

33-1

S. S. of Hunter St.,
W. of Mateo St.

10-28-57 (All)

Written by: HHH

Checked by: HMG *2.9.58*

Compared by: *hm.*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

Fink 771

FREE
3

INTERSTATE

GRANT DEED (INDIVIDUAL)

I ANNA M. RENSINK, a married woman, who acquired
title as ANNA M. FINK, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 122 of C. A. Smith's Third Addition, as shown on map recorded
in Book 59, pages 87 and 88 of Miscellaneous Records, in the office of
the County Recorder of said County.

WORKED BY AL ALVARO
 DATE APRIL 7, 1958
 REFERENCE M.M. 335

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 FEB 21 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

33-2

No I.R.S. 7-9-57

S/S Valley Blvd. at DeGarmo Ave.

1530

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 77 | EMte |

6-27-57 (Part)
 Written by: MRV
 Checked by: NS
 Compared by: *llh*

Sutton A1762

FREE 4 J

GRANT DEED (INDIVIDUAL)

I HATTIE E. SUTTON, a widow,

| | |
|--|--|
| | RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. |
| | FEB 21 1958 AT 8 A.M. |
| | RAY E. LEE, COUNTY RECORDER |

GRANT to the STATE OF CALIFORNIA all that real property in the City of El Monte, County of Los Angeles, State of California, described as:

That portion of the Rancho San Francisquito, as shown on map recorded in Book 1, Page 31 of Patents, in the office of the County Recorder of said County, conveyed to Leonard Sutton, et ux, by deed recorded in Book 14242, Page 69 of Official Records in said office, lying Northerly of the southerly line of a strip of land 50.00 feet wide, the northerly line of which is described as:

Beginning at the point of intersection of the center line of Pomona Boulevard now called Valley Boulevard with the center line of Velma Avenue, 60 feet wide, as both are shown on map of Tract 7700, recorded in Book 115, Pages 15 and 16 of Maps, in said office; thence along said center line of Valley Boulevard, S. 66° 17' 01" E., 118.84 feet to the point of tangency of this course with a curve, concave Northerly, having a radius of 2650.00 feet; thence Easterly along said curve, through an angle of 15° 07' 20", an arc distance

WORKED BY F. ALVARO
 DATE APRIL 9, 1958
 REFERENCE C.S.B. 630

of 699.42 feet; thence tangent to said curve along the center line of Valley Boulevard, as shown on map of Tract 11130, recorded in Book 246, Pages 15 to 17 inclusive, in said office, S. 81° 24' 21" E., 114.30 feet to the intersection of said last mentioned center line with the center line of Esto Avenue, as shown in said Tract 11130.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender, as the case may be.)

5

33-3

1531

BOOK D 20 PAGE 237

FORM R/W-4 1 3

W. side of Allesandro St.
S. of Oak Glen

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 162 | LA |

11-19-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *[initials]*

Bateman A4423

FREE
3 J

GRANT DEED (INDIVIDUAL)

We LESLIE ELMO BATEMAN and JULIA ELIZABETH BATEMAN,
also known as JULIA BATEMAN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 14 of the Allesandro Heights Tract, as shown on map recorded
in Book 12, page 73 of Maps, in the office of the County Recorder of
said County.

EXCEPT therefrom a strip of land 10 feet wide off the southeasterly
end of said lot conveyed to the City of Los Angeles for street purposes,
by deed recorded in Book 5640, page 312 of Deeds, in said office.

WORKED BY... ALVARO
DATE... APRIL 15, 1958
REFERENCE... M.M. 385

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

33-4

1532

3-9-56

FORM RW/4

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

AVon to Lima

3-1-56 (All)
 Written by: BWJ
 Checked by: HT
 Compared by: *[Signature]*

Stoner et ux 2776

FREE
3 J

GRANT DEED (INDIVIDUAL)

We EDGAR T. STONER and OLGA M. STONER,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
 of Los Angeles, State of California, described as:

Lot 24 of Tract No. 7553, as shown on map recorded in Book 99, Pages
 16 and 17 of Maps, in the office of the County Recorder of said County.

WORKED BY ALALVARO
 DATE APRIL 7, 1958
 REFERENCE M.M. 315

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
FEB 21 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

11

33-5

1533

BOOK D 20 PAGE 243 / 5
FORM RW/4

Avon to Lima

3-1-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *OK*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Jones 2774

FREE
3 J

GRANT DEED (INDIVIDUAL)

I CORA B. JONES, a married woman, dealing

with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 22 of Tract No. 7553, as shown on map recorded in Book 99, Pages
16 and 17 of Maps, in the office of the County Recorder of said County.

WORKED BY AL ALVARO
 DATE APRIL 7, 1958
 REFERENCE M.M. 315

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
FEB 21 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

14

1924

FORM RW/4

INTERSTATE

33-6

Freeman Blvd. N. of
Florence Ave.
1-23-57 (All)

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | Ing |

Written by: CJC
Checked by: TRS
Compared by: Bym

Lewis 5543

FEE \$ Title 3C

GRANT DEED
(INDIVIDUAL)

I THEODORE W. LEWIS, a married man, dealing
with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

Lots 58 and 59 of Tract No. 4454, as shown on map recorded on Book
48, Page 21 of Maps, in the office of the County Recorder of said County.

WORKED BY FRED ALVARO
DATE APRIL 8, 1958
REFERENCE F.M. 20057

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 27 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

17

33-7

FREE - D

3409

RECORDING
REQUESTED BY

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE
PURSUANT TO LAW SOLELY UPON THE CONDI-
TION THAT IT IS TO BE USED FOR OFFICIAL
BUSINESS AND NOT TO DETERMINE ELIGIBILITY
FOR VETERANS BENEFITS.

1 EDMUND G. BROWN, Attorney General
2 WALTER S. ROUNTREE,
3 Assistant Attorney General
4 LESTER ZIFFREN,
5 Deputy Attorney General
6 BENJAMIN E. KING,
7 Deputy Attorney General
8 600 State Building
9 Los Angeles 12, California
10 Telephone: MADison 6-1515
11 Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE,
SAME HAVING BEEN FILED IN BOOK 3409, PAGE 3
AND ENTERED IN THE INDEX IN 21-1958
JUDGMENT BOOK 3409, PAGE 7
AFFECTING PARCELS 3, 4 AND 6, 1958
COUNTY CLERK AND CLERK OF THE SUPERIOR
COURT OF THE STATE OF CALIFORNIA, IN AND
FOR THE COUNTY OF LOS ANGELES.
HAROLD J. GUSTY DEPUTY

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 IN AND FOR THE COUNTY OF LOS ANGELES

11 PEOPLE OF THE STATE OF CALIFORNIA,
12 Plaintiff,
13 vs.
14 CARL PATRICK GIBBS, etc., et al.,
15 Defendants.

NO. 643190
FINAL ORDER
OF CONDEMNATION AS TO
PARCELS 3 AND 4 AND AN
UNDIVIDED FOUR-TWENTIETH
INTEREST IN PARCEL 6

18 It appearing that pursuant to Interlocutory
19 Judgment in Condemnation as to Parcels 3 and 4, and an
20 undivided four-twentieth interest in Parcel 6, heretofore
21 entered by the Court in the above entitled proceeding on or
22 about January 24, 1958, affecting certain real property
23 described in the Complaint in Eminent Domain on file herein
24 as Parcels 3, 4 and 6, the plaintiff, the People of the
25 State of California, has duly paid into Court the total
26 amount of compensation and all sums required by said
27 Interlocutory Judgment, orders of the Court, and by law,
28 within the time provided by law, as follows:

29 The sum of Thirty-Seven Thousand Five Hundred and
30 no/100 Dollars (\$37,500.00) for the benefit of defendant
31 Mary Esther Valla, Executrix of the Estate of Honorina P.

