

40-1

1799

E. of Grevillea St. &
N. of 160th St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

9-26-56 (All)
Written by: EMH
Checked by: WLM
Compared by: RR

Wing 6952

FREE W

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 14 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

*Florence Lee Wing and Lee Wing, husband and
wife, as joint tenants.*

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 47 of Tract No. 5051, as shown on map recorded in Book 61,
Page 70 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from lands
other than those hereinabove described, oil or gas wells, tunnels and shafts
into, through or across the subsurface of the land hereinabove described,
and to bottom such whipstocked or directionally drilled wells, tunnels and
shafts under and beneath or beyond the exterior limits thereof, and to
redrill, retunnel, equip, maintain, repair, deepen and operate any such
wells or mines, without, however, the right to drill, mine, explore and
operate through the surface or the upper 100 feet of the subsurface of the
land hereinabove described or otherwise in such manner as to endanger the
safety of any highway that may be constructed on said land.

WORKED BY ALYAN PO.
DATE 4.24.58
REFERENCE M.M. 246.

40-2

1802

Lopez Ave.

8-14-57 (All)
Written by: SJS
Checked by: HW
Compared by: *HW*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	C

Pacheco 3194

FREE 3 C

GRANT DEED (INDIVIDUAL)

We ADOLFO G. PACHECO, a married man,
CONCHA BALDERRAMA, a married woman, and ZENOVIA MACIAS,
a married woman, being all the heirs at law of SIMON
PACHECO, deceased,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 211 of Tract No. 5582, as shown on map recorded in Book 63,
pages 14 and 15 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVA
DATE 4-24-58
REFERENCE M.M. 346

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER



40-3

S. Side of Dallas St.
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Cerda A5626

il-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *[Signature]*

FREE 3 C

GRANT DEED (INDIVIDUAL)

We FRANCISCO CERDA and MARIA CERDA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 160 of Tract No. 5963, as shown on map recorded in Book 80, pages 87 and 88 of Maps, in the office of the County Recorder of said County.

WORKED BY ALVALADO
DATE 4.24.58
REFERENCE M.M. 253

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. OR TITLE INSURANCE & TRUST CO. MAR 14 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

40-4

1806

N. side of Cabot St.
E. of Riverside Dr.

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *sh.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Avery A5630

FREE 3 C

INTERSTATE

GRANT DEED (INDIVIDUAL)

We EDGAR U. AVERY and MARGARET ANNA AVERY, who

acquired title as MARGARET A. AVERY,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 144 of Tract No. 5963, as shown on map recorded in Book 80,
pages 87 and 88 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA
DATE 4-24-58
REFERENCE M.M. 253

10

Mercer E. of Sharp

1808

BOOK D-43 PAGE 398

6-24-58 FORM R/W.4

5

6-20-57 (All)

Written by: HW

Checked by: KWS

Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Yocum 2825

INTERSTATE

FREE > C

GRANT DEED (INDIVIDUAL)

We MARK YOCUM and AGNES A. YOCUM, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The northeast 50 feet of the southwest 150 feet of the northwest
140 feet of the southeast 641.50 feet of Block 300 of The Maclay Rancho
Ex-Mission of San Fernando, as per map recorded in Book 37, Page 5 et seq.,
of Miscellaneous Records, in the office of the County Recorder of said
County; the southeast line of said block being the northwest line of
Van Nuys Boulevard, 100 feet wide.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO
DATE 4-24-58
REFERENCE M.M. 268

40-5

13

40-6

1810

E.S. of Victoria Ave.,
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-14-57 (All) INTERSTATE
Written by: HHH
Checked by: OR
Compared by: *Al*

Strange A489

FREE 3 C

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
BY TITLE INSURANCE & TRUST CO.
MAR 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We VERNON STRANGE and LYDIA V. STRANGE,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 28 in Block 1 of Tract No. 2072, as shown on map recorded in
Book 21, Page 120 of Maps, in the office of the County Recorder of
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY ALVARO
DATE 4-24-58
REFERENCE F.M. 20066

16

40-7

1814

BOOK D 43 PAGE 404
12-5-57
FORM R/W-4

INTERSTATE

S. Side of Solo St.
W. of Hoxie Ave.

11-22-57 (All)
Written by: NS
Checked by: KD
Compared by: JZ

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

Evans A2707

FREE 3 C

GRANT DEED
(INDIVIDUAL)

We, ROBERT G. EVANS and ALMA J. EVANS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 17 of Tract No. 14132, as shown on map recorded in Book 364,
pages 15 and 16 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
BY TITLE INSURANCE & TRUST CO.
MAR 14 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALYAD
DATE 4-24-58
REFERENCE M.M. 367

19

40-8

1816

BOOK D 43 PAGE 407

FORM R/W-4

5-14-57
8

No IR -

Riverside Dr. bet.
Whitsett & Laurel Grove

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

5-10-57 (Part)
Written by: SJS
Checked by: NS
Compared by: *[Signature]*

Spitz 2903

FREE 4 C

Per us Spitz
C.C.C. 694100
Par. No. 13

GRANT DEED (INDIVIDUAL)

We CARL SPITZ and ALICE SPITZ, husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. TITLE INSURANCE & TRUST CO. MAR 14 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 1 and that portion of the Westerly 61 feet of
Lot 2 of Ijams Tract, as shown on map recorded in Book 11, page 32 of
Maps, in the office of the County Recorder of said County, described as
follows:

Beginning at the intersection of the northeasterly line of that
certain 200 feet strip of land described in an action filed by the Los
Angeles County Flood Control District as Case No. 518236 in the Superior
Court of the State of California, in and for Los Angeles County, with the
easterly line of said Westerly 61.00 feet; thence along said easterly
line N. 0° 05' 39" W., 279.48 feet; thence N. 65° 04' 39" W., 184.60 feet;
thence N. 70° 57' 21" W., 192.94 feet; thence N. 89° 56' 01" W., 70.86
feet; thence N. 45° 03' 18" W., 63.00 feet; thence N. 89° 56' 01" W.,
21.72 feet to said northeasterly line; thence Southeasterly along said
northeasterly line 673.73 feet to said point of beginning.

