

File 34

Azusa near First St.

6-6-57 (Part)

Written by: ACP

Checked by: LL

Compared by: *LL 12.7.58*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 62 | Azu |

Nakama A5553

GRANT DEED (INDIVIDUAL)

We HEISO NAKAMA and HANAKO NAKAMA,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County
of Los Angeles, State of California, described as:

The East 10.00 feet of the South one-half of Lot 45 of Tract
No. 13963, as shown on map recorded in Book 280, Pages 20 and 21 of
Maps, in the office of the County Recorder of said County.

The grantor understands that the present intention of the
grantee is to construct and maintain a public highway on the lands
herein conveyed in fee and the grantor, for himself, his successors
and assigns, hereby waives any claims for any and all damages to
grantor's remaining property contiguous to the property herein conveyed
by reason of the location, construction, landscaping or maintenance of
said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender, as the case may be.)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ELANCO
DATE 3-25-58
REFERENCE M.B. 280-21

30-2

1356
1356

INTERSTATE

BOOK D 5 PAGE 177
BOOK D 5 PAGE 177
FORM R/177A
2
H/ru 3w

W. side of Daly St.
N. of Darwin

5/9/57 (part)

Written by: MLL
Checked by: EC
Compared by: *Ca*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

Hernandez 4237

People vs. Cousins, et al

C 687784
Par. No. 10

GRANT DEED (INDIVIDUAL)

We, AURELIO HERNANDEZ and CONNIE HERNANDEZ,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The westerly 58.00 feet of Lot 7 in Block 4 of Homestead Tract of
the Pioneer Building Lot Association as shown on map recorded in Book
3, Pages 70 and 71 of Miscellaneous Records, in the office of the County
Recorder of said County.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all
abutter's rights, including access rights, appurtenant to grantor's
remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender as the case may be.)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO
DATE 3-25-58
REFERENCE M.M. 247

INTERSTATE

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

N. side of Pirtle
E. of Riverside Dr.

10-30-57 (All)
Written by: MLL
Checked by: JT
Compared by: *[Signature]*

Barton A5496

GRANT DEED (INDIVIDUAL)

We, JOE BARTON and NOLA BARTON, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 144 of Tract No. 3416, as shown on map recorded in Book 37,
Page 65 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY... Blanco ...
DATE... 3-25-58 ...
REFERENCE... M.M. 253 ...

30-4

1360
1360

BOOK D 5 PAGE 183
BOOK D 5 PAGE 183
INTERSTATE
FORM RW/A

4
File
3W

S.S. Washington Blvd.,
E. of Union Ave.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

1-24-56 (All)
Written by: HHH
Checked by: HT
Compared by: *CR*

Williams A385

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

Per Os Alba 98 Will
SEC 673404
Per. No. 3

GRANT DEED (INDIVIDUAL)

We ARCADIA WILLIAMS and ROXIE WILLIAMS,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 2 of I. L. Lowman's Subdivision of Lot 4 of the Hoover Tract, as shown on map recorded in Book 55, Page 66 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

10

WORKED BY BLANCO
DATE 3-25-58
REFERENCE M.M. 320

30-5

1362
1362

*Open
4w*

N. side Valley Blvd.
W/Baldwin Ave.

6-4-57 (Part)

Written by: MRV

Checked by: NS

Compared by: *klh*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 77 | A |

Myers A1733

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We ROBERT S. MYERS and MADELINE C. MYERS,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The Southwesterly 5.00 feet of Lot 59 of Tract No. 7007, as shown
on map recorded in Book 85, Pages 30 and 31 of Maps, in the office of the
County Recorder of said County.

EXCEPTING THEREFROM all oil, naptha, gas, or other kindred substances
deposited, lying under or flowing through said land, and also reserving the
right to drill for any of the said substances named above and the marketing
of same, as reserved in the deed from Title Guarantee and Trust Company,
a corporation in Book 7889, Page 251, Official Records, in said office.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein
conveyed in fee and the grantor, for himself, his successors and
assigns, hereby waives any claims for any and all damages to grantor's
remaining property contiguous to the property herein conveyed by reason
of the location, construction, landscaping or maintenance of said highway.

13

WORKED BY BLANCO
DATE 3-27-58
REFERENCE C.S.B. 630

30-6

1364
1364

Greenbush Ave.

7-21-57 (Part)
Written by: JT
Checked by: KD
Compared by: *Kh*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 2 | LA(2c) |

F. Tepper 2696

4W

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA

and

FRANK TEPPER and IDA TEPPER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of Lot 35 of Tract No. 13564, as shown on map recorded
in Book 287, pages 40 to 42 inclusive of Maps, in the office of the County
Recorder of said County, described as follows:

PARCEL 1:

Beginning at the southeast corner of said lot; thence along the south
line of said lot N. 89° 57' 58" W., 33.48 feet; thence in a direct line
Northeasterly to a point in the east line, distant along said east line
N. 0° 02' 22" E., 19.00 feet from said southeast corner; thence Southerly,
along said east line, to the point of beginning.

PARCEL 2:

Beginning at the northeast corner of said lot; thence along the east
line of said lot S. 0° 02' 22" W., 25.21 feet to the point of intersection
of this course with a curve concave Easterly, having a radius of 40.50 feet,
a tangent to said curve at said intersection bears N. 42° 09' 58" W.;

17

WORKED BY BLANCO
DATE 3-26-58
REFERENCE M.M. 287

thence along said curve Northerly, through an angle of 39° 22' 09" an arc distance of 27.83 feet to a point in north line of said lot; thence along said north line S. 89° 57' 58" E., 10.45 feet to the point of beginning.

As to Parcel 1 above, this conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across the northwesterly line of the above-described Parcel 1 and also over and across a line parallel with and Southerly 41.00 feet, measured at right angles from the Easterly prolongation of the north line of said lot included within the side lines of Greenbush Avenue, 60.00 feet wide, as said Avenue is shown on said map of Tract No. 13564; also releases and relinquishes any and all abutter's rights (other than access) appurtenant to said remaining property in and to said freeway.

As to Parcel 2 above, the grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

30-7

1366

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INTERSTATE

FORM R/W-4

S. of Atchison, Topeka & Santa Fe W. of Pioneer Blvd.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 170 | A |

Open 4w

6-12-57 (Part)

Written by: NS

Checked by: KD

Compared by: *[Signature]*

Sweet A3267

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 FEB 6 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We E. BAILEY and FRANCES LOUISE BAILEY, also known as
 FRANCIS LOUIS BAILEY, husband and wife; EARLE M. SWEET and NELLIE
 I. SWEET, husband and wife; FRANK L. WHITE and POLLYANNA PHILLIPS
 WHITE, husband and wife; and ADRIAN R. SWEET, also known as
 A. R. SWEET, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
 of Los Angeles, State of California, described as:

That portion of the Moreno Tract, Rancho Paso de Bartolo, as per map
 recorded in Book 72, page 412 of Deeds, in the office of the County
 Recorder of said County, described as follows:

Commencing at the intersection of the center line of Rivera Road,
 with the center line of Pioneer Boulevard, both shown on a map of Tract
 No. 17934 recorded in Book 452, pages 42 to 44 inclusive; thence along
 said center line of Rivera Road N. 69° 52' 14" W., 402.00 feet; thence
 S. 18° 42' 36" W., 306.77 feet to a point in the northerly line of Tract
 No. 2 of the Rancho Santa Gertrudes as per map recorded in Book 1, page
 502 of Miscellaneous Records, in the office of said County Recorder,
 said point being the True Point of Beginning of this description; thence
 along said northerly line S. 78° 57' 22" E., 155.39 feet; thence
 N. 19° 35' 59" E., 162.13 feet to the southerly boundary of the 100-foot
 right of way of the Southern California Railway Company, now Atchison,

21

WORKED BY... BLANCO
 DATE... 3-26-58
 REFERENCE... MM 363

Topeka and Santa Fe Railway Company; thence along said southerly boundary N. 69° 52' 27" W., 351.88 feet to the intersection thereof with the westerly line of the land finally confirmed to Joaquina Sepulveda by Patent recorded in Book 14, page 92 of Patents, in said office; thence along said westerly line S. 19° 41' 54" W., 218.35 feet to the intersection thereof with said northerly line; thence along said northerly line S. 78° 57' 22" E., 200.81 feet to said True Point of Beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

(As used herein, the term "grantor" shall include the plural as well as the singular number and shall include the feminine as well as the masculine gender as the case may be.)

30-8

Free
W

S.S. of Rich St.
E. of Riverside Dr.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

10-29-57 (All)
Written by: MLL
Checked by: JT
Compared by: *[Signature]*

Baray A5515

GRANT DEED (INDIVIDUAL)

We PETE E. BARAY and ESPERANZA BARAY,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 189 of Tract No. 3416, as shown on map recorded in Book 37,
Page 65 of Maps, in the office of the County Recorder of said County.

25

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO
DATE 3-26-58
REFERENCE M.M. 253

1370
1370

FORM R/W-4

INTERSTATE

30-9

C 685796
Par. No. 7

N/S Broadway
E. of Ave. 20

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

April
26

4-19-57 (All)
Written by: EC
Checked by: MLL
Compared by: [Signature]

Madrid 4119

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, JACK MADRID, also known as JACK C. MADRID,
and ANGELA J. MADRID, also known as ANGIE MADRID,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The west 8.5 feet, front and rear, of Lot 4 and all of Lot 5 in
Block 8 of East Los Angeles, as shown on map recorded in Book 3, Pages
194 and 195 of Miscellaneous Records, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY... BLANCO.....
DATE... 3-26-58.....
REFERENCE... MM. 247.....

3407

3407

Free 4W

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE, SAME HAVING BEEN FILED... *Jan 22 1958* AND ENTERED... *Jan 23 1958* JUDGMENT BOOK *2738* PAGE *210* ATTEST *Jan 27 1958* HAROLD J. JUSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY *L. L. ...* DEPUTY

1 GEORGE C. HADLEY
2 R. B. PEGRAM
3 HERBERT J. WILLIAMS
4 Suite 1100
5 3540 Wilshire Boulevard
6 Los Angeles 5, California
7 Telephone: DUnkirk 5-0431

Attorneys for Plaintiff

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
03 Min. 2 P.M. FEB 6 1958
Past
RAY E. LEE, COUNTY RECORDER

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 IN AND FOR THE COUNTY OF LOS ANGELES

11 THE PEOPLE OF THE STATE OF CALIFORNIA,
12 acting by and through the Department
13 of Public Works,

Plaintiff,

-vs-

16 WOODALL, INC., et al.,

Defendants.

