

N.W. of Pico Blvd.
E. of Sawtelle Blvd.

10-22-57 (Part)
Written by: WHH
Checked by: PIP
Compared by: *KMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	150	LA-3

Hallfeld 1970

FEE \$ *2.00* / 3 G

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 8 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We FRED HALLFELD and DOROTHY HALLFELD,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 23 of Tract No. 7839, as shown on map recorded in Book 90,
Page 44 of Maps, in the office of the County Recorder of said County.

This conveyance is made for the purpose of a freeway and the
grantor hereby releases and relinquishes to the grantor any and all
abutter's rights, including access rights, appurtenant to grantor's
remaining property, in and to said freeway.

WORKED BY ALVAL
DATE FEB 20 1958
REFERENCE M.M. 175

11-22-55
Written by: SJS
Checked by: WOH
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

Jacoby

2878-a

FEE \$ *per 4* G

See vs. Jones
C 682457
Par. No. 13

QUITCLAIM DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 8 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We NATHAN JACOBY, also known as NATHAN H. JACOBY,

and FLORENCE JACOBY, husband and wife,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in
and to easements upon, over and across

all that certain real property in the City of Los Angeles, County of Los Angeles,

State of California, described as:

The West 3.00 feet of the East 105.00 feet and the East 10.00 feet
of the following described portion of Lot 6 of Tract No. 2590, per map
recorded in Book 26, page 57 of Maps, in the office of the County
Recorder of said County:

Beginning at the intersection of the east line of said lot with the
northerly line of the South 307.50 feet of said lot; thence along said
northerly line, N. 89° 59' 22" W., 205.13 feet to the easterly line of the
West 125.00 feet of said lot; thence along said easterly line, N. 0° 03'
16" W., 97.24 feet; thence N. 87° 10' 12" E., to said east line of said
lot; thence along said east line, S. 0° 04' 15" E., to said point of
beginning.

This Quitclaim Deed is made for the purposes of a freeway, and the
undersigned hereby releases and relinquishes to the grantee any and all

WORKED BY ALVA
DATE FEB. 20, 1958
REFERENCE M.M. 284

9-25-58

FORM RW/4

950

Kling St.
Nr. Beaman Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	IA-2b

9-6-56 (Part)
Written by: SJS
Checked by: BWJ
Compared by: *rlr*

Jacoby 2880

FEE \$ *free* G

Rec. in Jones
C-682457
Par. No. 13

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 8 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We NATHAN JACOBY, also known as NATHAN H. JACOBY
and FLORENCE JACOBY, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of the East 132 feet of the South 307.50 feet of Lot 6 of Tract 2590 as shown on map recorded in Book 26, page 57 of Maps, in the office of the County Recorder of said County, lying Northerly of a straight line passing through the westerly line of said Lot 6, at a point distant along said westerly line, Northerly, 203 feet from the southwest corner of said lot, and passing through the easterly line of said lot, at a point distant along said easterly line, Northerly, 200 feet from the southeast corner of said lot.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally

WORKED BY ALVARO
DATE FEB. 20, 1958
REFERENCE M.M. 284

No. I. R. & 952
INTERSTATE

FORM RW/4

Angeleno Ave.

Per. us. Buck
682978
Par. No. 2

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

6-24-57 (All)
Written by: ACP
Checked by: LL
Compared by: *LL*

Buck 652

FREE
3 W

GRANT DEED (INDIVIDUAL)

I, ALICE L. BUCK, also known as ALICE LEHMAN BUCK,
formerly known as ALICE LEHMAN, a married woman,
dealing with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lots 19, 21, 23 & 25 in Block 68 of the Town of Burbank, as
shown on map recorded in Book 17, Pages 19 to 22 inclusive of
Miscellaneous Records, in the office of the County Recorder of said
County.

WORKED BY ALVARO
DATE FEB. 20, 1958
REFERENCE M.M. 190

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 8 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

2-4

12

No. I.R.S. 953
INTERSTATE

FORM RW/6

Angeleno Ave.

Res. res. Buck
C 809.78
Par. No. 2

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

6-25-57 (All)

Written by: ACP

Checked by: LL

Compared by: *llh*

Buck 670

FREE
3w

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 8 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I, ALICE LEHMAN BUCK, also known as ALICE L. BUCK,
formerly known as ALICE LEHMAN, a married
woman, dealing with her separate property and
ALICE LEHMAN BUCK, Executrix of the Estate of
BELLE LEHMAN, deceased,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

That portion of Block 68 of the Town of Burbank, as shown on
map recorded in Book 17, Pages 19 to 22 inclusive of Miscellaneous
Records, in the office of the County Recorder of said County,
described as follows:

Beginning at the most Southerly corner of Lot 25; thence South-
westerly along Angeleno Avenue, 25.00 feet; thence Northwesterly
along the northeast line of an alley, 155.00 feet; thence Northeast
25.00 feet to the most westerly corner of said Lot 25; thence South-
easterly along the southwest line of said Lot 25 to the point of
beginning, being commonly known as Lot 27 in said Block.

This Deed is executed pursuant to an order duly given and made by
the Superior Court of the State of California, in and for the County of
Los Angeles on the 29th day of August, 1957, in a proceeding therein pend-
ing entitled "In The Matter of the Estate of Belle Lehman, Deceased" and
numbered 390726 in the files and records of said court.

WORKED BY ALVARO
DATE FEB 21, 1958
REFERENCE M.M. 190

N. of 190th & W. of Western

1219

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Tor

Sakioka 7233

FREE 5W

RECORDERS MEMO - Original Document does not make CLEAR Reproduction.

INTERSTATE

Res. v. Sakioka, et al
500# 4564
Par. No. 1

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 8 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

We, JACK TOSHIKI SAKIOKA, a married man, dealing with my separate property, and JOHNNY KATSUI SAKIOKA, a married man, who acquired title as an unmarried man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Torrance County of Los Angeles, State of California, described as:

That portion of the west half calculated to the centers of the adjoining streets as shown on the hereinafter mentioned map of Lot 70 of the McDonald Tract, as per map recorded in Book 15, pages 21 and 22 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northerly line of an unnamed street as shown on said Tract, now known as 190th Street, distant thereon S. 89° 55' 02" W., 766.90 feet from the intersection of the easterly prolongation of said northerly line and the center line of an unnamed street, 60.00 feet wide, shown on said Tract, now known as Western Avenue; thence along a line parallel to the easterly line of said westerly half of said lot, N. 0° 00' 22" E., 252.03 feet to the point of tangency with a curve concave Southwesterly having a radius of 325.00 feet; thence Northwesterly

WORKED BY ALVA...
DATE FEB 21, 1958
REFERENCE M.M. 205

along said curve through an angle of $66^{\circ} 51' 09''$ an arc length of 379.21 feet; thence tangent to said curve N. $66^{\circ} 50' 47''$ W., 379.54 feet to a point in the westerly line of said lot, distant Northerly thereon 700.89 feet from said northerly line; thence along said Westerly line N. $0^{\circ} 10' 30''$ W., 225.38 feet; thence S. $70^{\circ} 10' 59''$ E., 79.47 feet to the intersection of this course with a curve concave Northeasterly having a radius of 4000.00 feet; thence Southeasterly along said curve from a tangent bearing S. $70^{\circ} 15' 43''$ E., through an angle of $8^{\circ} 38' 57''$ an arc length of 603.83 feet to a point in said easterly line; thence along said easterly line S. $0^{\circ} 00' 22''$ W., 738.05 feet to said northerly line; thence along said northerly line S. $89^{\circ} 55' 02''$ W., 110.00 feet to the point of beginning.

