

BOOK 56450 PAGE 100

BOOK 56450 PAGE 100

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RW-VII-LA-167-B, SGT
No. 1606 - LA, City of

Spec 42

QUITCLAIM DEED

For and in consideration of the sum of Ten Dollars (\$10.00), receipt whereof is hereby acknowledged, and as authorized and directed by Resolution No. 103 of the Board of Water and Power Commissioners of The City of Los Angeles, adopted August 4, 1955, and by Ordinance No. 106,576 of the City of Los Angeles, approved November 22, 1955, THE CITY OF LOS ANGELES, a municipal corporation organized and existing under and by virtue of the laws of the State of California, and the DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, a department of said City created and existing under and by virtue of the Charter of said The City of Los Angeles, hereinafter referred to as "Grantors", hereby remises, releases and quitclaims unto

THE STATE OF CALIFORNIA,

all right, title and interest in and to all that certain real property situate in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

That portion of Lot 11 of the I. Heyman Tract, as per map thereof recorded in Book 7, page 249 of Deeds, Records of Los Angeles County, lying within the boundaries of a strip of land, 16.5 feet in width, the sidelines of said strip of land being parallel with and distant 8.25 feet on each side of a line described as follows:

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

JAN 29 2 33 PM '58

Beginning at a point in the southerly prolongation of the westerly line of Lot 20, Tract No. 11015 in the County of Los Angeles, as per map recorded in Book 213, pages 46 and 47 of said Maps, distant thereon, S. 7°19'26" W., 51.75 feet from the south-westerly corner of said Lot 20; thence S. 82°35'30" E., parallel to the southerly line of said Lot 20, 160 feet to a point in the westerly line of Bell Gardens Avenue as shown on said last-mentioned map.

RECORDING REQUESTED BY

State Div. Highways

WORKED BY *E. ALVARADO*
DATE *3-17-58*
REFERENCE *M.M. 163*

P-23559

3867
3867

Apr 13 W

WORKED BY E. ALVA
DATE 3-17-58
REFERENCE M.M. 162; M.M. 163;
M.M. 164.

EASEMENT DEED

As authorized and directed by resolution of the Board of Water and Power Commissioners of The City of Los Angeles, adopted August 4, 1955, and Ordinance No. 106,576, of The City of Los Angeles, approved November 22, 1955, and for and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, THE CITY OF LOS ANGELES, a municipal corporation of the State of California, and the DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, herein collectively referred to as "Grantor", hereby grant and convey unto THE STATE OF CALIFORNIA, herein referred to as "Grantee", the following easements, to wit:

I

Easements for roadway purposes over and across the following described parcels of real property situate in the County of Los Angeles, State of California as follows:

PARCEL 1

E:18-1

That part of the portion of Lot 116 in the Rancho Laguna (so-called) in the Rancho San Antonio, as shown on map filed as Exhibit "A" in Los Angeles, Superior Court Case No. B-25296, recorded in Book 6387, pages 1 et seq., of Deeds in the office of the County Recorder of Los Angeles County, State of California, included within that certain 100-foot strip of land described in the deed to the City of Los Angeles, recorded in Book 14788, page 1 of Official Records in said office, described as follows:

E:52-96

Beginning at the intersection of the northeasterly line of said strip of land, with the north line of Slauson Avenue, as described in deed recorded in Book 5604, page 231 of said Official Records, said northeasterly line being a curve concave southwesterly and having a radius of 6579.55 feet; thence along said northeasterly line from a tangent which bears N. 28°00'01.55" W., through an angle of 8°25'10.45", a distance of 966.86 feet to the True Point of Beginning; thence N. 39°35'23" W., 334.41 feet; thence N. 39°40'37" W., 403.96 feet to the said northeasterly line; thence along said northeasterly line, southeasterly to said True Point of Beginning.

RECORDING REQUESTED BY

Cad-108-B-233 BM 5-9-58

St. Division Highway

P-23559

ws 32
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DOC. NO. 3867
RECORDED JAN. 29 - 58
BOOK 56450
PAGES 86

PARCEL 2

That portion of the said 100-foot strip of land in the Rancho San Antonio, as per map recorded in Book 1, page 389 of Patents, in said office, described as follows:

Beginning at said intersection; thence along said north line N. 82°58'18" W., 17.79 feet; thence N. 23°40'36" W., 166.58 feet to said northeasterly line; thence along said northeasterly line southeasterly to said point of beginning.

PARCEL 3

That portion of the said 100-foot strip of land in said Rancho San Antonio, described as follows:

Beginning at the intersection of said northeasterly line with the south line of Slauson Avenue, as described in Parcel 2 of the deed recorded in Book 18529, page 287 of said Official Records, said south line being a curve concave southerly and having a radius of 950.00 feet; thence westerly, along said south line, from a tangent which bears S. 86°06'45" W., an arc distance of 21.26 feet; thence S. 32°18'59" E., 183.60 feet to said northeasterly line; thence along said northeasterly line, northwesterly to said point of beginning.

PARCEL 4

That portion of the said 100-foot strip of land in said Rancho San Antonio, described as follows:

Beginning at intersection of the easterly line of said 100-foot strip of land with a line parallel with and distant southerly, 70.00 feet measured at right angles, from the center line of Gage Avenue, 70.00 feet wide, as shown on map of Tract 10765, recorded in Book 184, pages 49 and 50 of Maps in said office; thence along said easterly line, Southerly, 124.53 feet; thence northerly in a direct line to a point on said parallel line, distant along said parallel line, westerly, 16.11 feet from said point of beginning; thence along said parallel line, easterly, 16.11 feet to said point of beginning.

PARCEL 5

That portion of the said 100-foot strip of land in the Rancho San Antonio, described as follows:

Beginning at the intersection of the easterly line of said 100-foot strip of land with the northerly line of Florence Avenue, 50.00 feet wide as shown on the map of Tract 10765, recorded in Book 184, pages 49 and 50 of Maps, in said office; thence along said northerly line, westerly to the westerly line of said 100-foot strip of land; thence along said westerly line, northerly to a line parallel with and distant northerly, 25.00 feet, measured at right angles, from said northerly line; thence along said parallel line, easterly, to a point, distant along said parallel line, westerly 22.00 feet from said easterly line; thence northeasterly in a direct line to a point in said easterly line, distant along said easterly line, northerly 47.00 feet from said point of beginning; thence along said easterly line, southerly, 47.00 feet to said point of beginning.

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Those portions of the easterly 65.72 feet of Lot 270 and of the westerly 34.28 feet of Lot 271 of Tract No. 180, in the County of Los Angeles, as per map recorded in Book 13, page 198 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of Florence Avenue, 50.00 feet wide, as shown on said map, with the westerly line of said easterly 65.72 feet; thence along said southerly line, easterly 100.00 feet to the easterly line of said westerly 34.28 feet; thence along said easterly line, southerly, 126.95 feet to the point of tangency thereof with a curve, concave southwesterly, having a radius of 110.00 feet; thence northwesterly along said curve through an angle of 67°58'44", an arc distance of 130.51 feet to a line parallel with and distant southerly 25.00 feet, measured at right angles, from said southerly line; thence along said parallel line westerly, 31.25 feet to said westerly line; thence along said westerly line, northerly, 25.00 feet to said point of beginning.

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PARCEL 7

Those portions of the westerly 34.28 feet of Lot 339 and of the easterly 65.72 feet of Lot 340 of Tract No. 180, in the County of Los Angeles, as per map recorded in Book 13, page 198 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point on the easterly line of said westerly 34.28 feet, distant thereon N. 7°05'39" E., 235.00 feet from the intersection of said easterly line with the southerly line of said Lot 339; thence along said easterly line S. 7°05'39" W., 235.00 feet to said intersection; thence along said southerly line and the southerly line of said Lot 340, N. 82°49'05" W., 90.18 feet; thence northeasterly in a direct line to said point of beginning.

164

PARCEL 8

E:47-89.

That portion of Lot 1 of the I. Heyman Tract, as per map recorded in Book 7, page 249 of Deeds in the office of the County Recorder of Los Angeles County, described as follows:

Beginning at the intersection of the east line of the said 100-foot strip of land with the south line of Firestone Boulevard, 100.00 feet wide as conveyed by deed recorded in Book 18364, page 231 of said Official Records; thence along said south line N. 79°54'25" W., 100.14 feet to the west line of said 100-foot strip of land; thence S. 43°58'15" E., 59.64 feet; thence S. 58°30'46" E., 58.85 feet to said east line distant thereon S. 7°06'18" W., 56.54 feet from the point of beginning; thence along said east line N. 7°06'18" E., 56.54 feet to said point of beginning.

PARCEL 9

That portion of Lot 2 of said I. Heyman Tract, described as follows:

D:21-253.

BOOK 56450 PAGE 89

Beginning at the intersection of the said east line of the said 100-foot strip of land with the north line of Firestone Place, 80.00 feet wide, as conveyed by deed recorded in Book 11411, page 203 of said Official Records; thence along said east line N. 7°06'18" E., 80.00 feet; thence S. 11°43'25" W., 78.58 feet to said north line, distant thereon N. 68°02'07" W., 6.55 feet from the point of beginning; thence along said north line S. 68°02'07" E., 6.55 feet to said point of beginning.

PARCEL 10

That portion of the said 100-foot strip of land lying southerly of the south line of said Firestone Place, 80.00 feet wide, and lying northerly of the north line of said Firestone Boulevard, 100.00 feet wide.

