

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CO. HOSPITAL
PAG. LOT. 2

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FREE

2 P

Grant Deed

Affix I. R. S. \$ 11.55

398 11-56

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH O. MORENO and AURORA O. MORENO, husband and wife

hereby GRANT(S) to COUNTY OF LOS ANGELES, a body corporate and politic, of the State of California.

the following described real property in the state of California, county of Los Angeles

Lot 55 of Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of the Orange Slope Tract, in the city of Los Angeles, as per map recorded in Book 12, Page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Purpose: See next page

Deineated on C.S.B. 2680
WORKED BY BLANCA
DATE 4-4-58
REFERENCE M.R. 12-20



Dated: December 3, 1957

STATE OF CALIFORNIA
COUNTY OF

SS.

Los Angeles

On December 5, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Joseph O. Moreno and
Aurora O. Moreno

known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *Keith V. Keller*
Notary Public in and for said County and State.
My Commission Expires July 15, 1959

WHEN RECORDED MAIL TO

County of Los Angeles
Dept. of Real Estate & Property Management
Room 1007 Hall of Records
Los Angeles 12, California

Title Order No. 4914441

Escrow or Loan No. 6729

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

3-28-58

K 29



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

BOOK D 4 PAGE 780
BOOK D 4 PAGE 780 1

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, JANUARY 21, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

173

See C.S.B-2680

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL PARK-
ING LOT - PARCEL NO. 55: ACCEPTANCE OF GRANT DEED.

A grant deed, dated December 3, 1957, executed by Joseph O. Moreno and Aurora O. Moreno, granting to the County of Los Angeles the following de-
scribed real property in the state of California, County of Los Angeles:

Lot 55 of Tuthill's and Mrs. Gleason's Subdivision
of Lot 4 of the Orange Slope Tract, in the city of Los
Angeles; as per map recorded in Book 12, Page 20 of Mis-
cellaneous Records, in the office of the County Recorder
of said County.

SUBJECT TO:

Covenants, conditions, restrictions, reservations,
rights, rights of way and easements of record, if any, -

being lands proposed to be used for Los Angeles County General Hospital Park-
ing Lot - Parcel No. 55, - is presented; and on motion of Supervisor Legg,
unanimously carried (Supervisor Hahn being temporarily absent), it is ordered
that said grant deed be accepted and recorded in the office of the County Re-
corder.

I hereby certify that the foregoing is a full, true and correct copy of
an order which was adopted by the Board of Supervisors of the County of Los
Angeles, State of California, on January 21, 1958, and entered in the minutes
of said Board.

Recorded at the request
of Board of Supervisors.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk
of the Board of Supervisors of
said County.

By

Jene Mason
Deputy Clerk

GORDON T. NESVIG
CHIEF CLERK OF THE BOARDCounty of Los Angeles
Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

FREE *LK*

MEMBERS OF THE BOARD

JOHN ANSON FORD
CHAIRMAN

HERBERT C. LEGG

KENNETH HAHN

BURTON W. CHACE

WARREN M. DORN

TUESDAY, JANUARY 28, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

195

See C.S.B-2680

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL PARKING LOT - PARCEL NO. 39: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Legg, unanimously carried (Supervisors Hahn and Dorn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated November 22, 1957, executed by Herman W. Schneider and Viva E. Schneider, granting to the County of Los Angeles the real property in the state of California, county of Los Angeles, proposed to be used for Los Angeles County General Hospital Parking Lot - Parcel No. 39, described as follows:

Lot 39, Tuthill's and Mrs. Gleason's Subdivision of Lot 4, of the Orange Slope Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 12, page 20 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County. Also, that portion of the south-easterly half of Kingston Avenue, as shown on said map, which adjoins said Lot 39 on the northwest.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on January 28, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

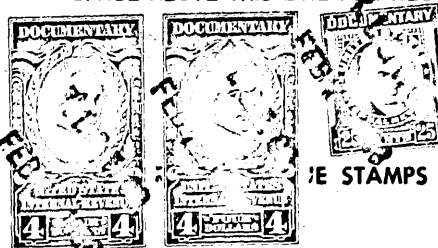
Recorded at request
of Board of Supervisors

By

Jene Mason
Deputy Clerk.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 7 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE



STAMPS IN THIS SPACE

Grant Deed

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$ 8.25

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HERMAN W. SCHNEIDER and VIVA E. SCHNEIDER, husband and wife

hereby GRANT(S) to

Purpose: See next page

COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of Los Angeles

Lot 39, Tuthill's and Mrs. Gleason's Subdivision of Lot 4,
of the Orange Slope Tract, in the City of Los Angeles, County
of Los Angeles, State of California, as shown on map recorded
in Book 12, page 20 of Miscellaneous Records, in the office
of the County Recorder of Los Angeles County. Also, that portion
of the southeasterly half of Kingston Avenue, as shown on said
map, which adjoins said Lot 39 on the northwest.

Approved as to Form
HAROLD W. [illegible]
County Counsel
By *[Signature]* Deputy

Dated: November 22, 1957

WORKED BY *[Signature]*
DATE *4-4-58*
REFERENCE *M.R. 17-20*
Delineated on *C.S. B-2680*

STATE OF CALIFORNIA
COUNTY OF
Los Angeles

SS.

On November 22, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

Herman W. Schneider
Viva E. Schneider

Herman W. Schneider
Herman W. Schneider
Viva E. Schneider
Viva E. Schneider

known to me to be the person... whose name... subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

[Signature]
(Seal) Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

APPROVED
AS TO TITLE
3-28-58

COUNTY OF LOS ANGELES
REAL ESTATE DEPT.
ROOM 1007 HALL OF RECORDS

Title Order No. *4904501*
Escrow or Loan No. *1-03769*

DOC. NO. *439* 439
RECORDED *Feb. 7-58*
BOOK *D 6*
PAGES *10*

29-3

Bank of America
NATIONAL TRUSTS ASSOCIATION

TITLE ORDER NO. 4904404
ESCROW NO. 327-6164

AFFIX
INTERNAL REVENUE STAMPS
HERE

WHEN RECORDED PLEASE RETURN TO
County of Los Angeles,
Dept. of Real Estate and
Property Management,
1007 Hall of Records,
Los Angeles, 12, Calif.

Free 7W

Grant Deed

INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LOUIS VALLONE and MARY VALLONE, husband and wife and ELENA VALNEY HEPOLA,
a married woman who acquired title as Elena Valney, a widow
do hereby GRANT to
COUNTY OF LOS ANGELES, a body corporate and politic
all that real property situated in the City of Los Angeles County of Los Angeles
State of California, described as follows:



Lot 41, Tuthill's and Mrs. Gleason's Subdivision
of Lot 4 of the Orange Slope Tract, as per map
recorded in Book 12 Page 20 of Miscellaneous Records,
in the office of the County Recorder of said County.

ALSO, that portion of the Southeasterly half of
Kingston Avenue, as shown on said map, which adjoins
said Lot 41 on the Northwest.



SUBJECT TO:

Purpose: See next page

1. Second installment of general and special taxes
for 1957-58.
2. Any covenants, conditions, restrictions, reservations,
rights, rights of way and easements of record.

Approved as to Form
HAROLD W. KENNEL
County Counsel
Paul F. Lawrence
Deputy

DATED: December 20th, 19 57

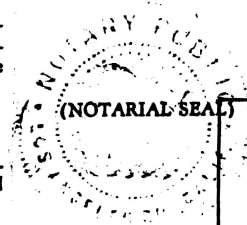
WORKED BY: *Blanco*
Delineated on *C.S.B.-2680*
DATE: *1-24-60*
REFERENCE: *M.R. 12-20*
Louis Vallone
Mary Vallone
Elena Valney Hepola

STATE OF CALIFORNIA
COUNTY OF Los Angeles
On December 20th, 19 57, before me, the
undersigned, a Notary Public in and for said
County and State, personally appeared
Louis Vallone, Mary Vallone and
Elena Valney Hepola

known to me to be the person s whose name s are
subscribed to the within instrument and acknowledged to me
that they executed the same.

WITNESS my hand and official seal.

Carl F. Lawrence
Notary Public in and for said County and
State.
My Commission expires May 16th, 19 58



(FOR COUNTY RECORDER'S USE ONLY)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 7 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

3-28-58



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, JANUARY 28, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

193

see C.S. B-2680

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL
PARKING LOT - PARCEL NO. 41: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Legg, unanimously carried (Supervisors Hahn and Dorn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated December 20, 1957, executed by Louis Vallone, Mary Vallone and Elena Valney Hepola, granting to the County of Los Angeles all that real property situated in the City of Los Angeles, County of Los Angeles, State of California, proposed to be used for Los Angeles County General Hospital Parking Lot - Parcel No. 41, described as follows:

Lot 41, Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of the Orange Slope Tract, as per map recorded in Book 12 Page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

ALSO, that portion of the Southeasterly half of Kingston Avenue, as shown on said map, which adjoins said Lot 41 on the Northwest.

SUBJECT TO:

1. Second installment of general and special taxes for 1957-58.
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on January 28, 1958, and entered in the minutes of said Board.

Recorded at request
of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said
County.

By

Gene Mason

Deputy Clerk

29-4

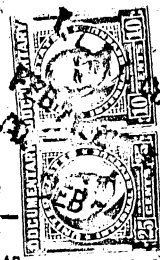
CM 672-5718

PLACE INTERNAL REVENUE STAMPS HERE

BOOK D 6 PAGE 256

BOOK D 6
PAGE 256

FE. \$111.11 D



\$9.35

1076
1076

Grant Deed

Co HOSP PEG LOT 2

FOR A VALUABLE CONSIDERATION, which is hereby acknowledged,

LEWICO GABRILE,

do hereby grant to

THE COUNTY OF LOS ANGELES, A BODY CORPORATE AND POLITIC

the real property in the City of Los Angeles County of Los Angeles

State of California, described as:

Lot 53 of Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of the Orange Slope Tract, as per map recorded in Book 12, Page 20, of Miscellaneous Records, in the office of the county recorder of said county.

Purpose: See next page

APPROVED
AS TO TITLE
3-28-58

Delinated on C.S.B-2680
WORKED BY: BLANCO
DATE: 4-4-58
REFERENCE: M.R. 17-20

Dated: December 16, 1957

Lewico Gabrile
(Lewico Gabrile)

STATE OF CALIFORNIA
COUNTY OF
Los Angeles } ss.

On this 18th day of December, 1957,
before me, undersigned,
a Notary Public in and for said County and State, personally
appeared LEWICO GABRILE

known to me to be the person whose name
subscribed to the within instrument and acknowledged that
he executed the same.

WITNESS my hand and official seal.

(Seal) *[Signature]*
Notary Public in and for said County and State.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 7 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, JANUARY 28, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

192 See C.S.B-2680
IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL
PARKING LOT - PARCEL NO. 53: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Legg, unanimously carried (Supervisors Hahn and Dorn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated December 16, 1957, executed by Lewico Gabrile, granting to the County of Los Angeles the real property located in the City of Los Angeles, County of Los Angeles, State of California, proposed to be used for Los Angeles County General Hospital Parking Lot - Parcel No. 53, described as follows:

Lot 53 of Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of the Orange Slope Tract, as per map recorded in Book 12, Page 20, of Miscellaneous Records, in the office of the county recorder of said county.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on January 28, 1958, and entered in the minutes of said Board.

Recorded at request
of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk
of the Board of Supervisors of
said County.

By Gene Mason
Deputy Clerk

29-5

HL
21

3303

ROAD DEED 90th Street East 13-37 RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

who acquired title as Gerald L. Cobb
G. L. Cobb/-- Mary O. Cobb, his wife
A. L. Arnold -- Elizabeth T. Arnold, his wife
L. E. Hamlin/-- Leora J. Hamlin, his wife
who acquired title as Lester E. Hamlin

do.....hereby grant to the.....*County of Los Angeles*
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the southerly 267.032 feet of the northerly 400.548 feet of the southeast quarter of the southeast quarter of the southeast quarter of Section 18, Township 7 North, Range 10 West, S.B.B. &M.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE
4-1-58

WORKED BY.....*BLANCO*.....
DATE...*4-11-58*.....
REFERENCE...*Sec Prop No Ref*.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
35^{Min}
Past 10 A.M. FEB 7 1958
RAY E. JEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: *Oct 30*, 19*57*
G. L. Cobb
A. L. Arnold
L. E. Hamlin
Mary O. Cobb
Elizabeth T. Arnold
Leora J. Hamlin

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this *30* day of *October*, in the year 19*57*, before me,
The undersigned..... a Notary Public in and for said County and State,
personally appeared *L. E. Hamlin and Leora J. Hamlin*
G. L. Cobb and Mary O. Cobb
A. L. Arnold and Elizabeth T. Arnold
.....known to me to be the person whose name.....

all subscribed to the within instrument, and acknowledged that I, *he*, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

R. Lerche
Notary Public in and for said County and State. R. Lerche

NOTE: Corporation acknowledgment form on reverse side.

29-6

NA

3304

JAN 13 '58

BOOK D 6 PAGE 829

BOOK D 6 PAGE 829 6

FREE 2 V

ROAD DEED. MAIN STREET (18-1) 3-200 R-3490

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JEAN WILLARD COLLISTER, a married man as his separate property

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A

The westerly 10 feet of the northerly 91 feet of Lot 24, Athens Acres, as shown on map recorded in Book 11, page 18 of Maps, in the office of the Recorder of the County of Los Angeles.

Parcel B.

That portion of above mentioned Lot 24, within the following described boundaries;

Beginning at the intersection of the northerly line of said lot with the easterly line of the westerly 10 feet of said lot; thence easterly along said northerly line 17.00 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17.00 feet from the point of beginning; thence northerly along said easterly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as **MAIN STREET.**

11

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

35 Min.
3:10 A.M. FEB 7 1958

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 8, 1958 Jean Willard Collister

WORKED BY BLANCO

DATE 4-17-58

REFERENCE FM. 18415

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person.... whose name....
.....subscribed to the within instrument, and acknowledged thatbe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D108-4/57

JAN 10 '58

3305
3305BOOK D 6 PAGE 831
BOOK D 6 PAGE 831

FREE 2 V

ROAD DEED

90TH STREET EAST (13-34)
RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN LAYMAN AND WILLOWMINE E. LAYMAN, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the southerly
80 feet of the northerly 240 feet of the south half of the northeast
quarter of the southeast quarter of the southeast quarter of Section
18, Township 7 North, Range 10 West, S.B.B. & M.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

4-1-58

WORKED BY P. L. L. L.DATE 4-11-58REFERENCE Sec. Prop. No. Ref.RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.35^{Min.} 10 A.M. FEB 7 1958

RAY B. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: December 3, 1957

John Layman OK
Willowmine E. Layman By
B.H.R.

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 2nd day of January, in the year 1958, before me,
Nevah Bowmer, a Notary Public in and for said County and State,
personally appeared John Layman
Willowmine E. Layman

known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Nevah Bowmer
Notary Public in and for said County and State.

76D198-4/57

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires Apr. 18, 1958.

29-8

FREE 2 V

ROAD DEED

BASE LINE ROAD 9 - 2
RD-112 R-4034

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**E. CLAYTON VOTAW, ALMA B. VOTAW, husband and wife
LUCILE A. VOTAW, a widow**

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

The northerly 17 feet of the southerly 50 feet of that certain
parcel of land in the northeast quarter of Section 6, Township 1 South,
Range 8 West, S.B.B.&M., described as Parcel 2 in deed to LeRoy Boys'
Home, Inc., recorded as Document No. 787 on August 8, 1947, in Book
24866, page 392 of Official Records, in the office of the Recorder of
County of Los Angeles.

To be known as **BASE LINE ROAD.**

NOT APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
35^{Min.} 10 A.M. FEB 7 1958
Past
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: December 31, 1957
E. Clayton Votaw
Alma B. Votaw
Lucile A. Votaw

STATE OF CALIFORNIA, } ss.
County of Los Angeles
On this 31st day of December, in the year 1957, before me,
Peggy J. Claar a Notary Public in and for said County and State,
personally appeared E. CLAYTON VOTAW, ALMA B. VOTAW, and LUCILE A. VOTAW

are known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Peggy J. Claar
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires July 17, 1961

JAN 13 '58

3307
3307

FREE 2 V

ROAD DEED

BASE LINE ROAD 9 - 1 and 2
RD-112 R-4034

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LE ROY BOYS' HOME, INC. a corporation

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the northeast quarter of Section 6, Township 1 South,
Range 8 West, S.B.B.&M., which lies within a strip of land 17 feet wide,
the southerly line of which is described as follows:Beginning at the intersection of the easterly line of said section
with the northerly line of Base Line Road, 66 feet wide, as shown on map
of Vacation of Blocks 11 to 20 Piedmont, recorded in Book 59, page 62 of
Miscellaneous Records, in the office of the Recorder of County of Los
Angeles; thence westerly along said northerly line 739.80 feet.The northerly line of above described 17 foot strip of land is to
be shortened at the beginning thereof so as to terminate in said easterly
line.

To be known as BASE LINE ROAD.

WORKED BY BLANCO
DATE 4-11-58
REFERENCE C.S. 7737APPROVED
AS TO TITLE

4-1-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.35^{Min.}
past 10 A.M. FEB 7 1958

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

LE ROY BOYS' HOME, INC.