EXCEPT therefrom one-fourth of all oil, minerals and hydrocarbon substances lying in and under said land, without right of entry, as reserved in the deed from Andrew Petersen and Helen L. Petersen, recorded July 29, 1952 in Book 39479, page 364 of Official Records in said office.

19
ALSO EXCEPTING therefrom the present interest of the grantor in and to the oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without,

8-9-56 (Part)
Written by: WVH
Checked by: BWJ
Compared by: *KMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Malooof A1877

FEE \$ *PROV*

*See Mr. Cowhee Smith
500 #6 7927
Par. No. ~~150000~~*

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 9 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER
ml

We, HARVEY RIGGS and MARIE A. RIGGS, husband and wife; DON RICH, also known as, DONALD REICHGOTT and ANNE RICH, also known as, ANNE REICHGOTT, also known as ANN REICHGOTT, husband and wife; FRED A. MILLER and WILMA MILLER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank County of Los Angeles, State of California, described as:

That portion of Lot 3 of Tract No. 4446, as shown on map recorded in Book 93, Pages 32 and 33 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 3; thence along the west line of said lot, N. 21° 56' 33" W., 18.54 feet; thence N. 34° 58' 00" E., 29.83 feet to the east line of said lot; thence along said east line, S. 21° 56' 33" E., 22.20 feet to the most easterly corner of said lot; thence along the southeast line of said lot, S. 41° 16' 10" W., 28.00 feet to the point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property, contiguous to the property herein conveyed, by reason of the location, construction, landscaping or maintenance of said highway.

WORKED BY ALVARO
DATE FEB 21 1958
REFERENCE M.M. 374

1549

INTERSTATE

FORM R/W-4

22-10

N. side of Duvall
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *SA.*

Mitchell, et al A5339

FEE \$ *PRE 6/3* G

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 9 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I, LOUISE MITCHELL, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 13 in Block 5 of Tract No. 5635, as shown on map recorded in
Book 60, pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

WORKED BY ALVA
DATE FEB 21 1958
REFERENCE M.M. 253

34

1456

1456

E. side of Haskell Ave.
& S. of Hart St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

8-28-57 (All)
Written by: EMH
Checked by: HMG
Compared by: *[Signature]*

Strawn 1563

FEE \$ *free* 3 S

INTERSTATE

GRANT DEED (INDIVIDUAL)

We PAUL REVERE STRAWN and MARTHA MICKS STRAWN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The west 300 feet of Lot 571 of Tract No. 1000, as shown on map
recorded in Book 19, Pages 1 to 34 of Maps, in the office of the
County Recorder of said County.

EXCEPT therefrom the south 300 feet thereof.

ALSO EXCEPT therefrom the north 260 feet thereof.

WORKED BY ALVARO
DATE FEB 21, 1958
REFERENCE M.M. 216

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 10 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

FREE

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DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

Antonitz 7593

Delta Ave.
Wly Gale Ave.

8-5-57 (All)
Written by: RHP
Checked by: FDG
Compared by: *[Signature]*

INTERSTATE

GRANT DEED (INDIVIDUAL)

We JULIUS J. ANTONITZ and MARY ANTONITZ,
.....
husband and wife,
.....
.....
.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County
of Los Angeles, State of California, described as:

Lot 85 of Tract No. 12494, as shown on map recorded in Book 260,
pages 18 to 22 inclusive, of Maps, in the office of the County Recorder
of said County.

WORKED BY ALVARO
DATE FEB 21, 1958
REFERENCE F.M. 11979-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

22-12

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FREE ↓ W

RECORDING REQUESTED BY

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

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GEORGE C. HADLEY
R. B. PEGRAM
HERBERT J. WILLIAMS
3540 Wilshire Boulevard
Los Angeles 5, California
Telephone: DUnkirk 5-0431

Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING BEEN FILED Jan 31 1958 AND ENTERED Jan 31 1958 JUDGMENT BOOK 3417 PAGE 166 ATTEST Jan 31 1958 1958 HAROLD E. USLEY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY E. K. ... DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

-vs-

LAWRENCE M. SCARPAGE, et al.,

Defendants.

No. 684425

Parcel 4

FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having made payment as directed by this court for the benefit of defendants DONALD L. McDANIEL, also known as DONALD LESTER McDANIEL, CAROL McDANIEL, also known as CAROL B. McDANIEL, GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and LOUISE E. MAXFIELD, the total amount of compensation awarded by the court for the interests of said defendants in and to the parcel of real property described in plaintiff's complaint on file herein as Parcel 4, together with any and all improvements thereon pertaining to the realty, and for all claims and demands of said defendants against plaintiff on account of the taking of

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EST. 4791
BOOKS 1-99 334M 870

DOC. NO. 3377
RECORDED Jan. 13-58
BOOK 56383
PAGES 254

-1-

WORKED BY ALVA DO.
DATE FEB 21, 1958
REFERENCE M.M. 384

1 said real property and interests in real property in fee simple
2 for a State highway for freeway purposes, and the construction
3 of the improvements in the manner proposed by plaintiff;

4 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
5 DECREED that the following described parcel of real property
6 be, and it is hereby, condemned in fee simple absolute to
7 become the property of the plaintiff for the use and purposes
8 set forth in said complaint, to wit, a State highway for freeway
9 purposes, the said real property being situate in the County of
10 Los Angeles, State of California, and more particularly
11 described as follows:

12
13 PARCEL 4:

14 For freeway purposes, Lot 39 of Tract No. 13170, in the
15 City of Los Angeles, County of Los Angeles, as shown on map
16 recorded in Book 255, pages 36 to 38, inclusive, of Maps, in
17 the office of the County Recorder of said County.

18 EXCEPTING therefrom all oil, oil rights, minerals,
19 mineral rights, natural gas, natural gas rights, and other
20 hydrocarbons by whatsoever name known that may be below the
21 upper 500 feet of the subsurface of the parcel of land herein-
22 above described, together with the perpetual right of drilling,
23 mining, exploring and operating therefor and removing the same
24 from said land or any other land, including the right to whipstock
25 or directionally drill and mine from lands other than those
26 hereinabove described, oil or gas wells, tunnels and shafts into,
27 through or across the subsurface of the land hereinabove
28 described, and to bottom such whipstocked or directionally
29 drilled wells, tunnels and shafts under and beneath or beyond
30 the exterior limits thereof, and to redrill, returnel, equip, main-
31 tain, repair, deepen and operate any such wells or mines, without,

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however, the right to drill, mine, explore and operate through the surface or said upper 500 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Lands abutting said freeway shall have no right or easement of access thereto.

Containing 11,522 square feet.

IT IS FURTHER ORDERED that the difference between Fifteen Thousand Seven Hundred Seventy-one and 25/100 Dollars (\$15,771.25), being the total amount of compensation awarded by the Court for the interests of said defendants in said Parcel 4 and Eleven Thousand Two Hundred Fifty and 00/100 Dollars (\$11,250.00), being the sum authorized to be withdrawn by Order of this Court made and filed October 31, 1957, pursuant to Section 1254.7, Code of Civil Procedure of the State of California, to wit: Four Thousand Five Hundred Twenty-one and 25/100) Dollars (\$4,521.25), which sum has been paid into court pursuant to said Judgment in Condemnation, shall be paid to the parties as follows: to defendants DONALD L. McDANIEL and CAROL McDANIEL, as their interests may appear, and the Clerk and Auditor are hereby directed to cause a warrant to be drawn on the County Treasurer for said sum, and the Treasurer is directed to pay the same.

IT IS FURTHER ORDERED that as to Parcel 4 the lien or charge of that certain deed of trust dated November 18, 1952, executed by Donald Lester McDaniel and Carol B. McDaniel, husband and wife, to Lawyers Title Guaranty Company, a corporation, trustee, in favor of Glendale Federal Savings and Loan Association, a corporation, and recorded January, 1953, in Book

45

1 40713, page 199, of Official Records, Los Angeles County, State
 2 of California, shall be, and hereby is, discharged and
 3 extinguished forever.

