; thence Northwestorly in a direct line to the most southerly corner of that certain parcel of land conveyed by the State of California to Esther V. Cameron by deed recorded October 19, 1956 in Book 52636, page 280, of Official Records, in the office of said County Recorder, said most southerly corner being a point in the southerly prolongation of the westerly line of the easterly 40.00 feet of Lot 32 of said Tract, distant Southerly thereon 22.99 feet from the northerly line of said Lot 31; thence Northerly along said southerly prolongation, 22.99 feet to said northerly line; thence Easterly along said northerly line, 40.00 feet to the point of beginning.

E 163-252

EXCEPTING therefrom all minerals, oils, gases and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described without, however, the right to drill, dig or mine through the surface of said land therefor.

ALSO EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the southwesterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access to or from the San Bernardino Freeway shall attach or be appurtenant to the property herein conveyed, by reason of the fact that the same abuts upon a State highway.

WORKED BY BLANCO  
DATE 2-17-58  
REFERENCE F.M. 46814

DOC. NO. 3614  
RECORDED Dec. 20-57  
BOOK 56295  
PAGES 219

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VII-LA-165-LA-1

No. D-7090

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to WILMER H. GILLETTE and NELLIE E. GILLETTE, husband and wife, as joint tenants, all that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 9 in Block "B" of Tract No. 162 as per map recorded in Book 14, Page 178 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence South 86° 12' 46" West, along the Northerly line thereof, 11.18 feet; thence South 41° 13' 32" West, 14.15 feet; thence Southerly in a direct line to a point on the Southerly line of said lot, distant thereon, 21.25 feet Westerly from the Southeasterly corner thereof; thence Easterly along said Southerly line, 21.25 feet to said Southeasterly corner; thence Northerly, along the Easterly line of said Lot to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from the adjacent freeway, provided, however, that said real property shall abut upon and have access to a frontage road which will be connected with said freeway only at such points as may be established by public authority.

ALSO EXCEPTING therefrom all minerals, oils, gases and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described without, however, the right to drill, dig or mine through the surface therefor.

SUBJECT to restrictions, reservations and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes, but are not now being used for such purpose.

WORKED BY BLANCO.....

DATE 2-25-58.....

REFERENCE F.M. 11279.....

DOC. NO. 3615  
RECORDED Dec. 20-57  
BOOK 56295  
PAGES 222

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DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to LEO SCHILZ and NELDA SCHILZ, husband and wife, as joint tenants, doing business as AMCO ELECTRIC, all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

Those portions of Lots 1 and 2 of Tract No. 3199, as per map recorded in Book 33, page 22, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point in the Easterly line of said Lot 1, said point being a Northeasterly corner of that certain portion of said Lot conveyed to the State of California by deed recorded January 12, 1953 in Book 40709, page 388, of Official Records, in the office of said County Recorder; thence along the Easterly line of said Lots, South 0° 27' 11" East, 90.25 feet to the point of tangency thereof with a curve, concave Westerly and having a radius of 110.00 feet; thence Southerly along said curve, through an angle of 23° 15' 22", an arc distance of 44.65 feet to the point of tangency thereof with a curve, concave Northerly and having a radius of 30.00 feet; thence Westerly along said curve, through an angle of 105° 40' 59", an arc distance of 55.34 feet to the point of tangency thereof with a curve, concave Northeasterly and having a radius of 290.00 feet; thence Northwesterly along said curve, through an angle of 10° 12' 30", an arc distance of 51.67 feet; thence tangent to said last-mentioned curve, North 41° 18' 20" West, 97.27 feet; thence Northwesterly along a 1064.00-foot radius curve, concave Southwesterly and being tangent to the last described course, through an angle of 6° 25' 45", an arc distance of 119.39 feet to a point in the Northerly line of said portion of Lot 1 so conveyed to the State of California, distant Easterly thereon 20.93 feet from the Northwesterly corner thereof; thence Easterly 89.07 feet, Southerly 50.00 feet, and Easterly 150.00 feet, along the Northerly, Easterly and Northerly lines, respectively, of said portion of Lot 1, to the point of beginning.

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WORKED BY BLANCO  
DATE 2-17-58  
REFERENCE M.M. 264

DOC. NO. 3616  
RECORDED Dec 20-57  
BOOK 56295  
PAGES 226

Cor. Folsom & Lopez

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 167   | C       |

7-24-57 (All)  
Written by: SJS  
Checked by: NS  
Compared by: *[Signature]*

Cisneros 3198

16-12

### GRANT DEED (INDIVIDUAL)

We HERNANDO CISNEROS and DOLORES M. CISNEROS,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 232 of Tract No. 5582, as shown on map recorded in Book 63,  
Pages 14 and 15 of Maps, in the office of the County Recorder of said County.