WORKED BY <u>ALVA</u>
DATE <u>4-24-58</u>
REFERENCE <u>M.M. 284</u>

22

40-9

INTERSTATE 1817
No IRS

N.W. Cor. Beverly Blvd.
Pioneer Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	B

7-10-57 (All)
Written by: NS
Checked by: KD
Compared by: *[Signature]*

Carden A3727

FREE 4 C

GRANT DEED (INDIVIDUAL)

I, MARY ELIZABETH CARDEN, a single woman,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 14 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of Lot 9 of Citrus Grove Heights, as per map recorded
in Book 22, page 86 of Maps, in the office of the County Recorder of said
County, lying southeasterly of a line which bears S. 47° 17' W., and
passes through a point in the northeasterly line of said lot, distant
thereon N. 42° 43' W., 170 feet from the most easterly corner of said lot.

EXCEPT therefrom the Southwesterly 85 feet, measured at right angles.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface

26

WORKED BY <u>ALVA</u> DATE <u>4.21.58</u> REFERENCE <u>M.M. 360.</u>
--

40-10

1476

W. Freeman Ave. &
N.E. Midfield Ave.

10-30-57 (Part)
Written by: RBC
Checked by: FDG *W.M.S.*
Compared by: *FDG*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Stansel 6056

FREE *2* S

INTERSTATE

GRANT DEED (INDIVIDUAL)

INTERSTATE

We EDWIN N. STANSEL and AUDRA F. STANSEL,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 17 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 45 of Tract No. 16160, as shown on map recorded
in Book 355, pages 37 to 43 inclusive of Maps in the office of the County
Recorder of said County.

Beginning at the southeasterly corner of said lot; thence along
the southerly line of said lot Southwesterly 10.36 feet; thence in a
direct line Northwesterly to the easterly line of said lot distant
thereon Northwesterly 30.00 feet from said southeasterly corner
thereof; thence along the easterly line of said lot Southeasterly 30.00
feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor
hereby releases and relinquishes to the grantee any and all abutter's
rights, including access rights, appurtenant to grantor's remaining
property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well
as the singular number and the words "himself" and "his" shall include
the feminine gender as the case may be.)

WORKED BY <u>ALVARO</u>
DATE <u>4-24-58</u>
REFERENCE <u>F.M. 20057</u>

S. side Burbank Blvd.
adj. To RR.

1-2-57 (All)

Written by: WVE
Checked by: ACP
Compared by: BA

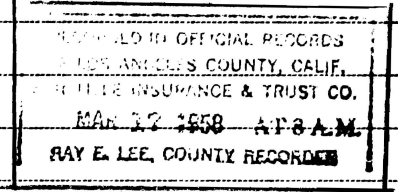
DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Gabourie 618

Rec. as Christy
No. 6890-4
Par. No. 3

GRANT DEED (INDIVIDUAL)

We FRED W. GABOURIE and FRANCES LEONA GABOURIE,
husband and wife,



GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank County
of Los Angeles State of California, described as:

E. 45-290.
That portion of Lot 8 of Tract No. 2792, as per map recorded in
Book 28, page 15 of Maps, in the office of the County Recorder of
said County, lying Southwesterly of the southwesterly line of the land
designated as "Parcel 80" in the final decree of condemnation entered
in Case No. 474741, Superior Court of said County, a certified copy
thereof being recorded on July 8, 1943, as Instrument No. 1235, in Book
19993, page 375, Official Records of said County.

EXCEPT therefrom that portion thereof within the lines of the land
described as Parcel 1 in deed to the Southern Pacific Railroad Company
recorded August 9, 1926, as Instrument No. 326 in Book 4681, page 111,
Official Records.

WORKED BY ALVAD
DATE 4-21-58
REFERENCE M.M. 130

40-11

33

40-12

1480

E.S. of Elm Grove Ave.,
N. of Adams Blvd.

4-12-55 (ALL)
Written by: HHH
Checked by: RG
Compared by: MK

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

Ota 3158

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We MASAICHI OTA and MASAKO OTA, husband and wife;
and MARY IWOKO OTA, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The northerly 10 feet of Lot 340 and the southerly 30 feet of
Lot 341 of Tract No. 4416, as shown on map recorded in Book 48,
Pages 81 to 83 inclusive of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, exploring
and operating therefor and removing the same from said land or any other
land, including the right to whipstock or directionally drill and mine
from lands other than those hereinabove described, oil or gas wells, tunnels
and shafts into, through or across the subsurface of the land hereinabove
described, and to bottom such whipstocked or directionally drilled wells,
tunnels and shafts under and beneath or beyond the exterior limits thereof,
and to redrill, retunnel, equip, maintain, repair, deepen and operate any
such wells or mines, without, however, the right to drill, mine, explore
and operate through the surface or the upper 100 feet of the subsurface
of the land hereinabove described or otherwise in such manner as to endanger
the safety of any highway that may be constructed on said lands.

WORKED BY ALVARO
DATE 4.25.58
REFERENCE M.M. 308

36

40-13

1481

FORM R/W-4
BOOK D 44 PAGE 706 13

W. side of Corralitos
N. of Allesandro St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

11-20-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *MS*

Cooley A4378

FREE *3* S

GRANT DEED (INDIVIDUAL)

We, ROLAND K. COOLEY and JOYCE D. COOLEY,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 6 of Tract No. 4038, as shown on map recorded in Book 54,
Pages 39 to 41 inclusive of Maps, in the office of the County Recorder
of said County.

