

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 20 feet of the southerly 10 feet of the northerly 20 feet of Lot One and the westerly 25 feet of the southerly 10 feet of the northerly 20 feet of Lot 2 of S. O. McGrew's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 13, page 49 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... K. FONG ...
DATE... 2-17-58 ...
REFERENCE... R.F. 207 ...

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 10 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this 9th day of December, 1957.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Frank I. Hale
Frank I. Hale

On this 9th day of December, 1957, before me the undersigned, a notary public in and for said county, personally appeared Frank I. Hale

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.
Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Clifford Argyle
Notary Public in and for said County and State

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date DEC 12 1957

Approved as to Form Dec. 12, 1957
FRANK L. KOSTLAN, City Attorney

Approved 12-13-57

By Deputy Wendell R. Thompson
City Attorney

[Signature]
City Manager

MOTION

No. 20728 - 12/17/57

Moved by Director C A OAKLEY

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

FRANK I. HALE

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Orange Grove Avenue from Marengo Avenue to Lake
Avenue,
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk

BY J. L. Schrepp DEPUTY

BOOK 56372 PAGE 194
BOOK 56372 PAGE 194

628
628

FREE
2 P

APPROVED AS TO FORM:

FRANK L. KOSTLAN, City Attorney

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BY *Wendell R. Thompson*
Deputy City Attorney

DATE *Jan. 2* 1958

Quitclaim Deed

Affix I. R. S. \$.....

400 2-53

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BLANCHE A. HALE

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

CITY OF PASADENA, a municipal corporation

the following described real property in the state of California, county of Los Angeles

The easterly 20 feet of the southerly 10 feet of the northerly 20 feet of Lot One and the westerly 25 feet of the southerly 10 feet of the northerly 20 feet of Lot 2 of S. O. McGrew's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 13, page 49 of Miscellaneous Records in the office of the County Recorder of said County.

Purpose: See next page

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

APPROVED DATE *1-3-58*
[Signature]
CITY MANAGER

Dated: *December 31, 1957*

Blanche A. Hale
Blanche A. Hale

JAN 2 1958

Description Checked and Approved

Douglas C. Mackenzie
City Engineer and Sup't. of Streets

STATE OF CALIFORNIA
COUNTY OF

} SS.

Los Angeles

On *December 31, 1957*

before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Blanche A. Hale

known to me to be the person whose name *is* subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

[Signature]
(Seal) Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 10 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *L. FONG*
DATE *2-17-58*
REFERENCE *R.F. 207*

WHEN RECORDED MAIL TO

City Attorney
Room 202, City Hall
Pasadena, California

Title Order No.....
Escrow or Loan No.....

MOTION

No. 20765 - 1/7/58

Moved by Director M S BRENNER

That the quitclaim deed presented herewith,
a copy of which is attached hereto, whereby

BLANCHE A. HALE

quitclaims to the City of Pasadena that certain real
property therein described for the widening of
Orange Grove Avenue from Marengo Avenue to Lake Avenue,
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

J. H. Schaeffer - DEPUTY

FOR VALUABLE CONSIDERATION,

RUTCO REALTY CORPORATION, a corporation

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot 5 of W. O. Swan's Subdivision of the North 1/2 of Lot 5, Block "I" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 8 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said Lot 5; thence westerly along the scutherly line of said lot to the southwest corner thereof; thence northerly along the westerly line of said lot a distance of 15.28 feet; thence easterly on a direct line to the easterly line of said lot, at a point thereon that is 7.17 feet northerly from the southeast corner thereof; thence southerly along said easterly line 7.17 feet to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose:
See next page

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 10 1958 AT 8 A.M.
RAY L. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this 9th day of December, 1957.

RUTCO REALTY CORPORATION

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

J. D. Rutledge
Hugh B. Coates

On this _____ day of _____, 19____, before me the undersigned, a notary public in and for said county, personally appeared _____

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By *Douglas C. Mackenzie*
City Engineer & Supt. of Streets
Date DEC 9 1957

Notary Public in and for said County and State

WORKED BY *L. F. JING*
DATE *7-17-58*
REFERENCE *M.R. 7-8*

Approved as to Form *Dec. 9, 1957*
FRANK L. KOSTLAN, City Attorney

Approved *12-9-57*
Wendell P. Thompson
City Manager

By *Wendell P. Thompson*
Deputy City Attorney

MOTION

No. 20705 - 12/10/57

1172

3

Moved by Director RAY G WOODS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
RUTCO REALTY CORPORATION

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Cordova Street from Arroyo Parkway to Madison
Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

BY J. P. Schreyer DEPUTY



Moved by Director M S BRENNER

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

RUTCO REALTY CORPORATION

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Cordova Street from Arroyo Parkway to Madison
Avenue,

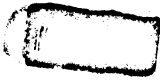
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk
BY J. L. Schoepp DEPUTY



10

BOOK 56373 PAGE 120

GRANT DEED

1386

FREE
JW

FOR VALUABLE CONSIDERATION,

RUTCO REALTY CORPORATION, a corporation

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of the easterly 40 feet of Lot 4 of Thos. Rigg's Subdivision of the South 1/2 of Lot 5, Block "I" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 8 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said Lot 4; thence westerly along the northerly line of said lot to the westerly line of the easterly 40 feet of said Lot 4; thence southerly along said westerly line 13.20 feet; thence easterly in a direct line to the easterly line of said Lot 4, at a point thereon that is 17.47 feet southerly of the northeast corner thereof; thence northerly along said easterly line 17.47 feet to the point of beginning.

Subject to an easement for private roadway purposes over the westerly 3 feet 3 inches of said land as granted in deed from William W. Knecht and wife to Eliza Oehmler as recorded in Book 4662, page 296 of Deeds of said County.

Subject also to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

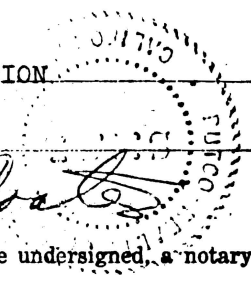
Purpose: See next page 9th
IN WITNESS WHEREOF, said grantor has executed this instrument this 9th day of December, 1957.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 10 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

RUTCO REALTY CORPORATION

By *J.D. Rutledge*
Hugh B. Coates



On this _____ day of _____, 19____, before me the undersigned, a notary public in and for said county, personally appeared _____

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By *Douglas C. Mackenzie*
City Engineer & Supt. of Streets

Date DEC 9 1957

Notary Public in and for said County and State

WORKED BY K. FINE
DATE 2-17-58
REFERENCE M.R. 7-8

Approved as to Form Dec. 9, 1957
FRANK L. KOSTLAN, City Attorney

Approved 12-9-57

By *Wendell R. Thompson*
Deputy City Attorney

[Signature]
City Manager

100 9-4-57 T6

BOOK 56372 PAGE 418

THIS INDENTURE, Made this 16th day of November in the year of our

Lord, nineteen hundred fifty-seven

Between Laurence St. Clair Cummins and M. Lillian Cummins

part ies of the first part, and the City of Burbank (a municipal corporation of the State of California), the party of the second part;

WITNESSETH: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, do — by these presents grant and convey unto said party of the second part, a permanent easement and right of way for public alley highway and street purposes, in, over, along, upon and across all th at certain lot — and parcel — of land, situate, lying, and being in the City of Burbank, County of Los Angeles, State of California, and bounded and particularly described as follows, to-wit:

That portion of Lot 28, Tract No. 8454 as shown on map recorded in Book 117, Pages 52 and 53 of Maps in the office of the Recorder of Los Angeles County California described as follows:

Beginning at the most westerly corner of said Lot 28; thence along the Southwesterly line of said Lot South 23° 03' 55" East 14.99 feet to the beginning of a tangent curve concave Southeasterly having a radius of 15 feet; thence Northwesterly, Northerly and Northeasterly along said curve 23.55 feet to its point of tangency with the Northwesterly line of said Lot; thence along said Northwesterly line South 66° 53' 30" West 14.99 feet to the point of beginning.

Said portion of land to be known as Parish Place.

WORKED BY... K. F. WING
DATE..... 2-17-58
REFERENCE... MB. 117-52

DOC. NO. 2852 2852
RECORDED Jan. 10-58
BOOK..... 56372
PAGES..... 417 417

Subject to all conditions, reservations, restrictions, easements and rights of way of record.

The grantor grants to said City all rights to supervise or control the planting, maintaining, trimming or removing of any trees, shrubs, flowers, grass, or other plants within said easement; and waives all rights to the maintaining of any improvements or obstructions within said easement; and in the acceptance of any improvements made in or upon said easement.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel or land which is included within land owned by said grantor or in which said grantor has an interest

TO HAVE AND TO HOLD all and singular said premises, unto said party of the second part, to be used as and for a public highway and street purposes, and for no other purpose.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

WITNESSES:

M. Lillian Cummins
Laurence St. Clair Cummins

BOOK 56372 PAGE 422

THIS INDENTURE, Made this 27 day of November in the year of our Lord, nineteen hundred fifty-seven
Between William S. Benson and Lydia D. Benson, husband and wife
as joint tenants part ies of the first part, and the City of Burbank (a municipal corporation of the State of California), the party of the second part;

WITNESSETH: That said part / ^{ies} of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, do _____ by these presents grant and convey unto said party of the second part, a permanent easement and right of way for public alley highway and street purposes, in, over, along, upon and across all th at certain lot _____ and parcel _____ of land, situate, lying, and being in the City of Burbank, County of Los Angeles, State of California, and bounded and particularly described as follows, to-wit:

That portion of the Northeasterly 55 feet of Lot 16, Tract No. 5987 as shown on map recorded in Book 62, Page 64 of Maps in the office of the Recorder of Los Angeles County California described as follows:

Beginning at the intersection of the Northeasterly line of said Lot 16 with the Northwesterly line of Oak Street as conveyed to the City of Burbank by deed recorded March 10, 1929 in Book 8117, Page 184, Official Records of said County; thence along said Northeasterly line North 23° 03' 15" West 14.98 feet to the beginning of a tangent curve concave Westerly having a radius of 15 feet; thence Southeasterly, Southerly and Southwesterly along said curve 23.55 feet to its point of tangency with said Northwesterly line of Oak Street; thence along said Northwesterly line North 66° 53' 30" East 14.98 feet to the point of beginning.