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| WORKED BY <u>BLANCO</u>   |
| DATE <u>2-17-58</u>       |
| REFERENCE <u>M.M. 346</u> |

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|----------------------------|
| DOC. NO. <u>1491</u>       |
| RECORDED <u>Dec. 24-57</u> |
| BOOK <u>56307</u>          |
| PAGES <u>407</u>           |

INTERSTATE

1496

4-30-57 443  
FORM RW/A 13

Terra Bella  
E. of Sharp

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 4     | LA      |

Thomason 2691

4-23-57 (All)  
Written by: HW  
Checked by: SA  
Compared by: DJ

16-13

### GRANT DEED (INDIVIDUAL)

We WILLIAM DEAN THOMASON, also known as WILLIAM D.  
THOMASON and BERNICE RICH THOMASON, husband and wife,  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
 of Los Angeles, State of California, described as:

Lot 173 of Tract No. 7158 as shown on map recorded in Book 86,  
 Pages, 57 and 58 of Maps, in the office of the County Recorder of  
 said County.

WORKED BY BLANCO  
 DATE 2-17-58  
 REFERENCE M.M. 268

DOC. NO. 1496  
 RECORDED Dec. 24-57  
 BOOK 56307  
 PAGES 443

45



W.S. of 2nd Ave.,  
N. of 23rd St.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 173   | LA      |

8-22-56 (All)  
Written by: HHH  
Checked by: WVH  
Compared by: *Alh*

Branche A953

16-14

### GRANT DEED (INDIVIDUAL)

We, LEON BRANCHE and BEATRICE BRANCHE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 7 in Block 2 of F. H. Small's Subdivision of Blocks 17 and  
18 Arlington Heights Tr., as shown on map recorded in Book 4, Page  
73 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining,  
exploring and operating therefor and removing the same from said land  
or any other land, including the right to whipstock or directionally  
drill and mine from lands other than those hereinabove described, oil  
or gas wells, tunnels and shafts into, through or across the subsurface  
of the land hereinabove described, and to bottom such whipstocked or  
directionally drilled wells, tunnels and shafts under and beneath or  
beyond the exterior limits thereof, and to redrill, retunnel, equip,  
maintain, repair, deepen and operate any such wells or mines, without,  
however, the right to drill, mine, explore and operate through the  
surface or the upper 100 feet of the subsurface of the land hereinabove  
described or otherwise in such manner as to endanger the safety of any  
highway that may be constructed on said lands.

WORKED BY BLANCO  
DATE 2-17-58  
REFERENCE M.M. 327

DOC. NO. 1506  
RECORDED Dec. 24-57  
BOOK 56307  
PAGES 111

Red. w. Carson

INTERSTATE

BOOK 56320 PAGE 31

1336

FORM RW/4 15

See 684039  
Box No. 7

N.S. of 10th St.,  
W. of Lemon St.,

12-17-56 (All)

Written by: HHH  
Checked by: OR  
Compared by: Pa

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 173   | LA      |

Daxer 857

## GRANT DEED (INDIVIDUAL)

We JOHN DAXER and ELSIE C. DAXER, also known as  
ELSIE DAXER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 33 of the Subdivision of the P. J. Brannen Tract, as shown  
on map recorded in Book 55, Pages 44 and 45, of Miscellaneous Records,  
in the County Recorder of said County.

DOCUMENT No. 1336  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 27 1957 AT 8 A.M.

BOOK 56320 PAGE 31

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF. M.A. ↓

WORKED BY BLANCO  
DATE 2-17-58  
REFERENCE M.M. 335

1338

E. Side San Gabriel  
S. of Second

6-12-57  
Written by: WVH  
Checked by: LL  
Compared by: *Mr. J.M.S.*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 62    | Azu     |

Vondrak A5581

### GRANT DEED (INDIVIDUAL)

We, ALFRED F. VONDRAK and MARY T. VONDRAK,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County  
of Los Angeles, State of California, described as:

That portion of Lot 73 of Tract No. 14069, as shown on map  
recorded in Book 289, pages 7 and 8 of Maps, in the office of the  
County Recorder of said County, described as follows:

Beginning at the northwest corner of said lot; thence along  
the north line of said lot, S. 89° 57' 00" E., 36.53 feet to a curve  
concave northeasterly, having a radius of 338.00 feet; thence Southeasterly  
along said curve, from a tangent which bears S. 20° 01' 18" E., through  
an angle of 9° 20' 34", an arc distance of 55.12 feet to the south line  
of said lot; thence along said south line, N. 89° 57' 00" W., 59.57 feet  
feet to the west line of said lot; thence along said west line  
N. 0° 03' 00" E., 50.00 feet to the point of beginning.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein conveyed  
in fee and the grantor, for himself, his successors and assigns, hereby

WORKED BY BLANCO  
DATE 3-5-58  
REFERENCE F.M. 20067

DOC. NO. 1338  
RECORDED Dec. 27, 57  
BOOK 56320  
PAGES 33

W.S. of Virginia Rd.,  
N. of Adams Blvd.

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *Rh*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 173   | LA      |

Lugo A447

INTERSTATE

GRANT DEED  
(INDIVIDUAL)

We, FELIPE A. LUGO and WILMA D. LUGO,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 8 and the northerly 1 foot of Lot 9 (the southerly line of said  
northerly 1 foot being parallel with the northerly line of said Lot 9)  
all in Block 7 of Tract No. 2072, as shown on map recorded in Book 21,  
page 120 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said  
lands.

