

1466

INTERSTATE <sup>11-1-58</sup> FORM R/W-4

S. side of Queen  
E. of Riverside Dr.

10-30-57 (All)  
Written by: MLL  
Checked by: JT  
Compared by: *AK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Barrera A5491

FILE 3 G

### GRANT DEED (INDIVIDUAL)

We, ALBERTO BARRERA and LUCY BARRERA,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 108 of Tract No. 3416, as shown on map recorded in Book 37,  
Page 65 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR. 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO.....  
DATE 4-18-58.....  
REFERENCE M.M. 253.....

1467

FORM RW/4

San Fernando Blvd.  
& Frederick

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

1-24-57 (Part)  
Written by: WVH  
Checked by: LL  
Compared by: *[Signature]*

Zilinski 3471

FILE 3

C 112-208  
Par. No. 3  
INTERSTATE

### GRANT DEED (INDIVIDUAL)

We JOSEPH ZILINSKI and MARY ZILINSKI, husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 6 1958 A.P.S.A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
of Los Angeles, State of California, described as:

That portion of Lot 5 of Tract No. 9224, as shown on map recorded  
in Book 130, pages 7 and 8 of Maps, in the office of the County Recorder  
of said County, described as follows:

Beginning at the northeast corner of said lot; thence along the  
north line of said lot, N. 88° 52' 12" W., 6.66 feet; thence S. 31° 43'  
10" E., 12.41 feet to the east line of said lot; thence along said east  
line, N. 0° 44' 40" E., 10.43 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the  
grantors hereby release and relinquish to the grantee any and all  
abutter's rights, including access rights, appurtenant to grantors'  
remaining property, in and to said freeway.

WORKED BY <u>ALVARADO</u>
DATE <u>4-18-58</u>
REFERENCE <u>M.M. 340</u>



INTERSTATE FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

W. Side of Pioma Ave.  
S. of Leffingwell Rd.

11-19-57 (All)  
Written by: NS  
Checked by: KD  
Compared by: *[Signature]*

Hagelstrom A2469

FIG 3 G

### GRANT DEED (INDIVIDUAL)

We **HARLAN L. HAGELSTROM and LORRAINE M. HAGELSTROM,**  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 216 of Tract No. 16205, as shown on map recorded in Book 365,  
Pages 11 to 15 inclusive of Maps, in the office of the County Recorder  
of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO  
DATE 8-14-58  
REFERENCE M.B. 365-14

37-3

37-4

1471

S.S of 22nd St.,  
E. of Budlong Ave.

8-1-56 (All)  
Written by: HHH  
Checked by: BWJ  
Compared by: *AA*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

De La O All44

FREE 3 G

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We DANIEL C. DE LA O and NORA H. DE LA O,  
 who acquired title as NORA HENRIETTA DE LA O,  
 husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
 of Los Angeles, State of California, described as:

Lot 5 in Block 2 of the Robson Tract, as shown on map recorded in  
 Book 13, Page 7 of Miscellaneous Records, in the office of the County  
 Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
 natural gas, natural gas rights, and other hydrocarbons by whatsoever  
 name known that may be within or under the parcel of land hereinabove  
 described, together with the perpetual right of drilling, mining,  
 exploring and operating therefor and removing the same from said land  
 or any other land, including the right to whipstock or directionally  
 drill and mine from lands other than those hereinabove described, oil  
 or gas wells, tunnels and shafts into, through or across the subsurface  
 of the land hereinabove described, and to bottom such whipstocked or  
 directionally drilled wells, tunnels and shafts under and beneath or  
 beyond the exterior limits thereof, and to redrill, retunnel, equip,  
 maintain, repair, deepen and operate any such wells or mines, without,  
 however, the right to drill, mine, explore and operate through the  
 surface or the upper 100 feet of the subsurface of the land hereinabove  
 described or otherwise in such manner as to endanger the safety of any  
 highway that may be constructed on said land.

WORKED BY ALVA  
 DATE 4-18-58  
 REFERENCE M.M. 323

10

1472

FORM R/W-4

W. side of Allesandro St.  
S. of Baxter St.

11-19-57 (All)  
Written by: EWN  
Checked by: MLL  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

De Larios A5233

FR 3 G

### GRANT DEED (INDIVIDUAL)

I, DOLORES R. DE LARIOS, a married woman,  
dealing with my separate property,  
 \_\_\_\_\_  
 \_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
 of Los Angeles, State of California, described as:

The easterly half of Lot 43 of the Edendale Tract, as shown on map  
 recorded in Book 2, pages 81 and 82 of Maps, in the office of the County  
 Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 MAR 6 1958 AT 8 A.M.  
 RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
 DATE 4-18-58  
 REFERENCE M.M. 385

37-5

13

37-6

1473

W. side of Allesandro St.  
N. of Ewing

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

11-19-57 (All)  
Written by: EWM  
Checked by: MLL  
Compared by: *MLL*

Bohler: A5252

FILE 3 G

### GRANT DEED (INDIVIDUAL)

I PHILENA BOHLEN, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the..... City of Los Angeles,..... County  
of Los Angeles, State of California, described as:

The northeasterly one-half of Lot 109 of the Edendale Tract,  
as shown on map recorded in Book 2, Pages 81 and 82 of Maps, in the  
office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA *ALVA*  
DATE 4-18-58  
REFERENCE M.M. 385

16

37-7

W. side of Alessandro St.  
N. of Baxter St.

11-19-57 (All)  
Written by: EWM  
Checked by: MLL  
Compared by: *MLL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	1A

Grant A4432

FILE 7 C

## GRANT DEED (INDIVIDUAL)

We DAVID GRANT and ANNE GRANT, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 43 of the North Edendale Tract, being the Subdivision of a portion of Fractional Lot 8 of the Los Angeles Canal and Reservoir Co's. Resubdivision of Hancock's Survey of Block 31, as per map attached to deed from M. L. Wicks, unmarried, to Mary C. Wilhoit, dated May 9, 1905, and recorded May 31, 1905, in Book 2302, Page 216 of Deeds, in the office of the County Recorder of said County.

EXCEPT the east 20 feet thereof conveyed to the City of Los Angeles for street purposes.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY F. ALVARADO  
DATE 4-18-58  
REFERENCE M.M. 385

37-8

W.S. of 9th Ave.,  
N. of Adams Blvd.

8-21-56 (All)  
Written by: HHH  
Checked by: FDG  
Compared by: *BDG*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Furby A896

FREE 3

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We **WILLIAM H. FURBY and HAZEL G. FURBY,**  
.....  
**husband and wife,**  
.....  
.....  
.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 16 in Block 9 of West Adams Terrace as shown on map recorded  
in Book 7, page 142 of Maps, in the office of the County Recorder of  
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining,  
exploring and operating therefor and removing the same from said land  
or any other land, including the right to whipstock or directionally  
drill and mine from lands other than those hereinabove described, oil  
or gas wells, tunnels and shafts into, through or across the subsurface  
of the land hereinabove described, and to bottom such whipstocked or  
directionally drilled wells, tunnels and shafts under and beneath or  
beyond the exterior limits thereof, and to redrill, retunnel, equip,  
maintain, repair, deepen and operate any such wells or mines, without,  
however, the right to drill, mine, explore and operate through the  
surface or the upper 100 feet of the subsurface of the land hereinabove  
described or otherwise in such manner as to endanger the safety of any  
highway that may be constructed on said lands.

WORKED BY ALYAD 20  
DATE 4-18-58  
REFERENCE M.M. 349

12-5-57

1481

37-9

N. side of Baxter St.  
W. of Allesandro St.

11-19-57 (All)

Written by: EWM

Checked by: MLL

Compared by: *ph*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	1A

Jones A4433

FREE 3 S

### GRANT DEED (INDIVIDUAL)

I JENNIE H. JONES, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 44 of the North Edendale Tract, being the Subdivision of a portion of Fractional Lot 8 of the Los Angeles Canal and Reservoir Co's. Resubdivision of Hancock's Survey of Block 31, as per map attached to deed from M. L. Wicks, unmarried, to Mary C. Wilhoit, dated May 9, 1905, and recorded May 31, 1905, in Book 2302, Page 216 of Deeds, in the office of the County Recorder of said County.

25

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR. 6 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY ALVARO  
DATE 4-18-58  
REFERENCE M.M. 385

37-10

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

S.W. corner of Mateo and Enterprise Sts.

Simon 636

FREE 3 S

9-16-57 (All)  
Written by: HHH  
Checked by: EMH  
Compared by: *ca*

### GRANT DEED (INDIVIDUAL)

We, KALMON SIMON and LILLIAN SIMON,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 30 and the north one-half of Lots 81 and 82 of C. A. Smith's Third Addition, as shown on map recorded in Book 59, pages 87 and 88 of Miscellaneous Records, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 4-18-58  
REFERENCE M.M. 335

28



1485

INTERSTATE FORM R/W-A

11

37-11

N.S. 22nd St.,  
W. of Mariposa Ave.

1-6-58 (All)  
Written by: HHH  
Checked by: HMG *J. M. L.*  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Vargas A4975

PRICE *45*

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We, MICHAEL VARGAS and LYDIA VARGAS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 77 of the Bonito Tract, as shown on map recorded in Book 19, Page 5 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom a strip of land off the south end of said lot; said strip being 6.41 feet wide at the east end and 5.84 feet wide at the west end, and now included in 22nd Street, as widened.

