33 PAGE 378

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AVALON BOULEVARD 20 - 1

223rd STREET 9-1 RD-407 R-3817

SAM GARDNER and MILDRED GARDNER, husband and wife

•	ELES an casement for public road and bighway purpos
the real property in the	
	California, described as
arcel A.	
	•
The westerly 10 feet of the e 57 feet of Lot 9, Tract No. 2982, 5, page 31 of Maps, in the office os Angeles.	asterly 25 feet of the southerly as shown on map recorded in Book of the Recorder of the County of
arcel B.	
The southerly 17, feet of the 55 feet of above mentioned lot.	westerly 130 feet of the easterly
arcel C.	
That portion of above mention ribed boundaries:	ed lot within the following des-
Beginning at the intersection escribed Parcel A with the northe; thence westerly along said nort ortheasterly in a direct line to istant northerly thereon 17.00 fe hence southerly along said wester of beginning.	herly line 17.00 feet; thence a point in said westerly line et from the point of beginning;
nd above described Parcels B and	o be known as AVALON BOULEVARD C are to be known as 223RD STREET
nd above described Parcels B and of the state of the stat	C are to be known as 223RD STREET
nd above described Parcels B and It is understood that each undersigned grantor grants on inter has an interest.	C are to be known as 223RD STREET
It is understood that each undersigned grantor grants on unter has an interest.	C are to be known as 223RD STREET tly that portion of the above described land in which sai
It is understood that each undersigned grantor grants on unter has an interest.	C are to be known as 223RD STREET tly that portion of the above described land in which sai
It is understood that each undersigned grantor grants on not has an interest.	C are to be known as 223RD STREET tly that portion of the above described land in which sai
It is understood that each undersigned granter grants on not has an interest. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.	C are to be known as 223RD STREET
It is understood that each undersigned granter grants on inter has an interest. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. I Min, Past 11 A.M. MAR 4 1958	C are to be known as 223RD STREET tly that portion of the above described land in which sai
It is understood that each undersigned granter grants on not has an interest. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.	C are to be known as 223RD STREET tly that portion of the above described land in which sai
RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 Past 11 A.M. MAR 4 1958 RAY E LEE COUNTY RECORDS ATE OF CALIFORNIA, County of Los Angeles 25.	San Januar APPROVED AS TO TITLE
RECURDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. AMIN, 11 A.M. MAR 4 1958 RAY E LEE COUNTY RECORDS OF LOS Angeles County of Los Angeles On this Man day of Lee	Sau Jarduel APPROVED AS TO TITLE
RECURDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. ATE OF CALIFORNIA, County of Los Angeles On this. On this. Ath. D. M. Siddall.	Sau Jarduel APPROVED AS TO TITLE RAUGRY
RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 Min, Past 11 A.M. MAR 1 1958 RAY E LEE, COUNTY RECORDS On this. On this. Ath. D. M. Siddall. County appeared .Sam.Gardner. and Mildred. Gardner.	Sau Jarduck APPROVED AS TO TITLE PRUNCE IN the year 19.58, before me
It is understood that each undersigned granter grants on inter has an interest. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 Min, Past 11 A.M. MAR 4 1958 RAY E LEE, COUNTY RECORDS ATE OF CALIFORNIA, Ss. On this St. On this St. On this Angeles Sam Gardner and Mildred Gardner.	Sau Jarduck APPROVED AS TO TITLE AND AND Public in and for said County and State AND TO TITLE
It is understood that each undersigned granter grants on inter has an interest. RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 Min, 11 A.M. MAR 4 1958 RAY E LEE, COUNTY RECORDEN ATE OF CALIFORNIA, S. Con this Sth day of Je On this St. On this St. On M. Siddall Onally appeared Sam Gardner, and Mildred Gardner.	Sau Jarimes APPROVED AS TO TITLE PRIMARY
It is understood that each undersigned granter grants on inter has an interest. It is understood that each undersigned granter grants on inter has an interest. It is understood that each undersigned granter grants on inter has an interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each understood granter grants on interest. It is understood that each understood granter grants on interest. It is understood that each understood granter grants on interest. It is understood granter g	APPROVED AS TO TITLE AND AND Public in and for said County and State Significant County and State Approved to the person. Subose names.
It is understood that each undersigned granter grants on inter has an interest. It is understood that each undersigned granter grants on inter has an interest. It is understood that each undersigned granter grants on inter has an interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each undersigned granter grants on interest. It is understood that each understood granter grants on interest. It is understood that each understood granter grants on interest. It is understood that each understood granter grants on interest. It is understood granter g	APPROVED AS TO TITLE AND AND Public in and for said County and State Aged that they executed the same, Aged that they executed the same,
It is understood that each undersigned granter grants on anter has an interest. It is understood that each undersigned granter grants on anter has an interest. I ADMARY 6, 19.58 RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. I Min, I Past 11 A.M. MAR 4 1958 EAY E LEE COUNTY RECORDS CATE OF CALIFORNIA. County of Los Angeles On this Sth day of Je of the Mildred Gards Constituting appeared Sam Gardner and Mildred Gards	APPROVED AS TO TITLE AND AND Public in and for said County and State Aged that they executed the same, Aged that they executed the same,

REFERENCE C.A. B.S.O.

186 4000 0

DEED

LAMBERT ROAD (3-22) RD-105 R-3553

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

			-	
EB	1 . 1	-	~	``
1.12	121	-	~	v
			_	_

California Bank, Guardian of the Estate of Sylvia R. Campbell Kennedy, who took tile as Sylvia A. Kennedy, an incompetent person, VICTOR A. KENNEDY, a married man, holding his interest as community property

doesbereby grant to the	
County of Los Angeles in the in the	
	••••
County of Los Angeles, State of California, described as	

That portion of the southwesterly 25.00 feet of the northeasterly 40 feet of Lot 13, A resurvey of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in Certificate of Title No. YT-99551, recorded in the office of said recorder.

To be known as LAMBERT ROAD.

This Deed given pursuant to Court Order Authorizing Conveyance dated September 10, 1957.

APPROVED AS TO TITLE

4-10-58

WORKED	Byblanca
DATE	ID-10-58
REFERENC	E.C.S.B. 2518

It is understood that each undersigned grantor grant, bas an interest.	s only that portion of the above described land in whichhe CALIFORNIA BANK, Guardian of the Estate SYLVIA R. CAMPBELL KENNEDY, an
Dated: January 16 1958	Incompetent person
RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 Min. Past 11 A.M. MAR 4 1958 RAY E. DEC. COUNTY RECORDER	By: Assistant Trust Officer Assistant Secretary Victor Cl. Kennedy
STATE OF CALIFORNIA,) County of Los Angeles) 55.	
	in the year 19, before me,
IN WITNESS WHEREOF, I have hereunio set my hand and	
NOTE: Corporation acknowledgment form	

K 36

36-3 cc

3120 BOOK D 33 PAGE 383 FREE 3 V

DEED

EASTERN AVENUE (19-14,14S1 RD-300 R-3775 14S.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SIXTO D. ASPEITIA AND JOSEPHINE M. ASPEITIA, husband and wife

do.......bereby grant to the COUNTY OF LOS ANGELES, all that real property in the

WORKED BY HANCO
DATE 4-16-58
REFERENCE M.B. 51-05

Parcels 19-14,14S.1 and 14S.2

RECEIPTED IN COURSE ACCORDS
OF LOS ANGELES COURTY, CALIF.

1 Min. 11 A.M. MAR. 4 1958

RAY S. LEP. COUNTY RECENDED

Parcel A.

Those portions of Lots 1 and 2, Block 3, Tract No. 4607, as shown on map recorded in Book 51, page 95, of Maps. in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of said Lot 1; thence South 800 40.55" West along the southerly line of said last mentioned lot, a distance of 21.60 feet to a point in a curve concave to the west, and having a radius of 760 feet, a radial of said curve to said point bears North 70030.17" East; thence northerly along said curve 114.65 feet to a point, a radial of said curve to said last mentioned point bears North 71000.41" East, said last mentioned point also being hereby designated "Point A"; thence continuing northerly along said curve 11.64 feet to the beginning of a compound curve concave to the southwest, having a radius of 15 feet and tangent to the northerly line of said Lot 2; thence northwesterly along said compound curve 18.45 feet to said northerly line; thence easterly along the northerly lines of said Lots 1 and 2, a distance of 67.90 feet to the northeasterly corner of said Lot 1; thence southerly along the easterly line of said lot 131.96 feet to the point of beginning.

To be known as EASTERN AVENUE.

AS TO TITLE

4-10-58

Parcel B. (Slope Easement)

That portion of above mentioned Lot 1; within the following described boundaries:

Beginning at the intersection of the westerly boundary of above described Parcel A, with the southerly line of said lot; thence South 80040*55" West along said southerly line 2.03 feet to a point in a curve concentric with and 2 feet westerly, measured radially, from the certain 760 foot radius curve in said westerly boundary, a radial of said concentric curve to said point bears North 79037*41" East; thence northerly along said concentric curve 66.62 feet to a radial thereof which bears North74035*33" East; thence North 8011*04" West 14.78 feet to the intersection of the westerly line of said lot, with said westerly boundary; thence southerly along said westerly boundary 81.81 feet to the point of beginning.

Parcel C. (Slope Easement)

That portion of above mentioned Lot 2, within the following described boundaries:

Beginning at above designated "Point A" in the westerly boundary of above described Parcel A; thence North 29°11'35" West 11.79 feet to a point in a curve concentric with and 2 feet southwesterly, measured radially, from that certain 15 foot radius curve in the southwesterly boundary of above described Parcel A, a radial of said concentric curve to said last mentioned point bears North 70°08'03" East; thence northwesterly along said concentric curve 15.99 feet to a point in a straight line which bears at right angles to the northerly line of said lot and which passes through the westerly corner of above described Parcel A; thence North 88°45'30" West 12.16 feet to a point in the westerly line of said lot, distant southerly thereon 1.66 feet from the northwesterly corner of said lot; thence northerly along said westerly line 1.66 feet to said northwesterly corner; thence easterly along the northerly line of said lot, 12.15 feet to the southerly boundary of above described Parcel A; thence easterly, southeasterly and southerly along the southerly, southwesterly and westerly boundaries of above described Parcel A. 30.09 feet to the point of beginning.

171

ACE ABOVE THIS LINE FOR RECORDER'S USE

FREE 2 M

ACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$ 6.60

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN KLUBNIKIN Jr., a single man,

hereby GRANT(S) to

COUNTY OF LOS ANGELES.

the following described real property in the state of California, county of Los Angeles,

Lot 6, of tract 10588, in the County of Los Angeles, State of California, as shown on map recorded in Book 183 page 14, of Maps, in the office of the County recorder of said County.

Purpose: See next page

Subject to: Covenants, conditions, and restrictions of record if any.

APPROVED AS TO TITLE

1.22-58

WORKED BY Slanco DATE 5-29-58

REFERENCE...C.S.B. 2577

Dated: January 29, 1958

STATE OF CALIFORNIA COUNTY OF

Los Angeles

On January 29, 1958
before me, the undersigned, a Notary Public in and for said County and State personally appeared

John Klubnikin Jr.

WITNESS my hand and official seal.

Notary Publish and for said County and State.

WHEN RECORDED MAIL TO

County of Los Angeles

C/O A.L.Melgard

1007 Hall of Record Blgg.

D.part. of Real Estate Management.

Los Angeles, California Title Order No.....

Escrow or Loan No. 36-5636

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

MAR 5 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER



County of Los Angeles Board of Supervisors 501 Hall of Records Los Angeles 12 Mutual 9211

MEMDERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, FEBRUARY 25, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

179
IN RE PURCHASE OF REAL PROPERTY FOR SITE FOR LOS ANGELES COUNTY FIRE STATION 87 CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT - BASSETT AREA: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Ford, unanimously carried (Supervisor Legg being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated January 29, 1958, executed by John Klubnikin, Jr., granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles, for site for Los Angeles County Fire Station 87 Consolidated County Fire Protection District - Bassett Area:

Lot 6, of tract 10588, in the County of Los Angeles, State of California, as shown on map recorded in Book 183 page 14, of Maps, in the office of the County recorder of said County.

Subject to: Covenants, conditions, and restrictions of record if any.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 25, 1958, and entered in the minutes of said Board.

Recorded at the request of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Time,

Deputy Clerk

10

BOOK D 34PAGE923

RD-104 R-3026

FOR A VALUABLE CONSIDERATION, receipt of which is hereby a:knowledged,

KENNETH L. COATES AND GENEVA ROSE COATES, husband and wife

makanamakanaka all that real property in the

That portion of Lot 10, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles within a strip of land 100 feet wide, lying 50 feet on each side of the following described center Mre:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet: thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

1 P.M. MAR 5 1958

BAY & LEE, COUNTY RECORDER

Dated: Delmany 27, 1958	Semeth & Catic
WORKED BY Blanco	Genera Rose Coules
DATE 6-4-58	APPROVED
REFERENCEC.S.B2051-3	AS TO TITLE
STATE OF CALIFORNIA, County of Los Angeles	4-14-5-
	, a Notary Public in and for said County and St
7,700,000	
	owledged thatbe executed the same.

TEXAME DEED

3446 3446 BOOK D 34 PAGE 925 BOOK D 34PAGE925

MULBERRY DRIVE (2-11)
RD-104 R-3026

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWIN G. DEAN AND OZELLA M. DEAN, husband and wife

iccolumn all that real	
County of Los Angeles, St	late of California, described as
in Book 81, page 35, of Maps, i	act No. 6036, as shown on map recorded in the office of the Recorder of the strip of land 100 feet wide, lying 50 ring described center line:
northwesterly, measured at righ Lot 1, said tract with a line p measured at right angles from t South 50° 31° 40" East along sa feet; thence South 51° 42° 10" and 36.83 feet southwesterly me	tion of a line parallel with and 30 feet tangles from the northwesterly line of arallel with and 46.83 feet southwesterl he southwesterly line of said tract; the id last mentioned parallel line 580.00 East 487.65 feet to a line parallel with asured at right angles from said south- 31. 40" East along said last mentioned
To be known as MULBERRY DR	IVE. WORKED BY Lanco
	DATE
	REFERENCEC.S.B. 205.1-3
APPROVED	RECORDED IN OFFICIAL RECORDS
AS TO TITLE	OF LOS ANGELES COUNTY, CALIF.
	7 Min, 1 P.M. MAR 5 1958
4-14-5	RAY & LEB, COUNTY RECORDER
It is understood that each undersigned grantor grantor has an interest. Dated: March 3, 158	ants only that portion of the above described land in which said Office Market Market
County of Los Angeles ss.	
	, in the year 19, before me, , a Notary Public in and for said County and State,
•	known to me to be the person whose name

NOTE: Corporation acknowledgment form on reverse side.

BOOK D 34 PAGE 927

MULBERRY DRIVE (2-12)

RD-104

R-3026

15

NOTE: Corporation acknowledgment form on reverse side.

