

2665
2665

FORM R/W-4

Norwhich

3-25-57 (All)
Written by: SJS
Checked by: EC
Compared by: *AS*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

Gordon 2378
Bailes

FEE \$ *fee-3T*

GRANT DEED (INDIVIDUAL)

We, FRED BAILES and MADELINE BAILES, also known as
MADELAINIE BAILES, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 36 of Tract No. 9990, as shown on map recorded in Book 139,
Pages 99 and 100 of Maps, in the office of the County Recorder of said
County.

WORKED BY F. ALVA
 DATE 3-31-58
 REFERENCE M.M. 291

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 FEB 14 1958 AT 8 A.M.
 BAY & LEE, COUNTY RECORDER

31-2

2668
2668

E.S. of Virginia Rd.
S. of 23rd St.

2-14-57 (All)
Written by: HHH
Checked by: OR
Compared by: *AR*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

Weathers A459

FEE \$ *3 T*

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 14 1958 AT 8 A.M.
MAX S. LEE, COUNTY RECORDER

We MACK D. WEATHERS and LUBERTHA WEATHERS,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

**Lot 28 in Block 5 of Tract No. 2072, as shown on map recorded in
Book 21, Page 120 of Maps, in the office of the County Recorder of said
County.**

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVARO
DATE 3-31-58
REFERENCE F.M. 20066

31-3

538
538.

INTERSTATE

FORM R/W-4

N. side of Blimp
E. of Riverside Dr.

11-7-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *MLL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

de Aynes A5518

FREE
3 P

GRANT DEED (INDIVIDUAL)

We, MARIA T. NAVARRO, a widow, and RODOLFO de AYNES,
a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 211 of Tract No. 3416, as shown on map recorded in Book 37,
Page 65 of Maps, in the office of the County Recorder of said County.

WORKED BY <u>ALVARO</u> DATE <u>3-31-58</u> REFERENCE <u>M.M. 253</u>

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 17 1958 AT 8 A.M. RAY & LEE, COUNTY RECORDER
--

31-4

542
542

INTERSTATE

FORM RW/A

E.S. of Crenshaw Blvd.
N. of Adams Blvd.

10-26-56 (All)

Written by: HHH

Checked by: OR

Compared by: *rlr*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Security First National Bank
of Los Angeles

A 857

FREE

3 P

GRANT DEED (INDIVIDUAL)

SECURITY-FIRST NATIONAL BANK, a National Banking Association, as Trustee

under the Will of ELIZABETH MISHENS, deceased,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 76 of Harry Jackins Arlington Heights Tract No. 2, as shown
on map recorded in Book 9, Page 133 of Maps, in the office of the
County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY ALVARADO
DATE 3-31-58
REFERENCE EM: 20066

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

31-5

543
543

Near Kwis

7-20-56 (All)
Written by: WVH
Checked by: WOH
Compared by: PK

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	172	B

Hadlock 452

FREE
3 P

Rec. vs Accounting, et al

C 681222
Par. No. 4

GRANT DEED (INDIVIDUAL)

We WALTER F. HADLOCK, also known as WALTER HADLOCK,
and CLAIRE A. HADLOCK, husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 17 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

PARCEL 1:

The southwesterly 124.72 feet of the northeasterly 365.18 feet of
Lot 6 of Tract No. 3081, as per map recorded in Book 32, page 26 of Maps,
in the office of the County Recorder of said County.

PARCEL 2:

An easement for ingress and egress for road purposes over the
northwesterly 10 feet of the northeasterly 487.92 feet of Lot 6 of said
Tract No. 3081.

EXCEPT therefrom that portion included within the lines of Parcel
1 above.

ALSO EXCEPT from Parcels 1 and 2 above the "precious metals and ores
thereof", as excepted from the partition between John Rowland, Sr., and
William Workman, in the partition deed recorded in Book 10, page 39 of
Deeds, in said office.

WORKED BY ALVAL
DATE 3-31-58
REFERENCE F.M. 20069-3

31-6

S. 119th Pl. and
E. of Anza Ave. **INTERSTATE**

545
.545

3-2-55
FORM RW/4

2-25-55 (All)
Written by: LDS
Checked by: WQH
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

Craw 6458

FREE
3 p

GRANT DEED (INDIVIDUAL)

We HERBERT H. CRAW and ELIZABETH M. CRAW,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 89 of Tract No. 12720, as shown on map recorded in Book 243,
Pages 9 and 10 of Maps, in the office of the County Recorder of said
County.

16

WORKED BY <u>FALVAL 20.</u>
DATE <u>3-31-58</u>
REFERENCE <u>M.M. 280.</u>

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 17 1958 AT 8 A.M. RAY & LEA, COUNTY RECORDER

31-7

1025
1025

BOOK D 14 PAGE 77 7

FORM RW/4
BOOK D 14 PAGE 77

NW side Glenview Ave.
NE of Ripple St.

12-12-56 (All)
Written by: KD
Checked by: MLL
Compared by: *MLL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

Boehme A2024

Yes as money
SECRET 685537
C Par. No. _____

GRANT DEED (INDIVIDUAL)

We CHARLES ADOLPH BOEHME and FERN MARIE BOEHME,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 42 of Tract No. 5892, as shown on map recorded in Book 62,
Page 22 of Maps, in the office of the County Recorder of said County.

Excepting therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsur-
face of the land hereinabove described, and to bottom such whipstocked
or directionally drills wells, tunnels and shafts under and beneath
or beyond the exterior limits thereof, and to redrill, retunnell, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the sur-
face or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA 20
DATE 3-31-58
REFERENCE M.M. 375

19

1026

S. S. of 21st St.,
E. of Congress Ave.

8-1-56 (All)

Written by: HHH
Checked by: BWJ
Compared by: R

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Ifill A 1076

INTERSTATE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We A. McDONALD IFILL and VERA CLARKE IFILL,
who acquired title as VERA CLARKE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 11 in Block 17 of West Adams Heights as shown on map recorded
in Book 2, Page 53 and 54 of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY ALVAL DO.
DATE 3-31-58
REFERENCE M.M. 324.

31-8

22

31-9

1029
1029

BOOK D 14 PAGE 86
FORM R/W-4
BOOK D 14 PAGE 86

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Free
3 u

E. of Niagara St.

10-7-57 (All)
Written by: JT
Checked by: KD
Compared by: *Go*

C. Printzlau 2826

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 17 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

I, BERNADINE E. PRINTZLAU, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 147 of Tract No. 4409, as shown on map recorded in Book 119,
pages 42 and 43 of Maps, in the office of the County Recorder of said
County.