1.

WORKED BY... F. ALVARO...
DATE... APRIL 8, 1958...
REFERENCE F.M. 12013-2.

1 Valla, also known as Honorine P. Valla, deceased; and
2 The sum of Twelve Thousand Five Hundred and
3 no/100 Dollars (\$12,500.00) for the benefit of defendant
4 Mary Esther Valla, individually.

5 It further appearing that all acts required of
6 the plaintiff have been duly done and performed and that
7 plaintiff is now entitled to a Final Order of Condemnation;
8 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED
9 AND DECREED that the real property hereinafter described,
10 and any and all improvements thereon, be, and the same are,
11 hereby condemned in fee simple to the plaintiff, the People
12 of the State of California, for the public uses and
13 purposes set forth in said Complaint in Eminent Domain,
14 to wit: the extension, improvement, or development of the
15 State Park System and in order to properly administer,
16 operate, and maintain the Los Angeles Plaza and the Pueblo
17 de Los Angeles State Historical Monument in the City of
18 Los Angeles, County of Los Angeles, State of California;
19 that the plaintiff, the People of the State of California,
20 is hereby declared to be the sole owner of all that certain
21 real property referred to and designated in the said
22 Complaint in Eminent Domain herein as Parcels 3 and 4 and
23 an undivided four-twentieth (4/20th) interest in and to
24 that certain real property referred to and designated in
25 that said Complaint as Parcel 6, and any and all improve-
26 ments thereon; that the sums heretofore stated constitute
27 payment in full for all damages of any kind and nature
28 whatsoever suffered by the said defendants by reason of the
29 taking of the said Parcels 3 and 4 and the said undivided
30 four-twentieth (4/20th) interest in and to the said Parcel 6,
31 and any and all improvements thereon; that the said

2.

1 real property, Parcels 3 and 4 and an undivided four-
2 twentieth (4/20th) interest in and to Parcel 6, hereby
3 vested in plaintiff, the People of the State of California,
4 is situate, lying, and being in the City of Los Angeles,
5 County of Los Angeles, State of California, and more
6 particularly described as follows:

7 PARCEL 3:

8 An undivided 4/20ths interest in Tract
9 No. 8781, in the City of Los Angeles, County
10 of Los Angeles, State of California, as per
11 map recorded in Book 180, page 29 of Maps,
12 in the office of the County Recorder of said
13 County.

14 PARCEL 4:

15 An undivided 4/20ths interest in Lot "A"
16 of Tract No. 1555, in the City of Los Angeles,
17 County of Los Angeles, State of California, as
18 per map recorded in Book 21, page 105 of Maps,
19 in the office of the County Recorder of said
20 County.

21 PARCEL 6:

22 AN UNDIVIDED FOUR-TWENTIETH (4/20th) INTEREST IN AND TO:

23 That certain irregular parcel of land in
24 the City of Los Angeles, county of Los Angeles,
25 state of California, known as Olvera Street,
26 bounded on the northeast by the southwest line
27 of Macy Street, 80 feet wide, as shown on map
28 of Tract 10418, as per map recorded in book 176
29 page 40 of Maps in the office of the County
30 Recorder of said County, and bounded on the
31 southwest by the northeast line of Sunset
Boulevard, formerly Marchessault Street, as
shown on map of Tract 4629, recorded in book
49 page 78 of Maps in the office of the County
Recorder of said County.

EXCEPT that portion of said land acquired
by the State of California, by the following
deeds:

Recorded December 31, 1953, as Instrument
No. 170 in book 43498 page 287, Official Records
of the County of Los Angeles; E:133-150.

Recorded December 31, 1953, as Instrument
No. 169, in book 43498 page 295, Official
Records of said County; E:133-163.

Recorded December 29, 1953, as Instrument

1 No. 397, in book 43478 page 430, Official
 2 Records of said County; E:133-154.

3 Recorded December 29, 1953, as Instrument
 4 No. 1165, in book 43481 page 359, Official
 5 Records of said County; E:133-154.

6 Recorded April 30, 1954, as Instrument
 7 No. 138, in book 44460 page 218, Official
 8 Records of said County. E:172-193.

9 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND
 10 DECREED that the said defendants, Mary Esther Valla,
 11 Executrix of the Estate of Honorina P. Valla, also known
 12 as Honorine P. Valla, deceased, and Mary Esther Valla,
 13 individually, have or will cause to have cancelled, dis-
 14 charged, liquidated, paid off, extinguished, eliminated,
 15 or in any other way or manner cause to have released or
 16 satisfied any and all claims, liens, leaseholds, encum-
 17 brances, taxes and assessments, current and delinquent,
 18 including penalties, interest and cost, of whatsoever
 19 kind or nature on or against the said Parcels 3 and 4,
 20 except as hereinafter expressly provided, to the end that
 21 plaintiff will be held and saved harmless from and free
 22 from liability for any and all of such claims, liens,
 23 encumbrances, leaseholds, easements, taxes and assessments.

24 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND
 25 DECREED that the said defendants, Mary Esther Valla,
 26 Executrix of the Estate of Honorina P. Valla, also known
 27 as Honorine P. Valla, deceased, and Mary Esther Valla,
 28 individually, have or will cause to have cancelled, dis-
 29 charged, liquidated, paid off, extinguished, eliminated,
 30 or in any other way or manner cause to have released or
 31 satisfied any and all claims, liens, leaseholds, encum-
 brances, taxes and assessments, current and delinquent,
 including penalties, interest and cost, of whatsoever kind

1 or nature on or against the said Parcel 6 to the extent
2 of said defendants' said undivided four-twentieth (4/20th)
3 interest in and to the said Parcel 6, except as herein-
4 after expressly provided, to the end that plaintiff will be
5 held and saved harmless from and free from liability for
6 any and all of such claims, liens, encumbrances, leaseholds,
7 easements, taxes and assessments to the extent of the said
8 defendants' said interests therein.