4 IT IS FURTHER ORDERED that as to Parcel 4 the lien or
 5 charge of that certain Improvement Bond No. 61 on Lot 39 in the
 6 amount of \$327.86, Series 1, issued February 26, 1956, for
 7 sewerage of DeGarmo Avenue and other streets, recorded in Book
 8 40 page 164, in the office of the Treasurer of the City of Los
 9 Angeles, State of California, shall be, and hereby is, discharged
 10 and extinguished forever.

11 IT IS FURTHER ORDERED that a copy of this order and
 12 judgment be filed in the office of the County Recorder of the
 13 County of Los Angeles, State of California, and thereupon the
 14 real property as hereinabove described, together with any and
 15 all improvements thereon pertaining to the realty, and the title
 16 thereto shall vest in plaintiff in fee simple absolute;
 17 and that all liens, leaseholds, taxes, easements and encum-
 18 brances, of whatsoever kind and nature, on said real property
 19 described in plaintiff's complaint as Parcel 4, shall be, and
 20 they hereby are, cancelled, discharged and extinguished forever.

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Dated: Jan 31 1958

DOCUMENT NO. 3377
 RECORDED AT REQUEST OF
 JAN 13 2 40 PM '58
 BOOK 56383 PAGE 254
 OFFICIAL RECORDS
 RAY F. C. RECORDER
 LOS ANGELES COUNTY CALIF DW

M. L. H.
 Judge of the Superior Court

FREE *3w*

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

RECORDING REQUESTED BY

1 GEORGE C. HADLEY
2 R. B. PEGRAM
3 3540 Wilshire Boulevard
4 Los Angeles 5, California
5 Telephone: DUnkirk 5-0431

6 Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED *Jan 31-1958* AND ENTERED *Jan 31-1958* JUDGMENT BOOK *2412* PAGE *161* ATTEST *Harold K. Ustly* 1958 HAROLD K. USTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY *E. Koster* DEPUTY

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 IN AND FOR THE COUNTY OF LOS ANGELES

11 THE PEOPLE OF THE STATE OF CALIFORNIA,
12 acting by and through the Department
13 of Public Works,

14 Plaintiff,

15 -vs-

16 ALBA G. HILL, et al.,

17 Defendants.

No. 673404

Parcel 11

19 FINAL ORDER OF CONDEMNATION

21 The plaintiff in the above-entitled proceeding having
22 paid into court for the benefit of defendants William S. Jaffe,
23 Bess Jaffe, Clark F. Mead, Alice Mead, Union Bank and Trust
24 Company of Los Angeles, a corporation, as trustee, and the
25 County of Los Angeles, a body politic and corporate, as their
26 interests may appear, the total amount of compensation awarded
27 by the court for the interests of said defendants in and to the
28 parcel of real property described in plaintiff s complaint on
29 file herein as Parcel 11, together with any and all improvements
30 thereon pertaining to the realty, and for all claims, costs,
31 interest for possession, and demands of said defendants against

WORKED BY *ALVA*
DATE *FEB 21, 1958*
REFERENCE *M.M. 328*

EST. 5953
42020 9-55 2764 870

DOC. NO. *3378*
RECORDED *Jan. 13-58*
BOOK *56383*
PAGES *258*

1 plaintiff on account of the taking of said real property and
 2 interests in real property in fee for a State highway for
 3 freeway purposes:

4 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
 5 DECREED that the following described parcel of real property be,
 6 and it hereby is, condemned in fee to become the property of
 7 plaintiff for the use and purposes set forth in said complaint,
 8 to wit, a State highway for freeway purposes, the said real
 9 property being situate in the County of Los Angeles, State of
 10 California, and more particularly described as follows:

11
 12 PARCEL 11:

13 For freeway purposes, the easterly 5.5 feet of the
 14 southerly 120.84 feet of Lot 1 and the Westerly half of Lot 2 in
 15 Block 3, except the Westerly 2.5 feet of that portion of said
 16 Lot 2, lying Northerly of the southerly 120.84 feet, the
 17 easterly line of said westerly half of Lot 2 being parallel with
 18 the westerly line of said Lot 2, all in the Los Angeles Homestead
 19 Tract, in the City of Los Angeles, County of Los Angeles, as
 20 shown on map recorded in Book 3, pages 256 and 257 of Miscel-
 21 laneous Records, in the office of the County Recorder of said
 22 County.

23 Lands abutting said freeway shall have no right or
 24 easement of access thereto.

25 Containing 9,311 square feet.

26
 27 IT IS FURTHER ORDERED that the total sum of money paid
 28 into court pursuant to said Judgment in Condemnation, as to the
 29 said parcel of real property described in plaintiff's complaint
 30 as Parcel 11, to wit, the sum of Forty-two Thousand Five Hundred
 31 and 00/100 Dollars (\$42,500.00), shall be paid to the parties as
 follows:

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31

1. To Clark F. Mead and Alice Mead,
as their interests may appear,
the sum of \$28,992.42
Together with interest at 7%
from December 1, 1957 until
payment into court of total
amount of award.

2. To Bess Jaffe, the balance of
said award,

and the Clerk and Auditor of said County are hereby directed to
cause warrants to be drawn on the County Treasurer for said sums,
and the Treasurer is directed to pay the same.

IT IS FURTHER ORDERED that a copy of this order and
Judgment be filed in the Office of the County Recorder of the
County of Los Angeles, State of California, and thereupon the
real property as hereinabove described, together with any and all
improvements thereon pertaining to the realty, and the title
thereto shall vest in plaintiff in fee simple absolute.

IT IS FURTHER ORDERED that all liens, leaseholds, taxes,
easements and encumbrances, of whatsoever kind and nature on said
real property described in plaintiff's complaint as Parcel 11,
shall be, and they hereby are, cancelled, discharged and
extinguished forever.

Dated: Dec 30 1957

DOCUMENT NO. 3378 RECORDED AT REQUEST OF
JAN 13 2 40 PM '58
BOOK 56383 PAGE 258 OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY CALIF

[Signature]
Judge of the Superior Court

REV. 6-55
AROUND 8-58 BY GM BPO



22-15

941

All correspondence in connection with contract should include reference to No. NOy(R)-65229

GRANT OF EASEMENT

VII-IA-165-A
No. 6500 - USA

FEE \$ 125.00 G

THIS INDENTURE, made and entered into by and between the UNITED STATES OF AMERICA, acting by and through the Department of the Navy, hereinafter called the GOVERNMENT, and the STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, DEPARTMENT OF PUBLIC WORKS, a political body, hereinafter called the GRANTEE.

WITNESSETH THAT:

WHEREAS, the GRANTEE has requested the conveyance of an easement for the construction, maintenance, operation and repair of a road over and across certain Government-owned property known as U. S. Naval Industrial Reserve Aircraft Plant, Torrance, California, DOD #450, hereinafter referred to as the Plant, the location of the road to be as more particularly described hereinafter; and

WHEREAS, the Secretary of the Navy has found that the grant of an easement on the terms and conditions herein stated will not be against the public interest.