25

WORKED BY <u>ALVA DO.</u> DATE <u>3-31-58</u> REFERENCE <u>M.M. 315</u>

31-10

N. Side of Pasadena Ave.
E. of Avenue 22

10-30-57 (Part)
Written by: MLL
Checked by: HW
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Wickman 4056
Ruiz

INTERSTATE

GRANT DEED (INDIVIDUAL)

REC \$ *1000.00* C

I RAMON B. RUIZ, a widower,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 17 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 4 in Block "B" of East Los Angeles, as shown on map recorded in Book 3, pages 194 and 195 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said Lot 4; thence along the northwesterly line of said lot Northeasterly, 45.00 feet; thence in a direct line Southerly to a point in the southwesterly line of said lot distant along said southwesterly line Southeasterly, 55.50 feet from said most westerly corner; thence along said southwesterly line Northwesterly, 55.50 feet to the point of beginning of this description.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

WORKED BY <i>ALVA DO.</i>
DATE <i>3-31-58</i>
REFERENCE <i>M.M. 247</i>

28

31-11

1528
1528

N. side of Oak Glen
W. of Allesandro St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

11-19-57 (All)
Written by: EWM
Checked by: MLL
Compared by: ~~MLL~~

Mullee A4416

FEE \$ Free 30

GRANT DEED (INDIVIDUAL)

We GEORGE L. MULLEE and ISABELLA J. MULLEE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 4 of Tract No. 4204, as shown on map recorded in Book 44, page 81
of Maps, in the office of the County Recorder of said County.

31

WORKED BY ALVA RO
DATE 4-15-58
REFERENCE M.M. 385

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

31-7-2

INTERSTATE

FORM R/W-4

BOOK D 14 PAGE 389

Winona & Buena Vista

4-11-57 (All)
Written by: WVH
Checked by: WSR
Compared by: *W.S.R.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Crosetti 3481

Pl. 14. John Crosetti, et al
689156
Par. No. *10*

GRANT DEED (INDIVIDUAL)

FEE \$7.00 3C

I JOHN CROSETTI, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County of Los Angeles, State of California, described as: E: 91-193.

Those portions of Lots 25 and 26 of Tract No. 6457, as shown on map recorded in Book 146, Pages 78 and 79 of Maps, in the office of the County Recorder of said County, lying Southwesterly of the Southwest line of 70.00 foot strip of land condemned by Los Angeles County Flood Control District, in Superior Court Case No. 556495 in said County, a certified copy of the decree being recorded in Book 32860 at page 281 of Official Records in said office.

34

WORKED BY *ALVA*
DATE *3-31-58*
REFERENCE *M.M. 340*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

31-13

S/S Valley Blvd.
W. of Esto Ave.

6-27-57 (Part)
Written by: MRV
Checked by: NS
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	EMte

Moller A1763

FEES *[Handwritten]*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 16 1958 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

MAYME ISABEL MOLLER, a married woman, dealing

with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of El Monte, County
of Los Angeles, State of California, described as:

That portion of the Rancho San Francisquito, as shown on map recorded
in Book 1, pages 31 and 32 of Patents, in the office of the County Recorder
of said County, conveyed to Mayme Isabel Moller by deed recorded in Book
39057, page 183 of Official Records in said office, lying Northerly of
the southerly line of a strip of land 49.00 feet wide, the northerly line
of which is described as:

Beginning at the point of intersection of the center line of Pomona
Boulevard, now called Valley Boulevard, with the center line of Velma
Avenue, 60 feet wide, as both are shown on map of Tract 7700, recorded
in Book 115, pages 15 and 16 of Maps, in said office; thence along said
center line of Valley Boulevard, S. 66° 17' 01" E., 118.84 feet to the
point of tangency of this course with a curve, concave Northerly, having
a radius of 2650.00 feet; thence Easterly along said curve, through an

WORKED BY ALVAL
DATE 4-3-58
REFERENCE C.S. B-630

angle of $15^{\circ} 07' 20''$, an arc distance of 699.42 feet; thence tangent to said curve along the center line of Valley Boulevard, as shown on map of Tract 11130, recorded in Book 246, pages 15 to 17 inclusive, in said office, S. $81^{\circ} 24' 21''$ E., 114.30 feet to the intersection of said last mentioned center line with the center line of Esto Avenue, as shown in said Tract 11130.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

31-14

1704
1704

FORM R/W-4

S. S. of Enterprise St.,
E. of Mateo St.

9/19/57 (All)
Written by: HHH
Checked by: HT
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Albanese 750 (a) INTERSTATE

FEE \$ *3.35*

GRANT DEED (INDIVIDUAL)

I E. A. WINSTANLEY, Public Administrator, as
 Administrator of the estate of Rose Albanese Ross,
 also known as Rose Albanese, also known as
Rosie Albanese, deceased,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lot 89 of C. A. Smith's Third Addition as shown on map recorded
 in Book 59, Pages 87 and 88 of Miscellaneous Records, in the office
 of the County Recorder of said County.

This deed is executed pursuant to an order given and made by the
 Superior Court of the State of California, in and for the County of
 Los Angeles, on the 4th day of December, 1957, in a proceeding therein
 pending entitled 'In the Matter of the Estate of Rose Albanese Ross,
 also known as Rose Albanese, deceased, and numbered 388998 in the files
 and records of said Court'.

41

WORKED BY ALVA
 DATE 3-31-58
 REFERENCE M.M. 335

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 FEB 18 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

31-15

1705
1705

S. S. of Enterprise St.,
E. of Mateo St.

5/21/56 (All)
Written by: HHH
Checked by: HT
Compared by: *ET*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Albanese 750 INTERSTATE

FEE \$ *free* 3 S

GRANT DEED (INDIVIDUAL)

We EMMA ALBANESE DAMICO, who acquired title as AMIDA ALBANESE, JENNIE ALBANESE ALCURI, who acquired title as JOHN ALBANESE, FRANCES ALBANESE RAIA, who acquired title as FRANCES ALBANESE, MICHAEL ALBANO ALBANESE, who acquired title as MATEO ALBANESE, and FRANK ANTHONY GIOIA, who acquired title as FRANK GIOIA, all dealing with our separate property,
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County of Los Angeles, State of California, described as:

Lot 89 of C. A. Smith's Third Addition as shown on map recorded in Book 59, Pages 87 and 88 of Miscellaneous Records, in the office of the County Recorder of said County.

WORKED BY ALVA S O
DATE 3-31-58
REFERENCE M.M. 335

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

1706

Azusa Near
Paramount

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

6-5-57 (Part)

Written by: WVH

Checked by: LL

Compared by:

W. M. H.

Mareno A5525

FEE \$ *free 3s*

GRANT DEED (INDIVIDUAL)

We ANTHONY S. MARENO and ELSBETH L. MARENO,

husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
TITLE INSURANCE & TRUST CO.
FEE 18 1958 A.P.S.A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County
of Los Angeles, State of California, described as:

The west 10.00 feet of the north 50.00 feet of the south 100.00
Lot 12 in Block C of Subdivision No. 1 of Lands of Azusa Land and
Water Company as shown on map recorded in Book 16, Pages 17 and 18
of Miscellaneous Records, in the office of the County Recorder of
said County.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein
conveyed in fee and the grantor, for himself, his successors and
assigns, hereby waives any claims for any and all damages to grantor's
remaining property contiguous to the property herein conveyed by reason
of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender, as the case may be.)