ALSO EXCEPTING therefrom all oil, oil rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY LYDIA O.  
DATE 2-18-58  
REFERENCE M.M. 324

31

37-12

4487

BOOK D 35 PAGE 750

12

INTERSTATE

4-22-57

FORM R/W.4

431

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

On Roscoe, W. of De Garmo

4-10-57 (Part)

Written by: KD

Checked by: EC

Compared by: *AK*

Mayekawa 2025

Re. vs. *Joune*  
C Re. *691603*  
Par. No. *7*

### GRANT DEED (INDIVIDUAL)

I HARRY S. MAYEKAWA, a married man, dealing  
with my separate property,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 6 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
---

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 5 of Tract No. 7081, as per map recorded in Book 76, Page 96 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said lot; thence along the northerly line of said lot, S. 88° 21' 59" E., 103.00 feet to the northeasterly corner of said lot; thence along the easterly line of said lot, S. 0° 08' 32" W., 72.77 feet to a point on a curve, concave Southerly, having a radius of 686.00 feet; thence along said curve Westerly, from a tangent which bears N. 76° 04' 55" W., through an angle of 3° 42' 42", an arc distance of 44.44 feet; thence tangent to said curve N. 79° 47' 37" W., 60.42 feet to a point in the westerly line of said lot, distant along said westerly line, S. 0° 08' 32" W., 55.71 feet from said point of beginning; thence along said westerly line, N. 0° 08' 32" E., 55.71 feet to said point of beginning.

WORKED BY <i>ALVA</i>
DATE <i>4-21-58</i>
REFERENCE <i>M.M. 278</i>

K 37

37-13

3-12-56

3-8-56 (All)  
Written by: BWJ  
Checked by: HT  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Covey et ux 2802

*[Handwritten mark]*

### GRANT DEED (INDIVIDUAL)

We, HOWARD E. COVEY and AILENE M. COVEY,  
husband and wife; and OSCAR H. COVEY and  
ROBYN L. COVEY, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
of Los Angeles, State of California, described as:

Lot 120 of Tract No. 4409, as shown on map recorded in Book 119,  
Pages 42 and 43 of Maps, in the office of the County Recorder of said  
County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
**MAR. 6 1958 AT 8 A.M.**  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA [Signature]  
DATE 4-21-58  
REFERENCE M.M. 315

39

37-14

1490

BOOK D 35 PAGE 760

14

FORM R/W-4

E. side of Boyle  
S. of Seventh St.

Par. No. 14

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

1-7-57 (All)  
Written by: MLL  
Checked by: JT  
Compared by: *MLL*

Hudelson 5209

FREE 4 S

INTERSTATE

### GRANT DEED (INDIVIDUAL)

I LYNN W. HUDELSON, as Executor of the Estate of  
MARGARET W. HUDELSON, deceased,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 5 in Block A of the East Seventh Street Tract, as shown on  
map recorded in Book 6, Page 163 of Maps, in the office of the County  
Recorder of said County.

EXCEPTING therefrom that portion of said Lot 5 described as follows:

Beginning at the most westerly corner of said Lot 5; thence  
Northeasterly along the northwesterly line of said Lot 5 a distance of  
22.00 feet; thence Southeasterly in a direct line to a point on the  
southwesterly line of said Lot 5, distant Southeasterly thereon 39.00  
feet from said most westerly corner; thence Northwesterly along said  
southwesterly line 39.00 feet to the point of beginning.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR. 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 4-21-58  
REFERENCE M.M. 330

42

Par. No. 14

37-15

E. side of Boyle  
S. of Seventh St.

1491

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

1-7-57 (All)

Written by: MLL

Checked by: JT

Compared by: *[Signature]*

Hudelson 5209

FREE 39

INTERSTATE

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 6 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

I, LYNN W. HUDELSON, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 5 in Block A of the East Seventh Street Tract, as shown on map recorded in Book 6, Page 163 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom that portion of said Lot 5 described as follows:

Beginning at the most westerly corner of said Lot 5; thence Northeasterly along the northwesterly line of said Lot 5 a distance of 22.00 feet; thence Southeasterly in a direct line to a point on the southwesterly line of said Lot 5, distant Southeasterly thereon 39.00 feet from said most westerly corner; thence Northwesterly along said southwesterly line 39.00 feet to the point of beginning.

WORKED BY ALVA *[Signature]*  
DATE 4-21-58  
REFERENCE M.M. 330

46

37-16

838

FREE 3 K

FORM R/W-4

W. side of Allesandro  
N. of Ewing

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

11-19-57 (All)  
Written by: EWM  
CHECKED BY: MLL  
Compared by: *MLL*

Wulff et. al. A5253

## GRANT DEED (INDIVIDUAL)

We GROVER C. KNOWLTON and HAZEL GAY KNOWLTON, husband  
and wife; EARL W. KNOWLTON, who acquired title as single man, and  
MA. CRISTINA KNOWLTON, husband and wife; and HARRY GENE WULFF and  
NORMA I. WULFF, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

The southerly one-half of Lot 109 of the Edendale Tract, as  
shown on map recorded in Book 2, Pages 81 and 82 of Maps, in the  
office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA *ALVA*  
DATE 4-21-58  
REFERENCE M.M. 385

37-17

17

BOOK D 36 PAGE 711

INTERSTATE

810

FORM RW/4

At the intersection of Youngsworth St. and Purdue Ave.

1-27-55 (All)  
Written by: REA  
Checked by: BWJ  
Compared by: *HT*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Dept. of Vet. State of Calif. 4537

FREE 3K

GRANT DEED  
(INDIVIDUAL)

I PAUL H. WOOLMAN, a married man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County of Los Angeles, State of California, described as:

Lot 319 of Tract No. 3901, as shown on map recorded in Book 42, Page 55 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA...  
DATE 4-21-58  
REFERENCE M.M. 293

53

K 3

5-3-57

FORM R/W-4

860

37-18

E. of Yolando Ave.

4/26/57 (Part)

Written by: JT  
Checked by: NS  
Compared by: Ga

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-1

F. H. Stoermer 1920

Per us  
remun. by stat  
300 652198  
C Par. No. 15 am

### GRANT DEED (INDIVIDUAL)

FREE

I MARIAN E. STOERMER, a widow,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 7 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

That portion of the Westerly half of Lot 42 of Tract No. 5654, as  
shown on map recorded in Book 66, Pages 51 and 52 of Maps, in the office  
of the County Recorder of said County, lying Northerly of the following  
described lines:

Beginning at a point in the west line of the easterly half of Lot  
43 of said Tract, distant along said west line S. 0° 01' 53" W., 98.09  
feet from the north line of said Lot 43; thence S. 84° 25' 13" E.,  
370.71 feet to a point in the east line of said Lot 42, distant along  
said east line S. 0° 02' 04" W., 133.92 feet from the northeast corner  
of said Lot 42; thence S. 84° 09' 44" E., 387.97 feet to a point in the  
east line of the West 140.00 feet of Lot 39 of said Tract, distant along  
said last mentioned east line S. 0° 02' 15" W., 63.35 feet from the north  
line of said Lot 39.

WORKED BY ALVA [Signature]  
DATE 4-21-58  
REFERENCE M.M. 194

56



862

Par. No. 11  
1947

FORM R/W-4

37-19

Riverside Dr.  
E. of Coldwater Canyon

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	1A-2b

5-27-57 (Part)  
Written by: SJS  
Checked by: NR  
Compared by: [initials]

Letton 2853

FREE 3 G

### GRANT DEED (INDIVIDUAL)

I, MANUELA E. LETTON, a widow

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of the East 70 feet of the North 300 feet of Lot 1 of Tract No. 2590, as shown on map recorded in Book 26, Page 57 of Maps, in the office of the County Recorder of said County, lying Southerly of the following described line:

Beginning at the intersection of the west line of the East 70 feet of the West 235 feet of the North 150 feet of said lot, with the south line of said North 150 feet; thence in a direct line, Easterly, 140.37 feet to a point in the east line of said lot, distant along said east line, Northerly, 9.94 feet from said south line.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and shall include the masculine as well as the feminine gender as the case may be.)

WORKED BY ALVARO  
DATE 4-21-58  
REFERENCE M.M. 284

60

37-20

Mary Ellen Ave.

864

5-27-55

Written by: SJS  
Checked by: BWJ  
Compared by: MK  
*Rose Jones, et al*  
*Sec 682457*  
Par. No. ....3...

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

Garrett 2777

FREE 3 G

### GRANT DEED (INDIVIDUAL)

I HELEN P. GARRETT, also known as HELEN GARRETT,  
also known as HELEN A. GARRETT, an unmarried  
woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 100 and the South 25 feet of Lot 99 of Tract No. 10131,  
as shown on map recorded in Book 142, Pages 22 and 23 of Maps,  
in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 7 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA *ALVA*  
DATE 4-21-58  
REFERENCE M.M. 286

63

37-2

RECORDING  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY F. LEE, RECORDER

MAR 7 10 15 AM '58

2570  
AFTER RECORDING RETURN TO  
STATE OF CALIFORNIA  
Department of Public Works  
DIVISION OF HIGHWAYS  
Box 2304 - Terminal Annex  
LOS ANGELES 54, CALIFORNIA  
RECORDING  
REQUESTED BY

BOOK D 37 PAGE 245

Passed by C.H.C.

