BOOK D 1 4PAGE 593

2559

BOOK D 14 PAGE 593 FREE

4 T

EASEMENT DEED

T	
in consideration of	f the sum of One Dollar (\$1.00) and
other valuable consideration	, receipt of which is heroby acknow-
lodged, Eva II to	que a teland E. logers.
wife and husband,	
do hereby grant to the CI	TY OF TORRANCE, a municipal corpora-
tion, of Los Angeles County,	State of California, an casement for
public STREET AND HIGHWAY pur	rposes and incidents thereto, in the
following described real prop	perty in the City of Torrance, County
of Los Angeles, State of Cali	ifernia, described as:
	WORKED BY HOLLING
	REFERENCE M.B. 15-132
RECORDING REQUESTED BY	
RECORDING REQUESTED BY	
City Clork	27
	77
	77
City Clork	
	brussy , 19 <u>58</u> .
City Clork	brussy, 19 <u>58.</u> Soland & Pogers
City Clork  Dated this	brussy, 19 <u>58.</u> Soland & Pogers
Dated this	Selend E. Byers Love J. Regers
City Clork  Dated this	bruary, 1958.  Soland E. Byers  Lova G. Rogers

the within instrument and acknowledged that \_\_\_\_\_\_\_\_\_executed the same.

WITNESS my hand and official scal

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

11 Min.
Past 10 A.M. FEB 17 1958

RAY & LER COUNTY RECORDES

K 32

BOOK D 14PAGE596

## 2560

BOOK D 14 PAGE 596

FREE

EASEMENT DEED

4-7

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, THE SOUTHERN CALIFORNIA DISTRICT OF THE LUTHERAN

CHURCH-MISSOURI SYNOD, A Religious Corporation,

do es heroby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

The Westerly twenty feet (20') of the Northerly 270.25 feet of Lot 10, R. C. Hickman Tract as recorded in Map Book 5, Page 193 on file in the County Recorder's Office, County of Los Angeles, State of California.

RECORDING REQUESTED BY

City Clerk

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

11 Min. 30 A.M. FEB 17 1968

BAY & LEE COUNTY RECORDER

	NICE STATE
THE COUTTIERN CALIFORNIA!  THE CUTHEIT IN CHURCH-MISS	
Lector L Buh	nder
Eugene O.	President Smith
	Secretary

WORKED BY 1 FING

DATE 3-28-57

DEFERENCE M.B. 5-193

K 32

2561 EASEMENT DEED BOOK D 14PAGE600 FREE

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged,

LeRoy Forsythe and Lucille G. Forsythe, husband and wife,

do\_\_\_ hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

The Easterly twenty feet (20') of the Southerly fifty feet (50') of Lot 25, R. O. Hickman Tract, as recorded in Map Book 5, Page 193, on file in the Office of the County Recorder, County of Los Angeles, State of California.

WORKED BY FING

DATE 3-78-58

REFERENCE M.B. 5-193

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

11 Min. JO A.M. FEB 17 1958

BAY & LEE COUNTY RECORDER

City Clerk

8

Dated this 3 day of February, 1908

Lucies I Formy Lo

Subscribed and sworn to before me this

In and Ja) the younty of Los Angeles, State of California

A 10 1753: 2 10255

BOOK D 14PAGE6064

BOOK D 14 PAGE 606

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

11 Min, JO A.M. FEB 17 1958

RAY & LEE COUNTY RECORDER

Grant Deed

Aflix I. R. S. \$.....

398 4-57

EDWARD RUELLE and ROSE RUELLE, husband and wife

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

hereby GRANT(S) to CITY OF WEST COVINA, A Municipal Corporation

the following described real property in the state of California, county of Los Angeles

WORKED BY ...... FUNC DATE......4-17-58

STATE OF CALIFORNIA COUNTY OF SS. Los Angeles On January 30, 1958
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Edward Ruelle Rose Ruelle. known to me to be the persons.....whose names..................................subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.

Dated: January 30, 1958

Colward Rue

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Implication miss for explicational and Stobo WHEN RECORDED MAIL TO

Title Order No..... Fartow or Loan No.....

K 3

BOOK D 14 PAGE 607

BOOK D 14PAGE607

That portion of Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as shown by map recorded in Book 1 at Pages 43 and 44 of Patents, on file in the office of the County Recorder of said County, also being a portion of the westerly 196.00 feet of the Northerly 190.07 feet measured along the Northerly and Westerly lines of said Parcel "D", as shown on Licensed Surveyors Map, recorded in Book 24 at Page 31 of Record os Surveys, on file in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Easterly line of Orange Avenue, 60 feet wide, as shown on said Licensed Surveyor's map, and Tract No. 220, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 14, at Page 179 of Haps, on file in the office of the County Recorder of said County, distant South 4044'40" west 793.69 feet, from the southwest corner of said Tract No. 220, and the beginning of a tangent curve, concave to the northeast and having a radius of 25.00 feet; thence southeasterly 37.16 feet along said curve, through a central angle of 85009'38", to the beginning of a compound curve, concave to the north and having a radius of 760.00 feet, and the true point of beginning, a radial line to both curves at said point of compound, bears North 9035'01" East; thence Easterly 87.07 feet, along said last mentioned curve, thru a central angle of 6°33'51", to the beginning of a tangent line bearing South 86°58'50" East; thence South 86°58'50" East 85.65 feet along said tangent line to a point in a line that is parallel with the Easterly line of said Orange Avenue, and distant 196.00 feet, South 86°59'20" East therefrom, and South 4044'40" West 176.06 feet, from the Northerly line of said Parcel "D" of said Licensed Surveyor's Map; thence South 4044'40" West 14.01 feet, along said parallel line to a point in a line that is parallel with the Northerly line of said Parcel "D" and distant South 4044'40" West 190.07 feet therefrom, and bearing North 86059'20" West; thence North 86°59'20" West 174.71 feet, along said last mentioned parallel line, to a point in a radial line distant South 9035'01" West 19.11 feet, and passing thru the true point of beginning; thence North 9035'01" East 19.11 feet along aforesaid radial line to the true point of beginning.

For street and highway purposes, and to be known as Puente Avenue.

#### GRANT OF EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GEORGE teVELDE and JOHANNA teVELDE, husband and wife, do hereby grant to the City of Paramount, without charge, an easement for public road and highway purposes, over, across and through that certain real property in the City of Paramount, County of Los Angeles, State of California, described as follows:

A strip of land 50 feet in width in the County of Los Angeles, State of California, described as follows:

Beginning at the southeast corner of lot 18 in Block 10 of the California Cooperative Colony Tract, in the county of Los Angeles, State of California, as per map recorded in Book 21, Pages 15 and 16, of Miscellaneous Records, in the office of the said recorder, said wint of beginning being 30 feet north, measured at right angles from the center line of Olive Street as said street is shown on County Surveyor's Map B-769-2 on file in the office of the County Engineer of said county; thence along the southerly line of said lot 18 and along the southerly line of said lot 19 in said block 10 of the California Cooperative Colony Tract, South 89° 38' 10" West 461 feet; thence North 00° 21' 25' West 165 feet; thence South 89° 38' 10" West 105 feet; thence South 89° 38' 10" West 114 feet; thence North 64° 00' 00" West 120 feet; thence North 19° 00' 00" West 125.20 feet to a point on the southeasterly line of proposed Hunsaker Avenue, 100 feet in width, as shown on said County Surveyor's Map No. B-769-2, said point being the true point of beginning; thence at right angles to said center line of Hunsaker Avenue, North 60° 03' 44" West 50 feet to said center line of Hunsaker Avenue; thence along said center line of Hunsaker Avenue; South 29° 56' 16" West to the Northerly line of Olive Street; thence easterly or northeasterly along said northerly line of Olive Street to a line parallel with and distant 50 feet, measured at right angles, from said center

WORKED BY FING
DATE 3-28-58
REFERENCE CS B 769-2



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PAGES	6.09	••••••

line of Hunsaker Avenue; thence along said parallel line North 29° 56' 16" East to the true point of beginning.

EXCEPTING therefrom any portion of said 50 foot strip not lying within lot 19 in block 10 of California Cooperative Colony Tract in said county and state, as per map recorded in Book 21, pages 15 and 16, of Miscellaneous Records in the office of the County Recorder of said county, or not lying within the strip of land between lot 5, Range 10 of the Temple and Gibson Tract, as per map recorded in book 2, pages 540 and 541 of Miscellaneous Records, in the office of said county recorder, and said lot 19.

SUBJECT TO: Conditions, restrictions, reservations, rights, rights of way and easements, if any, of record.

Dated: February 5, 1958.

Johanna te Velde

STATE OF CALIFORNIA SOUNTY OF LOS ANGELES

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11/2

On this 5th day of February, in the year 1958, before me, George E. Atkinson, Jr., a Notary Public in and for said County and State, personally appeared George teVelde and Johanna teVelde, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State

My Commission Expires December 2, 1960

## Corporation Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Puente Plaza, inc.,

California a corporation organized under the laws of the State of

, does herebu

CITY OF LA PUENTE, A MUNICIPAL CORPORATION

the real property in the City of La Puente State of California, described as:

County of Los Angeles

That portion of Lot 4, Tract 517, in the City of La Puente, County of Los Angeles, State of California, as shown on map recorded in Book 15, page 16, of Maps, in the office of the Recorder of said County, within the following described boundaries:

Beginning at the intersection of the easterly line of said lot, with a line parallel with and 31 feet northerly, measured at right angles, from the straight line in the southerly boundary of said lot; thence westerly along said parallel line to the beginning of a curve concave to the northwest, having a radius of 70 feet, tangent to said parallel line and tangent to a line parallel with and 20 feet northwesterly, measured at right angles, from that certain course shown as having a length of 1447.69 feet in the southeasterly boundary of said lot; thence northeasterly along said curve to said last mentioned parallel line; thence northeasterly along said last mentioned parallel line to a line parallel with and 20 feet northwesterly, measured at right angles, from that certain course shown as having a length of 1449.27 feet in said southeasterly boundary; thence northeasterly along said last mentioned parallel line to the northerly boundary of the City of La Puente, as same existed on December 1, 1957; thence easterly along said northerly boundary to said southeasterly boundary; thence southwesterly and southerly along said southeasterly boundary and said easterly line to the point of beginning.

To be known as PASS AND COVINA ROAD.

OFFICIAL A COPDS LOS ANGELES DO

2 54 PM '58 teo 17

In Witness Whereof, said corporation has caused its corporate name and seal to be Secretary thereunto duly authorized.

DATED: January 30, 1958

uente Alaza, Inc., a corporation VICE .

WORKED FY...Y DATE..... 3-78-58

STATE OF CALIFORNIA COUNTY OF

(4.orporation)

STATE OF CALIFORNIA COUNTY OF

Gerald V. Eisenhower

known to me to be the George V. Novikoff President, and

WITNESS my land and official scal.

commission ext

SS.

