BOUN 56425 PACE 82

BOOK 56425 PAGE 82

Grant Deed

J	OHN	BREH	M and	MARIE	BREHM,	husband	and	wife,	÷	
in o	consid	deration	ofT	enand.	No/100					. DOLLARS
to	t	hem		. in hand	paid, rece	eipt of which	is he	reby ackno	wledged, do	hereby
CR	Δ ΝΙΤ	ጥር								

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as

All that portion of Lot 26 in Hansen Heights as per map recorded in Book 13, Pages 142 and 143 of Maps in the office of the County Recorder of Los Angeles County included within a strip of land 80 feet wide lying 40 feet on each side of a center line described as follows:

Beginning at the intersection of a line parallel with and distant 20 feet easterly measured at right angles from the easterly line of Lot 33 in said Hansen Heights with a line parallel with and distant 25 feet southerly measured at right angles from the southerly line of said Lot 33; thence North 86° 49' 26"West along said last-mentioned parallel line and its westerly prolongation 422.05 feet; thence southwesterly along a tangent curve concave to the Southeast and having a radius of 1200 feet an arc distance of 848.23 feet through a central angle of 40° 30' 00"; thence South 52° 40' 34" West along a line tangent to said curve, 967.67 feet;

EXCEPTING therefrom that portion lying westerly of a straight line extending southerly from a point in the northerly line of said Lot 26, said point being distant westerly along said northerly line 180 feet from the northeasterly corner of said lot, to a point in the southerly line of said lot, said lastmentioned point being distant westerly along said southerly line 180 feet from the southeasterly corner of said lot.

TO BE USED FOR PUBLIC STREET PURPOSES

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

/	
WORKED BY	
REFERENCEM.E.	

Dated 597 11-1757	
	JOHN BREHM
WORKED BY Y FING	MARIE BREHM
REFERENCE M.B. 13-142,143	DOC. NO
F.M. 20075-2	RECORDED Jan. 23 - 58.
	BOOK 56425 PAGES 81 81

K 26

BOOK 56124 PAGE 196

3312 3312 EASEMENT

EE	./	V

26.2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE PORFIRIO C. CABRERA and DELFINA R. CABRERA, husband and

wife, as joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 1, Block 3 of Edward Evey's Subdivision of Block 166 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 17, Page 44 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the southerly line of Twelfth Street (60 feet wide) with the easterly line of Rebecca Street (70 feet wide); thence easterly along said southerly line 15.60 feet more or less to the beginning of a tangent curve concave southeasterly having a radius of 15.00 feet, said curve being tangent at its southerly terminus with said easterly line; thence southwesterly along said curve to said point of tangency; thence northerly along said easterly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius cut-off at the somheast corner of Twelfth and Rebecca Streets.

WORKED BY DATE 3-12-58
REFERENCE M.P. 17-44

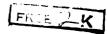
RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

4 Min, Past 1 P.M. JAN 23 1958
RAY E. LEE, COUNTY RECORDER

Recording for the City of Pornick by the Morta in the City of Pornick by the Morta in the Court Scale (103)	
City Clerk	
Diputy Confirmation	
Dated this. And day of control of Signed and delivered in the presence of	Porfifio Cabrera
Monts	Delfina R. Cabrera

3314 EASEMENT

BOOK 56424 PAGE 201 BOOK 56424 PAGE 201



	joint tenants.	
	Annual An	
	GRANT to the City of Pomona an EA	ASEMENT for Street and Related Purposes
	in, over and upon that certain real prope as follows:	erty in the City of Pomona, County of Los Angeles, State of California, descr
	Block 166 of Pomona Tra State of California, a	, in Block 3, of Edward Evey's Subdivision of act, in the City of Pomona, County of Los Ans per map recorded in Book 17, Page 44 of in the office of the County Recorder of said llows:
	Twelfth Street (60 feet Street (70 feet wide); 15.00 feet more or less southwesterly having a at its westerly terming westerly along said cur	of intersection of the southerly line of t wide) with the westerly line of Parcels thence southerly along said westerly lines to the beginning of a tangent curve concaveradius of 15.00 feet, said curve being tangers with said southerly line; thence northerve to said point of tangency; thence easter to the point of beginning.
	Note: The above description of at the southwest	ribed property provides for a 15.00 foot radest corner of Twelfth and Parcels Streets.
		WORKED BY L
		WORKED BY A SOLUTION OF THE STATE ST
		DATE 3-12-58
		DATE 3-12-58
		DATE 3-12-58
		REFERENCE M.P. 1.7- 4.4 RECORDED IN OFFICIAL RECORDS
		REFERENCE. M.P., 1.7- 44 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
		REFERENCE. M.P., 1.7- 44 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 4 Min. Past 1 P.M. JAN 23 1958
		REFERENCE. M.P., 1.7- 44 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
		REFERENCE. M.P., 1.7- 44 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 4 Min. Past 1 P.M. JAN 23 1958
	City of Panyons by two Clark in his Ottlated Control to Control to this Ottlated Control to Control	REFERENCE. M.P., 1.7- 44 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 4 Min. Past 1 P.M. JAN 23 1958
Froc	of any freezons and a mark taide, Sec. 6103	REFERENCE. M.P., 1.7- 44 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 4 Min. Past 1 P.M. JAN 23 1958
Frot	et any free en room and a claudo, Sec. 6103	REFERENCE. M.P., 1.7- 44 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 4 Min. Past 1 P.M. JAN 23 1958
F100	Dated this J. H. day of	REFERENCE. M.P., 1.7- 44 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 4 Min. Past 1 P.M. JAN 23 1958
F100	et any free en room and a claudo, Sec. 6103	REFERENCE. M.P., 1.7- 44 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 4 Min. Past 1 P.M. JAN 23 1958

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3315 2215

800k56424 PAGE 202

٠ (ر	BOOK 56424 PAGE 20
,	EASEMENT BOOK 56424 PAGE 20
	FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WE EUGENE Z.LOPEZ and MARCIANA LOPEZ, husband and wife,
	as joint tenants.
	GRANT to the City of Pomona an EASEMENT for Street and Related Purposes
	in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:
	That portion of Lot 5, in Block 3, of George J. Mitchells Subdivision of Block 167 Pomma Tract, in the City of Pomona, County of Los Angeles State of California, as per map recorded in Book 21, Page 86 of Miscellaneous Records in the office of the County Recorder of said County described as follows:
	Beginning at the point of intersection of the southerly line of Twelfth Street (60 feet wide) with the easterly line of Gordon Street (70 feet wide); thence easterly along said southerly line 15.00 feet more or less to the beginning of a tangent curve concave southeasterly having a radius of 15.00 feet, said curve being tangent at its southerly terminus with said easterly line; thence southwesterly along said curve to said point of tangency; thence northerly along said easterly line to the point of beginning.
	Note: The above described property provides for a 15.00 foot cut-off at the southeast corner of Twelfth and Gordon Streets.
	WORKED BY LING
	DATE
	REFERENCE M.P. 21-86
i	RECORDED IN OFFICIAL RECORDS
	OF LOS ANGELES COUNTY, CALIF.
	4 Past 1 P.M. JAN 23 1958
	RAY E. LEE, COUNTY RECORDER
	ng for the City of Propen by the Stock in his Official y Free of the first section of the County Sec. 6103
City Cio	
Ocputy_	Ac C- 1
	Dated this day of the see 19
	Signed and delivered in the presence of Eugene Z. Lopez
	Marciana Lopez
	N. Carlina 15 Park

3316 3316 EASEMENT

BOOK 58424 PAGE 205

Tation is	EAS	EMENT	FREE JEE
FOR A VALUABLE (CONSIDERATION, receipt of v	which is hereby acknowled	LFREE ZK
	ITILA LOPEZ and GON		
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GRANT to the City o	f Pomona an EASEMENT for	Street and Rela	ated Purposes
		bifeet and ner	area ruiposes
		(D Commune I I am	Angelos Storm of California described
as follows:	certain real property in the City of	or Pomona, County of Los	Angeles, State of California, described
m b - b b d		4 C . C	
State of Cali Miscellaneous	fornia, as per map	recorded in Boo	. Mitchells Subdivision ma, County of Los Angel ok 21, Page 86 of mty Recorder of said
Twelfth Stree (70 feet wide more or less westerly havi its westerly along said cu); thence southerly to the beginning of ng a radius of 15.0	th the westerly along said west a tangent curvo feet, said curvo southerly line; f tangency; the	y line of Gordon Street sterly line 15.00 feet we concave south- arve being tangent at the theory than the theory tangent at the theory to the theory that the theory the theory that the theory that the theory the theory that the theory that the theory that the theory the the theory the the theory the theo
Note: The abcut-off at th	ove described prope e southwest corner	rty provides fo Twelfth and Gor	or a 15.00 foot radius don Streets.
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	WORKED BY	L FNG	,
	DATE. 3	- 12-58	
	referenceM.	R 21-86	
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	RECORDED IN OFFICIAL	PECORDS	
	OF LOS ANGELES COUN	ITY, CALIF.	
	4 Min. 1 P.M. JA	N 23 1958	
	RAY E. LEE, COUNTY I	RECORDER HK	
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11.71	6 1		
Dated this de	ay of Circum	, 19	
Signed and delivered in	the presence of	19om	shela totals.
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L. L.		Gonzalo	Lopez 7
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3317 **3317**

800x53224 PAGE 207

	$\mathbf{E}\mathbf{A}$	SEMENT	BOOK 58424 PAGE
			FREE K
	ABLE CONSIDERATION, receipt	•	
WE	JOE S. FRANKLIN and	JO NELL FRANKLIN,	husband and wife,
as joint	tenants.		
GRANT to the	City of Pomona an EASEMENT f	or Street and Relat	ed Purposes
j.			
in, over and upon as follows:	n that certain real property in the C	City of Pomona, County of Los A	Angeles, State of California, described
319.00 f No. 1 of Pomona, recorded	therly 7.00 feet of feet of the Southeast portion of Phillips County of Los Angele in Book 17 Page 94 County Recorder of sa	Quarter of Lot 2 Addition to Pomon s, State of Califo of Miscellaneous R	a, in the City of
Note: T	o be known as Philad	elphia Street.	
•			
		BY L	•••
		3-12-58	.,.
	REFERENCE	EM.R. 17-94	
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	· 	<i>i</i> .	
	RECORDED IN OFFICIAL R	FCORDS	
	OF LOS ANGELES COUNTY	, CALIF.	
	4 Pust 1 P.M. JAN	23 1958	
	RAY E. LEE, COUNTY REC	ORDER KIG	
		F •	
	^		
	i	27	
Dated this	day of CLCUCTU	, 19. 5	1
igned and deliver	ed in the presence of	Jan S.	sumplim
770	D. Couts	Ja nell	Sansklen
		9	

3318

300x 50324 PAGE 209

3318 **3318**

	EASEME		, *
FOR A VALUABLE CON	ISIDERATION, receipt of which is here	by acknowledged,	FREE 2K
I EL	MER W. HERTRICH, a marri	ed man	
GRANT to the City of Po	omona an EASEMENT for Street	and Related F	hironees
	Dilect	And Related F	diposes
in, over and upon that certa as follows:	in real property in the City of Pomona, C	County of Los Angeles,	State of California, described
225.5 feet of t No. 1 of Portio Pomona, County recorded in Boo	7.00 feet of the easterl he Southwest Quarter of n of Phillips Addition tof Los Angeles, State of k 17 Page 94 of Miscella	Lot 2 in Bloc to Pomona, in California a	k "F" of Map the City of s per map
	ecorder of said County.		
Note: To be kn	own as Philadelphia Stre	et.	
*	WORKED BY	ENC.	
	DATE 3- 12-5		
	REFERENCE. M.R.		
		*	
		n	
	RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.		
	OF LOS ANGELES COUNTY, CALIF. 4 Min. 1 P.M. JAN 23 1958		
	OF LOS ANGELES COUNTY, CALIF.		
	OF LOS ANGELES COUNTY, CALIF. 4 Min. 1 P.M. JAN 23 1958		
	OF LOS ANGELES COUNTY, CALIF. 4 Min. 1 P.M. JAN 23 1958		
	OF LOS ANGELES COUNTY, CALIF. 4 Min. 1 P.M. JAN 23 1958		
	OF LOS ANGELES COUNTY, CALIF. 4 Min. 1 P.M. JAN 23 1958		
	OF LOS ANGELES COUNTY, CALIF. 4 Min. 1 P.M. JAN 23 1958		
Dated this (5) day of	OF LOS ANGELES COUNTY, CALIF. 4 Min. 1 P.M. JAN 23 1958 RAY E. LEB. COUNTY RECORDER H.		
/	OF LOS ANGELES COUNTY, CALIF. 4 Min. 1 P.M. JAN 23 1958 RAY E. LER. COUNTY RECORDER H. L. presence of	24 Mer W. Heriri	lilich.
Dated this day of Signed and delivered in the	OF LOS ANGELES COUNTY, CALIF. 4 Min. 1 P.M. JAN 23 1958 RAY E. LER. COUNTY RECORDER H. L. presence of	Capir W 2	hillich.

11

K 26

BOOK 58424 PAGE 211

16

FREE K FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WERNER M. KIRK and GERALDINE C. KIRK, husband and wife, as joint tenants. GRANT to the City of Pomona an EASEMENT for Street and Related Purposes in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows: The southerly 7.00 feet of the westerly 230.9 feet of the Southwest Quarter of Lot 2 in Block "F" of Map No. 1 of portion of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 17 Page 94 of Miscellaneous Records in the office of the County Recorder of said County. Note: To be known as Philadelphia Street. VOID - JCOFFECTED BY ORID 58-368 SEE K: 46-3 (PER CITY GLERK WORKED BY LA FING DATE 3-12-58 REFERENCE M.R. 17-94

> RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. Min, 1 P.M. JAN 23 1958

RAY E LEE, COUNTY RECORDER #K

Dated this day of the presence of Conto	1958 Merriev M. Hisk Drainia Dies
Reporting for the Officer Property by the Plack packs Official Capacity - Flam of any trick and not be solved on the Capacity - Flam of any trick and not be solved on the Capacity - Flam of any trick and not be solved on the Capacity - Flam of any trick and not be solved on the Capacity - Flam of any trick and not be solved on the Capacity - Flam of any trick and not be solved on the Capacity - Flam of any trick and not be solved on the Capacity - Flam of any trick - Flam of any tr	
City Clera	

EASEMENT

BUOK 50 124 PAGE 213 BOOK 58424 PAGE 213

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I MARY HELEN MARSHALL, a widow

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California described as follows:

That portion of Blocks "B" and "C" of O.F. Giffins Subdivision, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 17, Page 70 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the northerly line of said Block "B" with the westerly line of said Block; thence southerly along said westerly line and westerly line of said Block "C" to the point of intersection with the southerly line of said Block "C"; thence easterly along said southerly line 30.00 feet more or less to the beginning of a curve concave northeasterly having a radius of 20.00 feet, said curve being tangent at its northerly terminus with a line parallel with and distant easterly 10.00 feet, measured at right angles to said westerly line; thence northwesterly along said curve to said point of tangency; thence northerly along said parallel line to the beginning of a curve concave southeasterly having a radius of 20.00 feet, said curve being tangent at its easterly terminus with a line parallel with and distant southerly 15.00 feet, measured at right angles to said northerly line of Block "B"; thence northeasterly along said curve to said point of tangency; thence northerly along a line parallel with and distant 30.00 feet more or less, measured at right angles to said westerly line, to the point of intersection with said northerly line; thence westerly along said northerly line to the point of beginning.

