

GRANT DEED

1188

FREE 3 G

FOR VALUABLE CONSIDERATION, EARLE G. DOANE and VERA L. CHRISTEN

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of the westerly 37 feet of the easterly 60 feet of Lot One of Thos. Rigg's Subdivision of the South 1/2 of Lot 5, Block "I" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 8 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 19 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

Beginning at the intersection of the northerly line of said Lot One with the westerly line of the easterly 60 feet of said lot; thence southerly along said westerly line 2.54 feet; thence easterly in a direct line to the easterly line of the westerly 37 feet of the easterly 60 feet of said Lot One at a point thereon that is 6.47 feet southerly of the northerly line of Lot One aforesaid, as measured along said easterly line; thence northerly along said easterly line 6.47 feet to the said northerly line of Lot One; thence westerly along said northerly line to the point of beginning.

Subject to covenants, conditions, restrictions, reservations, and easements of record, and taxes for the year 1957-58.

Purpose: See next page

IN WITNESS WHEREOF, said grantor s. have executed this instrument this 3rd day of March, 1958.

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES } SS

Earle G. Doane Vera L. Christen

On this 6th day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Vera L. Christen

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same. Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

By Douglas C. Mackenzie City Engineer & Supt. of Streets

Date MAR 7 1958

Notary Public in and for said County and State My Commission Expires June 24, 1961

Approved as to Form FRANK L. KOSTLAN, City Attorney Approved

By Wendell P. Thompson Deputy City Attorney

City Manager

100 9-4-57 TS

WORKED BY... FUNG DATE... 4-23-58 REFERENCE... M.R. 7-8

MOTION No. 20967 - 3/11/58Moved by Director WOODS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

EARLE G. DOANE and VERA L. CHRISTEN

grant(s) to the City of Pasadena that certain
real property therein described for the opening
and widening of Cordova Street from Arroyo Parkway
to Madison Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Prosser, Edwards, Giffin,
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk
BY *J. L. Schreyer* DEPUTY

42-2

2762

2

FREE 2 T

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DANIEL J. VRACIN & MARYLOUISE A. VRACIN, husband and wife, as community property

does hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

That portion of Lot 1, Block C, Tract No. 212 as per map recorded in Book 14 pages 54 and 55 of Maps in the office of the recorder of said county, described as follows: Beginning at the most southerly corner of Lot 4 of Tract No. 16570 as per map recorded in Book 468 pages 23 and 24 of said Maps, being the beginning of a curve concave northeasterly and having a radius of 27 feet (a radial line through said point of beginning bears South 59°09'00" East); thence southerly, southeasterly and easterly along said curve through a central angle of 180° a distance of 84.82 feet to the end thereof, being the most westerly corner of Lot 5 of said Tract No. 16570, thence along the southwesterly line of said tract North 59°09'00" West 54.00 feet to the point of beginning.

WORKED BY... V. F. WING
DATE..... 4-23-58
REFERENCE... M.B. 14-54.55

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
29 ^{Min.} 10 A.M. MAR 19 1958
_{Past}
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 13, 19 58 Daniel J. Vracin
Daniel J. Vracin
Marylouise A. Vracin
Marylouise A. Vracin

STATE OF CALIFORNIA)
County of Los Angeles) ss.
On this Thirteenth day of March, in the year 19 58.
before me, Viva G. Pasko, A Notary Public in and for said
County and State, personally appeared Daniel J. Vracin and Marylouise Vracin

known to me to be the person S whose name they subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
Viva G. Pasko
Notary Public in and for said County & State

Form Approved Royal M. Sorensen
City Attorney

PWE - 10-11/57

Extension of La Reina Avenue.

2763
2763

FREE 2T

RESOLUTION NO. 74

A RESOLUTION OF THE CITY OF NORWALK ABANDONING A PORTION OF GETTYSBURG DRIVE LOCATED IN THE CITY OF NORWALK.

WHEREAS, the City of Norwalk has determined that it is for the best interests of the City of Norwalk to abandon Gettysburg Drive located in the City of Norwalk,

NOW, THEREFORE, BE IT RESOLVED that the City of Norwalk does hereby abandon and vacate GETTYSBURG DRIVE, in the City of Norwalk as is more particularly described as follows:

That portion of Gettysburg Drive, in the City of Norwalk, County of Los Angeles, State of California, as shown on and dedicated by Map of Tract No. 16767, recorded in Book 393, pages 14 to 17 inclusive, of Maps, in the office of the Recorder of said County.

This abandonment shall exclude any easements now in effect for telephone, sewer, gas and/or electricity.

BE IT FURTHER RESOLVED that the City Clerk is hereby directed to cause a copy of this Resolution to be published in The Norwalk Call, together with the names of the City Council voting for and against the same.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF NORWALK this 10th day of March, 1958.

