#### EASEMENT DEED

This Justrument, Made this 9th day of September , 19.57.
Between SUNSHINE BISCUITS, INC., a New York Corporation,
part of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;
Witnesseth: That said part

The northerly 30 feet of that portion of Lot 582 in Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of Los Angeles County extending easterly from the easterly line of that certain parcel of land described in deed to T. M. Corporation, recorded in Book 49139, Page 409 of Official Records in the office of said County Recorder, to the westerly line of that certain parcel of land described in deed to The Argosy Fund, a California Corporation, recorded in Book 38526, Page 340 of Official Records, in the office of said County Recorder.

Approved as to Description:
Written by
Checked by
Date
Alia 2 0 1957

WORKED BY MARING

DATE 3-31-58

REFERENCE M. 12423-2

Form and Purpose:
Checked by Ex
Date AUG 19 1957

DOC. NO. 2524 2524

RECORDED Jan. 2 - 58

BOOK 56343

PAGES 347 347

The part Y....... of the first part hereby waive S... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

SUNSHINE BISCUITS, INC., a New York
Corporation

By: Hanford Main, President

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#### EMIN 56343 FACE 356

BOOK 56343 PAGE 356

EASEMENT DEED

THIS INSTRUMENT, made this 25th day of November , 1957, between STANDARD OIL COMPANY OF CALIFORNIA, a Delaware corporation, party of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part:

WITNESSETH: That said party of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all those parcels of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

#### PARCEL 1

The southerly 20 feet of the easterly 150 feet of the westerly 167 feet of Lot 363 in Tract No. 1000 as per map recorded in Book 19 of Maps at Pages 1 to 34, inclusive, records of Los Angelos County.

PARCEL 2

The northerly 25 feet of the westerly 167 feet of said Lot 363.

PARCEL 3

The westerly 17 feet of the southerly 140 feet of the northerly 165 feet of said Lot 363.

PARCEL 4

All that portion of said Lot 363 bounded and described as follows:

Beginning at the intersection of the easterly line of the westerly 17 feet of said lot with the southerly line of the northerly 25 feet of said lot; thence easterly along said southerly line 10 feet; thence southwesterly in a direct line to a point in said easterly line; said point being distant southerly along said easterly line 10 feet from the point of beginning; thence northerly along said easterly line 10 feet to the point of beginning.

(The northerly line of said Lot 363 being the southerly line of Burbank Boulevard, 50 feet wide (formerly Central Avenue), and the westerly line of said lot being the easterly line of Kester Avenue, 50 feet wide.)

IN WITNESS WHEREOF, the said party of the first part has caused this instrument to be executed.

1200 CT 1300 CT 1500 C

WORKED BY A FINCE
DATE 2-6-58
REFERENCE M.B. 19-6

STANDARD OIL COMPANY OF CALIFORNIA
By STANDARD OIL COMPANY OF CALIFORNIA
WESTERN OPERATIONS, INC.

Its Attorney in Fact

Manager, Real Estate and Right of Way Department

K 1

23941 - 8A R/W No...

# EASEMENT DEED

BOOK 5/6343 PAGE 115

Betw			ERNA L. WALKER, husban	November , 1957 d and wife,
	1es of the first pa		OF LOS ANGELES (a municipa	l corporation of the State
Witne (\$1.00 said p grant street	esseth: That said p  ), lawful money of  party of the second  and convey unto sa  t purposes in, over, a	part 1es of the the United States of part, the receipt what id party of the second along, upon and acre	first part, for and in consideration of America, to them ereof is hereby acknowledged, do not part a permanent easement a poss all XXIIII parcel	in hand paid by the by these present and right of way for public and, situate and lying in the
			· · · · · · · · · · · · · · · · · · ·	
Approved Written b Checked	40, Tr 18, Pa the Co southe parcel Otoshi 54833,	act No. 1212, ges 126 and 1 unty Recorder rly of the So of land in s and Hana Oto	feet of that portion as per map recorded in 27 of Maps, in the office of Los Angeles County with line of that certain aid lot, conveyed to Kishi by deed recorded in fficial Records, in the order.	n Book ice of , lying in iichiro n Book
as to Description:			WORKED BY!  DATE	- 5-58 - 18-126,127
Form and Purpo			DOC. NO	n, 2-58
ZZ v		· .	***************************************	
of any convey	change of grade m	EOF, the said part	nive any claim for damages that he construction of a public stree  1es of the first part ha above written.	t on the easement hereby
2.		e .	Morman C	", Walker
ation			Nama & Wal	ber

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DER'S MIMO-Original Document not make CLEAR Reproduction.

BOOK 56344 PAGE 3

FOR a VALCABUR CARSTRACTOR, many of which la horsing solo advided,

MYER N. MOSS, owner of the real Iproperty hereinafter described, herein called the Grantor, does

leroby great took convey to the CITT OF IL MEGUNDO, a number of corresponding to the Country of Les Augeles, Since of Criticornia, a providual enterent and right of two does public street, in, over, up a contact of the certain piece of part of the find situated, lying and being in the City of the country of the Angeles. State of California, and described to the country of

The northerly 25.00 feet of Lots 133, 148, 186 and 201; and the easterly 25.00 feet of Lots 176 to 201, inclusive, Block 123, El Segundo Sheet No. 8, as recorded on Pages 106 and 107 of Book 22 of Maps, in the Office of the County Recorder of Los Angeles County, California.

Same above demicrosed against a classic sizes, section as rest purposes Only the best of the KANSAS STREET and FRANKLIN AVENUE and the creek that sold have easily for period sold turposes, or if after being to thind, is now is observed for such perposes and weedly as a public story, that theret so lie observe of the sejolicity property. Their heiro, executor : seminista biona, entroprot : nd a digna,

of B1 Segardo, i mere removes sed on igns, is no local promises one of fity no other process

The state of the control of the second of th

WORKED BY FINC REFERENCE M.B. 22-106,107

MYER N. MOSS

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ony of December 1957 to promodily the inderestrated a Note in the lie Approve MYER N. MOSS

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MICHOR is hood and allies well

My Commission Expires December 23, 1944

DOC! NO. 2654 2654 RECORDED Jan. 2-58 воок... 5.6.3.44... 

BOOK 56344 MAGE 5

BOOK 56344 PAGE 5

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EL SEGUNDO, CALIFORNIA, ORDERING THE VACATION (SUBJECT TO THE RESERVATION AND EXCEPTION OF CERTAIN EASEMENT AND RIGHT OF WAY)
OF A CERTAIN PORTION OF COAST BOULEVARD WITHIN SAID CITY, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1763 OF SAID CITY COUNCIL.

The City Council of the City of El Segundo, California, pursuant to the provisions of the "Street Vacation Act of 1941", being Part 3 of Division 9 of the Streets and Highways Code of the State of California, does hereby resolve, declare, find, determine and order as follows:

SECTION 1. Said City Council, after public hearing duly and regularly called, noticed and held, finds and determines from all the evidence submitted, that that certain portion of Coast Boulevard within said City described in Resolution of Intention No. 1763 of said Council, adopted on the 25th day of November, 1957, is unnecessary for present or prespective public street purposes.

SECTION 2. That the public interest and convenience require, and it is hereby ordered, subject to the reservation and exception and right of way horelnafter set forth, that the following portion of Coast Boulevard, to wit:

Beginning at the most Northorly corner of Parcel 2, as per essement described in Book 43391, Page 354 of Official Records of Los Angeles County, California; thence North 25° 30° 10° West 461.72 feet more or less to a point; thence along a curve to the right, tangent to the last named course with a radius of 5,056.76 feet for an arc distance of 198.58 feet to a point; thence North 23° 15° 10° West 100 feet to a point in the Easterly line of existing Coast Boulevard as set forth in document recorded in Book 6388, Page 49 of Deeds of said Los Angeles County, California; thence Southerly along the Easterly line of said existing Coast Boulevard to the point of beginning,

DOC. NO. 2655 2655

RECORDED Jan. 2 - 58

BOOK 56344

PAGES 5

WORKED BY F ALVALOR

DATE 3-3-58

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BOOK 56344 PAGE 6

BOOK 56344 YAGE 6

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be, and the same is, hereby closed up, vacated and abandoned for public street purposes, all as contemplated by Resolution of Intention No. 1763 of the City Council of the City of El Segundo, California, adopted on the 25th day of November, 1957.

Reference is hereby made to said Resolution of Intention No. 1763 and to the map or plan entitled "MAP SHOWING PORTION OF COAST BOULEVARD PROPOSED TO BE VACATED UNDER RESOLUTION OF INTENTION NO. 1763", referred to therein, both of which are on file and open to public inspection in the office of the City Clerk in the City Hall of said City, and both of which, by this reference, are incorporated herein and made a part hereof for further particulars.

SECTION 3. The City Council does hereby determine that public convenience and necessity require the reservation of an easement and right of way and it does hereby reserve and except from the vacation a permanent easement and right of way for drainage and catch basin purposes to the following property:

Baginning at the most northerly corner of Parcel 2 as per easement described in Book 43391, Page 354 of Official Records of Los Angeles County, California; thence North 25° 30' 10" West 147.00 feet more or less to the true point of beginning; thence North 25° 30' 10" West 5.00 feet to a point, thence North 64° 29' 50' East 5.97 feet to a point in the existing easterly line of Coast Boulevard as set forth in document recorded in Book 6388, Page 49 of Deeds, thence South 23° 15' 10" East 5.00 feet along said easterly line of Coast Boulevard to a point; thence South 64° 29' 50" West 5.77 feet to the true point of beginning,

reserving unto the City the right at any time or from time to time, to construct, maintain, operate, replace, remove and renew catch basin, appurtenances and appurtenant structures in, upon, over and across any part, or portion thereof proposed to be vacated hereby.

SECTION 4. That the City Clerk shall certify to the passage and adoption of this resolution; shall enter the same in the book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the records and proceedings

BOOK 56344 PAGE 7

BOCK 56344 YAGE

of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; and shall cause a certified copy thereof, attested by the City Clerk under the seal of said City, to be recorded in the office of the County Recorder of the County of Los Angeles, State of California.

Passed, approved, and adopted this 23rd day of December, 1957.

Mayor of the City of El Segundo, California

ATTEST:

15

Eunice U. Creason City Clerk

(SEAL)

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ORDINANCE NO. 1018

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ELVERLY HILLS, CALIFORNIA, ORDERING THE CLOSING UP, VACATING AND AEANDONING FOR PUBLIC STREET PURPOSES OF A PORTION OF BRIGHTON WAY LYING EASTERLY OF THE EASTERLY LINE OF CRESCENT DRIVE AND A PORTION OF THE SOUTH ROADWAY OF SANTA MONICA EQULEVARD FORMERLY CALLED BURTON WAY AT ITS INTERSECTION WITH SAID PORTION OF BRIGHTON WAY, ALL AS SHOVN ON MAP OF PROPOSED VACATION OF A PORTION OF BRIGHTON WAY, DATED JULY 18, 1957, AND HEREIN AS MORE PARTICULARLY DESCRIBED, SUBJECT TO A RESERVATION OF A CERTAIN EASEMENT.

The City Council of the City of Beverly Hills does hereby ordain as follows:

Section 1. That in accordance with the provisions of Division 9, Part . 3, Sections 8300 to 8374 inclusive, Streets and Highways Code of the State of California, the City Council of the City of Beverly Hills heretofore on August 6, 1957 adopted Ordinance No. 1002 entitled, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BEVERLY HILLS, CALIFORNIA, DECLARING THE INTENTION TO CLOSE UP, VACATE AND ABANDON FOR PUBLIC STREET PURPOSES, A PORTION OF BRIGHTON WAY, LYING EASTERLY OF THE EASTERLY LINE OF CRESCENT DRIVE AND A PORTION OF THE SOUTH ROADWAY OF SANTA MONICA BOULEVARD FORMERLY CALLED BURTON WAY AT ITS INTERSECTION WITH SAID PORTION OF BRIGHTON WAY. ALL AS SHOUN ON MAP OF PROPOSED VACATION OF A PORTION OF BRIGHTON WAY DATED JULY 18, 1957, AND BEREIN MORE PARTICULARLY DESCRIBED SUBJECT TO THE RESERVATION OF A CERTAIN EASEMENT. That notice of street vacation and of public hearing thereon was duly given as provided by law and said Ordinance of Intention. That a hearing was duly held as therein provided on Tuesday, the 10th day of September, 1957 at the hour of seven forty-five (7:45) o'clock P. N., of said day in the Council Chamber in the City Hall at 450 North Crescent Drive, Eeverly Hills, California. That no objections were filed on or before said date and no verbal protests were made at said time and place.