R/W No. 23174-114

# Grant Deed

ALEXIS G. T. WIELAND AND MARY T	
	- DOLLARS
	of which is hereby acknowledged, do hereby
GRANT TO	
	ELES, a municipal corporation,
	les, County of Los Angeles, State of California,
described as	
The Northerly 12 feet of Tract No. 5776, as pages 44 to 47, inclusion the County Recorder	of Lots 14 to 17, inclusive, per map recorded in Book 179, lve, of Maps, in the office of Los Angeles County.
TO BE USED FOR PUBLIC S	STREET PURPOSES.
Desc	
Worked By.	5. C.H.F.F.
DATE. A. J.	· •
REFERENCE <del>T</del>	M 2008A-1
· //.	11.52
Form and Director	DOC. NO938 938  RECORDED F.C.b., 18 - 58  BOOK D. 15  PAGES 571
TO HAVE AND TO HOLD to said Grantee its	s successors or assigns.
Dated Nov 21, 1957	ALEXIS G. T. WIELAND
	May T. Wilaud
garage and the control of the contro	MARY T./ WIELAND

# GRANT DEED

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	Gabino Rodelo and Lupe	C. Rodelo		
				do hereb
GRANT	TO the CITY OF MONTEBELLO, a municipal of	orporation, in the	County of Los Angeles,	State of Cali
fornia, a	right of way and easement forstree	t and highwa	ay purposes	
over, alo	ng, in, under and across all that real property in	the City of Monte	bello, County of Los An	geles, State of
Californi	a, described as follows:			
	All that portion of Lot 54, in Map Book 7, Pages 134-13 the Recorder of said County	5, on file :	in the Office o	ded f
	The Southwesterly 10 feet o of the Northwesterly 107 fe	f the Southe	easterly 53.5 f Lot 54.	eet
•	TO BE KNOWN AS DATE STREET.	. •		
	WORKED BY LANG.	Produced Constitution		
	DATE 4-1-58			
	REFERENCE M.B. 7-134.1			
	REPERENCE JAJJUL	ا ا	RECORDED IN OFFICIAL F	ECORDS
			OF LOS ANGELES COUNT	
		1	34 Past 9 A.M. FEB	
		•	BAY & LEFT COUNTY BEG	CORDER
vitness	hand thi	s 28th	day of January	, 195 <u></u>
	S to Owner's Signature	0.1.	b	
-	land 15. Whitehal	<i>U</i> A	o Rodelo	
ATE _	1-28-58	Lupe C	. Rodelo	
	· ·			

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# GRANT DEED

FELS for 31

~ <u>`</u> `	Gerenimo Sandova	do hereb
	TO the CITY OF MONTEBELLO, a municipal a right of way and easement for	corporation, in the County of Los Angeles, State of Cali
•	ong, in, under and across all that real property is	n the City of Montebello, County of Los Angeles, State o
	All that portion of Lot 54, in Map Book 7, Pages 134-13 the Recorder of said County	El Carmel Tract, as recorded 5, on file in the Office of , described as follows:
	The Southwesterly 10 feet o of said Lot 54.	f the Northwesterly 53.5 feet
	TO BE KNOWN AS DATE STREET.	
	WORKED BY MALE A-1-58 REFERENCE M. B. 7-134,135	RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
		34 TIN. 9 A.M. FEB 18 1958  BAX & LEE COUNTY RECORDER
ITNESS	hand this	28th day of January 195
TNESS	to Owner's Signature	
TE	1-28-58	Geronimo Sandoval.

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dged, I/WE
arow
do hereby
he County of Los Angeles, State of Cali-
y purposes
ntebello, County of Los Angeles, State of
Tract 11730, as ile in the Office ed as follows:  f said Lot 6; thence of said Lot 6 to the nce continuing along the t 14.54 feet to a point; Southwesterly line of thence Northeasterly ly line of said Lots ning of a tangent curves of 15 feet; thence et to a point in the e Southeasterly on the t 20 feet to the point
RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.  34 Min. 9 A.M. FEB 18 1958  RAY E. LEE, COUNTY RECORDER  day of January, 1958.

6 0 5

Mire s

**5462** 5462 RESOLUTION NO.

A RESOLUTION OF THE COUNCIL OF THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DEDICATING THE LAND DESCRIBED IN THIS RESOLUTION FOR PUBLIC STREET AND RELATED PURPOSES. SAID LAND HAVING BEEN ACQUIRED BY TAX DEED FOR PUBLIC PURPOSES.

BE IT RESOLVED by the Mayor and the Council of the City of Pomona as follows:

SECTION 1. The real property hereinafter described is herewith dedicated for public street and related purposes, and described as follows: to-wit;

The westerly 70.00 feet of the triangular lot in Rankho San Jose, in the City of Pomona, County of Los Angeles, State of California, as finally confirmed to Dalton, Palomares and Vejar by U. S. Letters, Patent, dated January 20, 1875 recorded in Book 2, Pages 292 et seq. of Patents in the office of the County Recorder of said county.

Commencing East 361.75 feet from the southeast corner of Lot 1 in Block 1 of Pomona Heights Addition; thence East on the north line of Eleventh Street 106.5 feet; thence northwest 117.2 feet; thence South 48.67 feet to the beginning.

Note: To be known as Buena Vista Avenue.

SECTION 2. The City Clerk is herewith directed to record a certified copy of this Resolution with the County Recorder of Los Angeles County.

SECTION 3. The City Clerk shall certify to the passage and adoption of this Resolution and the same shall thereupon take effect and be in force.

APPROVED AND PASSED this 10th day of \_

inthur H. Cox

77 St o

Mayor

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28 29

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31 32 ATTEST:

L. B. Thomas City Clerk

APPROVED AS TO FORM this 10th

February \_,1958. day of \_

Arlo E. Rickett, Jr. City Attorney RECORDED TO CHATED BY

> PO. Box 660 Pemon J. Cal.

DATE 3-31-58 REFERENCE Pot 2-292-293

PARAMETER SES COLUMN SOLF,

WALL A THERESA

\* 2 8 % FEB 18 1958

ARLO E. RICKETT, JR. GITY ATTGRNEY TY OF POMONA, CALIFORNIA

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9-57-1M

This Indenture, made this

day of January

, 19*58*, by

and between

FREE /1 T

SOUTHERN PACIFIC COMPANY, a corporation

of the State of Delaware,

herein called "Railroad," and

CITY OF EL MONTE, a municipal corporation

of the State of California

herein called "Grantee."

#### Witnesseth:

1. That Railroad hereby grants to Grantee the right to construct, reconstruct, maintain and use a street or highway, hereinafter termed "highway," upon and across the following described real property:

All those certain pieces or parcels of land situate in the City of El Monte, County of Los Angeles, State of California, being portions of the 100 foot wide strip of land shown as "Southern Pacific Ry. R. of W." on map of Tract No. 2615 as per map recorded in Book 27, page 21 of Maps, in the office of the County Recorder of said County, described as follows:

Parcel "A"

Beginning at the point of intersection of the north-easterly line of said 100 foot strip of land, with the southerly line of that 80 foot wide strip of land shown as "P. E. Ry. R. of W." on map of said Tract No. 2615; thence South 81° 44' West 135.06 feet to the intersection of the southwesterly line of said 100 foot strip of land with the southerly line of said 80 foot strip of land; thence along said southwesterly line North 50° 30' West 4.05 feet to a line parallel with and distant 3.00 feet northerly measured at right angles from said southerly line; thence along said parallel line North 81° 44' East 135.06 feet to said northeasterly line, thence along said northeasterly line South 56° 30' East 4.05 feet to the point of beginning.

Parcel "B"

COMDING RECT

Beginning at the point of intersection of the north-easterly line of said 100 foot strip of land with a line parallel with and distant 50.00 feet southerly measured at right angles, from the southerly line of that 80 foot wide strip of land shown as "P.E. Ry. R. of W." on map of said Tract No. 2615; thence along said parallel line South 81° 44' West 135.06 feet to the southwesterly line of said 100 foot strip of land; thence along said southwesterly line South 50° 30' East 21.61 feet to a line which is parallel with and distant southerly 66.00 feet, measured at right angles, from said southerly line; thence along said last mentioned parallel line North 81° 44' East 135.06 feet to said northeasterly line; thence along said northeasterly line North 50° 30' West 21.61 feet to the point of beginning.

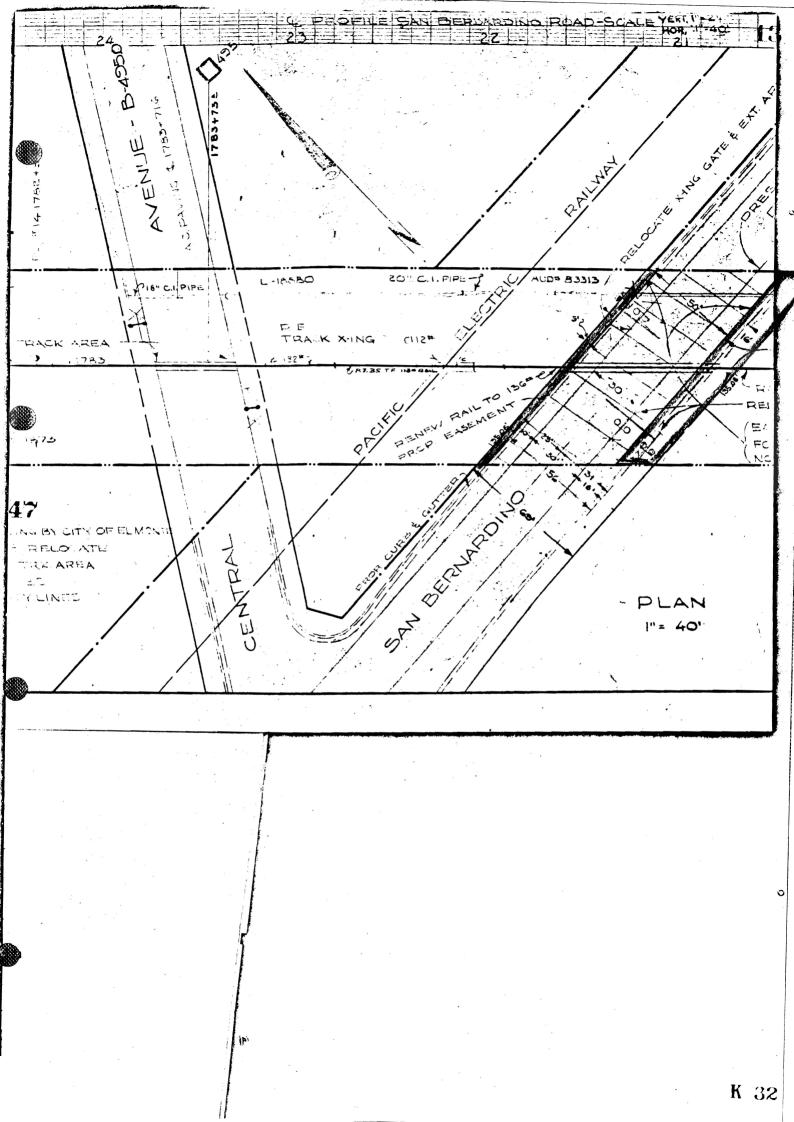
DATE SEE WAP ATTACHED

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

RAY & LEE COUNTY RECORDER

\_1\_

34 Min. 9 A.M. FEB 18 1958



- SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 2 M

## PLACE INTERNAL REVENUE STAMPS IN THIS SPACE (Value less than \$100.00 - no Internal Revenue Stamps required)

Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RALPH E. ANDERSON, a married man, as his separate property,

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

CITY OF CULVER CITY, a Municipal Corporation,

the following described real property in the state of California, county of Los Angeles, City of Culver City:

Lot K of Tract 5269, as per map recorded in Book 60, Page 23 of Maps, in the office of the County Recorder of Los Angeles County.