FEB 25 1958

Part 2911  
LA-2-44-2

RESOLUTION OF ACCEPTANCE

FREE K

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RESOLVED by the California Highway Commission that it finds, and determines, and declares that:

The public interest and necessity require the acquisition, construction and completion by the State of California, acting by and through the Department of Public Works, of a public improvement, namely, a State highway, to be used in connection with, and as a part of, the Ventura Freeway which was declared a freeway by the California Highway Commission by resolution on November 18, 1954; and hereby declares that,

Lots 29, 30, 31, 32, 33 and 34 designated as "Future Street" on Tract Map No. 17530, recorded in Book 451, pages 44 and 45 of Maps, in the office of the County Recorder of Los Angeles County, California, is declared and determined to be part of said Ventura Freeway and in accordance with Sections 83 and 233 of the California Streets and Highways Code and Section 11616 of the Business and Professions Code, known as the subdivision Map Act, hereby accepts for the State of California, acting by and through the Department of Public Works, Division of Highways, the offer of dedication for Street purposes, all those certain strips of land designated "Future Street" as shown on said Tract Map No. 17530, and any and all action rejecting said offer of dedication is hereby rescinded.

WORKED BY ALVAL 20.  
DATE 4.21.58  
REFERENCE M.M. 284.

THIS IS TO CERTIFY That the foregoing is a full and correct copy of the original resolution passed by the California Highway Commission at its meeting regularly called and held on the 25th day of February, 1958, in the City of Sacramento, a majority of the members of said Commission being present and voting therefor.

Dated this 28th day of February, 1958

O. N. COOK  
ASSISTANT SECRETARY OF THE  
CALIFORNIA HIGHWAY COMMISSION

66

K

2571

BOOK D 37 PAGE 246

FREE 4/15 FORM R/W.7 /

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	172	A

N.E. Cor. 3rd & Eastern Ave.

12-12-57  
 Written by: HST  
 Checked by: ERT  
 Compared by: *ca*

No. 151 Serbian United Benevolent Society

# GRANT DEED (CORPORATION)

RECORDED IN  
 OFFICIAL RECORDS  
 LOS ANGELES COUNTY, CALIF.  
 RAY E. LEE, RECORDER

MAR 7 10 15 AM '58

SERBIAN UNITED BENEVOLENT SOCIETY, a benevolent corporation,  
also known as SERBIAN UNITED BENEVOLENT SOCIETY,

~~XXXXXX~~ organized and existing under and by virtue of the laws of the State of California  
 does hereby GRANT to the STATE OF CALIFORNIA all that real property in the  
 County of Los Angeles, State of California, described as:

That portion of Eastern Avenue, 60 feet wide, formerly Mountain View Avenue, as shown on map of the Sales Tract recorded in Book 28, page 74, of Miscellaneous Records, in the office of the County Recorder of said County, that portion of Lot 1 in Block 4 of said Sales Tract, and that portion of Lot 25 in Block 17 of Tract No. 5329, as per map recorded in Book 60, page 39, of Maps, in the office of said County Recorder, all included within the following described boundaries: E:32-174.

Beginning at the Northwesterly corner of that certain parcel of land described in deed to the State of California recorded September 27, 1939, in Book 16832, page 356 of Official Records in the office of said County Recorder; thence North 85° 52' 35" West, along the Westerly prolongation of the Northerly line of said parcel of land, 62.78 feet; thence Northwesterly along a tangent curve concave Northeasterly and having a radius

WORKED BY ALVA  
 DATE 4-21-58  
 REFERENCE F.M. 11281-2

E:165-286

of 25 feet, through an angle of  $107^{\circ} 18' 36''$ , an arc distance of 46.82 feet; thence tangent, North  $21^{\circ} 26' 01''$  East, 230.78 feet to the Northwest corner of Block 1 of Humphreys First Addition to Boyle Heights, as per map recorded in Book 14, page 90, of Miscellaneous Records in the office of said County Recorder; thence South  $0^{\circ} 03' 15''$  West, along the Westerly line of said Block 1 to the most Northerly corner of that portion of said Eastern Avenue vacated by order of the Board of Supervisors of said County, a certified copy of which order was recorded July 30, 1957, in Book 55193, page 276, of said Official Records; thence Southerly, Southeasterly, and Easterly along the Westerly, Southwesterly and Southerly lines of said portion of Eastern Avenue, so vacated, to a point on said Westerly line of Block 1; thence Southerly, along said Westerly line of Block 1 to the point of beginning.

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37-23

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE, PURSUANT TO LAW, UPON THE CONDITION THAT IT IS NOT TO BE USED FOR COMMERCIAL BUSINESS AND, OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

[FREE 6 T]

EDMUND G. BROWN, Attorney General  
WALTER S. ROUNTREE, Assistant Attorney General  
LESTER ZIFFREN, Deputy Attorney General  
BENJAMIN E. KING, Deputy Attorney General  
600 State Building  
Los Angeles 12, California  
Telephone: MADison 6-1515  
Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE HAVING BEEN FILED *March 3-1958* AND INDEXED *March 4-1958* UNDER *3454* AND *48* AND *March 1-1958* AND *28* BY HAROLD J. ESTLY *for the County of Los Angeles*

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IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

PEOPLE OF THE STATE OF CALIFORNIA,  
Plaintiff,  
v.  
MYLES EDWARD CONNOLLY, ET AL,  
Defendants.

NO. 653 267  
FINAL ORDER  
OF  
CONDEMNATION  
(Connolly Parcel)

*See also  
pages 24, 25  
call read & desc  
identically -  
the same  
one parcel*

*SURFRIDERS BEACH  
STATE PARK  
see C.S.B-2683*

The court having on or about January 23, 1958, duly entered an Interlocutory Judgment in Condemnation, affecting certain real property described in the Complaint in Eminent Domain on file herein, pursuant to a Stipulation duly entered into by and between the plaintiff, the People of the State of California, by and through its counsel, and defendants Myles Edward Connolly and Agnes Bevington Connolly, husband and wife, and the firm of Conroy and Conroy, as attorneys for said defendants; and,

It appearing that pursuant to said Stipulation and Interlocutory Judgment, the plaintiff, the People of the State of California, has paid into Court the total amount of compensation and all sums required by said Interlocutory Judgment, Orders of the Court, and by law, within the time provided by

1.

WORKED BY ALYAD  
DATE 4.22.58  
REFERENCE F.M. 11628-3

1 law, as follows:

2 The sum of Fifteen Thousand Dollars (\$15,000.00) for  
3 the benefit of the said defendants Myles Edward Connolly and  
4 Agnes Bevington Connolly, his wife;

5 It further appearing that said defendants are the  
6 owners of certain real property described on Page 11 of Exhibit  
7 "A" attached to the Complaint in Eminent Domain on file herein;  
8 and,

9 It further appearing that all acts required of the  
10 plaintiff have been duly done and performed, and that the  
11 plaintiff is now entitled to a Final Order of Condemnation;

12 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND  
13 DECREED that the real property hereinafter described, together  
14 with any and all improvements thereon, and any and all rights,  
15 privileges, and appurtenances pertaining thereto, be, and the  
16 same are, hereby condemned in fee simple to the plaintiff, the  
17 People of the State of California, for the public uses and  
18 purposes set forth in said Complaint in Eminent Domain, namely,  
19 the extension, improvement or development of the State Park  
20 System, and in order to properly administer, operate and  
21 maintain the Los Angeles County Beaches; that the plaintiff,  
22 the People of the State of California, is hereby declared to  
23 be the sole owner of the property hereinafter described,  
24 together with any and all improvements thereon, and any and  
25 all rights, privileges, and appurtenances pertaining thereto;  
26 that the said sum heretofore stated constitutes payment in  
27 full for all damages of any kind and nature suffered by said  
28 defendants by reason of the taking of said real property  
29 together with any and all improvements thereon, and any and  
30 all rights, privileges, and appurtenances pertaining thereto;  
31 that the said real property hereby vested in the plaintiff,

1 the People of the State of California, is situate in the County  
 2 of Los Angeles, State of California, and is more particularly  
 3 described as follows:

*Desc*  
*See also C.S.B. 2483*

A parcel of land being a portion of the Rancho Topanga Malibu Sequit as confirmed to Matthew Koller by Patent, recorded in Book 1, Page 407, et seq., of Patents, records of said County, particularly described as follows: E:19-194.

4 Beginning at a point in the southerly  
 5 line of the 80-foot strip of land described  
 6 in the deed from T. R. Cadwalader, et al.,  
 7 to the State of California, recorded in Book  
 8 15228, Page 342 of Official Records of said  
 9 County, said point of beginning being South  
 10 46° 06' 15" East, 40 feet and northeasterly  
 11 37.37 feet on the arc of a curve normal to  
 12 said last mentioned course and concave  
 13 southeasterly with a radius of 1960 feet  
 14 from Engineer's centerline Station 940 plus  
 15 25.57 at the easterly extremity of the course  
 16 described as North 43° 51' 45" East, 362.63  
 17 feet in said deed; thence northeasterly 50  
 18 feet along the southerly line of said 80-foot  
 19 strip on the arc of the above described curve;  
 20 thence South 43° 35' 00" East to a point in  
 21 the ordinary high tide line of the Pacific  
 22 Ocean; thence southwesterly along said tide  
 23 line to the intersection of said tide line  
 24 with a line bearing South 45° 02' 42" East  
 25 from the point of beginning; thence North  
 26 45° 02' 42" West to the point of beginning.

