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BOOK D | PAGE 547

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BOOK D 1 PAGE 547

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN OGANESOFF, a widower, hereby GRANTS to CITY OF SOUTH GATE, CALIFORNIA, a Municipal corporation, the following described real property in the County of Los Angeles:

Parcel 1: That portion of lot 5 as shown on a Map showing the subdivision of the Estate of Robert Tweedy, deceased, in the Rancho San Antonio, in the county of Los Angeles, State of California, as per map recorded in book 83 pages 13 and 14 of Miscellaneous Records, in the county recorder of said county, included within a strip of land 100 feet in width, being 50 feet on each side of a center line shown as "Center Line of proposed Garfield Avenue per C.S.B. 485" on a licensed surveyor's map filed in book 31 page 6 of Record of Surveys, in the office of said county recorder. Said 100 foot strip of land is to be bounded southerly by the southerly line of said lot 5 and bounded northwesterly by the southeasterly line of Parcel 4 as shown on the said licensed surveyor's map.

RESERVING to grantor, his successors and assigns for the benefit of property now owned by grantor, the right of ingress and egress onto Garfield Avenue, along the easterly line of said Garfield Avenue.

EXCEPTING therefrom an undivided one-half interest in and to all oil, gas, petroleum, and other mineral

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 3 1958 AT 8 A.M.
BAY E. LEE, COUNTY RECORDER

WORKED BY **5** CHEE DATE **3-19-58** REFERENCE **C.5.8-485-2** or hydrocarbon substances in and under said land, as excepted and reserved in the deed from Edison Securities Company, a corporation, recorded December 19, 1949 in book 31759 page 155 of Official Records.

Parcel 2: That portion of lot 5 of the Subdivision of the Estate of Robert Tweedy, deceased,
in the city of South Gate, county of Los Angeles,
state of California, as per map recorded in book 83
pages 13 and 14 of Miscellaneous Records, in the
office of the county recorder of said county, bounded
as follows:

Bounded southerly by the southerly line of said lot, bounded northwesterly by the southeasterly line of parcel 5 as shown on a licensed surveyor's map filed in book 31 page 6 of Record of Surveys, in the office of said recorder, and bounded northeasterly by the southwesterly line of the 100 foot strip of land described in the notice of action recorded on March 15, 1957 as Instrument No. 5160 in book 53938 page 426 of Official Records of said county.

EXCEPTING therefrom an undivided one-half interest in and to all oil, gas, petroleum and other minoral or hydrocarbon substances in and under said land, as excepted and reserved in the deed from Edison Securities Company, a corporation, recorded December 19, 1949 in book 31759 page 155, Official Records.

DATED: December 4, 1957

John Foresall

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EASEMENT DEED

| This Instrument, | Made this 15th | day of November | , ₁₉ 57 |
|---|-----------------------------|--|--------------------|
| - | | ICT OF LOS ANGELES CO | |
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| party of the first part, and the fornia), the party of the second | | 6 (a municipal corporation of the | ne State of Cali- |
| | t consideration does by the | nce with Article 4, Chapter 5 se presents grant, dedicate as way for | |
| public street purpos of land | ses in, over, along, | upon and across all | that parcel |
| | | | |
| situate and lying in the City follows, to-wit: | of Los Angeles, County of | Los Angeles, State of Californ | ia, described as |

Written by MILLARY
Checked by SEP 3 0 1957

Lot 4, Tract No. 14797, as per map recorded in Book 458, Pages 44 and 45 of Maps, in the office of the County Recorder of Los Angeles County.

Form and Purpose Checked by 27 Date SEP 3 0 1957 WORKED BY <u>S. C.H.E.E.</u>

DATE <u>3-19-58</u>

REFERENCE <u>M. 8. 458-45</u>

Approved for Recordation

DOC. NO. 2467²⁴⁶⁷
RECORDED Feb. 3 - 58
BOOK D. 1
PAGES 749

-24060 - 4A R/W No..

EASEMENT DEED

| <u> </u> | |
|--|---|
| | the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State |
| Witnesseth: (\$1.00), lawfu said party of grant and con street purpose | That said part 1eS of the first part, for and in consideration of the sum of one dollar all money of the United States of America, to them in hand paid by the the second part, the receipt whereof is hereby acknowledged, do by these presents are united party of the second part a permanent easement and right of way for public es in, over, along, upon and across all the parcel of land, situate and lying in the Angeles, County of Los Angeles, State of California, described as follows, to-wit: |
| | All that portion of Lot 9 in Tract No. 7209, as |
| | per map recorded in Book 83, Pages 7 and 8, of Maps, in the office of the County Recorder of Los Angeles County, bounded and described as follows: |
| Approved as to Description: Written by MAMME Checked by | Beginning at the Southeast corner of said Lot 9, thence northerly along the easterly line of said lot to a point of tangency in a curve concave to the Northwest, having a radius of 20 feet and being tangent at its point of ending to the southerly line of said lot; thence southwesterly along said curve an arc distance of 31.42 feet to said point of ending in said southerly line; thence easterly along said southerly line to the point of beginning. |
| | WORKED BY 5 CHEE DATE 3-19-58 REFERENCE M.B. 83-7 |
| Form and Purpose; | |
| of any change | Les of the first part hereby waive any claim for damages that may be caused by reason of grade made necessary by the construction of a public street on the easement hereby ESS WHEREOF, the said part 1es of the first part ha Ve hereunto executed trument the day and year first above written. |
| : | 2469 2469 Sucille M. Hadded |
| • | D. Feb. 3-58 |

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BOOK D 1 PAGE 756

BOOK D | PAGE 756

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

R/W 34000 - 1507

RESOLUTION

FREE 1 J

WHEREAS, that certain Future Street in the southerly 27 feet of Lot 1, Tract No. 22155, as per map recorded in Book 604, pages 28 and 29 of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said Future Street for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of a portion of said Future Street in said Lot 1, Tract No. 22155 as public street at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the easterly 64 feet of the westerly 65 feet of the southerly 27 feet of said Lot 1, Tract No. 22155 as public street to be known as MARGATE STREET; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held January 15, 1958.

WALTER C. PETERSON, CITY CLERK

PLEASE DELIVER TO: CITY CLERK MAIL BOX

File No. 82716

Description II A. Fardee, R. B. Halsted EC 1 6 1957

Approved City Engi

WORKED BY 5. CHEE DATE 3-20-58

REFERENCE M. B. 604-29

OFFICIAL R CORPS
LOS ANGELES COUNTY, CALIF.
RAY E LEE, REMOVER

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RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

<u>R E S O L U T I O N</u> R/W 34000 - 1508

FREE 1 J

WHEREAS, those certain Future Streets in Lots 19 and 43, Tract No. 21115, as per map recorded in Book 582, Pages 36, 37 and 38, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Future Streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lots 19 and 43 as public street at this thme is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to deal-cate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in Lots 19 and 43 as public street, said Future Streets in Lot 19 and in the easterly 29.37 feet of Lot 43 to be known as Lemona Avenue, said easterly 29.37 feet being measured along the southerly line of said lot, and the remainder of Lot 43 to be known as Broadmoor Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held January 17, 1958.

PLEASE DELIVER TO: CITY CLERK MAIL BOX

File No. 77279

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/ Engineer

Approved for Recordation

JAN 3 / 1350

WALTER C. PETERSON, CITY CLERK

Deputy 23462

WORKED BY S. CHEE.

REFERENCE M. B. 582-38

MECONDIDIR OFFICIAL RICURDS LCC ARGELLS COURTY, CALIF-RAY E. LEE, PRODUDER

FEB 3 10 23 AM '58

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RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

RESOLUTION

R/W 34000 - 1509 FREE

WHEREAS, those certain Future Streets in Lots 12 and 13, Tract No. 17631, as per map recorded in Book 425, Pages 47 and 48, in Lot 3, Tract No. 19526, as per map recorded in Book 495, Page 50, and in Lot 2, Tract No. 17638, as per map recorded in Book 605, Page 46, all of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lots 2, 3, 12 and 13, except the southerly 21.23 feet of said Lot 13 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Streets in Lots 2, 3, 12 and 13, except the southerly 21.23 feet of said Lot 13 as public street, said Future Streets in Lots 2 and 13, except the southerly 21.23 feet of said Lot 13, to be known as Martha Street, and said Future Streets in Lots 3 and 12 to be known as Wilkinson Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held

PLEASE DELIVER TO: CITY CLERK MAIL BOY

File No. 69429

WALTER C. PETERSON, CITY CLERK

Deputy

18914

WORKED BY 5. CHEE..... DATE 3-21-58
REFERENCE 1 8 425-48 M.B. 605-46

RECORDI DI 14 OFFICIAL RECORDS LOS ANGELES COUNTY, CALIF. RAY E. LEC, RECORCER

FEB 3 10 24 AM '58

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RECURDED AT THE REQUEST OF THE CITY OF LOS ANGELES

2473 **247**3 BOOK D 1 PAGE 759
BOOK D 1 PAGE 759

<u>R E S O L U T I O N</u> R/W 34000 - 1510

FREE 1 J

WHEREAS, Lot 21, Tract No. 20573, as per map recorded in Book 587, Pages 99 and 100, and Lot 11, Tract No. 18709, as per map recorded in Book 579, Pages 21 and 22, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 11 and the westerly 143 feet of said Lot 21 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Lot 11 and the westerly 143 feet of said Lot 21 as public street, said Lot 11 and the westerly 30 feet of said Lot 21 to be known as Forbes Avenue, and the easterly 113 feet of the westerly 143 feet of said Lot 21 to be known as Kelsloan Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of January 21, 1958.

WALTER C. PETERSON, CITY CLERK

Proxed for Recordation

By

Thwarlor

Deputy

File 79577

PLEASE DELIVER TO: CITY CLERK MAIL BOX 23825

WORKED BY S. CHEE

DATE...3-21-58

REFERENCE M. B. 587-100. M. B. 579-22 CFFICIAL RICOLOIS
LOS ANGELES COUNTY, CALIF.
RAY E. LES, RECORDER

FEB 3 10 24 AM '58

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RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

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BOOK D | PAGE 760 BOOK D 1 PAGE 760

RESOLUTION

R/W 34000 - 1511

FREE

WHEREAS, those certain Future Streets in Lots 44 and 45, Tract No. 22371, as per map recorded in Book 612, Pages 9 and 10, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Future Streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lots 44 and 45 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in Lots 44 and 45 as public street, to be known as Tunney Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

by R Description , II A. Fardee, JAN Halsod,

I HEREBY CERTIFY that the forgoing resolution was adopted by the Council of the City of Los Angeles at its meeting held January 21, 1958.

WALTER C. PETERSON, CITY CLERK

PLEASE DELIVER TO: CITY CLERK MAIL BOX

File No. 76618

Deputy

23227

WORKED BY S. CHEE DATE 3-21-58 REFERENCE M.B. 612-10

RECONDENT'S OFFICIAL R. CORDS LOS ANGELES COUNTY CALIF. RAY E. LEE, RECOGGER

FEB 3 10 24 AM *58

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BOOK D 1 PAGE 761

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BOOK D 1 PAGE 761

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

RESOLUTION

R/W 34000 - 1J13

FREE

WHEREAS, Lots 251, 252, 253, 254, Tract No. 20302, as per map recorded in Book 566, Pages 39 to 46, inclusive, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lots for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 252, 253, 254 and the westerly 466 feet of said Lot 251 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said Lots 252, 253, 254 and the westerly 466 feet of said Lot 251 as public street, said Lot 252 and the westerly 466 feet of said Lot 251 to be known as Victory Boulevard, and said Lots 253 and 254 to be known as Belmar Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

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APPRICIAL RECORDS

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FEB 3 10 24 AM 258

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held January 22, 1958.

PLEASE DELIVER TO: CITY CLERK MAIL BOX

File No. 83090

P. B.

. Pardeo,

Approved for Recordance WALTER 9, PETERSON, CITY CLERK
Deputy
24037

 2789
ORDINANCE NO.



BOOK D | PAGES 18

Fil. Jun-3:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE ORDERING THE VACATION OF A CERTAIN WALKWAY IN TRACT 10303, IN THE CITY OF TORRANCE.

WHEREAS, the City Council of the City of Torrance did, on the 10th day of December, 1957, adopt its Resolution of Intention No. 3355 declaring its intention to vacate, close and abandon a certain Walkway in Tract 10303, property situated in the City of Torrance, County of Los Angeles, State of California, more particularly described as follows:

That 10-foot Walkway between Lots 14 and 15, and between Lots 37 and 38, in Block "F" of Tract 10363, as recorded in Map Book 152, pages 34-37 inclusive, on file in the office of the County Recorder, County of Los Angeles, State of California.

WHEREAS, the said Walkway to be vacated and abandoned, and the details of said vacation are more particularly shown upon a map bearing the legend "MAP SHOWING PROPOSED MACATION OF A CERTAIN WALKWAY IN TRACT NO. 10303, IN THE CITY OF TORRANGE", which map was approved by said Resolution of Intention for the purpose of this proceeding and was ordered filed in the office of the City Clerk of the City of Torrance and marked, "Filed December 11, 1957" and which map was, in said Resolution, referred to for particulars as to the proposed vacation; and

WHEREAS, the City Clerk of the City of Torrance caused to be rosted conspicuously along the line of said portion of Walkway proposed to be vacated, notices of such vacation in the form and manner required by the Street Vacation Act of 1941 of the State of California, as amended (Chapter 250, Statutes of 1941); and

WHEREAS, proof of said publication is evidenced by an Affidavit of Publication now on file in the office of the City Clerk of said City; and

WHEREAS, proof of said posting of such notices is evidenced by the affidavit of the person posting said notices, which affidavit sets forton the facts regarding such posting and is now on file in the office of the City Clerk of said City; and

WHEREAS, the Council of the City of Torrance fixed the 7th day of January, 1958, at 5:30 o'clock P.M., of said day, in the Council Chamber of the City Hall at 3031 Torrance Boulevard, Torrance, California, as the time and place for hearing by the Council of said City of all persons interested in or objecting to the proposed vacation; and

WHEREAS, the matter of said proposed vacation came on regularly for hearing before the Council at a regular meeting of the 7th day of January, 1958, and at the time and place fixed therefor, and at such hearing the said Council heard the evidence offered by all persons interested in said vacation, and a full hearing thereon having been had and the matter submitted for determination.

NOW, THEREFORE, the City Council of the City of Torrance does ordain as follows:

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 54 Min. JO A.M. FEB 3 1958

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RAY E LEE, COUNTY RECORDER

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RECORDING REQUESTED BY

City Clark

WORKED BY 5 CHEE

DATE 3-20-59

REFERENCE M. B. 152-36...

BOOK D 1 PAGE 819

BOOK D | PAGES 19

SECTION 1.

That from all the evidence submitted it is hereby found and determined that the certain Walkway named in said Resolution of Intention, and hereinbefore more particularly described, is unnecessary for present and prospective public street purposes and that public interest requires the vacation of said Walkway.

SECTION 2.

That the City Clerk be, and is hereby, authorized and directed to cause a certified copy of this ordinance to be recorded in the office of the County Recorder of Los Angeles County, California.

Introduced and approved this 21st day of January , 1958.

Adopted and passed this 28thday of January , 1958.

s/ Albert Isen
Mayor of the City of Torrance

ATTEST:

s/ A. H. Bartlett
City Clerk of the City of Torrance

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
CITY OF TORRANCE)

I, A. H. BARTLETT, City Clerk of the City of Torrance, California, do hereby certify that the foregoing ordinance was introduced and approved by the City Council of the City of Torrance at a regular meeting held on the 21st day of January , 1958, and adopted and passed at a regular meeting of said Council held on the 28thay of January , 1958, by the following roll call vote:

AYES: COUNCILMEN: Bensteud, Jahn, and Isen.

NOES: COUNCILMEN: Drale.

ABSENT: COUNCILMEN: Blount.

s/ A. H. Bartlett
City Clerk of the City of Torrance

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BOOK D | PAGE 821

ORDINANCE NO.-

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE ORDERING THE VACATION OF A PORTION OF DATE AVENUE, FERN AVENUE AND JUNIPER AVENUE, IN THE CITY OF TORRANCE.