WORKED BY ALVA
DATE 4-1-58
REFERENCE M.R. 16-17, 18

31-17

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RW-VII-LA-167-C
No. 3247 - Villagran

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

FEE \$ *five*

Grant Deed

Affix I. R. S. \$.....

398 1-53

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GERONIMO M. VILLAGRAN, as Administrator of the Estate of LUZ VILLAGRAN, also known as Luz Aspetia, deceased,

hereby GRANT(S) to

THE STATE OF CALIFORNIA

the following described real property in the state of California, county of Los Angeles:

Lot 265, of Tract 5582, in the County of Los Angeles, State of California, as per map recorded in Book 63, Pages 14 and 15 of Maps, County Recorder of said County.

SUBJECT to taxes for fiscal year 1957-1958, and conditions, restrictions, reservations, easements, and rights of way of record.

This deed is made pursuant to the court order confirming the sale of said realty in the proceedings entitled "In the Matter of the Estate of Luz Villagran, also known as Luz Aspetia, deceased", Case No. 395,053 Superior Court of the State of California, in and for the County of Los Angeles, made December 9, 1957, a certified copy of which order is recorded concurrently herewith in the Office of the County Recorder of said County.

Dated: December 26, 1957

Geronimo M. Villagran
Geronimo M. Villagran,
as Administrator of the Estate
of Luz Villagran, also known as
Luz Aspetia, Deceased.

FREE RECORDING REQUESTED - ESSENTIAL TO ACQUISITION
BY THE DIVISION OF HIGHWAYS

Jack Reuben
JACK REUBEN, SR. R/W AGENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

On December 26, 1957,
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

Geronimo M. Villagran,

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

(Seal) *Natalie Gonzalez*
Notary Public in and for said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *ALVA RO*
DATE *4-1-58*
REFERENCE *M.M. 346*

WHEN RECORDED MAIL TO
My Commission Expires May 20, 1960

(see over)

Title Order No.
Escrow or Loan No.

1710
1710

7-3-58
Form RW/4
BOOK D 15 PAGE 823

31-18

Blanchard St.

6-27-57 (All)

Written by: SJS

Checked by: NS

Compared by: *ph*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Villagran 3247

FEES *363s*

GRANT DEED (INDIVIDUAL)

We, GERONIMO M. VILLAGRAN, also known as
GERONIMO VILLAGRAN, and JOVITA E. VILLAGRAN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 265 of Tract No. 5582, as shown on map recorded in Book 63,
Pages 14 and 15 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVAI RO
DATE 4-1-58
REFERENCE M.M. 346

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

1712
1712

S/Side Valley Blvd.
E. of Baldwin Ave.

6-21-57 (Part)
Written by: MRV
Checked by: NS
Compared by: *th*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

Eisen A1744
Brierley

FEE \$ *Free*

GRANT DEED (INDIVIDUAL)

We CYRIL JOEL BRIERLEY, a married man and
DONALD E. BRIERLEY, also known as DONALD
EARL BRIERLEY, a married man,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The Northeasterly 17.00 feet of the Easterly 44.00 feet of the
northerly one-half of Lot 1 of Tract No. 32, as shown on map recorded
in Book 13, Pages 90 and 91 of Maps, in the office of the County Recorder
of said County. This parcel of land measures 44 feet on the northerly
and southerly ends.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein conveyed
in fee and the grantor, for himself, his successors and assigns, hereby
waives any claims for any and all damages to grantor's remaining property
contiguous to the property herein conveyed by reason of the location,
construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender as the case may be.)

WORKED BY ALVA
DATE 4-1-58
REFERENCE C.S.B-630

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

31-20

1079

BOOK D 17 PAGE 187

20

8-12-55 (Part)

Written by: OR

Checked by: BWJ

Compared by: *[Signature]*

1079

FORM RW/4

BOOK D 17 PAGE 187

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	165	LA-2

Van Patten 5775

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

Rec. vs. Wilbur R. Barclay
Sec. 675553
 Par. No. ...7...

GRANT DEED (INDIVIDUAL)

Free-3

We JOHN HENRY VAN PATTEN, also known as JOHN H. VAN
PATTEN, also known as J. H. VAN PATTEN, and MABELLE
AMALIE VAN PATTEN, also known as MABELLE A. VAN PATTEN,
also known as MAEBELLE A. VAN PATTEN,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
 of Los Angeles, State of California, described as:

That portion of Lot 3 of Gardena Tract, as shown on map recorded in
 Book 52, page 73 of Miscellaneous Records, in the office of the County
 Recorder of said County, described as follows:

Beginning at a point in the south line of said lot, distant along
 said line S. 87° 58' 40" W., 712.15 feet from the southeasterly corner
 of said lot; thence along the west line of the land described in deed
 recorded in Book 35727, page 88 of Official Records in said office, N.
 2° 00' 21" W., 130.00 feet to the True Point of Beginning; thence along
 said west line and its northerly prolongation, N. 2° 00' 21" W., 218.64
 feet; thence S. 8° 52' 30" E., 220.21 feet; thence S. 87° 58' 40" W.,
 26.34 feet to the True Point of Beginning.

This conveyance is made for the purposes of a freeway and the grantor
 hereby releases and relinquishes to the grantee any and all abutter's rights,
 including access rights, appurtenant to grantor's remaining property, in
 and to said freeway.

As used herein, the term "grantor" shall include the plural as well
 as the singular number and the feminine as well as the masculine gender
 as the case may be.

WORKED BY ALVA P.O.
 DATE 4-1-58
 REFERENCE M.M. 257

31-21

1405

1405 INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

S. side of Fernleaf
E. of Riverside Dr.

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *ca*

Colombo A5321

Free
SW

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

I ELENORA V. COLOMBO, also known as ELENORA M.
COLOMBO, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 29 in Block 9 of Tract No. 5635, as shown on map recorded in
Book 60, pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

WORKED BY ALVA RO
DATE 4-1-58
REFERENCE M.M. 253

1408
1408

BOOK D 17 PAGE 314
FORM RW/4

22
Fru
3 U

31-22

N.S. of 21st St.,
W. of Mariposa Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

8-28-56 (All)
Written by: HHH
Checked by: LL
Compared by: *llh*

Sloan A1093

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

INTERSTATE
GRANT DEED
(INDIVIDUAL)

We ORLANDO W. SLOAN, who acquired title as
ORLANDO SLOAN, and CARRIE M. SLOAN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 4 of Cribb and Sinclair's Subdivision Number Seven, as shown
on map recorded in Book 5, Page 169 of Maps, in the office of the County
Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

64

WORKED BY ALVARO
DATE 4-1-58
REFERENCE M.M. 324

31-23

1443.

