

254  
2

1745

W.S. of 8th Ave.,  
N. of 25th St.

9-12-56 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *AA*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

Fletcher A905

## GRANT DEED (INDIVIDUAL)

We LEWIS D. FLETCHER and MARGUERITE R. FLETCHER,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 18 in Block 12 of West Adams Terrace, as shown on map recorded  
in Book 7, Page 142 of Maps, in the office of the County Recorder of said  
County, together with an easement for driveway purposes over, along  
and across the south 4.5 feet of Lot 20 in said Block and Tract.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining,  
exploring and operating therefor and removing the same from said land  
or any other land, including the right to whipstock or directionally  
drill and mine from lands other than those hereinabove described, oil  
or gas wells, tunnels and shafts into, through or across the subsurface  
of the land hereinabove described, and to bottom such whipstocked or  
directionally drilled wells, tunnels and shafts under and beneath or  
beyond the exterior limits thereof, and to redrill, returnel, equip,  
maintain, repair, deepen and operate any such wells or mines, without,  
however, the right to drill, mine, explore and operate through the  
surface or the upper 100 feet of the subsurface of the land hereinabove  
described or otherwise in such manner as to endanger the safety of any  
highway that may be constructed on said lands.

WORKED BY ALVA  
DATE FEB. 14, 1958  
REFERENCE M.M. 348

DOC. NO. 1745  
RECORDED Jan. 3-58  
BOOK 56346  
PAGES 254

W. of Ash Ave., bet.  
Manchester and Queen St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Lukon 5594

12-17-57 (All)  
Written by: EHI  
Checked by: FHP  
Compared by:

INTERSTATE

# GRANT DEED (INDIVIDUAL)

I, JAMES W. LUKON, a single man,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County  
of Los Angeles, State of California, described as:

That portion of Lot 6 of the Bloodgood and Bennett Tract, as per map  
recorded in Book 18, page 85 of Maps, in the office of the County Recorder  
of said County, described as follows:

Beginning at a point in the westerly line of said Lot 6, distant  
thereon Northerly, 95.00 feet from the southwesterly corner thereof;  
thence Easterly parallel with the southerly line of said Lot 6, to a  
point in the easterly line of said Lot 6, distant Northerly thereon,  
95.00 feet, more or less, from the southeasterly corner thereof; thence  
Northerly along said easterly line, 104.49 feet, more or less, to the  
northeasterly corner thereof; thence Westerly along the northerly line  
of said Lot 6, 248.87 feet to the northwesterly corner thereof; thence  
Southerly along the westerly line of said Lot 6, 104.4 feet to the point  
of beginning.

WORKED BY ALVA  
DATE FEB 14 1958  
REFERENCE M.M. 344

DOC. NO. ....1746.....  
RECORDED Jan. 3-58.....  
BOOK....56346.....  
PAGES.....257.....

1751

INTERSTATE

9-27-57

FORM R/W-4

261  
3

E. side of McNees Ave.  
N. of Rose Hedge Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

9-5-57 (All)  
Written by: NS  
Checked by: HW  
Compared by: *HW*

Jehnsen, et al A3543  
Wood

### GRANT DEED (INDIVIDUAL)

I, CLARA P. WOOD, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 11 of Tract No. 15541, as shown on map recorded in Book 338,  
Pages 18 to 20 inclusive, of Maps, in the office of the County Recorder  
of said County.

WORKED BY <u>ALVA</u> DATE <u>FEB 14 1958</u> REFERENCE <u>M.M. 358</u>
---

DOCUMENT No. 1751  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

JAN 3 1958 AT 8 A.M.

BOOK 56346 PAGE 261  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*Co. 5/11/58*

W.S. of Bronson Ave.,  
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Jones A863

9-12-56 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *OR*

### GRANT DEED (INDIVIDUAL)

I, EVERETT J. JONES, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

**Lot 32 of the Chiswick Tract, as shown on map recorded in Book 22, Pages 98 and 99 of Maps, in the office of the County Recorder of said County.**

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVARADO  
DATE FEB 14 1958  
REFERENCE M.M. 350

DOC. NO. 1776  
RECORDED Jan. 3-58  
BOOK 56346  
PAGES 275

N. of Whittier  
E. of Santa Ana Fwy.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

3-5-57 (All)  
Written by: MLL  
Checked by: EC  
Compared by: *MA*

Warner 5122

INTERSTATE

# GRANT DEED (INDIVIDUAL)

I JESSIE H. WARNER, Executrix of the will of  
ELMER R. WARNER, deceased,

in fee simple, absolute forever, for highway purposes, and not as an easement

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lots 30 and 31 of Tract No. 4673, as shown on map recorded in  
Book 91, Pages 77 and 78 of Maps, in the office of the County Recorder  
of said County.

RESERVED therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever name  
known that may be within or under the parcel of land hereinabove described,  
together with the perpetual right of drilling, mining, exploring and  
operating therefor and removing the same from said land or any other land,  
including the right to whipstock or directionally drill and mine from lands  
other than those hereinabove described, oil or gas wells, tunnels and  
shafts into, through or across the subsurface of the land hereinabove  
described, and to bottom such whipstocked or directionally drilled wells,  
tunnels and shafts under and beneath or beyond the exterior limits thereof,  
and to redrill, retunnel, equip, maintain, repair, deepen and operate any  
such wells or mines, without, however, the right to drill, mine, explore  
and operate through the surface of the upper 100 feet of the subsurface  
of the land hereinabove described or otherwise in such manner as to  
endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA  
DATE FEB 14, 1958  
REFERENCE M.M. 330

DOC. NO. 1778  
RECORDED Jan. 3-58  
BOOK 56346  
PAGES 279

18-5

13

INTERSTATE

FORM RW/4

6

N.S. of 22nd St.  
W. of Vermont Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

8-28-56 (All)

Written by: HHH

Checked by: LL

Compared by: *llh*

Wattenmaker All77

### GRANT DEED (INDIVIDUAL)

I, JULIUS WATTENMAKER, a married man, who  
acquired title as a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 10 in Block 4 of Simon and Hubbard Subdivision of a portion  
of S.E. 1/4 Sec. 36, T. 1 S., R. 14 W., S.B.M., as shown on map recorded  
in Book 9, Page 38 of Miscellaneous Records, in the office of the County  
Recorder of said County.

EXCEPTING therefrom that protion included within the lines of  
Twenty-second Street as now established.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining,  
exploring and operating therefor and removing the same from said land  
or any other land, including the right to whipstock or directionally  
drill and mine from lands otherthan those hereinabove described, oil  
or gas wells, tunnels and shafts into, through or across the subsurface  
of the land hereinabove described, and to bottom such whipstocked or  
directionally drilled wells, tunnels and shafts under and beneath or beyond  
the exterior limits thereof, and to redrill, retunnel, equip, maintain,  
repair, deepen and operate any such wells or mines, without, however, the  
right to drill, mine, explore and operate through the surface or the upper  
100 feet of the subsurface of the land hereinabove described or otherwise  
in such manner as to endanger the safety of any highway that may be  
constructed on said lands.

WORKED BY ALVARADO  
DATE FEB. 14, 1958  
REFERENCE M.M. 323

DOC. NO. 1779  
RECORDED JAN. 3-58  
BOOK 56346  
PAGES 285

North of Intersection  
Lennox Ave. & Irwin Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

3-25-57 (All)  
Written by: WLM  
Checked by: FP  
Compared by: *Ed N. 2. 27. 1.*

Satterfield, et ux 6171

### GRANT DEED (INDIVIDUAL)

We GEORGE WILLIAM SATTERFIELD and ALMENA P.  
SATTERFIELD, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 313 of Tract No. 286 as shown on map recorded in Book 14,  
Pages 94 and 95 of Maps, in the office of the County Recorder of said  
County.

EXCEPT the West 50 feet of said lot.

<p>WORKED BY <u>ALVA D. O.</u>  DATE <u>FEB. 14, 1958</u>  REFERENCE <u>M.M. 203.</u></p>
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DOCUMENT No. **1780**  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.  
JAN 3 1958 AT 8 A.M.