Note: To be known as Orange Grove Avenue and provides for a 20.00 foot radius at the southeast corner of La Verne and Orange Grove Avenues and a 20.00 foot radius at the northeast corner of Vinton Ave. and Orange Grove Avenue.

WORKED BY - FUIC DATE 3-13-58 REFERENCE M.R. 17-70

18

RECORDED IN OFFICIAL RECORDS CF LOS ANGELES COUNTY, CALIF.

1 P.M. JAN 23 1958

RAY E. LEE, COUNTY RECORDER

Dated this day of Anderson	Mary Helen Marshall Mary Helen Marshall
Charles and manufacture of the control of the contr	minutes a manufacture of the second of the s
Recording for the Office! Personal by the Clerk in his Official Capacity. Free of any healt contains to CW't Godo, Sec. 6103	

Byen Gy

3321 EASEMENT

300% 50 424 PAGE 215 BOOK 58424 PAGE 215

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHFIELD OIL CORPORATION, a Delaware corporation GRANT to the City of Pomona an EASEMENT for Street and Related Purposes in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows: That portion of Lots 7 and 8 in Block "A" of Palomares Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 15 Page 50 of Miscellaneous Records in the office of the County Recorder of said County described as follows: Beginning at the point of intersection of the southeasterly line of said Lot 7 with a line parallel with and distant northeasterly 54.00 feet, measured at right angles to the southwesterly line of said Lot 7; thence northwesterly along said parallel line to the point of intersection with a line parallel with and distant northwesterly D.00 feet measured at right angles to said southeasterly line of said Lot 7; thence northeasterly along last mentioned parallel line to the beginning of a tangent curve concave southwesterly having a radius of 20.00 feet, said curve being tangent at its westerly terminus with the southerly line of McKinley Avenue (60 feet wide) (see E BK. as described in deed recorded in Book 14966 Page 258 in the office [14.page 243] of said recorder; thence along said curve to said point of tangency; thence easterly and southeasterly along said southerly line and curve as described in said deed to the southeasterly line of said Lot 8; thence southwesterly along said southeasterly line of Lot 8 and Lot 7 to the point of beginning. Note: To be known as Orange Grove Avenue and a 20.00 foot radius at the southwest corner of Orange Grove and McKinley Avenues. 524 5-56 (Corporation) WORKED BY... STATE OF CALIFORNIA COUNTY OF January 10, 1958 REFERENCE..M.R. before me, the undersigned, a Notary Public in and for said County and State, personally appeared. W. G. King, Jr. known to me to be the Vice Preside Delineated on FM-20125 J. R. Jenks RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. JAN 23 1958 RAY E. LEE, COUNTY RECORDER JAK WITNESS my hand and official scal. Notary Public in and for said County and State Dated this 3rd day of January 19.58 RICHP Signed and delivered in the presence of Recording for the City of Pomona by the Clerk in his Official Capacity. Free of any few according to Cov't Code, Sec. 6103

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EASEMENT DEED

BOOK 56422 PAGE 385

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		TY OF LOS ANGELES (a municipal corporation of the State part;
(\$1.00) said pa grant a street p	, lawful money of the United Statute of the second part, the receip and convey unto said party of the purposes in, over, along, upon and	the first part, for and in consideration of the sum of one dollar tes of America, tohar
	The sout	herly 17 feet of the westerly
	190 feet of the ea	sterly 855 feet of Lot 679,
•	in Tract No. 1000,	as per map recorded in Book 19,
	Pages 1 to 34, inc	lusive of Maps, in the office
· .	of the County Reco	rder of Los Angeles County.
Appı	(The southerly lin	e of said lot being in the
Approved	northerly line of	Vanowen Street, as shown on
as to		1896, recorded in Book 220,
Desc		f Maps, in the office of said
Description	County Recorder.)	
		WORKED BY L- FING
]		DATE 3-13-58
		REFERENCE MB, 19-10
	* 7	
]		
4	- ·	y waive any claim for damages that may be caused by reason
any o nveye	•	by the construction of a public street on the easement hereby
IN	WITNESS WHEREOF, the said	part I of the first part ha. S hereunto executed
e with	hin instrument the day and year	first above written.
1		
	OC. NO3520 3520	
	CORDED 176 77-54	
	CORDED Jan. 23-58 DOK. 56422	-

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BOOK 56422 PAGE 388 BOOK 56422 PAGE 388

EASEMENT DEED

State of the state

	RICHARD L. DEMAN	and ZIVA DEMAN, husband and wife,
and		and JOAN T. WEISS, husband and wife,
	of the first part, and the C	CITY OF LOS ANGELES (a municipal corporation of the s
(\$1.00), law said party o grant and co street purpo	ful money of the United St of the second part, the rece convey unto said party of the oses in, over along upon an	of the first part, for and in consideration of the sum of one tates of America, to
to Description:	Lot).	WORKED BY FINCE
		REFERENCE M.R. 31-40
 ı		
<u>r</u>		DOC. NO3521 3521
Form and Pu		RECORDED Jan. 23-58
Form and Purpose:		RECORDED Jan. 23 - 58 BOOK 56.4.22 PAGES
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BOOK 56423 PAGE 432

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FEE \$ Jue - 2T

RESOLUTION NO. 237 RESOLUTION NO. 237

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA PUENTE ORDERING THE VACATION OF A PORTION OF FIRST STREET AT GLENDORA AVENUE.

WhereAs, on the 17th day of December, 1957, the City Council of the City of La Fuente did adopt Resolution No. 223, declaring its intention to vacate a certain portion of First Street at Glendara Avenue;

VOURIERAS, said Resolution set forth the hour of 8:00 p.m. on Tuesday, the 21st day of January, 1953, in the Council Chambers at the City Hall, La Puente, California, as the time and place for hearing all persons interested in or objecting to the proposed valuation, and

WHEREAS, there is on file in the records of the City Clark, an Affidavit of the La Puenta Valley Journal, a newspaper of control circulation published in the City, stating that said Resolution of Intention No. 223 was published in said paper not less than 15 days prior to the date of said public hearing; and

WhiteAs, there is on file an Afridavit of the City Clerk certifying that he posted.

Natices of the vecation at least ten days before the date set for said hearing, publicant to the provisions of Section 8322 of the Stream and Highways Code; and

WHEREAS, at said public hearing, no professis were received nor were any written professis received prior to the time of said hearing, respending the intention of the City Council to reache said restrictions of vehicular access rights;

MOW, THEREFORE, the City Council of the City of La Parata does hereby RESCHME, BATERMINE AND ORDER as follows:

SECTION 1. The City Council finds from all of the evidence relatived that the following described property on First Street of Glandora Assense is entire enterpresent or prespective public street purposes.

SECTION 2. The following portion of First Street at Glandera Avenua is hereby ordered vacated:

That parties of Glandora Avenus, formerly Accus Road end/or First Street, as shown on map of the Youn of Pushta, in the 20th of La Puonta, County of Las Angoles, State of California, recorded in Book 7, pages 86 and 97, of Miscallaneous Records, in the efficient the Recorder of said County, within the following described boundaries:

Beginning at the northeasterly corner of Let 1, Mack 1 of said Town of Points; thence westerly along the northesty line of said let is the southeasterly line of the northwesterly 15 feet of said let; thence northeasterly along the northeasterly prolongation of the southeasterly line of said northwesterly 15 feet, a distance of 65.54 feet; thence easterly in a direct line to a point in the northesty prolongation of the outerly line of said let distant northerly thereon 53.71 feet from the point of beginning; thence southerly along said less mantipped prolongation 53.71 feet to the point of beginning.

OCCUMENT NO 3793 RECORDED AT REQUEST OF

WORKED BY . LING.

DATE 3-25-58

REFERENCE CSB 2081

71/ail RECORDING REQUESTED BY

City Clork

(Tul ull - 6 ali)

Jan 23 3 05 PM '58 BOOK 56423 PAGE 432

> OFFICIAL RECORDS RAY F PEETAT CORDER LOS ANGELES COUNTY, GALIF.

> > K o

BOOK 56423 PAGE 433

BOOK 56423 PAGE 433

SECTION 3. The City Clerk of the City of La Puente shall cause a certified copy of this Resolution, attested by sald City Clerk under the seal of the City of La Puente, to be recorded in the office of the County Recorder of Los Angelos County, California.

PASSED AND ADOPTED THIS 21st day of January , 1958

AYES: Jimenez, Laulive, Meisel, Sprong.

NOES: None.

ABSENT: McIntosh.

/s/ Albert Lauli ve Mayor pro-tem

ATTEST:

/s/ F. D. Aleshire
City Clerk

COUNTY OF LOS ANGELES: SS CITY OF LA PUENTE

I. F. D. ALECHINE, CITY CLERK OF THE CITY (F.) A PUBLIE. DO HERBRY CERTIFY THE POPERCIAL FTO M. A FULL LIVE AND CORRECT OF PY OF THE CHICAGAL ACTUAL VALUE APPEARS ON FILE IN MY OFFICE.

IN WITHESS WHEREOF, I HAVE PERCENTS IS, MY INVESTMENT THE SEAL OF THE CHARLES OF THE SEAL OF THE CHARLES OF THE SEAL OF THE SE

Mindling Only Clerk

FOR A VALUADLE CONSIDERATION, receipt of which is hereby acknowledged, ARTHUR A. GUNN and HAZEL HENERSON GUNN, owners of the real property hereinafter described, herein called the Grantors, do

hereby grant and convey to the CITY OF BL SEGUEDO, a municipal concention, located in the County of Los Angeles, State of California, a perpetual masement and right of way for a public street, in, over, upon and across the certain piece or parcel of land situated, lying and boing in the City of the Secondo, County of Los Angeles, State of Callfornia, and described so follows:

> The southerly 3.00 feet of Lot 8, Block 47, El Segundo Sheet No. 2, as recorded on Page 145 of Book 18 of Maps, in the Office of the County Recorder of Los Angeles County, California.

Said above described land is to be used for public street purposes GRAND AVENUE and in the event that said land is not used for public street purposes, or if after being so used, the same is abandoned for such purposes and vacated as a public street, it shall revert to the emmors of the adjoining property, their heirs, executors, administrators, successors and assigns,

TO HAVE AND TO HOLD all and singular, the said premises unto the City of El Segundo, its successors and assigns, as and for a public street and for no other purpose.

names this _______, last of _______, 1958. WORKED BY FUNC ARTHUR A. GUNN DATE 3- 20-58 REFERENCE M. D. 18-145 HAZEL HENDERSON GUNN STATE OF CALIFORNIA,

IN WITNESS WHEREOF, the said, Grantors have hereunto subscribed their

COUNTY OF LOS ANGELES.

On this day of fan 1956, before me, the undersigned, a Notary Public of and for said County and State, personally 1958 , bofore me, ARTHUR A. GUNN and HAZEL HENDERSON GUNN

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal Notery Public in and for

County and State.

(SEAL)

50

DOC. NO. DEWEY R. MCVEY, NOTARY PUBLIC My Commission Expires June 26, 1960 RECORDED BOOK.....

PAGES.....

FOR A VALUABLE CONSIDERATION, the undersigned,

JOHN E. SHARP and ALDIE SHARP, husband and wife, as joint tenants,

does hereby grant to the City of El Monte, a Municipal Corporation,
County of Los Angeles, an easement for public road and highway
purposes, in the City of El Monte, County of Los Angeles, State of
California, described as follows:

Those portions of Lots 10 and 11 in Block A of Tract No. 10810 as per map recorded in Book 187, pages 32 and 33 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the northerly line of said Lot 11, distant South 89° 48' 10" West thereon 4.50 feet from the northeasterly corner of said Lot 11; thence South 8° 44' 51" West 30.34 feet, more or less, to a line parallel with and 9.00 feet distant westerly, measured at right angles from the easterly lines of said Lots 11 and 10; thence along said parallel line, South 0° 13' 00" West 120.00, more or less, to the southerly line of said Lot 10; thence along the said Southerly line North 89° 48' 10" East 9.00 feet to the southeasterly corner of saidLot 10; thence along the easterly lines of said Lots 10 and 11, North 0° 13' 00" East, 150.00 feet to the northeasterly corner of said Lot 11; thence along the northerly line of said Lot 11, South 89° 48' 10" West 4.50 feet to the point of beginning.

DOC. NO. 242.0.
RECORDED.Jan.27-58
BOOK. 5643.2
PAGES. 3391

2420

IN WITNESS WHEREOF, we have here unto set our hands this 6th day of September, 1956.

WORKED	BY K FUNC
DATE	3-14-58
REFERENC	E. M.B. 187-33

- Chin & Mary

INDIVIDUAL	ACKNOWLEDGMENT
------------	-----------------------

	SS.
	.County of Kern
	On this 6th day of September 19.56, before me,
the unde	rsigned , a Notary Public in and for said Kern County,
(SEAL)	personally appeared John E. Sharp and Aldie Sharp
	known to me to be the person. swhose names are
	WITNESS pro hand and official seal. Comma from Taye
	Notary Public in and for said Kern County and State

END OF RECORDED DOCUMENT

My commission expires July 1st 19 59

DEED

BOOK 56432 PAGE 396

FOR A VALUABLE CONSIDERATION, the undersigned,
Clyde G. Wahlborg and Margaret L. Wahlborg

does hereby grant to the City of El Monte, a Municipal Corporation,
County of Los Angeles, an easement for public road and highway
purposes, in the City of El Monte, County of Los Angeles, State
of California, described as follows:

That portion of Lot 12 in Block A of Tract No. 10810 as per map recorded in Book 187, pages 32 and 33 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the northerly line of said Lot 12, distant North 89° 47' 00" West thereon 9.50 feet from the northeasterly corner of said Lot 12; thence South 26° 20' 54" East 11.18 feet, more or less, to a line which is parallel with and 4.50 feet distant westerly, measured at right angles from the easterly line of said Lot 12; thence along said parallel line South 0° 13' 00" West 70.00 feet, more or less, to the southerly line of said Lot 12; thence along the said southerly line, North 89° 48' 10" East 4.50 feet to the southeasterly corner of said Lot 12; thence along the easterly line of said Lot 12, North 0° 13' 00" East 80.00 feet to the northeasterly corner of said Lot 12; thence along the northerly line of said Lot 12, North 89°47'00" West 9.50 feet to the point of beginning.