Said portion of land to be known as Reese Place.

2854

DOC. NO. 2854
RECORDED Jan. 10 - 58
BOOK 56372
PAGES 421 421

WORKED BY L. F. W. G.
DATE 2-17-58
REFERENCE M.B. 62-64

Subject to all conditions, reservations, restrictions, easements and rights of way of record.

The grantor grants to said City all rights to supervise or control the planting, maintaining, trimming or removing of any trees, shrubs, flowers, grass, or other plants within said easement; and waives all rights to the maintaining of any improvements or obstructions within said easement; and in the acceptance of any improvements made in or upon said easement.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel or land which is included within land owned by said grantor or in which said grantor has an interest

TO HAVE AND TO HOLD all and singular said premises, unto said party of the second part, to be used as and for a public highway and street purposes, and for no other purpose.

IN WITNESS WHEREOF, the said part ies of the first part ha vs hereunto executed the within instrument the day and year first above written.

WITNESSES:

William S. Benson
Lydia D. Benson
[Signature]

Warranty Deed

THIS INDENTURE, made the 6th day of January, 1958

BETWEEN

Ned H. Palmer and Margaret P. Palmer, husband and wife
as joint tenants, the parties of the first part,

AND

City of Burbank, a municipal corporation
the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of _____
Forty-eight dollars and ninety-three cents (\$48.93) Dollars,
lawful money of the United States of America, to them in hand paid by the said party of the
second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell,
convey and confirm, unto the said party of the second part, and to its heirs and
assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the
City of Burbank, County of Los Angeles, and State of
California, and bounded and particularly described as follows, to-wit:

That portion of the Southeasterly 160 feet of Lot 7, Block 64, Town of Burbank as shown on map recorded in Book 17, Pages 19 to 22 inclusive of Miscellaneous Records in the office of the Recorder of Los Angeles County California lying within the boundaries of a strip of land 80 feet wide lying 40 feet on each side of the following described centerline:

Beginning at a point in the Southeasterly line of said Block 64 distant South 41° 21' 17" West 579.38 feet along said line and the North-easterly prolongation thereof; from the centerline of Second Street (now San Fernando Boulevard) shown 80 feet wide on said map of the Town of Burbank, said point being the beginning of a curve concave North-easterly and having a radius of 600 feet (a radial line to said point bears South 41° 21' 17" West); thence Northwesterly along said curve through a central angle of 26° 12' 18" a distance of 274.42 feet to the end of said curve; thence, tangent to the preceding curve North 22° 26' 25" West 94.64 feet to the centerline of San Jose Avenue created 60 feet wide by deed to the City of Burbank recorded April 2, 1924 in Book 3034, Page 315, Official Records in the office of said Recorder, said point being distant Southwesterly along said centerline of San Jose Avenue 475.85 feet more or less from said centerline of San Fernando Boulevard.

The side lines of said 80 foot strip of land are to be prolonged or shortened respectively so as to terminate Northwesterly on said centerline of San Jose Avenue.

DOC. NO.	2856
RECORDED	2856
BOOK	56372
PAGES	425 425

WORKED BY	K. FINE
DATE	2-25-58
REFERENCE	M.R. 17-21

BOOK 56372 PAGE 434
C.L.D. No. 12710

EASEMENT

THIS INDENTURE, made this 31st day of October, 1957, between LOS ANGELES & SALT LAKE RAILROAD COMPANY (formerly SAN PEDRO, LOS ANGELES & SALT LAKE RAILROAD COMPANY) and its lessee, UNION PACIFIC RAILROAD COMPANY, Utah corporations, First Parties, and CITY OF VERNON, a municipal corporation of the State of California, Second Party, WITNESSETH:

WHEREAS Second Party desires to acquire an easement in the property hereinafter described for the purpose of constructing, operating and maintaining thereon a public highway; and

WHEREAS First Parties are willing to grant an easement in said property to Second Party;

NOW, THEREFORE, in consideration of the premises, First Parties do, by these presents, grant, convey and confirm unto Second Party, subject to the conditions hereinafter contained, an easement for the construction, operation and maintenance of a public highway across that certain parcel of land situate in the City of Vernon, County of Los Angeles, State of California, and being a portion of that certain 80-foot right of way described in deed to Los Angeles Terminal Railway Company, recorded in Book 702, page 281 of Deeds, records of said County, more particularly described as follows:

Beginning at the intersection of the easterly line of said 80-foot right of way and the most southerly line of Lot 41, as per map recorded in Book 3, page 28, Official Maps, records of said County; thence along said easterly line, N. 0° 50' 25" W., 73.49 feet; thence N.

1.

WORKED BY.....ALVA.....
DATE.....3-7-58.....
REFERENCE NO.....REFERENCE.....

DOC. NO.2860..... 2860
RECORDED.....Jan. 10-58.....
BOOK.....56372.....
PAGES.....433..... 433

N 85° 30' 50" W., 10.09 feet; thence N. 77° 35' 39" W., 51.70 feet to a point on a circular curve from which the center bears N. 7° 13' 45" E. 24.00 feet; thence northwesterly along said curve, 27.37 feet; thence along the westerly line of said 80-foot right of way, S. 0° 50' 25" E., 116.63 feet to a point on a circular curve from which the center bears S. 72° 10' 07" E., 19.00 feet; thence northeasterly along said curve, 12.59 feet; thence N. 70° 45' 34" E. 6.87 feet; thence N. 87° 52' 28" E., 65.94 feet to the point of beginning.

This grant is subject and subordinate to the prior and continuing right and obligation of First Parties and their successors to use and maintain their entire railroad right of way and property in performance of their duty as a common carrier and is also subject to the right and power of First Parties and their successors in interest or ownership of said railroad right of way and property to construct, maintain, use and operate, on the present or other grade, existing or additional railroad tracks and appurtenances thereto, including water and fuel pipe lines and conduits, and telegraph, telephone, signal, power transmission and other electric lines, and other railroad facilities and structures of any kind upon, along or across any or all parts of said land above described, all or any of which may be freely done at any time or times by First Parties or their successors without liability to Second Party or to anyone else for compensation or damage, provided said highway shall not be interfered with except as necessary during work on said railroad and appurtenances.

This instrument shall be subject to that certain 26-inch gas line covered by Agreement between Los Angeles & Salt Lake Railroad Company and Southern California Gas Company and Southern

BOOK 56375 PAGE 380

R/W No. 22989 - 3A, 5A

BOOK 56375 PAGE 380

EASEMENT DEED

This Instrument, Made this 30th day of September, 1957
Between JOY ABRAMS and RAYMOND ABRAMS, her husband

part.Y..... of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part.Y..... of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do.es. by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over along upon and across all the..... parcel..... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The southerly 27 feet of the easterly 681.51 feet of that portion of Lot 29 in Subdivision of the Southern Portion of the Rancho Rincon De Los Bueyes, as per map recorded in Book 53, Page 25 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, lying westerly of the westerly line of that portion of La Cienega Boulevard shown as STREET 30 FEET WIDE on said map, said southerly 27 feet being measured along said westerly line, and said easterly 681.51 feet being measured along the southerly line of said lot;

ALSO,

The southerly 28 feet of that portion of said Lot 29 extending easterly from a line which bears N 6° 28' 35" E from a point in the southerly line of said lot, said point being distant S 83° 31' 25" E along said southerly line 235 feet from the easterly line of that certain flood control channel, 200 feet wide, as described in final decree of condemnation had in Case No. 403981 of the Superior Court of the State of California, in and for the County of Los Angeles (a certified copy of said final decree is recorded in Book 17286, Page 6, of Official Records, in the office of said County Recorder), to the westerly line of the above-mentioned easterly 681.51 feet.

Approved as to Description:
Written by.....
Checked by.....
Date AUG 9 1957

Form and Purpose:
Checked by.....
Date AUG 8 1957

WORKED BY..... FING.....
DATE..... 3-4-58.....
REFERENCE... C.S.B. 1914-4.....

The part.Y..... of the first part hereby waives... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part.Y..... of the first part ha.s..... hereunto executed the within instrument the day and year first above written

Joy Abrams
Raymond Abrams

DOC. NO. 3746³⁷⁴⁶
RECORDED Jan. 10 - 58
BOOK 56375
PAGES 379 379

Approved for Recordation
JAN 10 1958

BOOK 56375 PAGE 383

R/W No. 23766-14A

EASEMENT DEED

This Instrument, Made this 6th day of December, 1957. Between ANDRES P. SANDOVAL and POMPOSA G. SANDOVAL

part 1es. of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es. of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The southwesterly 10 feet of the northeasterly 20 feet of that portion of Block 165 in The Maclay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, designated as Parcel 7 on map attached to and made a part of the deed recorded in Book 4698, Page 239, of Official Records, in the office of said County Recorder.

200
11
250
243

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 3 0 1957

Form and Purpose:
Checked by [Signature]
Date SEP 3 11 1957

DOC. NO. 3747 3747
RECORDED Jan. 10 - 58
BOOK 56375
PAGES 382 382

WORKED BY L. EUNG
DATE 2-14-58
REFERENCE MR. 37-9

The part 1es. of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Andres P. Sandoval
Pomposa G. Sandoval

Approved for Recordation
[Signature]
JAN 10 1958

EASEMENT DEED

This Instrument, Made this 13th day of December, 1957
Between LOUIS J. MENDOZA and GRACE F. MENDOZA, husband and wife,

part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The southwesterly 10 feet of the northeasterly 20 feet of that portion of Block 165 in The Maclay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, designated as Parcel 4 on map attached to and made a part of the deed recorded in Book 4698, Page 239, of Official Records, in the office of said County Recorder.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 3 0 1957

Form and Purpose:
Checked by [Signature]
Date SEP 3 11 1957

DOC. NO. 3748³⁷⁴⁸
RECORDED Jan 10 - 58
BOOK 56375
PAGES 385³⁸⁵

WORKED BY V. F. KING
DATE 2-14-58
REFERENCE M.R. 37-9

The part 1es of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part have hereunto executed the within instrument the day and year first above written

[Signatures of Louis J. Mendoza and Grace F. Mendoza]

Approved for Recordation
[Signature]
JAN 16 1958

D

R/W No. 23766 - 17A

EASEMENT DEED

BOOK 56375 PAGE 389

BOOK 56375 PAGE 389

This Instrument, Made this 13th day of December, 1957

Between PEDRO J. HERRERA and MICAELA C. HERRERA, husband and wife,

parties of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said parties of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The southwesterly 10 feet of the northeasterly 20 feet of that portion of Block 165 in The Maclay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, designated as Parcel 3 on map attached to and made a part of the deed recorded in Book 4698, Page 239, of Official Records, in the office of said County Recorder.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 3-0-1957

Form and Purpose:
Checked by [Signature]
Date SEP 3-0-1957

DOC. NO. 3749 3749
RECORDED Jan. 10-58
BOOK 56375
PAGES 388 388

WORKED BY L. F. WING
DATE 2-14-58
REFERENCE M.R. 37-9

The parties of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said parties of the first part have hereunto executed the within instrument the day and year first above written.