WHEREAS, the City Council of the City of Torrance did, on the 12th day of November, 1957, adopt its Resolution of Intention No. 3334, declaring its intention to vacate, close and abandon a certain portion of Date Avenue, Fern Avenue and Juniper Avenue, property situated in the City of Torrance, County of Los Angeles, State of California, more particularly described as follows:

PARCEL I

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That portion of Fern Avenue, 50 feet wide, as shown on the map of Tract No. 10778, in the City of Torrance, County of tos Angeles, State of California, as per Map recorded in Book 184, pages 12 to 14, inclusive, of Maps, in the office of the County Recorder of said County, lying northerly of the westerly prolongation of the northerly line of Sepulveda Boulevard, 50 feet wide as shown on said map.

PARCEL II

That portion of Date Avenue, 80 feet wide, as shown on the map of Tract No. 10778, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 184, pages 12 to 14, inclusive, of Haps, in the office of the County Recorder of said County, lying northerly of the westerly prolongation of the northerly line of Sepulveda Boulevard, 53 feet wide as shown on said map.

PARCEL III

That portion of Juniper Avenue, 50 feet wide, as shown on the map of Tract Mo. 10778, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 184, pages 12 to 14, inclusive, of Haps, in the office of the County Recorder of said County, lying northerly of the westerly prolongation of the northerly line of Sepulveda Boulevard, 58 feet wide as shown on said map.

EXCEPTING from each of the above-described parcels the most Southerly Seventeen (17) feet thereof; and

WHEREAS, the said portions of Date Avenue, Fern Avenue and Juniper Avenue to be vacated and abandoned, and the details of said vacation are more particularly shown upon a map bearing the legend "MAP SHOWLIG PROPOSED VACATION OF A PORTION OF CERTAIN STREETS IN TRACT 10778 IN THE COLTY OF TORRANCE", which said map was approved by said Resolution of Intention for the purpose of this proceeding and was ordered filed in the office of the City Clerk of the City of Torrance and marked "Filed November 13, 1957", and which was, in said Resolution, referred to 101 particulars as to the proposed vacation; and

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

54 Min. 10 A.M. FEB 3 1958

RAY E. LEE, COUNTY RECORDER

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WORKED BY 5. CHEE.

DATE 3-20-58

N. B. 184-14

REFERENCE M. B. 23-23

C. S. B-312-2

BOOK D 1 PAGE 822

BOOK D | PAGE822

WHEREAS, the City Clerk of the City of Torrance caused to be posted conspicuously along the line of said portion of Date Avenue, Fern Avenue, and Juniper Avenue proposed to be vacated, notices of such vacation in the form and manner required by the Street Vacation Act of 1941 of the State of California, as amended (Chapter 250, Statutes of 1941); and

WHEREAS, proof of said publication is evidenced by an Affidavit of Publication now on file in the office of the City Clerk of said City; and

WHEREAS, proof of said posting of such notices is evidenced by the affidavit of the person posting said notices, which affidavit set forth the facts regarding such posting and is now on file in the office of the City Clerk of said City; and

WHEREAS, the Council of the City of Torrance fixed the 3rd day of December, 1957, at 5:30 o'clock p.m., of said day, in the Council Chambers of the City Hall at 3031 Torrance Boulevard, Torrance, California, as the time and place for hearing by the Council of said City of all persons interested in or objecting to the proposed vacation; and

WHEREAS, the matter of said proposed vacation came on regularly for hearing before the Council at a regular meeting on the 3rd day of December, 1957, and at the time and place fixed therefor, and at such nearing the said Council heard the evidence offered by all persons interested in said vacation, and a full hearing thereon having been had and the matter submitted for determination.

NOW, THEREFORE, the City Council of the City of Torrance does ordain as follows:

SECTION 1.

That from all the evidence submitted it is hereby found and determined that the certain portion of Date Avenue, Fern Avenue and Juniper Avenue, named in said Resolution of Intention, and hereinbefore more particularly described, is unnecessary for present and prospective public street purposes and that public interest requires the vacation of said portion of Date Avenue, Fern Avenue and Juniper Avenue.

SECTION 2.

That the portion of Date Avenue, Fern Avenue and Juniper Avenue, named in said Resolution of Intention, and hereinbefore more particularly described, be, and the same is hereby, vacated and abandoned.

SECTION 3.

That the City Clerk be, and is hereby, authorized and directed to cause a certified copy of this Ordinance to be recorded in the office of the County Recorder of Los Angeles County, California.

Introduced and approved this <u>21st</u> day of <u>January</u>, 1953.

Adopted and passed this <u>28th</u> day of <u>January</u>, 1958.

s/ Albert Isen
Mayor of the City of Torrance

ATTEST:

s/ A. H. Bartlett City Clerk of the City of Torrance

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THIS INDENTURE. Made this 21st day of January in the year of our Lord, nineteen hundred fifty rearry eight (1958)

Between C. R. Casebeer and Mary Louise Casebeer, husband and wife as joint tenants part ies of the first part, and the City of Burbank (a municipal corporation of the State of California), the party of the second part;

WITNESSETH: That said part of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part, a permanent easement and right of way for public alley highway and street purposes, in, over, along, upon and across all that certain lot and parcel of land, situate, lying, and being in the City of Burbank, County of Los Angeles,

That portion of Lot 1, Tract No. 6465 as shown on map recorded in Book 69, Page 93 of Maps in the office of the Recorder of Los Angeles County, California described as follows:

Beginning at the most Easterly corner of said Lot 1; thence along the Northeasterly line of said Lot North 23° 03' 15" West 14.98 feet to the beginning of a tangent curve concave westerly having a radius of 15 feet; thence Southeasterly, Southerly and Southwesterly along said curve 23.55 feet to its point of tangency with the Southeasterly line of said Lot; thence along said Southeasterly line North 66° 53' 30" East 14.98 feet to the point of beginning.

Said portion of land to be known as Lincoln Street.

State of California, and bounded and particularly described as follows, to-wit:

WORKED BY 5 CHEE DATE 3-20-58 REFERENCE M. B. 69-93

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
25 Min. 12 P.M. FEB 4 1958
RAY E. LEE, COUNTY RECORDER

Subject to all conditions, reservations, restrictions, easements and rights of way of record.

The grantor grants to said City all rights to supervise or control the planting, maintaining, trimming or removing of any trees, shrubs, flowers, grass, or other plants within said easement; and waives all rights to the maintaining of any improvements or obstructions within said easement; and in the acceptance of any improvements made in or upon said easement.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel or land which is included within land owned by said grantor or in which said grantor has an interest

TO HAVE AND TO HOLD all and singular said premises, unto said party of the second part, to be used as and for a public highway and street purposes, and for no other purpose.

IN WITNESS WHEREOF, the said part 105of the first part ha we hereunto executed the within instrument the day and year first above written.

WITNESSES:

Mary Jamas Cascheer

BOOK D 3 PAGE

AGE 197 BOOK **D** 3 PAGE197

1

i

ROAD DEED

WASHBURN CROSSING ROAD 5-14

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, R-3662

PAUL E. WILKINS and MARGARET O. WILKINS, husband and wife

FREE 2K

do..... hereby grant to the City of Downey an easement for public road and bighway purposes in the real property in the City of Downey.....

That portion of the southerly 30 feet of the southwest quarter of the northeast quarter of Fractional Section 10, Township 3 South, Range 12 West, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on Map recorded in Book 1, page 502 of Miscellaneous Records, in the Office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Paul E. Wilkins et ux, recorded as Document No. 766 on June 24, 1955, in Book 48160, page 147 of Official Records, in the Office of said Recorder.

To be known as WASHBURN CROSSING ROAD.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

41 Min, 1 P.M. FEB 4 1968

RAY E. LEE, COUNTY RECORDER

WORKED BY IL FINCE DATE 4-21-58 REFERENCE MR. 32-18

APPROVED AS TO TITLE

| It is understood that | ach undersigned granter grants only that portion | ubj i | he above | described | land | i <mark>n w</mark> hich | 1.1/1 |
|-----------------------|--|-------|----------|-----------|------|-------------------------|-------|
| | | | | | | | |

grantor has an interest.

December 16 19 47 Saul E. Wil. Margaret O Wilkins

STATE OF CALIFORNIA. County of Los Angeles

ece soller in the year 1921, before me, restar and County and State.

.....subscribed to the within instrument, and acknowledged thatbe.... executed the same.

IN WITNESS WHEREOP, I have berennto set my hand and official scal the day and year first above writed.

Notar Public in and for said County and Site

known to me to be the person & whose name. A

NOTE: Corporation acknowledgment form on reverse side.

BOOK D 3 PAGE 285 BOOK D 3 PAGE 285

DEED ROAD

WASHBURN CROSSING ROAD 5-21

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DOWNEY LAND CO., a partnership

R-3662

DOWNEY LAND COMPANY, a partnership, who acquired title as FREE 3K

do bereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the City of Downey.....

That portion of the southeast quarter of Section 10, Township 3 South, Range 12 West, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within a strip of land 5 feet wide, the southerly line of which is described as follows:

Beginning at the northwesterly corner of Tract No. 18301, as show on map recorded in Book 477, pages 47 and 48, of Maps, in the office of said recorder; thence westerly along the westerly prolongation of the most northerly line in the northerly boundary of said tract a distance of 100.00 foot of 100.00 feet.

To be known as WASHBURN CROSSING ROAD.

APPROVED AS TO TITLE

0

15

WORKED BY FING DATE 4-21-58 REFERENCE M.P. 37-18

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 41 Min. 1 P.M. FEB 4 1958 RAY E LEE COUNTY RECORDER

| It is understood that each undersigned grantor | grants only that portion of the above described land in which said |
|--|--|
| grantor has an interest. | DOWNEY LAND COMPANY, a partnership |
| Dust 13 /8-57 10 | De Horalet lesan |
| Differ annual annual and a financial annual and a financial annual annua | Ben Mooschekian |
| Lindy Bulance | Same Ille carela language |
| Ardy Babajian | Sam Mooschekian // |
| Ches menagen | _ Treef 1/2) conclusion |
| Charles Monoogian, | Ted Mooschekian |
| Fred Nemoede | Reuben Mooschekdan |
| Til we we till and Mr. ankle | & arnold Datagran |
| Florence Alleen, Greenback | Arnold Babajian |
| County of Los Angeles | |
| <u>-</u> | to do not to the second |
| | in the year 19 , hejore me |
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| personally appeared | manufacture of the second seco |
| | manuscriptura de la companiona de la compa |
| | |
| | known to me to be the herson where name |
| subscribed to the within instrument, and | |
| | nd and official seal the day and year first above written. |
| ter in the table in ta | · · · · · · · · · · · · · · · · · · · |
| ė. | N |
| · | Notary Public in and for said County and State. |

NOTE: Corporation acknowledgment form on reverse side.

K 28

FREE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

| Ο. | 1 | . 1 |
|-------|---|------|
| Grant | | leed |

Affix L. R. S. \$.

398 4-57

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH ROLAND MALLOZZI, JUNE ELAINE MALLOZZI, FRANK S. MALLOZZI, PETRINA MALLOZZI

hereby GRANT(S) to

CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the following described real property in the state of California, county of Los Angeles

That portion of the easterly 17 feet of Lot 360, Tract No. 606, in the City of La Puente, County of Los Angeles, State of California, as shown on map recorded in Book 15, pages 142 and 143, of Maps, in the office of the Recorder of said county, which lies within that certain parcel of land described as Parcel 1 in deed to Joseph Roland Mallozzi et al, recorded as Document No. 598, on August 1, 1955, in Book 48516, page 50, of Official Records, in the office of said recorder.

To be known as GLENDORA AVENUE.

| WORKED | BY S. CHEE |
|----------|-------------------|
| DATE | 3-20-58 |
| REFERENC | E.M.B. 15-142-143 |

RECORDED IN OFFICIAL RECORDS OF LOS ANC MES COUNTY, CALIF. 38 Min. 2 P.M. FEB 4 1958 RAY E. LEE, COUNTY RECORDER

Dated: 18 JAN 20'56

STATE OF CALIFORNIA

COUNTY OF

Los Angeles

On. January 29, 1958
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joseph Roland Mallozzi, June Elaine Mallozzi, Frank S. Mallozzi and Petrina Mallozzi

known to me to be the person. S..... whose name. S.....subscribed to the within instrument and acknowledged that theyexecuted the same.

WITNESS my hand and official scal.

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public in and for said County and Stat

| La Puente, California | My Commission Expires July 9, 19 |
|-----------------------|--------------------------------------|
| City Clerk | DAMPICIA A SHEEHAN |
| | of Los Angeles, State of California. |

Title Order No.....

Escrow or Loan No....

BOOK D 3 PAGE609

Grant Deed

BOOK D 3 PAGE 609

JOHN P. BOEHM and ANNE M. BIGGS BOEHM, husband and wife.

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as

Approved as to Description:
Written by MACC
Checked by 3 444
Date 0C1 1 5 1957

All that portion of Lot 27 in Hansen Heights, as per map recorded in Book 13, Pages 142 and 143 of Maps, in the Office of the County Recorder of Los Angeles County, included within a strip of land, 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and distant 20 feet easterly measured at right angles from the easterly line of Lot 33 in said Hansen Heights with a line parallel with and distant 25 feet southerly measured at right angles from the southerly line of said Lot 33; thence North 86°49'26" West along said last mentioned parallel line and its westerly prolongation 422.05 feet; thence southwesterly along a tangent curve concave to the southeast and having a radius of 1200 feet an arc distance of 848.23 feet to a point of tangency in a line bearing South 52°40'34" West; thence South 52°40'34" West 967.67 feet;

Form and Purpose of Checked by Date

EXCEPTING therefrom that portion lying southwesterly of a direct line extending southeasterly from a point in the northerly line of said lot, said point being distant easterly along said northerly line 228.9 feet from the northwesterly corner of said lot, to a point in the southeasterly line of said lot, said last mentioned point being distant southwesterly along said southeasterly line 117 feet from an angle point in said southeasterly line which is at the southwesterly extremity of that certain course in said southeasterly line shown on said map as having a bearing of South 61°10' West and a length of 355.04 feet.

TO BE USED FOR PUBLIC STREET PURPOSES

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

077 - 1-1957

| Dated | JOHN P. BOEHM |
|-------------------------|---------------------|
| WORKED BY SCHEE | ANNE M. BIGGS BORTH |
| REFERENCE F.M. 20075-2. | |

471 **471** ROAD DEED

BOOK D 3 PAGE 666

BOOK D 3 PAGE 666

FEE \$2. K

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CAPITAL COMPANY, a California corporation, does hereby grant to the CITY OF LONG BEACH an easement for public street and highway purposes in the real property in the City of Long Beach, County of Los Angeles, State of California, described as:

Beginning at the southeast corner of Lot "A", Tract No. 2600, as per map recorded in Book 26, Pages 88 to 90 of Maps, in the office of the County Recorder of said County; thence North 0° 06' 20" East 30 feet along the easterly line of said Lot "A"; thence South 89° 57' 05" West 132.39 feet; thence South 0° 06' 20" West 60 feet; thence North 89° 57' 05" East 132.39 feet to a point in the easterly line of Lot "B" said Tract No. 2600; thence North 0° 06' 20" East along the easterly line of said Lot "B", 30 feet to the point of beginning.

EXCEPTING THEREFROM AND RESERVING unto the Capital Company, its successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or under the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land.

The above described parcel is to be known as ESTHER STREET.

CAPITAL COMPANY Dated: January 21, 1958. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 5 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER STATE OF CALIFORNIA County of Los Angeles) On 30 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the known to me to be the Amut Secretary, of CAPITAL COMPANY, the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Notary Public in and for said

ELIKOR L. VEBLEN

County and State.

WORKED Expires March 17. 1959

DATE 3-26-52 REFERENCE 11. B. 26-22

K 28

K 28 K 27

BOOK D 4 PAGE 547 V No. 23588 - 6A R/W No.