27 EXCEPTING therefrom all minerals, oil,  
 28 petroleum, asphaltum, gas, coal and other  
 29 hydrocarbon substances in, on, within and  
 30 under said lands and every part thereof,  
 31 but without right of entry, as reserved by  
 Marblehead Land Company, in deed recorded  
 October 17, 1944, in Book 21323, Page 388  
 of Official Records.

EXCEPT any portion of said land lying outside  
 of the patent lines of the Rancho Topanga  
 Malibu Sequit, as such lines existed at the  
 time of the issuance of the patent, which was  
 not formed by the deposit of alluvion from  
 natural causes and by imperceptible degrees.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that  
 public interest and necessity require the acquisition,  
 construction or completion by the State of the improvement  
 of Los Angeles County Beaches, for which the real property



1 described herein is required, and that said real property  
 2 is necessary for such improvement, in that acquisition of  
 3 the same is necessary or proper for the extension, improve-  
 4 ment or development of the State Park System, and in order  
 5 to properly administer, operate and maintain the said Los  
 6 Angeles County Beaches; that it is necessary that all of  
 7 said real property be taken therefor; and that it is  
 8 necessary that all of said real property be taken in fee  
 9 simple therefor; that said proposed improvement is planned  
 10 and located in a manner which will be most compatible with  
 11 the greatest public good and the least private injury; and,  
 12 that the use of all of said real property herein described  
 13 for such improvement is a public use authorized by law; and,

14 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that  
 15 the use for which the said real property is sought to be  
 16 condemned is a public use authorized by law for State Park  
 17 purposes, and that the taking of said real property in fee,  
 18 together with any and all improvements thereon, and any and  
 19 all rights, privileges and appurtenances pertaining thereto,  
 20 is necessary for such use; and,

21 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that  
 22 all taxes and assessments, current and delinquent, and all  
 23 penalties and costs due and payable to the County of Los  
 24 Angeles, a body politic and corporate, and/or the City of  
 25 Los Angeles, a municipal corporation, and all liens, lease-  
 26 holds, easements, and encumbrances of whatsoever kind and  
 27 nature on the said real property described herein be, and  
 28 the same are, hereby cancelled, discharged, and extinguished  
 29 forever; excepting and subject only, if at all, to the  
 30 following:

- 31 (a) Second installment of general and special

1 1957-1958 city and county taxes due the City of  
2 Los Angeles, a municipal corporation, and/or the  
3 County of Los Angeles, a body politic and corporate,  
4 a lien not yet payable;

5 (b) The privilege and right to maintain bridges,  
6 culverts, drainage structures, excavations and  
7 embankment slopes beyond the limits of the State  
8 Highway, as granted to the State of California, by  
9 deed recorded in book 15223 page 342 of Official  
10 Records;

11 (c) An easement for pipe lines and incidental  
12 purposes over and under the northerly 5 feet of said  
13 land as conveyed to Malibu Water Company, a corp-  
14 oration, by deed recorded in book 16057 page 211  
15 of Official Records;

16 (d) An easement for pole lines, underground  
17 conduits and incidental purposes, as granted to  
18 Southern California Edison Company, Ltd., a  
19 corporation, by deed recorded in book 16485 page  
20 374 of Official Records, the centers of said pole  
21 lines and conduits to be installed and maintained  
22 within the northerly 2 feet of said land.

23 (e) Easements over a portion of said land for  
24 pole lines, conduits, cables and incidental purposes,  
25 as granted to Associated Telephone Company, Ltd., by  
26 deeds recorded in book 18726 page 186 and in book  
27 18751 page 124 of Official Records;

28 (f) An easement over a strip of land 3 feet  
29 wide, one side of which is coincidental with the  
30 northerly boundary of said land, for pole lines, power  
31 lines, cables, conduits and incidental purposes,

1 together with right of entry, as reserved by  
 2 Marblehead Land Company, in deed recorded  
 3 October 17, 1944 in book 21323 page 388 of  
 4 Official Records;

5 AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED  
 6 that upon the filing of a certified copy of this Final  
 7 Order of Condemnation with the County Recorder of the County  
 8 of Los Angeles, State of California, the fee simple title  
 9 to the real property hereinbefore described, together with  
 10 any and all improvements thereon, and any and all rights,  
 11 privileges and appurtenances pertaining thereto, and free  
 12 and clear of all liens, leaseholds, easements, encumbrances,  
 13 taxes, assessments, penalties and costs, excepting only as  
 14 hereinabove specified, shall vest in the People of the State  
 15 of California, the plaintiff above named, and its successors  
 16 and assigns.

17 DATED: This 28<sup>th</sup> day of February, 1958.

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 20 *Allen H. Lynch*  
 21 JUDGE OF THE SUPERIOR COURT

22 DOCUMENT NO 2624  
 23 RECORDED AT REQUEST OF  
 24 MAR 10 1958  
 25 36 MIN. 10 A.M.  
 26 BOOK D 38  
 27 PAGE 451  
 28 OFFICIAL RECORDS  
 RAY E. LEE, RECORDER  
 LOS ANGELES COUNTY, CALIF.

BEK:flg  
 2-21-58  
 CIV LA  
 55-736 30

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BOOK D 38 PAGE 157

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

FREE 6 -

MADE BY

EDMUND G. BROWN, Attorney General  
WALTER S. ROUNTRELL, Assistant Attorney General  
LESTER ZIFFREN, Deputy Attorney General  
BENJAMIN E. KING, Deputy Attorney General  
600 State Building  
Los Angeles 12, California  
Telephone: MADison 6-1515  
Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFIED COPY IS ATTACHED IS A FULL TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN THE SAME HAVING BEEN FILED IN THE COUNTY OF LOS ANGELES AND INTERFERED WITH BY THE COURT ON MARCH 24 1958  
HAROLD J. DOWDY, Deputy Clerk of the County of Los Angeles.  
BY *J. Hayden* DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

PEOPLE OF THE STATE OF CALIFORNIA,  
Plaintiff,  
v.  
MYLES EDWARD CONNOLLY, ET AL,  
Defendants.

NO. 653 267  
FINAL ORDER  
OF  
CONDEMNATION  
(Connolly Parcel)

*See also  
Pages 23, 25*

The court having on or about January 23, 1958, duly entered an Interlocutory Judgment in Condemnation, affecting certain real property described in the Complaint in Eminent Domain on file herein, pursuant to a Stipulation duly entered into by and between the plaintiff, the People of the State of California, by and through its counsel, and defendants Myles Edward Connolly and Agnes Bevington Connolly, husband and wife, and the firm of Conroy and Conroy, as attorneys for said defendants; and,

It appearing that pursuant to said Stipulation and Interlocutory Judgment, the plaintiff, the People of the State of California, has paid into Court the total amount of compensation and all sums required by said Interlocutory Judgment, Orders of the Court, and by law, within the time provided by

1.  
WORKED BY *ALVA*  
DATE *4-22-58*  
REFERENCE *FM. 11698-3*

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LOS ANGELES COUNTY SUPERIOR COURT  
IN AND FOR THE COUNTY OF LOS ANGELES, CALIFORNIA

BOOK D 38 PAGE 458

1 law, as follows:

2 The sum of Fifteen Thousand Dollars (\$15,000.00) for  
3 the benefit of the said defendants Myles Edward Connolly and  
4 Agnes Bevington Connolly, his wife;

5 It further appearing that said defendants are the  
6 owners of certain real property described on Page 11 of exhibit  
7 "A" attached to the Complaint in Eminent Domain on file herein;  
8 and,

9 It further appearing that all acts required of the  
10 plaintiff have been duly done and performed, and that the  
11 plaintiff is now entitled to a Final Order of Condemnation;

12 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND  
13 DECREED that the real property hereinafter described, together  
14 with any and all improvements thereon, and any and all rights,  
15 privileges, and appurtenances pertaining thereto, be, and the  
16 same are, hereby condemned in fee simple to the plaintiff, the  
17 People of the State of California, for the public uses and  
18 purposes set forth in said Complaint in Eminent Domain, namely,  
19 the extension, improvement or development of the State Park  
20 System, and in order to properly administer, operate and  
21 maintain the Los Angeles County Beaches; that the plaintiff,  
22 the People of the State of California, is hereby declared to  
23 be the sole owner of the property hereinafter described,  
24 together with any and all improvements thereon, and any and  
25 all rights, privileges, and appurtenances pertaining thereto;  
26 that the said sum heretofore stated constitutes payment in  
27 full for all damages of any kind and nature suffered by said  
28 defendants by reason of the taking of said real property  
29 together with any and all improvements thereon, and any and  
30 all rights, privileges, and appurtenances pertaining thereto;  
31 that the said real property hereby vested in the plaintiff,

1 the People of the State of California, is situate in the County  
 2 of Los Angeles, State of California, and is more particularly  
 3 described as follows:

4 A parcel of land being a portion of the  
 5 Rancho Topanga Malibu Sequit as confirmed  
 6 to Matthew Keller by Patent, recorded in  
 7 Book 1, Page 407, et seq., of Patents,  
 8 records of said County, particularly  
 9 described as follows: E:19-194.