BOOK 563-16 PAGE 333  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*1/3/58*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

S.W. of Seventh  
on Camulos

1-29-57 (All)  
Written by: EC  
Checked by: MLL  
Compared by: *MLL*

Martinez 517

### GRANT DEED (INDIVIDUAL)

We JUAN MARTINEZ and FRANCISCA M. MARTINEZ,  
also known as FRANCESCA MARTINEZ, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lots 11 and 12 in Block C of Highland Villa Tract, as shown on map  
recorded in Book 19, Page 2 of Miscellaneous Records, in the office of  
the County Recorder of said County.

WORKED BY <u>ALVA</u> DATE <u>FEB. 14, 1958</u> REFERENCE <u>M.M. 380</u>
---

DOCUMENT No. 1782  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

JAN 8 1958 AT 8 A.M.

BOOK 563-16 PAGE 283

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*Handwritten signature/initials*

23



S.S. of 22nd St.,  
W. of Cimarron St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Jones A978

10-3-56 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *OR*

### GRANT DEED (INDIVIDUAL)

We FRANK JONES and MARY ELLEN JONES,  
\_\_\_\_\_ husband and wife,  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 3 in Block 7 of the Kinney Heights Tract, as shown on map recorded  
in Book 2, Page 2 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining,  
exploring and operating therefor and removing the same from said land  
or any other land, including the right to whipstock or directionally  
drill and mine from lands other than those hereinabove described, oil  
or gas wells, tunnels and shafts into, through or across the subsurface  
of the land hereinabove described, and to bottom such whipstocked or  
directionally drilled wells, tunnels and shafts under and beneath or beyond  
the exterior limits thereof, and to redrill, retunnel, equip, maintain,  
repair, deepen and operate any such wells or mines, without, however, the  
right to drill, mine, explore and operate through the surface or the upper  
100 feet of the subsurface of the land hereinabove described or otherwise  
in such manner as to endanger the safety of any highway that may be  
constructed on said land.

WORKED BY ALVARO  
DATE FEB. 14, 1958  
REFERENCE M.M. 326

DOC. NO. 1784  
RECORDED Jan. 3-58  
BOOK 56346  
PAGES 287

1786

Fee as shown, et al  
SEC 685537  
No. 6

FORM RW/4

347

NW side Glenview Ave.  
NE of Ripple St.

12-12-56 (All)  
Written by: KD  
Checked by: MLL  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

10

Friso A2021

### GRANT DEED (INDIVIDUAL)

We JOHN ALBERT FRISO and MARGARET B. FRISO,  
\_\_\_\_\_ husband and wife,  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 173 of Tract No. 5892, Sheets No. 2 and 3, as shown on  
map recorded in Book 73, Pages 85 and 86 of Maps, in the office of the  
County Recorder of said County.

WORKED BY <u>ALVA</u>
DATE <u>FEB 14 1958</u>
REFERENCE <u>M.M. 375</u>

1786

DOCUMENT No. \_\_\_\_\_  
RECORDED AT REQUEST OF  
TITLE INSURANCE & TRUST CO.

JAN 8 1958 AT 8 A.M.

BOOK 563-16 PAGE 3-17

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

*[Handwritten signature]*

29

North side of Valley Blvd.  
East of Brookline Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

Purdin A5687

7-26-57  
Written by: MRV  
Checked by: NS  
Compared by: *cu*

### GRANT DEED (INDIVIDUAL)

We, JAMES HARVEY PURDIN and VIOLET LUCILE PURDIN,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

The Southwesterly 17.00 feet of the Northwesterly 30.00 feet of  
that portion of Lot 4, Tract No. 3749, in the County of Los Angeles,  
State of California, as shown on map recorded in Book 44, Page 38 of  
Maps, in the office of the County Recorder of said County, described  
as follows:

Beginning at a point in the southwesterly line of said Lot 4, dis-  
tant Northwesterly 246.24 feet from the most southerly corner of said  
Lot 4; thence S. 61° 44' 00" E., along said southwesterly line  
246.24 feet to said most southerly corner of said lot; thence  
N. 18° 13' 00" E., 500.28 feet, along the southeasterly line of said  
Lot 4, to the most easterly corner of said lot; thence N. 69° 18' 10" W.,  
158.60 feet, along the northeasterly line of said Lot 4; thence  
S. 28° 28' 32" W., 471.70 feet, more or less, to the point of beginning.

WORKED BY ALVA → 0.  
DATE FEB 17 1958  
REFERENCE C.S.B-630

DOC. NO. 1787  
RECORDED Jan 3-58  
BOOK 56346  
PAGES 289

E. side of State  
S. of Third Street

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Free 5 w

6-20-57 (All)  
Written by: MLL  
Checked by: AJK  
Compared by: *[Signature]*

Store 5030

INTERSTATE

*Per. vs. Cecil Store, et al*  
*6.8.7.8.8.*  
C Par. No. *1.4.4.4* ✓  
**GRANT DEED  
(INDIVIDUAL)**

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER *sw*

We ALIC STORE and ROSE STORE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

That portion of Lot 3 in Block G of the Workman Park Tract, as  
shown on map recorded in Book 54, Page 11, et seq., of Miscellaneous  
Records, in the office of the County Recorder of said County, described  
as follows:

The north 0.50 feet, more or less, of the westerly 66.25 feet  
of said lot, as conveyed to Richard O. Quackenbush by deed recorded  
in Book 903, Page 265 of Deeds, in said office, described as follows:

Beginning at the northwest corner of said lot 3; thence south-  
erly along State Street 0.50 feet to the southwest corner of the land  
described in the above mentioned deed; thence easterly along the south  
line of the land described in said deed, 66.25 feet to the southeast  
corner thereof; thence northerly along the east line of said land, 0.52  
feet to the north line of said lot 3; thence westerly along said north  
line, 66.25 feet to the point of beginning.

WORKED BY ALVA *[Signature]*  
DATE FEB. 17, 1958  
REFERENCE M.M. 251

DOC. NO. 1450  
RECORDED Jan. 6-58  
BOOK 56353  
PAGES 379

36

1451

1795663 FORM R/W.4

E. side of State St.  
S. of Third

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

6-19-57 (All)  
Written by: MLL  
Checked by: AJK  
Compared by: *ca*

Store 5027

INTERSTATE

INTERSTATE

FREE 6K

*Pro. vs Alice Store, et al*  
*6.5.7.80*  
C Par. No. *1 and* ✓

### GRANT DEED (INDIVIDUAL)

We, ALIC STORE and ROSE STORE, husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER *RLW*

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 3 in Block G of the Workman Park Tract, as shown on map recorded  
in Book 54, Page 11, et seq. of Miscellaneous Records, in the office of  
the County Recorder of said County.

EXCEPTING therefrom the north 0.50 feet, more or less, of the westerly  
66.25 feet of said lot, as conveyed to Richard O. Quackenbush by deed  
recorded in Book 903, Page 265 of Deeds, in said office, described as  
follows:

Beginning at the northwest corner of said Lot 3; thence southerly  
along State Street 0.50 feet to the southwest corner of the land described  
in the above mentioned deed; thence easterly along the south line of the  
land described in said deed, 66.25 feet to the southeast corner thereof;  
thence northerly along the east line of said land, 0.52 feet to the north  
line of said Lot 3; thence westerly along said north line, 66.25 feet  
to the point of beginning.

WORKED BY ALVA *SO.*  
DATE FEB. 17. 1958  
REFERENCE M.M. 251

DOC. NO. 1451  
RECORDED Jan. 6 - 58  
BOOK 56353  
PAGES 384

1454  
No I R 8

N.S. of Valley Blvd.  
at Brookline Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

6-4-57 (Part)  
Written by: MRV  
Checked by: NS  
Compared by: *[initials]*

J.W. Copeland Yards of California Al717

FREE *4K*

### GRANT DEED (CORPORATION)

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 6 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
---

----- J. W. Copeland Yards of California, -----  
 a corporation organized and existing under and by virtue of the laws of the State of California  
 does hereby GRANT to the STATE OF CALIFORNIA all that real property in the  
 County of Los Angeles, State of California, described as:

The Southwesterly 16.00 feet of that portion of Lot 4 of Tract No. 3749, in the County of Los Angeles, State of California, as per map recorded in Book 44, Page 38 of Maps, in the office of the County Recorder of said County, lying northwesterly of a straight line extending from a point in the northeasterly line of said lot, distant thereon North 69° 18' 10" West 158.60 feet from the most easterly corner of said lot to a point in the southwesterly line of said lot distant thereon North 61° 44' West 246.24 feet from the most southerly corner of said lot.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property

WORKED BY <u>ALVA</u>
DATE <u>FEB 17 1958</u>
REFERENCE <u>C.S.B-630</u>

DOC. NO. <u>1454</u>
RECORDED <u>Jan 6-58</u>
BOOK <u>56353</u>
PAGES <u>388</u>

Lopez & Polson

11-7-57 (All)

Written by: SJS

Checked by: MS

Compared by: *KMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Campos 3195

FEE \$ *1.25* G

### GRANT DEED (INDIVIDUAL)

We, **MARIANO CAMPOS and LUPE CAMPOS,**  
husband and wife,


GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 212 of Block No. 5002, as shown on map recorded in Book 60,  
Pages 14 and 15 of Maps, in the office of the County Recorder of said  
County.