* Micaela C. Herrera
Pedro J. Herrera

Approved for Recordation
[Signature]
SEP 3-0-1957

BOOK 56375 PAGE 392

EASEMENT DEED

This Instrument, Made this 13th day of December, 1957

Between NEWMAN REALTY CO., INC., of TUSCON, ARIZONA,

part of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Block 250, The Maclay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the most southerly corner of said block; thence northeasterly along the southeasterly line of said block 100 feet; thence North 44° 01' 03" West to a line parallel with and distant 12 feet northwesterly measured at right angles from said southeasterly line; thence southwesterly along said parallel line to the beginning of a tangent curve concave to the North, having a radius of 20 feet and being tangent at its point of ending to the southwesterly line of said block; thence westerly along said curve an arc distance of 31.42 feet to said point of ending; thence southeasterly along said southwesterly line to the point of beginning.

Approved as to Description: Written by Checked by Date OCT 9 1957

Form and Purpose: Checked by Date OCT 9 1957

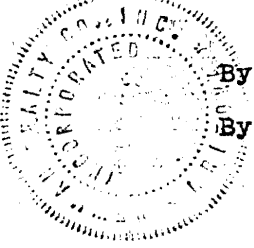
DOC. NO. 3750 3750 RECORDED Jan. 10 - 58 BOOK 56375 PAGES 391 391

WORKED BY... DATE 2-14-58 REFERENCE M.R. 37-9

The part of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part of the first part ha hereunto executed the within instrument the day and year first above written.

Approved for Recordation



NEWMAN REALTY CO., INC., of TUSCON ARIZONA.

By Marilyn R. Mandell By Marvin Newman

EASEMENT DEED

This Instrument, Made this 12th day of December, 1957
Between EAST VALLEY DRIVE-IN THEATRES INC., a corporation, and
VAN NUYS DRIVE-IN THEATRES, INC., a corporation,

parties of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said parties of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Block 283, The Maclay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the most easterly corner of said block thence southwesterly along the southeasterly line of said block 497.16 feet more or less to the northeasterly line of the southwesterly 763.30 feet of said block; thence northwesterly along said northeasterly line to a line parallel with and distant 12 feet northwesterly measured at right angles from said southeasterly line; thence northeasterly along said parallel line to the beginning of a curve concave to the West, having a radius of 20 feet and being tangent at its point of ending to the northeasterly line of said block; thence northerly along said curve 31.41 feet to said point of ending; thence southeasterly along said northeasterly line to the point of beginning.

Approved as to Description:
Written by _____
Checked by _____
Date OCT 9 1957

Form and Purpose:
Checked by _____
Date OCT 9 1957

DOC. NO. 3751 3751
RECORDED Jan 10-58
BOOK 56375
PAGES 394 394

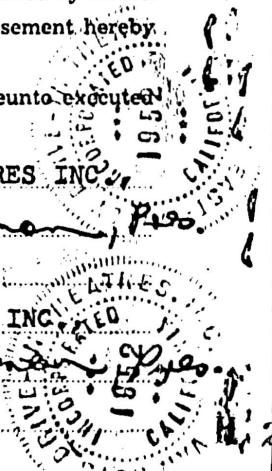
WORKED BY L. FUNG
DATE 2-14-58
REFERENCE M.R. 37-9

The parties of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Approved for Recordation
MAY 1 1958

EAST VALLEY DRIVE-IN THEATRES INC.
a corporation.
By William R. Foman, Pres.
Blumberg, Secy
VAN NUYS DRIVE-IN THEATRES INC.
a corporation.
By William R. Foman, Pres.
Blumberg, Secy



BOOK 56375 PAGE 398

R/W No. 23808-34A

EASEMENT DEED

This Instrument, Made this 11th day of December, 1957

Between ROBERT JOSEPH BIRD, a married man, as his sole and separate property,

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Block 284, The Maclay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at a point in the northwesterly line of said block, said point being distant northeasterly along said line 395 feet from the most westerly corner of said block; thence northeasterly along said northwesterly line 50 feet; thence southeasterly at right angles along a line parallel with the southwesterly line of said block to a line parallel with and distant 10 feet southeasterly measured at right angles from said northwesterly line; thence southwesterly along said parallel line 50 feet; thence northwesterly at right angles along a line parallel with said southwesterly line to the point of beginning.

Approved as to Description: Written by [Signature] Checked by [Signature] Date OCT 9 1957

Form and Purpose: Checked by [Signature] Date OCT 9 1957

DOC. NO. 3752 3752 RECORDED Jan. 10 - 58 BOOK 56375 PAGES 397 397

WORKED BY L. F. JUNG DATE 7-14-58 REFERENCE M.R. 37-9

The part Y of the first part hereby waive s any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto executed the within instrument the day and year first above written.

Robert Joseph Bird

Approved for Recordation [Signature] JAN 10 1958

EASEMENT DEED

This Instrument, Made this 12th day of December, 1957

Between ARTHUR N. WATSON, a married man, as his separate property,

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

55

All that portion of Lot C9, Tract No. 6630, as per map recorded in Book 74, Page 44 of Maps, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the Northeast corner of said lot; thence southerly along the easterly line of said lot 5 feet; thence westerly at right angles to said easterly line 20 feet; thence northerly along a line parallel with said easterly line to the northerly line of said lot; thence easterly along said northerly line to the point of beginning.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date DEC 2 1957

Form and Purpose:
Checked by [Signature]
Date NOV 2 1957

DOC. NO. ³⁷⁵⁶ 3756
RECORDED Jan. 10-58
BOOK 56375
PAGES 410 410

WORKED BY K. FUNG
DATE 2-25-58
REFERENCE M.B. 74-44

The part Y of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto executed the within instrument the day and year first above written.

[Signature]

Subscribing Witness

[Signature]

Approved for Recordation
[Signature]
JAN 10 1958

EASEMENT DEED

This Instrument, Made this 18th day of DECEMBER, 1957. Between DONALD C. BARKER and CAROLYN BARKER, husband and wife,

parties of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said parties of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 471, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34 inclusive of Maps, in the office of the County Recorder of Los Angeles County, described as follows:

Beginning at the Southwest corner of said Lot; thence northerly along the westerly line of said Lot to the northerly line of the southerly 90 feet of said Lot; thence easterly along said northerly line to the easterly line of the westerly 30 feet of said Lot; thence southerly along said easterly line to the beginning of a tangent curve concave to the Northeast having a radius of 10 feet and being tangent at its point of ending to the northerly line of the southerly 30 feet of said Lot; thence southeasterly along said curve an arc distance of 15.71 feet to said point of ending; thence southerly at right angles to said last mentioned northerly line 30 feet to the southerly line of said Lot; thence westerly along said southerly line to the point of beginning;

EXCEPT any portion within the southerly 1 foot of the easterly 28 feet of the westerly 40 feet of said Lot.

Approved as to Description: Written by [Signature] Checked by [Signature] Date NOV 5 1957

Form and Purpose: Checked by [Signature] Date NOV 16 1957

DOC. NO. 37573757 RECORDED Jan. 10-58 BOOK 56375 PAGES 413 413

WORKED BY L. FING DATE 2-17-58 REFERENCE M.B. 19-8

The parties of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Donald C. Barker Carolyn Barker

Approved for Recordation MAY 10 1958

September 3, 1954

R/W No. 24042-2.1A

BOOK 56375 PAGE 417

BOOK 56375 PAGE 417

Grant Deed

DONALD C. BARKER and CAROLYN BARKER, husband and wife,

in consideration of ----- ONE and NO/100 ----- DOLLARS
to them in hand paid, receipt of which is hereby acknowledged, do hereby
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

The southerly 1 foot of the easterly 28 feet of
the westerly 40 feet of Lot 471, Tract No. 1000,
as per map recorded in Book 19, Pages 1 to 34,
inclusive of Maps, in the office of the County
Recorder of Los Angeles County.

Approved as to Description:
Written by: <i>[Signature]</i>
Checked by: <i>[Signature]</i>
Date: NOV 1 1957

WORKED BY... <i>[Signature]</i>
DATE..... 2-17-58.....
REFERENCE... M.B. 19-8.....

Form and Purpose:
Checked by: <i>[Signature]</i>
Date: NOV 1 1957

Approved for Recordation
[Signature]
JAN 16 1958

DOC. NO. ³⁷⁵⁸ 3758.....
RECORDED Jan 10-58.....
BOOK..... 56375.....
PAGES..... 416 416.....

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated 12/18/57
Donald C. Barker
Carolyn Barker

21-19

3761

3761

RECORDED AT THE REQUEST OF
THE CITY OF LOS ANGELES

FE. \$ FREE-1-D

R E S O L U T I O N R/W 34000 - 1497

WHEREAS, Lot 33, Tract No. 19480, as per map recorded in Book 571, Pages 18, 19 and 20, of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 33 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lot 33 as public street, the westerly 247 feet of said Lot 33 to be known as Blythe Street and the easterly 27 feet of said Lot 33 to be known as Longridge Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 24, 1957.

Description Approved
Lyell A. Parson, City Engineer
by R. P. Haire, Deputy
Date: DEC 23 1957

DOCUMENT NO. 3761
RECORDED AT THE CITY OF
JAN 10 3 08 PM '58
BOOK 56375 PAGE 425
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY CALIF

WALTER C. PETERSON, CITY CLERK

By *[Signature]*
Deputy

Approved for Recordation
[Signature]
JAN 10 1958

File No. 79918

23534

WORKED BY... *[Signature]* ...
DATE..... 2-24-58 ..
REFERENCE... M.B. 571-20 ..