NO. 652149
NO. 652149

Parcel 3

20 FINAL ORDER OF CONDEMNATION

22 The plaintiff in the above-entitled proceeding having
23 paid into court for the benefit of defendants Joe Kneier, Dorris
24 A. Kneier and County of Los Angeles, a body politic and corporate,
25 as their interests may appear, the total amount of compensation
26 awarded by the court for the interests of defendants Joe Kneier,
27 Dorris A. Kneier, County of Los Angeles, a body politic and
28 corporate, Harold Robertson, Myrtle Robertson, Price Beeson and
29 Eess Beeson in and to the parcel of real property so taken in
30 fee simple absolute, together with any and all improvements
31 thereon pertaining to the realty, and for all damages of every
32 kind and nature suffered by said defendants by reason of the

EST. 6199. SPO
6800 10-27 25A

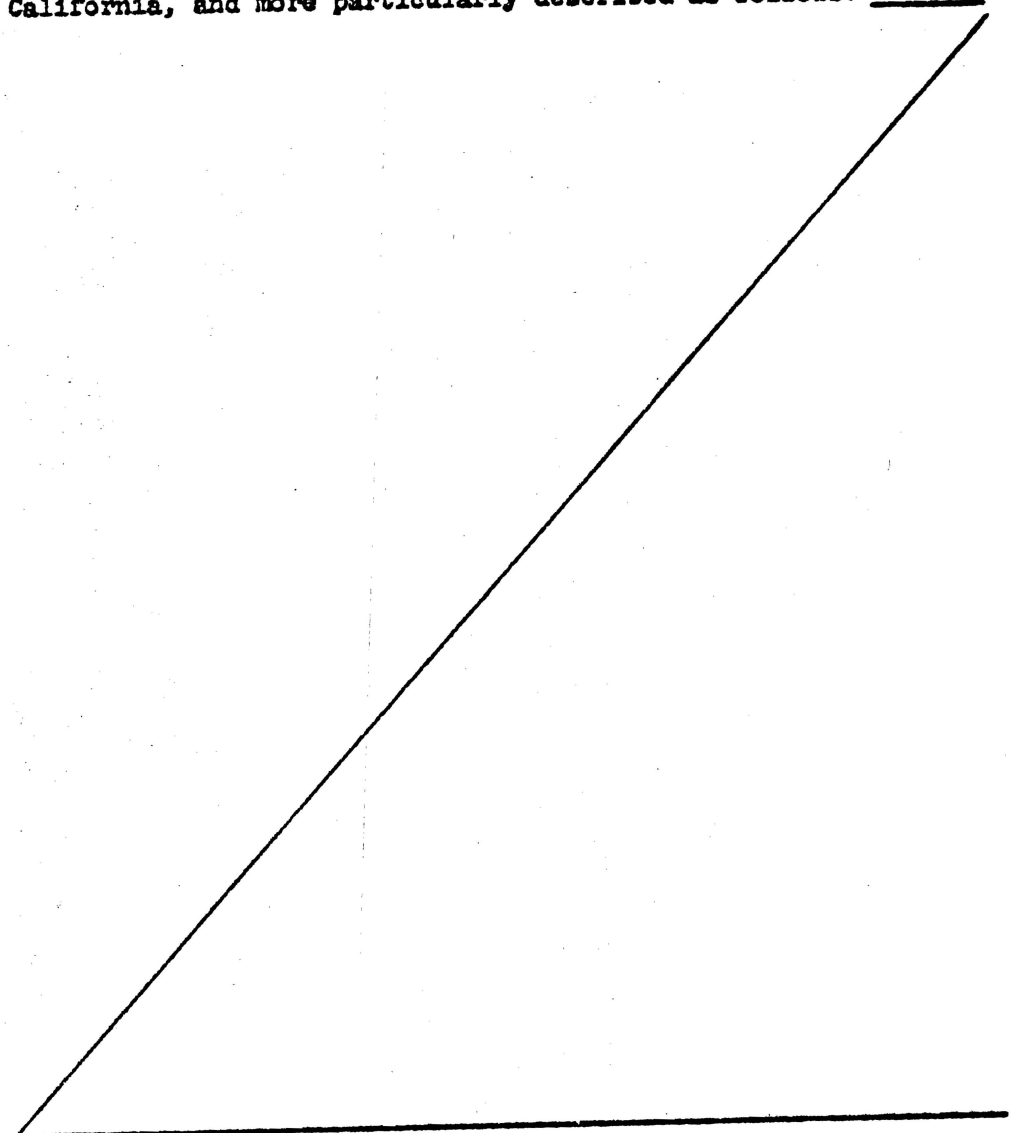
WORKED BY *BLANCO*
DATE *3-27-58*
REFERENCE *M.M. 304*

K 36

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taking of said real property and interests in real property and the construction of the improvement in the manner proposed by plaintiff.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property be, and it hereby is, condemned in fee simple absolute to become the property of plaintiff for the use and purposes set forth in said complaint, to wit, for a State highway for freeway purposes, the said real property being situate in the County of Los Angeles, State of California, and more particularly described as follows:



1 PARCEL 3:

2 For State highway purposes, that portion of Rancho San
 3 Francisquito, in the City of El Monte, County of Los Angeles,
 4 as shown on map recorded in Book 1, pages 31 and 32 of Patents,
 5 in the office of the County Recorder of said County, and that
 6 portion of Lot 3 of Tract No. 3228, as shown on a map recorded
 7 in Book 33, page 97, of Maps, in said office, described as a
 8 whole as follows:

9 Beginning at the westerly corner of said Lot 3; thence
 10 along the northerly line of Valley Boulevard, formerly Pomona
 11 Boulevard, as shown on County Surveyor's Map No. 7252, on file
 12 in the office of the County Surveyor of said County, N. 79° 47'
 13 22" W., 233.75 feet to the westerly line of the land described
 14 in Certificate of Title No. CM-30806, on file in the office of
 15 the County Recorder of said County; thence along said westerly
 16 line N. 20° 51' 54" E., 149.58 feet; thence S. 87° 34' 58" E.,
 17 290.14 feet; thence S. 31° 49' 31" E., 58.34 feet to a line
 18 parallel with and distant Westerly 100.00 feet, measured at
 19 right angles, from the westerly line of Tract No. 4698, as shown
 20 on map recorded in Book 54, page 2 of said Maps; thence along
 21 said parallel line S. 16° 56' 21" W., 190.60 feet to the
 22 southerly line of said Lot 3; thence along said lot N. 79° 47'
 23 22" W., 110.79 feet to the point of beginning.

24 EXCEPTING from the above, the rights of the Los Angeles
 25 County Flood Control District as described in deed recorded in
 26 Book 1271, page 399, of Official Records, in said first mentioned
 27 office and rerecorded in Book 1762, page 180, of said Official
 28 Records and as described in deeds recorded in Books 1337 and
 29 1452, pages 328 and 186, respectively, of said Official Records.
 30 Containing 58,424 square feet.

31

1 IT IS FURTHER ORDERED that the total sum of money paid
2 into court pursuant to Judgment in Condemnation as to the parcel
3 of real property described in plaintiff's complaint as Parcel 3,
4 to wit, the sum of Thirty-eight Thousand, Five Hundred and
5 00/100 Dollars (\$38,500.00), together with interest at the rate
6 of seven per cent (7%) per annum from November 18, 1955, to date
7 of deposit of said sum into court, shall be paid to the following
8 named defendants as follows:

- 9 1. To defendant County of Los Angeles, a body
10 politic and corporate, the sum of One Hundred
11 Seventy-two and 01/100 Dollars (\$172.01); and
12 2. To defendants Joe Kneier and Dorris A. Kneier,
13 the balance of said sum,

14 and the Clerk and Auditor are hereby directed to cause a warrant
15 to be drawn on the County Treasurer for said sum and the Treasurer
16 is directed to pay the same.

17 IT IS FURTHER ORDERED that a copy of this order and judgment
18 be filed in the office of the County Recorder of the County
19 of Los Angeles, State of California, and thereupon the real
20 property as hereinabove described, together with any and all
21 improvements thereon pertaining to the realty, and the title there-
22 to shall vest in plaintiff in fee simple absolute, and that all
23 liens, leaseholds, taxes and encumbrances of whatsoever kind and
24 nature on said real property be, and they hereby are, cancelled,
25 discharged and extinguished forever.

26 Dated: January 22, 1958.

27
28 Triplet
29 Judge of the Superior Court
30 CR

31 THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND/OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

30-11

1646
1646

N. Side of Valley Blvd.
W. of Temple City Blvd.

6-17-57 (Part)
Written by: MRV
Checked by: MS
Compared by: *rlr*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 77 | A |

Hebert AL709

FEE \$ *1.00* G

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 7 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I, JOHN F. HEBERT, a married man, dealing with
my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The Southerly 17.00 feet of that portion of the Rancho San Francisquito, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, pages 31 and 32 of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at a 2-inch iron pipe set in concrete, on the northerly line of Valley Boulevard, formerly Pomona Boulevard (66 feet wide), distant thereon S. 88° 12' W., 212.90 feet from the intersection of said northerly line of Valley Boulevard, with the westerly line of Ellis Lane (60 feet wide), as said roads are shown on County Surveyor's Map No. 7252 on file in the office of the Surveyor of said County; thence S. 88° 12' W., 100 feet along said northerly line of Valley Boulevard to the True Point of Beginning; thence continuing along said northerly line S. 88° 12' W., 130.31 feet to a 2-inch iron pipe set in concrete; thence along the westerly line of the property described in Certificate of Title CF-28766 on file in the office

WORKED BY E. ALVA
DATE 3-26-58
REFERENCE C.S.B-630

of the Registrar of Titles of said County, and its northeasterly prolongation, N. 17° 34' E., 389.63 feet to the northwesterly prolongation of that portion of the southwesterly line of the property described in said Certificate CF-28766, having a bearing of N. 71° 47' W.; thence along said northwesterly prolongation of said southwesterly line, S. 71° 47' E., 126.87 feet to a line bearing N. 18° 13' E., from the True Point of Beginning; thence S. 18° 13' W., 345.01 feet to the True Point of Beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

30-12

INTERSTATE

Telfair at Pendleton

6-28-57 (All)
Written by: HW
Checked by: NS
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

Renner 2173

FREE 5 M

INTERSTATE

GRANT DEED
(INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 7 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We HOWARD B. RENNER and NINA L. RENNER, also known as
NYNA L. RENNER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

PARCEL 1:

That portion of Lot 2 in Block 20 of Los Angeles Land and Water
Co's. Subdivision of a part of Maclay Rancho, as per map recorded in
Book 3, Pages 17 and 18 of Maps, in the office of the County Recorder
of said County, described as follows:

Beginning at the most southerly corner of said Lot 2; thence along
the southeasterly line of said lot N. 48° 38' E., 310.5 feet to the
most easterly corner thereof; thence along the northeasterly line of
said lot N. 41° 22' W., 281.4 feet, more or less, to a point distant
along last said line S. 41° 22' E., 420 feet from the most northerly
corner of said lot; thence parallel with the northwesterly line of
said lot S. 48° 38' W., 310.5 feet to a point in the southwesterly
line of said lot; thence along said southwesterly line S. 41° 22' E.,
281.4 feet, more or less, to said point of beginning.

39

WORKED BY AL ALVALADO
DATE 3-26-58
REFERENCE M.M. 205



PARCEL 2:

That portion of Lot 6 in said Block 20, described as follows:

Beginning at a point in the northeasterly line of said Lot 6, distant along said line Northwesterly, 560 feet from the most easterly corner of said lot; thence along said northeasterly line Northwesterly, 141.4 feet to the most northerly corner of said lot; thence along the northwesterly line of said lot, Southwesterly, 310.5 feet to the most westerly corner of said lot; thence along the southwesterly boundary of said lot Southeasterly, 141.4 feet; thence parallel to the southeasterly boundary of said lot Northeasterly, 310.5 feet to said point of beginning.