Dated January 8, 19 58

C. Orr President
W. John Gault SecretarySTATE OF CALIFORNIA, } ss.
County of Los AngelesOn this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/57

APPROVED
AS TO TITLE

BOOK D 6 PAGE 838
BOOK D 6 PAGE 838

PALO VERDE AVENUE
(7-1 AMENDED)
RD-117 R-3298

GRANT OF EASEMENT FOR PUBLIC USE
FOR ROAD OR HIGHWAY PURPOSES

THIS INDENTURE, made this 31 day of December, 1957
by and between the Bellflower Unified SCHOOL
DISTRICT OF LOS ANGELES COUNTY, California, Grantor and the
COUNTY OF LOS ANGELES, Grantee,

W I T N E S S E T H :

THAT WHEREAS, the Board of Education of Bellflower Unified SCHOOL DISTRICT OF LOS ANGELES COUNTY did, on the 26 day of December, 1957, in pursuance of its duly published Notice of Intention, and by virtue of Sections 18671 to 18675 inclusive, of the Education Code, in open meeting by the necessary vote of all members of the Board present, adopt a resolution ordering the dedication for the public use for road or highway purposes of the property hereinafter described and authorizing the execution of this conveyance:

NOW THEREFORE, in consideration of the premises, the Bellflower Unified SCHOOL DISTRICT OF LOS ANGELES COUNTY does hereby dedicate and grant to the COUNTY OF LOS ANGELES an easement to be perpetual during its continued use and right to use the hereinafter described property for the construction, reconstruction, inspection, maintenance and repair of the real property for public road or highway purposes, described as follows: The easterly 20 feet of that certain parcel of land in the southeast quarter of the southwest quarter of Section 35, Township 3 South, Range 12 West in the Rancho Los Coyotes, County of Los Angeles, State of California, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq of Official Records, in the office of the Recorder of the County of Los Angeles, described in deed to Bellflower City School District of Los Angeles County, recorded as Document No. 1288 on January 20, 1956 in Book 50101, page 63 of said Official Records.

To be known as PALO VERDE AVENUE.

DESCRIPTION APPROVED
2-5-58

JOHN A. LAMBIE
County Engineer

BY A. Caggione DEPUTY

WORKED BY BLANCO

DATE 4-11-58

REFERENCE C.S.B. 2386-3

-6-

DOC. NO. 3308
RECORDED Feb. 7-58
BOOK D-6
PAGES 837

4264

BOOK D 7 PAGE 257

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

45^{Min.} 3 P.M. FEB 7 1958
Past

RAY E. LEE, COUNTY RECORDER

DUPLICATE

FREE

2 J

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,

Plaintiff,

vs.

FREDERICK H. GUYOT, JR.,
et al.,

Defendants.

No. 652,399

FINAL ORDER
OF CONDEMNATION
(Parcel 3-5)

An interlocutory judgment having heretofore been made and entered in this action condemning Parcel 3-5 as described in the Complaint herein and adjudging and decreeing the amounts to be paid to the defendants or other persons entitled thereto, or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided, and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 3-5, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that plaintiff, COUNTY OF LOS ANGELES, does hereby take and acquire an easement in, upon, over and across said real property for public purposes, namely, for the improvement of EASTWOOD AVENUE from 112th Street to Imperial Highway,

WORKED BY: E. GONZALEZ
DATE: 3-27-58
REFERENCE: C.S.B. 482

RECORDING REQUESTED BY
HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

1 said property being located in the County of Los Angeles, State
2 of California, being more particularly described as follows:

3 The westerly 25 feet of the northerly 44 feet of
4 Lot 151, Hawthorne Acres, as shown on map recorded in
5 Book 9, page 128, of Maps, in the office of the Recorder
6 of the County of Los Angeles.
7

8 DATED: JANUARY 27-1958, 1958.
9

10 TRIPLETT
11 Judge of the Superior Court
12

13 THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
14 TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
15 ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
16 SAME HAVING BEEN FILED Jan 27-1958
17 AND ENTERED Jan 29-1958
18 JUDGMENT BOOK 3434 PAGE 114
19 ATTEST February 2nd 1958
20 HAROLD J. OSTLY County Clerk and Clerk of the Superior
21 Court of the State of California, in and
22 for the County of Los Angeles.
23 BY J. H. Rogers DEPUTY

24 THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
25 PURSUANT TO LAW SOLELY UPON THE CONDI-
26 TION THAT IT IS TO BE USED FOR OFFICIAL
27 BUSINESS AND/OR TO DETERMINE ELIGIBILITY
28 FOR VETERANS BENEFITS.
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32

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
M.J. 9211

NGO:clc
1-16-58

29-12

2598

2598

FREE -1-12

12



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
RECORDED AT
REQUEST OF Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

THURSDAY, FEBRUARY 6, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

22
IN RE VACATION OF PORTION OF 27TH STREET EAST, ROAD DIVISION NO. 508.

This being the time regularly set for hearing under resolution of intention, adopted by this Board on December 31, 1957, in the matter of proposed vacation of portion of 27th Street East, Road Division No. 508, and due notice of said hearing having been published and posted as required by law, said matter is called up. J.R. Grass, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworn and testifies; and no objections or protests against the proposed vacation having been made or filed, on motion of Supervisor Dorn, unanimously carried (Supervisor Hahn being temporarily absent), it is hereby declared to be the finding of this Board, from the evidence submitted, that the said portion of 27th Street East is unnecessary for present or prospective public use; and it is therefore ordered that the following described portion of said 27th Street East, situate, lying and being in the County of Los Angeles, State of California, be and the same is hereby vacated and abandoned, to wit:

That portion of the westerly 10 feet of 27th Street East, 80 feet wide, formerly unnamed road, as shown on and dedicated by map of Palmdale Colony Lands, recorded in Book 11, pages 11 and 12, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the easterly prolongation of the southerly line of Lot 8, Section 31, said Palmdale Colony Lands, and the easterly prolongation of the northerly line of Lot 3, said section.

(2)

It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 6, 1958, and entered in the minutes of said Board.

Recorded at the request
of the Board of Super-
visors.

HAROLD J. OSTLY, County Clerk of the County
of Los Angeles, State of California, and
ex officio Clerk of the Board of Super-
visors of said County.

By Jeane Mason
Deputy Clerk

WORKED BY E. GONZALEZ
DATE 3-26-58
REFERENCE M.R. 11-12
C.S.B. 545
C.S. B2668-1

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
47 Min. Past 10 A.M. FEB 10 1958
RAY E. LEE, COUNTY RECORDER

and
SP

29-13

ROAD DEED

EL SEGUNDO BOULEVARD (27-1)
RD-200 R-3606

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANNA M. GILLESPIE, a widow

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the.....

.....County of Los Angeles, State of California, described as
Parcel A. (Partly in the City of Los Angeles)
The southerly 20 feet of Lot 5, Block 22, Athens, as shown on map recorded in Book 8, pages 146 and 147, of Maps, in the office of the Recorder of the County of Los Angeles.
Excepting therefrom that portion thereof which lies within that certain parcel of land described in Final Judgment in favor of the City of Los Angeles, a certified copy of which was recorded on May 26, 1932, in Book 11608, page 102, of Official Records, in the office of said recorder.

Parcel B. (In the City of Los Angeles)
That portion of above mentioned lot, within the following described boundaries:
Beginning at the intersection of the easterly boundary of above mentioned certain parcel of land with the northerly line of above described Parcel A; thence northerly along said easterly boundary 17.00 feet; thence southeasterly in a direct line 25.21 feet to a point in said northerly line, distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said northerly 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as EL SEGUNDO BOULEVARD.

The Grantor reserves all oil and mineral rights within the above described property.

APPROVED
AS TO TITLE
4-4-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
32^{Min.} 12 P.M. FEB 10 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 5, 1958 Anna M. Gillespie

WORKED BY SHANCO.....
DATE 4-17-58.....
REFERENCE C.S.B. 120-2.....

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 5th day of February, in the year 1958, before me,
GARETH W. HOUK, a Notary Public in and for said County and State,
personally appeared ANNA M. GILLESPIE

is known to me to be the person... whose name...
is subscribed to the within instrument, and acknowledged that she executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Gareth W. Houk
Notary Public in and for said County and State.

29-14

30

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
M.U. 9211

RECORD
REQUEST

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THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND/OR TO DETERMINE ELIGIBILITY

FOR VETERANS BENEFITS
RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
45 Min, 4 P.M. FEB 10 1958
Past
RAY E. LEE, COUNTY RECORDER

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,

Plaintiff,

vs.

MARKS INDUSTRIAL TRACT, etc.,
et al.,

Defendants.

No. 676726

FINAL ORDER OF CONDEMNATION

An Interlocutory Judgment having been heretofore made and
entered in this action, condemning the property described in the
complaint, and adjudging and decreeing the amounts to be paid to
the defendants and other persons entitled thereto, or into court
for their benefit, and proof having been made to the satisfaction
of the court that said amounts have been paid in the manner
provided and that plaintiff is therefore entitled to have a final
order of condemnation herein in accordance with the terms and
provisions of said judgment;

NOW, THEREFORE, IT IS ORDERED, ADJUDGED, AND DECREED that
the real property described in said complaint, together with any
and all improvements thereon, be and the same is hereby condemned
as prayed for, and that the plaintiff, COUNTY OF LOS ANGELES, does
hereby take and acquire the fee simple title in and to said
property for public purposes, namely, for the construction and
maintenance thereon of public buildings and grounds and appurte-
nances thereto, and for any public use authorized by law, said

WORKED BY J. GONZALEZ
DATE 3-26-58
REFERENCE M.R. 504-505

BOOK D 8 PAGE 605

BOOK D 8 PAGE 605

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED 2-23-1958
AND ENTERED 2-23-1958
JUDGMENT BOOK 448 PAGE 15
ATTEST 1958
HAROLD J. USLEY County Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY [Signature] DEPUTY

FILE FREE 25

1 property being located in the County of Los Angeles, State of
2 California, and being more particularly described as follows:

3 That portion of City Lands of Los Angeles, as shown on
4 map recorded in Book 2, pages 504 and 505, of Miscellaneous
5 Records, in the office of the Recorder of the County of
6 Los Angeles, within the following described boundaries:

7 Beginning at a point in the northerly line of Lincoln
8 Park, formerly East Lake Park, as shown on Map of the 50 acre
9 Tract, recorded in Book 2, page 523, of said Miscellaneous
10 Records, distant South 77° 39' 15" East thereon 687.31 feet
11 from the southeasterly line of Mission Road as shown on map
12 of the Zoo Tract, recorded in Book 30, page 94, of Maps, in
13 the office of said recorder; thence continuing South 77° 39'
14 15" East 386.43 feet to the northeasterly corner of said
15 Lincoln Park; thence North 12° 20' 45" East along the
16 northerly prolongation of the easterly line of said Lincoln
17 Park 254.76 feet to the southeasterly line of that certain
18 25 foot strip of land described in deed to City of Los
19 Angeles for Selig Place, recorded, on September 21, 1933, in
20 Book 12301, page 357, of Official Records, in the office of
21 said recorder; thence South 61° 03' 45" West along said
22 southeasterly line 239.84 feet to the beginning of a curve
23 concave to the north, having a radius of 255.58 feet, tangent
24 to said last mentioned course and tangent to said northerly
25 line; thence westerly along said curve 184.15 feet to the
26 point of beginning.

27 DATED: January 31, 1958.

28
29 *Richard H.*
30 Judge of the Superior Court.
31
32

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

LSD:tal
1-31-58

29-15

3162

JAN 29 '68

BOOK D 9 PAGE 692
BOOK D 9 PAGE 692

FREE 2V

15

3162 ROAD DEED

SHOEMAKER AVENUE 7 - 2
RD-116 R-3681

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK E. WHEELER AND ALLENE D. WHEELER, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The easterly 10 feet of the westerly 40 feet of the northerly 120 feet of the southerly 310 feet of the southwest quarter of the south-east quarter of Section 17, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 51819, page 141 et seq, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as SHOEMAKER AVENUE.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

31 Min. 12 P.M. FEB 11 1968
Past

RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

3-28-68

WORKED BY BLANCO
DATE 4-25-68
REFERENCE C.S.B. 2550-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:....., 19.....

Frank E. Wheeler

Alene D. Wheeler

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 23rd day of January, in the year 1968, before me,
Merice S. Helms, a Notary Public in and for said County and State,
personally appeared Frank E. Wheeler and Alene D. Wheeler

.....known to me to be the persons whose name.....
.....subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Merice S. Helms
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-6/67

K 29

29-16

3163

3163

JAN 10 '58

BOOK D 9 PAGE 694

BOOK D 9 PAGE 694

FREE 2 V 5

ROAD DEED

SHOEMAKER AVENUE

7 - 4 and 5

RD-116 R-3778

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MAE B. GREENE, a widow

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the easterly 10 feet of the westerly 40 feet of the southwest quarter of the southeast quarter of Section 17, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described as Parcel 1 in deed to Mae B. Greene, recorded as Document No. 685, on September 28, 1956, in Book 52431, page 140, of said Official Records.

To be known as SHOEMAKER AVENUE.

WORKED BY.....
DATE.....4-28-58.....
REFERENCE.....CSB. 2550-2.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. FEB 11 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

3-28-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan. 9, 1958 Mae B. Greene

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared.....

.....known to me to be the person.... whose name.... subscribed to the within instrument, and acknowledged that he.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

3164 ROAD DEED

SHOEMAKER AVENUE

7 - 6 and 7
RD-116 R-3902

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK E. WHEELER AND ALLENE D. WHEELER, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the easterly 10 feet of the westerly 40 feet of the southwest quarter of the southeast quarter of Section 17, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Elwood D. Smith et ux, recorded as Document No. 781, on August 6, 1956, in Book 51937, page 56, of said Official Records.

Excepting therefrom that portion thereof which lies within that certain parcel of land described as Parcel 1 in deed to Mae B. Greene, recorded as Document No. 685, on September 28, 1956, in Book 52431, page 140, of said Official Records.

To be known as SHOEMAKER AVENUE.

APPROVED
AS TO TITLE

3-28-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.31 Min.
Past 12 P.M. FEB 11 1958

RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO.....

DATE.....A-28-57

REFERENCE.....C.S.B. 2550-7

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan 23 rd, 1958

Frank E. Wheeler
Allene D. WheelerSTATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 23 rd day of January, in the year 1958, before me,

Merrie S. Helms, a Notary Public in and for said County and State,
personally appeared Frank E. Wheeler & Allene D. Wheeler

known to me to be the persons whose name is

subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Merrie S. Helms
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

29-18

38

3165 ROAD DEED

AVENUE J 28-1, 2 and 3
DIVISION STREET 16-3
RD-510 R-3986

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RAYMOND B. DEY AND KATHRYN E. DEY, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The southerly 10 feet of Lots 39 to 48, inclusive, Block 1, The Herald First Subdivision, as shown on map recorded in Book 55, page 80, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Parcel B.

The easterly 10 feet of above mentioned Lot 48.

Excepting from above described easterly 10 feet that portion thereof which lies within above described Parcel A.

Parcel C.

That portion of above mentioned Lot 48, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A, with the westerly line of above described Parcel B; thence northerly along said westerly line 17.00 feet; thence south-westerly in a direct line to a point in said northerly line, distant westerly thereon 17.00 feet from the point of beginning; thence easterly along said northerly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as AVENUE J and above described Parcels B and C are to be known as DIVISION STREET.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 8th, 1958

Raymond B. Dey
Kathryn E. Dey

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

31 Min.
Past 12 P.M. FEB 11 1958

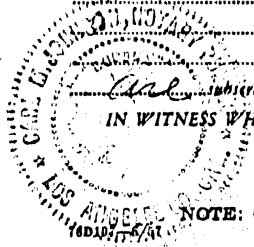
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this 8th day of January, in the year 1958, before me,
Carl E. Lee, a Notary Public in and for said County and State,
personally appeared Raymond B. Dey & Kathryn E. Dey

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



Carl E. Lee
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. MY COMMISSION EXPIRES OCTOBER 22, 1960

WORKED BY BLANCO
DATE.....4-21-58.....
REFERENCE.....C.S.B. 231-4.....

29-19

3166

JAN 20 '58

BOOK D 9 PAGE 700

BOOK D 9 PAGE 700

3166 ROAD DEED

200TH STREET EAST

FREE 2 V 19

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510

R-3993

ELTON JAMES SMITH AND AMY L. SMITH, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A:

The easterly 10 feet of the westerly 40 feet of Lots 1 and 2 in the northwest quarter of Fractional Section 6, Township 7 North, Range 8 West, S.B.B. & M.

Excepting therefrom the northerly 50 feet thereof.

Parcel B:

That portion of the northwest quarter of above mentioned fractional section, within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel A, with the southerly line of the northerly 50 feet of said section; thence easterly along said southerly line 17.00 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17.00 feet from the point of beginning; thence northerly along said easterly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as 200TH STREET EAST.

APPROVED
AS TO TITLE

3-28-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

31 Min, 12 P.M. FEB 11 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan 7, 1958 Elton James Smith

Amy L. Smith

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

WORKED BY.....
DATE.....4-21-58
REFERENCE.....C.S.B. 837-2

K 29

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...H

3167

JAN 20 '58

BOOK D 9 PAGE 702

FREE 2V

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3167 ROAD DEED

AVENUE Q 18 - 10
RD-508 R-4090

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PERCELL KEELING AND SALLIE MEA KEELING, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the southerly 20 feet of the northerly 50 feet of the northwest quarter of the northeast quarter of Section 29, Township 6 North, Range 10 West, S.B.B. & M., which lies within that certain parcel of land shown as Parcel 10, on map filed in Book 61, page 7, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE Q.