21-20

3762

3762

RESOLUTION AT THE REQUEST OF
THE CITY OF LOS ANGELES

IE. STREET - D

R E S O L U T I O N R/W 34000 - 1498

WHEREAS, those certain Future Streets in Lots 1 and 5, Tract No. 19489, as per map recorded in Book 606, Pages 47, 48 49 and 50, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Future Streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lots 1 and 5 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in Lots 1 and 5 as public street, to be known as Melita Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 27, 1957.

Designation Approved
Lynn A. Fudner, City Engineer
By R. B. Peterson, Deputy
Date Dec 11 1957
LPM

DOCUMENT NO. 3762
RECORDED AT REQUEST OF

WALTER C. PETERSON, CITY CLERK

JAN 10 3 09 PM '58

BY *[Signature]*
Deputy

Approved for Recording
[Signature]
JAN 9 1958

BOOK 56375 PAGE 426

File No. 79821
OFFICIAL RECORDS
LOS ANGELES COUNTY CALIF.

23535

WORKED BY... K. FING...
DATE... 2-24-58...
REFERENCE... M.B. 606-50...

21-21

BOOK 56379 PAGE 232

BOOK 56379 PAGE 232

203

203

FREE
4 J

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ nil

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

C. T. Posten and Nellie Posten, husband and wife, who acquired title as Curtis T. Posten and Nelle C. Posten

hereby GRANT(S) to The City of San Fernando, a Municipal Corporation,

the following described real property in the state of California, county of Los Angeles,

The southeast 30 feet of those portions of Lots VII and XI of Tract No. 553 in the City of San Fernando, County of Los Angeles, State of California, as per map recorded in Book 15, Page 73 of Maps in the Office of the County Recorder of said county, described as a whole, as follows:

Beginning at the most southerly corner of said Lot XI, thence northeasterly along the southeasterly line of said Lot XI and its northeasterly prolongation 497.93 feet, more or less, to the northeast line of said Lot VII, thence northwesterly along said northeast line 169.29 feet, thence southwesterly parallel with said southeasterly line and said prolongation 497.93 feet, more or less, to the southwest line of said Lot XI, thence southeasterly along said southwest line 169.29 feet to the point of beginning.

WORKED BY... H. F. HING
DATE..... 2-20-58
REFERENCE.. M.B. 15-73

Dated: Dec 5, 1957

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On Dec 5, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

C. T. Posten
Nellie C. Posten

C. T. Posten
Nellie C. Posten

known to me to be the person S whose name S
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal) Lula Edwards
Notary Public in and for said County and State.

My Commission
Expires Dec. 6, 1960

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WHEN RECORDED MAIL TO

CITY CLERK of City of San Fernando
CITY HALL, 117 MACNEIL ST.
SAN FERNANDO, CALIFORNIA
Attention: Ray E. Lee, County Recorder
Title Order No. 4893399
Escrow or Loan No. 20,20106-Posten



SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 56379 PAGE 448
BOOK 56379 PAGE 448

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Julia Raymond, a single woman

hereby GRANT(S) to

City of Monrovia, a municipal corporation

the following described real property in the state of California, county of Los Angeles

The Northerly 15 feet of the Southerly 30 feet of that portion of Lot 2 in Section 25 in Township 1 North, Range 11 West of the Subdivision of the Rancho Azusa de Duarte, as per map recorded in Book 6, pages 80 to 82, inclusive, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Southorly line of said Lot 2, distant thereon South 89° 49' 10" West, 480 feet from the Easterly line of said Lot 2; thence North 0° 00' 35" East, along a line parallel with the Easterly line of said Lot 2, a distance of 453.71 feet to a point in the Northerly line of the land described in the deed recorded in Book 14620, page 302, of Official Records in the office of the County Recorder of said County; thence South 89° 49' 10" West, along said last mentioned line and parallel with the Southerly ^{line} of said Lot 2, a distance of 376.54 feet; thence South 00° 00' 35" West, along a line parallel with the Easterly line of said Lot 2, a distance of 453.71 feet to a point in the Southerly line of said Lot 2; thence North 89° 49' 10" East, along said line, 376.54 feet to the point of beginning.

WITNESS *John F. O'Berry*

Dated: November 1, 1957

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES

On November 1, 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John F. O'Berry, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he, residing in Los Angeles Co., and that he was present and saw Julia Raymond

personally known to him to be the same person described in and whose name is subscribed to the within and annexed Instrument as a Party thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.
John F. O'Berry
Notary Public in and for said County and State

Julia Raymond

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY L. FUNG
DATE 2-20-58
REFERENCE M.R. 6-80

DOC. NO. 2041 2041
RECORDED Jan. 13-58
BOOK 56379
PAGES 446

WHEN RECORDED MAIL TO

Title Order No.
Escrow or Loan No.

FILED *mu-21*

RESOLUTION NO. 5392
RESOLUTION NO. 5392

1 A RESOLUTION OF THE COUNCIL OF THE CITY OF POMONA, COUNTY OF
2 LOS ANGELES, STATE OF CALIFORNIA, DEDICATING THE LAND DESCRIBED IN
3 THIS RESOLUTION FOR PUBLIC STREET AND RELATED PURPOSES. SAID LAND
4 HAVING BEEN ACQUIRED FOR MUNICIPAL PURPOSES.

5 BE IT RESOLVED by the Mayor and the Council of the City of
6 Pomona as follows:

7 SECTION 1. The real property hereinafter described is here-
8 with dedicated for public street and related purposes, and described
9 as follows, to-wit:

10 The westerly 5.00 feet of the northerly 15.00 feet of
11 the South one-half of the Northwest Quarter of Block 205
12 of Pomona Tract, in the City of Pomona, County of
13 Los Angeles, State of California as per map recorded in
14 Book 3 Pages 96 and 97 of Miscellaneous Records in the
15 office of the County Recorder of said County.

16 Note: To be known as Reservoir Street.

17 SECTION 2. The City Clerk is herewith directed to record a
18 certified copy of this Resolution with the County Recorder of
19 Los Angeles County.

20 SECTION 3. The City Clerk shall certify to the passage and
21 adoption of this Resolution and the same shall thereupon take
22 effect and be in force.

23 APPROVED AND PASSED this 6th day of January, 1958.

24 Arthur H. Cox
25 Mayor

26 ATTEST:

27 L. B. Thomas
28 City Clerk

29 APPROVED AS TO FORM this 6th
30 day of January, 1958.

31 Arlo E. Rickett, Jr.
32 City Attorney

RECORDED
POMONA, CALIFORNIA
P. O. Box 500 CITY CLERK

30 WORKED BY... V. FUNG.....
31 DATE..... 2-20-58.....
32 REFERENCE... M.R. 3-97.....

RECORDED
POMONA, CALIFORNIA
46 JAN 13 1958
MAY BE USED BY RECORDER 11K

ARLO E. RICKETT, JR.
CITY ATTORNEY
CITY OF POMONA, CALIFORNIA

21-23

64

30

EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Roman Catholic Archbishop of Los Angeles, a Corporation Sole

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 8 in Block "B" of Ambrose, Brown, Haley and Messenger's Subdivision, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 14, Page 30 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the westerly line of Washington Avenue (60 feet wide) with the northerly line of Kingsley Avenue (60 feet wide); thence westerly along said northerly line 15.00 feet more or less to the beginning of a tangent curve concave northwesterly having a radius of 15.00 feet, said curve being tangent at its northerly terminus with said westerly line; thence northeasterly along said curve to said point of tangency; thence southerly along said westerly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius at the northwest corner of Kingsley and Washington Avenues.

*OK
slp*

69

2953

WORKED BY... <i>L. FUNG</i>
DATE... <i>2-20-58</i>
REFERENCE... <i>MR 14-30</i>

DOC. NO. <i>2953</i>
RECORDED... <i>JAN. 13, 58</i>
BOOK... <i>56381</i>
PAGES... <i>172</i>

DEC 12 1957

Dated this.....day of..... 19..... The Roman Catholic Archbishop OF LOS ANGELES A CORPORATION SOLE

Signed and delivered in the presence of BY *Samuel A. ...* HIS ATTORNEY IN FACT

EASEMENT

BOOK 56381 PAGE 179

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

I PANFILO BANALES, A widower

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 4, of C. P. and J.N. Teagues Subdivision, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 25, Page 50 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the northerly line of Eleventh Street (60 feet wide) with the westerly line of Hamilton Boulevard (100 feet wide); thence westerly along said northerly line 20.00 feet more or less to the beginning of a tangent curve concave northwesterly having a radius of 20.00 feet, said curve being tangent at its northerly terminus with said westerly line; thence north-easterly along said curve to said point of tangency; thence southerly along said westerly line to the point of beginning.

Note: The above described property provides for a 20.00 foot radius at the northwest corner of Eleventh Street and Hamilton Boulevard.

WORKED BY..	<u>L. FUNG</u>
DATE.....	<u>2-20-58</u>
REFERENCE..	<u>M.R. 25-50</u>

DOC. NO.	<u>2954</u> 2954
RECORDED..	<u>Jan. 13-58.</u>
BOOK.....	<u>56381</u>
PAGES.....	<u>176</u> 176

Dated this 31st day of December, 1957

Signed and delivered in the presence of
M. B. [Signature]

Panfilo Banales
Panfilo Banales

Carmen S. Banales
Carmen S. Banales

Amparo S. Banales
Amparo S. Banales

EASEMENT

BOOK 56381 PAGE 185

.26

BOOK 56381 PAGE 185

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE BURDETTE B. STIMSON and MILDRED M. STIMSON, husband and
wife, as joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The northerly 7.00 feet of the West one-half of the Northeast Quarter of Lot 1 of Whipp Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 83 Page 63 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING therefrom the easterly 162.00 feet and the westerly 85.00 feet thereof.

Note: To be known as Philadelphia Street.

of gab

WORKED BY..... <u>V. FUNG</u>
DATE..... <u>2-20-58</u>
REFERENCE... <u>M.R. 83-63</u>

STATE OF CALIFORNIA
COUNTY OF

Kern } ss.