39

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA
DATE 4-25-58
REFERENCE M.M. 385

40-14

Pinney St. E. of Sharp

1488 - INTERSTATE

BOOK D 44 PAGE 711 14
FORM R/W-4

6-21-57 (All)
Written by: HW
Checked by: KWS
Compared by: *ca*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Hart 2802

FREE 25

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We LEWIS D. HART and DEE ANN HART,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of Block 300 of The Maclay Rancho Ex-Mission of San Fernando, as per map recorded in Book 37, Page 5 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in said lot distant 351.5 feet Northwesterly, measured at right angles from the center line of Van Nuys Boulevard (100 feet wide) and distant 280.00 feet Northeasterly, measured at right angles, from the center line of Sharp Avenue (60 feet wide); thence south-easterly, parallel with the southwesterly line of said block, 150.75 feet; thence Northeasterly, parallel with the southeasterly line of said block, 50 feet; thence Northwesterly, parallel with the southwesterly line of said block, 150.75 feet; thence Southwesterly, parallel with the south-easterly line of said block, 50 feet to the point of beginning.

WORKED BY ALVA *PO*
DATE 4-25-58
REFERENCE M.M. 268

40-15

S.S. of 8th St.,
E. of Mateo St.

1489

BOOK D 44 PAGE 714 15

FORM RW/4

6-28-57 (All)
Written by: HHH
Checked by: HMG
Compared by: *aw*

N.M.A.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Davenport-Heirs 634
Enriquez

FREE 3 S

INTERSTATE

GRANT DEED (INDIVIDUAL)

I TONY H. ENRIQUEZ, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 9 of Hiscock and Smith's First Addition, as shown on map recorded
in Book 25, Page 11 of Miscellaneous Records, in the office of the County
Recorder of said County.

45

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALYAP
DATE 4.25.58
REFERENCE M.M. 335

40-16

Sta. 643+46 - 645+70

8-26-54 (All)
Written by: OR
Checked by: JT
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	165	A

Bostelman 6514

FREE 3 S

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, GEORGE BOSTELMAN and ANNE BOSTELMAN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The northerly 224 feet of that portion of Lot 81 of Tract No. 4671,
as per map recorded in Book 56, page 30 of Maps, in the office of the
County Recorder of said County, lying east of Figueroa Street, as described
in deed recorded in Book 12329, page 2 of Official Records of said County.

EXCEPT the easterly 100 feet thereof.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from lands
other than those hereinabove described, oil or gas wells, tunnels and
shafts into, through or across the subsurface of the land hereinabove
described, and to bottom such whipstocked or directionally drilled wells,
tunnels and shafts under and beneath or beyond the exterior limits thereof,
and to redrill, retunnel, equip, maintain, repair, deepen and operate
any such wells or mines, without, however, the right to drill, mine,
explore and operate through the surface or the upper 100 feet of the sub-
surface of the land hereinabove described or otherwise in such manner as
to endanger the safety of any highway that may be constructed on said lands.

48

WORKED BY ALYD
DATE 4.25.58
REFERENCE F.M. 20031

N. side of Cabot St.
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *W*

Avery A5629

FREE *2/5*
INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We EDGAR U. AVERY and MARGARET ANNA AVERY,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 145 of Tract No. 5963, as shown on map recorded in Book 80,
pages 87 and 88 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY ALVA
DATE 4-25-58
REFERENCE M.M. 253

40-17

51

40-18

1492

111

FREE 3 S

BOOK D 44 PAGE 723
FORM R/W-4 18

S. side of Seventh St.
W. of Marietta

12-17-57 (Part)
Written by: MLL
Checked by: HW
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Jaime 563

INTERSTATE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

I, CATALINA A. JAIME, also known as CATALINA ALVA
JAIME, also known as CATALINA ALBA JAIME,
a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 66 of M. L. Wicks Stephenson Avenue Tract No. 1,
as shown on map recorded in Book 10, Page 51 of Maps, in the office of
the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said Lot 66; thence
along the northwesterly line of said lot Northeasterly, 36.00 feet;
thence in a direct line Easterly to a point in the southeasterly line of
said lot distant along said southeasterly line Northeasterly, 51.00 feet
from the most southerly corner of said lot; thence along said south-
easterly line Southwesterly, 51.00 feet to said most southerly corner;
thence along the southwesterly line of said lot Northwesterly, 44.00
feet to the Point of Beginning.

This conveyance is made for the purposes of a freeway and the grantor
hereby releases and relinquishes to the grantee any and all abutter's
rights, including access rights, appurtenant to grantor's remaining
property, in and to said freeway.

54

WORKED BY ALVA
DATE 4.25.58
REFERENCE M.M. 381

40-19

INTERSTATE 1496

3-2-55 BOOK D 44 PAGE 727 FORM RW/4 19

S. of Elm Ave., and
E. of Freeman Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

2-28-55 (All)

Written by: GRA

Checked by: BWJ

Compared by: *[Signature]*

Cortrite 5758

FREE 2/5

GRANT DEED (INDIVIDUAL)

We RICHARD B. CORTRITE, who acquired title as

RICHARD BENJAMIN CORTRITE, a single man,

and KATHLEEN Y. CORTRITE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los Angeles, State of California, described as:

Lot 12 of Tract No. 12511, as shown on map recorded in Book 236,
page 35 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA
DATE 4-25-58
REFERENCE M.M. 386

40-20

N. of Lassen St. and
W. of Orion Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

3/8/57 (All)

Written by: EMH
Checked by: TRS
Compared by: *FA*

Jordan 1892

GRANT DEED (INDIVIDUAL)

We, WARREN LYNN JORDAN, who acquired title as
WARREN L. JORDAN and JUDY JORDAN, who acquired
title as JUDY A. JORDAN, formerly husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 123 of Tract No. 7827, as shown on map recorded in Book 89,
Pages 48 and 49 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO
DATE 4-25-58
REFERENCE M.M. 229