WORKED BY R. BLANCO  
DATE 2-17-58  
REFERENCE F.M. 20066

DOC. NO. 1339  
RECORDED Dec. 27-57  
BOOK 56320  
PAGES 255

N/Side Valley Blvd.  
W/Shirley Ave.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 77    | A       |

6-19-57 (Part)  
Written by: MRV  
Checked by: NS  
Compared by: *th*

Murray A1740

### GRANT DEED (INDIVIDUAL)

We, HELEN ESTELLE BENNETT MURRAY, also known as  
HELEN BENNETT MURRAY, also known as HELEN E.  
MURRAY, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

The Southwesterly 5.00 feet of Lots 119 and 120 of Tract No. 7007,  
as shown on map recorded in Book 85, Pages 30 and 31 of Maps, in the  
office of the County Recorder of said County.

EXCEPTING THEREFROM all oil, naphtha, gas or other substances  
deposited, lying under or flowing through said land and the right to  
drill for same, in said Lot 120 as reserved in the deeds from Title  
Guarantee and Trust Company, filed as Document No. 152508, under the  
provisions of the Land Title Law and recorded in Book 7244, Page 185,  
Official Records in said office, and in said Lot 119 as reserved in  
the deed from Title Guarantee and Trust Company, filed as Document No.  
181526 under the provisions of the Land Title law.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein  
conveyed in fee and the grantor, for himself, his successors and  
assigns, hereby waives any claims for any and all damages to grantor's

WORKED BY BLANCO  
DATE 2-17-58  
REFERENCE C.S.B. 630

DOC. NO. 1341  
RECORDED Dec. 27-57  
BOOK 56320  
PAGES 257

No I. R. & 7-3-57

FORM R/W-4

1343

S/Side Valley Blvd.  
E. of Baldwin Ave.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 77    | A       |

6-21-57 (Part)  
Written by: MRV  
Checked by: NS  
Compared by: *llh*

Cox A1743

### GRANT DEED (INDIVIDUAL)

We JAMES DUGAN COX and EDNA CARRIE COX,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

That portion of Lot 1 of Tract No. 32 as shown on map recorded  
in Book 13, Pages 90 and 91 of Maps, in the office of the County Recorder  
of said County, described as follows:

Beginning at a point on the northeasterly line of said Lot 1,  
distant Northwesterly thereon, 44.00 feet from the northeasterly corner  
of said lot; thence Southerly, parallel with the easterly line of said lot,  
to a line parallel with and distant Southerly 17.00 feet, measured at  
right angles from said northeasterly line; thence Westerly along said  
parallel line to a line that is parallel with the westerly line of  
said lot and distant Easterly 35.00 feet, measured along said northeast-  
erly line; thence Northerly along said last mentioned parallel line  
to the northeasterly line of said lot; thence Easterly along said north-  
easterly line 53.52 feet, more or less, to the point of beginning.

The grantor understands that the present intention of the grantee  
is to construct a public highway on the lands hereina conveyed in fee.

|                             |
|-----------------------------|
| WORKED BY <i>R. BLANCO</i>  |
| DATE <i>2-19-58</i>         |
| REFERENCE <i>C.S.B. 630</i> |

|                            |
|----------------------------|
| DOC. NO. <i>1343</i>       |
| RECORDED <i>Dec. 27-57</i> |
| BOOK <i>56320</i>          |
| PAGES <i>262</i>           |

No I.R.S.

207

1344

E. side Azusa  
at Paramount

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 62    | Azu     |

6-5-57 (Part)

Written by: WVH

Checked by: LL

Compared by: *[Signature]*

Poage A5524

## GRANT DEED (INDIVIDUAL)

We LELAND S. POAGE and CAROLYN POAGE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County  
of Los Angeles, State of California, described as:

The West 10.00 feet of the South 50.00 feet of Lot 12 in Block  
C of Subdivision No. 1 of Lands of Azusa Land and Water Company as  
shown on map recorded in Book 16, Pages 17 and 18 of Miscellaneous  
Records, in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein  
conveyed in fee and the grantor, for himself, his successors and  
assigns, hereby waives any claims for any and all damages to grantor's  
remaining property contiguous to the property herein conveyed by  
reason of the location, construction, landscaping or maintenance of  
said highway.

(As used herein, the term "grantor" shall include the plural as  
well as the singular number and the words "himself" and "his" shall  
include the feminine gender, as the case may be.)

|                                      |
|--------------------------------------|
| WORKED BY... <u>BLANCO</u> .....     |
| DATE... <u>2-19-58</u> .....         |
| REFERENCE... <u>M.R. 16-17</u> ..... |

|                                     |
|-------------------------------------|
| DOC. NO. ... <u>1344</u> .....      |
| RECORDED... <u>Dec. 27-57</u> ..... |
| BOOK... <u>56320</u> .....          |
| PAGES... <u>767</u> .....           |

78 INTERSTATE  
E. Freeman Blvd.  
& Arbor Vitae

1346

INTERSTATE FORM R/W-4

21

9-7-56 (All)  
Written by: HMG  
Checked by: TRS  
Compared by: *JK*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 158   | Ing     |

Corriveau 5831

### GRANT DEED (INDIVIDUAL)

We, HARRY A. CORRIDEAN and ROSALIE J. CORRIDEAN,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County  
of Los Angeles, State of California, described as:

Lots 3, 4 and 5 of Tract No. 7557, as shown on map recorded in  
Book 87, Pages 36 and 37 of Maps, in the office of the County Recorder  
of said County.