Section 2. The said City Council of the City of Beverly Hills finds and determines that the portion of Brighton Way and the portion of the South Roadway of Santa Monica Boulevard referred to and described in said Ordinance No. 1002, which is also hereinafter described, is unnecessary for present or prospective public street purposes, and that it is for the best interest of the said City and its citizens and for the travelling public that said area be closed, vacated and abandoned for public street purposes, subject to a reservation of a certain easement, all as hereinafter more parti-

cularly described. The said City Condition 2716

RECORDED Jan. 2 - 58

BOOK. 56344

The said City Council further finds that no property and no

2716

WORKED BY FALVAL

DATE. 3-4-58

REFERENCE MEDII-94

individual will suffer detriment by reason thereof.

Section 3. Therefore, the City Council of the City of Beverly Hills hereby orders that the following described portion of Brighton V ay and the South Roadway of Santa Monica Boulevard formerly called Burton V ay at its intersection with said portion of Brighton V ay be closed up, vacated and abandoned for public street purposes. Said portions of said public street being more particularly described as follows:

Beginning at the most Northerly corner of Lot 24, Block 16, Beverly, as recorded in Map Book 13, Page 62, Records of Los Angeles County, California; thence S 50 28 30 W 151 feet along the Northwesterly property line of said Lot 24, also being the Southeasterly line of Brighton V.ay, as shown on the Map of said Beverly, to the most westerly corner of said Lot 24; thence continuing in a straight line for a distance of 20 feet to the most Northerly corner of Lot 1 of said Block 16, Severly, as said Lot lis shown on the Map of said Beverly, recorded in Map Book 11, Page 94, Records of said Los Angeles County, California; thence S 50° 28' 30 W 151 feet along the Northwesterly property line of said Lot 1, also being the Southeasterly line of Brighton Way, to the most Westerly corner of said Lot 1; thence N 39 31 30 W 60 feet to the most Southwesterly corner of Block 17 of said Beverly; thence N 50° 28' 30° E 227. 35 feet along the Southeasterly line of said Block 17, also being the Northwesterly line of said Brighton Way to the most Easterly corner of said Block 17; thence Northeasterly along a straight line to a point, said point being located at the intersection of said line with the Northwesterly prolongation of the Vesterly line of Hexford Drive, as said Rexford Drive is also shown in the Map of Beverly, Recorded in Map Book 13, Page 62, Records of said Los Angeles (60) County, and being distant 30. 5 feet measured along said Northwesterly prolongation from the before mentioned most Northerly corner of Lot 24; thence Southeasterly along said Northwesterly prolongation to the point of beginning;

reserving and excepting from said vacation and abandonment however, the permanent easement and right at any time, and from time to time, to construct, maintain, operate, replace, remove, renew and enlarge in, under and across, the said portion of Brighton V ay and the said portion of the South Roadway of Santa Monica Boulevard hereinabove described, lines of pipe, conduits, cables, wires, and other convenient structures, equipment and fixtures, all to be encased within a reinforced cement concrete, metal, plastic or masonry tunnel or box approximately six feet by seven feet, approximately eighteen inches below the present surface of the said portion of said streets to be vacated in the present location of the telephone cable or cables in said portion of said streets and of sufficient thickness and type of construction to support above it a four-story building, for the operation of telegraphic and telephone lines and incidental purposes including the right of access thereto, and the right to protect the same from all hazards in, upon and over the portion

BOOK 56344 PAGE 50

BDOK 56344 PAGE 50

of said streets herein proposed to be vacated.

That the City of Beverly Hills Map entitled "Proposed Vacation of a Portion of Brighton V.ay" dated July 18, 1957 on file and open to public inspection in the office of the City Clerk of the City of Beverly Hills hereby is expressly referred to for further and more complete particulars concerning the portions of said streets hereby ordered closed, vacated, and abandoned, subject to the easement hereinabove set forth.

Bection 4. The Director of Public Works of the City of Beverly Hills and the Chief of Police of said City hereby are authorized and directed to perform such work as may be necessary and to post such signs as may be convenient indicating that said portions of said streets hereinabove referred to have been vacated, closed and abandoned.

Section 5. The City Clerk shall certify to the passage and adoption of this ordinance and to its approval by the City Council, and shall cause the same to be published once in the Beverly Hill's Citizen, a newspaper of general circulation, printed, published and circulated in said City of Beverly Hills five days a week, and thirty days after the final passage and adoption, this ordinance shall be in full force and effect, and the City Clerk shall cause a copy of this ordinance to be mailed to the County Surveyor of the County of Los Angeles, State of California, and shall cause a copy of this ordinance to be recorded in the office of the said County Recorder, County of Los Angeles, State of California.

Passed, approved and adopted this 17th day of December 1957.

F. E. FISCHER

Mayor of the City of

Beverly Hills, California

ATTEST:

20

C. RAYMOND WOOD

City Clerk

30/2

# ROAD DEED WASHBURN CROSSING ROAD 5-2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK M. MURRY AND BLANCHE C. MURRY, husband and wife

o hereby grant to the CITY OF DOWNEY	Z
bereby grant to the	real property in the City of Downey.
County of Los Angeles, State	of California, described as
The southerly 24.5 feet of t 168.22 feet of the northeast quar Range 12 West, Rancho Santa Gerti	the easterly 64.11 feet of the westerly from 10, Township 3 South, rudes Subdivided for the Santa Gertrud recorded in Book 1, page 502, of fice of the Recorder of the County of
To be known as WASHBURN CROS	SSING ROAD.
	WORKED BY 15 FMG DATE 3-13-58 REFERENCE M.R. 32-18
	APPROVED
DOC. NO4.4.2.9.4429	AS TO TITLE
RECORDED Jan. 3 - 58	
воок5.6.3.4.9	3-7-58
PAGES4.1.0	
OOK 56349 PAGE 410	
It is understood that each undersigned grantor grant.	s only that portion of the above described land in which said
grantor has an interest.	724200 114
Dated: November 30 , 19577	Millian
	Frank M musey
	Blancke C Marry
STATE OF CALIFORNIA. Ss. Ss.	
On thisday of	in the year 19, before me,
personully appeared	, a Notary Public in and for said County and State,
	1

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197—4/57

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

K 19

known to me to be the person .... where

ROAD DEED WASHBURN CROSSING ROAD 5-5 For a Valuable Consideration, receipt of which is hereby acknowledged,

#### RAYMOND E. FOX AND LELA E. FOX, husband and wife

do hereby grant to the CITY OF DOWNEY	in the second se
an easement for public road and highway purposes in the	e real property in the City of Downey
	of California, described as
Southerly line, of the northeast South, Range 12 West, Rancho San	e easterly 128.21 feet, measured alor rly 552.86 feet, measured along the quarter of Section 10, Township 3 ta Gertrudes Subdivided for the Santa hown on map recorded in Book 1, page n the office of the Recorder of the
To be known as WASHBURN CRO	SSING ROAD.
	WORKED BY FUNG
	DATE 3-13-58
	REFERENCE M.R. 32-18
	REFERENCE
	4.000.004
4420	APPROVED
DOC. NO44.3.0. 4430	AS TO TITLE
RECORDED Jan. 3 - 58.	
BOOK 563.49	
PAGES. 419	·
BOOM 56349 PAGE 419	
•	only that portion of the above described land in which said
grantor has an interest.	and the second
Dated: 15 x eimber 30 , 1957	
	J. C. J-32
STATE OF CALIFORNIA, County of Los Angeles Ss.	
	in the year 19 before me,
	, a Notary Public in and for said County and State,
ersonally appeared	
subscribed to the within instrument, and acknow	ledged thathe executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and	official seal the day and year first above written.
•	Notary Public in and for said County and State.
	- · · · · · · · · · · · · · · · · · · ·

NOTE: Corporation acknowledgment form on reverse side.

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A Mariny David 1300 (260 7 1 16 105)

## ROAD DEED

WASHBURN CROSSING ROAD 5-16 City of Downey

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

SOUTHERN CALIFORNIA GAS COMPANY, a corporation.

does hereby grant to the City of Downey an easement for public road and highway purposes in the real property in the City of Downey. 

The southerly 30 feet of the westerly 310.72 feet of the southeast quarter of the northeast quarter of Fractional Section 10, Township 3 South, Range 12 West, Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 of Miscelleneous Records, in the Office of the Recorder of the County of Los Angeles.

To be known as WASHBURN CROSSING ROAD.

WORKED BY FUNC DATE 3-13-58 REFERENCE M.R. 32-18

DOC. NO. 4431 4431 RECORDED Jan. 3-58 BOOK 56349 BOOK 56349 PAGE

APPROVED AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 15, 19.57

Approved

..., in the year 19.5.7..., before me,

STATE OF CALIFORNIA, County of Los Angeles

PR SUPERVISOR OF DESIGN SERVICES

on this 29th November Mary R. Bond

...... a Notary Public in and for said County and State,

personally appeared R. R. Blackburn

...subscribed to the within instrument, and acknowledged that ....he.... executed the same.

IN WITNESS WHEREOF, I have bereunto set my band and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

128

NOV 27

WASHBURN CROSSING ROAD (5-17) 10 R-3662 RD-CITY OF DOWNEY

#### BOOK 56349 PAGE 412 QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

### UNION BANK & TRUST CO. OF LOS ANGELES, a corporation

quitclaim	to	the	City	of	Downe	<b>y</b>				4:41.
do.eshereby AXXXXXXXXXXX	XXXX	XXXX	<b>LXX2CX1</b>	W.E	CXXXXX	<b>XXXXXX</b>	<b>XX</b> De	ny hevax	r.1gn.t.,	tıtıe
and interest in the	rea1	pr	opert	<u>y i</u>	n the	City	of	Downey	•	·····
County of	f Los	Angel	les, State	of C	alifornia,	described	as			

The southerly 30 feet of the easterly 162.55 feet of the westerly 473.27 feet of the southeast quarter of the northeast quarter of Fractional Section 10, Township 3 South, Range 12 West, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as WASHBURN CROSSING ROAD.

This quitclaim deed is given to relinquish all right, title and interest in and to the above described property by reason of that certain assignment recorded December 26, 1956 as Document No. 951, in Book 53205, page 171 of Official Records of Los Angeles County.

WORKED BY
DATE
REFERENCE

## NOT APPROVED AS TO TITLE

DOC. NO4.432.4432
RECORDED Jan. 3-58
BOOK 56349
PAGES 412

quitclaims It is understood that each undersigned granto granto that portion of the above described land in which said grantor has an interest.

Dated: OCTOBER	24TH ,	1957.

bhen H. Shattles, Assistant Cashier....

760 South Hill Street, Los Angeles, Calif.

STATE OF CALIFORNIA, County of LOS ANGELES

SS.

.kj

On	ილ 2 8 157	. 19.	, before me,
the	undersigned, a Notary Public in and for said County of	and	State, personally
app	eared STEPHEN N. SHATTLES		
		own	to me to be the

ASSISTANT CASHIER

of Los Angeles

the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

ACKNOWLEDGMENT-CORPORATION-WOLCOTTS FORM 222-REV. 5-57

My Commission Expires Jan. 9, 1961

#### 800k55354 PAGE 162

	EASEMENT DEED
	Instrument, Made this
part. y.	of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of
	nia), the party of the second part; seth: That said part
said par grant ar street p	lawful money of the United States of America, to 1t in hand paid by the rty of the second part, the receipt whereof is hereby acknowledged, do 5 by these presents and convey unto said party of the second part a permanent easement and right of way for public urposes in, over along upon and across all the parcel of land, situate and lying in the Los Angeles, County of Los Angeles, State of California, described as follows, to wit:
	The southerly 20 feet of the westerly half of Lot 2
	and the southerly 20 feet of the easterly half of
	Lot 3 both in Block 26 of Tract No. 2955, as per
	map recorded in Book 31, Pages 62 to 70, inclusive,
	of Maps, in the office of the County Recorder of Los
Appro	Angeles County.

Excepting therefrom, any portion of said easterly half of Lot 3 included within public street.

> WORKED BY FUNCTION DATE 2-10-58 REFERENCE MB 31-70

> > DOC. NO. ..2.770 2770 RECORDED Jan. 6-58 BOOK 56354 PAGES 16 ( 161

Form and

31

The part..Y...... of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part...... of the first part ha...... hereunto executed the within instrument the day and year first above written.