9 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND
10 DECREED that the said plaintiff shall take the said Parcels
11 3 and 4 and the said undivided four-twentieth (4/20th)
12 interest in and to the said Parcel 6 free and clear of
13 all liens, encumbrances, easements, leaseholds, taxes
14 and assessments, both current and delinquent, including
15 penalties and costs, of whatsoever kind and nature, except-
16 ing and subject only to the following: second installment
17 only of general and special city and/or county taxes, if
18 any, for the fiscal year 1957-58 due the City of Los
19 Angeles, a municipal corporation, and the County of
20 Los Angeles, a body politic and corporate, a lien or liens
21 not yet payable.

22 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND
23 DECREED that the said total sum of Fifty Thousand and
24 no/100 Dollars (\$50,000.00), paid into Court is for the
25 benefit of and shall be payable to and distributed as
26 follows:

27 (a) The sum of Thirty-Seven Thousand Five Hundred
28 and no/100 Dollars (\$37,500.00) for the benefit of de-
29 fendant Mary Esther Valla, Executrix of the Estate of
30 Honorina P. Valla, also known as Honorine P. Valla,
31 deceased; and

1 (b) The sum of Twelve Thousand Five Hundred and
2 no/100 Dollars (\$12,500.00) for the benefit of defendant
3 Mary Esther Valla, individually.

4 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND
5 DECREED that defendant Victor V. Valla, also known as
6 Victor Vincent Valla, has no right, title or interest in
7 and to said Parcels 3, 4, and 6, and is therefore not
8 entitled to receive, nor shall he receive, any part of
9 the said sum or any other compensation.

10 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND
11 DECREED that the Court reserves jurisdiction in this
12 proceeding to enter such other and further orders,
13 judgments, or decrees as to any or all of the said
14 real property with respect to the estates or interest,
15 if any, of any other defendants in this proceeding.

16 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND
17 DECREED that upon the filing of a certified copy of this
18 Final Order of Condemnation with the County Recorder of the
19 County of Los Angeles, State of California, the fee simple
20 title to the said Parcels 3 and 4 and the said undivided
21 four-twentieth (4/20th) interest in and to the said Parcel 6,
22 hereinabove described, and any and all improvements thereon
23 pertaining, free and clear of all taxes, assessments,
24 penalties, costs, liens, encumbrances, leaseholds, and ease-
25 ments, except as hereinabove expressly provided, and to the
26 extent of the said defendants' said interests in and to the
27 said real property, shall vest in the People of the State of
28 California, the plaintiff above named, and its successors
29 and assigns.

30 DATED: Feb 6 21 1958, -1958.

31
RECORDED BY
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
PAY \$ 15.00
FEB 27 11 38 AM '58

J. J. [Signature]
JUDGE OF THE SUPERIOR COURT

6.

IV LA
55-234

FREE S

FORM R/W-4

Cordova to Avon

3-2-56 (All)

Written by: BWJ

Checked by: HT

Compared by: *HT*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

2764 Fizdale

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We MELVIN FIZDALE and SHERLEE CLAIRE FIZDALE,

husband and wife; and WILLIAM HENRY EVANS AND

MYRTLE JOAN EVANS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank County

of Los Angeles State of California, described as:

PARCEL 1:

The Easterly 42.5 feet, measured along the northwesterly line of that portion of Lot 2 in Block 63 of the Rancho Providencia and Scott Tract, as per map recorded in Book 43, page 47 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northwesterly line of Olive Avenue, distant S. 40° 04' 30" W., 188.96 feet from the intersection of the said northwesterly line with the easterly line of said Lot 2; thence parallel with said easterly line N. 23° 05' 30" W., 217.37 feet; thence N. 66° 54' 30" W., 85.00 feet; thence Southerly in a direct line to a point in said northwesterly line of Olive Avenue, which point bears N. 40° 04' 30" E., 95.00 feet from the point of beginning; thence S. 40° 04' 30" W., along said northwesterly line of Olive Avenue, 95.00 feet to the point of beginning.

EXCEPT that portion thereof, described in the deed to the City of Burbank

WORKED BY ALVARO
DATE APRIL 8, 1958
REFERENCE M.M. 315

D:80-238.

recorded in Book 10045, page 389 Official Records in said office.

PARCEL 2:

An easement for ingress and egress to be used in common with others over the Northerly 15 feet of that portion of said Lot 2, described as follows:

Beginning at the intersection of the northwest line of Olive Avenue as shown on said tract with a line parallel with and distant 168.61 feet, Southwesterly, measured at right angles, from the northeast line of said Lot 2; thence along said parallel line N. 23° 05' 30" W., 217.37 feet; thence N. 66° 54' 30" E., 85.00 feet to the True Point of Beginning of this description; thence N. 66° 54' 30" E., 83.61 feet to the northeast line of said Lot 2; thence along said northeast line, S. 23° 05' 30" E., 132.08 feet to said northwest line of Olive Avenue; thence along said northwest line of Olive Avenue, S. 40° 04' 30" W., 93.96 feet; thence Northwesterly in a direct line to the True Point of Beginning.

33-9

3-8-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *Rf.*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Moulin et ux 2828

FREE 39

GRANT DEED (INDIVIDUAL)

We DWIGHT M. MOULIN and GENEVIEVE D. MOULIN,

husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 28 1958 AT 5 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 149 of Tract No. 4409, as shown on map recorded in Book 119,
pages 42 and 43 of Maps, in the office of the County Recorder of said
County.

Sw & Wm

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVARO
DATE APRIL 8, 1958
REFERENCE M.M. 315

33-10

10-8-57
Written by: OR
Checked by: LGS
Compared by: *AMB*

1143

John W. Alvarado
Par. No. *62* BOOK D 23 PAGE 461
S.C.N. 682788 FORM RW-16

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 165 | LA-2 |

5801 Carrier

FREE 3 S

QUITCLAIM DEED (INDIVIDUAL)

We, WM. R. HAYWARD, also known as WILLIAM R. HAYWARD, and GLADYS M. HAYWARD, husband and wife,

| |
|--|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. FEB 28 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|--|

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in and to

all that certain real property in the City of Los Angeles, County of Los Angeles

State of California, described as: E:157-264

That portion of Lot 6 of the Gardena Tract, as shown on map recorded in book 52; Page 73 of Miscellaneous Records, in the office of the County Recorder of said County, lying Easterly of the easterly line of land conveyed to the State of California by deed recorded in Book 51262, Page 42 of Official Records in said office and Westerly of the westerly line of the 100 foot strip of land conveyed to the City of Los Angeles by deed recorded in Book 29185, Page 300 of said Official Records.

| |
|----------------------------|
| WORKED BY <u>F. ALVARO</u> |
| DATE <u>APRIL 8, 1958</u> |
| REFERENCE <u>M.M. 243</u> |

33

1144

Rec. by *W.C. Oliver*
Deputy J.M. Abbott
Par. No. *7-29*
S.C. No. *682284*
FORM R/W-4

33-11

3-7-57 (All)
Written by: OR
Checked by: LDS
Compared by: *OR*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 165 | LA-2 |

Carrier 5801

FREE S

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We CRAIG CARRIER and MARGUERITE CARRIER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as: E:157-264.