DOC. NO. 2421 RECORDEDJAN.27-58 BOOK. 56432 PAGES. 394

39

IN WITNESS WHEREOF, we have hereunto set our hands this day of half HBER, 1956. 1957

FORM 225.8	STATE OF CALIFORNIA COUNTY OF SS.
WOLCOTTS FORM	On HOLE 14 BER 14 1957 before me, the undersigned, a Notary Public in and
ENERAL - WOLK	State, personally appeared
1	known to me to be the persons whose names. ARE subscribed to the within instrument and acknowledged that
ACKNOWLEDGMENT	Jacob Saddin Seell.

nmission Expiros July 3, 1958

WORKED BY Y FING
DATE 3-14-58

REFERENCE M.B. 187-33

DEED

of California, described as follows:

FOR A VALUABLE CONSIDERATION, the undersigned,
Raymond De F. Crow
Emma T. Crow
does hereby grant to the City of El Monte, a Municipal Corporation,
County of Los Angeles, an easement for public road and highway
purposes, in the City of El Monte, County of Los Angeles, State

DOC. NO. 2422

RECORDED JAN, 27-58

BOOK 56432

PAGES. 397

42

That portion of Lot 20, Tract No. 10946 as per map recorded in Book 220, page 9, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southerly line of said Lot 20, distant North 89° 35' 20" East thereon 10.00 feet from the southwesterly corner of said Lot 20; thence North 22° 01' 57" West 11.88 feet to a point which is 4.50 feet distant easterly measured at right angles from the westerly line of said Lot 20; thence North 2° 38' 45" West to a point in the westerly line of said Lot 20; thence along said westerly line, South 0° 13' 00" West to the southwesterly corner of said Lot 20; thence along the southerly line of said Lot 20, North 89°35' 20" East 10.00 feet to the point of beginning.

IN WITNESS WHEREOF, we have hereunto set our hands this

23 day of Classical, 1956.

WORKED BY FING

DATE 3-14-58

REFERENCE M.B. 220-9

STATE OF Californical

County of First Cingeler

SS.

THE THE PARTY OF T

ON THIS 2 3 day of August, A.D., 1956, before me,

a Notary Public in and for said County and State, personally appeared

to be the person A whose name A subscribed to the within Instrument, and acknowledged to me that A he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County und State.

ACKNOWLEDGMENT - GENERAL - WOLCOTTS FORM 231

as follows:

26-18

43

BOOK 56432 PAGE 400 PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FREE 4- T

GRANT DEED

	(GRANTOR - GRANTORS)
FOR A VALUABLE CONSIDERATION, receipt of	which is hereby acknowledged,
Do Hereby Grant To The CITY OF LA	VERNE, a municipal corporation, an
easement for public road and high	oay purposes, over and across
the real	property in the City of La Verne
County of Los Angeles	, State of California, described as follows:
That portion of Lancaster's Subdivers map recorded in Book 2 Pages 78 to	vision of the Evergreen Ranch as per \$\vec{85}\$ inclusive of Miscellaneous Re-

cords in the office of the County Recorder of said County, described

Beginning at the most Northerly corner of Tract No. 18697 as per map recorded in Book 463 Pages 39 and 40 of Maps in the office of said County Recorder; thence along the Northeasterly line of Craig Way (30 feet wide) as shown on said Tract No. 18697 South 68° 38' 41" East 185.07 feet to the beginning of a non tangent curve concave Northwesterly, having a radius of 1150.00 feet and a central angle of 1° 29' 41", said beginning of curve also being the Northwest corner of Lot 1 of said Tract No. 18697, a radial line to said beginning of curve bearing South 67° 03' 32" East; thence Northeasterly along said curve 30.00 feet to a line that is parallel with the Northeasterly line of said Craig Way and distant Northeasterly 30.00 feet measured at right angles from said Northeasterly line of Craig May; thence along said parallel line North 68° 28' 41" West 116.82 feet; thence North 58° 14' 25" West 50.00 feet to the beginning of a tangent curve concave Southwesterly, having a radius of 70.00 feet and a central angle of 15° 55' 50"; thence Westerly along said curve 19.46 feet to the Northeasterly prolongation of the Northwesterly line of said Craig Way; thence along said prolongation South 21° 31' 19" West 39.65 feet to the point of beginning.

-Deed 1 of 2 Deeds

WORKED BY 14-58

DATE 3-14-58

REFERENCE M.R. 76-85

J

SPACE BELOW FOR RECORDER'S USE ONLY

MECORDING REQUIRED BY AND MARE TO CITY CHERK

La Verne, Calif

Dated	
BONITA UNION HIGH SCHOOL DISTRICT	
Jacen 1, 16. Preside	n
10-0 -04	
Ham Shellenigh, Clerk	
1/3	
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DS

BOOK $56432\,$ PAGE $402\,$ place internal revenue stamps in this space BOOK $56432\,$ PAGE $402\,$

GRANT DEED

LR.S.	\$

	(GRANTOR - GRANTORS)
FOR A VALUABLE CONSIDERATION	, receipt of which is hereby acknowledged,
Do Hereby Grant To The CIT	TY OF LA VERNE, a municipal corporation, o
easement for public road a	and highway purposes, over and across,
	the real property in the City of La Verne
County of Los Angeles	State of California described as follows:

That portion of Tract No. 380 as per map recorded in Book 14 Pages 198 and 199 of Maps in the office of the County Recorder of said County and that portion of Lancaster's Subdivision of the Evergreen Ranch as per map recorded in Book 2 Pages 78 Page 85 inclusive of Miscellaneous Records in the office of said County Recorder and a portion of La Fayette Avenue (vacated), described as a whole as follows:

Beginning at a point in the Easterly line of "D" Street (50 feet wide) that is distant North 71° 50' 33" West 15.00 feet from the Northwesterly corner of Lot 23 of Tract No. 18697 as per map recorded in Book 463 Pages 39 and 40 of Maps in the office of said County Recorder; thence along the Easterly line of said "D" Street North 18° 09' 27" East 2036.53 feet to a line that is parallel with the center line of Foothill Boulevard and distant Southerly 676.50 feet, measured at right angles, from said center line of Foothill Boulevard; thence along said parallel line South 68° 32' 10" East 1425.52 feet to the Northwesterly line of the Los Angeles County Flood Control District Right of Way (50 feet wide) as described in deed recorded in Book 19322 Page 219 of Official Records in the office of said County Recorder; thence along said Northwesterly line South 50° 08' 35" West 32.02 feet to the beginning of a tangent curve concave Northerly, having a radius of 40.00 feet and a central angle of 60° 48′ 52″; thence Southwesterly along said curve 42.46 feet; thence tangent to said curve, north 59° 02′ 33″ West 50.00 feet to the beginning of a tangent curve concave Southerly, having a radius of 88.00 feet and a central angle of 9° 29' 37", said curve also being tangent at its Westerly terminus with a line that is parallel with and distant Southerly 706.50 feet, measured at right angles, from said center line of Foothill Boulevard; thence Westerly along said curve 14.58 feet to said point of tangency; thence tangent to said curve and along said last mentioned parallel line North 68° 32′ 10" West 1260.60 feet to the beginning of a tangent curve concave Southeasterly, having a radius of 25.00 feet and a central angle of 93° 18' 23", said curve also being tangent at its Westerly terminus with a line that is parallel with and distant Easterly 15.00 feet, measured at right angles, from said Easterly line of "D" Street; thence Southwesterly along said curve 40.71 feet to said point of tangency; thence along said last mentioned parallel line South 18° 09' 27" West 1979.12 feet to said Northwesterly corner of Lot 23; thence North 71° 50′ 33″ West 15.00 feet to the point of beginning.

RECORDING REQUESTED BY AND MAIL TO

 DEED 2 OF 2 DEEDSDOC. NO. 24232423

DECORDED 20,27-58

RECORDED Jan. 27-58 BOOK 54432

PAGES 400

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5C494420

WALHFRED JACOBSON, City Attorney
JOSEPH B. LAMB, Assistant City Attorney
CLEMONS C. TURNER, Deputy City Attorney

Com.

FEE S June LE

Attorneys for Plaintiff

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WALHFRED JACOBSON
CITY ATTORNEY OF LONG BEACH
600 CITY HALL
LONG BEACH 2. CALIFORNIA
TELEPHONE HE. 6.9041

600 City Hall Long Beach 2, California

Telephone No.: HEmlock 69041

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED LECTLO 1/25.7.

AND ENTERED LECTLO 1/25.7.

JUDGMENT BOOK 3.4.4.4. PAGE 4.4.

ATTEST LECTLO 1/25.4.4.4. PAGE 4.4.

HARLED 1. DELY COURS OF the Same of Saltonias, in and for the County of Los Angeles.

BY DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

CITY OF LO

CITY OF LONG BEACH, a municipal corporation,

Plaintiff,

vs.

DAGMAR AISTRUP, a widow, et al.,

Defendants.

No. LB C-20133

FINAL ORDER OF CONDEMNATION

(Parcel 126 only)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, INC.

58 Min, 2 R.M. JAN 27 1958

RAY E. LEE, COUNTY HUGURDER

It appearing to the court, and the court now finds that heretofore, to wit, on the 10th day of December, 1957, this court made and gave its interlocutory judgment of condemnation in the above entitled proceeding as to the property described in the amended complaint on file herein, and which is designated in said amended complaint as Parcel 126, for the uses and purposes therein set forth;

And it further appearing to the court that this is not a case where any bond for the building of fences, or otherwise, need be given;

And the City of Long Beach, a municipal corporation, the plaintiff herein, having made proof to the satisfaction of the court of the payment of the sums awarded by said interlocutory judgment to the defendants herein entitled thereto, or into court for their benefit;

ALCORDING REQUESTED BY

TITLE INSURANCE & TRUST COMPANY

WORKED BY M. T.NG.

DATE 3-14-58

REFERENCE M.B. 3-99



:::::56434 rus:431

And all and singular the law and the premises being by the court understood and fully considered, it is, therefore, ORDERED, ADJUDGED AND DECREED:

That the interlocutory judgment heretofore entered and herein described be satisfied;

That the fee simple title in and to the real property hereinafter described, being the same as that described in Paragraph XXIV of the amended complaint on file herein and designated therein as Parcel 126, and which is sought to be condemned by the plaintiff in this action, be and the same is hereby condemned to the use of the plaintiff, the City of Long Beach, a municipal corporation, for uses authorized by law, and the taking of which is necessary to such uses, to wit:

The relocation, widening and construction of certain streets and alleys; the construction of grade separation structures and bridge ramp approach roads, either on the surface, elevated or depressed, together with retaining walls, side slopes and supporting columns necessary therefor; the expansion, relocation, modification, realignment and rerouting of railroad facilities; the construction of bridges; the construction of offstreet vehicular parking places, including property necessary or convenient for ingress thereto or egress therefrom; the construction of warehouses; the construction of storm drains and a storm drain pump system to drain the area; the construction of underground and overhead utilities, sewers, water lines, electric lines and telephone and telegraph lines.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a copy of this order and judgment be filed in the Office of the County Recorder of the County of Los Angeles, State of California, and thereupon the fee simple absolute title in and to the real property hereinafter described, limited as hereinafter set forth, shall vest in the plaintiff.

ITY ATOMINED JACOBSON SITY ATOMINED SACCESSIN GOO CITY HALL LONG BEACH 2, CALIFORNIA TELEPHONE HE. 6-9041 17_.



BOOK 156434 PAGE 432

18600,56434 PASE432

Following is a description of the real property so ordered to be taken and condemned as hereinabove provided. Said real property is situated in the City of Long Beach, County of Los Angeles, State of California, and is particularly described as follows, to wit:

PARCEL 126

Lots 8 and 9 in Block 3 of Plat No. 1, Seaside Park, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 3, Page 99 of Maps, in the office of the County Recorder of said County, together with that portion of Santa Cruz Street, as shown on the map of said Plat No. 1, Seaside Park, adjoining said Lots 8 and 9 on the north, which lies between the northerly prolongations of the east line of said Lot 8 and the west line of said Lot 9.

EXCEPTING AND RESERVING unto the owners thereof, their successors and assigns, all oil, gas and other hydrocarbons in, under or that may be produced and saved from those portions of the above described land located more than one hundred (100) feet below the surface, together with all rights of every kind and description whatsoever to drill for, develop, take, remove and sever the same, or any part thereof, from said land, provided that said owners shall not have the right to use the surface of said land, or any portion thereof, within one hundred (100) feet of the surface, in connection with the development or removal of said oil, gas and other hydrocarbons, except in accordance with and under the terms of a certain oil and gas lease hereinafter in the following

WALHFRED JACOBSON
CITY ATTORNEY OF LONG BEACH
GOO CITY HALL
LONG BEACH 2, CALIFORNIA
TELEPHONE HE. 6-9041

BOOK 56434 PAGE 433 ELOK 56434 PAGE 433

paragraph referred to; and also

EXCEPTING AND RESERVING, however, unto each and all of the respective landowners, lessors, sublessors, lessees, sublessees and all other persons possessing or claiming any interest, participating or otherwise, and to each and all of their respective successors and assigns, all their right, title and interest in, to and under that certain community oil and gas lease, affecting the above described and other lands, dated May 15, 1936, executed by Hattie L. Hawver, a widow, as lessor, and by General Petroleum Corporation of California, as lessee, and recorded July 29, 1937, in Book 15082, Page 374, Official Records of Los Angeles County.

PROVIDED, however, that all ground rental for the use and/or occupancy of the surface of said land shall run with the land and inure to the benefit of and be paid to the City of Long Beach, a municipal corporation, its successors and assigns.

SUBJECT to any easements for highways, streets, alleys or ways already owned by the City of Long Beach, a municipal corporation.

DATED: This OC day of A.c., 1957

JUDGE OF THE SUPERIOR COURT

WALHFRED JACOBSON
CITY ATTORNEY OF LONG BE
600 CITY HALL
LONG BEACH 2, CALIFORN
TELEPHONE HE. 6-9041

CCT:JS

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FOR VALUABLE CONSIDERATION, R. SCOTT JOHNSON

26-20

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as

Parcel "A"

That portion of Lots 18 and 29 in Block "A" of the Raymond Addition to Pasadena, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 18, pages 19, 20 and 21 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said Lot 29; thence northerly along the easterly line of said Lots 29 and 18 to the northeast corner of said Lot 18; thence westerly along the northerly line of said Lot 18 to a line that is parallel with and distant 8 feet westerly from the said easterly line Of Lots 18 and 29; thence southerly along said parallel line to the beginning of a tangent curve, concave northwesterly, having a radius of 10 feet, said curve also being tangent to the southerly line of said Lot 29; thence southwesterly along said curve, through an angle of 89° 58' 30" a distance of 15.70 feet to its point of tangency with said southerly line of Lot 29; thence easterly along said southerly line to the point of beginning beginning. Parcel "B"

The easterly 8 feet of Lots 15,16 and 17 in Block "A" of the Raymond Addition to Pasadena, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 18, pages 19, 20 and 21 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, reservations and restrictions of record, if any, and taxes for the year 1957-58.

See next page IN WITNESS WHEREOF, said grantor has executed this instrument this

STATE OF CALIFORNIA COUNTY OF LOS ANGELES R. Scott Johnson

Alcumber, 1957, before me the undersigned, a notary public in and for said county, personally appeared R. Scott Johnson

known to me to be the person... whose name... is/xxx subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State

My Commission Expires June 24, 1961

malas Cilhacking

DEC 27 1957

Approved as to Form

Approved

City Manager

DOC. NO. ... 831

RECORDED Jan, 28-58

воок....56436

PAGES......355 335

WORKED BY M. FING DATE 3-14-58 REFERENCE M.R. 18-19

BOOK 56436 PAGE 356

 $\frac{M \ O \ T \ I \ O \ N}{}$ No. 20754 - 12/31/57

Moved by Director C LEWIS EDWARDS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
R. SCOTT JOHNSON

grant(s) to the City of Pasadena that certain real property therein described for the widening of Marengo Avenue from Del Mar Street to Glenarm Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,

Miller, Oakley, Woods

Noes: None

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

JAN 28 1958 AT 8 A.M.