*Desc.  
 see also  
 C.S.B-2683*

10 Beginning at a point in the southerly  
 11 line of the 80-foot strip of land described  
 12 in the deed from T. R. Cadwalader, et al.,  
 13 to the State of California, recorded in Book  
 14 15228, Page 342 of Official Records of said  
 15 County, said point of beginning being South  
 16 46° 08' 15" East, 40 feet and northeasterly  
 17 37.37 feet on the arc of a curve normal to  
 18 said last mentioned course and concave  
 19 southeasterly with a radius of 1960 feet  
 20 from Engineer's centerline Station 940 plus  
 21 25.57 at the easterly extremity of the course  
 22 described as North 43° 51' 45" East, 362.63  
 23 feet in said deed; thence northeasterly 50  
 24 feet along the southerly line of said 80-foot  
 25 strip on the arc of the above described curve;  
 26 thence South 43° 35' 00" East to a point in  
 27 the ordinary high tide line of the Pacific  
 28 Ocean; thence southwesterly along said tide  
 29 line to the intersection of said tide line  
 30 with a line bearing South 45° 02' 42" East  
 31 from the point of beginning; thence North  
 45° 02' 42" East to the point of beginning.

EXCEPTING therefrom all minerals, oil,  
 petroleum, asphaltum, gas, coal and other  
 hydrocarbon substances in, on, within and  
 under said lands and every part thereof,  
 but without right of entry, as reserved by  
 Marblehead Land Company, in deed recorded  
 October 17, 1944, in Book 21323, Page 388  
 of Official Records.

EXCEPT any portion of said land lying outside  
 of the patent lines of the Rancho Topanga  
 Malibu Sequit, as such lines existed at the  
 time of the issuance of the patent, which was  
 not formed by the deposit of alluvion from  
 natural causes and by imperceptible degrees.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that  
 public interest and necessity require the acquisition,  
 construction or completion by the State of the improvement  
 of Los Angeles County Beaches, for which the real property

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 and  
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BOOK D 38 PAGE 160

BOOK D 38 PAGE 160

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described herein is required, and that said real property is necessary for such improvement, in that acquisition of the same is necessary or proper for the extension, improvement or development of the State Park System, and in order to properly administer, operate and maintain the said Los Angeles County Beaches; that it is necessary that all of said real property be taken therefor; and that it is necessary that all of said real property be taken in fee simple therefor; that said proposed improvement is planned and located in a manner which will be most compatible with the greatest public good and the least private injury; and, that the use of all of said real property herein described for such improvement is a public use authorized by law; and,

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the use for which the said real property is sought to be condemned is a public use authorized by law for State Park purposes, and that the taking of said real property in fee, together with any and all improvements thereon, and any and all rights, privileges and appurtenances pertaining thereto, is necessary for such use; and,

IT IS FURTHER ORDERED; ADJUDGED AND DECREED that all taxes and assessments, current and delinquent, and all penalties and costs due and payable to the County of Los Angeles, a body politic and corporate, and/or the City of Los Angeles, a municipal corporation, and all liens, leaseholds, easements, and encumbrances of whatsoever kind and nature on the said real property described herein be, and the same are, hereby cancelled, discharged, and extinguished forever; excepting and subject only, if at all, to the following:

- (a) Second installment of general and special

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1957-1958 city and county taxes due the City of Los Angeles, a municipal corporation, and/or the County of Los Angeles, a body politic and corporate, a lien not yet payable;

(b) The privilege and right to maintain bridges, culverts, drainage structures, excavations and embankment slopes beyond the limits of the State Highway, as granted to the State of California, by deed recorded in book 15228 page 342 of Official Records;

(c) An easement for pipe lines and incidental purposes over and under the northerly 5 feet of said land as conveyed to Malibu Water Company, a corporation, by deed recorded in book 16057 page 211 of Official Records;

(d) An easement for pole lines, underground conduits and incidental purposes, as granted to Southern California Edison Company, Ltd., a corporation, by deed recorded in book 16485 page 374 of Official Records, the centers of said pole lines and conduits to be installed and maintained within the northerly 2 feet of said land.

(e) Easements over a portion of said land for pole lines, conduits, cables and incidental purposes, as granted to Associated Telephone Company, Ltd., by deeds recorded in book 18726 page 186 and in book 18751 page 124 of Official Records;

(f) An easement over a strip of land 3 feet wide, one side of which is coincidental with the northerly boundary of said land, for pole lines, power lines, cables, conduits and incidental purposes,



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together with right of entry, as reserved by Marblehead Land Company, in deed recorded October 17, 1944 in book 21323 page 388 of Official Records;

AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED that upon the filing of a certified copy of this Final Order of Condemnation with the County Recorder of the County of Los Angeles, State of California, the fee simple title to the real property hereinbefore described, together with any and all improvements thereon, and any and all rights, privileges and appurtenances pertaining thereto, and free and clear of all liens, leaseholds, easements, encumbrances, taxes, assessments, penalties and costs, excepting only as hereinabove specified, shall vest in the People of the State of California, the plaintiff above named, and its successors and assigns.

DATED: This 28<sup>th</sup> day of February, 1958.

*William T. Lynch*  
JUDGE OF THE SUPERIOR COURT

2625  
RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
30 Min. 10 A.M. MAR 10 1958  
RAY E. LEE, COUNTY RECORDER  
BOOK D 38  
PAGE 457

BLK:flg  
2-21-58  
CIV LA  
55-736

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND, OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

RECEIVED BY

EDMUND G. BROWN, Attorney General  
WALTER S. ROUNTREE, Assistant Attorney General  
LESTER ZIFFREN, Deputy Attorney General  
BENJAMIN E. KING, Deputy Attorney General  
600 State Building  
Los Angeles 12, California  
Telephone: MADison 6-1515  
Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFIED COPY IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN THE COUNTY CLERK'S OFFICE, HAVING BEEN FILED 9/10/58 3-14-58 AND FILED 11/10/58 4-17-58  
JULIUS R. GUSTY, County Clerk  
for the County of Los Angeles.  
BY J. H. GUSTY, DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

PEOPLE OF THE STATE OF CALIFORNIA,  
Plaintiff,  
v.  
MYLES EDWARD CONNOLLY, ET AL,  
Defendants.

NO. 653 267  
FINAL ORDER  
OF  
CONDEMNATION  
(Connolly Parcel)

23 x 26

The court having on or about January 23, 1958, duly entered an Interlocutory Judgment in Condemnation, affecting certain real property described in the Complaint in Eminent Domain on file herein, pursuant to a Stipulation duly entered into by and between the plaintiff, the People of the State of California, by and through its counsel, and defendants Myles Edward Connolly and Agnes Bevington Connolly, husband and wife, and the firm of Conroy and Conroy, as attorneys for said defendants; and,

It appearing that pursuant to said Stipulation and Interlocutory Judgment, the plaintiff, the People of the State of California, has paid into Court the total amount of compensation and all sums required by said Interlocutory Judgment, Orders of the Court, and by law, within the time provided by

1.  
WORKED BY ALVA P. O.  
DATE 4-22-58  
REFERENCE F.M. 11698-3

1 law, as follows:

2 The sum of Fifteen Thousand Dollars (\$15,000.00) for  
3 the benefit of the said defendants Myles Edward Connolly and  
4 Agnes Bevington Connolly, his wife;

5 It further appearing that said defendants are the  
6 owners of certain real property described on Page 11 of Exhibit  
7 "A" attached to the Complaint in Eminent Domain on file herein;  
8 and,

9 It further appearing that all acts required of the  
10 plaintiff have been duly done and performed, and that the  
11 plaintiff is now entitled to a Final Order of Condemnation;

12 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND  
13 DECREED that the real property hereinafter described, together  
14 with any and all improvements thereon, and any and all rights,  
15 privileges, and appurtenances pertaining thereto, be, and the  
16 same are, hereby condemned in fee simple to the plaintiff, the  
17 People of the State of California, for the public uses and  
18 purposes set forth in said Complaint in Eminent Domain, namely,  
19 the extension, improvement or development of the State Park  
20 System, and in order to properly administer, operate and  
21 maintain the Los Angeles County Beaches; that the plaintiff,  
22 the People of the State of California, is hereby declared to  
23 be the sole owner of the property hereinafter described,  
24 together with any and all improvements thereon, and any and  
25 all rights, privileges, and appurtenances pertaining thereto;  
26 that the said sum heretofore stated constitutes payment in  
27 full for all damages of any kind and nature suffered by said  
28 defendants by reason of the taking of said real property  
29 together with any and all improvements thereon, and any and  
30 all rights, privileges, and appurtenances pertaining thereto;  
31 that the said real property hereby vested in the plaintiff,

1 the People of the State of California, is situate in the County  
 2 of Los Angeles, State of California, and is more particularly  
 3 described as follows:

4 A parcel of land being a portion of the  
 5 Rancho Topanga Malibu Sequit as confirmed  
 6 to Matthew Keller by Patent, recorded in  
 7 Book 1, Page 407, et seq., of Patents,  
 8 records of said County, particularly  
 9 described as follows:

E: 19-194

*Desc.  
 see also C.S.B.-2683*

10 Beginning at a point in the southerly  
 11 line of the 80-foot strip of land described  
 12 in the deed from T. R. Cadwalader, et al.,  
 13 to the State of California, recorded in Book  
 14 15228, Page 342 of Official Records of said  
 15 County, said point of beginning being South  
 16 46° 08' 15" East, 40 feet and northeasterly  
 17 37.37 feet on the arc of a curve normal to  
 18 said last mentioned course and concave  
 19 southeasterly with a radius of 1960 feet  
 20 from Engineer's centerline Station 940 plus  
 21 25.57 at the easterly extremity of the course  
 22 described as North 43° 51' 45" East, 362.63  
 23 feet in said deed; thence northeasterly 50  
 24 feet along the southerly line of said 80-foot  
 25 strip on the arc of the above described curve;  
 26 thence South 43° 35' 00" East to a point in  
 27 the ordinary high tide line of the Pacific  
 28 Ocean; thence southwesterly along said tide  
 29 line to the intersection of said tide line  
 30 with a line bearing South 45° 02' 42" East  
 31 from the point of beginning; thence North  
 45° 02' 42" West to the point of beginning.