1443

FORM R/W-4

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

Free
36

W. of Atlantic Ave. &
S. of 33rd St.

3-5-57 (All)

Written by: EMH

Checked by: TRS

Compared by: *MS*

Dines 8101

INTERSTATE

GRANT DEED
(INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We THURSTON M. DINES and ROSE R. DINES,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County
of Los Angeles, State of California, described as:

Lot 11 in Block G of Tract No. 2901, as shown on map recorded in
Book 36, Page 63 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the surface
or the upper 100 feet of the subsurface of the land hereinabove described
or otherwise in such manner as to endanger the safety of any highway
that may be constructed on said land.

WORKED BY ALVAL 20.
DATE 4-1-58
REFERENCE M.M. 313

31-24

1445
1445

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Free
JW

S.W cor. of 22nd St.,
and Gramercy Pl.

9-4-56 (All)
Written by: HHH
Checked by: OR/
Compared by: MA

Hess A998

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We JOHN D. HESS and MILDRED HESS, formerly
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The north half of Lots 10, 11 and 12 in Block 8 of the Kinney Heights
Tract, as shown on map recorded in Book 2, Page 2 of Maps, in the office
of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, exploring
and operating therefor and removing the same from said land or any other
land, including the right to whipstock or directionally drill and mine
from lands other than those hereinabove described, oil or gas wells,
tunnels and shafts into, through or across the subsurface of the land
hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said land.

WORKED BY ALVALSO
DATE 4-1-58
REFERENCE M.M. 326

70

31-25

25
Free
3w

W. of Ash & N. of 104th

1447
1447

FORM R/W-4

3-24-55 (All)

Written by: IDS
Checked by: BWJ
Compared by: *amb*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

Herrera 6088

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

I, RALPH R. HERRERA, an unmarried man, who
acquired title as a married man, dealing
with my sole and separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 69 of Tract No. 12455, as shown on map recorded in Book 289,
Pages 48, 49 and 50, of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVA
DATE 4-2-58
REFERENCE M.M. 352

31-26

1450 INTERSTATE FORM R/W-4
1450

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Free
34

Sharp S. of Judd

7-9-57 (All)
Written by: HW
Checked by: KWS
Compared by: *ck*

Knowles 2847

INTERSTATE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, HOMER S. KNOWLES II and LOIS O. KNOWLES,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of Block 300 of The Maclay Rancho Ex Mission of San
Fernando, as per map recorded in Book 37, Page 5, et. seq., of Miscellaneous
Records, in the office of the County Recorder of said County, described as
follows:

Beginning at a point in said block distant 390 feet Southeasterly, at
right angles from the center line of Fillmore Avenue and distant 30 feet
Northeasterly at right angles from the center line of Sharp Street; running
thence Southeasterly, at right angles to the center line of Fillmore Avenue,
60 feet to a point; thence at right angles Northeasterly, 139.97 feet to a
point; thence at right angles Northwesterly, 60 feet to a point; thence
Southwesterly, at right angles, 139.98 feet to the point of beginning.

WORKED BY ALVA
DATE 4-2-58
REFERENCE M.M. 268



31-27

N. side of Rich St.
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	1A

11-7-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *no*

Ferby A5508

FREE 3 V

GRANT DEED (INDIVIDUAL)

We MICHAEL FERBY, who acquired title as an

 unmarried man, and JUNE FERBY, also known as

 MRS. MICHAEL FERBY, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 185 of Tract No. 3416, as shown on map recorded in Book 37, Page 65 of Maps, in the office of the County Recorder of said County.

WORKED BY ALYAL
 DATE 4-2-58
 REFERENCE M.M. 253

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 FEB 19 1958 AT 8 A.M.
 BAY & LEE, COUNTY RECORDER

80

31-28

1452

BOOK D 17 PAGE 353 11-21-57

29

INTERSTATE

FORM R/W-4

Ontario N. of Cohasset

11-15-57 (All)

Written by: AJK
Checked by: HW
Compared by: *[Signature]*

Kolegraff 3411

FREE 3 V

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	1A

INTERSTATE.

GRANT DEED (INDIVIDUAL)

We, CLEMENT B. KOLEGRAFF and JOHANNA A. KOLEGRAFF,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 33 of Tract No. 17309, as shown on map recorded in Book 443, Pages 11 and 12 of Maps, in the office of the County Recorder of said County.

EXCEPT all rights to oils and minerals in and under said land but without the right of entry to the surface of said land, as reserved in the deed from Cohasset Homes Inc., a corporation, recorded December 3, 1953, in Book 43300, Page 337 of Official Records in said office.

WORKED BY ALVA [Signature]
 DATE 4-2-58
 REFERENCE M.M. 342

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 FEB 19 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER



31-29

1456
1456

29

Gentry Ave.

11-4-57 (All)
Written by: JT
Checked by: HW
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	159	LA

S. Merrin A5863

GRANT DEED (INDIVIDUAL)

We, SAMUEL MERRIN and ROSE MERRIN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The Southerly 60.00 feet of Parcel 18 as shown on Licensed Surveyor's
Map, as per map recorded in Book 18, page 2, Record of Survey in the
office of the County Recorder of said County.

EXCEPTING therefrom the Easterly 135.00 feet thereof.

<p>WORKED BY <u>ALVA RO.</u> DATE <u>4-2-58</u> REFERENCE <u>M.M. 236</u></p>

<p>RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 19 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER</p>

86

31-30

Pro. no. *Ralph Baldwin*

687088
C Par. No. 1

S.S. of Damon St.
E. of Mateo St.

7/18/57 (All)
Written by: HHH
Checked by: HMG *2/9/58*
Compared by: *ka*

BOOK D 17 PAGE 359
1458 **TRIPLE 3 V** FORM RW/4 / **30**
BOOK D 17 PAGE 359

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Finnell 618-c
Baldwin

INTERSTATE GRANT DEED (INDIVIDUAL)

I R. P. REDDINGIUS, Administrator of the
Estate of JAMES FINNELL, deceased,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, _____ County
of Los Angeles, _____, State of California, described as:

An undivided 3/20ths interest in Lot 51 of C. A. Smith's Third
Addition, as shown on map recorded in Book 59, Pages 87 and 88, of
Miscellaneous Records, in the office of the County Recorder of said
County.

This deed is executed pursuant to an order given and made by
the Superior Court of the State of California, in and for the County
of Los Angeles, on the 2nd day of December, 1957, in a proceeding
therein pending entitled "In the Matter of the Estate of James Finnell,
deceased, and numbered 389811 in the files and records of said Court."