PAY E LEE, COUNTY RECORDER

Clara B. More Lellan

City Clerk

Y Schriff DEPUT

EASEMENT DEED

56439 P

2087 In consideration of the sum of One Dollar (\$1.00) and

other valuable consideration, receipt of which is hereby acknowledged, <u>SAMUEL PALTIN and GERTRUDE S. PALTIN</u>, husband and wife, and ABRAHAM DRAPKIN and ANNA R. DRAPKIN, husband and wife,

do___ hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

A portion of Lot 49 of the McDonald Tract as recorded in Book 15, Page 22 of Maps, on file in the Office of the County Recorder, County of Los Angeles, State of California, being more particularly described as follows:

A strip of land Twenty Feet (20') in width, lying Easterly of the Easterly right-of-way line of Crenshaw Boulevard (Sixty Feet (60') in width) as the same existed on April 4, 1956, and lying Southerly of the Southwesterly right-of-way line of the Los Angeles County Flood Control Right-of-Waj, being a portion of the land as described in Grant Deed to Samuel Paltin et al., as recorded in Official Records, Book 48254, Page 153, on file in the Office of the County Recorder, County of Los Angeles, State of California.

Dated this 5th day of

REQUEST C Chy Clerk RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 23 Min, 9 A.M. JAN 28 1958

RAY & LEE COUNTY RECORDED

WORKED BY S. CHEE DATE 3-17-58

REFERENCE M.R. 15-21-22.

STATE OF CALIFORNIA, County of Los Angeles

, A. D., 1956, before me,

and for said County and State, personally appeared anna R. Draph known to me,

asa to be the person whose name subscribed to the within Instrument, and acknowledged to me that There executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Notary Public in and for said County and State.

ACKNOWLEDGMENT - GENERAL - WOLCOTTS FORM 232

BOOK 56439 PAGE 256 800x 56439 PAGE 256

EASEMENT DEED 2088 2088

FREE

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged,

IRVING WILLENS and VERA F. WILLENS, husband and wife, as joint tenants, as to an undivided one-half interest and SAM WILLENS and ANN WILLENS, husband and wife, as joint tenants, as to an undivided on-half interest.

hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

A portion of Lot 5, Block 299, Tract No. 1952, as recorded in Book 23, Page 83 of Maps, on file in the Office of the County Recorder, County of Los Angeles, State of California, more particularly described as follows:

Beginning at the Southwest corner of Lot 5, Block 299, Tract No. 1952, thence S 76 24' 10" E 29.76 feet along the northerly line of Sepulveda Boulevard (formerly Camino Real) to the true point of beginning; thence N 29° 19' 27" W, 13.62 feet to a point on the easterly line of Arlington Avenue (80 feet wide, as the same existed on December 16, 1957,) said easterly line being a curve concave easterly and having a radius of 960.00 feet, a radial through said point hears N 71° 56' 49" W; thence northerly along said curve through an arc distance of 17.06 feet; thence s 28° 46' 58" \mathbb{Z} , 13.50 feet; thence s 76° 24' 10" \mathbb{Z} , 125.00 feet; thence southerly, 17.02 feet to the northerly line of said Sepulveda Boulevard; thence N 76° 24' 10" W, 125.49 feet along said northerly line to the true point of begin RECORDED IN OFFICIAL RECORDS

			OF LOS ANG	ELES COUNTY, CALIF.
·	da o.e	190	23 Min. 9	am. Jan 28 19
Dated this	17th day of	December	PAY E LEE	COUNTY RECORDER

SAM NILLENS

ANN WILLERS

RECORDED AT REQUEST OF City Clork

WORKED BY 5. CHEE.....

DATE 3-18-58

REFERENCE C.S. B-312-2

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o 1958

26.21

800k56440 FASE168

DEED OF EASEMENT

FREE 4 T

IN CONSIDERATION of the sum of One Dollar (\$1.00), lawful money

of the United States, receipt of which is hereby acknowledged, CHANSLOR-WESTERN OIL and DEVELOPMENT COMPANY, a Delaware corporation, does hereby grant to the CITY OF TORRANCE, a municipal corporation of Los Angeles County, State of California, an easement for public street and highway purposes, and incidents thereto, upon, over and across the following described real property in the City of Torrance, County of Los Angeles, State of California:

The most southerly 17 feet of the following described properties:

Lot 1 of Tract No. 10778 in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 184, pages 12 to 14 of Maps in the office of the County Recorder of said County; Lot 2 of said Tract No. 10778; Lot 7, Block 312 of Tract No. 1952, as per map recorded in Book 23, page 83 of Maps in the office of the County Recorder of said County; Lot 2 of said Tract No. 10778; Lots 6 and 7, Block 307 of said Tract No. 1952; Lots 6 and 7, Block 304 of said Tract No. 1952; Lot 17 of Tract No. 10185 as per map recorded in Book 145, pages 27 to 34 of Maps, in the office of the County Recorder of said County; Lots 5 and 6, Block 301 of said Tract No. 1952. The southerly line of said land is the northerly line of Sepulveda Blvd. 58 feet wide. Above described 17 foot strip contains a total of approximately 2.121 acres.

SUBJECT TO:

Conditions, restrictions and reservations of record, and rights

RECORDED IN OFFICIAL RECORDS

OF LOS ANGELES COUNTY, CALIF.

OF LOS ANGELES COUNTY, CALIF.

23 Mm. 9 A.M. JAN 28 1958

PAY & LEE COUNTY SECONDER 4

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WORKED BY 5 CHEE

DATE 3-18-58

REFERENCE C 5 B-312-2

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BOOK 56439 PAGE 290

8001 56439 PASE 290

SHERIDAN ROAD.

of Intention No. 12,785

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: That the Council having heard the evidence

CALIFORNIA, ORDERING THE VACATION OF A WALK IN TRACT NO. 9467 NEAR GOLF CLUB DRIVE EASTERLY OF

offered in relation to the proposed vacation of the walk lying

submitted that the public street and walk area referred to is

unnecessary for present or prospective street and walk purposes,

dedicated on map of Tract No. 9467, recorded in book 158, pages

and said Council hereby orders that all of that walk (12 feet wide)

9 to 11, both inclusive, of Maps in the office of the County Recorder

of Los Angeles County, California, lying between Lots 10 and 11 in

said Tract, be and the same is hereby vacated for public street and

SECTION 2: The Council has determined that the public

convenience and necessity require the reservation of certain ease-

ments and rights-of-way for structures enumerated in Section 8330

of the Streets and Highways Code of the State of Celifornia; that

city or water are hereby reserved and excepted from the vacation

aforesaid and these proceedings are taken subject to such reserva-

a certified copy of this Resolution duly attested to be recorded in

the office of the Recorder of Los Angeles County, California.

Adopted and approved this 23rd

MATERIAL .

and pertaining to sewers, drains, gas, telegraph, telephone, electri-

SECTION 3: That the City Clerk is hereby directed to cause

between Lots 10 and 11 in Tract No. 9467, described in Resolution

, hereby finds from all of the evidence

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walk purposes.

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A 14 AN JAN 28 1958 attest:

OF FOR HARM

tions and exceptions.

Clerk of the City of Glendale

RECORDS IN THE DAM RECORDS

Мауот the City of Glondale

day of

WORKED BY L. FUNC DATE 3 - 20 - 58

REFERENCE M. D. 158-10

IJ

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22 all easements, rights and rights-of-way enumerated in said Section

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26-25

BOOK 56437 rage 442 3094 BOOK 56437 PAGE 442 ROAD

BALDWIN PARK BOULEVARD 3-7 25 RD-108 R-3713

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERTS MANUFACTI	URING CO.					
do.es hereby grant to	a the Ci	ty of Ind	instry			
an easement for public s			=			.
				-		•
Parcel A.						
That port: Bassett's Sub- in Book 59, pag office of the F that certain pa ing Co., record 53259, page 232	division of ges 4 to 9 : Recorder of arcel of la ded as Docur	the Work inclusive the Counad descring No.	of Miscellar ty of Los Ang bed in deed t 1741, on Janu	s shown on neous Reco geles, whi to Roberts nary 3, 19	map red rds, in ch lies Manufac 57, in E	orded the within tur-
	ve described OWIN PARK BO		A is to be kn	lown as		
				A	PPRO	VED
ORKED BY				AS	TO T	TITLE
ATE 5-6-5	<i>O</i>	•	1			
FERENCE	B-1208- B-2 4 97-	חמ" ווע"	CUMENT NO. 3094 ECORDED AT RECUEST	46		
7	14	T *	ECURDED AT RECUEST	or Gray		
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		J.	an 28 25 PM "	58		
		васк 564	37 MAGE 442			
		555	OFFICIAL RECURDS	ip		
		LO	S ANGELES COUNTY, GAI	LIF.		
grantor has an interest.		grantor grants o	only that portion of th	be above describe	ed land in wh	ich said
Dated: December 16	.	, 19 57	ROBERTS MAN	NUFACTURING	co.	
			Hugh S., Liv	rie, Preside	ent	
			D. K. Cons	idine, Assis	stant Secr	etary
V.					•••••	
STATE OF CALIFOR County of Los Ange						
			a Notary		-	
			, a Notary	•		•
personanty appeared						

NOTE: Corporation acknowledgment form on reverse side.

Notary Public in and for said County and State.

1 M

600K56438 PAGE 378

BOOK 56438 PAGE 378

3627

WORKED BY - FING DATE 3-24-58
THIS SPACE REFERENCE M. D. 15-142,143

FREE

PLACE INTERNAL REVENUE STAMPS IN

Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES L. BUCKNER AND DOLORAS BUCKNER

hereby GRANT(S) to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the following described real property in the state of California, county of Los Angeles

The most easterly twenty-five feet (25) of that portion of Lot 378, Tract No. 606, in the City of La Puente, County of Los Angeles, State of California, as per Map recorded in Book 15, pages 142 and 143 of Maps on file in the Office of the County Recorder of said County, included within the following described boundary:

Beginning at a point in the easterly boundary of said Lot 378 distant thereon, south 5° 01' 30" west 221,02 feet from the northeast corner of said Lot; thence continuing along said easterly boundary, south 5°01'30" west 208.47 feet; thence at right angles to said easterly boundary, north 84°58'30" west 161.48 feet; thence parallel with said easterly boundary, north 5°01'30" east 70.00 feet; thence north 84°58'30" west 120.00 feet to a point in the northwesterly boundary of said Lot 378; thence along said boundary, north 41°53' east 173.06 feet to a line which passes through the point of beginning and has a bearing of south 84°58' 30" east; thence along said line south 84°58! 30" east 177.67 feet to the noint of beginning 84° 58' 30" east 177.67 feet to the point of beginning.

TO BE KNOWN AS GLENDORA AVENUE.

Dated: January 24, 1958

STATE OF CALIFORNIA COUNTY OF

Los Angeles

On January 24, 1958
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

James L. Buckner and Doloras Buckner

known to me to be the person......whose name.....subscribed to the within instrument and acknowledged that

.....executed the same. WITNESS my hand and official seal

Maschauer Notary Public in and for said County and State.

RECORDING WHEN RECORDED MAIL TO

REQUESTED BCity of La Puente

La Puente, California

Title Order No.....

Escrow or Loan No.....

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 33 Min. 3 P.M. JAN 28 1958

RAY E. LEE, COUNTY RECORDER

This is to certify that the interest l in real property conveyed by the deed or grant dated January 24, 1958 or grant dated from James L. Buckner and Doloras Buckner to the City of La Puente, a political corporation and/or governmental agency, is hereby accepted by order of the City Council on October 15, 1957 , and the grantee consents to the recordation thereof by its duly authorized officer.

January 24, 1958 Dated ___

CITY OF LA PUENTE

City Manager

28-27

BOOK 56438 PAGE 386

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FREE / M

PLACE INTERNAL REVENUE STAMPS IN

WORKED BY ME FING

WORKED BY ME FING

REFERENCE MB 15-142143

Grant Deed

Affix I. R. S. \$....

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES L. BUCKNER AND DOLORAS BUCKNER

hereby GRANT(X) to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the following described real property in the state of California, county of Los Angeles

The most westerly ten feet (10') of that portion of Lot 378, Tract No. 606, in the City of La Puente, County of Los Angeles, State of California, as per Map recorded in Book 15, pages 142 and 143 of Maps on file in the office of the County Recorder of said County, included within the following described boundary:

Beginning at a point in the easterly boundary of said Lot 378, distant thereon, south 5° 01' 30" west 429.49 feet from the northeast corner of said Lot; thence at right angles to said easterly boundary, north 84° 58' 30" west 161.48 feet to the true point of beginning for this description; thence north 84° 58' 30" west 172.48 feet to a point in the northwesterly boundary of said Lot 378; thence along said boundary, north 41° 53' east 87.49 feet; thence leaving said boundary and again entering said Lot, south 84° 58' 30" east 120.00 feet to a line having a bearing of south 5° 01' 30" west, which passes through the true point of beginning; thence along said line, south 5° 01' 30" west 70.00 feet to the true point of beginning.

TO BE KNOWN AS UNRUH AVENUE.

Dated: January 24, 1958

STATE OF CALIFORNIA COUNTY OF

Los Angeles

On James 24, 1958
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

James L. Buckner and Dolores Buckner

known to me to be the person. S. whose name... S. STS subscribed to the within instrument and acknowledged that they conceived the same.

WITNESS my hand and afficial seal.

Notary Public in and for said County and State.

RECORDING WHEN RECORDED MAIL TO
REQUESTED WITH The fuente

Cay-

Title Order No.....

Escrow or Loan No.....

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

33 Min. 3 P.M. JAN 28 1958

RAY E. LEE, COUNTY RECORDER

James L. Buckner Heleras Buckner

This is to certify that the interest in real property conveyed by the deed or grant dated January 24, 1958 from James L. Buckner and Doloras Buckner to the City of La Puente, a political corporation and/or governmental agency, is hereby accepted by order of the City Council on October 15, 1957 and the grantee consents to the recordation thereof by its duly authorized officer.

Dated January 24, 1958

CITY OF LA PUENTE

City Manager

26-28

BOCK 56438 PAGE 399

BOOK 56438 PAGE 390

WORKED BY - FING

PLACE INTERNAL REVENUE STAMPS IN

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REFERENCE M. B. 15-142 143

Grant Deed

Affix I. R. S. \$.....

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged.

JAMES L. BUCKNER AND DOLORAS BUCKNER

hereby GRANT (6) to CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the following described real property in the state of California, county of

The most westerly ten feet (10") of that portion of Lot 378, Tract No. 606 in the City of La Puente, County of Lcs Angeles, State of California, as per Map recorded in Book 15, pages 142 and 143 of Maps on file in the Office of the County Recorder of said County, included within the following described boundary:

Beginning at a point in the easterly boundary of said Lot 378 distant thereon, south 5° 01' 30" west 221.02 feet from the northeast corner of said Lot; thence continuing along said easterly boundary, south 5° 01' 30" west 208.47 feet; thence at right angles to said easterly boundary, north 84° 58' 30" west 161.48 feet; thence parallel with said easterly boundary, north 5° 01' 30" east 70.00 feet; thence north 84° 58' 30" west 120.00 feet to a point in the northwesterly boundary of said Lot 378; thence along said boundary, north 41° 53' east 173.06 feet to a line which passes through the point of beginning and has a bearing of south 84° 58' 30" east; thence along said line south 84° 58' 30" east 177.67 feet to the point of beginning.