PARCEL 11

Those portions of Blocks 5 and 6 of Alexander Gunn Tract No. 2, as per map recorded in Book 9 at page 146 of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Commencing at a point on the west line of the Los Angeles County Flood Control District Right of Way, 500 feet in width, described in Deed recorded in Book 7077 at page 176 of Deeds, in said office, distant thereon S. 7°03'15" W., 93.38 feet from the angle point in the east line of Lot 3 of Tract No. 13311 as shown on map recorded in Book 276 at pages 35 and 36 of Maps, in said office; thence N. 87°18'10" E., 83.32 feet; thence N. 50°25'51" E., 517.00 feet; thence N. 7°08'51" E., 58.37 feet; thence N. 38°11'39" E., 121.28 feet to the west line of the said 100-foot strip of land, the TRUE POINT OF BEGINNING; thence along said last mentioned west line, S. 7°03'15" W., 366.52 feet; thence N. 50°25'51" E., 138.40 feet to the point of tangency with a curve, concave northwesterly, having a radius of 2596.00 feet; thence northeasterly along said curve, through an angle of 0°09'33", an arc distance of 7.21 feet to the east line of said 100-foot strip of land; thence along said east line N. 7°03'15" E., 426.18 feet; thence S. 38°11'39" W., 193.37 feet to the True Point of Beginning.

The conveyance of the hereinabove described easements are for the purposes of a freeway and the Grantor hereby releases and relinquishes to the Grantee any and all access rights appurtenant to the Grantor's property in and to the freeway, save those rights enjoyed in common with the traveling public.

Easements for drainage purposes for construction and maintenance of drainage facilities on the following described parcels of real property situate in the County of Los Angeles, State of California, as follows:

PARCEL 1

An easement for a State Highway drainage facility over and across said 100-foot strip of land included within a strip of land 10.00 feet wide, lying 5.00 feet on each side of the following described center line:

Commencing at the Point of Intersection of the semi-tangents to the centerline of Slauson Avenue, being a curve concave southerly and having a radius of 1000.00 feet, as shown on Map No. B-1667 on file in the office of the County Surveyor of said County; thence along said semi-tangent, S. 82°58'18" E., 75.49 feet to said curve having a radius of 6679.55 feet; thence along said curve northwesterly, from a tangent which bears N. 26°54'34" W., through an angle of 12°25'26", a distance of 1448.38 feet to the point of compound curve with a curve concave southwesterly and having a radius of 4998.23 feet; thence along said curve, northwesterly, from a tangent which bears N. 39°20'00" W., through an angle of 7°44'00", a distance of 674.62 feet; thence tangent to said curve N. 47°04'00" W., 285.75 feet; thence S. 42°56'00" W., 74.00 feet; thence S. 42°24'57" W., 10.92 feet to the northeasterly line of the said 100-foot strip of land, the True Point of Beginning; thence continuing S. 42°24'57" W., 100.00 feet to the southwesterly line of said 100-foot strip of land.

The side lines will be prolonged southwesterly so as to terminate on said southwesterly line.

PARCEL 2

An easement for a State Highway drainage facility over and across said 100-foot strip of land included within a 10-foot strip of land, lying 5.00 feet on each side of the following described center line:

Commencing at said Point of Intersection of the semi-tangents to the center line of Slauson Avenue; thence along said semi-tangent S. 82°58'18" E., 75.49 feet to said curve having a radius of 6679.55 feet; thence along said curve, southeasterly, from a tangent which bears S. 26°54'34" E., through an angle of 0°46'58", a distance of 91.25 feet; thence along the radial S. 63°52'24" W., 100.00 feet to said northeasterly line of the 100-foot strip of land, the True Point of Beginning; thence continuing S. 63°52'24" W., 100.00 feet to said southwesterly line of the said 100-foot strip of land.

The side lines will be prolonged southwesterly so as to terminate on said southwesterly line.

PARCEL 3

An easement for a State Highway drainage facility over and across said 100-foot strip of land included within a strip of land 10.00 feet wide, lying 5.00 feet on each side of the following described center line:

Commencing at the said Point of Intersection of the semi-tangents to the center line of Slauson Avenue; thence along said semi-tangent S. 82°58'18" E., 75.49 feet to a curve, concave southwesterly and having a radius of 6679.55 feet; thence along said curve, southeasterly, from a tangent which bears S. 26°54'34" E., through an angle of 6°31'48", a distance of 761.27 feet; thence along the radial S. 69°37'14" W., 100.00 feet to said northeasterly line of the 100-foot strip of land, the True Point of Beginning; thence continuing S. 69°37'14" W., 28.15 feet to the point of tangency with a curve concave southeasterly and having a radius of 45.00 feet; thence along said last-mentioned curve southwesterly, through an angle of 27°37'16", a distance of 21.69 feet; thence tangent S. 41°59'58" W., 57.65 feet to the said southwesterly line of the 100-foot strip of land.

The side lines will be shortened or prolonged so as to terminate on the side lines of said 100-foot strip of land.

PARCEL 4

An easement for a State Highway drainage facility over and across said 100-foot strip of land included within a 10-foot strip of land, lying 5.00 feet on each side of the following described center line:

Beginning at the intersection of the center line of the main track of the Pacific Electric Railway Company's 120-foot right of way as conveyed by deed recorded in Book 1759, page 153 of said Deeds, with a curve having a radius of 6999.66 feet, concentric with and distant easterly 100.00 feet from the east line of said 100-foot strip of land; thence along said curve northerly, from a tangent which bears N. 3°57'03" W., through an angle of 3°43'52", a distance of 455.82 feet; thence along a radial S. 82°19'05" W., 100.00 feet to said east line, the True Point of Beginning; thence continuing S. 82°19'05" W., 82.31 feet to the point of tangency with a curve concave Southerly and having a radius of 45.00 feet; thence along said curve westerly through an angle of 23°09'09", a distance of 18.18 feet to the westerly line of said 100-foot strip of land.

The side lines will be shortened or prolonged so as to terminate on said westerly line.

EXCEPTING therefrom any portion of said 10-foot strip of land lying within the boundaries of that certain strip of land 46 feet in width, being the right of way of Central Manufacturing District, Inc., described in said deed recorded in Book 14788, page 1 of Official Records.

PARCEL 5

An easement for drainage purposes across the portion of the said 100-foot strip of land in the said Rancho San Antonio included within a 10-foot strip of land, lying 5 feet on each side of the following described center line:

BOOK 56450 PAGE 92

Commencing at the intersection of the easterly line of said 100-foot strip of land with the northerly line of the parcel of land described in deed to said County of Los Angeles, recorded in Book 16108, page 287 of said Official Records; thence along said easterly line, N. 6°28'39" E., 58.03 feet to the point of tangency thereof with a curve, concave westerly, having a radius of 6577.22 feet; thence northerly along said curve, through an angle of 0°49'50", an arc distance of 95.34 feet to the True Point of Beginning; thence N. 84°23'18" W., 100.00 feet to the westerly line of said 100-foot strip of land.

PARCEL 6

That portion of said 100-foot strip of land in the Rancho San Antonio, described as follows:

Beginning at a point on the easterly line of said 100-foot strip of land distant thereon, northerly 181.32 feet from the intersection of said easterly line with northerly line of Florence Avenue, 50 feet wide as said Florence Avenue is shown on map of Tract 10765, recorded in Book 184, pages 49 and 50 of Maps, in said office; thence westerly at right angles 100 feet to the westerly line of said 100-foot strip of land; thence northerly along said westerly line 10 feet; thence easterly at right angles, 100 feet to said easterly line of said 100-foot strip of land; thence southerly 10 feet to point of beginning.

PARCEL 7

An easement for drainage purposes in and to those portions of Lots 334 and 335 of Tract 180, in the County of Los Angeles, as per map recorded in Book 13, page 198 of Maps, in the office of the County Recorder of said County, included within a strip of land, 10.00 feet wide, lying 5.00 feet on each side of the following described center line:

Beginning at a point in the said easterly line of the said 100-foot strip of land, distant along said easterly line, northerly, 810.56 feet from the intersection thereof with the westerly prolongation of that portion of the center line of Clara Street, 60.00 feet wide, shown as having a bearing of N. 82°33'00" W., on map of Tract No. 10743, recorded in Book 182, pages 48 and 49 of said Maps; thence at right angles to said easterly line, Westerly, 100.00 feet to the westerly line of said 100-foot strip of land.

PARCEL 8

An easement for drainage purposes in and to those portions of the easterly 65.72 feet of Lot 340 and of the westerly 34.28 feet of Lot 339, of Tract 180, in the County of Los Angeles, as per map recorded in Book 13, page 198 of Maps in the office of the County Recorder of said County, included within a strip of land 10.00 feet wide, lying 5.00 feet on each side of the following described center line:

Beginning at a point in the easterly line of said westerly 34.28 feet, distant along said easterly line, northerly, 272.69 feet from the intersection thereof with the westerly prolongation of that portion of the center line of Clara Street, 60.00 feet wide, shown as having a bearing of N. 82°33'00" W., on map of Tract No. 10743, recorded in Book 182, pages 48 and 49 of said Maps; thence at right angles to said easterly line, westerly 100.00 feet to the westerly line of said easterly 65.72 feet.

EXCEPTING therefrom that portion thereof lying southeasterly of the following described line:

Beginning at a point in said easterly line, distant thereon northerly, 235.00 feet from the intersection of said easterly line with the southerly line of said Lot 339; thence southwesterly in a direct line, to a point in the southerly line of said Lot 340, distant along last said southerly line and said southerly line of Lot 339, westerly, 90.18 feet from last said intersection.