PARCEL 3:

The northwesterly 41.4 feet of the southeasterly 91.4 feet of Lot 1 in said Block 20.

PARCEL 4:

That portion of Lot 3 in said Block 20, described as follows:

Beginning at the southwesterly corner of said Lot 3; thence along the southeasterly line of said lot Northeasterly, 310.5 feet to the southeasterly corner of said lot; thence along the northeasterly line of said lot Northwesterly, 141.4 feet; thence parallel with said southeasterly line Southwesterly, 310.5 feet to the southwesterly line of said lot; thence along said southwesterly line Southeasterly, 141.4 feet to said point of beginning.

PARCEL 5:

That portion of said Lot 3, described as follows:

Beginning at a point in the southwesterly line of said Lot 3, distant along said southwesterly line Southeasterly, 420 feet from the most westerly corner of said lot; thence along said southwesterly line Southeasterly, 140 feet; thence at right angles to said southwesterly line, Northeasterly, 310.5 feet to the northeasterly line of

40

said lot; thence along said northeasterly line Northwesterly, 140 feet;
thence at right angles to said northeasterly line Southwesterly, 310.5
feet to said point of beginning.

PARCEL 6:

That portion of said Lot 2, described as follows:

Beginning at a point in the southwesterly line of said Lot 2,
distant along said southwesterly line Southeasterly, 420 feet from
the most westerly corner of said lot; thence parallel with Pendleton
Avenue (now Pendleton Street) Northeasterly, 310.5 feet to the north-
easterly line of said Lot 2; thence along said northeasterly line
Northwesterly, 140 feet; thence parallel with said Pendleton Avenue
Southwesterly, 310.5 feet to the southwesterly line of said lot;
thence along said southwesterly line Southeasterly, 140 feet to said
point of beginning.

41

30-13

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND/OR TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

FREE 12K

RECORDING
REQUESTED BY

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GEORGE C. HADLEY
R. B. PEGRAM
3540 Wilshire Blvd.,
Suite 1100
Los Angeles 5, California
Telephone: DUnkirk 5-0431

Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
SAME HAVING BEEN FILED... Jan. 28 - 1958
AND ENTERED... Jan. 29 - 1958
JUDGMENT BOOK... 3434... PAGE... 117
ATTEST... *J. Ostly*... 7.1.58... 1958
HAROLD I. OSTLY County Clerk and Clerk of the Superior
Court of the State of California, in and
for the County of Los Angeles.
BY *J. Noyes*... DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

-vs-

MARGARET E. WIGGINS, et al.,

Defendants.

No. 667879

Parcels 1, 2, 3, 4,
5, 7A, 7B, 7C, 8 and
9

FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having
paid into court for the benefit of defendants Margaret E.
Wiggins, Edwin M. Wiggins, aka Edwin Wiggins, Lillian F. Wiggins,
Title Insurance and Trust Company, a corporation, as trustee,
Valley Savings and Loan Association of El Monte, a corporation,
Los Angeles County Flood Control District, and County of Los
Angeles, a body politic and corporate, as their interests may
appear, the total amount of compensation awarded by the court
for the interests of said defendants in and to the parcels of
real property described in plaintiff's complaint as Parcels 1,

WORKED BY... *ALVAL*...
DATE... 3-26-58
REFERENCE... M.M. 304

-1-
DOC. NO. 4090
RECORDED Feb. 7, 1958
BOOK D-7
PAGES 160

EST. 1929
48280 8-66 276M 8P0

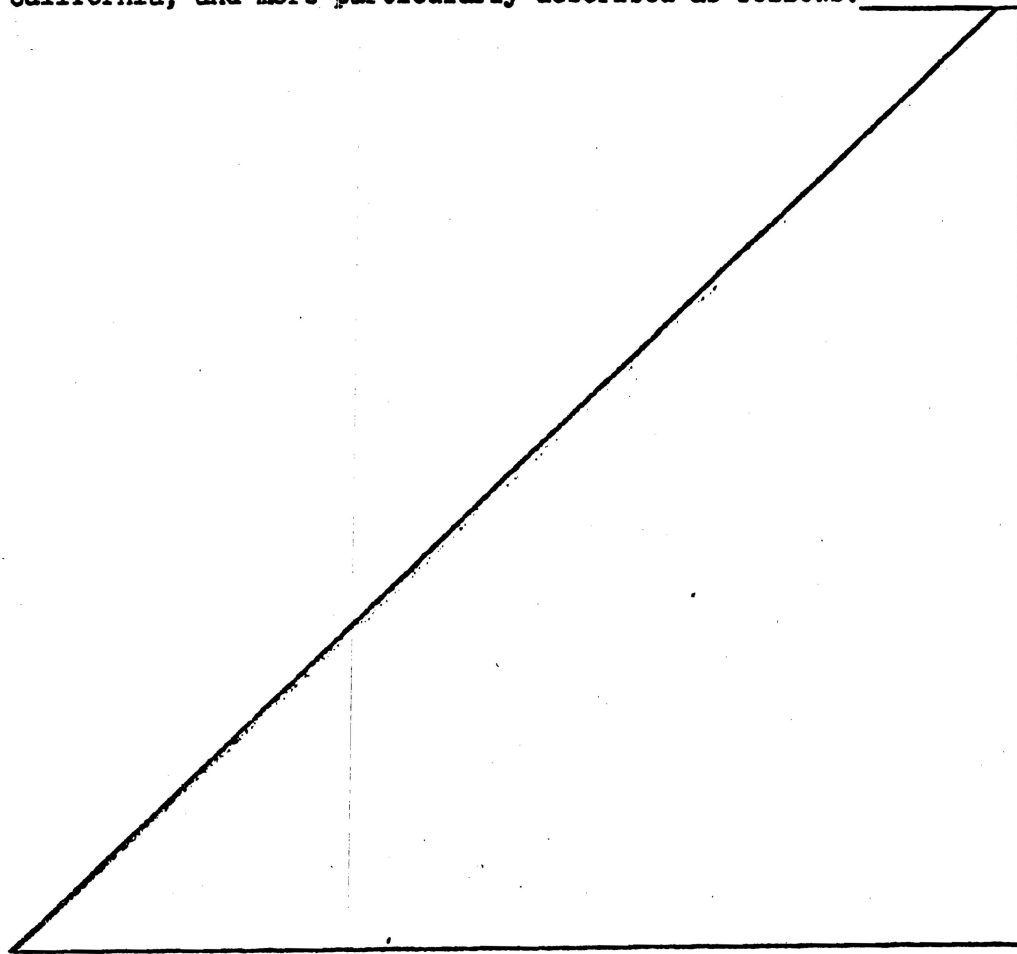
44

wp

1 2, 3, 4, 5, 7A, 7B, 7C, 8 and 9, together with any and all
2 improvements thereon pertaining to the realty, and for all claims
3 and demands of said defendants against plaintiff on account of
4 the taking of said real property and interests in real property
5 for a State highway for freeway purposes, and the construction
6 of the improvement in the manner proposed by plaintiff;

7 NOW, THEREFORE, IT IS HEREBY ORDERED that the following
8 described parcels of real property be, and they are hereby,
9 condemned in fee simple absolute to become the property of
10 plaintiff for the use and purposes set forth in said complaint,
11 to wit, for a State highway for freeway purposes, the said real
12 property being situate in the County of Los Angeles, State of
13 California, and more particularly described as follows:

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PARCEL 1:

For State highway purposes, that portion of Lot 16, Tract No. 4698, in the City of El Monte, County of Los Angeles, as per map recorded in Book 54, page 2 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeasterly corner of said lot; thence along the easterly line of said lot, N. 18° 56' 21" E., 47.02 feet; thence S. 69° 04' 24" W., 89.90 feet to a point in the southerly line of said lot, distant along said southerly line, N. 79° 47' 22" W., 69.87 feet from the point of beginning; thence along said southerly line S. 79° 47' 22" E., 69.87 feet to said point of beginning.

TOGETHER with all existing improvements which are located partially within and partially outside the boundaries of the above described parcel of land, together with the right and easement to enter upon the owner's remaining lands outside the boundaries of said parcel at any time within 120 days after an Order for Immediate Possession is obtained or 120 days after Final Judgment in Condemnation, for the purpose of removing all of the said existing improvements.

Containing 1,623 square feet.

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PARCEL 2:

For State highway purposes, Lot 12 of Tract No. 4698,
in the City of El Monte, County of Los Angeles, as per map
recorded in Book 54, page 2 of Maps, in the office of the County
Recorder of said County.

Containing 6,557 square feet.

PARCEL 3:

For State highway purposes, Lots 11 and 13 of Tract No.
4698, in the City of El Monte, County of Los Angeles, as per map
recorded in Book 54, page 2 of Maps, in the office of the County
Recorder of said County.

Containing 6,557 square feet.

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1 PARCEL 4:

2 For State highway purposes, that portion of Lot 8 of Tract
3 No. 4698, in the City of El Monte, County of Los Angeles, as per
4 map recorded in Book 54, page 2 of Maps, in the office of the
5 County Recorder of said County, described as follows:

6 Beginning at the northwesterly corner of said lot; thence
7 along the northerly line of said lot, S. 79° 47' 37" E., 48.00
8 feet to the northeasterly corner of said lot; thence along the
9 easterly line of said lot, S. 18° 56' 21" W., 17.82 feet to a
10 curve concave Southerly, having a radius of 460.00 feet; thence
11 Westerly along said curve (from a tangent which bears S. 86° 01'
12 58" W.) through an angle of 6° 35' 21", an arc distance of 52.90
13 feet to the Westerly line of said lot; thence along said westerly
14 line, N. 18° 56' 21" E., 33.88 feet to the point of beginning.

15 TOGETHER with all existing improvements which are located
16 partially within and partially outside the boundaries of the
17 above described parcel of land, together with the right and ease-
18 ment to enter upon the owner's remaining lands outside the
19 boundaries of said parcel at any time within 120 days after an
20 Order for Immediate Possession is obtained or 120 days after
21 Final Judgment in Condemnation, for the purpose of removing all
22 of the said existing improvements.