WORKED BY ALVA  
 DATE FEB. 17, 1958  
 REFERENCE M.M. 346

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 JAN 6 1958 A.M.  
 RAY E. LEE, COUNTY RECORDER

DOC. NO. 1490  
 RECORDED Jan. 6-58  
 BOOK 56351  
 PAGES 355

RECORDED IN ORIGINAL DOCUMENT  
does not make CLEAR Reproduction.

Diller Ave.

7-10-57 (Part)  
Written by: FP  
Checked by: FDG  
Compared by: HA

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

Rogers, et ux 4737

FEES *PPG* G

INTERSTATE

**GRANT DEED  
(INDIVIDUAL)**

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We, THEODORE C. ROGERS and KAREN C. ROGERS,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County  
of Los Angeles, State of California, described as:

That portion of Lot 127 of Tract No. 17241, as shown on a map  
recorded in Book 418, page 37 of Maps, in the office of the County  
Recorder of said County, described as follows:

Beginning at the most westerly corner of said lot; thence along the  
southwesterly line of said lot, Southeasterly 8.36 feet to a curve, concave  
easterly, having a radius of 25.00 feet; thence Northerly along said curve  
an arc distance of 21.06 feet, from a tangent to said curve bearing  
N. 12° 46' 15" W., through an angle of 48° 15' 44", to the northwesterly  
line of said lot; distant northeasterly, thereon 18.66 feet from the said  
most westerly corner; thence along said northwesterly line, Southwesterly  
18.66 feet to the point of beginning.

The grantor understands that the present intention of the grantee is  
to construct and maintain a public highway on the land herein conveyed in  
fee and the grantor, for himself, his successors and assigns, hereby waives

WORKED BY ALVA  
DATE FEB. 17, 1958  
REFERENCE M.M. 293

DOC. NO. 1491  
RECORDED JAN. 6-58  
BOOK 56351  
PAGES 439



1494

Form RW/4

E.S. of Hillcrest Dr.,  
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-14-57 (All)  
Written by: HHH  
Checked by: CR  
Compared by: *CR*

Watson A393

FEE \$ *FREE* 3 G

### GRANT DEED (INDIVIDUAL)

We EARL E. WATSON and MELBA WATSON, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

The northerly 45 feet, front and rear, of Lot 92 of Tract No. 1675,  
as shown on map recorded in Book 21, Pages 30 and 31 of Maps, in the  
office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever name  
known that may be within or under the parcel of land hereinabove described,  
together with the perpetual right of drilling, mining, exploring and operating  
therefor and removing the same from said land or any other land, including  
the right to whipstock or directionally drill and mine from lands other than  
those hereinabove described, oil or gas wells, tunnels and shafts into,  
through or across the subsurface of the land hereinabove described, and to  
bottom such whipstocked or directionally drilled wells, tunnels and shafts  
under and beneath or beyond the exterior limits thereof, and to redrill,  
retunnel, equip, maintain, repair, deepen and operate any such wells or  
mines, without, however, the right to drill, mine, explore and operate  
through the surface or the upper 100 feet of the subsurface of the land  
hereinabove described or otherwise in such manner as to endanger the safety  
of any highway that may be constructed on said lands.

WORKED BY ALVARADO  
DATE FEB 17 1958  
REFERENCE F.M. 20066

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR PUBLIC INSURANCE & RECORDS  
JAN 6 1958  
RAY E. LEL, COUNTY RECORDER

DOC. NO. 1494  
RECORDED Jan. 6-58  
BOOK 56351  
PAGES 436

SE side of Marsh St.  
N of Riverside Dr.

6/12/57 (All)

Written by: NS  
Checked by: MLL  
Compared by: *Ja*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Grocker A1943  
McClelland

FEE \$ *1000/3* G

### GRANT DEED (INDIVIDUAL)

We LAWRENCE E. Mc CLELLAND and RUTH OLIVE Mc CLELLAND,  
HUSBAND AND WIFE,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

The Southwesterly 40 feet of Lot 62 of Tract No. 3657, as shown  
on map recorded in Book 47, Page 51 of Maps, in the office of the  
County Recorder of said County.

WORKED BY ALVA  
DATE FEB. 17 1958  
REFERENCE M.M. 225

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

DOC. NO. 1496  
RECORDED Jan. 6-58  
BOOK 56351  
PAGES 429

N. of Hattara St

DISTRICT COUNTY ROUTE SECTION

# GRANT DEED (INDIVIDUAL)

We, IAN PHILLIP, also known as IAN PHILLIPS

and BETTY PHILLIPS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 4 of Tract No. 13024, as shown on map recorded in Book 251,  
pages 38 and 39 of Maps, in the office of the County Recorder of said  
County.

64

WORKED BY ALVA DO.  
DATE FEB 17 1958  
REFERENCE M.M. 236

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

DOC. NO. 1500  
RECORDED Jan. 6-58  
BOOK 56351  
PAGES 433

RECEIVED  
DIVISION OF HIGHWAY  
DISTRICT VII

1507

INTERSTATE FORM RW/A

30  
Apr 30

W.S. of Hobart Blvd. 1957 SEP 3 AM 10 34  
N. of 2<sup>nd</sup> St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

7-18-56 (All)  
Written by: HHH  
Checked by: HT  
Compared by: *HT*

Waters A1028

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

### GRANT DEED (INDIVIDUAL)

I, ETHEL BURKE WATERS, an unmarried woman,

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

The south 25 feet of Lot 10 and all of Lot 11 in Block 5 of West  
Adams Heights, as shown on map recorded in Book 2, Pages 53 and 54 of  
Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever name  
known that may be within or under the parcel of land hereinabove described,  
together with the perpetual right of drilling, mining, exploring and  
operating therefor and removing the same from said land or any other land,  
including the right to whipstock or directionally drill and mine from lands  
other than those hereinabove described, oil or gas wells, tunnels and  
shafts into, through or across the subsurface of the land hereinabove  
described, and to bottom such whipstocked or directionally drilled wells,  
tunnels and shafts under and beneath or beyond the exterior limits thereof,  
and to redrill, retunnel, equip, maintain, repair, deepen and operate any  
such wells or mines, without, however, the right to drill, mine, explore  
and operate through the surface or the upper 100 feet of the subsurface  
of the land hereinabove described or otherwise in such manner as to  
endanger the safety of any highway that may be constructed on said land.