EASEMENT DEED

| | ropert | ••••••••••••••••••••••••••••••••••••••• | ried man, as his sole and separate |
|--|---|--|---|
| _ | | f the first part, and the CITY OF 1 | LOS ANGELES (a municipal corporation of the State |
| (\$ sai gr: str | 1.00), lawf d party of ant and co eet purpos | ul money of the United States of Ar the second part, the receipt where envey unto said party of the second ses in, over, along, upon and across | t part, for and in consideration of the sum of one dollar nerica, to |
| | | | |
| | | Block 32 in The Maclay in Book 37, Pages 5 to | eet of the South 10 acres of Rancho, as per map recorded 16, inclusive, of Miscella- office of the County Recorder |
| Written by Checked by Date | | ALSO, | |
| Written by | | All that portion of sai as follows: | d block bounded and described |
| We be supposed to the supposed | | line of said block with southeasterly 12 feet of westerly along said soutangency in a curve conradius of 20 feet and bending to said northwes 12 feet of said block; an arc distance of 31.3 in said northwesterly 1 | ersection of the southwesterly the northwesterly line of the f said block; thence north- thwesterly line to a point of cave to the North, having a eing tangent at its point of terly line of the southeasterly thence easterly along said curve 9 feet to said point of ending ine; thence southwesterly along |
| Form and Purpose: Checked by | | The southeasterly line northwesterly line of H line of said block bein | to the point of beginning; of said block being in the ubbard Street and the southwesterly g in the northeasterly line of d Street and Avenue are shown |
| of a | ny change veyed. IN WITN | e of grade made necessary by the c | s any claim for damages that may be caused by reason construction of a public street on the easement hereby of the first part ha |
| 7 , § L | | D BY S. CHEE | Leon H. Harriton |
| \ 6 | | 3-24-58 | |
| | ngegrafi | GEAL R. 37-7 | DOC. NO. 3194 |
| 1 | 4.0%- | Beshy | RECORDED Feb. 5 - 58 |

R/W No. 23824 - 1A

EASEMENT DEED

| This Between | Inst | rument, ANGELES | Made CITY | thisSCHOOL | Nst DISTRICT | OF LOS | December ANGELES | county, | 19 | 57 |
|-----------------|----------|--------------------|--------------|-------------|-----------------|----------|---------------------|---------------|-------|------|
| | | part, and the | | | ANGELES (£ | municipa | l corporation | of the State | of C | ali- |
| Witnesse | th: That | said party | of the | first part. | in accordance | with Art | icle 4. Char | pter 5. Divis | ion 9 | of |

the Education Code, without consideration does by these presents grant, dedicate and convey untosaid party of the second part an easement and right of way for public street purposes in, over, along, upon and across all that parcel of land

situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 51, Tract No. 15184, as per map recorded in Book 403, Pages 13, 14 and 15, of Maps, in the office of the County Recorder of Los Angeles County, described as follows:

Written by CACO Checked To Aug 23 1957

15

Approved

proved for Recordation

May 5 1958

Form and Purpose Checked by EAC Date AUG 211951

Beginning at the Northeast corner of said Lot 51, said corner being in the westerly line of Roscomare Road, 40 feet in width; thence North 56° 36' 22" West along the northeasterly line of said lot to a line parallel with and distant 2.5 feet westerly, measured at right angles from said westerly line; thence South 10° 52' 46" West along said parallel line 10.96 feet; thence southerly along a tangent curve, concave to the west, having a radius of 67.5 feet an arc distance of 22.14 feet to a reverse curve, concave to the east, having a radius of 82.5 feet, and tangent at its point of ending to a line parallel with and distant 10.5 feet westerly measured at right angles from said westerly line; thence southerly along said last mentioned curve an arc distance of 27.07 feet to said point of ending in said last mentioned parallel line; thence South 10° 52' 46" West along said parallel line 118.71 feet; thence southerly along a tangent curve, concave to the east and having a radius of 310.54 feet an arc distance of 186.06 feet; thence southeasterly along a compound curve, concave to the northeast and having a radius of 82.50 feet an arc distance of 30.96 feet to a point of tangency in a line which bears South 44° 56' 55" East; thence South 44° 56' 55" East 20.54 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 39.39 feet, and being tangent at its point of ending to that certain course in the westerly line of said Roscomare Road, shown on said map of Tract No. 15184 as having a bearing of North 31° 04' 04" West and a length of 132.33 feet; thence southwesterly along said last mentioned curve an arc distance of 9.54 feet to said westerly line; thence northerly along said westerly line of Roscomare Road and continuing northerly in all its various courses and curves to the point of beginning.

WORKED BY 5 CHEE RECORDED Feb. 5 - 58

DATE 3-24-58 BOOK D.4

REFERENCE M. B. 403-15 PAGES 553

28

18.21

SPACE ABOVE THIS LINE FOR RECORDER'S USE



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Corporation Quitclaim Deed

Абіх І. R. S. \$..../_

Form 400-A 7-49

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CUNCET INTERNATIONAL PETROLÈUM CORPORATION

a corporation organized under the laws of the state of

DELAWARE

, does hereby

REMISE, RELEASE AND QUITCLAIM to

CITY OF LONG BEACH, a municipal corporation,

City of Long Beach the real property in the state of California, described as:

county of

Los Angeles

The northerly 20 feet of Lot 1, Block C, of Harbor Home Tract,

as per map recorded in Book 11, Page 29, of Maps in the office of the County Recorder of said County.

To be known as Willow Street.

WORKED BY 5 CHEE DATE 3-24-58 REFERENCE C.5. 8974-5

ROYED AS TO FORM Michigan S

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto-and this instrument to be executed by its. Vice President and Assistant Secretary thereunto duly authorized.

Dated: January 22, 1958

SPACE BELOW FOR RECORDER'S USE ONLY

STATE OF CALIFORNIA COUNTY OF

SS.

LOS ANGELES

January 22, 1958,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID ORECK

Vice President, and known to me to be the...

E. A. SMITH

known to me to be the ASSISTANT. Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

My Commission Expires August 21, 1959

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

FEB 6 1958 AT 8 A.M. lay & Lee, county recorder

E /U Rev.

28.22

GRANT DEED FOR STREET PURPOSES

JOHN R. COOK and VERA COOK, husband and wife,

FEE \$ Free . 2 C

grant to the City of Long Beach an easement for street and alley purposes, in, over, along, upon and across that real property situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

The northerly 20 feet of Lot 1, Block C, of Harbor Home Tract, as per map recorded in Book 11, Page 29, of Maps in the office of the County Recorder of said County.

To be known as Willow Street.

| WORKED | BY S. CHEE |
|----------|--------------|
| DATE | 3-24-58 |
| REFERENC | E.C.5.8974-5 |
| | |

Each of the undersigned grantors grants only that portion of the above described parcel of land in which said grantor is interested. SUBSCRIBING WITNESS State of California Los Angeles County of_ 1958 January before me, the undersigned, a Notary Public in and for John R. Cook said County and State, personally appeared Vera Cook John F. Jark promotopic to the belonger of the person of autaotibeittachexadabtichstrommzanberingwiederic known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who

to the within instrument as a witness thereto, who being by me duly sworn, deposed and said: that he resides in the County of Los Angeles, State of California; that he was present and saw John R. Gook and Vera Cook personally known to the personal described in and whose name and the personal described in and whose name and the the ame; and that the acknowledged to said affiant that the executed the same and thereupon affiant subscribing witness, and thereupon affiant subscribed his name as such subscribing witness.

WITNESS my hand and official soal.

(SEAL) Motor Public in and for said County and State

Approved as to form JAN 27 1958 , 19 Well fred Jacob 30 m , City Attorney

By Ceippiel S. Heyls.

Deputy

Space Below for Recorder's Use Only

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 6 1958 AT 8 A.M.
BAY E. LEE, COUNTY RECORDER

GRANT DEED FOR STREET PURPOSES BOOK D 5 PAGE 103

BOOK D 5 PAGE 103

KARL M. WARD and ETHELYN L. WARD, husband and wife, **1217** 1217

grant to the City of Long Beach an easement for street and alley purposes, in, over, along, upon and across that real property situated in the City of Long Beach, County of Los Angeles, State of California, described

> That portion of Lot 1 of Tract No. 12337 as per map recorded in Book 261, Pages 7 and 8 of Maps in the office of the County Recorder of said County, included within a strip of land 108.00 feet wide, lying 54.00 feet on each side of the following described center line:

Beginning at a point on the center line of Virginia Avenue, 50 feet wide, as shown on the map of Tract No. 7027, recorded in Book 74, Page 91 of said Maps, distant thereon North 0º 45' 07" West 4.00 feet from the center line of Del Amo Boulevard, formerly Los Angeles Street, 60 feet wide, as shown on the map of Tract No. 3554, recorded in Book 38, Pages 44 and 45 of said Maps; thence South 890 05' 43" West 1398.95 feet to the intersection of said center line of Del Amo Boulevard with the northerly prolongation of that certain course in the westerly boundary of Lot 26 of said Tract No. 3554, shown on the last mentioned map as having a bearing and length of "North 30 05' 25" East 222.01 feet".

| | To be known as Del Amo Boulevard. | | | | | | |
|--|--|--|--|--|--|--|--|
| DATE | BY 5. CHEF. CA - 53 F. N. COOO - 1. Portion of the above described parcel of land in which said | | | | | | |
| SUBSCRIBING C. Byrne Helson | Dated November 5 . 19 57 | | | | | | |
| State of California County of Los Angeles SS. On November 5, 19 57 before me, the undersigned, a Notary Public in and for said County and State, personally appeared | Ethelyn J. Tulcolo Ethelyn L. Ward | | | | | | |
| E. Byrne Nelson kunacupatacadeadacpateancocyacac saksadbadaxodeaadatbinciusaanaadaadaadaadadadadadadaadaadaadaadaad | | | | | | | |
| known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who being by me duly sworn, deposed and said: that he resides in the County of Los Angeles, State of California; but he was present and saw hard by Ward and Ethellyn I. Ward | Space Below for Recorder's Use Only | | | | | | |

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. POR TITLE INSURANCE & TRUST CO. FEB 6 1958 AT 8 A.M. BAY I, LEE, COUNTY RECORDER

subscribing witness.

personally known to him to be the person __ described in and whose name S are subscribed to the within and annexed instrument, execute and deliver the same; and that they acknowledged

to said affiant that bhey executed the same and

requested affiant to sign as a subscribing witness, and

thereupon affiant subscribed his name as such

K

EASEMENT

BOOK D 5 PAGE 367

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|---|--|------|--|------------------|--|-----|----|----|--|--|
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| · | | | | _ | | الم | | | | |

28.24

| FOR | OK A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, | | | | | | | | | | |
|----------|---|-------|---------|-----------|-----|--------|----------|---------|--------|---------|----------|
| ******** | WE | A) | ITON | JOHNSON | and | ARGYLE | JOHNSON, | husband | and wi | fe, | |
| | as | joint | | | | i | * | | | | |
| | | | | | | , | | | | , , | |
| • | | | ••••••• | ••••••••• | | | | ••••••• | | ••••••• | •••••••• |

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

The westerly 5.00 feet of the southerly 77.00 feet of the North one-half of the Southwest Quarter of Block 205 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3 Pages 96 and 97 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Reservoir Street.

as follows:

PRECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Min. 9 A.M. FEB 6 1958
RAY E. LEE, COUNTY RECORDER

WORKED BY S. CHEE

DATE 3-25-56

REFERENCE M. R. 3-97

| Dated this 28th day of January | , 19.58 |
|---|----------------------|
| Signed and delivered in the presence of | anton Johnson Ormson |
| | Argyle Johnson |
| | |
| | |

2237 BOOK D 5 PAGE 369 **EASEMENT** FEE \$ FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, OUNG BUILDER, INC., A CALIFORNIA MOR PORMION GRANT to the City of Pomona an EASEMENT for Street and Related Purposes in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described The northerly 5.00 feet of the easterly 80.00 feet of the westerly 90.00 feet of Lot 5, of Naranja Val Vista Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 36, Pages 18 and 19 of Maps in the office of the County Pomondor of said County the County Recorder of said County. Note: To be known as Val Vista Street. WORKED BY 5. CHEE RECORDED IN OFFICIAL RECORDS DATE 3-26-58 OF LOS ANGELES COUNTY, CALIF. 15 Min, 9 A.M. FEB 6 1958 REFERENCE M. B. 36-18 RAY E. LEE, COUNTY RECORDER BOOK D 5 PAGE370 524 5-56 (Corporation) STATE OF CALIFORNIA COUNTY OF OIME known to me to be the President, and known to me to be.

Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant 16 its by-laws or a resolution of its board of directors: WITNESS my hand and official earne Notary Public in and for said County and State

Dated this day of and Signed and delivered in the presence of ding.

K 2

EASEMENT

| | BOOK | D | 5 PAGE | 372 |
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| BOOK | D | 5 | PAGE | 372 |

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARY HELEN MARSHALL, a widow GRANT to the City of Pomona an EASEMENT for Street and Related Purposes in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows: That portion of Lot 6 of C.C. Johnson's Subdivision in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 37, Page 79 of Miscellaneous Records, in the office of the County Recorder of said County described as follows: Beginning at the intersection of the northeasterly line of Vinton Avenue (60 feet wide) with the northwesterly line of San Bernardino Freeway as shown on County Surveyor's Map No. B-2031 on file in the office of the County Engineer of said county; thence northeasterly along said northwesterly line to the beginning of a tangent curve concave northerly and having a radius of 20.00 feet, said curve being tangent at its westerly terminus with said northeasterly line of Vinton Avenue; thence southwesterly along said curve to said point of tangency; thence easterly to the point of beginning. The above described property provides for a 20.00 foot radius at the northerly corner of Vinton Avenue and the San Bernardino Freeway. WORKED BY 5 CHEE RECORDED IN OFFICIAL RECORDS DATE 3-26-58 OF LOS ANGELES COUNTY, CALIF. 15 Min, 9 A.M. FEB 6 1958 REFERENCE F.M. 12037-2 RAY E. LEE, COUNTY RECORDER Dated this 30th day of January 19.58 Signed and delivered in the presence of elen marchael fries Flours Mary Melen Marshall

EASEMENT

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10,27

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BOOK D 5 PAGE 374

WE FRANK J. CRIFASI and ANGELINE M. CRIFASI, husband and wife,

as joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 1, in Block "D" of the Currier Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 14, Page 25 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the southerly line of Laurel Avenue (70 feet wide) and the westerly line of Lewis Street (70 feet wide); thence westerly along said southerly line of Laurel Avenue, 15.00 feet more or less to the beginning of a tangent curve concave southwesterly, having a radius of 15.00 feet, said curve also being tangent at its southerly terminus with said westerly line of Lewis Street; thence southeasterly along said curve to said point of tangency; thence northerly along said westerly line of Lewis Street to the point of beginning.

Note: The above described property provides for a 15.00 foot radius cut-off at the southwest corner of Laurel Avenue and Lewis St.

WORKED BY S. CHEE.