76D108---4/57

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

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1.	1.	L-	1.	~	\ /
4	1 1	١.	L	_	
				_	-

EDWIN G. DEAN AND OZELLA M.	DEAN, husband a	nd wife	
dobereby grant to the COUNTY OF			CHCHEC PERKENCHENDERSKENCOK
County of Los Ang	eles, State of Californ	ia, described as	
That portion of Lot 12 in Book 81, page 35, of Map County of Los Angeles, with feet on each side of the fo	s, in the off in a strip of	fice of the Record f land 100 feet wi	ler of the .de, lying 50
Beginning at intersect northwesterly measured at r Lot 1, said Tract with a li erly measured at right angl thence South 50° 31° 40" Ba 580.00 feet; thence South 5 lel with and 36.83 feet sou southwesterly line; thence tioned parallel line 500.00	ight angles fine parallel ves from the set along said 10 42 10 Be thwesterly me South 500 31	From the northwest with and 46.83 fees outhwesterly line 1 last mentioned past 487.65 feet to	erly line of t southwest- of said tract; parallel line o a line paral-
To be known as MULBERR	Y DRIVE.	WORKED BY.	lanca
		DATE	4-58
		REFERENCE	
	RECORD	ED IN OFFICIAL RECORDS	
		ANGELES COUNTY, CALIF.	
APPROVED	7 Min,	1 P.M. MAR 5 1958	
AS TO TITLE	EAY &	LEG. COUNTY RECORDED	
4-11-58]		
It is understood that each undersigned gra	ntor grants only that [portion of the above described	land in which said
grantor has an interest. Dated: March 3	158 Elion	2 De Dean	
	Öze	ela m Des	eu_
		, ,	
STATE OF CALIFORNIA,) ss.	*		
On thisday of			
personally appeared			
		1	
IN WITNESS WHEREOF, I have bereunto set n			en.
THE PERSON ASSESSED TO A SECOND SET IN	*		
* ·			

MULBERRY DRIVE (2-13) RD-104 R-3026

REMANDEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2V

Allen David Woodruff, a widower

do	erty in the
That portion of Lot 13, Tract No in Book 81, page 35, of Maps, in the County of Los Angeles, within a strip feet on each side of the following decomposition.	office of the Recorder of the of land 100 feet wide, lying 50
Beginning at the intersection of northwesterly measured at right angles. Lot 1, said Tract with a line parallel measured at right angles from the sour South 50° 31° 40" East along said last feet; thence South 51° 42° 10" East 48 and 36.83 feet southwesterly measured westerly line; thence South 50° 31° 40 parallel line 500.00 feet.	1 with and 46.83 feet southwesterly thwesterly line of said tract; thence t mentioned parallel line 580.00 87.65 feet to a line parallel with a tright angles from said south-
To be known as MULBERRY DRIVE.	WORKED BY Slance
	DATE
	REFERENCEQ.A.B20A.B.

APPROVED AS TO TITLE

4-14-5-6

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

1 P.M. MAR 5 1958

RAY & LEG, COUNTY RECORDER

It is understood that each undersigned grantor grants	only that portion of the above described land in which said
grantor has an interest.	
DueMarch 3, 1958	allen Dovid Woodsuff
,	
STATE OF CALIFORNIA, County of Los Angelos	
	, in the year 19, hefore me, a Notary Public in and for said County and State,
personally appeared	
	known to me to be the person whose name
subscribed to the within instrument, and acknow	
IN WITNESS WHEREOF, I have hereunto set my hand and o	fficial scal the day and year first above written.
	Notary Public in and for said County and State.

9

MOMENT DEED

MULBERRY DRIVE (2-17) RD-104 R-3026

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARL KNOWLES AND EVELYN KNOWLES, husband and wife

dobereby grant to the COUNTY OF LOS ANGELES ΜΧΧΧΧΟΝΟΚΟΚΑΚΟΚΑΚΟΚΑΚΟΚΑΚΟΚΑΚΟΚΑΚΟΚΑΚΟΚΑΚΟΚΑΚ
That portion of Lot 17 Tract No. 6036, as shown on man recorded

That portion of Lot 17, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31° 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42° 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31° 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY Sanco
DATE 8-15-58
REFERENCE CS.B. 2051-3

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

7 Min. 1 P.M. MAR 5 1958

RAY & LEE COUNTY RECORDER

intor has an interest.	3 ₁₉ 5°	7 Carl Marales
	······, -, ···	Gulyn Knowles
		0
ATE OF CALIFORNIA, County of Los Angeles	} ss.	
		in the year 19, before me
		, a Notary Public in and for said County and State
		known to me to be the person whose name
		schnouled and that he executed the same
subscribed to the t	Y	
subscribed to the t	Y	I and official scal the day and year first above written.
subscribed to the t	Y	

BOOK D 34 PAGE 933 BOOK D 34MGE933

MULBERRY DRIVE (2-18) RD-104 R-3026

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6-10

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARK KNOWLES AND EVELYN M. KNOWLES, husband and wife

FREE 2 V

dobereby grant to the COUNTY	OF LOS ANGELES KKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKK
inche no south proposition in the second sec	that real property in the

That portion of Lot 18, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31° 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42° 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31° 40" East angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY Sance DATE.....8-15-58 REFERENCE C.S.B. 2051-3

APPROVED AS TO TITLE

4-14-58

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

1 P.M. MAR 5 1958

RAY & LEE, COUNTY RECORDER

untor has an interest.	Э	1	(2. 1 1/m. 1,	
wed march		19 2	Cal Moules	
			aulyn 12. 16 210 artis	•••••

TATE OF CALIFORNIA, County of Los Angeles	ss.			•••••
			in the year 19, be	
			, a Notary Public in and for said County at	nd Si.
sonally appeared				********
		:	1.	
			thatbe executed the same,	name
IN WITNESS WHEREOF, I ha	ve hercunto se	et my hand and official	seal the day and year first above written.	

K 36 4

Notary Public in and for said County and State,

36-11 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2V

HILLIARD E. PADGETT AND PERCY M. PADGETT, husband and wife

do......hereby grant to the COUNTY OF LOS ANGELES MEXIMIZER KENDERKENKERSKERSTERMEN That portion of Lot 19, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the orfice of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet south-westerly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10 East 487.65 feet to a line parallel with and 36.83 feet feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet. The northeasterly boundary of above described 100 foot strip of land is to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection. To be known as MULBERRY DRIVE. RECORDED IN OFFICIAL RECORDS WORKED BY Slanco OF LOS ANGELES COUNTY, CALLE 1 P.M. MAR 5 1958 REFERENCE...C.S.B. 20BL-3 RAY & LEA COUNTY RECORDED It is understood that each undersigned granter grants only that portion of the above described land in which said grantor has an interest. APPROVED AS TO TITLE 4-14-50 STATE OF CALIFORNIA, County of Los Angeles a Notary Public in and for said County and State, subscribed to the within instrument, and acknowledged thathe.... executed the same, IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written.

NOTE: Corporation acknowledgment form on reverse side.

7AD197-4/57

BOOK D 34 PAGE 937 BOOK D 34 PAGE 937 MULBERRY DRIVE (2-20)
RD-104 R-3026

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

THOMAS P. THOMSEN AND JOHANNE E. THOMSEN, husband and wife

dobereby grant to the COUNTY OF LOS ANGELE	
all that real pro-	
County of Los Angeles, State of Carl	orma, acserioca as
That portion of Lot 20, Tract No in Book 81, page 35, of Maps, in the County of Los Angeles, within a strip 50 feet on each side of the following	o. 6036, as shown on map recorded office of the Recorder of the of land 100 feet wide, lying described center line:
Beginning at the intersection of feet northwesterly measured at right line of Lot 1, said Tract with a line southwesterly measured at right angle of said tract; thence South 50° 31' 1 parallel line 580.00 feet; thence Souto a line parallel with and 36.83 fee angles from said southwesterly line; along said last mentioned parallel li	angles from the northwesterly
To be known as MULBERRY DRIVE.	WORKED BY BLANCO
	DATE
	REFERENCE
	RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CAUE.
APPROVED	7 Min, 1 P.M. MAR 5 1958
AS TO TITLE	RAY & LEE, COUNTY RECORDING
4-14-58	
It is understood that each undersigned grantor grants only the	pat portion of the above described land in which said
grantor has an interest. Dated: Delvusvy J. 8, 1958 (X	Thomas C. Thomsen Thann E. Thomsen
	channe 6. Thomsen

• • • • • • • • • • • • • • • • • • •	
STATE OF CALIFORNIA, County of Los Angeles Ss.	
On thisday ofday	
personally appeared	
subscribed to the within instrument, and acknowledged IN WITNESS WHEREOF, I have bereunto set my hand and official	

Notary Public in and for said County and State. NOTE: Corporation acknowledgment form on reverse side.

36-13

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2

THOMAS P. THOMSEN AND JOHANNE E. THOMSEN, husband and wife OGE THOMSEN AND JOYCE THOMSEN, husband and wife

жижжини при all that real property in the

That portion of Lot 21, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY KILLING DATE......

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

1 P.M. MAR 5 1958 MAX & LIES, COUNTY RECORDS

APPROVED AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said Myuary J81, 1958 Thomas P. Thomas STATE OF CALIFORNIA, County of Los Angelesday ol...... in the year 19...... before me., a Notary Public in and for said County and State, subscribed to the within instrument, and acknowledged thathe.... executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written. Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-6/57

BOOK D 34PAGE941 MULBERRY DRIVE (2-23) RD-104 R-3026

14

36-14

Spirons.

THE DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BOOK D 34 PAGE 941

EMORY C. WISLER AND RESSIE M. WISLER, husband and wife

ижжжжжжжжжжжж a 1.1 t	hat real prope:	rty in the
County of Los	Angeles, State of Califor	rnia, described as
That portion of Lo in Book 81, page 35, of County of Los Angeles, feet on each side of th	Maps, in the within a strip	. 6036, as shown on map recording of the Recorder of the of land 100 feet wide, lying scribed center line:
feet northwesterly meas line of Lot 1, said Tra southwesterly measured of said tract; thence S tioned parallel line 58 feet to a line parallel	ured at right a ct with a line at right angles outh 50° 31° 40 0.00 feet; ther with and 36.83	a line parallel with and 30 angles from the northwesterly parallel with and 46.83 feet s from the southwesterly line 0" Bast along said last mennee South 510 42° 10" East 48° 3 feet southwesterly measured ly line; thence South 500 31° at line 500.00 feet.
To be known as MUL	BERRY DRIVE.	WORKED BY SLANG
		DATE8-15-58
	<u>,</u>	reference
		RECORDED IN OFFICIAL RECORDS
APPROVED		OF LOS ANGELES COUNTY, CALIF
	l'	7 Min, 1 P.M. MAR 5 1958
AS TO TITL		KAY 5. LEB, COUNTY RECORDED
4-14-58		
rantor has an interest.	1 58 Be	portion of the above described land in which sai
TATE OF CALIFORNIA, County of Los Angeles		
On thisday of	· ·	in the year 19, before m
		, a Notary Public in and for said County and State
		known to me to be the person whose name.
subscribed to the within instru		
IN WITNESS WHEREOF, I have bereunto	set my pana ana otticial tex	ti ing may and year little about written.

К 36

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE

GLEN A. FIFE AND M. RUTH FIFE, husband and wife

dohereby grant to the COUNTY OF LOS ANGER	operty in the
	California, described as
That portion of Lot 24, Tract in Book 81, page 35, of Maps, in th County of Los Angeles, within a str feet on each side of the following	ip of land 100 feet wide, lying 50
feet northwesterly measured at right line of Lot 1, said Tract with a list southwesterly measured at right and of said tract; thence South 50° 31° parallel line 580.00 feet: thence S	ine parallel with and 46.83 feet gles from the southwesterly line 40" East along said last mentioned south 51° 42° 10" East 487.65 feet
To be known as MULBERRY DRIVE.	WORKED BY
	DATE
	REFERENCE
	RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CAULE
APPROVED	7 Min, 1 P.M. MAR 5 1958
AS TO TITLE	RAY & LEA, COUNTY RECORDS
grantor has an interest. Dated: Delvuovy 38,, 1958	y that portion of the above described land in which said Light Africa. Death Tipe.
· · · · · · · · · · · · · · · · · · ·	

STATE OF CALIFORNIA, County of Los Angeles ., in the year 19...... hefore me, ., a Notary Public in and for said County and State, known to me to be the person ... whose namesubscribed to the within instrument, and acknowledged thathe.,. executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

BOOK D 34 AGE 945 MULBERRY DRIVE 2-25 RD-104 R-3026

FREE 2

36-16

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARTIN E. GRIZZLE, who acquired title as MARTIN E. GRIZZLE, a widower, AND NEALY R. GRIZZLE, husband and wife

That portion of Lot 25, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31° 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

WORKED BY ANGO. REFERENCE...C.S.B. 2051-3..

> RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALLE

1 P.M. MAR 5 1958

RAY & LEE COUNTY RECORDED

APPROVED AS TO TITLE 4-4-58

wed: Thomasy	28,1958	Martin E. Grizzle, Mealy R. Drigzle
()		Mealy R. esniggle
		1
ATE OF CALIFORNIA, County of Los Angeles	} ss.	
		, in the year 19, hefore m
onally appeared		
		······································

		wledged thathe, executed the same.

K 36

RD-104

17

36-17

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\$25 TO 1

REED DEED

FREE 2

R-3026

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BELVA L. COATES, a widow, KENNETH L. COATES AND GENEVA ROSE COATES, husband and wife

The southwesterly 3.17 feet of Lot 9, Tract No. 6036 as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MULBERRY DRIVE

WORKED BY BLANCO

REFERENCE....C.S.B. 2051-3

APPROVED AS TO TITLE

4-14-58

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

Past 1 P.M. MAR 5 1958

RAY & LEB. COUNTY RECORD

It is understood that each undersigned grantor gran	its only that portion of the above described land in which said
grantor bas any interest.	
Dated: Nelrugres I7 10.50	8 Smeth L Coates
Dates 19 St.	No 10 - O A
	Lenera Mose Grales
	Belva Z Coatie
STATE OF CALIFORNIA, County of Los Angeles } ss.	
On thisday ofday	, in the year 19, before me,
	, a Notary Public in and for said County and State,
personally appeared	
***************************************	1

	known to me to be the person whose name
	· · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, I have hercunto set my hand an	na official seal the day and year first above written.
	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form	
7011084/57	

DEED

BOOK D 34 PAGE 949 BOOK D 34PAGE949

MULBERRY DRIVE 2-8

RD-104 R-3026

FREE 2 V

1957

36-18

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT E. PATRICK AND DONA O. PATRICK, husband and wife

dohereby grant to the COUNTY OF LOS ANGELES MOONEN SON MICHOLOGICAL COUNTY OF LOS ANGELES MOONEN SON METALES AND ANGELES AN
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

The southwesterly 3.17 feet of Lot 8, Tract No. 6036 as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

APPROVED

AS TO TITLE

To be known as MULBERRY DEIVE.

WORKED BY LANCE

DATE

RESERVENCE

OF LOS ANGELES COUNTY, CALIF.

7 Min, Post 1 P. M. MAR 5 1958

RAY E LEE COUNTY RECORDS

grantor has an interest.	only that portion of the above described land in which said
Dated: Delvuary 27, 1958	Refert & Saturk Donn O. Batri (b)
<i>V</i>	NONLOGICO (b)
STATE OF CALIFORNIA, County of Los Angelos	
	in the year 19, before me, a Notary Public in and for said County and State,
personally appeared	
	known to me to be the person whose name
IN WITNESS WHEREOF, I have bereunto set my hand and	
	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form of	n reverse side.

RD-104

R-3026

FREE 2 V

DEED TO SEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HENRIETTA PURCELL, a widow

BROKEN CO.

do.......bereby grant to the COUNTY OF LOS ANGELES AND COUNTY STATE OF THE COUNTY OF LOS ANGELES AND COUNTY OF LOS ANGELES

The southwesterly 3.17 feet of Lot 7, Tract No. 6036 as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MULBERRY DRIVE.

WORKED BY ALLO DATE......

APPROVED AS TO TITLE

4-14-5%

O

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFA 1 P.M. MAR 5 1958

RAY & LEA COUNTY RECORDER

It is understood that each undersigne	ed grantor grants	only that portion of	the above described land	l in which said
grantor has an interest.		-1/		
Dated: March 3,	, 19.58	Venice	en Turc	ll
			•••••	•••••
		•		
	;			-
STATE OF CALIFORNIA, County of Los Angeles				
On thisday o	f		in the year 19	, before me,
personally appeared			• , •	County and State,
	· · · · · · · · · · · · · · · · · · ·	kno	wn to me to be the person.	whose name
subscribed to the within instr	ument, and acknowl	ledged thathe exce	cuted the same.	
IN WITNESS WHEREOF, I have hercunt	o ses my hand and o	official seal the day and	year first above written.	
		Notary Publi	c in and for said County and	State.
76D1084/57 NOTE: Corporation acknowl	edgment form on	reverse side.		