NOW, THEREFORE, in consideration of this grant and of the payment of the sum of Three Thousand Four Hundred Fifty Dollars (\$3,450.00) by the GRANTEE to the GOVERNMENT and subject to the provisions and conditions hereinafter set forth, the GOVERNMENT, pursuant to the authority of Section 2668 of Title 10 of United States Code hereby conveys to the GRANTEE, its successors in interest and assigns, an easement for the construction, reconstruction, maintenance, repair and use of a road hereinafter referred to as the Road, such road easement to be confined to the following-described land, hereinafter called the Premises:

WORKED BY ALVAL 20.
DATE 4-2-58
REFERENCE FM 20031

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 14 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

50

That portion of Lot 76 of Tract 4671, as shown on map recorded in Book 56, Pages 30 and 31 of maps, in the office of the County Recorder of said County, described as follows: Beginning at the intersection of the westerly line of the 100 foot strip of land described in deed to the City of Los Angeles, recorded in Book 35644, Page 319 of Official Records in the office of said County Recorder with the southeasterly line of 190th Street, 66 feet wide; thence along said southeasterly line S.61° 50' 09" W., 214.79 feet; thence S.6° 14' 41" E., 44.32 feet; thence S.22° 52' W., 125.80 feet to the northerly line of the land described in Book 39347, Page 176 of said Official Records; thence along said northerly line 74° 32' 52" E., 273.88 feet to the westerly line of said 100 foot strip of land; thence northerly along said westerly line to the point of beginning,

the location of this easement being more particularly set forth and described on a map entitled "LA-SK-27, Sheet 1 of 1", a copy of which, marked as Exhibit "A", is attached hereto and made a part hereof.

THIS EASEMENT is granted subject to the following provisions and conditions:

1. That the construction, reconstruction, operation, repair and use of the Road shall be accomplished without cost or expense to the Department of the Navy.
2. That all plans for original construction, reconstruction, maintenance, repair and use of the Road shall be submitted to the District Public Works Officer, Eleventh Naval District, for approval prior to commencement of the work.
3. That the GRANTEE shall maintain said Road in good condition and shall promptly make all repairs thereto which will be necessary for the operation and the maintenance of said Road.
4. That upon termination of the easement granted herein, if desired by the Government, the GRANTEE, at its expense, shall remove any and all improvements installed or constructed hereunder and restore the Premises to the same or as good condition as that which existed prior to the exercise by the GRANTEE of its rights hereunder, such restoration to be effected to the satisfaction of the District Public Works Officer.

No. I. R. J.

1353

2-16

E. side Azusa Ave.

7-18-57 (Part)
Written by: WVH
Checked by: ACP *W.M.S.*
Compared by: *ea*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu.

Parks A5533

FREE 3K

GRANT DEED (INDIVIDUAL)

We, RANSLER L. PARKS, also known as R. L. PARKS
and EVELYN R. PARKS, husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 14 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County of Los Angeles, State of California, described as:

The West 10.00 feet of the north 100.00 feet of the south 203.00 feet of the west 472.00 feet of Lot 10 in Block C of Subdivision No. 1 of the Lands of the Azusa Land and Water Company, as shown on map recorded in Book 16, Page 17 et seq. of Miscellaneous Records, in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

WORKED BY... <i>R. L. ANCO</i> DATE... <i>2-21-58</i> REFERENCE... <i>M.R. 16-17</i>
--

55

22-17

1355

INTERSTATE

S. side of Duvall
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *JK*

Shipley A5343

FREE *JK*

GRANT DEED (INDIVIDUAL)

I ZELDA SHIPLEY, a widow,

.....

.....

.....

.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 27 in Block 4 of Tract No. 5635, as shown on map recorded in Book 60, pages 49 and 50 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER *l*

WORKED BY BLANCO

DATE 2-21-58

REFERENCE M.M. 253

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	1A

11-4-57 (All)
 Written by: MLL
 Checked by: HW
 Compared by: *MLL*

Heaney 4080

FREE 3K

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 JAN 14 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

GRANT DEED
(INDIVIDUAL)

We, HUGH J. HEANEY and GRACE M. HEANEY,
 husband and wife; and LAURETTA M. FENTON,
 a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lots 20 and 21 in Block 10-1/2 of East Los Angeles, as shown on
 map recorded in Book 3, pages 194 and 195 of Miscellaneous Records, in
 the office of the County Recorder of said County.

EXCEPT the southeasterly 36.5 feet of said Lots 20 and 21.

ALSO EXCEPT those portions of said Lots 20 and 21 included within
 Pasadena Avenue, (formerly Hoff Street), 80 feet wide, as described in
 deed to the City of Los Angeles, recorded in Book 776, page 68 of Deeds,
 in said office.

ALSO EXCEPT the northwesterly 80 feet 10 inches of that portion of
 said Lot 20 lying Southeasterly of said southeasterly line of Pasadena
 Avenue.

ALSO EXCEPT the northwesterly 80 feet 10 inches of the northeasterly
 29 feet 7 inches of that portion of said Lot 21 lying Southeasterly of
 said southeasterly line of Pasadena Avenue.

WORKED BY *BLANCO*
 DATE *2-21-58*
 REFERENCE *M.M. 247*

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Torres 701

W. Side of Soto St.,
 S. Side of Opal
 2-14-56 (All)
 Written by: MLL
 Checked by: HT
 Compared by: *M*

22-19

Rec us Helen Stafford, et al
 Call 670849
 Par. No. 5

**GRANT DEED
 (INDIVIDUAL)**

LOS ANGELES COUNTY, CALIFORNIA

We GALDINO V. TORRES and ANITA V. TORRES,
 husband and wife,

FREE 3 K

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 JAN 14 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lot 34 of the Banner Tract, as shown on map recorded in Book 36,
 page 82 of Miscellaneous Records, in the office of the County Recorder
 of said County, together with that portion of Soto Street vacated by
 Ordinance No. 57145 of said City of Los Angeles adjoining said land on
 the East.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
 natural gas, natural gas rights, and other hydrocarbons by whatsoever name
 known that may be within or under the parcel of land hereinabove described,
 together with the perpetual right of drilling, mining, exploring and opera-
 ting therefor and removing the same from said land or any other land, in-
 cluding the right to whipstock or directionally drill and mine from lands
 other than those hereinabove described, oil or gas wells, tunnels and shafts
 into, through or across the subsurface of the land hereinabove described,
 and to bottom such whipstocked or directionally drilled wells, tunnels
 and shafts under and beneath the exterior limits thereof, and to
 re-drill, re-tunnel, equip, maintain, repair, deepen and operate any such
 wells or mines, without, however, the right to drill, mine, explore and
 operate through the surface or the upper 100 feet of the subsurface of the
 land hereinabove described or otherwise in such manner as to endanger the
 safety of any highway that may be constructed on said lands.

64

WORKED BY BLANCO
 DATE 2-21-58
 REFERENCE M.M. 378

INTERSTATE

Easy Ave.
Wly Gale Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

Cyr 7600

FREE 3K

8-5-57 (All)
Written by: RHP
Checked by: FDG *W.M. L.*
Compared by: *Jy*

INTERSTATE

GRANT DEED
(INDIVIDUAL)

I HELEN A. CYR, a widow,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 14 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County of Los Angeles, State of California, described as:

Lot 95 of Tract No. 12494, as shown on map recorded in Book 260, pages 18 to 22 inclusive, of Maps, in the office of the County Recorder of said County.

WORKED BY... <i>BLANCO</i> DATE... <i>2-21-58</i> REFERENCE... <i>M.M. 250</i>
--

N. E. side of Ave. 22
N. W. of Humboldt

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

9-4-57 (All)
Written by: MLL
Checked by: EC
Compared by: ~~MLL~~

Robinson 4003

FREE 3K

GRANT DEED (INDIVIDUAL)

We, CLARENCE H. ROBINSON and PEARL D. ROBINSON,

husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 14 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lots 18, 19 & 20 in Block 1 of the Hamilton Tract, as shown on map recorded in Book 5, Page 524 of Miscellaneous Records, in the office of the County Recorder of said County.