OF LOS ANGELES COUNTY, CALIF.

40 Past 12 P.M. FEB 18 1558

PAY E LEE COUNTY RECORDS

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SPACE BELOW FOR RECORDER'S USE ONLY

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Title Order No.....

Escrow or Loan No.....

## EASEMENT DEED

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·	(\$1.0 said gran stree	0), lawfu party of t and con t purpose	l money of the l the second part, vey unto said p s in, over, along	United States o the receipt wh arty of the sec , upon and acr	f America, to hereof is herel ond part a pe oss all the	them by acknowledge rmanent easeme parcel	ration of the sum of the sum of the sum of the pent and right of way of land, situate and led as follows, to with	paid by the ese presents of for public lying in the
			The north	easterly 2	20 feet of	that port	ion of Block	165
			in The Ma	clay Ranch	no, as per	map recor	ded in Book 3	7,
			Pages 5 t	o 16, incl	usive, of	Miscellan	eous Records,	
			in the of	fice of th	ne County	Recorder o	f Los Angeles	
Chec	Approve		County, d	esignated	as Parcel	. 15 on map	attached to a	and
hecked by	Approved :		made a pa	rt or the	deed reco	orded in Bo	ok 4698, Page	239,
SE .	1 8		of Offici	al Records	, in the	office of	said County	
30107	Description		Recorder.					i
4	<b>/</b> ¥		EXCEPTING	any porti	on descri	bed in deed	d to the City	
	1	,	of Los An	geles, rec	orded in	Book 45648	, Page 213, of	•
· 유 :			Official	Records in	the offi	ce of said	County Record	ier.
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W			D 16 506			P.M. FEB 18		
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R/W No. 23808-39A

## EASEMENT DEED

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Checked by	Approved as to Description					WC DAT REF	ERKID BY	4-1- 1.B. 8	EUNC, 58 55-14	52	<b>7</b>
J.	tion:		· · · · ·								
Checked	1					ſ	RECORDED OF LOS AND	N OFFICIAL R	ECORDE Y, CALIF		
<u>م</u> ع	-						SC Min,	L P.M. FEB	18 1958		
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for T		eyed. IN WIT	NESS W	HEREOF,	the sai	d part	У o	f the first ;	part ha 8	hereunto	execute
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Approved for Recordation					,				)	•••••	
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	1	300K	D.			1	***************************************				

R/W No. 23954-1A

## EASEMENT DEED

This	Instrument,	Made this	21st c	day of January,	1958
Between	ALVIN T.	HESS and	FRADELLE J.	HESS, husband a	nd wife,

part. 1es. of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part. 195..... of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to .... them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do...... by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across allax. ..... parcel ..... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 10, Tract No. 8669, as per map recorded in Book 117, Pages 81 and 82 of Maps, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the northwesterly terminus of that certain course in the northeasterly boundary line of said lot shown on said map as having a bearing and length of North 54° 23' 00" West 27.97 feet; thence northwesterly along said boundary line (being a curve concave to the northeast and having a radius of 102.40 feet) an arc distance of 6.26 feet; thence southerly and southwesterly along a tangent curve concave to the West and having a radius of 17 feet, an arc distance of 44.95 feet to a point of tangency in a line bearing North 79° 23' 00" West; thence North 79° 23' 00" West 24.34 feet; thence westerly along a tangent curve concave to the South and having a radius of 76 feet an arc distance of 35.23 feet to a point of tangency in a line bearing South 74° 03' 16" West; thence South 74° 03' 16" West; thence South 74° 03' 16" West 130.58 feet to a point of tangency in a curve concave to the northeast, having a radius of 27 feet and being tangent at its point of ending to that certain curve in the southwesterly boundary line of said lot shown on said map as having a radius of 37 feet and an arc length of 56.22 feet; thence northwesterly along said curve having a radius of 27 feet an arc distance of 36.29 feet to said point of ending; thence southeasterly along said boundary line and continuing in a general easterly and northerly direction along said boundary line in all its various curves and courses to the point of beginning.

Written by Checked by JAN 3 1959

58

reved for Recordati

Form and Purpose:
Checked by 6/2
Date JAN 3 1956

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

56 Hast 1 P.M. FEB 18 1958

RAY & LEE, COUNTY RECORDS

REFERENCE M.B. 117-82

WORKED BY - FING DATE 4-1-58

## QUITCLAIM DEED

LUS	STER R. STIVERS and MARY FLO	RENCE STIVERS, husband and wife,
in consid	eration of ONE DOLLAR (\$1.00)	. to them in hand paid, the receipt of which
is hereby	acknowledged, dohereby release	, remise and forever quitclaim to the CITY OF LOS
ANGELE	S, a municipal corporation of the State	of California,
coal, reservand was Record right	oils, petroleum, kindred su wed by Luster R. Stivers and ife, by deed recorded in Boo ds. insofar as same may affe	and to those certain minerals, bstances and natural gas, as Mary Florence Stivers, husband k 53647, Page 128, Official ct a permanent easement and rposes being acquired by the
		of Los Angeles
County of	of Los Angeles, State of California, descr	ibed as:
	westerly 531 feet of Lot 4 map recorded in Book 19, P Maps, in the office of the Angeles County, said easte	the easterly 167 feet of the 33 in Tract No. 1000, as per ages 1 to 34, inclusive, of County Recorder of Los rly 167 feet and said westerly ong the southerly line of said
Approved a Written by		
Approved Written by		WORKED BY FING
/\g		REFERENCE M.B. 19:7
Description:		55
		4086
<u></u> -		DOC. NO
<b>1</b>		BOOKD.16
Form a	•	PAGES536
and Purpos	÷	
rpos		
-	DATED this/8 day of	Tana 1956
	DATED this day of	. S. W. S. A. T
	RECORDED IN OFFICIAL RECORDS	- Bary Flarence Steve

## EASEMENT DEED

BOOK D 167AGE548 BOOK D 16 PAGE 548

and	wife,	<u> </u>			
of Ca Witne (\$1.00 said p	esseth: That sa O), lawful money party of the second and convey un	id part. 1e/ of the Unit ond part, the to said party	econd part;  of the first part, for ed States of America, to receipt whereof is hereb of the second part a per	and in con  t) y acknowle	nunicipal corporation of the State sideration of the sum of one dollar hem
_	,	-		-	escribed as follows, to-wit:
				. 4 7 . 4 .	10 manala ka
	The state of the s	.*	ortherly 10 feet of 200, as per map		
		ā.			the County Recorder
			les County.		·
Approved as to Description:			RECORDED IN OFFICIAL OF LOS ANGELES COUNT	REFEREN RECORDS	3-31-58 CE M.B. 19-35
7			56 Past 1 P.M. FEE		DOC. NO. 4.089 40  RECORDED Feb. 18-5  BOOK D16  PAGES 547
of any convey IN	change of grad yed. WITNESS WI	de made neco		on of a pub	hages that may be caused by reason blice the country on the easement hereby hart have hereunto executed the first of the country of the count

## EASEMENT DEED

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BOOK	D	16	PAGE	554

	Th	ļis ,	Instrument,	Made this		75	day of	Jan	, 19
	Betv	veen	J. LANE BAR	RBOUR and	HELEN	C. BARBOU	TR, his w	ífe,	
			of the first part, ar			ANGELES (	a municipal	corporation of	the Sta
	(\$1.0 said gran stree	0), la party t and t pur	h: That said part. A wful money of the U of the second part, to convey unto said particles in, over, along, os Angeles, County of	nited States of the receipt w rty of the sec upon and acr	of Americ hereof is cond part coss all th	a, toth hereby acknow a permanent eparce	em wledged, do easement an of land	in hand pa by thes d right of way l, situate and ly	aid by the present for publicing in the
			The westerly No. 1000, as inclusive, of of Los Angele line of Tract Pages 1 and 2 Recorder;	per map : Maps, in es County No. 147	recordenthe control the contro	ed in Book office of northerl per map r	t 19, Pag the Coun y of the ecorded	es 1 to 34 ty Recorde: northerly in Book 32	r
φ	Approved as		ALSO, The northerly westerly of toundary line	he northe	rly pr	olongatio	n of the		
JAN 1	to Descr	7	EXCEPT any porwesterly 147				rly 130 f	eet of the	;
100 P	Description:		(The westerly Hazeltine Aversaid map of Tr. Lot 59 being twide, shown as	nue, 65 f ract No. the south	eet wid 1000, a erly li	de, shown and the no lne of Oxy	as 40 fe ortherly hard Stre	et wide on line of sa et, 55 fee	id t
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by 27		DA	TE3-3	1-58		RECORDED IN OF LOS ANGEL		ALIFa	
Approved			1es of the first page of grade made ne			claim for da		ay be caused by	
for R		WIT	NESS WHEREOF, the strument the day an	_	ahova wr	ittan		hereunto es	xecuted
	RECO	ORDE	D. <u>4091</u> 409 D.Feb.18-58		(/E	tlen	C Vo a	roour	
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R/W No. 23349-1A

BOOK D 17PAGE 89

BOOK D 17 PAGE 89

# Grant Deed

BENNETT L.	SPRECHER, a	married man,	as his	separate	property;	FRANCINE
ROBBINS, a	married wom	an, as her se	parate	property;	SAMUEL B.	SPRECHER
and BEATRIC	CE SPRECHER,	husband and	wife,			

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as

Approved as to Description:
Written by
Checked by
Date AUG 6: 1957

The easterly 20 feet of that portion of Lot 28 in the Subdivision of the Southern Portion of the Rancho Rincon De Los Bueyes, as per map recorded in Book 53, Page 25 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, lying northerly of the northerly line of the southerly 130 feet of that portion of said lot lying northerly of a line extending westerly at right angles to and which passes thru a point in the easterly line of said lot, said point being distant northerly along said easterly line and the easterly line of Lot 29 in said Subdivision of the Southern Portion of the Rancho Rincon De Los Bueyes, 790 feet from the southerly line of said Lot 29;

EXCEPTING therefrom that portion lying northerly of a line which extends North 87°, 56' 45" West from a point in the easterly line of said Lot 28, said point being distant South 2° 03' 15" West along said easterly line 152.07 feet from the northeasterly corner of said lot;

ALSO, EXCEPTING therefrom any portion within public street.

TO BE USED FOR PUBLIC STREET PURPOSES.