TO BE KNOWN AS UNRUH AVENUE.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. $33 \frac{\text{Min.}}{\text{Past}}$, 3 P.M.JAN 28 1958

RAY E. LEE, COUNTY RECORDER

Dated: January 24, 1958

STATE OF CALIFORNIA COUNTY OF

Los Angeles

January 24, 1958

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

James L. Buckner and Doloras Buckner

known to me to be the person. S. whose name. S. are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal

Notary Public in and for said County and State.

RECORDING WHEN RECORDERED EXTEN OF La Puente WHEN RECORDED MAIL TO

La Puente, California

Title Order No. Escrow or Loan No. and the grantee consents to the recordation thereof by its duly authorized officer.

Dated January 24, 1958

This is to certify that the interest in real property conveyed by the deed or grant dated January 24, 1958 from James L. Buckner and Doloras Buckner to the City of La Puente, a political corporation and/or governmental agency, is hereby accepted by order of the City Council on October 15, 1957 Council on

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BOK 56438 PAGE 373

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da lucrite.

GRANT OF RIGHT OF WAY OR EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

CLINTON VAUGHN CROCKETT and JEAN J. CROCKETT, husband and wife, hereby grant to:

(1) THE CITY OF LA PUENTE, CALIFORNIA, a right of way or easement only over and to the Northerly 15 feet of that real property described in Document No. 568 recorded August 7, 1957, in Book 55266, Page 210, Official Records of Los Angeles County, California, as follows:

Parcel (2)

That portion of Block 23 in the town of Puente, in the city of La Puente, in the County of Los Angeles, State of California as per map recorded in Book 7, Pages 86 and 37 of Miscellaneous Records in the Office of the County Recorder of said county, said Block 23 having been re-subdivided and being now a part of Lot 2 of Tract No. 3624 as recorded in Book 38, Page 93 of Mars, Records of said county, included within the following described boundaries:
Beginning at a point in the Easterly boundary of said Block
23, distant thereon North 30° 08' East 299.61 feet from the
point of intersection of said Easterly boundary, or its Southerly prolongation, with the centerline of walls out VALLEY Boulevard as shown on County Surveyor's map, B-1419, Jacob 6, on file in the office of the County Surveyor of said county; thence continuing along said Easterly boundary, North 30° 08° East 220.48 feet to a point in the Southerly sideline of Valley Boulevard, said point being a point in the arc of a curve forming said sideline, said curve being concave Southerly and having a radius of 1450 feet, a radial thru said point bears South 26° 41' 41" West; shance Westerly along said curve thru a central angle of 1' 39' 51" a distance of 42.12 feet to a line distant 42.00 feet Westerly from and parallel with the aforementioned Easterly boundary of Block 23, measured at right angle thereth; thence along said parallel line, South 30° 08' West 200.00 feet to the beginning of a tangent curve concave Northerly and naving a radius of 15.00 feet; thence Southwesterly along said curve thru a central angle of 92° 20' 25", a distance of 24.17 feet to a line having a bearing of South 57° 31' 35" East which passes thru the point of beginning; thence along said line, South 57° 31' 35" East 57.67 feet to the point of beginning. of beginning.

Said easement and right of way is conditioned and limited to such time as such grant is used for road or street purposes only and upon the cessation of such usage, said easement or right

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CAUF. 33 Min Abst 3 P.M. JAN 28 1958 MAY E, LEE COUNTY RECORDER TH

WORKED BY LING -1-DATE 3-26-58

REFERENCE C.S.B. 1419-8

BOOK 56438 PAGE 374

3.

of way shall become null and void and all rights thereby created shall return to and rest in Grantors and/or L. V. HOFGAARDEN and LYDIA A. HOFGAARDEN as their interests may appear, or to their successors in interest. The use of or designation of "road or street purposes" used herein as to this grant to The City of La Puente, California, is expressly used as a limitation upon the interest conveyed and is not to be construed as conveyance of the fee but only as creating a limited right of way or easement.

- (2) (Said Clinton Vaughn Crockett and Jean J. Crockett, husband and wife, hereby grant) to:
 - L. V. HOFGAARDEN and LYDIA A. HOFGAARDEN, as Joint Tenents,
 A NON EXCLUSIVE RIGHT OF WAY AND EASEMENT

for road and utility purposes and general automobile usage, over Parcel (2)

That portion of Block 23 in the town of Puente, in the city of La Puente, in the County of Los Angeles, State of California as per map recorded in Book 7, Pages 36 and 87 of Miscellaneous Records in the Office of the County Recorder of said county, said Block 23 having been re-subdivided and being now a part of Lot 2 of Tract No. 3624 as recorded in Book 38, Page 93 of Maps, Records of said county, included within the following described boundaries:

Beginning at a point in the Easterly boundary of said Block 23, distant thereon North 30° 08' East 299.51 feet from the point of intersection of said Easterly boundary, or its Southerly prolongation, with the centerline of Yolley OLD VALLY Boulevard as shown on County Surveyor's map, B-1419, Shaet 6, on file in the office of the County Surveyor of said county; thence continuing along said Easterly boundary, North 30° 08' East 220.48 feet to a point in the Southorly sideline of Valley Eoulevard, said point being a point in the arc of a curve forming said sideline, said curve being concave Southerly and having a radius of 1450 feet, a radial turn said point bears South 26° 41' 41" West; thence Westerly along said curve thru a central angle of 1° 30' 51" a distance of 42.12 feet to a line distant 42.00 feet Westerly from and parallel with the aforementioned Easterly boundary of Block 23, measured at right angle thereto; thence along said parallel line, South 30° 08' West 200.00 feet to the beginning of a tangent curve concave Northerly and having a radius of 15.00 feet; thence Southwesterly along said furve thru a central angle of 92° 20' 25", a distance of 24.17 feet to a line having a bearing of South 57° 31' 35" East which passes thru the point of beginning; thence along said line, South 57° 31' 35" East 57.67 feet to the point of beginning.

BOOK 56438 PAGE 375

Said easement being subject to that easement or right of way hereinbefore granted to The City of La Puente, California, as to the Northerly 15 feet of said so described property. It is the intention herein of said Crocketts to afford said Hofgaardens all usage incident to any building or property now owned or as may be acquired by Hofgaardens which may be adjacent to or contiguous on or to the property as to which such latter easement is granted.

Executed this Badday of Grandley, 1958.

CLINTON VAUGHN CROCKETT

JEAN J. CROCKETT

After Recording Mail to City Clork

City Hall

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BOOK 56447 PAGE 308

2668 2668 EASEMENT

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	WE	KAL	MAN	A.	KAMPF	and	ROSLYN	KAMPF,	husband	and	wife,	
	as	joint	tena	int	5.							
									•••••			<u>.</u>

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The southerly 7.00 feet of the westerly 100.00 feet of the easterly 300.00 feet of the Southwest Quarter of Lot 2 in Block "F" of Map No. 1 of portion of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 17 Page 94 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Philadelphia Street.

WORKED BY - FING

DATE 3-17-58

REFERENCE M.R. 17-94

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

14 Min.
Past JO A.M. JAN 29 1958
RAY E. LEP. COUNTY RECORDER

2669 2669 EASEMENT

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as joint tenan	ts.	
RANT to the City of Pomo	na an EASEMENT for Street and Related	Purposes
n, over and upon that certain s s follows:	eal property in the City of Pomona, County of Los Angel	es, State of California, described
373.00 feet of the City of Pomona, Comman recorded in E	00 feet of the easterly 190.00 fee Northwest Quarter of Lot 1 of Woonty of Los Angeles, State of Casook 83 Page 63 of Miscellaneous Ronty Recorder of said County.	hipp iract, in the
Note: To be know	n as Philadelphia Street.	
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	RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 14 Min, JO A.M. JAN 29 1958 RAY E LEE, COUNTY RECORDER	
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2670 2670 EASEMENT

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WE HAR	OLD L. ROTH a	nd RUTH N. ROTH, husband and wife,
as joint tenan	ts.	
	* 1	
GRANT to the City of Pon	nona an EASEMENT	^{for} Street and Related Purposes
,		Street and Related Fulposes
in, over and upon that certain	n real property in the C	City of Pomona, County of Los Angeles, State of California, describe
l, of Portion of County of Los Ar	Phillips Add ngeles, State of Miscellane	ne westerly 100.00 feet of the easterly Quarter of Lot 2 in Block "F" of Map Notition to Pomona, in the City of Pomona of California as per map recorded in eous Records in the office of the County
Note: To be kno	own as Philade	lphia Street.
	r	WORKED BY K
		DATE 3-17-58
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ated this day of	Hamean	, 19. S. 8. , , , , , , , , , , , , , , , , , ,
gned and delivered in the p	resence of	Harold L. Roth
Dr. D. C	orts.	
-		Turk n. Dell

2671 **EASEMENT**

BOOK 56447 PAGE 314 BOCK 56447 PAGE 314

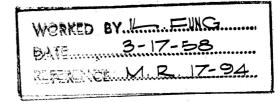
FOR A	VALUAE	BLE CONS	IDERATION,	eceipt	of which	is hereby acknow	ledged,	FEL Will	-2
WE		ALFONS	DeCLERCK	and	ELSIE	DeCLERCK,	h u sband	and wife,	
as	joint	tenant	s.						
,									

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described

The southerly 7.00 feet of the westerly 100.00 feet of the easterly 200.00 feet of the Southwest Quarter of Lot 2 in Block "F" of Map No. 1 of portion of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 17 Page 94 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Philadelphia Street.



RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. $14_{\mathrm{Past}}^{\mathrm{Min,}}$ JO A.M. JAN 29 1958 RAY & LEE COUNTY RECORDER

Dated this day of current	1958 (Glfom De Blerck Alfons DeClerck Elsie DeClerck

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EAS EA447 PAGE 316	SEMENT
FOR A VALUABLE CONSIDERATION, receipt of	f which is hereby acknowledged,
WE LAWRENCE R. BENTLEY &	and SUSIE J. BENTLEY, husband and
wife, as joint tenants.	
GRANT to the City of Pomona an EASEMENT for	Street and Related Purposes
in, over and upon that certain real property in the City as follows:	ry of Pomona, County of Los Angeles, State of California, describe
Quarter of Lot 2 in Block "F" and Addition to Pomona, in the City State of California, as per may	e easterly 100.00 feet of the Southwes of Map No. 1 of portion of Phillips y of Pomona, County of Los Angeles, p recorded in Book 17 Page 94 of ffice of the County Recorder of said
Note: To be known as Philadelp	phia Street.
	WORKED BY HINCE
	DATE 3-17-58
	REFERENCE M.R. 17-94
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W 05	FFICIAL RECORDS
OF LOS ANGELES	S COUNTY, STATE
14 Min. 10 A	LM JAN 29 1958
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Dated this day of tuncing	D A = 1
Signed and delivered in the presence of	Lawrence T. Sintley
MISHOW	Susce & Bentley

BOOK 56447 PAGE 318

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2673 2673 EASEMENT

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GRANT to the City of Po	mona an EASEMENT for Stre	et and Related Pu	rposes
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in, over and upon that certa	in real property in the City of Pomo	na, County of Los Angeles, Sta	ite of California, describe
as follows:			•
474.00 feet, mea wide), of the No of Pomona, Count recorded in Book	7.00 feet of the eastersured from the center orthwest Quarter of Lo over the control of the control of Lo over the control of	cline of Garey Ave ot 1 of Whipp Trac ate of California Llaneous Records i	nue (70 feet t, in the City as per map
Note: To be kno	wn as Philadelphia St	reet.	
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	· · · · · · · · · · · · · · · · · · ·	WORKER V	—
		WORKED BY KANDATE 3-18. REFERENCE M.R.	
		DATE 3-18	-58
	1	REFERENCE M.R.	83-63
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	OF LOS ANGELES COUNTY	29 1958 FECORDER	
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12 Th	OF LOS ANGELES COUNTY	29 1958	katch
Dated thisday	OF LOS ANGELES COUNTY	29 1958 FECORDER	katch
Dated thisday	OF LOS ANGELES COUNTY R RAY E LES COUNTY R	29 1958 FECORDER	katch tel
Dated this	OF LOS ANGELES COUNTY R RAY E LES COUNTY R	29 1958 FECORDER	katch tel

BOOK 56447 PAGE 320

99

EASEMENT

BOOK 56447 PAGE 320 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GUY S. MUSGROVE and GLADYS L. MUSGROVE, husband and wife, as joint tenants. GRANT to the City of Pomona an EASEMENT for Street and Related Purposes in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows: The southerly 10.00 feet of East 6.00 feet of the West 11 acres and the southerly 10.00 feet of East 10.89 acres of Lot 9 of Replat of Parson's Subdivision, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 60 Page 76 of Miscellaneous Records in the office of the County Recorder of said County. The said ll acres and 10.89 acres being calculated to the centerline of Garey Avenue (formerly known as Pomona Avenue) and Central Avenue. Note: To be known as Central Avenue. WORKED BY FING DATE 3-18-58 REFERENCE CSB 147-7 M. RECORDED IN OFFICIAL RECORDS DE LOS ANGELES COUNTY, CALIF. 14 Min, Past 10 A.M. JAN 29 1958 RAY E. LEE, COUNTY RECORDER

BOOK 56447 PAGE 322 - BOOK 56447 PAGE 322

91

2675 EASEMENT



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

w. A. SELLERS, EARL N. FORTNER, J. L. BIGGER, G. H. SCOTT and D. A. DRAKE and their successors, as Trustees, of the Church of

God at Pomona, an unincorporated religious society.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The westerly 40.00 feet of the West one-half of the Northwest Quarter of Block 194 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom the northerly 50.00 feet.

Note: To be known as San Antonio Avenue.

WORKED BY L. FING DATE 3-17-58 REFERENCE M.R. 3-96,97

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

14 Min, 10 A.M. JAN 29 1958

BAY & LEP COUNTY RECORDER

Dated this day of description of Signed and delivered in the presence of	CHURCH OF GOD at POMONA, an unincorporated religious society. By W. J. L.
	W.A. Sellers Sul Market Fortner Farl N. Fortner J. J. L. Bigger
	G. H. Scott D. A. Drake

2676 ²⁶⁷⁶ EASEMENT

.... Ju . 2 T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

W. A. SELLERS, EARL N. FORTNER, J. L. BIGGER, G. H. SCOTT

and D. A. DRAKE and their successors, as Trustees, of the Church of

God at Pomona, an unincorporated religious society.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The southerly 15.00 feet of the northerly 50.00 feet of the West one-half of the Northwest Quarter of Block 194 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said county.

Note: To be known as Phillips Boulevard.