PARCEL 9

An easement for drainage purposes over and across those portions of Lot 385 of Tract No. 180, in the County of Los Angeles, as per map recorded in Book 13, page 198 of Maps in the office of the County Recorder of said County and of Lots 11 and 12 of the I. Heyman Tract, as per map recorded in Book 7, page 249 of Deeds in said office, included within a strip of land, 10.00 feet wide, lying 5.00 feet on each side of the following described center line:

Beginning at a point in the easterly line of the said 100-foot strip of land, distant along said easterly line, southerly, 72.49 feet from the intersection thereof with the westerly prolongation of that portion of the center line of Clara Street, 60.00 feet wide, shown as having a bearing of N. 82°33'00" W., on map of Tract No. 10743, recorded in Book 182, pages 48 and 49 of said Maps; thence at right angles to said easterly line, westerly, 100.00 feet to the westerly line of said 100-foot strip of land.

III

Easements for highway slopes for cuts and fills not to exceed a 1' x 1' slope on the following described properties:

PARCEL 1

An easement for highway slopes in and to that portion of the said 100-foot strip of land in the Rancho San Antonio, in the County of Los Angeles, described as follows:

Beginning at a point in the easterly line of said 100-foot strip of land, distant thereon, southerly, 194.53 feet from the intersection of said easterly line with the center line of Gage Avenue, 70.00 feet wide, as shown on map of Tract No. 10765, recorded in Book 184, pages 49 and 50 of Maps in said office; thence along said easterly line, south-

BOOK 56450 PAGE 94

erly, 41.47 feet; thence northerly in a direct line to a point on a line parallel with and distant southerly, 70.00 feet from said center line, distant along said parallel line westerly, 40.00 feet from the intersection of said parallel line with said easterly line; thence along said parallel line, easterly 23.89 feet; thence southerly in a direct line to said point of beginning.

PARCEL 2

An easement for highway slopes over and across that portion of the said 100-foot strip of land in the Rancho San Antonio, in the County of Los Angeles, described as follows:

Beginning at a point in the easterly line of said 100-foot strip of land, distant thereon northerly, 47.00 feet from the intersection thereof with the northerly line of Florence Avenue, 50.00 feet wide, as said Florence Avenue is shown on a map of Tract No. 10765 recorded in Book 184, pages 49 and 50 of Maps, in said office; thence S. 52° 06'25" W., 31.11 feet to the intersection of a line parallel with and distant northerly, 25.00 feet, measured at right angles, from said northerly line, with a line parallel with and distant westerly, 22.00 feet, measured at right angles, from said easterly line; thence N. 8°30'04" E., 166.36 feet; thence N. 82°54'21" W., 3.13 feet; thence N. 12°23'23" E., 46.12 feet; thence N. 8°30'04" E., 72.78 feet; thence N. 25° 55'08" E., 21.10 feet; thence N. 12°23'23" E., 88.76 feet to a point in said easterly line, distant along said easterly line, northerly, 371.35 feet from said point of beginning; thence along said easterly line, southerly 371.35 feet to said point of beginning.

PARCEL 3

An easement for highway slopes in and to those portions of the easterly 65.72 feet of Lot 270 and of the westerly 34.28 feet of Lot 271 of Tract No. 180, in the County of Los Angeles, as per map recorded in Book 13, page 198 of Maps in the office of the County Recorder of said County described as follows:

Beginning at a point in the easterly line of said westerly 34.28 feet, distant along said line S. 7°05'39" W., 126.95 feet from the intersection of said easterly line with the southerly line of Florence Avenue, 50.00 feet wide, as shown on said map; thence along a curve tangent to said easterly line, concave southwesterly, having a radius of 110.00 feet, northwesterly through an angle of 58°35'37", an arc distance of 112.49 feet; thence S. 19°10'00" E., 43.79 feet to the point of tangency with a curve, concave westerly, having a radius of 213.00 feet; thence along said curve, southerly through an angle of 26°14'00", an arc distance of 97.52 feet; thence tangent S. 7°04'00" W., 28.00 feet; thence S. 1°42'43" W., 120.53 feet to said easterly line, distant along said easterly line S. 7°05'39" W., 187.53 feet from said point of beginning; thence along said easterly line N. 7°05'39" E., 187.53 feet to said point of beginning.

PARCEL 4

An easement for highway slopes in and to those portions of the westerly 34.28 feet of Lot 339 and of the easterly 65.72 feet of Lot 340 of Tract No. 180, in the County of Los Angeles, as per map recorded in Book 13, page 198 of Maps, in the office of the County Recorder of said County described as follows:

Beginning at a point on the easterly line of said westerly 34.28 feet, distant thereon N. 7°05'39" E., 235.00 feet from the intersection of said easterly line with the southerly line of said Lot 339; thence southwesterly, in a direct line, to a point in the southerly line of said Lot 340, distant along last said southerly line, and said southerly line of Lot 339, westerly, 90.18 feet from said intersection; thence along said southerly line of said Lot 340 N. 82°49'05" W., to the intersection thereof with the westerly line of said easterly 65.72 feet; thence N. 20°47'11" E., 150.00 feet; thence northeasterly, in a direct line to said point of beginning.

PARCEL 5

An easement for slope purposes over the following described land:

That portion of Block 5 of Alexander Gunn Tract No. 2 as per map recorded in Book 9 at page 146 of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at the southwesterly terminus of the line described in Parcel 11, above, as having a length of 138.40 feet; thence along said line N. 50°25'51" E., 138.40 feet; thence along said curve described in said Parcel 11 as having a radius of 2596.00 feet, northeasterly an arc length of 7.21 feet to the east line of said 100-foot strip of land; thence along said east line, S. 7°03'15" W., 319.48 feet to an angle point therein; thence N. 39°34'09" W., 137.58 feet to the west line of the said 100-foot strip of land; thence along said west line, N. 7°03'15" E., 119.15 feet to the point of beginning.

Reserving, however, unto the Grantor, its successors or assigns, the right at any time to remove said slopes or portions thereof, upon removing the necessity for maintaining said slopes or portions thereof or upon providing in place thereof, other adequate lateral support, the design and construction of which shall be first approved by the Grantee for the protection and support of said highway.

692
692

FORM R/W.4

27-3

Garcia Ave.

7-24-57 (All)
Written by: SJS
Checked by: NS
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Ramirez 3210

~~FREE~~
4 P

GRANT DEED (INDIVIDUAL)

I, RITA A. RAMIREZ, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 240 of Tract No. 5582, as shown on map recorded in Book 63,
Pages 14 and 15 of Maps, in the office of the County Recorder of said
County.

EXCEPT all mineral rights as reserved by Mary G. Cornett, in
deed recorded in Book 20017, page 165 of Official Records in said
office.

WORKED BY F. AVAL
DATE 3-17-58
REFERENCE M.M. 346

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 30 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

No. Blanchard

6-27-57 (Part)

Written by: SJS

Checked by: NS

Compared by: *kh*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Kepner 3259

Free 5-w

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 30 1958 AT 3 A.M.
RAY E. LEE, COUNTY RECORDER

I, NORMA H. KEPNER, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of the West 1/2 of the Southwest 1/4 of the Southwest 1/4
of Section 29, T. 1 S., R. 12 W., S.B.B. & M., according to the official
plat of said land filed in the District Land Office February 11, 1870,
and refiled January 12, 1880, described as follows:

~~E:116-155~~ Beginning at a point in the south line of said Section 29 distant ~~E:166-239~~
along said south line, S. 89° 28' 35" W., 20.00 feet from the intersection
of said south line with the northerly terminus of the easterly line of
McBride Avenue, as said Avenue is described in deed to said County,
recorded in Book 37682, Page 406 of Official Records, in the office
of the County Recorder of said County, said point also being the south-
erly terminus of that certain course having a bearing of N. 29° 21' 02" E.,
as described in deed to the State of California, recorded in Book 54377,
page 150 of Official Records, in said office of the County Recorder;
thence along said south line, S. 89° 28' 35" W., 173.91 feet to a point

WORKED BY E. ALVAL
DATE 3-18-58
REFERENCE M.M. 371

E:126-78.
that is distant along said south line S. 89° 28' 35" W., 98.30 feet from the intersection of said south line with the west line of the East 40.00 feet of Lot A of Tract 5582, as per map recorded in Book 63 pages 14 and 15 of Maps, in said office; thence N. 59° 30' 52" E., 183.53 feet to the westerly line of McBride Avenue as said Avenue was condemned as Parcel 2-2 by final decree of condemnation entered in Los Angeles County Superior Court Case No. 589711, a certified copy thereof being recorded in Book 41353, page 330 of said Official Records; thence along said westerly line N. 16° 20' 43" E., 54.93 feet; thence at right angles S. 73° 39' 17" E., 60 feet to the easterly line of said McBride Avenue; thence along said easterly line S. 16° 20' 43" W., 55.46 feet to said certain course; thence along said certain course S. 29° 21' 02" W., 85.04 feet, to said point of beginning.

~~Excepting all oil, gas, asphaltum and other hydrocarbon substances in or under said land, as reserved by Frank J. Kepner and Norma H. Kepner by deed recorded January 15, 1946 in Book 22691, Page 146, of said Official Records.~~

SJS
M.M.
N.H.K.

This conveyance is made for the purposes of a freeway and adjacent public street, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said public street which will be connected to the freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee is to construct and maintain a public street on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's

Mary Ellen Ave.