That portion of Lot 6 of the Gardena Tract, as shown on map recorded
in Book 52, Page 73 of Miscellaneous Records, in the office of the County
Recorder of said County, lying Easterly of the easterly line of land
conveyed to the State of California by deed recorded in Book 51262,
Page 42 of Official Records in said office and Westerly of the westerly
line of the 100 foot strip of land conveyed to the City of Los Angeles
by deed recorded in Book 29185, Page 300 of said Official Records.

WORKED BY F. ALVARO
DATE APRIL 9, 1958
REFERENCE M.M. 243

33-12

1233

FORM R/W-4

INTERSTATE

W. Side Landis

6-19-57 (Part)

Written by: WVH

Checked by: LL *2/7m. 4.*

Compared by:

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | Brb |

Hagberg 524

FREE 4 W

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I KATHERYN HAGBERG, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

PARCEL 1:

That portion of Lot 93 of Tract No. 4408, as shown on map recorded
in Book 48, pages 78 and 79 of Maps, in the office of the County Recorder
of said County, described as follows:

Beginning at the southwest corner of said lot; thence along the
west line of said lot, N. 0° 00' 18" W., 21.25 feet; thence S. 44° 57' 38" E.,
30.62 feet to the south line of said lot; thence along said south line,
N. 88° 54' 27" W., 21.64 feet to the point of beginning.

PARCEL 2:

An easement for sanitary sewer purposes over and across that portion
of said Lot 93, described as follows:

Beginning at a point on the line described in Parcel 1 above as
S. 44° 57' 38" E., distant thereon N. 44° 57' 38" W., 10.53 feet from
the southeast terminus of said line; thence N. 30° 19' 14" W., 28.12 feet

WORKED BY F. ALVALADO
DATE APRIL 9 1958
REFERENCE M.M. 351

to the west line of said lot; thence along said west line, S. 0° 00' 18" E., 10.06 feet to the northwest terminus of said line described as S. 44° 57' 38" E.; thence along said last mentioned line, S. 44° 57' 38" E., 20.09 feet to the point of beginning.

The conveyance of Parcel 1 is made for the purposes of a freeway and adjacent frontage road, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

1235

3-9-58
FORM RW/4

33-13

Kenwood to Screenland

3-6-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *AT*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Davis 2690

FREE W

GRANT DEED (INDIVIDUAL)

I NORMA DAVIS, a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lots 21 and 22 and the Westerly 10.5 feet of Lot 23 of Tract No.
10141, as shown on map recorded in Book 143, pages 3 and 4 of Maps,
in the office of the County Recorder of said County.

44

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARO
DATE APRIL 9, 1958
REFERENCE M.M. 316

33-14

1236

BOOK D 28 PAGE 509

3-12-56

FORM RW/4 1

14

3-8-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *AS*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Regen et. ux. 2821

FREE W

GRANT DEED (INDIVIDUAL)

We PAUL A, REGEN and SARAH T. REGEN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 157 of Tract No. 4409, as shown on map recorded in Book 119,
Pages 42 and 43 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARO
DATE APRIL 9, 1958
REFERENCE M.M. 315

33-15

1237

BOOK D 28 PAGE 512

3-7-56

FORM RW/4

15

Avon to Lima

3-1-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Hinz et ux 2777

FREE 3

GRANT DEED (INDIVIDUAL)

We HERBERT HINZ and ROSE MARIE HINZ,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:
Lot 26 of Tract No. 7553, as shown on map recorded in Book 99, Pages
16 and 17 of Maps, in the office of the County Recorder of said County.

50

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARO.
DATE APRIL 9, 1958
REFERENCE M.M. 315.

33-16

1266

BOOK D 28PAGE535

16

INTERSTATE

FORM R/W-4

N. side of Harwood
E. of Riverside Drive

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: [initials]

Messer A5673

FREE 3 J

GRANT DEED (INDIVIDUAL)

We, JOSEPH J. MESSER and ANNA K. MESSER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 6 in Block 16 of Tract No. 5635, as shown on map recorded in
Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

53

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY... F. ALVARO...
DATE... APRIL 11, 1958...
REFERENCE... M.M. 253...

33-17

INTERSTATE

FORM RW/4

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 170 | A |

S. side of Whittier Blvd.
E. of Pioneer Blvd.

Eppler A3615

7-18-57 (All)
Written by: NS
Checked by: SJS
Compared by: *wa*

FREE 3 J

GRANT DEED (INDIVIDUAL)

We RAYMOND EPPLER and MARIE EPPLER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lots 77 and 78 of Tract No. 6767, as shown on map recorded in
Book 81, Pages 62 and 63 of Maps, in the office of the County Recorder
of said County.

WORKED BY F. ALVARO
DATE APRIL 11, 1958
REFERENCE M.M. 358

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

56

33-18

1271

4-22-58
FORM R/W-4

18

On Roscoe, E. of Wheatland

4-10-57 (Part)
Written by: KD
Checked by: EC
Compared by: *AS*

| INTERSTATE | | | |
|------------|--------|-------|---------|
| DISTRICT | COUNTY | ROUTE | SECTION |
| VII | LA | 4 | IA |

Kunda 2026

FREE 4 J

Bevs Towne
C *Sec = 691603*
Par. No. *3*

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
FEB 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I MILDRED KUNDA, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of the east half of Lot 4 of Tract No. 7081, as per
map recorded in Book 76, page 96 of Maps, in the office of the County
Recorder of said County, described as follows:

Beginning at the northeasterly corner of said lot; thence along the
easterly line of said lot, Southerly, 55.71 feet; thence Westerly, in a
direct line to a point in the westerly line of said east half, distant
along said westerly line, Southerly 47.91 feet from the northwesterly
corner of said east half; thence along said westerly line, Northerly,
47.91 feet to said northwesterly corner; thence along the northerly line
of said lot, Easterly, 51.50 feet to said point of beginning.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the land herein conveyed
in fee and the grantor, for himself, his successors and assigns, hereby
waives any claim for any and all damages to grantor's remaining property

WORKED BY F. ALVARO
DATE APRIL 11, 1958
REFERENCE M.M. 279

59

33-19

3769

3-2-56
Written by: BWJ
Checked by: HT
Compared by: *AK*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Stevenson 2764-B (*Fizdale*)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
TITLE INSURANCE & TRUST CO.
16 MIN. 10 A.M. FEB 28 1958
RAY E. LEE, COUNTY RECORDER

FREE 3 D

QUITCLAIM DEED (INDIVIDUAL)