WORKED BY ALVA L. PO.
DATE 4-2-58
REFERENCE M.M. 335

RECORDED IN THE RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

89

See me Felix Baldwin

1459
1459

BOOK D 17 PAGE 362

FREE 3 V

FORM R/W-4
BOOK D 17 PAGE 362

C 6.5708
Par. No. 1

S. S. of Damon St.
E. of Mateo St.

7/18/57 (All)
Written by: HHH
Checked by: HMG
Compared by: *ka*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Stripe 618-b
Baldwin

INTERSTATE GRANT DEED (INDIVIDUAL)

I, MARGARET COLWELL, a married woman, formerly
MARGARET STRIPE, dealing with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

An undivided 3/20ths interest in Lot 51 of C. A. Smith's Third
Addition, as shown on map recorded in Book 59, Pages 87 and 88, of
Miscellaneous Records, in the office of the County Recorder of said
County.

WORKED BY ALYAL DO.
DATE 4-2-58
REFERENCE M.M. 335

RECORDED IN OFFICE OF RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

31-31

92

31-32

Pro. no. Kate Baldwin

Par. No. 1
S. S. of Damon St.
E. of Mateo St.

1461
1461

FILE 3 V

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

7/18/57 (All)
Written by: HHH
Checked by: HMG *2/20/58*
Compared by: *ka*

~~Muegenburg~~ 618-a
Baldwin.

INTERSTATE
GRANT DEED
(INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I, R.P. REDDINIUS, Administrator of the Estate
of ANNA MUEGENBURG, deceased,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

An undivided 3/20ths interest in Lot 51 of C. A. Smith's Third
Addition, as shown on map recorded in Book 59, Pages 87 and 88, of
Miscellaneous Records, in the office of the County Recorder of said
County.

This deed is executed pursuant to an order given and made by
the Superior Court of the State of California, in and for the County
of Los Angeles, on the 4th day of November, 1957, in a proceeding
therein pending entitled "In the Matter of the Estate of Anna Muegenburg,
deceased, and numbered 389810 in the files and records of said Court,"

A certified copy of said order is recorded contemporaneously
herewith in the office of the County Recorder of said County, to which
reference is hereby made.

WORKED BY ALVARO
DATE 4-2-58
REFERENCE M.M. 335

95

31-33

Balance Katerine Baldwin 4872.18

Par. No.

S.S. of Damon St.
E. of Mateo St.

7/18/57 (All)
Written by: HHH
Checked by: HMG *2/17/58*
Compared by: *na*

1462
1462

FREE 3 V

BOOK D 17 PAGE 369

FORM R/W-4
BOOK D 17 PAGE 369

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Baldwin 618

INTERSTATE GRANT DEED (INDIVIDUAL)

I , CATHERINE F. BALDWIN, also known as
KATE BALDWIN, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

An undivided 11/20th interest in Lot 51 of C. A. Smith's Third Addition
as shown on map recorded in Book 59, Pages 87 and 88, of Miscellaneous
Records, in the office of the County Recorder of said County.

WORKED BY ALVARO
 DATE 4-2-58
 REFERENCE M.M. 335

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 FEB 19 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

98

INTERSTATE

FORM RW/4
BOOK D 18 PAGE 470

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

FREE
3 J

Moore 7705

E. of Hawthorne Ave. &
N. of 162nd St.

9-26-56 (All)
Written by: EMH
Checked by: WLM
Compared by: *WLM*

GRANT DEED (INDIVIDUAL)

We ARNOLD G. MOORE and DOROTHY D. MOORE,

husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 20 1958 A.T.C.A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 451 of Tract No. 7422, as shown on map recorded in Book 92,
Page 0 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from lands
other than those hereinabove described, oil or gas wells, tunnels and shafts
into, through or across the subsurface of the land hereinabove described,
and to bottom such whipstocked or directionally drilled wells, tunnels and
shafts under and beneath or beyond the exterior limits thereof, and to
redrill, retunnel, equip, maintain, repair, deepen and operate any such
wells or mines, without, however, the right to drill, mine, explore and
operate through the surface or the upper 100 feet of the subsurface of the
land hereinabove described or otherwise in such manner as to endanger
the safety of any highway that may be constructed on said land.

WORKED BY ALVA RO.
DATE 4-3-58
REFERENCE M.M. 246

832
832

INTERSTATE

FORM RW/4

31-35

35

N. of Atherton St. &
E. of Studebaker Rd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

8-8-56 (All)
Written by: EMH
Checked by: BWJ
Compared by: *Klr*

Morris 10006

FREE
4 J

GRANT DEED (INDIVIDUAL)

We GILBERT R. MORRIS and RUTH B. MORRIS,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 20 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County
of Los Angeles, State of California, described as:

Lot 419 of Tract No. 17704, as shown on map recorded in Book
448, Pages 12 to 23 inclusive of Maps, in the office of the County
Recorder of said County.

EXCEPT one-half of all minerals, gas, oil, petrol, naphtha
and other hydrocarbon substances in and under said land, together
with all necessary and convenient rights to explore for, develop,
produce, extract and take the same, subject to the express limitation
that any and all operations for the exploration, development,
production, extraction and taking of any of said substances shall be
carried on at levels below the depth of 500 feet from the surface of
said land by means of mines, wells, derricks and other equipment from
surface locations on neighboring land lying outside of the land herein
described and subject further to the express limitation that the fore-
going reservation shall in no way be interpreted to include any right

04

WORKED BY <u>ALVAL 20</u> DATE <u>4-3-58</u> REFERENCE <u>C.S. 2332</u>

of entry in and upon the surface of said land, as reserved in the deed from Ernest A. Bryant, Jr., and Allen L. Chickering, executors of the will of Susanna Bixby Bryant, deceased, recorded November 21, 1947, as Instrument No. 1923, in Book 25435, page 360 of Official Records, in said office and modification recorded May 29, 1952, as Instrument No. 1355, in Book 39045, page 382, of said Official Records.

ALSO EXCEPT one-half of all minerals, gas, oil, petrol, naphtha and other hydrocarbon substances in and under said land, together with all necessary and convenient rights, to explore for, develop, produce, extract and take the same, subject to the express limitation that any and all operation for the exploration, development, production, extraction and taking of any of said substances shall be carried on at levels below the depth of 500 feet from the surface of said land by means of mines, wells, derricks and other equipment from surface locations on neighboring land lying outside of the land herein described and subject further to the express limitation that the foregoing reservation shall in no way be interpreted to include any right of entry in and upon the surface of said land, as reserved in the deed from the Irvine Company, a corporation, et al., recorded May 29, 1952, as Instrument No. 1356 in Book 39045, page 416, of said Official Records.

1564
1564

4 V

FORM RW/4

INTERSTATE

E. of Long Beach Blvd.
and S. of 33rd St.

March 2, 1957 (All)

Written by: E.M.H.

Checked by: T.R.S.