VII-LA-159-LA
No. 385 - City of
Los Angeles

D E E D

W-23935

For and in consideration of the sum of Thirteen Thousand Seven Hundred Eighty-eight and No/100 Dollars (\$13,788.00), receipt whereof is hereby acknowledged, and as authorized and directed by Resolution No. 310 of the Board of Water and Power Commissioners of The City of Los Angeles, adopted October 29, 1957, and by Ordinance No. 110494 of The City of Los Angeles, approved December 2, 1957, THE CITY OF LOS ANGELES, a municipal corporation organized and existing under and by virtue of the laws of the State of California, and the DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, a department of said City created and existing under and by virtue of the Charter of said The City of Los Angeles, hereinafter referred to as "Grantors", hereby grant to

THE STATE OF CALIFORNIA,

all that certain real property situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

That portion of Lot 69 of the Property of Lankershim Ranch Land and Water Company, as per map recorded in Book 31, page 39 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the northerly line of said Lot 69 with the westerly line of Tract No. 307, as per map recorded in Book 14, page 59 of Maps, in said office, said westerly line being also the westerly line of Tract No. 2763, as per map recorded in Book 31, page 14 of Maps, in said office; thence along said westerly line S. 7°24'36" E., 1305.76 feet to the southerly line of said Lot, said southerly line being also the northerly line of Van Owen Street, 50.00 feet wide; thence along said southerly line N. 89°55'31" W., 92.83 feet; thence N. 4°01'34" W., 645.38 feet; thence N. 6°12'48" W., 654.88 feet to the northerly line of said lot; thence along said northerly line of said lot S. 89°52'08" E., 40.62 feet to the Point of Beginning.

WORKED BY ALVARO
DATE 4.25.58
REFERENCE M.M. 271

W-23935

DOC. NO. 1391
RECORDED Mar. 18. 58
BOOK D. 46
PAGES 39

40-22

1392

BOOK D 46 PAGE 46
FREE 4 V

22

1/28/58
Written by: FP
Checked by: EMH
Compared by: 22

FORM RW-16

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

5569 Keith

QUITCLAIM DEED (INDIVIDUAL)

I, NANCY ODLE, formerly known as NANCY KEITH, a
married woman,

remise and quitclaim to the STATE OF CALIFORNIA

all right, title and interest in and to

all that certain real property in the _____, County of Los Angeles,

State of California, described as:

That portion of Lot 41 of Ross Subdivision of the south half of the S.W. 1/4 of Section 29, T. 2 S., R. 14 W., San Bernardino Meridian, as shown on map recorded in Book 30, page 24 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the east line of said lot, distant Southerly 27.00 feet from the northeast corner of said lot; thence Westerly along the south line of the North 27.00 feet of said lot, 1.66 feet to a curve concave Southwesterly, having a radius of 411.09 feet; thence Southeasterly along said curve from a tangent bearing S. 5° 19' 29" E., an arc distance of 36.96 feet to a point on the east line of said lot, said curve being tangent to said east line at this said point and said point being Northerly 93.82 feet from the southeast corner of said lot;

WORKED BY ALVA
DATE 4-25-58
REFERENCE M.M. 344

thence Northerly along said east line, 36.93 feet to the point of beginning.

This quitclaim deed is made for the purposes of a freeway and adjacent frontage road and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

71

40-23

Freeman Blvd. near
Florence Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

11-20-57 (Part)
Written by: FP
Checked by: EMH 2/11/58
Compared by: Jy

C. Keith 5569

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

INTERSTATE

GRANT DEED (INDIVIDUAL)

I CORA KEITH, a widow, who acquired title as
a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the County
of Los Angeles, State of California, described as:

That portion of Lot 41 of Ross Subdivision of the south half of the
S.W. 1/4 of Section 29, T. 2 S., R. 14 W., San Bernardino Meridian, as
shown on map recorded in Book 30, page 24 of Miscellaneous Records, in
the office of the County Recorder of said County, described as follows:

Beginning at a point on the east line of said lot, distant Southerly
27.00 feet from the northeast corner of said lot; thence Westerly along
the south line of the North 27.00 feet of said lot, 1.66 feet to a curve,
concave Southwesterly, having a radius of 411.09 feet; thence South-
easterly along said curve from a tangent bearing S. 5° 19' 29" E., an
arc distance of 36.96 feet to a point on the east line of said lot,
said curve being tangent to said east line at this said point and said
point being Northerly 93.82 feet from the southeast corner of said lot;

WORKED BY ALVA...
DATE 4-25-58
REFERENCE M.M. 344

thence Northerly along said east line, 36.93 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent frontage road, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

40-24

FILED SV 21
FORM RW/4

N. of Valley Blvd.

6-27-57 (All)
Written by: SJS
Checked by: NR
Compared by: *slb*

Par. No.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	167	LA

Silva, et al A4136

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We FRANK A. SILVA, a single man, and FRANK W. HILL,
and PEARL D. HILL, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of the northeast quarter of the northwest quarter of section 20, Township 1 south, range 12 west, San Bernardino meridian, according to the Official Plat of said land filed in the District Land Office on February 11, 1870 and refiled on January 12, 1880, described as follows:

Beginning at the northeast corner of said northwest quarter of section 20, thence along the east line thereof, south to the northwesterly line of Alhambra Road, now Valley Boulevard, 83 feet wide, as shown on the map of Tract No. 5039 recorded in Book 91 page 88 of Maps, in the office of the County Recorder of said County, thence along the northwesterly line of said Alhambra Road, S. 68° 52' 30" W., 429.54 feet, thence along a line parallel to the line first above described North, to the north line of said Northwest quarter; thence along the north line of said Northwest quarter, S. 89° 32' 40" E., 400.68 feet to the point of beginning.

WORKED BY ALVARO
DATE 4-25-58
REFERENCE M.M. 370

EXCEPT the north 220.68 feet thereof.

ALSO EXCEPT the east 108 feet to the remainder thereof.