2-27-57 (All)
Written by: SJS
Checked by: EC
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

Weiss 2782

FREE 3 M

GRANT DEED (INDIVIDUAL)

We, SAM WEISS and ROSE WEISS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lots 88 and 89 of Tract No. 10131, as shown on map recorded in
Book 142, Pages 22 and 23 of Maps, in the office of the County Recorder
of said County.

Except the northerly 22.5 feet of said Lot 88.

WORKED BY..... <u>F. ALVARADO</u>
DATE..... <u>3-18-58</u>
REFERENCE..... <u>M.M. 286</u>

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 31 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
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26

BOOK 56460 PAGE 336
BOOK 56460 PAGE 336
S/side Valley Blvd.
E. of Rio Hondo Ave.

1770
1770

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

6/13/57 (Part)

Written by: MRV
Checked by: NS
Compared by: *Ja*

Olding Al693

FRGE 3 M

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 31 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We JACK R. OLDING and VIVIAN OLDING, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the County
of Los Angeles, State of California, described as:

That portion of the Rancho San Francisquito, as shown on the maps
recorded in Book 1, Pages 31 and 32 of Patents, in the office of the
County Recorder of said County, described as follows:

The Northerly 16.00 feet of that real property ~~conveyed to the State of California~~
~~XX~~ described in Certificate of Title
No. 1AR-114362 on file in said office.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein
conveyed in fee and the grantor, for himself, his successors and assigns,
hereby waives any claims for any and all damages to grantor's remaining
property contiguous to the property herein conveyed by reason of the
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and shall include the feminine as well as
the masculine gender as the case may be.)

WORKED BY *F. ALVA* 20.
DATE *3-20-58*
REFERENCE *C.S.B-630*

27-7

BOOK 56460 PAGE 338
BOOK 56460 PAGE 338
Talofa Ave.

1771
1771

FORM RW/4

5-12-55 (ALL)
Written by: SJS
Checked by: JD
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Borsook 2571

Rec. in. Ben Borsook, et al

FREE 3 M

C 684108
Par. No. 1

GRANT DEED (INDIVIDUAL)

We BEN BORSOOK and DOROTHY BORSOOK, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 113 and the North half of Lot 112 of Tract No. 8872,
as shown on map recorded in Book 121, Pages 94 and 95 of Maps,
in the office of the County Recorder of said County.

WORKED BY <u>E. ALVA</u> DATE <u>3-18-58</u> REFERENCE <u>M.M. 273</u>
--

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 31 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

E. side of Gertrude St.
S. side of 3rd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	1A

12-28-55 (All)
Written by: MLL
Checked by: BWJ
Compared by: *[Signature]*

Raggio 5041

*See Shirley Martin et al
Sec 471928
C Par. No. 13*

FREE 3 M

GRANT DEED (INDIVIDUAL)

INTERSTATE

We CHARLES A. RAGGIO and PRISCILLA RAGGIO,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 31 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 5 in Block "F" of the Workman Park Tract, as shown on map
recorded in Book 54, Page 11 of Miscellaneous Records, in the office of
the County Recorder of said County.

EXCEPT the easterly 60 feet thereof.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring, and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from
lands other than those hereinabove described, oil or gas wells, tunnels
and shafts into, through or across the subsurface of the land hereinabove
described, and to bottom such whipstocked or directionally drilled wells,
tunnels and shafts under and beneath or beyond the exterior limits thereof,
and to redrill, retunnel, equip, maintain, repair, deepen and operate any
such wells or mines, without, however, the right to drill, mine, explore
and operate through the surface or the upper 100 feet of the subsurface of
the land hereinabove described or otherwise in such manner as to endanger,
the safety of any highway that may be constructed on said lands.

WORKED BY E. ALVA
DATE 3-18-58
REFERENCE M.M. 251

E. side San Gabriel
S. of Second

6/13/57 (Part)

1775
1775

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

Written by: WVH
Checked by: LL *N.M.S.*
Compared by: *Pa*

Tarr A5577

FREE 3 M

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 31 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We OLIN W. TARR and DONNA A. TARR, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County
of Los Angeles, State of California, described as:

That portion of Lot 67 of Tract No. 14069, as shown on map recorded
in Book 289, Pages 7 and 8 of Maps, in the office of the County Recorder
of said County, described as follows:

Beginning at the northeast corner of said lot; thence along the
east line of said lot, S. 00° 03' 00" W., 22.30 feet; thence
N. 36° 46' 00" W., 27.85 feet to the north line of said lot; thence along
said north line, S. 89° 57' 00" E., 16.69 feet to the point of beginning.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein conveyed
in fee and the grantor, for himself, his successors and assigns, hereby
waives any claims for any and all damages to grantor's remaining property
contiguous to the property herein conveyed by reason of the location,
construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender as the case may be.)

WORKED BY F. ALVALADO
DATE 3-18-58
REFERENCE F.M. 20067

1780
1780

10

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb.

T.E. Davis 2824

W. of Niagara St.

10-7-57 (All)
Written by: JT
Checked by: KD
Compared by: *ea*

FREE 3 M

GRANT DEED (INDIVIDUAL)

We THEODORE E. DAVIS and BETTIE S. DAVIS,
also known as BETTE S. DAVIS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, _____ County
 of Los Angeles, State of California, described as:

Lot 160 of Tract No. 4409, as shown on map recorded in Book 119,
 pages 42 and 43 of Maps, in the office of the County Recorder of said
 County.

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 JAN 31 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

sw

WORKED BY F. ALVAL
 DATE 3-18-58
 REFERENCE M.M. 315

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Kelowna St. E. of Shapp Ave.

4-11-57 (All)
Written by: HW
Checked by: GA
Compared by: *[Signature]*

Smith 2572.

FREE 3 M

GRANT DEED (INDIVIDUAL)

I, GRACE LILLIAN ESSE, a married woman, who
acquired title as GRACE LILLIAN SMITH,
a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 82 of Tract No. 14706, as shown on map recorded in Book 379,
Pages 3 and 4 of Maps, in the office of the County Recorder of said
County.

WORKED BY E. ALVA
DATE 3-18-58
REFERENCE M.M. 373

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 31 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER *[Signature]*

27-12

1782
1782

S. E. of Boyle on Opal

12/2/57 (All)
Written by: EC
Checked by: MLL
Compared by:

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

The Roman Catholic Archbishop of
Los Angeles 5195

FREE 3 M

GRANT DEED (CORPORATION)

THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES, a corporation sole, who
acquired title as THE ROMAN CATHOLIC BISHOP OF MONTEREY AND LOS ANGELES,

sole
a corporation/organized and existing under and by virtue of the laws of the State of California
does hereby GRANT to the STATE OF CALIFORNIA all that al property in the City of Los Angeles
County of Los Angeles, State of California, described as:

Lot 28 of The Banner Tract, as shown on map recorded in Book
36, Page 82 of Miscellaneous Records, in the office of the County Recorder
of said County.

WORKED BY <u>F. ALVAL 20.</u>
DATE <u>3-18-58</u>
REFERENCE <u>M.M. 378.</u>

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. JAN 31 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
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27-13

1783
1783

BOOK 56460
PAGE 361

BOOK 56460 PAGE 361
FORM R/W-7

13

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

S.E. of Boyle
on Opal

2-4-57 (All)
Written by: EC
Checked by: MLL
Compared by: *AK*

Archdiocese of Los Angeles
Education and Welfare Corp. 5194

FREE 3 M

GRANT DEED (CORPORATION)

ARCHDIOCESE OF LOS ANGELES EDUCATION & WELFARE CORPORATION

a corporation organized and existing under and by virtue of the laws of the State of California,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles,
County of Los Angeles, State of California, described as:

Lot 29 of the Banner Tract, as shown on map recorded in Book 36,
Page 82 of Miscellaneous Records, in the office of the County Recorder
of said County.

WORKED BY E. ALVA
DATE 3-18-58
REFERENCE M.M. 378

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
JAN 31 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER *pu*

*From
P. J. ...*

4444
4444

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND/OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

FREE 5K

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GEORGE C. HADLEY RECORDING
R. B. PEGRAM REQUESTED BY
HERBERT J. WILLIAMS
Suite 1100
3540 Wilshire Boulevard
Los Angeles 5, California
Telephone: DUnkirk 5-0431

Attorneys for Plaintiff

FILED

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED Jan 11 1958
AND ENTERED Jan 11 1958
JUDGMENT BOOK 570 PAGE 59
ATTEST Harold J. Wiley 1958
County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY E. K. ... DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA
acting by and through the Department
of Public Works,

Plaintiff,

-vs-

C. E. CHRISTOPHER, et al.,

Defendants.