APPROVED
AS TO TITLE

WORKED BY.....
DATE.....
REFERENCE.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. FEB 11 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan. 15, 1958

Percell Keeling
Sallie Mea Keeling

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-6/57

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FEB 5 1958

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BOOK D 9 PAGE 706

BOOK D 9 PAGE 706

FREE 3 V22

DEED

SLAUSON AVENUE (35-51)
RD-104 R-3026

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FERDINAND LOUIS VALLA AND ADELLA VALLA, husband and wife, DELBERT H. VALLA AND ALICE VALLA, husband and wife, EDMOND P. VALLA AND RITA J. VALLA, husband and wife, DELBERT H. VALLA AND FERDINAND LOUIS VALLA, as trustees under Declaration of Trust of ADELINE J. CAMOU, dated January 25, 1956

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the.....

County of Los Angeles, State of California, described as : That portion of that certain parcel of land in the tract of land marked "100 Acs to Heirs of A.S.C. de Acuna," in the Colima Tract, Rancho Santa Gertrudes, as shown on map filed in Case No. 4367 of the Superior Court of the State of California in and for the County of Los Angeles described in deed to Delbert H. Valla et al, recorded as Document No. 765, on June 9, 1955, in Book 48015, page 154, of Official Records, in the office of the Recorder of said county, which lies within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the northwesterly terminus of that certain course having a length of 1608.21 feet in the center line of that certain 100 foot strip of land described in deed to County of Los Angeles for Slauson Avenue, recorded as Document No. 4356, on March 15, 1957, in Book 53939, page 278, of Official Records, in the office of the Recorder of said county, thence South 60°21'00" East along said certain course to a point in the northerly boundary of said certain 50 foot strip of land distant southwesterly thereon 290.64 feet from the southwesterly line of Lot 6, Tract No. 2329, as shown on map recorded in Book 26, page 2 of Maps, in the office of said Recorder, thence continuing South 60°21'00" East along said certain course 300.00 feet.

46

WORKED BY...BLANCO.....
DATE.....6.4.58.....
REFERENCE.....C.S.B. 2051-3.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. FEB 11 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 19
APPROVED
AS TO TITLE

Edmond P. Valla, Alice Valla
Rita J. Valla, Delbert H. Valla
Ferdinand Louis Valla, Adella Valla
F. Louis Valla, as trustee under declaration of trust of Adeline J. Camou, dated Jan 25, 1956
Delbert H. Valla, as trustee under declaration of trust of Adeline J. Camou, dated Jan 25, 1956

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 10th day of January, 1958, in the year 19...58, before me,
Martha D. Hoffert, a Notary Public in and for said County and State,
personally appeared ALICE VALLA

known to me to be the person who executed the same.
subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Martha D. Hoffert
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires February 24, 1960

70D195-4/57

29.23

BOOK D 9 PAGE 955
BOOK D 9 PAGE 955

3984

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THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW FULLY UPON THE CONDI-
TION THAT IT SHALL BE USED FOR OFFICIAL
BUSINESS AND/OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED Feb 4-1958
AND ENTERED Feb 5-1958
JUDGMENT BOOK 2439 PAGE 87
ATTEST February 7th 1958
HAROLD J. OSTLY County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY J. Morgan DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

FREE
5

COUNTY OF LOS ANGELES,

Plaintiff,

vs.

BERT A. GERSON, et al.,

Defendants.

NO. 658052
NO. 658052

FINAL ORDER OF CONDEMNATION
(Parcels 9-17, 17S, 9-18,
18S.1 and 18S.2)

Interlocutory judgments having been heretofore made and
entered in this action, condemning Parcels 9-17, 17S, 9-18, 18S.1
and 18S.2, as described in the complaint herein, and adjudging
and decreeing the amounts to be paid to the defendants and other
persons entitled thereto, or into court for their benefit, and
proof having been made to the satisfaction of the court that said
amounts have been paid in the manner provided and that plaintiff
is therefore entitled to have a final order of condemnation herein
in accordance with the terms and provisions of said judgments.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the
real property described in said complaint as Parcels 9-17, 17S,
9-18, 18S.1 and 18S.2, together with any and all improvements
thereon, be and the same is hereby condemned as prayed for, and
that the plaintiff COUNTY OF LOS ANGELES does take and acquire an
easement in, upon, over and across said real property for public
road and highway purposes, said property being located in the
County of Los Angeles, State of California, and being more

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MIL 9211

RECORDING
REQUESTED BY

WORKED BY E. GONZALEZ
DATE 3-26-58
REFERENCE C.S.B. 2336-4

DOC. NO. 3984
RECORDED Feb. 11-58
BOOK D.9
PAGES 955

particularly described as follows:

PARCELS 17 and 17S:

Parcel A.

That portion of Lot 3, in Fractional Section 24, Township 1 North, Range 17 West, S. B. B. & M., within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section, said point being South 89° 35' 35" East along said southerly line 804.96 feet from the quarter section corner in said southerly line; thence North 0° 08' 20" East 106.31 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 800 feet; thence northerly along said curve 229.49 feet to a point hereby designated "Point A"; thence continuing northerly along said curve 100.00 feet.

The easterly boundary of above described 80 foot strip of land is to be prolonged southerly at the beginning thereof so as to terminate in the southerly line of said section.

Parcel B (slope easement for cuts and/or fills).

That portion of above mentioned lot, within a strip of land 75 feet wide, the southeasterly line of which is described as follows:

Beginning at above designated "Point A" in that certain curve having a radius of 800 feet in the center line of the 80 foot strip of land above described in Parcel A; thence northeasterly along said certain curve, 100.00 feet.

Excepting from above described 75 foot strip of land that portion thereof within above described Parcel A.

PARCELS 18, 18S.1 and 18S.2:

Parcel A.

That portion of Lot 1083, Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34 inclusive, of Maps, in the

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

office of the Recorder of the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the following described center line:

Beginning at a point in the southerly line of Fractional Section 24, Township 1 North, Range 17 West, S. B. B. & M., said point being South 89° 35' 35" East along said southerly line 804.96 feet from the quarter section corner in said southerly line; thence North 0° 08' 20" East 106.31 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 800 feet; thence northerly along said curve 229.49 feet to a point hereby designated "Point A"; thence northeasterly along said curve 170.00 feet to a point hereby designated "Point B"; thence northeasterly along said curve 200.00 feet.

Excepting from above described 80 foot strip of land that portion thereof within Mulholland Highway of record as same existed on June 24, 1955.

Parcel B.

That portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the northwesterly boundary of above described 80 foot strip of land with the southerly boundary of that certain 200 foot strip of land described in the deed to City of Los Angeles for Public Highway, recorded in Book 3162, page 41, of Official Records in the office of above mentioned recorder; thence westerly along said southerly boundary 40.00 feet; thence southeasterly in a direct line to a point in said northwesterly boundary, said point being southwesterly along said northwesterly boundary 40.00 feet from the point of beginning; thence northeasterly along said northwesterly boundary 40.00 feet to said point of beginning.

BOOK D 9 PAGE 958

BOOK D 9 PAGE 958

Parcel C.

That portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the southeasterly boundary of above described 80 foot strip of land with the southerly boundary of that certain 200 foot strip of land described in the deed to City of Los Angeles for Public Highway, recorded in Book 3162, page 41 of Official Records in the office of above mentioned recorder; thence easterly along said southerly boundary 25.00 feet; thence southwesterly in a direct line to a point in said southeasterly boundary, said point being southwesterly along said southeasterly boundary 25.00 feet from the point of beginning; thence northeasterly along said southeasterly boundary 25.00 feet to said point of beginning.

Parcel D (slope easement for cuts and/or fills).

That portion of above mentioned lot, within a strip of land 75 feet wide, the southeasterly line of which is described as follows:

Beginning at above designated "Point A" in that certain curve having a radius of 800 feet in the center line of the 80 foot strip of land above described in Parcel A; thence northeasterly along said certain curve 160.00 feet.

Excepting from above described 75 foot strip of land that portion thereof within above described Parcels A and B.

Also excepting from above described 75 foot strip of land that portion thereof within above mentioned 200 foot strip of land.

Parcel E (slope easement for cuts and/or fills).

That portion of above mentioned lot, within a strip of land 65 feet wide, the northwesterly line of which is described as follows:

Beginning at above designated "Point B" in that certain curve

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MIL 9211

having a radius of 800 feet in the center line of the 80 foot strip of land above described in Parcel A; thence northeasterly along said certain curve 130.00 feet.

Excepting from above described 65 foot strip of land that portion thereof within above described Parcels A and C.

Also excepting from above described 65 foot strip of land that portion thereof within above mentioned 200 foot strip of land.

The clerk is ordered to enter this final order.

Dated: Feb 4-1958.

Triplett
~~President~~ Judge.

RECORDED IN
 OFFICIAL RECORDS
 LOS ANGELES COUNTY, CALIF.
 RAY E. LEE, RECORDER

FEB 11 3 57 PM '58

HAROLD W. KENNEDY, COUNTY COUNSEL
 1100 HALL OF RECORDS
 LOS ANGELES, CALIFORNIA
 MU. 9211

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BOOK D 11 PAGE 353
BOOK D 11 PAGE 353

Camp Baldy Road Vacation (6) Q.C.

FEE \$3.60 3G

QUITCLAIM DEED

COUNTY OF LOS ANGELES, a body politic and corporate, of the State of California;

For a valuable consideration, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto The Corps of Engineers, U.S. Army

ALL THAT REAL PROPERTY in the County of Los Angeles, State of California, described as follows, to wit:

Those portions of Camp Baldy Road of record, in the northeast quarter of the northwest quarter of Section 26, Township 1 North, Range 8 West, S.B.B. & M., and in Sections 13, 23 and 24, said township and range, in the County of Los Angeles, State of California, which lie southeasterly and easterly of the easterly, southeasterly and southerly lines of a strip of land 30 feet wide the westerly, northwesterly and northerly lines of which are described as follows:

Commencing at a point in the westerly prolongation of that certain course having a bearing and length of North 77°25'10" East 598.13 feet in the center line of that certain 80 foot strip of land described first in deed to County of Los Angeles for Camp Baldy Road recorded on September 29, 1933, in Book 12383, page 193, of Official Records, in the office of the recorder of said county, said point being South 77°46'05" West along said westerly prolongation 251.49 feet from the westerly terminus thereof; thence South 65°43'15" West 251.49 feet to the true point of beginning; thence North 65°48'15" East 695.98 feet to a point hereby designated "Point A"; thence continuing North 65°48'15" East 230.97 feet to the beginning of a curve concave to the northwest, and having a radius of 1000 feet; thence northeasterly along said curve 287.59 feet; thence North 49°19'35" East 576.04 feet to the beginning of a curve concave to the northwest, and having a radius of 1500 feet; thence northeasterly along said last mentioned curve 366.48 feet; thence North 35°19'40" East 234.72 feet to the beginning of a curve concave to the southeast, and having a radius of 800 feet; thence northeasterly along said last mentioned curve 291.97 feet; thence North 56°14'20" East 782.53 feet to the beginning of a curve concave to the northwest, and having a radius of 600 feet; thence northeasterly along said last mentioned curve 382.58 feet; thence North 19°42'20" East 266.38 feet to the beginning of a curve concave to the west, and having a radius of 500 feet; thence northerly along said last mentioned curve 364.82 feet; thence North 22°06'00" West 318.25 feet to the beginning of a curve concave to the east, and having a radius of 750 feet; thence northerly along said last mentioned curve 254.82 feet; thence North 20°38'00" West 241.55 feet to the beginning of a curve concave to the east, and having a radius of 2400 feet; thence northerly along said last mentioned curve 260.40 feet; thence North 3°35'00" East (345.25) feet to the beginning of a curve concave to the southeast, and having a radius of 450 feet; thence northeasterly along said last mentioned curve 442.96 feet; thence North 59°59'00" East 189.27 feet to the beginning of a curve concave to the northwest, and having a radius of 600 feet; thence northeasterly along said last mentioned curve 374.20 feet; thence North 24°15'00" East

RECORDING REQUESTED BY AND MAIL TO

Real Estate Div.
U.S. Army Corps of Engineers
251 S. Figueroa St.
Los Angeles 12, Calif. (Attn: H. Schubert)

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

FEB 13 12 51 PM '58

WORKED BY *BLANCO*DATE *6-25-58*REFERENCE *C.S.B. 764-445*

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294.58 feet to the beginning of a curve concave to the west, and having a radius of 1200 feet; thence northerly along said last mentioned curve 264.24 feet; thence North 11°38'00" East 1622.37 feet to the beginning of a curve concave to the east, and having a radius of 2000 feet; thence northerly along said last mentioned curve 239.69 feet; thence North 18°30'00" East 459.76 feet to the beginning of a curve concave to the west, and having a radius of 3000 feet; thence northerly along said last mentioned curve 264.42 feet; thence North 13°27'00" East 415.66 feet to the beginning of a curve concave to the east, and having a radius of 1000 feet; thence northerly along said last mentioned curve 248.22 feet; thence North 27°40'20" East 259.42 feet; thence North 69°48'00" East 160.94 feet to the beginning of a curve concave to the west, and having a radius of 150 feet; thence northerly along said last mentioned curve 245.70 feet; thence North 24°03'00" West 59.22 feet to the beginning of a curve concave to the east, and having a radius of 400 feet; thence northerly along said last mentioned curve 216.46 feet; thence North 6°57'20" East 139.94 feet to the beginning of a curve concave to the east, having a radius of 800 feet, and tangent to the southerly prolongation of that certain course having a bearing and length of South 21°11'25" West 292.04 feet in the center line of that certain 60 foot strip of land described second in deed to County of Los Angeles, for Camp Baldy Road, recorded on February 7, 1933, in Book 11979, page 293, of said Official Records; thence northerly along said last mentioned curve 203.27 feet to said southerly prolongation; thence North 21°30'50" East along said southerly prolongation 29.31 feet to the southerly terminus of said last mentioned certain course.

The above described curves are tangent to the straight lines which they join.

Excepting therefrom that portion thereof which lies southwesterly of a line which bears North 24°11'45" West and passes through the true point of beginning of the above described line.

Also excepting therefrom that portion thereof which lies northerly of a line which bears North 68°29'10" West and passes through the southerly terminus of said last mentioned certain course.

Also excepting therefrom that portion thereof lying northerly of the following described line:

Beginning at above designated "Point A" in the northwesterly line of above described 30 foot strip of land; thence South 24°11'45" East 30.00 feet to a point in the southeasterly line of said 30 foot strip of land; thence continuing South 24°11'45" East 10.00 feet; thence North 70°45'11" East 231.84 feet; thence North 64°23'17" East 234.73 feet.

IN WITNESS WHEREOF, said party of the first part, COUNTY OF LOS ANGELES, has by order of its Board of Supervisors, caused these presents to be subscribed by its Chairman, and the Seal of said Board of Supervisors to be affixed and attested by the Clerk thereof,

this 16th day of January, nineteen hundred and 58.

COUNTY OF LOS ANGELES

ATTEST:

HAROLD J. OSTLY,
County Clerk and ex-officio
Clerk of said Board of
Supervisors

By James K. Hosking
Deputy

By Robert W. Chas
Chairman, Board of Supervisors

APPROVED AS TO FORM
HAROLD W. HENRY
County Counsel

By Paul A. Lowrey
Deputy

DESCRIPTION APPROVED
NOV 27 1957

JOHN A. LAMBIE
County Engineer

DEPUTY

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BOOK D 11 PAGE 358

BOOK D 11 PAGE 358

Camp Baldy Road Vacation (7) Q.C.

FEE \$3.60 3 G

QUIC CLAIM DEED

COUNTY OF LOS ANGELES, a body politic and corporate, of the State of California;

For a valuable consideration, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto The Corps of Engineers, U.S. Army

ALL THAT REAL PROPERTY in the County of Los Angeles, State of California, described as follows, to wit:

That portion of Section 23, Township 1 North, Range 8 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Commencing at a point in the easterly line of that northwest quarter of the southeast quarter of said section, distant North 0° 56'55" East thereon 147.78 feet from the southeasterly corner of the northwest quarter of the southeast quarter of said section, said point being a point in a curve concave to the southeast and having a radius of 800 feet, a radial of said curve to said point bears North 42°32'17" West; thence southwesterly along said curve 169.42 feet to a point, a radial of said curve to said last mentioned point bears North 54°40'20" West, said last mentioned point being the true point of Beginning; thence northeasterly along said curve 291.97 feet; thence North 56°14'20" East 782.53 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 600 feet; thence northeasterly along said last mentioned curve 382.58 feet; thence North 19°42'20" East, 266.38 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 500 feet; thence northerly along said last mentioned curve 364.82 feet; thence North 22°06'00" West 318.25 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 750 feet; thence northerly along said last mentioned curve 254.82 feet; thence North 2°38'00" West 241.55 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 2400 feet; thence northerly along said last mentioned curve 260.40 feet; thence North 3°35'00" East 345.25 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 450 feet; thence northeasterly along said last mentioned curve 442.96 feet; thence North 59°59'00" East 189.27 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 600 feet; thence northeasterly along said last mentioned curve 374.20 feet; thence North 24° 15'00" East 294.58 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 1200 feet; thence northerly along said last mentioned curve to a point in the northerly line of Section 24, said township and range, distant North 89°22'50" East thereon 226.21 feet from the northwest-erly corner of said last mentioned section, a radial of said last mentioned curve to said last mentioned point bears South 67°08'38" East.