WORKED BY S. CHEE

DATE A-1A-58

REFERENCE S. B-191A-4

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated SEPT 9. 1957

DOC. NO. 843 843

RECORDED Feb 19 - 58

BOOK D17

PAGES 88

Demet Strechen
BENNETT L. STRECHER

FRANCINE ROBBINS

BEATRICE SPRECHER Practice Speak

SPACE ABOVE THIS LINE FOR RECORDER'S USE

860 860 Tree

### PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. S. None

398 4-57

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FLOYD R. BUNNELLE and MARGARET A. BUNNELLE, husband and wife, and CERES B. BUNNELLE, a widow,

hereby GRANT(8) to

CITY OF CLAREMONT, a municipal corporation,

the following described real property in the state of California, county of Los Angeles:

(SEE ATTACHED DESCRIPTION)

Parcel 1: The easterly 10 feet of that portion of lot 1 of the Central Avenue Addition to Claremont, in the city of Claremont, county of Los Angeles, state of California, as per map recorded in book 11 page 178 of Maps, in the office of the county recorder of said county, included within the following described lines:

Beginning at the northeast corner of said lot 1; thence southerly along the east line thereof, 75 feet; thence west 150 feet to a point in the west line of said lot 3, distant 110 feet from the southwest corner of said lot 3; thence north along the west line of said lot 3, a distance of 69.93 feet to the northwest corner of said lot 3; thence easterly 150.09 feet to the true point of beginning.

Parcel 2: That portion of lot 1 of the Central Avenue Addition to Claremont, in the city of Claremont, county of Los Angeles, state of California, as per map recorded in book 11 page 178 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the point of intersection of the northerly line of said lot with a line that is parallel with and distant westerly 40.00 feet, measured at right angles from the center line of Alexander Avenue, 60 feet wide, as shown on said map; thence southerly along said parallel line 25.54 feet to the point of tangency of said parallel line with a curve concave southwesterly and having a radius of 15.00 feet, said curve also being tangent at its westerly terminus with the southerly line of the northerly 10.00 feet of said lot; thence northwesterly along said curve 24.08 feet, through a central angle of 91° 58' 30" to said point of tangency in the southerly line of the northerly 10.00 feet; thence westerly along said southerly line 10.00 feet; thence northerly, at right angles to said southerly line, 10.00 feet to the northerly line of said lot; thence easterly along said northerly line 25.87 feet to the point of beginning.

DOC. NO. 860

RECORDED Feb. 19-58

BOOK D17

PAGES 1.05

WORKED BY FUNC DATE 4-8-58 REFERENCE CSB 147-8

## GRANT DEED 1078

BOOK D | 7PAGE | 84

FOR VALUABLE CONSIDERATION,

1078

FEE \$ Free- 3C

RUTCO REALTY CORPORATION, a corporation

hereby grants. to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot 3 of W. O. Swan's Subdivision of the North 1/2 of Lot 5, Block "I" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 8 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said Lot 3; thence northerly along the easterly line of said lot, 23.39 feet; thence westerly in a direct line to the easterly line of the westerly 28 feet of said Lot 3 at a point thereon that is 28.51 feet northerly of the southerly line of said lot, as measured along said last mentioned easterly line; thence southerly along said last mentioned easterly line, 28.51 feet to the said southerly line of Lot 3; thence easterly along said southerly line to the point of beginning.

Subject to an easement over the westerly 5 feet of said land for driveway purposes by deed as recorded in Book 24479, page 390 of Official Records of said County.

Subject also to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

surpose; See next page IN WITNESS WHEREOF, said grantor has executed this instrument this

\_\_\_\_\_, 1957 .

STATE OF CALIFORNIA COUNTY OF LOS ANGELES RUTCO REALTY CORPORATION

day of ... public in and for said county, personally appeared , 19 ...., before me the undersigned; a notary

known to me to be the person... whose name \_\_ is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Dualas C. Tllachry

Engineer & Supt. of Streets JEC 9 7957

REFERENCE M.R. 7-8

WORKED BY.

Notary Public in and for said County and State

Approved as to Form FRANK L. KOSTLAN, City Attorney

By Deputy City Attorney

100 9-4-57 T6

Approved

12-29-57

City Manager

DOC. NO. RECORDED Feb. 19-58 PAGES...... 184

# MOTION BOOK D 17 PAGE 186 No. 20699 - 12/10/57



Moved by Director

RAY G WOODS

That the grant deed presented herewith, a copy of which is attached hereto, whereby

RUTCO REALTY CORPORATION

grant(s) to the City of Pasadena that certain real property therein described for the widening of Cordova Street from Arroyo Parkway to Madison Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn, Miller, Oakley, Woods

Noes: None

80

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB. 19 1958 ATRAM.

FEB 19 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

Clara B. More Lellan

City Clerk

Y. P. Suhanga DEPUT

**K** 3

#### MILDRED A. SEYMOUR

grant to the City of Long Beach an easement for street and alley purposes, in, over, along, upon and across that real property situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

> Beginning at the southwest corner of Parcel No. 1, as shown on Record of Survey recorded in Book 72, Page 16, official records of Los Angeles County; thence northerly along the west line of Parcel No. 1, a distance of 10 feet; thence southeasterly 14.81 feet to a point in the southerly line of Parcel No. 1, distant 10 feet easterly from the aforementioned southwest corner; thence westerly along the southerly line to the point of beginning.

> > To be known as Thirty-sixth Street.

	WORKED BY IL FING  DATE 4-2-58  REFERENCE R.S. 72-16
Each of the undersigned grantors grants only that grantor is interested.  SUBSCRIBING WITNESS.  State of California County of  February 14  before me, the undersigned, a Notary Public in and for said County and State, personally appeared	Dated 2-14, 1958  Mildred A. Seymour
Edward R. Hill  MINNERCENCYCKENDERCKENDERCHE	
he resides in the County of Los Angeles, State of California; that he was present and saw Mildred A. Seymour  personally known to him to be the person described in and whose name is subscribed to the within and annexed instrument, execute and deliver the tame; and that She acknowledged to said affiant that She executed the same and requested affiant to sign as a subscribing witness, and thereupon affiant subscribed this name as such subscribing witness.	DOC. NO. 2409  RECORDED Feb. 19-58  BOOK D.17  PAGES 6.7.5

, City Attorney

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

BOOK D 17 PAGE 972

BUUN D 17 PAGE 972

FEE \$ FREE G

R/W 34000 - 1516

## RESOLUTION

WHEREAS, Lot 14, Tract No. 18239, as per map recorded in Book 455, Pages 22 and 23, of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of the northerly 310.64 fect of said Lot 14 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the northerly 310.64 feet of said Lot 14 as public street, to be known as McLennan Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

Euclidia Agressed
Lyd A. Farles, Diy Engineer
by R. B. Hazled, Deputy
Date JAN 2 1 150

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held January 28, 1958.

RECORDED IN LOS PROPERTIES ANGELES COUNTY, CALIF.
RAY ELECT. PROCESSES
FEB 19 2 35 PM '58

WALTEROC. PETERSON, CITY CLERK

Approve

By

File No. 78792

PLEASE DELIVER TO: CITY CLERK MAIL BOX WORKED BY 1- FING
DATE 4-2-58

REFERENCE M. 5. 455 - 23

23623

for Record inca

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BOOK D 17 PAGE 973

BOOK D 17 PAGE 973

FIFE \$ PAGE G

HECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

R/W 34000 - 1517

### RESOLUTION

WHEREAS, those certain future streets in Lots 28 and 53, Tract No. 15948, as per map recorded in Book 589, Pages 36, 37 and 38, and in Lots 93 and 94, Tract No. 17303, as per map recorded in Book 427, Pages 1, 2, 3 and 4, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said future streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said future streets in Lots 28, 53, 93 and 94 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESCLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded and that the City of Los Angeles hereby accepts said future streets in Lots 28, 53, 93 and 94 as public street, said Future Streets in Lots 28 and 53 to be known as Las Lomas Avenue and said future streets in Lots 93 and 94 to be known as Las Pulgas Road, and

Description Approved
Lyof A. Funder, C. / Empireer
by Bush Yadiobay Soldy
Date: J. J. J. Obs. J. Soldy
Date: J. J. Obs. J. Soldy

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angèles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting held January 29, 1958.

Approved for Recordation

Tage

FERO 8 1250

WALTER C. PETERSON, CITY CLERK

ву 2.7

Deputy

19890

PLEASE DELIVER TO: CITY CLERK MACH BOX

File No. 62581, Sup.#1

WORKED BY 15 FUNG

DATE 4-2-58

REFERENCE & M.D. 427 - 3

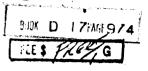
RECORDED IN
OFFICIAL, IC CORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEC, RECORDER

FEB 19 2 35 PM '58

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RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

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R/W 34000 - 1518

#### RESOLUTION

WHEREAS, Lots 77, 78 and 79, Tract No. 22849, as per map recorded in Book 608, Pages 1, 2 and 3 of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lots for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 77, 78 and 79 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lots 77, 78 and 79 as public street, the northerly 60 feet of said Lot 77 to be known as Burton Street; the southerly 99.61 feet of said Lot 77 and the northerly 979 feet of said Lot 78 to be known as Rudnick Avenue; and said Lot 79 and the southerly 30 feet of said Lot 78 to be known as Strathern Street, and

Der Inten Angroved
Lyell A. Fancan, City Enginear
by E.B. Haldiorg Breyly
Dave E. William By Common

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held January 29, 1958.

PLEASE DELIVER TO: CITY CLERK MAIL BOX Approved for Recorderion

7. Joh

WALTER C. PETERSON, CITY CLERK

The state of the s

Deputy

23653

File No.78726

1111

WORKED BY 1 FUNG

DATE 4-2-58

REFERENCE M.B. GOB - 2,3

OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LES, RECORDER

FEB 19 2 35 PM '58

86

KECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

3645

BOUN D 1-7FAGE 975

BOOK D 17 PAGE 975

R/W 34000 - 1519

#### RESOLUTION

WHEREAS, those certain Future Streets in Lots 44, 132 and 137, Tract No. 17111, as per map recorded in Book 600, Pages 21, 22, 25 and 24, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Future Streets for public street purposes was rojected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lots 44, 132 and 137 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in Lots 44, 132 and 137 as public street, said Future Streets in Lot 44 and in the southerly 184.76 feet of Lot 137 to be known as Penfield Avenue, and said Future Streets in Lot 132 and in the northerly 30 feet of Lot 137 to be known as Haynes Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held January 30, 1958.

WALTER C. PETERSON, CITY CLERK

Deputy

PLEASE DELIVER TO: CITY CLERK MAIL BOX

ښ

File No. 77908

23561

WORKED BY FUNG

DATE 4-2-58

REFERENCE M.B. GOO-22, 24

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

FEB 19 2 35 PM '58

600- 21-24

HECORDED AT THE REQUEST UP THE CITY OF LOS ANGELES

3646

### RESOLUTION

WHEREAS, those certain Future Streets in Lot 9, Tract No. 17457, as per map recorded in Book 485, Pages 20 and 21; in Lot 19, Tract No. 18276, as per map recorded in Book 450, Pages 28 and 29; and in Lot 1, Tract No. 22705, as per map recorded in Book 616, Pages 6 and 7, all of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said Tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lots 1, 9 and in the easterly 12.56 feet of Lot 19 as public street at this time is necessary to the Public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Streets in Lots 1, 9 and in the easterly 12.56 feet of Lot 19 as public street, to be known as Hartland Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held February 7, 1958.