DOCUMENT No. 1346  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
DEC 27 1957 AT 8 A.M.

BOOK 56320 PAGE 78  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF. *M.A.*

*Handwritten signature/initials*

WORKED BY BLANCO  
DATE 2-19-58  
REFERENCE M.M. 386



1348

INTERSTATE

FORM RW/4

22  
81

Sawtelle and Bradnock

8-22-56

Written by: CJC

Checked by: JLG

Compared by: *Alr*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 158   | IA      |

Altenburger 4442

*Pro. vs. Della M. Warwick*

*C* No. 683776  
Par. No. 2

# GRANT DEED (INDIVIDUAL)

We, E. J. Altenburger, also known as Earl J. Altenburger, and Lizelle W. Altenburger,  
his wife, and June Whitfield, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lots 425 & 426 of Tract No. 9733, as shown on map recorded in  
Book 142, Pages 69 to 72 of Maps, in the office of the County Recorder  
of said County.

1348

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

DEC 27 1957 AT 8 A.M.

BOOK 56320 PAGE 81

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF. *M.A.*

*1003/300*

WORKED BY BLANCO  
DATE 2-19-58  
REFERENCE M.M. 305

Slauson Ave. near Port Rd.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 158   | C1C     |

12-3-57 (Part)  
 Written by: FP  
 Checked by: EDG *J.M.L.*  
 Compared by: *dy*

Price 4760

INTERSTATE

GRANT DEED (INDIVIDUAL)

We JOHN W. PRICE AND TONI LEE PRICE, also known as  
 TONI L. PRICE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County  
 of Los Angeles, State of California, described as:

That portion of Lot 51, Tract No. 17241, as shown on map recorded  
 in Book 418, pages 36 to 38 inclusive of Maps, in the office of the  
 County Recorder of said County, described as follows:

Beginning at the northeasterly corner of said lot; thence along  
 the northeasterly line of said lot, N. 53° 50' 34" W., 23.34 feet to a  
 tangent curve, concave Southwesterly, having a radius of 452.00 feet;  
 thence Southeasterly along said curve, through an angle of 2° 57' 36",  
 an arc distance of 23.35 feet to a point on the southeasterly line of  
 said lot, S. 36° 09' 26" W., 0.60 feet from said northeasterly corner;  
 thence Northeasterly along said southeasterly line to the point of  
 beginning.



WORKED BY BLANCO  
 DATE 2-19-58  
 REFERENCE M.M. 293

DOC. NO. 1349  
 RECORDED Dec. 27-57  
 BOOK 56320  
 PAGES 237

Pacific Ave.

1351

FORM RW/4

21  
123

5-3-55 (ALL)

Written by: FP  
Checked by: WOH  
Compared by: *SMK*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 158   | LBch    |

Bridges 7959

INTERSTATE

# GRANT DEED (INDIVIDUAL)

We, EZRA J. BRIDGES and JEAN M. BRIDGES,  
husband and wife,  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach County  
 of Los Angeles, State of California, described as:

The south half of Lot 151 in Block F of Los Cerritos, as shown  
 on map recorded in Book 12, Pages 198 and 199 of Maps, in the office  
 of the County Recorder of said County.

EXCEPTING therefrom all of the oil, gas and other hydrocarbon  
 substances as may be produced and saved from a depth below 100 feet from  
 the surface of said land, as reserved in deed from Virginia F. Emmons,  
 a married woman, and Julia G. Crowley, a married woman, recorded  
 October 22, 1946, in Book 2379, page 450, Official Records, in said  
 office.

DOCUMENT No. 1351  
 RECORDED AT REQUEST OF  
 TITLE INSURANCE & TRUST CO.

DEC 27 1957 AT 8 A.M.

BOOK 56320 PAGE 123

OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

*File 1351*

WORKED BY R. ANCO  
 DATE 2-19-58  
 REFERENCE M.M. 313

S/S Valley Blvd.  
E. Baldwin Ave.

6/20/57 (Part)

Written by: MRV  
Checked by: NS  
Compared by: *Ja*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 77    | A       |

Fay A1752

### GRANT DEED (INDIVIDUAL)

I, MALVINA K. FAY, a widow,

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

The Northeasterly 17.00 feet of Lot 5 of Tract No. 32, as shown  
on map recorded in Book 13, Pages 90 and 91 of Maps, in the office  
of the County Recorder of said County.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein  
conveyed in fee and the grantor, for himself, his successors and assigns,  
hereby waives any claims for any and all damages to grantor's remaining  
property contiguous to the property herein conveyed by reason of the  
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as  
well as the singular number and shall include the feminine as well as  
the masculine gender as the case may be.)