ALSO EXCEPT THEREFROM that portion of said land described as follows:

Commencing at the intersection of the east line of said Northwest quarter with the northerly line of Alhambra Road now Valley Boulevard 83 feet wide as shown on the map of said Tract No. 5039; thence Westerly along the northerly line of said Valley Boulevard 429.54 feet to the True Point of Beginning; thence N. 0° 22' 00" E. and parallel with the east line of said Northwest quarter, 168.23 feet; thence S. 89° 38' 00" E., 93.28 feet to a line parallel with said east line and distant 100 feet measured along the northerly line of said Valley Boulevard from the True Point Beginning; thence Southerly along said parallel line to the northerly line of Valley Boulevard; thence along said Valley Boulevard to the True Point of Beginning.

ALSO EXCEPT THEREFROM that portion of said land described as follows:

Beginning at a point in the northwesterly line of Valley Boulevard, formerly Alhambra Road, 83 feet wide, as shown on the map of said Tract No. 5039, distant S. 69° 14' 40" W., 429.54 feet from the intersection of said northwest line with the easterly line of the northwest quarter of said section; thence parallel with said easterly line, N. 0° 22' 00" E. a distance of 168.23 feet to the True Point of Beginning; thence S. 89° 38' 00" E. a distance of 93.28 feet, to a line that is parallel with said easterly line and distant 329.54 feet Westerly therefrom measured along the northwesterly line of said Valley Boulevard, 83 feet wide; thence parallel with said easterly line, N. 0° 22' 00" E. a distance of 35 feet; thence N. 89° 38' 00" W. a distance of 93.28 feet, to a point in a line parallel with said easterly line which passes through the True Point of Beginning; thence S. 0° 22' 00" W. a distance of 35 feet to the True Point of Beginning.

79

410-25

1396

FREE 4 V

25

Par. No.

Sta. 72+60 - 74+00

11-19-56 (Part)

Written by: OR

Checked by: BWJ

Compared by: *ph*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	D

BOOK D 46 PAGE 60

Cooper A1508

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I, NANCY L. COOPER, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of the Subdivision of lands belonging to Gabriel Aguayo, being a Subdivision of Lots 1 and 2 of Section 15, T. 1 S., R. 10 W., S.B.B. & M., as shown on map recorded in Book 22, Page 16 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the north line of San Bernardino Road, 66 feet wide, with the west line of Azusa Avenue 60 feet wide; thence Northerly along said west line 165.00 feet; thence Westerly and parallel with said north line of San Bernardino Road to a line parallel with and distant Westerly 20.00 feet, measured at right angles, from said west line of Azusa Avenue; thence Southerly along said parallel line to the northwesterly line of the parcel of land described in easement to the State of California in deed recorded in Book 33502, Page 385 of Official Records in said office; thence Southwesterly along said

WORKED BY ALYVA
DATE 4.29.58
REFERENCE FM. 20059

northwesterly line to said north line of said San Bernardino Road;
thence Easterly along said north line to the point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

81

40-26

Pro. no. *J. J. J. J.*
Sec. # *680154*
C Par. No. *13*

Tobias and Valleyheart

8-29-55 (All)
Written by: DHD
Checked by: BWJ
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

Montemagno 2472

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR. 18 1958 AT 8 A.M.
BY L. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We JOSEPH MONTEMAGNO and JENNIE MONTEMAGNO,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Those portions of Lots 37 and 39 in Block "G" of Tract No. 6852,
as per map recorded in Book 76, pages 46 to 48 inclusive of Maps, in the
office of the County Recorder of said County, described as follows:

Beginning at a point on the south line of said Lot 39, distant East
20.01 feet from the southwest corner of said Lot 39; thence N. 0° 13'
50" E., to the northerly line of said Lot 39; thence Easterly along said
northerly line to the northeast corner of said Lot 39; thence South along
the east line of said Lot 39 to and along the east line of said Lot 37,
54.39 feet, more or less, to a point on said east line of said Lot 37,
distant North 40 feet from the southeast corner of said Lot 37; thence
West parallel with said south line of said Lot 39, a distance of 114.99
feet to a line that bears S. 0° 13' 50" W. from the point of beginning;
thence N. 0° 13' 50" E., along said line 10 feet to the point of beginning.'

WORKED BY ALVA
DATE 4.28.58
REFERENCE M.M. 290

40-27

1398

INTERSTATE

11-25

REF 4 V

FORM R/W-4

BOOK D 46 PAGE 67

Freeman Blvd. near
Florence Ave.

11-20-57 (Part)
Written by: FP
Checked by: EMH
Compared by: *EMH*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

J. G. Chung Wong 5567

INTERSTATE

GRANT DEED (INDIVIDUAL)

We JIMMIE GIT CHUNG WONG, who acquired title as
a single man and SUEY NGNON WONG, husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 18 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of Lot 22 of Ross Subdivision of the south half of the
S. W. 1/4 of Section 29, T. 2 S., R. 14 W., San Bernardino Meridian,
as shown on map recorded in Book 30, page 24 of Miscellaneous Records,
in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said lot; thence Northerly
along the east line of said lot, 70.00 feet; thence Westerly along
the north line of the south 70.00 feet of said lot, 22.36 feet; thence
S. 19° 01' 37" E., 0.92 feet to a tangent curve, concave Southwesterly,
having a radius of 411.09 feet; thence Southeasterly along said curve
an arc distance of 71.13 feet to a point on the south line of said lot,
distant Westerly 4.99 feet from the said southeast corner; thence Easterly
along said south line to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent
frontage road, and the grantor hereby releases and relinquishes to the
grantee any and all abutter's rights, including access rights, appurtenant

WORKED BY <u>ALYAL</u> DATE <u>4-28-58</u> REFERENCE <u>M.M. 344</u>
--

40-28

1400

FREE 3 V

28

FORM R/WA
BOOK D 46 PAGE 71

E. of Niagara St.

1/29/58 (All)
Written by: JT
Checked by: KD
Compared by: *zn*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

2825 Well

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

We WALTER J. WEIL and ANASTASIA WEIL,
husband and wife,

.....