No. 667561
Parcel 1

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEA, RECORDER
JAN 31 3 31 PM '58

FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having
paid into court for the benefit of defendants C. E. Christopher
and Thalia Christopher, as their interests may appear, the total
amount awarded by the court for the interests of said defendants
in and to the parcel of real property described in plaintiff's
complaint as Parcel 1, and for all claims and demands of said
defendants against plaintiff on account of the taking of said
real property, and interests in real property, in fee simple
absolute, for a State highway for freeway purposes:

NOW, THEREFORE, IT IS HEREBY ORDERED that the following

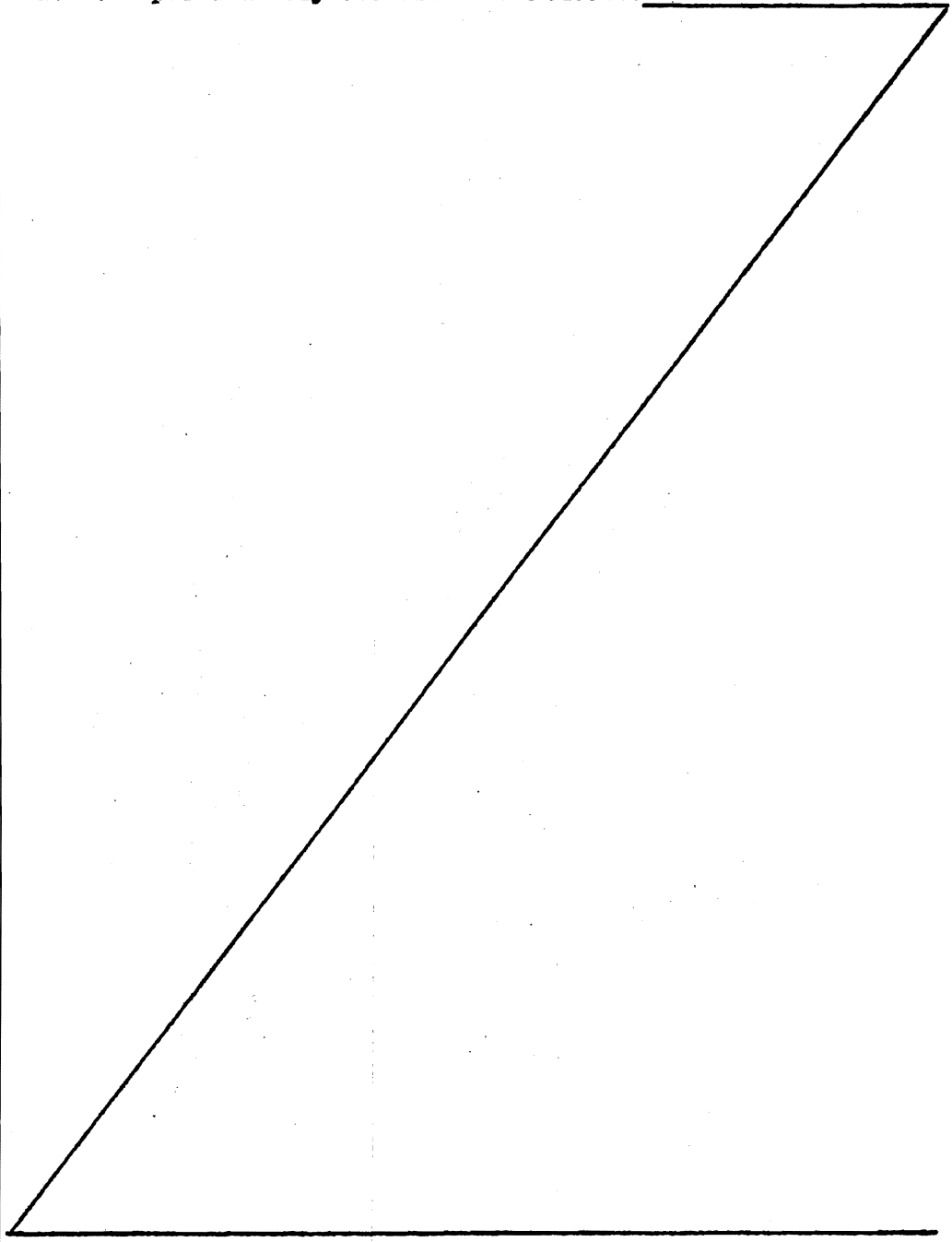
-1-

WORKED BY F. ALVAL
DATE 3-19-58
REFERENCE C.S.B-2332

BOOK 56461 PAGE 392
BOOK 56461 PAGE 392

1 described parcel of real property be, and it is hereby condemned
2 in fee simple absolute to become the property of plaintiff for
3 the use and purposes set forth in said complaint, to wit, a
4 State highway for freeway purposes, the said real property
5 being situated in the County of Los Angeles, State of California,
6 and more particularly described as follows:

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PARCEL 1:

For freeway purposes, that portion of Lot 30 of Tract No. 10548, in the City of Long Beach, County of Los Angeles, as per map recorded in Book 174, pages 15 to 23 of Maps, in the office of the County Recorder of said County, within the following described boundary lines:

That portion bounded on the west by the center line of Palo Verde Avenue, on the north by the line parallel with, and distant 654.00 feet at right angles northerly from said southerly line of Lot 30, on the east by a line parallel with and distant 519.00 feet at right angles, easterly from said center line of Palo Verde Avenue and on the south by the said southerly line of Lot 30. E138-32.

EXCEPT that portion lying northwesterly, westerly and southwestly of the following described line:

Beginning at the southwest corner of Lot 400 of Tract 17177, recorded in Book 420, pages 40 to 46 inclusive, of Maps, records of said County; thence South 71° 56' 32" East, a distance of 57.05 feet to the beginning of a tangent curve concave southwestly and having a radius of 301.00 feet; thence Southeastly, along said curve through a central angle of 23° 42' 12", an arc distance of 124.52 feet; thence South 41° 45' 40" West, a distance of 93.00 feet; thence South 13° 05' 36" East, a distance of 91.37 feet; thence South 48° 14' 45" East parallel with the northeasterly line of the land described in the deed to the State of California, recorded on May 19, 1954 as Instrument No. 3047 in Book 44615, page 307, Official Records of said County, a distance of 302.48 feet; thence South 41° 26' 21" East, a distance of 135.00 feet, more or less, to a point in the easterly line of said land distant northerly thereon 115.34 feet from the southeasterly corner thereof.

1 EXCEPTING therefrom all oil, oil rights, minerals, mineral
2 rights, natural gas, natural gas rights, and other hydrocarbons
3 by whatsoever name known that may be within or under the parcel
4 of land hereinabove described, together with the perpetual
5 right of drilling, mining, exploring and operating therefor and
6 removing the same from said land or any other land, including
7 the right to whipstock or directionally drill and mine from
8 lands other than those hereinabove described, oil or gas wells,
9 tunnels and shafts into, through or across the subsurface of
10 the land hereinabove described, and to bottom such whipstocked
11 or directionally drilled wells, tunnels and shafts under and
12 beneath or beyond the exterior limits thereof, and to redrill,
13 retunnel, equip, maintain, repair, deepen and operate any such
14 wells or mines, without, however, the right to drill, mine,
15 explore and operate through the surface or the upper 100 feet
16 of the subsurface of the land hereinabove described or otherwise
17 in such manner as to endanger the safety of any highway that
18 may be constructed on said lands.

19 Lands abutting said freeway shall have no right or ease-
20 ment of access thereto.

21 Containing 2.806 acres.

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IT IS FURTHER ORDERED that the total sum of money paid into court pursuant to said Judgment in Condemnation, as to the parcel of real property described in plaintiff's complaint as Parcel 1, to wit, the sum of Eighteen Thousand, Five Hundred, and 00/100 Dollars (\$18,500.00), shall be paid to defendants C. E. Christopher and Thalia Christopher, as their interests may appear, and the Clerk and Auditor are hereby directed to cause a warrant to be drawn on the County Treasurer for said sum, and the Treasurer is directed to pay the same.

IT IS FURTHER ORDERED that all taxes, liens, leaseholds and encumbrances of whatsoever kind and nature on said Parcel 1 shall be, and they are hereby cancelled, discharged and extinguished forever.

IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the real property and interests in real property hereinabove described as Parcel 1, and the title thereto, shall vest in plaintiff in fee simple absolute.

Jan 13 - 1958
DATED: 1-13-58

Triplett
Judge of the Superior Court

27-15

1253
1253

Bet. Floral & Folsom

8-13-57 (Part)
Written by: SJS
Checked by: HW
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Baeza 3191

[Stamp] *[Signature]*

GRANT DEED (INDIVIDUAL)

We, RAUL MACIAS BAEZA and GUADALUPE M. BAEZA,
also known as GUADALUPE M. BAEZA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
 of Los Angeles, State of California, described as:

That portion of Lot B of Tract No. 5582, as shown on map recorded
 in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder
 of said County, described as follows:

Beginning at the northeasterly corner of Lot 107 of said Tract;
 thence along the northerly line of said Lot 107, S. 89° 33' 40" W., 22.91
 feet; thence N. 11° 54' 19" E., 21.81 feet; thence N. 36° 25' 03" E.,
 30.44 feet to a point in the northerly prolongation of the easterly line
 of said Lot 107, distant along said northerly prolongation N. 0° 25' 38" W.,
 45.66 feet from said northeasterly corner; thence along said northerly
 prolongation S. 0° 25' 35" E., 45.66 feet to the point of beginning.

EXCEPT one-half of all mineral rights reserved in deed from Mary
 Gentry Cornett, recorded August 1, 1951, in Book 36894, page 85 of
 Official Records in said office.

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 Feb 3 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

WORKED BY E. ALVA
 DATE 3-19-58
 REFERENCE M.M. 346

27-16

1256
1256

BOOK D 1 PAGE 521

FORM RW/4

S.S. of 21st St.,
W. of Congress Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

8-1-56 (All)
Written by: HHH
Checked by: BWJ
Compared by: *xlh*

Yamaguchi A1052

FEE \$ *10.13* G

GRANT DEED (INDIVIDUAL)

We MASAMI ED YAMAGUCHI and CHIZUKO YAMAGUCHI,
_____ husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 3 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 14 and the East 10 feet of Lot 15 in Block 16 of West Adams
Heights as shown on map recorded in Book 2, Pages 53 and 54 of
Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY E. ALVA
DATE 3-19-58
REFERENCE M.M. 324

64

27-17

1258
1258

Vantage Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

9/7/55 (All)
Written by: SJS
Checked by: BWJ
Compared by: *[Signature]*

Walsh 2928.