WORKED BY... BLANCO.....
DATE... 2-24-58.....
REFERENCE... M.M. 247.....

INTEREST

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

S. side of Duvall
E. of Riverside Dr.

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *u*

Neal A5342

FREE 3 K

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, GLOMO MACK NEAL and LILLER BELLE NEAL,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 28 in Block 4 of Tract No. 5635, as shown on map recorded in
Book 60, pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

WORKED BY BLANCO
DATE 2-24-58
REFERENCE M.M. 253

1364

INTERSTATE

FORM RW/4

23

North of 223rd St. and
E. of Delta Ave.

2-26-57 (All)

Written by: JB

Checked by: TRS

Compared by: *M*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

Pastorius 7594

FREE 3K

GRANT DEED (INDIVIDUAL)

We HAROLD L. PASTORIUS and M. PATRICIA PASTORIUS,

husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOLIO TITLE INSURANCE & TRUST CO. JAN 14 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County
of Los Angeles, State of California, described as:

Lot 86 of Tract No. 12494, as shown on map recorded in Book 260,
pages 18 to 22 inclusive, of Maps, in the office of the County Recorder
of said County.

WORKED BY <u>BLANCO</u>
DATE <u>2-24-58</u>
REFERENCE <u>M.M. 250</u>

Ford Blvd.
N. of Floral Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

8-14-57 (Part)
Written by: SJS
Checked by: HW
Compared by: *HW*

Oseguera 3160

FREE 4K

22-24

GRANT DEED (INDIVIDUAL)

I, LUISA OSEGUERA, also known as LUISA OSEGUERA,
a widow,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Those portions of Lot 155 of Tract No. 5582, as shown on map
recorded in Book 63, Pages 14 and 15 of Maps, in the office of the
County Recorder of said County, described as follows:

PARCEL 1:

Beginning at the most northerly corner of said lot; thence in a
direct line, Southerly, to a point in the westerly line of said lot,
distant along said westerly line, Southerly, 55.40 feet from the most
westerly corner of said lot; thence along said westerly line, Northerly,
55.40 feet to said most westerly corner; thence along the northwesterly
line of said lot, Northeasterly, 71.31 feet to the point of beginning.

PARCEL 2:

Beginning at the southwesterly corner of said lot; thence along the
southerly line of said lot, N. 81° 10' 40" E., 24.62 feet to the point of
tangency thereof with a curve concave Northeasterly, having a radius of

79

WORKED BY BLANCO
DATE 2-24-58
REFERENCE M.M. 345

40 feet; thence along said curve Northwesterly, through an angle of $40^{\circ} 44' 16''$, an arc distance of 28.44 feet to the intersection of said curve with the westerly line of said lot, a radial at said intersection bears $N. 31^{\circ} 54' 56'' E.$; thence along said westerly line, Southerly, 9.81 feet to the point of beginning.

The conveyance of Parcel 1 is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee in Parcel 2 and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

80

22-25

Lopez Ave.

7-29-57 (Part)
Written by: SJS
Checked by: NS
Compared by: YX

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Gornett 3197
Telles

FREE 3K

GRANT DEED (INDIVIDUAL)

We TRINIDAD SALAS TELLES, a widow, and
RUDOLF SALAS TELLES, a married man,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

f
County

GRANT to the STATE OF CALIFORNIA all that real property in the

of Los Angeles, State of California, described as:

That portion of Lot 214 of Tract No. 5582 as shown on map recorded
in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder
of said County, described as follows:

Beginning at the southeast corner of said lot; thence along the
southerly line of said lot, S. 89° 33' 49" W., 4.78 feet; thence
N. 22° 55' 00" E., 11.99 feet to a point in the easterly line of said lot,
distant along said easterly line N. 0° 25' 58" W., 11.00 feet from said
Southeast corner; thence along said easterly line S. 0° 25' 58" E., 11.00
feet to the point of beginning.

The grantor understands that the present intention of the grantee is
to construct and maintain a public highway on the land herein conveyed in
fee and the grantor, for himself, his successors and assigns, hereby waives
any claims for any and all damages to grantor's remaining property
contiguous to the property herein conveyed by reason of the location,
construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well
as the singular number and the words "himself" and "his" shall include the
feminine gender as the case may be.)

WORKED BY... BLANCO
DATE... 2-24-58
REFERENCE... M.M. 346

1367

BOOK 56385 PAGE 321
FORM RW

26

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

W. side of Rosalind
S. of Atlantic

1/16/57 (All)
Written by: MC
Checked by: MLL
Compared by: *JA*

Sakurai 488

FREE 3K

22-26

See vs. Claudio Medina, et al

C 683171
Par. No. 19

GRANT DEED (INDIVIDUAL)

I FANNY SAKURAI, a married woman, dealing with
my separate property,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR LIFE INSURANCE & TRUST CO. JAN 14 1958 4 18 A.M. RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 52 of Tract No. 5053 as shown on map recorded in Book 53.
Page 56 of Maps, in the office of the County Recorder of said County.

86

WORKED BY <u>BLANCO</u>
DATE <u>2-24-58</u>
REFERENCE <u>M.M. 380</u>

1369

27

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

E. of Willow Crest Ave.

10-8-57 (All)
 Written by: JT
 Checked by: BJH
 Compared by: *ea*

I. Epstein 2425

FREE 3K

22-27

GRANT DEED (INDIVIDUAL)

We, ISIDORE EPSTEIN and SYLVIA EPSTEIN,
 husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lot 98 of Tract No. 6318, as shown on map recorded in Book 78,
 pages 24 and 25 of Maps, in the office of the County Recorder of said
 County.

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 JAN 14 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

J

WORKED BY *Blanco*
 DATE *2-24-58*
 REFERENCE *M.M. 275*

E. of Culver Park Drive &
S. of Slauson Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

9-16-57 (All)
Written by: EMH
Checked by: JLG
Compared by: *la*

Kuznitsky, - Heirs 4812
Mink

INTERSTATE

INTERSTATE

GRANT DEED (INDIVIDUAL)

FREE **K**

We MEYER MINK and FANNY MINK, husband and wife;
 HARVEY K. COUSENS, SAM BERKMAN and WILLIAM A.
 GOLDMAN, as trustees under and pursuant to terms
 and provisions of Article IV of the last will
 and testament of Jacob Kuznitsky, deceased, Probate
 Case No. SMP - 8381, Superior Court of Los Angeles County.
 GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City,
 County of Los Angeles, State of California, described as:

Lot 8 of Tract No. 17553, as shown on map recorded in Book 424,
 pages 45 and 46 of Maps, in the office of the County Recorder of said
 County.

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 JAN 14 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

AFTER RECORDING
 RETURN TO
 STATE DIVISION OF HIGHWAYS
 RIGHT OF WAY DEPARTMENT
 BOX 2304
 TERMINAL ANNEX
 LOS ANGELES 54, CALIFORNIA

4661410

WORKED BY *Blanco*
 DATE *2-24-58*
 REFERENCE *M.M. 293*

1972

FORM R/W-4

29

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

S. side of Gatewood
E. of Riverside Dr.

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *MLL*

Gerber A5317

22-29

FREE 3K

GRANT DEED
(INDIVIDUAL)

I, HEDWIG GERBER, a widow,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 31 in Block 10 of Tract No. 5635, as shown on map recorded in Book 60, pages 49 and 50 of Maps, in the office of the County Recorder of said County.