WORKED BY ALVARO  
DATE FEB 17 1958  
REFERENCE M.M. 325

DOC. NO. 1507  
RECORDED JAN 6 58  
BOOK 56352  
PAGES 322

S. of 95th St. and  
W. of Ocean Gate Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

Kirkpatrick 5969

9-25-56 (All)

Written by: APD  
Checked by: EMH  
Compared by: *ra*

FEE \$ Free-3 C

### GRANT DEED (INDIVIDUAL)

We, BERNARD J. KIRKPATRICK and RUTH J. KIRKPATRICK,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

The North 45 feet of lot 7 of Tract No. 2776, as per map recorded in  
Book 25, page 99 of Maps, in the office of the County Recorder of said  
County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

*ms*

WORKED BY ALVA  
DATE FEB 18, 1958  
REFERENCE M.M. 352

DOC. NO. ....1621.....  
RECORDED JAN 7 - 58  
BOOK 56358  
PAGES 425

INTERSTATE

FORM RW/4

18-22

Glenoaks Blvd. near  
Shadyspring Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

6-14-56 (All)  
Written by: WSR  
Checked by: HT  
Compared by: *[Signature]*

Moore 3388

*[Signature]*  
Par. No. 7  
Sec No. 68425

### GRANT DEED (INDIVIDUAL)

FEE \$ *Free* 3 C

\_\_\_\_\_  
\_\_\_\_\_  
We, KENT F. MOORE and HELEN SAUBER MOORE, his wife,  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

That portion of the N.E. 1/4 of the S.E. 1/4 of the S.E. 1/4 of  
Section 33, T. 2 N., R. 14 W., S.B.B. & M., according to the official plat  
thereof on file in the Federal Bureau of Land Management, described as  
follows:

Beginning at a point in the northeast line of Glenoaks Boulevard, as  
now established, distant Southeasterly thereon 100 feet from the intersection  
of said northeast line with a line parallel with and distant Southerly 30  
feet, measured at right angles, from the north line of said N.E. 1/4 of the  
S.E. 1/4 of the S.E. 1/4; thence continuing Southeasterly along said north-  
easterly line 130.00 feet; thence Northerly along a line which extends  
southerly, at right angles, from the southerly line of said 30 foot strip  
to a point in said southerly line; thence Westerly along said southerly line  
to a line extending southerly, at right angles, from said southerly line  
which passes through the point of beginning; thence Southerly along the last  
described line to the point of beginning.

73

WORKED BY ALVAL  
DATE FEB 18, 1958  
REFERENCE M.M. 342

DOC. NO. 1622  
RECORDED Jan. 7 '58  
BOOK 56359  
PAGES 110

8-23

1624

BOOK 56359 PAGE 71  
FORM R/W-4

Berryman Ave.  
N. of Ballona Creed

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

8-21-57 (Part)  
Written by: FP  
Checked by: FDG *2/7/58*  
Compared by: *ph*

Bauer 4583

FEE \$ *Free-4 C*

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We HERMAN D. BAUER and ANNA M. BAUER,  
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 7 1958 AT 8 A.M. RAY L. LEE, COUNTY RECORDER
---

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 229, of Tract 3901, as shown on a map recorded in Book 42, page 55 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of said lot; thence along the northeasterly line of said lot, Northwesterly, 50.00 feet to the northerly corner of said lot; thence in a direct line Southeasterly to a point in the southeasterly line of said lot, distant along said southeasterly line, Southwesterly 19.57 feet from said most easterly corner; thence along said southeasterly line, Northeasterly to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent frontage road, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

WORKED BY <i>ALVARO</i>
DATE <i>FEB. 18, 1958</i>
REFERENCE <i>M.M. 293</i>

DOC. NO. <i>1624</i>
RECORDED <i>Jan. 7-58</i>
BOOK <i>56359</i>
PAGES <i>71</i>

76

662-334  
Par. 24228 Amended  
LA County RW-VII-LA162-LA

1628

State's Document  
No. 39 - Southern Pacific Co.

18-25

THIS INDENTURE, made this 12<sup>th</sup> day of August,  
1957, by and between SOUTHERN PACIFIC COMPANY, a corporation  
of the State of Delaware, herein called "Grantor," and the  
STATE OF CALIFORNIA, acting by and through its Department of  
Public Works, herein called "Grantee";

FEE \$ PROV G

WITNESSETH:

That for a valuable consideration, receipt whereof is  
hereby acknowledged, Grantor hereby grants to Grantee that  
portion of Lot 1 of the Southern Pacific Classification Yard  
Tract, as shown on map recorded in the office of the County  
Recorder of Los Angeles County, State of California, in Book  
147 of Maps, pages 22 to 26 inclusive, described as follows:

~~E:44-39.~~

Beginning at the intersection of the north-  
westerly line of said lot, being also the south-  
easterly line of Kerr Street in the City of Los  
Angeles, with the southeasterly prolongation of  
the center line of Atwater Avenue, as shown on  
said map; thence along said northwesterly line  
N. 67°14'50" E., 3.88 feet (4.11 feet Record) to  
the most northerly corner of the parcel of land  
described in deed recorded in Book 18206, page 21  
of Official Records in said office, and the True  
Point of Beginning of this description; thence  
along the easterly line of said parcel of land  
S. 0°29'07" E., 113.09 feet; thence S. 75°19'43"  
E., 13.90 feet to the easterly line of that  
certain parcel of land described in easement for  
drainage of water recorded in Book 15917, page 324  
of said Official Records; thence along said  
easterly line northwesterly to a point in said  
above-mentioned northwesterly line distant along  
said northwesterly line N. 67°14'50" E., 14.49  
feet from said most northerly corner; thence along  
said northwesterly line southwesterly to said point  
of beginning.

~~E:24-207.~~

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

EXCEPTING AND RESERVING from the property described in  
this conveyance unto Grantor, its successors and assigns, the  
title and exclusive right to all of the minerals and mineral  
ores of every kind and character now known to exist or hereafter  
discovered upon, within or underlying said property or that may  
be produced therefrom including, without limiting the generality  
of the foregoing, all petroleum, oil, natural gas and other  
hydrocarbon substances and products derived therefrom, together

84

WORKED BY ALVA O.  
DATE FEB 18, 1958  
REFERENCE M.M. 132

-1-

DOC. NO. 1628  
RECORDED Jan. 7-58  
BOOK 56359  
PAGES 116



1629

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	172	B

5-3-56  
 Written by: WVH  
 Checked by: HT  
 Compared by: *[Signature]*

Arganbright 471-A

FEE \$ *9.00*

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 JAN 7 1958 AT 8 A.M.  
 RAY E. LEE, COUNTY RECORDER

**QUITCLAIM DEED**  
 (INDIVIDUAL)

I we, A. L. HOWELL de hereby and FLORENCE F. HOWELL

husband and wife, do hereby

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in  
and to

all that certain real property in the \_\_\_\_\_, County of Los Angeles

State of California, described as:

PARCEL 1:

That portion of Lot 6 as shown on the partition map of lands of Charlotte M. Rowland, deceased, of a portion of the Rancho La Puente, as per map filed in Book 4 at page 45 of Record of Surveys, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the westerly line of the easterly 50.00 feet of said lot with the southerly line of the northerly 20.00 feet of the southerly 100 acres of said lot (said northerly line of the southerly 100 acres being parallel with the southerly line of said lot); thence Westerly along said first mentioned southerly line a distance of 417.78 feet to the intersection of a line that is parallel with and distant Southerly 1596.95 feet measured at right angles, from the northerly line of said Lot 6; thence easterly along said parallel line a distance of

WORKED BY E. ALVARADO  
 DATE 3-21-58  
 REFERENCE F.M. 20069-3

DOC. NO. 1629  
 RECORDED Jan. 7-58  
 BOOK 56359  
 PAGES 119

433.12 feet to said westerly line of the easterly 50.00 feet of said lot; thence Northnerly along said westerly line a distance of 106.02 feet to the point of beginning.

PARCEL 2:

The Northerly 1596.95 feet of the westerly 20.00 feet of Lot 6 as shown on the partition map of lands of Charlotte M. Rowland, deceased, of a portion of the Rancho La Puente, as per map filed in Book 4 at page 45 of Record of Surveys, in the office of the County Recorder of said County.

This quitclaim deed is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to the remaining property in which the grantor has some right, title or interest, in and to said freeway.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

EXCEPTING therefrom/<sup>said Parcels 1 and 2</sup> all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise ~~in~~ such manner as to endanger the safety of any highway that may be constructed on said lands. *OK*

88

HIGHWAY RIGHT OF WAY ACQUISITION FUND

FORM RW/4

Chapter 10/1952, 2d Extraordinary Session

656489  
Par. No. 142

1500' E. of Stimson

5-3-56 (Part)  
Written by: WSR  
Checked by: HT  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	172	B

Arganbright 471

FEE \$ *[Signature]*

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT DEED  
(INDIVIDUAL)

ALICE VINCENT ARGANBRIGHT, as substituted trustee, under decree  
of distribution recorded in book 11266 page 256 Official Records,  
and appointments recorded in book 22872 page 77 and in book 25880  
page 441, both in Official Records  
does hereby

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

PARCEL 1:

That portion of Lot 6 as shown on the partition map of lands of  
Charlotte M. Rowland, deceased, of a portion of the Rancho La Puente, as  
per map filed in Book 4 at page 45 of Record of Surveys, in the office  
of the County Recorder of said County, described as follows:

Beginning at the intersection of the westerly line of the easterly  
50.00 feet of said lot with the southerly line of the northerly 20.00 feet  
of the southerly 100 acres of said lot (said northerly line of the southerly  
100 acres being parallel with the southerly line of said lot); thence  
Westerly along said first mentioned southerly line a distance of 417.78  
feet to the intersection of a line that is parallel with and distant  
Southerly 1596.95 feet measured at right angles, from the northerly line  
of said Lot 6; thence easterly along said parallel line a distance of  
433.12 feet to said westerly line of the easterly 50.00 feet of said lot;

WORKED BY *F. ALVARADO*  
DATE *3-21-58*  
REFERENCE *F.M. 20069-3*

DOC. NO. *1630*  
RECORDED *Jan. 7-58*  
BOOK *56359*  
PAGES *122*

thence Northerly along said westerly line a distance of 106.02 feet to the point of beginning.