Excepting therefrom that portion thereof which lies within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

RECORDING REQUESTED BY AND MADE TO <i>Paul Estelle Div.</i> <i>U.S. Army Corps of Engineers</i> <i>251 S. Figueroa St. Los Angeles, Calif.</i>	WORKED BY <i>BLANCO</i> DATE <i>6-24-58</i> REFERENCE <i>FM 20049</i>	RECORDED IN OFFICIAL RECORDS LOS ANGELES COUNTY, CALIF. RAY E. LEE, RECORDER FEB 13 12 52 PM '58
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Commencing at a point in the easterly line of the northwest quarter of the southeast quarter of said section, distant North 0° 56'55" East thereon 147.78 feet from the southeasterly corner of the northwest quarter of the southeast quarter of said section, said point being a point in a curve concave to the southeast and having a radius of 800 feet, a radial of said curve to said point bears North 42°32'17" West; thence southwesterly along said curve 169.42 feet to a point, a radial of said curve to said last mentioned point bears North 54°40'20" West, said last mentioned point being the true point of beginning; thence northeasterly along said curve 150.84 feet; thence North 46°07'50" East 223.36 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 757.13 feet; thence North 2°45'00" East 251.43 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 600 feet; thence northerly along said last mentioned curve 366.52 feet; thence North 37°45'00" East 201.84 feet to the beginning of a curve concave to the west, having a radius of 800 feet, tangent to said last mentioned course and tangent to that certain course above described as having a length of 241.55 feet; thence northerly along said last mentioned curve to said certain course; thence North 2°38'00" West along said certain course 107.67 feet to the northeasterly terminus of said certain course, said terminus being the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 2400 feet; thence northerly along said last mentioned curve 260.40 feet; thence North 3°35'00" East 345.25 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 450 feet; thence northeasterly along said last mentioned curve 442.96 feet; thence North 59°59'00" East 189.27 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 600 feet; thence northeasterly along said last mentioned curve 374.20 feet; thence North 24° 15'00" East 294.58 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 1200 feet; thence northerly along said last mentioned curve to a point in the northerly line of Section 24, said township and range, distant North 89°22'50" East thereon 226.21 feet from the northwesterly corner of said last mentioned section, a radial of said last mentioned curve to said last mentioned point bears South 67°08'38" East.

DESCRIPTION APPROVED
NOV 27 1957

JOHN A. LAMBIE

County Engineer

IN WITNESS WHEREOF, said party of the first part, COUNTY OF LOS ANGELES, has by order of its Board of Supervisors, caused these presents to be subscribed by its Chairman, and the Seal of said Board of Supervisors to be affixed and attested by the Clerk thereof,

this 16th day of January, nineteen hundred and 58.

COUNTY OF LOS ANGELES

ATTEST:

HAROLD J. OSTLY,
County Clerk and ex-officio
Clerk of said Board of
Supervisors

By Harold J. Kennedy
Deputy

By Paul J. Kennedy
Chairman, Board of Supervisors

APPROVED AS TO FORM
HAROLD J. KENNEDY
County Counsel

By Paul J. Kennedy
Deputy

29-26

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BOOK D 11 PAGE 597

4651

BOOK D 11 PAGE 597

D E E D

FEE \$3.60 3 J

FOR THE SUM OF FORTY-NINE THOUSAND FORTY-TWO AND NO/100 DOLLARS (\$49,042.00) and other valuable considerations, receipt of which is hereby acknowledged, COUNTY OF LOS ANGELES, a body corporate and politic, does hereby surrender, quitclaim and release to the TIMES-MIRROR COMPANY, a corporation, all of County's right, title and interest in and to the following described property located in the County of Los Angeles, State of California:

Those portions of Lots B and G, Stephens' Subdivision of a portion of Block D, Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 17, page 54 of Miscellaneous Records, in the office of the Recorder of said County and that portion of that certain Alley in said City, as shown on and dedicated by said map, within the following described boundaries:

Beginning at the intersection of a line parallel with and 15 feet southwesterly measured at right angles from the southwesterly line of said Lot G with the southwesterly prolongation of the northwesterly line of said last mentioned lot; thence southeasterly along said parallel line to a line parallel with and 12.50 feet southeasterly measured at right angles from the southeasterly line of said last mentioned lot; thence northeasterly along said last mentioned parallel line to the northwesterly prolongation of the southwesterly line of said Lot B; thence southeasterly along said northwesterly prolongation and said last mentioned southwesterly line to the southeasterly line of

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

RECORDING REQUESTED BY
and mail to

W. L. Richey
202 W. 1st St Room 454
LA 53

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY CALIF.
RAY E. LEE, RECORDER

FEB 13 2 21 PM '58

WORKED BY *Blanco*
DATE *6-25-58*
REFERENCE *C.F. 2449-1*

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

Block D, Mott Tract, as shown on map recorded in Book 1, page 489 of said Miscellaneous Records; thence northeasterly along said last mentioned southeasterly line to a point distant northeasterly thereon 170.00 feet from the northeasterly line of the southwesterly 40 feet of said block; thence northwesterly in a direct line to a point in the northwesterly line of said block, distant northeasterly thereon 170.00 feet from said last mentioned northeasterly line; thence southwesterly along said last mentioned northwesterly line to the point of beginning.

SUBJECT TO:

a. Reserving and excepting unto the County of Los Angeles all oil, gas or other minerals in and under the described land, without the right of surface entry for the development thereof.

b. An easement for alley purposes in Olive Court, as shown on and dedicated by map of Stephens' Subdivision, recorded May 28, 1887, in Book 17, page 54 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

c. Covenants, conditions, restrictions, reservations, easements, and rights of way of record, if any.

COUNTY OF LOS ANGELES

By *Robert J. Chase*
Chairman, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 16th day of January, 1958, before me, HAROLD J. OSTLY, County Clerk and ex officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared

149 45 181707K3 27
Grant Deed

BOOK D 11 PAGE 765
BOOK D 11 PAGE 765

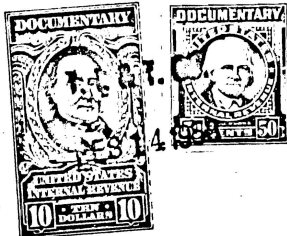
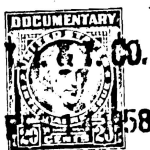
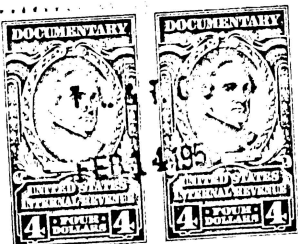
RUDOLPH J. LIPOVSEK, a single man



For a Valuable Consideration, the receipt of which is hereby acknowledged, do. ss. hereby
GRANT to THE COUNTY OF LOS ANGELES, a body corporate and politic

all that real property situated in the County of Los Angeles, State of California, described as follows:

Lot "U" of Tract 1051, being a subdivision of
Block 186 in the city of Santa Monica, as per
map recorded in Book 17 Page 86 of Maps, in the
office of the recorder of said county.



APPROVED
AS TO TITLE

Approved as to Form
HAROLD W. KENNEDY
County Counsel

Purpose: See next page

WORKED BY S. CHEE

DATE 1-28-58

REFERENCE M.B. 17-86

Delineated on C.S.B-2686

1-26-60 by R.J.B.

Dated January 14, 1958

Rudolph J. Lipovsek
Rudolph J. Lipovsek

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

ss.

On January 14, 1958
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Rudolph J. Lipovsek

known to me to be the person whose name is
subscribed to the within instrument and acknowledged that
he executed the same.
WITNESS my hand and official seal.

(Seal) Emma M. Harris
Notary Public in and for said County and State.
My Commission Expires Feb. 2, 1960

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

BOOK D 11 PAGE 766
BOOK D 11 PAGE 766

MEMBERS OF THE BOARD

JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, JANUARY 28, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

191

IN RE PURCHASE OF REAL PROPERTY FOR SANTA MONICA HEALTH CENTER OFF-STREET PARKING: ACCEPTANCE OF GRANT DEED.

See C.S.B-2686

On motion of Supervisor Legg, unanimously carried (Supervisors Hahn and Dorn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated January 14, 1958, executed by Rudolph J. Lipovsek, granting to the County of Los Angeles the real property situated in the County of Los Angeles, State of California, proposed to be used for Santa Monica Health Center Off-Street Parking, described as follows:

Lot "U" of Tract 1051, being a subdivision of Block 186 in the city of Santa Monica, as per map recorded in Book 17 Page 86 of Maps, in the office of the recorder of said county.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on January 28, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk
of the Board of Supervisors of said
County..

Recorded at request of
Board of Supervisors.

By

Jane Mason
Deputy Clerk

29-28

1049 152 152

Grant Deed

FRS BOOK D 12 PAGE 178
\$3.30
BOOK D 12
PAGE 178 **FREE**

2 P

JAMES R. JIMENEZ and ELISA T. JIMENEZ, his wife

For a Valuable Consideration, the receipt of which is hereby acknowledged, do hereby
GRANT to COUNTY OF LOS ANGELES, a body corporate and politic

all that real property situated in the County of Los Angeles, State of California, described as follows:



Lot 51, Tuthill's and Mrs. Gleason's Subdivision of Lot 4
of the Orange Slope Tract, in the City of Los Angeles, as
per map recorded in Book 12, Page 20 of Miscellaneous
Records in the office of the County Recorder of said County.

SUBJECT TO: Second half 1957-58 taxes
Covenants, conditions, restrictions, reservations,
and rights of way of record, if any.

purpose: See next page

Approved as to Form
HAROLD W. KENNEDY
County Counsel

By *Paul T. Kennedy*
Deputy

APPROVED
AS TO TITLE

4-3-58

James R. Jimenez

Dated January 2, 1958

(James R. Jimenez)

Elisa T. Jimenez
(Elisa T. Jimenez)

STATE OF CALIFORNIA
COUNTY OF

LOS ANGELES

SS.

On January 2, 1958
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
James R. Jimenez and Elisa T.
Jimenez

known to me to be the persons whose names are
subscribed to the within instrument and acknowledged that
They executed the same.
WITNESS my hand and official seal.

(Seal) *Miller Gray*
Notary Public in and for said County and State.

My Commission Expires July 16, 1959

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *BLANKO*
DATE *4-15-58*
REFERENCE *M.R. 12-22*
Delineated on *C.S. B-2680*



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

MEMBERS OF THE BOARD

JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, JANUARY 28, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

194

see C.S.B-2680

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL PARKING LOT - PARCEL NO. 51: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Legg, unanimously carried (Supervisors Hahn and Dorn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated January 2, 1958, executed by James R. Jimenez and Elisa T. Jimenez, granting to the County of Los Angeles all that real property situated in the County of Los Angeles, State of California, proposed to be used for Los Angeles County General Hospital Parking Lot - Parcel No. 51, described as follows:

Lot 51, Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of the Orange Slope Tract, in the City of Los Angeles, as per map recorded in Book 12, Page 20 of Miscellaneous Records in the office of the County Recorder of said County.

SUBJECT TO: Second half 1957-58 taxes
Covenants, conditions, restrictions, reservations,
and rights of way of record, if any.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on January 28, 1958, and entered in the minutes of said Board.

Recorded at request
of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said
County.

By

Irene Mason
Deputy Clerk

2617

SPACE ABOVE

FOR RECORDER'S USE



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FREE - 20

Grant Deed

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$ 14.30

d1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT M. PARKS and AUDREY L. PARKS, husband and wife,

hereby GRANT(S) to

COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of LOS ANGELES

The South half of Lot 7 of Tract No. 7670, in the county of Los Angeles, state of California, as per map recorded in book 114 pages 28 to 32 inclusive of Maps, in the office of the county recorder of said county.

Purpose: See next page

APPROVED
AS TO TITLE

WORKED BY... Blanco.....
DATE..... 8-14-58.....
REFERENCE... M.B. 114-28..

Transferred to C.S.B. 2811 - 11-13-62
by Black.

Subject to:

1. Taxes for the fiscal year 1957-1958
2. Covenants, conditions, restrictions and easements of record.

Dated: December 11, 1957

STATE OF CALIFORNIA
COUNTY OF

LOS ANGELES

SS.

On December 13, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

Robert M. Parks and
Audrey L. Parks

known to me to be the person whose name is are
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

COUNTY OF LOS ANGELES

502 Hall of Records

Los Angeles 12, California

Attn: Leon J. Loeb, Property Agent

Title Order No.

Escrow or Loan No. 4779131 FJL

Robert M. Parks

Audrey L. Parks

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, JANUARY 21, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

175 SEE C.S.B-2811 * * * "Desert Sands Park"
IN RE PURCHASE OF REAL PROPERTY FOR PORTION OF WEST PALMDALE PARK SITE AT AVENUE P-8 AND THIRD STREET EAST: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Legg, unanimously carried (Supervisor Hahn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated December 11, 1957, executed by Robert M. Parks and Audrey L. Parks, granting to the County of Los Angeles the real property in the state of California, county of Los Angeles, proposed to be used for portion of West Palmdale Park Site at Avenue P-8 and Third Street East, described as follows:

The South half of Lot 7 of Tract No. 7670, in the county of Los Angeles, state of California, as per map recorded in book 114 pages 28 to 32 inclusive of Maps, in the office of the county recorder of said county.

Subject to:

1. Taxes for the fiscal year 1957-1958.
2. Covenants, conditions, restrictions and easements of record.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on January 21, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk
of the Board of Supervisors of
said County.

Recorded at request of
Board of Supervisors

By Gene Mason
Deputy Clerk

29-30



ABOVE THIS LINE FOR RECORDER'S USE

FREE - 4 - D

INTERNAL REVENUE STAMPS IN THIS SPACE

Corporation Grant Deed

398A 4-57 ab

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Ass I. R. S. 110°

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SOUTHWEST HOMES, INC.

a corporation organized under the laws of the state of California
hereby GRANTS to COUNTY OF LOS ANGELES, a body politic,
the following described real property in the state of California, county of Los Angeles

BOOK D 12 PAGE 761

70

APPROVED
AS TO TITLE
4-4-58

DOC. NO. ...2620...
RECORDED...Feb. 14-58...
BOOK.....D. 12.....
PAGES.....76A.....

That portion of lot 8, of a resurvey of Gunn's Plat of the Blaisdell Tract, in the Rancho Santa Gertrudes, in the county of Los Angeles, state of California, as per map recorded in book 34 page 64 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said lot 8; thence along the northwesterly line thereof, North 58° 23' 50" East, 1194.11 feet; thence North 58° 25' 20" East, 28.35 feet to the northwesterly prolongation of the southwesterly line of Tract No. 16235, as per map recorded in book 380 pages 20 to 23, inclusive, of Maps, records of said county; thence, along said line, South 50° 37' 45" East, 690.98 feet to the southeasterly line of the land described in the deed recorded on April 25, 1941, as Instrument No. 84, in book 18343 page 292 of Official Records of said county; thence southwesterly, along said southeasterly line, and along the southeasterly line of the land described in the deed to Edward D. Gebert, et ux., recorded on April 18, 1947, as Instrument No. 262, in book 24508 page 69 of Official Records of said county, to the southwesterly line of said lot 8; thence northwesterly, along said southwesterly line, a distance of 712.80 feet, more or less, to the point of beginning.

EXCEPT the northwesterly 20 feet thereof, conveyed to the county of Los Angeles, for road purposes, by deed recorded in book 5602 page 270 of Deeds.

ALSO EXCEPT that portion conveyed to the Colima Tract Water Company by deed recorded in book 1712 page 250 of Deeds, and therein described as follows:

Beginning at the southwest corner of land sold to the Colima Water Company by Bernardino Jacinto Reis, by deed recorded in book 1284 page 8 of Deeds, records of said county; thence southerly 100 feet; thence easterly 125 feet; thence northerly 100 feet; thence westerly 125 feet to the point of beginning.

ALSO EXCEPT from the remainder thereof that portion described as follows:

Beginning at the intersection of the northeasterly line of Reis Street, 30 feet wide, with the northwesterly line of Stoddarts Subdivision, as per map recorded in book 60 page 17 of Miscellaneous Records of said county; thence along said northeasterly line, North 50° 00' 00" West, 300 feet; thence, parallel with said northwesterly line of Stoddarts Subdivision, North 58° 55' East, 400 feet; thence South 50° 00' 00" East, 300 feet to said northwesterly line; thence, along said northwesterly line, South 58° 55' West, 300 feet to the point of beginning.

ALSO EXCEPT therefrom one-half of all oil, gas and other hydrocarbon substances in or under said land, as reserved for a period of 50 years by Florence L. Reis, in deed recorded April 18, 1947 in book 24508 page 69, Official Records.

ALSO EXCEPTING therefrom the remaining one-half of all oil, gas and other hydrocarbon substances below 500 feet, without right of entry, as reserved by Edward D. Gebert and Rosemary Gebert, in deed dated May 12, 1955, recorded June 23, 1955, in book 48152 page 213 of Official Records.