Compared by: *Ej W.M.S.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

8041

Oliver

GRANT DEED (INDIVIDUAL)

We CLARENCE OLIVIER and LUCY OLIVIER,

husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 20 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach County
of Los Angeles, State of California, described as:

Lot 30 in Block A of Tract No. 2901 as shown on map recorded in Book
36, Page 63 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, exploring
and operating therefor and removing the same from said land or any other
land, including the right to whipstock or directionally drill and mine
from lands other than those hereinabove described, oil or gas wells, tunnels
and shafts into, through or across the subsurface of the land hereinabove
described, and to bottom such whipstocked or directionally drilled wells,
tunnels and shafts under and beneath or beyond the exterior limits thereof,
and to redrill, retunnel, equip, maintain, repair, deepen and operate any
such wells or mines, without, however, the right to drill, mine, explore
and operate through the surface or the upper 100 feet of the subsurface.

WORKED BY..... <i>ALVAL 20</i>
DATE..... <i>4-3-58</i>
REFERENCE..... <i>M.M. 313</i>

31-37

1579

FREE 31

37

1579 BOOK D 18 PAGE 789 BOOK D 18 PAGE 789

FORM RW/4

S.S. of 22nd St.,
W. of Cimarron St.

9-12-56 (All)
Written by: HHH
Checked by: OR
Compared by: *klh*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Klein A979

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, ANDREW KLEIN and SOPHIA KLEIN, who acquired title
as SOPHIA SINGER, A Widow, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lot 4 in Block 7 of the Kinney Heights Tract, as shown on map
 recorded in Book 2, Page 2 of Maps, in the office of the County Recorder
 of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
 natural gas, natural gas rights, and other hydrocarbons by whatsoever
 name known that may be within or under the parcel of land hereinabove
 described, together with the perpetual right of drilling, mining,
 exploring and operating therefor and removing the same from said land
 or any other land, including the right to whipstock or directionally
 drill and mine from lands other than those hereinabove described, oil
 or gas wells, tunnels and shafts into, through or across the subsurface
 of the land hereinabove described, and to bottom such whipstocked or
 directionally drilled wells, tunnels and shafts under and beneath or beyond
 the exterior limits thereof, and to redrill, retunnel, equip, maintain,
 repair, deepen and operate any such wells or mines, without, however, the
 right to drill, mine, explore and operate through the surface or the upper
 100 feet of the subsurface of the land hereinabove described or otherwise
 in such manner as to endanger the safety of any highway that may be
 constructed on said land.

WORKED BY ALVA
 DATE 4-3-58
 REFERENCE M.M. 326

112

31-38

3-8-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Mauser et ux 2822

GRANT DEED (INDIVIDUAL)

We, WILLIAM L. MAUSER and MARTHA S. MAUSER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 158 of Tract No. 4409, as shown on map recorded in Book 119,
Pages 42 and 43 of Maps, in the office of the County Recorder of said
County.

115

<p>WORKED BY <u>ALVA RO.</u> DATE <u>4-3-58</u> REFERENCE <u>M.M. 315.</u></p>
--

<p>RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 20 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER</p>

31-39

1583
1583

FREE 3V

W. side Azusa
N. of Paramount

6-14-57 (Part)
Written by: WVH
Checked by: LL
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

Barton A5552

GRANT DEED (INDIVIDUAL)

We ERNEST G. BARTON and THELMA B. BARTON,

husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County of Los Angeles, State of California, described as:

The east 10.00 feet of the north one-half of Lot 44 of Tract No. 13963, as shown on map recorded in Book 280, Pages 20 and 21 of Maps, in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender, as the case may be.)

WORKED BY ALVA *[Signature]*
DATE 4-3-58
REFERENCE M.B. 280-21

118

31-40

1586

1586

BOOK / D 18 PAGE 798
20

FORM R/W-4
BOOK D 18 PAGE 798

W. side of Allesandro St.
N. of Loma Vista

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

11-20-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *MLL*

Walsh A4403

FREE 3 V

GRANT DEED (INDIVIDUAL)

We LYNN B. WALSH and VIVIAN A. WALSH, also known as
VIRGINIA A. WALSH, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 18 of Tract No. 1635, as shown on map recorded in Book 20,
Page 157 of Maps, in the office of the County Recorder of said County.
EXCEPTING the northwesterly 56 feet thereof.

WORKED BY *ALVARO*
DATE *4-15-58*
REFERENCE *M.M. 385*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

121

31-41

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31

Recorded At 2546
Request Of 2546
STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
~~DIRECTOR'S P.O. BOX 2304
400 SOUTH SPRING STREET TERMINAL ANNEA
LOS ANGELES, CALIFORNIA~~
DIRECTOR'S DEED

BOOK D 18 PAGE 961
VII-LA-2-LA-4
No. D-1179

FEE \$3.60 3 S

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its
Director of Public Works, does hereby grant to HOWARD W. PRICE,
a single man,

all that certain real property situate, lying and being in the
City of Los Angeles, County of Los Angeles, State of California,
described as follows, to-wit:

Lot 3, and that portion of Lot 2 of Tract No.
6174 as per map recorded in Book 68, page 51 of
Maps in the office of the County Recorder of said
County, described as a whole as follows:

Beginning at the southwesterly corner of said
Lot 2; thence Easterly along the southerly line
of said Lot 2, a distance of 15.05 feet, to the
northwesterly corner of said Lot 3; thence Southerly
along the westerly line of said Lot 3, a distance
of 60.00 feet to the southwesterly corner thereof;
thence Easterly along the southerly line of said
Lot 3 to the southeasterly corner thereof; thence
Northerly along the easterly line of said Lot 3
to the northeasterly corner thereof; thence along
the northerly prolongation of that certain course
in said easterly line of Lot 3 shown on said map
as having a length of 25.72 feet, North 0° 12'
31" West, 7.08 feet; thence Northwesterly, from a
tangent which bears North 40° 24' 17" West, along
a curve concave Southwesterly and having a radius
of 42.67 feet through an angle of 18° 28' 39",
an arc distance of 13.76 feet; thence tangent
North 58° 52' 56" West, 66.00 feet; thence North-
westerly along a tangent curve, concave South-
westerly and having a radius of 96.00 feet, through
an angle of 18° 15' 54", an arc distance of 30.60
feet to a point of reverse curve; thence Westerly,
along a tangent curve, concave Northerly and having

124

WORKED BY ALVA [Signature]
DATE 4-3-58
REFERENCE M.M. 149

LOS ANGELES COUNTY RECORDER
RAY [Signature]
FEB 20 10 05 AM '58

1 a radius of 104.00 feet, through an angle of
2 13° 31' 44", an arc distance of 24.56 feet, to a
3 point on the westerly line of said Lot 2, distant
4 thereon, 70.14 feet Northerly from said south-
5 westerly corner of said Lot 2; thence Southerly
6 along said easterly line of Lot 2, a distance of
7 70.14 feet to the point of beginning.

8 EXCEPTING therefrom all minerals, oils,
9 gases and other hydrocarbons by whatsoever name
10 known that may be within or under the parcel of
11 land hereinabove described, without, however, the
12 right to drill, dig or mine through the surface
13 therefor.