We, C. H. STEVENSON, also known as CLARE HOBART STEVENSON
and M. L. STEVENSON, also known as MILDRED LUCILLE
STEVENSON, husband and wife,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in and
to an easement over and across

all that certain real property in the City of Burbank, County of Los Angeles

State of California, described as:

The Northerly 15 feet of the Easterly 42.5 feet, measured along the
northwesterly line of that portion of Lot 2 in Block 63 of the Rancho
Providencia and Scott Tract, as per map recorded in Book 43, page 47 et seq.,
of Miscellaneous Records, in the office of the County Recorder of said
County, described as follows:

Beginning at a point in the northwesterly line of Olive Avenue, distant
S. 40° 04' 30" W., 188.96 feet from the intersection of the said north-
westerly line with the easterly line of said Lot 2; thence parallel with
said easterly line N. 23° 05' 30" W., 217.37 feet; thence N. 66° 54' 30" E.,
85.00 feet; thence Southerly in a direct line to a point in said northwesterly
line of Olive Avenue, which point bears N. 40° 04' 30" E., 95.00 feet from
the point of beginning; thence S. 40° 04' 30" W., along said northwesterly
line of Olive Avenue, 95.00 feet to the point of beginning.

WORKED BY *F. ALVARO*
DATE *APRIL 11, 1958*
REFERENCE *M.M. 315*

33-20

3770

3-2-56
Written by: BWJ
Checked by: HT
Compared by: *HT*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Stevenson Lake Corp. 2764-C (*Figdale*)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
26 MIN. 10 A.M. FEB 28 1958
PAST
KAY E. LEE, COUNTY RECORDER

FREE 3 D

QUITCLAIM DEED (CORPORATION)

STEVENSON LAKE CORP.,

a corporation organized and existing under and by virtue of the laws of the State of CALIFORNIA
does hereby release and quitclaim to the STATE OF CALIFORNIA all right, title and interest
in and to an easement over and across
all that real property in the City of Burbank, County of Los Angeles

State of California, described as:

The Northerly 15 feet of the Easterly 42.5 feet, measured along the northwesterly line of that portion of Lot 2 in Block 63 of the Rancho Providencia and Scott Tract, as per map recorded in Book 43, page 47 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northwesterly line of Olive Avenue, distant S. 40° 04' 30" W., 188.96 feet from the intersection of the said northwesterly line with the easterly line of said Lot 2; thence parallel with said easterly line N. 23° 05' 30" W., 217.37 feet; thence N. 66° 54' 30" E., 85.00 feet; thence Southerly in a direct line to a point in said northwesterly line of Olive Avenue, which point bears N. 40° 04' 30" E., 95.00 feet from the point of beginning; thence S. 40° 04' 30" W., along said northwesterly line of Olive Avenue, 95.00 feet to the point of beginning.

WORKED BY F. ALVARO
DATE APRIL 11, 1958
REFERENCE M.M. 315

33-21

3771

3-2-56
Written by: BWJ
Checked by: HT
Compared by: *PK*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Buschlen 2764-D
Fizdale

FREE 30

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
26 MIN. 10 A.M. FEB 28 1958
MAY E. LEE, COUNTY RECORDER

QUITCLAIM DEED (INDIVIDUAL)

I, CHARLES BUSCHLEN, an unmarried man,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in
and to an easement over and across

all that certain real property in the City of Burbank, County of Los Angeles

State of California, described as:

The Northerly 15 feet of the Easterly 42.5 feet, measured along the
northwesterly line of that portion of Lot 2 in Block 63 of the Rancho
Providencia and Scott Tract, as per map recorded in Book 43, page 47 et seq.,
of Miscellaneous Records, in the office of the County Recorder of said
County, described as follows:

Beginning at a point in the northwesterly line of Olive Avenue, distant
S. 40° 04' 30" W., 188.96 feet from the intersection of the said north-
westerly line with the easterly line of said Lot 2; thence parallel with
said easterly line N. 23° 05' 30" W., 217.37 feet; thence N. 66° 54' 30" E.,
85.00 feet; thence Southerly in a direct line to a point in said northwesterly
line of Olive Avenue, which point bears N. 40° 04' 30" E., 95.00 feet from
the point of beginning; thence S. 40° 04' 30" W., along said northwesterly
line of Olive Avenue, 95.00 feet to the point of beginning.

WORKED BY F. ALVARO
DATE APRIL 11, 1958
REFERENCE M.M. 315

70

33-22

530

S. side of McAllister
W. of Cornwell

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 26 | LA |

3-6-57 (Part)
Written by: MLL
Checked by: EC
Compared by: *MS*

Yokoyama A4187

RECORDED
4 P

GRANT DEED (INDIVIDUAL)

We, EMON YOKOYAMA and ISUE YOKOYAMA,
husband and wife,

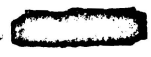
| |
|--|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 3 1958 A.P.M. RAY E. LEE, COUNTY RECORDER |
|--|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 20 in Block 2 of the Cornwell and Green
Subdivision of the City View Tract, as shown on map recorded in Book
15, Page 41 of Miscellaneous Records, in the office of the County
Recorder of said County, described as follows:

Beginning at the most northerly corner of said lot; thence along
the northeasterly line of said lot Southeasterly 26.00 feet; thence
in a direct line Westerly to a point in the northwesterly line of said
lot distant along said northwesterly line Southwesterly 10.00 feet from
said most northerly corner; thence along said northwesterly line
Northeasterly to the point of beginning.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the land herein conveyed
in fee and the grantor, for himself, his successors and assigns, hereby



| |
|--|
| WORKED BY... <u>F. ALVARO</u> |
| DATE... <u>APRIL 11, 1958</u> |
| REFERENCE... <u>F.M. 11525-2</u> |

33-23

1
2 RECORDING
3 REQUESTED BY

RECORDER RETURN TO:
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
Box 2304 - Terminal Annex
LOS ANGELES 54, CALIFORNIA

3776

VII-LA-158-RdOB

No. D-6811.1

FEE \$3.60 3 G

BOOK D 32 PAGE 49

23

DIRECTOR'S DEED

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7
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9
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13
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31

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to SANTA FE LAND IMPROVEMENT COMPANY, a corporation, all that certain real property situate, lying and being in the City of Redondo Beach, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 10 of Section 20, Township 3 South, Range 14 West, S.B.B. & M., according to the Partition Map showing property formerly of the Redondo Land Company, as subdivided by James F. Towell, C. A. Edwards and P. P. Wilcox, Commissioners, surveyed in August 1897, by L. Friel and filed September 3, 1897, as Recorder's Filed Map No. 140, in the Office of the County Recorder of said County, lying Southwesterly of the Southwesterly line of the 200-foot right of way conveyed to the Santa Fe and Los Angeles Harbor Railroad and described as Parcel 5 in Deed recorded in Book 3817, Page 164, of Official Records, in the office of the County Recorder of said County.

EXCEPTING that portion of the West 50 feet of said Lot 10 conveyed by Alfred J. Durand and wife to Southern California Edison Company by deed recorded in Book 45508, Page 164, of said Official Records.