On December 30, 1957
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared Burdette B. Stimson
and Mildred M. Stimson

known to me to be the person s whose name s
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal) E. R. Daugh
Notary Public in and for said County and State
My Commission Expires January 29, 1960

Form 523 1-56 (Individual)

DOC. NO. ²⁹⁵⁵ <u>2955</u>
RECORDED..... <u>Jan. 13-58</u>
BOOK..... <u>56381</u>
PAGES..... <u>182</u> <u>182</u>

Dated this 30th day of December, 1957

Signed and delivered in the presence of
Burdette B. Stimson
Burdette B. Stimson
Mildred M. Stimson
Mildred M. Stimson

K 21

21-27

BOOK 56381 PAGE 190 **EASEMENT**
~~BOOK 56381 PAGE 190~~

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

I, GEORGE WARD, a widower

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The northerly 7.00 feet of the westerly 62.00 feet of the easterly 162.00 feet of the West one-half of the Northeast Quarter of Lot 1 of Whipp Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 83 Page 63 of Miscellaneous Records in the office of the County Recorder of said County,

*OK
2/20/58*

Note: To be known as Philadelphia Street.

WORKED BY V. FUNG
DATE 2-20-58
REFERENCE M.R. 83-63

83

DOC. NO. 2956 2956
RECORDED Jan. 13-58
BOOK 56381
PAGES 187 187

Dated this 30th day of December, 1957

Signed and delivered in the presence of
W. Blood

George Ward
George Ward

.. 56381 PAGE 196

EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE CLARENCE F. PERRY and NELLY PERRY, husband and wife as
joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The northerly 7.00 feet of the easterly 100.00 feet of the West one-half of the Northeast Quarter of Lot 1 of Whipp Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 83 Page 63 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Philadelphia Street.

*OK
gab*

WORKED BY..	<u>V. FUNG</u>
DATE.....	<u>7-20-58</u>
REFERENCE..	<u>M.R. 83-63</u>

88

DOC. NO.	<u>2957</u> 2957
RECORDED..	<u>Jan. 13-58</u>
BOOK.....	<u>56381</u>
PAGES.....	<u>193</u> 193

Dared this 30th day of December, 1957

Signed and delivered in the presence of

M. Bloats

Clarence F. Perry
Clarence F. Perry
Nelly Perry
Nelly Perry

RESOLUTION NO. 5382

RESOLUTION NO. 5382

1 A RESOLUTION OF THE COUNCIL OF THE CITY OF POMONA, COUNTY OF
2 LOS ANGELES, STATE OF CALIFORNIA, DEDICATING THE LAND DESCRIBED IN
3 THIS RESOLUTION FOR PUBLIC STREET AND RELATED PURPOSES. SAID LAND
4 HAVING BEEN ACQUIRED FOR MUNICIPAL PURPOSES.

FILED *Jan-2*

5 BE IT RESOLVED by the Mayor and the Council of the City of
6 Pomona as follows:

7 SECTION 1. The real property hereinafter described is here-
8 with dedicated for public street and related purposes and described
9 as follows, to-wit:

10 That portion of Rancho San Jose, in the City of Pomona,
11 County of Los Angeles, State of California, as finally
12 confirmed to Dalton, Palomares and Vejar by U.S. Letters,
13 Patent, dated January 20, 1875, recorded in Book 2,
14 Pages 292 et seq. of Patents in the office of the
15 County Recorder of said County and that portion of Lot 2
16 of Tract No. 4581 as per map recorded in Book 52, Page 2
17 of Maps in said office of the County Recorder included
18 within a strip of land 60.00 feet wide lying 30.00 feet
19 on each side and measured at right angles from the
20 following described line:

21 Beginning at the point of intersection of the southerly
22 line of Lot 3 of said Tract No. 4581 with a line parallel
23 with and distant westerly 30.00 feet measured at right
24 angles to the easterly line of said lot; thence southerly
25 along said parallel line to the point of intersection
26 with the northerly line of Brea Canyon Road as described
27 in the deed to the State of California recorded in Book 44061,
28 Page 166 of Official Records in the office of said
29 County Recorder.

30 The side lines of said 60 foot strip are to be prolonged
31 and shortened to terminate southerly in the northerly line
32 of said Brea Canyon Road and northerly in said southerly
line of Lot 3.

Note: To be known as Roselawn Avenue.

SECTION 2. The City Clerk is herewith directed to record a
certified copy of this Resolution with the County Recorder of
Los Angeles County.

SECTION 3. The City Clerk shall certify to the passage and
adoption of this Resolution and the same shall thereupon take
effect and be in force.

APPROVED AND PASSED this 6th day of January, 1958.

ATTEST:
L. B. Thomas

Arthur H. Cox
Mayor

CITY CLERK
APPROVED AS TO FORM this 6th
day of January, 1957.

Arlo E. Rickett, Jr.
City Attorney

RECORDING REQUESTED BY WHEN RECORDED PLEASE MAIL TO
P. O. Box 600 CITY CLERK
POMONA, CALIFORNIA

DOC. NO. 2959
RECORDED Jan 13-58
BOOK 56381
PAGES 201

WORKED BY H. F. UNG
DATE 3-11-58
REFERENCE Pat 2-292,293
A.M.B. 57-2

ARLO E. RICKETT, JR.
CITY ATTORNEY
CITY OF POMONA, CALIFORNIA

90

1-29

EASEMENT DEED

This Instrument, Made this 1st day of October 1957

Between JOS. SCHLITZ BREWING COMPANY, a Wisconsin Corporation,

part of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby by these presents remise, release and forever quitclaim unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The easterly 25 feet of the northerly 75 feet of Lot 215 in Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive of Maps, in the office of the County Recorder of Los Angeles County (the easterly line of said lot being the westerly line of Woodman Avenue, shown as Castro Avenue on said map);

Also,

All that portion of Section 35, Township 2 North, Range 15 West, in the Rancho Ex-Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606 of Patents, in the office of the County Recorder of Los Angeles County, being also a portion of Lot "A" of Los Angeles Farming and Milling Company, as shown on map recorded in Book 4232, Page 118 of Deeds, in the office of said County Recorder, included within a strip of land 100 feet wide extending northerly from the northerly line and its easterly prolongation of said Lot 215 to the westerly prolongation of a line parallel with and distant 40 feet northerly measured at right angles from the most northerly line of Lot 81 in Tract No. 1081, as per map recorded in Book 17, Pages 130 and 131 of Maps, in the office of said County Recorder, and lying 50 feet on each side of a center line described as follows:

Beginning at the intersection of said easterly prolongation with a line parallel with and distant 25 feet easterly measured at right angles from the easterly line of said Lot 215; thence North 0° 00' 20" West along the northerly prolongation of said parallel line to a point, said point being distant 15 feet northerly measured along said northerly prolongation from the intersection of said northerly prolongation with the westerly prolongation of that certain center line described in deed recorded in Book 4857, Page 393 of Official Records, as having a length of 480.98 feet; thence northerly along a curve concave to the East, tangent at its point of beginning to said northerly prolongation, and having a radius of 2000 feet, an arc distance of 349.07 feet to a tangent line bearing North 9° 59' 40" East;

Also,

3347
DOC. NO. 3347
RECORDED Jan. 13 - 58
BOOK 56383
PAGES 271 271

WORKED BY K. FING
DATE 3-11-58
REFERENCE Pat. 1666 F.M. 20172

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date 6-25-57

Form and Purpose:
Checked by [Signature]
Date

Approved for Recordation
[Signature]
JAN 13 1958

93

All that portion of said Section 35 bounded and described as follows:

Beginning at the intersection of the westerly line of said Lot A with the westerly prolongation of a line parallel with and distant 5 feet northerly measured at right angles from the northerly line of said Woodman Avenue; thence westerly along said westerly prolongation to the beginning of a tangent curve concave to the Northeast having a radius of 20 feet and being tangent at its point of ending to the easterly line of said strip of land 100 feet wide; thence northwesterly along said curve to said point of ending in said easterly line; thence southerly along said easterly line to said northerly line of Woodman Avenue; thence easterly along said northerly line to said westerly line of Lot A; thence northerly along said westerly line to the point of beginning;

Excepting any portions in any public street.

94

W.S. [Signature]
D. 11/10/57

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

Dated: October 1, 1957

JOS. SCHLITZ BREWING COMPANY
a Wisconsin Corporation.
By [Signature] Vice-President
By [Signature] Assistant Secretary

Quitclaim Deed

MARIAN BLAIR BLANCHARD, formerly MARIAN BLAIR CONGER, trustee,
under the Estate of Louise Blair, deceased.

In consideration of . . . ONE DOLLAR (\$1.00) . . . to her . . . in hand paid, the receipt of which
is hereby acknowledged, do es hereby release, remise and forever quitclaim to The CITY OF LOS
ANGELES, a municipal corporation of the State of California.

all right, title and interest in and to

all that real property in The City of Los Angeles, State of California, described as:

All that portion of a strip of land, 5 feet wide, along all
lines of Lot 31, except the front, in Tract No. 12375, as
per map recorded in Book 265, Pages 43, 44 and 45, of Maps,
in the office of the County Recorder of Los Angeles County,
included within the following described parcel of land:

Beginning at the most easterly corner of said Lot 31, said corner
being on the southwesterly line of Blairwood Drive, as shown on
said map of Tract No. 12375; thence along the easterly line of
said lot as follows: South 20° 26' 50" West 249.65 feet, South
8° 03' 44" West 242.39 feet, and South 18° 20' 00" East 48.33
feet; thence leaving said easterly line South 89° 00' 00" West
43.75 feet; thence North 1° 00' 00" West 10.00 feet to the be-
ginning of a tangent curve, concave to the southwest and having
a radius of 15.00 feet; thence northerly and westerly along said
curve, an arc distance of 27.83 feet; thence tangent to said curve
South 72° 42' 30" West 6.00 feet; thence North 17° 17' 30" West 15.00
feet to a point in the southerly line of the land described in par-
cel 1 of the deed to Robert V. Walden and Fern Hall Walden, recorded
on January 22, 1948, as Instrument No. 20, in Book 26248, Page 189 of
Official Records, in said office of the County Recorder, said point
being distant South 72° 42' 30" West along said southerly line 20.00
feet from the easterly terminus of that certain course in said
southerly line having a bearing of South 72° 42' 30" West and a
length of 234.61 feet; thence North 72° 42' 30" East along said
southerly line a distance of 20.00 feet to the easterly line of par-
cel 1 of said land of Walden; thence North 12° 46' 50" East along
said last mentioned easterly line 255.27 feet; thence North 17° 05' 53"
East 61.44 feet; thence North 20° 26' 50" East 196.65 feet, more
or less, to a point in the easterly line of Lot 24 in said Tract;
thence southeasterly along the easterly line of said Lot 24 and
the most northerly line of said Lot 31, an arc distance of 22.52
feet to the point of beginning.