WORKED BY BLANCO  
DATE 2-19-58  
REFERENCE C.S.B. 630

DOC. NO. 1352  
RECORDED Dec 27-57  
BOOK 56320  
PAGES 129

1354

E. side Azusa Ave.  
north of Paramount

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 62    | Azu     |

6-10-57 (Part)  
 Written by: WVH  
 Checked by: LL  
 Compared by: *LL J. M. J.*

Holton A5530  
 Posey

## GRANT DEED (INDIVIDUAL)

We, HILARY B. POSEY and FRANCES S. POSEY,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of AZUSA, County  
 of LOS ANGELES, State of California, described as:

The west 10.00 feet of Lot 12 in Block C of Subdivision No. 1  
 of lands of Azusa Land and Water Company as shown on map recorded in  
 Book 16, Pages 17 and 18 of Miscellaneous Records, in the office of  
 the County Recorder of said County.

EXCEPT that portion included within the South 280.00 feet of said  
 lot.

The grantor understands that the present intention of the grantee  
 is to construct and maintain a public highway on the lands herein  
 conveyed in fee and the grantor, for himself, his successors and assigns,  
 hereby waives any claims for any and all damages to grantor's remaining  
 property contiguous to the property herein conveyed by reason of the  
 location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as  
 well as the singular number and the words "himself" and "his" shall  
 include the feminine gender, as the case may be.)

WORKED BY BLANCO  
 DATE 2-19-58  
 REFERENCE M.R. 16-17

DOC. NO. 1354  
 RECORDED Dec. 27-57  
 BOOK 56320  
 PAGES 271

St. of Cal. in  
Sella M. Warrick, et al.  
C 683176-1361

W. of Sepulveda Blvd.  
& N.W. of Washington Blvd.

7/31/57 (Part)  
Written by: EMH  
Checked by: WOH  
Compared by: ~~W~~

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 158   | C1C     |

Neilon 4246

### GRANT DEED (INDIVIDUAL)

INTERSTATE

MARY NEILON, ARTHUR G. ELSE and BANK OF AMERICA NATIONAL  
TRUST AND SAVINGS ASSOCIATION, as Administrators with the  
Will-annexed of the Estate of HENRY S. WOOLNER, also known as,  
HENRY WOOLNER, also known as H. S. WOOLNER, deceased,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County  
of Los Angeles, State of California, described as:

Those portions of Lots 36 and 37 of Tract No. 8895, as shown on  
map recorded in Book 120, pages 69 to 71 inclusive, of Maps, in the  
office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said Lot 36; thence along the  
southerly line of said lot, N. 65° 18' 39" W., 100.00 feet to the south-  
west corner of said lot; thence along the westerly lines of said lots,  
N. 24° 41' 21" E., 50.00 feet to the northwest corner of said Lot 37;  
thence S. 38° 44' 45" E., 111.80 feet to said point of beginning.

This conveyance is made for the purposes of a freeway and the  
grantor hereby releases and relinquishes to the grantee any and all  
abutter's rights of access, appurtenant to grantor's remaining property,  
in and to said freeway, over and across the northeasterly line of the  
parcel of land herein conveyed and over and across a line bearing  
N. 23° 00' 00" W., from the northwesterly terminus of said northeasterly

WORKED BY BLANCO  
DATE 2-19-58  
REFERENCE M.M. 305

DOC. NO. 1361  
RECORDED Dec. 27-57  
BOOK 56320  
PAGES 39

39 ✓

line to the westerly line of alley abutting said lots on the West; also releases and relinquishes any other abutter's rights (except access) appurtenant to said remaining property in and to said freeway. ✓

This deed is executed pursuant to an order given and made by the Superior Court of the State of California, in and for the County of Los Angeles on the 23rd day of September, 1957, in a proceeding therein pending entitled "In the Matter of the Estate of Henry S. Woolner, deceased, and numbered LR P-28893 in the files and records of said Court".

1395

FORM RW/4

BOOK 56320 PAGE 72  
W. side of Daly  
N. of Darwin  
4-26-57 (Part)  
Written by: M.L.L.  
Checked by: E.C.  
Compared by: *BJ*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 4     | LA      |

Delgado

4235

INTERSTATE

*No. N. California, et al*  
*65,778*  
Par. No. *8*

### GRANT DEED (INDIVIDUAL)

We, JOE DELGADO and LUPE B. DELGADO,  
husband and wife,  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

That portion of Lot 9 in Block 4 of the Homestead Tract of the Pioneer Building Lot Association, as shown on map recorded in Book 3, Pages 70 and 71 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said lot; thence along the northerly line of said lot, Easterly 92.00 feet; thence Southwesterly in a direct line to a point in the southerly line of said lot distant along said southerly line, Easterly 58.00 feet from the southwesterly corner of said lot; thence along said southerly line, Westerly 58.00 feet to said southwesterly corner; thence along the westerly line of said lot Northerly 55.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights,



WORKED BY BLANCO  
DATE 2-19-58  
REFERENCE M.M. 247

DOC. NO. 1395  
RECORDED Dec. 27-57  
BOOK 56320  
PAGES 72



via Interstate INTERSTATE

FORM RW/4

E.S. of Crenshaw Blvd.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 173   | 1A      |

8-22-56 (All)

Written by: HHH

Checked by: WVH

Compared by: *Alv*

Shafer A856

16-29

### GRANT DEED (INDIVIDUAL)

J. P. VOORHEES, as Guardian of the person and estate of AUGUSTA

M. SHAFER, an incompetent person, does hereby

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 77 of Harry Jackins Arlington Heights Tract No. 2, as shown on map recorded in Book 9, Page 133 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

This deed is made pursuant to the order confirming sale of said property made in the matter of the Estate of said incompetent in No. 391582 Probate, Superior Court of Los Angeles County, State of California, entered on October 22nd, 1957, recorded contemporaneously herewith in the office of the County Recorder of said County, to which reference is hereby made.