Purpose: See next page

APPROVED
AS TO TITLE

WORKED BY S. CHEE
DATE 4-28-58
REFERENCE M.R. 34-64

34-3626



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH MAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, FEBRUARY 4, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

164
IN RE PURCHASE OF REAL PROPERTY FOR SOUTHEAST WHITTIER PARK: ACCEPTANCE OF CORPORATION GRANT DEED.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Corporation Grant Deed, dated January 20, 1958, executed by Southwest Homes, Inc., granting to the County of Los Angeles the following described real property in the State of California, County of Los Angeles:

That portion of lot 8, of a resurvey of Gunn's Plat of the Blaisdell Tract, in the Rancho Santa Gertrudes, in the county of Los Angeles, state of California, as per map recorded in book 34 page 64 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said lot 8; thence along the northwesterly line thereof, North 58° 23' 50" East, 1194.11 feet; thence North 58° 25' 20" East, 28.35 feet to the northwesterly prolongation of the southwesterly line of Tract No. 16235, as per map recorded in book 380 pages 20 to 23, inclusive, of Maps, records of said county; thence, along said line, South 50° 37' 45" East, 690.98 feet to the southeasterly line of the land described in the deed recorded on April 25, 1941, as Instrument No. 84, in book 18343 page 292 of Official Records of said county; thence southwesterly, along said southeasterly line, and along the southeasterly line of the land described in the deed to Edward D. Gebert, et ux., recorded on April 18, 1947, as Instrument No. 262, in book 24508 page 69 of Official Records of said county, to the southwesterly line of said lot 8; thence northwesterly, along said southwesterly line, a distance of 712.80 feet, more or less, to the point of beginning.

EXCEPT the northwesterly 20 feet thereof, conveyed to the county of Los Angeles, for road purposes, by deed recorded in book 5602 page 270 of Deeds.

ALSO EXCEPT that portion conveyed to the Colima Tract Water Company by deed recorded in book 1712 page 250 of Deeds, and therein described as follows:

Beginning at the southwest corner of land sold to the Colima Water Company by Bernardino Jacinto Reis, by deed recorded in book 1284 page 8 of Deeds, records of said county; thence southerly 100 feet; thence easterly 125 feet; thence northerly 100 feet; thence westerly 125 feet to the point of beginning.

ALSO EXCEPT from the remainder thereof that portion described as follows:

Beginning at the intersection of the northeasterly line of Reis Street, 30 feet wide, with the northwesterly line of Stoddarts Subdivision, as per map recorded in book 60 page 17 of Miscellaneous Records of said county; thence along said northeasterly line, North 50° 00' 00" West, 300 feet; thence, parallel with said northwesterly line of Stoddarts Subdivision, North 58° 55' East, 400 feet; thence South 50° 00' 00" East, 300 feet to said northwesterly line; thence, along said northwesterly line, South 58° 55' West, 300 feet to the point of beginning.

ALSO EXCEPT therefrom one-half of all oil, gas and other hydrocarbon substances in or under said land, as reserved for a period of 50 years by Florence L. Reis, in deed recorded April 18, 1947 in book 24508 page 69, Official Records.

ALSO EXCEPTING therefrom the remaining one-half of all oil, gas and other hydrocarbon substances below 500 feet, without right of entry, as reserved by Edward D. Gebert and Rosemary Gebert, in deed dated May 12, 1955, recorded June 23, 1955, in book 48152 page 213 of Official Records.

SUBJECT TO:

- (1) Second installment taxes for the fiscal year 1957-1958;
- (2) The unpaid balance of Bond No. 24 for sewers, original amount \$2,375.61.
- (3) Covenants, conditions, restrictions, and easements of record.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 4, 1958, and entered in the minutes of said Board.

Recorded at request
of Board of Super-
visors.

HAROLD J. OSTLY, County Clerk of the County
of Los Angeles, State of California, and
ex officio Clerk of the Board of Supervisors
of said County.

By

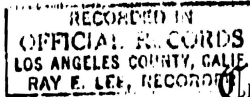
Jane Mason
Deputy Clerk

29-31

5458

5458

BOOK D 13 PAGE 599
BOOK D 13 PAGE 599



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, FEBRUARY 11, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * *

118

IN RE VACATION OF A PORTION OF TELEGRAPH ROAD IN THE VICINITY OF MONTEBELLO.

On motion of Supervisor Dorn, unanimously carried (Supervisors Legg and Hahn being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby determined and declared that the following described portion of Telegraph Road, located at the southeasterly corner of Garfield Avenue, in the vicinity of Montebello, County of Los Angeles, State of California, is no longer necessary to public convenience and unnecessary for present or prospective public use:

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, that said portion of said Telegraph Road be and the same is hereby vacated and abandoned, to wit:

That portion of Telegraph Road (formerly Anaheim Telegraph Road) described as Parcel 1 in deed to County of Los Angeles, recorded in Book 3968, page 186, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Harry Kalin, recorded as Document No. 3470 on April 17, 1957, in Book 54240, page 442 of said Official Records.

Excepting therefrom that portion thereof which lies northwesterly of the northeasterly prolongation of that certain course described as having a length of 340.21 feet in the southeasterly boundary of said Parcel 1.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 11, 1958, and entered in the minutes of said Board.

Recorded at request
of Board of Super-
visors.

HAROLD J. OSTLY, County Clerk of the County
of Los Angeles, State of California, and
ex officio Clerk of the Board of Super-
visors of said County.

By

Jene Mason
Deputy Clerk

WORKED BY *Blanco*
DATE *6-25-58*
REFERENCE *F.M. 11646-1*

29-32



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEV, RECORDER

County of Los Angeles

FEB 14 3 00 PM '58 Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

FILED *per*

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, FEBRUARY 11, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * * *

115
IN RE EASTERN AVENUE (19-1, 4, 4S), BISCAILUZ CENTER, THIRD SUPERVISORIAL DISTRICT: RESOLUTION SETTING ASIDE CERTAIN COUNTY-OWNED PROPERTY FOR ROAD PURPOSES.

On motion of Supervisor Dorn, unanimously carried (Supervisors Legg and Hahn being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED, that the following described County-owned property be and it is hereby set aside for road purposes, to wit, for the widening of Eastern Avenue:

Eastern Avenue 19-1, 4 and 4S
Parcel A.

That portion of Block D, Tract No. 13146, in the County of Los Angeles, State of California, as shown on map recorded in Book 267, page 28, of Maps, in the office of the Recorder of said county, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 25 feet southerly, measured at right angles, from the southerly line of Lot 12, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of said Maps, with the westerly line of said last mentioned tract; thence North 0° 19' 20" West along said westerly line 3.55 feet to the beginning of a curve concave to the southwest, tangent to said westerly line and having a radius of 800 feet; thence northwesterly along said curve 695.88 feet; thence North 50° 09' 40" West 165.22 feet to the beginning of a curve concave to the east, having a radius of 888 feet, tangent to said last mentioned course and tangent to a line parallel with and 40 feet southeasterly, measured at right angles, from that certain course having a length of 461.73 feet in the southeasterly boundary of said Block D, as shown on first above mentioned map; thence northerly along said last mentioned curve 1467.56 feet to said last mentioned parallel line; thence North 44° 31' 45" East along said last mentioned parallel line 100.00 feet.

Excepting therefrom that portion thereof which lies within Lots 50, 51 and 52, Tract No. 6213, as shown on map recorded in Book 133, pages 25 to 29 inclusive, of said Maps.

To be known as EASTERN AVENUE.

Parcel B. (Slope Easement)

That portion of above mentioned Block D, within the following described boundaries:

Commencing at a point in the easterly boundary of Lot 12, Tract No. 9583, as shown on map recorded in Book 136, pages 11 and 12, of above

WORKED BY *BLANCO*
DATE *4-15-58*
REFERENCE *M.B. 267-28*

mentioned Maps, distant North 8° 50' 29" West thereon 39.27 feet from the southeasterly corner of said lot; thence North 35° 23' 29" West 25.80 feet to a point in the northerly line of said lot, said point being the true point of beginning; thence continuing North 35° 23' 29" West 19.62 feet to a point in a curve concentric with and 50 feet southwesterly, measured radially, from that certain 888 foot radius curve in the center line of the 80 foot strip of land above described in Parcel A, a radial of said concentric curve to said last mentioned point bears South 62° 23' 27" West, thence northerly along said concentric curve 242.19 feet to the southerly line of above mentioned lot 52; thence easterly along said southerly line 10.10 feet to the westerly boundary of said 80 foot strip of land; thence southerly and southeasterly along said westerly boundary and the southwesterly boundary of said 80 foot strip of land 264.42 feet to the northerly line of said Lot 12; thence westerly along said northerly line 8.61 feet to said true point of beginning.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 11, 1958, and entered in the minutes of said Board.

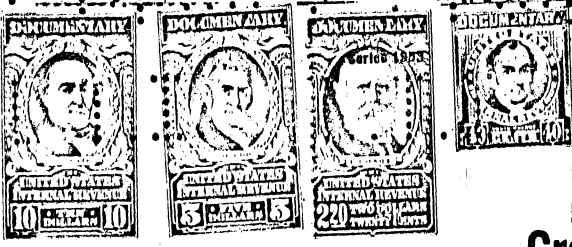
Recorded at request
of Board of Super-
visors.

HAROLD J. OSTLY, County Clerk of the County of
Los Angeles, State of California, and ex
officio Clerk of the Board of Supervisors of
said County.

By

Jane Mason
Deputy Clerk

29-33



THIS LINE FOR RECORDER'S USE
1742
1742
REVENUE STAMPS IN THIS SPACE



FREE-2-D

Affix I.R.S. \$ 17.60

Grant Deed

By this instrument dated January 7, 1958, for a valuable consideration,

JOSEPH C. VINOT AND JOSEPHINE I. VINOT, husband and wife,

hereby GRANT(S) to

COUNTY OF LOS ANGELES, a body corporate and politic,

the following described real property in the State of California, County of LOS ANGELES

Lot "V" of Tract No. 1051, in the City of Santa Monica, as per map recorded in book 17, page 86 of Maps, in the office of the county recorder of said county.

APPROVED
AS TO TITLE
4-11-58

WORKED BY S. CHIEF
DATE 4-28-58
REFERENCE M.B. 17-86
Delineated on C.S.B. 2686

Approved by me
HAROLD W. BISHOP
County Clerk
by R.J.B.
1-26-60

Purpose: See next page

STATE OF CALIFORNIA
COUNTY OF
LOS ANGELES

On January 7, 1958 before me,
the undersigned, a Notary Public in and for said County
and State, personally appeared

JOSEPH C. VINOT
JOSEPHINE I. VINOT

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and Official seal,

(Seal) Jeanne High
Notary Public in and for said County and State.

Josephine I. Vinot
Joseph C. Vinot

SPACE BELOW FOR RECORDER'S USE ONLY

AFTER RECORDING MAIL TO
COUNTY OF LOS ANGELES
1623 Wilshire Blvd.
Santa Monica, Calif.
Title Order No. 580.3750
Escrow or Loan No. 461

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR LAND TITLE INSURANCE CO.
FEB 17 1958 AT 8:01 A. M.
RAY E. LEE, COUNTY RECORDER



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

BOOK D 14
PAGE 481 BOOK D 14 PAGE 481 33

MEMBERS OF THE BOARD

JOHN ANSON FORD
CHAIRMAN

HERBERT C. LEGG

KENNETH HAHN

BURTON W. CHACE

WARREN M. DORN

TUESDAY, JANUARY 28, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

190

IN RE PURCHASE OF REAL PROPERTY FOR SANTA MONICA HEALTH CENTER OFF-STREET PARKING: ACCEPTANCE OF GRANT DEED. See C.S. B-2686

On motion of Supervisor Legg, unanimously carried (Supervisors Hahn and Dorn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated January 7, 1958, executed by Josephine I. Vinot and Joseph C. Vinot, granting to the County of Los Angeles the real property in the State of California, County of Los Angeles, proposed to be used for Santa Monica Health Center Off-Street Parking, described as follows:

Lot "V" of Tract No. 1051, in the City of Santa Monica, as per map recorded in book 17, page 86 of Maps, in the office of the county recorder of said county.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on January 28, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said County.

Recorded at request of
Board of Supervisors

By

Jeane Mason
Deputy Clerk

5803750 (2)

HK 29

2439

BOOK D 14 PAGE 584

1 THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
 2 PURSUANT TO LAW SOLELY UPON THE CONDI-
 3 TION THAT IT IS TO BE USED FOR OFFICIAL
 4 BUSINESS AND/OR TO DETERMINE ELIGIBILITY
 5 FOR VETERANS BENEFITS.

RECORDED IN
 OFFICIAL RECORDS
 LOS ANGELES COUNTY, CALIF.
 RAY E. LEE, RECORDER

FEB 17 10 06 AM '58

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
 TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
 ORIGINAL ON FILE AND OF RECORD IN MY OFFICE,
 SAME HAVING BEEN FILED.....
 AND ENTERED.....
 JUDGMENT BOOK..... PAGE.....
 ATTEST.....
 HAROLD J. OSTLY County Clerk and Clerk of the Superior
 Court of the State of California, in and
 for the County of Los Angeles.
 BY..... DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,

NO. 666615
NO. 666615

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

(Parcels 1-1, 1-2, 1-8, 1-9,
1-10, 1-11, 1-12, 1-13, 1-14,
1-19, 1-20, 1-21, 1-24 & 1-26)

DAVE WEST, et al.,

Defendants.)

Interlocutory judgments having been heretofore made and
 entered in this action, condemning Parcels 1-1, 1-2, 1-8, 1-9, 1-10,
 1-11, 1-12, 1-13, 1-14, 1-19, 1-20, 1-21, 1-24 and 1-26, as
 described in the complaint herein, and adjudging and decreeing the
 amounts to be paid to the defendants and other persons entitled
 thereto, or into court for their benefit, and proof having been
 made to the satisfaction of the court that said amounts have been
 paid in the manner provided and that plaintiff is therefore entit-
 led to have a final order of condemnation herein in accordance
 with the terms and provisions of said judgments.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the
 real property described in said complaint as Parcels 1-1, 1-2, 1-8,
 1-9, 1-10, 1-11, 1-12, 1-13, 1-14, 1-19, 1-20, 1-21, 1-24 and
 1-26, together with any and all improvements thereon, be and the
 same is hereby condemned as prayed for, and that the plaintiff
 COUNTY OF LOS ANGELES does take and acquire an easement in, upon,
 over and across said real property for public road and highway
 purposes, said property being located in the County of Los Angeles

WORKED BY.....
 DATE.....
 REFERENCE.....

RECORDED
 FEB 17 1958
 HAROLD W. KENNEDY, COUNTY COUNSEL
 1100 HALL OF RECORDS
 LOS ANGELES, CALIFORNIA
 M.J. 921

1 State of California, and being more particularly described as
2 follows:

3 PARCEL 1-1:

4 The southerly 25 feet of the easterly 25 feet of Lot 21,
5 Tract No. 3239, as shown on map recorded in Book 37, pages 27 and
6 28, of Maps, in the office of the Recorder of the County of
7 Los Angeles.

8 PARCEL 1-2:

9 The southerly 25 feet of the westerly 40 feet of Lot 20,
10 Tract No. 3239, as shown on map recorded in Book 37, pages 27 and
11 28, of Maps, in the office of the Recorder of the County of Los
12 Angeles.

13 PARCEL 1-3:

14 The southerly 25 feet of the easterly 39 feet of the westerly
15 274 feet of Lot 20, Tract No. 3239, as shown on map recorded in
16 Book 37, pages 27 and 28, of Maps, in the office of the Recorder
17 of the County of Los Angeles.

18 PARCEL 1-4:

19 The southerly 25 feet of the easterly 39 feet of the westerly
20 313 feet of Lot 20, Tract No. 3239, as shown on map recorded in
21 Book 37, pages 27 and 28, of Maps, in the office of the Recorder
22 of the County of Los Angeles.

23 PARCEL 1-5:

24 The southerly 25 feet of the easterly 39 feet of the westerly
25 352 feet of Lot 20, Tract No. 3239, as shown on map recorded in
26 Book 37, pages 27 and 28, of Maps, in the office of the Recorder
27 of the County of Los Angeles.

28 PARCEL 1-6:

29 The southerly 25 feet of the easterly 40 feet of the westerly
30 392 feet of Lot 20, Tract No. 3239, as shown on map recorded in
31 Book 37, pages 27 and 28, of Maps, in the office of the Recorder
32 of the County of Los Angeles.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
M.L. 9211

PARCEL 1-12:

The southerly 25 feet of the westerly 49 feet of the easterly 243 feet of Lot 20, Tract No. 3239, as shown on map recorded in Book 37, pages 27 and 28, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 1-13:

The southerly 25 feet of the westerly 49 feet of the easterly 194 feet of Lot 20, Tract No. 3239, as shown on map recorded in Book 37, pages 27 and 28, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 1-14:

The southerly 25 feet of the westerly 49 feet of the easterly 145 feet of Lot 20, Tract No. 3239, as shown on map recorded in Book 37, pages 27 and 28, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 1-19:

The northerly 25 feet of the westerly 61 feet of the easterly 366 feet of Lot 23, Tract No. 3239, as shown on map recorded in Book 37, pages 27 and 28, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 1-20:

The northerly 25 feet of the westerly 61 feet of the easterly 305 feet of Lot 23, Tract No. 3239, as shown on map recorded in Book 37, pages 27 and 28, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 1-21:

The northerly 25 feet of the westerly 122 feet of the easterly 244 feet of Lot 23, Tract No. 3239, as shown on map recorded in Book 37, pages 27 and 28, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 1-24:

The northerly 25 feet of Lot 30, Tract No. 3239, as shown on map recorded in Book 37, pages 27 and 28, of Maps, in the office of the Recorder of the County of Los Angeles.