Approved for Recordation

FEB 8 1958

WALTER C. PETERSON, CITY CLERK

24093

PLEASE DELIVER TO: CITY CLERK MAIL BOX

File No.83306

WORKED BY 5 CHEE DATE 4-11-58 REFERENCE 11 B 485-29 M. B. 616 - 7

RECORDED IN OFFICIAL, RO CORDS LOS ANGELES COUNTY, GALIF, RAY EL LEC, RECORDER

Deputy

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R/W No 21085-125A

# Grant Deed

DOC. NO	1588 <sup>1588</sup>
RECORDED	Feb 20-58
воок	D18
PAGES	801 801

WILLIAM ELMER McKEE and NETTIE S. McKEE, husband and wife; and EKKRORD/SHERRILL/McKEE/Sind ISA B. McKEE, Musband/And/Will, a widow in consideration of \_\_\_\_\_\_\_DOLLARS

to.....them in hand paid, receipt of which is hereby acknowledged, do......hereby

GRANT TO

THE CITY OF LOS ANGELES, a Municipal Corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as

All that portion of Lot 26 in Hansen Heights as per map recorded in Book 13, Pages 142 and 143 of Maps, in the office of the County Recorder of Los Angeles County, included within a strip of land 80 feet wide lying 40 feet on each side of a center line described as follows:

Beginning at the intersection of a line parallel with and distant 20 feet easterly measured at right angles from the easterly line of Lot 33, said Hansen Heights, with a line parallel with and distant 25 feet southerly measured at right angles from the southerly line of said Lot 33; thence North 86° 49' 26" West along said last mentioned parallel line and its westerly prolongation, 422.05 feet; thence southwesterly along a tangent curve concave to the southeast and having a radius of 1200 feet an arc distance of 848.23 feet through a central angle of 40° 30' 00"; thence South 52° 40' 34" West along a line tangent to said curve 967.67 feet;

Also,

All that portion of said Lot 26 bounded and described as follows:

Beginning at the intersection of the southeasterly line of said strip of land with a curve concave to the East having a radius of 30 feet and being tangent at its point of ending to the northerly line of the southerly 5 feet of said lot; thence southerly and southeasterly along said curve an arc distance of 80.21 feet to said point of ending in said wrtherly line; thence southerly at right angles to said northerly line 5 feet to the southerly line of said lot; thence westerly along said southerly line to said southerly line to said southerly. easterly line; thence northeasterly along said southeasterly line to the point of beginning;

EXCEPTING THEREFROM those portions of the above described land lying outside of the boundaries of a parcel of land described as follows:

Beginning at a point in the northerly line of said lot, said point being distant North 89° 56° West along said northerly line 325 feet from the northeasterly corner of said lot; thence North 89° 56' West along said northerly line to a point, said point being distant South 89° 56' East along said northerly line 185.9 feet from the easterly line of the westerly 660 feet of said lot;

WORKED BY DATE 5-9-58 REFERENCE F. M. COOTS - C.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

FEB 20 1958 AT 8 A.M. BAY E. LEE, COUNTY RECORDER

89

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thence South 6° 46° East 190.4 feet; thence North 45° 18° East 25.10 feet; thence South 11° 14° East to the southerly line of said lot; thence easterly along said southerly line to a point, said point being distant westerly along said southerly line 343.06 feet from the easterly line of said lot; thence northerly in a direct line to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES

Dated July /	1957
	William Elaner MyKor
	WILLIAM ELMER MCKEE
	Nettre S. McKee
	CKIPKCHO/SHKHHOUX/NOKKK
	ISA B. MCKEE
•	
STATE OF CALIFORN	IA (SS)
COUNTY OF LOS AND	GELES J
1,000,000 1,000,000 1,000,000	ON this A.D., 19 Defore me,
	County and State, personally refeared Sile Sile Sile and
	Usa B. Me Ree
	known to me to be the person S whose name S subscribed to
×3	the within instrument, and acknowledged to me that The executed the
	same.
	WITNESS my hand and official scal.
	Notary Public in and for said County and State.  If executed in any State other than California, the Notarial Acknowledgment should be certified by the County Clerk.

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## GRANT OF EASEMENT FOR STREET PURPOSES

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THIS	INDENTURE, made this / day of 7
by and between	CLAUDE A. RONK, an unmarried man,
party of the	first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the	County of Los Angeles, State of California, party of the
second nart.	

#### WITNESSETH:

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to <a href="https://doi.org/10.1001/j.j.gov/him">him</a> in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of <a href="Lot 1">Lot 1</a>, Block 63, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of & 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northeasterly of a straight line extending between a point on the northerly line of said Lot 1, 10 feet westerly from the northeast corner of said Lot 1 and a point on the easterly line of said Lot 1, 7 feet southerly from the northeast corner of said Lot 1.

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SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street and highway purposes, to be known as 2nd STREFT.

City Cicik

PRECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF,
18 Min,
Past 10 A.M. FEB 20 1958



WORKED BY S. CHEE
DATE 4-15-58
REFERENCE. M. B. 11-110-111

# 32-52

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GRANT OF EASEMENT FOR

BOOK D I SPAGE 4

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STREET PURPOSES

	THIS	INDENTURE, made this 14th day of February,	8 195 <b>/</b> /,
bу	and between	Eugene A. and Lula M. Mann, husband and wife,	

part<u>ies</u> of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do\_\_ by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of \_\_\_\_Lot 13, Block 93, Redondo Villa Tract \*B\*\*

in the City of Manhattan Beach, County of Los Angeles, State of 110 & California, as per map thereof recorded in Book 11, page s/111, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 13 lying southwesterly of a curved line concave to the northeast and having a radius of 15 feet, said curved line being tangent to the westerly line of said Lot 13, 15 feet measured northerly from the southwest corner of said Lot 13, and also being tangent to the southerly line of said Lot 13, 15 feet measured easterly from the southwest corner of said Lot 13.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street and highway purposes, to be known as NELSON AVENUE.

	MILECON SHITTS AMARIAN
WORKED BY Y FUNG	uny cierk
DATE 4-2-58	
REFERENCE M.B. 11-110,111	e e e 🐷 🔑

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

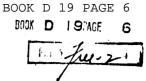
13 Min, JO A.M. FEB 20 1958

RAY & LEB, COUNTY RECORDER

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# GRANT OF EASEMENT FO

#### CERTIFIC BUILD COME



STREET PURPOSES

	THIS	INDENT	URE, mad	le this	775	day of	Z.Ca.	<u> </u>	_, 1	.95 <b>7</b> ,
hy and b	etween	JACI	K McELHC	SE and	MILDRED	M. McEI	HOSE, h	usband	and	wife,
****										
part <b>ies</b>	of the	first	part, an	d CITY	OF MANHA	ATTAN BE	ACH, a	municip	al c	or-
poration	of the	County	y of Los	Angele	s, State	of Cal	.ifornia	, party	of	the
second pa	art,									

#### WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to <u>them</u> in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of <u>Lot 12, Block 104, Redondo Villa Tract \*B\*</u>,

in the City of Manhattan Beach, County of Los Angeles, State of lll California, as per map thereof recorded in Book ll, pages llo & of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 12 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the northerly line of said Lot 12, 15 feet measured easterly from the northwest corner of said Lot 12, and also being tangent to the westerly line of said Lot 12, 15 feet measured southerly from the northwest corner of said Lot 12.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street and highway purposes, to be known as NELSON AVENUE.

RECORDING REQUESTED BY

City Clark

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

13 Min. 10 A.M. FEB 20 1958
RAY E. LEE, COUNTY RECORDER

WORKED BY FUNC DATE 4-2-58 REFERENCE M.B. 11-110.111 98

### ; 2718 grant of easement for

2718

#### STREET PURPOSES

BOOK	D	193	AGE		8
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THIS INDENTURE, made this 15th day of February , 1958,
by and betweenEUGENE WOHLBOLD, SR. and AMALIE WOHLBOLD, husband and
wife.
part ies of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the County of Los Angeles, State of California, party of the
second part,
WITNESSEIH:
That the said part <u>ies</u> of the first part, for and in considera-
tion of the sum of One Dollar (\$1.00), lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 21, Block 103, Redondo Villa Tract "B"
in the City of Manhattan Beach, County of Los Angeles, State of
California, as per map thereof recorded in Book <u>11</u> , pages <u>110</u> , of
Maps, records of Los Angeles County, California, and more particularly

That portion of said Lot 21 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the northerly line of said Lot 21, 15 feet measured easterly from the northwest corner of said Lot 21, and also being tangent to the westerly line of said Lot 21, 15 feet measured southerly from the northwest corner of said Lot 21.

SUBJECT to conditions, reservations and rights-of-way of record.

described as follows, to wit:

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street and highway purposes, to be known as NELSON AVENUE.

RECORDING	REQUESTED	BY
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City Cicrk

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

13 Min, JO A.M. FEB 20 1958

MAY & LEE, COUNTY RECORDER

WORKED BY FUNG

DATE 4-3-58

REFERENCE M.B. 11-110,111

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27.

### GRANT OF EASEMENT FOR

BOOK D 19 AFF. 10

STREET PURPOSES

THIS INDENTURE, made this 15 11 day of 16 Creasy, 1958, by and between CARL E. PULLIAM and BARBARA L. PULLIAM, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to <u>them</u> in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do\_ by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of <u>Lot 26, Block 91, Redondo Villa Tract "B"</u>,

in the City of Manhattan Beach, County of Los Angeles, State of & 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 26, lying southeasterly of a curved line concave to the northwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 26, 15 feet measured northerly from the southeast corner of said Lot 26, and also being tangent to the southerly line of said Lot 26, 15 feet measured westerly from the southeast corner of said Lot 26.

SUBJECT to conditions, reservations and rights-of-way of record.

unto the said party of the second part, to be used for public street and highway purposes, to be known as RUHLAND AVENUE.

RECORDING REQUESTED BY

City Clark

WORKED	BY 1- FUNG
DATE	4-3-58
REFERENC	EM.B. 11-110,111

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF

13 Min, 30 A.M. FEB 20 1958

RAY & LEE COUNTY RECORDER

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#### GRANT OF EASEMENT FOR

800% D 197AGE 12

STREET PURPOSES 2720

THIS	2720 INDENTURE, made this day of	Setuciary, 1951.
by and between	DAVID FRIEDMAN, a single man,	
$part \underline{Y}$ of the	first part, and CITY OF MANHATTAN BEAG	CH, a municipal cor-

part<u>Y</u> of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to <a href="https://doi.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.j.gov/min.org/10.1001/j.

in the City of Manhattan Beach, County of Los Angeles, State of & 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 13 lying southwesterly of a curved line concave to the northeast and having a radius of 15 feet, said curved line being tangent to the westerly line of said Lot 13, 15 feet measured northerly from the southwest corner of said Lot 13, and also being tangent to the southerly line of said Lot 13, 15 feet measured easterly from the southwest corner of said Lot 13.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street and highway purposes, to be known as VOORHEES AVENUE.

City Clork

City Clork

RECORDED IN OFFICIAL RECORDS

OF LOS ANGELES COUNTY, CALIF.