.....

.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 146 of Tract 4409, as shown on map recorded in Book 119,
Pages 42 and 43 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALYD PO.
DATE 4.28.58
REFERENCE M.M. 315

94

7-31-57

29

1401

FORM R/W-4

BOOK D 46 PAGE 74

Orion Ave. near Camarillo St.

7/22/57 (Part)

Written by: FP
Checked by: FHP
Compared by: *ga*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Tomei 1443

FREE 4 D

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We JULIO TOMEI and NAZARENA TOMEI, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

E:160-182.

That portion of Lot 9 of Tract No. 6508, as shown on map recorded
in Book: 78, Pages 6 and 7 of Maps, in the office of the County Recorder
of said County, described as follows:

Commencing at the southeast corner of said Lot 9; thence along the
easterly line of said lot, 37.56 feet to the most southerly point of
that portion of said lot conveyed to State of California by deed
recorded August 15, 1956 in Book 52022, Page 274 of Official Records
in said office to the TRUE POINT OF BEGINNING; thence N. 9° 41' 39" W.
along the westerly line of said portion, 60.78 feet to the northerly
line of said lot; thence N. 78° 39' 24" W. along said northerly line
0.70 feet to a curve, concave Westerly, having a radius of 302.83 feet;
thence southerly along said curve, from a tangent bearing S. 11° 52' 17" E.
an arc distance of 87.87 feet to the intersection with said easterly
line N. 11° 20' 36" E., 9.60 feet from said southeast corner; thence
along said easterly line N. 11° 20' 36" E., 27.96 feet to the point of
beginning.

WORKED BY ALVADO
DATE 4-28-58
REFERENCE M.M. 181

40-30

1402

Sawtelle Blvd. &
Tavener Ave.

11-7-57 (Part)
Written by: FP
Checked by: RHP
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Dept. of Veterans Affairs
State of California 4447

INTERSTATE

GRANT DEED (INDIVIDUAL)

FREE 4 D

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA

and

We, DINO A. MARTINI and MARY L. MARTINI, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lots 415 and 416 of Tract No. 9733, as shown on map
recorded in Book 142, pages 69 to 72 inclusive of Maps, in the office of
the County Recorder of said County, described as follows:

Beginning at the southwesterly corner of said Lot 416; thence
Southeasterly along the southwesterly line of said Lots 416 and 415,
a distance of 41.12 feet to a point on a curve, concave Northeasterly,
having a radius of 458.00 feet, said point being Northwesterly, 8.88 feet
from the southeasterly corner of said Lot 415; thence Northwesterly
along said curve, from a tangent which bears N. 46° 52' 22" W., through
an angle of 5° 14' 05", an arc distance of 41.84 feet to a point on
the northwesterly line of said Lot 416, said point being Northeasterly
6.67 feet from the said southwesterly corner of said lot; thence South-
westerly along said northwesterly line to the point of beginning.

101

WORKED BY ALYAP
DATE 4-28-58
REFERENCE M.M. 305

40-31

S/E side Oros St.
Between Riverside Dr. & Blake St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

9-4-57 (All)
Written by: AJK
Checked by: MLL
Compared by: *[Signature]*

Akin and Satterlee A5358

FREE 3 D

GRANT DEED (INDIVIDUAL)

We FELICIA SATTERLEE, also known as FELICIA A.
SATTERLEE, a married woman, and HERBERT AKIN,
a married man, dealing with our separate
property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 7 in Block 1 of Tract No. 5635, as shown on map recorded in
Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO
DATE 4.28.58
REFERENCE M.M. 253

106

40-32

S. side of Lichen St.
W. of Harvest Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

11-4-57 (All)
Written by: NS
Checked by: KD
Compared by: *ca*

Jordan A3109

FREE 30

GRANT DEED (INDIVIDUAL)

We J. B. JORDAN, Jr., and GWEN L. JORDAN,
.....
husband and wife,
.....
.....
.....

GRANT to the STATE OF CALIFORNIA all that real property in the County
of Los Angeles, State of California, described as:

Lot 57 of Tract No. 18666, as shown on map recorded in Book 475,
pages 1 to 3 inclusive of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, gas, minerals, naphtha, and other
hydrocarbon substances, in, under and/or that may be produced from a
depth below 100 feet from the surface thereof, but without any right of
surface entry or use, as granted to Orrday Construction Co., Inc., a
corporation, by deed recorded in Book 42593, page 340 of Official
Records in said office.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA 20.....
DATE 4-28-58.....
REFERENCE M.M. 364.....

109

40-33

1410

BOOK D 46 PAGE 91 33

INTERSTATE

FORM RW/A

S.E. Cor. Irwin & 95th

9-24-50 (All)
Written by: LDS
Checked by: APD
Compared by: *QR*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

Thompson 5927

FREE 3 D

GRANT DEED (INDIVIDUAL)

I LOREN E. THOMPSON, an unmarried man,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 4 of Tract No. 5997, as shown on map recorded in Book 66, Page
25 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA
DATE 4.28.58
REFERENCE M.M. 352

12

40-34

1411

BOOK-D 46 PAGE 94

RW-VII-LA-173-LA
No. A1823-California Bank

ADMINISTRATOR'S DEED

FREE 4D

CALIFORNIA BANK, as Special Administrator with General Powers of the Estate of Ethel May Kuttler, deceased, hereby grants and conveys to the STATE OF CALIFORNIA all of the right, title and interest of said decedent at the time of her death, and all right, title and interest that the estate may subsequently acquire by operation of law, or otherwise, in and to the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

The southeasterly 97.15 feet of Lot 8 and the northwesterly 5.60 feet of Lot 9 in Block 4 of the Los Angeles Homestead Tract, as shown on map recorded in Book 3, pages 256 and 257 of Miscellaneous Records, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY L. LEE, COUNTY RECORDER

EXCEPTING from said lots those portions lying within the lines of 18th Street, as now established, 72 feet wide.