Approved as to Description:
Written by Marian Blair Blanchard
Checked by Marian Blair Blanchard
Date SEP 10 1957

Form and Purpose:
Checked by M
Date SEP 6 1957

Approved for Recordation
M
JAN 13 1958

DOC. NO. 3349 3349
RECORDED Jan. 13 - 58
BOOK 56383
PAGES 235 235

WORKED BY K. FING
DATE 2-25-58
REFERENCE M.D. 265-45

98

EASEMENT DEED

This Instrument, Made this 2ND day of DECEMBER, 1957
 Between JOSEPH ALFRED La VIGNE, also known as ALFRED JOSEPH La VIGNE,
 who acquired title as JOSEPH A. La VIGNE, a widower,

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The southerly 30 feet of the easterly 83.5 feet of the westerly 364 feet of Lot 433 in Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, said easterly 83.5 feet and said westerly 364 feet being measured along the southerly line of said lot.

102

Approved as to Description:
 Written by M. Miller
 Checked by M. Miller
 Date NOV 1 1957

Form and Purpose:
 Checked by 24
 Date NOV 1 1957

WORKED BY V. FUNG
 DATE 2-20-58
 REFERENCE M.B. 19-7

DOC. NO. 3350 3350
 RECORDED Jan. 13-58
 BOOK 56383
 PAGES 243 243

The part Y of the first part hereby waive any any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part ha hereunto hereunto executed the within instrument the day and year first above written.

Joseph Alfred La Vigne

Approved for Recordation
Maye JAN 13 1958

21-33

BOOK 56383 PAGE 275

BOOK 56383 PAGE 275

RECORDED AT THE REQUEST OF
THE CITY OF LOS ANGELES

3352
3352

FEE \$ *Ret G*

R E S O L U T I O N R/W 34000 - 1499

WHEREAS, Lots 15 and 16, Tract No. 17649, as per map recorded in Book 512, Pages 7 and 8, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lots for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 15 and 16 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lots 15 and 16 as public street, to be known as Garden Grove Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 31, 1957.

Definition Approved
By A. Parker, City Engineer
By R. B. Haines, Deputy
Date Dec 9 1957

DOCUMENT NO. 3352
RECORDED BY
JAN 13 2 26 PM '58
BOOK 56383 PAGE 275
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WALTER C. PETERSON, CITY CLERK

By *[Signature]*
Deputy

Approved for Recordation
[Signature]

File No. 79920

17502

WORKED BY... *K. FUNG*
DATE... *2-24-58*
REFERENCE... *M.B. 512-8*

BOOK 56383 PAGE 276

BOOK 56383 PAGE 276

3353

3353

FEE \$ 1.00 G

RECORDED AT THE REQUEST OF
THE CITY OF LOS ANGELES

R/W 34000 - 1500

R E S O L U T I O N

WHEREAS, Lots 42, 43 and 44, Tract No. 19752, as per map recorded in Book 595, Pages 97 and 98, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lots for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lots 42, 43 and 44 as public street, the westerly 22 feet of said Lot 44 to be known as Haskell Avenue; said Lots 42, 43 and the easterly 129.99 feet of said Lot 44 to be known as Index Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held December 27, 1957.

Description Approved
by R. B. Haskell, Deputy
Date DEC 20 1957
back

DOCUMENT NO. 3353
RECORDED AT REQUEST OF

JAN 13 2 26 PM '58
BOOK 56383 PAGE 276

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WALTER C. PETERSON, CITY CLERK

BY *[Signature]*
Deputy
Approved for Recorder
[Signature]
JAN 13 1958

File No. 71999

22225

WORKED BY... K. FUNG.....
DATE..... 2-24-58.....
REFERENCE... M.B. 595-98.....

EASEMENT DEED

THIS INSTRUMENT, Made this 16th day of December, 1957, between PACIFIC ELECTRIC RAILWAY COMPANY, a California corporation, party of the first part, and the CITY OF LOS ANGELES, a municipal corporation of the State of California, the party of the second part:

WITNESSETH: That said party of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcels of land situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

Two strips of land, each 15 feet in width, situate in the City of Los Angeles, County of Los Angeles, State of California, in the Rancho La Ballona, described as follows:

PARCEL A

The southwesterly 15 feet of that portion of that certain 60 foot strip of land, designated as "PACIFIC ELECTRIC RAILWAY (Redondo Division)", on map of Tract No. 7829, as per map recorded in Book 86, Pages 87 and 88 of Maps, in the office of the Recorder of said County, lying northeasterly of the northeasterly line of Inglewood Boulevard (shown as Santa Monica-Colton Road, 60 feet wide, on said map).

PARCEL B

The northeasterly 15 feet of that portion of said 60 foot strip of land, lying southwesterly of the southwesterly line of said Inglewood Boulevard.

The above described 15 foot strips are shown colored yellow on plat CEK 2919, hereto attached and made a part hereof.

This grant is subject and subordinate to the prior and continuing right and obligation of first party and its successors to use and maintain its entire railroad right of way and property in performance of its public duty as a common carrier, and is also subject to the right and power of first party and its successors in interest or ownership of the said railroad right of way and property, to construct, maintain, use and operate on the present grade, or such grade as it may establish in the future, existing or additional railroad tracks and appurtenances

Approved for Recorder
JAN 14 1958

DOC. NO. 3371 3371
RECORDED Jan. 14 - 58
BOOK 56386
PAGES 425 426

WORKED BY V. F. FUNG
DATE 2-20-58
REFERENCE FM 17510-2

-1-

21-37

3375
3375

RECORDED AT THE REQUEST OF
THE CITY OF LOS ANGELES

FREE K

DOCUMENT NO. 3375
RECORDED AT REQUEST OF

JAN 14 2 31 PM '58
BOOK 56386 PAGE 431
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. MK

R E S O L U T I O N R/W 34000 - 1501

WHEREAS, Lots 24 and 25, Tract No. 16227, as per map recorded in Book 430, Pages 2 and 3, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lots for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 24 and the northerly 15.62 feet of said Lot 25 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said Lot 24 and the northerly 15.62 feet of said Lot 25 as public street, to be known as Moorpark Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of January 2, 1958.

Designation Approved
Loyal A. Parsons, City Engineer
by R. E. Histed, Deputy
Date: Jan 23 1958

WALTER C. PETERSON, CITY CLERK

By *[Signature]*
Deputy
Approved for Recording
[Signature]
JAN 13 1958

File No. 82745

23188

WORKED BY... *L. FUNG*
DATE..... 2-24-58
REFERENCE... M.B. 430-3

BOOK 56391 PAGE 142

574
GRANT DEED

FRMB

2 P

FOR VALUABLE CONSIDERATION, DENA M. BREMHOLT

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot 13 of the Replat of Vickery's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 66, page 96 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the northerly line of said Lot 13 with the westerly line of the easterly 10 feet of said Lot 13; thence N. 89° 57' 06" W. along the said northerly line of Lot 13 a distance of 50 feet to the northwest corner thereof; thence S. 0° 06' 50" E. along the westerly line of said Lot 13 a distance of 35.77 feet to the intersection with a curve concave to the south, having a radius of 460 feet, a radial to said curve at point of intersection last aforesaid bearing N. 15° 05' 37" E.; thence easterly along said curve, through an angle of 1° 03' 53" a distance of 8.55 feet; thence tangent to said curve, S. 73° 50' 30" E. a distance of 43.51 feet to the said westerly line of the easterly 10 feet of Lot 13; thence N. 0° 06' 50" W. along said westerly line of the easterly 10 feet of Lot 13 a distance of 50.14 feet to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose:
See next page

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 15 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY... K. F. FONG
DATE... 2-25-58
REFERENCE... M.R. 66-96

IN WITNESS WHEREOF, said grantor has executed this instrument this 6th day of

January, 1958.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

Dena M. Bremholt
Dena M. Bremholt

On this 6th day of January, 1958, before me the undersigned, a notary public in and for said county, personally appeared Dena M. Bremholt

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Dillon Allen
Notary Public in and for said County and State

By *Douglas C. Mackenzie*
City Engineer & Supt. of Streets

Date JAN 7 1958

Approved as to Form *Jan 7, 1958*
FRANK L. KOSTLAN, City Attorney

Approved *1-7-58*

By *Wendell P. Thompson*
Deputy City Attorney

ba City Manager

M O T I O N

No. 20771 - 1/7/58

Moved by Director M S BRENNER

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

DENA M. BRENHOLT

grant(s) to the City of Pasadena that certain
real property therein described for the opening
and widening of Cordova Street from Arroyo Parkway
to Hill Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Oakley, Miller, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B MacLellan

City Clerk

BY *J. L. Schuyler* DEPUTY

BOOK 56391 PAGE 198

GRANT DEED

681

FOR VALUABLE CONSIDERATION, MAUDE L. ROBINSON

FREE

2 P

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

Those portions of Lots 2 and 3 of M. Fish's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 23, page 62 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said Lot 2; thence North 89° 55' 02" West along the northerly line of said Lot, 22 feet to the westerly line of the easterly 22 feet of said Lot 2; thence South 0° 02' 50" West along said westerly line 28.78 feet; thence South 83° 49' 41" East a distance of 20.49 feet to the beginning of a tangent curve, concave to the north, having a radius of 540 feet; thence easterly along said curve through an angle of 3° 09' 15" a distance of 29.73 feet to the intersection with the easterly line of the westerly 28 feet of said Lot 3, a radial to said curve at point of intersection aforesaid bearing South 3° 01' 04" West; thence North 0° 02' 50" East along said easterly line 33.30 feet to the northerly line of said Lot 2; thence North 89° 55' 02" West along said northerly line of Lot 2 a distance of 28 feet to the point of beginning.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 15 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this 3rd day of

January 3rd, 1958.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Maude L. Robinson - Maude L. Robinson

On this 3rd day of January, 1958, before me the undersigned, a notary public in and for said county, personally appeared Maude L. Robinson

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State My Commission Expires June 24, 1961

By Douglas C. Mackenzie City Engineer & Supt. of Streets

Date

Approved us to Form FRANK L. KOSTLAN, City Attorney

Approved

1-6-58

By Wendell R. Thompson Deputy City Attorney

City Manager

100 6-12-57 TS

WORKED BY... L. FING... DATE... 1-25-58... REFERENCE... M.R. 23-62...