18 Min. Past 10 A.M. FEB 20 1958

RAY E. LEE, COUNTY RECORDS

WORKED BY 1 FUNC DATE 4-3-58 REFERENCE M.B. II-110/111

BOOK D 190AGE 14

#### GRANT OF EASEMENT FOR

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STREET PURPOSES

**2721** 2721

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	THIS	INDENTURE, made this <u>15th</u> day of <u>February</u> ,	195/,
bу	and between	JACK F. LYTLE and JOHANNA S. LYTLE, husband and wife	,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do\_\_ by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 26, Block 63, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of & 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 26 lying southeasterly of a curved line concave to the northwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 26, 15 feet measured northerly from the southeast corner of said Lot 26, and also being tangent to the southerly line of said Lot 26, 15 feet measured westerly from the southeast corner of said Lot 26.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street or highway purposes, to be known as FIRST STREET.

RECORDING REQUESTED BY

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

City Clerk

13 Min, JO A.M. FEB 20 1958
PAY & LEA COUNTY RECORDER

WORKED	BY L. EUNCA
DATE	4-3-58
REFERENC	E M.B. 11-110,111

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BOOK D 19PAGE 16

#### GRANT OF EASEMENT FOR

**建筑线运动** 

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STREET PURPOSES

THIS INDENTURE, made this 12th day of February, 195/, by and between ROBERT C. McBRIDE and DELPHA D. McBRIDE, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

That the said part ies of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 12, Block 93, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of & 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 12 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the northerly line of said Lot 12, 15 feet measured easterly from the northwest corner of said Lot 12, and also being tangent to the westerly line of said Lot 12, 15 feet measured southerly from the northwest corner of said Lot 12.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street or highway purposes, to be known as RUHLAND AVENUE.

WORKED	BY LO EUNG
DATE	4-3-58
REFERENC	EM.B. 11-110,111"

RECORDING REQUESTED BY

City Clerk

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

13 Min. 10 A.M. FEB 20 1968

RAY & LEE, COUNTY RECORDER

32

EAS	EMENT
FOR A VALUABLE CONSIDERATION, receipt of v	which is hereby acknowledged,
WE WARREN H. McCAMISH and	MARY LOU McCAMTSH, husband and wife,
as joint tenants.	
GRANT to the City of Pomona an EASEMENT for	Street and Related Purposes
in, over and upon that certain real property in the City of as follows:	f Pomona, County of Los Angeles, State of California, described
The westerly 5.00 feet of the no 207 feet 10 inches of the North of Block 205 of Pomona Tract, in Los Angeles, State of California Pages 96 and 97 of Miscellaneous County Recorder of said County.  Note: To be known as Reservoir	a, as per map recorded in Book 3 secords in the office of the
	RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 43 Min. 12 R.M. FEB 20 1958 RAY & LEE, COUNTY RECORDES
	WORKED BY METERS DATE 4-3-58 REFERENCE MR 3-96
Dated this 13 In day of Teleman	19.58
Signed and delivered in the presence of	Warren II. McCamish
	Maria Lan Michael

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EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

I, Curtis langulier Mahn, a single man, living at

alibu, Colifornia

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 5, in Block 1 of Edward Evey's Subdivision of Block 166 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 17, Page 44 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the northerly line of Twelfth Street (60 feet wide) with the easterly line of Parcels Street (70 feet wide); thence northerly along said easterly line 15.00 feet more or less to the beginning of a tangent curve concave northeastedy having a radius of 15.00 feet, said curve being tangent at its easterly terminus with said northerly line; thence southeasterly along said curve to said point of tangency; thence westerly along said northerly line to the point of beginning.

 $\rm N_{\rm o}$ te: The above described property provides for a 15.00 foot radius cut-off at the northeast corner of Twelfth and Parcels Streets.

WORKED BY LING DATE 4-3-58 REFERENCE M.R. 17-44

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

43 Min. 12 RM. FEB 20 1968

RAY & LEE COUNTY RECORDER

We the burchesers of the above property, Joe and Lily Heraundez, recurrend to the acller, Curtis Zahn, that he make this arent.

Dated this 6th day of February 19 of Signed and delivered in the presence of hullatte Thatlehete

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BOOK D 19 PAGE 323 MON D 197401323

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RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 43 Min, 12 RM. FEB 20 1958

RAY & LER COUNTY RECORDER

Resolution No. 58-15

FREE 2 · M

A RESOLUTION OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ORDERING THE VACATION OF A 5-FOOT PORTION OF AN EASE-MENT IN BLOCK 53 OF LORDSBURG TRACT

WHEREAS, the City Council of the City of La Verne heretofore passed Resolution No. 58-8 entitled A Resolution of the City Council of the City of La Verne, Declaring Its Intention to Vacate a 5-Foot Portion of an Easement in Block 53 of Lordsburg Tract, whish said resolution was published in a manner prescribed for the publication of ordinances of the City of La Verne, and therein fixed the 17th day of February, 1958, at the hour of 8:00 o'clock P.M. as the time and the Council Chambers of the City Hall of the City of La Verne, California, as the place, for hearing the objection of all persons interested in or objecting to the proposed vacation, and

WHEREAS, noticed of vacation of easement was conspicuously posted along the line of the part of the easement proposed to be vacated at distances not more than 300 feet apart and not less than three in all, such notices stating the passage of said Resolution No. 58-8 and the time and place of the hearing, and

WHEREAS, at the time and place appointed for said hearing, no person appeared to object to the said proceedings,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of La Verne, as follows:

Section 1. That it is unnecessary for present or prospective public use that a 5-foot portion of an easement in Block 53 of the Lordsburg Tract, hereinafter more particularly described, he continued as an easement. That further, said 5-foot portion of the said easement has not been used for easement purposes for a period of 7 years.

Section 2. That the City Council of the City of La Verne does hereby order the vacation of that portion of the easement of Block 53 of the Lordsburg Tract, more specifically described as follows:

Spootitionity described as idirows:

RECORDING REQUESTED BYY MULL

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WORKED BY -- FUNG DATE 4-7-58

REFERENCE M.R. 18-10

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### Vacation of a portion of an Easement:

The Southerly 5 feet of the Easterly 300 feet of that easement 20 feet in width in Block 53 of the Lordsburg Townsite, City of La Verne, County of Los Angeles, State of California, as shown on Map recorded in Book 18 Pages 9 to 14 inclusive of Miscellaneous Records of said County, reserved after the vacation of alley as described in Resolution No. 659 adopted by the City Council of said City on August 6, 1951

That reference is hereby made to a map or plan on file in the office of the City Clerk for particulars as to the proposed vacation; and that title to the land previously subject thereto shall revert to the owner thereof free from public easement.

Section 3. The City Clerk shall certify to the passage and adoption of this resolution and thereupon the same shall take effect and be in force and that the City Clerk shall thereafter cause a certified copy thereof to be recorded in the office of the County Recorder of Los Angeles County, California.

APPROVED AND ADOPTED this 17th day of February, 1958.

OWEN H. LEWIS
Mayor of the City of La Verne

Attest:

RUTH S. HOGAN City Clerk

Approved as to Form:

MORGAN W. LOWERY
City Attorney

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PERMANENT EASEMENT

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ALLEN W. BROKATE AND MARY V. BROKATE,

FRUE 3 M

husband and wife,

of the County of Los Angeles, State of California, do hereby grant to the CITY OF MONROVIA, a Municipal Corporation, its successors and assigns, the right of way and easement for street purposes over and through that parcel of land situated in Los Angeles County, State of California, and described as follows, to wit:

That portion of Lot 4 in Section 36 Township 1 North, Range 11 West, of the Subdivision of the Rancho Azusa de Duarte, as per map recorded in Book 6, page 80 et seq, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the East line of said Lot 4 with the Northerly line of the right of way of the Atchison, Topeka and Santa Fe Railway Company, formerly Southern California Railway Company; thence Northerly, along said East line, a distance of 1256.91 feet, more or less, to the North line of said Lot; thence Westerly, along said North line, to a point in a line that is parallel with and 52 feet Westerly, measured at right angles, from said East line; thence Southerly, along said parallel line, 1196.80 feet, more or less, to a point that is 60.00 feet Northerly, measured along said parallel line, from the intersection thereof with the Northerly line of the right of way of said Atchison, Topeka and Santa Fe Railway Company; thence Southwesterly, a distance of 21.23 feet, to a point that is 67.00 feet Westerly, measured at right angles, from said East Lot line, said point being in a line that is parallel with and 45 feet Northerly, measured at right angles, from said Northerly line of the right of way of the Atchison, Topeka and Santa Fe Railway Company; thence Westerly, along said last mentioned parallel line, a distance of 270.07 feet, more or less, to the Easterly line of the land described and designated as Parcel 1 in that certain doed to the Drapery Hardware Company, Ltd., recorded on May 5th, 1949 in Book 30005, page 35, of Official Records in the Office of the County Recorder of said County; thence Southerly, along said Easterly line, a distance of 45 feet, more or less, to said Northerly line of the right of way of the Atchison, Topeka and Santa Fe Railway Company; thence Easterly, along said Northerly line, a distance of 337 feet to the point of beginning.

WORKED BY FUNC DATE 4-7-58 REFERENCE M.R. 6-80

DOC. NO. 3479

RECORDED. F.C. b. 7.0-58.

BOOK. 0 19

PAGES. 326

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. GRANT OF EASEMENT FOR

BOOK D 1 3PAGE 466 BOOK D 19 PAGE 466

SIDEWALK PURPOSES

FREE 3 M

26 Min, 2 P.M. FEB 20 1958

PAY & LEG COUNTY RECORDED ! THIS INDENTURE, made this 13th day of

February , 1950,

by and between Robert II. Dietrich, a married man, as his sole and separate \_property,

part v of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

That the said part <u>y</u> of the first part, for and in con-	
sideration of the sum of Sixty-three Dollars	
(\$ <u>)</u> 63.00), lawful money of	
the United States of America, to $\underline{\text{him}}$ in hand paid by the said party	
of the second part, the receipt of which is hereby acknowledged	
do <u>cs</u> by these presents grant and convey unto the said party of the	
second part a perpetual easement and/or right of way for the con-	
struction, reconstruction, replacement, inspection, maintenance and	
repair of a concrete sidewalk and all necessary appurtenances, in-	
cluding driveway approaches, in, over and across a portion of	
Lot 1, Block 6, Tract No. 142	
in the City of Manhattan Beach,	
County of Los Angeles, State of California, as per map thereof re-	
corded in Book $13$ , pages $182-183$ , of Maps, records of Los	
Angeles County, California, and more particularly described as fol-	
lows, to wit:	٨

Easterly 4 feet of southerly 90 feet of Lot 1, Block 6, Tract No. 142.

In consideration of the foregoing grant, the party of the second part hereby agrees that it will use its best efforts to see that upon the completion of any excavations or fills which may be made in connection with the construction of concrete sidewalks, pursuant to the rights granted under this easeme: t, that so far as possible such excavations or fills will be finished in a good and workmanlike GEODRING REQUESTED BY manner.

WORKED BY FUNG

32-114

GRANT OF EASEMENT FOR

800K D 197AGF469

RECORDED IN OFFICIAL RECORDS
DE LOS ANGELES COUNTY, CALIF.