EXCEPTING AND RESERVING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface of the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as

WORKED BY ALVA...
DATE 4.28.58
REFERENCE M.M. 319

40-35

1414

M. of Kling
E. of Coldwater Canyon

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

10-15-57 (Part)
Written by: JT
Checked by: HW
Compared by: *HW*

F. W. Williamson 2867

FREE 4 D

Rec. by Jones, et al
682454
Par. No. *10*

GRANT DEED (INDIVIDUAL)

We NORMAN E. WILLIAMSON and FLORENCE W. WILLIAMSON,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

These portions of Lot 3 of Tract No. 2590, as per map recorded in
Book 26, page 57 of Maps, in the office of the County Recorder of said
County, described as follows:

PARCEL 1:

Beginning at a point in the easterly line of said Lot 3, distant
along said line, N. 0° 01' 19" W., 193.00 feet from the southeasterly
corner of said lot; thence S. 86° 43' 00" W., 330.70 feet to the westerly
line of said lot; thence along said westerly line, N. 0° 00' 20" W.,
294.70 feet; thence S. 88° 35' 11" E., 79.98 feet and S. 83° 06' 32" E.,
251.96 feet to said easterly line; thence along said easterly line,
S. 0° 01' 19" E., 243.56 feet to the point of beginning.

PARCEL 2:

The Westerly 8.00 feet of said lot, bounded Northerly by the
northerly line of said lot and bounded Southerly by the northerly line of
Parcel 1 described above.

119

WORKED BY ALVARO
DATE 4-28-58
REFERENCE M.M. 284

40-36

1417

FORM RW/4

W. side Azusa
N. of Paramount

6-6-57 (Part)
Written by: WVH
Checked by: LL *H.M.L.*
Compared by: *LL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

Twardowski A5551

FREE 3 D

GRANT DEED (INDIVIDUAL)

We, EDWARD C. TWARDOWSKI and WANDA J. TWARDOWSKI,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of AZUSA, County
of Los Angeles, State of California, described as:

The east 10.00 feet of the south one-half of Lot 44 of Tract
No. 13963, as shown on map recorded in Book 280, Pages 20 and 21 of
Maps, in the office of the County Recorder of said County.

The grantor understands that the present intention of the
grantee is to construct and maintain a public highway on the lands
herein conveyed in fee and the grantor, for himself, his successors
and assigns, hereby waives any claims for any and all damages to
grantor's remaining property contiguous to the property herein conveyed
by reason of the location, construction, landscaping or maintenance
of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender, as the case may be.)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA 20.
DATE 4.28.58
REFERENCE M.P. 280-21.

40-37

INTERSTATE

FORM R/W-4

37

N. of Jefferson Blvd.
S.W. of Slauson Ave.

3-15-57 (All)
Written by: FP
Checked by: TRS
Compared by: *AA W. M. L.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	CLC

Parr, et ux 4810

FREE 2 D

GRANT DEED (INDIVIDUAL)

We JOHN S. PARR, a married man, as my separate
property, and HENRY W. PARR, a married man,
as my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County
of Los Angeles, State of California, described as:

Lots 11 and 12 of Tract No. 17553, as shown on map recorded in
Book 424, Pages 45 and 46 of Maps, in the office of the County Recorder
of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA
DATE 4-28-58
REFERENCE M.M. 293

26

40-38

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing.

Ash Ave. near
Queen St.

Sallee 5593

1-15-58 (All)
Written by: FP
Checked by: FHP *W.M. &*
Compared by: *SA*

FREE 3 D

INTERSTATE

GRANT DEED
(INDIVIDUAL)

We ROBERT D. SALLEE and ELINER L. SALLEE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los Angeles, State of California, described as:

The south 47.5 feet of Lots 1 and 2 of Bloodgood and Bennett Tract,
as shown on map recorded in Book 18, page 85 of Maps, in the office of
the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALYAP 20
DATE 4.29.58
REFERENCE M.M. 344

129

40-39

W.S. of Virginia Rd.,
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-14-57 (All)
Written by: HHH
Checked by: OR
Compared by: *RK*

Thompson A450

FRFE 3 W

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We ALFRED E. THOMPSON and LILLIAN V. THOMPSON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 5 in Block 7 of Tract No. 2072, as shown on map recorded in Book
21, Page 120 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY ALYAL PO.
DATE 4.29.58
REFERENCE F.M. 20066.

40-40

1553

BOOK D 47 PAGE 521-10-57

40

N. side of Knox Ave.
E. of Riverside Dr.

INTERSTATE

FORM R/W-4

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	IA

Mulligan A5422

FREE 3 W

GRANT DEED (INDIVIDUAL)

We, MERRIAN C. MULLIGAN and MARGARET M. MULLIGAN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 239 of Tract No. 4905, as shown on map recorded in Book 51,
Pages 18 and 19 of Maps, in the office of the County Recorder of said
County.