14 SUBJECT to reservations, restrictions and
15 easements of record.

16 AND BE IT FURTHER KNOWN:

17 FIRST, the Director of Public Works has heretofore found and
18 determined and does hereby find and determine, that the said lands
19 were acquired for State highway purposes and are no longer neces-
20 sary, and are not now being used for highway uses or purposes;

21 SECOND, that this conveyance is executed pursuant to the
22 authority vested in the Director of Public Works by law and, in
23 particular, by the Streets and Highways Code.

24 WITNESS the hand of the Director of Public Works, and the
25 seal of the Department of Public Works of the State of California,
26 this 29th day of January, 1958.

27 Recommended for Approval

28 *E. E. White*

29 Deputy State Highway Engineer

30 Head, Right of Way Office

31 *Raymond W. ...*
Asst. Chief Right of Way Agent

Approved as to Form and Procedure

E. ...

Attorney

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

C. M. GILLESPIE
~~XXXXXXXXXX~~
Director of Public Works

By: *H. Henderson*
A. H. HENDERSON
Deputy Director

125

31-42

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31

Recorded At
Request Of
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
DIST. VII
Box 2304 Terminal Annex
LOS ANGELES 64 CALIFORNIA

2547
2547

VII-LA-167-B
No. D-2176

FILE \$3.60 3 S

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its
Director of Public Works, does hereby grant to ISABEL Z. MORENO,
a widow, all that certain real property situate, lying and being
in the County of Los Angeles, State of California, described as
follows, to-wit:

Those portions of Lots 642, 643, 654 and 655
of Tract No. 8047, as shown on map recorded in
Book 95, pages 18 and 19 of Maps, in the office of
the County Recorder of said County, described as
follows:

Beginning at the Northwesterly corner of the
Southerly 20.00 feet of said Lot 654; thence South
68° 00' 33" East, along the Northerly line of said
Southerly 20.00 feet, a distance of 110.00 feet to
the Northeasterly corner of said Southerly 20.00
feet; thence North 21° 59' 27" East, 40.00 feet,
along the Westerly lines of said Lots 642 and 643,
to the Southwesterly corner of the Northerly 30.00
feet of said Lot 643; thence South 68° 00' 33" East
along the Southerly line of said Northerly 30.00
feet, a distance of 34.10 feet; thence South 60°
14' 07" West, 53.95 feet; thence Southwesterly in
a direct line to a point on the Westerly line of
said Lot 655, distant 51.25 feet Southerly from
said Northwesterly corner; thence Northerly along
the Westerly lines of said Lots 655 and 654, a
distance of 51.25 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of
California any and all rights of ingress to or egress
from the land herein conveyed over and across the
Southerly and Southeasterly lines thereof.

It is the purpose of the foregoing exception
and reservation to provide that no easement of
access shall attach or be appurtenant to the property
hereby conveyed, by reason of the fact that the
same abuts upon a public way and upon a State highway,
with access only to the State highway being restricted.

SUBJECT to the exception and reservation of oil,
oil rights, minerals, mineral rights, natural gas,
natural gas rights, and other hydrocarbons, by

WORKED BY ALVARO.....
DATE 4-4-58.....
REFERENCE M.M. 144.....

RECORDED
LOS ANGELES COUNTY CLERK
FEB 20 10 06 AM '58

1 whatsoever name known, that may be within or under
 2 the parcel of land hereinabove described, without,
 3 however, the right to drill, dig or mine through the
 4 surface of said land therefor, or otherwise develop
 5 same in such manner as to endanger the safety of any
 6 highway that may be constructed on the land herein
 7 conveyed, as contained in the following deeds, re-
 8 corded July 6, 1951 in Book 36701, page 92 of Official
 9 Records; recorded March 21, 1952 in Book 38532, page 190
 10 of said Official Records; recorded June 1, 1951 in
 11 Book 36437, page 295 of said Official Records; recorded
 12 July 19, 1951 in Book 36802, page 233 of said Official
 13 Records, in the office of said County Recorder.

14 ALSO SUBJECT to restrictions, reservations and
 15 easements of record.

16 AND BE IT FURTHER KNOWN:

17 FIRST, the Director of Public Works has heretofore found
 18 and determined and does hereby find and determine, that the said
 19 lands were acquired for State highway purposes and are no longer
 20 necessary, and are not now being used for highway uses or
 21 purposes;

22 SECOND, that this conveyance is executed pursuant to the
 23 authority vested in the Director of Public Works by law and, in
 24 particular, by the Streets and Highways Code.

25 WITNESS the hand of the Director of Public Works, and the
 26 seal of the Department of Public Works of the State of California,
 27 this 29th day of January, 1958.

28 STATE OF CALIFORNIA
 29 DEPARTMENT OF PUBLIC WORKS

30 C. M. GILLISS
 31 ~~FRANK EXCOURICE~~
 Director of Public Works

By: C. H. Henderson
 A. H. HENDERSON
 Deputy Director

Recommended for Approval
C. E. White
 Deputy State Highway Engineer

Headquarters Right of Way Office
 By: Raymond J. King
 Asst. Chief Right of Way Agent

Approved as to Form and Procedure
L. E. Nellis
 Attorney

31-43

31 43

2548

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31

2548

VII-LA-165-LA-1

Recorded At
Request Of
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
DIST. VII
Box 2304 Terminal Annex
LOS ANGELES 54 CALIFORNIA

No. D-7174

FEE \$3.60 3 S

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to ALBERT F. BURKE and DONNA I. BURKE, husband and wife, as joint tenants, all that certain real property situate, lying and being in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 158 of the Mar Vista Tract, as per map recorded in Book 7, page 40, of Maps, in the office of the County Recorder of said County, more particularly described as follows:

E:28-121

Beginning at the northeasterly corner of said Lot; thence Southerly along the easterly line thereof, 77.27 feet to the northeasterly line of that portion of said Lot described in deed to the City of Los Angeles, recorded in Book 16208, page 355, of Official Records, in the office of said Recorder; thence along said northeasterly line, North 21° 44' 48" West, 17.06 feet; thence Northerly, from a tangent bearing North 13° 39' 22" West, along a curve concave Easterly and having a radius of 399.42 feet, through an angle of 6° 30' 31", an arc distance of 45.37 feet; thence Northeasterly in a direct line to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from the adjacent freeway; provided, however, that said real property shall abut upon and have access to a frontage road which will be connected with said freeway only at such points as may be established by public authority.

SUBJECT to restrictions, reservations and easements of record.

WORKED BY ALVARO
DATE 4-4-58
REFERENCE F.M. 11279

LOS ANGELES COUNTY CLERK
RAY C. ... RECORDER
FEB 20 10 30 AM '58

130

N.S. of Harwood
E. of Riverside Dr.