EXCEPTING therefrom all minerals, oil,  
 petroleum, asphaltum, gas, coal and other  
 hydrocarbon substances in, on, within and  
 under said lands and every part thereof,  
 but without right of entry, as reserved by  
 Marblehead Land Company, in deed recorded  
 October 17, 1944, in Book 21323, Page 388  
 of Official Records.

EXCEPT any portion of said land lying outside  
 of the patent lines of the Rancho Topanga  
 Malibu Sequit, as such lines existed at the  
 time of the issuance of the patent, which was  
 not formed by the deposit of alluvion from  
 natural causes and by imperceptible degrees.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that  
 public interest and necessity require the acquisition,  
 construction or completion by the State of the improvement  
 of Los Angeles County Beaches, for which the real property

1 described herein is required, and that said real property  
 2 is necessary for such improvement, in that acquisition of  
 3 the same is necessary or proper for the extension, improve-  
 4 ment or development of the State Park System, and in order  
 5 to properly administer, operate and maintain the said Los  
 6 Angeles County Beaches; that it is necessary that all of  
 7 said real property be taken therefor; and that it is  
 8 necessary that all of said real property be taken in fee  
 9 simple therefor; that said proposed improvement is planned  
 10 and located in a manner which will be most compatible with  
 11 the greatest public good and the least private injury; and,  
 12 that the use of all of said real property herein described  
 13 for such improvement is a public use authorized by law; and,

14 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that  
 15 the use for which the said real property is sought to be  
 16 condemned is a public use authorized by law for State Park  
 17 purposes, and that the taking of said real property in fee,  
 18 together with any and all improvements thereon, and any and  
 19 all rights, privileges and appurtenances pertaining thereto,  
 20 is necessary for such use; and,

21 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that  
 22 all taxes and assessments, current and delinquent, and all  
 23 penalties and costs due and payable to the County of Los  
 24 Angeles, a body politic and corporate, and/or the City of  
 25 Los Angeles, a municipal corporation, and all liens, lease-  
 26 holds, easements, and encumbrances of whatsoever kind and  
 27 nature on the said real property described herein be, and  
 28 the same are, hereby cancelled, discharged, and extinguished  
 29 forever; excepting and subject only, if at all, to the  
 30 following:

- 31 (a) Second installment of general and special

1 1957-1958 city and county taxes due the City of  
2 Los Angeles, a municipal corporation, and/or the  
3 County of Los Angeles, a body politic and corporate,  
4 a lien not yet payable;

5 (b) The privilege and right to maintain bridges,  
6 culverts, drainage structures, excavations and  
7 embankment slopes beyond the limits of the State  
8 Highway, as granted to the State of California, by  
9 deed recorded in book 15228 page 342 of Official  
10 Records;

11 (c) An easement for pipe lines and incidental  
12 purposes over and under the northerly 5 feet of said  
13 land as conveyed to Malibu Water Company, a corp-  
14 oration, by deed recorded in book 16057 page 211  
15 of Official Records;

16 (d) An easement for pole lines, underground  
17 conduits and incidental purposes, as granted to  
18 Southern California Edison Company, Ltd., a  
19 corporation, by deed recorded in book 16485 page  
20 374 of Official Records, the centers of said pole  
21 lines and conduits to be installed and maintained  
22 within the northerly 2 feet of said land.

23 (e) Easements over a portion of said land for  
24 pole lines, conduits, cables and incidental purposes,  
25 as granted to Associated Telephone Company, Ltd., by  
26 deeds recorded in book 18726 page 186 and in book  
27 18751 page 124 of Official Records;

28 (f) An easement over a strip of land 3 feet  
29 wide, one side of which is coincidental with the  
30 northerly boundary of said land, for pole lines, power  
31 lines, cables, conduits and incidental purposes,

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together with right of entry, as reserved by  
Marblehead Land Company, in deed recorded  
October 17, 1944 in book 21323 page 388 of  
Official Records;

AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED  
that upon the filing of a certified copy of this Final  
Order of Condemnation with the County Recorder of the County  
of Los Angeles, State of California, the fee simple title  
to the real property hereinbefore described, together with  
any and all improvements thereon, and any and all rights,  
privileges and appurtenances pertaining thereto, and free  
and clear of all liens, leaseholds, easements, encumbrances,  
taxes, assessments, penalties and costs, excepting only as  
hereinabove specified, shall vest in the People of the State  
of California, the plaintiff above named, and its successors  
and assigns.

DATED: This 28<sup>th</sup> day of February, 1958.

*Allen T. Lynch*

JUDGE OF THE SUPERIOR COURT

2626  
RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
36<sup>Min.</sup>  
Past 10 A.M. MAR 10 1958  
RAY E. LEE, COUNTY RECORDER  
RAY E. LEE, RECORDER  
BOOK D 38  
PAGE 424

BEK:flg  
2-21-58  
CIV LA  
55-736 30

1485

BOOK D 39 PAGE 497 /  
FORM R/W-4

S/W corner of  
Valley Blvd. & Gibson Rd.

6/20/57

Written by: MRV  
Checked by: NS  
Compared by: *BR*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

Carr A1754  
Harrigan

FREE 3 M

### GRANT DEED (INDIVIDUAL)

I ANITA HARRIGAN, a single woman,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 11 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the County  
of Los Angeles, State of California, described as:

The Northeasterly 17 feet of Lot 7 of Tract No. 32, as shown on  
map recorded in Book 13, Pages 90 and 91 of Maps, in the office of the  
County Recorder of said County.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein  
conveyed in fee and the grantor, for himself, his successors and assigns  
hereby waives any claims for any and all damages to grantor's remaining  
property contiguous to the property herein conveyed by reason of the  
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as  
well as the singular number and the shall include the feminine as well  
as the masculine gender as the case may be.)

WORKED BY ALVA *20*  
DATE 4-22-58  
REFERENCE C.S.B-630



37-27

2007 MAR 28 11 00 AM

N.S. Federal of Humphreys

1492

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	0

10-23-57  
 Written by: SJS  
 Checked by: [initials]  
 Compared by: *RMB*

3138 & 3139 Barajos

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 MAR 11 1958 AT 8 A.M.  
 RAY E. LEE, COUNTY RECORDER

## QUITCLAIM DEED (CORPORATION)

FR 11 2 M

FOSTER AND KLEISER COMPANY,

Division of W. R. Grace & Co.,

a corporation organized and existing under and by virtue of the laws of the State of

does hereby release and quitclaim to the STATE OF CALIFORNIA all right, title and interest in and to

all that real property in the County of Los Angeles

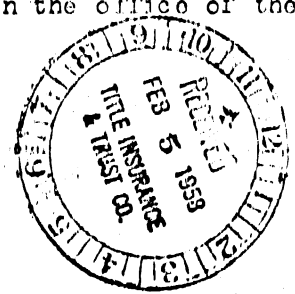
State of California, described as:

PARCEL 1:

That portion of Lot B of Tract No. 5582, as shown on map recorded in Book 63, Page 14 and 15 of Maps, in the office of the County Recorder of said County, lying Southerly of a straight line which extends from the northeast corner of Lot 108 of said Tract to the northwest corner of Lot 109 of said Tract.

PARCEL 2:

Lot 107 and Lot 108 of said Tract No. 5582, as shown on map recorded in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder of said County.



WORKED BY ALVA  
 DATE 4-22-58  
 REFERENCE M.M. 345

94

R

37-28

N. Side Floral & Humphreys

12-10-57 (All)

Written by: SJS

Checked by: HW

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Barajas 3138 and 3139

FREE M

### GRANT DEED (INDIVIDUAL)

We, MAXIMILIANO NIETO BARAJAS and SOILA G. BARAJAS,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

**PARCEL 1:**

That portion of Lot B of Tract No. 5582, as shown on map recorded in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder of said County, lying Southerly of a straight line which extends from the northeast corner of Lot 108 of said Tract to the northwest corner of Lot 109 of said Tract.