BOOK 56354 PAGE 166 BOOK 56354 PAGE 166

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# EASÉMENT DEED

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Witn	esset	h: That s	aid part	es of t	he first part	, for and i	n consideratio	n of the sum of	one dollar
								in hand p	
	-		-	_			-	by thes	_
								nd right of way id, situate and ly	
								s follows, to wit	
		Min a		FO <b>6</b>		706 1		3030	
		as per	map re	corded i	ln Book 1	8. Page	Tract No	127 of Mar	os,
								ngeles Cour	ity;
		EXCE	PTING t	he north	erly 175	.50 fee	t thereof	•	
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<u> </u>				WORK	ED BY	<u>ہے</u> .،			
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V	rei	el la	Malale	lon					

R/W No. 23301-24A

## EASEMENT DEED

37

Between JAMES	M. CRAHNNEY and	LOUISE MARTINSEN CRAHNNEY, his wife,
	······································	
part ies of the first part, California), the party of the		ANGELES (a municipal corporation of the State of
(\$1.00), lawful money of the said party of the second part grant and convey unto said	United States of America, the receipt whereof is party of the second part	t, for and in consideration of the sum of one dollar a, to
		©XX parcel of land, situate and lying in the of California, described as follows, to wit:
northerly 23 recorded in 1	l feet of Lot 127 Book 18, Pages 12	ne southerly 99 feet of the 7 in Tract No. 1212, as per map 26 and 127 of Maps, in the 5 of Los Angeles County.
<del></del> 1		16-58
Approved a		(B 18-126,127
as to De		
scription:		
		DOC. NO 2.77.3.2773
		RECORDED Jan 6-58 BOOK 56354
		PAGES
		my claim for damages that may be caused by reason
onveyed.		ruction of a public street on the easement hereby  of the first part ha. V.e hereunto executed
he within instrument the da		
		John Martin Tombers
	•	
	*** ***	к

# Highway Fasement

weenSC	DUTHERN	PACIFI	C COMPAN	Y, a De	laware	corporat	ion,	
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and CITY OF LOS ANGELES a municipal corporation of the State of California, party of the second part:

Witnesseth: That first party hereby grants to second party (subject to the conditions hereinafter contained) the right to construct and maintain a highway upon and across that certain parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, and lying within the railroad right of way of first party, and described as follows, to-wit:

All that portion of the Southern Pacific NNNNMMM Company Right of Way, 100 feetwide, designated as S.P.K.R. R/W on map of Tract No. 21991, recorded in Book 600, Pages 68 and 69 of Maps, in the office of the County Recorder of Los Angeles County, included within a strip of land, 25 feet wide, lying easterly of and contiguous to the southerly prolongation of the westerly line of that portion of Woodman Avenue, 100 feet wide, shown on said map.



40

WORKED BY LING
DATE 7-10-58
REFERENCE MB 600-69

Form and Purpose
Checked by LA
DateSEP 4 1956

BC7K 56354 PAGE 193 23650 - 35A

	EASEMENT DEED
This Between	Instrument, Made this 4th day of December, 195 HARRY WEINTRAUB and LYLA WEINTRAUB, husband and wife, and
JOE	WALDENBERG and IRENE WALDENBERG, husband and wife,
	S of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State ornia), the party of the second part;
(\$1.00), l said par grant an street pu	eth: That said part 1es of the first part, for and in consideration of the sum of one dollar lawful money of the United States of America, to
	The northerly 17 feet of the easterly 80.735 feet
	of the westerly 130.735 feet of that portion of
•	Lot 222, Property of the Lankershim Ranch Land &
H O 4 > 1.	Water Co., as per map recorded in Book 31, Pages
Approved Wrîtten b Checked	39 to 44 inclusive, of Miscellaneous Records, in
	the office of the County Recorder of Los Angeles
as to Descrip	County, lying easterly of and contiguous to the
S 195	northerly prolongation of the easterly line of
Ption Ption	Lot 1, Tract No. 17477, as per map recorded in
1	
	Book 426, Pages 9 and 10, of Maps, in the office
Form and P Checked by DateNCY	of said County Recorder.  WORKED BY FING
	DOC. NO. 2776 2776 DATE 2-7-58
3.5 1357 3.5 1357	RECORDED Jan. 6-58 REFERENCE M.P. 31-43
<u> </u>	BOOK 56354 192
D The	part 105 of the first part hereby waive any claim for damages that may be caused by reason
( 🛱	hange of grade made necessary by the construction of a public street on the easement hereby

INOWITMESS, WHEREOF, the said partles ...... of the first part ha We ...... hereunto executed within instrument the day and year first above writter.

SUBSCRIBING WITNESS

UAN 3 1958

BOOK 56354 PAGE 198 BOOK 56354 PAGE 198

23766 - 8A

	EASEMENT DEED
1	Justrument, Made this 5th day of December 19 57 JOHN MORRIS and IDELIA E. MORRIS, husband and wife,
	198 of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State alifornia), the party of the second part;
(\$1.0 said gran stree	esseth: That said part 1es of the first part, for and in consideration of the sum of one dollar 0), lawful money of the United States of America, to
	The southwesterly 10 feet of the northeasterly
	20 feet of that portion of Block 165 in The Maclay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, designated as Parcel 19 on map attached to and made a part of the deed
Approved as to Written by	recorded in Book 4698, Page 239 of Official Records, in the office of said County Recorder.
to Description:	WORKED BY FING  DATE 2-10-58  REFERENCE M.R. 37-9
Form	DOC. NO2.777 2777
Form and Purpose;	RECORDED Jan. 6 - 58 BOOK 56354
Z.	PAGES

	proved	
7	for	
	Rec	

The part 1es of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby

IN WITNESS WHEREOF, the said part 1es of the first part have hereunto executed the within instrument the day and year first above written

· John	W(or	ris.	50 000 <del>00 0 0 000</del> 0 000 0 000 0 000 0 000 0 000 0 000 0 0
Idelia			
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51

### 800h56354 PAGE212

BOOK 56354 PAGE 212

R/W No. 23969-1A

### EASEMENT DEED

This Instrument, Made this 18th day of October	
Between LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY,	
party of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State fornia), the party of the second part;	of Cali-
Witnesseth: That said party of the first part, in accordance with Article 4, Chapter 5, Divis the Education Code, without consideration does by these presents grant, dedicate and convaid party of the second part an easement and right of way for public street purpo over, along, upon and across that parcel of land	ey unto

situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

DESCRIPTION
Written by Maker
Checked by AUG 1 6 1957

54

Lots 2, 3 and 4, Tract No. 16763, as per map recorded in Book 435, Pages 28 and 29 of Maps, in the office of the County Recorder of Los Angeles County.

WORKED	BY K FUNG
DATE	7-10-58
REFERENC	E MB 435-79

Form and Purpose Checked by CK Date AUG 16 1957

Approved for Recordation

DOC. NO. ...278.0 2780 RECORDED Jan. 6 - 58 BOOK 56354 PAGES 211 211 800A56354 PAGE 226

BOOK 56354 PAGE 226

#### EASEMENT

This Instrument, Made this 24th day of November, 19.57
Between EUGENE W. SCOTT and FERN L. SCOTT, husband and wife,
•
part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State
of California), the party of the second part;
Witnesseth: That said part of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the
said party of the second part, the receipt whereof is hereby acknowledged, dc
grant and convey unto said party of the second part a permanent easement and right of way for public
street purposes in, over, along, upon and across all xxthat parcel of land, situate and lying in the
City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northerly 30 feet of Lot 6, Block B, Tract No. 6148, as per map recorded in Book 72, Pages 74, 75 and 76 of Maps, in the office of the County Recorder of Los Angeles County.

58

WORKED BY L- FUNG 2-6-58 REFERENCE M.B. 72-76

DOC. NO. .. 2.781.. RECORDED Jan. 6-58 BOOK 56354 PAGES...... 225

The part...105. of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part ha Ye the within instrument the day and year first above writter

BOOK 56354 PAGE 259

800x56354 PAGE 259

R/W No. 23983 - 6A

This Instrument,  Between CATHERIN			
part. of the first part, and of California), the party of the		GELES (a municipal corpo	ration of the State
Witnesseth: That said part (\$1.00), lawful money of the Un			
said party of the second part, the			
grant and convey unto said par street purposes in, over, along, a		_	
City of Los Angeles, County of	=	=	
			. •
*			
	4 - L		
Lot 7, B map recor 76 of Maj Recorder	nerly 30 feet of lock B, Tract No. rded in Book 72, os, in the office of Los Angeles C	6148, as per Pages 74, 75 and of the County	
Approved	WORKED B	Y IL. FUNG	7
as l	DATE	Y 1— FING 2-6-58 M.B. 72:76	
A Second	REFERENCE.	M.B. 72-76	
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Form and		DOC. NO2.7.8.7	2782
	•	RECORDED.J.a.n	
Purpose	• ,	BOOK 5.6.3.5.4	
v <sub>ii</sub> ,		PAGES 2.58	258
	er er d		
The part. J of the first p	art hereby waive any o	claim for damages that may b	e caused by reason
of any change of grade made no	ecessary by the construct	ion of a public street on the	e easement hereby
conveyed.	the said part Y	of the first port he A	haraunta avaautad
IN WITNESS WHEREOF, the within instrument the day a			nereunto executed
• • • • • • • • • • • • • • • • • • •		therene It. K	night.
SULLOGIAL COLOR			Ø -
ME Chathand			
M. E. CHRISTIANS			*
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R/W No. 23983 - 8A

**BOOK 56354 PAGE 272**BOOK 56354 PAGE 272

64

	ies of the first part, and the CITY OF I	OS ANGELES (a municipal corporation of the State
(\$1.00 said p grant street	D), lawful money of the United States of Amparty of the second part, the receipt whereo and convey unto said party of the second purposes in, over, along, upon and across a	part, for and in consideration of the sum of one dollar them in hand paid by the f is hereby acknowledged, do
9	of Lot 8, Block B, Trecorded in Book 72,	et of the easterly 50 feet Tract No. 6148, as per map Pages 74, 75 and 76 of of the County Recorder
Approved as to Descrip Written by		WORKED BY FING  DATE 2-6-58  REFERENCE MB 72-76
ption:		
Form and Purpose:		DOC. NO. 2783 2783  RECORDED Jan. 6 - 58  BOOK 56354  PAGES 271 271
of any convey IN	change of grade made necessary by the cover.	any claim for damages that may be caused by reason construction of a public street on the easement hereby  Sometimes of the first part has the easement hereby hereunto executed we written.  And Black

R/W No. 23983 - 9A

•			. GIROUX, husband and wife,
			ELES (a municipal corporation of the State
Witnesseth: T (\$1.00), lawful said party of th grant and conv street purposes	money of the United St ne second part, the rece ey unto said party of t in, over, along, upon a	of the first part, for tates of America, to ipt whereof is herel he second part a pe nd across all <b>xoeths</b>	and in consideration of the sum of one dollar them in hand paid by the py acknowledged, do by these present rmanent easement and right of way for public parcel of land, situate and lying in the alifornia, described as follows, to-wit:
010, 01, 1105 111	igeres, county of 203 1	ingeres, blace of C	amornia, described as follows, to wiv.
	72, Pages 74,	75 and 76 of	t 9, Block B, recorded in Book Maps, in the office
•	of the County		os Angeles County.
Approved		\\	WORKED BY FING DATE 2-6-58
oved as to			REFERENCE M.B. 72-76
Pescri			
ption:			
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			BOOK 56354 PAGES 294 294

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# BOUK **56354 PAGE 328** BOOK 56354 PAGE 328

R/W No. 23983 - 13A

# EASEMENT DEED

etween .	HEDWIG SUSSBAUER, a wi	dow,
•		•
•	of the first part, and the CITY OF	LOS ANGELES (a municipal corporation of the State
\$1.00), lavaid party	wful money of the United States of A of the second part, the receipt when	America, to
		s all xxthat parcel of land, situate and lying in the
	,	State of California, described as follows, to-wit:
	No. 6148, as per map :	of Lot 13, Block B, Tract recorded in Book 72, Pages , in the office of the s Angeles County;
•	ALSO,	
	All that portion of s	aid lot bounded and described
Api	as follows:	
Approved as to Descrip	line of the northerly the easterly line of a long said easterly line a curve concave to a radius of 15 feet an	tersection of the southerly 30 feet of said lot with said lot; thence southerly ine to a point of tangency the Southwest, having and being tangent at its ld southerly line; thence
Figtion:	northwesterly along se of 23.60 feet to said	aid curve an arc distance point of ending; thence outherly line to the point
	2705 2785	WORKED BY FING
	DOC. NO2785 2785	DATE
	RECORDED Jan. 6 - 5 8 BOOK 5 6 3 5 4 PAGES 327 327	REFERENCE M.B. 72-76
	PAGES	
any cha	nge of grade made necessary by the	ve. any claim for damages that may be caused by reason e construction of a public street on the easement hereby
	instrument the day and year first a	
	· · · · · · · · · · · · · · · · · · ·	Hedring Guesbauer
·····		
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B001-56354 PAGE 381 R/W No. 24026-15A