Al. Henschel
MAYOR OF THE CITY OF NORWALK

ATTEST:

E. Frederick Brien
CITY CLERK

RECORDED IN DEPT. OF PUBLIC WORKS
CITY OF LOS ANGELES
MAR 10 A.M. MAR 29 1958
RECORDERS DEPARTMENT
RECORDER

RECORDING DEPARTMENT BY AIR MAIL

Norwalk, Calif.

33
218257
818257
1.

WORKED BY... *FUNG* ...
DATE... *4-23-58* ...
REFERENCE... *M.B. 393-15* ...

42-4

568
QUITCLAIM DEED

TRAD
3 P

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM W. LAWTON and VIOLET P. LAWTON hereby remise, release and forever quitclaim to the CITY OF PASADENA, a municipal corporation, the following described real property in the State of California, County of Los Angeles:

The westerly 47 feet of Lyman Allen's Subdivision in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 30 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement over that part of said land occupied by a cement driveway constructed from the north line of said land to a point 67.5 feet south of said north line, to be used as a community driveway in conjunction with that part of the east 48 feet of the west 95 feet of Lot 18; also an easement over the east 18 inches of the remainder of said land as provided in the agreement between Frances R. Kohler and May C. Erdman recorded in Book 156, page 174 of Official Records.

Purpose: See next page

Subject also to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

IN WITNESS WHEREOF, said grantors have executed this instrument this 21st day of December, 1957

William W. Lawton
William W. Lawton

Violet P. Lawton
Violet P. Lawton

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

On this 21st day of December, 1957 before

WORKED BY... V. F. FUNG
DATE... 4-23-58
REFERENCE... M.R. 7-30

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FIDELITY INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

MOTION

No. 20744 - 12/24/57

Moved by Director A RAY BENEDICT

That the quitclaim deed presented herewith, a copy of which is attached hereto, whereby WILLIAM W. LAWTON and VIOLET P. LAWTON quitclaim to the City of Pasadena that certain real property therein described for the opening and widening of Cordova Street from Arroyo Parkway to Hill Avenue, be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following

vots:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn, Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing document is a full, true and correct copy of Motion on file in the office of the City Clerk of the City of Pasadena, Calif.

Clara B. Mac Lellan

City Clerk

John Schaeffer DEPUTY

GRANT DEED

1323

FREE 2W

5

FOR VALUABLE CONSIDERATION, BLANCHE L. FORBES who acquired title as

BLANCHE L. BUBACH

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 7 of N. R. Hooper and Bros. Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 19, page 68 of Miscellaneous Records in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY W. F. UNG
DATE 4-23-58
REFERENCE M.R. 19-68

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor ha s. executed this instrument this 4th day of March, 19 58.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Blanche L. Forbes
Blanche L. Forbes who acquired title as
Blanche L. Bubach

On this 4th day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Blanche L. Forbes who acquired title as

Blanche L. Bubach
known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date MAR 7 1958

Daniel D. [Signature]
Notary Public in and for said County and State
My Commission Expires June 23, 1961

Approved as to Form 3-7-58
FRANK L. KOSTLAN, City Attorney

Approved 3-10-58

By David E. Foley
Deputy City Attorney

[Signature]
City Manager

M O T I O N No. 20955 - 3/11/58

Moved by Director BENEDICT

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
BLANCHE L. FORENS who acquired title as
BLANCHE L. BURACH
grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Lake Avenue from Mountain Street to Claremont Street

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacFellan

City Clerk
BY *J. R. Schoeppe* DEPUTY

12

42-6

GRANT DEED

1324

FREE

6

FOR VALUABLE CONSIDERATION, JOE PRINCIPATO

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 4 of N. R. Hooper and Bros. Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 19, page 68 of Miscellaneous Records, in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... FING... DATE... 4-23-58... REFERENCE... M.R. 19-68...

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 20 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this 4th day of March, 1958

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES } ss

Joe Principato

On this 4th day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Joe Principato

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State My Commission Expires June 2, 1961

By Douglas C. Mackenzie City Engineer & Supt. of Streets Date MAR 7 1958

Approved as to Form 3-7-58 FRANK L. KOSTLAN, City Attorney

Approved 3-10-58

By David E. Goley Deputy City Attorney

City Manager

100 9-4-57 TS

MOTION No. 20957 - 3/11/58

Moved by Director EDWARDS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

JOE PRINCIPATO

grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Lake Avenue from Mountain Street to Claremont Street

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

14

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

BY *J. L. Schaeffer* DEPUTY

FREE 2T

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EL MONTE, CALIFORNIA, RESCINDING REJECTION OF OFFER OF DEDICATION FOR STREET PURPOSES AND ACCEPTING SUCH OFFER OF DEDICATION.