135

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 19 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA [Signature]
DATE 4-29-58
REFERENCE M.M. 223

561

No. I R S

FORM RW-16

40-41

Sta. 80+60 to 87+35

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	59	J

9-13-57
 Written by: BJH
 Checked by: HW
 Compared by: *plw*

A4639 Mills

FREE
48

QUITCLAIM DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 5 A.M.
 RAY E. LEE, COUNTY RECORDER

We EDWIN C. EHMKE, also known as EDWIN CHARLES EHMKE,
and JANET LAURA EHMKE, husband and wife,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in
and to

all that certain real property in the _____, County of Los Angeles

State of California, described as:

That portion of an easement for roadway and public utility purposes, to be used in common with others, over the West 30.00 feet of the East 660 feet of the Southwest Quarter of Section 26, T. 6 N., R. 12 W., San Bernardino Meridian, according to the Official Plat of said Land Approved by the Surveyor General on September 3, 1855, included within the following boundaries:

Beginning at the northwest corner of the Southwest Quarter of said Section 26; thence

N. 89° 22' 48" E., 2660.08 feet along the northerly line of said Southwest Quarter to the northeast corner thereof; thence

S. 1° 12' 17" E., 151.85 feet along the easterly line of said Southwest Quarter; thence

WORKED BY ALVA
 DATE 4-29-58
 REFERENCE C.S.B-395

S. 89° 28' 48" W., 30.00 feet; thence
N. 1° 12' 17" W., 22.66 feet; thence
N. 42° 49' 37" W., 25.42 feet; thence
N. 84° 26' 33" W., 455.25 feet to the beginning of a tangent curve,
concave Southerly, having a radius of 1950.00 feet; thence along said curve,
Westerly, through a central angle of 6° 10' 39", an arc distance of 210.26
feet; thence tangent

S. 89° 22' 48" W., 1894.18 feet; thence

S. 43° 59' 07" W., 23.88 feet; thence

S. 89° 22' 48" W., 40.00 feet to the west line of said Southwest
Quarter; thence

N. 1° 24' 33" W., 67.00 feet along said west line to said Point of
Beginning.

It is understood that the present intention of the State of
California is to construct and maintain a public highway on the land
hereinabove described, and the undersigned hereby waives any claim
for any and all damages to the remaining property of which the above
described parcel is a part, by reason of the location, construction,
landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the
above described parcel is to be divided by the construction of a central
dividing strip with openings therein to be designated by public authority,
and the grantor herein, for himself, his successors or assigns, hereby
waives any claim for damages to the remaining property in which said
grantor has some right, title or interest contiguous to the property
herein quitclaimed by reason of the construction of said central dividing
strip.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender as the case may be.)

562 No I R S

FORM R/W-4

40-42

Sta. 80+60 to Sta. 87+35

9-13-57 (Part)

Written by: BJH

Checked by: HW

Compared by: *BJH*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	59	J

Mills A4639

~~FREE~~

4 P

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We JOHN P. MILLS and ELIZABETH L. MILLS,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles _____, State of California, described as:

That portion of the Easterly 660 feet of the Southwest Quarter
of Section 26, T. 6 N., R. 12 W., San Bernardino Meridian, according
to the Official Plat of said Land approved by the Surveyor General
on September 3, 1855, included within the following boundaries:

Beginning at the northwest corner of the Southwest Quarter of said
Section 26; thence N. 89° 22' 48" E., 2660.08 feet along the northerly
line of said Southwest Quarter to the northeast corner thereof; thence
S. 1° 12' 17" E., 151.85 feet along the easterly line of said Southwest
Quarter; thence S. 89° 28' 48" W., 30.00 feet; thence N. 1° 12' 17" W.,
22.66 feet; thence N. 42° 49' 37" W., 25.42 feet; thence N. 84° 26' 33" W.,
455.25 feet to the beginning of a tangent curve, concave Southerly, having
a radius of 1950.00 feet; thence along said curve Westerly, through a
central angle of 6° 10' 39", an arc distance of 210.26 feet; thence tangent
S. 89° 22' 48" W., 1894.18 feet; thence S. 43° 59' 07" W., 23.88 feet;

142

WORKED BY ALVA PO
DATE 4.29.58
REFERENCE C.S.B. 395

thence S. 89° 22' 48" W., 40.00 feet to the west line of said Southwest Quarter; thence N. 1° 24' 33" W., 67.00 feet along said west line to said Point of Beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor, for himself, his, successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property herein conveyed by reason of the construction of said central dividing strip.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

40-43

Rec. vs. Scarpace et al.

684425
Par. No. 1

Glenoaks at Roscoe

8-29-55 (All)
Written by: WVH
Checked by: BWJ
Compared by: *[Signature]*

1461 INTERSTATE

BOOK D 48 PAGE 794
FREE 3 V FORM R/W-4
43

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Scarpance 2009

GRANT DEED (INDIVIDUAL)

We, LAURENCE M. SCARPANCE, also known as LAWRENCE M. SCARPANCE and MARY S. SCARPANCE, husband and wife; FRANCIS P. SCARPANCE and JOSEPHINE T. SCARPANCE, husband and wife; and FLORENCE SCARPANCE, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lots 4 to 9 inclusive of Tract No. 16048, as shown on map recorded in Book 375, Pages 40 to 45 inclusive of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA *[Signature]*
DATE 4-29-58
REFERENCE M.M. 278

146

40-44

1462

FORM R/W-4
BOOK D 48 PAGE 707

44

S/S Valley Blvd.
E. Baldwin Ave.

6-21-57 (Part)
Written by: MRV
Checked by: NS
Compared by: NS

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

Humphreys A1746

FREE 3 V

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We ROBERT E. HUMPHREYS and GLENDORA HUMPHREYS,
husband and wife; and M. O. HUMPHREYS and
LUCILLE W. HUMPHREYS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

The Northeasterly 16.00 feet of Lots 3 and 4 of Tract No. 32, as shown
on map recorded in Book 13, Pages 90 and 91 of Maps, in the office of
the County Recorder of said County.

EXCEPTING from said Lot 4 the Easterly 75.00 feet thereof.

The grantor understands that the present intention of the grantee is
to construct and maintain a public highway on the land herein conveyed in
fee and the grantor, for himself, his successors and assigns, hereby
waives any claims for any and all damages to grantor's remaining property
contiguous to the property herein conveyed by reason of the location,
construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and shall include the feminine as well as
the masculine gender as the case may be.)

149

WORKED BY ALVA
DATE 4.20.58
REFERENCE C.S. B-630