### **FASEMENT**

	*	SCHOLL, SR., a			
	= .	and the CITY OF L	OS ANGELES	a municipal corpo	ration of the
	ornia), the party of				
(\$1.00),	lawful money of the	of the first United States of Am	erica, toth	emii	n hand paid by
i .		t, the receipt whereof party of the second p	-		-
street p	urposes in, over, alon	ng, upon and across al	ll max that	el of land, situa	ate and lying ir
City of	Los Angeles, County	y of Los Angeles, Sta	ate of California	, described as follo	ows, to-wit:
	The	southerly 30 f	eet of the	westerly 55 f	eet
	as per m	easterly 430 fe ap recorded in	Book 19, P	ages 1 to 34,	inclusive
:	of Maps, Angeles	in the office	of the Cou	nty Recorder	of Los
			WORKE	D BY L	UNC.
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Appro Writte				ICE M.B. 19	
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Form and Purpose:			· 1 PA		

K 19

BOOK 56356 PAGE 401 BOOK 56356 PAGE 401 R/W No.....24044-1A

# EASEMENT DEED

Between .	CECIL S. BROWN and	d LURA J. BROWN, husband and wife,
	of the first part, and the CITY	OF LOS ANGELES (a municipal corporation of the Start;
(\$1.00), la said party grant and street pur	wful money of the United States of the second part, the receipt we convey unto said party of the seposes in, over, along, upon and according to the second s	of America, to
	All that portion map recorded in Book office of the County and described as fol	on of Lot 76, Tract No. 1532, as per 22, Pages 130 and 131 of Maps, in the Recorder of Los Angeles County, bounder llows:
Approved as Written by Checked by	the easterly 30 feet of the southerly 30 said northerly line concave to the north being tangent at its thence northeasterly	the intersection of the westerly line of sof said lot, with the northerly line feet of said lot; thence westerly along to the beginning of a tangent curve west, having a radius of 15 feet and point of ending to said westerly line; along said curve an arc distance of
1 100		oint of ending; thence southerly along o the point of beginning.
to Description:		
7/ / / /		WORKED BY LING DATE 7-10-58
Description:  Form and Purpose:  The pa of any cha conveyed. IN WI	rt.1es of the first part hereby winge of grade made necessary by	WORKED BY

76

JAN 3 1956

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R/W 34000 - 1487

#### RESOLUTION

WHEREAS, those certain future streets in Lots 33 and 34, Tract No. 23706, as per map recorded in Book 619, Pages 19 and 20, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said future streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said future streets in Lots 33 and 34 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in Lots 33 and 34 as public street, to be known as Wescott Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 12, 1957.

Description Approved Lyali A. Ferdee, City Engineer by R. B. Halsied, Deputy Daillion 2.6. 1957

DOCUMENT NO. . RECORDED AT PERUEST OF

WALTER C. PETERSON, CITY CLERK

CITY OF LOS ANGELES

JAH 6 11 49 AM '58

Deputy

BOOK 56353 PAGE 420

120 6

Approved for Recordaines

OFFICIAL RELIGIOS RATELLES, RECORDER LOS ANGELES COUNTY CALIF. HF

23905

File No. 82491

F 420

BOOK 56353 PAGE 420

WORKED BY L FING

DATE 2-19-58

REFERENCE M.B. 619-20

BOOK 56355 PAGE 327

BOOK 56355 YAGE 327

THIS INDENTURE, made this

30th day of December

1957, by and between DEL AMO ESTATE COMPANY, a corporation organized under the laws of the State of California, herein called "Grantor" and the CITY OF TORRANCE, a municipal corporation of the State of California, herein called "Grantee",

WITNESSETH:

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

Min. 1 P.M. JAN 6 1958

RAY E LEE COUNTY RECORDER TP

That Grantor hereby GRANTS to Grantee an easement for street purposes and for utility purposes in, upon, along, over and across all of that certain parcel of land situate in the City of Torrance, County of Los Angeles, State of California, described as follows:

> That portion of the 1021.52 Acre tract of land allotted to Susanna Dominguez by Final Decree of Partition of a portion of the Rancho San Pedro, in the City of Torrance, County of Los Angeles, State of California, in Case No. 3284, Superior Court of said County described as follows:

Beginning at the point of intersection of the Westerly prolongation of the transit line in Carson Street, 110.00 feet wide, shown on the Map of Tract No. 18747, recorded in Book 554, Pages 6 to 8, inclusive, of Maps in the Office of the County Recorder of said County, to be 40.00 feet Northerly of the Southerly line of said Street, with the Westerly line of that certain Right-of-Way described in deed recorded in Book 4512, Page 253 of said Official Records, said point of beginning being the Northeasterly corner of land described in deed recorded in Book 51932, Page 305 of said Official Records; thence along said Westerly line of said Right-of-Way, South 00 04' 00" West, 50.00 feet to a line parallel with and distant Southerly 50.00 feet, measured at right angles, from aforesaid Westerly prolongation of the transit line in Carson Street; thence along said parallel line, South 89 27' 31" West, 972.77 feet to the beginning of a tangent curve concave Northerly and having a radius of 1550.00 feet; thence Westerly along said curve 269.80 feet; thence tangent to said curve, North 80 34' 06" West, 579.87 feet to the beginning of a tangent curve concave Southerly and having a radius of 1450.00 feet; thence Westerly along said curve 292.85 feet; thence tangent to said curve, South 51' 35" West, 55.17 feet, more or less, to a point distant North 87° 51' 35" East, 27.61 feet from the Easterly line of Hawthorne Avenue as described in Deeds to the State

RECORDING REQUESTED BY

CITIE

WORKED BY F. ALVAL DATE 3-4-58 REFERENCE C.S.B-639

RECORDED Jan. 6758 BOOK. 56355 8 PAGES.....3.2.7

BONN 56355 PAGE 328

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of California recorded in Book 45144, Page 203 of aforesaid Official Records, and in Book 45151, Page 419 of said Official Records; thence Southwesterly along a tangent curve concave Southeasterly and having a radius of 25.00 feet, 41.75 feet to a point in said Easterly line of Hawthorne Avenue; thence along said Easterly line, North 7° 49' 30" West, 150.73 feet; thence Southeasterly along a tangent curve concave Northeasterly and having a radius of 25.00 feet 36.79 feet to a line parallel with and distant Northerly 100.00 feet, measured at right angles, from that certain course hereinbefore described as having a bearing of South 87° 51' 35" West and a length of 55.17 feet; thence along said parallel line, North 87° 51' 35" East, 70.10 feet to the beginning of a tangent curve concave Southerly and having a radius of 1550.00 feet; thence Easterly along said curve 313.05 feet to a point in a line parallel with and distant Northeasterly 100.00 feet from that certain course hereinbefore described as having a bearing of North 80° 34' 06" West and a length of 579.87 feet; thence along said last mentioned parallel line, South 80° 34' 06" East, 579.87 feet to the beginning of a tangent curve concave Northerly and having a radius of 1450.00 feet; thence Easterly along said curve 75.75 feet to the Westerly line of that certain 50 Acre tract described in Deed recorded in Book 3022, Page 41 of aforesaid Official R-cords; thence along said Westerly line, South 0° 04' 00" West, 50.28 feet to the Northwesterly corner of aforesaid land described in deed recorded in Book 51932, Page 305 of said Official Records; thence Easterly along the Northerly line of said last mentioned land, being a curve concave Northerly and having a radius of 1500.00 feet, 177.10 feet, and tangent to said curve, North 89° 27' 31" East, 973.28 feet to the point of beginning.

RESERVING unto Grantor, its successors and assigns, the right (consistent with the rights herein granted), to construct, maintain, operate, repair, alter, change the size and number of, and remove a pipe line or pipe lines, and appurtenances thereof, for the transportation of oil, gas, water and other substances, with the right of ingress and egress to and from the same, over, through, under, along and across said land.

ALSO RESERVING unto Grantor, its successors and assigns, the right (consistent with the rights herein granted), to construct, maintain, operate, repair, alter, change the size and number of, and remove an electric line or lines, consisting of poles, necessary guys and anchors, cross-arms, wires, and other fixtures and appliances, for

87

#### GRANT OF EASEMENT

**2944** 2944

BOOK 56355 PAGE 314

FOR VALUABLE CONSIDERATION, HERMAN WOBBEMA and ELLEN WOBBEMA

hereby grant to the CITY OF PASADENA, a municipal corporation, an easement for public street and highway purposes in, over, under and upon the following described property:

The westerly 2 feet of the easterly 6 feet of the northerly 30 feet of Lot 5 of the 100 Foot Avenue California Tract, in the City of Pasadena, County of Los Angeles, State of California as per map recorded in Book 11, page 95 of Miscellaneous Records in the office of the County Recorder of said County.

FEL \$ /24-2 T

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF,

16 Min, Past 1 P.M. JAN 6 1958

RAY E. LEE, COUNTY RECORDER 4P

RECORDING REQUESTED BY

12-30-57

CMY COLON

IN WITNESS WHEREOF, said grantor S have executed this instrument this 17 day of Secondary 1957.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES ss Herman Wobbema

County of Los Angeles Lelen Wobbema

On this 17 day of Secondary 1957, before me the undersigned, a notary public in and for said county, personally appeared Herman Wobbema and Ellen Wobbema known to me to be the person S whose name S 18/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

Notary Public in and for said County and State My Commission Expires June 24, 1961

City Engineer and Superintendent of Streets

DEC 27 1957

DOC. NO. 2944

RECORDED Jan. 6-58

BOOK 56355

PAGES 314

Approved as to Form

12-27-57

WORKED BY FING

DATE 7-13-58

REFERENCE M.R. 11-95

City Manager

8001 56354 PAGE 228

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BOOK 56354 PAGE 228

89

EASEMENT DEED

	In con	sideratio	n of the	sum of	One Dolla	r (wl.0	0) and
other va	luable c	onsiderat:	ion, red	eipt of	which is	hereby	acknow-
ledged,	Fred T.	Ihori and	d Sue S.	Ihori,	husband ar	nd wife	<u></u>
						•	FLL \$
,			0.7:001		^-		

do\_\_\_hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los angeles County, State of California, an easement for public STREET AND hIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los angeles, State of California, described as:

RECORDING YS CSTROUGER

CITY CLERK

The Northerly twenty-seven feet (27') of the Westerly 247.5 feet of Lot 23 in Tract No. 3458, as recorded in Book 37, Page 95 of Maps, on file in the Office of the County Recorder, County of Los Angeles, State of California.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

Min.
Past 2 P. M. JAN 6 1958
RAY E LEE, COUNTY RECORDER JAN

Dated this 6 day of Wesenster, 1957

Ined T. Shoris

Subscribed and sworn typefore me this

In pla for the County of Los Angelos, State of California

WORKED BY FINCE

DATE 7-7-58

REFERENCE MB 37-95

. **'**4 Q

EASEMENT DEED

In consideration of the sum of One bollar (wl.00) and

	other valu	able consideration,	, receipt of	which is hereby ac	know-
	ledged, _	Hamayo Omatou.	a widow,		FEE Shu-3
					The Value
				CE, a municipal cor	
				lifornia, an easemen	
		-	-	ncidents thereto, in	
				City of Torrance,	County
	of Los Ang	eles, State of Cali	fornia, des	cribed as:	
93	ı T	Eighty-two and One-h Tract 3458, as recor	nalf Feet (8 ded in Book e of the Co	37, Page 95 of Maps unty Recorder, Count	s <b>,</b>
				WORKED BY 7-1 DATE 2-7- REFERENCE M.2-3	58
	Dated this	day of <u>N</u>	compre	, 19 <u>57</u> .	
			Hanu	ago Grnatu	
			<del></del>		
				· · · · · · · · · · · · · · · · · · ·	<del></del>
			***************************************		
				RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF	
				b Past 2 P.M. JAN 6 18	. D
			. 1	RAY E. LEE, COUNTY RECORDER	17,01
		•			

3252

BOOK 56356 PAGE 209

BOOK 56356 PAGE 109

#### EASEMENT DEED

In co	nsideration of the sum of One Dollar (wl.00) and
other valuable	consideration, receipt of which is hereby acknow-
	TRU MURANAKA and MASAKO MURANAKA, husband and wife,
do hereby gr	ant to the CITY OF TORRANCE, a municipal corpora-
tion, of Los An	geles County, State of California, an easement for
oublic STREET A	No hIGHWAY purposes and incidents thereto, in the
following descr	ibed real property in the City of Torrance, County
of Los Angeles,	State of California, described as: RECORDIN
	REQUESTED CITY (LL
	ffice of the County Recorder, County of ngeles, State of California.  RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
	5 Min, 2 P.M. JAN 6 1958
Dated this/3	day of <u>December</u> , 19_57.
	& Chaine muranada
	maraka Miles ka
STATE OF CALIFORN	71A,
County of Los A	ingeles )
LANAAAAA	On December 13, 1957, before me,
	the undersigned, a Notary Public in and for said County and State, personally appeared Shigeru Muranaka and Masako Muranaka, husband and wife,
	> known to me, J.W. Munson  to be the persons whose name s are subscribed to the within
	Instrument, and acknowledged to me that the same
The same	In Witness Whereof, I have hereunto set my hand and affixed my official seal.
LANAAA.	Just Munson
ACKNOWLEDGMENT -	Notary Public in and for said County and State.  SIENERAL — WOLCOTTS FORM 232

WORKED BY FUNC DATE 2-7-58 REFERENCE HB 15-132 C S. B 312-2

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WORKED BY REFERENCE MADA BOOK 56356 PAGE 428

BOOK 56356 PAGE 428

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RESOLUTION 12,792 3011

A RESOLUTION OF THE COUNCIL OF THE CITY OF OLENDALE, CALIFORNIA, ORDERING THE VACATION OF FAIRCHILD STREET LYING EASTERLY OF LOWELL AVENUE.

