

6-1

JAN 3 1 58

cc

3118

3118

BOOK D 33 PAGE 378

BOOK D 33 PAGE 378

FREE 2 V

ROAD DEED

AVALON BOULEVARD
20 - 1

223rd STREET 9-1
RD-407 R-3817

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SAM GARDNER and MILDRED GARDNER, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The westerly 10 feet of the easterly 25 feet of the southerly 157 feet of Lot 9, Tract No. 2982, as shown on map recorded in Book 35, page 31 of Maps, in the office of the Recorder of the County of Los Angeles.

Parcel B.

The southerly 17 feet of the westerly 130 feet of the easterly 155 feet of above mentioned lot.

Parcel C.

That portion of above mentioned lot within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel A with the northerly line of above described Parcel B; thence westerly along said northerly line 17.00 feet; thence northeasterly in a direct line to a point in said westerly line distant northerly thereon 17.00 feet from the point of beginning; thence southerly along said westerly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as AVALON BOULEVARD and above described Parcels B and C are to be known as 223RD STREET.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:.....January 6,.....19 58.....

Sam Gardner

Mildred Gardner

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
11 Min,
Past 11 A.M. MAR 4 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

STATE OF CALIFORNIA,) ss.
County of Los Angeles

On this 8th day of January, 1958, before me,
D. M. Siddall, a Notary Public in and for said County and State,
personally appeared Sam Gardner and Mildred Gardner.

.....known to me to be the person...Whose name.....

.....subscribed to the within instrument, and acknowledged that s/he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

D. M. Siddall
Notary Public in and for said County and State.

78D107-6/57

NOTE: Corporation acknowledgment form on reverse side.

WORKED BY.....
DATE.....6-11-58.....
REFERENCE.....C.S. 8500.....

JAN 31 '58

3119
DEED

BOOK D 33 PAGE 380
BOOK D 33 PAGE 380

LAMBERT ROAD (3-22)
RD-105 R-3553

2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 3 V

California Bank, Guardian of the Estate of Sylvia R. Campbell Kennedy, who took title as Sylvia A. Kennedy, an incompetent person, VICTOR A. KENNEDY, a married man, holding his interest as community property

does hereby grant to the.....
County of Los Angeles the real property in the
.....County of Los Angeles, State of California, described as

That portion of the southwesterly 25.00 feet of the northeasterly 40 feet of Lot 13, A resurvey of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in Certificate of Title No. YI-99551, recorded in the office of said recorder.

To be known as LAMBERT ROAD.

This Deed given pursuant to Court Order Authorizing Conveyance dated September 10, 1957.

APPROVED
AS TO TITLE
4-10-58

WORKED BY blanco
DATE 10-10-58
REFERENCE C.S.B. 2518

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.
Dated: January 16, 1958

CALIFORNIA BANK, Guardian of the Estate SYLVIA R. CAMPBELL KENNEDY, an Incompetent person

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
1 Min. Past 11 A.M. MAR 4 1958
RAY E. LEE, COUNTY RECORDER

By: *W. J. ...* Trust Officer
By: *Victor A. Kennedy* Assistant Secretary

Victor A. Kennedy

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this..... day of..... in the year 19..... before me,
..... a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

701108-8/58

K 36

36-3

cc

DEED

EASTERN AVENUE (19-14, 14S1, RD-300 R-3775 14S.2)

FREE 3V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SIXTO D. ASPEITIA AND JOSEPHINE M. ASPEITIA, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the.....

.....County of Los Angeles, State of California, described as

WORKED BY..... <u>BLANCO</u>
DATE..... <u>4-16-58</u>
REFERENCE..... <u>M.B. 51-95</u>

RECORDED IN THE PUBLIC RECORDS OF LOS ANGELES COUNTY, CALIF.
MAR 11 AM 1958
RAY E. LEE, COUNTY RECORDER

Parcels 19-14, 14S.1 and 14S.2

Parcel A.

Those portions of Lots 1 and 2, Block 3, Tract No. 4607, as shown on map recorded in Book 51, page 95, of Maps. in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of said Lot 1; thence South 89°40'55" West along the southerly line of said last mentioned lot, a distance of 21.60 feet to a point in a curve concave to the west, and having a radius of 760 feet, a radial of said curve to said point bears North 79°30'17" East; thence northerly along said curve 114.65 feet to a point, a radial of said curve to said last mentioned point bears North 71°00'41" East, said last mentioned point also being hereby designated "Point A"; thence continuing northerly along said curve 11.64 feet to the beginning of a compound curve concave to the southwest, having a radius of 15 feet and tangent to the northerly line of said Lot 2; thence northwesterly along said compound curve 18.45 feet to said northerly line; thence easterly along the northerly lines of said Lots 1 and 2, a distance of 67.90 feet to the northeasterly corner of said Lot 1; thence southerly along the easterly line of said last mentioned lot 131.96 feet to the point of beginning.

APPROVED
AS TO TITLE
4-10-58

To be known as EASTERN AVENUE.

Parcel B. (Slope Easement)

That portion of above mentioned Lot 1, within the following described boundaries:

Beginning at the intersection of the westerly boundary of above described Parcel A, with the southerly line of said lot; thence South 89°40'55" West along said southerly line 2.03 feet to a point in a curve concentric with and 2 feet westerly, measured radially, from that certain 760 foot radius curve in said westerly boundary, a radial of said concentric curve to said point bears North 79°37'41" East; thence northerly along said concentric curve 66.62 feet to a radial thereof which bears North 74°35'33" East; thence North 80°11'04" West 14.78 feet to the intersection of the westerly line of said lot, with said westerly boundary; thence southerly along said westerly boundary 81.81 feet to the point of beginning.

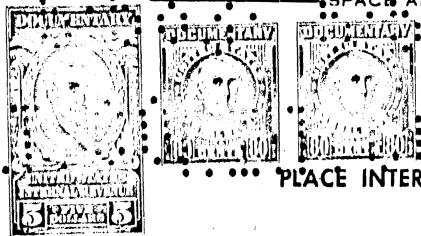
Parcel C. (Slope Easement)

That portion of above mentioned Lot 2, within the following described boundaries:

Beginning at above designated "Point A" in the westerly boundary of above described Parcel A; thence North 29°11'35" West 11.79 feet to a point in a curve concentric with and 2 feet southwesterly, measured radially, from that certain 15 foot radius curve in the southwesterly boundary of above described Parcel A, a radial of said concentric curve to said last mentioned point bears North 70°08'03" East; thence northwesterly along said concentric curve 15.99 feet to a point in a straight line which bears at right angles to the northerly line of said lot and which passes through the westerly corner of above described Parcel A; thence North 88°45'30" West 12.16 feet to a point in the westerly line of said lot, distant southerly thereon 1.66 feet from the northwesterly corner of said lot; thence northerly along said westerly line 1.66 feet to said northwesterly corner; thence easterly along the northerly line of said lot, 12.15 feet to the southerly boundary of above described Parcel A; thence easterly, southeasterly and southerly along the southerly, southwesterly and westerly boundaries of above described Parcel A, 30.09 feet to the point of beginning.

6

36-41



SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 2 M

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$...6.60.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN KLUBNIKIN Jr., a single man,

hereby GRANT(S) to

COUNTY OF LOS ANGELES,

the following described real property in the state of California, county of **Los Angeles,**

Lot 6, of tract 10588, in the County of Los Angeles, State of California, as shown on map recorded in Book 183 page 14, of Maps, in the office of the County recorder of said County.

Purpose: See next page

Subject to: Covenants, conditions, and restrictions of record if any.

APPROVED
AS TO TITLE
4-22-58

WORKED BY *Blanca*
DATE.....*5-29-58*.....
REFERENCE.....*C.S.B. 2577*.....

Dated: **January 29, 1958**

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

John Klubnikin Jr.
John Klubnikin Jr.

On **January 29, 1958**
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

John Klubnikin Jr.

known to me to be the person whose name is
subscribed to the within instrument and acknowledged that
he executed the same.

WITNESS my hand and official seal.

(Seal) *Joseph B. Bessent*
Notary Public in and for said County and State.
My Commission Expires May 10, 1969

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO
County of **Los Angeles**
C/O **A.L. Melgard**
1007 Hall of Record Bldg.
Dept. of Real Estate Management
Los Angeles, California *4916886*
Title Order No.
Escrow or Loan No. **36-5636**

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

9



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, FEBRUARY 25, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * *

179
IN RE PURCHASE OF REAL PROPERTY FOR SITE FOR LOS ANGELES COUNTY FIRE STATION
87 CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT - BASSETT AREA: ACCEPTANCE
OF GRANT DEED.

On motion of Supervisor Ford, unanimously carried (Supervisor Legg being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated January 29, 1958, executed by John Klubnikin, Jr., granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles, for site for Los Angeles County Fire Station 87 Consolidated County Fire Protection District - Bassett Area:

Lot 6, of tract 10588, in the County of Los Angeles, State of California, as shown on map recorded in Book 183 page 14, of Maps, in the office of the County recorder of said County.

Subject to: Covenants, conditions, and restrictions of record if any.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 25, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk
of the Board of Supervisors of
said County.