WORKED BY 1 FING
DATE 3-17-58
REFERENCE M.R. 3-96,97

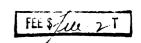
RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

14 Min,
Past 10 A.M. JAN 29 1958

RAY E. LEE, COUNTY RECORDER

Dated this 23 day of Junium	195
	CHURCH OF GOD at POMONA, an
Signed and delivered in the presence of	unincorporated religious society
	By Wor Sellers
	W.A. Sellers
	Earl N. Fortner
	Edil N. Fortner
	1 1 E Bigger
	J. J. J. Co. G. H. Scott
	-) Composite
•	D.A. Drace

. 2677 2677 **EASEMENT**



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

W. A. SELLERS, EARL N. FORTNER, J. L. BIGGER, G. H. SCOTT

and D. A. DRAKE and their successors, as Trustees, of the Church of

God at Pomona, an unincorporated religious society

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of the West one-half of the Northwest Quarter of Block 194 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 96 and 97 of Miscellaneous Records, in the office of the County Recorder of said County described as follows:

Beginning at the intersection of the easterly line of the westerly 40.00 feet of said Northwest Quarter and the southerly line of the northerly 50.00 feet of said Northwest Quarter; thence easterly along mid southerly line 20.00 feet more or less to the beginning of a tangent curve concave southeasterly having a radius of 20.00 feet, said curve being tangent at its southerly terminus to said easterly line; thence southwesterly along said curve to said point of tangency; thence northerly to the point of beginning.

The above described property provides for a 20.00 foot radius at the southeast corner of Phillips Boulevard and San Antonio Ave.

> WORKED BY FING DATE 3-17-58 REFERENCE M. 2. 3-96,97

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFA 14 Min, 10 A.M. JAN 29 1958

RAY E LEE, COUNTY RECORDER

CHURCH OF GOD at POMONA, an unincorporated religious society Signed and delivered in the presence of D.A. Drake

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, des as follows: That portion of the North one-half of the West one-half of Licok of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 3 Pagus 98 and 97 c. Miscellaneous Records in the office of the County Eccorder of Los County described as follows: Reginning at the intersection of a line parallel with and listant easterly 300.00 feet, measured at right angles from the centerline of San Antonio Avenue (100 feet weds) and a line parallel with an distant southerly 35.00 feet measured at right angles from the centerline of Grand Avenue (70 feet wide); thence westerly along the last mentioned parallel line 250.00 feet; thence southerly 20.00 feet to the beginning of a tangent curve concave scutheaste and having a radius of 20.00 feet, said curve being tangent at it easterly terminus to a line parallel with and distant southerly 40.00 feet measured at right angles from said centerline of Crand Avenue; thence northeasterly along said curve to said point of tangency; thence easterly along the last mentioned parallel line said parallel line distant easterly 300.00 feet measured at right angles from San Antonio Avenue; thence northerly to the point of beginning. Note: To be known as Grand Avenue and for a 20.00 foot radius corner cut-off at the southeast corner of Grand and San Antonio Avenues. RECORNED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 14 Min. 10 AM. JAN 29 1858 BAY E. LEE, COUNTY RECORDEA WORKED BY. May 10 AM. JAN 29 1858 BAY E. LEE, COUNTY RECORDEA		, FLOYD E.	MATTOX and TH	ELMA T. MATTOX, h	usband and wife,
in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, des as follows: That portion of the North one-half of the West one-half of Electrof Pomona Tract, in the City of Pomona, County of Los Angeles, Stof California as per map recorded in Book 3 Pages 26 and 37 of Misscellaneous Pecords in the office of the County Escorder of County described as follows: Beginning at the intersection of a line parallel with and listant easterly 300.00 feet, measured at right angles from the centerline of San Antonio Avenue (100 feet wide) and a line parallel with an distant southerly 35.00 feet measured at right angles from the centerline of Grand Avenue (70 feet wide); thence westerly along the last mentioned parallel line 250.00 feet; thence southerly 20.00 feet to the beginning of a tangent curve concave southeaste and having a radius of 20.00 feet, said curve being tangent at it easterly terminus to a line parallel with and distant southerly 40.00 feet measured at right angles from said centerline of Crand Avenue; thence northeasterly along said curve to said point of tangency; thence easterly along the last mentioned parallel line said parallel line distant easterly 300.00 feet measured at right angles from San Antonio Avenue; thence northerly to the point of beginning. Note: To be known as Grand Avenue and for a 20.00 foot radius corner cut-off at the southeast corner of Grand and San Antonio Avenues.	asj	oint tenant	S.		
in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, des as follows: That portion of the North one-half of the West one-half of Elocat of Pomona Tract, in the City of Pomona, County of Los Angeles, Sto of California as per map recorded in Book 3 Pages 26 and 37 of Miscellaneous Pecords in the office of the County Ecorder of County described as follows: Beginning at the intersection of a line parallel with and listant easterly 300.00 feet, measured at right angles from the centerline of San Antonio Avenue (100 feet wide) and a line parallel with an distant southerly 35.00 feet measured at right angles from the centerline of Grand Avenue (70 feet wide); thence westerly along the last mentioned parallel line 250.00 feet; thence southerly 20.00 feet to the beginning of a tangent curve concave southeaste and having a radius of 20.00 feet, said curve being tangent at it easterly terminus to a line parallel with and distant southerly 40.00 feet measured at right angles from said centerline of Crand Avenue; thence northeasterly along said curve to said point of tangency; thence easterly along the last mentioned parallel line said parallel line distant easterly 300.00 feet measured at right angles from San Antonio Avenue; thence northerly to the point of beginning. Note: To be known as Grand Avenue and for a 20.00 foot radius corner cut-off at the southeast corner of Grand and San Antonio Avenues.					
That portion of the North one-half of the West one-half of Llock of Pomona Tract, in the City of Pomona, County of Los Angeles, Stof California as per map recorded in Book 3 Pages 26 and 37 of Miscellaneous Records in the office of the County Recorder of rai County described as follows: Beginning at the intersection of a line parallel with and listar the easterly 300.00 feet, measured at right angles from the centerline of San Antonio Avenue (100 feet wide) and a line parallel with an distant southerly 35.00 feet measured at right angles from the centerline of Grand Avenue (70 feet wide); thence westerly along the last mentioned parallel line 250.00 feet; thence southerly 20.00 feet to the beginning of a tangent curve concave scutheaste and having a radius of 20.00 feet, said curve being tangent at it easterly terminus to a line parallel with and distant southerly 40.00 feet measured at right angles from said centerline of Grand Avenue; thence northeasterly along the last mentioned parallel line said parallel line distant easterly 300.00 feet measured at right angles from San Antonio Avenue; thence northerly to the point of beginning. Note: To be known as Grand Avenue and for a 20.00 foot radius corner cut-off at the southeast corner of Grand and San Antonio Avenues. RECORDED IN OFFICIAL RECORDS OF 105 ANGELES COUNTY, CALIF. 14 Min. 10 AM JAN 29 1958 REYELES, COUNTY RECORDS OF LOS ANGELES COUNTY, CALIF. 14 Past 10 AM JAN 29 1958 RAY ELES, COUNTY RECORDS	RANT to th	ne City of Pomona	an EASEMENT for	Street and Relate	ed Purposes
of Pomona Tract, in the City of Pomona, County of Los Angeles, Stof California as per map recorded in Book 3 Pages 96 and 97 of Miscellaneous Pecords in the office of the County Eccordor of rai County described as follows: Beginning at the intersection of a line parallel with and listant easterly 300.00 feet, measured at right angles from the centerline of San Antonio Avenue (100 feet wide) and a line parallel with an distant southerly 35.00 feet measured at right angles from the centerline of Grand Avenue (70 feet wide); thence westerly along the last mentioned parallel line 250.00 feet; thence southerly 20.00 feet to the beginning of a tangent curve concave scutheaste and having a radius of 20.00 feet, said curve being tangent at it easterly terminus to a line parallel with and distant southerly 40.00 feet measured at right angles from said centerline of Grand Avenue; thence northeasterly along said curve to said point of tangency; thence easterly along the last mentioned parallel line said parallel line distant easterly 300.00 feet measured at right angles from San Antonio Avenue; thence northerly to the point of beginning. Note: To be known as Grand Avenue and for a 20.00 foot radius corner cut-off at the southeast corner of Granu and San Antonio Avenues. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 14 Pass 10 A.M. JAN 29 1958 RAY E. LEE, COUNTY RECORDES RAY E. LEE, COUNTY RECORDES	, over and up follows:	oon that certain real	property in the City of	f Pomona, County of Los An	geles, State of California, described
easterly 300.00 feet, measured at right angles from the centerling of Sam Antonio Avenue (100 feet wide) and a line parallel with an distant southerly 35.00 feet measured at right angles from the centerline of Grand Avenue (70 feet wide); thence westerly along the last mentioned parallel line 250.00 feet; thence southerly 20.00 feet to the beginning of a tangent curve concave southeaster and having a radius of 20.00 feet, said curve being tangent at it easterly terminus to a line parallel with and distant southerly 40.00 feet measured at right angles from said centerline of Grand Avenue; thence northeasterly along said curve to said point of tangency; thence easterly along the last mentioned parallel line said parallel line distant easterly 300.00 feet measured at right angles from San Antonio Avenue; thence northerly to the point of beginning. Note: To be known as Grand Avenue and for a 20.00 foot radius corner cut-off at the southeast corner of Grand and San Antonio Avenues. RECORDED IN OFFICIAL RECORDS OF LOS ANCELES COUNTY, CALIF. 14 Min. 10 AM. JAN 29 1958 RAY E LEE COUNTY RECORDER	of Pomor of Cali: Miscella	na Tract, in fornia as pe aneous Recor	n the City of er map recorder ds in the off	Pomona, County of d in Book 3 Pages	f Los Angeles, State s 96 and 97 of
corner cut-off at the southeast corner of Grand and San Antonio Avenues. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 14 Min. 10 AM. JAN 29 1958 RAY E LEE COUNTY RECORDER	easterly of San A distant centerli the last 20.00 fe and havi easterly 40.00 fe twenue; tangency said par	y 300.00 feed Antonio Aven southerly 3 ine of Grand to the best to the best to the best measured thence north thence earallel line from San Ant	et, measured a sue (100 feet mea 15.00 feet mea 1 Avenue (70 feet mea 15 feet measterly along distant easterly along distant easterly	t right angles from the sured at right are eet wide); thence 250.00 feet; the tangent curve cot, said curve beilel with and disles from said cenng said curve to the last mentionerly 300.00 feet median to the said control of the said curve to the	com the centerline parallel with and agles from the exesterly along ence southerly oncave southeasterly stant southerly aterline of Crand said point of ed parallel line to be easured at right
OF LOS ANGELES COUNTY, CALIFE 14 Min. 10 A.M. JAN 29 1958 RAY E LEE COUNTY RECORDER		corner cut-o	ff at the sou		
OF LOS ANGELES COUNTY, CALIFE 14 Min. 10 A.M. JAN 29 1958 RAY E LEE COUNTY RECORDER		: · · · · ·			
WORKED BY 1 WC			OF LOS ANGELES	COUNTY, CALIFE	
DATE 3-17-58 REFERENCE M.R. 3-96,9					
Dated this day of current, 1957				WORKED BY	3-17-58

BOOK 56447 PAGE 330

EASEMENT

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411

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE J. M. CORRALES and MARIA H. CORRALES, husband and wife, as joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 11, in Block "B" of Sumner, Reeves and Basset's Subdivision of Block 165 Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 28, Page 100 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the southerly line of Twelfth Street (60 feet wide) with the easterly line of White Avenue (100 feet wide); thence easterly along said southerly line 20.00 feet more or less to the beginning of a tangent curve concave southeasterly having a radius of 20.00 feet, said curve being tangent at its southerly terminus with said easterly line; thence southwesterly along said curve to said point of tangency; thence northerly along said easterly line to the point of beginning.

Note: The above described property provides for a 20.00 foot radius at the southeast corner of Twelfth Street and White Avenue.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

14 Min, 10 A.M. JAN 29 1958

BAY & LEE COUNTY RECORDER

Dated this 215 ^t day of	J.M., Corrales Ticarus of Cervales Maria H. Corrales

$\begin{array}{c} 2680^{^{2680}} \\ \text{EASEMENT} \end{array}$

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as joint ten	ants				
<u> </u>	, 4				
GRANT to the City of	Pomona an EASEM	SENT for S	treet and Rel	ated Purposes	
in, over and upon that cas follows:	ertain real property i	n the City of F	omona, County of Lo	s Angeles, State of Calif	fornia, described
That portion o Block 166, of State of Calif Miscellaneous County describ	Pomona Tract ornia, as pe Records in t	in the C rmmap red he office	lity of Pomon corded in Boo	a, County of 1 k 17 Page 44 o	Los Angele of
Beginning at to Street (60 feewide); thence wide); thence wide a radius of 15 terminus with curve to said pline to the positive.	t wide) with westerly alo ginning of a .00 feet, sa said westerl coint of tan	the west ng said r tangent id curve y line; t gency; th	erly line of cortherly lin curve concav being tangen	Parcels Street 15.00 feet 1 e northwester t at its north	et (70 fee more or ly having herl v
Note: The aborcut-off at the	ve described northwest c	property orner of	provides f Twelfth and	or a 15.00 foo Parcels Street	ot radius
			DATE	(I— FINC 3-17-58 M.R. 17-4	
	14	F LOS ANGELES 1 _{Past} 10 A.I	FICIAL RECORDS COUNTY, CALIF. M. JAN 29 1958 NTY RECORDER	J)	
		- 4. - 4.1 - 4.1 - 4			
Dated this. And delivered in	y of Descrete the presence of	<u>J</u>	Alvin J V 27 Jac Mae Nel	Hollier Hollier	الأس

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- DOONGO STANDE	EASEMENT
FOR A VALUABLE CONS	IDERATION, receipt of which is hereby acknowledged,
WE GUISEP	PE TAORMINA and LOUISA TAORMINA, husband and wide,
as joint tenan	ts.
GRANT to the City of Por	nona an EASEMENT for Street and Related Purposes
in, over and upon that certain as follows:	real property in the City of Pomona, County of Los Angeles, State of California, describ
That portion of I Pomona Tract, in California, as per Records in the of as follows:	ot 4, of Brown and Ambrose Subdivision of Block 168 the City of Pomona, County of Los Angeles, State of r map recorded in Book 13, Page 10 of Miscellaneous fice of the County Recorder of said County described
Twelfth Street (5 (100 feet wide); to the beginning radius of 20.00 f	point of intersection of the northerly line of 0 feet wide) with the westerly line of Garey Avenue thence northerly along said westerly line 18.50 fee of a tangent curve concave northwesterly having a eet; thence southwesterly along said curve to the tion with said northerly line; thence easterly to nning.
Note: The above the northwest cor	described property provides for a 20.00 cut-off at ner of Twelfth and Garey Avenue.
	WORKED BY L FING
	DATE 3-18-58 REFERENCE M.R. 13-10
	REFERENCE M.P. 13-10
	RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
	14 Min. 10 A.M. JAN 29 1958
	RAY E LEE COUNTY RECORDER
Dated this 17th day of	January 19 58
Signed and delivered in the	Viti 104 Par
	Louisa Taormina
	<u></u>