14-1T

Glendale

JAN. 7 1558

BECORDED IN CHIEF AF ASCOURS OF LOS ANDULES COUNTY, CALIF.

MAY C. CO. FORE IN BANDADER HE

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: That the Council having heard the evidence offered in relation to the proposed vacation of Fairchild Street lying easterly of Lowell Avenue, described in Resolution of Intention No.12.76h hereby finds, from all of the evidence submitted, that the public street area referred to is unnecessary for present or prospective street purposes, and said Council hereby orders that all of Fairchild Street in Tract No. 13632, lying easterly of Lowell Avenue, more particularly described as follows:

All of Fairchild Street shown and dedicated on map of Tract No. 13632, recorded in Book 424, Pages 14 to 16, both inclusive, of Maps, in the office of the County Recorder of Los Angeles County, California, be and the same is hereby vacated for public street purposes.

SECTION 2: That the City Clerk is hereby directed to cause a certified copy of this Resolution duly attested to be recorded in the office of the Recorder of Los Angeles County, California,

1958

ATTEST:

the City of Glendale Clerk of

STATE OF CALIFORNIA GOUNTY OF LOS ANGELES SS. CITY OF GLINDALE

I, G. E. CHAPMAN, CITY CLERK of the City of Glondale, do hereby certify that the foregoing Resolution was duly adopted by the Council of the City of Glendale, State of California, and signed by the Mayor at a regular meeting thereof held on the 2nd day of January , 1958, and that the same was passed by

following vote: Ayes: Bogue, Gladden, Potter, Wickham

None Noes:

Cannon Absent:

Clerk of the City of Glendale HATEL TO PIT IS CHY OF A STRATE

RECOUNSIED BY Toy Carren

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BOOK 56361 PAGE 72

к5	6361 PAGE 72 EA	SEMENT
	FOR A VALUABLE CONSIDERATION, receipt of WE RONALD D. FITCH and	of which is hereby acknowledged, BEATRICE I. FITCH, husband and wife, as
	joint tenants, as to an undiv	ided two-thirds interest and GENEVIEVE M.
	SHELTON, unmarried woman, as	to an undivided one-third interest.
	GRANT to the City of Pomona an EASEMENT fo	Street and Related Purposes
	in, over and upon that certain real property in the Ci as follows:	ty of Pomona, County of Los Angeles, State of California, described
	County of Los Angeles, State o	lvarado Tract, in the City of Pomona, f California, as per map recorded in e office of the County Recorder of ws:
	(66 feet wide) distant 44.52 feormer of said Lot 2; thence no of Orange Grove Avenue to a pomeasured at right angles from southerly parallel with the we that is 7.00 feet southeasterly southeasterly line of said Orangarallel with the southeasterly a point that is 43.03 feet east	utheasterly line of Orange Grove Avenue eet northeasterly from the northwest ortheasterly along said southerly line int which is 136.06 feet easterly the westerly line of said Lot 2; thence sterly line of said Lot 2 to a line y, measured at right angles to the nge Grove Avenue; thence southwesterly y line of said Orange Grove Avenue to terly measured at right angles from; thence northerly to the point of
	Note: To be known as Orange G	rove Avenue.
		WORKED BY Y FUNC DATE 2-13-58 REFERENCE M.P. 37-49
		DOC. NO.  RECORDED  BOOK  PAGES
٠.	Dated this 23 day of Lecuber	Lonald D. Fitch
•		Beatrice J. Fitch Beatrice I. Fitch
		Senevieve M. Shelton

## EASEMENT

BOOK 56361 PAGE 77

wife, as joint tenants.	
engy poés :	<u> 1975 (</u>
GRANT to the City of Pomona an EASEMENT	f for Street and Related Purposes
,	Street and Related Fulposes
in, over and upon that certain real property in the as follows:	: City of Pomona, County of Los Angeles, State of California, describ
	-1. 1C. G T. WILL 1. 114 - G. 1. VI.
of Block 167 Pomona Tract, in	ock 1 of George J. Mitchell's Subdivsion the City of Pomona, County of Los Ange
State of California, as per m Miscellaneous Records in the	map recorded in Book 21, Page 86 of office of the County Recorder of said
County, described as follows:	
Beginning at the point of int	ersection of the southerly line of
Eleventh Street (70 feet wide	e) with the westerly line of Main Street
more or less to the beginning	rly along said westerly line 15.00 feet of a tangent curve concave southwester
having a radius of 15.00 feet	, said curve being tangent at its wester
curve to said point of tangen	line; thence northwesterly along said cy; thence easterly along said southerly
line to the point of beginning	g•
Note: The above described pr	operty provides for a 15.00 foot radius
cut-off at the southwest corn	er of Eleventh and Main Streets.
	WORKED BY FING
	WORKED BY FING DATE 2-13-58
	DATE 2-13-58
	DATE 2-13-58.  REFERENCE M.R. 21-86.
	DOC. NO. 3278 3278
	DOC. NO. 3278 3278  RECORDED J. 20. 7 - 58
	DATE
	DOC. NO. 3278 3278  RECORDED J. 20. 7 - 58
	DATE
	DATE
	DOC. NO. 3278 3278  RECORDED Jan. 7 - 58  BOOK. 563 61  PAGES. 74 74
rted this 90th day of Maseull	DOC. NO. 3278 3278  RECORDED Jan. 7 - 58  BOOK. 563 61  PAGES. 74 74
pred this 90 th Medeule	DATE 7-13-58  REFERENCE M.R. 21-86  DOC. NO. 32.78 3278  RECORDED Jan. 7-58  BOOK. 56.3.6.1  PAGES 74.74
and and delivered in the presence of	DATE 7-13-58  REFERENCE M.R. 21-86  DOC. NO. 32.78 3278  RECORDED Jan. 7-58  BOOK. 56.3.6.1  PAGES 74.74
•	DOC. NO. 3278 3278  RECORDED Jan. 7 - 58  BOOK. 563 61  PAGES. 74 74
•	DATE 7-13-58  REFERENCE M.R. 21-86  DOC. NO. 32.78 3278  RECORDED Jan. 7-58  BOOK. 56.3.6.1  PAGES 74.74

3369 **3369**  BOOK 56361 PAGE 159

#### $\underline{R} \underline{E} \underline{S} \underline{O} \underline{L} \underline{U} \underline{T} \underline{I} \underline{O} \underline{N} R/W 34000 - 1488$

FE & JREE-1- D

WHEREAS, those certain Fature Streets in Lots 25 and 361, Tract No. 20337, as per map recorded in Book 541, Pages 3 to 13, inclusive, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to addicate said Fature Streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lots 25 and Bolas public street at this time is necessary to the public interest and convenience; .

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is never rescanded and that the City of Los Angules northly accepts said Future Streets in Lots 25 and 301 as public street, said Future Streets in Lot 25 and in the easterly 30.50 feet of Lot 361, to be known as Natick Avenue, that portion of said Lot 361 lying westerly of the westerly line of the easterly 30.50 feet of said lot and easterly of the easterly line of the westerly le feet of said lot to be known as Tupper Street, and the westerly 10 feet of Lot 361 to be known as Lemona Avenue; said 30.50 feet being measured along the southerly line of Lot 361, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I MEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 13, 1957.

RECORDING
REQUESTED BYWALTER C. PETERS ON, CITY CLERK

Description Approved tyeff, A. Pardee, City Engineer by R. B. Halsted, Engine Date(101), 22, 1857

Deputy

Deputy

JAN A 1958

File Nos. 73100-79079

DOC. NO. 3369

RECORDED JAN. 7. 58

BOOK 56361

PAGES 159

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BOOK 56361 PAGE 160

3370

<u>R E S O L U T I O N</u> R/W 34000 - 1489

FET PREE-1-+D

WHEREAS, those certain Future Streets in Lot 9, Tract No. 19620, as per map recorded in Book 591, Page 5, and in Lots 6 and 7, Tract No. 23036, as per map recorded in Book 619, Page 23 of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said future streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lots 6, 7, and 9 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in Lots 6, 7, and 9 as public street, to be known as Leadwell Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I MEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 18, 1957.

RECOMBING

REQUESTED BWALTER C. PETERSON, CITY CLERK

By J. 7. E

Approved for Recordation

23346

File No. 77175

DOC. NO. ...3310 RECORDED Jan. 7 - 58 BOOK ... 56.361 PAGES ... 160 WORKED BY 19-58

DATE 2-19-58

REFERENCEMB 591-5 \$619-23

119

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1936

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## 3371

RESOLUTION

R/W 34000 - 1490

FEE STREE-2- D

WHEREAS, Lots 123, 124 and 125, Tract No. 19279, as per map recorded in Book 518, Pages 27 and 28, and Lots 143, 144 and 145, Tract No. 21244, as per map recorded in Book 590, Pages 73 to 76, inclusive, and Lots 77 and 78, Tract No. 21291, as per map recorded in Book 596, Pages 67 and 68, all of Maps, in the office of the County Recorder of Los Angeles County were irrevocably offered for dedication for public street purposes by the maps of said Tracts, the dedications to be complete at such time as the Council of the City of Los Angeles should accept the same for public street purposes; and

WHEREAS, by action of the Council of the City of Los Angeles said offers to dedicate said lots for public street purposes were heretofore rejected subject to the right of the said City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of said offers of dedication and the opening of said Lots 123, 124 and 125, Tract No. 19279, and Lots 143, 144 and 145, Tract No. 21244, and Lots 77 and 78, Tract No. 21291, as public streets is necessary to the public interest and convenience at this time;

AND WHEREAS, at its meeting of June 11, 1956, said City Council adopted a resolution by which it was intended to accept the said offers of dedication but which said resolution by reason of typographical error referred in part to Tract No. 21292 instead of Tract No. 21291 and Parthenia Street instead of Chase Street;

NOW THEREFORE BE IT RESOLVED, (1) That the above mentioned resolution of the Council of the City of Los Angeles adopted at its meeting of June 11, 1956, and erroneously referred in part to Tract No. 21292 and Parthenia Street, be, and the same is hereby rescinded; and

(2) That the former actions of the said City Council in rejecting the said offers of dedication for public street purposes of Lots 123, 124, and 125, Trace No. 19279, as per map recorded in Book 518, Pages 27 and 28, and Lots 143, 144 and 145, Tract No. 21244, as per map recorded in Book 590, Pages 73 to 76, inclusive, and Lots 77 and 78, Tract No. 21291, as per map recorded in Book 596, Pages of and 68, all of Maps, in the office of the County Recorder of Los Angeles County, California, be, and the same are hereby rescinded;

Approved for Recordation

DOC. NO. ...3.3.7.1 RECORDED Jan. 7-58 BOOK ... 56361 PAGES ... 190

BOOKSSSSS PAGE LOL

Description Approved
Lyall A. Furdee, City Engineer
by R. S. Halsiod, Deputy
NOV 5 1934
by Application

(3) That the City of Los Angeles hereby accepts as public streets said Lots 123, 124 and 125, Tract No. 19279, and said Lots 143, 144 and 145, Tract No. 21244 to be known as Mason Avenue, and said Lots 77 and 78, Tract No. 21291 to be known as Chase Street; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 12, 1957.

RECORDING WALTER C. PETERSON, CITY CLERK REQUESTED BY

By

21292

File No. 62849

3372 3372 BOOK 56361 PAGE 161

500K56361 PAUL 161

FEL STREE-1-D

RESOLUTION

R/W 34000 - 1491

WHEREAS, that cortain future street in Lot 25, Tract No. 20266, as per map recorded in Book 606, Pages 75 and 76, of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said future street for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WIRMEAS, the acceptance of dedication and the opening of said future street in Lot 25 as public street at this time is necessary to the public interest and convenience;

HOW THEREPORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said future street in Lot 25 as public street, to be known as Fullerfarm Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 18, 1957.