Recorded at the request
of Board of Supervisors

By Jane Mason
Deputy Clerk

36-6

3446

MULBERRY DRIVE (2-11)
RD-104 R-3026

6

DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWIN G. DEAN AND OZELLA M. DEAN, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES all that real property in the County of Los Angeles, State of California, described as

That portion of Lot 11, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly, measured at right angles from the northwesterly line of Lot 1, said tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY Blanca
DATE 4-58
REFERENCE C.S.B. 2051-3

APPROVED
AS TO TITLE
4-14-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 3, 1958
Edwin G. Dean
Ozella M. Dean

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this day of in the year 19....., before me, a Notary Public in and for said County and State, personally appeared known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

36-7

3447

3447

BOOK D 34 PAGE 927

MULBERRY DRIVE (2-12)
RD-104 R-3026

~~RECORDED~~ DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWIN G. DEAN AND OZELLA M. DEAN, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ all that real property in the
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ County of Los Angeles, State of California, described as

That portion of Lot 12, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwest-ly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line paral-
lel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last men-
tioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY... Blanco

DATE... 4-4-58

REFERENCE... C.S.B. 2051

15

APPROVED
AS TO TITLE

4-11-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

7 Min, 1 P.M. MAR 5 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 3, 1958, Edwin G. Dean
Ozella M. Dean

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

3448

ROAD DEED

MULBERRY DRIVE (2-13)
RD-104 R-3026

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Allen David Woodruff, a widower

do hereby grant to the COUNTY OF LOS ANGELES all that real property in the County of Los Angeles, State of California, described as

That portion of Lot 13, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY Blanco
DATE 3-15-58
REFERENCE C.S.B. 2081-3

APPROVED
AS TO TITLE
4-14-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Date March 3, 1958 Allen David Woodruff

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this _____ day of _____, in the year 19____, before me
_____, a Notary Public in and for said County and State,
personally appeared _____

_____ known to me to be the person whose name _____
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

36-9

127

DEED

MULBERRY DRIVE (2-17)
RD-104 R-3026

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARL KNOWLES AND EVELYN KNOWLES, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
all that real property in the
County of Los Angeles, State of California, described as

That portion of Lot 17, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY... *Blanco*
DATE..... *8-15-58*
REFERENCE..... *C.S.B. 2051-3*

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min, 1 P.M. MAR 5 1958
Past
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: *March 3,* 19*58*

Carl Knowles
Evelyn Knowles

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared.....
..... known to me to be the person..... whose name..... subscribed to the within instrument, and acknowledged that..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
700108-4/57

6-10

~~ROAD~~ DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARK KNOWLES AND EVELYN M. KNOWLES, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES ~~xxxxxxx~~
~~in the xxxxxxxx~~ all that real property in the
.....County of Los Angeles, State of California, described as

That portion of Lot 18, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY B. LANGR
DATE.....8-15-58
REFERENCE.....S.S.R. 2021-3

APPROVED
AS TO TITLE
4-14-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 3, 1958
Carl Knowles
Evelyn M. Knowles

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....
.....known to me to be the person.... whose name....
.....subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
70D108-4/37

ROAD DEED

11

36-11

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

HILLIARD E. PADGETT AND PERCY M. PADGETT, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES all that real property in the County of Los Angeles, State of California, described as

That portion of Lot 19, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

The northeasterly boundary of above described 100 foot strip of land is to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

To be known as MULBERRY DRIVE.

WORKED BY Blanco
DATE 5-15-58
REFERENCE C.S.B. 2051-3

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

23

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated March 3, 1958

APPROVED AS TO TITLE 4-14-58

Hilliard E. Padgett
Percy M. Padgett

STATE OF CALIFORNIA,)
County of Los Angeles } ss.

On this _____ day of _____, in the year 19____, before me, a Notary Public in and for said County and State, personally appeared _____ known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
78D107-6/57

36-12

ROAD DEED

MULBERRY DRIVE (2-20)
RD-104 R-3026

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THOMAS P. THOMSEN AND JOHANNE E. THOMSEN, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES ~~all that real property in the~~
~~County of Los Angeles, State of California, described as~~
all that real property in the
County of Los Angeles, State of California, described as

That portion of Lot 20, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY..BLANCO.....
DATE.....2-15-58.....
REFERENCE.....C.S.B. 2051-3.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min, 1 P.M. MAR 5 1958
RAY & LEB. COUNTY RECORDERS

APPROVED
AS TO TITLE
4-14-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 28, 1958 Thomas P. Thomsen
Johanne E. Thomsen

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

36-13

ROAD DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THOMAS P. THOMSEN AND JOHANNE E. THOMSEN, husband and wife
OGÉ THOMSEN AND JOYCE THOMSEN, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** ~~MULBERRY DRIVE (2-21)~~
~~MULBERRY DRIVE (2-21)~~ all that real property in the
.....County of Los Angeles, State of California, described as

That portion of Lot 21, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY.....*Blanco*.....
DATE.....*3-15-58*.....
REFERENCE.....*C.S.B. 2051-3*.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
MAX S. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: *February 28, 1958*
Thomas P. Thomsen
Johanne E. Thomsen
Oge Thomsen
Joyce A. Thomsen

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D187-4/57

36-14

3454

3454

BOOK D 34 PAGE 941

MULBERRY DRIVE (2-23) RD-104 R-3026

14

ROAD DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BOOK D 34 PAGE 941

EMORY C. WISLER AND BESSIE M. WISLER, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ all that real property in the
.....County of Los Angeles, State of California, described as

That portion of Lot 23, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY B. J. ...
DATE.....2-12-58.....
REFERENCE.....C.S.B. 7051-3

APPROVED
AS TO TITLE
4-12-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 28, 1958

Emory C. Wisler
Bessie M. Wisler

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

36-15

Handwritten initials

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GLEN A. FIFE AND M. RUTH FIFE, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES ~~BOOK D 34 PAGE 943~~
~~RD-104 R-3026~~ all that real property in the
.....County of Los Angeles, State of California, described as

That portion of Lot 24, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY.....BLANCO.....
DATE.....5-15-58.....
REFERENCE.....C.S.B. 2051:3

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
Past
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 28, 1958
Glen A. Fife
M. Ruth Fife

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thathe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
76D107-6/57

36-16

ROAD DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARTIN E. GRIZZLE, who acquired title as MARTIN E. GRIZZLE, a widower,
AND NEALY R. GRIZZLE, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXXX~~
all that real property in the

County of Los Angeles, State of California, described as

That portion of Lot 25, Tract No. 6036, as shown on map recorded
in Book 81, page 35, of Maps, in the office of the Recorder of the
County of Los Angeles, within a strip of land 100 feet wide, lying
50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30
feet northwesterly measured at right angles from the northwesterly
line of Lot 1, said Tract with a line parallel with and 46.83 feet
southwesterly measured at right angles from the southwesterly line
of said tract; thence South 50° 31' 40" East along said last mentioned
parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet
to a line parallel with and 36.83 feet southwesterly measured at right
angles from said southwesterly line; thence South 50° 31' 40" East
along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY: *Bianco*
DATE: *2-15-58*
REFERENCE: *C.S.B. 2051-3*

APPROVED
AS TO TITLE
4-11-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEB, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: *February 28*, 19*58* *Martin E. Grizzle*
Nealy R. Grizzle

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

36-17

10/1

3457

MULBERRY DRIVE 2-9
RD-104 R-3026

ROAD DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BELVA L. COATES, a widow, KENNETH L. COATES AND GENEVA ROSE COATES,
husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES ~~as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles, State of California, described as~~
~~all that real property in the~~.....
.....County of Los Angeles, State of California, described as

The southwesterly 3.17 feet of Lot 9, Tract No. 6036 as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MULBERRY DRIVE.

WORKED BY BLANCO.....
DATE.....8-15-58.....
REFERENCE.....C.S.B. 2051-3.....

APPROVED
AS TO TITLE
4-14-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEB, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 27, 1958
Kenneth L. Coates
Geneva Rose Coates
Belva L. Coates

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....
.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thathe... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
70D108--4/67

35

6-19

85

3459

MULBERRY DRIVE 2-7 RD-104 R-3026

~~ROAD~~ DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HENRIETTA PURCELL, a widow

do.....hereby grant to the COUNTY OF LOS ANGELES ~~xxxxxx to public road or highway purposes~~
~~in and to the~~ all that real property in the
.....County of Los Angeles, State of California, described as

The southwesterly 3.17 feet of Lot 7, Tract No. 6036 as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MULBERRY DRIVE.

WORKED BY..BLANCO...
DATE.....8-15-58...
REFERENCE.....C.S.B. 2021-3

APPROVED
AS TO TITLE
4-14-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min, 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 3, 1958 Henrietta Purcell

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

36-20

RS

~~ROAD~~ DEED

FRONT 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J. M. REARDON, an unmarried man

do.....hereby grant to the COUNTY OF LOS ANGELES ~~all that real property in the~~
~~County of Los Angeles, State of California, described as~~
all that real property in the
County of Los Angeles, State of California, described as

The southwesterly 3.17 feet of Lot 4, Tract No. 6036 as shown on
map recorded in Book 81, page 35 of Maps, in the office of the Recorder
of the County of Los Angeles.

To be known as MULBERRY DRIVE.

WORKED BY Blanco
DATE 8-15-58
REFERENCE C.S.B. 2051-3

APPROVED
AS TO TITLE
4-14-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

41

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 26, 1958 J.M. Reardon

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

3461

~~ROAD~~ DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

OSCAR A. ANDERSON, a single man

do hereby grant to the COUNTY OF LOS ANGELES ~~MULBERRY DRIVE 2-4 RD-104 R-3026~~ all that real property in the County of Los Angeles, State of California, described as

The southwesterly 3.17 feet of Lot 3, Tract No. 6036 as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEB. COUNTY RECORDER

APPROVED
AS TO TITLE
4-14-58

WORKED BY... BLANCO.....
DATE... 3-15-58.....
REFERENCE... C.S.B. 2051-3...

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 27, 1958 Oscar A. Anderson

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of..... in the year 19....., before me, a Notary Public in and for said County and State, personally appeared.....

..... known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

MULBERRY DRIVE (2-16)
RD-104 R-3026

3462

ROAD DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FELIX DAVID GOINS AND RUBY RAY GOINS, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES.....
all that real property in the
.....County of Los Angeles, State of California, described as

That portion of Lot 16, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
Past
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
4-14-58

WORKED BY: PLANGR.....
DATE.....8-15-58.....
REFERENCE.....C.S.B...2051-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 3, 1958
Felix David Goins
Ruby Ray Goins

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

6-23

DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES N. DICKINSON AND PHILENA K. DICKINSON, husband and wife

do..... hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ all that real property in the
.....County of Los Angeles, State of California, described as

That portion of Lot 15, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min,
Past 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
4-12-58

WORKED BY Blanca
DATE 3-15-58
REFERENCE C.S.B. 2951-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 3, 1958 Charles N. Dickinson
Philena K. Dickinson

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged thathe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
761104 -4/57

36-25

3476

~~ROAD~~ DEED

BOOK D 34 PAGE 966

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BOOK D 34 PAGE 966

RUTH E. CLEUGH, a married woman, as her separate property

do.....hereby grant to the COUNTY OF LOS ANGELES.....
all that real property in the

County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Tract No. 4, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Ruth E. Cleugh, recorded as Document No. 25, on May 11, 1951, in Book 36263, page 388, of Official Records, in the office of said Recorder, which lies within a strip of land 100 feet wide, the center line of which is the center line of that certain 100 foot strip of land described in deed to County of Los Angeles for Slauson Avenue, recorded as Document No. 4356, on March 15, 1957, in Book 53939, page 278, of said Official Records.