PARCEL 1-26:

The southerly 25 feet of the easterly 66 feet of the westerly 391 feet of Lot 23, Tract No. 3239, as shown on map recorded in Book 37, pages 27 and 28, of Maps, in the office of the Recorder of the County of Los Angeles.

The clerk is ordered to enter this final order.

Dated: Feb. 6, 1958.

J. J. H.
Presiding Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

RL:HW
2-5-58

29-35

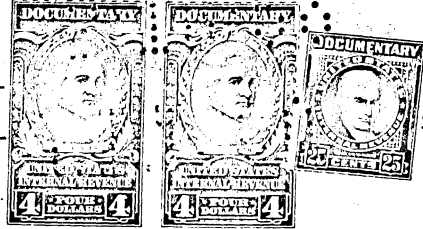
845
845

BOOK D 15 PAGE 52
BOOK D 15 PAGE 52
I. R. S. \$ 8.25

Bank of America
NATIONAL TRUST ASSOCIATION

TITLE ORDER NO. 4906785

ESCROW NO. 327-6169



WHEN RECORDED PLEASE RETURN TO
County of Los Angeles,
Dept. of Real Estate and
Property Management,
1007 Hall of Records,
Los Angeles, 12, Calif.

FREE
2 J

Grant Deed

INDIVIDUAL

CO 4057. P.K.G.
LOT 2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROSA DIAZ GARCIA, a widow and GILBERT DIAZ GARCIA, a married man who acquired title as a single man

do hereby GRANT to

COUNTY OF LOS ANGELES, a body corporate and politic

all that real property situated in the City of Los Angeles County of Los Angeles State of California, described as follows:

Purpose: See next page

Lot 52, Tuthill's and Mrs. Gleason's Subdivision
of Lot 4 of the Orange Slope Tract, as shown on
Map recorded in Book 12, Page 20 of Miscellaneous
Records, in the office of the County Recorder of
said County.

APPROVED
AS TO TITLE

SUBJECT TO:

1. Second installment of general and special taxes for 1957-58.
2. any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Approved as to Form
HAROLD W. KENNEDY
County Counsel
Paul F. Jansing

DATED: January 2nd, 19 58

Rosalia Diaz Garcia
Rosa Diaz Garcia

Gilbert Diaz Garcia
Gilbert Diaz Garcia

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On January 6th, 19 58, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Rosa Diaz Garcia and

Gilbert Diaz Garcia

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Carl F. Lamb
Notary Public in and for said County and State.
My Commission expires May 16th, 19 58

(FOR COUNTY RECORDER'S USE ONLY)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

(NOTARIAL SEAL)

WORKED BY BLANCO
DATE 4-15-58
REFERENCE M.B. 12-20
Delineated on C.S.B. 2680



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

BOOK D 15 PAGE 525
BOOK D 15 PAGE 525

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, FEBRUARY 4, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

166

See C. S. B-2680

IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL
PARKING LOT: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated January 2, 1958, executed by Rosa Diaz Garcia and Gilbert Diaz Garcia, granting to the County of Los Angeles all that real property situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lot 52, Tuthill's and Mrs. Gleason's Subdivision of Lot 4 of the Orange Slope Tract, as shown on Map recorded in Book 12, Page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

SUBJECT TO:

1. Second installment of general and special taxes for 1957-58
2. Any covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 4, 1958, and entered in the minutes of said Board.

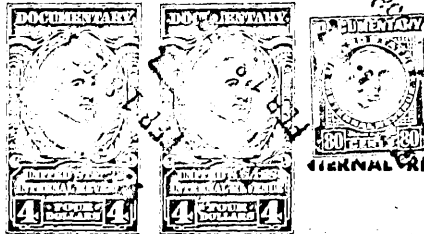
Recorded at request
of Board of Super-
visors.

HAROLD J. OSTLY, County Clerk of the County of
Los Angeles, State of California, and ex officio
Clerk of the Board of Supervisors of said
County.

By Jane Mason
Deputy Clerk

29-36

SPACE ABOVE THIS LINE FOR RECORDER'S USE



INTERNAL REVENUE STAMPS IN THIS SPACE

FREE
2 J

Grant Deed

Affix I. R. S. \$ 8.60

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Maria Isabel Tabah, a widow and Norma Pantel, a married woman and Theodore S. Tabah, a single man

hereby GRANT(S) to County of Los Angeles, a body corporate and politic, of the State of California

the following described real property in the state of California, county of Los Angeles

Lot 42, Tuthill's and Mrs. Gleason's Subdivision of Lot 4, of the Orange Slope Tract, in the city of Los Angeles as shown on map recorded in Book 12, page 20 of Miscellaneous Records, in the office of the county recorder of said county.

Also that portion of the southeasterly half of Kingston Avenue, as shown on said map, which adjoins said Lot 42 on the northwest.

APPROVED
AS TO TITLE

4-3-58

Purpose: See next page

Approved as to form
HAROLD W. KENNEDY
County Counsel
Deputy

WORKED BY BLANCO

DATE 4-15-58

REFERENCE M.R. 12-20

Delineated on C.S.B-2680

Dated: January 8, 1958

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On January 8, 1958
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Maria Isabel Tabah and Norma
Pantel and Theodore S. Tabah

known to me to be the person(s) whose names are
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal) Marion M. Putzer
Notary Public in and for said County and State.
My Commission Expires May 10, 1960
WHEN RECORDED MAIL TO

Maria Isabel Tabah

Maria Isabel Tabah

Norma Pantel

Norma Pantel

Theodore S. Tabah

Theodore S. Tabah

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

FEB 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

County of Los Angeles
Dept. of Real Estate and Prop. Management
1007 Hall of Records
Los Angeles 12, Calif. Att: Ralph B. Wood
Title Order No. 49100.53
Escrow or Loan No. 207



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, FEBRUARY 4, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

165 See C.S.B-2680
IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL PARK-
ING LOT (PARCEL 42): ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated January 8, 1958, executed by Maria Isabell Tabah, Norma Pantel, and Theodore S. Tabah, granting to the County of Los Angeles the following described real property in the State of California, County of Los Angeles:

Lot 42, Tuthill's and Mrs. Gleason's Subdivision of Lot 4, of the Orange Slope Tract, in the city of Los Angeles as shown on map recorded in Book 12, page 20 of Miscellaneous Records, in the office of the county recorder of said county.

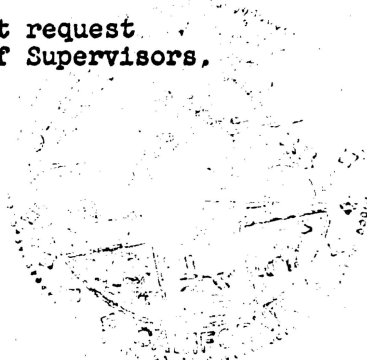
Also that portion of the southeasterly half of Kingston Avenue, as shown on said map, which adjoins said Lot 42 on the northwest.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 4, 1958, and entered in the minutes of said Board.

Recorded at request
of Board of Supervisors.

HAROLD J. OSTLY, County Clerk of the County
of Los Angeles, State of California, and
ex officio Clerk of the Board of Super-
visors of said County.

By Irene Hanson
Deputy Clerk



29-37

3404

3404

Free m

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED *Feb. 4 - 1958* AND ENTERED *Book 2 - 1958* JUDGMENT *3404* PAGE *88* ATTEST *Harold J. Gusty* 1958
HAROLD J. GUSTY County Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
BY *J. H. Gusty* DEPUTY

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,
Plaintiff,
vs.
M. D. REED, et al.,
Defendants.

NO. 633,856
NO. 633,856

FINAL ORDER OF
CONDEMNATION
(Parcel 21-5)

RECORDED
HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 21-5 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across said property for public purposes, namely for public road and highway purposes, said property being located in the County of

WORKED BY *BLANCO*
DATE *4-23-58*
REFERENCE *C.S.B. 120-1*

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER
FEB 18 10 20 AM '58

Los Angeles, State of California, and being more particularly described as follows:

PARCEL 21-5:

The southerly 10 feet of Lot 19, Block 57, Townsite of Howard, as shown on map recorded in Book 22, pages 59 to 62, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Dated: Feb. 4, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

29-38

38

BOOK D 16 PAGE 211
BOOK D 16 PAGE 211

Aree 2 W

3405

3405

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED Feb. 4 - 1958
AND ENTERED Feb. 5 - 1958

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW COSTLY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND/OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

JUDGMENT BOOK 3405 PAGE 87
ATTEST Feb. 18, 1958 1958
County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
By J. Kennedy DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,
Plaintiff,
vs.
M. D. REED, et al.,
Defendants.

NO. 663,856
NO. 663,856
FINAL ORDER OF
CONDEMNATION
(Parcel 21-30)

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 21-30 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across said property for public purposes, namely for public road and highway purposes, said property being located in the County of

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

RECORDED

WORKED BY BLANCO
DATE 4-23-58
REFERENCE C.S.B. (20-1)

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

FEB 18 10 20 AM '58

K 29

BOOK D 16 PAGE 212

BOOK D 16 PAGE 212

BOOK D 16 PAGE 212

Los Angeles, State of California, and being more particularly described as follows:

PARCEL 21-30:

The southerly 10 feet of Lot 16, Block 60, Townsite of Howard, as shown on map recorded in Book 22, pages 59 to 62, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Dated: Feb. 4, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

29-39

File

3406

3406

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED *Feb 4-1958* AND ENTERED *Feb 5-1958* JUDGMENT BOOK *2432* PAGE *85*

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

ATTEST: *Harold J. Ostly* County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,
Plaintiff,
vs.
M. D. REED, et al.,
Defendants.

NO. 663,856
NO. 663,856
FINAL ORDER OF
CONDEMNATION
(Parcel 21-31)

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

RECORDING
TO BY

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 21-31 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across said property for public purposes, namely for public road and highway purposes, said property being located in the County of

WORKED BY *BLANCO*
DATE *A-23-58*
REFERENCE *C.S.B. 120-1*

-1-

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LES, RECORDER
FEB 18 10 20 AM '58

THIS CERTIFICATE IS VALID ONLY WHEN ATTACHED TO A TRUE AND CORRECT COPY OF THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED
GIVEN BY THE RECORDER OF DEEDS IN HIS OFFICE
ORIGINAL ON FILE IN HIS OFFICE

BOOK D 16 PAGE 214

BOOK D 16 PAGE 214

Los Angeles, State of California, and being more particularly described as follows:

PARCEL 21-31:

The southerly 10 feet of Lot 15, Block 60, Townsite of Howard, as shown on map recorded in Book 22, pages 59 to 62, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Dated: Feb. 4, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

ARE/ejp
2/4/58

29-40

3407

3407

BOOK D 16 PAGE 215
BOOK D 16 PAGE 215

April 30

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED Feb 5-1958 AND ENTERED Feb 10-1958

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW UPON THE CONDITION THAT IT IS NOT TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

JUDGMENT BOOK 2441 PAGE 9
ATTEST Harold J. Usley 18th 1958
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
BY J. Kagan DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,
Plaintiff,
vs.
M. D. REED, et al.,
Defendants.

NO. 663,856
NO. 663,856

FINAL ORDER OF
CONDEMNATION

(Parcels 21-1 aka 33-1, 21-2, and 21-57 aka 33-57)

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcels 21-1 aka 33-1, 21-2, and 21-57 aka 33-57 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across said property for public purposes, namely for public road and

RECORDING
REQUESTED BY

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

-1-

WORKED BY BLANCO
DATE 4-23-58
REFERENCE C.S.B. 120-1

RECORDED
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

FEB 18 10 20 AM '58

highway purposes, said property being located in the County of
Los Angeles, State of California, and being more particularly
described as follows:

PARCEL 21-1 aka 33-1:

Parcel A. (Western Avenue)

The westerly 20 feet of the southerly 70 feet of
Lot 26, Block 57, Townsite of Howard as shown on map
recorded in Book 22, pages 59 to 62 inclusive, of Mis-
cellaneous Records in the office of the Recorder of the
County of Los Angeles.

Parcel B. (El Segundo Boulevard)

The southerly 10 feet of Lots 25 and 26, above
mentioned Block 57.

Excepting from said southerly 10 feet that portion
thereof within the westerly 20 feet of said Lot 26.

Parcel C. (El Segundo Boulevard)

That portion of above mentioned Lot 26, within the
following described boundaries:

Beginning at the intersection of the northerly line
of the southerly 10 feet of said lot with the easterly
line of the westerly 20 feet of said lot; thence northerly
along said easterly line 17.00 feet; thence southeasterly
in a direct line 24.03 feet to a point in said northerly
line, distant easterly therein 17.00 feet from the point
of beginning; thence westerly along said northerly line
17.00 feet to the point of beginning.

PARCEL 21-2:

The southerly 10 feet of Lot 24, Block 57, Townsite
of Howard, as shown on map recorded in Book 22, pages 59
to 62 inclusive, of Miscellaneous Records, in the office
of the Recorder of the County of Los Angeles.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

BOOK D 16 PAGE 217
BOOK D 16 PAGE 217

PARCEL 21-57 aka 33-57:

The westerly 20 feet of the northerly 70 feet of
Lot 26, Block 57, Townsite of Howard, as shown on map
recorded in Book 22, pages 59 to 62, inclusive, of Mis-
cellaneous Records, in the office of the Recorder of the
County of Los Angeles.

Dated: Feb. 5, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

AJE/ejp
2/4/58

3408

3408

BOOK D 16 PAGE 218

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED Feb 4-1958 AND ENTERED Book 5-1958

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

JUDGMENT BOOK 34-14 PAGE 86
 ATTEST Harold J. Ostly 18th 1958
 County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
 BY J. H. [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
 IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,

Plaintiff,

vs.

M. D. REED, et al.,

Defendants.

NO. 663,856

NO. 663,856

FINAL ORDER OF

CONDEMNATION

(Parcel 21-32)

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 21-32 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across said property for public purposes, namely for public road and highway purposes, said property being located in the County of

HAROLD W. KENNEDY, COUNTY COUNSEL
 1100 HALL OF RECORDS
 LOS ANGELES, CALIFORNIA
 MU. 9211

RECORDED
 BY

RECORDED IN
 OFFICIAL RECORDS
 LOS ANGELES COUNTY, CALIF.
 RAY E. LEE, RECORDER

FEB 16 10 20 AM '58

WORKED BY BLANCO
 DATE 4-23-58
 REFERENCE C.S.B. 120-1

BOOK D 16 PAGE 219
BOOK D 16 PAGE 219

Los Angeles, State of California, and being more particularly
described as follows:

PARCEL 21-32:

That portion of the southerly 10 feet of Lot 14,
Block 60, Townsite of Howard, as shown on map recorded
in Book 22, pages 59 and 62, inclusive, of Miscellaneous
Records, in the office of the Recorder of the County of
Los Angeles, which lies westerly of the northwesterly
line of that certain parcel of land described in Parcel
2 of deed to County of Los Angeles, for Normandie Avenue,
recorded as Document No. 2173 on April 15, 1949 in Book
29857, page 193 of Official Records, in the office of
said recorder.

Dated: Feb. 4, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

F.A. Van Bezel
Eve Louise Van Bezel

3710 JAN 3710 BOOK D 16 PAGE 303
BOOK D 16 PAGE 303

ROAD DEED

AVENUE A 8-6
RD-511 R-3914

FREE 2 V 42

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

F. A. VAN BEZEL AND EVE LOUISE VAN BEZEL, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

County of Los Angeles, State of California, described as

The northerly 40 feet of the easterly 39.52 acres of Lot 2 in the
northwest quarter of Fractional Section 6, Township 8 North, Range 12
West, S.B.B. & M.

To be known as AVENUE A.

APPROVED
AS TO TITLE

WORKED BY J. CHEE
DATE 4-29-58
REFERENCE C.S. 8736-4

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

JP-71-N

FEB 18 11 32 AM '58

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: Dec 29, 1957 F.A. Van Bezel
Eve Louise Van Bezel

Smith B. Walker

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged that he.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-6/57

7-43

79

FEB 19 1958

Bank of America
NATIONAL TRUST ASSOCIATION

69
69

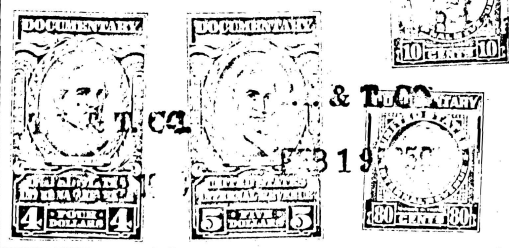
I. R. S. \$ 9.90

TITLE ORDER NO. 4916384

ESCROW NO. 327-6181

AFFIX
INTERNAL REVENUE STAMPS
HERE

WHEN RECORDED PLEASE RETURN TO
County of Los Angeles,
Dept. of Real Estate and Property
Management,
1007 Hall of Records,
Los Angeles, 12, Calif.



Grant Deed
INDIVIDUAL

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MANUEL RAMIREZ and MARIE RAMIREZ, husband and wife

do hereby GRANT to

COUNTY OF LOS ANGELES, a body corporate and politic

all that real property situated in the City of Los Angeles County of Los Angeles
State of California, described as follows:

Purpose: See next page

Approved as to Form
HAROLD W. KENNEDY
County Clerk
Paul F. Kennedy
BY *ME*

Lot 43 of Tuthill and Mrs. Gleason's Subdivision
of Lot 4 of the Orange Slope Tract, as per map
recorded in Book 12 Page 20 of Miscellaneous
Records, in the office of the County Recorder of
said County.