RECORDING WALTER C. PETERSON, CITY CLERK

By ). 7. Achwarteting

File Nos. 71623-71636

WORKED BY FUNC DATE 7-19-58 REFERENCE M.B. 606-76...

DOC. NO. ...3372...... RECORDED Jan, 7-58 BOOK 56361 PAGES 161

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600k56361 PACF162 BOOK 56361 PAGE 162

FEL STREE-1- D

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RESOLUTION

R/W 34000 - 1492

WHEREAS, the future street in Lot 6, Tract No. 22286, as per map recorded in Book 600, Pages 75 and 76, of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said future street for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of a portion of the future street in said Lot 6, Tract No. 22286, as public street at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the easterly 6 feet of the westerly 15 feet of the future street in said Lot 6, Tract No. 22286 as public street to be known as McLENNAN AVENUE; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting December 12, 1957.

REQUESTED AVWALTER C/. PETERSON, CITY CLERK .

6 1958

File No. 72137

Description ,
A. Pardee,
R. B. Halsted,
J. 1957

DOC. NO. ...3.3.7.3..... RECORDED Jan 7-58 BOOK 56361 PAGES......1.6.7.....

WORKED BY 1 FUNC DATE 7-13-58 REFERENCE M.D. 600-76

### BOOK 56362 PAGE 298 EASEMENT DEED

This	Instrument,	Made this	123	day of	Sep	1957
	•	•	•			and
- MONROE	F. RICHMAN a	nd ESTHER RIC	HMAN, 1	nusband and	wife, Opt	ionees,
California Witnesset (\$1.00), la said party grant and street pur	h: That said part. wful money of the of the second part convey unto said proses in, over, along	second part;  19.5 of the first United States of An , the receipt whereo party of the second g, upon and across a	part, for nerica, to of is hereb part a per all th. 8.5.	and in consider them y acknowledged manent easeme	ration of the sur in ha I, do by ent and right of I land, situate as	m of one dollar nd paid by the these presents way for public nd lying in the
	· · · · · · · · · · · · · · · · · · ·	t1 00	***	those no	mtione of I	lata -
•		·				
The westerly 20 feet of those portions of Lots 26 and 27, Tract No. 482, as per map recorded in Book 15, Pages 86 and 87 of Maps, in the office of the County Recorder of Los Angeles County, described in deed to James H. Wells and Mauryne Batson Wells, recorded in Book 23234, Page 100 of Official Records, in the office of said County Recorder.  WORKED BY						
MONROE F. RICHMAN and ESTHER RICHMAN, husband and wife, Optiones,  part. 16s. of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;  Witnesseth: That said part 16s						
W Ap	County	Recorder of L	os Ange	les County	, described	i in
prov	deed to	James H. Well	ls and	Mauryne Ba	tson Wells	,
ed as	recorde	d in Book 232:	34. Pag	e 100 of 0	fficial Rec	ords,
2,5						
escri	111 410	011100 01 041		.,	* *	
pughil			1	DATE3	<u>-11-58</u>	)
orm	700. 110			REFERENCE	M. 8. 15 M. 20075	<u>විධි</u> , – I
and l	1	*;******************				5
Purp.		7				
<b>7</b> 8			1			
						•
of any cha		•				
	ITNESS WEREOF,	the said part.10	<b>8</b> of	the first part l	ha VO here	unto executed
the within	instrument the da	y and year first ab	ove writt	èn.	1.1/.	

						••	
		800	56	365	PAGE	259	
R/W	No	2374	1 -	44	<b></b>	40	Ì

٠.				
			st part, and the CITY O	F LOS ANGELES (a municipal corporation of the S
	Witn (\$1.00 said p grant stree	esseth: That so 0), lawful mone party of the sec t and convey un t purposes in, or	aid part <b>ies</b> of the f y of the United States of ond part, the receipt who to said party of the seco ver, along, upon and acro	America, to them in hand paid by creof is hereby acknowledged, do
,	City	or Dos Milgeres	, county of hos ringeles	, blate of Camorina, described as follows, to-wit.
			2867, as per mar Page 84 of Maps,	feet of Lot 4, Tract No. recorded in Book 28, in the office of the of Los Angeles County;
C ₹	Apı		EXCEPT therefrom	the North 50 feet;
Written t Checked	Approved		ALSO,	
₹ *	d as		EXCEPT therefrom	the southerly 1 foot.
	to Description:			WORKED BY 1 FUNC
\	tion:		et i i	DATE213-58  REFERENCEM.B. 28-84
<u> </u>	-1			
Form an			•	DOC. NO3196 3196
~ 5				RECORDED Jan 8 - 58
d P	!			BOOK56365 PAGES258 258
d Purpose				I TAGES 430 200 1

R/W No. 23741 - 4.1A

## Grant Deed

JEROME JANGER and SAMUEL R	BERGMAN, both single men,
them	DOLLARS of which is hereby acknowledged, do
GRANT TO	GELES, a municipal corporation,
•	geles, County of Los Angeles, State of California,
described as	geres, county of Los Angeres, State of Camorina,
Approved The easterly 30 f	
dion:	WORKED BY FUNG  DATE 2-13-58  REFERENCE M.B. 28-84
Form and Purpose:	DOC. NO. 3197 3197  RECORDED Jan. 8 - 58  BOOK 56365  PAGES 397 397
TO HAVE AND TO HOLD to said Grantee	its successors or assigns.
Dated	Samuel R. Beginson

BOOK 56365 PAGE 74

BOOK 56365 PAGE 74 RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

3201 3201 FEE S FRE

RESOLUTION R/W 34000 - 1493

WHEREAS, those certain future streets in Lots 9, 10 and 19, Tract No. 19356, as per map recorded in Book 605, Pages 90 and 91, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said future streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said future streets in Lots 10, 19 and in the southerly 11 feet of Lot 9 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said future streets in Lots 10, 19 and in the southerly 11 feet of Lot 9 as public street, said future streets in Lot 10 and in the southerly 11 feet of Lot 9 to be known as Bryant Street and said future street in Lot 19 to be known as Napa Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting December 19, 1957.

DOCUMENT NO. REQUEST OF

JAN 8 2 43 PM '58

OFFICIAL RECORDS

RAY ELFE, BECORDER

LOS ANGELES COUNTY, CALIF.

WALTER C. PETERSON, CITY CLERK

Deputy

Approved for Recordan AN 7 1958

22880

File No. 74496-Sup.#3

Lyoll by R. Dalo

Desc.

Purdee, 64/75 Palled

0.7

Engineer

WORKED BY L. FUNG DATE 7-13-58

BOOK 56365 PAGE 75

Jarys

100

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES 3202

3202

FEE \$ PREY G

RESOLUTION

R/W 34000 - 1494

WHEREAS, Lots 25 and 26, Tract No. 16824, as per map recorded in Book 545, Page 31, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lots for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 25 and the southerly 12.19 feet of said Lot 26 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is nereby rescinded in part and that the City of Los Angeles hereby accepts said Lot 25 and the southerly 12.19 feet of said Lot 26 as public street, to be known as Costello Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

Description Approved
Lyall A. Pardoc, City Engineer
by R. B. Haltical Dappiy
Date(100 2 0 1957)

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 19, 1957.

ВУ

DECUMENT NO. RECORDED AT REQUEST OF

JAN 8 2 43 PM '58

OFFICIAL RECURDS
RAY E. LEE. RECORDER
LOS ANGELES COUNTY. CALIF

WALTER C. PETERSON, CITY CLERK 23687

23001

Deputy

JAN 1 1958

File No. 78769

WORKED BY S. CHEE

DATE 2-27-58

REFERENCE M. B. 545-31

BOOK 56365 PAGE 76

BOUK 56365 PAGE 76 ST OF THE CITY OF LOS ANGELES

3203

RESOLUTION

R/W 34000 - 1495

WHEREAS, Lot 49, Tract No. 17233, as per map recorded in Book 499, Pages 26 and 27 of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said Lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 49, Tract No. 17233 for public street purposes as an alley at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lot 49, Tract No. 17233 for public street purposes as an alley; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 20, 1957.

DECUMENT NO. RECORDED AT REAUL AT OF

JAN 0 2 43 PM 258

OFFICIAL RECORDS RAY ELEE, RECORDER LOS ANGELES COUNTY CALIF

WALTER C. PETERSON, CITY CLERK

Deputy

WORKED BY FUNC

DATE 7-13-58

REFERENCE M.B. 499-27

File No. 81825

136

O.C.

9-45

KECORDED AT THE REQUEST UP THE CITY OF LOS ANGELES

BOOK 56365 PAGE 77

3204

RESOLUTION

34000-1496

WHEREAS, Lot 3, Tract No. 19354, as per map recorded in Book 624; Pages 47 and 48, of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said wract, the dedication to be completed as such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

MHEREAS, the acceptance of dedication and the opening of said Lot 3 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, shat the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lot 3 as public street, to be known as Canby

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its weeting held December 20, 1957.

Lyali A. Fercine, (by RNOV-1208-415

RECORDED AT REQUEST OF

2 43 PM '58 JAN 8

OFFICIAL RECORDS RAY E. LEF. SECORDER LOS ANGFLES COUNTY, CALIF

WALTER C. PETERSON, CITY CLERK

Deputy

1958

23436

File Nos. 69523, Sup.#2-72299

WORKED BY FUNG

DATE 2-13-58

BOCK 56365 PAGE 316 BOOK 56365 PAGE 316

J287

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

44 Min. 2 P.M. JAN 8 1958

PLACE INTERNAL REVENUE STAMPS IN THIS

RAY E. LEE, COUNTY RECORDER

398 4-57

Grant Deed

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LAWRENCE J. KAPLAN. A SINGLE MAN

hereby GRANT(S) to

CITY OF LA PUENTE. A MUNICIPAL CORPORATION

the following described real property in the state of California, county of Los Angeles

The westerly twenty five feet (25') of the southerly fifty feet (50') of the westerly two hundred and fifty feet (250') of that portion of the 106 acre tract of land marked Josephine Rowland on the partition map of the estate of Albert Rowland, deceased, in Case No. 14931, of the Superior Court, in the County of Los Angeles, State of California, described as follows:

Beginning at the Southwest corner of the land described in the deed to W. E. Hart, as recorded in Book 2508, page 302 of Deeds, said point being in the center line of Glendora Road; thence from said point of beginning Easterly along the Southerly line of the land described in said deed to Hart, and parallel with the Northerly line of said 106 acre tract, 18.71 chains to a point in the Easterly line of said 106 acre tract; thence Southerly along said Easterly line 396.73 feet; thence Westerly parallel with the Northerly line of said 106 acre tract, 18.71 chains to a point in the Westerly line of said tract in the center line of said Glendora Road; thence Northerly along said Westerly line 396.73 feet to the point of beginning. TO BE KNOWN AS GLENDORA AVENUE.

Dated: December 6, 1957

STATE OF CALIFORNIA COUNTY OF

SS.

LOS ANGELES

On <u>December 6, 1957</u>
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence J. Kaplan

he executed the same.

WITNESS my hand and official seal.

(Seal) // / Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

್ರಾ &City Clerk & City Hall, 15917 E. Main St. La Puente, California

> Title Order No..... Escrow or Loan No.....

December 31, 1957 Dated

officer.

Council on October 15, 1957

WORKED B

REFERENCE.C.S.

This is to certify that the interest

in real property conveyed by the deed or grant dated December 6, 1957 or grant dated December 6, 1957
from Lowrence J. Kaplan
to the City of La Puente, a political

corporation and/or governmental agency,

is hereby accepted by order of the City

and the grantee consents to the recor-

dation thereof by its duly authorized

PACE ABOVE THIS LINE FOR RECO

BOOK 56365 PAGE 317

800k56365 PAGE317

#### PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

3288

Grant Deed

Aflix I. R. S. \$.....

398 4-57

19-47

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FEE \$ hus/ T.

EDWARD H. GUYER AND MARGARET FINE GUYER, HIS WIFE

hereby GRANT (S) to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the following described real property in the state of California, county of Los Angeles
Parcel A. That portion of the easterly 17 feet of Lot 360, Tract No. 606, in the City of La Puente
County of Los Angeles, State of California, as shown on map recorded in Book 15, pages 142 and
143, of Maps, in the office of the Recorder of said county, which lies southerly of the southerly
line of that certain parcel of land described as Parcel 1 in deed to Joseph Roland Mallozzi et al,
recorded as Document No. 598, on August 1, 1955, in Book 48516, page 50, of Official Records,
in the office of said Recorder.