95

WORKED BY BLANCO
DATE 2-24-58
REFERENCE M.M. 253

W. of Reseda Blvd.

4-24-57 (Part)
Written by: JT
Checked by: NS
Compared by: *llh*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-1

FAY B. WASH
~~A. B. Thomas~~ 1934

FEE \$ *7.12* S

61757.70

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 15 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, JACK L. WASH and FAY B. WASH, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of the Easterly 70.00 feet of the Westerly 140.00 feet of Lot 39 of Tract No. 5654, as shown on map recorded in Book 66, Pages 51 and 52 of Maps, in the office of the County Recorder of said County, lying Northerly of the following described lines:

Beginning at a point in the west line of the easterly half of Lot 43 of said Tract, distant along said west line S. 0° 01' 53" W., 98.09 feet from the north line of said Lot 43; thence S. 84° 25' 13" E., 370.71 feet to a point in the east line of Lot 42 of said Tract, distant along said east line S. 0° 02' 04" W., 133.92 feet from the northeast corner of said Lot 42; thence S. 84° 09' 44" E., 387.97 feet to a point in the east line of said West 140.00 feet, distant along said last-mentioned east line S. 0° 02' 15" W., 63.35 feet from the north line of said Lot 39.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all

WORKED BY ALVA *20*
DATE FEB 24, 1958
REFERENCE M.M. 194

2-30

98

78

Terra Bella E. of Sharp

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

4-22-57 (All)
 Written by: HW
 Checked by: GA
 Compared by: *[Signature]*

Bouman 2604

FELB 7X3S

22-31

GRANT DEED (INDIVIDUAL)

We, THOMAS G. BOUMAN and PEARL C. BOUMAN,
 husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lot 177 of Tract No. 7158, as shown on map recorded in Book 86,
Pages 57 and 58 of Maps, in the office of the County Recorder of said
County.

02

WORKED BY ALVA
 DATE FEB 24 1958
 REFERENCE M.M. 268

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 JAN 15 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

ml

Maddox St.
Bet. Gale Ave. & 223rd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

8-5-57 (All)
Written by: RHP
Checked by: FDG *N.M.H.*
Compared by: *fm*

Ashby 7609

REC. *Jul 3* S

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 15 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We JAMES L. ASHBY and DORIS J. ASHBY,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County of Los Angeles, State of California, described as:

Lot 50 of Tract No. 12494, as shown on map recorded in Book 260, pages 18 to 22 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom that portion of said lot described as follows:

Beginning at the northeasterly corner of said lot; thence Southerly along the easterly line of said lot to the southeasterly corner of said lot; thence Westerly along the southerly line of said lot a distance of 15.44 feet; thence Northerly in a direct line to a point in the northerly line of said lot distant 14.90 feet Westerly from said northeasterly corner; thence Easterly along said northerly line, a distance of 14.90 feet to said point of beginning.

WORKED BY *ALVA*

DATE *FEB. 24, 1958*

REFERENCE *F.M. 11979-2*

2-32

05

No. I. R. S.

FORM 56389

57
33

INTERSTATE

FORM R/W-4

1630

Maddox St.
Bet. Gale Ave. & 223rd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBeh

8-5-57 (All)
Written by: RHP
Checked by: FDG *W m S*
Compared by: *W m S*

Boneta 7608

22-33

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 16 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I, CESTILIA BONETA, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County of Los Angeles, State of California, described as: E:104-213.

Lot 49 of Tract No. 12494, as shown on map recorded in Book 260, pages 18 to 22 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPTING that portion of lot 49 conveyed to the State of California by deed recorded in Book 35704, page 388 of Official Records described as follows:

Beginning at the northeasterly corner of said lot; thence Southerly along the easterly line of said lot to the southeasterly corner of said lot; thence Westerly along the southerly line of said lot a distance of 14.90 feet; thence Northerly in a direct line to a point in the northerly line of said lot, distant 13.46 feet Westerly from said northeasterly corner; thence Easterly along said northerly line a distance of 13.46 feet to said point of beginning.

WORKED BY ALVA
DATE FEB 24 1958
REFERENCE F.M. 11979-2

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

N. side of Duvall
E. of Riverside Dr.

10-31-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *ca*

Rojo A5340

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 15 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED
(INDIVIDUAL)

We GENARO ROJO and MARY M. ROJO, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 12 in Block 5 of Tract No. 5635, as shown on map recorded in Book 60, pages 49 and 50 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any

WORKED BY *ALVA*
DATE *FEB 24 1958*
REFERENCE *M.M. 253*

E. S. of West Blvd.
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-14-57 (All)
Written by: HHH
Checked by: OR
Compared by: *[Signature]*

Recotr A418
Rector

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 15 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We RUTH BAUM RECTOR, a widow, and PEARL BAUM HOLLAND,
a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 19 of Tract No. 1675, as shown on map recorded in Book 21,
Pages 30 and 31 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of
the subsurface of the land hereinabove described or otherwise in such
manner as to endanger the safety of any highway that may be constructed on
said lands.

WORKED BY ALVAL
DATE FEB 24, 1958
REFERENCE F.M. 20066

Lopez Ave.

7-26-57 (Part)
Written by: SJS
Checked by: NS
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Cordiel 3205

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 15 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We AUSTIN CORDIEL and LUPE CORDIEL, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of Lot 225 of Tract No. 5582, as shown on map recorded
in Book 63, Pages 14 and 15 of Maps in the office of the County Recorder
of said County described as follows:

Beginning at the southeast corner of said lot; thence westerly along
the southerly line of said lot 12.51 feet; thence Northeasterly in a
direct line 25.05 feet to a point in the easterly line of said lot
distant Northerly along said easterly line 21.71 feet from said southeast
corner; thence Southerly along said easterly line 21.71 feet to the point
of beginning.

This conveyance is made for the purposes of a freeway and the grantor
hereby releases and relinquishes to the grantee any and all abutter's rights,
including access rights, appurtenant to grantor's remaining property, in and,
to said freeway.

WORKED BY BLANCO
DATE 2-24-58
REFERENCE M.M. 340

FREE 4V

FORM RW/4

E. of Woodman

8-27-56 (Part)
Written by: KD
Checked by: BWJ
Compared by: *Flr*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

Crouch 2622

Pio w Crouch
C 680314
Par. No. 1

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 15 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We WILLIAM EDWIN CROUCH and LILLIAN CROUCH,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 20 of Tract No. 13075, as per map recorded
in Book 265, pages 19 and 20 of Maps, in the office of the County
Recorder of said County, described as follows:

Beginning at the northwest corner of said lot; thence along the
west line of said lot, Southerly, 35.00 feet to the point of tangency
thereof with a curve, concave Southeasterly, having a radius of 15.00
feet; thence Northeasterly along said curve, through an angle of 90° 01' 23",
an arc distance of 23.57 feet; thence tangent to said curve, Easterly,
5.00 feet; thence Northerly, 20.00 feet to a point in the north line of
said lot, distant Easterly along said north line 20.00 feet from said
northwest corner; thence along said north line Westerly, 20.00 feet to
the point of beginning.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the land herein conveyed

WORKED BY BLANCO
DATE 2-25-58
REFERENCE M.M. 288

3465

BOOK 56397 PAGE 47

VII-LA-2-D

No. D-257

FEE \$ 00 W

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DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

RECORDING
COMPLETED BY

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to VEARL SELF, a married man, as to an undivided one-half interest, and FRED SHUBIN, a married man, as to an undivided one-half interest,

all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

PARCEL 1:

Those portions of Lots 3 and 4 of Tract No. 10695 as per map recorded in Book 183, Page 39 of Maps, in the office of the County Recorder of said County, and that portion of Lot 154 of Tract 3552 as per map recorded in Book 38, Pages 83 and 84, of Maps in the office of said County Recorder, included within the following described boundaries:

Beginning at the Northeasterly corner of said Lot 4; thence Southerly along the Easterly line of said Lot 4; along a curve concave Northeasterly, tangent to a line bearing South 5° 56' 00" East, and having a radius of 380.00 feet, through an angle of 5° 32' 49", an arc distance of 36.79 feet; thence North 86° 20' 32" West, 149.22 feet; thence Northeasterly, from a tangent which bears North 86° 19' 16" East, along a curve concave Northwesterly, and having a radius of 242.00 feet, through an angle of 36° 26' 32", an arc distance of 153.92 feet; thence tangent, North 49° 52' 44" East, 1.30 feet to a point on the Easterly line of said Lot 3, distant thereon, 30.49 feet Northerly from the South-easterly corner thereof; thence Southerly along said Easterly line of said Lot 3, a distance of 30.49 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress

25

WORKED BY ALVA
DATE FEB 25, 1958
REFERENCE M.M. 126

DOC. NO. 3465
RECORDED Jan. 15-58
BOOK 56397
PAGES 47

1 from the real property herein conveyed to or from the
2 adjacent freeway provided, however, that said real
3 property shall abut upon and have access to a frontage
4 road which will be connected with said freeway only
5 at such points as may be established by public authority.