K 36

RD-104 R-3026

20

41

RED DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J. M. REARDON, an unmarried man

dohereby grant to the	COUNTY OF	LOS ANGELES	oroxonormunicalorextraktica	and substitution of the su
incapación de la constante de	all that r	eal propert	y in the	
Con	unty of Los Ange	les, State of Califo	rnia, described as	

The southwesterly 3.17 feet of Lot 4, Tract No. 6036 as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

> To be known as MULBERRY DRIVE. WORKED BY Slanco DATE 8-15-58 REFERENCE ... C.S. S. 2051-3

APPROVED AS TO TITLE

4-14-58

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

1 P.M. MAR 5 1958

BAY & LER COUNTY RECORDS

	ntor grants only that portion of the above described land in which said
grantor horan interest.	1058 J.M. Reardon
Dated: 1. KAN WWY 9 . O	1900 Alla Carron
, ,	
STATE OF CALIFORNIA, County of Los Angeles	
On this day of day	in the year 19, before me,
personally appeared	
subscribed to the within instrument,	known to me to be the person whose name
	sy hand and official seal the day and year first above written.
	Notary Fublic in and for said County and State.
NOTE: Corporation acknowledgme	ont form on reverse side.

346

ROM DEED

FREE 2V

1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

OSCAR A. ANDERSON, a single man

dohereby grant to the COUNTY OF LOS ANGELES MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

The southwesterly 3.17 feet of Lot 3, Tract No. 6036 as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

7 Past 1 P.M. MAR 5 1958

RAY & LEE COUNTY RECORDED

APPROVED AS TO TITLE

4-14-58

76D198---4/57

WORKED	BY BLANCO
DATE	B-15-58
RLFERENC	E. C.S.B. 2051-3

grantor has in interest.		nt portion of the above described land in wh	4,
Dated: Olywary	1958	rear a andusor	<u>ر</u>
			···········
	مسيست		············

STATE OF CALIFORNIA, County of Los Angeles			
On this	day of	, in the year 19, b	
On this	day of	, in the year 19, b, a Notary Public in and for said County a	
On this	day of	, a Notary Public in and for said County a	
On this	day of	, a Notary Public in and for said County a	nd State,
On thisersonally appeared	within instrument, and acknowledged to	known to me to be the person whose the	nd State,
On thisersonally appeared	day of	known to me to be the person whose the	nd State,

(F

R-3026

RD-104

3462

BROKAND DEED



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE

FELIX DAVID GOINS AND RUBY RAY GOINS, husband and wife

dohereby grant to the COUNTY OF LOS ANGELESXMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXX
жжжжжжжжжжжжжжжжжжжжжжжжжжжжжжжжжжжжж	

That portion of Lot 16, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31° 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42° 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31° 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

APPROVED AS TO TITLE 4-14-50

OF	LOS A	INGE	OFFICIAL RELES COUNTY,	, CA	LIF	•
7	Min, Past	1	P. M. MAR	5	1958	
RAY & LEA COUNTY RECORDER						

_	
	WORKED BY SLANCE
	DATE
	REFERENCEC.S.B2051-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said

	Tuly Tay Golns
FATE OF CALIFORNIA, County of Los Angeles	
	, in the year 19 before
sonally appeared	, a Notary Public in and for said County and S
	known to me to be the person whose nat
subscribed to the within instrument, and ackn	owledged thathe executed the same.

NOTE: Corporation acknowledgment form on reverse side.

761)198 -- 4/57

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BOOK D 34 PAGE 959 BOOK D 347458959 MULBERRY DRIVE (2-15)

R-3026

FREE

CHARLES N. DICKINSON AND PHILENA K. DICKINSON, husband and wife

That portion of Lot 15, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31° 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42° 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31° 40" East along said last mentioned parallel line 500.00 feet tioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF Min. Past 1 P.M. MAR 5 1958 BAY & LEC COUNTY RECORDS

APPROVED AS TO TITLE

4-14-55

WORKED	BY Blance
DATE	8-15-58
referenc	E. C.S.B. 2051-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor bas an interest.

Ducd: Morch	3, 1958	Charles . M. Dukinson
,		Philens T. Dichiwon
STATE OF CALIFORNIA,	,	•
County of Los Angeles	\$ 88.	
		in the year 19, before me,
		, a Notary Public in and for said County and State,
personally appeared		1
••••••		

... known to me to be the person ... whose namesubscribed to the within instrument, and acknowledged thathe executed the same. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

MULBERRY DRIVE (2-14) RD-104 R-3026

36-ru

ALFONSO PAUL DIAZ AND ROSE E. DIAZ, husband and wife

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

dohereby grant to the COUNTY OF LOS ANGELES ΜΚΧΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚΚ
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That portion of Lot 14, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31° 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42° 10" Bast 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31° 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

NOTE: Corporation acknowledgment form on reverse side.

STATE OF CALIFORNIA, County of Los Angeles

personally appeared.

	OF LOS ANGELES COUNTY, CALIF. 7 Min. 1 P.M. MAR 5 1958 RAY E LEE, COUNTY RECORD
APPROVED	WORKED BY Sanco
AS TO TITLE	DATE 8-15-56
4-14-58	REFERENCEC.S.B. 2051-3
	sonly that portion of the above described land in which said Cose & Diaz
ATE OF CALIFORNIA,) ss.	
	, a Notary Public in and for said County and State,
	1
subscribed to the within instrument, and ackno	

Notary Public in and for said County and State.

RECORDED IN OFFICIAL RECORDS

K 36

SLAUSON AVENUE (35-37A) RD-104

R-3026

RECORD D BEET POOR D 34 PAGE 966

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BOOK D 34 PAGE 966

RUTH E. CLEUGH, a married woman, as her separate property

XXXXXXXXXXXXX all that real property in the

That portion of that certain parcel of land in Tract No. 4, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Ruth B. Cleugh, recorded as Document No. 25, on May 11, 1951, in Book 36263, page 388, of Official Records, in the office of said Recorder, which lies within a strip of land 100 feet wide, the center line of which is the center line of that certain 100 foot strip of land described in deed to County of Los Angeles for Slauson Avenue, recorded as Document No. 4356, on March 15, 1957, in Book 53939, page 278, of said Official Records.

Excepting therefrom the westerly 19 feet thereof.

Also excepting therefrom that portion thereof which lies easterly of the easterly line of that certain parcel of land described as Parcel A in deed to Joyce Yvonne Stack, recorded as Document No. 2902 on May 21, 1957 in Book 54560, page 188, of said Official Records.

To be known as SLAUSON AVENUE.

WORKED	BY. Hanco
DATE	5-20-58
REFERENC	E.C.S.B. 2263

701)108--4/57

36-15

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. MAR 5 1958 RAY E. LEE, COUNTY RECORDER

grantor has an interest.	grants only that portion of the above described land in which said
APPROVED AS TO TITLE	•
4-10-58	
STATE OF CALIFORNIA, County of Los Angeles ss.	
	in the year 19, before me,
personally appeared	
	known to me to be the person whose name
subscribed to the within instrument, and	•
	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment :	form on reverse side.

36-26

REED WAR DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM FREDERICK STACK AND JOYCE YVONNE STACK, husband and wife

dohereby grant to the COUNTY OF LOS ANGELES ΧΙΚΧΧΙΚΙΚΙΚΟΚΑΙΚΙΚΙΚΟΚΟΚΙΚΙΚΙΚΙΚΙΚΙΚΙΚΙΚΙΚΙΚΙ
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

That portion of that certain parcel of land in Tract No. 4, Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as Parcel A in deed to Joyce Yvonne Stack, recorded as Document No. 2902, on May 21, 1957, in Book 54560, page 188, of Official Records, in the office of said Recorder, which lies within a strip of land 100 feet wide, the center line of which is the center line of that certain 100 foot strip of land described in deed to County of Los Angeles for Slauson Avenue, recorded as Document No. 4356, on March 15, 1957, in Book 53939, page 278, of said Official Records.

To be known as SIAUSON AV	NUB
WORKED BY Slanco	
DATE 5-20-55	
REFERENCE CSB 2263	1

APPROVED
AS TO TITLE

4-10-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF

7 Min, Past 1 P.M. MAR 5 1958

RAY & LEE, COUNTY RECORDER

ned: JANOU	J 25 ,	19.58	torge !	yvonne s	ack,
•	,		Pellip	m tredere	etiter
		1			***********
· · · · · · · · · · · · · · · · · · ·		***************************************	*****************		
•		*********			••••••
FATE OF CALIFORNIA County of Los Angeles	· } ss.				
On 1611	, day ol	1+		in the year 19	before me.
				ry Public in and for said	•
sonally appeared		•••••	1		•••••
		······			•••••••••
			······		
***************************************			kn	own to me to he the person	whose name
		and acknowledged	thathe exc	cuted the same.	
subscribed to the	within instrument,				
		• • • • • • • • • • • • • • • • • • • •	scal the day and	year first above written.	· · · · · · · · · · · · · · · · · · ·
subscribed to the		• • • • • • • • • • • • • • • • • • • •	scal the day and	year first above written.	

ARDEN SHOWALTER AND MARY LA VERNE SHOWALTER, husband and wife

D₉₇₀ BOOK D 34PAGE970 SIAUSON AVENUE (35-37C) BOOK D 34PAGE970

RD-104 R-3026

RXXXXX DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2V

County	of Los Angeles, State of Cal	•
Rancho Santa Gertru Association, as sho Miscellaneous Recor of Los Angeles, des Showalter, recorded 54560, page 162, of which lies within a which is the center scribed in deed to	ides Subdivided for who on map recordeds, in the office cribed as Parcel as Document No. Official Records strip of land 10 line of that cer County of Los Angle 4356, on March 15	arcel of land in Tract No. 4, or the Santa Gertrudes Land ed in Book 1, page 502, of e of the Recorder of the County A in deed to Mary La Verne 2903, on May 21, 1957, in Book in the office of said Recorder, to feet wide, the center line of tain 100 foot strip of land degeles for Slauson Avenue, recorder, 1957, in Book 53939, page 278,
To be known as	SLAUSON AVENUE.	
	· · · · · · · · · · · · · · · · · · ·	
	(RECORDED IN OFFICIAL RECORDS
	4 · 4	OF LOS ANGELES COUNTY, CALIF
		7 Pust 1 P.M. MAR 5 1958 RAY E LEE COUNTY RECORDER
(//)		The same of the sa
ORKED BY HOLD		APPROVED
TE5-20-		AS TO TITLE
ERENCE	16.6	4-10-58
It is understood that each und	lersigned grantor grants only	that portion of the above described land in which said
	15 55 1	Mary Cally Stone Stone
antor bas an interest.	. 6-5.1 1900	Mary La Myn Showall
	.	1. 3/3 / // // // // // // // // // // //
	j. 6.	hllu Shocallu
	1	fille Shoulles
		alla Spocalla
		hillu Shocallu

Notary Public in and for said County and State.

.....subscribed to the within instrument, and acknowledged thathe executed the same. IN WITNESS WHEREOF, I have hercunto set my hand and official seal the day and year first above written.

......known to me to be the person.... whose name...

NOTE: Corporation acknowledgment form on reverse side.

76D198 -4/57

ROAD DEED 15th Street East

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-508

CLAUDE JAMES CORY AND PHYLLIS R. CORY, husband and wife, as joint tenants

Was to the second of the secon	
dobereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway	purposes
in the real property in the	
	•
The westerly 15 feet of Lot 14, Tract No. 7672, as shown on map recorded in Book 120, pages 72 and 73, of	
Maps, in the office of the Recorder of the County of Los	. •

Excepting therefrom that portion thereof within the northerly 152.58 feet measured along the westerly line of said lot.

To be known as 15TH STREET EAST.

APPROVED AS TO TITLE

WORKED BY KANCO DATE 4-28-58 REFERENCE...M.B.120-72...

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. MAR 5 1958

RAY E. LEE, COUNTY RECORDER

11ed: 200 121	19 57 Claud ames Ca
	Jughlin DJ Cores
	V

TATE OF CALIFORNIA, County of Los Angeles	
County of Los Angeles } ss. On thisday of	in the year 19, b
County of Los Angeles 85. On thisday of	
County of Los Angeles 85. On thisday of	
County of Los Angeles } ss. On thisday of	
County of Los Angeles } ss. On this	, a Notary Public in and for said County a
County of Los Angeles } 55. On this	

NOTE: Corporation acknowledgment form on reverse side.

BOOK D 34PAGE974 BOOK D 34 PAGE 974

ROAD DEED NOTH STREET BAST (15-2)

AVENUE E-REDMAN ROAD (8-1,2)

RD-510 R-3473

R-3473

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

59

A. LESTER KNIGHT AND DOROTHY W. KNIGHT, husband and wife

o hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes	
the real property in the	
County of Los Angeles, State of California, described as	
The westerly 20 feet of the easterly 50 feet of the south half -	of-
re south half of the southeast quarter of Section 19, Township 8 Nor	rth,
inge 10 West, S.B.B.& M. Excepting therefrom that portion thereof within the southerly 30	2
eet of the southeast quarter of said section.	•
The northerly 20 feet of the southerly 50 feet of the southeast	
earter of above mentioned section.	
Excepting from above described northerly 20 feet that portion the	iere.
within the easterly 50 feet of the south half of the south half of the south half of southeast quarter of said section.	
le southeast quarter of said section.	
rcel C.	
That portion of the south half of the southeast quarter of above	2
entioned section within the following described boundaries: Beginning at the intersection of the westerly line of above des-	
ibed Parcel A with the northerly line of above described Parcel B:	
mence westerly along said northelyly line 17.00 feet; thence northeas	st-
ly in a direct line to a point in said westerly line, distant north to thereon 17.00 feet from the point of beginning; thence southerly	1 -
ong said westerly line 17.00 feet to said point of beginning.	y
Above described Parcel A is to be known as 90TH STREET EAST and	N D
ove described Barcels B and C are to be known as AVENUE E-REDMAN RO	AU.
A C TO TITIE RECORDED IN OFFICIAL RECORDS	
7 Min, 1 P.M. MAR 5 1958	
RAY & LEG COUNTY RECORDS	
It is understood that each undersigned grantor grants only that portion of the above described land in which said	
autor bas en interest.	
16 10 To Vorothi W. Krught	
WORKED BY Armando (L'Estir Kinglis)	
Wanter by Amanda	
DATE	
REFERENCE Sec. Prop. No. Ref.	
ALPERUNCE	
TATE OF CALIFORNIA,	
County of Los Angelos	
On this in the year 19, hefore me,	
rsonally appeared	
rionally af Peared	
known to me to be the person whose name	
subscribed to the within instrument, and acknowledged thatbe executed the same.	
IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written.	
Notary Public in and for said County and State.	