FEE	S Jan.	21
	· all	

,	EAS.	EMENT	FEE 8 Jul 2
FOR A VALUABLE CONSIDERAT	ION, receipt of	which is hereby acknowledged,	
we NORMAN YEAG	LEY, and EM	Mª ROSELLA YEAGLEY,	husband and wife,
as joint tenants.			
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CD AND	EACEMUNIT for		
GRANT to the City of Pomona an	EASEMENT TO	Street and Related	Purposes
in, over and upon that certain real pro as follows:	operty in the City	of Pomona, County of Los Angel	es, State of California, described
That portion of Lot of Pomona, County or recorded in Book 3 l office of the County	f Los Angel Page 90 and	es, State of Califo 91 of Miscellaneou	rnia, as per map s Records in the
Beginning at the positive of the street (70 feet wide 15.00 feet more or concave northwester being tangent at its thence northeasterly thence southerly also	et wide) wi e); thence less to the ly having a s northerly r along said	th the northerly li westerly along said beginning of a tan- radius of 15.00 fe terminus with said d curve to said poi	ne of Eleventh northerly line cent curve et, said curve westerly line; nt of tancency;
Note: The above des	scribed property northwest	perty provides for corner of Eleventh	a 15.00 foot and Gibbs Streets
-		WORKED BY.	- FUNG
•		RUPERONCE. M	18-58 R 3-90,91
		the state of the fight and translations of the state of t	
· ·			
Di	ECORDED IN OFFIC F LOS ANGELES CO	UNTY, CALIF.	
	1 Min, JO A.M.	1 W	
l p	MY E. LEE, COUNT	RECORDER //	
^			
Dated this 2/5 day of Jun	um	19.58	
Signed and delivered in the presence	of /	Morman Yeagley	Yeagley.
		Emma Rosella Ye	cita treagling

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	EASEMENT	FEL \$ 14.2 T
•	TION, receipt of which is hereby acknowledged,	,
	IXON and MABEL CLARE NIXON, hus	sband and wife,
as joint tenants.		
GRANT to the City of Pomona an	EASEMENT for Street and Related	Purnoses
	Sirot ma norted	101p0000
in, over and upon that certain real proas follows:	roperty in the City of Pomona, County of Los Angeles	s, State of California, described
Pomona, County of Los recorded in Book 3, I	5, in Block 141 of Pomona Tract s Angeles, State of California, Page 90 and 91 of Miscellaneous Recorder of said County descri	as per map Records in the
Eleventh Street (70 f Street (70 feet wide) 15.00 feet more or le northeasterly having at its easterly termi along said curve to s	nt of intersection of the north feet wide) with the easterly lid; thence northerly along said east to the beginning of a tange a radius of 15.00 feet, said coinus with said northerly line; said point of tangency; thence to the point of beginning.	ne of Gibbs easterly line nt curve concave urve being tangent thence southeaster
Note: The above desc at the northeast corn	cribed property provides for a ner of Eleventh and Gibbs Stree	15.00 foot radius ts.
	ALCONOMINATION NAMED IN THE PARTY OF THE PAR	
*	WORKED BY	
		•
	REFERENCEM.R.	
		•
OF	CORDED IN OFFICIAL RECORDS LOS ANGELES COUNTY, CALIF.	
RA	Past 10 A.M. JAN 29 1958 Y E LEE COUNTY RECORDER	
ited this. Day of Tunu.	1958 B- 18 PD11	Midn.
gned and delivered in the presence of	Roy Ellis Nixon	whyon
	Mabel Clare Nir	on '

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EDEX 56447 PAGE 340 BOOK 56447 PAGE 340

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ASEMENT	FEE \$ Jay
	1 ' 7 7/11

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

IVAN A. RHOADS and MARION RHOADS, husband and wife as

joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

A portion of Lot 8, in Block 74 of Map of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 3 Pages 90 and 91 and Book 32 Pages 67 and 68 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the northerly line of Sixth Street (70 feet wide) with the westerly line of Linden Street (70 feet wide); thence northerly along said westerly line 15.00 feet more or less to the beginning of a tangent curve concave northwesterly having a radius of 15.00 feet, said curve being tangent at its westerly terminus with said northerly line of Sixth Street; thence southwesterly along said curve to the point of tangency; thence easterly along said northerly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius at the northwest corner of Sixth and Linden Streets.

WORKED BY L- FANCE DATE 3-18-58 REFERENCE MR. 3-90,91

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 14 Min, 20 A.M. JAN 29 1958 BAY & LEE COUNTY RECORDER

Dated this 32 day of Jenzana	, 195
Signed and delivered in the presence of	Ivan A. Rhoads
men Alores	Ivan A. Rhoads
- 	Masseon Khaala
	Marion Rhoads
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BOOK 56447 PAGE 342

EASEMENT

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FF:	1 /.	. r i
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FOR A VALUA	BLE CONSIDER	ATION, receipt o	f which is her	reby acknowledged,		
WE ,	GUY S. M	USGROVE and	d GLADYS	L. MUSGROVE,	husband	and wife,
as joint	tenants.					
GRANT to the C	City of Pomona a	n EASEMENT fo		Purposes		

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The northerly 123.00 feet of the southerly 133.00 feet of the easterly 20.00 feet of Lot 9 of Replat of Parson' Subdivision, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 60 Page 76 of Miscellaneous Records in the office of the County Recorder of said County.

Note: The above described property provides for an alley north of Central Avenue and west of Melbourne Avenue.

WORKED BY MARIE 3-18-58
REFERENCE C.S.B. 147-7

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

14 Min, 10 A.M. JAN 29 1968
BAY 5 LEE COUNTY RECORDES

Muas	Ladys L. Musgrove
••••	

BOOK 56447 PAGE 353

STREET DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SANTA FE LAND IMPROVEMENT COMPANY, a California corporation, hereimafter called "Grantor," hereby grants and conveys to the CITY OF REDONDO BEACH, a municipal corporation located in the County of Los Angeles, State of California, an easement and right of way for public street in, over, upon and across a strip of land thirty (30) feet wide in the County of Los Angeles, State of California, being a portion of Lots 8 and 9, Section 20, Township 3 South, Range 14 West, as shown on Partition Map showing property formerly of the Redondo Land Company, as subdivided by James F. Towell, C. A. Edwards and P. P. Wilcox, commissioners, surveyed August 1897 by L. Friel and filed in the office of the County Recorder of said County September 3, 1897 as Map 140, and being more particularly described as follows:

The southerly 30 feet of said Lots 8 and 9, excepting the easterly 120 feet thereof; containing an area of 1.654 acres, more or less; SUBJECT TO:

Easement to Metropolitan Water District of Southern California, for a water main, dated September 15, 1948, recorded October 18, 1948 in Book 28525, page 24, official records of said County;

Easement to Standard Oil Company of California, for pipelines, dated August 8, 1916, recorded August 12, 1916 in Book 6308, page 100, of Deeds, official records of said County;

Easement to Standard Oil Company of California, for pole line, dated October 30, 1917, recorded November 12, 1917 in Book 6551, page 346, of Deeds, official Records of said County; and

All other valid and existing contracts, leases, licenses, easements and encumbrances now of record, which may affect said land;

WORKED BY 5 CHEE

DATE 4-3-58

REFERENCE 5 8964 2 -1

& C 5 8-2430-2

Black, 10-7-59

11

DOC. NO. 2687²⁶⁸⁷
RECORDED Jan. 29-58
BOOK 56447
PAGES 352³⁵²

BOOK 56448 PAGE 262

26-49

RESOLUTION NO. 2970

feel-2

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARCADIA, CALIFORNIA, DEDICATING REAL PROPERTY FOR STREET AND HIGHWAY PURPOSES.

THE CITY COUNCIL OF THE CITY OF ARCADIA, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That that certain parcel of real property owned by the City of Arcadia, a municipal corporation, located within said City of Arcadia, County of Los Angeles and State of California, and described as follows:

That portion of Lot 4, Tract No. 23937, as shown on map recorded in Book 621, page 92, of Maps in the office of the Recorder of Los Angeles County, described as follows:

Beginning at the northeast corner of Lot 3 of said tract, thence easterly along the south line of said tract 74.53 feet; thence North 1°05'06" West to a line parallel with and 1 foot northerly (measured on a line radial to the said south line) from the south line of said tract; thence westerly parallel with said south line to the west line of said Lot 4; thence southerly thereon to the point of beginning,

be and the same is hereby dedicated to the public for street and highway purposes to be used for and to be known as Birchc.oft Street, a public street in and of the City of Arcadia.

SECTION 2. The City Clerk shall certify to the adoption of this resolution and shall cause a certified copy hereof to be recorded in the office of the County Recorder of Los Angeles County.

I HEREBY CERTIFY that the foregoing Resolution was adopted at a regular meeting of the City Council of the City of Arcadia held on the 21st day of January, 1958, by the affirmative vote of at least three Councilmen, to wit:

-1-

RETORDING OF THE DE

1.0. Box 567 areadia, belif RECURDED IN OFFICIAL HOLE FOR THE OF LOSS AVECERS LOCK OF THE PROPERTY OF THE

WORKED BY METERS STEEMS SOLVEN SOLVEN

BOOK 56448 PAGE 267

Grant Deed

Affix I. R. S. \$.....

398 11-55

119

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FQR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE J. HELD and LOLA W. HELD, husband and wife

hereby GRANT(%) to CITY OF GLENDALE, a municipal corporation

the following described real property in the state of California, county of LOS ANGELES

An easement for public street and highway purposes to become a part of Golf Club Drive in and upon the Easterly and Southeasterly 4 feet of Lot 11 in Tract No. 9467 as per map recorded in Book 158, Pages 9 to 11, both inclusive, of Maps, in the office of the County Recorder of Los Angeles County, California.

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	Date September 16 1957
1. 5	Date 1 2 Canada 76 1951
APPAT RY Ned	3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
હ્યું ≿ુ	STATE OF CALIFORNIA COUNTY OF
APF HENRY	SS.
H	LOS ANGELES
,	
	on Deptember 16,195%
- 1	before me, the undersigned, a Notary Public in and for said County and State, personally appeared George J.Held and Lola W.
	Held
	and the second s
*	known to me to be the persons whose names
	they executed the same.
Ì	WITNESS my hand and official seal.
	1200 AL 100
	(Seal) Coffice with 13. Gradeway
Ĺ	Notary Public in and for said County and State. My Commission Expires Mar. 25, 1958
	WHEN RECORDED MAIL TO

George J. Held

Lola W. Held

WORKED BY LONG

DATE 3-19-58

REFERENCE M.B. 158-10

SPACE BELOW FOR RECORDER'S USE ONLY

DOC. NO3070.	3070
RECORDED Jan 29	-58
BOOK 56448	•••••
PAGES. 266	266

Title Order No.....

Escrow or Loan No.....

(Vaca.Wlk, bet.Lts 10,11, Tr. 9467, Glf.Cl.Dr.)

BOOK 56448 PAGE 269

Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KENNETH EDWARD GODWIN and JEANNINE GODWIN, husband and wife, SIDNEY
BOGIN and JACKIE BOGIN, husband and wife, LESTER GREENE and SANNIE
GREENE, husband and wife, and RALPH PAUL ROSNER, a single man
hereby GRANT(\$) to CITY OF GLENDALE, a municipal corporation

the following described real property in the state of California, county of LOS ANGELES

An easement for public street and highway purposes to become a part of Golg Club Drive in and upon the southeasterly 4 feet of Lot 10 in Tract No. 9467 as per map recorded in Book 158 Pages 9 to 11, both inclusive, of Maps, in the office of the County Recorder of Los Angeles County, California.

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NFR ELA	Die Der Der Der Der Der Der Der Der Der De
Clay	Ingleses
HENRY MOSLERIAM, City Attorney	December 1957. STATE OF CALIFORNIA COUNTY OF SS.
포	LOS ANGELES
**	On the undersigned, a Notary Public in and for said County and State, personally appeared NEWALTHE SOUND FOR WAY JEANNINE
	GODWIN, SCHULY BOGIN HACKIE BOGIN, LECTED PRECIE CANALEY, GREENE, RHLPH PAUL ROSMER
	known to me to be the person. whose name. suffectibled to the within instrument and acknowledged that executed the same. WITNESS of hand and official scal.

/	Kennett	Edwar	y Godwa	j
0.	Kenne th	Edward G	odwin	
	lidre	Born		
}	ackie (ogin Dogun.		
<i>\oldot</i>	Lester G	Fu	<u> </u>	··········
	22.	<u>10 / / </u>	والمروث	<u> </u>
F	Calph Po	ul Rosne	larm	.

WORKED BY MING.

DATE 3-19-58

REFERENCE M.B. 158-10

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public in and for said County and State.	
MHEN BECORDED WAIT 1836 151 ferguh soriq	My Commission Ex
GREENE & ROSNER	
8421 Wilshire Blvd.	
Beverly Aills, Calif.	1
Title Order No	
Escrow or Loan No	

(Vaca.Wlk, bet.Lots 10,11,Tr.9467,Glf.Cl.Dr.)

DOC. NO.	3.07.1	3071
	Jan.29	
воок5	6448	•••••
PAGES	268	268

My Centhalian Expires August 16, 1959

BOOK 56448 PAGE 272

FOR A VALUABLE CONSIDERATION, the undersigned,

France P. & Near M. From

does hereby grant to the City of El Monte, a Municipal Corporation,
County of Los Angeles, an easement for public road and highway
purposes, in the City of El Monte, County of Los Angeles, State of
California, described as follows:

Those portions of Lots 8 and 9, in Block A of Tract No. 10810 as per map recorded in Book 187, pages 32 and 33, of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at a point in the northerly line of said Lot 9, distant South 89 * 48' 10" West 9.00 feet from the northeasterly corner of said Lot 9; thence along a line parallel with and 9.00 feet distant westerly, measured at right angles from the easterly line of said Lot 9, South 0 * 13'00' West 50.00 feet; thence South 2° 38' 45" East 90.11 feet, more or less, to apoint 4.50 feet distant westerly, measured at right angles from the easterly line of Lot 8; thence South 18° 52' 37" East 13.76 feet, more or less, to a point on the easterly line of said Lot 8, which point lies distant North 0° 13' 00" East thereon 12.00 feet from the southeasterly corner of said Lot 8; thence along the easterly line of Lots 8 and 9 North 0° 13' 00" East, 153.00 feet to the northeasterly corner of said Lot 9; thence along the northerly line of said Lot 9, South 89 • 48' 10" West 9.00 feet to the point of beginning.

IN WITNESS WHEREOF, we have hereunto set our hands this

LC day of Character 1956.

WORKED BY 1956.

WORKED BY 1956.

DATE 3-19-58

STATE OF COLOR SS.

County of State County of State of State of County of State of County of State of County of State of Stat

DOC. NO. 30.72 30.72 RECORDED Jan. 29.58 BOOK 56448 PAGES 27.0 270

EASEMENT DEED

This Instrument, Made this 7th day of January 1958
Between JOHN DAVID OLSON and ESTER MARIE OLSON, husband and wife,
part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of
California), the party of the second part;
Witnesseth: That said part 1.25 of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to
said party of the second part, the receipt whereof is hereby acknowledged, do by these presents
grant and convey unto said party of the second part a permanent easement and right of way for public
street purposes in, over along upon and across all the parcel of land, situate and lying in the
City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

e ve

The northeasterly 10 feet of the southeasterly 50 feet of the northwesterly 250 feet of that certain parcel of land designated as Maria C. De Valdez 3.4438 Acres in Lot 4 of map showing those portions of the Rancho La Ballona in the suit of Augustin Cota vs. Erolinda C. de Yorba, et al., in the Superior Court of Los Angeles County, State of Cal., Case No. 5630, according to the allotment made by M. F. Coronel, Esq., appointed sole referee in Decree of Partition, recorded in Book 17, Pages 77, 78, and 79, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County.

Form and Purpose:
Checked by LL

Date AUG 19 1957

26

WORKED BY - FING
DATE 3-20-58
REFERENCE M.R. 17-79

The part. 1es... of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part ha ve hereunto executed the within instrument the day and year first above written.