ALSO that portion of the Southeasterly half of Kingston
Avenue, as shown on said Map, which adjoins said Lot 43
on the Northwest.

SUBJECT TO:

1. Second installment of general and special taxes for 1957-58.
2. Right of way of record for conducting water.

APPROVED
AS TO TITLE
4-14-58

WORKED BY *Blanco*
DATE *6-25-58*
REFERENCE *M.P. 12-20*
Delineated on C.S.B-2680
Manuel Ramirez

DATED: January 24th, 1958

Marie Ramirez
Marie Ramirez

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On January 24th, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Manuel Ramirez and

Marie Ramirez

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that the y executed the same.

WITNESS my hand and official seal.

Carl F. Lambie

Notary Public in and for said County and State.

My Commission expires May 16th, 1958



(FOR COUNTY RECORDER'S USE ONLY)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, FEBRUARY 11, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk by Gordon T. Nesvig, Deputy Clerk.

* * * *

117 *see C.S. B-2680*
IN RE PURCHASE OF REAL PROPERTY FOR LOS ANGELES COUNTY GENERAL HOSPITAL PARKING LOT (PARCEL NO. 43): ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried (Supervisors Legg and Hahn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated January 24, 1958, executed by Manuel Ramirez and Marie Ramirez, granting to the County of Los Angeles all that real property situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lot 43 of Tuthill and Mrs. Gleason's Subdivision of Lot 4 of the Orange Slope Tract, as per map recorded in Book 12 Page 20 of Miscellaneous Records, in the office of the County Recorder of said County.

ALSO that portion of the Southeasterly half of Kingston Avenue, as shown on said Map, which adjoins said Lot 43 on the Northwest.

SUBJECT TO:

1. Second installment of general and special taxes for 1957-58.
2. Right of way of record for conducting water.

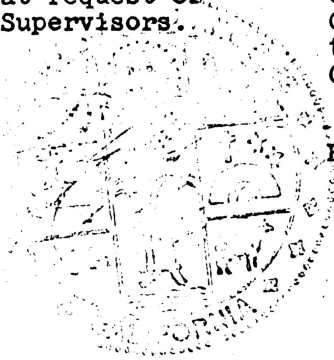
I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 11, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said
County.

By

Irene Mason
Deputy Clerk



9-44

44

BOOK D-17 PAGE 987

3670
3670

BOOK D 17 PAGE 987

NO
1 P.S.

FEE
\$2.80
2P

QUITCLAIM DEED

COUNTY OF LOS ANGELES, a body politic and corporate, of the State of California;

For a valuable consideration, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto The Owners of Record, in severalty, and upon the same tenure as their respective interests appear of record, all right, title and interest acquired by deed from Narbonne Ranch Water Company No. 4, recorded on March 9, 1931, in Book 10742, page 90, of Official Records, in the office of the Recorder of the County of Los Angeles, in and to the real property in the County of Los Angeles, State of California described as follows, to wit:

The westerly 65 feet of Lot 10, Tract No. 848, as shown on map recorded in Book 16, pages 90 and 91, of Maps, in the office of the Recorder of the County of Los Angeles.

IN WITNESS WHEREOF, said party of the first part, COUNTY OF LOS ANGELES, has by order of its Board of Supervisors, caused these presents to be subscribed by its Chairman, and the Seal of said Board of Supervisors to be affixed and attested by the Clerk thereof,

DESCRIPTION APPROVED
DEC 21 1957

JOHN A. LAMBIE

County Engineer
DEPUTY

BY [Signature] this 4th day of February, nineteen hundred and 58.

COUNTY OF LOS ANGELES

ATTEST:

HAROLD J. OSTLY,
County Clerk and ex-officio
Clerk of said Board of
Supervisors

By [Signature]
Chairman, Board of Supervisors

By [Signature]
Deputy

Approved as to form

Harold J. Kennedy
County Counsel

[Signature]
Deputy

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR FILE IN DEEDS & TRUST CO.
44 MIN. 12 P.M. FEB 19 1958
RAY E. LEE, COUNTY RECORDER

MAIL TO _____

WORKED BY S. CHEE
DATE 7-31-58
REFERENCE M.B. 16-90-91

K 29

SEE \$ *12.25*

2542
2542

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND, OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED *Feb. 14 - 1958*
AND ENTERED *3443* PAGE *116*
JUDGMENT BOOK *3443* PAGE *116*
ATTEST *Feb. 14 - 1958*
HAROLD J. KENNEDY, Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY *J. H. [Signature]* DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,)
Plaintiff,)
VS.)
AUGUST O. OSTLUND, et al.,)
Defendants.)

NO. 638,836
FINAL ORDER OF
CONDEMNATION
(Parcel 1-16)

A Judgment in Condemnation having been heretofore made and
entered in this action, condemning Parcel 1-16 as described in
the Complaint herein, and adjudging and decreeing the amounts to
be paid to the defendants and other persons entitled thereto or
into court for their benefit, and proof having been made to the
satisfaction of the court that said amounts have been paid in the
manner provided and that plaintiff is therefore entitled to have
a final order of condemnation herein in accordance with the terms
and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED THAT
the real property described in said Complaint together with any
and all improvements thereon be and the same is hereby condemned
as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does
hereby take and acquire an easement in, upon, over and across
the property condemned herein for public road and highway purposes,
namely for the improving of Coldbrook Avenue (2), County Improvement

RECORDING
REGISTERED BY

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

-1-

WORKED BY *S. CHIEE*
DATE *5-1-58*
REFERENCE *C.F. 2468*

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY C. LEE, REC'D
FEB 20 9 57 AM '58

No. 1730-M, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1-16

That portion of the easterly 25 feet of the westerly 240.05 feet of Lot 2, Tract No. 6766, as shown on map recorded in Book 80, page 17, of Maps in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described as Parcel 1 in deed to Herman D. Hall, et ux, recorded as Document No. 279, on January 8, 1953, in Book 40659, page 184, of Official Records, in the office of said Recorder.

Dated: Feb. 10, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

29-46

FEE \$ *12.25*

2543
2543

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND NOT TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED *FEB 10 - 1958* AND ENTERED *FEB 14 - 1958* JUDGMENT *2543* PAGE *117* ATTEST *Harold J. Ostly* 19 *58* HAROLD J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY *J. H. [Signature]* DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,
Plaintiff,
vs.
AUGUST O. OSTLUND, et al.,
Defendants.

NO. 668,886
NO. 668,886
FINAL ORDER OF
CONDEMNATION
(Parcel 1-8)

RECORDED
INDEXED BY
HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 921

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 1-8 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across the property condemned herein for public road and highway purposes, namely for the improving of Coldbrook Avenue (2), County Improvement

-1-

WORKED BY *S. CHEE*
DATE *5-1-58*
REFERENCE *C.F. 2462*

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LUN, RECORDER
FEB 20 9 58 AM '58

BOOK D 18 PAGE 956

BOOK D 18 PAGE 956

BOOK D 18 PAGE 956

No. 1739-M, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1-8

The easterly 25 feet of the westerly 240.05 feet of the southerly 55 feet of the northerly 751 feet of Lot 2, Tract No. 6796, as shown on map recorded in Book 80, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated: Feb. 10, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 921

29-47

2544

BOOK D 18 PAGE 957
BOOK D 18 PAGE 957

2544

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND OF TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED Feb. 16, 1958
AND ENTERED 14-17-58
JUDGMENT 3443 PAGE 114
ATTEST Harold V. Kennedy 19-28
HAROLD V. KENNEDY County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY J. H. E. Lee DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,
Plaintiff,
vs.
AUGUST O. OSTLUND, et al.,
Defendants.

NO. 668,886
NO. 668,886

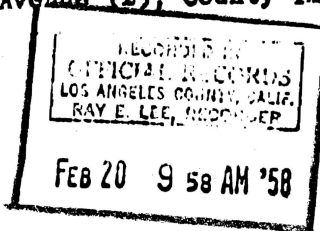
FINAL ORDER OF
CONDEMNATION
(Parcel 1-17)

A Judgment in Condemnation having been heretofore made and
entered in this action, condemning Parcel 1-17 as described in
the Complaint herein, and adjudging and decreeing the amounts to
be paid to the defendants and other persons entitled thereto or
into court for their benefit, and proof having been made to the
satisfaction of the court that said amounts have been paid in the
manner provided and that plaintiff is therefore entitled to have
a final order of condemnation herein in accordance with the terms
and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that
the real property described in said Complaint together with any
and all improvements thereon be and the same is hereby condemned
as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does
hereby take and acquire an easement in, upon, over and across
the property condemned herein for public road and highway purposes,
namely for the improving of Coldbrook Avenue (2), County Improvement

-1-

WORKED BY S. CHEE
DATE 5-1-58
REFERENCE C.F. 2458



RECORDED
INDEXED BY
HAROLD V. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
NO. 9211

3244

47

BOOK D 18 PAGE 958
BOOK D 18 PAGE 958
BOOK D 18 PAGE 958

No. 1739-M, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1-17

The easterly 25 feet of the westerly 240.05 feet of the southerly 52.01 feet of Lot 2, Tract No. 679C, as shown on map recorded in Book 80, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated: Feb. 10, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
M.L. 9211

ARE/ejp
2/7/58

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FEE \$ 2.00 S

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND NOT TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED Feb 16 1958
AND ENTERED Feb 14 1958
JUDGMENT BOOK 4443 PAGE 165
ATTEST Feb 19 1958
HAROLD J. OSTLY County Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY J. H. [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,)
)
Plaintiff,)
)
vs.)
)
AUGUST O. OSTLUND, et al.,)
)
Defendants.)

NO. 668,886
NO. 668,886

FINAL ORDER OF
CONDEMNATION
(Parcel 1-31)

A Judgment in Condemnation having been heretofore made and
entered in this action, condemning Parcel 1-31 as described in
the Complaint herein, and adjudging and decreeing the amounts to
be paid to the defendants and other persons entitled thereto or
into court for their benefit, and proof having been made to the
satisfaction of the court that said amounts have been paid in the
manner provided and that plaintiff is therefore entitled to have
a final order of condemnation herein in accordance with the terms
and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED THAT
the real property described in said Complaint together with any
and all improvements thereon be and the same is hereby condemned
as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does
hereby take and acquire an easement in, upon, over and across
the property condemned herein for public road and highway purposes,
namely for the improving of Coldbrook Avenue (2), County Improvement

-1-

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
MAY 1 1958
FEB 20 9 58 AM '58

WORKED BY S. CHIFF
DATE 5-1-58
REFERENCE C.F. 2463

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

5242

LEE & 2

BOOK D 18 PAGE 960

BOOK D 18 PAGE 960

BOOK D 18 PAGE 960

No. 1739-N, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1-31

The easterly 25 feet of the westerly 215.05 feet of the southerly 70 feet of the northerly 916 feet of Lot 2, Tract No. 6796, as shown on map recorded in Book 80, page 17 of Maps, in the office of the Recorder of the County of Los Angeles.

Dated: Feb. 10, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 5211

ARE/ejp
2/6/58

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRED DeMARIA AND FRANCES DeMARIA, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the westerly 20 feet of the east half of the west half of the southwest quarter of the southeast quarter of Section 17, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as ROSECRANS AVENUE.

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

FEB 20 11 41 AM '58

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE 2-14-58
REFERENCE C.S.B. 642-A

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 17, 1958

Frances De Maria

Fred De Maria

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this day of, in the year 19....., before me, a Notary Public in and for said County and State, personally appeared

..... known to me to be the person.... whose name.... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

7-50

3091

3091

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

Dec 12

TUESDAY, FEBRUARY 18, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * *

128

IN RE VACATION OF LINDENVALE ROAD, WOODHUE STREET AND ALLEY, IN VICINITY OF LOS NIETOS, FIRST SUPERVISORIAL DISTRICT.

On motion of Supervisor Ford, unanimously carried (Supervisor Dorn being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby determined and declared that Lindenvale Road, Woodhue Street and Alley, hereinafter described, located northerly of Rivera Road and westerly of Pioneer Boulevard, in the vicinity of Los Nietos in the First Supervisorial District, in the County of Los Angeles, State of California, are not needed for present or prospective public use:

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, that said Lindenvale Road, Woodhue Street and Alley be and the same are hereby vacated and abandoned, to wit:

Lindenvale Road, as dedicated by map of Tract No. 19094, recorded in Book 549, pages 27 and 28 of Maps, in the office of the Recorder of the County of Los Angeles, Woodhue Street, as dedicated by said map and that certain Alley as dedicated by said map.

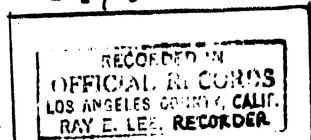
BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 18, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County
of Los Angeles, State of California,
and ex officio Clerk of the Board of
Supervisors of said County.

By June Mason
Deputy Clerk



FEB 21 10 36 AM '58

WORKED BY... Blanca
DATE... 6-25-58
REFERENCE... 18-542-27

FREE

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3147

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THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE
SAME HAVING BEEN FILED 2-6-58
AND ENTERED 2-6-58
JUDGMENT BOOK 3438 PAGE 209
ATTEST Harold W. Kennedy 1958
County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY Harold W. Kennedy DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,

Plaintiff,

vs.

M. D. REED, et al.,

Defendants.

NO. 663,856

NO. 663,856

FINAL ORDER OF

CONDEMNATION

(Parcel 21-14)

A Judgment in Condemnation having been heretofore made and
entered in this action, condemning Parcel 21-14 as described in
the Complaint herein, and adjudging and decreeing the amounts to
be paid to the defendants and other persons entitled thereto or
into court for their benefit, and proof having been made to the
satisfaction of the court that said amounts have been paid in the
manner provided and that plaintiff is therefore entitled to have
a final order of condemnation herein in accordance with the terms
and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that
the real property described in said Complaint together with any
and all improvements thereon be and the same is hereby condemned
as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does
hereby take and acquire an easement in, upon, over and across
said property for public purposes, namely for public road and
highway purposes, said property being located in the County of

WORKED BY KLANKA -1-
DATE 4-23-58
REFERENCE C.S.B. 120-1

RECORDED
OFFICIAL RECORDS
LOS ANGELES COUNTY CALIF.
RAY E. LEE, CLERK

FEB 20 8 47 AM '58

HAROLD W. KENNEDY, COUNTY CLERK
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

Los Angeles, State of California, and being more particularly
described as follows:

PARCEL 21-14:

The southerly 10 feet of Lots 16 and 17, Block 58,
Townsite of Howard, as shown on map recorded in Book 22,
pages 59 to 62, inclusive, of Miscellaneous Records, in
the office of the Recorder of the County of Los Angeles.

Dated: Feb. 4, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MIL. 9211

-2-

ARE/ejp
2/4/58

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FREE 25

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THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND/OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE,
SAME HAVING BEEN FILED 2-6-58
AND ENTERED 2-6-58
JUDGMENT BOOK 3481 PAGE 10
ATTEST Harold J. Ostly County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY Harold J. Ostly DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,)
Plaintiff,)
vs.)
M. D. REED, et al.,)
Defendants.)

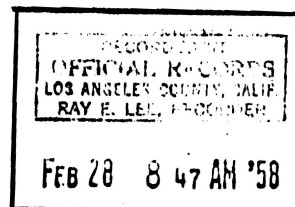
NO. 663,856
NO. 663,856

FINAL ORDER OF
CONDEMNATION
(Parcel 21-13)

A Judgment in Condemnation having been heretofore made and
entered in this action, condemning Parcel 21-13 as described in
the Complaint herein, and adjudging and decreasing the amounts to
be paid to the defendants and other persons entitled thereto or
into court for their benefit, and proof having been made to the
satisfaction of the court that said amounts have been paid in the
manner provided and that plaintiff is therefore entitled to have
a final order of condemnation herein in accordance with the terms
and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that
the real property described in said Complaint together with any
and all improvements thereon be and the same is hereby condemned
as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does
hereby take and acquire an easement in, upon, over and across
said property for public purposes, namely for public road and
highway purposes, said property being located in the County of

-1-



WORKED BY BLANCO
DATE 4-23-58
REFERENCE C.S.B. 120-1

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

RECORDING
REQUESTED BY

Los Angeles, State of California, and being more particularly
described as follows:

PARCEL 21-13:

The southerly 10 feet of Lot 18, Block 58, Townsite
of Howard, as shown on map recorded in Book 22, pages
59 to 62, inclusive, of Miscellaneous Records, in the
office of the Recorder of the County of Los Angeles.

Dated: Feb. 5, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 921:

-2-

ARE/ojp
2/4/58

29-53

58

3102
DEED

BOOK D 33 PAGE 346
BOOK D 33 PAGE 346
EASTERN AVENUE (19-16)
RD-300 R-3775

58

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2-V

RAMON H. VASQUEZ AND MARIA G. VASQUEZ, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES**, all that real property in the

.....County of Los Angeles, State of California, described as: That portion of Lot 10, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence North 00 19'20" West along the westerly line of said lot a distance of 27.78 feet to a point in a curve concave to the west, and having a radius of 840 feet, a radial of said curve to said point bears North 80°49'41" East; thence southerly along said curve 93.92 feet to the beginning of a compound curve concave to the northeast, having a radius of 15 feet and tangent to the southerly line of Lot 12, said tract; thence southeasterly along said compound curve 22.92 feet to said southerly line; thence westerly along said southerly line 24.22 feet to the southwesterly corner of said last mentioned lot; thence northerly along the westerly lines of Lots 12, 11, and 10, said tract, a distance of 107.78 feet to the point of beginning.