6 ALSO EXCEPTING therefrom all minerals, oils,
7 gases and other hydrocarbons by whatsoever name known,
8 that may be within or under the parcel of land herein-
9 above described without, however, the right to drill,
10 dig or mine through the surface therefor.

11 SUBJECT to the rights of the Southern California
12 Edison Company and the Pacific Telephone and Telegraph
13 Company.

14 ALSO SUBJECT to reservations, restrictions and
15 easements of record.

16 PARCEL 2:

17 Those portions of Lots 6 and 7 of Tract No. 10695
18 as per map recorded in Book 183, Page 39 of Maps in
19 the office of said County Recorder described as
20 follows:

21 Beginning at a point on the Easterly line of
22 said Lot 7 distant thereon, South 0° 25' 53" East,
23 25.47 feet from the Northeasterly corner thereof;
24 thence South 0° 25' 53" East along the Easterly lines
25 of said Lots 7 and 6, a distance of 113.96 feet to the
26 Easterly prolongation of the Southerly line of the
27 parcel of land hereinabove described as Parcel 1;
28 thence North 86° 20' 32" West along said Easterly
29 prolongation 17.57 feet to a point on the Westerly
30 line of said Lot 6, distant thereon, 2.84 feet Southerly
31 from the Northwesterly corner thereof; thence Northerly
along the said Westerly line of Lot 6 and along the
Westerly line of said Lot 7 to a point, distant thereon
26.57 feet Southerly from the Northwesterly corner of
said Lot 7; thence North 89° 52' 44" East, 27.02 feet
to the point of beginning.

22 EXCEPTING THEREFROM all minerals, oils, gases and
23 other hydrocarbons by whatsoever name known that may
24 be within or under the parcel of land hereinabove
25 described without, however, the right to drill, dig
26 or mine through the surface therefor.

27 ALSO EXCEPTING and RESERVING unto the State of
28 California any and all rights of ingress to or egress
29 from the land herein conveyed over and across the
30 Southerly line thereof.

31 It is the purpose of the last-mentioned exception
and reservation to provide that no easement of access
to the adjacent freeway shall attach or be appurtenant
to the property herein conveyed by reason of the fact
that the same abuts upon a State Highway.

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SUBJECT TO reservations, restrictions and easements of record.

AND ALSO the State of California acting by and through its Director of Public Works, does hereby release remise and forever quitclaim unto VEARL SELF, a married man, as to an undivided one-half interest, and FRED SHUBIN, a married man, as to an undivided one-half interest, all right, title and interest in and to that portion of Record Avenue (formerly Record Street) 60 feet wide, as shown on map of Tract No. 10695 recorded in Book 183, Page 39 of Maps, in the office of the County Recorder of said County included within the following described boundaries:

Beginning at a point on the Westerly line of Lot 7 of said Tract No. 10695, distant thereon, 26.57 feet Southerly from the Northwesterly corner thereof; thence Southerly along said Westerly line of said Lot 7, to the Southwesterly corner thereof; thence Southerly along the Westerly line of Lot 6 of said Tract No. 10695 to the Easterly prolongation of the Southerly line of those portions of Lots 3 and 4 of said Tract hereinabove described in Parcel 1; thence North 86° 20' 32" West, along said Easterly prolongation 62.59 feet to the Southeasterly corner of said Parcel 1 hereinabove described; thence Northerly along the Easterly lines of said Lots 4 and 3, a distance of 67.28 feet to the most Northerly corner of said portions of Lots 3 and 4 hereinabove described in Parcel 1; thence North 49° 52' 44" East along the North-easterly prolongation of that certain course hereinabove described as having a length of 1.30 feet in said Parcel 1, a distance of 41.37 feet; thence North-easterly along a tangent curve concave Southeasterly and having a radius of 69 feet through an angle of 26° 10' 23", an arc distance of 31.52 feet to a point on the Westerly prolongation of the Northerly line of that portion of said Lot 7 hereinabove described in Parcel 2; thence North 89° 52' 44" East along said Westerly prolongation, 0.18 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein quitclaimed over and across the Southerly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access to the adjacent freeway shall attach or be appurtenant to the property herein quitclaimed, by reason of the fact that the same abuts upon a State highway.

ALSO EXCEPTING and RESERVING all minerals, oils, gases and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land hereinabove described without, however, the right to drill, dig or mine through the surface therefor.

1 ALSO EXCEPTING and RESERVING unto the State of
2 California an easement for poles and overhead wires
as now located and constructed upon said land.

3 SUBJECT to an easement for public street purposes
4 upon, over and across those portions of Record Avenue,
5 lying outside of and not included within that portion
6 thereof vacated by order of the Board of Supervisors,
7 recorded December 16, 1954, in Book 46401, Page 29 of
8 Official Records in the office of said County Recorder.

9 ALSO SUBJECT to an easement for sanitary sewer
10 and appurtenant structures upon, over and across that
11 portion of Record Avenue so vacated which lies
12 Westerly of the center line thereof, as reserved by
13 the County of Los Angeles in said vacation.

14 ALSO SUBJECT to the reservations of rights as
15 prescribed in Section 959.1 of Streets and Highways
16 Code of the State of California, as reserved by the
17 County of Los Angeles in said vacation.

18 ALSO SUBJECT to reservations, restrictions and
19 easements of record.

20 AND BE IT FURTHER KNOWN:

21 FIRST, the Director of Public Works has heretofore found
22 and determined and does hereby find and determine, that the
23 said lands were acquired for State highway purposes and are
24 no longer necessary, and are not now being used for highway
25 uses or purposes;

26 SECOND, that this conveyance is executed pursuant to the
27 authority vested in the Director of Public Works by law and,
28 in particular, by the Streets and Highways Code.

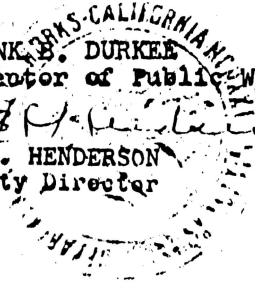
29 WITNESS the hand of the Director of Public Works, and the
30 seal of the Department of Public Works of the State of California,
31 this 27th day of December, 1957.