Excepting therefrom the westerly 19 feet thereof.

Also excepting therefrom that portion thereof which lies easterly of the easterly line of that certain parcel of land described as Parcel A in deed to Joyce Yvonne Stack, recorded as Document No. 2902 on May 21, 1957 in Book 54560, page 188, of said Official Records.

To be known as SLAUSON AVENUE.

WORKED BY Blanco
DATE.....5-20-58
REFERENCE...C.S.B. 2263

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 25, 1958 Ruth E. Cleugh

APPROVED
AS TO TITLE
4-10-58

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

70D108-4/57

36-26

107

3477

SLAUSON AVENUE (35-37B)
RD-104 R-3026

26

~~ROAD~~ DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM FREDERICK STACK AND JOYCE YVONNE STACK, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES.....
all that real property in the.....
.....County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Tract No. 4, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as Parcel A in deed to Joyce Yvonne Stack, recorded as Document No. 2902, on May 21, 1957, in Book 54560, page 188, of Official Records, in the office of said Recorder, which lies within a strip of land 100 feet wide, the center line of which is the center line of that certain 100 foot strip of land described in deed to County of Los Angeles for Slauson Avenue, recorded as Document No. 4356, on March 15, 1957, in Book 53939, page 278, of said Official Records.

To be known as SLAUSON AVENUE.
WORKED BY: Blanco
DATE: 5-20-58
REFERENCE: C.S.B. 2263

APPROVED
AS TO TITLE

4-10-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEB, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 25, 1958 Joyce Yvonne Stack
William Frederick Stack

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....
.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...he... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

3478

~~ROAD~~ DEED

FREE 2-V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARDEN SHOWALTER AND MARY LA VERNE SHOWALTER, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES ~~xxxxxx~~ all that real property in the ~~xxxxxx~~ County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Tract No. 4, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as Parcel A in deed to Mary La Verne Showalter, recorded as Document No. 2903, on May 21, 1957, in Book 54560, page 162, of Official Records, in the office of said Recorder, which lies within a strip of land 100 feet wide, the center line of which is the center line of that certain 100 foot strip of land described in deed to County of Los Angeles for Slauson Avenue, recorded as Document No. 4356, on March 15, 1957, in Book 53939, page 278, of said Official Records.

To be known as SLAUSON AVENUE.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 7 Min. 1 P.M. MAR 5 1958 RAY E. LEE, COUNTY RECORDER

WORKED BY Blanco DATE 5-20-58 REFERENCE C.S.B. 2249

APPROVED AS TO TITLE 4-10-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 25, 1958 Mary La Verne Showalter
Arden Showalter

STATE OF CALIFORNIA, County of Los Angeles } ss.

On this _____ day of _____, in the year 19____, before me, _____, a Notary Public in and for said County and State, personally appeared _____, known to me to be the person whose name _____ subscribed to the within instrument, and acknowledged that _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

FREE 2 V

ROAD DEED 15th Street East

3 - 7

RD-508 R-383L

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLAUDE JAMES CORY AND PHILLIS R. CORY, husband and wife, as joint tenants

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The westerly 15 feet of Lot 14, Tract No. 7672, as shown on map recorded in Book 120, pages 72 and 73, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the northerly 152.58 feet measured along the westerly line of said lot.

To be known as 15TH STREET EAST.

APPROVED
AS TO TITLE

WORKED BY BLANCO
DATE 4-28-58
REFERENCE M.B. 120-72

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Dec 13, 19 57

Claude James Cory
Phyllis R. Cory

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me, a Notary Public in and for said County and State, personally appeared.....

..... known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State:

NOTE: Corporation acknowledgment form on reverse side.

36-28

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cc

6-21

3480

JAN 22 1958

BOOK D 34 PAGE 974

FREE 2V 29

BOOK D 34 PAGE 974

90TH STREET EAST (15-2)
AVENUE E-REDMAN ROAD (8-1,2)
RD-510 R-3473

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

A. LESTER KNIGHT AND DOROTHY W. KNIGHT, husband and wife,

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The westerly 20 feet of the easterly 50 feet of the south half of the south half of the southeast quarter of Section 19, Township 8 North, Range 10 West, S.B.B. & M.

Excepting therefrom that portion thereof within the southerly 30 feet of the southeast quarter of said section.

Parcel B.

The northerly 20 feet of the southerly 50 feet of the southeast quarter of above mentioned section.

Excepting from above described northerly 20 feet that portion thereof within the easterly 50 feet of the south half of the south half of the southeast quarter of said section.

Parcel C.

That portion of the south half of the southeast quarter of above mentioned section within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel A with the northerly line of above described Parcel B; thence westerly along said northerly line 17.00 feet; thence northeasterly in a direct line to a point in said westerly line, distant northerly thereon 17.00 feet from the point of beginning; thence southerly along said westerly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as 90TH STREET EAST and above described Parcels B and C are to be known as AVENUE E-REDMAN ROAD.

APPROVED
AS TO TITLE
4-11-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 16, 1958 Dorothy W. Knight
A. Lester Knight

WORKED BY Armanda
DATE 9-16-58
REFERENCE Sec. Prop. No. Ref.

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

70D108-4/57

59

36-30

~~PROPERTY~~ DEED

GAGE AVENUE (16-65)
RD-201 R-2364

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AZUSA COLLEGE, a non-profit California corporation

do hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ all that real property in the
.....County of Los Angeles, State of California, described as

Parcel A.

That portion of Lot 205, Tract No. 5450, as shown on map recorded in Book 59, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, which is northerly of a line parallel with and 40 feet southerly, measured at right angles, from the following described line:

Beginning at a point in the easterly boundary of said tract, distant northerly thereon 0.19 feet from the easterly prolongation of the center line of Gage Avenue, formerly Alley, 20 feet wide, as shown on map of said tract; thence westerly in a direct line 1325.65 feet to a point in the center line of Central Avenue, as said last mentioned center line is shown on said map, distant southerly thereon 6.20 feet from the westerly prolongation of said center line of Gage Avenue.

Parcel B.

That portion of above mentioned Lot 205, which lies within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel A, with the easterly line of said lot; thence southerly along said easterly line 8.00 feet; thence northwesterly in a direct line to a point in said southerly line distant westerly thereon 8.00 feet from the point of beginning; thence easterly along said southerly/8.00 feet to said point of beginning.

To be known as GAGE AVENUE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. Part 1 P.M. MAR 5 1958
RAY & LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 31st, 1958

Signature of Chairman
Signature of Agent

APPROVED
AS TO TITLE
4-10-58

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of..... in the year 19..... before me,
..... a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person whose name.....
..... subscribed to the within instrument, and acknowledged that he..... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

NOTE: Corporation acknowledgment form on reverse side.

700108-4/57

WORKED BY BLANCO
DATE 4-28-58
REFERENCE C.S.B. 1245

61

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3482
3482

BOOK D 34 PAGE 976

BOOK D 34 PAGE 976

EL SEGUNDO BOULEVARD 2531
RD-202 R-3319

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2V

DAVID F. DAWES AND DOROTHY L. DAWES

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

.....County of Los Angeles, State of California, described as

The northerly 20 feet of Lots 13 and 14, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min.
Past 1 P.M. MAR 5 1958
RAY & LEE, COUNTY RECORDER

WORKED BY BLANCO
DATE 4-16-58
REFERENCE C.S.B. 1492-2

APPROVED
AS TO TITLE
4-11-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 23, 1958.

David F. Dawes
Dorothy L. Dawes

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 23rd day of January, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David F. Dawes and Dorothy L. Dawes

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that to be the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

David A. Dawes DAVID A. DAWES
Notary Public in and for said County and State.

70D105-4/57

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires February 4, 1961

~~EXHIBIT~~ DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HENRY RIUTARO YAMAMOTO AND JANE SADAKO YAMAMOTO

do.....hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXX~~
~~XXXXXX~~ all that real property in the
.....County of Los Angeles, State of California, described as

The northerly 20 feet of Lot 10, Division A, Tract No. 874,
as shown on map recorded in Book 17, pages 110 and 111, of Maps,
in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
Past
RAY G. DEE, COUNTY RECORDER

WORKED BY PLANO
DATE 4-16-58
REFERENCE C.S.B. 1492-2

APPROVED
AS TO TITLE
4-11-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 7, 1958

Henry Riutaro Yamamoto
Jane Sadako Yamamoto

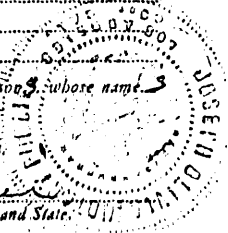
STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 2nd day of Feb., in the year 1958, before me,
Joseph Oliviero, a Notary Public in and for said County and State,
personally appeared HENRY RIUTARO YAMAMOTO
JANE SADAKO YAMAMOTO

.....known to me to be the person whose name is
.....subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Joseph Oliviero
Notary Public in and for said County and State.



NOTE: Corporation acknowledgment form on reverse side.

36-32

67

56-33

FEB 5 '58

FHB

3484

BOOK D 34 PAGE 980

BOOK D 34 PAGE 980

3484

EL SEGUNDO BOULEVARD
25-12 RD-202 R-3319

DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM T. PEDRINO AND LEVA M. PEDRINO

do hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXX~~ all that real property in the

~~XXXXXX~~ County of Los Angeles, State of California, described as

The northerly 5 feet of Lot 8, Tract No. 8405, as shown on map recorded in Book 100, page 2, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
Past
RAY E. LER, COUNTY RECORDER

69

WORKED BY PLANCO
DATE 4-16-58
REFERENCE C.S.B. 1422-2

APPROVED
AS TO TITLE
4-11-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 31, 1958

Leva M. Pedrino
William T. Pedrino

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 31st day of January, in the year 1958, before me,
Lula Mae Margulest, a Notary Public in and for said County and State,
personally appeared William T. Pedrino
and Leva M. Pedrino

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Lula Mae Margulest
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires Feb 28, 1960.