M O T I O N No. 20767 1/7/58

Moved by Director C LEWIS EDWARDS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

MAUDE L. ROBINSON

grant(s) to the City of Pasadena that certain
real property therein described for the opening
and widening of Cordova Street from Arroyo Parkway
to Hill Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Cal.

Clara B. MacLellan
City Clerk
BY *J. R. Scheppe* DEPUTY

18

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

BOOK 56397 PAGE 297

BOOK 56397 PAGE 297

Corporation Grant Deed

Affix I.R.S. \$ 2.00

By this instrument dated January 9, 1958, for a valuable consideration,

GAREY GARDENS, a corporation

a corporation organized under the laws of the State of California hereby GRANTS to

THE CITY OF POMONA, a municipal corporation

the following described real property in the State of California, County of Los Angeles

An easement, for public use, for street and highway purposes and incidentals thereto over the Westerly 10 feet of that portion of Lot 3 and the Easterly 15 feet of that portion of Lot 4 of Tract 4298, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 52 Pages 26 and 27 of Maps, in the office of the County Recorder of said County, lying Northerly of the following described line:

Beginning at a point on the center line of Reservoir Street as established by said Tract No. 4298, distant thereon South 1° 38' 55" East 325.00 feet from the center line of County Road, 70 feet wide; thence leaving said center line of Reservoir Street South 88° 21' 05" West 35.00 feet; thence South 85° 39' 06" West 1486.10 feet; thence South 88° 21' 05" West 398.50 feet; thence North 88° 30' 03" West 691.99 feet to a point on the East side line of Towne Avenue, 70 feet wide, distant thereon South 1° 38' 55" East 357.00 feet from said center line of County Road; thence South 88° 21' 05" West 70.00 feet; thence South 85° 57' 49" West 1032.12 feet; thence South 77° 21' 49" West 697.80 feet; thence North 71° 58' 06" West 198.50 feet; thence North 46° 37' 50" West 123.21 feet; thence North 1° 38' 55" West 379.00 feet to a point on said center line of County Road, distant thereon North 88° 21' 05" East 619.64 feet from the center line of Garey Avenue, 60 feet wide.

Note: To be known as Towne Avenue and also Reservoir Street.

STATE OF CALIFORNIA }
COUNTY OF } ss.
Los Angeles }

On January 9, 1958 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Ray K. Cherry

known to me to be the President, and Max B. Elliott

known to me to be the Secretary of the Corporation that executed the within instrument to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS my hand and Official Seal,

(Seal) *Loraine Noble*
Notary Public in and for said County and State.

GAREY GARDENS

Corporation

Ray K. Cherry

President

Max B. Elliott

Secretary

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

2 Min. 8 A.M. JAN 16 1958

RAY E. LEE, COUNTY RECORDER

City Engineer
City of Pomona
580 South Main Street

Pomona, California
Attn: Guy Bissell
Title Order No.
Escrow or Loan No.

1755
DOC. NO. 1755
RECORDED Jan. 16-58
BOOK 56397
PAGES 294

WORKED BY *V. F. ING*
DATE 3-3-58
REFERENCE M.B. 52-27

5706785-(1)

29

BOOK 56398 PAGE 382

THIS INDENTURE, Made this 29 day of NOVEMBER in the year of our Lord, nineteen hundred fifty-seven
Between Nicholas C. Bayerle and Ebba I. Bayerle, husband and wife
as joint tenants part ies of the first part, and the City of Burbank (a

municipal corporation of the State of California), the party of the second part;
WITNESSETH: That said part / of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part, a permanent easement and right of way for public alley highway and street purposes, in, over, along, upon and across all that certain lot and parcel of land, situate, lying, and being in the City of Burbank, County of Los Angeles, State of California, and bounded and particularly described as follows, to-wit:

The Northwesterly 10 feet of Lot 27, Tract No. 6842 as shown on map recorded in Book 75, Page 21 of Maps in the office of the Recorder of Los Angeles County, California. The Southeasterly line of said 10-foot strip of land being coincident with a line parallel with and distant Southeasterly, 30 feet, measured at right angles from the Northeasterly prolongation of the centerline of Oak Street as shown 40 feet wide on said map of Tract No. 6842.

Said portion of land to be known as Oak Street.

WORKED BY V. F. W. G.
DATE 2-28-58
REFERENCE MB. 75-21

DOC. NO. 2462²⁴⁶²
RECORDED Jan. 16-58
BOOK 56398
PAGES 381 ³⁸¹

Subject to all conditions, reservations, restrictions, easements and rights of way of record.

The grantor grants to said City all rights to supervise or control the planting, maintaining, trimming or removing of any trees, shrubs, flowers, grass, or other plants within said easement; and waives all rights to the maintaining of any improvements or obstructions within said easement; and in the acceptance of any improvements made in or upon said easement.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel or land which is included within land owned by said grantor or in which said grantor has an interest

TO HAVE AND TO HOLD all and singular said premises, unto said party of the second part, to be used as and for a public highway and street purposes, and for no other purpose.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

WITNESSES:

Nicholas C. Bayerle
Ebba I. Bayerle

125

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Allix I. R. S. §.....

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Lowell B. Miller and Kathleen S. Miller, husband and wife, as joint tenants,**

hereby GRANT(S) to **City of Covina, a Municipal Corporation,**

the following described real property in the state of California, county of **Los Angeles, City of Covina,** as an easement for street and highway purposes:

That certain portion of the land in the northeast 1/4 of the northeast 1/4 of the southeast 1/4 of Section 11, Township 1 South, Range 10 West, San Bernardino Base and Meridian, according to the official plat of said land filed in the District Land Office on April 21, 1877, lying within the following described boundaries:

Beginning at the point of intersection of the easterly line of said southeast 1/4 of Section 11 and the southerly line of the north 1/2 of the north 1/2 of said northeast 1/4 of the northeast 1/4 of the southeast 1/4 of Section 11, and which said point is distant 167 feet, more or less, southerly along said easterly line of said southeast 1/4 of Section 11 from the northeast corner thereof; thence southerly along said easterly line, 45 feet, to a line perpendicular to said easterly line; thence westerly thereon, 50 feet, to a line parallel with said easterly line; thence northerly thereon to said southerly line of the north 1/2 of the north 1/2 of said northeast 1/4 of the northeast 1/4 of the southeast 1/4 of Section 11; thence easterly thereon to the point of beginning.

WORKED BY... L. F. KING.....
DATE..... 3-3-58.....
REFERENCE..... C.S.B. 826-E.....

Dated: Dec 23, 1957.....

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

} SS.

On Dec 23, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Lowell B. Miller and
Kathleen S. Miller

known to me to be the person(s) whose name(s) are
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal) Margie P. Bentley
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO
MY Commission Expires Nov. 18, 1958

SPACE BELOW FOR RECORDER'S USE ONLY

DOC. NO.
RECORDED.....
BOOK.....
PAGES.....

Title Order No.....
Escrow or Loan No.....

21-43

BOOK 56398 PAGE 418
BOOK 56398 PAGE 418

2481

2481

GRANT OF EASEMENT FOR
STREET PURPOSES

FLL \$ *Jan 27*

THIS INDENTURE, made this 14th day of January,
1958, by and between FRED H. ALKIRE and ANTOINETTE ALKIRE, hus-
band and wife, as parties of the first part, and CITY OF MANHATTAN
BEACH, a municipal corporation of the County of Los Angeles,
State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in con-
sideration of the sum of One Dollar (\$1.00), lawful money of the
United States of America, to them in hand paid by the said party
of the second part, the receipt of which is hereby acknowledged,
do by these presents grant and convey unto the said party of the
second part a perpetual easement and/or right-of-way for public
street and highway purposes, in, over and across the northerly
10 feet of Lot 10, Block 3, of Amended Map of Seaside Park tract,
in the City of Manhattan Beach, County of Los Angeles, State of
California, as per map of said tract recorded in Book 8, page
19, of Maps, on file in the office of the Recorder of said Los
Angeles County.

SUBJECT to conditions, reservations and rights-of-way
of record.

TO HAVE AND TO HOLD, all and singular, the said pre-
mises unto the said party of the second part, to be used for
public street or highway purposes only. (An unnamed alley)

IN WITNESS WHEREOF, the said parties of the first part
have hereunto subscribed their names the day and year first
above written.

Fred Alkire

RECORDING REQUESTED BY
CITY CLERK

Antoinette Alkire

DOC. NO. 2481
RECORDED Jan. 16-58
BOOK 56398
PAGES 418

WORKED BY K. F. W. G.
DATE 2-28-58
REFERENCE M.B. 8-19

30

BOOK 56398 PAGE 120
BOOK 56398 PAGE 420

2482
2482

GRANT OF EASEMENT FOR
STREET PURPOSES

FILE # ju-2T

THIS INDENTURE, made this 13th day of January, 1958,
by and between Homer W. and Lillian O'Brien, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of ~~One Hundred Dollars (\$100.00)~~ One Hundred Dollars (\$100.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 36, Block 84, Tract No. 2474

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 24, page 3, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 36 lying southwesterly of a curved line concave to the northeast and having a radius of ten feet, said curved line being tangent to the southerly line of said Lot 36, 10 feet measured easterly from the southwesterly corner of said Lot 36, and also being tangent to the westerly line of said Lot 36, 10 feet measured northerly from the southwesterly corner of said Lot 36.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street

RECORDING REQUESTED BY

CITY CLERK

WORKED BY... V. F. ING
DATE... 2-28-58
REFERENCE... M.B. 24-3

DOC. NO. 2482 2482
RECORDED Jan. 16-58
BOOK... 56398
PAGES... 420

or highway purposes only, and to be known as Blanche Road.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Homer W. O'Brien

Lillian O'Brien

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
40^{Min.} 10 A.M. JAN 16 1958
RAY E. LEE, COUNTY RECORDER

On this 13th day of January, 1958, before me, the undersigned, a notary public in and for said County and State, personally appeared Homer W. O'Brien and Lillian O'Brien known to me to be the persons who executed the foregoing instrument, and acknowledged to me that They executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Geraldine K. Litter
Notary Public in and for the County of Los Angeles, State of California

(SEAL) THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant dated January 13, 1958, from Homer W. and Lillian O'Brien to the City of Manhattan Beach, a municipal corporation, is hereby accepted under authority of Resolution No. 2042 of the City Council of said City, and the grantee consents to the recordation of said deed or grant by its duly authorized officer.
DATED: January 15, 1958

(SEAL)

Herman P. Brandt
City Clerk of the City of Manhattan Beach, California.