PARCEL 2:

The Northerly 1596.95 feet of the westerly 20.00 feet of Lot 6 as shown on the partition map of the lands of Charlotte M. Rowland, deceased, of a portion of the Rancho La Puente, as per map filed in Book 4, at page 45 of Record of Surveys, in the office of the County Recorder of said County.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.

EXCEPT from Parcels 1 and 2 the "precious metals and ores thereof", as excepted from the partition between John Rowland, Sr. and William Workman, in the partition deed recorded in Book 10, page 39 of Deeds in said office.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcels of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating thereof and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the surface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limit thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.

7-20-56  
Prepared by: HLL  
Checked by: HLL  
Compared by: *KMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	1A

4338 Morf

FEE \$ *Pro G*

*Rec by Shirley Austin*  
*(719) 8.*  
C Par. No. *2*

### QUITCLAIM DEED (CORPORATION)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER *AK*

\_\_\_\_\_  
\_\_\_\_\_  
UNION OIL COMPANY OF CALIFORNIA

a corporation organized and existing under and by virtue of the laws of the State of California  
does hereby release and quitclaim to the STATE OF CALIFORNIA ~~all right, title and interest~~  
~~in and to~~  
all that real property in the City of Los Angeles County of Los Angeles  
State of California, described as:

Lot 7 in Block 1 of Mullally's Addition as per map recorded in Book 7, page 45 of Miscellaneous Records, in the office of the Country Recorder of said County.

EXCEPT that portion bounded and described as follows:

Beginning at the point of intersection of the northwesterly line of Mission Road (100 feet in width) with the northeasterly line of said Lot 7; thence S. 45° 41' 45" W. along said northwesterly line a distance of 19.96 feet to a point; thence N. 4° 17' 50" E., a distance of 15 feet to a point; thence N. 37° 06' 05" W., a distance of 59.89 feet to a point in said northeasterly line of Lot 7, distant thereon 69.35 feet Northwesterly from said point of beginning; thence Southeasterly along said north-easterly line, to the point of beginning.

WORKED BY ALVA  
DATE FEB 19, 1958  
REFERENCE M.M. 329

DOC. NO. 1631  
RECORDED Jan. 7-58  
BOOK 56359  
PAGES 125

*28*

95

BOOK 56359 PAGE 126

ALSO that portion of Lot 6 in Block 1 of said Mullally's Addition, bounded and described as follows:

Beginning at a point in the southwesterly line of said Lot 6, distant thereon 69.35 feet Northwesterly from the northwesterly line of Mission Road (100 feet in width); thence Northwesterly along said southwesterly line of said Lot 6, a distance of 43.25 feet to the most westerly corner of said Lot 6; thence Northeasterly along the northwesterly line of said Lot 6, a distance of 6.23 feet to a point; thence Southeasterly in a direct line, a distance of 43.68 feet to the point of beginning.



~~97~~  
96

Inter. Mission & Marengo

2-24-56 (All)  
Written by: MLL  
Checked by: HT  
Compared by: *Rf.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Morf 4338

FEE \$ *Prigg G*

*See vs Shirley Preston*  
C-67192  
Par. No. 3

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICE, RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We V. G. MORF and LEITA T. MORF, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 7 in Block 1 of Mullally's Addition as per map recorded in Book  
7, page 45 of Miscellaneous Records, in the office of the County Recorder  
of said County.

EXCEPT that portion bounded and described as follows:

Beginning at the point of intersection of the northwesterly line of  
Mission Road (100 feet in width) with the northeasterly line of said Lot  
7; thence S. 45° 41' 45" W., along said northwesterly line a distance of  
19.96 feet to a point; thence N. 4° 17' 50" E., a distance of 15 feet to  
a point; thence N. 37° 06' 05" W., a distance of 59.89 feet to a point in  
said northeasterly line of Lot 7, distant thereon 69.35 feet Northwest-  
erly from said point of beginning; thence Southeasterly along said north-  
easterly line, to the point of beginning.

ALSO that portion of Lot 6 in Block 1 of said Mullally's Addition,  
bounded and described as follows:

WORKED BY ALVA  
DATE FEB 19, 1958  
REFERENCE M.M. 329

DOC. NO. 1632  
RECORDED Jan 7-58  
BOOK 56359  
PAGES 133

133

Beginning at a point in the southwesterly line of said Lot 6, distant thereon 69.35 feet Northwesterly from the northwesterly line of Mission Road (100 feet in width); thence Northwesterly along said southwesterly line of said Lot 6, a distance of 43.25 feet to the most westerly corner of said Lot 6; thence Northwesterly along the northwesterly line of said Lot 6, a distance of 6.23 feet to a point; thence Southeasterly in a direct line, a distance of 43.68 feet to the point of beginning.

01



1633

INTERSTATE

30

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

7/19/56  
 Written by: MLL  
 Checked by: BWJ  
 Compared by: *Mh*

4339 Morf

FEE \$ *2.30*

*George Stanley Martin*  
 C 671228  
 Par. No. 3

**QUITCLAIM DEED**  
 (CORPORATION)

RECORDED IN OFFICE RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 JAN 7 1958 AT 8 A.M.  
 RAY E. LEE, COUNTY RECORDER

UNION OIL COMPANY OF CALIFORNIA

a corporation organized and existing under and by virtue of the laws of the State of California

does hereby release and quitclaim to the STATE OF CALIFORNIA

all right, title and interest in and to

all that real property in the City of Los Angeles County of Los Angeles

State of California, described as:

Lot "G" of Godfrey Tract, as shown on map recorded in Book 70, Page 94 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom a strip of land along the southeasterly line of said lot taken for widening Mission Road, said strip being 8.91 feet, more or less, wide along the northeast line of said Lot "G", and 15.41 feet, more or less, wide along the west line of Lot H of said tract.

WORKED BY ALVA  
 DATE FEB 19 1958  
 REFERENCE M.M. 329

DOC. NO. 1633  
 RECORDED JAN 7 1958  
 BOOK 56359  
 PAGES 127

18-31

N. side of Mission Rd.  
bet. Daly & Marengo

DISTRICT	COUNTY	ROUTE	SECTION
VII	IA	4	IA

McMaster 4339

FEE \$ 12.00 G

2-24-58 (All)  
Written by: MLL  
Checked by: RL  
Compared by: *[Signature]*

*Ray E. Lee*  
C Par. No. 4

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

JOAN BESCOS and JULIE BESCOS as trustees for benefit of Donald McMaster, an undivided one-half interest, and VICTOR G. BARRY and MARY ANN BARRY, husband and wife, as joint tenants, as undivided one-fourth interest; and in JULIE A. BESCOS and JOAN BESCOS, husband and wife, as joint tenants, an undivided one-fourth interest.