61

GAGE AVENUE (16-65 RD-201 R-2364

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AZUSA COLLEGE, a non-profit California corporation

$oldsymbol{x} oldsymbol{x} oldsymbol{x} oldsymbol{x} = oldsymbol{al1} oldsymbol{that} oldsymbol{that} oldsymbol{x} oldsymbol{eq1}$	property in the
	of California, described as
arcel A.	
That portion of Lot 205, Tract ook 59, pages 94 and 95, of Maps ounty of Los Angeles, which 1 is s	No. 5450, as shown on map recorded i, in the office of the Recorder of to northerly of a line parallel with a light angles, from the following descr
ortherly thereon 0.19 feet from ne of Gage Avenue, formerly All act; thence westerly in a direc r line of Central Avenue, as sa	sterly boundary of said tract, distathe easterly prolongation of the ceney, 20 feet wide, as shown on map of the line 1325.65 feet to a point in the id last mentioned center line is shown on 6.20 feet from the westerly prolonged.
on of said center line of Gage	Avenue.
arcel B.	
	d Lot 205, which lies within the fol
ng described boundaries:	of the southerly line of above descr
rcel A. with the easterly line	of the southerly line of above descr of said lot; thence southerly along
sterly line 8.00 feet:thence no	rthwesterly in a direct line to a po
said southerly line distant we	sterly thereon 8.00 feet from the pong said southerly/8.00 feet to said
beginning; thence easterly alor	
beginning.	line
<u></u>	
To be known as GAGE AVENUE	4
To be known as GAGE AVENUE	RECORDED IN OFFICIAL RECORDS
To be known as GAGE AVENUE	RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIE
To be known as GAGE AVENUE	OF LOS ANGELES COUNTY, CALIF
To be known as GAGE AVENUE	OF LOS ANGELES COUNTY, CALLES 7 Min, 1 P.M. MAR 5 1958
	OF LOS ANGELES COUNTY, CALIE, 7 Min, Pont 1 P.M. MAR 5 1958 RAY & LEG. COUNTY RECORDER
It is understood that each undersigned grantor grants	OF LOS ANGELES COUNTY, CALIE, 7 Min, Point 1 P.M. MAR 5 1958 RAY & LEG. COUNTY RECORDED only that portion of the above described land in which said.
It is understood that each undersigned grantor grants	OF LOS ANGELES COUNTY, CALIE, 7 Min, Pont 1 P.M. MAR 5 1958 RAY & LEG. COUNTY RECORDER
It is understood that each undersigned grantor grants ntor has an interest.	OF LOS ANGELES COUNTY, CALLED MIN. 1 P.M. MAR 5 1958 RAY & LEB. COUNTY RECORDER Only that portion of the above described land in which said AZUSA COLLEGE.
It is understood that each undersigned grantor grants ntor has an interest.	OF LOS ANGELES COUNTY, CALLED MIN. 1 P.M. MAR 5 1958 RAY & LEB. COUNTY RECORDER Only that portion of the above described land in which said AZUSA COLLEGE.
It is understood that each undersigned grantor grants near has an interest.	OF LOS ANGELES COUNTY, CALLED MIN. 1 P.M. MAR 5 1958 RAY & LEB. COUNTY RECORDER Only that portion of the above described land in which said AZUSA COLLEGE.
It is understood that each undersigned grantor grants not has an interest. Sed: 1958. APPROVED	OF LOS ANGELES COUNTY, CALLED MIN. 1 P.M. MAR 5 1958 RAY & LEB. COUNTY RECORDER Only that portion of the above described land in which said AZUSA COLLEGE.
It is understood that each undersigned grantor grants near has an interest.	OF LOS ANGELES COUNTY, CALLED MIN. 1 P.M. MAR 5 1958 RAY & LEB. COUNTY RECORDER Only that portion of the above described land in which said AZUSA COLLEGE.
It is understood that each undersigned grantor grants near has an interest. APPROVED AS TO TITLE	OF LOS ANGELES COUNTY, CALLED MIN. 1 P.M. MAR 5 1958 RAY & LEB. COUNTY RECORDER Only that portion of the above described land in which said AZUSA COLLEGE.
It is understood that each undersigned grantor grants near has an interest. Ted: Sammaray 3/27, 1958. APPROVED	of Los angeles county, called Min, Pant 1 P.M. MAR 5 1958 RAY & LEG. COUNTY RECORDED only that portion of the above described land in which said, AZUSA COLLEGE Chairman
It is understood that each undersigned grantor grants near has an interest. APPROVED AS TO TITLE	of LOS ANGELES COUNTY, CALIF. 7 Min. Point 1 P.M. MAR 5 1958 RAY & LEG. COUNTY RECORDS only that portion of the above described hand in which said. AZUSA COLLEGE Chairman
It is understood that each undersigned grantor grants ntor has an interest. APPROVED AS TO TITLE 4-10-58 ATE OF CALIFORNIA, Sunty of Los Angelos Sounty of Los Angelos	of LOS ANGELES COUNTY, CALIF. 7 Min. Point 1 P.M. MAR 5 1958 RAY & LEG. COUNTY RECORDS only that portion of the above described hand in which said. AZUSA COLLEGE Chairman
It is understood that each undersigned grantor grants not has an interest. APPROVED AS TO TITLE 4-10-58 ATE OF CALIFORNIA, sounty of Los Angelos On this	OF LOS ANGELES COUNTY, CALIE 7 Min, Pant 1 P.M. MAR 5 1958 RAY & LEG. COUNTY RECORDED only that portion of the above described land in which said, AZUSA COLLEGE Chairman Sect. in the year 19
It is understood that each undersigned grantor grants ntor has an interest. APPROVED AS TO TITLE A-10-58 ATE OF CALIFORNIA, Sounty of Los Angelos On this day of day	of Los angeles county, called 7 Min, Pent 1 P.M. MAR 5 1958 RAY & LEG. COUNTY RECORDS only that portion of the above described land in which said, AZUSA COLLEGE Chairman Chairman Sect. in the year 19
It is understood that each undersigned grantor grants into this an interest. APPROVED AS TO TITLE 4-10-58 ATE OF CALIFORNIA, ounty of Los Angelos On this day of day of analy appeared	of Los angeles county, calify Min, Pent 1 P.M. MAR 5 1958 RAY & LER, COUNTY RECORDS only that portion of the above described land in which said, AZUSA COLLEGE Chairman Ch
It is understood that each undersigned grantor grants ntor has an interest. APPROVED AS TO TITLE 4-10-58 ATE OF CALIFORNIA, ountry of Los Angelos On this day of the cach undersigned grantor grants Section 1958 And Of this day of the cach undersigned grantor grants Section 1958 And Of this day of the cach undersigned grantor grants Appeared	of Los angeles county, calify Min, Pent 1 P.M. MAR 5 1958 RAY & LEG. COUNTY RECORDS only that portion of the above described land in which said, AZUSA COLLEGE Chairman Ch
It is understood that each undersigned grantor grants ntor has an interest. APPROVED AS TO TITLE 4-10-58 ATE OF CALIFORNIA, county of Los Angeles On this day of county appeared	OF LOS ANGELES COUNTY, CALIF. 7 Min. Pont 1 P.M. MAR 5 1958 RAY & LEG. COUNTY RECORDS Only that portion of the above described land in which said, AZUSA COLLEGE Chairman C

NOTE: Corporation acknowledgment form on reverse side.

WORKED BY LANCO

DATE 4-Z8-58

REFERENCE CSB 1245

BOOK D 34 PAGE 976 BOOK D 34 PAGE 976 EL SEGUNDO BOULEVARD 25

RD-202

R-3319

36-31

65

DEED FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

DAVID F. DAWES AND DOROTHY L. DAWES

dohereby grant to the COUNTY OF LOS ANGELES, all that real property in the	·•·••
	••••
The nontherly 20 Coot of Late 12 and 11 process	

The northerly 20 feet of Lots 13 and 14, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALLE 1 P.M. MAR 5 1958 BAY & LEE COUNTY RECORDER

WORKED	EYBLANCO
DATE	4-16-58
REFERENC	CSB 1492-2

APPROVED AS TO TITLE

4-11-58

It is understood that each undersigned grantor grants of grantor has an interest. Dated:	David Lance
STATE OF CALIFORNIA, County of Los Angeles ss. On this 23rd. day of Jenuary the understaned personally appeared Day 1d F. Dawes and Doro	in the year 1956, before me, a Notary Public in and for said County and State, othy L. Dawes
	edged that The Leverned the jame?

EB 7 '58'

. 3483

BOOK D 34 PAGE 978 BOOK D 34PAGE 978

EL SEGUNDO BOULEVARD 25-62

RD-202

R-3319

R-3319

FREE 2

EXECUTED DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HENRY RIUTARO YAMAMOTO AND JANE SADAKO YAMAMOTO

The northerly 20 feet of Lot 10, Division A, Tract No. 874, as shown on map recorded in Book 17, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

7 Min., Past 1 P.M. MAR 5 1958

WORKED BY HANGE DATE A-16-58

REFERENCE C.S.B. 1492-2

APPROVED
AS TO TITLE
4-11-58

to is understood that each understyned grantor g	rains only that purifor of the above acstribed rand in which said
grantor has an interest.	
Dated: Felitilla lig 7, 195	8 Suy Xutalmus
Datea	The state of the s
V	all Jad yanxanuto
•	
STATE OF CALIFORNIA,)	
County of Los Angeles } ss.	•
On this 2 3 day of Tel	3. in the year 19U. S., before me,
Joseph WININ	a Notary Public in and for said County and State,
personally appeared HENRY RIUTE	Re YANKHET O
TANE SADAKO	2 1ANAHETO

	known to me to be the person & whose name 3
subscribed to the within instrument, and	acknowledged that The Y executed the same,
	d and official seal the day and year firth above written.
	Joseph Commission
10mm or 1	Notary Public in and Vor said County and State, Uil
NOTE: Corporation acknowledgment in	rm on reverse side.

25-12 RD-202 R-3319

DEED

69

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE ZV

WILLIAM T. PEDRINO AND LEVA M. PEDRINO

do..........hereby grant to the COUNTY OF LOS ANGELES DEXERRESTANDADES ANGELES DESERVED ANG XXXXXXXXXXXX all that real property in the

The northerly 5 feet of Lot 8, Tract No. 8405, as shown on map recorded in Book 100, page 2, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

1 P.M. MAR 5 1378 RAY E. LEB, COUNTY RECORD TO

WORKED BY HANGO DATE 4-16-58 REFERENCE SIGNS 1407-2

APPROVED AS TO TITLE

4-11-58

It is understood that each undersigned grantor grants grantor has an interest.	only that partian of the above described land in which said
Duted: January 31 , 1958	Leva In Pedgino.
STATE OF CALIFORNIA, County of Los Angeles ss.	in the year 19.37, before me.
personally appeared William	in the year 19.33, before me, a Notary Public in and for said Count, and State, 3. Bedraces Ordano
	Skulling
	known to me to be the free and whose name A
IN WITNESS WHEREOF, I have beccunto set my hand and	official seal the day and your first above written.
	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form of	n reverse side. My Commission (Express Feb 20, 200

36-34

BOOK D 34 PAGE 982 BOOK D 34 PAGE 982 3485

EL SEGUNDO BOULEVARD (25-18) 34

R-3319

FREE 2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LENORA GOLDSWORTHY

doberchy grant to the COUNTY OF LOS ANGELES, RECOCCOSCIONALISMS In the
Sacracionadopadacadas

The northerly 20 feet of Lot 6, North Moneta Garden Lands Tract, as shown on map recorded in Book 5, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the westerly 50 feet thereof.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. MAR 5 1958 MIn. Past RAY & LEE COUNTY RECORDER

WORKED BY CLANCO	
DATE 4-16-58	
REFERENCE CSB 1402-2	

APPROVED AS TO TITLE

4-11-58

It is understood that each undersigned grantor g	rants only that portion of the above described land in which said
rantor has an interest.	20 11 00 11
Paled: Clanuary = 7 19	Lenvra Holdmorthy
1958	σ
\mathcal{V}	annon manitum annon manangan mananan m
	•
· · · · · · · · · · · · · · · · · · ·	
TATE OF CALIFORNIA, County of Los Angeles	
On thisday ofday	in the year 19, before me
	, a Notary Public in and for said County and State
rsonally appeared	
	known to me to be the person whose name.
subscribed to the within instrument, and a	
IN WITNESS WHEREOF, I have bereunto set my hand	
	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment for	

JAN 3 1 '58 (ALL

36-35

EL SEGUNDO BOULEVARD 25-14 RD-202 R-3319

BOOK D 34PAGE984 BOOK D 34 PAGE 984 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2

CRACE B. HOPKINS

The northerly 5 feet of Lot 10, Tract No. 8405, as shown on map recorded in Book 100, page 2, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

1 P.M. MAR 5 1958

RAY & LEE COUNTY RECORDER

WORKED	BY LAMES
DATE	4-16-58
REFERENC	E CSB 1492-2

APPROVED AS TO TITLE

1928 - Jace B Hojoku
<i></i>
, in the year 19, before me, a Notary Public in and for said County and State,
, a Notary Public in and for sala County and State.
known to me to be the person whose name
nt, and acknowledged thathe executed the same.

36

36-36

BOOK D 3474GE986BOOK D 34 PAGE 986 EL SEGUNDO BOULEVARD 2341 RD-202

R-3319

FREE 2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM T. PEDRINO AND LEVA M. PEDRINO

EXXXXXXXXXXXXX all that real property in the

The northerly 5 feet of Lot 9, Tract No. 8405, as shown on map recorded in Book 100, page 2, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIE 1 P.M. MAR 5 1958 RAY & LEG COUNTY RECORDED

WORKED BY DATE 4-16-58 REFERENCE...C.S.B. LA-92-2

APPROVED AS TO TITLE

4-11-58

grantor bas an interest.	any insu-portion of the subove described talla in which said
Dated: Jan 31 1958	Leva m Pedrino
	William T. Pedrino
STATE OF CALIFORNIA, County of Los Angelos On this 3 CAN On this 4 CAN On this	in di 10 58 h.d
Leila mu margulus	in the year 19.5%, before me, a Notary Public in and for said County and State.
personally appeared Wille an D Bedring	and the same of th
Leva M Bedsons	
	known to me to be the person & whose name A
and acknown and acknown and acknown and acknown and acknown ackn	
IN WITNESS WHEREOF, I have hereunto set my hand and	
,	Soila MW / William State. Notary Public in and for saya Gounty and State. By Connuissiony Express reb. 20, 1934
NOTE: Corporation acknowledgment form of	n voyongo gido

NOTE: Corporation acknowledgment form on reverse side.

K 36

REDEED DEED

MULBERRY DRIVE 2-3 RD-104 R-3026

EDEC /

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

36-37

FREE 2V

ELSIE M. HOLDEN, a married woman, who acquired title as ELSIE M. SCHLATMAN, a widow

does.....bereby grant to the COUNTY OF LOS ANGELES SEXERED TO THE INTERPOLATION OF LOS Angeles, State of California, described as

The southwesterly 3.17 feet of Lots 1 and 2, Tract No. 6036 as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Argeles.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF,

8 Min,
Past 1 P. M. MAR 6 1958

BAY 5 LEG, COUNTY RECORDS

APPROVED
AS TO TITLE

WORKED	BY Hanco
DATE	8-8-58
REFERENC	E. C.S.B. 2051-3

od: march	5	, 19.5.8	51	Sia 7	$n.9\sqrt{1}$	21en
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•						
	î.					
ATE OF CALIFORN County of Los Angele					, v	
On shis	day of				in the year	ir 19 before
onally appeared				, a Notary	Public in and for s	aia County and St
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			*		and the second second	
			•		n to me to be the pe	rson whose nam
subscribed to						
					car first above writte	

NOTE: Corporation acknowledgment form on reverse side.