11-1-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Gomez A5674

FREE 3K

GRANT DEED (INDIVIDUAL)

We FRANK J. GOMEZ and ROSALINDA P. GOMEZ,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 7 in Block 16 of Tract No. 5635, as shown on map recorded in
Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

WORKED BY *ALVARO*
DATE *4-7-58*
REFERENCE *M.M. 253*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

N. side of Cove Way
W. of Allesandro St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

11-19-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *MLL*

Gruttner A4427

FREE 3 K

GRANT DEED (INDIVIDUAL)

I MINA A. GRUTTNER, also known as MINNA A. GRUTTNER,
a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 38 of the North Edendale Tract, as shown on map recorded in
Book 2302, page 216 of Deeds, in the office of the County Recorder of
said County.

EXCEPT the easterly 20 feet of said land conveyed to the City of
Los Angeles for street purposes, by deed recorded in Book 5789, page 113
of Deeds, in said office.

WORKED BY <u>ALVARO</u>
DATE <u>4-15-58</u>
REFERENCE <u>M.M. 385.</u>

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 21 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

3-12-58

31-46

Lima to California

3-6-56 (All)

Written by: BWJ

Checked by: HT

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Bumpass, et ux 2788

FREE

3 J

GRANT DEED (INDIVIDUAL)

We, JESSE M. BUMPASS and MARJORIE S. BUMPASS,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 45 of Tract No. 7553, as shown on map recorded in Book 99,
pages 16 and 17 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALYAL 20
DATE 4-7-58
REFERENCE M.M. 315

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

39

31-47

1526
1526

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

N. side of Pirtle
E. of Riverside Dr.

11-7-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *MLL*

Neder A5495

FREE
3 J

GRANT DEED (INDIVIDUAL)

We WILLIAM NEDER and MARTHA NEDER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 145 of Tract No. 3416, as shown on map recorded in Book 37,
Page 65 of Maps, in the office of the County Recorder of said County.

42

WORKED BY <u>ALVA</u>
DATE <u>4-7-58</u>
REFERENCE <u>M.M. 253</u>

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 21 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

31-48

1527
1527

FORM R/W-4

W. of Atlantic Ave.
& S. of 33rd St.

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

1/14/58(All)
Written by: EMH
Checked by: FHP
Compared by: *[Signature]*

8068 Nishkian & Esposito

FREE
3 J

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We NISHKIAN & ESPOSITO, a partnership composed of
M. A. NISHKIAN, also known as MARTIN A. NISHKIAN
and LESLIE V. ESPOSITO, partners,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach County
of Los Angeles, State of California, described as:

Lot 12 in Block F of Tract No. 2901, as shown on map recorded in
Book 36, Page 63 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or beyond
the exterior limits thereof, and to redrill, retunnel, equip, maintain,
repair, deepen and operate any such wells or mines, without, however, the
right to drill, mine, explore and operate through the surface or the upper
100 feet of the subsurface of the land hereinabove described or otherwise
in such manner as to endanger the safety of any highway that may be
constructed on said lands.

WORKED BY ALYAD 20
DATE 4-7-58
REFERENCE M.M. 313

145

31-49

Cohasset

1528
1528

Page No. 7

BOOK D 20 PAGE 225

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

FREE
5 J

8-3-56 (Part)
Written by: WVH
Checked by: BWJ
Compared by: *[Signature]*

Buchanan 3423

INTERSTATE

GRANT DEED (INDIVIDUAL)

We J. D. BUCHANAN and EVELYN JOYCE BUCHANAN,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 21 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

PARCEL 1:

That portion of Government Lot 5 in the Northwest quarter of Section
3, T. 1 N., R. 14 W., S.B.B. & M., described as follows:

Commencing at a point in the westerly line of Naomi Street, 30 feet
wide, as described in Resolution No. 2124 of the City of Burbank, recorded
in Book 23104, page 186, Official Records, in the office of the County
Recorder of said County, distant Southerly along said westerly line, 350
feet from the southwesterly line of Glenoaks Boulevard, 100 feet wide, as
established by Final Decree of Condemnation in Case No. 202632 of the
Superior Court of said State in and for said County, recorded in Book 3796,
page 297, said Official Records; thence Westerly along a line drawn
parallel with the southerly line of Cohasset Street (formerly known as
Burlos Avenue) 40 feet wide, as described in the deed to the City of
Burbank, recorded in Book 18451, page 96, said Official Records, and the

WORKED BY <u>ALVA [Signature]</u> DATE <u>4-7-58</u> REFERENCE <u>M.M. 341</u>
--

Easterly prolongation thereof to the southwesterly line of that certain Flood Control Channel, 70 feet wide, described in the decree of condemnation as Parcel 213, recorded February 6, 1951, in Book 35501, page 213 of said Official Records, and the True Point of Beginning for this description; thence continuing Westerly parallel with said southerly line of Cohasset Street to a line that is parallel with and distant Easterly 660 feet, measured along the northerly line of Tract No. 2608, as per map recorded in Book 25, page 71 of Maps in said office, from the westerly line of said Government Lot 5; thence Southerly parallel with the westerly line of said Government Lot 5, a distance of 210 feet; thence Easterly parallel with said southerly line of Cohasset Street a distance of 130 feet; thence Northerly parallel with the westerly line of said Government Lot 5, a distance of 60 feet; thence Easterly parallel with said southerly line of Cohasset Street to the southwesterly line of that certain Flood Control Channel, 70 feet wide, hereinbefore mentioned; thence Northwesterly along the southwesterly line of said Flood Control Channel to the True Point of Beginning.

EXCEPTING therefrom the Westerly 30 feet of said land.

149
PARCEL 2:

That portion of Government Lot 5 in the Northwest quarter of Section 3 in T. 1 N., R. 14 W., S.B.B. & M., according to the official plat of the survey of said land on file in the Bureau of Land Management, bounded by the following described lines:

Beginning at the intersection of the southwesterly line of the 70 foot Flood Control Channel described in final decree of condemnation entered in Case No. 556495, Superior Court of said State in and for said County, a certified copy thereof having been recorded as Instrument No. 1637, on November 13, 1951, in Book 37616, page 191, of said Official

Records, with a line that is parallel with the northerly line of Tract No. 2608, as per map recorded in Book 25, page 71 of said Maps and distant 345.72 feet Northerly therefrom; thence Westerly along said parallel line to the east line of the 30-foot strip of land described in the deed to Lockheed Aircraft Corporation, recorded as Instrument No. 804 on October 17, 1946, in Book 23821, page 318 of said Official Records; thence Northerly along said east line to the southerly line of the land described in the deed to David A. Johnson, et al, recorded as Instrument No. 715 on October 18, 1951, in Book 37444, page 188 of said Official Records; thence along the boundaries of said land Easterly, parallel with the southerly line of Cohasset Street, a distance of 100 feet; thence Northerly parallel with the westerly line of said Lot 5, a distance of 60 feet and Easterly parallel with said southerly line of Cohasset Street to the southwest line of said 70 foot Flood Control Channel; thence Southeasterly along said southwesterly line to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across the above mentioned southwesterly line of that certain Flood Control Channel, also releases and relinquishes any other abutter's rights (other than access) appurtenant to said remaining property in and to said freeway.

150