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot "G" of Godfrey Tract, as shown on map recorded in Book 70, Page 94 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT therefrom a strip of land along the southeasterly line of said lot taken for widening Mission Road, said strip being 8.91 feet, more or less, wide along the northeast line of said Lot "G" and 15.41 feet, more or less, wide along the west line of Lot H of said tract.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating thereof and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

109

WORKED BY ALVA  
DATE FEB 19 1958  
REFERENCE M.M. 329

DOC. NO. 1634  
RECORDED JAN 7 1958  
BOOK 56359  
PAGES 129

18-32

1637 INTERSTATE

223rd St. at Amebco  
7/25/57 (Part)

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

Written by: RHP  
Checked by: BJO  
Compared by: Ga

Thomas 7916

FEE \$ 4.00

INTERSTATE

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We, DAVID L. THOMAS and MARCELLA THOMAS,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach County  
of Los Angeles, State of California, described as:

That portion of Lot 55 of Tract No. 11854, as shown on map recorded  
in Book 257, Pages 9 to 13 inclusive of Maps, in the office of the  
County Recorder of said County, lying within the following described  
lines:

Beginning at the northwesterly corner of said lot; thence along  
the northerly line of said lot to the northeasterly corner of said lot;  
thence Southerly along the easterly line of said Lot 33.32 feet; thence  
Northwesterly in a direct line to the point of beginning, together with  
that portion of the south half of 223rd Street, formerly Wilmington Street  
adjoining said Lot 55 on the north, in the County of Los Angeles, State  
of California vacated by an order recorded March 28, 1940 in Book 17331,  
Page 359, Official Records, and as shown on the map of Tract No. 1400,  
recorded in Book 18, Page 96 of Maps, in the office of the County  
Recorder of said County which would pass by a conveyance of said Lot 55  
of Tract No. 11854.

112

WORKED BY ALVA  
DATE FEB 19, 1958  
REFERENCE M.M. 337

DOC. NO. 1637  
RECORDED Jan 7 1958  
BOOK 56359  
PAGES 139

8-33

1639

INTERSTATE

BOOK 56358 PAGE 421

FORM R/W-4

33

N. side of Shoredale  
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

10-30-57 (All)  
Written by: MLL  
Checked by: AJK  
Compared by: *AB*

Veleg A5670

FEE \$ *12.30* G

### GRANT DEED (INDIVIDUAL)

RECORDED IN ORIGINAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
EAX E. LEE, COUNTY RECORDER

We, JAMES ALLEN VELEK and EMMA EMILY VELEK,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 88 of Tract No. 5871, as shown on map recorded in Book 65,  
Pages 4 and 5 of Maps, in the office of the County Recorder of said  
County.

WORKED BY *ALVA*  
DATE *FEB 19 1958*  
REFERENCE *M.M. 253*

DOC. NO. *1639*  
RECORDED *Jan. 7-58*  
BOOK *56358*  
PAGES *421*

16

18-34

S/S Valley Blvd.  
E. Baldwin Ave.

6-20-57 (Part)  
Written by: MRV  
Checked by: NS  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

Oaswell A1753  
Lindsey

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.

JAN 7 1958 AT 8 A.M.  
RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
RAY E. LEE, COUNTY RECORDER

### GRANT DEED (INDIVIDUAL)

We, ROY L. LINDSEY, also known as RAY L. LINDSAY  
and IVAN E. LINDSEY, also known as IVAN E.  
LINDSAY, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

The Northeasterly 17.00 feet of Lot 6 of Tract No. 32, as shown  
on map recorded in Book 13, Pages 90 and 91 of Maps, in the office  
of the County Recorder of said County.

The grantor understands that the present intention of the grantees  
is to construct and maintain a public highway on the lands herein conveyed  
in fee and the grantor, for himself, his successors and assigns, hereby  
waives any claims for any and all damages to grantor's remaining property  
contiguous to the property herein conveyed by reason of the location,  
construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as  
well as the singular number and shall include the feminine as well as  
the masculine gender as the case may be.)

WORKED BY ALVA  
DATE FEB. 19, 1958  
REFERENCE CSB-630

DOC. NO. 1640  
RECORDED JAN. 7 - 58  
BOOK 56359  
PAGES 131

19

8-35

1642

INTERSTATE

BOOK 56359 PAGE 141

E. side Buena Vista

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Written by: WVH (Part)  
 Checked by: LL  
 Compared by: *ok. 2/7/58*

Steurer 3496

FEE \$ *4.00* G

INTERSTATE

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 JAN 7 1958 AT 8 A.M.  
 RAY E. LEE, COUNTY RECORDER

We CHARLES J. STEURER and VIOLA V. STEURER,  
 husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
 of Los Angeles, State of California, described as:

That portion of Lot 21 of Tract No. 6457, as shown on map recorded  
 in Book 146, pages 78 and 79 of Maps, in the office of the County Recorder  
 of said County, described as follows:

Beginning at the southwest corner of said lot; thence along the  
 west line of said lot, N. 0° 50' 34" E., 40.00 feet; thence S. 25° 40' 34" E.,  
 44.80 feet to a point on the south line of said lot, distant Easterly  
 thereon 20.00 feet from the point of beginning; thence Westerly along said  
 south line 20.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent  
 frontage road, and the grantor hereby releases and relinquishes to the  
 grantee any and all abutter's rights, including access rights, appurtenant  
 to grantor's remaining property, in and to said freeway, provided, however,  
 that such remaining property shall abut upon and have access to said  
 frontage road which will be connected to the freeway only at such points  
 as may be established by public authority.

122

WORKED BY ALVA  
 DATE FEB 19 1958  
 REFERENCE M.M. 340

DOC. NO. 1642  
 RECORDED Jan 7-58  
 BOOK 56359  
 PAGES 141

8-36

No. I.R.S. 1679

FORM R/W-7

S/Side Valley Blvd.  
E. of Rockwell Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	EMte

6-27-57 (Part)  
Written by: MRV  
Checked by: NS  
Compared by: *plh*

Brooks Products Inc., A1760

FREE *48*

### GRANT DEED (CORPORATION)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

\_\_\_\_\_  
BROOKS PRODUCTS, INC.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

a corporation organized and existing under and by virtue of the laws of the State of California,  
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of El Monte,  
County of Los Angeles, State of California, described as:

That portion of Rancho San Francisquito, as shown on map recorded in Book 1, Page 31 of Patents, in the office of the County Recorder of said County, described as follows:

Commencing at the northeasterly corner of Tract No. 7178, as shown on map recorded in Book 84, page 74 of Maps, in said office, being the most northerly corner of the property described in Certificate of Title No. AU-17493 on file in the office of the County Recorder of said County; thence along the southwesterly line of Pomona Boulevard now shown as Valley Boulevard as shown on said map of Tract No. 7178, S. 64° 19' 41" E., 321.87 feet to an angle point therein; thence along said southwesterly line S. 66° 17' 01" E., 146.62 feet to the true point of beginning; thence continuing along said line S. 66° 17' 01" E., 40.72 feet to the northerly portion of the easterly line of the land

WORKED BY ALVAP  
DATE FEB 19 1958  
REFERENCE CSB-630

DOC. NO. 1679  
RECORDED Jan 7-58  
BOOK 56359  
PAGES 155

126

described in said Certificate of Title No. AU-17493; thence Southerly along said easterly line to a line that is parallel with and distant Southwesterly 17.00 feet, measured at right angles from said southwesterly line having a bearing of S. 66° 17' 01" E.; thence Northwest-erly along said parallel line to a line that is parallel with and distant Westerly 40.00 feet from said easterly line; thence Northerly along said last mentioned parallel line to the true point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and shall include the feminine as well as the masculine gender, as the case may be.)

~~26~~  
27





18-37

1688 INTERSTATE

BOOK 56359 PAGE 185  
FORM RW/4

Anza Ave.

2-25-55 (All)  
Written by: FP  
Checked by: WOH  
Compared by: *W*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

Smith 6577

FREE *38*

### GRANT DEED (INDIVIDUAL)

We, JAMES ELMER SMITH and MARY ROBERTA SMITH,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 9 of Tract No. 12987, as shown on map recorded in Book 259,  
Pages 17 and 18 of Maps, in the office of the County Recorder of said  
County.

WORKED BY <u>ALVA</u>
DATE <u>FEB 19 1958</u>
REFERENCE <u>M.M. 280</u>

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 7 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
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DOC. NO. <u>1688</u>
RECORDED <u>Jan 7-58</u>
BOOK <u>56359</u>
PAGES <u>185</u>

INTERSTATE

FORM R/W-4

N. of Jefferson Blvd.  
S.W. of Slauson Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

3-15-57 (All)  
Written by: FP  
Checked by: TRS  
Compared by: *[Signature]*

Nelson, et ux 4811

FREE *[Signature]*

### GRANT DEED (INDIVIDUAL)

We, LOWELL H. NELSON and MARGARET NELSON,  
husband and wife; ALBERT KAHN and ANNA KAHN,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County  
of Los Angeles, State of California, described as:

Lots 9 and 10 of Tract No. 17553, as shown on map recorded in  
Book 424, Pages 45 and 46 of Maps, in the office of the County Recorder  
of said County.