K 36

BOOK D 36 PAGE 186 BOOK D 367AGE | 86

MULBERRY DRIVE 2-6 RD-104 R-3026

REMAND DEED FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

36-38

FREE 2V

IDA MAY COOK, a widow, and WILLIAM PETERS and ANN PETERS, husband and wife

The southwesterly 3.17 feet of Lot 6, Tract No. 6036, as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. MAR 6 1958 RAY & LEE, COUNTY RECORDER

APPROVED AS TO TITLE

4-14-55

76D108--4/57

WORKED	BYELLANCO
DATE	8-18-55
REFERENC	E C. S.B. 2051:3

ared: March 5, 1938	Ida May Cook.
	William Peters
	ann Beters
	In the year 19, before me,
rsonally appeared	a Notary Public in and for said County and State,
subscribed to the within instrument, and acknowled	
IN WITNESS WHEREOF, I have bereunto set my hand and off	ficial scal the day and year first above written,

BOOK D 36 PAGE 188 BOOK D 367AGE 188 MULBERRY DRIVE 2-6 RD-104 R-3026

RED DEED

FREE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

IDA MAY COOK, a widow

......County of Los Angeles, State of California, described as

The southwesterly 3.17 feet of Lot 5, Tract No. 6036, as shown on map recorded in Book 81, page 35 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as MULBERRY DRIVE.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. MAR 6 1958 RAY & LEE, COUNTY RECORDER

APPROVED AS TO TITLE 4-14-55

761)108-4/57

11

WORKED	By Slanca
DATE	8-18-58
REFERENC	E CSB 2051-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor bas an interest. h 5, 158 Ida may bank STATE OF CALIFORNIA, County of Los Angelessubscribed to the within instrument, and acknowledged thathe executed the same. IN WITNESS WHEREOF, I have hercunto set my hand and official teal the day and year first above written. Notary Public in and for said County and State. NOTE: Corporation acknowledgment form on reverse side.

K 36 +

PAGE 192 CYPRESS AVENUE 9-41 RD-112 R-3976

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2V

WILLIAM E. SCHAEFER AND ANNA SCHAEFER, husband and wife

dobereby grant to the COUNTY OF LOS ANGELES d	m easement j	for public	road and	highway pur	poses
in the real property in the	· · · · · · · · · · · · · · · · · · ·				

The northerly 10 feet of the easterly 260.18 feet of the westerly 635.50 feet of Lot 1, Berlin Heights Tract as shown on map recorded in Book 13, page 121 of Maps in the office of the Recorder of the County of Los Angeles.

nown as CYPRESS AVENUE

NOT APPROVED		
AS TO TITLE	4	RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 8 Min, 1 P.M. MAR 6 1958 RAY & LEE, COUNTY RECORDER
WORKED BYDATE		
It is understood that each undersigned gragrantor has an interest. Dated: 4		Main & Schae
	(dan	
STATE OF CALIFORNIA, County of Los Angelos (1) 25.	January	in the year 19.58, be
STATE OF CALIFORNIA, County of Los Angelos (1) 25.	January	ma of baufur

3598 ROAD DEED

CYPRESS AVENUE 9-7 RD-112 R-3976

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

36-41

85

FREE

JOHN A. VIOSKY AND MYRTLE VIOSKY, husband and wife

dobereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway	purposes
in the real property in the	••••••

The northerly 10 feet of the easterly 55 feet of the westerly 375.32 feet of Lot 1, Berlin Heights Tract as shown on map recorded in Book 13, page 121 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CYPRESS AVENUE.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. MAR 6 1958 Past RAY & LEE, COUNTY RECORDER

APPROVED AS TO TITLE

T6D197-6/87

WORKED BY PLANCO
DATE
REFERENCE.C.S.B. 826-4

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subscribed	to the within instri				
subscribed	to the within instri			cuted the same. Year first above written.	

3599 BOOK D 36 PAGE 196 BOOK D 36 AGE 196

ROAD DEED

CYPRESS AVENUE 9 - 6 RD-112 R-3976

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARJORY L. WOLFE . CONTRACT

dohereby grant	to the COUNT	Y of los an	IGELES an easement for public road and highway purpos
in the real property in			
•		•	of California, described as
The north 320.32 feet of the Book 13, part of Los Angeles	nge 121 of	eet of the erlin Heig Maps, in	easterly 81.16 feet of the westerl hts Tract, as shown on map recorded the office of the Recorder of Count
To be known	own as CYP	RESS AVENU	E.
	•	i i je	WORKED BY LANCO
			DATE 4-25-58
			REFERENCE CSB 826-4
		t i	REFERENCES. FR. D. Z. S. FR.
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		*	RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
			8 Min, 1 P.M. MAR G 1958
APPRO	VED		RAY & LEE, COUNTY RECORDER
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	it each undersign	ed grantor grants	only that portion of the above described land in which said
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ated: OET		199	Theretory In Come of Com
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TATE OF CALIFO			,
On this	day o	•	in the year 19, before mc
		**************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
			known to me to be the person whose name

NOTE: Corporation acknowledgment form on reverse side.

N 36

Notary Public in and for said County and State.

D 36?AGEJ 38

FREE 21

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RICHARD G. DAVIDSON AND MARJORIE A. DAVIDSON

dobereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway	purposes
in the real property in the	

The northerly 10 feet of the easterly 81.16 feet of the westerly 239.16 feet of Lot 1, Berlin Heights Tract as shown on map recorded in Book 13, page 121 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as CYPRESS AVENUE.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. MAR 6 1958 MAY E. LEE, COUNTY RECORDED

APPROVED AS TO TITLE 4-17-58

WORKED BY
DATE 4-25-56
REFERENCE.C.S.B. 8.26-4

It is understood that each undersigned grantor grants only that portion of the above described land in which said

grantor bas an interest.					
Dated: November		, 19.57	Buchasa	LJ Dandoe	<u>. </u>
			- Mayoria	LI Dansdon	•••••••••

		/	***************************************	***************************************	
STATE OF CALIFORN County of Los Angele					
On this 4th	day of	November	••••	in the year 19.57.	hetore me
				plary Public in and for said Coun	
personally appeared Richard	d G. Davids	on and Mar	jorie A. David	lson	,
personally appeared diministration					***********
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		***************************************		noun to me to be the particular	dayan Manasa
IN WITNESS WHEREOF					
My Com	micrion Eviline	Dec 20 1959	700210	blic in and for said County and fin	

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NOTE: Corporation acknowledgment form on reverse side.

BOOK D 35 MG 200

ROAD DEED GRAND AVENUE 10-3 and 4 CYPRESS AVENUE 9-4

RD-112 R-3976

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TREE ZV

WILLIAM E. GOMMELS, also known as W. E. GOMMELS, AND CHARLOTTE J. GOMMELS

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the

Parcol A:

35 114

That portion of the westerly 17 feet of Lot 1, Berlin Heights Tract, as shown on map recorded in Book 13 page 121, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the southerly line of that certain parcel of land described in deed to W. E. Gommels et ux, recorded as Document No. 2039, on March 18, 1957, in Book 53949 page 55 of Official Records, in the office of said recorder.

Parcel B:

The northerly 10 feet of the easterly 141 feet of the westerly 158 feet of above mentioned lot.

Parcel C:

That portion of above mentioned lot within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel A with the southerly line of above described Parcel B; thence easterly along said southerly line 17.00 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17.00 feet from the point of beginning; thence northerly along said easterly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as GRAND AVENUE and above described Parcels B and C are to be known as CYPRESS AVENUE.

It is understood that each undersigned grantor grantor has an interest. Dated:	stants only that portion of the above described land in which said
RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 3 Min, Past 1 P.M. MAR 6 1958 RAY E. LEP., COUNTY RECORDER STATE OF CALIFORNIA, County of Los Angeles Par Ibis. De list. De list.	APPROVED AS TO TITLE Closed And Notice of the Action of the State of the Action of t
and	Notary Public in and for said County and State

WORKED BY TOLANGE

REFERENCE C.S.B. 1045-1

BOOK D 36%GE202

FREE 2 V4 5

ROAD DEED GRAND AVENUE RE-3976

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VERNON RALPH CANNON AND ROSE CANNON, husband and wife

dobereby grant to the COUNTY OF LOS ANGELES an casement for public road and highway po	urposes
in the real property in the	

That portion of the westerly 17 feet of Lot 1, Berlin Heights Tract, as shown on map recorded in Book 13 page 121 of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Vernon Ralph Cannon et ux, recorded as Document No. 1348 on April 12, 1946 in Book 26912 page 247 of Official Records, in the office of said recorder.

To be known as GRAND AVENUE.

APPROVED AS TO TITLE A-17-58.

WORKED BY LANCO DATE 4-25-58 REFERENCE CSB. 1645-1

> RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. MAR 6 1958 RAY & LEA COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest. STATE OF CALIFORNIA, County of Los Angeles ...subscribed to the within instrument, and acknowledged thathe executed the same. IN WITNESS WHEREOP, I have berennto set my hand and official seal the day and year first above written, Notary Public in and for said County and State. NOTE: Corporation acknowledgment form on reverse side.

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36-45

BOOK D 367AGE204

BOOK D 36 PAGE 204

FREE 2 V (10-1

3603 ROAD

GRAND AVENUE RD-112 Ř-3976

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STANLEY B. BOOTH, SR. and VIRGIE E. BOOTH, his wife

do............bereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

westerly 17 feet of Los Angeles, State of California, described as: That portion of the westerly 17 feet of Lot 1, Berlin Heights Tract, as shown on map recorded in Book 13, page 121, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Stanley B. Booth, Sr. et ux, recorded as Document No. 1374, on April 29, 1954, in Book 44454, page 29, of Official Records, in the office of said recorder.

To be known as GRAND AVENUE

APPROVED AS TO TITLE 4-17-58

36-46

WORKED BY DATE 4-25-58 REFERENCE CSB 1645-1

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. MAR 5 1958 RAY & LEG COUNTY RECORDER

It is una grantor has a	lerstood that each undersigned g n interest.	grantor grants only		1 1	, ,
Dated:	January 17, 1958	, 19	Lan	leg 13 13.	rolly St.
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)	<i>O</i>		************************
					-
County, of	CALIFORNIA, SS.	•			50
Sandar Barre	17th day of Mall		A Notar	y Public in and for so	r 1928., before me, aid County and State,
personally appe	Stanley B. Booth	Sr. and Vix	gie E. Booth		unumaatannumaanaa
aro :	Cirpscribed to the within instrume				son#, whose name#.
C 17 C	ESS WIIEREOF, I have hercunto se				"all
		, min	44	in and for said County	
70D10N:-4/57	IOTE: Corporation acknowledg	ment form on re	verse side.	y Commission Expires Oct	UDBI 10, 1009

BOOK D 36 BUUN D 36 MGE 206, 1

AVALON BOULEVARD 74.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

C. OWEN CHAPMAN AND LORNA F. CHAPMAN, husband and wife

do.......bereby grant to the COUNTY OF LOS ANGELES an easement for public road and bigbway purposes in the real property in the

The westerly 10 feet of the easterly 25 feet of the southerly 200 feet of Lot 24, Tract No. 2982, as shown on map recorded in Book 35, page 31, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as AVALON BOULEVARD.

APPROVED AS TO TITLE

WORKED BY & DATE 6-11-58 REFERENCE.....C.S. 8500

> RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. MAR 6 1958 BAY & LOUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest. Dated: 1958 Va STATE OF CALIFORNIA, County of Los Angeles a Notary Public in and for said County and State,subscribed to the within instrument, and acknowledged thathe.... executed the same. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written. Notary Public in and for said County and State. NOTE: Corporation acknowledgment form on reverse side.

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JAN 2 2 58 BOOK D 36 PAGE 208

PAGE 208 BOOK D 36 MGF 208 70TH STREET EAST (5-13) 48 R-2825

RD-508

ROAD DEED

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

F. LEROY PASCOE AND JANICE W. PASCOE, husband and wife as joint tenants

do.....bereby grant to the..... County of Los Angeles an easement for public road and highway purposes in the real property in the......

The westerly 50 feet of the southwest quarter of the southwest quarter of Section 13, Township 6 North, Range 11 West, S.B.B. & M..

To be known as 70TH STREET EAST.

APPROVED AS TO TITLE

WORKED BY K REFERENCE Sec Pop No Ref

> RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 1 P.M. MAR 6 1958 RAY & LEAL COUNTY RECORDER

It is understood that each undersigned grantor grant, bas an interest,	s only that portion of the above described land in whichber
Dated:	J. Leray Tascor
•	
STATE OF CALIFORNIA, County of Los Angoles On this day of days of the County of the C	in the year 1955, before me. AND AMICA W. PASCOC.
personally appeared F. LERGY PHS COL	- AND JANICE IN PUSCOE
	huoun to me to be the personS, whose nameS.
ARE subscribed to the within instrument, and aching	· · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, I have becounts set my hand and	official seal the day and year first above written.
NOTE: Corporation acknowledgment form	Solary Public in and for said County and State.
and the Alexander and Alexande	MV SAMUGGIAN BURGA

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CHIEF CLERK OF THE SOARD

County of Los Angeles

Pourd of Supervisors

501 Hall of Mecords Lus Angeles 12

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MEMBERS OF THE BOARD JOHN ANSON FORD CHAIRMAN HERBERT C. LEGG KENNETH HAHN

BURTON W. CHACE WARREN M. DORN

THURSDAY, MARCH 6, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Hahn.

IN RE VACATION OF PORTIONS OF CHICO AVENUE, POTRERO AVENUE, VOGLE STREET, TAMORA AVENUE, HUMBERT AVENUE AND ALLEY, ROAD DIVISION NO. 106.

This being the time regularly set for hearing under resolution of intention adopted by this Board on February 4, 1958, in the matter of proposed vacation of portions of Chico Avenue, Potrero Avenue, Vogle Street, Tamora Avenue, Humbert Avenue and Alley, in Road Division No. 106, and due notice of said hearing having been published and posted as required by law, said matter is called up. Francis H. Sullivan, Schior Right of Way Agent, Department of Real Estate and Property Management, is sworn and testifies; and no objections or protests against the proposed vacation having been made or filed, on motion of Supervisor Ford, unanimously carried, it is hereby declared to be the finding of this Board, from evidence submitted, that the said portions of Chico Avenue, Potrero Avenue, Vogle Street, Tamora Avenue, Humbert Avenue and Alley are unnecessary for present or prospective public use; and it is therefore ordered that the following described portions of Chico Avenue, Potrero Avenue, Vogle Street, Tamora Avenue, Humbert Avenue and Alley, situate, lying and being in the County of Los Angeles, State of California, be and the same is hereby vacated and abandoned, to wit:

Parcel A.V

That portion of Chico Avenue, as shown on and dedicated by map of Tract No. 621, recorded in Book 15, pages 182 and 183, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the westerly prolongation of the northerly line of the southerly 264 feet of Lot 91, said tract, and the westerly prolongation of the southerly line of Lot 106, said tract.

Parcel B.

That portion of the east half of Potrero Avenue, as shown on and dedicated by above mentioned map which lies between the northerly line of that certain parcel of land described in deed to United States of America, recorded as Document No. 1948 on October 16, 1952, on Book 40085, page 255 of Official Records, in the office of above mentioned recorder, and the easterly prolongation of the southerly line of Lot 29, Tract No. 14217, as shown on map recorded in Book 310, pages 39 and 40 of above mentioned Maps.

Parcel C.

That portion of the west half of above mentioned Potrero Avenue which lies between the easterly prolongation of the northerly line of the southerly 170 feet of Lot 100, above mentioned Tract No. 621 and the easterly prolongation of the southerly line of above mentioned Lot 29.

Parcel D.

All of Tamora Avenue, Humbert Avenue and Vogel Street as shown

WORKED BY Lanco	
DATE 6-4-58	
REFERENCEM.B. 15-182,MB. 310-	9

on and dedicated by above mentioned map of Tract No. 14217, and that certain alley, as shown on and dedicated by said last mentioned map, which lies northerly of and adjoins the northerly line and its westerly prolongation of above mentioned Lot 29.

Parcel E.

02

That portion of Fawcett Avenue, as shown on and dedicated by above mentioned map of Tract No. 14217, which lies northerly of the easterly prolongation of the southerly line of above mentioned Lot 29.

Reserving and excepting from above described Parcels B and C for the County of Los Angeles, an easement for sanitary sewers and appurtenant structures within said Potrero Avenue.

The reservations herein being made are done in accordance with the provisions of Sections 959.1 and 960 of the Streets and Highways Code of the State of California.