700108-4/57

K 36

3485

~~GRANT~~ DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LENORA GOLDSWORTHY

do.....hereby grant to the COUNTY OF LOS ANGELES, ~~all that real property in the~~
~~incorporated, incorporated~~

County of Los Angeles, State of California, described as

The northerly 20 feet of Lot 6, North Moneta Garden Lands Tract, as shown on map recorded in Book 5, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the westerly 50 feet thereof.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
Past
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO
DATE 4-16-58
REFERENCE C.S.B. 1402-2

APPROVED
AS TO TITLE
4-11-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 27, 1958, Lenora Goldsworthy

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

36-34

71

3486
3486

EL SEGUNDO BOULEVARD 25-14
RD-202 R-3319 55

~~BOOK~~ DEED BOOK D 34 PAGE 984
BOOK D 34 PAGE 984

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GRACE B. HOPKINS

do.....hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXX~~ all that real property in the
.....County of Los Angeles, State of California, described as

The northerly 5 feet of Lot 10, Tract No. 8405, as shown on map recorded in Book 100, page 2, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
7 Min. 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

WORKED BY... BLANCA.....
DATE..... 4-16-58.....
REFERENCE..... C.S.B. 1492-2

APPROVED
AS TO TITLE
4-11-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan 27 19 58 Grace B Hopkins

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thatbe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

36-35

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EL SEGUNDO BOULEVARD RD-202 R-3319

DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM T. PEDRINO AND LEVA M. PEDRINO

do hereby grant to the COUNTY OF LOS ANGELES all that real property in the County of Los Angeles, State of California, described as

The northerly 5 feet of Lot 9, Tract No. 8405, as shown on map recorded in Book 100, page 2, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

7 Min. 1 P.M. MAR 5 1958

RAY E. LEE, COUNTY RECORDER

WORKED BY... BLANCO... DATE... 4-16-58... REFERENCE... C.S.B. 1492-2

APPROVED AS TO TITLE 4-11-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan 31, 1958 Leva M. Pedrino William T. Pedrino

STATE OF CALIFORNIA, County of Los Angeles ss.

On this 31st day of January, 1958, before me, Lila M. Mangum, a Notary Public in and for said County and State, personally appeared William T. Pedrino and Leva M. Pedrino

known to me to be the persons whose names subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Lila M. Mangum Notary Public in and for said County and State. My Commission Expires Feb. 25, 1958

NOTE: Corporation acknowledgment form on reverse side.

36-37

3593

MULBERRY DRIVE 2-3
RD-104 R-3026

ROAD DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ELSIE M. HOLDEN, a married woman, who acquired title as ELSIE M. SCHLATMAN, a widow

does hereby grant to the COUNTY OF LOS ANGELES ~~all that real property in the~~
~~County of Los Angeles, State of California, described as~~
all that real property in the
County of Los Angeles, State of California, described as

The southwesterly 3.17 feet of Lots 1 and 2, Tract No. 6036 as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
3 Min, 1 P.M. MAR 6 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
4-14-58

WORKED BY Banco
DATE 8-13-58
REFERENCE C.S.B. 2051-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 5, 1958 Elsie M. Holden

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

3594

MULBERRY DRIVE 2-6
RD-104 R-3026

38

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2V

IDA MAY COOK, a widow, and WILLIAM PETERS and ANN PETERS, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ all that real property in the
County of Los Angeles, State of California, described as

The southwesterly 3.17 feet of Lot 6, Tract No. 6036, as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
3 Min, 1 P.M. MAR 6 1958
Past
RAY & LEE, COUNTY RECORDER

APPROVED AS TO TITLE
4-14-58

WORKED BY BLANCO.....
DATE 3-18-58.....
REFERENCE C.S.B. 2051-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 5, 1958 Ida May Cook
William Peters
Ann Peters

STATE OF CALIFORNIA, } ss.
County of Los Angeles }

On this day of in the year 19....., before me,
..... a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
70D108--4/57

3595

~~DEED~~ DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

IDA MAY COOK, a widow

do es hereby grant to the COUNTY OF LOS ANGELES ~~all that real property in the~~
~~County of Los Angeles, State of California, described as~~
all that real property in the
County of Los Angeles, State of California, described as

The southwesterly 3.17 feet of Lot 5, Tract No. 6036, as
shown on map recorded in Book 81, page 35 of Maps, in the office of
the Recorder of the County of Los Angeles.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
3 Min, 1 P.M. MAR 6 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
4-14-58

WORKED BY: Blanca
DATE: 8-18-58
REFERENCE: C.S.B. 2051-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 5, 1958 Ida May Cook

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

36-40

JAN 22 '58

3597
3597

BOOK D 36
PAGE 192

BOOK D 36 PAGE 192

CYPRESS AVENUE 9-46
RD-112 R-3976

ROAD DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM E. SCHAEFER AND ANNA SCHAEFER, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The northerly 10 feet of the easterly 260.18 feet of the west-erly 635.50 feet of Lot 1, Berlin Heights Tract as shown on map re-corded in Book 13, page 121 of Maps in the office of the Recorder of the County of Los Angeles.

To be known as CYPRESS AVENUE.

NOT APPROVED
AS TO TITLE
4-17-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
8 Min. 1 P.M. MAR 6 1958
RAY G. LEE, COUNTY RECORDER

WORKED BY.....
DATE.....
REFERENCE.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

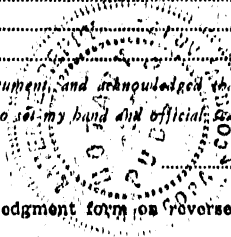
Dated: Jan 14 19 58 William E. Schaefer
Anna Schaefer

Arizona
STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this 14 day of January, in the year 19 58, before me,
Ray G. Lee Notary Public in and for said County and State,
personally appeared William E. Schaefer and Anna Schaefer

..... known to me to be the person whose name.....
..... subscribed to the within instrument, and acknowledged that s/he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



Ray G. Lee
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires May 20, 1959

701108-4/57

83

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36-41

[Handwritten initials]

3598

3598

BOOK D 36 PAGE 194 41

ROAD DEED

CYPRESS AVENUE 9-7
RD-112 R-3976

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

JOHN A. VIOSKY AND MERTLE VIOSKY, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The northerly 10 feet of the easterly 55 feet of the westerly 375.32 feet of Lot 1, Berlin Heights Tract as shown on map recorded in Book 13, page 121 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CYPRESS AVENUE.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
3 Min, 1 P.M. MAR 6 1958
Past
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

WORKED BY... *PLANCO*
DATE..... *A-25-58*
REFERENCE... *C.S.B. 326-4*

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: *Oct. 8*, 19 *57* *John A. Viosky*

Mertle Viosky

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared

..... known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

3599

FREE 2V

ROAD DEED

CYPRESS AVENUE 9 - 6
RD-112 R-3976

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARJORY L. WOLFE

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The northerly 10 feet of the easterly 81.16 feet of the westerly 320.32 feet of Lot 1, Berlin Heights Tract, as shown on map recorded in Book 13, page 121 of Maps, in the office of the Recorder of County of Los Angeles.

To be known as CYPRESS AVENUE.

WORKED BY BLANCO
DATE.....4-25-58
REFERENCE.....C.S.B. 826-A

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
8 Min. 1 P.M. MAR 6 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
4-17-58

AS TO ANY INTEREST
OF MARJORY L. WOLFE
(STILL NEED DEED FROM CHESTER WOLFE)

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Oct. 8, 1957 Marjory L. Wolfe

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have herenuto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

70D108-4/57

36-42

87

36-43

ROAD DEED

CYPRESS AVENUE 9-5
RD-112 R-3976

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2V

RICHARD G. DAVIDSON AND MARJORIE A. DAVIDSON

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The northerly 10 feet of the easterly 81.16 feet of the westerly 239.16 feet of Lot 1, Berlin Heights Tract as shown on map recorded in Book 13, page 121 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CYPRESS AVENUE.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
3 Min. 1 P.M. MAR 6 1958
PAY F. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
4-17-58

WORKED BY.....
DATE.....4-25-58.....
REFERENCE.....C.S.B. 828-4

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:.....November.....4....., 1957.....
.....Richard G. Davidson
.....Marjorie A. Davidson

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....4th.....day of.....November....., in the year 1957, before me,
Howard A. Kelty
personally appeared Richard G. Davidson and Marjorie A. Davidson

.....known to me to be the person whose name
.....subscribed to the within instrument, and acknowledged that he/she executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

My Commission Expires Dec. 20, 1959

Howard A. Kelty
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

GRAND AVENUE 10-3 and 4
CYPRESS AVENUE 9-4
RD-112 R-3976

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TRICE ZV

WILLIAM E. GOMMELS, also known as W. E. GOMMELS, AND CHARLOTTE J. GOMMELS

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the
County of Los Angeles, State of California, described as

Parcel A:

That portion of the westerly 17 feet of Lot 1, Berlin Heights Tract, as shown on map recorded in Book 13 page 121, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the southerly line of that certain parcel of land described in deed to W. E. Gommels et ux, recorded as Document No. 2039, on March 18, 1957, in Book 53949 page 55 of Official Records, in the office of said recorder.

Parcel B:

The northerly 10 feet of the easterly 141 feet of the westerly 158 feet of above mentioned lot.

Parcel C:

That portion of above mentioned lot within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel A with the southerly line of above described Parcel B; thence easterly along said southerly line 17.00 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17.00 feet from the point of beginning; thence northerly along said easterly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as GRAND AVENUE and above described Parcels B and C are to be known as CYPRESS AVENUE.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 19

William E. Gommels
Charlotte J. Gommels

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
3 Min, 1 P.M. MAR 6 1958
RAY E. LEP, COUNTY RECORDER

APPROVED
AS TO TITLE
4-11-58

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this 2 day of October, in the year 1957, before me,
Arvin E. Reynolds, a Notary Public in and for said County and State,
personally appeared William E. Gommels & Charlotte J. Gommels

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Arvin E. Reynolds
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires Mar. 28, 1958

16D187-4/57

WORKED BY J. BLANCK
DATE 4-25-58
REFERENCE C.S.B. 104E-1.

36-45

[Handwritten initials]

3602

3602

BOOK D 36 PAGE 202

BOOK D 36 PAGE 202

ROAD DEED

GRAND AVENUE 10-2
RD-112 R-3976

FREE 2 V45

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VERNON RALPH CANNON AND ROSE CANNON, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

That portion of the westerly 17 feet of Lot 1, Berlin Heights Tract, as shown on map recorded in Book 13 page 121 of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Vernon Ralph Cannon et ux, recorded as Document No. 1348 on April 12, 1946 in Book 26912 page 247 of Official Records, in the office of said recorder.