DATE 3-25-58

REFERENCE M.R. 14-25

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Past 9 A.M. FEB 6 1958

RAY & LEE COUNTY RECORDER

| Dated this day of Signed and delivered in the presence of | 1958 trank & Cirpose |
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| | frank D. Cyifasi () Mysline M. Crifasi |
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EASEMENT '

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| FOR 4 WALLANT | | 2240 | BOOK D 5 PAGE 376 |
| FOR A VALUABLE | CONSIDERATIO | N, receipt of which is hereby acknowledged, | 20010 2 3 11102 370 |
| , | ARIA DUENAS | a married woman | |
| | ••••• | | |
| | | | |
| | · | | |
| GRANT to the City | of Pomona an EAS | SEMENT for Street and Related | Purposes |
| | • | | |
| in over and upon the | r cerrain real proper | ty in the City of Pomona, County of Los Angel | as Seen of Colifornia described |
| as follows: | t certain rear proper | in the City of Politona, County of Los Angel | es, State of Camornia, described |
| of Pomona map recor of the Co Beginning | ded in Book ounty Record | l in Block A of Tract No. 1. Los Angeles, State of Cali: 20, Pages 38 and 39 of Maps er of said County described at of intersection of the so | fornia, as per in the office as follows: |
| southerly the begin radius of terminus said curv | along said ning of a to 15.00 feet with said so e to said po | the westerly line of Gibbs westerly line 15.00 feet more angent curve concave southwe said curve being tangent at outherly line; thence northwoint of tangency; thence early point of beginning. | ore or less to esterly having a t its westerly westerly along |
| Note: That the so | e above desc u thwest corr | cribed prope rty provides for ner of Eleventh and Gibbs St | r a 15.00 foot radius |
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| : | | ECORDED IN OFFICIAL RECORDS F LOS ANGELES COUNTY, CALIF. | |
| | 1 15 | 5 Min, 9 A.M. FEB 6 1958 | |
| | | RAY E. LEE, COUNTY RECORDER | |
| | , | MY THE COOK! | |
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| | WORKED | BY 5 CHEE | |
| | 1 | 3-26-58 | |
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| | REFEREN | CE M. B. 20-38-39 | |
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| Dated this 28th d | av of Janua: | ry 19 58 | |
| | * * * * | - 227 | SA |
| Signed and delivered in | the presence of | Maria Duenas | o mines |
| | | Custina | Duenas |

800K D 5 PAGE 378

BOOK D 5 PAGE 378

FEL S Jul. 2 f

EASEMENT 2241

| FOR A | VALU | ABLE CON | ISID | eration, | receip | ot of which | is hereby ac | knowledged, | | | / |
|-------|------|----------|------|----------|--------|-------------|--------------|-------------|-----|-------|---|
| WE | | JAMES | В. | SMITH | and | THELMA | SMITH, | husband | and | wife, | |
| | | tenan | | | | | | | | | |
| | | | | | | | | · | | | |

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 10, in Block 1 of George J. Mitchell's Subdivision of Block 167 Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 21, Page 86 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the northerly line of Twelfth Street (60 feet wide) with the westerly line of Main Street (70 feet wide); thence westerly along said northerly line 15.00 feet more or less to the beginning of a tangent curve concave northwesterly having a radius of 15.00 feet, said curve being tangent at its northerly terminus with said westerly line; thence northeasterly along said curve to said point of tangency; thence southerly along said westerly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius cut-off at the northwest corner of Twelfth and Main Streets.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Min.
Past 9 A.M. FEB 6 1958

RAY E LEE COUNTY RECORDES

WORKED BY 5 CHEE

DATE 3-26-58

REFERENCE M. R. 21-86

| Dated this day of Signed and delivered in the | resence of | James B. Smith | |
|---|------------|----------------|---|
| | | Thelma Smith | • |

EASEMENT

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BOOK D 5 PAGE 380

JASPER J. AYALA and MARY ALICE AYALA, husband and wife, as joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 32 of Brown and Ambrose Subdivision of Block 168 Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 13, Page 10 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the southerly line of Twelfth Street (50 feet wide) with the easterly line of Main Street (70 feet wide); thence easterly along said southerly line 15.00 feet more or less to the beginning of a tangent curve concave southeasterly having a radius of 15.00 feet, said curve being tangent at its southerly terminus with said easterly line; thence southwesterly along said curve to said point of tangency; thence northerly along said easterly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius cut-off at the southeast corner of Twelfth and Main Streets.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. Min. 9 A.M. FEB 6 1958 RAY E LEE, COUNTY RECORDER

WORKED BY S. CHEE DATE 3-25-58 REFERENCE M. R. 13-10

Signed and delivered in the presence of

EASEMENT

| D | 5 | PAGE | 382 | O. |
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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I JIM A. JAMES, a married man GRANT to the City of Pomona an EASEMENT for Street and Related Purposes in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows: That portion of Lot 1, in Block 3 of George J. Mitchell's Sub-division of Block 167 Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 21, Page 86 of Miscellaneous Records in the office of the County Recorder of said County described as follows: Beginning at the point of intersection of the southerly line of Twelfth Street (60 feet wide) with the westerly line of Main Street (70 feet wide); thence southerly along said westerly line 15.00 feet more or less to the beginning of a tangent curve concave southwesterly having a radius of 15.00 feet, said curve being tangent at its westerly terminus with said southerly line; thence northwesterly along said curve to said point of tangency; thence easterly along and southerly line to the point of beginning. The above described property provides for a 15.00 foot radius cut-off at the southwest corner of Twelfth and Main Streets. Note: WORKED BY S. CHEE DATE 3-26-55 REFERENCE M. R. 21-86 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 15 Mast 9 A.M. FEB 6 1958 RAY & LEE COUNTY RECORDER Signed and delivered in the presence of

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| <u>BOOK</u> | D | 5 | PAG | E | 38 | 4 |
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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MANUEL G. AGUILAR and LUPE AGUILAR, husband and wife.

as joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 1, in Block 4, of Edward Evey's Subdivision of Block 166 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 17, Page 44 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the southerly line of Twelfth Street (60 feet wide) with the easterly line of Parcels Street (70 feet wide); thence easterly along said southerly line 15.00 feet, more or less to the beginning of a tangent curve concave southeasterly having a radius of 15.00 feet, said curve being tangent at its southerly terminus with said easterly line; thence southwesterly along said curve to said point of tangency;; thence northerly along said easterly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius cut-off at the southeast corner of Twelfth and Parcels Streets.

WORKED BY 5. CHEE DATE 3-31-58 REFERENCE MR. 17-44

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

15 Past 9 A.M. FEB 6 1958

RAY & LEE, COUNTY RECORDER

| Dated this 29th day of January Signed and delivered in the presence of | Manuel G Agustar Manuel G Agustar Like G Agustar |
|---|--|
| | Lupe Agui far |

BOOK D 5 PAGE 676

800K **D** 5 PAGE**676** R/W No. 23168 - 9A

EASEMENT DEED

| This Instrument, Made this 16th day of January, 1957 |
|---|
| Between J. De BELL, a single man, |
| |
| part. y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part; |
| Witnesseth: That said part. Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to |
| aid party of the second part, the receipt whereof is hereby acknowledged, do es by these presents rant and convey unto said party of the second part a permanent easement and right of way for public |
| treet purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit: |

All those portions of Section 25 and of the easterly 1320 feet of Section 26, Township 2 North, Range 14 West, in V. Beaudry's Mountains, as per map recorded in Book 36, Pages 67 to 71 inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, included within a strip of land, 84 feet wide, lying 42 feet on each side of a center line described as follows:

Beginning at a point in the northerly prolongation of the center line of that portion of Tujunga Canyon Boulevard, 33 feet wide, shown as an unnamed road along the westerly line of Lot 11, Block P on map of Southern portion of Blocks A, B, E, F, I, J, M, N, P, of Crescenta Canada, recorded in Book 7, Page 68 of Miscellaneous Records, in the office of said County Recorder, said point being distant along said northerly prolongation South 0°15'32" West 7.11 feet from the northwesterly prolongation of the center line of that portion of Honolulu Avenue, 66 feet wide, shown as an unnamed road along the northeasterly line of said Lot 11; thence southwesterly along a curve concave to the Northwest having a radius of 700 feet, (a radial to said curve at said point of beginning bears South 28°12'16" East) an arc distance of 321.51 feet to a point of tangency ina line bearing South 88°06'42" West; thence South 88°06'42" West 1190.45 feet; thence westerly along a curve concave to the North, having a radius of 1500 feet and being tangent to said last-mentioned course, an arc distance of 605.27 feet to a point of tangency in a line bearing North 68°46'08" West; thence North 68°46'08" West 824.43 feet; thence westerly along a curve concave to the South, having a radius of 1000 feet and being tangent to said last-mentioned course, an arc distance of 387.74 feet to a point of tangency in a line which is tangent of 387.74 feet to a point of tangency in a line at its point of ending to the northeasterly continuation of that at its point of ending to the northeasterly continuation of that certain curve in the center line of La Tuna Canyon Road, 60 feet wide, described as being concave to the Southeast, having a radius of 400 feet, and having an arc length of 379.76 feet, in deed to The City of Los Angeles, recorded in Book 11171, Page 55 of Official Records, in the office of said County Recorder; thence along said tangent line South 89°00'55" West 631.27 feet; thence southwesterly along a tangent curve concave to the southeast and having a radius of 1000 feet an arc distance of 506.36 feet to a point of tangency in a line bearing South 60°00'10" West; thence South 60°00'10" West 464.72 feet; thence westerly along a tangent curve concave to the North and having a radius of 1000 feet an arc distance of 588.85 feet to a point of tangency in a line bearing North 86°15'32" West; thence North 86°15'32" West 198.015 feet; thence westerly along a

Approved as to Description
Written by Checked by Date JUL 3 1 1956

Form and Purpose: Checked by 27 Date JUL 27 1956

Approved for Recordation

WORKED BY FING

DATE 4-21-58

REFERENCE F.M. 20072-1.2

tangent curve concave to the North and having a radius of 1000 feet an arc distance of 252.92 feet to a point of tangency in a line bearing North 71°46'03" West; thence North 71°46'03" West 187.21 feet; thence westerly along a tangent curve concave to the South and having a radius of 1000 feet an arc distance of 605.13 feet to a point of tangency in a line bearing South 73°33'39" West; thence South 73°33'39" West 1613.28 feet; thence westerly along a tangent curve concave to the North and having a radius of 1000 feet an arc distance of 680 feet to a point of tangency in a line bearing North 67°28'40" West; thence North 67°28'40" West 169.79 feet; thence westerly along a tangent curve concave to the South and having a radius of 2000 feet an arc distance of 397.94 feet to a point of tangency in a line bearing North 78°52'41" West; thence North 78°52'41" W 52'41" West 879.322 feet; thence westerly along a tangent curve concave to the South and having a radius of 800 feet an arc distance of 345.74 feet to a point of tangency in a line bearing South 76° 21'37" West; thence South 76°21'37" West 305.288 feet; thence westerly along a tangent curve concave to the North and having a radius of 800 feet an arc distance of 363.38 feet to a point of tangency in a line bearing North 77°36'53" West; thence North 77°36'53" West 139.01 feet; thence westerly along a tangent curve concave to the South and having a radius of 1000 feet an arc distance of 550.14 feet to a point of tangency in a line bearing South 70°51'53" West; thence South 70°51'53" West 130.531 feet; thence westerly along a tangent curve concave to the North and having a radius of 800 feet an arc distance of 549.07 feet to a point of tangency in a line bearing North 69°48'39" West; thence North 69°48'39" West 64.695 feet; thence westerly along a tangent curve concave to the South and having a radius of 1000 feet an arc distance of 248.03 feet to a point of tangency in a line bearing North 84°01'19" West; thence North 84°01'19" West 168.342 feet; thence northwesterly along a tangent curve concave to the northeast and having a radius of 1000 feet an arc distance of 887.19 feet to a point of tangency in a line bearing North 33°11'23" West; thence North 33°11'23" West 206.277 feet; thence northwesterly along a tangent curve concave to the southwest and having a radius of 800 feet an arc distance of 579.59 feet to a point of tangency in a line bearing North 74°41'59" West; thence North 74°41'59" West 188.013 feet; thence northwesterly along a tangent curve concave to the northeast and having a radius of 1000 feet an arc distance of 262.69 feet to a point of tangency in a line bearing North 59°38'56" West; thence North 59°38'56" West 200 feet.

EXCEPTING ANY PORTIONS WITHIN ANY PUBLIC STREETS

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the casement hereby conveyed.

| Dated January 16, 1957 | 2 | J Dribeel |
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| | | |

BOOK D. 6 PAGE 49

GRANT DEED

565 **565**

BOOK D 6 PAGE 49

FREE

FOR VALUABLE CONSIDERATION, LILLIAN GAIN

2 P

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The northerly 34 feet of the easterly 50 feet of Lot 4 of M. Fish's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 23, page 62 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

WORKED BY 5 CHEE

DATE 3-25-58

REFERENCE M. R. 23-62

Curpose: See next page

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

FEB 7 1958 AT 8 A. ... RAY & LEE, COUNTY RECORDER.

IN WITNESS WHEREOF, said grantor has executed this instrument this 23 day of day of Lillian Gain

On this 23 day of Lillian Gain

On this 23 day of Lillian Gain

On this 23 day of Lillian Gain

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for faid County and State

My Commission Expires June 24, 1961

Date.....

Approved as to Form FRANK L. KOSTLAN, City Attorney

JAN 2 4 1958

By Deputy City Attorney

--

1-27-58

City Manager

100 9-4-57 T

ger

BOOK D 6 PAGE 50

BOOK D 6 PAGE 50

MOTION

No. 20830 - 1/28/58

Moved by Director _____ C LEWIS EDWARDS

That the grant deed presented herewith, a copy of which is attached hereto, whereby

LILLIAN GAIN

grant(s) to the City of Pasadena that certain real property therein described for the opening and widening of Cordova Street from Arroyo Parkway to Hill Avenue,

be and the same hereby is approved and accepted. Motion duly seconded and carried by the following vote:

Ayes: Directors Brenner, Edwards, Miller, Oakley, Gwinn, Woods

Noes: None

Absent: Director Benedict

I hereby certify that the foregoing on file in the office of the City Clerk of the City of Passidena, Calif.

Clara B Mac Lellan

City Clerk

Schoe pproseruty

BOOK D 6 PAGE 125 BOOK D 6 PAGE 125 R/W No. 23053-3A

Grant Deed

| to them | | ot of which is hereby acknowledged, do |
|------------------------|----------------------------------|---|
| GRANT TO | In mana para, recesp | or which is neededy deliatowineaged, do |
| | THE CITY OF LOS AI | NGELES, a municipal corporation, |
| the real prop | perty in the City of Los Ar | ngeles, County of Los Angeles, State of California, |
| described as | | |
| Approved as Written by | The easterly 1 | 10 feet of Lot 4, Block 9, |
| to Description: | Tract No. 401, Book 15, Páges | as per map recorded in 106 and 107 of Maps, in the County Recorder of Los |
| | TO BE USED FOR F | PUBLIC STREET PURPOSES |
| | 20 22 0322 10.12 | 02210 2111221 2012 0020 |
| | WORKED BY | S. CHEE |
| | | 1-58 |
| Form and Pu | REFERENCE. | 1.8.15-106-107 |
| and | | |
| 70 | | DOC. NO. 746 746 |
| Purpose | | RECORDED Feb. 7-58 |
| Purpose: | | |
| Purpose: | | воок |
| Form and Purpose: | | |
| Purpose: | | воок |
| nrpose: | ID TO HOLD to said Grantee | BOOK D.6 PAGES 124 |
| nrpose: | ID TO HOLD to said Grantee | BOOK D.6 PAGES 124 |
| nrpose: | ID TO HOLD to said Grantee | BOOK. D. 6 PAGES. 124 e its successors or assigns. |

SALVATORE POSITO

September 3, 1954

BOOK D 6 PAGE 135 R/W No....21085-124A

| .755 ⁷⁵⁵ |
|---------------------|
| Feb.7-58 |
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| 134 134 |
| |

Grant Deed

WALTER F. KAY and JANICE M. KAY, husband and wife

| in | consideration of | f .=.= | | | -TEN | ANI | NO/100 | DOLLARS |
|----|------------------|--------|------|-------|---------|-----|----------------------------------|---------|
| to | them | in | hand | paid, | receipt | of | which is hereby acknowledged, do | hereby |
| CI | ANT TO | | | | | | | |

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as



All that portion of Lot 26 in Hansen Heights, as per map recorded in Book 13, Pages 142 and 143 of Maps, in the office of the County Recorder of Los Angeles County, included within a strip of land, 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and distant 20 feet easterly measured at right angles from the easterly line of Lot 33 said Hansen Heights with a line parallel with and distant 25 feet southerly measured at right angles from the southerly line of said Lot 33; thence North 86°49'26" West along said last mentioned parallel line and its westerly prolongation, 422.05 feet; thence southwesterly along a tangent curve concave to the southeast and having a radius of 1200 feet an arc distance of 848.23 feet through a central angle of 40°30'00"; thence South 52°40'34" West along a line tangent to said curve 967.67 feet;

EXCEPTING therefrom that portion lying westerly of a direct line which extends southerly from a point in the north line of said Lot 26, said point being distant westerly along said north line 325 feet from the northeast corner of said lot, to a point in the south line of said lot, said point being distant westerly along said south line 343.06 feet from the east line of said lot,

EXCEPTING therefrom that portion lying easterly of a direct line which extends southerly from a point in the northerly line of said Lot 26, said point being distant westerly along said northerly line 180 feet from the east line of said lot, to a point in the southerly line of said lot, said point being distant westerly along said southerly line 180 feet from said easterly line.