It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 6, 1958, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Deputy Clerk

2904 2904

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

40 Min. 10 A.M. MAR 10 1958

RAY E LEE, COUNTY RECORDER

BOOK D 38
PAGE 484

County of Los Angeles

Board of Supervisors

BOOK D 38 PAGE

W.50 FREE 486

BOOK D 38 PAGE 486

MEMBERS OF THE BOARD

JOHN ANBON FORD CHAIRMAN HERBERT C. LEGO KENNETH HAHN

BURTON W. CHACE

WARREN M. DOWN



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BORDON T. NERVICE CHIEF GLERK OF THE BOARD 501 Hall of Records Los Angeles 12 Mutual 9211

PECUSOIN REGUESTED 1

THURSDAY, MARCH 6, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Kenneth Hahn.

IN RE VACATION OF A PORTION OF SHEILA STREET IN THE VICINITY OF MONTEBELLO, ROAD DIVISION NO. 302.

This being the time regularly set for hearing under resolution of intention adopted by this Board on February 4, 1958, in the matter of proposed vacation of a portion of Sheila Street, in the vicinity of Montebello, Third Supervisorial District, and due notice of said hearing having been published and posted as required by law, said matter is called up. Francis H. Sullivan, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworm and testifies: and no objections or protests against the proposed is sworn and testifies; and no objections or protests against the proposed vacation having been made or filed, on motion of Supervisor Ford, unanimously carried, it is hereby declared to be the finding of this Board, from evidence submitted, that the said portion of Sheila Street is unnecessary for present or prospective public use; and it is therefore ordered that the following described portion of Sheila Street, situate, lying and being in the County of Los Angeles, State of California, be and the same is hereby vacated and abandoned to wit: abandoned, to wit:

That portion of Sheila Stroot, described in deed to the County of Los Angeles, recorded as Document No. 2204 on August 24, 1949, in Book 30850, page 251 of Official Records, in the office of the Recorder of the County of Los Angeles, which lies southeasterly of the southeasterly line of Tract No. 7185 as shown on map recorded in Book 135, pages 65 to 80 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles;

subject to the provisions of Section 959.1 of the Streets and Highways Code of the State of California.

It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

49 Min, 10 A.M. MAR 10 1958

RAY E. LEE. COUNTY RECORDER

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 6, 1958, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By_

WORKED BY S. CHEE DATE 8-19-58 REFERENCE J. M. 11666.

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Bourd of Supervisors 501 Hall of Records

County of Los Angeles

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Mutual 9211

MEMBERS OF THE SOARD BURTON W. CHACE HERBERT C. LEGG KENNETH HAHN JOHN ANSON FORD

WARREN M. DORN

THURSDAY, MARCH 6, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Kenneth Hahn.

30 1/2 IN RE VACATION OF A PORTION OF SOUTH TRAIL IN TRACT NO. 8848 IN THE MALIBU ORDER GRANTING PETITION.

This being the time regularly set for hearing on the petition of John F. Guiltinan et al., for the vacation and abandonment of a portion of South Guiltinan et al., for the vacation and abandonment of a portion of South Trail in Tract No. 8848 in the Malibu area, in the Fourth Supervisorial District, as hereinafter described, and due notice of said hearing having been published and posted as required by law, said matter is called up. Francis H. Sullivan, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworn and examined, and evidence both oral and documentary of all the matter set forth in said petition is produced before and considered by the Board; and on motion of Supervisor Ford, unanimously carried, this Board hereby finds that said petition is true; that ten of the petitioners are freeholders in Road District No. 4, and taxable therein for titioners are freeholders in Road District No. 4, and taxable therein for road purposes; that at least two of the petitioners are residents of said district; that said portion of South Trail is unnecessary for present or prospective public use, and therefore orders that said petition be granted, and that the following described portion of South Trail situate, lying and being in the County of Los Angeles, State of California, be and it is hereby washed and abandoned, to wit: vacated and abandoned, to wit:

That portion of South Trail as shown on and dedicated by map of Tract No. 8848, recorded in Book 116, pages 53, 54 and 55 of Maps, in the office of the Recorder of the County of Los Angeles which lies northeasterly of and adjoins the northeasterly line of Lot 112, said tract.

It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

WORKED BY Hansa....

REFERENCE M.B. U.G. - 55...

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

49 Min, 10 A.M. MAR 10 1958

RAY E. LEE, COUNTY RECORDER

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 6, 1958, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Ytasox

BOOK D 39 PAGE 991

D 39 PAGE 991

FREE 26

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLL UPON THE CONDITION THAT IT IS TO BE US DEFOL CAPICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RETORD IN MY OFFICE. SAME HAVING BEEN FILEDIFFALL ATTACK.

AND ENTERED PAGE AND COMMENT DOSE AND ENTERED PAGE 19 54 ATTEST 19 55 ATTEST 19 ATTEST 19 55 ATTEST 19 55 ATTEST 19 55 ATTEST 19 ATTEST 19

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGILLES,
Plaintiff,

NO. 668,886

AUGUST O. OSTLUND, et al.,

FINAL ORDER OF CONDEMNATION

Defendants.

(Parcel 1-3)

A judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 1-3 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that
the roal property described in said Complaint together with any
and all improvements thereon be and the same is hereby condemned
as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does
hereby take and acquire an easement in, upon, over and across
the property condemned herein for public road and highway purposes,
namely for the improving of Coldbrook Avenue (2), County Improvement

WORKED BY 5 -16 HEE

DATE 5-1-58

REFERENCE C.F. 2468

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HAROLD W. KENNEDY, COUNTY 1100 HALL OF REDIEDS LOS ANGELES, CALIFORMA ML 9211

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BOOK D 39 PAGE 992 BOOK D 39 PAGE 992

No. 1739-M, said property being located in the County of Los Angelos, State of Callfornia, and being more particularly described as follows:

PARCEL 1-3

The easterly 25 feet of the westerly 240.05 feet of the southerly 76 feet of the northerly 256 feet of Lot 2, Tract No. 6796, as shown on map recorded in Book 80, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated: Mar 4, 1958

Triplett Judge

TWO DOCUMENT AND DESCRIPTION OF

TIDO HALL OF PETCHOS OB ANGELES. CALIFORNI 15

HARBLD W. KENNEDY, COUNTY

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ORGUMENT NO. 3127 3127 RECORDED AT PROPERTY OF

MARII 1 21 PM '58 BOOK D 39 PAGE 991 OFFICIAL RECOIDS RAY E. LEE, RECOIDER LOS ANGELER COUNTY, GALIF

BOOK D 41 PAGE 217 MPERIAL HIGHWAY 41-4 CITY OF NORWALK R-3052

FREE 2



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDITH E. PHILIPPI, a married woman as her separate property

do..........bereby grant to the COUNTY OF LOS ANGELES zoooppopoletochooplesochooplesoch

The northerly 20 feet of the southerly 50 feet of the westerly The northerly 20 feet of the southerly 50 feet of the Westerly 144 feet, measured along the southerly line, of the easterly 740.50 feet measured along the southerly line, of the southwest quarter of the southwest quarter of Section 12, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

APPROVED AS TO TITLE

4-16-58

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. Min,

31 Past 12 P.M. MAR 12 1958

RAY E. LEE, COUNTY RECORDER

WORKED BY.	CHEE
DATE 5-2-	
REFERENCE. S.	8-753-2

untage to a see Sudamand	grants only that portion of the above described land in wh	
Felie NY	18 Edita & Philipp	,
rea:, 19	<i>J. J. J.</i>	
		•••••
ATE OF CALIFORNIA, County of Los Angeles Ss.		
On thisday of	in the year 19, be	fore m
	, a Notary Public in and for said County an	id State
onally appeared		
	known to me to be the person whose	name
subscribed to the within instrument, and		
IN WITNESS WHEREOF, I have hercunto set my han	d and official seal the day and year first above written.	

NOTE: Corporation acknowledgment form on reverse side.

K 36

76D198--4/57

DEED

BOOK D 41 PAGE 219 BOOK D 41

ROSECRANS AVENUE (38-32) CITY OF HAWTHORNE R-2345

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BASIL L. LUSTIG, also known as BASIL LIONEL LUSTIG

do.........bercby grant to the COUNTY OF LOS ANGELES all that real property in the CITY OF HAWTHORNE,

The southerly 10 feet of Lot 4, Tract No. 2542, in the City of Hawthorne, County of Los Angeles, State of California, as shown on map recorded in Book 26, page 73, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ROSECRANS AVENUE.

Reserving unto the Grantor oil, gas, and mineral rights without right of entry.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 31 Min. 12 P.M. MAH 12 1958 RAY E. LEE, COUNTY RECORDER APPROVED WORKED BY Han en AS TO TITLE REFERENCE.....S.B. 2329 4-18-55 It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest. STATE OF CALIFORNIA, County of Los Angeles in the year 19. 58, before me, the undersigned a Notary Public in and for said County and State, personally appeared Basil L. Lustig known to me to be the person. IN WITNESS WHEREOF, I have bereunto set my hand and official toll the day and year fire phore writen. NOTE: Corporation acknowledgment form on reverse sideMy Commission Expires January 27, 1952 ALICIA & BARIL

BOOK D 41 PAGE 221

BODGER STREET RD-106 R-4016 2-7 5

OK D 41 PACE 221
FREE Z V

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BESSIE E. ROSE

County of Los Angeles, State of California, described as That portion of the westerly 50 feet of the easterly 710.40 feet of Lot 1 of E. J. Baldwin's First Subdivision, as shown on map recorded in Book 66, pages 94 and 95 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 710.40 feet of said lot, with the northerly line of said lot; thence easterly along said northerly line 51.26 feet to a line parallel with and 100 feet easterly, measured at right angles, from said westerly line; thence southerly along said parallel line 5.00 feet; thence westerly in a direct line to a point in said westerly line distant southerly thereon 30.00 feet from the point of beginning; thence northerly along said westerly line 30.00 feet to the point of beginning.

APPROVED as BODGER STREET.

AS TO TITLE

THE GRANTOR HERE IN , BUT

WILL ALSO REPUBLE DEED FROM
CHOICE R BROWN, HER HUSBAND,
BECAUSE OF HOMESTEAD INTEREST

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

31 Min. 12 P.M. MAK 12 1958

RAY E LEE, COUNTY RECORDER

DATE REFERENCE REFERENCE

It is understood that e	ach undersigned grantor	grants only that	portion of the	above described	land in which said
grantor has an interest.			2	$\alpha \rightarrow$	
Dard Tebruary	27 19.	58 2	essie	Elica	e.

IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D195—4/57

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BOOK D 41 PAGE 223 BODGER STREET 2-8

RD-106

R-4016

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DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2V

ALVIN A. ROSE, a widower

36-50

dohereby grant to the COUNTY OF LOS ANGELES, all that real property in the

That portion of the westerly 50 feet of the easterly 660.40 feet of Lot 1 of E. J. Baldwin's First Subdivision, as shown on map recorded in Book 66, pages 94 and 95 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of the east-erly 710.40 feet of said lot, with the northerly line of said lot; thence easterly along said northerly line 51.26 feet to a line paral-lel with and 100 feet easterly, measured at right angles, from said westerly line; thence southerly along said parallel line 5.00 feet; thence westerly in a direct line to a point in said westerly line distant southerly thereon 30.00 feet from the point of beginning; thence northerly along said westerly line 30.00 feet to the point of begin-

To be known as BODGER STREET.

APPROVED AS TO TITLE 4-12 5

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFA

31 Min, 12 P.M. MAR 12 1958 PAY E. LEE. COUNTY RECORDER

WORKED BY SLANCO DATE 8-18-56 REFORD CE. M.R. 66-95

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

February 26, 158 Glain Q.

STATE OF CALIFORNIA, County of Los Angeles

....., a Notary Public in and for said County and State,known to me to be the person... whose name...

.....subscribed to the within instrument, and acknowledged thathe.... executed the same.

IN WITNESS WHEREOF, I have becaunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

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THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDI-TION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

3334 D 41 PAGE 260

FREE 3 G

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT TACHED IS A FULL, TRUE AND CORRECT COPY OF THE TACHED IS A PULL HOLE AND CORRECT COTT OF THE ORIGINAL ON FILE AND THE RECORD IN MY OFFICE. AND ENTERED PAGE

ATTEST PAGE

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

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COUNTY

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HAROLD W. KENNEDY.

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Plaintiff.

MARTHA PIEPER. et al.,

COUNTY OF LOS ANGELES.

Defendants

No. 663323

FINAL ORDER OF CONDEMNATION

(Parcels 37-19 and 37-21)

It appearing satisfactorily to the Court that the plaintiff has paid to the defendants, SOUTHERN CALIFORNIA WATER COMPANY, owner of Parcel 37-19 and owner of an easement in Parcel 37-21, and BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, holder of a note and trust deed on said parcels, all as described in the complaint on file herein, the sums provided to be paid to said defendants by the terms of the interlocutory judgment in condemnation made and filed herein;

NOW, THEREFORE, on motion of HAROLD W. KENNEDY, County Counsel, and EDWIN P. MARTIN, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described as Parcel 37-19 and the easement in Parcel 37-21, be and the same is condemned as prayed, and the plaintiff, COUNTY OF LOS ANGELES, shall and by this judgment does take and acquire an easement in, upon, over and across said parcels of land for public road and highway purposes.

Said real property is located in the State of California.

WORKED BY DATE 5-9-53 REFERENCE CASO 2 PARCEL 37-19:

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That portion of Lot A. Tract No. 578, as shown on map recorded in Book 15, page 114, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, the northerly line of which is described as follows:

Beginning at the intersection of the center line of that certain 80 foot strip of land described in deed to County of Los Angeles for San Pedro Street, recorded in Book 11580, page 172, of Official Records, in the office of said recorder, with the southerly line of Fractional Section 17, Township 3 South, Range 13 West, S.B.B & M., for the purposes of this description, said center line has a bearing of North 10° 38' 20" West: thence North 88° 32' 20" East 611.49 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 2000 feet; thence easterly along said curve 322.93 feet; thence North 79° 17' 15" East 396.81 feet to the beginning of a curve concave to the south, having a radius of 3000 feet; tangent to said last mentioned course and tangent to that certain course having a bearing and length of South 86° 45' West 1376.01 feet, in the center line of Rosecrans Avenue (formerly Compton and Santa Monica Road) as shown on map of Gardena Heights, recorded in Book 11, page 164, of said Maps; thence easterly along said last mentioned curve 398.15 feet to said last mentioned center line; thence North 86° 53' 30" East along said last mentioned center line 100.00 feet.

PARCEL 37-21:

That portion of Lot C, Tract No. 578, as shown on map recorded in Book 15, page 114, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land

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MAROLD W. KENNEDY, COUNTY 1100 HALL OF RECORDS *LOS ANGELES, CALIFORNIA 800h D 41 PAGE 262

50 feet wide, the northorly line of which is described as follows:

Beginning at the intersection of the center line of that certain 80 foot strip of land described in deed to County of Los Angeles for San Podro Street, recorded in Book 11580, page 172, of Official Records, in the office of said recorder, with southerly line of Fractional Section 17, Township 3 South, Range 13 West, S.B.B. & M., for the purposes of this description, said center line has a bearing of North 100 38 20" West; thence North 880 32' 20" East 611.49 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 2000 feet; thence easterly along said curve 322.93 feet; thence North 79° 17' 15" East 396.81 feet to the beginning of a curve concave to the south, having a radius of 3000 feet, tangent to said last montioned course and tangent to that certain course having a bearing and length of South 860 45' West 1376.01 feet, in the center line of Rosecrans Avenue (formerly Compton and Santa Monica Road) as shown on map of Gardena Heights, recorded in Book 11, page 164, of said Maps; thence easterly along said last mentioned curve 398.15 feet to said last mentioned center line; thence North 860 53' 30" East along said last mentioned center line 100.00 feet.