26 Min, 2 P.M. FEB 20 1258

SIDEWALK PURPOSES
3861

3861

FREE 3 M

by and between WILLIAM C. ELY and EXA E. ELY, husband and wife, and CHARLES H. SMARTT and CLAIRE R. SMARTT, husband and wife, parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

inat the said part <u>les</u> of the first part, for and in con-
sideration of the sum of Two Hundred and Twenty Dollars
(\$ <u>) 220.00</u> ), lawful money of
the United States of America, to them in hand paid by the said party
of the second part, the receipt of which is hereby acknowledged
do by these presents grant and convey unto the said party of the
second part a perpetual easement and/or right of way for the con-
struction, reconstruction, replacement, inspection, maintenance and
repair of a concrete sidewalk and all necessary appurtenances, in-
cluding driveway approaches, in, over and across a portion of
Lots 1 and 24, Block 11, Tract No. 142
in the City of Manhattan Beach,
County of Los Angeles, State of California, as per map thereof re-
corded in Book <u>13</u> , page s <u>182-183</u> , of Maps, records of Los
ingeles County, California, and more particularly described as fol-
lows, to wit:  The easterly 4 feet of Lot 1, except the northerly 13 feet thereof and the easterly 4 feet of Lot 24.

13 feet thereof and the easterly 4 feet of Lot 24, except the southerly 13 feet thereof, Block 11, Tract No. 142.

In consideration of the foregoing grant, the party of the second part hereby agrees that it will use its best efforts to see that upon the completion of any excavations or fills which may be made in connection with the construction of concrete sidewalks, pursuant to the rights granted under this easement, that so far as possible such excavations or fills will be finished in a good and workmanlike manner.

City of Manhallan Bass.

WORKED BY MARIE A-3-58
REFERENCE M.B. 13-182,183

K 32

BOOK D 19 PAGE 505 BOX D 19 MS 505 R/W No. 23766 - 15A

# EASEMENT DEED

Whis (	Instrument, Mad					
Between .	LORENZO D. CAN	TLO and	EDITH CA	NTLO, husbar	nd and wife,	
						·····
	of the first part, and the			ELES (a municip	oal corporation of	the State
	n: That said part. 1es.	_		and in considerat	tion of the sum of	one delle
	wful money of the United					
	of the second part, the r				•	-
- ,	convey unto said party of					-
	poses in, over, along, upor os Angeles, County of Lo			-		_
	ingeles, county of Le	a million	s, blate of Car	norma, acserioca	as ionows, to wi	••
	All that portion	of the				
	All that portion easterly 20 feet	of Blo	ck 165 in	The Maclay	Rancho, as p	er
	map recorded in E Miscellaneous Rec	Book 37 Bords.	, Pages 5	to 16, incl	usive, of County Recor	der
	of Los Angeles Co bounded and descr	ounty,	included w	ithin a par	cel of land	
			•			
<u>-</u>	Beginning at a a right angle from	om the	center lin	e of Van Nu	ys Boulevard	
	and distant 165.1 line of Remsen St	l8 feet	at a righ	it angle fro	m the center	)
8.	as Glenoaks Boule	evard);	thence so	utheasterly	at a right	
व	angle to the cent thence at a right	angle	northeast	erly 135.18	feet; thenc	•
	at a right angle at a right angle					erly
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nveyed.	inge of grade made neces	saly by	ine constructio	n or a public su	cer on the casemic	and not ob,
	TNESS WHEREOF, the	said par	t les of	the first part ha	V.S hereunto	execute
he within	instrument the day and	year first				
			2012	1230 DO 62791	7120	7/20
DOC.	NO. 3951 395	51		with	Mal	Ls
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воок	D19					
PAGE	s 504 <sup>504</sup>	1				
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# EASEMENT DEED

BOOK D 19:AGE 508

						•	DOOK D	19 PAGE 5
T!	įis	Jus	trument,	Made th	is	19th day	y of January	
	, ween	` 7 77	, ,				REVELES, a si	ngle
w	omai	n,						o e sellette gelser : 1888
			e first part, a			S ANGELES (a n	nunicipal corporation	n of the State
(\$1.0 said gran stree	00), la part nt and et pu	awful n y of the i conve rposes i	noney of the less second part, y unto said part, in, over, along	United Sta the receip arty of the g, upon and	tes of Amer of whereof it e second pa d across all	rica, to th is hereby acknowle art a permanent ca the parcel	em in har dged, do by sement and right of some of land, situate are escribed as follows,	nd paid by the these presents way for public and lying in the
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•						•	ortheasterly 2	
							e Maclay Ranch	•
			per map	record	ed in Bo	ok 37, Pages	5 to 16, incl	usive,
CF 24 5	1		of Misc	llaneou	ıs Recor	ds, in the o	ffice of the C	ounty
Approved Written l Checked			Recorder	of Los	3 Angele	s County, de	signated as Pa	rcel 14
à ધ 🎾			on map a	ttached	i to and	made a part	of the deed re	ecorded
Elling						_	Records, in	
To Descripti				e.		Recorder.		J.1.0
thion of			OIIICE C	ı saru	country	recorder.		
/				*	÷			
Form an						WORKED E	Y M FUNC	
and						DATE	4-4-58	
Purpos						REFERENCE.	ORM. 4698	3.:.? <u>3</u> 9
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24060 - 1A I SHAGES I I R/W No.....

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		first part, and the CITY party of the second pa		S ANGELES (a r	nunicipal corporat	ion of the State
(\$1.00), said pa grant a street p	lawful more rty of the s nd convey burposes in,	said part 1es of the ney of the United States econd part, the receipt vanto said party of the sover, along, upon and aces, County of Los Ange	of Amer whereof is econd pas eross all	ica, to the hereby acknowle that permanent east the parcel	em in h edged, do b sement and right o of land, situate	and paid by the by these presents f way for public and lying in the
		All that portion as per map recommand in the of Los Angeles Coufollows:	orded i	In Book 62, Pof the County	Page 10, of Recorder of	
Approved as to Description: Written by Makeny Checked by Date DEC 6 1967		Beginning at Lot 23, thence of said lot to concave to the feet and being to the northerly westerly along 31.42 feet to so northerly line; northerly line	southe a poin Southw tangen y line said control then controls.	t of tangency est, having a t at its point of said lot urve an arc of int of ending e easterly all	e easterly lightly in a curve a radius of 2 nt of ending; thence northistance of 3 in said long said	20
and Purpo	CORDED.	3954 <sup>3954</sup> Feb.2c-58 D19 S10		DATE	4-4-58 MB 62-	>
of any charged, conveyed,	inge of gra	f the first part hereby wade made necessary by the HEREOF, the said part the day and year first	he consti les above w	ruction of a public of the first par	street on the ease	ement hereby

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K 32

900K D 19PAGE514

R/W No. 24060 - 2A

## EASEMENT DEED

-mannigh		
	es of the first part, and the CIT fornia), the party of the second	Y OF LOS ANGELES (a municipal corporation of the State
(\$1.00) said pa grant a street p	, lawful money of the United State arty of the second part, the receipt and convey unto said party of the so purposes in, over, along, upon and a	the first part, for and in consideration of the sum of one dollars of America, to them in hand paid by the whereof is hereby acknowledged, do by these present second part a permanent easement and right of way for publicacross all the parcel of land, situate and lying in the geles, State of California, described as follows, to-wit:
Approved as to Descript Written by Market	as per map rec Maps, in the c Los Angeles Co follows:  Beginning a Lot 1, thence of said lot to concave to the 20 feet and be to the souther westerly along	ion of Lot 1 in Tract No. 5749, corded in Book 62, Page 10, of office of the County Recorder of ounty, bounded and described as at the Southeast corner of said northerly along the easterly line of a point of tangency in a curve of Northwest, having a radius of sing tangent at its point of ending rely line of said lot; thence southers said curve an arc distance of
γ	line; thence e to the point o	said point of ending in said southerly easterly along said southerly line of beginning.
Form and Purpose:	DOC. NO. 3955 RECORDED Feb. 20-5 BOOK D.19 PAGES 513 513	DATE
of any o conveye IN	change of grade made necessary b	waive any claim for damages that may be caused by reason by the construction of a public street on the easement hereby part 1es of the first part ha Ve hereunto executed first above written.

# Grant Deed

Name of the second

ELS	SIE B. TAYLOR, a widow	
in c	consideration ofTen and No/100	DOLLARS
to	her in hand paid, receipt of w	hich is hereby acknowledged, do .e.s hereby
GRA	RANT TO	
*	THE CITY OF LOS ANGELE	S, a municipal corporation,
the	e real property in the City of Los Angeles,	County of Los Angeles, State of California,
desc	cribed as	
0 4 5	1 ·	
Approved as to I Written by————————————————————————————————————		ot 6, Block 46, Vermont recorded in Book 15, Pages office of the County Recorder
Descr	Also,	
Description:	All that portion of said as follows:	lot bounded and described
For	lot; thence westerly along thence northeasterly in a point in said westerly line northerly along said westerly	with the southerly line of said is said southerly line, 6 feet; direct line 8.51 feet to a ne, said point being distant erly line 6 feet from the point nerly along said westerly line
Form and Purpose:	TO BE USED FOR PUBLIC	C STREET PURPOSES
P.		
sodin	1534	
	DOC. NO15.3.4	
1 1	1 · 1.	VORKED BY FING
1 1	5 1 / 246	DATE4-4-58
	PAGES 2.4-6	EFERENCE. M.B. 15 - 46,47
 то н	HAVE AND TO HOLD to said Grantee its suc	cessors or assigns.
Dated	a April 25 1957	Elsie B. Taylor
		DIGIT D. TATION
	<b></b>	

BOOK D 20 PAGE 829 BECK D 20PAGE829 50

File with LOS CERRITOS DRAINAGE SYSTEM

Cree also pages 51,52

CI 31 143-RW 5.1 First District

#### EASEMENT DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby grant to the CITY OF LONG BEACH, a municipal corporation, an easement for public street and bridge purposes in, over, upon and across the real property in the City of Long Beach, County of Los Angeles, State of California, described as follows:

That portion of that 110-foot wide strip of land in Lot 22, Tract No. 10548, as shown on map recorded in Book 174, pages 15 to 23 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles County Flood Control District, recorded in Book 44501, page 335, of Official Records, in the office of said Recorder, lying westerly of the northerly prolongation of the easterly line of Woodruff Avenue, 100 feet wide, as said Avenue is shown on map of Tract No. 19172, recorded in Book 511, pages 36, 37 and 38, of Maps, in the office of said Recorder.

Subject to all matters of record, and to the following conditions which the Grantee, by the acceptance of this Easement Deed and/or the exercise of any rights granted herein, agrees to keep and perform, viz:

- . 1. Grantor reserves the paramount right to use said land for flood control purposes.
- 2. Grantee agrees that it will not perform or arrange for the performance of any construction or reconstruction work in, over, upon and across the land hereinabove described, until the plans and specifications for such construction or reconstruction shall have first been submitted to and been approved in writing by the Chief Engineer of Los Angeles County Flood Control District.
- 3. It is expressly understood that the Grantor will not be called upon to construct, repair, maintain or reconstruct, any portion of the public street or bridge, in, over, upon and across the above described real property.
- 4. The Grantes further agrees that it will indemnify and save harmless the Grantor, its officers, agents and/or employees, from any and all liability, loss or damage which said Grantor, its officers, agents and/or employees may suffer by reason of the exercise by the Grantee of any of the rights granted to it under this instrument.