To be known as **EASTERN AVENUE**.

WORKED BY...S. CHEE...
DATE...4-30-58...
REFERENCE...M.B. 63-14...

APPROVED
AS TO TITLE

4-10-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
1 Min, 11 A.M. MAR 4 1958
RAY B. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 5, 1958 Ramon H. Vasquez
Maria G. Vasquez

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....
.....known to me to be the person.... whose name....
.....subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
70D100-4/57

DEED

EASTERN AVENUE (19-12)
RD-300 R-3775

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CATALINA M. de TAFOYA, a widow

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the.....

.....County of Los Angeles, State of California, described as: Lot 2, Block 4, Tract No. 4607, as shown on map recorded in Book 51, page 95, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EASTERN AVENUE.

WORKED BY: BLANCO
DATE..... 4-16-58
REFERENCE..... M.B. 51-95

APPROVED
AS TO TITLE

4-10-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

1 Min. 11 A.M. MAR 4 1958

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 5, 1958

Catalina M. de Tafuya

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., In the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DEED

EASTERN AVENUE (19-9)
RD-300 R-3775

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARCADIO MORA GUZMAN AND JOSEFINA R. GUZMAN, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the.....

.....County of Los Angeles, State of California, described as: That portion of Lot 5, Block 4, Tract No. 4607, as shown on map recorded in Book 51, page 95, of Maps, in the office of the Recorder of the County of Los Angeles, with- in the following described boundaries:

Beginning at a point in the northerly line of said Block 4, distant South 89°39'40" West thereon 142.13 feet from the westerly boundary of Eastern Avenue as described in deed to County of Los Angeles, recorded on August 23, 1932, in Book 11766, page 116 of Official Records, in the office of said recorder, said point also being a point in a curve concave to the southwest and having a radius of 760 feet, a radial of said curve to said point bears North 52°47'20" East; thence southeasterly along said curve 3.12 feet to the easterly line of said lot; thence northerly along said easterly line 2.50 feet to the northerly line of said block; thence westerly along said northerly line 1.87 feet to the point of beginning.

To be known as EASTERN AVENUE.

WORKED BY.....BLANCO.....

DATE.....4-16-58.....

REFERENCE.....M.B. 51-95.....

APPROVED
AS TO TITLE

4-10-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

1 Min, 11 A.M. MAR 4 1958

BY R. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Feb. 5, 1958. Arcadio Mora Guzman
Josefina R. Guzman

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared.....

.....known to me to be the person.... whose name....
.....subscribed to the within instrument, and acknowledged thatbe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

29-56

ROAD DEED

RIO HONDO AVENUE
6 - 2
RD-103 R-3612

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LESTER K. CARLSON AND E. EDITH CARLSON, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The easterly 10 feet of the northerly 51 feet of the southerly 151 feet of Lot 3, Tract 5246, as shown on map recorded in Book 55, page 14, of Maps, in the office of the Recorder of the County of Los Angeles, said distances being measured along the easterly line of said lot.

To be known as RIO HONDO AVENUE.

APPROVED
AS TO TITLE

4-11-58

WORKED BY Blanco

DATE 6-26-58

REFERENCE M.B. 55-14

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

1 Min, 11 A.M. MAR 4 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 21, 1958, Lester K. Carlson
E. Edith Carlson

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thathe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-6/67

ROAD DEED

AVENUE A 8-S
RD-511 R-3914

LIFE 2 V 57

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT GALE AND THELMA GALE, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

The northerly 40 feet of the west half of Lot 2 in the northeast
quarter of Fractional Section 5, Township 8 North, Range 12 West,
S.B.B. & M.

To be known as AVENUE A.

APPROVED
AS TO TITLE

4-10-58

WORKED BY S. CHEEDATE 4-29-58REFERENCE C.S. 8736-2RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.1 Min. 11 A.M. MAR 4 1958
Past

RAY E. LEE, COUNTY RECORDER

71-71-N

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: January 16, 19 58

Robert Gale
Thelma Gale

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

TGD197-6/57

NOTE: Corporation acknowledgment form on reverse side.

3107 ROAD DEED

 AVENUE A
RD-511

 8-11
R-3914

FREE 2 V 58

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN P. EASLEY AND ORA EASLEY, husband and wife

 do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

County of Los Angeles, State of California, described as

 The northerly 40 feet of Lot 2 in the northwest quarter of
Fractional Section 4, Township 8 North, Range 12 West, S.B.B. & M.

To be known as AVENUE A.

 APPROVED
AS TO TITLE
4-10-58

 WORKED BY S. CHEE
DATE 4-29-58
REFERENCE C.S. 8736-2

 RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

 1 Min, 11 A.M. MAR 4 1958
Past

RAY E. LEE, COUNTY RECORDER

 It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

 Dated: January 20, 1958
John P. Easley
Ora Easley

 STATE OF CALIFORNIA, }
County of Los Angeles } ss.

 On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thatbe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

TGD197-4/57

FEB 17 '58

John E. Cooper
Mary E. Cooper

3108

BOOK D 33 PAGE 358
BOOK D 33 PAGE 358

ROAD DEED

AVENUE L-8
1 - 41

FREE 2 V

59

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511 R-3354

JOHN E. COOPER AND MARY E. COOPER, husband and wife

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The southerly 10 feet of Lot 260, Tract No. 11921, as shown on map recorded in Book 219, page 24 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE L-8.

APPROVED
AS TO TITLE
4-11-58

WORKED BY.....S. CHEE.....
DATE.....5-2-58.....
REFERENCE.....C.S. B-231-3.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
1 Min, 11 A.M. MAR 4 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: February 11, 1958

John E. Cooper
Mary E. Cooper

STATE OF CALIFORNIA. } ss.
County of Los Angeles }

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person.....whose name.....
.....subscribed to the within instrument, and acknowledged that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
70D108-4/56

cc

3109

JAN 22 '58
3109

BOOK D 33 PAGE 360
BOOK D 33 PAGE 360
AVENUE J 23-31D
RD-510 R-3338

ROAD DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DOROTHY W. KNIGHT, a married woman

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

The southerly 20 feet of the northerly 40 feet of the east half
of the east half of the northwest quarter of the northeast quarter
of Section 20, Township 7 North, Range 10 West, S.B.B. & M.

To be known as AVENUE J.

APPROVED
AS TO TITLE
4-10-58

WORKED BY.....
DATE.....4-21-58.....
REFERENCE.....F.M. 18112.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
1 Min. 11 A.M. MAR 4 1958
Past
RAY & LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: January 16, 1958 Dorothy W. Knight

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

707108-4/57

29-61

cc

ROAD DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DOROTHY W. KNIGHT, a married woman.

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The southerly 20 feet of the northerly 40 feet of the east half of the west half of the northwest quarter of the northeast quarter of Section 20, Township 7 North, Range 10 West, S.B.B. & M.

To be known as AVENUE J.

APPROVED
AS TO TITLE
4-10-58

WORKED BY.....
DATE.....4-21-58.....
REFERENCE.....F.M. 181B-1.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
1 Min,
Past 11 A.M. MAR 4 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 16, 1958 Mrs Dorothy W. Knight

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

29-62

cc

JAN 22 '58

3111

BOOK D 33 PAGE 364

AVENUE J 23-31A

RD-510

R-3338

62

3111

ROAD DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BOOK D 33 PAGE 364

FLORENCE M. GREGORY, a single woman

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The southerly 20 feet of the northerly 40 feet of the west half of the west half of the northwest quarter of the northeast quarter of Section 20, Township 7 North, Range 10 West, S.B.B. & M.

To be known as AVENUE J.

APPROVED
AS TO TITLE

4-10-58

WORKED BY BLANCO
DATE.....4-21-58
REFERENCE.....FM 1818-1

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

11 Min. 11 A.M. MAR 4 1958

RAY E. WEA, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 16, 1958 Florence M. Gregory

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

761108-4/57

K 29

JAN 22 '58

3112

BOOK D 33 PAGE 366
AVENUE J 23-31E
RD-510 R-3338

63

ROAD DEED

FREE 2 V

BOOK D 33 PAGE 366

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

A. LESTER KNIGHT, a married man as his sole and separate property

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

The southerly 20 feet of the northerly 40 feet of the west half
of the northeast quarter of the northeast quarter of Section 20,
Township 7 North, Range 10 West, S.B.B. & M.

To be known as AVENUE J.

APPROVED
AS TO TITLE

4-10-58

WORKED BY.....K. LANGR.....

DATE.....4-21-58.....

REFERENCE.....F.M. 15112-1.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.1 Min, 11 A.M. MAR 4 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: January 16, 1958

A. Lester Knight

STATE OF CALIFORNIA. } ss.
County of Los AngelesOn this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appearedknown to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thatbe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

701198-4/57

K 29

ROAD DEED

FREE 2 V

BOOK D 33 PAGE 368

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARL J. KANOWSKY and RUBY I. KANOWSKY, husband and wife, as
joint tenants,

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in the

County of Los Angeles, State of California, described as

That portion of Lot 1 in Block 23 of the Phillips Tract, Rancho La Puente, in the county of Los Angeles, state of California, as per map recorded in book 9 pages 3 and 4 of Miscellaneous Records, in the office of the county recorder of said county, lying within the following described boundaries:

Beginning at a point in the westerly line of Barranca Street (66 feet wide) as shown on said map, which is southerly thereon 172.00 feet from the southerly line of Rowland Avenue (99 feet wide) as shown on said map; thence westerly along a line at right angles to said westerly line of Barranca Street (66 feet wide) to a line 13 feet westerly from (measured at right angles) and parallel with said westerly line of Barranca Street (66 feet wide); thence southerly thereon to a line which bears North 63° 14' 30" East and passes through a point in said westerly line of Barranca Street (66 feet wide) 230.84 feet southerly thereon from said southerly line of Rowland Avenue (99 feet wide); thence North 63° 14' 30" East thereon to said westerly line of Barranca Street (66 feet wide); thence northerly thereon to the point of beginning.

WORKED BY Blanca
DATE 8-15-58
REFERENCE M.R. 9-3

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

1 Min. 11 A.M. MAR 4 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dec 7

57

Dated: 19

APPROVED
AS TO TITLE

(PARCEL 2 ONLY)

Carl J. Kanowsky
Ruby I. Kanowsky

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

DECEMBER

57

On this SEVENTH day of DECEMBER, in the year 1958, before me,

CHAS. ECKENROTH Notary Public in and for said County and State,
personally appeared CARL J. KANOWSKY AND RUBY I. KANOWSKY

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Chas. Eckenroth
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires May 17, 1960

9-65

R96701

3114

DEC 17 '57

BOOK D 33 PAGE 370
EL SEGUNDO BOULEVARD
27-83
RD-200 R-3606

65

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 3 V

GENERAL PETROLEUM CORPORATION, a Delaware corporation

do.es hereby ~~quitclaim~~ to the COUNTY OF LOS ANGELES, all that real property in the
County of Los Angeles, State of California, described as

The southerly 20 feet of the easterly 160 feet of Lot 108, Athens Acres, as shown on map recorded in Book 11, page 18, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within public roads of record as same existed on April 22, 1957.

Above described Parcel is to be known as
EL SEGUNDO BOULEVARD.

~~This instrument is executed for the purpose of surren-
dering and terminating that certain lease recorded May 26,
1954 as Document 11 in Book 44663, page 235 or Official
Records of the County of Los Angeles, a modification of
which was recorded May 26, 1954 as Document No. 12 in
Book 44663, page 237 or said Official Records, in so far
as it affects the above described property.~~

Initial

W.H.

This instrument is executed for the purpose of quitclaiming to the County of Los Angeles its leasehold interests only in the above described land.
(Grantors)

NOT APPROVED
AS TO TITLE
4-10-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
1 Min. 11 A.M. MAR 4 1958
RAY E. HEN, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

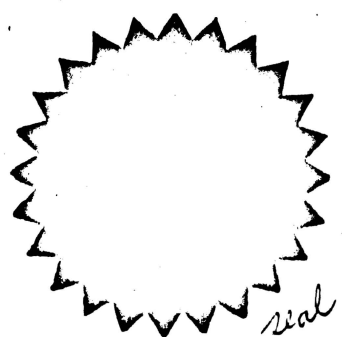
Dated *December 11th*, 19*57*

By *[Signature]* General Petroleum Corporation

By *Willon A. Henderson*

FORM 8080

State of California,
COUNTY OF LOS ANGELES } ss.



On this *11th* day of *December*, A. D., 195*7*, before me, *Vera T. Rathbun*, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared *G. H. SUPPLE* known to me to be the Vice-President, and *WILLON A. HENDERSON*

known to me to be the Assistant Secretary of the GENERAL PETROLEUM CORPORATION, the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires *Dec. 27, 1959.*

Vera T. Rathbun
Notary Public in and for said County and State

3115

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

BOOK D 33 PAGE 372

PETER Q. GALIER, a married man, as his separate property.

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The westerly 15 feet of Lots 8, 10 and 11, Tract No. 7672 as
shown on map recorded in Book 120, pages 72 and 73, of Maps, in the
office of the Recorder of the County of Los Angeles.

Parcel B.

That portion of above mentioned Lot 8, within the following de-
scribed boundaries:Beginning at the intersection of the southerly line of said lot,
with the easterly line of above described Parcel A; thence northerly,
along said easterly line, to a point in said easterly line, distant north-
erly thereon 17.00 feet from the northerly line of the southerly 20 feet
of said lot; thence southeasterly, in a direct line, to a point in said
northerly line distant easterly thereon, 17.00 feet from said easterly
line; thence southerly, parallel with said easterly line, to the southerly
line of said lot; thence westerly, along said southerly line, 17.00
feet to the point of beginning.Above described Parcels A and B are to be known as 15TH STREET
EAST.APPROVED
AS TO TITLE
4-17-58RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.11 Min, 11 A.M. MAR 4 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: February 18, 1958

WORKED BY: Blanco
DATE: 5-13-58
REFERENCE: M.B. 120-72STATE OF CALIFORNIA, } ss.
County of Los AngelesOn this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared..........known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thathe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

TOD108-4/57

ROAD DEED

LANCASTER BOULEVARD

10 -2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-511

R-4155

HENRY W. HUNTER AND MARY JANE HUNTER, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

County of Los Angeles, State of California, described as

Parcel A.

That portion of the northerly 10 feet of the southerly 40 feet of the southeast quarter of the northeast quarter of Section 16, Township 7 North, Range 12 West, S.B.B. & M., which lies within that certain parcel of land described in deed to Henry W. Hunter et ux, recorded as Document No. 1950, on November 24, 1948, in Book 28828, page 74, of Official Records, in the office of the Recorder of the County of Los Angeles.

Parcel B.

That portion of the northeast quarter of above mentioned section, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A with the easterly line of above mentioned certain parcel of land; thence northerly along said easterly line to the beginning of a curve concave to the northwest, having a radius of 15 feet, tangent to said easterly line and tangent to said northerly line; thence southwesterly along said curve to said northerly line; thence easterly along said northerly line to the point of beginning.

Excepting that portion thereof which lies within Tract No. 15519, as shown on map recorded in Book 407, page 44 of Maps, in the office of above mentioned recorder.

Above described Parcels A and B are to be known as LANCASTER BOULEVARD.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 17, 1958

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

1 Min. 11 A.M. MAR 4 1958
Past

RAY E. LEE, COUNTY RECORDER

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of.....

in the year 19....., before me,

personally appeared....., a Notary Public in and for said County and State,

.....known to me to be the person.... whose name....
.....subscribed to the within instrument, and acknowledged thathe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

78D197-6/57

NOTE: Corporation acknowledgment form on reverse side.

WORKED BY: Bianca.....

DATE:.....5-10-58.....

REFERENCE:.....C.S.B. 831-4.....
C.S.B. 1041

3117
ROAD DEED

LANCASTER BOULEVARD

FREE 2 V 68

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511

10 - 1
R-4155

WILLIAM J. ZONTINE AND IONE C. ZONTINE, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

County of Los Angeles, State of California, described as

Parcel A:

That portion of the northerly 10 feet of the southerly 40 feet of the northeast quarter of Section 16, Township 7 North, Range 12 West, S.B.B. & M., which lies within that certain parcel of land described in deed to William J. Zontine et ux, recorded as Document No. 350, on April 27, 1953, in Book 41570, page 77, of Official Records, in the office of the Recorder of the County of Los Angeles.

Parcel B.

That portion of the northeast quarter of above mentioned section, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A, with the westerly line of above mentioned certain parcel of land; thence northerly along said westerly line to the beginning of a curve concave to the northeast, having a radius of 15 feet, tangent to said westerly line and tangent to said northerly line; thence southeasterly along said curve to said northerly line; thence westerly along said northerly line to the point of beginning.

Above described Parcels A and B are to be known as LANCASTER BOULEVARD.

APPROVED
AS TO TITLE

4

WORKED BY Blanco
DATE 5-19-58
REFERENCE C.S.B. 831-4
E.S. B1041

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 17, 1958

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

1 Min. 11 A.M. MAR 4 1958
Past

RAY E. LEE, COUNTY RECORDER

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.