23 Containing 1,200 square feet.

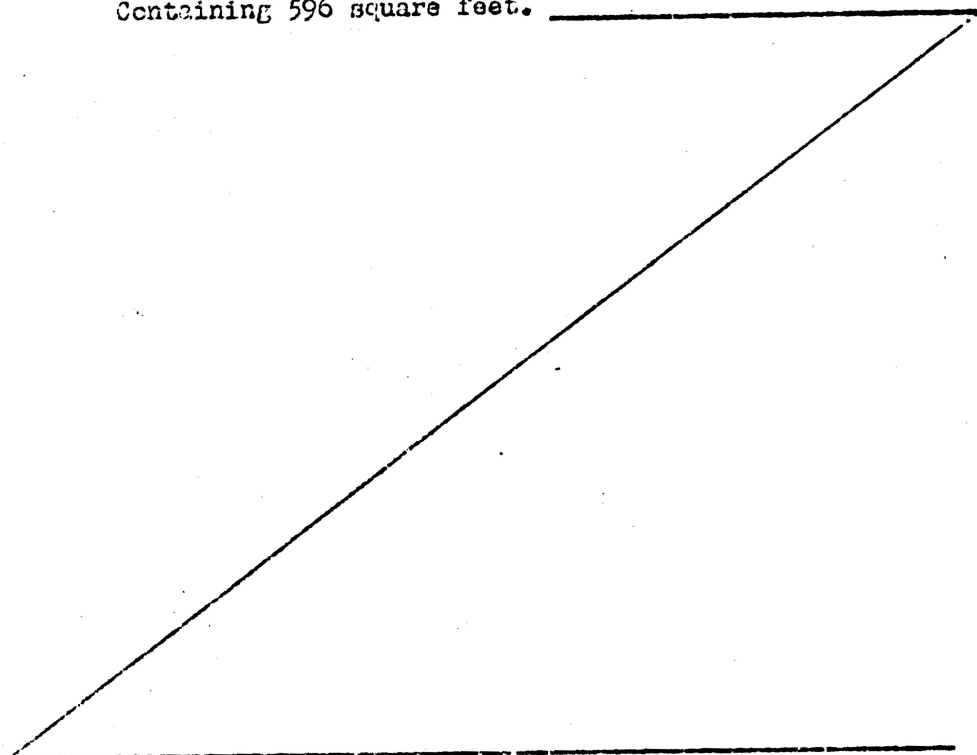
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1 PARCEL 5:

2 For State highway purposes, that portion of Lot 7 of
3 Tract No. 4698, in the City of El Monte, County of Los Angeles,
4 as per map recorded in Book 54, page 2 of Maps, in the office
5 of the County Recorder of said County, described as follows:

6 Beginning at the northwesterly corner of said lot; thence
7 along the westerly line of said lot, S. 18° 56' 21" W., 17.82
8 feet to a curve concave Southerly, having a radius of 460.00
9 feet; thence Easterly along said curve (from a tangent which
10 bears N. 86° 01' 58" E.) through an angle of 6° 16' 57", an arc
11 distance of 50.44 feet to a point in the east line of said lot,
12 distant along said east line, S. 18° 56' 21" W., 8.07 feet from
13 the northeasterly corner of said lot; thence along said easterly
14 line N. 18° 56' 21" E., 8.07 feet to said northeasterly corner;
15 thence Westerly along the northerly line of said lot N. 79° 47'
16 37" W., 48.00 feet to the point of beginning.

17 Containing 596 square feet.

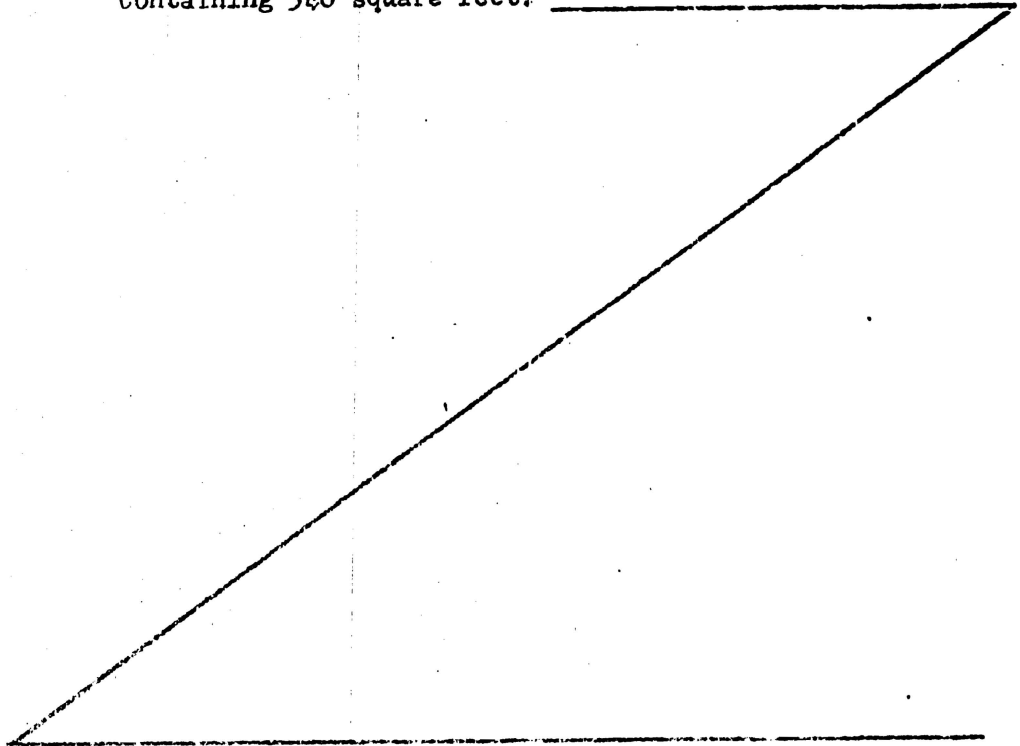


1 PARCEL 7--A:

2 For State highway purposes, those portions of Lots 21 and
3 23 of Tract No. 4698, in the City of El Monte, County of Los
4 Angeles, as per map recorded in Book 54, page 2 of Maps, in the
5 office of the County Recorder of said County, lying Southerly of
6 the following described line:

7 Beginning at a point in the center line of Monte Vista
8 St. (formerly Mountain View Ave.) distant along said center
9 line, S. 79° 47' 37" E., 73.89 feet from the intersection thereof
10 with the center line of Hoyt Ave., (formerly Elwood Ave.) as said
11 Avenues are shown on said map; thence Easterly along a curve,
12 concave Southerly, having a radius of 540.00 feet (from a tangent
13 which bears N. 73° 47' 21" E.) through an angle of 36° 52' 07",
14 an arc distance of 347.48 feet to the point of tangency thereof
15 with a line parallel with and distant Northerly 75.31 feet,
16 measured at right angles, from said center line of Monte Vista St.

17 Containing 346 square feet.



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1 ✓ PARCEL 7-B:

2 For State highway purposes, Lot 25 of Tract No. 4698, in
3 the City of El Monte, County of Los Angeles, as per map recorded
4 in Book 54, page 2, of Maps, in the office of the County Recorder
5 of said County.

6 Containing 4,800 square feet.

7
8 ✓ PARCEL 7-C:

9 For State highway purposes, the northwesterly 62.00 feet
10 of Lot 15 of Tract No. 1993, in the City of El Monte, County of
11 Los Angeles, as per map recorded in Book 21, page 118, of Maps,
12 in the office of the County Recorder of said County.

13 Containing 8,065 square feet.

14
15 ✓ PARCEL 8:

16 For State highway purposes, that portion of Lot 24 of
17 Tract No. 4698, in the City of El Monte, County of Los Angeles,
18 as per map recorded in Book 54, page 2 of Maps, in the office
19 of the County Recorder of said County.

20 Containing 4,745 square feet.

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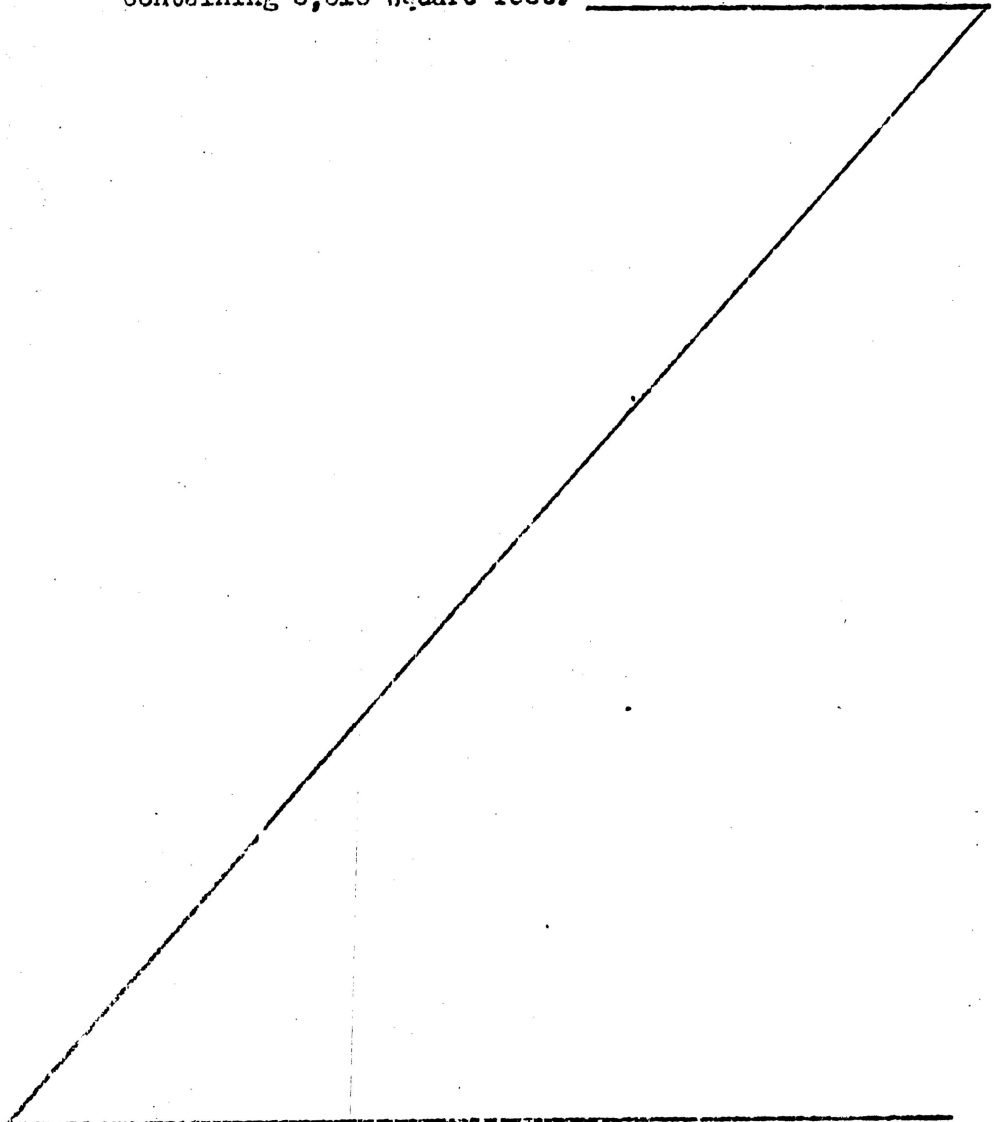
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PARCEL 9:

For State highway purposes, Lot 15 (except the Westerly 62.00 feet) of Tract No. 1993, in the City of El Monte, County of Los Angeles, as shown on a map recorded in Book 21, page 118 of Maps, in the office of the County Recorder of said County, and of Lot 6 of King Tract, as shown on map recorded in Book 4, page 3 of said Maps, as said last mentioned portion is described in Parcel 2 of deed to Marie E. Wiggins, recorded in Book 6794, page 238, of Official Records in said office.

Containing 8,010 square feet.