WORKED BY ALVARO  
DATE FEB 19 1958  
REFERENCE M.M. 293

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

DOC. NO. 1691  
RECORDED JAN 7 - 58  
BOOK 56359  
PAGES 180

INTERSTATE

FORM R/W-4

Gale Ave. at Maddox St.

8-5-57 (All)

Written by: RHP

Checked by: FDG *2.7.58*

Compared by: *AK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

Thomas 7610

FREE 38

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 JAN 7 1958 AT 8 A.M.  
 RAY E. LEE, COUNTY RECORDER

We ELDON F. THOMAS and SYLVIA L. THOMAS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County of Los Angeles, State of California, described as:

Lot 51 of Tract No. 12494, as shown on map recorded in Book 260, Pages 18 to 22 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPT that portion condemned for freeway purposes described as follows:

Beginning at the southeasterly corner of said lot; thence Northerly along the easterly line of said lot to the northeasterly corner thereof; thence Westerly along the northerly line of said lot, a distance of 15.44 feet; thence Southerly in a direct line to a point in the southerly line of said lot, distant thereon 19.95 feet Westerly from said southeasterly corner; thence Easterly along said southerly line a distance of 19.95 feet to the point of beginning by final decree of condemnation in Case No. 581298, recorded in Book 40087, page 257, Official Records.

WORKED BY *ALVA DO.*  
 DATE *FEB 19 1958*  
 REFERENCE *F.M. 11979-2*

DOC. NO. *1693*  
 RECORDED *Jan 7-58*  
 BOOK *56359*  
 PAGES *160*

1697

FORM RW/4

669439  
C Par. No. \_\_\_\_\_

Olive St.

7-17-56 (All)  
Written by: LL  
Checked by: HT  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	A

Wild - A1836

FREE *[Signature]*

### GRANT DEED (INDIVIDUAL)

I, HELEN B. WILD, as administratrix of  
estate of Kate K. Brown,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 36 of Tract No. 7445, as shown on map recorded in Book 108,  
Pages 8 and 9 of Maps, in the office of the County Recorder of said  
County.

This deed is executed pursuant to an order duly given and made  
by the Superior Court of the State of California, in and for the  
County of Los Angeles, on the 16th day of October, 1957, in a pro-  
ceeding therein pending entitled 'In the Matter of the Guardianship  
of the Person and Estate of Kate K. Brown, deceased, and numbered  
385928 in the files and records of said Court'.

WORKED BY *ALVA*  
DATE *FEB 19 1958*  
REFERENCE *M.M. 166*

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER *RL*

DOC. NO. *1697*  
RECORDED *Jan 7-58*  
BOOK *56359*  
PAGES *165*

1700

FORM RW/4 41

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

W.S. of Wellington Rd.,  
S. of 23rd St.

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *AK*

Ogawa A467

FREE *AK*

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER *AK*

GRANT DEED  
(INDIVIDUAL)

We C. G. OGAWA and AI OGAWA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 5 in Block 5 of Tract No. 2072, as shown on map recorded in  
Book 21, Page 120 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil & gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said  
lands.

WORKED BY ALYAD  
DATE FEB 20, 1958  
REFERENCE FM 20066

DOC. NO. 1700  
RECORDED JAN 7 1958  
BOOK 56359  
PAGES 167

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Perez A5669

FREE 3K

5-42

N. Side of Shoredale  
E. of Riverside Dr.

10-30-57 (All)  
Written by: MLL  
Checked by: AJK  
Compared by: *[Signature]*

### GRANT DEED (INDIVIDUAL)

We ALFONSO PEREZ and AMALIA M. PEREZ, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 89 of Tract No. 5871, as shown on map recorded in Book 65, pages 4 and 5 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVA.....  
 DATE FEB 20, 1958.....  
 REFERENCE M.M. 253.....

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 JAN 7 1958 AT 8 A.M.  
 RAY E. LEE, COUNTY RECORDER

DOC. NO. 1703.....  
 RECORDED Jan. 7-58.....  
 BOOK 56359.....  
 PAGES 137.....

8-43

BOOK 56359 PAGE 170

1705

FORM R/W-4

43

W. side of Azusa  
N. of First

6-10-57 (Part)  
Written by: WVH  
Checked by: LL *2. m. b.*  
Compared by: *AK*

1705

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

Allison A5564

FFVE *4K*

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR FIRE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER *AK*

We HERMAN ALLISON and BESS ALLISON,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County of Los Angeles, State of California, described as:

Those portions of  
/ Lots 33, 34 and 35 in Block 77 in the City of Azusa, as shown on map recorded in Book 15, Pages 93 to 96 of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the intersection of the west line of said Lot 35 with the north line of the south 25 feet 4 inches of said Lot 35; thence along the west lines of Lots 35, 34 and 33, N. 0° 02' 48" E., 124 feet 8 inches to the northwest corner of said Lot 33; thence along the north line of said Lot 33, S. 89° 57' 12" E., 7.98 feet; thence S. 4° 31' 40" E., 25.08 feet to a line parallel with and distant Easterly 10.00 feet, measured at right angles, from the west lines of said lots; thence along said parallel line S. 0° 02' 48" W., to the said north line of the south 25 feet 4 inches of said Lot 35; thence Westerly along said last mentioned north line to the point of beginning.

WORKED BY *BLANCO*  
DATE *3-5-58*  
REFERENCE *F.M. 20067*

DOC. NO. *1705*  
RECORDED *Jan. 7-58*  
BOOK *56359*  
PAGES *170*

N. of Tuba & W. of Orion

10-28-57

Written by: HDB

Checked by: HC

Compared by: *RMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	150	LA

11013 Chase

INTERSTATE

FREE 7K

### QUITCLAIM DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

I, JOHN T. CHASE, a married man,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in and to

all that certain real property in the City of Los Angeles, County of Los Angeles,

State of California, described as:

Lot 11 of Tract No. 18801, as shown on map recorded in Book 484, pages 35, 36 and 37 of Maps, in the office of the County Recorder of said County

WORKED BY ALVAR 20.....  
DATE FEB 20, 1958.....  
REFERENCE M.M. 230.....

DOC. NO. 1706.....  
RECORDED Jan. 7-58.....  
BOOK 56359.....  
PAGES 219.....

18-44

153



N. of Tuba & W. of Orion

INTERSTATE

FORM R/W-4

4-12-55 (All)  
Written by: HDS  
Checked by: RO  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Chase 11013

FREE 3K

GRANT DEED  
(INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

I, GERALDINE L. CHASE, a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 11 of Tract No. 18801, as shown on map recorded in Book 484,  
Pages 35, 36 and 37 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom one-half of all oil and mineral rights to oils  
and minerals in and under said land below a depth of 500 feet, but  
without right of entry on the surface of said land, as reserved by Casper  
P. Matye and Anna Matye husband and wife, in deed recorded June 22, 1953  
in Book 42021, page 349 of said Official Records.

ALSO EXCEPTING all rights to oil and minerals in and under said land,  
but without right of entry to the surface or to the subsurface to a depth  
of 500 feet of said land as excepted by Steamore Builders, a joint venture,  
composed of Remick Homes, Inc., a corporation, Gloria Homes Inc., a cor-  
poration and Judith Homes, Inc., a corporation (does not sign), in deed  
recorded June 7, 1954 in Book 44749, page 157 of said Official Records.

WORKED BY ALVA  
DATE FEB. 20, 1958  
REFERENCE M.M. 230

DOC. NO. 1707  
RECORDED Jan. 7-58  
BOOK 56359  
PAGES 172

15-46

Arroyo Dr. & San Gabriel Blvd.

9-28-56 (All)  
Written by: LL  
Checked by: WVH  
Compared by: *LL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	172	A

Harris 239

FILE 4K

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We, JOHN H. HARRIS and MARY P. HARRIS,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

PARCEL 1:

That portion of Lot 55 of Tract No. 701, in the County of Los Angeles, as per map recorded in Book 16, pages 110 and 111 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of said lot; thence N. 32° 28' W., along the northeasterly line of said lot, 308.81 feet; thence S. 26° 45' W., parallel with the westerly line of said lot, 1044.28 feet more or less, to the southwesterly line of said lot; thence S. 32° 22' E., along said southwesterly line, 203.89 feet to an angle point in said line; thence S. 55° 57' E., along said southwesterly line 91.03 feet to the most southerly corner of said lot; thence N. 26° 45' E., along the easterly line of said lot, 1002.70 feet, more or less, to the point of beginning.