Parcel B. That portion of above mentioned Lot 360, within the following described boundaries: Beginning at the intersection of the westerly line of above described Parcel A, with the south-westerly line of said lot; thence northwesterly, along said southwesterly line, to the beginning of a curve concare to the northwest, having a radius of 15 feet, tangent to said southwesterly line and tangent to said westerly line; thence northeasterly, along said curve, to said westerly line; thence southerly, along said westerly line, to the point of beginning.

Above described Parcels A and B are to be known as GLENDORA AVENUE.

	WORKED	BY.F.	ALV	<u> </u>	> <u>o</u> .
	DATE	3-3	-58	•	•••••
	REFERENC	e M.E	3.15	142,14	43.
+	d. Janua	ry 6.	1958		

STATE OF CALIFORNIA COUNTY OF

LOS ANGELES

on January 6, 1958
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Edward H. Guyer and Margaret Fine Guyer

WITNESS my hand and official seal.

Notary Public in and for said County and State.

Motary Public in and for said County and St

WHEN RECORDED MAIL TO

CITY CLERK 5917 E. Main SV La Fucata, Cal

Title Order No.....

Escrow or Loan No.....

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

44 Min. 2 P.M. JAN 8 1958

RAY E. LEE, COUNTY RECORDER

Edward H. Lruger Margaret Time Luyer

This is to certify that the interest in real property conveyed by the deed or grant dated January 6, 1958 from Edward H. and Margaret Fine Guyer to the City of La Puente, a political corporation and/or governmental agency, is hereby accepted by order of the City Council on October 15, 1957 and the grantee consents to the recordation thereof by its duly authorized officer.

Dated January 6, 1958

CITY OF LA PUENTE

BY Aushre

City Manager

K 19

BOOK56365 PAGE324

DEED

BOOK 56365 PAGE 324322

142

For a Valuable Consideration,

EL MONTE SCHOOL DISTRICT a political subdivision

does hereby grant to the City of El Monte, a Municipal Corporation, County of Los Angeles an easement for public road and highway purposes, in the following described real property situate in the said City of El Monte, County of Los Angeles, State of California, described as follows:

That portion of Section 21, Township 1 South, Range 11 West, San Bernardino Meridian, in the City of El Monte, County of Los Angeles, State of California, according to the official plat of the survey of said land on file in the Bureau of Land Management, described as follows:

Beginning at the intersection of the easterly line of Lexington Avenue, formerly Lexington Street, as shown on map of Tract No. 382, as per map recorded in Book 14, page 170, of Maps, in the office of the County Recorder of said County, with a line which is parallel with and distant 25 feet northerly, measured at right angles, from the northerly line of the right-of-way, 80 feet wide, of the Pacific Electric Railway Company, as shown on map of said Tract No. 382; thence along said parallel line North 89° 10' 15" East 22.85 feet to the beginning of a tangent curve concave to the northeast and having a radius of 15 feet, said curve being tangent to a curve concave to the east and having a radius of 570 feet, said last mentioned curve being tangent to a line which is parallel with and 5.00 feet easterly, measured at right angles, from that portion of the easterly line of said Lexington Avenue extending southerly from the angle point therein as shown on map of said Tract No. 382, and said 570 foot radius curve being also tangent to a line which is parallel with and 10.00 feet easterly, measured at right angles, from that portion of the easterly line of said Lexington Avenue extending northerly from said angle point; thence westerly, northwesterly and northerly along said curve having a radius of 15 feet, through a central angle of 95° 59' 12", a distance of 25.13 feet to the point of tangency thereof with said curve having a radius of 570 feet; thence at right angles to said easterly line of Lexington Avenue, South 89° 24' 35" West 7.86 feet to said easterly line of Lexington Avenue; thence along said easterly line South 0 \* 351 25" East to the point of beginning.

Except any portion thereof within public streets of record.

To be known as Lexington Avenue.

DOC NO.	<b>3</b> 293 <sup>3293</sup>
RECORDED.	Jan.8-58
BOOKS	56365
PAGES	322

WORKED	BY.I	LVAL	->0:
DATE	3-3	-58	
REFERENC	E. NO.	REL	•••••

Deputy

100 9-10-54 T6

City Attorney

GRANT OF EASEMENT

FOR VALUABLE CONSIDERATION, KENNETH M. TRENHOLM and RUBY B. TRENHOLM and

#### EDWARD F. AIGNER and HELEN L. AIGNER

hereby grant to the CITY OF PASADENA, a municipal corporation, an easement for public street and highway purposes in, over, under and upon the following described property:

That portion of Lot 2 of W. O. Swan's Subdivision of the north 1/2 of Lot 5, Block "I" of the San Pasqual Tract; in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 8 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of the northerly 30 feet of said Lot 2 with the easterly line of Marengo Avenue as said easterly line was established by deed to the City of Pasadena as recorded in Book 16980, page 250 of Official Records of said County; thence northerly along the said easterly line of Marengo Avenue 7.19 feet to the beginning of a tangent curve, concave to the northeast having a radius of 10 feet; thence southeasterly along said curve, through an angle of 45°57'16" a distance of 8.02 feet to the said southerly line of the northerly 30 feet of Lot 2 at a point thereon that is 3.05 feet easterly of the point of beginning; thence westerly along said southerly line 3.05 feet to the point of beginning.

Subject to covenants, condition of record, if any, and taxes in	ns, restrictions, reservations ar	nd easements
DOC. NO3.3.6.1	72 0.10 year 2237 300	FEL \$ Tree 3
RECORDED Jan, 9-58	WORKED BY KEING	/
RECORDING BOOK 56369	DATE 2-13-58	
PAGES 252	REFERENCE M.R. 7-8	
CITY CLERK		
IN WITNESS WHEREOF, said granton	rs have executed this instrument this	day of
December, 1957.	~	
, <b>, , , , , , , , , , , , , , , , , , </b>		holm
STATE OF CALIFORNIA	Ruley B. Tren Ruby B. Tren	holm
COUNTY OF LOS ANGELES \ ss	Edward F. acon	
· · · · · · · · · · · · · · · · · · ·	Edward F. Aigner	
	Helen Z. M. Helen L. Aigne	gree
on this 26th day of Dece	mben, 1957, before me the und	ersigned, a notary
public in and for said county, personally appe	eared Edward F. Argi	nen
and Helen h	Aigner	
known to me to be the person S whose name S	sware subscribed to the foregoing instrument	and acknowledged
to me that they executed the same.	Patrick m Co	11 A2
Description Checked and Approved	Notary Public in and for said Cour	
Extra morror & Supt. of Streets	My Commission Expires Sept. 21, 1	961
My Clamberlan	· · · · · · · · · · · · · · · · · · ·	•
City Engineer and Superintendent of Streets		
Date January 3/958		
Approved as to Form	958 Approved	1-6-58
Approved as to Form FRANK L. KOSTLAN, City Atturney	Approved	<b></b> .
By / Sendell D. Thompson		

City Manager

3601

3601
PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FREL 1 T

#### **Grant Deed**

IDCA

EDWARD C. GAYLORD AND MARIAM T. GAYLORD, husband and wife  (GRANTOR - GRANTORS)  FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  Do	
Do Hereby Grant To City of La Puente, a Municipal Corporation	
the real property in the City of La Puente	***************************************
	222222
County of, State of California, described as follows:	2222
An easement and right of way for municipal purposes along, under, above and upon the westerly ten (10') of Lot No. 2, Tract No. 13866 as recorded in Book 292, pages 3 and 4 of Maps, in the Office of the County Recorder, County of Los Angeles, State of California.	
To be known as GLENDORA AVENUE.	2222
WORKED BY FING  DATE Z-11-58  REFERENCE C.S.B. 1751-4  RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.	**********
59 Min 2 P.M. JAN 9 1958  RAY E. LEE, COUNTY RECORDER	
Dated Congress 3 1957 Edward E. or aylord Murilia Titalian	200000000
STATE OF CALIFORNIA ) (CONTROL CONTROL	
COUNTY OF  As Angeles  WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO  RECC CITY CLERK	
On Cagust 3rd 1957	*******
a Notary Public in and for said County and State, personally appeared FOLLAGE C PAULONE in real property conveyed by the or grant dated August 2, 1957	est dee
known to me to be the person whose name subscribed to the City of La Puente, a politic corporation and/or governmental a is hereby accepted by order of the	gen
Witness my hand and official seal.  Council on October 15, 1957 and the grantee consents to the r dation thereof by its duly author officer.	eco ize
(Seal) Line January 7, 1958  Notary Public in and for said County and State.  CITY OF LA PUENTE	/
My Commission Expires My Commission Expires Apr. 6, 1888  5.) 5-18-55 30M (Photo Form)  BY City Manager	۶4^ —

F19-61

149

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

### **Grant Deed**

FREE 1 T

PICHAPD I AND ETTIES AS RESCRIBED AT A STATE OF THE STATE
RICHARD L. AND ETHEL M. KESSLER, Husband and Wife,
<u> </u>
(GRANTOR - GRANTORS)  EOD A WALLIADIE CONSIDERATION
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Do Hereby Grant To City of La Puente, a Municipal Corporation,
he real property in the
County of
An easement and right of way for municipal purposes along,
under, above and upon the westerly ten (10') of Lot No. 1,
Tract No. 13866, as recorded in Book 292, pages 3 and 4
of Maps, in the Office of the County Recorder of the County of Los Angeles, State of California.
of Los Angeles, State of Camornia.
To be known as GLENDORA AVENUE.
WORKED BY. H. T. W.
DATE 2-11-58 RECORDED IN OFFICIAL RECORDS
REFERENCE C.S.B. 1751-4.  REFERENCE C.S.B. 1751-4.
REFERENCE. 2 P.M. JAN 9 1958
0
RAY E. LEE, COUNTY RECORDER
Dated July 18 1957. See Some Fisher Ester
STATE OF CALIFORNIA
COUNTY OF WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO
Los Angeles RECURSTED BY CITY CLERK
ORDER No
war me Helen M. Grill North 1918 18 to certify that the interest
Notary Public in and for said County and State, person of grant dated July 18, 1957  In real property conveyed by the deed of grant dated July 18, 1957  From Richard L. and Ethel M.
Kessler % 7 1 bill Market M. Kessler
to the City of La Puente, a political
corporation and/or governmental agenc
is hereby accepted by order of the Ci Council on October 15, 1957
they and the grantee consents to the recor
TINESS my hand and official seal.  dation thereof by its duly authorized officer.
Dated January 7, 1958
ical) Jelen m Baill CITY OF LA PUENTE
Notary l'ublic in and for said County and State.
y Commission Expires 707 /5 /4/4

BOOK 56368 PAGE 421
BOOK 56368 PAGE 421

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## **Grant Deed**

City Manager

CHARLES	A. WILLWEBER AN	ND JOSEPHINE V.
WILLWEBER,	Husband & Wife,	8
FOR A VALUABLE CONS	IDERATION, receipt of which	(GRANTOR - GRANTORS)  ch is hereby acknowledged,  nte, a Municipal Corporation
the real property in the	City of La Puente	
County ofLos.	ingeles	State of California, described as follows:
under, abo Tract No. of Maps, ir	ve and upon the wester 13866, as recorded in	or municipal purposes along, erly ten (10') of Lot No. 3, n Book 292, pages 3 and 4 anty Recorder of the County mia.
	n as GLENDORA AVE	WORKED BY 14 FING
	RECORDED IN OFFICIAL RECORD OF LOS ANGELES COUNTY,  59 Min. 2 P.M. JAN	ECORDS , CALIF.
Dated July 18		harles A. Willweber
STATE OF CALIFORN		22222222222222222222222222222222222222
COUNTY OF  Los Angeles	ss. §	PEGGEDIAG CITY CLERK  RDER NOON OF STANK
On July 18, 1957  before me, Helen M. Gri a Notary Public in and for said C ally appeared Charles A. ar Willweber	II Ti	This is to certify that the interest in real property conveyed by the deed or grant dated July 18, 1957  From Charles A. and Josephine V. Willweber to the City of La Puente, a political corporation and/or governmental agency
subscribed to the within instrument they executed the same. WITNESS my hand and official sea	t and acknowledged that Co	is hereby accepted by order of the Cit. Council on October 15, 1957 and the grantee consents to the recordation thereof by its duly authorized officer.  Dated January 7, 1958
(Soal) Tellen m.	Bull	CITY OF LA PUENTE

500k56368 PAGE 422 BOOK 56368 PAGE 422 3604

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FREE 1 T

### Grant Deed

TREE

FOR A VALUABLE CONSIDERATION, receipt o	(GRANTOR - GRANTORS)
Do Hereby Grant To City of	La Puente, a Municipal Corporation
the real property in the	La Puente
County ofLos Angeles	State of California, described as follows:
under, above and upon the w Tract No. 13866, as recorde	y for municipal purposes along, resterly ten (10') of Lot No. 4, ed in Book 292, pages 3 and 4. County Recorder of the County ifornia.
To be known as GLENDORA	AVENUE.
RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. OP MIR. 2 P.M. JAN 9 1958	WORKED BY 1 500 000 000 000 000 000 000 000 000 0
Dated July 18 19.5-7	Roger a. Saviola Paraviola Jane M. Saviola
STATE OF CALIFORNIA COUNTY OF Los Angeles SS.	WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO  RECORDING CITY CLUMA  RECORDED BY  ORDER No. ESCROW No.
on July 18, 1957  before me, Helen M. Grill  a Notary Public in and for said County and State, personally appeared Roger A. and Jane M.  Saviola  known to me to be the persons whose names subscribed to the within instrument and acknowledged that they executed the same.  WITNESS my hand and official seal.	This is to certify that the interes in real property conveyed by the depression of the depression of the City of La Puente, a politic corporation and/or governmental against hereby accepted by order of the Council on October 15, 1957 and the grantee consents to the reconstitution of the Council or Dated January 7, 1958

3605 \ 3605 \

800K56368 PAGE 423

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FREE 1 T

### **Grant Deed**

L.R.S. 8.