Recommended for Approval
Chas. E. Crute
Deputy State Highway Engineer
Headquarters Right of Way Office
By Ronald J. [Signature]
Acting Chief Right of Way Agent
Approved as to Form and Procedure
E. G. Nellis
Attorney

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

FRANK B. DURKEE
Director of Public Works

By [Signature]
A. H. HENDERSON
Deputy Director



22-39

25 39

3466

BOOK 56397 PAGE 53

VII-LA-2-LA-6

No. D-205

F.L.E \$3.60 3 W

DIRECTOR'S DEED

RECORDING REQUESTED BY

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to SOUTHERN CALIFORNIA GAS COMPANY, a corporation, all that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

Those portions of Lots 4 and 32 of the Subdivision of the Ballesteros Vineyard Tract, as per map recorded in Book 1, Pages 505 and 506 of Miscellaneous Records, in the office of the County Recorder of said County, and that portion of Lot 1 of Tract No. 11515 as per map recorded in Book 261, Pages 9 and 10 of Maps, in the office of said County Recorder, included within the following described boundaries:

E:160-135

Beginning at the Southeasterly corner of that portion of said Lot 1 as described in Final Order of Condemnation in Superior Court Case No. 611479, a certified copy of said Final Order having been recorded July 12, 1956, in Book 51718, Page 358, of Official Records in the office of said County Recorder; said Southeasterly corner being the North-easterly terminus of that certain course described as having a length of 87.08 feet in Parcel 2 (Amended) of said Final Order of Condemnation; thence North 48° 06' 40" West, along the Easterly line of said Parcel 2 (Amended), 178.85 feet; thence South 60° 03' 41" West, 21.05 feet to a line parallel with and distant 20 feet Southwesterly, measured at right angles, from the first course in this description; thence South 48° 06' 40" East, along said parallel line, 185.42 feet to the Southeasterly line of that portion of said Lot 1 so described in said Parcel 2 (Amended); thence North 41° 52' 29" East, along said Southeasterly line, 20.00 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the Northwesterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access to or from the adjacent freeway shall attach or be appurtenant to the property herein conveyed.

WORKED BY ALVA...
DATE FEB 25 1958
REFERENCE F.M. 20022

DOC. NO. 3466
RECORDED Jan. 15 - 58
BOOK 56397
PAGES 53

40

FILE \$3.60 3 W

3467

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DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to MARY DURANTE, a single woman, all that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

That portion of the Northerly 60 feet of the Southerly 660 feet of that portion of Lot 198 of Tract No. 1000, as per map recorded in Book 19, pages 1 to 34 inclusive of Maps, lying Easterly of the Easterly line of Tract No. 16117, as per map recorded in Book 359, pages 5 and 6 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said portion of said Northerly 60 feet; thence Easterly along the Northerly line thereof, 133.22 feet; thence Westerly in a direct line to a point on the Westerly line of said portion of said Northerly 60 feet, distant along said Westerly line 23.86 feet Southerly from said Northwesterly corner; thence Northerly along said Westerly line, 23.86 feet to the point of beginning.

SUBJECT to restrictions, reservations and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

WORKED BY BLANCO
DATE 2-25-58
REFERENCE M.M. 286

DOC. NO. 3467
RECORDED Jan 15-58
BOOK 56397
PAGES 57

22-41

3468

VII-LA-165-LA-1

FILE \$3.60 3W

No. D-7068

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to WILMINGTON CHRISTIAN SCHOOL, a corporation, all that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

RECORDING REQUESTED BY

That portion of Lot 14 in Block "A" of Tract No. 162, as per map recorded in Book 14, page 178, of Maps, in the office of the County Recorder of said County, more particularly described as follows:

Beginning at a point in the southerly line of said Lot, distant Easterly thereon 204.48 feet from the southwesterly corner of said Lot; thence Northerly in a direct line to a point in the northerly line of said Lot, distant Easterly thereon 170.51 feet from the northwesterly corner of said Lot; thence along said northerly line, South 81° 35' 12" West, 0.98 feet; thence South 16° 49' 40" East, 3.08 feet; thence Southerly along a tangent curve, concave Westerly and having a radius of 1010.00 feet, through an angle of 6° 48' 45", an arc distance of 120.09 feet to a point in said southerly line, distant Easterly thereon 195.93 feet from said southwesterly corner; thence Easterly along said southerly line, 8.55 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from the adjacent freeway; provided, however, that said real property shall abut upon and have access to a frontage road which will be connected with said freeway only at such points as may be established by public authority.

SUBJECT to the exception and reservation of all oils, minerals, gases and other hydrocarbons by whatsoever name known that may be within or under the land herein conveyed, as excepted and reserved in deed to the State of California recorded in Book 42048, page 285, of Official Records, in the office of said County Recorder.

WORKED BY Blanco
DATE 2-25-58
REFERENCE FM 11960

DOC. NO. 3468
RECORDED Jan. 15-58
BOOK 56397
PAGES 61

22-42

E.S. of Crenshaw Blvd.,
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

9-11-56 (All)
Written by: HHH
Checked by: OR
Compared by: *[Signature]*

Rhone A855

FEE \$ *4 1/3* G

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 16 1958 AT 8 A.M.
RAY L. LEE, COUNTY RECORDER

I, BEULAH H. RHONE, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

**Lot 78 of the Harry Jackins Arlington Heights Tract No. 2, as
shown on map recorded in Book 9, Page 133 of Maps, in the office of the
County Recorder of said County.**

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY BLANCO
DATE 2-28-58
REFERENCE F.M. 20066

22-43

43

S.E. cor. of 22nd St.,
and Arlington Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

9-4-56 (All)
Written by: HHH
Checked by: OR
Compared by: *hr*

Kimbrough A976

FEE \$ *1.00* G

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 16 1958 AT 8 A.M.
RAY L. LEE, COUNTY RECORDER

We ARMOND G. KIMBROUGH and VIRGINIA L. KIMBROUGH,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 1 and the Westerly 3.35 feet of Lot 2 in Block 7 of Kinney
Heights Tract, as shown on map recorded in Book 2, Page 2 of Maps, in
the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of
the subsurface of the land hereinabove described or otherwise in such
manner as to endanger the safety of any highway that may be constructed
on said lands.

43

WORKED BY Blanco
DATE 2-28-58
REFERENCE M.M. 326

No. 1378

Pro. U.S. Helms & Stafford, Attys
670857
FORM RW/A

1378

N. side of Opal
E. side of Soto

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	14

Garcia 606

2-9-56 (All)
Written by: MLL
Checked by: JET
Compared by: RMB

1378
↓ W

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 16 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, JOE GARCIA and FRANCES GARCIA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Those portions of Lots 32 and 33 of the Banner Tract, as shown on map recorded in Book 36, page 82 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southerly line of said Lot 33, distant Easterly thereon 36.10 feet from the most westerly corner of said Lot 33; thence Northerly along a line which passes through a point in the northerly line of said Lot 32 which is distant 38.90 feet Easterly from (measured along said northerly line) the most northerly corner of said Lot 32, a distance of 64.15 feet to the True Point of Beginning; thence Easterly along a line which passes through a point in the easterly line of said Lot 32 which is distant 30.70 feet Southerly from (measured along said easterly line) the most easterly corner of said Lot 32, a distance of 31.50 feet to the most easterly corner of the land described in the deed to Vasilisa Gonzales recorded on January 8, 1947, as Instrument No. 1406

WORKED BY Blanco
DATE 2-28-58
REFERENCE M.M. 378

in Book 24140, page 37 of Official Records of said County; thence Southwesterly along the southeasterly line of said land of Gonzales 63.54 feet to the southwesterly line of said Lot 33; thence South-easterly along said southwesterly line to the most southerly corner of said Lot 33; thence Northeasterly along the southeasterly line of said Lots 33 and 32 to the most easterly corner of said Lot 32; thence Northwesterly along the northeasterly line of said Lot 32 to the most easterly corner of the land described in the deed to Paul Rivera and Maria L. Rivera, recorded on January 30, 1947, as Instrument No. 1218 in Book 24166, page 359 of Official Records of said County; thence Southwesterly along the southeasterly line of said land of Rivera to the True Point of Beginning.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to re-drill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.