EST. 3702
21000 8-52 210M SPO

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AND IT IS FURTHER ORDERED that the total sum of money paid into court, pursuant to judgment as to the parcels of real property described in plaintiff's complaint as Parcels 1, 2, 3, 4, 5, 7A, 7B, 7C, 8 and 9, to wit, the sum of Seventy-eight Thousand, Three Hundred Fifty and 50/100 Dollars (\$78,350.50), together with interest on said sum at the rate of seven per cent (7%) per annum from January 12, 1957, to the date of deposit of said total sum into court, shall be distributed as follows:

1. To defendant Margaret E. Wiggins, as to only Parcels 1, 3, 5, 7A, 7B and 7C, the sum of Forty-one Thousand, Two Hundred Fifty and 50/100 Dollars (\$41,250.50), together with interest on said sum at the rate of seven per cent (7%) per annum from January 12, 1957, to the date of deposit of said total sum into court, subject, however, to the deduction of taxes due the County of Los Angeles, a body politic and corporate, in the sum of \$ 447.64;
2. To defendants Edwin M. Wiggins, aka Edwin Wiggins, and Lillian F. Wiggins, as to only Parcels 2, 4, 8 and 9, the sum of Thirty-seven Thousand, One Hundred and 00/100 Dollars (\$37,100.00), together with interest on said sum at the rate of seven per cent (7%) per annum from January 12, 1957, to the date of deposit of said total sum into court, subject, however, to the deduction of taxes due the County of Los Angeles, a body politic and corporate, in the sum of \$ 360.06;
3. To defendant County of Los Angeles, a body politic and corporate, the sum of \$ 807.70; said sum being taxes due, owing and payable on Parcels 1, 2,

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1 3, 4, 5, 7A, 7B, 7C, 8 and 9,
2 and the Clerk and Auditor are hereby directed to cause a warrant
3 to be drawn on the County Treasurer for said sum, and the
4 Treasurer is directed to pay the same.

5 AND IT IS FURTHER ORDERED that a copy of this order and
6 judgment be filed in the office of the County Recorder of Los
7 Angeles, State of California, and thereupon the real property and
8 interests in real property as hereinabove described, together
9 with any and all improvements thereon pertaining to the realty,
10 and the title thereto shall vest in plaintiff in fee simple
11 absolute, and that there be terminated, canceled and extinguished
12 the liens or charges of the following deeds of trust as to the
13 real property described in said respective parcels only:

14 Parcels 7A, 7B and 7C: That certain deed of trust dated
15 January 7, 1952, executed by Margaret E. Wiggins to Title
16 Insurance and Trust Company, a corporation, as trustee, in favor
17 of Valley Savings and Loan Association of El Monte, a corporation,
18 recorded January 29, 1952, in book 38141, page 38 of Official
19 Records.

20 Parcels 5, 7A, 7B and 7C: An indigent mortgage with
21 power of sale executed by one Margaret Wiggins to the County of
22 Los Angeles to secure all sums advanced, or to be advanced, for
23 aid or relief, recorded September 14, 1954, in book 45573, page
24 227 of Official Records, it having been found by the Court that
25 the Margaret Wiggins referred to in the above mortgage is not the
26 defendant Margaret E. Wiggins herein, but another person by the
27 same name, and that said mortgage is not a lien or in any way an
28 encumbrance upon said Parcels 5, 7A, 7B and 7C, nor upon any
29 parcels herein, nor upon the awards therefor.

30 AND IT IS FURTHER ORDERED that all liens, leaseholds and
31 encumbrances of whatsoever nature on said Parcels 1, 2, 3, 4, 5,

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7A, 7B, 7C, 8 and 9 be, and they are hereby, canceled, discharged and extinguished forever.

Dated: Jan 28-1958, ~~1958~~

Triplet
Judge of the Superior Court

RECORDING REQUESTED BY
*Dept. of Public Works
Division of Highways
120 S. Spring St.
L.A. 12, Calif.*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
30 Min, 2 P.M. FEB 7 1958
Past
RAY E. LEE, COUNTY RECORDER

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30-14

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445

W. of Sepulveda Blvd.
on Greenleaf St.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | LA |

Free 3w

10-17-57 (All)
Written by: EMH
Checked by: FHP
Compared by: *[Signature]*

Hillyer 1360

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 10 1958 AT 8 A.M.
RAY E. LEZ, COUNTY RECORDER

INTERSTATE

GRANT DEED (INDIVIDUAL)

We ERNEST C. HILLYER and PATRICIA B. HILLYER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 221 of Tract No. 10,000, as shown on map recorded in Book 146,
Pages 25 to 28 inclusive of Maps, in the office of the County Recorder
of said County.

| | |
|-----------|-----------------|
| WORKED BY | <i>ALVARADO</i> |
| DATE | <i>3-26-58</i> |
| REFERENCE | <i>M.M. 181</i> |

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INTERSTATE FORM RW/4

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W. S. of West Blvd.
N. of Adams Blvd.
2/14/57 (All)

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

Free
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Written by: HHH
Checked by: OR
Compared by: pa

Sagata A404

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 10 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We JURO SAGATA and LOUISE SAGATA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 64 of Tract No. 1675, as shown on map recorded in Book 21,
Pages 30 and 31 of Maps, in the office of the County Recorder of said
County.

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EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY ALVARO
DATE 3-26-58
REFERENCE F.M. 20066

30-16

INTERSTATE

BOOK D 7 PAGE 520

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572

BOOK D 7 PAGE 520

FORM R/W-4

Sly. 176th St.
Wly. Ainsworth

| DISTRICT | COUNTY | ROUTE | SECTION |
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| VII | LA | 158 | Tor |

5-20-57 (All)
Written by: RHP
Checked by: FDG
Compared by: *[Signature]*

Thayer 7056

FREE
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INTERSTATE

GRANT DEED (INDIVIDUAL)

We LLOYD M. THAYER and EUNICE N. THAYER,
husband and wife,

| |
|---|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 10 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|---|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Torrance, County
of Los Angeles, State of California, described as:

PARCEL 1:

The westerly 103.12 feet of the easterly 127.12 feet of the southerly 55.00 feet of the northerly 309.00 feet of Lot 6 of the resurvey of the R. O. Hickman Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 5, page 193 of Maps, in the office of the County Recorder of said County;

PARCEL 2:

That portion of Lot 6 of the resurvey of the R. O. Hickman Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 5, page 193 of Maps, in the office of said county, which lies Southerly of the southerly line of Tract No. 16554 as shown on maps, as per map recorded in Book 467, pages 7 and 8 of said Maps, in the office of the County Recorder of said County, and which lies between the southerly prolongation of the easterly and westerly lines respectively of Lot 27 in said Tract 16554.

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| WORKED BY <u>ALYAL 20.</u> DATE <u>3-26-58</u> REFERENCE <u>M.M. 199</u> |
|--|

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8-8-56

200 W. City of Burbank, Cal
686487 BOOK D 7 PAGE 586

FORM RW/A
BOOK D 7 PAGE 586

INTERSTATE 701

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | Brb |

Naomi & Tulare

8-6-56 (All)

Written by: WVH

Checked by: BWJ

Compared by: *Alv*

W. E. Nollenberger 3426

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 10 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We WILLIAM E. NOLLENBERGER and VIRGINIA NOLLENBERGER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank County
of Los Angeles, State of California, described as:

PARCEL 1:

That portion of the Southeast quarter of Lot 5 in the North-
west quarter of Section 3, T. 1 N., R. 14 W., S.B.B. & M., according
to the official plat of said land filed in the District Land Office,
August 29, 1881, described as follows:

Beginning at a point in the northerly line of Lot 3, Tract 2608,
as per map recorded in Book 25, page 7 of Maps, in the office of the
County Recorder of said County, which bears N. 88° 30' 02" W., 167.98
feet from the intersection of the southwesterly line of the 70.00 foot
strip of land condemned by the Los Angeles County Flood Control District
for flood control purposes by final decree of condemnation recorded
February 6, 1951 as Instrument No. 2653, in Book 35501, page 213,
Official Records, in said office with the north line of said Lot 3 of
Tract 2608; thence N. 1° 25' 58" E., 281.04 feet to a point in the south-

WORKED BY ALVAL
DATE 3-20-58
REFERENCE M.M. 341

westerly line of the aforementioned 70.00 foot strip of land for flood control purposes; thence along said southwesterly line, N. 29° 25' 00" W., 75.39 feet to a point in a line parallel to the aforementioned north line of Lot 3, Tract 2608, and lying distant at right angles thereto, 345.72 feet; thence along said line, N. 88° 30' 02" W., 87.34 feet; thence S. 1° 25' 58" W., 345.72 feet to said north line of Lot 3; thence along said north line S. 88° 30' 02" E., 126.00 feet to the point of beginning.

PARCEL 2:

That portion of the Southeast quarter of Lot 5 in the Northwest quarter of Section 3, T. 1 N., R. 14 W., S.B.B. & M., according to the official plat of said land filed in the District Land Office, August 29, 1881, described as follows:

Beginning at the intersection of the southwesterly line of the 70.00 foot strip of land condemned by the Los Angeles County Flood Control District, for flood control purposes by final decree of condemnation entered in Case No. 556495, Superior Court of said State in and for said County, recorded as Instrument No. 2653, in Book 35501, page 213, Official Records, in said office, with the north line of Lot 3 of Tract 2608, as per map recorded in Book 25, page 71 of Maps, in said office thence N. 29° 25' 00" W., along the southwesterly line of the aforementioned 70 foot strip of land 306.18 feet to the True Point of Beginning; thence continuing along said southwesterly line N. 29° 25' 00" W., 21.40 feet; thence S. 1° 25' 58" W., 18.04 feet; thence S. 86° 43' 43" E., 10.98 feet to the True Point of Beginning.

SAN BERNARDINO COUNTY
BOOK 4423 PAGE 122

BOOK D 7 PAGE 594
L.A. COUNTY
FORM RW/A

E. Side
Garey Ave. to Riverside Dr.

9-24-56
Written by: EC
Checked by: SJS
Compared by: *RMB*

708

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 77 | Pom |
| VIII | SBd | 77 | A |

TOWNSHIP 309
Rainbow Inv. Co.

Res. vs. *Dunkin, et al*
Sec # *674176*
Par. No. *7A+7B*

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 10 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, Pat A. McCormick, Dorothy L. McCormick, husband and wife
A. P. Quirk, Helen M. Quirk, husband and wife; and
Rainbow Investment Co., a Limited Partnership,

partly within and partly without the
GRANT to the STATE OF CALIFORNIA all that real property in ~~the~~ City of Pomona Counties
Los Angeles and
of San Bernardino, State of California, described as:

PARCEL 1: (In Los Angeles County):

Those portions of Lots 1, 9, 10 and 15 of Tract No. 4298 as shown on map recorded in Book 52, pages 26 and 27 of Maps, in the office of the County Recorder of said County of Los Angeles lying Southwesterly of the following described lines: E:43-36.