The Clork is ordered to enter this final order.

Dated this 20 day of February, 1958.

MAR 12 | 33 PM '58

BOOK DA(
PAGE 260

OFFICIAL RECORDER

LOS ANGELES UDUNTY CALIF. -

EPM: jg 2-21-58

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half funding fround huming 3148 BOOK D 43 PAGE 767 FREE ZV BOOK D 43 PAGE 767 ROAD DEED Avenue K Division Street 12-1A RD-510 R-4140

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM F. SPURLOCK, ANNE E. SPURLOCK, CARNIE A. GENERAUX AND BEULAH N. GENERAUX

do......bereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

<u>Parcel</u> The southerly 20 feet of the northerly 50 feet of the northwest quarter of the northwest quarter of Section 26, Township 7 North, Range 12 West, S.B.B. & M.

The westerly 40 feet of the north half of the northwest quarter of the northwest quarter of above mentioned section. Excepting therefrom the northerly 50 feet thereof.

That portion of above mentioned section, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 50 feet of said section with the easterly line of the westerly 40 feet of said section; thence southerly along said easterly line 17.00 feet; thence northeasterly in a direct line to a point in said southerly line distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said southerly line to the point
 of beginning.

Above described Parcel A is to be known as AVENUE K and above described Parcels B and C are to be known as DIVISION STREET.

NOT APPROVED TO TITLE

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

Min, Past 11 A.M. MAR 14 1958

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said

,	grantor has an interest.	
12	Dated:Oc to ber. 17th, 19.57	William J. Spurlock
V		Mune E. Spuslock
F	WORKED BY	Anno E. Spurlock Successful
١	DATE	My luk 71 Steven
	REFERENCE	Devian N. Ceneraux
ļ	STATE OF CALIFORNIA	· ·

County of Los Angeles On Wir., in the year 19 57, before me, Roselle P. Allen , a Notary Public in and for said County and State, Terionally appeared Carnie A. Generaux and Beulah N. Generaux

ARO Subscribed to the within instrument, and acknowledged that the year yed the same IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first about

NOTE: Corporation acknowledgment form on reverse side. Results P. Mary P. Corporation acknowledgment form on reverse side.

My Commission Include July 8, 1958.

BOOK D 43

18-1A

BOOK D 43 PAGE 769 BOOK D 43 PAGE

AVENUE J 21 -RD-511 R-4076

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HARRIET WEST NIELSON, a widow

do..........bereby grant to the COUNTY OF LOS ANGELES an casement for public road and bigbway purposes in the real property in the

That portion of the southerly 10 feet of Lot 4, Block 32, Town of Lencaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in dood to Harriet West Misland and Townson West 172 in deed to Harriet West Nielson, recorded as Document No. 176, on November 23, 1956, in Book 52923, page 56, of Official Records, in the office of said recorder.

To be known as AVENUE J.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

Past 11 A.M. MAR 14 1958 RAY & LEE, COUNTY RECORDER

APPROVED AS TO TITLE

4-29-58

WORKED BY S. CHEE DATE 5-5-58 REFERENCE A.S. B. 83.-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest. skril West Bila mo Dated: 1 - 15 19.58 STATE OF CALIFORNIA, County of Los Angeles in the year 19..... hefore me, a Notary Public in and for said County and State. subscribed to the within instrument, and acknowledged thathe.... executed the same. IN WITNESS WHEREOF, I have beceunto set my hand and official seal the day and year first above written. Notary Public in and for said County and State. NOTE: Corporation acknowledgment form on reverse side.

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800K D 43 PAGE 771 BOOK D 43 PAGE 771

ROAD DEED

AVENUE J 21 - 42 and 45

R-4076

FOR a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN F. McCORMICK AND WILDA R. McCORMICK, husband and wife

dohereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purpo	ses
in the real property in the	

The southerly 10 feet of the easterly 63.00 feet of the westerly 184.50 feet of Lot 4, Block 32, Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE J.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

1 Min. Past 11 A.M. MAR 14 1958 RAY E. LEE, COUNTY RECORDER

APPROVED AS TO TITLE

4-29-55.

WORKED BY STATE OF THE REFERENCE STATE OF THE STATE OF THE REFERENCE STATE OF THE STA

Subscribing WITNESS A Wilda X Mu Carried 1	only that portion of the above described land in which said Alberta F. M. Leggariek M. Malde K. M. Leggariek
	in the year 19, before me, a Notary Public in and for said County and State,
in WITNESS WHEREOF, I have bereunio set my hand and	-
	Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

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3501 DEC 17 ST BOOK D 43 PAGE 905 BOOK D 43 PAGE 905

DIVISION STREET (15-1 & 2)

ROAD DEED RD-510 R-3809 FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

61

ROBERT K. BURKE ENTERPRISES, INC., a corporation

WORKED BY. DATE. DATE. DATE. Secretary STATE OF CALIFORNIA. County of Los Angelos On this llth day of December On this llth December Blanche Raffel a Notary Public in and for said County and State, Dersonally appeared Robert K. Burke and Graham M. Stephenson Anown to me to be the periodic whose name. S AFO Subscribed to the within instrumgue, and acknowledged that the May and yell list above written. Notary Public in and for said County and State; Notery Public in and for said County and State; Notery Public in and for said County and State; Notery Public in and for said County and State; Notery Public in and for said County and State; Notery Public in and for said County and State; Notery Public in and for said County and State; Notery Public in and for said County and State;			
Percel A. The northerly 20 feet of the southerly 50 feet of the west half of the southwest quarter of the southwest quarter of Section 23, Township 7 North, Range 12 West, S.B.B. & M. Excepting therefrom the westerly 30 feet thereof. Percel B. The sesterly 10 feet of the westerly 30 feet of the southwest quarter of which lies within the southerly 50 feet of seid section. Excepting from above described easterly 10 feet that portion thereof which lies within the southerly 50 feet of seid section. Excepting from above described easterly 10 feet that portion thereof which lies within the southerly 50 feet of seid section. Percel C. That portion of the west half of the southwest quarter of the southwest quarter of above mentioned section, within the following described boundaries: Extending at the interestion of the northerly line of above described Parcel A with the easterly line of above described Parcel A is to a point in said northerly line, 17.00 feet from the point of beginning; thence westerly along said northerly line, 17.00 feet from the soint of the femining. Above described Parcel A is to be known as AVENUE K and above described Parcel B and C are to be known as IVENUE K and above described Parcel B and C are to be known as IVENUE K and above described Parcel B and C are to be known as IVENUE K and above described Parcel B and C are to be known as IVENUE K and above described Parcel B and C are to be known as IVENUE K and above described Parcel B and C are to be known as IVENUE K and above described land in which said for line and the said for line and	dobereby grant to the COUNTY	OF LOS ANGELES an easement for pa	ublic road and bigbway purposes
Percel A. The northerly 20 feet of the southerly 50 feet of the west half of the southwest quarter of the southwest quarter of Section 23, Township 7 North, Range 12 West, S.B.B. & M. Excepting therefrom the westerly 30 feet thereof. Farcel B. Farcel B. Excepting therefrom the westerly 30 feet thereof. Farcel C. Farcel C. Excepting from above described easterly 10 feet that portion thereof which lies within the southerly 50 feet of seid section. Excepting from above described easterly 10 feet that portion thereof which lies within the southerly 50 feet of seid section. Farcel C. That portion of the west half of the southwest quarter of the southwest quarter of above escribed section, within the following described boundaries: Beginning at the intersection of the northerly line of above described Parcel B; thence northerly along said seaterly line, 17:00 feet phone southeasterly, in a direct line, to a point in said northerly line, distant easterly thereon, 17:00 feet from the point of beginning, thence westerly along said northerly line, 17:00 feet for the south point of beginning, thence westerly along said northerly line, 17:00 feet for the point of beginning, thence westerly along said northerly line, 17:00 feet for the soid point of beginning. Above described Parcel A is to be known as AVENUE K and above described Farcels B and C are to be known as DIVISION STREET. APPROVED RECORDED IN OFFICIAL RECORDS Of LOS ANGELES COUNTY, CALF. 36 Mm. 1 'PM. MAR 14 1958 BAY LIE, COUNTY RECORDER It is understood that each undersigned graduer grants only that portion of the above described land in nobict sed for the country of the Angeles and Causty and State. WORKED BY. BIANCE REFERENCE. BIANCE AND STREET. APPROVED BIANCE REFERENCE AND STREET. APPROVED AS TO TITLE BIANCE AND STREET AND STREET AND STREET AND STREET. APPROVED BIANCE REFERENCE AND STREET A			
Parcel A. The northerly 20 feet of the southerly 50 feet of the west half of the southwest quarter of the southwest quarter of Section 23, Township 7 North, Range 12 West, S.B.B. & M. Excepting therefrom the westerly 30 feet thereof. Parcel B. The easterly 10 feet of the vestorly 40 feet of the southwest quarter of the southwest quarter of above mentioned section. Excepting from above described easterly 10 feet that portion thereof which lies within the southerly 50 feet of seid section. Parcel Q. That portion of the west half of the southwest quarter of the southwest quarter of above mentioned section, within the following described boundaries: leginning at the intersection of the northerly line of above described Parcel B, thence northerly along said easterly line, 17.00 feet; thence southeasterly, in a direct line, to a point in said northerly line, distant easterly thereon, 17.00 feet from the point of beginning; thence westerly along said northerly line, 17.00 feet to said point of beginning. Above described Parcel A is to be known as AVENUE K and above described Farcels B and C are to be leasn an DIVISION STREET. A PPROVED A PPROVED RECORDED IN OFFICIAL RECORDS Of DIS ANGELES COUNTY, CAUF. 36 Mm. 1 'PM. MAR 14 1958 RAY E LEE, COUNTY RECORDER Hit mediculoud that each undersigned granter grants only that parties of the doore described land in above described Farcels B and C are to be less and DIVISION STREET. SCOTETY K. BURKE. BURKE. BURKE. ANGELES COUNTY, CAUF. 36 Past 1 'PM. MAR 14 1958 RAY E LEE, COUNTY RECORDER Hit mediculoud that each undersigned granter grants only that parties of the doore described land in above described land. In above d			
southwest quarter of the southwest quarter of Section 23, Township 7 North, Range 12 West, S.B.B. & M. Excepting therefrom the westerly 30 feet thereof. Parcel B. The easterly 10 feet of the westerly 40 feet of the southwest quarter of the southwest quarter of chove mentioned section. Excepting from above described easterly 10 feet that portion thereof which lies within the southerly 50 feet of said section. Farcel C. That portion of the west half of the southwest quarter of the southwest quarter of above mentioned section, within the following described boundaries: Beginning at the intersection of the northerly line of above described Parcel A with the easterly line, of above described Parcel B; thence northerly slong said easterly line, 17,00 feet; thence southeasterly, in a direct line, to a point in said northerly line, distant easterly thereon, 17,00 feet from the point of beginning; thence westerly along said northerly line, 17,00 feet to said point of beginning. Above described Parcel A is to be known as AVENUE K and above described Parcels B and C are to be linear an DIVISION STREET. A P P R O V E D A P P R O V E D A P P R O V E D A P P R O V E D A P P R O V E D A P P R O V E D A P P R O V E D A P P R O V E D A P P R O V E D A P P R O V E D A P P R O V E D A P P R O V E D A P R E LEE, COUNTY RECORDER BAY E LEE, COUNTY RECORDER BY BAY E LEE, COUNTY RECORDER BY BY BY BY BY BY BY BY BY B	and the second s	ringeres, shall by Gairjornia, westerioca as	
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That portion of the west helf of the southwest quarter of the southwest quarter of above mentioned section, within the following described boundaries: Beginning at the intersection of the northerly line of above described Percel B; thence northerly along said easterly line, 71.00 feet from the point of beginning; thence westerly along said northerly line, 17.00 feet from the point of beginning; thence westerly along said northerly line, 17.00 feet from the point of beginning; thence westerly along said northerly line, 17.00 feet to said point of beginning. Above described Percel A is to be known as AVENUE K and above described Percels B and C are to be known as DIVISION STREET. APPROVED RECORDED IN OFFICIAL RECORDS Of LOS ANGELES COUNTY, CALIF. 36 Mm. 1 'PM. MAR 14 1958 RAY E LEE, COUNTY RECORDES RAY E LEE, COUNTY RECORDES REFERENCE	which lies within the souther	ly 50 feet of said section.	
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OF LOS ANGELES COUNTY, CALIF. 36 Min. 1 PM. MAR 14 1958 RAY E LEE, COUNTY RECORDER It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest. ROBERT K. BURKE, ENTERPRISES, INC. DATE. DATE. DATE. SECRETARY SECRETARY SECRETARY STATE OF CALIFORNIA, County of Los Angeles On this 11th day of December On this 11th day of December Blanche Raffel A Notary Public in any for said County and State, personally appeared Robert K. Burke and Graham M. Stephenson BLANCHE AND STATE OF CALIFORNIA, Stephenson Blanche Raffel A Notary Public in any for said County and State, personally appeared Robert K. Burke and Graham M. Stephenson Notary Public in and forward County and State.	Parcels B and C are to be know	m as DIVISION STREET.	•
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RAY E. LEE, COUNTY RECORDER It is understood that each undersigned granter grants only that portion of the above described land in which said granter has an interest. ROFERT K. BURKE, ENTERPRISES, INC. Dated: DATE President Secretary STATE OF CALIFORNIA, County of Los Angelos On this lith day of December in the year 1957 before m. Blanche Raffel a Notary Public in and for said County and State, revisionally appeared Robert K. Burke and Graham M. Stephanson in the year 1957 before m. Blanche Raffel before the winder instrument and acknowledged that the same. Angelos Whereford to the winder instrument and acknowledged that the day and year interest above written. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State. Notary Public in and for said County and State.		OF LOS ANGELES COUNTY, CALIF.	ν,
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	Marie		Section 1 Section
	NOTE: Corporation acknowled	gment form on reverse side. My Com	mission Expires Aug. 29, 1958

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MIRALESTE DRIVE (315.1,315.2 & 702.

BOOK D

BOOK D 43 PAGE 907

FREE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM D. SINGLETON AND HATTIE P. SINGLETON, husband and wife

do.......bereby grant to the COUNTY OF LOS ANGELES, all that real property in the CITY OF LOS ANGELES

Parcels 1-31S.1 and 31S.2: (In the City of Los Angeles)

Parcel 702-31D: (In the City of Los Angeles)

Parcel A. (Slope easement for cuts and/or fills)

That portion of Lot 39, Tract No. 20974, as shown on map recorded in Book 573, pages 12, 13 and 14, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the southerly terminus of that certain course having a length of 133.02 feet in the center line of that certain 100 feet strip of land described in deed to County of Los Angeles for Western Avenue, now known as Miraleste Drive, recorded in Book 3858, page 250 of Official Records, in the office of said recorder; thence South 77°02'15" East, at right angles to said certain course 50.00 feet to the easterly boundary of said 100 foot strip of land; thence North 12°57'45" East along said easterly boundary 20.34 fect to the true point of beginning; thence South 85°47°01" East 65.76 feet; thence North 69°16°21" East 54.09 feet; thence North 3°44°12" West 52.20 feet; thence North 43°21°47" West 116.49 feet to said easterly boundary; thence southerly along said easterly boundary 154.75 feet to the true point of beginning.

Excepting therefrom that portion thereof which lies within a strip of land 10 feet wide, lying 5 feet on each side of the following described

center line:

Beginning at a point in said certain course having a length of 133.02 feet in the center line of said 100 foot strip of land distant South 12057'45" West thereon 13.22 feet from the northerly terminus thereof; thence South 68035'46" East 84.88 feet; thence South 43005'22" East 100.00 feet.