To be known as GRAND AVENUE.

APPROVED
AS TO TITLE
A-17-58

WORKED BY Blanco
DATE 4-25-58
REFERENCE C.S.B. 1645-1

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
3 Min. 1 P.M. MAR 6 1958
RAY E. LEA, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Oct 2 1957 Vernon Ralph Cannon
Rose Cannon

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

78D187-4/57

36-46

36-46

3603

JAN 23 1958

BOOK D 36 PAGE 204
BOOK D 36 PAGE 204

FREE 2 V 46

3603 ROAD DEED

GRAND AVENUE (10-1)
RD-112 R-3976

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STANLEY B. BOOTH, SR. and VIRGIE E. BOOTH, his wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

.....County of Los Angeles, State of California, described as: That portion of the westerly 17 feet of Lot 1, Berlin Heights Tract, as shown on map recorded in Book 13, page 121, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Stanley B. Booth, Sr. et ux, recorded as Document No. 1374, on April 29, 1954, in Book 44454, page 29, of Official Records, in the office of said recorder.

To be known as GRAND AVENUE

APPROVED
AS TO TITLE
4-17-58

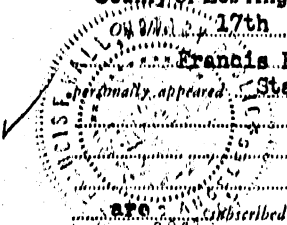
WORKED BY BLANCO
DATE 4-25-58
REFERENCE C.S.B. 1645-1

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
3 Min, 1 P.M. MAR 5 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 17, 1958, 19.....
Stanley B. Booth, Sr.
Virgie E. Booth

STATE OF CALIFORNIA,) ss.
County of Los Angeles)
On 17th day of January, in the year 19 58, before me,
Francis F. Wall, a Notary Public in and for said County and State,
personally appeared Stanley B. Booth, Sr. and Virgie E. Booth



..... known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
Francis F. Wall
Notary Public in and for said County and State.
My Commission Expires October 18, 1958

NOTE: Corporation acknowledgment form on reverse side. T001106-4/57

36-47

ROAD DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AVALON BOULEVARD
15 - 14.
RD-408 R-4144

C. OWEN CHAPMAN AND LORNA F. CHAPMAN, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The westerly 10 feet of the easterly 25 feet of the southerly 200 feet of Lot 24, Tract No. 2982, as shown on map recorded in Book 35, page 31, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as AVALON BOULEVARD.

APPROVED
AS TO TITLE

WORKED BY.....Blanca.....
DATE.....6-11-58.....
REFERENCE.....C.S. 2500.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
3 Min, 1 P.M. MAR 6 1958
Past
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan 16, 1958
Lorna F. Chapman
C. Owen Chapman

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

ROAD DEED

70TH STREET EAST (5-13) 48
RD-508 R-2825

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

F. LEROY PASCOE AND JANICE W. PASCOE, husband and wife as joint tenants

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The westerly 50 feet of the southwest quarter of the southwest quarter of Section 13, Township 6 North, Range 11 West, S.B.B. & M..

To be known as 70TH STREET EAST.

APPROVED
AS TO TITLE

4-18-58

WORKED BY BLANCO

DATE.....8-18-58.....

REFERENCE.....Sec. Prop. No. Ref......

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

3 Min. 1 P.M. MAR 6 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which he...has an interest.

Dated:.....1-16.....1958.

F. Leroy Pascoe
Janice W. Pascoe

STATE OF CALIFORNIA, } ss.
County of Los Angeles }

On this.....16th.....day of.....January....., in the year 1958, before me,
GORDON V. WAGNER, a Notary Public in and for said County and State,
personally appeared.....F. LEROY PASCOE AND JANICE W. PASCOE.....

.....known to me to be the persons.....whose names.....
ARE.....subscribed to the within instrument, and acknowledged that.....they.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this.....day and year first above written.

Gordon V. Wagner
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

36-49

FREE 2 W



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

THURSDAY, MARCH 6, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Hahn.

* * * *

29
IN RE VACATION OF PORTIONS OF CHICO AVENUE, POTRERO AVENUE, VOGLE STREET, TAMORA AVENUE, HUMBERT AVENUE AND ALLEY, ROAD DIVISION NO. 106.

This being the time regularly set for hearing under resolution of intention adopted by this Board on February 4, 1958, in the matter of proposed vacation of portions of Chico Avenue, Potrero Avenue, Vogle Street, Tamora Avenue, Humbert Avenue and Alley, in Road Division No. 106, and due notice of said hearing having been published and posted as required by law, said matter is called up. Francis H. Sullivan, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworn and testifies; and no objections or protests against the proposed vacation having been made or filed, on motion of Supervisor Ford, unanimously carried, it is hereby declared to be the finding of this Board, from evidence submitted, that the said portions of Chico Avenue, Potrero Avenue, Vogle Street, Tamora Avenue, Humbert Avenue and Alley are unnecessary for present or prospective public use; and it is therefore ordered that the following described portions of Chico Avenue, Potrero Avenue, Vogle Street, Tamora Avenue, Humbert Avenue and Alley, situate, lying and being in the County of Los Angeles, State of California, be and the same is hereby vacated and abandoned, to wit:

Parcel A.

That portion of Chico Avenue, as shown on and dedicated by map of Tract No. 621, recorded in Book 15, pages 182 and 183, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the westerly prolongation of the northerly line of the southerly 264 feet of Lot 91, said tract, and the westerly prolongation of the southerly line of Lot 106, said tract.

Parcel B.

That portion of the east half of Potrero Avenue, as shown on and dedicated by above mentioned map which lies between the northerly line of that certain parcel of land described in deed to United States of America, recorded as Document No. 1948 on October 16, 1952, on Book 40085, page 255 of Official Records, in the office of above mentioned recorder, and the easterly prolongation of the southerly line of Lot 29, Tract No. 14217, as shown on map recorded in Book 310, pages 39 and 40 of above mentioned Maps.

Parcel C.

That portion of the west half of above mentioned Potrero Avenue which lies between the easterly prolongation of the northerly line of the southerly 170 feet of Lot 100, above mentioned Tract No. 621 and the easterly prolongation of the southerly line of above mentioned Lot 29.

Parcel D.

All of Tamora Avenue, Humbert Avenue and Vogel Street as shown

WORKED BY Blanco
DATE 6-4-58
REFERENCE M.B. 15-182, M.B. 310-39

on and dedicated by above mentioned map of Tract No. 14217, and that certain alley, as shown on and dedicated by said last mentioned map, which lies northerly of and adjoins the northerly line and its westerly prolongation of above mentioned Lot 29.

Parcel E.

That portion of Fawcett Avenue, as shown on and dedicated by above mentioned map of Tract No. 14217, which lies northerly of the easterly prolongation of the southerly line of above mentioned Lot 29.

Reserving and excepting from above described Parcels B and C for the County of Los Angeles, an easement for sanitary sewers and appurtenant structures within said Potrero Avenue.

The reservations herein being made are done in accordance with the provisions of Sections 959.1 and 960 of the Streets and Highways Code of the State of California.

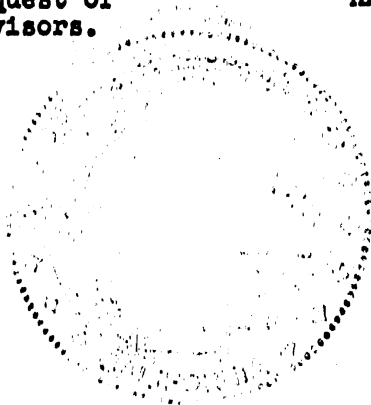
It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 6, 1958, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By June Macen
Deputy Clerk



2904 2904
RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
49 Min. 10 A.M. MAR 10 1958
Past
RAY E. LEE, COUNTY RECORDER
BOOK D 38
PAGE 484

36-50

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2905

FREE / W 50

BOOK D 38 PAGE 486
BOOK D 38 PAGE 486



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

RECORDED
REQUESTED

THURSDAY, MARCH 6, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Kenneth Hahn.

* * * *

30
IN RE VACATION OF A PORTION OF SHEILA STREET IN THE VICINITY OF MONTEBELLO,
ROAD DIVISION NO. 302.

This being the time regularly set for hearing under resolution of intention adopted by this Board on February 4, 1958, in the matter of proposed vacation of a portion of Sheila Street, in the vicinity of Montebello, Third Supervisorial District, and due notice of said hearing having been published and posted as required by law, said matter is called up. Francis H. Sullivan, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworn and testifies; and no objections or protests against the proposed vacation having been made or filed, on motion of Supervisor Ford, unanimously carried, it is hereby declared to be the finding of this Board, from evidence submitted, that the said portion of Sheila Street is unnecessary for present or prospective public use; and it is therefore ordered that the following described portion of Sheila Street, situate, lying and being in the County of Los Angeles, State of California, be and the same is hereby vacated and abandoned, to wit:

That portion of Sheila Street, described in deed to the County of Los Angeles, recorded as Document No. 2204 on August 24, 1949, in Book 30850, page 251 of Official Records, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of the southeasterly line of Tract No. 7185 as shown on map recorded in Book 135, pages 65 to 80 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles;

subject to the provisions of Section 959.1 of the Streets and Highways Code of the State of California.

It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
40 Min. 10 A.M. MAR 10 1958
RAY E. LEE, COUNTY RECORDER

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 6, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors.

HAROLD J. OSTLY, County Clerk of the County
of Los Angeles, State of California,
and ex officio Clerk of the Board of
Supervisors of said County.

WORKED BY... S. CHIFF...
DATE... 3-19-58...
REFERENCE... F.M. 11566-1

By J. E. Mason
Deputy Clerk

K 36

2906

2906

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

FREE / W

MEMBERS OF THE BOARD

- BURTON W. CHACE CHAIRMAN
HERBERT C. LEGG
JOHN ANSON FORD
WARREN M. DORN



GORDON T. NESVID CHIEF CLERK OF THE BOARD

RECORDING REQUESTED BY

THURSDAY, MARCH 6, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Kenneth Hahn.

* * * *

30 1/2 IN RE VACATION OF A PORTION OF SOUTH TRAIL IN TRACT NO. 8848 IN THE MALIBU AREA: ORDER GRANTING PETITION.