SUBJECT to the exception and reservation of all oils, minerals, gases and other hydrocarbons by whatsoever name known that may be within or under the land herein conveyed, together with certain other rights, all as excepted and reserved in deed to the State of California recorded November 6, 1957, in Book 56021, page 72, of said Official Records.

ALSO SUBJECT to restrictions, reservations and easements of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and are no longer necessary, and are not being used for highway uses or purposes;

WORKED BY F. ALVARO
DATE 6-6-58
REFERENCE M.M. 245

(See also E:163-151.)

DOC. NO. 3776
RECORDED Mar. 3-58
BOOK D 32
PAGES 49

33-24

414

INTERSTATE

FORM R/W.4

S.S. of 21st St.,
E. of Normandie Ave.

8-1-56 (All)
Written by: HHH
Checked by: RWJ
Compared by: JJ

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | I.A |

Lee A1103

FREE
3 p

GRANT DEED (INDIVIDUAL)

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|---|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 4 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|---|

We, **HARLAN N. LEE and JEANNETTE M. LEE, husband and wife,**

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The East 40 feet of Lot 67 of the Bonito Tract, as shown on map
recorded in Book 19, Page 5 of Miscellaneous Records, in the office of
the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

| |
|---|
| WORKED BY <u>F. ALVARO</u> DATE <u>APRIL 11, 1958</u> REFERENCE <u>M.M. 324</u> |
|---|

83-25

Par. No. 7

468

BOOK D 32 PAGE 608

25

S of Garnet on Soto

1/17/57 (All)
Written by: EC
Checked by: MLL
Compared by: *MLL*

INTERSTATE

FORM R/W-4

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

Cortez 676

FREE

3 P

GRANT DEED
(INDIVIDUAL)

We TRANQUILINO S. CORTEZ and RITA S. CORTEZ,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 283 of La Mesa Tract, as shown on map recorded in Book 6, Page
76 of Maps, in the office of the County Recorder of said County.

WORKED BY F. ALVARO
DATE APRIL 11, 1958
REFERENCE M.M. 378

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

83

K 33

W. side Azusa
S. of First

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 62 | Azu |

6-6-57 (Part)
Written by: WVH
Checked by: LL *J.M.H.*
Compared by: *LL*

Edwards A5556

FREE
3 P

GRANT DEED (INDIVIDUAL)

I ELSIE EDWARDS, an unmarried woman, who acquired
title as a married woman, also known as
ELSIE L. HANCOCK,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County
of Los Angeles, State of California, described as:

The east 10.00 feet of the north 52.00 feet of Lot 46 of Tract No.
13963, as shown on map recorded in Book 280, Pages 20 and 21 of Maps,
in the office of the County Recorder of said County.

The grantor understands that the present intention of the
grantee is to construct and maintain a public highway on the lands herein
conveyed in fee and the grantor, for himself, his successors and assigns,
hereby waives any claims for any and all damages to grantor's remaining
property contiguous to the property herein conveyed by reason of the
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender, as the case may be.)

WORKED BY E. ALVARO
DATE APRIL 11, 1958
REFERENCE M.B. 280-21

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

33-26

86

33-27

E/S Pioneer

10-1-57 (All)
Written by: KD
Checked by: JT
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 175 | B |

Christensen A1429

FILE 48

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, FRED J. CHRISTENSEN and RILLA M. CHRISTENSEN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Parcels 1, 2 & 3 in Block 7 of "Petroleum Gardens", as shown on
Licensed Surveyor's Map, filed in Book 13, page 13, of Record of Surveys,
in the office of the County Recorder of said County.

EXCEPT one-half of all oil, petroleum, natural gas, and/or hydrocarbon
substances and/or minerals in and under Parcel 3 as reserved by Simon
Adema and Grace Adema, in the deed recorded February 7, 1949 in Book 29063,
page 296 of Official Records in said office.

ALSO EXCEPTING therefrom the present interest of the grantor in and
to the oil, oil rights, minerals, mineral rights, natural gas, natural
gas rights, and other hydrocarbons by whatsoever name known that
may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from lands

89

WORKED BY F. ALVARO
DATE APRIL 15, 1958
REFERENCE M.M. 395

33-28

1411

BOOK D 33PAGE 8

11-14-57 28
FORM R/W-4

INTERSTATE

N. Side of Pirtle
E. of Riverside Dr.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

Mora A5499

FREE 3 G

10-29-57 (All)
Written by: MILL
Checked by: JT.
Compared by: *JT*

GRANT DEED (INDIVIDUAL)

We CARLOS MORA and TERESA O. MORA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 141 of Tract No. 3416, as shown on map recorded in Book 37, page 65 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *F. ALVARO*
DATE *APRIL 15, 1958*
REFERENCE *M.M. 253*

93

33-29

N/S Valley Blvd.
E. Baldwin Ave.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 77 | A |

7-1-57 (Part)
Written by: MRV
Checked by: NS
Compared by: *[Signature]*

Lyman A1739

FREE 4 G

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 4 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, GRACE D. LYMAN, a widow, and GORDON E. LYMAN,
a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The Southwesterly 5.00 feet of Lot 118 of Tract No. 7007, as shown
on map recorded in Book 85, Pages 30 and 31 of Maps, in the office of
the County Recorder of said County.

EXCEPTING THEREFROM all oil, naphtha, gas or other kindred substances
deposited, lying under or flowing through said property, and also reserving
the right to drill for any of the above named substances and the marketing
of same, as reserved in deed from Title Guarantee and Trust Company,
registered as Document No. 114116, and recorded in Book 6618, Page 81,
Official Records in said office.

The grantor understands that the present intention of the grantee is
to construct and maintain a public highway on the land herein conveyed in
fee and the grantor, for himself, his successors and assigns, hereby
waives any claims for any and all damages to grantor's remaining property

96

WORKED BY E. ALVARO
DATE APRIL 15, 1958
REFERENCE C.S.B-630

33-30

1611

Evergreen to Pass

3-1-56 (All)

Written by: BWJ

Checked by: HT

Compared by: *KRR*

Per. No.
C
Per. No.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Gordon, et ux 2636

G
FREE G

GRANT DEED (INDIVIDUAL)

We, DON GORDON and ANNIE L. GORDON, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank County
of Los Angeles, State of California, described as:

Lot 68 of Tract No. 9517 as shown on map recorded in Book
134, Pages 89, 90, and 91 of Maps, in the office of the County
Recorded of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARO
DATE APRIL 15, 1958
REFERENCE M.M. 316

100

33-31

INTERSTATE

FORM R/W-4

S. Side of Lichen St.
W. of Harvest Ave.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 170 | SFSp |

11-22-57 (All)
Written by: NS
Checked by: KD
Compared by: *[Signature]*

Stevens A3110

FREE 3 G

GRANT DEED (INDIVIDUAL)

We **CHET STEVENS and M. DEE STEVENS, husband and wife,**

GRANT to the STATE OF CALIFORNIA all that real property in the City of Santa Fe Springs county
of Los Angeles, State of California, described as:

Lot 56 of Tract No. 18666, as shown on map recorded in Book 475,
pages 1 to 3 inclusive, of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, gas, minerals, naptha and other
hydrocarbon substances, in, under and/or that may be produced from a
depth below 100 feet from the surface thereof, but without any right
of surface entry or use as granted to Orrday Construction Co., Inc., a
corporation, by deed recorded September 1, 1953, in book 42593 page 340,
Official Records.