TO BE USED FOR PUBLIC STREET PURPOSES.

·

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated Oct 9-1957

WORKED BY STATE

REFERENCE F. M. ZOO75-2

Walter F. Kay

arice m. Kay Ta

FAGES 456

85

R/W No. 23053-26A BOOK D 6 PAGE457

Grant Deed

BOOK D6 PAGE 457

| | PAUL BIGLOW | V LEWIS and HELEN CHARLES LEWIS, husband and wife, |
|-------------------|------------------|---|
| | in consideration | ofTen and No/100 DOLLARS |
| | tothem | a in hand paid, receipt of which is hereby acknowledged, do hereby |
| | GRANT TO | |
| | | THE CITY OF LOS ANGELES, a municipal corporation, |
| | the real proper | ty in the City of Los Angeles, County of Los Angeles, State of California, |
| | described as | |
| Written by | Approved as to | The easterly 10 feet of Lot 6, Block 47, Vermont Avenue Square, as per map recorded in Book 15, Pages 46 and 47 of Maps, in the |
| シスプ | Description: | office of the County Recorder of Los Angeles County, |
| 7 | ption: | Also, |
| <u> </u> | | All that portion of said lot bounded and described as follows: |
| Form and Purpose: | | Beginning at the intersection of the westerly line of the easterly 10 feet of said lot with the southerly line of said lot; thence westerly along said southerly line to a point in said southerly line said point being distant westerly along said southerly line 15 feet from the easterly line of said lot; thence northeasterly in a direct line to a point in said westerly line, said last-mentioned point being distant northerly along said westerly line 5 feet from said southerly line; thence southerly along said westerly line 5 feet to the point of beginning. |
| Ï | • | TO BE USED FOR PUBLIC STREET PURPOSES. |
| 1 | , | WORKED BY S. CHEE |
| - | | DATE 3-31-53 |
| | | REFERENCE M. O. 15-46-46 |
| | TO HAVE AND | TO HOLD to said Grantee its successors or assigns. |
| | 0 | 10, 1957 Tout Biglow Lewis |
| | DOC. NO | 16.82 1682 HELEN CHARLES LEWIS |

TAN 2 3 58

WASHBURN CROSSING ROAD (5-15)
RD-114 R-3662 BOOK D 6 PAGE 986

 3564 QUITCLAIM DEED

FEL Spile - 27

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HAROLD B. MC ELRATH and HILDUR M. MC ELRATH husband and wife

| lo | Quitclaim | City of Downey | |
|-----------|------------------------|--|----------------------|
| County of | of Los Angeles all rig | ht, title and interest | in the real property |
| in the | City of Downey, | f Los Angeles, State of California, desc | ribed as |

That portion of the southerly 30 feet of the southwest quarter of the northeast quarter of Fractional Section 10, Township 3 South, Range 12 West, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502 of Miscellaneous Records, in the Office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to L. M. Bettinger, recorded as Document No. 406 on April 2, 1946, in Book 22960, page 334 of Official Records, in the Office of said recorder.

To be known as WASHBURN CROSSING ROAD.

NOT APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. $4\mathcal{E}_{\rho,\rm act}^{\rm Min}$, 12 P.M. FEB 7 1958 RAY E. LEE, COUNTY RECORDER

This quitolaim deed is for the purpose of relinquishing all right, title and interest to the surface and top 500 feet of the sub surface of the above described land acquired by deed recorded as Document No. 406 on April 2, 1946, in Book 22960, page 334, of Official Records of the County of Los Angeles.

| It is understood t | bas each undersigned | | laims only that portion | of the abov | e described land | l in whichbe |
|---------------------------------|------------------------|---------------|---|--------------|---|-------------------|
| bas an interest. | 1/5 | 56 | Handa | · | | |
| Dated: | | ,19 | | | | |
| | | , | Elian | 1711 | VII. Elsas | 7 |
| , | | | | ********* | | *********** |
| | | | | | | |
| | | | ********************** | ******* | | |
| | | • | | | | |
| STATE OF CALIF County of Los Ar | | | | | | |
| On this | day of | | | ••••• | , in the year 19 | , before me, |
| | | | | | in and for said | County and State, |
| personally appeared | | | | | | |
| ****** | | | | | <u>.</u> | |
| | | | *************************************** | | *************************************** | |
| | <u>:</u> | | kn | own to me t | o be the person | whose name |
| subscribe | l to the within instru | | | | - | |
| | REOF, I have hereunto | | | | | |
| 111 # 1111133 # 112 | ALOI, I DAIL DEFERMING | , | رد. د ا |); | | |
| | | | Notes De | | | |
| NOTE: O | ornoration acknowled | doment form o | - | OUC IN AND] | or said County a | nu siait. |

| | n n | | |
|-------|---|--|---|
| 28,39 | | | 63 BOOK D 7 FAST 5 16 BEER |
| | FOR VALUABLE CONSIDERATIO | N, FRANK S, SCHLEICHER | and BOOK D 7 PAGE 516 2 |
| | | ESTHER PATTERSON SE | 1 |
| | hereby grant to the CITY OF PASADE follows: | NA, a municipal corporation, t | hat certain real property described as |
| ď | S. Palmateer's Subd County of Los Angel map recorded in Boo | herly 2 feet of Lot 4 ivision, in the City es, State of Californ k 12, page 16 of Misc ce of the County Reco | of Pasadena, ia, as per ellaneous |
| | Subject to covenant reservations of recyer 1957-58. | s, conditions, restri | s for the |
| | WORKED BY S. CHEE | (inspose: | See next page |
| | DATE 3-25-58 | RECORDED IN OFFICIAL RECORDS | |
| | REFERENCE M. P. 12-16 | DE LOS ANGELES COUNTY, CALIF. DE TITLE INSURANCE & TRUST CO. | |
| : | | FEB 10 1958 AT 8 A.M. RAY & LEE, COUNTY RECORDER | |
| | | | |
| 9 | | ٠. | • |
| | IN WITNESS WHEREOF, said grant | | |
| | STATE OF CALIFORNIA COUNTY OF LOS ANGELES (ss | • | nk S. Schleicher |
| | , | 7,12 | Patterson Schleicher |
| | On this / 7 day of) | , 19 53, b | efore me the undersigned, a notary |
| 0. | public in and for said county, personally app | 5 | ther and 4) |
| | known to me to be the persons, whose names to me that they executed the same. Description Checked and Approved | | (g, J.). |
| | DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets | Notary Publi | ic in and for said County and State |
| | By Stamberlain . Rist City Engineer & Supt. of Streets | | |
| | Date | | Software Considerate 1, Consideration |
| | Approved as to Form FRANK L. KOSTLAN, City Attorney | 1958 Approved | 1-20-56 |
| | By Wendell J. Champson Deputy City Attorney | | City Manager |
| i j | 100 9-4-57 T6 | 10:- | 016 |

Every.

MOTION No. 20811 - 1/21/58

Moved by Director _____ C LEWIS EDWARDS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
FRANK S. SCHLEICHER and ESTHER S. PATTERSON

grant(s) to the City of Pasadena that certain real property therein described for the opening and widening of Cordova Street from Arroyo Parkway to Hill Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Brenner, Edwards, Gwinn, Miller,
Oakley, Woods
Noes: None
Absent: Director Benedict

I hereby certify that the foregoing document is a full, true and consect copy of Market of the City Clerk of the City of the C

Clara B. Mare Lelland

City Clerk

BY

Schongerospure

Form 953-6500-10-56
Approved as to form by City Attorn
April 21, 1035

WORKED BY S. CHLE

DATE S. C. 58

REFERENCE M. C. 125-72-73

R/W No. 23866 - 7A

BOOK D 8 PAGE 438

BOOK D 8 PAGE 438

EASEMENT DEED

| THIS INSTRUMENT, made this6th day of | January , 1958 | | | | |
|--|------------------------------------|--|--|--|--|
| Between JANE CAVITT WATSON, an unmarried woman, | | | | | |
| | | | | | |
| | | | | | |
| part. Y of the first part, and the CITY OF LOS ANGELES (a mu | nicipal corporation of the State | | | | |
| of California), the party of the second part; | | | | | |
| Witnesseth: That said part of the first part, for and in consideration | | | | | |
| (\$1.00), lawful money of the United States of America, to | | | | | |
| said party of the second part, the receipt whereof is hereby acknowledged, do. es. by these presents | | | | | |
| grant unto said party of the second part, a perpetual easement and ri | ght of way for the construction, | | | | |
| reconstruction, replacing, enlarging, inspection, maintenance, operation | and repair of an open drainage | | | | |
| channel together with the right, in the event said party of the second | ond part so desires, to substitute | | | | |
| for said open drainage channel an enclosed underground storm drain | , hereinafter termed "drain," in, | | | | |
| under, over, along, upon and acrossthat parcel of land in | the City of Los Angeles, County | | | | |
| of Los Angeles, State of California, described as follows, to-wit: | | | | | |
| 35.17 | | | | | |

DOC. NO. 3512 of Los Angeles, 35.12.

RECORDED Feb. 10-58

BOOK D8 A

Checked by

All those portions of Lot 6 in Block 130, and of Lot D, whoth in Tract No. 9300, as per map recorded in Book 125, Fages 55 to 78, inclusive, of Maps, in the office of the county Recorder of Los Angeles County, included within a strip of land, 20 feet wide, extending northerly from a DIRECT LINE which extends westerly from a point in the westerly line of that certain Alley, 18 feet wide, adjoining Block 123 in said Tract on the West, said point being distant North 10° 45' East along said westerly line 78.24 feet from the southerly terminus of that certain course in said westerly line shown on said map as having a bearing and length of North 10° 45' East 188.0 feet, to the northeasterly corner of Lot 9, said Block 130, and lying 10 feet on each side of the following described center line:

Beginning at the intersection of the southeasterly prolongation of the northeasterly line of the southwesterly 5 feet of Lot 15 in said Block 130 with a line parallel with and distant 29 feet northwesterly measured at right angles from the northwesterly line of said certain Alley; thence North 42° 07' 44" East along said parallel line 145.66 feet; thence North 32° 05' 00" East 176.20 feet; thence North 10° 45' 00" East 171.50 feet to a point to be known as point "B" for purposes of this description; thence North 29° 41' 48" West 100 feet to a point to be known as point "C" for purposes of this description;

ALSO,

All that portion of said Lot D bounded and described as follows:

Commencing at said point "B", thence South 79° 15' East 10 feet to the TRUE POINT OF BEGINNING for purposes of this description; thence South 79° 15' East 21 feet to the westerly line of said Alley; thence South 10° 45' West along said westerly line to the hereinabove described DIRECT LINE: thence westerly along said direct line to a point in a line which bears South 10° 45' West from the TRUE POINT OF BEGINNING; thence North 10° 45' East to the TRUE POINT OF BEGINNING;

Form and Purpose:
Checked by LA.
Date OCT 2.8 1957

pproved for Recordation

Mya FEB 7

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ALSO,

All those portions of said Lots 6 and D bounded and described as follows:

A State State Adams & Sugar

Commencing at said point "C", thence North 60° 18'
12" East 10 feet to the TRUE POINT OF BEGINNING for
purposes of this description; thence North 60° 18' 12"
East 2 feet; thence South 29° 41' 48" East 15 feet;
thence South 60° 18' 12" West 2 feet; thence North
29° 41' 48" West 15 feet to the TRUE POINT OF BEGINNING;

EXCEPT any portions of said Lot 6 lying southerly of the following described line:

Beginning at a point in the northeasterly line of said Lot 6 distant North 22° 28' West along said north-easterly line 15 feet from the most easterly corner of said lot; thence North 87° 53' 40" West to the north-westerly corner of said Lot 6.

Together with the right to enter upon and to pass and repass over and along said strip of land, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, replacing, enlarging, inspecting, maintaining, operating or repairing said drain.

In consideration of the foregoing grant, the party of the second part hereby agrees:

| like manner. | d, same is to be constructed in a first-class, workman- |
|--|---|
| IN WITNESS WHEREOF, the said part Y within instrument the day and year first above | of the first part has hereunto executed the written. |
| | |
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| | |
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WORKED BY FUNG

DATE 3-27-58

REFERENCE M.R. 29-3

BOOK D 9 PAGE 882

3681

BOOK D 9 PAGE882 FREE

ORDER OF THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA VACATING A PORTION OF A PUBLIC WAY, TO-WIT, EXCHANGE LANE

WHEREAS, on January 2, 1958, the Council of the City of South Pasadena regularly passed and adopted Ordinance No. 1261 declaring an intention to vacate and abandon a certain portion of Exchange Lane; and

WHEREAS, February 5, 1958 was fixed as the day on which all persons interested in the proposed vacation would have the right to appear in the Council Chambers of the City Hall of said City at 8:30 P.M., and state objections, if any they might have, to said vacation; and

WHEREAS, notices of said proposed vacation were duly and regularly posted in accordance with the provisions of the State law and of said ordinance, and way fight a county, called affidavit of posting is on file; and

OFFICIAL RECORDS

FEB 11 2 21 PM '58

WHEREAS, the matter was called at the aforesaid hour and date and no objections were filed or heard;

NOW, THEREFORE, BE IT ORDERED that the following described portion of Exchange Lane is not needed for present or prospective public street purposes and the same is hereby vacated and abandoned:

All of the unnamed strip of land 15 feet in width (now Exchange Lane) in Block 22, Smith & Jacob's Fourth Subdivision, in the City of South Pasadena, County of Los Angeles, State of California, as per map recorded in Book 29, Page 3 of Miscellaneous Records, in the office of the County Recorder of said County. Said strip of land extends from El Centro Street (formerly Center Street) on the north to Oxley Street on the South as shown on said map of

RECORDING राज्यान होते होते होते City Clork

28-41

For further particulars reference is hereby made to a

map of said Lane on file in the office of the City Clerk.

Smith & Jacobs Fourth Subdivision.

Mayor

Dated 2-5.58 ATTEST:

City Clerk

509 GRANT DEED

BOOK D 1 OPAGE 220

FOR VALUABLE CONSIDERATION, EGBERT G. JOHNSON

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The northerly 34 feet of Lot 5 of M. Fish's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 23, page 62 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

WORKED BY FUNC DATE 3-27-58 REFERENCE M.R. 23-62 Purpose: See next page

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 13 1958 AT & A.M. RAY & LEE COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this .., 19.53 Eghert J. Johnson STATE OF CALIFORNIA COUNTY OF LOS ANGELES

___, 1958, before me the undersigned, a notary public in and for said county, personally appeared Egbert G. Johnson

known to me to be the person whose name is sere subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

My Commission Expires June 24, 1961

Notary Public in and for said County and State

Duglas Cillactum JAN 1 3 1958

Date

Approved

1-14-58

Approved as to Form FRANK L. KOSTLAN, City Attorney By Deputy City Attorney

BOOK D 10 PAGE 221 BOOK D 1 OPAGE 221

MOTION No. 20797 - 1/14/58

RAY G WOODS Moved by Director

That the grant deed presented herewith. a copy of which is attached hereto, whereby

EGBERT G. JOHNSON

grant(s) to the City of Pasadena that certain real property therein described for the opening and widening of Cordova Street from Arroyo Parkway to Hill Avenue,

be and the same hereby is approved and accepted. Motion duly seconded and carried by the following vote:

Directors Brenner, Edwards, Gwinn, Miller, Oakley, Woods Ayes:

Noes: None

Absent: Director Benedict

I hereby certify that the foregoing document is a full, true and correct copy of motion on he in the off coof the City Clerk Clara / Mine Lellan

Grant Deed

BOOK D 1 OPAGE 370

BYERTS and SONS, a Limited Partnership,

| in consideration of | TEN and | i no/ | /100- | _ | | |
|---------------------|---------|-------|---------|----|-------------------------------|-----------|
| to them | in hand | paid, | receipt | of | which is hereby acknowledged, | do hereby |
| GRANT TO | | | | | | |

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as



The southerly 38 feet of that portion of Lot 29 in Subdivision of the southern portion of the Rancho Rincon
De Los Bueyes, as per map recorded in Book 53, Page 25
of Miscellaneous Records, in the office of the County
Recorder of Los Angeles County, extending easterly from
the easterly line of that certain flood control channel,
200 feet wide, described in final decree of condemnation
entered in Case No. 403981 of the Superior Court of the
State of California, in and for the County of Los Angeles,
(a certified copy of said final decree is recorded in
Book 17286, Page 6 of Official Records, in the office of
said County Recorder), to a line which extends North
6°28'35" East from a point in the southerly line of said
lot, said point being distant South 83°31'25" East along
said southerly line 235 feet from said easterly line.