This being the time regularly set for hearing on the petition of John F. Gultinan et al., for the vacation and abandonment of a portion of South Trail in Tract No. 8848 in the Malibu area, in the Fourth Supervisorial District, as hereinafter described, and due notice of said hearing having been published and posted as required by law, said matter is called up. Francis H. Sullivan, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworn and examined, and evidence both oral and documentary of all the matter set forth in said petition is produced before and considered by the Board; and on motion of Supervisor Ford, unanimously carried, this Board hereby finds that said petition is true; that ten of the petitioners are freeholders in Road District No. 4, and taxable therein for road purposes; that at least two of the petitioners are residents of said district; that said portion of South Trail is unnecessary for present or prospective public use, and therefore orders that said petition be granted, and that the following described portion of South Trail situate, lying and being in the County of Los Angeles, State of California, be and it is hereby vacated and abandoned, to wit:

That portion of South Trail as shown on and dedicated by map of Tract No. 8848, recorded in Book 116, pages 53, 54 and 55 of Maps, in the office of the Recorder of the County of Los Angeles which lies northeasterly of and adjoins the northeasterly line of Lot 112, said tract.

It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

WORKED BY... [Signature] ...
DATE... 3-18-58 ...
REFERENCE... M.B. 116-53...

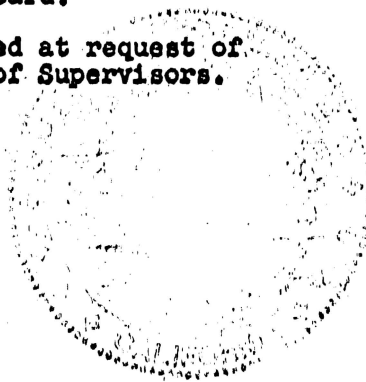
RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
49 Min, 10 A.M. MAR 10 1958
RAY E. LEE, COUNTY RECORDER

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 6, 1958, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By [Signature] Deputy Clerk



36-52

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3127

BOOK D 39 PAGE 991
FREE 2G

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THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED: *4-19-58* AND ENTERED: *4-19-58* JUDGMENT BOOK: *343-5* PAGE: *116* ATTEST: *Harold J. Ostly* 19 *58* HAROLD J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY: *J. H. [Signature]* DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

RECORDING
OFFICE

COUNTY OF LOS ANGELES,
Plaintiff,
vs.
AUGUST O. OSTLUND, et al.,
Defendants.

NO. 668,886
NO. 608,886
FINAL ORDER OF
CONDEMNATION
(Parcel 1-3)

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MAY 9 1958

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 1-3 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across the property condemned herein for public road and highway purposes, namely for the improving of Coldbrook Avenue (2), County Improvement

WORKED BY *S. -1 CHEE*
DATE *5-1-58*
REFERENCE *C.F. 2468*

3155

BOOK D 39 PAGE 992

BOOK D 39 PAGE 992

No. 1739-M, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 1-3

The easterly 25 feet of the westerly 240.05 feet of the southerly 76 feet of the northerly 256 feet of Lot 2, Tract No. 6798, as shown on map recorded in Book 80, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated: Mar 4, 1958

Triplet
Judge

HAROLD W. KENNEDY, COUNTY CLERK
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MIL. 9211

DOCUMENT NO. 3127 3127
RECORDED AT THE OFFICE OF
MAR 11 1 21 PM '58
BOOK D 39
PAGE 991
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDITH E. PHILIPPI, a married woman as her separate property

do hereby grant to the COUNTY OF LOS ANGELES ~~xxxxxx~~
~~xxxxxx~~ all that real property in the City of Norwalk,
County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the westerly 144 feet, measured along the southerly line, of the easterly 740.50 feet measured along the southerly line, of the southwest quarter of the southwest quarter of Section 12, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

APPROVED
AS TO TITLE
4-16-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. MAR 12 1958
RAY E. LEE, COUNTY RECORDER

WORKED BY... S. CHEE
DATE... 5-2-58
REFERENCE... C.S.B.-753-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Feb. 24, 1958 Edith E. Philippi

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

36-54

MAR 6 '58

3139

FREE 2 V 54

DEED

ROSECRANS AVENUE (38-32)
CITY OF HAWTHORNE R-2345

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BASIL L. LUSTIG, also known as BASIL LIONEL LUSTIG

do.....hereby grant to the COUNTY OF LOS ANGELES [redacted]
all that real property in the CITY OF HAWTHORNE,
[redacted] County of Los Angeles, State of California, described as

The southerly 10 feet of Lot 4, Tract No. 2542, in the City of Hawthorne, County of Los Angeles, State of California, as shown on map recorded in Book 26, page 73, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ROSECRANS AVENUE.

Reserving unto the Grantor oil, gas, and mineral rights without right of entry.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. MAR 12 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
4-18-58

WORKED BY: [Signature]
DATE: 4-18-58
REFERENCE: CSB 2329

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: February 24, 1958

[Signature: Basil L. Lustig]

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 25th day of February, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Basil L. Lustig

is known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

[Signature: Alicia A. Barth]

Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side My Commission Expires January 27, 1962 ALICIA A. BARTH

36-55

MAR 4 '58

3140
3140
DEED

BODGER STREET
RD-106 R-4016 2-7 5
BOOK D 41 PAGE 221
FREE ZV

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BESSIE E. ROSE

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

.....County of Los Angeles, State of California, described as That portion of the westerly 50 feet of the easterly 710.40 feet of Lot 1 of E. J. Baldwin's First Subdivision, as shown on map recorded in Book 66, pages 94 and 95 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 710.40 feet of said lot, with the northerly line of said lot; thence easterly along said northerly line 51.26 feet to a line parallel with and 100 feet easterly, measured at right angles, from said westerly line; thence southerly along said parallel line 5.00 feet; thence westerly in a direct line to a point in said westerly line distant southerly thereon 30.00 feet from the point of beginning; thence northerly along said westerly line 30.00 feet to the point of beginning.

To be known as BODGER STREET.

APPROVED
AS TO TITLE
4-12-58
AS TO THE INTEREST OF
THE GRANTOR HEREIN, BUT

WILL ALSO REQUIRE DEED FROM
CHOICE R BROWN, HER HUSBAND,
BECAUSE OF HOMESTEAD INTEREST

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. MAR 12 1958
RAY E. LEE, COUNTY RECORDER

WORKED BY: BLANCO
DATE.....5-18-58..
REFERENCE...M.R. 46-95

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Date: February 27, 1958, Bessie E. Rose ✓

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
78D105-4/57

111

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MAR 4 '58

3141

3141
DEED

BOOK D 41
PAGE 223

BOOK D 41 PAGE 223
BODGER STREET 2-8
RD-106 R-4016 56

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALVIN A. ROSE, a widower

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the.....
.....County of Los Angeles, State of California, described as

That portion of the westerly 50 feet of the easterly 660.40 feet of Lot 1 of E. J. Baldwin's First Subdivision, as shown on map recorded in Book 66, pages 94 and 95 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 710.40 feet of said lot, with the northerly line of said lot; thence easterly along said northerly line 51.26 feet to a line parallel with and 100 feet easterly, measured at right angles, from said westerly line; thence southerly along said parallel line 5.00 feet; thence westerly in a direct line to a point in said westerly line distant southerly thereon 30.00 feet from the point of beginning; thence northerly along said westerly line 30.00 feet to the point of beginning.

To be known as BODGER STREET.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. MAR 12 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
4-12-58

WORKED BY BLANCA
DATE 8-12-58
REFERENCE M.R. 66-95

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Date February 26, 1958 Alvin A. Rose

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
78D195-4/57

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36-57

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THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED Feb. 24, 1958 AND ENTERED 26-1958 JUDICIAL BOOK 3334 PAGE 58 ATTEST Harold W. Kennedy 1958 HAROLD J. GOLEY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY E. J. Koshik DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

RECEIVED
REQUESTED BY

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

COUNTY OF LOS ANGELES,)
Plaintiff,)
vs.)
MARTHA PIEPER, et al.,)
Defendants.) (Parcels 37-19 and 37-21)
No. 663323
FINAL ORDER OF
CONDEMNATION

It appearing satisfactorily to the Court that the plaintiff has paid to the defendants, SOUTHERN CALIFORNIA WATER COMPANY, owner of Parcel 37-19 and owner of an easement in Parcel 37-21, and BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, holder of a note and trust deed on said parcels, all as described in the complaint on file herein, the sums provided to be paid to said defendants by the terms of the interlocutory judgment in condemnation made and filed herein;

NOW, THEREFORE, on motion of HAROLD W. KENNEDY, County Counsel, and EDWIN P. MARTIN, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described as Parcel 37-19 and the easement in Parcel 37-21, be and the same is condemned as prayed, and the plaintiff, COUNTY OF LOS ANGELES, shall and by this judgment does take and acquire an easement in, upon, over and across said parcels of land for public road and highway purposes.

Said real property is located in the State of California,

WORKED BY S. C. M. P.
DATE 5-9-58
REFERENCE C. F. 2439-2

115

BOOK D 41 PAGE 261
COUNTY OF LOS ANGELES, AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

3334

BOOK D 41 PAGE 261

BOOK D 41 PAGE 261

BOOK D 41 PAGE 261

County of Los Angeles, and is more particularly described as follows:

PARCEL 37-19:

That portion of Lot A, Tract No. 578, as shown on map recorded in Book 15, page 114, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of the center line of that certain 80 foot strip of land described in deed to County of Los Angeles for San Pedro Street, recorded in Book 11580, page 172, of Official Records, in the office of said recorder, with the southerly line of Fractional Section 17, Township 3 South, Range 13 West, S.B.B & M., for the purposes of this description, said center line has a bearing of North 10° 38' 20" West; thence North 88° 32' 20" East 611.49 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 2000 feet; thence easterly along said curve 322.93 feet; thence North 79° 17' 15" East 396.81 feet to the beginning of a curve concave to the south, having a radius of 3000 feet; tangent to said last mentioned course and tangent to that certain course having a bearing and length of South 86° 45' West 1376.01 feet, in the center line of Rosecrans Avenue (formerly Compton and Santa Monica Road) as shown on map of Gardena Heights, recorded in Book 11, page 164, of said Maps; thence easterly along said last mentioned curve 398.15 feet to said last mentioned center line; thence North 86° 53' 30" East along said last mentioned center line 100.00 feet.