FEE \$ *12.00* G

per. vs. Spiegel, et al

C *676261*
Par. No. *3-A* + 3-B

GRANT DEED (INDIVIDUAL)

I WILLIAM I. WALSH, also known as WILLIAM I. WALSH, Jr.,
a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of _____, State of California, described as:

Lot 58 and the South 5 feet of Lot 57 of Tract No. 11311 Tract, as
shown on map recorded in Book 207, Pages 15 and 16 of Maps, in the office
of the County Recorder of said County.

WORKED BY F. ALVALADO
DATE 3-19-58
REFERENCE M.M. 284

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 3 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

27-18

1292
1292

S. of 101st St.
and W. side of Ocean Gate Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

10-15-56 (All)
Written by: APD
Checked by: JB
Compared by: *APD*

Dept. of Vet. Affairs 6120
MacKenzie

FILED
10/29
G
INTERSTATE

GRANT DEED (INDIVIDUAL)

We ROBERT MERVIN MacKENZIE and REED ROLAND MacKENZIE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 117 of Tract No. 12455, as shown on map recorded in Book 289,
Pages 48 to 50 of Maps, in the office of the County Recorder of said
County.

WORKED BY F. ALVARADO
DATE 3-24-58
REFERENCE M.M. 352

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO
FEB 3 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

70

27-19

1296
1296

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Cor. Lopez & Folsom

7-24-57 (All)
Written by: SJS
Checked by: NS
Compared by: *NS*

Robledo 3193

FEE \$ *12.00* 3 G

GRANT DEED (INDIVIDUAL)

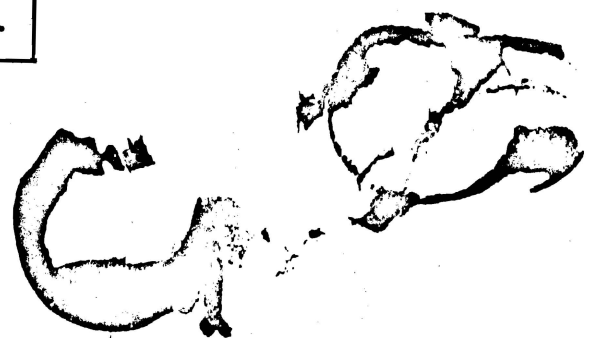
We JESUS A. QUEMADA and CELIA QUEMADA,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 3 1958 AT 8 A.M. BAY & LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The East 80 feet of Lot 210 of Tract No. 5582, as shown on map
recorded in Book 63, Pages 14 and 15 of Maps, in the office of the
County Recorder of said County.

WORKED BY <u>E. ALVARADO</u> DATE <u>3-19-58</u> REFERENCE <u>M.M. 346</u>
--



73

27-20

VII-LA-2-LA-2a

No. D-4063

3217
3217

FEE \$4.40 4J

DIRECTOR'S DEED

RECORDING REQUESTED BY
State Div Highway

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to R. E. VAN METER and EMMA R. VAN METER, husband and wife, as joint tenants, all that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

E:151-197.

That portion of Lot 239 of Plat showing dividing line between the land of J. B. Lankershim and Lots 234, 235, 236, 237 and 238 of the Lankershim Ranch Land and Water Company, as per map recorded in Book 83, pages 11 and 12 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Northerly line of the parcel of land conveyed to the State of California in deed recorded January 3, 1956, in Book 49942, page 7, Official Records of said County, distant South 39° 53' 49" East, 466.00 feet from the Northwesterly corner of said parcel of land; thence South 30° 56' 18" East, 306.12 feet along the Northeasterly line of said parcel of land to a point 150.00 feet Northwesterly from the Southeasterly terminus of said last mentioned course; thence Northwesterly in a direct line to a point on said Northerly line, distant thereon 21.00 feet Westerly from said point of beginning; thence Easterly along said Northerly line, 21.00 feet to said point of beginning.

TOGETHER WITH any and all rights of access to or from the parcel of land conveyed to the State of California in said deed recorded January 3, 1956, in Book 49942, page 7, Official Records of said County, over and across that certain line hereinabove described as having a length of 306.12 feet.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the Southwesterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access to or from the adjoining freeway shall attach or be

60 76

WORKED BY E. ALVA
DATE 3-19-58
REFERENCE M.M. 234

DOC. NO. ...3217.....
RECORDED Feb. 3 - 58.....
BOOK D.1.....
PAGES 979.....

27-21

N.W. Cor.
Allesandro & Rosebud

6-13-57 (All)

Written by: AJK

Checked by: MLL

Compared by: *MLL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

Colburn Biological Inst. A4370

GRANT DEED (CORPORATION)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

THE COLBURN BIOLOGICAL INSTITUTE,

a non-profit corporation

a corporation organized and existing under and by virtue of the laws of the State of California,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles,
County of Los Angeles, State of California, described as:

That portion of Lot 92 of Tract No. 4038, as per map recorded in Book 54, Pages 39 to 41 inclusive of Maps, in the office of the County Recorder of said County, lying Northeasterly of a line that bears North 59 degrees 56' West from a point in the southeasterly line of said lot that is distant South 30 degrees 15' West 160 feet thereon from the most easterly corner of said lot.

EXCEPT therefrom that portion thereof included within the lines of the land described in the deed of the City of Los Angeles, recorded on March 14, 1946 in Book 22855, page 323, of Official Records, of said County.

WORKED BY ALVA
DATE 3-24-58
REFERENCE M.M. 385

80

27-22

INTERSTATE

1422
1422

BOOK D 2 PAGE 782

FREE 3

22

E.S. of Cherry St.,
S. of Pico Blvd.

BOOK D 2 PAGE 782

FORM R/W-4

12-20-57 (Part)
Written by: HHH
Checked by: OR
Compared by: *RMB*

Par. No. 1

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Klasky 1422

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 4 1958 A.P.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED
(INDIVIDUAL)

We, Samuel H Klasky and Helen S Klasky, his wife

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 6 in Block 2 of Wright's Subdivision of the Sisters of Charity
Tract, as shown on map recorded in Book 5, Page 431 of Miscellaneous
Records, in the office of the County Recorder of said County.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all
abutter's rights, including access rights, appurtenant to grantor's
remaining property, in and to said freeway.

WORKED BY E. ALVAL
DATE 3-20-58
REFERENCE M.M. 317

84

27-23

1423
1423

BOOK D 2 PAGE 785
BOOK D 2 PAGE 785

FREE 3 V
FORM R/W-4

23

INTERSTATE

N. side of Duvall
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *sm.*

Gordon A5338

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED
(INDIVIDUAL)

I ALMA L. PIZZO, a married woman, who acquired
title as ALMA LEE GORDON, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 14 in Block 5 of Tract No. 5635, as shown on map recorded in
Book 60, pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

WORKED BY F. ALVALADO
DATE 3-20-58
REFERENCE M.M. 253

87

K 27

27-24

FREE 34
FORM RW/4

INTERSTATE

W.S. of Arapahoe St.
N. of 22nd St.

6-22-56 (All)
Written by: HHH
Checked by: HT
Compared by: *HR*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Johnson A714
Howard

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I, LIBRA EVELYN HOWARD, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 22 of the Hardin Tract, as shown on map recorded in Book 11,
Page 35 of Miscellaneous Records, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to re-drill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY F. ALVARADO
DATE 3-20-58
REFERENCE M.M. 322

90

27-25

N. Side of No. Main St.
bet. Ave. 21 & Daly St.

10-15-54 (All)

Written by: HSH
Checked by: BWJ
Compared by: *mk*

Reo vs Michele Brascia, et al
CSCC # 668913
Par. No. 2

1427

FREE 3 V

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Brascia 4254

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, MICHELE BRASCIA and CONCETTA BRASCIA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The Easterly 28 feet of Lot 1 in Block 11 of the Homestead
Tract of the Pioneer Building Lot Association, as per map recorded in
Book 3, pages 70 and 71 of Miscellaneous Records, in the office of
the County Recorder of said County.

ALSO a strip of land lying between the southerly line of said
Lot 2 and the northerly line of Main Street, as established, 80 feet
wide, and between the southerly prolongation of the easterly and
westerly lines of the Easterly 28 feet of said lot.

WORKED BY F. ALVARADO
DATE 3-20-58
REFERENCE M.M. 247

93

27-26

70-10-100

3-12-58

3-8-58 (All)
Written by: BWJ
Checked by: HT
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Miller et ux 2814

FREE 3V

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, ROY ANDREW MILLER, also known as ROY A. MILLER
and RUTH ELIZABETH MILLER, also known as
RUTH E. MILLER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 103 and that portion of Lot 104 of Tract No. 4409, as shown on
map recorded in Book 119, Pages 42 and 43 of Maps, in the office of the
County Recorder of said County, described as follows:

Beginning at the northwest corner of said Lot 104; thence along the
northerly line of said Lot 104, N. 81° 57' 47" E., 140.99 feet to the
most northerly corner thereof; thence along the northeasterly line of
said Lot 104, S. 22° 56' 00" E., 3.00 feet; thence in a direct line,
westerly, 150.09 feet, more or less, to the point of beginning.

WORKED BY: F. ALVA
DATE: 3-20-58
REFERENCE: M.M. 315.