Commencing at the intersection of the center line of Garey Avenue (60.00 feet wide) as shown on map of said Tract with the center line of that certain 100-foot strip of land described in deed to said State, recorded in Book 18047, page 213 of Official Records, in said office, thence; N. 1° 40' 40" W., 300.00 feet and N. 89° 19' 20" E., 30.00 feet to a point on the east line of said Garey Avenue and the true point of beginning; thence

- (1) S. 24° 18' 29" E., 309.63 feet, thence;
- (2) S. 42° 07' 39" E., 531.91 feet to a line parallel with and

WORKED BY: F. ALVA
DATE: 3-27-58
REFERENCE: F.M. 11268-2

distant Northeasterly 70.00 feet, measured at right angles, from that certain course described in said deed as having a length of 1039.78 feet; thence;

(3) along said parallel line, S. 46° 58' 50" E., 413.76 feet to the point of tangency thereof with a curve, concave Southwesterly, having a radius of 6070.00 feet and concentric with that certain curve described in said deed as having a radius of 6000.00 feet; thence

(4) along said concentric curve, Southeasterly through an angle of 4° 50' 04", an arc distance of 512.17 feet, to a point on said concentric curve to which a radial line bears N. 47° 51' 14" E., thence;

(5) S. 44° 39' 13" E., 294.53 feet to the point of tangency thereof with a curve concave Northeasterly, having a radius of 400.00 feet, thence;

(6) along said curve, Southeasterly through an angle of 28° 34' 16", an arc distance of 199.46 feet, to the point of tangency thereof with a curve concave Southwesterly, having a radius of 250.00 feet; thence;

(7) along said curve, Southeasterly, through an angle of 51° 47' 39" an arc distance of 226.00 feet, thence;

(8) tangent to said curve S. 21° 25' 50" E., 153.00 feet to a point on the common boundary line of said Counties, distant along said line S. 79° 26' 24" E., 233.84 feet from the intersection of said boundary line with the center line of said 100-foot strip of land.

EXCEPTING THEREFROM that portion of said Lot 9 lying Southwesterly of the center line of said 100-foot strip of land.

PARCEL 2: (In Los Angeles County)

That portion of Lot 14 as shown on said map of Tract No. 4298, described as follows:

Beginning at the southwest corner of said Lot; thence along the west line of said Lot, N. 1° 42' 48" W., 100.00 feet; thence Southerly, in a direct line to a point on the south line of said Lot, distant along said south line S. 79° 26' 24" E., 32.00 feet from said southwest corner;

thence N. 79° 26' 24" W., 32.00 feet to the point of beginning.

PARCEL 3: (In Los Angeles County)

That portion of said Lot 14, described as follows:

Beginning at a point on that certain course in the south line of said Lot shown as having a bearing of S. 79° 21' 35" E., on said map of Tract No. 4298, distant along said certain course, S. 79° 26' 24" E., 32.00 feet from the southwest corner of said lot; thence along the south lines of said lot, S. 79° 26' 24" E., 109.88 feet and N. 80° 07' 12" E., 56.00 feet; thence Westerly in a direct line to said point of beginning.

PARCEL 4: (In San Bernardino County)

Lot 1 of Louis Tract as shown on map recorded in Book 21, page 43 of Maps, in the office of the County Recorder of said San Bernardino County.

EXCEPTING THEREFROM that portion thereof, described as follows:

Beginning at a point on the north line of said Lot (said north line also being the common boundary line of said counties), distant along said north line and the westerly prolongation of said north line, S. 79° 26' 24" E., 233.84 feet from the intersection of said westerly prolongation with the center line of that certain 100-foot strip of land described in deed to said State, recorded in Book 1455, page 361 of Official Records in said last-mentioned office; thence S. 21° 25' 50" E., 67.06 feet to the point of tangency thereof with a curve, concave Northeasterly, having a radius of 300.00 feet; thence Southeasterly along said curve, through an angle of 49° 41' 01", an arc distance of 260.14 feet to the point of tangency thereof with a curve, concave Northerly, having a radius of 550.00 feet; thence Easterly, along said last-mentioned curve, through an angle of 24° 57' 31", an arc distance of 239.59 feet; thence tangent to said curve, N. 83° 55' 38" E., 271.16 feet; thence N. 77° 57' 27" E., 194.17 feet; thence N. 27° 39' 26" E., 26.58 feet to the northeast corner

29

72

AST 3789 CSAE

of said Lot; thence N. 79° 26' 24" W., along said north line to the point of beginning.

ALSO EXCEPTING that portion of said Lot 1 conveyed to the County of San Bernardino by deed recorded as Instrument No. 213 in Book 2297, page 137 of Official Records, in said last mentioned office.

PARCEL 5: (In San Bernardino County)

Lot 2 of Louis Tract as shown on said map.

The conveyance of Parcels 1 and 4 herein is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across

- (a) the northeasterly line of said Parcel 1,
- (b) a line extending N. 53° 02' 34" W., from the northerly terminus of course (1) of said Parcel 1 to the westerly line of said Garey Avenue,
- (c) those certain courses described in Parcel 4 above as having lengths of 67.06 feet, 260.14 feet, 239.59 feet and 271.16 feet; also releases and relinquishes any and all abutter's rights (other than access) appurtenant to said Parcels 1 and 4 in and to said freeway.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on Parcels 2, 3 and 5 herein conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property, contiguous to said Parcels 2, 3 and 5, by reason of the location, construction, landscaping or maintenance of said highway.

73

29

30-19

1261
No I. R. S.

FORM R/W-7

W. of Citrus Ave.

8-29-57 (Part)
Written by: JT
Checked by: HW
Compared by: *Ph.*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 9 | H |

Azusa Foothill Citrus Co. A5313

GRANT DEED (CORPORATION)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 10 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

AZUSA FOOT-HILL CITRUS COMPANY

FREE

4 J

a corporation organized and existing under and by virtue of the laws of the State of California

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the _____

County of Los Angeles, State of California, described as:

That portion of Section 35, T. 1 N. R. 10 W., in the Rancho Azusa finally confirmed to Henry Dalton as shown on map recorded in Book 2, pages 106 and 107, of Patents in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the center line of Citrus Avenue with the center line of Alostia Avenue as shown on map of Tract No. 3472, recorded in Book 42, pages 11 and 12, in said office (said intersection is also the east 1/4 corner of said section); thence along the east section line of said section N. 0° 05' 45" E., 104.08 feet; thence N. 89° 54' 15" W., 29.50 feet to a point in a curve concave Northwesterly having a radius of 30.00 feet, a tangent at said point bears S. 0° 05' 45" W.; thence along said curve Southwesterly through an angle of 99° 25' 33", an arc distance of 52.06 feet to a point; thence

WORKED BY F. ALVARADO
DATE 3-27-58
REFERENCE F.M. 10854

76

along the prolongation of the radial line of said curve through said point S. 9° 31' 18" W., 43.00 feet to a curve concave Northerly having a radius of 2250 feet, the last mentioned curve being also the center line of Alosta Avenue, described in deed to the State of California, recorded in Book 12230, page 230 of Official Records in said office; thence along the last mentioned curve Easterly through an angle of 0° 16' 57", an arc distance of 11.09 feet; thence S. 9° 14' 21" W., 43.00 feet to a point in a curve concave Southwesterly having a radius of 45.00 feet, a tangent at the last mentioned point bears S. 80° 45' 39" E.; thence along the last mentioned curve Southeasterly through an angle of 80° 51' 24", an arc distance of 63.51 feet; thence along the prolongation of the radial line of the last mentioned curve S. 89° 54' 15" E., 29.50 feet to said east section line; thence along said section line N. 0° 05' 45" E., 56.60 feet to the point of beginning.

77

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed, by reason of the location, construction, landscaping or maintenance of said highway.

maintain a public highway
waives any claims for any

30-20

INTERSTATE

FORM RW/4

E. Side 1st Street

627
627

6/24/57 (Part)
Written by: ACP
Checked by: WVH
Compared by: *EMN*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | Brb |

Snyder 632

FREE
4 P

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 11 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED
(INDIVIDUAL)

I CLIFFORD G. SNYDER, trustee under that certain
declaration of trust recorded in book 49124 page 280 of
Official Records of Los Angeles County,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

That portion of Lot 3 in Block 91 of Subdivision of Rancho Providencia
and Scott Tract, as per map recorded in Book 43 at pages 47 to 59, inclusive,
of Miscellaneous Records, in the office of the County Recorder of said
County, described as follows:

Beginning at a point on the northeast line of First Street as described
in deed to the City of Burbank, recorded in Book 3458 at page 314 Official
Records in said office, distant along said northeast line, N. 48° 46' 07" W.,
38.17 feet from the intersection of said northeast line with the northwest
line of Tract No. 7926, as shown on map recorded in Book 73 at pages 63 and
64 of said Maps; thence N. 38° 41' 46" W., 77.86 feet to the southeast line
of the northwest 80.00 feet of said Lot 3; thence along said southeast line,
S. 41° 15' 35" W., 13.49 feet to said northeast line of First Street;
thence along said northeast line S. 48° 46' 07" E., 76.20 feet to the point
of beginning.

881

WORKED BY FALVA 20
DATE 3-27-58
REFERENCE M.M. 130

Except therefrom that portion of said Lot 3 lying Southerly of a line which is 50.00 feet northwesterly, measured at right angles from said northwest line of Tract No. 7926.

This conveyance is made for the purposes of a freeway and adjacent frontage road and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

82

30-21

629
629

21

W. S. of 10th Ave.
N. of Adams Blvd.

9-4-56 (All)
Written by: HHH
Checked by: OR
Compared by: *Kh*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

Parks A888

FREE
3

GRANT DEED (INDIVIDUAL)

I, ODESSA PARKS,
a married woman, dealing with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 16 in Block 8 of West Adams Terrace, as shown on map recorded
in Book 7, Page 142 of Maps, in the office of the County Recorder of
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 11 1956 AT 8 A.M.
DIX & LEE COUNTY RECORDER

WORKED BY...BLANCO.....
DATE...3-26-58.....
REFERENCE...F.M. 20066.....

85

30-22

W. of Willow Crest Ave.

10-8-57 (All)

Written by: JT

Checked by: BJH

Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

L.A. Klei 2424

FREE
3 P

GRANT DEED (INDIVIDUAL)

We L. A. KLEI, also known as LOUIS A. KLEI,
and ANNA L. KLEI, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 91 of Tract No. 6318, as shown on map recorded in Book 78,
pages 24 and 25 of Maps, in the office of the County Recorder of said
County.

88

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 11 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY: Blanco
DATE: 3-26-58
REFERENCE: MM 275

634
634

30-23

W.S. of La Salle Ave.,
N. of 22nd St.

8-14-56 (All)
Written by: HHH
Checked by: BWJ
Compared by: *zlr*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | IA | 173 | IA |

Toppin A1042

FREE

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
BY TITLE INSURANCE & TRUST CO.
FEB 11 1958 AT 8 A.M.
SHE & M.L. COUNTY RECORDER
Feb. 11, 1958

We CHARLES TOPPIN , also known as CHARLIE TOPPIN,
also known as CHARLIS TOPPIN, and MARY LEE TOPPIN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The Southwesterly 30 feet of Lot 33 and the Northeasterly 35
feet of Lot 34 in Block 11 of West Adams Heights, as shown on map
recorded in Book 2, Pages 53 and 54 of Maps, in the office of the County
Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
land.

91

WORKED BY *F. ALVA*
DATE *3-27-58*
REFERENCE *M.M. 325*

INTERSTATE

635
635

30-24

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

S.S. of Enterprise St.,
W. of Mateo St.

Torres 639

FREE
3 P

9-16-57 (Part)
Written by: HHH
Checked by: EMH *EMH*
Compared by: *EMH*

INTERSTATE

GRANT DEED
(INDIVIDUAL)

We, JOSE TORRES and LUISA R. TORRES, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 79 of C. A. Smith's Third Addition, as shown on map recorded in Book 59, pages 87 and 88 of Miscellaneous Records, in the office of the County Recorder of said County, lying Southerly of a direct line from the southwesterly corner of said lot to a point in the easterly line of Lot 82 of said Addition, distant southerly thereon 5.0 feet from the northeasterly corner of said Lot 82.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.