PARCEL 37-21:

That portion of Lot C, Tract No. 578, as shown on map recorded in Book 15, page 114, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

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K 36

BOOK D 41 PAGE 262
BOOK D 41 PAGE 262

BOOK D 41 PAGE 262
50 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of the center line of that certain 80 foot strip of land described in deed to County of Los Angeles for San Pedro Street, recorded in Book 11580, page 172, of Official Records, in the office of said recorder, with southerly line of Fractional Section 17, Township 3 South, Range 13 West, S.B.B. & M., for the purposes of this description, said center line has a bearing of North 10° 38' 20" West; thence North 88° 32' 20" East 611.40 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 2000 feet; thence easterly along said curve 322.93 feet; thence North 79° 17' 15" East 396.81 feet to the beginning of a curve concave to the south, having a radius of 3000 feet, tangent to said last mentioned course and tangent to that certain course having a bearing and length of South 86° 45' West 1376.01 feet, in the center line of Rosecrans Avenue (formerly Compton and Santa Monica Road) as shown on map of Gardena Heights, recorded in Book 11, page 164, of said Maps; thence easterly along said last mentioned curve 398.15 feet to said last mentioned center line; thence North 86° 53' 30" East along said last mentioned center line 100.00 feet.

The Clerk is ordered to enter this final order.

Dated this 24 day of February, 1958.

Triplett
Presiding Judge.

DOCUMENT NO. 3334
RECORDED AT REQUEST OF
MAR 12 1 33 PM '58
BOOK D 41
PAGE 260
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY CALIF.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

KPM:jg
2-21-58

36-58

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM F. SPURLOCK, ANNE E. SPURLOCK, CARNIE A. GENERAUX AND BEULAH N. GENERAUX

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

Parcel A.

The southerly 20 feet of the northerly 50 feet of the northwest quarter of the northwest quarter of Section 26, Township 7 North, Range 12 West, S.B.B. & M.

Parcel B.

The westerly 40 feet of the north half of the northwest quarter of the northwest quarter of above mentioned section.

Excepting therefrom the northerly 50 feet thereof.

Parcel C.

That portion of above mentioned section, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 50 feet of said section with the easterly line of the westerly 40 feet of said section; thence southerly along said easterly line 17.00 feet; thence northeasterly in a direct line to a point in said southerly line distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said southerly line to the point of beginning.

Above described Parcel A is to be known as AVENUE K and above described Parcels B and C are to be known as DIVISION STREET.

NOT APPROVED
AS TO TITLE
4-17-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
1 Min, 11 A.M. MAR 14 1958
Past
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated.....October 17th.....19 57

WORKED BY.....
DATE.....
REFERENCE.....

William F. Spurlock
Anne E. Spurlock
Carnie A. Generaux
Beulah N. Generaux

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 30th day of October, 1957, before me,

Notary Public in and for said County and State,
personally appeared: Carnie A. Generaux and Beulah N. Generaux

known to me to be the person... whose name...
subscribed to the within instrument, and acknowledged that he... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires July 8, 1958.

36-59

3149

3149

JAN 22 '68

BOOK D 43 PAGE 769

BOOK D 43 PAGE 769

FREE 2 V

ROAD DEED

AVENUE J 21 - 44
RD-511 R-4076

59

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

file with 10th St West

HARRIET WEST NIELSON, a widow

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the southerly 10 feet of Lot 4, Block 32, Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Harriet West Nielson, recorded as Document No. 176, on November 23, 1956, in Book 52923, page 56, of Official Records, in the office of said recorder.

To be known as AVENUE J.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

1 Min. 11 A.M. MAR 14 1958
Past

RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

4-29-58

WORKED BY S. CHEE

DATE 5-5-58

REFERENCE L.S.B. 831-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 1-15, 1958, Harriet West Nielson

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person.... whose name....
.....subscribed to the within instrument, and acknowledged thatbe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

78D197-6/57

36-60

3150

3150

JAN 24 '58

BOOK D 43

PAGE 771

BOOK D 43 PAGE 771

FREE 3 V 60

ROAD DEED

AVENUE J
21 - 42 and 45
R-4076

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN F. McCORMICK AND WILDA R. McCORMICK, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

The southerly 10 feet of the easterly 63.00 feet of the westerly 184.50 feet of Lot 4, Block 32, Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE J.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
1 Min. 11 AM. MAR 14 1958
Past
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
4-29-58

WORKED BY.....
DATE.....5-6-58.....
REFERENCE.....C.S.B. 8-1-58.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 15, 1958

John F. McCormick
Wilda R. McCormick

Subscribing WITNESS

Wilda R. McCormick

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thathe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
78D197-4/57

DIVISION STREET (15-1 & 2)
AVENUE K (23-2)
RD-510 R-3809

FREE 2 V

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

61

ROBERT K. BURKE ENTERPRISES, INC., a corporation

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The northerly 20 feet of the southerly 50 feet of the west half of the southwest quarter of the southwest quarter of Section 23, Township 7 North, Range 12 West, S.B.B. & M.

Excepting therefrom the westerly 30 feet thereof.

Parcel B.

The easterly 10 feet of the westerly 40 feet of the southwest quarter of the southwest quarter of above mentioned section.

Excepting from above described easterly 10 feet that portion thereof which lies within the southerly 50 feet of said section.

Parcel C.

That portion of the west half of the southwest quarter of the southwest quarter of above mentioned section, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A with the easterly line of above described Parcel B; thence northerly along said easterly line, 17.00 feet; thence southeasterly, in a direct line, to a point in said northerly line, distant easterly thereon, 17.00 feet from the point of beginning; thence westerly along said northerly line, 17.00 feet to said point of beginning.

Above described Parcel A is to be known as AVENUE K and above described Parcels B and C are to be known as DIVISION STREET.

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

36 Min. 1 PM. MAR 14 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

ROBERT K. BURKE, ENTERPRISES, INC.

Dated: December 11, 1957

WORKED BY SCHEE
DATE 5-1-58
REFERENCE C.S.B. 831-3

Robert K. Burke President
Graham M. Stephenson Secretary

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 11th day of December, in the year 1957, before me, Blanche Raffel, a Notary Public in and for said County and State, personally appeared Robert K. Burke and Graham M. Stephenson

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Blanche Raffel
Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires Aug. 23, 1958

MAR 4 '58

3502

MIRALESTE DRIVE (31S.1, 31S.2 & 702-31D)
RD-408 R-3279

3502

BOOK D 43 PAGE 907

DEED

BOOK D 43 PAGE 907

FREE 3 V. 62

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM D. SINGLETON AND HATTIE P. SINGLETON, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the CITY OF LOS ANGELES

County of Los Angeles, State of California, described as

Parcels 1-31S.1 and 31S.2: (In the City of Los Angeles)

Parcel 702-31D: (In the City of Los Angeles)

Parcel A. (Slope easement for cuts and/or fills)

That portion of Lot 39, Tract No. 20974, as shown on map recorded in Book 573, pages 12, 13 and 14, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the southerly terminus of that certain course having a length of 133.02 feet in the center line of that certain 100 foot strip of land described in deed to County of Los Angeles for Western Avenue, now known as Miraleste Drive, recorded in Book 3858, page 250 of Official Records, in the office of said recorder; thence South 77°02'15" East, at right angles to said certain course 50.00 feet to the easterly boundary of said 100 foot strip of land; thence North 12°57'45" East along said easterly boundary 20.34 feet to the true point of beginning; thence South 85°47'01" East 65.76 feet; thence North 90°16'21" East 54.09 feet; thence North 3°44'12" West 52.20 feet; thence North 43°21'47" West 116.49 feet to said easterly boundary; thence southerly along said easterly boundary 154.75 feet to the true point of beginning.

Excepting therefrom that portion thereof which lies within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in said certain course having a length of 133.02 feet in the center line of said 100 foot strip of land distant South 12°57'45" West thereon 13.22 feet from the northerly terminus thereof; thence South 68°35'46" East 84.88 feet; thence South 43°05'22" East 100.00 feet.

Parcel B. (Drainage easement)

That portion of above mentioned lot, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in above mentioned certain course having a length of 133.02 feet in the center line of above mentioned 100 foot strip of land distant South 12°57'45" West thereon 13.22 feet from the northerly terminus thereof; thence South 68°35'46" East 84.88 feet; thence South 43°05'22" East 100.00 feet.

Excepting from last above described 10 foot strip of land, that portion thereof which lies easterly of the easterly and southeasterly lines of above described Parcel A.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
MAR 11 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
4-1-58

WORKED BY...Blanco.....
DATE.....E.B.E.B.....
REFERENCE...No Ref. (Slope & Drainage) Esmt

36-63

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3949

BOOK D 44 PAGE 57
BOOK D 44 PAGE 57

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THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED Mar 25-1958 AND ENTERED Apr 11-1958 JUDGMENT BOOK 3457 PAGE 186 AFFIDAVIT March 13th 1958
HAROLD J. KENNEDY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
BY J. H. [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

FREE 2 C

COUNTY OF LOS ANGELES,
Plaintiff,

vs.

MARGARET W. AINSWORTH, et al.,
Defendants.

NO. S.M.C. 5262
NO. S.M.C. 5262
FINAL ORDER OF CONDEMNATION
(Parcel 40)

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

RECORDED BY
RECEIVED BY

An Interlocutory Judgment having been heretofore made and entered in this action, condemning Parcel 40 as described in the complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 40, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire the fee simple title in and to said property for a public use, namely, for public buildings and grounds, public mooring places for water

WORKED BY Blanco
DATE 6-30-58
REFERENCE MB 6-156
CF 2488

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min. Past 3 P.M. MAR 14 1958
RAY E. LEE, COUNTY RECORDER

-1-

craft, public park, harbors, and for any public use authorized
by law, said property being located in the County of Los Angeles,
State of California, and being more particularly described as
follows:

PARCEL 40:

Lots 1 and 2, Block 6, Del Rey Beach, in the City
of Los Angeles, County of Los Angeles, State of California,
as shown on map recorded in Book 6, pages 186 and 187, of
Maps, in the office of the Recorder of said county.