Parcel B. (Drainage easement)
That portion of above mentioned lot, within a strip of land 10 feet wide,

lying 5 feet on each side of the following described center line:

Beginning at a point in above mentioned certain course having a length of 133.02 feet in the center line of above mentioned 100 foot strip of land distant South 12°57°45" West thereon 13.22 feet from the northerly terminus thereof; thence South 68°35'46" East 84.88 feet; thence South 43°05'22" East

Excepting from last above described 10 foot strip of land, that portion thereof which lies easterly of the easterly and southeasterly lines of above

described Parcel A.

RECORDED IN GUIDAL RECORDS OF LOS ANGELES COUNTY, CALIF. 36 MM. I PM. MAR I 4 1958 MAY E. LEE, COUNTY RECORDER

APPROVED AS TO TITLE

4-18-55

WORKED BY Lanco

DATE B-LE-ER

REFERENCE No Ket (Slope + Drainage

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3949 **3949** BOOK D 44 PAGE 57
BOOK D 44 PAGE 57

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUALIT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO LE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL TRUE AND EDRRECT COPY OF THE ORIGINAL ON THE AND OF RECORD IN MY OFFICE.

SAME HAVING DEEM FILED THAT THE AND ENTERED THE SAME HAVING BEEN FILED THAT THE SENTENCE OF THE STATE OF THE STATE OF COUNTY OF THE STATE OF CAMPACTURE OF THE CAMPACTURE OF THE STATE OF OF THE STATE

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

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COUNTY OF LOS ANGELES,
Plaintiff.

VS.

MARGARET M. AINSWORTH, et al., Defendants. NO. S.M.C. 5262 NO. B.M.C. 5262

FINAL ORDER OF CONDEMNATION

(Parcel 40)

An Interlocutory Judgment having been heretofore made and entered in this action, condemning Parcel 40 as described in the complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that
the real property described in said complaint as Parcel 40,
together with any and all improvements thereon, be and the
same is hereby condemned as prayed for, and that the plaintiff
COUNTY OF LOS ANGELES does hereby take and acquire the fee simple
title in and to said property for a public use, namely, for
public buildings and grounds, public mooring places for water

WORKED BY Sance

DATE 9-30-58

REFERENCE MB 6-186

C.F. 2488

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

41 Min, Past 8 H.M. MAK 14 1958 RAY E. LEE, COUNTY RECORDER

BOOK D 44 PAGE 58

craft, public park, harbors, and for any public use authorised by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 40:

Lots 1 and 2, Block 6, Del Rey Beach, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 6, pages 186 and 187, of Maps, in the office of the Recorder of said county.

Dated: MARE # 5,1958

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Judge Tr

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RDG: 81 3/4/53

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 $\begin{array}{c} 3667 \\ \textbf{ROAD DEED} \end{array}$ CALLITA STREET (1-1) RD-102 R-2778

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

36-64

FREE ZV

RUTH GIOLMAN AND SPEROS GIOLMAN, wife and husband

dohereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the
County of Los Angeles, State of California, described as: That portion of the southwesterly 106.411 feet of Lot 58, Sunny Slope Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the easterly terminus of the 350 foot radius curve in the center line of Callita Street as shown on map of Tract No. 15813 recorded in Book 413, pages 3 and 4, of said Maps; thence westerly along said curve and its westerly continuation 79.41 feet; thence tangent to said curve South 62014'04" West 151.85 feet to the beginning of a curve concave to the north, having a radius of 250 feet, tangent to said last mentioned course, and tangent to the easterly prolongation of the center line of Callita Street, as shown on map of Tract No. 14770 recorded in Book 306, pages 23 and 24 of said Maps; thence westerly along said last mentioned curve 56.79 feet to said easterly prolongation; thence South 75014'55" West along said easterly prolongation and said last mentioned center line 50 feet.
To be known as Callita Street.
DOCUMENT NO. REQUEST OF
WORKED BY-Slange
DATE 6-U-58 MAR 17 1 12 PH '58
REFERENCEM.B. J.O112
RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.
It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest. Dated: AMON & 9 1858 Huth Liolangue (Mrs.)
APPROVED Sero Fromou AS TO TITLE
STATE OF CALIFORNIA, County of Los Angeles ss. On this day of , in the year 19, before me, , a Notary Public in and for said County and State,
personally appeared
IN WITNESS WHEREOF, I have hercunto set my hand and official seal the day and year first above written.
Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form on reverse side.

186 BOOK **D** 45 PAGE 186 BOOK D 45 PAGE

DEED

EASTERN AVENUE (19-18) RD-300 R-3775

36-65

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RAUL CABAN AND THERESA CABAN, husband and wife

	: :
dobereby grant to the COUNTY OF LOS ANGEI	LES, all that real property in the
County of Los Angeles, State of Ca 12, Tract No. 5582, as shown on map 15, of Maps, in the office of the Re within the following described bound Beginning at the southwesterly North 0°19°20" West along the wester 27.78 feet to a point in a curve condius of 840 feet, a radial of said of 49°41" East; thence southerly along ming of a compound curve concave to feet and tangent to the southerly lie erly along said compound curve 22.92 westerly along said southerly line 2 of said last mentioned lot; thence mo Lots 12, 11, and 10, said tract, a dibeginning.	recorded in Book 63, pages 14 and corder of the County of Los Angeles aries: corner of Lot 10, said tract; then 1y line of said lot a distance of cave to the west, and having a raurve to said point bears North 80° said curve 93.92 feet to the beginthe northeast, having a radius of 1 ne of said Lot 12; thence southeast feet to said southerly line; thence 4.22 feet to the southwesterly correctly along the westerly lines of
To be known as EASTERN AVENUE.	
APPROVED AS TO TITLE	DOCUMENT NO. RECORDED AT REQUEST OF
4.23-55	MAR 17 1 12 PH '58
WORKED BY SO SO DATE A SO	OFFICIAL RECORDS RAY E. LEF. RECORDER LOS ANGELES COUNTY. CALIF.
It is understood that each undersigned grantor grants only rantor has an interest. Outed: 120001 4 , 1953	
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TATE OF CALIFORNIA,) County of Los Angeles) 55.	
On thisday ofday of	, a Notary Public in and for said County and State,
NOTE: Corporation acknowledgment form on reve	Notary Public in and for said County and State.

$3670^{\overline{3670}}$ ROAD DEED

BOOK D 45 PAGE 192

BOOK D 45 PAGE 192 66

SAN BERNARDINO ROAD 17-1 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-106

MARGUERITE McCALL AND CLARENCE C. McCALL, husband and wife

FREE 2

do.........bereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the..... The northerly 51 feet of that certain parcel of land in Lot 4, Block B, Cogswell Tract, as shown on map recorded in Book 2, page 22, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Clarence C. Mc Call et ux, recorded as Document No. 2018, on September 8, 1954, in Book 45525, page 220, of Offical Records, in office of said recorder. To be known as SAN BERNARDING ROAD. WORKED BY S. CHEE APPROVED DATE 5-5-58 AS TO TITLE REFERENCE C. 5. 6-1380-3 DOCUMENT NO. RECORDED AT REQUEST OF MAR 17 1 12 PH '58 OFFICIAL RECORDS RAY E. LET. RECORDER LOS ANGELES COUNTY, CALIF. It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest. Clarence C McCall STATE OF CALIFORNIA, County of Los Angeles a Notary Public in and for said County and State, subscribed to the within instrument, and acknowledged thathe executed the same. IN WITNESS WHEREOF, I have bereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-6/57

BOOK D 45 PAGE 198

EASEMENT, Made this 30th day of September, 1957, from THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a Kansas corporation, hereinafter called "Santa Fe," first party, to COUNTY OF LOS ANGELES, a California political subdivision, hereinafter called "County," second party.

Santa Fe hereby donates and grants to County an easement for street overpass purposes upon, over and across that certain irregular shaped parcel of land in the County of Los Angeles, State of California, being that portion of The Atchison, Topeka and Santa Fe Railway Company's right of way 100 feet wide, described as follows:

Commencing at the southwesterly corner of Lot "B" of Tract No. 4916, as said Lot "B" is shown on map filed in Book 53, page 39 of Maps, Records of said County; thence along the southerly prolongation of the westerly line of said Lot "B" South 14 32' 30" West 383.86 feet to a point in the southerly line of said Railway Company's right of way; thence along said southerly right of way line South 69° 53' 10" East 261.79 feet to a point in the easterly boundary of that certain parcel of land described in deed to Los Angeles County Flood Control District, recorded in Book 78h7, page 163, Official Records of said County, being a curve concave northeasterly having radius of 1232.69 feet, a radial line of which from last said point bears North 82° 24' 55" East, which last said point is the TRUE POINT OF BEGINNING for this description; thence continuing along said southerly right of way line South 69° 53' 10" East 78.45 feet to a point in the arc of a curve concave northerly and having a radius of 3450 feet, from which point a radial line of said curve bears North 1° 25' 29" West; thence easterly along the arc of last said curve 137.46 feet to a point in a line parallel with and distant southerly 47.00 feet at right angles from the northerly line of said Railway Company's right of way; thence along said parallel line South 69° 53' 10" East 114.68 feet; thence North 80° 13' 37" East 95.78 feet to a point in the northerly line of said right of way; thence along said northerly line North 69° 53' 10" West 374.13 feet to a point in the arc of a curve concentric with and distant northerly radially 100 feet from aforesaid curve

DESCRIPTION APPROVED FEB 2 6 1958
JOHN A. LAMBIE

APPROVED AS TO TITLE

5-13-58

WORKED BY SONCO

DATE S-21-58

REFERENCE C.S. 2263

DOC. NO. 3672 3672

RECORDED Mar.17-58

BOOK D.45

PAGES 197

BOOK D 45 PAGE 199 800K **D 45** PAGE **199**

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having radius of 3450 feet, from which point a radius of said concentric curve bears North 1° 44° 52" West; thence westerly along the arc of said concentric curve of 3350 foot radius 303.13 feet to intersection with the southerly line of said right of way; thence along said southerly line South 69° 53° 10" East 226.77 feet to the True Point of Beginning.

EXCEPTING AND RESERVING the right to be exercised by Santa Fe and by any others who have obtained and may obtain permission or authority from Santa Fe so to do, (a) to operate, maintain, renew and/or relocate any and all existing railroad track or tracks, wires, pipes and other facilities of like character upon, over or under the surface of the hereinabove described premises; and (b) from time to time to construct, operate, maintain, renew, and/or relocate upon said premises additional facilities of the character described in Clause (a) of this paragraph, without in any instance being required to obtain the consent of the County the same as if this easement had not been executed.

TO HAVE AND TO HOLD said easement unto the County solely for street overpass purposes so long as the premises hereinabove described shall be so used, subject, however, to all valid and existing contracts, leases, licenses, easements and encumbrances which may in any wise affect the said premises, and subject also to the express condition subsequent that if said premises, or any portion thereof, shall cease to be used for the purposes above stated, then and in that event the easement hereby given shall, as to such portion or portions, as the case may be, thereupon cease and determine and Santa Fe, its successors and assigns, shall resume possession thereof the same as though

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COUNBEL

HARDLD W. KENNEDY, COUNTY
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA

ANGELES, CALIFORNI

TO PARTY FOR CONTRACT PROPERTY

BOOK D 45 PAGE 234. FREE

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THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES. Plaintiff, vs. JOSEPH POZZUOLI, et al., Defendants.

NO. 680,339 FINAL ORDER OF CONDEMNATION (Parcel 6-26)

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 6-26 as described in the complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 6-26 together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across said property for public purposes, namely for public road purposes and sanitary sewer purposes, said property

> WORKED BY S CHIEF DATE 5-6-58 REFERENCE C.F. 2461

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BOOK D 45 PAGE 234.7

BOOK D 45 PAGE 235

being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 6-26:

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The easterly 25 feet of the south half of Lot 74, Tract No. 287, as shown on map recorded in Book 14, Page 82, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated: Mar 11, 1958

Triplett Judge

OCCUMENT NO. 3707
RECURDED AT REQUEST OF

MAR 17 1 25 PH '58
BOOK D 45
PAGES 234
OFFICIAL RECORDS
RAY E. I EF. RECCADER
LOS ANGELES COUNTY. CALIF.

MARDLD W. KENNEDY, COUNTY COU 1100 MALL OF RECORDS LOB ANGELES, CALIFORNIA MU. 9211

ARE/ejp 3/10/58

TO NE CONTRACTOR ACC

4411

FREE 2 V 69

RECENT DEED

Avenue I 14 - 23 BOOK D 45 PAGE 515

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511

R-4018

LOUIS J. ANDROS, a married man as his sole and separate property

The northerly 20 feet of the southerly 50 feet of the easterly 67 feet of the westerly 218 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.

To be known as AVENUE I.

DOCUMENT NO. RECORDED AT REQUEST OF

MAR 17 3 37 PH "58

OFFICIAL RECORDS RAY E. LEE. RECORDER LOS ANGELES COUNTY. CALIF

APPROVED
AS TO TITLE

5-15-58

WORKED	BY Lanca
DATE	5-22-58
REFERENC	E C.S.B. 831-4

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:

STATE OF CALIFORNIA,
County of Los Angeles

On this.

day of

a Notary Public in and for said County and State,
personally appeared

known to me to be the person... whose name...

subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have beccunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198--4/57

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BOOK D 45 PAGE 517

FREE 2 V

RECEIPTED

Avenue I 14 - 22 RD-511 R-4018

.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MABEL LENHARD, a married woman who acquired title as MABEL STADDON

Parcel A.

The northerly 20 feet of the southerly 50 feet of the easterly 121 feet of the westerly 151 feet of the southeast quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.

Parcel B.

That portion of the southeast quarter of above mentioned section,

within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A, with the easterly line of the westerly 30 feet of the southeast quarter of said section; thence northerly along said easterly line 17.00 feet; thence southeasterly in a direct line to a point in said northerly line distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said northerly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as AVENUE I.

APPROVED AS TO TITLE

5-15-53

DOCUMENT NO. RECORDED AT REQUEST OF

MAR 17 3 37 PH "58

OFFICIAL RECORDS
RAY E. LEF. RECORDER
LOS ANGELES COUNTY. CALIF.

grantor has an interest.	only that portion of the above described land in which said
Dated: 19.5.8	half and hal
WORKED BY Blanco	
DATE5-22-58	
REFERENCEQ.S.BBSIA	
STATE OF CALIFORNIA, County of Los Angeles	
	in the year 19, before me,
personally appeared	
	known to me to be the person whose name
IN WITNESS WHEREOF, I have hercunto set my hand and	
	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form of	n reverse side.

4413

BOOK D 45 PAGE 519 FREE 2 V

ROAD DEED

Avenue I 14 - 15

. . RD_511

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511

R-4018

FORD W. BABCOCK AND MARGERY L. BABCOCK, who acquired title as MARGERY LEE BABCOCK, husband and wife

The northerly 20 feet of the southerly 50 feet of the easterly 60 feet of the southwest quarter of the southeast quarter of the southwest quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M.

To be known as AVENUE I.

DOCUMENT NO. RECORDED AT REQUEST OF

MAR 17 3 37 PM '58

OFFICIAL RECORDS
RAY E. LEF. RECORDER
LOS ANGELES COUNTY. CALIF.

APPROVED AS TO TITLE

WORKED BY	Blanco
DATE	6-17-58
REFERENCE	C.S.B. 831-4.

It is understood that each undersigned grantor grants	only that portion of the above described land in which said
grantor has an interest.	1 1 1
Dated: March 1 10.58	Ford W. Babrock Margery & Babrock
Daled: 19.	
	Margen I Trabcack
•	
STATE OF CALIFORNIA, County of Los Angeles	
On thisday ofday	, in the year 19, before me,
	, a Notary Public in and for said County and State,
personally appeared	
	1
subscribed to the within instrument, and acknow	
IN WITNESS WHEREOF, I have hereunto set my hand and	
	Notary Public in and for said County and State.
NOTE: Corporation acknowledgment form of	

K 36