**PARCEL 2:**

Lot 107 and Lot 108 of said Tract No. 5582.

EXCEPT from Parcels 1 and 2 all oil, gas and other hydrocarbon substances in or under said land.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 11 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

38

WORKED BY ALVARO  
DATE 4-22-58  
REFERENCE M.M. 345

37-29

11-22-57  
Written by: SJS  
Checked by: NS  
Compared by: *RMB*

2268

BOOK D 39 PAGE 698 29

FORM RW-16

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

3139 Barajas

FREE 4 D

### QUITCLAIM DEED (INDIVIDUAL)

I, MARY GENTRY CORNETT, a single woman,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
BY THE INSURANCE & TRUST CO.  
APR 22 1958  
MAY 11 1958  
MAY 11 1958  
MAY 11 1958

remise and quitclaim to the STATE OF CALIFORNIA ~~all right, title and interest in and to~~

all that certain real property in the \_\_\_\_\_, County of Los Angeles,

State of California, described as:

That portion of Lot B of Tract No. 5582, as shown on map recorded in Book 63, pages 14 and 15 of Maps, in the office of the County Recorder of said County, lying Southerly of a straight line which extends from the northeast corner of Lot 108 of said Tract to the northwest corner of Lot 109 of said Tract.

EXCEPTING therefrom the present interest of the undersigned in and to oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove

WORKED BY ALVA  
DATE 4-22-58  
REFERENCE M.M. 345

37-30

N. of Pasadena Ave.,  
S. Side of Ave. 23

11-17-57 (Part)  
Written by: MLL  
Checked by: HW  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Diokey 4032

FREE 4 G

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 12 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDERS

# GRANT DEED (INDIVIDUAL)

## INTERSTATE

I, EDNA DICKEY, as trustee for Blanche E. Bryan, a  
single woman, under the will of Mary E. Moore, deceased. Case  
No. 204934, Probate, Superior Court, Los Angeles County

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Those portions of the northwesterly 20.00 feet of Lot 7 and the  
southeasterly 20.00 feet of Lot 9 in Block B of East Los Angeles, as  
shown on map recorded in Book 3, pages 194 and 195 of Miscellaneous  
Records, in the office of the County Recorder of said County, lying  
Westerly of a line described as follows:

Beginning at a point in the northwesterly line of said southeasterly  
20.00 feet of Lot 9 distant along said northwesterly line, Northeasterly,  
37.00 feet from the southwesterly line of said Lot 9; thence in a  
direct line Southerly to a point in the southwesterly line of said Lot 7  
distant along said southwesterly line Northwesterly, 20.00 feet from  
the most southerly corner of said Lot 7.

This conveyance is made for the purposes of a freeway and the  
grantor hereby releases and relinquishes to the grantee any and all

WORKED BY ALVA  
DATE 4-22-58  
REFERENCE M.M. 247

05

37-31

845

12-10-57  
FORM R/W-4

INTERSTATE

N. side of Dallas St.  
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	IA

11-20-57 (All)

Written by: MLL

Checked by: EWM

Compared by: *[Signature]*

Martin A5625

FREE 3 G

# GRANT DEED (INDIVIDUAL)

I, SYLVIA M. MARTIN, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles State of California, described as:

Lot 186 of Tract No. 5963, as shown on map recorded in Book 80, Pages 87 and 88 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 12 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA PO.  
DATE 4-22-58  
REFERENCE M.M. 253

37-32

No. I.R.S.

869

Sly 177th St.  
Ely Ainsworth

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Tor

5-20-57 (All)  
Written by: RHP  
Checked by: FDG  
Compared by: *Alv. M. L.*

Kissack 7055  
Radabaugh

FREE 3 W

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We JACK S. RADABAUGH and MARIE A. RADABAUGH,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Torrance, County  
of Los Angeles, State of California, described as:

Lot 1 of Tract No. 14529, as shown on map recorded in Book 387,  
Pages 16 to 18 inclusive of Maps, in the office of the County Recorder  
of said County.

EXCEPT all oil, gas, minerals, petroleum asphaltum and other  
hydrocarbon substances in and under said land with the right to use  
only that portion which underlies a plane of 100 feet below the present  
surface thereof, as excepted and reserved in deeds of record.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 12 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 4-22-58  
REFERENCE M.M. 199

12

1534

12-5-57  
FORM R/W-4

37-33

W. side of Allesandro St.  
S. of Cove Way

11-19-57 (All)  
Written by: EWM  
Checked by: MLL  
Compared by: *klh*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	IA

Calzia A4429

FREE 3 S

### GRANT DEED (INDIVIDUAL)

We JOHN CALZIA and CELIA CALZIA, husband and wife,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 40 of the North Edendale Tract, being the Subdivision of a  
portion of the fractional Lot 8 of the Los Angeles Canal and Reservoir  
Co's. Resubdivision of Hancock's Survey of Block 31, as per map recorded  
in Book 2302, Page 216 of Deeds, in the office of the County Recorder  
of said County.

115

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 12 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 4-22-58  
REFERENCE M.M. 385

S.W. Cor. Little Lake Rd.  
and Lefloss Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

11-5-57 (All)  
Written by: NS  
Checked by: MRV  
Compared by: *[Signature]*

Porchia A2886

FREE 3 S

### GRANT DEED (INDIVIDUAL)

We VINCENT JAMES PORCHIA and LILLIAN RUTH PORCHIA,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 113 of Tract No. 16230, as shown on map recorded in Book 382,  
pages 44 to 48 inclusive, of Maps, in the office of the County Recorder  
of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 12 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 4-22-58  
REFERENCE M.M. 391

57-34

18



LIBRET 4

BOOK D 40 PAGE 766 FORM R/W-4

E. of Cedar Ave. near Country Club Dr.

1-20-58 (Part)

Written by: EMH

Checked by: FHP

Compared by: *RMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

Martin 7940

INTERSTATE

GRANT DEED (INDIVIDUAL)

We JOSEPH A. MARTIN and LOUISE P. MARTIN, husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR. 12 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
---

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach County of Los Angeles, State of California, described as:

That portion of Lot 33 in Block G of Los Cerritos Tract, as shown on map recorded in Book 12, pages 198 and 199 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said Lot 33; thence along the westerly line of said lot, Northerly to the northwest corner of said lot; thence along the northerly line of said lot, Easterly 20.00 feet; thence in a direct line, Southwesterly to the point of beginning.

EXCEPTING all minerals, oil, gas and other hydrocarbons substances in, under and/or that may be produced from a depth below 100 feet from the surface of said land, and the privilege of producing therefrom, excluding, however, any use of or right in or to any portion of the surface of said land to a depth of 100 feet below the surface thereof, as reserved by Warren E. Ten Eyck and Marian F. Ten Eyck, husband and wife, in deed recorded June 9, 1955 in Book 48013, page 333, Official Records.

WORKED BY ALVAL 70
DATE 4-28-58
REFERENCE M.M. 313

37-35

121

37-36

1540

INTERSTATE

BOOK D 40 PAGE 770  
FORM RW/4

36

E.S. of Buckingham Rd.,  
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-14-57 (All)  
Written by: HHH  
Checked by: QR  
Compared by: *[Signature]*

Martin A437

FREE S

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 12 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We EDWARD T. MARTIN and BELLE W. MARTIN,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 31 in Block 7 of Tract No. 2072, as shown on map recorded in  
Book 21, page 120 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said  
lands.

WORKED BY ALVARO.....  
DATE 4-23-58.....  
REFERENCE F.M. 20066.....

125

37-37

1542

BOOK D 40 PAGE 773-57

37

FORM R/W-7

Between Center Ave. & Tyler Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	EMte

7-31-57 (All)  
Written by: NS  
Checked by: SJS  
Compared by: EE

City of El Monte 259

FREE 45

# GRANT DEED (CORPORATION)

CITY OF EL MONTE,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 12 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

a corporation organized and existing under and by virtue of the laws of the State of California  
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of El Monte  
County of Los Angeles, State of California, described as:

PARCEL 1:

Lot 21 in Block 4 of the Resurvey of E. J. Baldwin's Addition to El Monte, as shown on map recorded in Book 4, page 95 of Maps, in the office of the County Recorder of said County.

PARCEL 2:

That portion of Lot 11 in said Block 4 of E. J. Baldwin's Addition to El Monte, described as follows:

Beginning at the southeasterly corner of said Lot 11; thence along the easterly line of said Lot 11, N. 22° 14' 40" E., 20 feet; thence parallel with the northerly line of said Lot 11, N. 69° 02' 44" W., 35.05 feet to a line which is parallel with and distant Northerly 40 feet, measured at right angles, from the Westerly prolongation of the center line of Monte Vista Street, as said Monte Vista Street is shown on

WORKED BY ALVA  
DATE 4-23-58  
REFERENCE M.M. 304

128

map of Brockway Tract, as per map recorded in Book 7, page 149 of Maps, in the office of said Recorder; thence along said last described parallel line N. 57° 39' 35" W., 114.10 feet to the westerly line of said Lot 11; thence along said westerly line S. 20° 52' 10" W., 42.52 feet to the southwesterly corner of said Lot 11; thence along the southerly line of said Lot 11, S. 69° 02' 44" E., 146.39 feet to the point of beginning.