TO BE USED FOR PUBLIC STREET PURPOSES

Form and Purpose:
Checked by 77

Date 11-17-37

WORKED BY 1 FUNC DATE 3-27-58 REFERENCE CS 5 1419-4

DOC. NO. 977 977

RECORDED Feb. 13-58

BOOK D10

PAGES 369 369

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

| Dated October 21, 1957 | BYERTS AND SONS, a Limited Partnership |
|------------------------|--|
| | By W.E. Dayuts |
| | Partner By A Republic And A Republic |
| | Partner |
| | Ву |
| | Partner |

BOOK D 11 PAGE 154 FEE Sher 27

BUOK D | | PAGE | 54

RESOLUTION NO. 1531 RESOLUTION NO. 1531

A BRSOLUTION OF THE CITY COUNCIL OF THE CITY OF GLINDORA ACCEPTING DEDICATION OF PROPERTY FOR STREET PURPOSES.

The Mayor and the City Council of the City of Glendora do hereby resolve as follows:

SECTION 1: The City Council does hereby accept, for the purpose of extending Colorado Avenue, all of Lot 58 in Tract No. 21107, in the City of Glendora, County of Los Angeles, California.

SECTION 2: The City Council does hereby accept, for the purpose of extending Colorado Avenue, the westerly 300.98 feet of Lot 38 in Tract No. 18027, in the City of Glendora, County of Los Angeles, State of California.

SECTION 3: The City Clerk is instructed to record a copy of thie Resolution in the Office of the County Recorder of Los Angeles County, California.

SECTION 4: The City Clerk shall certify to the passage and adoption of this Resolution and the same shall thereupon take effect and be in force.

APPROVED and passed this 4th day of February, 1953.

Lonnie Crumpler MAYOR OF THE CITY OF CLENDORA

PERSONE IN OFFICIAL RECORDS

OF LUE ANGEL ES COUNTY CALIF. 50 MA 10 AM FEB 13 1968

BAY E THE CHEST I STORE TH

24 ATTEST:

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R. R. Balotto City Clerk

APPROVED AS TO FORM:

John J. Chapman City Attorney

> WORKED BY L- FUNCA DATE 3-27-58

> REFERENCE M.B. 489-30

CHAPMAN, MAYES & MATCHA 306 WEYT FOOTHIL BLVD. GLENDORA, CALIFORNIA EDGEWOOD 5-1941 AND 5-5410

01

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 11-55

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES J. HAMILTON and ELSIE I. HAMILTON, husband and wife

hereby GRANT(S) to

the City of Glendale, a municipal corporation,

the following described real property in the state of California, county of Los Angeles: An easement for public street and highway purposes to become a part of Hamilton Lane in and upon that portion of Lot 8 Block "P" of Crescenta-Canada, as per map recorded in book 5 pages 574 and 575 of Miscellaneous Records in the office of the County Recorder of Los Angeles County, California, included within the following boundaries:

BEGINNING at the most southerly corner of land described in deed of easement for Hamilton Lane recorded September 15, 1954, in book 45584, page 312 of Official Records in the office of said County Recorder, said point being the most southerly corner of Parcel 9 shown on Licensed Surveyor's Map filed in book 44 page 50 of Record of Surveys in the office of said County Recorder, said point being on the westerly line of Lowell Avenue (66 feet wide); thence N 53°16'56"W along the southwesterly line of said Parcel 9 to its first intersection with the boundary of the City of Los Angeles as it existed on January 23, 1958; thence southerly along said boundary to its intersection with a line drawn 25.00 feet southwesterly from (measured at right angles) and parallel to the southwesterly line of from (measured at right angles) and parallel to the southwesterly line of said Parcel 9; thence southeasterly along said parallel line so drawn to its point of tangency with a curve, concave southwesterly, having a radius of 15 feet, said curve being also tangent to the westerly line of said Lowell Avenue; thence southeasterly along said curve to its said last mentioned point of tangency; thence northerly along the westerly line of said Lowell Avenue to the point of beginning; being a portion of Parcel Dated: February 72, 1958 8 shown on the aforesaid Licensed Surveyor's Map.

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY HE THIS DATE 3-27-58 REFERENCE RS 44-50

| DOC. NO. | 34 | 33 ³⁴³³ |
|-----------|------|--------------------|
| RECORDED. | Feb. | 3-58 |
| воок | DIJ | |
| PAGES | | |
| | | |

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WITNESS my hand and offend

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Notary Public in and for said Coup

ribed to the within instrument and acknowledged that

STATE OF CALIFORNIA COUNTY OF

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

JAMES J. HAMILTON and ELSIE I. HAMILTON

known to me to be the person S. whose name S.

· : they executed the same.

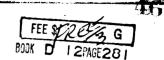
Los Angeles

WHEN RECORDED MAIL TO

Title Order No..... scrow or Loan No.....

Q

1290



GRANT DEED

BOOK D 12 PAGE 281 FOR VALUABLE CONSIDERATION, NANCY JACKSON, THOMAS P. JACKSON and

ELISA R. JACKSON

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot 8 of Los Rosales Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 14, page 185 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of said Lot 8; thence southerly along the Beginning at the northwest corner of said Lot 8; thence southerly along the westerly line of said lot to the southwest corner thereof; thence easterly along the southerly line of said lot to a line that is parallel with and distant 9 feet easterly from the said westerly line of Lot 8; thence northerly along said parallel line to the beginning of a tangent curve, concave southeasterly, having a radius of 10 feet, said curve also being tangent to the northerly line of said Lot 8; thence northeasterly along said curve, through an angle of 90° 00° 30" a distance of 15.71 feet to its point of tangency with said northerly line of Lot 8; thence westerly along said northerly line to the point of beginning.

Subject to covenants, conditions, restrictions, and reservations of record.

Subject to covenants, conditions, restrictions, and reservations of record, if any, and taxes for the year 1957-58.

Purpose; See next page WORKED BY 14 FUC DATE 3- 27-58 REFERENCE M.B. 14-185

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

FEB 14 1958 AT 8 A.M. BAY & LEE COUNTY RECORDER

| IN WITNESS WHEREOF, said grantor S. has | executed this instrument this day of |
|--|--|
| Turmler, 1957. | Thanky Jacken |
| 4.4 | Nancy Jackson' |
| CT ATT OF CALLED DAYA | Thomas P Jackson |
| STATE OF CALIFORNIA | By Wartants. Jackson Alternational in fact |
| COUNTY OF LOS ANGELES (** | Elion R. Gaston |
| | By mayant stackson |
| | By margare s. of weather |
| and well and a factor | , 19 57, before me the undersigned, a notary |
| On this 14 day of 100 and | , 19 77, before the the undersigned, a notary |
| public in and for said county, personally appeared. N | ancy Jackson, Thomas P. Jackson and |
| blisa R. Jackson | |
| known to me to be the person's whose name's is/ere s to me that they executed the same. | ubscribed to the foregoing instrument and acknowledged |
| Description Checked and Approved | 30 - 30 |
| DOUGLAS C. MACKENZIE | era-Vilacli and |
| City Engineer & Supt. of Streets | Notary Public in and for said County and State My Commission Employee Dec. 27, 1950 |
| Desta Among a z | The state of the s |
| By Mugias C. Maeining | • |
| Nty Engineer & Supt. of Streets | |
| Date 100V 18 957 | • |
| | |
| Approved as to Form 11-18-57 | Approved |
| Approved as to Form FRANK L. KOSTLAN, City Attorney | Approved |
| 0 180 91 | |
| By Nava E. Tolan | |
| Deputy City Attorney | City Manager |
| 100 6-12-57 T5 | |

BOOK D 12 PAGE 283

MOTION No. 20627 - 11/19/57

| Moved | bу | Director | M | S | BRENNER | |
|-------|----|----------|---|---|---------|---|
| | • | | | | | _ |

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
NANCY JACKSON, THOMAS P. JACKSON and ELIJA R. JACKSON
grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Marango Avenue from Del Har Street to Glenary Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn, Miller, Oakley, Woods

Noes: None

on the City of the Grand Courter City Clerk

Clara B Mare Lelland

City Chrk

BY DEPUTY

25.41

BOOK D 12 PAGE 678

GRANT DEED2468 2468

8 2468 . FEE \$ 100

FOR VALUABLE CONSIDERATION, JERE A. JENKS and GLADYS L. JENKS

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of the westerly 40 feet of Lot 4 of Thos. Rigg's Subdivision of the South 1/2 of Lot 5, Block "I" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 3 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of said Lot 4; thence easterly along the northerly line of said lot to the easterly line of the westerly 40 feet of said lot; thence southerly along said easterly line, 13.20 feet; thence westerly on a direct line to the westerly line of said Lot 4 at a point thereon that is 8.94 feet southerly of the northwest corner thereof; thence northerly along said westerly line 8.94 feet to the point of beginning.

Subject to an easement for community driveway over a portion of said land as described in deed recorded in Book 4062, page 290 of Deeds of said County.

Subject also to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

WORKED BY 1 FUNC RECORDED IN OFFICIAL RECORDS

OF LOS ANGELES COUNTY, CALIF.

FOR TITLE INSURANCE & TRUST CO.

FEB 14 1958 AT 8 A.M.

RAY E LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor S. have executed this instrument this day of

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Jefe A. Jenks

Sladys L. Jenks

On this 30 day of January, 1900, before me the undersigned, a notary public in and for said county, personally appeared Jere A. Jenks and Gladys L. Jenks

known to me to be the persons whose names. is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

By Duglas L. Machen 22

Date ..

FEB 3 1958

Approved as to Form FRANK L. KOSTLAN, City Attorney

By Wester De City Attorney

Approved

4961

City Manager

Notary Public in and for said County and State
Notary Public, State of Florida
My commission expirer April 16, 1960
Bonded by American Service Co. at N. Y.

City Mai

94

K 28

BOOK D 12 PAGE 679

MOTION No. 20850 - 2/5/58

Moved by Director RAY G WOODS

That the grant deed presented herewith, a copy of which is attached hereto, whereby

JERE A. JENKS and GLADYS L. JENKS
grant(s) to the City of Pasadena that certain
real property therein described for the opening
and widening of Cordova Street from Arroyo Parkway
to Hill Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Edwards, Gwinn, Miller, Oakley, Woods

Noes: None

109

Absent: Director Brenner

Clara B. Mac Lellan

City Clerk

Schoeppa DEPUTY

K 28

24.48

2469

BOOK D 127AGE680

GRANT DEED

2469

FOR VALUABLE CONSIDERATION, WILLIAM EDWARD BODENLOS, as owner of an

undivided one-half interest

hereby grant. S to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

> The northerly 6 feet of Lot 7 and all of Lot 8 of the Subdivision of the A. C. Macomber Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 10, page 59 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page WORKED BY HENC RECORDED IN OFFICIAL RECORDS DATE 3-27-58 OF LOS ANGELES COUNTY, CALIF.

REFERENCE M.R. 10.59

FOR TITLE INSURANCE & TRUST CO. FEB 14 1958 AT 8 A.M. RAY & LEE COUNTY RECORDER

IN WITNESS WHEREOF, said grantor... ha S. executed this instrument this December. , 19 57. STATE OF CALIFORNIA COUNTY OF LOS ANGELES day of Al Clubber , 1957, before me the undersigned, a notary public in and for said county, personally appeared William Edward Bodenlos

known to me to be the person .. whose name ... is/KKsubscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Windas C. Machenji DEC 1 3 1957

Date

Approved as to Form FRANK L. KOSTLAN, City Attgrney

Lenelle P. Thompson Deputy City Attorney

Approved

City Manager

100 9-4-57 T6

Sy

BOOK D 12 PAGE 681 BOOK D 12 PAGE 681

MOTION No. 20724 - 12/17/57

Moved by Director

That the grant deed presented herewith, a copy of which is attached hereto, whereby WILLIAM EDWARD BODENLOS

grant(s) to the City of Pasadena that certain real property therein described for of Cordova Street from Madison Avenue to Hudson Avenua,

be and the same hereby is approved and accepted. Motion duly seconded and carried by the following vote:

Directors Benedict, Brenner, Edwards, Gwinn, Oakley, Miller, Woods

Noes: None

> I hereby certify that the foregoing & document is a full, true and correct copy of Molion on file in the office of the City Clerk. of the City of Partiena, Calif.

Clara B. More Lelland

City Clerk

BY L. Schwey Procepusy

28.49

BOOK D. 12PAGE682

2470 2470

GRANT DEED

FOR VALUABLE CONSIDERATION,

RAYMOND MURRAY DAND, who acquired title MURRAY DAND, as owner of an undivided

one-half interest,

hereby grant. S to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

> The northerly 6 feet of Lot 7 and all of Lot 8 of the Subdivision of the A. C. Macomber Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 10, page 59 of Miscellaneous Records in the office of the County Recorder of said County.

> Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

WORKED BY FING DATE 3-27-58 REFERENCE M.R. 10-59

pose;

See next pag RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

> FEB 14 1958 AT 8 A.M. RAY E. LEE. COUNTY RECORDER

> > City Manager

IN WITNESS WHEREOF, said grantor... has... executed this instrument this Joursell. day of sumber , 19 57 apund Musse, STATE OF CALIFORNIA , 19 7, before me the undersigned, a notary On this public in and for said county, personally appeared Juymmic known to me to be the person ... whose name ... is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same. Description Checked and Approved DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets Notary Public in and for said County and State ty Engineer & Supt. of/ Date 11-20-51 Nov. 20, 195 Approved as to Form Approved FRANK L. KOSTLAN, City Attorney By Deputy City Attorney
100 6-12-57 T6

ware

BOOK D 12PAGE685 BOOK D 12 PAGE 685

MOTION No. 20642 - 11/21/57

| Moved 1 | bу | Director | C. | LEWIS | EDWARDS | |
|---------|----|----------|----|-------|---------|--|
|---------|----|----------|----|-------|---------|--|

That the grant deed presented herewith, a copy of which is attached hereto, whereby RAYMOND MURRAY DAND, who acquired title as MURRAY DAND

grant(s) to the City of Pasadena that certain the opening real property therein described for of Cordova Street from Madison Avanue to Hudson Avenue,

be and the same hereby is approved and accepted. Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn, Miller, Oakley, Woods

Noes: None

115

I hereby certify that the foregoing document is a full, true and correct copy of motion on file in the office of the City Clerk of the City of Personner, faith.

Clara B. Mac Lellan

28-50

16

RECORD TO GREEN RESOURCE OF LOS ANCELUS COUNTY, CALLE FOR TITLE INSURANCE & TRUST CO. FEB 14 1958 AT 8 A.M

2472 2472 QUITCLAIM DEED BUUK D 12/AGE689

DAY & LEE COUNTY RECORDER FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FREDA R. BODENLOS hereby remises, releases and forever quitclaims to the CITY OF PASADENA, a municipal corporation, the following described real property in the State of California, County of Los Angeles:

> The northerly 6 feet of Lot 7 and all of Lot 3 of the Subdivision of the A. C. Macomber Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 10, page 59 of Miscellaneous Records in the office of the County Recorder of said County.

> Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

IN WITNESS WHEREOF, said grantor has executed this instrument this 7 day of Library, 1958.

Lee next page Euda R. Bodenlos STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 7 day of Jebruary, 1953, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Freda R. Bodenlos, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Public in County and State

WALTER E. ZUCKWEILER My Commission Expires Fels 27, 1960

FEB 1 0 1958 MANAGER

APPROVED AS TO FORM FRANK L. KOSTLAN, City Attorney

DATE 7.6./3 1918

Description Checked and Approved

WORKED BY ... FUNC DATE 3-27-58 REFERENCE M.R. 10-59

No. 20877 - 2/11/58 MOTION

| | | | FIOY! | 0. | GWINN | |
|-------|----|----------|-------|----|-------|--|
| Moved | by | Director | | | | |

That the quitclaim deed presented herewith, a copy of which is attached hereto, whereby FREDA R. BODENLOS quitclaims to the City of Pasadena that certain real property therein described for the opening and widening of Cordova Street from Arroyo Parkway to Hill Avenue, be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

> Ayes: Directors Benedict, Brennor, Edwards, Gwinn Miller, Cakley, Woods

Noes: None

117

I hereby certify that the foregoing document is a full, true and correct copy of motion on file in the office of the City Clerk of the City of Peadona, Califor

Clara B. More Lellan

City Cherk

BY J. C. Scharger DEPUTY



BOOK D 13 PAGE 159

BOOK D 13PAGE 159

| | | | | EASE | MENT | |
|--------------|--|---|--|--|--|---|
| | | FOR A VALUABLE C | ONSIDERATIO | N, receipt of whi | ch is hereby acknowledged, | • |
| | | WE CLY | DE.Mand | GRETA FETT | ERLING, husband and | wife, as joint |
| 1, | a de la companya de l | tenants | | | | |
| | , | | | | | <u></u> |
| | | GRANT to the City of | Pomona an EAS | SEMENT for St | reet and Related Pur | poses |
| | | in, over and upon that coas follows: | ertain real proper | ty in the City of I | Pomona, County of Los Angeles, Sta | te of California, described |
| | | The southeast along the sou Tract, in the California, a Records in th | erly 10.00 theasterly City of F s per map e office o | of the so line, of comona, Coursecorded in the Coun | uthwesterly 54.00 fe Lot 7 in Block "A" o nty of Los Angeles, 3 n Book 15 page 50 of ty Recorder of said (| et, measured f Palomares State of Miscellaneous County. |
| | | Note: To be | known as C | range Grov | e Avenue. | |
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| | 701 | | 1 | | 5 CHEE | 11M 39-33 |
| | | • • • • • | DA I | rence <i>M</i> | R 15-50 | / # · · |
| × 4 | | | Delin | ented on i | R 15-50 -M-20125 -Black 11-18-59 | |
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| | | | | | RECORDED Feb. 1 | ****** |
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| | | 5/ 3m | بر بربر بالمراج | ent. | 1058 | |
| | | Dated this day | Or | OMETA PARTIES OF THE | flow 111. Fellers | ing |
| | . 5 | igned and delivered in th | Presence or | | Clyde M. Fetterline | 7 |
| | •• | | | | Bute Fetter | 7 |
| | •• | | ······································ | | Greta Fetterling | 1 |

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EASEME

| SEMENT | BOOK | D | 1 3PAGE 1 64 |
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|--------|------|---|--------------|

| and CARMAN and ROSE M | INANO, husband and wife as joint tenants. |
|--|---|
| | |
| GRANT to the City of Pomona an EASEME | NT for Street and Related Purposes |
| in, over and upon that certain real property in t as follows: | the City of Pomona, County of Los Angeles, State of California, describe |
| Pomona, County of Los Angerecorded in Book 99 Page 1 | F.L. Battle's Subdivision, in the City of eles, State of California, as per map 19 of Miscellaneous Records in the office said County described as follows: |
| westerly along the norther intersection with a line p 10.00 feet measured at rig said lot; thence southwest | terly corner of said lot; thence north- asterly line of said lot to the point of parallel with and distant northwesterly ght angles to the southeasterly line of terly along said parallel line to the |
| beginning of a tangent cur of 210.00 feet said curve with a line parallel with measured at right angles t said F. L. Battles Subdivi | rve concave northwesterly having a radius being tangent at its westerly terminus and distant northwesterly 10.00 feet to the southeasterly line of Lot 11 of sion; thence southwesterly along said of line of said lot 13; thence southeaster |
| ely along said southwester | rly line to the southeasterly line of said rly along said southeasterly line to the |
| Note: To be known as Oran | |
| | ge Grove Avenue. |
| | |
| | WORKED BY 5. CHEE DATE 3-28-58 |
| | WORKED BY 5. CHEE |
| | WORKED BY 5 CHEE DATE 3-28-58 |
| | WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 |
| | WORKED BY 5 CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 Delineated on FM-20125 |
| | WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 |
| | WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 Delineated on FM-20125 DOC. NO. 3875 3875 RECORDED Feb. 14-58 BOOK D13 |
| | WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 Delineated on FM-20125 DOC. NO. 3875 3875 RECORDED Feb. 14-58 |
| | WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 Delineated on FM-20125 DOC. NO. 3875 3875 RECORDED Feb. 14-58 BOOK D.13 |
| | WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 Delineated on FM-20125 DOC. NO. 3875 3875 RECORDED Feb. 14-58 BOOK D.13 |
| | WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 Delineated on FM-20125 DOC. NO. 3875 3875 RECORDED Feb. 14-58 BOOK D.13 |
| ared this 3.24 day of the management | WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 Delineated on FM-20125 DOC. NO. 3875 3875 RECORDED Feb. 14-58 BOOK D.13 |
| ated this 2. Aday of the contract | WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 Delineated on FM-20125 DOC. NO. 3875 3875 RECORDED Feb. 14-58 BOOK D.13 |
| ared this 3.24 day of the contract | WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 Delineated on FM-20125 DOC. NO. 3875 3875 RECORDED Feb. 14-58 BOOK D.13 |
| ared this 3 May of Lines. | WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 99-19-20 Delineated on FM-20125 DOC. NO. 3875 3875 RECORDED Feb. 14-58 BOOK D.13 |

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| | | | BOOK | D | 1 3PAGE | 160 |
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| BOOK | D | 13 | PAG | ξE, | 169 | 5. |
| | | _ | | 1 | | _ |

EASEMENT FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, POMONA VALLEY CENTER, Inc., a corporation GRANT to the City of Pomona an EASEMENT for Street and Related Purposes in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows: That portion of Block 217 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Page 96 of Miscellaneous Records in the office of the County Recorder of said county described as follows: Beginning at the point of intersection of the southerly line of Holt Avenue (100 feet wide) as per deed recorded in Book 13387, Page 350 of Official Records in the office of said recorder with the easterly line of East End Avenue (70 feet wide); thence easterly along said southerly line 84.57 feet to the beginning of a tangent curve concave southeasterly having a radius of 20.00 feet and a central angle of 82° 17′ 54″; thence southwesterly along said curve 28.73 feet to the beginning of a reverse curve concave northwesterly having a radius of 501.44 feet and a central angle of 12° 16' 46"; thence southwesterly along said reverse curve 107.46 feet to the beginning of a reverse curve concave southeasterly having a radius of 401.44 feet and a central angle of 19° 57' 44", said curve being tangent at its southerly terminus with a line parallel with and distant easterly 15.00 feet measured at right angles to said easterly line of East End Avenue; thence southwesterly along last mentioned reverse curve 139.86 feet to said point of tangency; thence southerly along said parallel line to the point of intersection with the northerly line of the Southern Pacific Railroad 100.00 foot right of way; thence westerly along said northerly line to the point of intersection with said easterly line of East End Avenue; thence northerly along said easterly line to the point of beginning. To be known as East End Avenue and for a 15.00 foot radius cut-off at the southeast corner of Holt Avenue and East End Ave. WORKED BY 5 CHEE RECORDED IN OFFICIAL RECORDS DATE 3-28-58 OF LOS ANGELES COUNTY, CALIF. 58 Min. 9 A.M. FEB 14 1958 REFERENCE M.R.3-97 RAY & LEE COUNTY RECORDER day of Scember 1957

Signed and delivered in the presence of

³⁸⁷⁸. **3878 EASEMENT**

| | BOOK | ַם | I GPAGE I | 7251 |
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| OK | D | 13 | PAGE | 172 |

| | EASEMENT | FEL \$ 140 - 2 |
|---|--|---|
| | | BOOK D 13 PAGE |
| FOR A VALUABLE CONSIDERATI | ON, receipt of which is hereby acknowledged, | |
| I ANNA K. DAVII | DSON, a married woman, as her | separate property |
| | | |
| | | |
| GRANT to the City of Pomona an E | ASEMENT for Street and Related | Purposes |
| | | |
| in, over and upon that certain real prop as follows: | perty in the City of Pomona, County of Los Angelo | es, State of California, described |
| City of Pomona, County map recorded in Book 14 | in Block "H" of the Currier ? of Los Angeles, State of Cal: 4, Page 25 of Miscellaneous Re ecorder of said County describ | fornia, as per ecords in the |
| Laurel Avenue (70 feet (70 feet wide); thence Laurel Avenue, 15.00 fe curve, concave northwes curve being tangent at of Lewis Street: thence | of intersection of the northed wide) and the westerly line of westerly along said northerly eet more or less to the begins sterly, having a radius of 15 its northerly terminus with seen ortheasterly along said curatherly along said westerly ling. | of Lewis Street Ine of line of ling of a tangent 00 feet, said said westerly line rve to said point |
| Note: The above descri cut-off at the n Street. | bed property provides for a lacethwest corner of Laurel Ave | 5.00 foot radius enue and Lewis |
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| | I WORKED BY | <i>EE</i> |
| | WORKED BY | |
| | DATE 3-28-58. | , |
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| | DATE 3-28-58. | , |
| | PATE 3 - 29 - 58. REFERENCE M. R. M. | ····· |
| | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. | ····· |
| | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 53 Min. Past 9 A.M. FEB 14 1958 | ····· |
| | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. | |
| | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 53 Min. Past 9 A.M. FEB 14 1958 | |
| | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 53 Min. Past 9 A.M. FEB 14 1958 | |
| | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 53 Min. Past 9 A.M. FEB 14 1958 | |
| | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 53 Min. Past 9 A.M. FEB 14 1958 | ····· |
| | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 53 Min. Past 9 A.M. FEB 14 1958 | ····· |
| hazad this Surel day of Field | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 58 Min. Past 9 A.M. FEB 14 1958 EAY E. LEE, COUNTY RECORDER | |
| | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 58 Min. 9 A.M. FEB 14 1958 EAY E. LEE, COUNTY RECORDER | -25 |
| igned and delivered in the presence of | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 58 Min. 9 A.M. FEB 14 1958 EAY E. LEE, COUNTY RECORDER | , |
| Dated this 5-66 day of 7-66 igned and delivered in the presence of | REFERENCE. M.R.M. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 58 Min. 9 A.M. FEB 14 1958 EAY E. LEE, COUNTY RECORDER | -25 |

| | EASEMENT FEL \$ 120. 77 |
|------|--|
| | FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, |
| | WE FLOYD H. THRASHER and REEDA B. THRASHER, husband and wife, |
| | as joint tenants. |
| | |
| | GRANT to the City of Pomona an EASEMENT for Street and Related Purposes |
| - | in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows: |
| | |
| | Parcel I. The northerly 7.00 feet of the East one-half of the Northeast Quarter of Lot 1 of Whipp Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 83 Page 63 of Miscellaneous Records in the office of the County Recorder of said County. |
| | EXCEPTING therefrom the westerly 62.00 feet thereof. |
| | Parcel II. That portion of the East one-half of the Northeast Quarter of Lot 1 of Whipp Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 83 Page 63 of Miscellaneous Records in the office of the County Recorder of said County described as follows: |
| | Beginning at the point of intersection of a line parallel with and distant 15.00 feet southerly measured at right angles to the southerly line of Philadelphia Street (70 feet wide) with the westerly line of Palomares Street (70 feet wide); thence southerly along said westerly line 20.00 feet more or less to the beginning of a curve concave southwesterly having a radius of 20.00 feet, said curve being tangent at its westerly terminus with said parallel line; thence northwesterly along said curve to said point of tangency; thence easterly along said parallel line to the point of beginning. |
| | Note: Parcel I. To be known as Philadelphis Street. Parcel II. Provides for a 20.00 foot radius at the southwest corner of Philadelphia and Palomares Streets. |
| | |
| DATE | RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 53 Min. 9 A.M. FEB 14 1958 RAY & LER COUNTY RECORDS |
| | |
| | Dated this traceday of 1957 Signed and delivered in the presence of Floya H. Thrasher |
| | Reeda B. Thrasher |

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|-----------------|--|-------------------|
| San ist | | |
| 1 | FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, | • |
| Complete Annual | WE HARRY E. THRASHER and HELEN JEAN THRASHER, h | nusband and Wife, |
| - | as joint tenants. | |
| 4.4.5 | | |

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The northerly 7.00 feet of the westerly 62.00 feet of the East one-half of the Northeast Quarter of Lot 1 of Whipp Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 83 Page 63 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Philadelphia Street.

28,56

WORKED BY 5 CHEE

DATE 3-28-58

REFERENCE M.R. 83-63

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

53 Min.
Past. 9 A.M. FEB 14 1958
RAY & LEE, COUNTY RECORDER

| Dated this29day of | 19.58 |
|---|---------------------|
| Signed and delivered in the presence of | Harry En Thrasher |
| January Many Many Mark | Helen Jean Thrasher |
| Though the I berastur | |
| | |

3881 3881 EASEMENT

| | | BOOK | D | 1; | BPAGE I | 78 |
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| EASE | MENT FELS Jun - 21 |
|--|---|
| FOR A VALUABLE CONSIDERATION, receipt of which | |
| WE HAROLD P. RICHARDS and GOL | DA A. RICHARDS, husband and wife, |
| as joint tenants. | |
| #************************************* | |
| GRANT to the City of Pomona an EASEMENT for S | treet and Related Purposes |
| | |
| in, over and upon that certain real property in the City of Po as follows: | omona, County of Los Angeles, State of California, described |
| The westerly 5.00 feet of the Nort Quarter of Block 205 of Pomona Tra County of Los Angeles, State of Ca in Book 3 Pages 96 and 97 of Misce of the County Recorder of said Cou | act, in the City of Pomona, alifornia as per map recorded allaneous Records in the office |
| EXCEPTING therefrom the southerly | 222 feet 10 inches. |
| Note: To be known as Reservoir St | treet. |
| | WORKED BY S. CHEE. DATE 3-28-58 REFERENCE M. R. 3-97 |
| | |

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

52 Min. 9 A.M. FEB 14 1968
RAY E. LEE, COUNTY RECORDER

| Dated this 5th day of February | 19.58 |
|---|---|
| Signed and delivered in the presence of | Havel P. Richards |
| | Golda A. Richards |
| | |
| | |
| | *************************************** |

| | | | BOOK [|) 3 PAG 180 | 180- |
|------|---|----|--------|--------------------------|------|
| BOOK | D | 13 | PAGE | 180 | 36 |
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| 13 | PAGE 180 | 36 |
|----|---------------|----|
| Γ | FEL \$ /10-27 | |

14.58

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FRANK A. PASCALE and ROSE PASCALE, husband and wife, as joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The westerly 5.00 feet of the southerly 51.19 feet of the South one-half of the Northwest Quarter of Block 205 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 3 Pages 96 and 97 of Miscellaneous Records in the office of the County Recorder of said County.

To be known as Reservoir Street.

WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M.R. 3-97

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 53 Past 9 A.M. FEB 14 1958 RAY & LEE, COUNTY RECORDER

| Dated this day of Junay Signed and delivered in the presence of | Frank A. Pascale Rose Pascale |
|---|-------------------------------|
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| BOOK | D | 13 | PAGE | 182 | 5 |
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| | EASEMENT |
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| FOR | ٨ | VALU. | ABLE | CON | SIDE | ration, | receipt | of which | ch is hereby | ackn | owledged, | • |
|-----|----|-------|------|-----|------|---------|---------|----------|--------------|------|-------------|---------|
| | WE | | GEC | RGE | Н. | NIEDE | RAUER | and | ELAINE | A. | NIEDERAUER, | husband |
| | | | | | | t ten | | | | | | |
| | | | | | | | | | | , | | |

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described

The westerly 5.00 feet of the northerly 15.00 feet of the southerly 222.00 feet and 10 inches of the North one-half of the Southwest Quarter of Block 205 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 3, Pages 96 and 97 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Reservoir Street.

WORKED BY 5 CHEE DATE 3-28-58 REFERENCE MR. 3-97

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 53 Min. 9 A.M. FEB 14 1958 RAY E. LEE, COUNTY RECORDER

| Dated this C day of D. L. | |
|---|----------------------|
| Signed and delivered in the presence of | George H. Niederauer |
| | Elaine A. Niederauer |
| | |

28-60

3884 3884 BOOK D 13 PAGE

| BOOK | D | 138 | AGE I | 84 | C |
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EASEMENT

| FOR A VALUABLE CONSIDERATION, receipt of wh | ich is hereby acknowledged, |
|---|-----------------------------|
| WE DEAN E. FIKEL and JESSIE | P. FIKEL, husband and wife, |
| as joint tenants. | |
| | |
| GRANT to the City of Pomona an EASEMENT for | Street and Related Purposes |

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The westerly 5.00 feet of the northerly 65.10 feet of the southerly 142.10 feet of the North one-half of the Southwest Quarter of Block 205 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Pages 96 and 97 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Reservoir Street.

WORKED BY 5. CHEE DATE 3-28-58 REFERENCE M. R. 3-97

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 53 Min, 9 A.M. FEB 14 1968 RAY & LEE, COUNTY RECORDER

| Dated this 5 - day of I wrugery | 19.58 |
|---|-----------------|
| Signed and delivered in the presence of | Dean E. Fikel |
| | Jessie P. Fikel |
| | |

³⁸⁸⁵ 3885 EASEMENT

| | | | BOOK [|) | 1 3PAG | E186 |
|------|---|---|--------|---|--------|------|
| BOOK | D | | | | | -61 |
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| The southeasterly 10.00 feet, measured at right angles to the northwesterly line of Orange Grove Avenue (60 feet wide), of Lots 11 and 12 of F. L. Battle's Subdivision in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 99 Page 19 of Miscellaneous Records in the office of the County Recorder of said County. Note: To be known as Orange Grove Avenue. WORKED BY. DATE. DATE. REFERENCE. M.M. DULLAG. DELINEATED OF LOS ANGELES COUNTY, CALIF. 63 Min. Page 14 1968 BAY E. LEE, COUNTY RECORDER RECORDER IN OFFICIAL RECORDER RECORDER IN OFFICIAL RECORDER AND FEB 14 1968 BAY E. LEE, COUNTY RECORDER RECORDER IN OFFICIAL RECORDER SETTING THE TABLE OF THE PAGE OF T | | EASEMENT | FEE \$ 200.27 |
|--|---|---|---------------------------------------|
| GRANT to the City of Pomona an EASEMENT for Street and Related Purposes Widening Orange Grave Ave in the City of Pomona, County of Los Angeles, State of California, described a follows: The southeasterly 10.00 feet, measured at right angles to the northwesterly line of Orange Grove Avenue (60 feet wide), of Pomona, County of Los Angeles, State of California as per map recorded in Book 99 Page 19 of Miscellaneous Records in the office of the County Recorder of said County. Note: To be known as Orange Grove Avenue. WORKED BY | FOR A VALUABLE CONSIDERAT | ION, receipt of which is hereby acknowledged. | |
| n, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described a follows: The southeasterly 10.00 feet, measured at right angles to the northwesterly line of Orange Grove Avenue (60 feet wide), of Lots 11 and 12 of F. L. Battle's Subdivision in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 93 Page 19 of Miscellaneous Records in the office of the County Recorder of said County. Note: To be known as Orange Grove Avenue. WORKED BY | | | MAS TURNEY |
| n, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described a follows: The southeasterly 10.00 feet, measured at right angles to the northwesterly line of Orange Grove Avenue (60 feet wide), of Lots 11 and 12 of F. L. Battle's Subdivision in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 93 Page 19 of Miscellaneous Records in the office of the County Recorder of said County. Note: To be known as Orange Grove Avenue. WORKED BY | | | |
| n, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described a follows: The southeasterly 10.00 feet, measured at right angles to the northwesterly line of Orange Grove Avenue (60 feet wide), of Lots 11 and 12 of F. L. Battle's Subdivision in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 93 Page 19 of Miscellaneous Records in the office of the County Recorder of said County. Note: To be known as Orange Grove Avenue. WORKED BY | | | |
| n, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described a follows: The southeasterly 10.00 feet, measured at right angles to the northwesterly line of Orange Grove Avenue (60 feet wide), of Lots 11 and 12 of F. L. Battle's Subdivision in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 93 Page 19 of Miscellaneous Records in the office of the County Recorder of said County. Note: To be known as Orange Grove Avenue. WORKED BY | GRANT to the City of Pomona an I | FASEMENT for Street and Deleted D | |
| The southeasterly 10.00 feet, measured at right angles to the northwesterly line of Orange Grove Avenue (60 feet wide), of Lots 11 and 12 of F. L. Rattle's Subdivision in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 99 Page 19 of Miscellaneous Records in the office of the County Recorder of said County. Note: To be known as Orange Grove Avenue. WORKED BY S. C. M. A. J. | Only of Follows and | Widening Orange Gra | ve Ave |
| Lots 11 and 12 of F. L. Battle's Subdivision in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 99 Page 19 of Miscellaneous Records in the office of the County Recorder of said County. Note: To be known as Orange Grove Avenue. WORKED BY | in, over and upon that certain real projas follows: | perty in the City of Pomona, County of Los Angeles, S | State of California, described |
| WORKED BY | Lots 11 and 12 of F. Pomona, County of Lo recorded in Book 99 | L. Battle's Subdivision in the s Angeles, State of California Page 19 of Miscellaneous Record | City of |
| REFERENCE M. M. 29.19.40 Delineated on FM- 20/25 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 63 Min. 9 A.M. FEB 14 1958 BAY E. LEE, COUNTY RECORDER And this. 5th. day of February | Note: To be known a | s Orange Grove Avenue. | |
| REFERENCE M. M. 29.19.40 Delineated on FM- 20/25 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 63 Min. 9 A.M. FEB 14 1958 BAY E. LEE, COUNTY RECORDER And this. 5th. day of February | | | 1 |
| REFERENCE M. K. 99-19-20 Delineated on FM- 20/25 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 63 Min. 63 Past. 9 A.M. FEB 14 1958 RAY E. LER. COUNTY RECORDER And this. 5thday of February | | 1 | \$ |
| Delineated on FM- 20/25 RUB/12-23-51 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF, 63 Min. 9 A.M. FEB 14 1958 RAY E. LEE, COUNTY RECORDER And this 5th day of February | | | · · · · · · · · · · · · · · · · · · · |
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 63 Min. 63 Past. 9 A.M. FEB 14 1958 RAY E. LEE, COUNTY RECORDER Ared this 5.thday of February | | REFERENCE. M. | 7.99-19.40 |
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 63 Min. Past. 9 A.M. FEB 14 1958 RAY E. LEE, COUNTY RECORDER Med this5.thday of February | | Delineated on FM- | 20/25 |
| Ared this 5th day of February 19.58 | | | R-15/12-23-59 |
| Ared this 5th day of February 19.58 | | | |
| Ared this 5th day of February 19.58 | | | |
| Ared this 5th day of February 19.58 | | | |
| Ared this 5th day of February 19.58 | | RECORDED IN DESIGNAL DESIGNAL | |
| RAY & LEE, COUNTY RECORDER ared this5thday of February | | OF LOS ANGELES COUNTY, CALIF. | |
| ared this5thday of February | • | Last water (CD T-7 1800 | |
| | | BAY & LEE, COUNTY RECORDER | |
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| aned and delivered in the presence of Ethel Turney | Dated this 5th day of Febru | ary, 1958 | 1 1 |
| | signed and delivered in the presence of | Ethel Turney | tel lurney |
| | | | |

Ward McComas Turney

391 11 m C 1

QUITCLAIM DEED

FLL & fue 2 T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY OF LOS ANGELES, a body corporate and politic, does hereby quitclaim to CITY OF DOWNEY, all of the grantor's right, title, and interest in and to that real property situated in the County of Los Angeles, State of California, and described as follows:

PARCEL A.

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COUNSEL

J W. KENNEDY, COUNTY C 1100 HALL OF RECORDS LOS ANGELES. CALIFORNIA MU. 9211 That portion of the Rancho Santa Gertrudes, in the City of Downey, County of Los Angeles, State of California, as shown on map recorded in Book 1, pages 156, 157, and 158 of Patents in the office of the Recorder of said County, which lies within that certain parcel of land described as Parcel 1 in deed to the County of Los Angeles, recorded as Document No. 655 on March 2, 1948, in Book 26579, page 261 of Official Records, in the office of said Recorder.

Together with a non-exclusive easement for road and public utility purposes with the right to dedicate to public use, as described in Parcel 2 of said deed.

PARCEL B.

The southerly 50 feet of the northerly 53.16 feet of the easterly 120 feet of Lot 6, Tract No. 6200 in above mentioned city, as shown on map recorded in Book 66, page 22 of Maps, in the office of above mentioned recorder.

INCLUDING the improvements thereon consisting of a Fire Station bearing County No. LACO 3484, air compressor, gasoline pump, gasoline tank, boot lockers, and hose rack; but

EXCLUDING the air-raid warning siren, the tower on which said siren is placed, and the accesory equipment.

COUNTY OF LOS ANGELES

(SEAL)

Chairman, Board of Supervisors

WORKED BY 5 CHLE

DATE 3 28 56

REFERENCE M. 8 66 22

C. 5 8 - 2076



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EASEMENT

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|------|--------|----|------------|-----|
| DEED | BOOK D | 13 | PAGE | 559 |

All that portion of Location No. 154 State Tide Lands, as per patent recorded in Book 9, Page 276 of Patents, in the Office of the County Recorder of Los Angelos County, bounded and described as follows:

Form and I Checked by Date

Beginning at the intersection of the southwesterly line of that certain strip of land, 60 feet wide, described in the deed to California Pacific Railway Company, recorded in Book 1838, Page 212 of Deeds, in the Office of said County Recorder, with the northeasterly line of Pacific Avenue (said northeasterly line being the northeasterly line of the Highway Easement described in deed to the City of Los Angeles recorded in Book 14026, Page 274 of Official Rocords, in the Office of said County Recorder); thence northwesterly along the various curves and courses in said northeasterly line as established by deed recorded in Book 11201, Page 248 of Official Records, in the Office of said County Recorder, to the northeasterly line of the strip of land, 60 feet wide, hereinabove described; thence southeasterly along said northeasterly line to a curve concave to the East, having a radius of 511.93 feet and being tangent at its point of ending to a line parallel with and distant

19 feet northeasterly, measured at right angles from that certain DOC. NO. ... 5291 5291 RECORDED Feb. 14-58

WORKED BY S. CHEE DATE 4-1-58 REFERENCE F. M. COERE



course shown as having a bearing of South 26° 07' 50" East and a length of 68.95 feet in the northeasterly line of that portion of Pacific Avenue shown as Wilmington and San Pedro Road, 65 feet wide, on that certain Easement Plat C.E.K. 2306 attached to and made a part of that cortain Highway Easement described in deed to the City of Los Angeles recorded in Book 19396, Page 352 of Official Records, in the Office of said County Recorder, (the southwesterly prolongation of a radial line, to said curve, having a bearing of South 63° 52' 10" West passes thru the northerly terminus of said course horeinabove described as having a bearing of South 26° 07' 50" East); thence southerly along said curve having a radius of 511.93 feet to said point of onding in said parallel line; thonce southeasterly along said parallel line to said southwesterly line of the strip of land, 60 feet wide, hereinabove described; thence nor thwesterly along said southwesterly line to the point of beginning.

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessáry by the construction of a public street on the easement hereby conveyed.

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BANNING COMPANY, a dissolved corporation.

By William V. Banning

By William V. Banning

By Henry F. Prince

28.64

5295 **5295** BOOK 56481 PAGE 237 BOOK 56481 PAGE 237

PLEASE DELIVER TO: CITY CLERK MAIL BOX

R/W 34000 - 1512

RESOLUTION

WHEREAS, Lots 58, 59 and 60, Tract No. 22844, as per map recorded in Book 613, Pages 99 and 100 and Lots 424, 425 and 426, Tract No. 21733, as per map recorded in Book 600, Pages 92, 93, 94 and 95, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public us: for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 58, 59, 424, 425, the northerly 107.54 feet of said Lot 426 and the southerly 330.25 feet of said Lot 60 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Lots 58, 59, 424, 425, the northerly 107.54 feet of said Lot 426 and the southerly 330.25 feet of said Lot 60 as public street, said Lot 58 and the southerly 39 feet of said Lot 59 to be known as Elkwood Street; the northerly 290.24 feet of said Lot 59 and the southerly 330.25 feet of said Lot 60 to be known as Glade Avenue, and said Lots 424, 425 and the northerly 107.54 feet of said Lot 426 to be known as Farralone Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY THAT the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of January 21, 1958.

FIG 1 1 ...58

By Deputy 2038

Files 75421-78447

Lys! A. I

RECORDED AT THE REQUEST THE CITY OF LOS ANGELES

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REGORDED IN
OFFICIAL R. CORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEL, RECORDER

FEB 14 2 32 PM '58

WORKED BY S. CHEE

DATE 3-31-58

REFERENCE M. B. 600 - 95 M. B. 613 - 100

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BOOK 56481 PAGE 236

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RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

5296 **5296**



R/W 34000 - 1514

RESOLUTION

WHEREAS, Lot 17, Tract No. 19079, as per map recorded in Book 485, Pages 10 and 11, of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of the westerly 16.77 feet of said Lot 17 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the westerly 16.77 feet of said Lot 17 as public street, to be known as Bascule Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

Description Approved
Lyall A. Pardos, City Engineer
by R. B. Halsied, Dapyly
DateJAN_1_1_1568_4

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held January 24, 1958.

PECORIAL AN CORDS LOS ANGELES COUNTY, CALIF. RAY E. LEE, INCORDER

FEB 14 2 32 PM '58 \$

WALTER C. PETERSON, CITY CLERK

Deputy

No. 75399

PLEASE DELIVER TO: CITY CLERK MAIL BOY FEI 5 50 22894

WORKED BY S. CHEE.

DATE 3-31-58

REFERENCE 11. B. 485-11

28.66

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BOOK 56481 PAGE 238

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5297 5297

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

R/W 34000 - 1515

RESOLUTION

WHEREAS, Lots 35, 36, 37 and 38, Tract No. 17993, as per map recorded in Book 441, Pages 26 and 27, and in Lots 29, 30, 31 and 32, Tract No. 17300, as per map recorded in Book 418, Page 40, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 29, 30, 31, 32, 35, 36, 37 and 38 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are horeby rescinded and that the City of Los Angeles hereby accepts said Lots 29, 30, 31, 32, 35, 36, 37 and 38 as public street, said Lots 29, 30, 35 and 36 to be known as Cohassot Street and said Lots 31, 32, 37 and 38 to be known as Runnymede Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

Description / i /c Publica ii /c Medwid

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held January 28, 1958.

PLEASE DELIVER TO: CITY CLERK MAIL BOX

PETERSON, CITY CLERK WALTER C

Deputy

23756

File No. 78977

RECORDED IN OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

FEB 14 2 32 PM '58 8

WORKED BY SHIEL

DATE 3-31-38

REFERENCE M. B. 418-40 M.B. 441-27