2483
2483

GRANT OF EASEMENT FOR
STREET PURPOSES

Fee 2T

THIS INDENTURE, made this 29th day of December 1957, by and between THEODORE G. HUNT and ROSAMOND T. HUNT, husband and wife, as parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across the northerly 10 feet of the easterly one-half of Lot 9, Block 3, of Amended Map of Seaside Park tract, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map of said tract recorded in Book 8, page 19, of Maps, on file in the office of the Recorder of said Los Angeles County.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street or highway purposes only. (An unnamed alley)

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Theodore G. Hunt

Rosamond T. Hunt

RECORDING REQUESTED BY
CITY CLERK

WORKED BY... H. F. WING ...
DATE... 2-28-58 ...
REFERENCE... M.B. 8-19 ...

DOC. NO. ... 2483 ...
RECORDED... Jan. 16-58 ...
BOOK... 56398 ...
PAGES... 122 ...

21-45

2484

BOOK 56398 PAGE 125
BOOK 56398 PAGE 125

2484

GRANT OF EASEMENT FOR
STREET PURPOSES

Jan 21

THIS INDENTURE, made this 21 day of January,
1958, by and between JOHN CARAS and OLYMPIA CARAS, husband and
wife, and DEE B. TANNER, a married man, as his sole and separate
property, as parties of the first part, and CITY OF MANHATTAN
BEACH, a municipal corporation of the County of Los Angeles,
State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in con-
sideration of the sum of One Dollar (\$1.00), lawful money of the
United States of America, to them in hand paid by the said party
of the second part, the receipt of which is hereby acknowledged,
do by these presents grant and convey unto the said party of the
second part a perpetual easement and/or right-of-way for public
street and highway purposes, in, over and across a portion of
Lots 1 and 2, Block 3, of Amended Map of Seaside Park tract, in
the City of Manhattan Beach, County of Los Angeles, State of
California, as per map of said tract recorded in Book 8, page 19,
of Maps, on file in the office of the Recorder of said Los Angeles
County, and more particularly described as follows, to wit:

Parcel No. 1: The northerly 5 feet of said Lot 1
together with that portion of said Lot 1 lying
northeasterly of a curved line concave to the south-
west and having a radius of 10 feet, said curved
line being tangent to a line parallel with and 5
feet southerly (measured at right angles) from the
northerly line of said Lot 1 and also being tangent
to a line parallel with and 10 feet westerly (measured
at right angles) from the easterly line of said Lot 1;
and the northerly 5 feet of the easterly one-half of
said Lot 2.

Parcel No. 2: The easterly 10 feet of said Lot 1,
except the northerly 5 feet thereof.

RECORDING REQUESTED BY

CITY CLERK

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
40^{Min}
Past 10 A.M. JAN 16 1958
RAY E. LEE, COUNTY RECORDER

WORKED BY...V. F. UNC.....
DATE.....2-28-58.....
REFERENCE.....M.B. 8-19.....

36

Parcel No. 3: The southerly 10 feet of said Lot 1, except the easterly 10 feet thereof, and the southerly 10 feet of the easterly one-half of said Lot 2.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street or highway purposes only, Parcel No. 1 to be known as TENNYSON STREET, Parcel No. 2 to be known as PROSPECT AVENUE, and Parcel No. 3 (an unnamed alley).

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their names the day and year first above written.

Dee B. Tanner
John Caras
Olympia Caras

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On this 2nd day of January, 1958, before me, the undersigned, a notary public in and for said County and State, personally appeared John Caras, Olympia Caras, and Dee B. Tanner, known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

George Caras
Notary Public in and for the County
of Los Angeles, State of California

ROAD DEED

FREE 4V

Buena Vista Street
6 - 3 and 4
RD-108 R-3836

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WALTER R. MITTELSTADT AND NORMA R. MITTELSTADT, husband and wife

CITY OF DUARTE

do hereby grant to the ~~XXXXXXXXXXXXXXXXXXXX~~ an easement for public road and highway purposes in the real property in the City of Duarte County of Los Angeles, State of California, described as

That portion of the westerly 20 feet of the easterly 40 feet of Lot 16, Section 25, Township 1 North, Range 11 West, of the Subdivision of the Rancho Azusa De Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within those certain parcels of land described in deed to Walter R. Mittelstadt, recorded as Document No. 2147, on January 4, 1957, in Book 53273, page 99, of Official Records, in the office of said recorder and described in deed to Walter R. Mittelstadt et ux, recorded as Document No. 852, on April 29, 1957, in Book 54342, page 109, of said Official Records.

To be known as BUENA VISTA STREET.

WORKED BY.....
DATE.....
REFERENCE.....

DOCUMENT NO. 2636
RECORDED / RECORDED
JAN 16 11 15 AM '58
BOOK 56399 PAGE 284
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY CALIF. *in*

NOT APPROVED
AS TO TITLE
3-10-58 REG

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: August 5, 1957 Walter R. Mittelstadt
Norma R. Mittelstadt

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 5th day of August, 1957, before me, Rebecca M. Wright, a Notary Public in and for said County and State, personally appeared Walter R. Mittelstadt and Norma R. Mittelstadt

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Rebecca M. Wright
Notary Public in and for said County and State.
My Commission Expires June 25, 1960

NOTE: Corporation acknowledgment form on reverse side.

EASEMENT DEED

This Instrument, Made this 8th day of November, 1957.
Between WAYNE S. MOHR and KATHLEEN M. MOHR, husband and wife,

part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northeasterly 5 feet of the South 65 feet of the North 130 feet of Lot 41, Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 11 1957

WORKED BY... V. F. FINE
DATE... 3-4-58
REFERENCE... M.B. 18-126, 127

Form and Purpose:
Checked by [Signature]
Date SEP 10 1957

DOC. NO. ... 2779 2779
RECORDED Jan 16-58
BOOK... 56401
PAGES... 197 197

The part 1es of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part have hereunto executed the within instrument the day and year first above written.

Wayne S. Mohr
Kathleen M. Mohr

Approved for Recordation
[Signature]
JAN 16 1958

EASEMENT DEED

This Instrument, Made this 14TH day of DECEMBER, 1957

Between EDWARD G. NEALE, JR., and NANCY PUTMAN NEALE, husband and wife,

part. ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part. ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do..... by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~xxx~~ ^{that} parcel..... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The northerly 30 feet of that portion of Lot 412, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, lying westerly of the northerly prolongation of the westerly line of Lot 11, Tract No. 6508, as permap recorded in Book 78, Pages 6 and 7 of Maps, in the office of said County Recorder;

Also,

The southerly 30 feet of that portion of Lot 411, said Tract No. 1000, lying westerly of the southerly prolongation of the westerly line of Lot 11, Tract No. 5526, as per map recorded in Book 94, Pages 87 and 88 of Maps, in the office of said County Recorder.

By the execution of the within deed, the grantor herein grants the above easement only insofar as grantor's fee title is included in said easement, it being understood however, that the grantor consents to the establishment of the easement as it is above described in its entirety and hereby subordinates to said easement any private rights of ingress, egress and/or public utilities that grantor may own or enjoy therein.

The part. ies of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part. ies of the first part have..... hereunto executed the within instrument the day and year first above written.

Edward G. Neale, Jr.
Nancy Putman Neale

Approved as to Description:
Written by *[Signature]*
Checked by *[Signature]*
Date SEP 3 0 1957

Form and Purpose:
Checked by *[Signature]*
Date SEP 3 0 1957

Approved for Recordation
[Signature]
JAN 16 1958

WORKED BY L. F. WING
DATE 3-4-58
REFERENCE M.B. 19-6

DOC. NO. 2780-2780
RECORDED Jan. 16-58
BOOK 56401
PAGES 175 175

21-58

RECORDED AT THE REQUEST OF
THE CITY OF LOS ANGELES

2782
2782

BOOK 56401 PAGE 155
BOOK 56401 PAGE 155
R/W 24018 - 1A

FREE / M

RESOLUTION

WHEREAS, a portion of Lot 223, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by an Offer to Dedicate, recorded in Book 54906, Page 350, of Official Records, in the office of said County Recorder, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, the acceptance of dedication and the opening of the westerly 17 feet of the North 108.50 feet of the South 322.5 feet of said Lot 223, Tract No. 1000, as public street at this time is necessary to the public interest and convenience:

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Los Angeles hereby accepts the westerly 17 feet of the North 108.50 feet of the South 322.5 feet of said Lot 223, Tract No. 1000, as public street to be known as Hazeltine Avenue; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of The City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing Resolution was adopted by the Council of The City of Los Angeles at its meeting of December 26, 1957.

Description Approved
by R. A. Parden, City Engineer
by R. B. Halsted, Deputy
NOV 22 1957

Approved for Recorder

Ray
Approved for Recorder
JAN 15 1958

WALTER C. PETERSON, City Clerk

By *W. Morris*
Deputy

PLEASE DELIVER TO:
CITY CLERK MAIL BOX

DOCUMENT NO. 2782
RECORDED AT REQUEST OF
JAN 16 12 31 PM '58
BOOK 56401 PAGE 155
OFFICIAL RECORDS
RAY L. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. *in*

WORKED BY... *V. FINEG*
DATE... *3-4-58*
REFERENCE... *M.B. 19.4*

File No. *79848*

55