30  
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37-38

1544

8-27-57  
Revised

N. of Berryman Ave.

8-19-57 (Part)  
Written by: FP  
Checked by: WOH *21 m. h.*  
Compared by: *ChB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Euler, et ux 4560

FREE *4* S

INTERSTATE

GRANT DEED  
(INDIVIDUAL)

We, KEITH C. EULER and LORENE C. EULER, husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 12 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

That portion of Lot 287 of Tract No. 3901, as shown on map recorded  
in Book 42, Page 55 of Maps, in the office of the County Recorder of said  
County, described as follows:

Beginning at the most northerly corner of said lot; thence along  
the northeasterly line of said lot, Southeasterly, 50.01 feet to the  
most easterly corner of said lot; thence along the southeasterly line of  
said lot, Southwesterly, 59.66 feet to a direct line measured South-  
easterly from a point on the northeasterly line of Lot 284 of said Tract  
distant along said northeasterly line, Northwesterly 36.66 feet from  
the most easterly corner of said Lot 284 to a point on the southeasterly  
line of Lot 288 of said Tract, distant along said southeasterly line,  
Southwesterly, 75.64 feet from the most easterly corner of said Lot 288;  
thence along said direct line, Northwesterly, 52.51 feet to the north-  
westerly line of said Lot 287; thence along said northwesterly line,  
Northeasterly, 43.68 feet to said point of beginning.

WORKED BY <u>ALVA PO.</u>
DATE <u>4-23-58</u>
REFERENCE <u>M.M. 293</u>

37-39

1542

No I.R. &

S/Side Valley Blvd.  
E. of Rio Hondo Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

6-18-57 (Part)  
Written by: MRV  
Checked by: NS  
Compared by: *llh*

Berry A1695 & A1697

FREE OS

### GRANT DEED (INDIVIDUAL)

We, CLAUDE DAVIS BERRY and NEELY MAE BERRY,  
husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 13 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

PARCEL 1:

The Northerly 16.00 feet of that portion of the Rancho San Francisquito, as shown on the map recorded in Book 1, Pages 31 and 32 of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at a one inch iron pipe at the northeasterly corner of the land described in the Certificate of Title AY-18791 on file in the office of the Registrar of Titles of said County; thence South 88° 09' 10" West along the southerly line of Pomona Boulevard, 60 feet to a point; thence parallel with the westerly line of said land South 3° 38' East 107.30 feet, more or less, to its intersection with the southeasterly line of said land; thence along said southeasterly line North 26° 00' East 121.28 feet to the point of beginning.

PARCEL 2:

The Northerly 16.00 feet of that portion of said Rancho, described

WORKED BY ALVARO  
DATE 4-23-58  
REFERENCE C.S.B-630

as follows:

Beginning at a one inch iron pipe on the southerly line of Valley Boulevard formerly Pomona Boulevard 66 feet wide, distant thereon South 2° 03' 58" East 33 feet from the center line Station 55 plus 28 as shown on County Surveyor's Map 7252 on file in the office of the Surveyor of said County; thence along the southerly line of said Valley Boulevard North 88° 09' 10" East 161.59 feet to the true point of beginning; thence along said southerly line North 88° 09' 10" East 9.51 feet, more or less to the northwest corner of the land described in the deed to Claude David Berry and wife registered on July 10, 1946 as Document No. 15516-0 in the office of the Registrar of Titles of said County, said northwest corner being the northeast corner of the land remaining, described in Certificate of Title No. PY-30738 on file in the office of the said Registrar of Titles; thence along the boundary line of said last mentioned land South 3° 38' East 107.30 feet and South 26° 00' 00" West 19.23 feet to a line bearing South 3° 38' East from the true point of beginning; thence North 3° 38' West 124.30 feet to the true point of beginning.

PARCEL 3:

The Northerly 17.00 feet of that portion of said Rancho described as follows:

Beginning at a point in the southerly line of Pomona Boulevard, 66 feet wide, as shown on map of Tract No. 3080, recorded in Book 35, Page 60 of Maps, in the office of said Recorder, distant North 88° 10' East 72.00 feet from the northeasterly corner of the land described in Certificate of Title No. AY-18791 on file in the office of the Registrar of Titles of said County; thence along said southerly line North 88° 10' East 93.13 feet to a point distant South 88° 10' West 322.91 feet from the northwesterly corner of Lot B of said Tract No.

38

3080; thence South 14° 10' 10" West 142.66 feet; thence South 77° 51' 15" East 32.00 feet to a line that passes through a point in said southerly line distant South 88° 10' West 257.91 feet from said northwesterly corner of Lot B and through a point in the northeasterly line of Tract No. 6266, as shown on map recorded in Book 132, Pages 98 and 99 of Maps, in the office of said Recorder, distant North 60° 19' 30" West 176.83 feet from the most westerly corner of said Lot B; thence along last described line South 25° 00' 20" West 515.52 feet to said northeasterly line; thence along said northeasterly line North 60° 19' 30" West 200.67 feet to a point distant South 60° 19' 30" East 22.00 feet from an angle point in the easterly line of Lot 9 of said Tract No. 6266; thence North 18° 05' 45" East 130.60 feet to the most northerly corner of said Lot 9; thence North 27° 47' 20" East 26.18 feet to the southeasterly corner of said land described in Certificate of Title No. AY-18791; thence along the southeasterly line of said land North 26° 15' East 9.74 feet to the easterly prolongation of the center line of Steele Street, 60.00 feet wide, as shown on last mentioned map; thence along said prolongation North 87° 53' 50" East 72.18 feet to a line that is parallel with said southeasterly line and passes through the poing of beginning; thence North 26° 15' East 391.80 feet to the point of beginning.

PARCEL 4:

The Northerly 16.00 feet of that portion of said Rancho described as follows:

That certain easement and right to dedicate same as reserved in deed registered September 18, 1944 as Document No. 13943-M, over the northerly 17 feet of that portion of said Rancho San Francisquito, described as follows:

Commencing at a one inch pipe in the southerly line of Pomona Boulevard, 66 feet wide, now known as Valley Boulevard, distant South 2° 03' 06" East 33 feet from center line, Station 55 plus as shown on

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County Surveyor's Map 7252, on file in the office of Surveyor, County of Los Angeles; thence along the southerly line of Pomona Boulevard, North  $88^{\circ} 10'$  East 231.08 feet to a one inch iron pipe at the northeasterly corner of the land described in Certificate of Title No. AY-18791 on file in the office of the Registrar of Titles of said County, last mentioned pipe is true point of beginning; thence along the southeasterly line of said land South  $26^{\circ} 15'$  West, 199.27 feet; thence parallel with the northerly line of the land described in Certificate No. FV-56999, on file in the office of Registrar of Titles, North  $88^{\circ} 10'$  East 72 feet; thence parallel with the southeasterly line North  $26^{\circ} 15'$  East 199.27 feet to the northerly line of said last mentioned land, being the southerly line of Pomona Boulevard, 66 feet wide, shown on map of Tract No. 3080, as per map recorded in Book 35, Page 60 of Maps; thence thereon South  $88^{\circ} 10'$  West 72 feet to the true point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and shall include the feminine as well as the masculine gender as the case may be.)

37-40

1795

BOOK D 43 PAGE 371  
FORM R/W-4  
FREE 3 W

40

N. of 101st & W. of Ash

3-23-55 (ALL)  
Written by: LDS  
Checked by: BWJ  
Compared by: *mk*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

Webber 6052

INTERSTATE

## GRANT DEED (INDIVIDUAL)

We JOSEPH A. WEBBER and FAY L. WEBBER,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 7 of Tract No. 14995, as shown on map recorded  
in Book 314, Pages 33 and 34 of Maps, in the office of the County  
Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 14 1958 AT 8 A.M.  
DAY & LEE COUNTY RECORDER

WORKED BY ALVARO  
DATE 4-23-58  
REFERENCE M.M. 352

37-411

S. of Elm Ave. and  
E. of Freeman Blvd.  
2-28-55 (All)  
Written by: GRA  
Checked by: BWJ  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing.

Richmond 5759

FREE 3 1/2

### GRANT DEED (INDIVIDUAL)

We, FRANK D. RICHMOND and TILLIE M. RICHMOND,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County of Los Angeles, State of California, described as:

Lot 13 of Tract No. 12511, as shown on map recorded in Book 236, page 35 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 14 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVAD 30  
DATE 4.23.58  
REFERENCE M.M. 386

37-42

N.S. of 22nd St.,  
W. of Mariposa Ave.

-1798

BOOK D 43 PAGE 377 / 42  
FORM R/W-4

1-6-58 (All)  
Written by: HHH  
Checked by: HMG *2/27/58*  
Compared by: *th*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Rueda A4976

FREE W

INTERSTATE

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 14 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

I, SALLY RUEDA, a married woman, who acquired  
title as SALLY HEREDIA, a widow,  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, \_\_\_\_\_ County  
of Los Angeles \_\_\_\_\_, State of California, described as:

Lot 78 of the Bonito Tract, as shown on map recorded in Book  
19, Page 5, of Miscellaneous Records, in the office of the County Recorder  
of said County.

EXCEPT the east 12.30 feet thereof.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA  
DATE 4.23.58  
REFERENCE M.M. 324

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