94

| |
|---------------------------|
| WORKED BY <i>FALVA</i> |
| DATE <i>3-27-58</i> |
| REFERENCE <i>M.M. 335</i> |

| |
|--|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. <i>5</i> 21 1958 AT 8 A.M. MAY E. LEE, COUNTY RECORDER Feb. 11, 1958 |
|--|

30-25

915
915

FEE \$ FREE

Azusa Ave. Near Paramount

6-5-57 (Part)
Written by: ACP
Checked by: LL *2.7m*
Compared by: *ll*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 62 | Azu |

Eggen A5528

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 11 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We ALOIS EGGEN and M. OPAL EGGEN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County of Los Angeles, State of California, described as:

The West 10.00 feet of the North 50.00 feet of the South 230.00 feet of Lot 12 in Block C of Subdivision No. 1 of Lands of Azusa Land and Water Company as shown on map recorded in Book 16, Pages 17 and 18 of Miscellaneous Records, in the office of the County Recorder of said County,

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender, as the case may be.)

WORKED BY: *Blanco*
DATE: *3-27-58*
REFERENCE: *M.R. 16-17*

30-26

917
917

FEE \$ Free 4J
INTERSTATE

FORM RW/A

N. S. of 22nd St.,
W. of Vermont Ave.

8-1-56 (All)
Written by: HHH
Checked by: BWJ
Compared by: PA

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

Ellis A 1171

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 11 1958 AT 8 A.M.
RAY E. LEZ, COUNTY RECORDER

We WILLIAM ELLIS and MINNIE ELLIS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 16 in Block 4 of Simon and Hubbard Subdivision of a portion
of S. E. 1/4 Sec. 36, T. 1. S., R. 14 W., S. B. M., as shown on map
recorded in Book 9, Page 38 of Miscellaneous Records, in the office
of the County Recorder of said County.

EXCEPT that portion of said lot included within the lines of
Twenty-Second Street.

100

WORKED BY BLANCO
DATE 3-27-58
REFERENCE M.M. 323

30-27

921
921

266134

LEARN HOW TO
FEE \$ FREE 3J

8-8-57
Written by: MLL
Checked by: AJK
Compared by: ~~MLL~~

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

4247 Johnson

QUITCLAIM DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 11 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, JAMES D. JOHNSON and GENEVIEVE M. JOHNSON, husband and wife,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in
and to

all that certain real property in the City of Los Angeles, County of Los Angeles

State of California, described as:

Lots 6, 7, 8 and 9 of the Newerf Tract Annex, as shown on map recorded in Book 5, Page 14 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the easterly 100.00 feet of said Lots 6, 7 and 9.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

WORKED BY BLANCO
DATE 3-27-58
REFERENCE M.M. 247

30-28

922

922 INTERSTATE

FEE \$ 3.00 3 J

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

W. side of Daly St.
S. of Darwin Ave.

Pesaturo 4247

7-18-57 (Part)
Written by: MLL
Checked by: HJK
Compared by: *ea*

Pes us Martin Cuamano
C Sec No 687782
Par. No. 13

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 11 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We _____ and
FRANK L. PESATURO/GRACE V. PESATURO,
_____ husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lots 6, 7, 8 and 9 of the Newerf Tract Annex, as shown on map
recorded in Book 5, Page 14 of Maps, in the office of the County Recorder
of said County.

EXCEPT therefrom the easterly 100.00 feet of said Lots 6, 7 and 9.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all
abutter's rights of access, appurtenant to grantor's remaining property,
in and to said freeway.

107

WORKED BY BLANCO
DATE 3-27-58
REFERENCE M.M. 247

30-29

926
926

FORM RW/4

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | C |

E. of Anza Ave. &
N. of 118th Place

9-5-56 (411)
Written by: EMH
Checked by: TRS
Compared by: *[Signature]*

Hall 6412

FREE
3 J

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 11 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, JAMES W. HALL and LOIS K. MARLETT HALL,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 108 of Tract No. 12434, as shown on map recorded in Book 235,
Pages 30 and 31 of Maps, in the office of the County Recorder of said
County.

c

WORKED BY BLANCO
DATE 3-27-58
REFERENCE MM. 203

110

30-30

928
928

INTERSTATE FEE \$FREE, 3J
FORM R/W-7

W.S. of Georgia St.
N. of Venice Blvd.

4-10-56 (All)
Written by: HHH
Checked by: BWJ
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

J. V. Baldwin Motor Co. 1411

720 vs. WILLIAMS
C 671124
Par. No. 4

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 11 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (CORPORATION)

J. V. BALDWIN MOTOR CO.,

a corporation organized and existing under and by virtue of the laws of the State of California

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles

County of Los Angeles, State of California, described as:

Lot 6 and the Southerly 36 feet and 8 inches of Lot 5 in Block 3 of the Harvey Tract, as shown on map recorded in Book 10, page 77 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY F. ALVA
DATE 3-27-58
REFERENCE M.M. 317

113

30-31

No I.R.S

BOOK D 9 PAGE 217 31
FREE 4 V

FORM RW/A
BOOK D 9 PAGE 217

1430
1430

S. Side 18th Street
W. of Oak Street

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

12/27/55 (All)
Written by: HHH
Checked by: JWB
Compared by: *JT*

Smith A576

INTERSTATE

Pl. & title & New. Hal
673404
Par. No. 14

GRANT DEED (INDIVIDUAL)

We URBAN SMITH, also known as URBAN U. SMITH,
and LELIA SMITH, also known as LELIA S. SMITH,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of City of Los Angeles, State of California, described as:

The southeasterly half of the northeasterly 156-5/12th feet of
Lot 9 in Block 3 of the Los Angeles Homestead Tract, as shown on map
recorded in Book 3, Pages 256 and 257 of Miscellaneous Records, in the
office of the County Recorder of said County.

EXCEPT therefrom the northerly 7 feet conveyed to the City of Los
Angeles for widening Eighteenth Street; said southeasterly half being
measured along the southeast and northwest line of said lot 9.

WORKED BY F. ALVA
DATE 3-27-58
REFERENCE M.M. 328

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 11 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

117

30-32

No I.K.S.

VII-LA-2-LA-7

No. 696 - Los Angeles City

Land No. R/W L-5147A (S)

Grant Deed

The City of Los Angeles, a municipal corporation, in consideration of

-----FIVE THOUSAND, SEVEN HUNDRED AND NO/100----- Dollars,

to it in hand paid, receipt of which is hereby acknowledged, does hereby GRANT TO

STATE OF CALIFORNIA

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 11 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

Lots 24 to 29 inclusive, Tract No. 4673, as per map recorded in
Book 91, Pages 77 and 78 of Maps, in the office of the County
Recorder of Los Angeles County, California;

EXCEPTING from said Lot 28, however, that portion thereof condemned
for public street and highway purposes by Final Order of Condemnation
entered in Los Angeles County Superior Court Case No. 296,924,
entitled The City of Los Angeles v. Walter L. Smith, et al., and
recorded in Book 11218, page 208, of Official Records in the office
of the County Recorder of Los Angeles County, California, and parti-
cularly described as follows:

Beginning at the southwesterly corner of Lot 28; thence northeasterly
along the northwesterly line 18.85 feet to a point; thence South
12°57'35" East 13.07 feet to a point on the line parallel with and
distant 8.75 feet northeasterly, measured at right angles from the
northeasterly line of Stephenson Avenue; thence South 62°10'05" East
along said parallel line 90.68 feet to a point in the southeasterly
line of said Lot 28; thence southwesterly in a direct line 8.85 feet
to the most southerly corner of said lot; thence northwesterly along
the northeasterly line of Stephenson Avenue, 101.09 feet to the point
of beginning;

That portion of Lot 23, Tract No. 4673, as per Map recorded in Book
91, Pages 77 and 78 of Maps, in the office of the County Recorder of
Los Angeles County, California, included within the following described
lines:

Beginning at the southwesterly corner of said Lot 27; thence along
the southwesterly line of said Lots 27, 26, 25, 24 and 23, South
62°38'47" East, 237.03 feet; thence North 3°36'19" East 86.91 feet;
thence North 27°21'13" East, 2.50 feet to the northeasterly line of
said Lot 23; thence Northwesterly, along the northeasterly line of
said Lots 23, 24, 25, 26, and 27 to the northwesterly corner of said
Lot 27; thence along the northwesterly line of said Lot 27, South
35°46'13" West, to said point of beginning.

Together with any and all abutter's rights of access to and from the
above described real property with respect to the adjacent and abutting
Santa Ana Freeway, including the Whittier Boulevard onramp thereto,
appurtenant to the larger parcel of land of which the above described
real property is only a part, over and across those courses described
above as having bearings of North 3°36'19" East and North 27°21'13"
East, being the easterly line of the above described real property.

Description Approved
Lyll A. Pardee, City Engineer
by R. B. Halsted, Deputy
Do SEP 17 1957

WORKED BY F. ALYAN
DATE 3-27-58
REFERENCE M.M. 330

121

K 30

30-33

FREE 3 V
FORM R/W-4

1719
1719

INTERSTATE

33

Roscoe Blvd. at
Poole Ave.

3/27/55 (All)
Written by: WSR
Checked by: BWJ
Compared by: *CF*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

Jones 2052

RED. VS RAYMOND R. LEPAGE ET AL

C 675003
Par. No. 6

GRANT DEED (INDIVIDUAL)

I Lillian V. Jones, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 19 of Tract No. 8786 as shown on map recorded in Book 151,
Pages 38 and 39 of Maps, in the office of the County Recorder of said
County.

WORKED BY F. ALVA
DATE 3-27-58
REFERENCE M.M. 279

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

1720
1720

FREE 4V

N. of Mulholland Dr.
& W. of Deerhorn Rd.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | LA |

T.I. & T. Co. 1251

4-5-57 (Part)
Written by: WLM
Checked by: TRS
Compared by: *[Signature]* *2.7.58*

INTERSTATE

GRANT DEED (CORPORATION)

TITLE INSURANCE AND TRUST COMPANY,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

a corporation organized and existing under and by virtue of the laws of the State of California
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles
County of Los Angeles, State of California, described as:

Those portions of Lots 35 to 42 inclusive and Lots 44 to 48 inclusive
of Tract No. 19440, as shown on map recorded in Book 605, Pages 47 and 48
of Maps, in the office of the County Recorder of said County, lying
within the following described lines:

PARCEL 1:

Beginning at the most northerly corner of said Lot 48; thence along
the easterly line of said Tract, S. 20° 58' 20" E., 269.65 feet to the
southeasterly corner of said Lot 47; thence along the southerly line of
said lot, S. 41° 31' 12" W., 144.27 feet to the southwesterly terminus
of that certain course in the southeasterly line of said Lot 47 having a
distance of 144.27 feet; thence N. 5° 06' 17" W., 114.07 feet; thence in
a direct line, N. 2° 09' 26" E., 246.36 feet to the point of beginning.