WORKED BY F. ALVARO
DATE APRIL 15, 1958
REFERENCE M.M. 364

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

33-32

1916

BOOK D 34 PAGE 398

11-14-57 32
FORM R/W-4

INTERSTATE

W. side of Pioma Ave.
N. of Tonibar St.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 170 | A |

11-5-57 (All)
Written by: NS
Checked by: KD
Compared by: *ka*

Gutierrez A2526

FREE 3 G

GRANT DEED (INDIVIDUAL)

We AMADOR B. GUTIERREZ and MANUELITA GUTIERREZ,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 27 of Tract No. 16858, as shown on map recorded in Book 414,
page 45 and 46 of Maps, in the office of the County Recorder of said
County.

106

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARO
DATE APRIL 15, 1958
REFERENCE M.M. 389

33-33

N.S. of Rich St.
E. of Riverside Dr.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

10-29-57 (All)
Written by: MLL
Checked by: JT
Compared by: *[Signature]*

Isenburg A5509

FR 13 G

GRANT DEED (INDIVIDUAL)

We LOUIS F. ISENBURG and MARY E. ISENBURG,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 184 of Tract No. 3416, as shown on map recorded in Book 37,
Page 65 of Maps, in the office of the County Recorder of said County.

109

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARO
DATE APRIL 10, 1958
REFERENCE M.M. 253

33-34

Bloomington at Glenoaks Blvd.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

11-15-57 (All)
 Written by: AJK
 Checked by: HW
 Compared by: [Signature]
 INTERSTATE

Petersen 3397

| | |
|------|---|
| FREE | G |
|------|---|

GRANT DEED (INDIVIDUAL)

We, PETER LOUIS PETERSEN and MARIAN A. PETERSEN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 17 of Tract No. 17309, as shown on map recorded in Book 443, Pages 11 and 12 of Maps, in the office of the County Recorder of said County.

EXCEPT all rights to oils and minerals in and under said land but without the right of entry to the surface of said land as set forth in a declaration of restrictions executed by Cohasset Homes, Inc., a corporation, recorded August 5, 1953 in Book 42390, Page 428, Official Records, and as excepted by Cohasset Homes, Inc., a corporation, recorded December 3, 1953 in Book 43300, page 321 of said Official Records.

| |
|---|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 5 1958 AT 8 A.M. BAY E. LEE, COUNTY RECORDER |
|---|

| |
|--|
| WORKED BY <u>F. ALVARO.</u> DATE <u>4-16-58</u> REFERENCE <u>M.M. 342.</u> |
|--|

112

33-35

N.W. side of Gail
N.E. of Riverside Drive

1-23-58

Written by: MLL

Checked by: BJH

Compared by: *RM B*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

Richards A5609

FREE 3 G

INTERSTATE

GRANT DEED (INDIVIDUAL)

I BLANCHE G. RICHARDS, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 281 of Tract No. 5963, as shown on map recorded in Book 80,
Pages 87 and 88 of Maps, in the office of the County Recorder of said
County.

115

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARO
DATE 4-16-58
REFERENCE M.M. 253

33-36

1626

3-12-56

FORM RW/4 36

Lima to California

3-8-56 (All)

Written by: BWJ

Checked by: HT

Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Messamer, et ux 2787

FREE 3 G

GRANT DEED (INDIVIDUAL)

We DON K. MESSAMER and FRANCES E. MESSAMER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, _____ County
 of Los Angeles, State of California, described as:

Lot 46 of Tract No. 7553, as shown on map recorded in Book 99,
pages 16 and 17 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 MAR 5 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARO
 DATE 4-16-58
 REFERENCE M.M. 315

18

33-37

1627

W. side of Allesandro St.
S. of Baxter St.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 162 | LA |

11-19-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *MLL*

McGraw A5232

FREE 3 G

GRANT DEED (INDIVIDUAL)

We FORD L. McGRAW and EUNICE V. McGRAW,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 42 of the Edendale Tract, as shown on map recorded
in Book 2, pages 81 and 82 of Maps, in the office of the County Recorder
of said County, described as follows:

Beginning at a point in the northerly line of said Lot 42, distant
thereon 135.6 feet Easterly from the northwest corner thereof; thence
Southerly at right angles to said northerly line 50 feet to the southerly
line of said Lot 42; thence Easterly along said southerly line to the
southeast corner of said Lot 42; thence along the southeasterly line of
said Lot 42, Northeasterly 53 feet to the northeast corner thereof; thence
along the northerly line of said Lot 42, Westerly 135.61 feet to the point
of beginning.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARO
DATE 4-15-58
REFERENCE M.M. 385

21

Firestone Blvd. & Rayo Ave.

12-20-57 (Part)
Written by: KD
Checked by: NS
Compared by: *NS*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 174 | SGt |

Spear Industries A5967

FREE *LG*

33-38

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (CORPORATION)

....., SPEAR INDUSTRIES, a corporation, which acquired
title as PACIFIC WIRE PRODUCTS CORP.,

a corporation organized and existing under and by virtue of the laws of the State of California,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of South Gate,
County of Los Angeles, State of California, described as:

That portion of the Clements Tract as per map recorded in Book 43,
page 46 of Miscellaneous Records, in the office of the County Recorder
of said County, described as follows:

Beginning at the intersection of the northwesterly line of Rayo
Avenue, 54.22 feet wide, as shown on County Surveyor's Map No. B-149 in
the office of the County Surveyor of said County, with the southerly line
of Firestone Boulevard, 100 feet wide, as shown on Map No. B-1639, in
said office of the County Surveyor; thence along said northwesterly line
S. 41° 59' 45" W., 45.00 feet; thence Northwesterly in a direct line to
a point in said southerly line, distant along said southerly line
N. 79° 46' 10" W., 45.00 feet from the point of beginning; thence along
said southerly line, S. 79° 46' 10" E., 45.00 feet to said point of
beginning.

WORKED BY F. ALVARO
DATE 4-16-58
REFERENCE F.M. 11659

24

33-39

1530

E. side of Cartwright Ave.
N. of Riverside Dr.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

12-9-57 (All)
Written by: SJS
Checked by: NS
Compared by: *[Signature]*

Corber 2409

FREE ? G

GRANT DEED (INDIVIDUAL)

We BILLY G. CORBER and HOPE C. CORBER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 75 of Tract No. 6318, as shown on map recorded in Book 78,
Pages 24 and 25 of Maps, in the office of the County Recorder of
said County.