Dated: MARCH 5, 1954

TRIPBETT
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

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RDG:sl
3/4/58

ROAD DEED

CALLITA STREET (1-1)
RD-102 R-2778

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2V

RUTH GIOLMAN AND SPEROS GIOLMAN, wife and husband

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as: That portion of the southwesterly 106.411 feet of Lot 58, Sunny Slope Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the easterly terminus of the 350 foot radius curve in the center line of Callita Street as shown on map of Tract No. 15813 recorded in Book 413, pages 3 and 4, of said Maps; thence westerly along said curve and its westerly continuation 79.41 feet; thence tangent to said curve South 62°14'04" West 151.85 feet to the beginning of a curve concave to the north, having a radius of 250 feet, tangent to said last mentioned course, and tangent to the easterly prolongation of the center line of Callita Street, as shown on map of Tract No. 14770 recorded in Book 306, pages 23 and 24 of said Maps; thence westerly along said last mentioned curve 56.79 feet to said easterly prolongation; thence South 75°14'55" West along said easterly prolongation and said last mentioned center line 50 feet.

To be known as Callita Street.

WORKED BY..... <i>Blanco</i>
DATE..... <i>6-11-58</i>
REFERENCE..... <i>M.B. 10-112</i>

DOCUMENT NO. RECORDED AT REQUEST OF
MAR 17 1 12 PM '58
OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: *January 29* 1958

APPROVED AS TO TITLE

Ruth Giolman (Mrs)
Speros Giolman

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared.....

..... known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

MAR 12 '58

3668

BOOK D 45 PAGE 186

BOOK D 45 PAGE 186

65

3668

DEED

EASTERN AVENUE (19-18)
RD-300 R-3775

FREE 2 G

36-65

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RAUL CABAN AND THERESA CABAN, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the.....

.....County of Los Angeles, State of California, described as: That portion of Lot 12, Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Lot 10, said tract; thence North 0°19'20" West along the westerly line of said lot a distance of 27.78 feet to a point in a curve concave to the west, and having a radius of 840 feet, a radial of said curve to said point bears North 80° 49'41" East; thence southerly along said curve 93.92 feet to the beginning of a compound curve concave to the northeast, having a radius of 15 feet and tangent to the southerly line of said Lot 12; thence southeasterly along said compound curve 22.92 feet to said southerly line; thence westerly along said southerly line 24.22 feet to the southwesterly corner of said last mentioned lot; thence northerly along the westerly lines of Lots 12, 11, and 10, said tract, a distance of 107.78 feet to the point of beginning.

To be known as EASTERN AVENUE.

APPROVED
AS TO TITLE
4-23-58

DOCUMENT NO.
RECORDED AT REQUEST OF

MAR 17 1 12 PM '58

OFFICIAL RECORDS
RAY E. LEF. RECORDER
LOS ANGELES COUNTY, CALIF.

WORKED BY... S. C. [unclear]...
DATE... 4-30-58...
REFERENCE... M.E. 63-1A...

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 4, 1958

Raul Caban
Theresa Caban

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that he... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D195-4/57

ROAD DEED

SAN BERNARDINO ROAD

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-106 17-1 R-4195

MARGUERITE McCALL AND CLARENCE C. McCALL, husband and wife

FREE 2 V

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The northerly 51 feet of that certain parcel of land in Lot 4, Block B, Cogswell Tract, as shown on map recorded in Book 2, page 22, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Clarence C. Mc Call et ux, recorded as Document No. 2018, on September 8, 1954, in Book 45525, page 220, of Official Records, in office of said recorder.

To be known as SAN BERNARDINO ROAD.

APPROVED
AS TO TITLE

WORKED BY.....S. CHEE.....
DATE.....5-5-58.....
REFERENCE.....C.S.B. 1380-3.....

DOCUMENT NO.
RECORDED AT REQUEST OF

MAR 17 1 12 PM '58

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 27, 1958 Marguerite McCall
Clarence C. McCall

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thatbe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

EASEMENT, Made this 30th day of September, 1957,
 from THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a
 Kansas corporation, hereinafter called "Santa Fe," first
party, to COUNTY OF LOS ANGELES, a California political
 subdivision, hereinafter called "County," second party.

Santa Fe hereby donates and grants to County an easement for street
 overpass purposes upon, over and across that certain irregular shaped parcel
 of land in the County of Los Angeles, State of California, being that portion
 of The Atchison, Topeka and Santa Fe Railway Company's right of way 100 feet
 wide, described as follows:

Commencing at the southwesterly corner of Lot "B" of Tract
 No. 4916, as said Lot "B" is shown on map filed in Book 53, page 39
 of Maps, Records of said County; thence along the southerly
 prolongation of the westerly line of said Lot "B" South 14° 32'
 30" West 383.86 feet to a point in the southerly line of said
 Railway Company's right of way; thence along said southerly right
 of way line South 69° 53' 10" East 261.79 feet to a point in the
 easterly boundary of that certain parcel of land described in deed
 to Los Angeles County Flood Control District, recorded in Book
 7847, page 163, Official Records of said County, being a curve
 concave northeasterly having radius of 1232.69 feet, a radial line
 of which from last said point bears North 82° 24' 55" East, which
 last said point is the TRUE POINT OF BEGINNING for this description;
 thence continuing along said southerly right of way line South 69°
 53' 10" East 78.45 feet to a point in the arc of a curve concave
 northerly and having a radius of 3450 feet, from which point a
 radial line of said curve bears North 1° 25' 29" West; thence
 easterly along the arc of last said curve 137.46 feet to a point in
 a line parallel with and distant southerly 47.00 feet at right angles
 from the northerly line of said Railway Company's right of way;
 thence along said parallel line South 69° 53' 10" East 144.68 feet;
 thence North 80° 43' 37" East 95.78 feet to a point in the northerly
 line of said right of way; thence along said northerly line North
 69° 53' 10" West 374.13 feet to a point in the arc of a curve concentric
 with and distant northerly radially 100 feet from aforesaid curve

DESCRIPTION APPROVED.

FEB 26 1958

JOHN A. LAMBIE

County Engineer

DEPUTY

39

APPROVED
 AS TO TITLE
 5-13-58

WORKED BY Blanco
 DATE 5-21-58
 REFERENCE C.S.D. 2243

DOC. NO. 3672 ³⁶⁷²
 RECORDED Mar. 17-58
 BOOK D. 45
 PAGES 197

having radius of 3450 feet, from which point a radius of said concentric curve bears North 1° 44' 52" West; thence westerly along the arc of said concentric curve of 3350 foot radius 303.13 feet to intersection with the southerly line of said right of way; thence along said southerly line South 69° 53' 10" East 226.77 feet to the True Point of Beginning.

EXCEPTING AND RESERVING the right to be exercised by Santa Fe and by any others who have obtained and may obtain permission or authority from Santa Fe so to do, (a) to operate, maintain, renew and/or relocate any and all existing railroad track or tracks, wires, pipes and other facilities of like character upon, over or under the surface of the hereinabove described premises; and (b) from time to time to construct, operate, maintain, renew, and/or relocate upon said premises additional facilities of the character described in Clause (a) of this paragraph, without in any instance being required to obtain the consent of the County the same as if this easement had not been executed.

TO HAVE AND TO HOLD said easement unto the County solely for street overpass purposes so long as the premises hereinabove described shall be so used, subject, however, to all valid and existing contracts, leases, licenses, easements and encumbrances which may in any wise affect the said premises, and subject also to the express condition subsequent that if said premises, or any portion thereof, shall cease to be used for the purposes above stated, then and in that event the easement hereby given shall, as to such portion or portions, as the case may be, thereupon cease and determine and Santa Fe, its successors and assigns, shall resume possession thereof the same as though

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36-68

BOOK D 45 PAGE 234

FREE S

L. 3707
3707

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED March 11-1958 AND ENTERED March 13-1958 JUDGMENT BOOK 3459 PAGE 64 ATTEST March 11-1958 1958 HAROLD J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY J. H. [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,)
)
 Plaintiff,)
)
 vs.)
)
 JOSEPH POZZUOLI, et al.,)
)
 Defendants.)

NO. 680,339
FINAL ORDER OF
CONDEMNATION
(Parcel 6-26)

MAIL TO HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 6-26 as described in the complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 6-26 together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across said property for public purposes, namely for public road purposes and sanitary sewer purposes, said property

-1-

WORKED BY S. CHEE
DATE 5-6-58
REFERENCE C.F. 2461

1 3202

EXHIBIT 2

BOOK D 42 PAGE 537

BOOK D 45 PAGE 235

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being located in the County of Los Angeles, State of California,
and being more particularly described as follows:

PARCEL 6-26:

The easterly 25 feet of the south half of Lot 74,
Tract No. 287, as shown on map recorded in Book 14,
Page 82, of Maps, in the office of the Recorder of the
County of Los Angeles.

Dated: Mar 11, 1958

Triplett
Judge

DOCUMENT NO. 3707
RECORDED AT REQUEST OF

MAR 17 1 25 PM '58
BOOK D 45
PAGES 234
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
M.L. 9211

ARE/ejp
3/10/58

36-69

MAR 12 '58 JNL

4411

FREE 2 V 69

~~ROAD~~ DEED

Avenue I
14 - 23

BOOK D 45 PAGE 515

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-511

R-4018

LOUIS J. ANDROS, a married man as his sole and separate property

do.....hereby grant to the ~~COUNTY OF LOS ANGELES~~ ~~all that real property in the~~
.....County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the easterly 67 feet of the westerly 218 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.

To be known as AVENUE I.

DOCUMENT NO.
RECORDED AT REQUEST OF

MAR 17 3 37 PM '58

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

APPROVED
AS TO TITLE
5-15-58

WORKED BY: Blanca.....
DATE..... 5-22-58.....
REFERENCE..... C.S.B. 831-4.....

146

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 3 1958 Louis J. Andros

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
70D108-4/57

36-71

36-71
Ford W. Babcock
Margery Lee
MAR 12 '58

4413

BOOK D 45 PAGE 519

FREE 2V

ROAD DEED

Avenue I
14 - 15

RD-511

R-4018

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FORD W. BABCOCK AND MARGERY L. BABCOCK, who acquired title as MARGERY LEE BABCOCK, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the easterly 60 feet of the southwest quarter of the southeast quarter of the southwest quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.

To be known as AVENUE I.

DOCUMENT NO.
RECORDED AT REQUEST OF

MAR 17 3 37 PM '58

OFFICIAL RECORDS
RAY E. LEE RECORDER
LOS ANGELES COUNTY, CALIF.

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE.....6-17-58
REFERENCE.....C.S.B. 831-A

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 4, 19 58

Ford W. Babcock
Margery L. Babcock

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

70D198-4/57