DOC. NO. 3780 3780

RECORDED Jan. 29-58

BOOK 56445

PAGES 369 369

Jostes Music Olsan

EASEMENT DEED

This Instrument, Made this 7th day of January 19 58
Between LOTTIE B. LURCH, an unmarried woman, as her separate property,
•
part. Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;
Witnesseth: That said part.Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to
street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

Approved as to Description:
Written by Mackey
Checked by Section
Date AUG 2 0 1957

The northeasterly 10 feet of the southeasterly 50 feet of the northwesterly 300 feet of that certain parcel of land designated as Maria C. De Valdez 3.4438 Acres in Lot 4 of map showing those portions of the Rancho La Ballona in the suit of Augustin Cota vs. Erolinda C. de Yorba, et al., in the Superior Court of Los Angeles County, State of Cal., Case No. 5630, according to the allotment made by M. F. Coronel, Esq., appointed sole referee in Decree of Partition, recorded in Book 17, Pages 77, 78, and 79, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County.

WORKED BY M. FING
DATE 3-70-58
REFERENCE M. P. 17-79

DOC. NO. ...3781 3781

RECORDED Jan. 29 - 58

BOOK ... 56 445

PAGES 298 298

The part......... of the first part hereby waive...... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said party of the first part ha.s. hereunto executed the within instrument the day and year first above written.

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Lattie B Luch	
	••••••

EASEMENT DEED

,			RETTA M. MAHONY, husband and wife,
	3		
		and the CITY OF I	LOS ANGELES (a municipal corporation of the Sta
(\$1.00), lawful said party of t grant and conv street purposes	money of the I he second part, rey unto said p in, over, along	United States of An , the receipt where party of the second g, upon and across a	t part, for and in consideration of the sum of one doll nerica, to
	The sou	therly 10 fea	et of Lot 3 in Tract
			p recorded in Book 57,
			the office of the
W A D		- •	Los Angeles County.
Approved Written b			
as to Description:			WORKED BY 19-58 REFERENCE M.B. 57-49
			54
Form and Purpose			DOC. NO. 3782 3782 RECORDED JAN. 29-58 BOOK 56445 PAGES 360 360
of any change	of grade made	necessary by the c	any claim for damages that may be caused by reasonstruction of a public street on the easement herek
		y and year first ab	
		\angle	wetthe M. Mathery

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32

BOOK 56445 PAGE 296 BOOK 56445 PAGE 296

R/W No...24026-8A

	en STEPHEN T	SONEFF and VI	OLET TSONEFF, husband and wife,
	1es of the first part, a lifornia), the party of the		OS ANGELES (a municipal corporation of the Sta
(\$1.00 said p grant street), lawful money of the L arty of the second part, and convey unto said pa purposes in, over, along	Inited States of Amothe receipt whereof arty of the second property, upon and across al	part, for and in consideration of the sum of one dollerica, tothem in hand paid by the is hereby acknowledged, do by these present are a permanent easement and right of way for puble that that are parcel of land, situate and lying in that are of California, described as follows, to-wit:
	westerly 197 in map recorded in the office said easterly	feet of Lot 43 in Book 19, Pa of the County 100 feet and	of the easterly 100 feet of the 33 in Tract No. 1000, as per ages 1 to 34, inclusive, of Maps, Recorder of Los Angeles County, said westerly 197 feet being y line of said lot.
Approved as to De Written by			WORKED BY MENCE M.B. 19-7
scription:			
Form and Purp			DOC. NO37.85 3785 RECORDED Jan. 29-58 BOOK 56445 PAGES 295 295
\secondary	ne part 1es of the first	part hereby waive	any claim for damages that may be caused by reason
of any convey IN	change of grade made red.	necessary by the co	s of the first part have hereunto execute

Approved for Recordation

35

GRANT DEED FOR STREET PURPOSES

-800×56450 PAGE 283

FRANCIS D. REIDER, as his separate property,

209

FREE

grantSto the city of Long Beach, a municipal corporation, organized and existing under and by virtue of the laws of the state of California, and situated in the county of Los Angeles therein, an easement for street and alley purposes, in, over, along, upon and across that real property situated in the city of Long Beach, county of Los Angeles, state of California, described as follows:

That portion of Lot 16, in Block "C", of Pacific Fountain Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 8, Page 152 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of said Lot 16, also being the beginning of a curve tangent to the west line of Lot 16 at said northwest corner and having a radius of 35 feet concave northeasterly; thence southeasterly along said curve 41.86 feet; thence tangent to said curve, southeasterly 47.60 feet to a point in the south line of said Lot 16; thence westerly along said south line 66.47 feet to the southwest corner of Lot 16; thence northerly along the west line of Lot 16, 50 feet to the point of beginning.

And all rights of ingress to and egress from the remaining portions of said Lot 16, Block "C", Pacific Fountain Tract, to any street or alley now or hereafter established, other than San Francisco Avenue adjoining the subject property on the East.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR THEIR INSURANCE & TRUST CO.

JAN 30 1953 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

Francis D. Reider

WITNESS:

30

R/W No. 23301-3A

EASEMENT DEED

	veen E. H. COLEMAN and LAVERNE J. COLEMAN, his wife,
	1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State alifornia), the party of the second part;
(\$1.0 said gran stree	esseth: That said part1es of the first part, for and in consideration of the sum of one dollar 0), lawful money of the United States of America, to /
1	The easterly 25 feet of the southerly 75 feet of the northerly 150 feet of Lot 215 in Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County (the easterly line of said lot being the westerly line of Woodman Avenue, shown as Castro Avenue on said map).
Approved as to Description Written by Trans	WORKED BY 19-58 DATE 3-19-58 REFERENCE M. B. 19-4 F.M. 20172
1	DOC. NO3597
Form and Dirnose.	RECORDED. Jan. 30 58 BOOK
of an	The part
	ithin instrument the day and year first above written. 27, Colonian cincles La Verse J. Colonian

R/W 23664 - 12A

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

RESOLUTION

FREE \mathcal{N}

BOOK 56455 PAGE 441

800x56455 PAGE441

WHEREAS, Future Streets in Lots 172, 173, 174 and 175, Tract No. 12489, as per map recorded in Book 369, Pages 7 to 10, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, were offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said Future Streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets, except the easterly 93.38 feet of said Lot 172, as public streets at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in Lots 172, 173, 174 and 175, Tract No. 12489, except the easterly 93.38 feet of said Lot 172, as public street to be known as Miranda Street; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of January 8, 1958.

ERCORDED IN OFFICIAL R. CORDS LOS AMBELES COURTA PALIE PAY E. LEE, RECORDER

2 38 FM '58

WALTER C., PETERSON, City Clerk

Deputy

WORKED BY MENG

DATE 3-25-58

REFERENCE M.D. 369-9.10

JAN 29 1956

PLEASE DELIVER TO: CLERK MAIL BOX

Description Apple A. Pardes, Cit. S. Haistod, 1957

Approved City Engineer

BOOK 56455 PAGE 443 800K 56155 PAGE 113 R W No. 24026-2A

EASEMENT DEED

This Instrument, Made this 11th day of JANUARY, 1958			
Between HARRY MARKS and SALLY MARKS, husband and wife,			
part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;			
Witnesseth: That said part1e8 of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to			
grant and convey unto said party of the second part a permanent easement and right of way for public			
street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:			

The easterly 30 feet of that portion of Lot 432 in Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, lying northerly of the northerly line of Blythe Street, 30 feet wide, as said street is shown on map of Tract No. 8974, recorded in Book 119, Page 100 of Maps, in the office of said County Recorder;

Also,

All that portion of said lot bounded and described as follows:

Beginning at the intersection of the westerly line of the easterly 30 feet of said lot with said northerly line of Blythe Street, 30 feet wide; thence northerly along said westerly line to a point of tangency in a curve concave to the northwest, having a radius of 15 feet and being tangent at its point of ending to a line parallel with and distant 30 feet northerly measured at right angles from said northerly line of Blythe Street; thence southwesterly along said curve to said point of ending; thence southerly at right angles to said last mentioned parallel line a distance of 30 feet to said northerly line; thence easterly along said northerly line to the point of beginning;

EXCEPTING therefrom, any portions within public street.

By the execution of the within deed, the grantor herein grants the above easement only insofar as grantor's fee title is included in said easement, it being understood however, that the grantor consents to the establishment of the easement as it is above described in its entirety and hereby subordinates to said easement any private rights of ingress, egress and/or public utilities that grantor may own or enjoy therein.

Approved as to Bescription:
Written by Drawer Checked by Thursday
Date NOV 1 1957

45

Form and Purpose: Checked by (1) Date NOV 1 1957

May 30 1950

DOC. NO. .3599 3599

RECORDED JAO. 30 - 58

BOOK 56455

PAGES 442

WORKED BY 19-58

DATE 3-19-58

REFERENCE M. D. 19-7

BOOK 56459 PAGE 182

BOOK 56459 PAGE 182

GRANT DEED 511

FOR VALUE RECEIVED, the undersigned TOMEYO KUSUMOTO, does hereby grant to the CITY OF SAN GABRIEL, CALIFORNIA, a municipal corporation, the following described real property situated in the City of San Gabriel, County of Los Angeles, California;

HELS FRUE 35



North and South lines of Lots 39 and 40, Block 4, San Gabriel as per map recorded in Book 16, page 31 of Miscellaneous Records in the office of the county recorder of said county.

The Easterly 89.80 feet measured along the

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

JAN 31 1958 AT 8 A.M.
BAY E LEE COUNTY RECORDED

Qu

and she acknowledged to me that she executed the same.

WITNESS my hand and official seal.

Notary Public in and for the County of Los Angeles, State of California
MY COMMISSION BY AND 15, 190

WORKED BY L FUNG
DATE 3- 20-58
REFERENCE M.R. 16-31

CONDING WARDERED BY

K I

800K56460 PAGE206 BOOK 56460 PAGE 206 **GRANT DEED**

1417 1417

FOR VALUABLE CONSIDERATION, PASADENA MASONIC TEMPLE ASSOCIATION a corporation

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows: See next page Purpose;

That portion of Lot 9 of the Allen Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 11, page 20 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said Lot 9; thence northerly along the westerly line of said Lot 9 a distance of 20.00 feet to the beginning of a tangent curve, concave to the northeast having a radius of 10 feet; thence southeasterly along said curve, through an angle of 30° 43' 10° a distance of 15.14 feet; thence easterly tangent to said curve 155.57 feet to the beginning of a tangent curve, concave to the north, having a radius of of 1° 33' 39" a distance of 17.79 feet to the easterly line of said Lot 9 at a point thereon that is 0.30 foot northerly of the southeast corner of said Lot 9; thence southerly along the said easterly line of Lot 2 a distance of 0.30 foot to the southeast corner aforesaid; chance westerly along the southerly line of said Lot 9 to the point of beginning.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

WORKED BY L- FING DATE 3- 19-58 REFERENCE M.R. 11-20

... , 19عظ.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

JAN 31 1958 AT 8 A.M. RAY E LEE, COUNTY RECORDER

WITNESS WHEREOF, said grantor has executed this instrument this 20 700 day of

STATE OF CALIFORNIA COUNTY OF LOS ANGELES PASADENA MASONIC TEMPLE ASSOCIATION. a corporațion

Secretary

President

____, 19 ___, before me the undersigned, a notary

public in and for said county, personally appeared

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State

By ME Chamberlain Quy. City Engineer & Supt. of Streets

JAN 2 0 1958

Approved as to Form FRANK L. KOSTLAN, City

Deput y City A Deputy 100 9-4-57 T6

City Manager

Mar

MOTION

No. 20809 - 1/21/58

			RAY	G	WOODS	
Moved	by	Director				

That the grant deed presented herewith, a copy of which is attached hereto, whereby

PASADENA MASONIC TEMPLE ASSOCIATION, a corporation grant(s) to the City of Pasadena that certain real property therein described for the opening and widening of Cordova Street from Arroyo Parkway

to Hill Avenue, be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Brenner, Edwards, Gwinn, Miller, Oakley, Woods

Noes: None

Absent: Director Benedict

I hereby certify that the foregoing document is a full, tree and correct copy of metros on file in the colour the City Clerk of the City of the Arthur Court.

Clara B. More Lelland

City Clerk

Schregge DEPUTY

K 2€

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GRANT DEED

& John W. Brooks & Ruth A. Brooks (undiv. int.)				
GRANT TO the CITY OF MONTEBELLO, a mu	nicipal corporation, in the County of Los Angeles, State of Cali			
fornia, a right of way and easement for	street and highway purposes			
				
<u>-</u>	_ 			
over, along, in, under and across all that real pro-	operty in the City of Montebello, County of Los Angeles, State of			
California, described as follows:				
<u></u>				
All that portion of Lot Map Book 7, Pages 134-13 Recorder of said County,	54, El Carmel Tract, as recorded in 5, on file in the Office of the described as follows:			
The Southwesterly 10 fee of the Southeasterly 324	t of the Northwesterly 244.39 feet .39 feet of said Lot 54.			
TO BE KNOWN AS DATE STRE	ET.			
	WORKED BY			
	DATE3-20-58			
	REFERENCE M. B. 7-134-135			
	DOC. NO33683368			
	RECORDED Lan.31.58			
•	воок			
	PAGES227			
VITNESS <u>our</u> hands Vesta Company Co-partnership	this <u>8th</u> day of <u>January</u> , 195 <u>8</u> .			
BY:	all to a flice			
Totte Ungle	To To Still			
- Victor (Glikhers	Kheren K. Junk			
· //	John W. Brooks			
	V Kuth a. Brooks			

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4205 . **4205**

Huntington Drive 23 - 1 to 4 Incl.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

4 Min, 2 P.M. JAN 31 1958

PAY & LEE, COUNTY RECORDER

WORKED BY FING

DATE 3-24-58

REFERENCE C.F. 2453

QUITCLAIM DEED

FREE ? IVI

COUNTY OF LOS ANGELES, a body politic and corporate, of the State of California;

For a valuable consideration, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto

CITY OF ARCADIA, a municipal corporation

ALL THAT REAL PROPERTY in the City of Arcadia, County of Los Angeles, State of California, described as follows, to wit:

Those portions of Santa Anita Rancho as shown on map recorded in Book 1, pages 97 and 98 of Patents, in the office of the Recorder of the County of Los Angeles, which lie within those certain parcels of land described as Parcels 23-1 to 4 inclusive, in Final Order of Condemnation, a certified copy of which was recorded as Document No. 4060, on June 7, 1957, in Book 54725, page 387 of Official Records, in the office of said recorder.

DESCRIPTION APPROVED

OCT 4 1957

RECORDING REQUESTED BY 4 Miles to

JOHN A. LAMBIE

BY DOLLED DEPUTY

245 W Hantington Dr.

IN WITNESS WHEREOF, said party of the first part, COUNTY OF LOS ANGELES, has by order of its Board of Supervisors, caused these presents to be subscribed by its Chairman, and the Seal of said Board of Supervisors to be affixed and attested by the Clerk thereof,

this 26th day of November, nineteen hundred and 57.

COUNTY OF LOS ANGELES

Chairman, Board of Supervisors

ATTEST:

HAROLD J. OSTLY, County Clerk and ex-officio Clerk of said Board of

Supervisors

Deputy

APPROVED AS TO FORM HAROLD N. KELHEDY County Counsel

APPROVED
AS TO TITLE

By Dopaty