K 119

		(GRANTOR - GRANTORS)
FOR A V	ALUABLE CONSIDERATION, receipt of	of which is hereby acknowledged,
Do	Hereby Grant To City of La Pu	uente, a Municipal Corporation
the real pro	operty in the City of La Puer	nte
		, State of California, described as follows:
	_	
	_	ay for municipal purposes along, westerly ten (10') of Lot No. 5,
	_	led in Book 292, pages 3 and 4
	<b>-</b> -	e County Recorder of the County
	of Los Angeles, State of Cal	lifornia.
	To be known as GLENDORA	AVENUE.
		WORKED BY K- FUNG
-	***	
Ì	RECORDED IN OFFICIAL RECORDS	DATE 2-11-58
	OF LOS ANGELES COUNTY, CALIF.	REFERENCE CS.D. 1751-4
	59 Min 2 P.M. JAN 9 1958	}
1	RAY E. LEE, COUNTY RECORDER	[ Set
	· ·	
Dated C	unch 5- 1957	Mary 73. Green
		millon B Green
	······································	111,000,000
ST	ATE OF CALIFORNIA	WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO
ı	COUNTY OF SS.	PECORDING
	)	REQUESTED BY CITY CLERK
OnA		
before me.	Helen M. Grill	the interest
	lic in and for said County and State, person- Mary B. and Milton B. Green	This is to certify that the interest
	(1)	or grant dated August 5, 1957
		1 from Milton B. and Mary B. Green
a Notary Pub ally appeared	to be the person\$whose name\$	to the City of La Puente, a political corporation and/or governmental ager
a Notary Pub ally appeared	the within instrument and acknowledged that	to the City of La Puente, a political corporation and/or governmental ager is hereby accepted by order of the City of the City of the City or the City
a Notary Pub ally appeared known to me subscribed to	the within instrument and acknowledged thatexecuted the same.	to the City of La Puente, a political corporation and/or governmental ager is hereby accepted by order of the Council on October 15, 1957 and the grantee consents to the received to the council of the council or october 15, 1957 and the grantee consents to the received to the council or october 15, 1957 and the grantee consents to the received to the council or october 15, 1957 and the grantee consents to the received to the council or october 15, 1957 and the grantee consents to the received to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the grantee consents to the council or october 15, 1957 and the council or octobe
a Notary Pub ally appeared known to me subscribed to	the within instrument and acknowledged that	to the City of La Puente, a political corporation and/or governmental ages is hereby accepted by order of the Council on October 15, 1957 and the grantee consents to the recondation thereof by its duly authorized
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56368 PAGE 424

3606

BOOK 56368 PAGE 424

#### PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FREE 1 T

Grant Deed

Affix I. R. S. \$.....

398 4-57

153

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARGARET E. TAYLOR

hereby GRANT(S) to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the following described real property in the state of California, county of Los Angeles

An easement and right of way for municipal purposes along, under, above and upon the westerly ten (10') feet of Lot No. 6, Tract No. 13866, as recorded in Book 292, pages 3 and 4 of Maps, in the Office of the County Recorder of the County of Los Angeles, State of California.

· To be known as GLENDORA AVENUE.

WORKED BY L FUNG
DATE 2-11-58
REFERENCE C.S.D. 1751-4

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

59 Min. 2 P.M. JAN 9 1958

RAY E. LEE, COUNTY RECORDER

10

Dated: January 6, 1958

STATE OF CALIFORNIA
COUNTY OF

SS.

Los Angeles

January 6, 1958

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Margaret E. Taylor

WITNESS my hand and official seal.

WHEN RECORDED MAIL TO

RECORDING
REQUESTED BY
CITY CLERK

Title Order No...... Escrow or Loan No.... Murgaret & Taylor

This is to certify that the interest in real property conveyed by the deed or grant dated January 6, 1958 from Margaret E. Taylor to the City of La Puente, a political corporation and/or governmental agency, is hereby accepted by order of the City Council on October 15, 1957 and the grantee consents to the recordation thereof by its duly authorized officer.

Dated January 7, 1958

CITY OF LA PUENTE

BY Daleshire
City Manager

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56 BOOK 56368 PAGE 425

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600k56368 PAGE 425

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

#### Grant Dood

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Ordi	It Deeu Tr.s.c	
DAGOVERTO AND EVA A. R	ROBLES, Husband and Wife,	<b>32</b> 2
FOR A VALUABLE CONSIDERATION, receipt of  Do	(grantor - grantors) which is hereby acknowledged, La Puente, a Municipal Corporation,	
the real property in the City of La	Puente	
	, State of California, described as follows:	
under, above and upon the we Tract No. 13866, as recorded	d in Book 292, pages 3 and 4 County Recorder of the County fornia.	
RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.  59 Min Past 2 P.M. JAN 9 1958 RAY E LEE, COUNTY RECORDER  M  Dated July 2 19.12.	WORKED BY FINC DATE 2-11-58 REFERENCE C.S.B. 1751-4  Dagarento Golle	•
STATE OF CALIFORNIA COUNTY OF Los Angeles  SS.	WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO	<b>&gt;&gt;</b>
-)	This is to certify that the inter in real property conveyed by the or grant dated July 12, 1957 from Dogoverfo and Eva A. Robles to the City of La Puente, a polit corporation and/or governmental a is hereby accepted by order of the Council on October 15, 1957 and the grantee consents to the redation thereof by its duly author officer.  Dated January 7, 1958	i c ge
Notary Public in and for said County and State.  My Commission Expires 167/5./460  S.) 5-18-55 30M (Photo Form)	BY DALISH	

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19-57

BOOK 56368 PAGE 426

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PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## **Grant Deed**

FREE 1 T

(GRANTOR - GRANTORS)  is hereby acknowledged,  Puente, a Municipal Corporation  State of Celifornia, described as follows:  municipal purposes along, ly ten (10') of Lot No. 8,  Book 292, pages 3 and 4  tty Recorder of the County ia.  NUE.  WORKED BY.
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WORKED BY HEING
DATE 2-11-58
1
REFERENCE C.S.B. 1751-4
A Dir P.V.
Emest of Parker
alice L. Parker
The state of the s
en recorded, pleas <u>e mail</u> this instrument to
RECORDING REQUESTED BY CITY CLEAR
DER No ESCROW No
JER 10
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his is to certify that the interest
n real property conveyed by the dec
r grant dated July 16, 1957 rom Ernest F. and Alice L. Parker
o the City of La Puente, a politica
orporation and/or governmental ages
s hereby accepted by order of the (ouncil on October 15, 1957
nd the grantee consents to the reco
ation thereof by its duly authorize
licer.
ated January 7, 1958
ated January 7, 1958
CITY OF LA PUENTE

BOOK 56371 PAGE 174

3823

BOOK 56371 PAGE 174

3823 OF EASEMENT FOR

STREET PURPOSES
THIS INDENTURE, made this <a href="16th">16th</a> day of <a href="December">December</a> , 1957
by and between WILLIAM O. WILSON and ALVERNA B. WILSON, husband and
wife,
parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the County of Los Angeles, State of California, party of the
second part,
WITNESSETH:
That the said part <u>ies</u> of the first part, for and in considera-
tion of the sum of One Dollar (\$1.00), lawful money of the United States
of America, to <u>them</u> in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion ofLot 24, Tract No. 1272
. $\cdot$

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 18, page 118, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit: The northerly 5 feet of the parcel described as follows:

Beginning at a point in the northerly line of said lot that is distant thereon 40 feet from the northwest corner of said lot; thence easterly along said northerly line 45 feet; thence southerly parallel with the easterly line of said lot a distance of 129.95 feet to the southerly line of said lot; thence westerly along said southerly line to a point distant easterly thereon 40 feet from the southwest corner of said lot; thence northerly along the easterly line of the westerly 40 feet (measured along the northerly and southerly lines) of said lot, to the point of beginning.

SUBJECT to conditions, reservations and rights-of-way of

record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

RECORDING REQUESTED BY	WORKED
CITY CLERK Deeds )	DATE
DOC. NO. 38.23	REFERENCE
RECORDED.Jan.195.8	
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DACES 14	} '

BY KILLING 2-11-58 \_\_M.D. 18-118,119

## BOOK 56371 PAGE 175 BOOK 56371 PAGE 175

or highway purposes only, and to be known as 17th Street .
IN WITNESS WHEREOF, the said parties of the first part have
hereunto subscribed <u>their</u> names the day and year first above written.
William O. Uhlson
aluenn B. Wilson
STATE OF CALIFORNIA ) ss.  COUNTY OF LOS ANGELES  On this day of <u>secunder</u> , 1957, before me, the undersigned, a notary public in and for said County and State, personally appeared <u>William O. Wilson and Alverna B. Wilson</u>
known to me to be the persons
who executed the foregoing instrument, and acknowledged to me that $\underline{\text{they}}$
executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.
Min 1 Malare

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Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Dec. 7, 1959

## BOOK 56371 PAGE 176

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# GRANT OF EASEMENT FOR STREET PURPOSES

	THIS INDENTURE, made this 16th day of December, 1957
	by and between WILLIAM O. WILSON and ALVERNA B. WILSON, husband and
	wife.
	part <u>ies</u> of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-
	poration of the County of Los Angeles, State of California, party of the
	second part,
	WITNESSETH:
	That the said part ies of the first part, for and in considera-
	tion of the sum of One Dollar (\$1.00), lawful money of the United States
	of America, to <u>them</u> in hand paid by the said party of the second part,
	the receipt of which is hereby acknowledged, do by these presents grant
	and convey unto the said party of the second part a perpetual easement
	and/or right-of-way for public street and highway purposes, in, over
`	and across a portion of Lot 24, Tract No. 1272
	in the City of Manhattan Beach, County of Los Angeles, State of
	California, as per map thereof recorded in Book $18$ , page $118$ , of
	Maps, records of Los Angeles County, California, and more particularly
	<pre>described as follows, to wit: The northerly 5 feet of the parcel de- scribed as follows:</pre>
	Beginning at a point in the northerly line of said lot that is distant thereon 85 feet from the northwest corner of said lot; thence easterly along said northerly line 45 feet; thence southerly parallel with the easterly line of said lot a distance of 129.95 feet to the southerly line of said lot; thence westerly along said southerly line to a point distant easterly thereon 85 feet from the southwest corner of said lot; thence northerly along the easterly line of the westerly 85 feet (measured along the northerly and southerly lines) of said lot, to the point of beginning.  SUBJECT to conditions, reservations and rights-of-way of
	record.
	TO HAVE AND TO HOLD, all and singular, the said premises
	unto the said party of the second part, to be used for public street
	DOC. NO. 3823 <sup>3823</sup> RECORDED Jan, 9-58  BOOK. 56371  PAGES. 174  WORKED BY. L. D. L
	Deed 2 of 2 Deeds

K 19

# BOOK 56371 PAGE 177 BOOK 56371 PAGE 177

or highway purposes only, and to be known as 17th Street .
IN WITNESS WHEREOF, the said parties of the first part have
nereunto subscribed their names the day and year first above written.
William O. Ulelson
aluena B. Helson
STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )
On this 164 day of Becalus/47, 1957, before me, the
undersigned, a notary public in and for said County and State, person-
ally appearedWilliam O. Wilson and Alverna B. Wilson
known to me to be the person s
who executed the foregoing instrument, and acknowledged to me that <b>they</b>
executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Dec. 7, 1959

SEAL)