27-27

1431
1431

BOOK D 2 PAGE 801

27

FREE 3/4

FORM RW/4
BOOK D 2 PAGE 801

E.S. of 3rd Ave.,
N. of 23rd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

9-18-56 (All)
Written by: HHH
Checked by: OR
Compared by: OR

Williams A946

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO
FEB 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

INTERSTATE

GRANT DEED (INDIVIDUAL)

I COLLEEN J. WILLIAMS, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 17 in Block 2 of F. H. Small's Subdivision of Blocks 17 and
18, Arlington Heights Tr., as shown on map recorded in Book 4, Page 73
of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY F. ALVARADO
DATE 3-20-58
REFERENCE M.M. 327

1434
1434

FREE HV

FORM R/W-4

N.S. of 22nd St.,
W. of Mariposa Ave.

10-30-57 (All)
Written by: HHH
Checked by: HMG
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Charbonnet. A4974

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, JOSEPH L. CHARBONNET Sr., who acquired title as
JOSEPH L. CHARBONNET and ODETTE M. CHARBONNET,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 76 of the Bonito Tract, as shown on map recorded in Book 19,
Page 5 of Miscellaneous Records, in the office of the County Recorder
of said County.

EXCEPTING therefrom a strip off the south and approximately 5.84
feet wide taken by the City of Los Angeles for widening 22nd Street.

WORKED BY E. ALVARADO
DATE 3-20-58
REFERENCE M.M. 324

27-28

102

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Lorenz A5493

FREE 3 V

S. side of Queen
E. of Riverside Dr.

10-30-57 (All)
Written by: MLL
Checked by: JT
Compared by: *[Signature]*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, LEO B. LORENZ, and ETHEL O. LORENZ,
husband and wife,
.....
.....
.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 106 of Tract No. 3416, as shown on map recorded in Book 37,
Page 65 of Maps, in the office of the County Recorder of said County.

WORKED BY E. ALVARADO
DATE 3-20-58
REFERENCE M.M. 253

027-29

06

27-30

S.S. of 21st St.,
E. of Budlong Ave.

8-1-56 (All)
Written by: HHH
Checked by: BWJ
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Strimming All45
Kling

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

I, DAVID G. KLING, a single man,

.....

.....

.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 6 in Block 2 of the Robson Tract, as shown on map recorded in
Book 13, Page 7 of Miscellaneous Records, in the office of the County
Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said land.

WORKED BY F. ALVARADO
DATE 3-20-58
REFERENCE M.M. 323

09

27-31

1438

FREE 3 V

FORM R/W.4

31

W. side Azusa
S. of First St.

1438

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

6-11-57 (Part)
Written by: WVH
Checked by: LL *LL*
Compared by: *OR*

Turner A5557

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, BEN TURNER and PAULINE TURNER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County
of Los Angeles, State of California, described as:

The east 10.00 feet of Lot 47 of Tract No. 13963, as shown on map
recorded in Book 280, Pages 20 and 21 of Maps, in the office of the
County Recorder of said County.

Except therefrom that portion lying within the north 52.00 feet
of said lot.

The grantor understands that the present intention of the grantee is
to construct and maintain a public highway on the land herein conveyed in
fee and the grantor, for himself, his successors and assigns, hereby waives
any claims for any and all damages to grantor's remaining property
contiguous to the property herein conveyed by reason of the location,
construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well
as the singular number and the words "himself" and "his" shall include
the feminine gender as the case may be.)

WORKED BY E. ALVALADO
DATE 3-20-58
REFERENCE M.B. 280-21

12

27-32

S. side of Queen
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Free
34

10-30-57 (All)
Written by: MLL
Checked by: JT
Compared by: *[Signature]*

De La Loza A5492

GRANT DEED (INDIVIDUAL)

We ARMANDO DE LA LOZA and HILDA DE LA LOZA,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 107 of Tract No. 3416, as shown on map recorded in Book 37,
Page 65 of Maps, in the office of the County Recorder of said County.

115

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARADO
DATE 3-26-58
REFERENCE M.M. 253

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

4/20

N.E. cor. of Valley Blvd.
& Temple City Blvd.

6-4-57 (Part)
Written by: MRV
Checked by: NS
Compared by: *NA*

Achdod Gasateria, Inc. A1715

GRANT DEED (CORPORATION)

ACHDOD GASATERIA, INC.,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 5 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

a corporation organized and existing under and by virtue of the laws of the State of California
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the
County of Los Angeles, State of California, described as:

That portion of Lot 1 of Tract No. 3749 as shown on map recorded in Book 44, Page 38 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 1; thence along the southeasterly line of said lot Northeasterly, 14.98 feet to a curve, concave Southerly, having a radius of 550 feet; thence along said curve Northwesterly, from a tangent which bears N. 66° 53' 59" W. through an angle of 9° 18' 51" an arc distance of 89.43 feet to the southwesterly line of said lot; thence N. 26° 00' 30" W., 25.17 feet to a point in a line, parallel with and distant 10 feet, measured at right angles, Southeasterly from the northwesterly line of said lot, said point being distant 15.00 feet Northeasterly from the intersection of said parallel line with said southwesterly line; thence along said parallel line

WORKED BY <u>F. ALVARADO</u> DATE <u>3-24-58</u> REFERENCE <u>C.S.B-630</u>

Southwesterly 15.00 feet to said southwesterly line; thence along said southwesterly line, Southeasterly 106.97 feet to the most southerly corner of said lot.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

119
~~120~~
10 20

27-34

999
999

8-21-57
BOOK D 3 PAGE 852
FORM R/W-4

BOOK D 3 PAGE 852

Floral Dr.

8-14-57 (Part)
Written by: SJS
Checked by: HW
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

*Free
JW*

Dominguez 3140

GRANT DEED (INDIVIDUAL)

We MANUEL DOMINGUEZ and ELEANOR DOMINGUEZ,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 5 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of Lot 109 of Tract No. 5582, as shown on map recorded
in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder
of said County, described as follows:

Beginning at the northeasterly corner of said lot; thence along
the easterly line of said lot S. 0° 25' 38" E., 3.85 feet; thence
S. 69° 05' 09" W., 26.70 feet to a point in the westerly line of said
lot distant along said westerly line, S. 0° 25' 38" E., 13.19 feet from
the northwesterly corner of said lot; thence along said westerly line
N. 0° 25' 38" W., 13.19 feet to said northwesterly corner; thence along
the northerly line of said lot, N. 89° 33' 40" E., 25.00 feet to the point
of beginning.

EXCEPT all oil, gas and other hydrocarbon substances in or under
said land.

This conveyance is made for the purposes of a freeway and the

123

WORKED BY..... <u>F. ALVALADO</u>
DATE..... <u>3-24-58</u>
REFERENCE..... <u>M.M. 345</u>

17-35

Pa US Arthur, et al
G 84224
Par. No. 1

1000
1000

S. of Garnet
on Soto

1-17-57 (All)
Written by: EC
Checked by: MLL
Compared by: *RMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

April 3 w

Garcia 673

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, JOE GARCIA, also known as JOSE GARCIA, and
FRANCISCA RODRIGUEZ GARCIA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 286 of La Mesa Tract, as shown on map recorded in Book 6, Page
76 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY E. ALVAL
DATE 3-24-58
REFERENCE M.M. 378

127

27-36

1376

1376

BOOK D 3 PAGE 964

3-12

FORM RW/A

3-8-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *HT*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Duda et ux 2823

FEE \$ *fr 1/3* G

GRANT DEED (INDIVIDUAL)

We R. W. DUDA and BEATRICE B. DUDA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 159 of Tract No. 4409, as shown on map recorded in Book 119,
Pages 42 and 43 of Maps, in the office of the County Recorder of said
County.

WORKED BY E. ALVALADO
DATE 3-24-58
REFERENCE M.M. 315

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

30

1378
1378

INTERSTATE

BOOK D 3 PAGE 967

37

FORM R/W-4

BOOK D 3 PAGE 967

On Roscoe W. of De Garmo

4-10-57 (Part)
Written by: KD
Checked by: EC
Compared by: *AK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	1A

Acosta 2024

FEE \$ *five* G

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I STELLA ACOSTA, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of the West one-half of Lot 6 of Tract No. 7081, as
per map recorded in Book 76, Page 96 of Maps, in the office of the
County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said lot; thence along the
northerly line of said lot, S. 88° 21' 59" E., 51.50 feet to the easterly
line of said west one-half; thence along said easterly line, S. 0° 08'
32" W., 86.19 feet to a point on a curve, concave Southerly, having a
radius of 686.00 feet; thence along said curve, Westerly, from a tangent
which bears N. 71° 36' 27" W., through an angle of 4° 28' 28" an arc
distance of 53.57 feet to a point in the westerly line of said lot,
distant along said westerly line, S. 0° 08' 32" W., 72.77 feet from said
point of beginning; thence along said westerly line N. 0° 08' 32" E.,
72.77 feet to said point of beginning.