100

|                                      |
|--------------------------------------|
| WORKED BY... <u>BLANCO</u> .....     |
| DATE... <u>2-19-58</u> .....         |
| REFERENCE... <u>F.M. 20066</u> ..... |

|                                   |
|-----------------------------------|
| DOC. NO. .... <u>998</u> .....    |
| RECORDED. <u>Dec. 30-57</u> ..... |
| BOOK... <u>56323</u> .....        |
| PAGES... <u>445</u> .....         |

Between Partridge Ave.  
& Allesandro St.  
S. of Ripple St.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 161   | 1A      |

Crevola A1974

7-2-57 (All)  
Written by: AJK  
Checked by: KD  
Compared by: *ca*

16-30

### GRANT DEED (INDIVIDUAL)

We, GUS CREVOLA and VICTORIA A. CREVOLA,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

103

Lot 83 of Elysian Garden Tract, as shown on map recorded in Book 12, Page 190 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof,

4  
-

|                |                 |
|----------------|-----------------|
| WORKED BY..... | <i>BLANCO</i>   |
| DATE.....      | <i>2-20-58</i>  |
| REFERENCE..... | <i>M.M. 225</i> |

|               |                   |
|---------------|-------------------|
| DOC. NO. .... | <i>1000</i>       |
| RECORDED..... | <i>Dec. 30-57</i> |
| BOOK.....     | <i>56323</i>      |
| PAGES.....    | <i>420</i>        |

1002

N. of Hillcrest Blvd.  
E. of Freeman

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | -158  | Ing     |

9-11-56 (All)  
Written by: HMG  
Checked by: TRS  
Compared by: *TR*

Ball 5732

### GRANT DEED (INDIVIDUAL)

We GLENORA BROOKS, a widow, and  
VALERIE V. BALL, a widow,  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County  
of Los Angeles, State of California, described as:

Lot 10 of Tract No. 7692, as shown on map recorded in Book 73,  
Pages 53 and 54 of Maps, in the office of the County Recorder of said  
County.

WORKED BY BLANCO  
 DATE 2-20-58  
 REFERENCE M.M. 386

DOC. NO. 1002  
 RECORDED Dec. 30-57  
 BOOK 56325  
 PAGES 145

1004

INTERSTATE

FORM RW/A

137/32

S.W. cor. of 23rd St.,  
and Victoria Ave.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 173   | LA      |

2-14-57 (All)

Written by: HHH

Checked by: OR

Compared by: *JKH*

H111 A483

16-32

## GRANT DEED (INDIVIDUAL)

We MILTON W. HILL and KATHRYN I. HILL, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 1 in Block 3 of Tract No. 2072, as shown on map recorded in  
Book 21, Page 120 of Maps, in the office of the County Recorder of  
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

110

|                                      |
|--------------------------------------|
| WORKED BY... <u>BLANCO</u> .....     |
| DATE... <u>2-20-58</u> .....         |
| REFERENCE... <u>F.M. 20066</u> ..... |

|                                  |
|----------------------------------|
| DOC. NO. <u>1004</u> .....       |
| RECORDED <u>Dec. 30-57</u> ..... |
| BOOK <u>56325</u> .....          |
| PAGES <u>137</u> .....           |

9-27-57

FORM R/W-4

141/2

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 158   | LA      |

Brown 4508

Purdue & Havelock

9-11-57 (Part)

Written by: JLG

Checked by: FHP *EMH*

Compared by: *EMH*

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We WALTER E. BROWN and MABEL C. BROWN,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 212, Tract No. 9733 as per map recorded in Book 142, pages 69 to 72, inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southwesterly corner of said lot; thence along the northwesterly line of said lot N. 35° 02' 39" E., 24.03 feet; thence S. 28° 32' 46" E., 57.05 feet to the southwesterly line of said lot; thence along said southwesterly line N. 53° 25' 59" W., 51.11 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantors hereby release and relinquish to the grantee any and all abutter's rights, including access rights, appurtenant to grantors' remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

WORKED BY... *BLANCO* .....  
DATE... *2-20-58* .....  
REFERENCE... *M.M. 305* .....

DOC. NO. *1005* .....  
RECORDED *Dec. 30-57* .....  
BOOK... *56325* .....  
PAGES... *141* .....

1007

FORM R/W-4

1857

Riverside Dr.  
E. Coldwater Canyon

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 2     | LA-2b   |

5-27-57 (Part)  
Written by: SJS  
Checked by: NR  
Compared by: *NR*

Olshane 2852

### GRANT DEED (INDIVIDUAL)

We, ARNOLD OLSHANE and BERTHA OLSHANE,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of the East 70 feet of the West 235 feet of the North 150 feet of Lot 1 of Tract No. 2590, as shown on map recorded in Book 26, Page 57 of Maps, in the office of the County Recorder of said County, lying Southerly of the following described line:

Beginning at the intersection of the west line of said east 70 feet with the south line of said North 150 feet; thence in a direct line, Easterly, 140.37 feet to a point in the east line of said lot, distant along said east line, Northerly, 9.94 feet from said south line.