WORKED BY FUNG

DATE 4-4-58

REFERENCE CS 5 2332

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ESCORDING GEOLIESTED BY AND MAIL TO

DOC. NO	3427 <sup>3427</sup>
RECORDED	Feb. 21-58
воок	D20
PAGES	878

BOOK D 20 PAGE 832

BOOK D 20PAGE832

DESCRIPTION  S. WOODRUFF S.	CLERKS Nº	70 % % 30° 50° 13° 50°
DEEDEE BY DATE DATE	DESCRIPTION	NOODRUFF & COLING & AVENUE & S. NO. 12 49 E S. NO.
		TAMPHO DALINO SER OOL FUND OF TO STORAINAGE CHANNEL &
		SKETCH SHOWING PORTION  OF LOS CERRITOS DRAINAGE CHANNEL  AT WOODRUFF AVE.  DEEDED TO THE CITY OF  LONG BEACH FOR  BRIDGE PURPOSES  Red Tint Shows Portion Deeded  STREEN TINT Shows Portion Deeded  SCALE /"= 100"  Green Tint Shows Portion Deeded

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NO OF RECORDED DOCUMEN

BOOK D 20PAGE835

### GRANT DEED FOR STREET PURPOSES

HOME INVESTMENT CO. OF LONG BEACH

street and alley purposes, in, over, along, upon and across that real property situated in the City of Long

a corporation organized and existing under and by virtue of the laws of the State of California, grants to the City of Long Beach, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, and situated in the County of Los Angeles therein, an easement for

seemal and

WORKED BY 1- FUNG

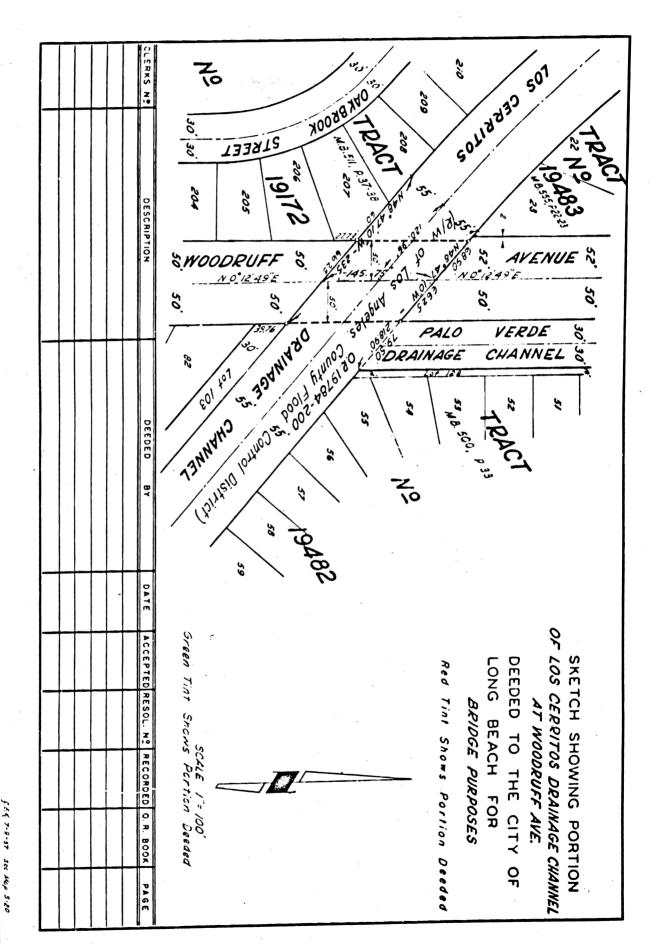
That portion of Lot 22, Tract No. 10548, as per map recorded in Book 174, Pages 15 through 23, of Maps in the office of the County Recorder of the County of Los Angeles, also being a portion of Los Cerritos Drainage Channel, right of way of Los Angeles County Flood Control District (per 0.R. 19784-200), and more particularly described as follows:

Beach, County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Woodruff Avenue, 100 feet in width, and the southerly line of Los Cerritos Drainage Channel, 110 feet in width; thence northwesterly along said southerly line to the west line of Woodruff Avenue; thence northerly along the prolongation of said west line of Woodruff Avenue to the northerly line of Los Cerritos Drainage Channel; thence southeasterly along said northerly line to the northerly prolongation of the aforementioned center line of Woodruff Avenue; thence southerly along said center line to the point of beginning.

To be known as Woodruff Avenue.

	REFERENCE C.S.B. 2332
EXECUTED with all the formalities required by l	aw this 3rd day of February, 1958.
State of California Scounty of Los Angeles	HOME INVESTMENT CO. OF EONG BEACH  By School President  Secretary
On February 3, 1958  before me, the undersigned, a Notary Public in and for said County and State, personally appeared	Space Below for Recorder's Use Only
L. S. Whaley known to me to be the President and Lloyd D. Whaley known to me to be the Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.	DOC. NO. RECORDED. BOOK. PAGES.
Approved as to form, 16 %, 1958  Local Manual Manua	RECORDING REQUESTED BY AND MAIL TO



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K 32

## GRANT DEED FOR STREET PURPOSES

BYRNE COMMUNITIES, INC.

a corporation organized and existing under and by virtue of the laws of the State of <u>Naryland</u>, grants to the City of Long Beach, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, and situated in the County of Los Angeles therein, an easement for street, and alley purposes, in, over, along, upon and across that real property situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

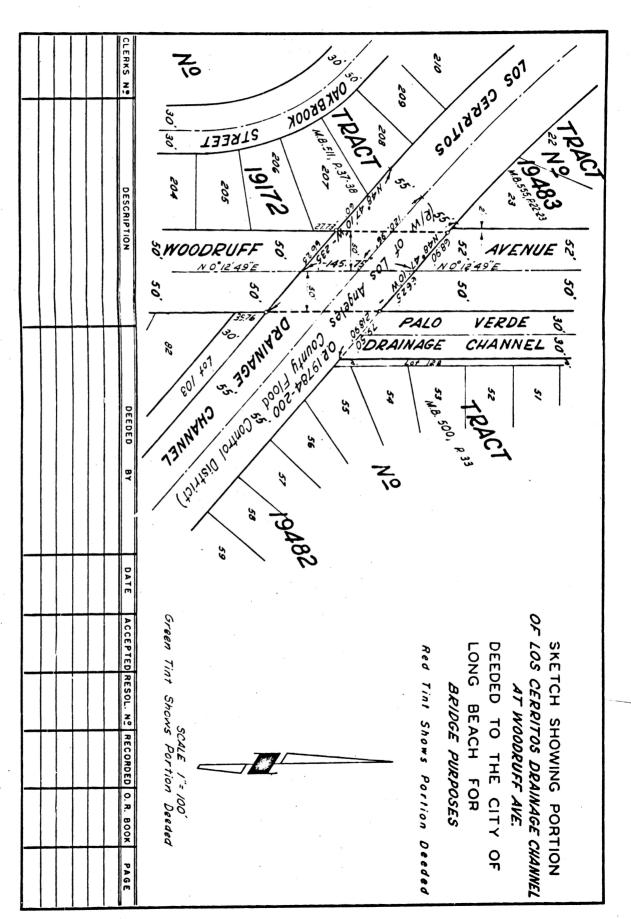
That portion of Lot 22, Tract No. 10548, as per map recorded in Book 174, Pages 15 through 23, of Maps in the office of the County Recorder of the County of Los Angeles, also being a portion of Los Cerritos Drainage Channel, right of way of Los Angeles County Flood Control District (per O.R. 19784-200), and more particularly described as follows:

Beginning at the intersection of the center line of Woodruff Avenue, 100 feet in width, and the southerly line of Los Cerritos Drainage Channel, 110 feet in width; thence northwesterly along said southerly line to the west line of Woodruff Avenue; thence northerly along the prolongation of said west line of Woodruff Avenue to the northerly line of Los Cerritos Drainage Channel; thence southeasterly along said northerly line to the northerly prolongation of the aforementioned center line of Woodruff Avenue; thence southerly along said center line to the point of beginning.

To be k	movm as Woodruf Davenyo3429 3429
	RECORDED Feb 21-58
BOOK D	20 PAGE 837 BOOK D20
	PAGES
	11
EXECUTED with all the formalities required by	law this 10 th day of Fubruary, 1958
	BYRIE COMUNITIES, INC.
	Bankankah Cinera = 10
	By President
State of California,	Secretary
Country of Sant Janeway 6 500.	
on February 10th 1958	Space Below for Recorder's Use Only
before me, the undersigned a Notary Public in and for said County and State, personally appeared	WORKED BY HOLLING
known to me to be the	1-1-58
President and A. W. G. A. Secretary	DATE.
of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named,	REFERENCE
and acknowledged to me that such Corporation ex- ecuted the within Instrument pursuant to its by-laws	
or a resolution of its board of directors.	
SEAL SOMA SUMME	RECORDING REQUESTED BY AND MAIL TO
No cary My Commission Expires April 12, 1961	ty ally Tales
Approved as to form, 74.20 , 1958	
Wash fred Sacubson	Jo Befallong

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BOOK D 20 PAGE 839



f.E.K. 7-9-57 Sec. Map 5-20

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K 32

£063°

ROAD DEED GLENDORA AVENUE 16-1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, to La Puente R-4107

THEO. J. BUTLER, who acquired title as THEODORE J. BUTLER, FRANCIS BUTLER, who acquired title as FRANCES BUTLER, husband and wife
FRANK FAGO AND ANCELINE FAGO, husband and wife

Fit & fue-27

dohereby grant to the	
an easement for public road and highway purposes in the real property in the	

#### Parcel A:

32-53

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That portion of the easterly 25 feet of Lot 378, Tract No. 606, as shown on map recorded in Book 15, pages 142 and 143, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Theodore J. Butler et al, recorded as Document No. 3653, on January 21, 1957 in Book 53425, page 105, of Official Records, in the office of said recorder.

#### Parcel B:

That portion of the northwesterly 10 feet of above mentioned lot which lies within above mentioned certain parcel of land.

Excepting therefrom that portion thereof which lies within above described Parcel A.

Above described Parcel A is to be known as GLENDORA AVENUE and above described Parcel B is to be known as UNRUH AVENUE.

It is understood that each undersigned grantor grants only that portion of the above described land in which said

WORKED BY ME FING (
DATE 5-12-58 (
REFERENCE M.D. 15-142, 143)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

50 Min.
Past 2 P.M. FEB 21 1958
RAY & LEE COUNTY RECORDS

Dated: Jangary /2 ,1958 Theo Dutter

APPROVED

AS TO TITLE

STATE OF CALIFORNIA. Secondary of Los Angeles

On this. It day of January in the year 1958, before me

Senso of Day Angeles

On this personally appeared theo. It Butter Tage

Anglance To go the State of Tage Cis Butley

Anglance To go the within instrument, and acknowledged that Lief executed size same.

IN WITNESS WHEREOF, I have bereauto set my band and official seal the day and year first above written.

NOTE: Corporation acknowledgment form on reverse side.

K 32