PARCEL 2:

Those portions of Arroyo Drive, as shown on the map of Tract No.

WORKED BY ALVA  
DATE FEB 10 1958  
REFERENCE M.M. 399

DOC. NO. 1708  
RECORDED Jan. 7-58  
BOOK 56359  
PAGES 174

D:87-167. D:46-237.

701, as per map recorded in Book 16, pages 110 and 111 of Maps, in the office of the County Recorder of said County, and of Arroyo Drive, as described in the deed to the County of Los Angeles recorded in Book 11662, page 36 of Official Records, in said office, said portions of Arroyo Drive being that part of the portions of Arroyo Drive vacated by an order of Board of Supervisors of said County, recorded in Book 12020, page 368 of said Official Records, included within the following described boundaries:

Beginning at the southeasterly corner of Lot 55 of said Tract No. 701; thence southwesterly along the prolongation of the southeasterly line of said lot to a line which is parallel with and distant 80.00 feet northeasterly, measured radially from the southwesterly line of Arroyo Drive, as described in deed to said County, recorded in said Book 11662, page 36 of said Official Records; thence northwesterly, parallel with said southwesterly line, to the southwesterly prolongation of the northwesterly line of that certain parcel of land in said lot, described in deed to B. F. Masten and wife, recorded in Book 6035, page 217, of said Official Records; thence northeasterly in a direct line to the southwesterly corner of said parcel of land; thence southeasterly along the boundary of said lot to the point of beginning.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond

5-3-57  
Written by: WVH  
Checked by: BWJ  
Compared by: *RMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

*vs. Ralph Williams et al*  
C 6797-47  
Par. No. 9

A1860 Williams

FREE 4K

### QUITCLAIM DEED (CORPORATION)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

J. C. PENNEY COMPANY

a corporation organized and existing under and by virtue of the laws of the State of Delaware,  
does hereby release and quitclaim to the STATE OF CALIFORNIA all right, title and interest  
in and to

all that real property in the City of Burbank County of Los Angeles

State of California, described as:

That portion of Lot 3 in Block 64 of the Town of Burbank, as shown on map recorded in Book 17, Pages 19 to 22 inclusive of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said lot; thence along the southwest line of said lot, N. 48° 44' 10" W., 8.17 feet to a curve, concave northwesterly having a radius of 990.00 feet; thence Northeasterly along said curve, from a tangent which bears N. 47° 25' 02" E., through an angle of 2° 04' 20" an arc distance of 35.81 feet to a line parallel with and distant 5.00 feet, Northwesterly, measured at right angles from the southeast line of said lot; thence along said parallel line N. 41° 16' 10" E., 24.34 feet to the northeast line of the southwest half of

WORKED BY ALVA  
DATE FEB 20 1958  
REFERENCE M.M. 374

DOC. NO. 1710  
RECORDED Jan 7-58  
BOOK 56359  
PAGES 177

said lot; thence along said northeast line S. 48° 44' 10" E., 5.00 feet to the said southeast line; thence along said southeast line S. 41° 16' 10" W., 60.00 feet to the point of beginning.

This Quitclaim deed is made for the purposes of a freeway and adjacent frontage road and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

It is understood that the present intention of the State of California is to construct and maintain a public highway on the land hereinabove described, and the undersigned hereby waives any claim for any and all damages to the remaining property of which the above described parcel is a part, by reason of the location, construction, landscaping or maintenance of said highway.

65  
66

5-3-57  
Written by: WVH  
Checked by: BWJ  
Compared by: *KMB*

*St. of Calif. w.  
High of Williams  
et al  
679747  
C Par. No. 7*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

A1860 Williams

FREE 4K

### QUITCLAIM DEED (CORPORATION)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

MELSAND CORPORATION,

a corporation organized and existing under and by virtue of the laws of the State of California

does hereby release and quitclaim to the STATE OF CALIFORNIA all right, title and interest  
in and to

all that real property in the City of Burbank County of Los Angeles

State of California, described as:

That portion of Lot 3 in Block 64 of the Town of Burbank, as shown on map recorded in Book 17, Pages 19 to 22 inclusive of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said lot; thence along the southwest line of said lot, N. 48° 44' 10" W., 8.17 feet to a curve, concave northwesterly having a radius of 990.00 feet; thence Northeasterly along said curve, from a tangent which bears N. 47° 25' 02" E., through an angle of 2° 04' 20" an arc distance of 35.81 feet to a line parallel with and distant 5.00 feet, Northwesterly, measured at right angles from the southeast line of said lot; thence along said parallel line N. 41° 16' 10" E., 24.34 feet to the northeast line of the southwest half of

*caj*

WORKED BY ALVA DO.  
DATE FEB 20, 1958  
REFERENCE M.M. 374

DOC. NO. 1711  
RECORDED Jan. 7 - 58  
BOOK 56359  
PAGES 182

said lot; thence along said northeast line S. 48° 44' 10" E., 5.00 feet to the said southeast line; thence along said southeast line S. 41° 16' 10" W., 60.00 feet to the point of beginning.

This Quitclaim Deed is made for the purposes of a freeway and adjacent frontage road and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

It is understood that the present intention of the State of California is to construct and maintain a public highway on the land hereinabove described, and the undersigned hereby waives any claim for any and all damages to the remaining property of which the above described parcel is a part, by reason of the location, construction, landscaping or maintenance of said highway.

Magnolia

8-15-56 (Part)

Written by: WVH

Checked by: BWJ

Compared by: *[Signature]*

*St. of Calif. v. Hugh G. Williams et al. 67-97-472*  
C Par. No. 9

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Williams A1860

FREE *[initials]*

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
JAN 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We HUGH G. WILLIAMS and MABLE M. WILLIAMS,

husband and wife, and HESTER M. EELES,

a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
of Los Angeles, State of California, described as:

That portion of Lot 3 in Block 64 of the Town of Burbank, as shown on map recorded in Book 17, pages 19 to 22 inclusive of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said lot; thence along the southwest line of said lot, N. 48° 44' 10" W., 8.17 feet to a curve, concave Northwesterly, having a radius of 990.00 feet; thence North-easterly along said curve, from a tangent which bears N. 47° 25' 02" E., through an angle of 2° 04' 20", an arc distance of 35.81 feet to a line parallel with and distant 5.00 feet, Northwesterly, measured at right angles, from the southeast line of said lot; thence along said parallel line, N. 41° 16' 10" E., 24.34 feet to the northeast line of the Southwest half of said lot; thence along said northeast line S. 48° 44' 10" E., 5.00 feet to the said southeast line; thence along said southeast line

*D. S.*

WORKED BY ALVARO  
DATE FEB 20 1958  
REFERENCE M.M. 374

DOC. NO. 1712  
RECORDED Jan 7-58  
BOOK 56359  
PAGES 187



S. 41° 16' 10" W., 60.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent frontage road, and the grantor hereby releases and relinquishes to the grantees any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property, contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

175

8-50

Van Nuys E. of Sharp

1799

BOOK 56359 PAGE 215

FORM R/W-4 INTERSTATE

6-20-57 (All)  
Written by: HW  
Checked by: KWS  
Compared by: *EW*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Perales 2788

BOOK 3K

### GRANT DEED (INDIVIDUAL)

We, JOHN PERALES and HELEN PERALES, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County of Los Angeles, State of California, described as:

The northeast 50 feet of the southwest 300 feet of the southeast 150.75 feet of Block 300 of The MacLay Rancho Ex-Mission of San Fernando, as per map recorded in Book 37, Page 5 et seq., of Miscellaneous Records, in the office of the County Recorder of said County.

The southeast line of said block being the northwest line of Van Nuys Boulevard 100 feet wide.

WORKED BY *ALYAN*  
 DATE *FEB 20 1958*  
 REFERENCE *M.M. 268*

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 JAN 7 1958 AT 8 A.M.  
 RAY E. LEE, COUNTY RECORDER

DOC. NO. *1799*  
 RECORDED *Jan. 7-58*  
 BOOK *56359*  
 PAGES *215*

178