EXCEPT all minerals, oils, petroleum, and kindred substances and natural gas, under or in said lands, as reserved in the deed from B.F. Elliott, recorded April 11, 1911, in Book 4524 page 127 of Deeds in said office.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's

WORKED BY... *BLANCO*.....  
 DATE... *2-20-58*.....  
 REFERENCE... *M.M. 284*.....

DOC. NO. .... *1007*.....  
 RECORDED *Dec. 30-57*.....  
 BOOK... *56325*.....  
 PAGES... *185*.....

16-34

116

E.S. of Hillcrest Dr.  
N. of Adams Blvd.

2/14/57 (All)

Written by: HHH  
Checked by: OR  
Compared by: Pa

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 173   | 1A      |

Daws A396

### GRANT DEED (INDIVIDUAL)

We ALBERT T. DAWS and JERENE DAWS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 95 of Tract No. 1675, as shown on map recorded in Book 21,  
Pages 30 and 31 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever name  
known that may be within or under the parcel of land hereinabove described,  
together with the perpetual right of drilling, mining, exploring and  
operating therefor and removing the same from said land or any other land,  
including the right to whipstock or directionally drill and mine from lands  
other than those hereinabove described, oil or gas wells, tunnels and  
shafts into, through or across the subsurface of the land hereinabove  
described, and to bottom such whipstocked or directionally drilled wells,  
tunnels and shafts under and beneath or beyond the exterior limits thereof,  
and to redrill, retunnel, equip, maintain, repair, deepen and operate any  
such wells or mines, without, however, the right to drill, mine, explore  
and operate through the surface or the upper 100 feet of the subsurface  
of the land hereinabove described or otherwise in such manner as to  
endanger the safety of any highway that may be constructed on said lands.



WORKED BY: BLANCO.....  
DATE: 2-20-58.....  
REFERENCE: F.M. 20046.....

DOC. NO. 1009.....  
RECORDED: Dec. 30-57.....  
BOOK: 56325.....  
PAGES: 198.....

1011

FORM RW/4

S.E. cor. of 23rd St.,  
and Wellington Rd.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 173   | 1A      |

2-14-57 (All)

Written by: HHH

Checked by: OR

Compared by: *[Signature]*

Walton A475

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We THOMAS A. P. WALTON and ARQUILLA H. WALTON,

also known as ARGUILLA H. WALTON, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 20 in Block 3 of Tract No. 2072, as shown on map recorded in  
Book 21, Page 120 of Maps, in the office of the County Recorder of  
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said  
lands.

✓



WORKED BY BLANCO  
DATE 2-20-58  
REFERENCE F.M. 2006a

DOC. NO. 1011  
RECORDED Dec. 30-57  
BOOK 56325  
PAGES 214



BOOK 56325 PAGE 212

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 161   | LA      |

E. of Strohm Ave.

D.A. Whitney 2480

10-8-57 (All)  
 Written by: JT  
 Checked by: BJH  
 Compared by:   

## GRANT DEED (INDIVIDUAL)

We, DOUGLAS A. WHITNEY and ESSIE C. WHITNEY,

also known as ESSE WHITNEY, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
 of Los Angeles, State of California, described as:

Lot 114 of Tract No. 10619, as shown on map recorded in Book 162,  
 pages 23 and 24 of Maps, in the office of the County Recorder of said  
 County.

16-37

126

WORKED BY BLANCO  
 DATE 2-20-58  
 REFERENCE M.M. 274

DOC. NO. 1012  
 RECORDED Dec. 30-57  
 BOOK 56325  
 PAGES 212

N/S Valley Blvd.  
E/ Baldwin Ave.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 77    | A       |

6-19-57 (Part)  
Written by: MRV  
Checked by: MS  
Compared by: *Jy*

Hatch A1735

16-38

### GRANT DEED (INDIVIDUAL)

We ROBERT P. HATCH and LOVELLE E. HATCH,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

The Southwesterly 5.00 feet of Lot 114 of Tract No. 7007, as shown  
on map recorded in Book 85, pages 30 and 31 of Maps, in the office of the  
County Recorder of said County.

EXCEPT oil, naptha, gas or other kindred substances deposited  
lying under or flowing through said property, as reserved in the deed  
from Title Guarantee and Trust Company, registered on May 14, 1940 as  
Document No. 6859-I.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein conveyed  
in fee and the grantor, for himself, his successors and assigns, hereby  
waives any claims for any and all damages to grantor's remaining property  
contiguous to the property herein conveyed by reason of the location,  
construction, landscaping or maintenance of said highway.