PARCEL 2:

Beginning at the southwesterly terminus of that certain course

WORKED BY ALVA
DATE 3-28-58
REFERENCE M.M. 181

along the southeasterly line of said Lot 47 having a distance of 144.27 feet; thence along the easterly line of said Tract, S. 51° 58' 54" E., 199.52 feet to the most easterly corner of said Lot 46; thence along the easterly line of said Tract, S. 1° 41' 40" W., 667.66 feet to an angle point in the easterly line of said Lot 37; thence along the easterly line of said Tract, S. 12° 35' 40" W., 167.56 feet to the southeasterly corner of said Lot 35; thence along the southerly line of said lot, S. 87° 54' 32" W., 201.73 feet; thence N. 16° 47' 32" E., 365.33 feet; thence N. 5° 11' 40" E., 165.68 feet; thence N. 30° 27' 56" W., 98.62 feet; thence N. 10° 24' 28" E., 249.10 feet; thence in a direct line, N. 7° 16' 18" W., 117.33 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

30-35

1721
1721

FREE 3 V

BOOK D 10 PAGE 676
9-7-56 35

FORM RW/4

BOOK D 10 PAGE 676

INTERSTATE

E. of Anza Ave. &
N. of 118th St.

9-5-56 (All)
Written by: EMH
Checked by: TRS
Compared by: *TR*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | C |

Zehrbach 6399

GRANT DEED
(INDIVIDUAL)

We CLEIVE L. ZEHRBACH and BEATRICE M. ZEHRBACH,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 55 of Tract No. 12434, as shown on map recorded in Book 235,
Pages 30 and 31 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY: BLANCO
DATE: 3-27-58
REFERENCE: M.M. 203

30-36

Reggie W. Diller

S. Side Burbank Blvd.
near Lake

8-29-57 (Part)
Written by: WVH
Checked by: LL *21.5.57*
Compared by: *LL*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | Brb. |

Victory Auto Parts & Salvage A4660

INTERSTATE

GRANT DEED (INDIVIDUAL)

VICTORY AUTO PARTS & SALVAGE, a partnership,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County of Los Angeles, State of California, described as:

The Southeasterly 38.00 feet of Lots 73 and 74 of Tract No. 7014, as shown on map recorded in Book 112, pages 59 and 60 of Maps, in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee and its successors in interest, is to construct and maintain a public street and highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said street and highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

WORKED BY BLANCO
DATE 3-27-58
REFERENCE M.B. 112-59

W. of Hawthorne Ave.
and N. of 162nd St.

12-11-57 (All)
Written by: EMH
Checked by: FHP
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | C |

Gardner 6995

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, FRED C. GARDNER and JOSEPHINE GARDNER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 103 of Tract No. 5651, as shown on map recorded in Book 61,
Page 70 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO
DATE 3-27-58
REFERENCE M.M. 246

FREE 3 V

1727
1727

FORM R/W-4

Roscoe E. of Wheatland

1/3/58 (All)

Written by: HW

Checked by: AJK

Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

Shimizu 2027

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, MINORU SHIMIZU and KINUYE SHIMIZU, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The west half of Lot 4 of Tract No. 7081 as shown on map recorded
in Book 76, Page 96 of Maps, in the office of the County Recorder of said
County.

| |
|--|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 13 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|--|

| |
|---|
| WORKED BY <u>BLANCO</u> DATE <u>3-27-58</u> REFERENCE <u>MM 279</u> |
|---|

30-38

42

1729
1729

INTERSTATE FORM R/W-4

30-39

W. of Atlantic Ave. &
N. of 32nd St.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | LBch |

3-5-57 (All)
Written by: EMH
Checked by: TRS
Compared by: *[Signature]*

Foreman 8077

GRANT DEED (INDIVIDUAL)

I JENNIE E. FOREMAN, a widow,

| |
|--|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 13 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|--|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County
of Los Angeles, State of California, described as:

Lot 8 in Block G of Tract No. 2901, as shown on map recorded in
Book 36, Page 63 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair,
deepen and operate any such wells or mines, without, however, the right
to drill, mine, explore and operate through the surface or the upper 100
feet of the subsurface of the land hereinabove described or otherwise in
such manner as to endanger the safety of any highway that may be
constructed on said land.

| |
|------------------------------|
| WORKED BY <u>E. ALVARADO</u> |
| DATE <u>3-28-58</u> |
| REFERENCE <u>M.M. 313</u> |

145

30-40

N. of Woodruff Ave. &
E. of Ostrom Ave.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | LBch |

7-23-56 (All)
Written by: EMH
Checked by: BWJ
Compared by: Pa

Hillers - 9980

GRANT DEED (INDIVIDUAL)

We, TED D. HILLERS and BLANCHE HILLERS,
husband and wife,

| |
|--|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 13 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|--|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach County
of Los Angeles, State of California, described as:

Lot 83 of Tract No. 17704 as shown on map recorded in Book 4418,
Pages 12 to 23 inclusive of Maps, in the office of the County Recorder
of said County.

EXCEPT one-half of all minerals, gas, oil, petrol, naphtha and
other hydrocarbon substances in and under said land, together with all
necessary and convenient rights to explore for, develop, produce,
extract and take the same, subject to the express limitation that any
and all operations for the exploration, development, production, extraction
and taking of any of said substances shall be carried on at levels below
the depth of 500 feet from the surface of said land by means of mines,
wells, derricks and other equipment from surface locations on
neighboring land lying outside of the land herein described and
subject further to the express limitation that the foregoing reservation
shall in no way be interpreted to include any right of entry in and

| |
|-----------------------|
| WORKED BY E. ALVARADO |
| DATE 3-28-58 |
| REFERENCE C.S. 2332 |

30-41

1736
1736

FREE 3V 10-14-57 41
INTERSTATE BOOK D 10 PAGE 699

Salmon Ave. Nly 223rd St.

10-7-57 (All)
Written by: RHP
Checked by: FDG
Compared by: *FDG*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | C |

Summers 7487

BOOK D 10 PAGE 699

INTERSTATE

GRANT DEED (INDIVIDUAL)

I ELVA L. SUMMERS, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of **Los Angeles**, State of California, described as:

Lot 19 of Tract No. 14171, as shown on map recorded in Book 281,
Pages 48 to 50 of Maps, in the office of the County Recorder of said
County.

WORKED BY F. ALVARADO
 DATE 3-28-58
 REFERENCE M.M. 295

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 FEB 13 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

152

30-42

1737

11-21-54

FORM RW/4

1737

E. of Anza Ave. and
S. of 117th St.

11-5-56 (A11)

Written by: EMH
Checked by: TRS
Compared by: Pa

Painter 6390

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | C |

INTERSTATE

GRANT DEED (INDIVIDUAL)

I, SIDNEY E. PAINTER, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 36 of Tract No. 12434, as shown on map recorded in Book 235,
Pages 30 and 31 of Maps, in the office of the County Recorder of said
County.

WORKED BY F. ALVARADO

DATE 3-28-58

REFERENCE M.M. 203

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

55

30-43

N. of Hillcrest Blvd. and
E. of Freeman Blvd.

2-24-55 (All)
Written by: GRA
Checked by: BWJ
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | Ing |

Latham 5728

GRANT DEED (INDIVIDUAL)

We THOMAS O. LATHAM and BEULAH C. LATHAM,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

Lot 6 of Tract No. 7692, as shown on map recorded in Book 73,
Pages 53 and 54 of Maps, in the office of the County Recorder of said
County.

WORKED BY F. ALVARADO
DATE 3-28-58
REFERENCE M.M. 386

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

158

30-44

W. of Ash & N. of 104th.

3-24-55 (All)

Written by: LDS

Checked by: BWJ

Compared by: emb

1742

1742

3-31-55

44

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | C |

~~McEuen~~ 6089
McEuen

FREE 3 V

GRANT DEED (INDIVIDUAL)

I JOHN J. McEuen, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 68 of Tract No. 12455, as shown on map recorded in Book 289,
Pages 48, 49 and 50 of Maps, in the office of the County Recorder of said
County.

WORKED BY F. ALVARADO
DATE 3-28-58
REFERENCE M.M. 352

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

51

30-45

1746
1746

FREE 3 V

FORM RW/4

W.S. Lucerne Ave.
N. of Adams Blvd.

5-10-55 (All)
Written by: HHH
Checked by: BWJ
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

Armstrong, et al 3146

INTERSTATE

GRANT DEED (INDIVIDUAL)

We EARLIE MAE ARMSTRONG, an unmarried woman and
NINA BROWN, a widow,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 13 1958 AT 5 AM
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 374 of Tract No. 4416, as shown on map recorded in Book 48,
Pages 81 to 83 inclusive, of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the land
hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY F. ALVARADO
DATE 3-28-55
REFERENCE M.M. 308

164

BOOK D
FREE 3 V

FORM R/W-4

No. I.R.S.

1750
1750

W.S. of Longwood Ave.,
N. of Adams Blvd.

4-13-55 (All)
Written by: HHH
Checked by: RC
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

Appl 3298
Moseley

INTERSTATE

GRANT DEED (INDIVIDUAL)

I, MARGUERITE MOSELEY, an unmarried woman,

| |
|--|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB-13-1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|--|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The easterly half of Lot 128 of Tract No. 4416, as shown on map
recorded in Book 48, Pages 81 to 83 inclusive of Maps, in the office of
the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of
the subsurface of the land hereinabove described or otherwise in such
manner as to endanger the safety of any highway that may be constructed
on said lands.

| |
|--|
| WORKED BY <u>F. ALVARADO</u> DATE <u>3-28-58</u> REFERENCE <u>M.M. 308</u> |
|--|

30-46

30-47

1751

1751 -

No I R.S.

BOOK D 10 PAGE 720

6-14-57

FORM R/W-4

BOOK D 10 PAGE 720

S/Side Valley Blvd.
E. of Rio Hondo Ave.

6-14-57 (Part)
Written by: MRV
Checked by: NS
Compared by: *MRV*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 77 | A |

Hastings A1696

4

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, SAMUEL J. HASTINGS, also known as SAMUEL JAY
HASTINGS, and HELEN L. HASTINGS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The Northerly 16.00 feet of that portion of Rancho San Francisquito,
as per map recorded in Book 1, Page 31 of Patents, described as follows:

Commencing at a 1 inch pipe in the southerly line of Pomona
Boulevard, 66 feet wide, now known as Valley Boulevard, distant
South 2° 03' 06" East 33.00 feet from the center line Station 55 plus
28 as shown on County Surveyor's Map 7252 on file in the office of the
Surveyor, County of Los Angeles; thence along the southerly line of
Pomona Boulevard North 88° 10' East 231.08 feet to a 1 inch iron pipe
at the northeasterly corner of land described in Certificate AY-18791
on file in the office of the Registrar of Titles of said County, last
mentioned pipe is the true point of beginning; thence along the south-
easterly line of said land South 26° 15' West 199.27 feet; thence
parallel with the northerly line of land described in Certificate
FV-56999 on file in the office of the Registrar of Titles,
North 88° 10' East 72 feet; thence parallel with the southeasterly

170

WORKED BY F. ALVAZ
DATE 3-28-58
REFERENCE C.S.B-630

line North 26° 15' East 199.27 feet to the northerly line of said last mentioned land, being the southerly line of Pomona Boulevard, 66 feet wide, shown on map of Tract 3080, recorded in Book 35, page 60 of Maps; thence thereon South 88° 10' West 72.00 feet to the true point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and shall include the feminine as well as the masculine gender as the case may be.)