129

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARO
DATE 4-16-58
REFERENCE M.M. 275

33-40

W side San Gabriel
S. of Second St.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 62 | Azu |

11-15-57 (All)
Written by: WVH
Checked by: LL
Compared by: JH.

Brickson A5579
Thomas

FREE 3 G

GRANT DEED (INDIVIDUAL)

We THOMAS E. THOMAS and ALMA J. THOMAS,
.....
husband and wife,
.....
.....
.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County
of Los Angeles, State of California, described as:

Lot 69 of Tract No. 14069, as shown on map recorded in Book 289,
pages 7 and 8 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY: E. ALVARO
DATE: 4-16-58
REFERENCE: F.M. 20067

32

33-41

1935

INTERSTATE

10-4-57 41

FORM R/W-4

221st Place at Salmon

10-4-57 (All)

Written by: RHP

Checked by: FDG

Compared by: *GA*

W.M.S.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | C |

Webster 7476
Juris

FILE 3G

INTERSTATE

GRANT DEED (INDIVIDUAL)

We JOHN JURIS and De LORES F. JURIS,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County

of Los Angeles, State of California, described as:

Lot 105 of Tract No. 14171 as shown on map recorded in Book 281,
Pages 48 to 50 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 5 1958 AT 8 A.M.
RAY L. LEE, COUNTY RECORDER

WORKED BY F. ALVARO
DATE 4-16-58
REFERENCE M.M. 295

135

33-42

No 1457 I.R.S.

11-25-57

N. side of Dallas St.
E. of Riverside Dr.

INTERSTATE

FORM R/W-4

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | 1A |

11-20-57 (All)
Written by: MLL
Checked by: EMM
Compared by: *[Signature]*

Rekehart A5622

FREE ? G

GRANT DEED (INDIVIDUAL)

We WALTER G. BROWN and KATHERINE C. BROWN,
also known as KATHERINE C. BROWN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 189 of Tract No. 5963, as shown on map recorded in Book 80, Pages 87 and 88 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY: F. ALVARO
DATE: 4-16-58
REFERENCE: M.M. 253

to 38

33-413

120-347
348
349

E. side Azusa
N. of First

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 62 | Azu |

6-17-57 (Part)
Written by: WVH
Checked by: LL *J.M.S.*
Compared by: *ll*

Eddy A5563

FREE 3 G

GRANT DEED (INDIVIDUAL)

We HARRY M. EDDY and BETTY M. EDDY, husband and wife,

| |
|---|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 6 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|---|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County of Los Angeles, State of California, described as:

The west 10.00 feet of the following described land:

The south 25.00 feet 4 inches of Lot 35, and all of Lot 36, except the south 25.00 feet thereof, in Block 77 of City of Azusa, as per map recorded in Book 15 at page 93 of Miscellaneous Records, in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

| |
|--|
| WORKED BY <i>F. ALVARO</i> DATE <i>4-16-58</i> REFERENCE <i>F.M. 20067</i> |
|--|

33-44

1462

44

E. side Azusa
N. of First

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 62 | Azu. |

6-10-57 (Part)

Written by: WVH

Checked by: LL

Compared by: *[Signature]*

Waldo A5562

FREE 3 G

GRANT DEED (INDIVIDUAL)

We EMMIT R. WALDO and BARBARA A. WALDO,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County
of Los Angeles, State of California, described as:

The west 10.00 feet of the south 25.00 feet of Lot 36 in Block
77 of City of Azusa, as shown on map recorded in Book 15, Pages 93 to
96 of Miscellaneous Records, in the office of the County Recorder of said
County.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein
conveyed in fee and the grantor, for himself, his successors and assigns,
hereby waives any claims for any and all damages to grantor's remaining
property contiguous to the property herein conveyed by reason of the
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender, as the case may be.) *E.R. Waldo*
B.A.W.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARO
DATE 4-16-58
REFERENCE F.M. 20067

1463

INTERSTATE

FORM RW/4

33-43-

E.S. of 12th Ave.,
N. of 25th St.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

9/12/56 (All)
Written by: HHH
Checked by: OR
Compared by: JIK

Sohmer A873

FR 13 C

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 6 1958 AT 8 A.M.
RAY E. LEL, COUNTY RECORDER

I CHARLOTTE ELWOOD SOHMER, also known as

 CHARLOTTE E. SOHMER, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
 of Los Angeles, State of California, described as:

Lot 17 in Block 5 of West Adams Terrace, as shown on map recorded
 in Book 7, page 142 of Maps, in the office of the County Recorder of said
 County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
 natural gas, natural gas rights, and other hydrocarbons by whatsoever
 name known that may be within or under the parcel of land hereinabove
 described, together with the perpetual right of drilling, mining, ex-
 ploring and operating therefor and removing the same from said land or
 any other land, including the right to whipstock or directionally drill
 and mine from lands other than those hereinabove described, oil or gas
 wells, tunnels and shafts into, through or across the subsurface of the
 land hereinabove described, and to bottom such whipstocked or directionally
 drilled wells, tunnels and shafts under and beneath or beyond the exterior
 limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
 and operate any such wells or mines, without, however, the right to drill,
 mine, explore and operate through the surface or the upper 100 feet of the
 subsurface of the land hereinabove described or otherwise in such manner
 as to endanger the safety of any highway that may be constructed on said
 lands.

WORKED BY F. ALVARO
 DATE 4-16-58
 REFERENCE F.M. 20066

33-46

1464

FORM R/W-7

N.E. cor. of Citrus Ave.

8-20-57 (Part)
Written by: JT
Checked by: HW
Compared by: *HW*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 9 | H |

Pacific Bible College A5683

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 6 1958 AT 8 A.M.
RAY L. LEE, COUNTY RECORDER

FREE 3 G

GRANT DEED (CORPORATION)

Azusa College formerly known as Pacific Bible College of Azusa,
which acquired title as PACIFIC BIBLE COLLEGE OF
HUNTINGTON PARK, a corporation,

a corporation organized and existing under and by virtue of the laws of the State of California
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the
County of Los Angeles, State of California, described as:

The Westerly 10.50 feet of the Southerly 144.88 feet of Lot
10 of Tract No. 3472, as shown on map recorded in Book 42, pages 11
and 12 of Maps in the office of the County Recorder of said County.

The grantor understands that the present intention of the
grantee is to construct and maintain a public highway on the land
herein conveyed in fee and the grantor, for itself, its successors
and assigns, hereby waives any claims for any and all damages to
grantor's remaining property contiguous to the property herein conveyed,
by reason of the location, construction, landscaping or maintenance of
said highway.

WORKED BY F. ALVARO
DATE 4-16-58
REFERENCE F.M. 10292

50