V

129

|                             |
|-----------------------------|
| WORKED BY <u>BLANCO</u>     |
| DATE <u>2-20-58</u>         |
| REFERENCE <u>C.S.B. 630</u> |

|                            |
|----------------------------|
| DOC. NO. <u>1017</u>       |
| RECORDED <u>Dec. 30-57</u> |
| BOOK <u>56325</u>          |
| PAGES <u>216</u>           |

1043

INTERSTATE 11-4-57 231/✓  
FORM R/W-4 39

16-39

S. side of Fernleaf  
E. of Riverside Dr.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 161   | LA      |

Hampton A5320

10-30-57 (All)  
Written by: MLL  
Checked by: AJK  
Compared by: ca

### GRANT DEED (INDIVIDUAL)

I, ALICE MAE HAMPTON, an unmarried woman,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 30 in Block 9 of Tract No. 5635, as shown on map recorded in  
Book 60, pages 49 and 50 of Maps, in the office of the County Recorder  
of said County.

33

|                            |
|----------------------------|
| WORKED BY... BLANCO.....   |
| DATE... 2-20-58.....       |
| REFERENCE... M.M. 253..... |

|                             |
|-----------------------------|
| DOC. NO. ... 1043.....      |
| RECORDED... Dec. 30-57..... |
| BOOK... 56375.....          |
| PAGES... 231.....           |

Lopez Ave.

7-24-57 (All)  
Written by: SJS  
Checked by: NS  
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 167   | C       |

Serna 3202

### GRANT DEED (INDIVIDUAL)

We MANUEL SERNA and EVA SERNA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 228 of Tract No. 5582, as shown on map recorded in Book 63,  
Pages 14 and 15 of Maps, in the office of the County Recorder of said  
County.

WORKED BY BLANCO  
DATE 2-20-58  
REFERENCE M.M. 346

DOC. NO. 1044  
RECORDED Dec. 30-57  
BOOK 56325  
PAGES 235

1046

INTERSTATE RW/A

287

41

E.S. of Hillcrest Dr.,  
N. of Adams Blvd.

2/14/57 (All)

Written by: HHH  
Checked by: OR  
Compared by: *ra*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 173   | LA      |

Athan A397

### GRANT DEED (INDIVIDUAL)

I ROSE ATHAN, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 96 of Tract No. 1675, as shown on map recorded in Book 21,  
Pages 30 and 31 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining,  
exploring and operating therefor and removing the same from said land  
or any other land, including the right to whipstock or directionally  
drill and mine from lands other than those hereinabove described, oil or  
gas wells, tunnels and shafts into, through or across the subsurface of  
the land hereinabove described, and to bottom such whipstocked or  
directionally drilled wells, tunnels and shafts under and beneath or  
beyond the exterior limits thereof, and to redrill, retunnel, equip,  
maintain, repair, deepen and operate any such wells or mines, without,  
however, the right to drill, mine, explore and operate through the surface  
or the upper 100 feet of the subsurface of the land hereinabove described,  
or otherwise in such manner as to endanger the safety of any highway that  
may be constructed on said lands.

WORKED BY BLANCO  
DATE 2-20-58  
REFERENCE F.M. 20066

DOC. NO. 1046  
RECORDED Dec. 30-57  
BOOK 56325  
PAGES 285

E.S. of Bronson Ave.,  
N. of Adams Blvd.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 173   | LA      |

42

9-11-56 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *R*

Taylor A868

### GRANT DEED (INDIVIDUAL)

I, RUTH WYNELL TAYLOR, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 71 of the Chiswick Tract, as shown on map recorded in Book 22,  
Pages 98 and 99 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY BLANCO  
DATE 2-20-58  
REFERENCE F.M. 20066

DOC. NO. 1048  
RECORDED Dec. 30-57  
BOOK 56325  
PAGES 249

16-43

43

1881

INTERSTATE

FORM R/W-4

N.W. corner Ave 21 & Darwin

4-25-57 (A11)

Written by: MLL  
Checked by: EC  
Compared by: *Ja*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 4     | LA      |

Ham 4203

*W. H. Culinary et al*  
188187  
C Par. No. 12

### GRANT DEED (INDIVIDUAL)

We, BETTEE B. HAM, also known as BETTE B. HAM,  
a married woman, and JANE WHEELER, an unmarried  
woman,

45

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

145

Lot 4 of the Dickman Tract, as shown on map recorded in Book 3,  
Page 90 of Maps, in the office of the County Recorder of said County.

DOCUMENT No. 1881  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO  
DEC 31 1957 AT 8 A.M.

BOOK 56335 PAGE 119  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*Free - 3 - K*

WORKED BY BLANCO  
DATE 2-20-58  
REFERENCE M.M. 247

S. side of Elmgrove  
E. of Riverside Dr.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII      | LA     | 161   | LA      |

10-30-57 (All)  
Written by: MLL  
Checked by: AJK  
Compared by: *SM*

Aguilar A5331

### GRANT DEED (INDIVIDUAL)

We JESUS AGUILAR and CONSUELO AGUILAR,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 28 in Block 5 of Tract No. 5635, as shown on map recorded in  
Book 60, pages 49 and 50 of Maps, in the office of the County Recorder of  
said County.

DOCUMENT No. 1892  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
DEC 31 1957 AT 8 A.M.

BOOK 56335 PAGE 187  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*Free - 3K*

WORKED BY... *BLANCO* .....  
DATE... *2-20-58* .....  
REFERENCE... *M.M. 253* .....