WORKED BY E. ALVA
DATE 3-24-58
REFERENCE M.M. 278

K 27

1380
1380

FORM RW/4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

W.S. of Victoria Ave.,
N. of 23rd Street

2-14-57 (All)
Written by: HHH
Checked by: OR
Compared by: *[Signature]*

Jones A486 INTERSTATE

FEE \$ *100.00* G

GRANT DEED (INDIVIDUAL)

We LONZIE L. JONES and ALMA R. JONES,

husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR THE INSURANCE & TRUST CO. FEB 5 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 29 in Block 2 of Tract No. 2072, as shown on map recorded in
Book 21, Page 120 of Maps, in the office of the County Recorder of
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY <u>F. ALVALADO</u>
DATE <u>3-24-58</u>
REFERENCE <u>F.M. 20066</u>

1382
1382

FORM RW/4

27-39

W. side Azusa
S. of First St.

6-6-57 (Part)
Written by: WVH
Checked by: LL
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

Vasquez A5555

FEE \$ *[Signature]* 3 G

GRANT DEED (INDIVIDUAL)

We DANIEL Z. VASQUEZ and CARMEN A. VASQUEZ,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 5 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County
of Los Angeles, State of California, described as:

The east 10.00 feet of Lot 46 of Tract No. 13963, as shown on
map recorded in Book 280, Pages 20 and 21 of Maps, in the office of the
County Recorder of said County,

EXCEPT therefrom that portion included within the north 52.00
feet of said lot.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the land herein conveyed
in fee and the grantor, for himself, his successors and assigns, hereby
waives any claims for any and all damages to grantor's remaining property
contiguous to the property herein conveyed by reason of the location,
construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his shall
include the feminine gender, as the case may be.)

WORKED BY <u>F. ALVAL</u>
DATE <u>3-25-58</u>
REFERENCE <u>M.B. 280-21</u>

140

27-40

1385
1385

INTERSTATE

N.S. of Hunter St.,
W. of Mateo St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

5-21-56 (All)
Written by: HHH
Checked by: HT
Compared by: *RR*

Calliva 765

FEE \$ *1243* G

Pro vs Wallace R Lynn
C *SEC 676599*
Pat. No. *7*

GRANT DEED (INDIVIDUAL)

I, SAM CALIVA, as administrator of the estate
of FRANCES CALIVA, deceased, said decedent having
acquired title as FRANCISCA CALLIVA,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 101 of C. A. Smith's Third Addition, as shown on map recorded
in Book 59, Pages 87 and 88 of Miscellaneous Records, in the office of
the County Recorder of said County.

This Deed is made pursuant to the Order Confirming Sale of
said property made in the Matter of the Estate of Frances
Caliva, deceased, in case No. 388,508 Probate, Superior
Court of Los Angeles County, State of California, entered
on October 28, 1957, a certified copy of which Order
is recorded contemporaneously herewith in the Office of
the County Recorder of said county, to which reference
is hereby made.

WORKED BY F. ALVALADO
DATE 3-25-58
REFERENCE M.M. 335

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

143

N. of Woodruff Ave. & E. of Los Cerritos Channel

1386

1386

BOOK D 3 PAGE 98011
INTERSTATE

FORM RW/4

BOOK D 3 PAGE 980

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBcn

27-41

7-23-56 (All)
 Written by: EMH
 Checked by: BWJ
 Compared by: *PR*

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 FEB 5 1958 AT 8 A.M.
 RAY & LEE, COUNTY RECORDER

Cairns - 9967

FEE \$ *27/4* G

GRANT DEED (INDIVIDUAL)

We DONALD MAXWELL CAIRNS and BARBARA JEAN CAIRNS,
 husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach County
 of Los Angeles, State of California, described as:

Lot 173 of Tract No. 17704 as shown on map recorded in Book 448,
 Pages 12 to 23 inclusive of Maps, in the office of the County Recorder
 of said County.

EXCEPT one-half of all minerals, gas, oil, petrol, naphtha
 and other hydrocarbon substances in and under said land, together
 with all necessary and convenient rights to explore for, develop,
 produce, extract and take the same, subject to the express limitation
 that any and all operations for the exploration, development,
 production, extraction and taking of any of said substances shall be
 carried on at levels below the depth of 500 feet from the surface of
 said land by means of mines, wells, derricks and other equipment from
 surface locations on neighboring land lying outside of the land herein
 described and subject further to the express limitation that the fore-
 going reservation shall in no way be interpreted to include any right
 of entry in and upon the surface of said land, as reserved in the deed.

146

WORKED BY E. ALVAL
 DATE 3-25-58
 REFERENCE C.S. 2332

27-42

Res. of Carl H. Chapman et al
683470
Par. No. 1
West of Pioneer Blvd.
S. of Rivera Rd.

1387
1387

BOOK D 3 PAGE 984
FORM R/W-4
BOOK D 3 PAGE 984

42

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

11-21-57 (Part)
Written by: NS
Checked by: JT
Compared by: RMB

Chapman A2156

FILED [Signature] G

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, EARL H. CHAPMAN and JUNE W. CHAPMAN, husband
and wife, and HUMBERT A. BOEZINGER and RUTH BOEZINGER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

All of that portion of the tract of land marked "Morales 40.00 Acres"
on the map of the Easterly portion of the Guirado Tract, as shown on a
map recorded in Book 9, pages 19 and 20 of Miscellaneous Records in said
office, included within Parcel 2 of that certain land conveyed to Earl H.
Chapman, et al, by deed recorded in Book 39984, page 281 of Official
Records in the office of the County Recorder of said County, and that
portion of Tract No. 2 of the Rancho Santa Gertrudes, as per map
recorded in Book 1, Page 502 of Miscellaneous Records, in said office,
as conveyed to said Chapman in Parcel 1 of said deed lying Westerly of the
following described line:

Commencing at the intersection of the center line of Rivera Road,
with the center line of Pioneer Boulevard, both shown on a map of Tract
No. 17934 recorded in Book 452, pages 42 to 44 inclusive of Maps, in
said office; thence along said center line of Rivera Road N. 69° 52' 14" W.,

150

WORKED BY ALVA [Signature]
DATE 4-3-58
REFERENCE M.M. 363

402.00 feet; thence S. 18° 42' 36" W., 306.77 feet to the northerly line of said Tract No. 2; thence along said northerly line, S. 78° 57' 22" E., 155.39 feet to the True Point of Beginning of this description; thence S. 19° 35' 59" W., 647.26 feet to the northerly line of the 21.8 acre tract of land described in deed to Pacific Electric Railway Company, recorded in Book 1784, page 308 of Deeds, in said office,

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

(As used herein, the term 'grantor' shall include the plural as well as the singular number and the words 'himself' and 'his' shall include the feminine gender as the case may be.)

27-43

1388
1388

BOOK D 3 PAGE 989 43
7-3-57
FORM RW/A
BOOK D 3 PAGE 989

N. side Valley Blvd.
W. of De Garmo Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	EMte

6-27-57 (Part)
Written by: MRV
Checked by: NS
Compared by: *MRV*

De Garmo A4449

FEE \$ *1.00* G

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I, ETTA L. DE GARMO, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of El Monte, County
of Los Angeles, State of California, described as:

Those portions of Lots 155, 156 and 157 of Tract No. 7700, as shown
on map recorded in Book 115, Pages 15 and 16 of Maps, in the office of the
County Recorder of said County, described as follows:

Beginning at the southwesterly corner of said Lot 155; thence along
the westerly line of said Lot 155, N. 9° 50' 29" E., 0.56 feet to a curve,
concave Northerly, having a radius of 2600.00 feet; thence Easterly (from
a tangent which bears S. 67° 27' 20" E.) along said curve through an angle
of 1° 36' 19", a distance of 72.85 feet; thence N. 60° 16' 51" E., 25.47
feet to the easterly line of said Lot 157; thence Southerly, Southwesterly
and Northwesterly along the easterly, southeasterly and southwesterly lines
of said lots, a distance of 106.75 feet to the point of beginning.

The grantor understands that the present intention of the grantee is
to construct and maintain a public highway on the lands herein conveyed in
fee and the grantor, for himself, his successors and assigns, hereby

155

WORKED BY E. ALVALADO
DATE 3-25-58
REFERENCE C.S.B-630



27-44

1391

BOOK D 3 PAGE 993

44

1391

FORM RW/4

BOOK D 3 PAGE 993

S/S Valley Blvd.
E. Baldwin Ave.

6-21-57 (Part)
Written by: MRV
Checked by: NS
Compared by: *rlh*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

Almond A1745

FILES *file* G

GRANT DEED (INDIVIDUAL)

I SOL ALMOND, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The Northeasterly 17.00 feet of Lot 2 of Tract No. 32, as shown on
map recorded in Book 13, Pages 90 and 91 of Maps, in the office of
the County Recorder of said County.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein conveyed
in fee and the grantor, for himself, his successors and assigns, hereby
waives any claims for any and all damages to grantor's remaining
property contiguous to the property herein conveyed by reason of the location,
construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and shall include the feminine as well as
the masculine gender as the case may be.)

WORKED BY F. ALVAL
DATE 3-25-58
REFERENCE CSB-630

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

159

27-45

1393
1393

S: side of 3rd St.
E. of State St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

8-7-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *Am.*

Dinovitz 5031 •

FEE \$ *100.00* G

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We SAMUEL H. DINOVITZ, who acquired title as
S. H. DINOVITZ, and SADIE DINOVITZ, also known as
SADY DINOVITZ, formerly husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The westerly 37.10 feet measured along a line perpendicular to the
westerly line of Lot 2 in Block "G" of the Workman Park Tract, as
shown on map recorded in Book 54, Page 11 of Miscellaneous Records, in
the office of the County Recorder of said County.

EXCEPTING the westerly 37.10 feet thereof, measured on a line
parallel to the northerly line of said lot.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral
rights, natural gas, natural gas rights, and other hydrocarbons by
whatsoever name known that may be within or under the parcel of land
hereinabove described, together with the perpetual right of drilling,
mining, exploring and operating therefor and removing the same from
said land or any other land, including the right to whipstock or
directionally drill and mine from lands other than those hereinabove
described, oil or gas wells, tunnels and shafts into, through or across

162

WORKED BY F. ALVA
DATE 3-25-58
REFERENCE M.M. 251