WHEREAS, on January 7, 1946, the City Council of the City of El Monte did approve the final map of Tract No. 13248 subject to the condition, among others, that the offer of dedication for future street purposes of portions of Lot 5, shown as "future street" on final map of Tract No. 13248, be rejected:

NOW, THEREFORE, the City Council of the City of El Monte does hereby resolve as follows:

Section 1. That the action of the El Monte City Council of January 7, 1946, insofar as the same rejected the offer of dedication for street purposes of portions of Lot 5, Tract No. 13248, shown as "future street" on final map of said Tract No. 13248, be rescinded.

Section 2. That the City of El Monte does hereby accept for street purposes, to be known as Coffield Avenue, that portion of Lot 5 of final map of Tract No. 13248 as shown on map recorded in Book 273, pages 38 and 39 of Maps, records of Los Angeles County, being that portion shown as "future street" on said map.

Section 3. The City Clerk shall certify to the adoption of this Resolution and shall cause a copy hereof to be recorded in the office of the County Recorder of Los Angeles County.

Passed, approved and adopted this 3rd day of March, 1958.

William H. Allen
Mayor of the City of El Monte

ATTEST:

Paul R. Benton
City Clerk of the City of El Monte

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
52 Min. 10 A.M. MAR 20 1958
RAY E. LEE, COUNTY RECORDER

WORKED BY... *W. Fung* ...
DATE... 4-24-58 ...
REFERENCE... M.S. 273-39 ...

42-7

15

46

42-8

GRANT DEED
453

BOOK D 49 PAGE 563

FOR VALUABLE CONSIDERATION, WERNER H. ERNST and EMILIE A. ERNST

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lots 9 and 10 of N. R. Hooper and Bros. Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 19, page 68 of Miscellaneous Records, in the office of the County Recorder of said County.

FREE 20

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose:
See next page

WORKED BY... V. FONG
DATE..... 4-24-58
REFERENCE... M.R. 19-68

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor S have executed this instrument this 7th day of March, 1958

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Werner H. Ernst
Werner H. Ernst
Emilie A. Ernst
Emilie A. Ernst

On this 7th day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Werner H. Ernst and Emilie A. Ernst

known to me to be the person S whose names S are subscribed to the foregoing instrument and acknowledged to me that they executed the same.
Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Douglas C. Mackenzie
Notary Public in and for said County and State
My Commission Expires June 24, 1961

By... Douglas C. Mackenzie
City Engineer & Supt. of Streets
Date MAR 10 1958

Approved as to Form 3-10-58
FRANK L. KOSTLAN, City Attorney

Approved 3-11-58

By David E. Foley
Deputy City Attorney

Allen
City Manager

100 1-16-58 TS

MOTION

No. 20963 - 3/11/58

Moved by Director OAKLEY

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

WERNER H. ERNST and EMILIE A. ERNST
grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Lake Avenue from Mountain Street to Claremont
Street,
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Freuner, Edwards, Griffin
Noes: None Miller, Oakley, Woods

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk
BY *J. K. Schreyer* DEPUTY

42-9

GRANT DEED 1008

FOR VALUABLE CONSIDERATION, ROBERT F. ADAMS and CATHERINE ADAMS

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 2 of N. R. Hooper and Bros. Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 19, page 68 of Miscellaneous Records in the office of the County Recorder of said County.

FREE 2 D

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... FUNG... DATE... 4-24-58... REFERENCE... M.R. 19-68...

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 21 1958 AT 8 A.M. BAY & LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor s ha ve executed this instrument this 5th day of March, 19 58

STATE OF CALIFORNIA } ss COUNTY OF LOS ANGELES }

Robert F Adams Robert F. Adams

Catherine Adams Catherine Adams

On this 5th day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Robert F. Adams and Catherine Adams

known to me to be the person s whose names s are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State My Commission Expires June 24, 1961

By Douglas C. Mackenzie City Engineer & Supt. of Streets

Date MAR 6 1958

Approved as to Form 3-6-58 FRANK L. KOSTLAN, City Attorney

Approved

By Ward E. Goley City Attorney

City Manager

100 6-4-57 To Deputy

MOTION No. 20949 - 3/11/58

Moved by Director BENEDICT

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

ROBERT F. ADAMS and CATHERINE ADAMS
grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Lake Avenue from Mountain Street to Claremont
Street,
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwin-
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk
BY *J. L. Schaeppa* DEPUTY

43-10

GRANT DEED
1038

FOR VALUABLE CONSIDERATION, GEORGE MARESALL AGANESEAN

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 7 of Olive Heights, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book page 15 of Maps, in the office of the County Recorder of said County.

FREE D

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... W. F. FUNG.....
DATE..... 4-24-58.....
REFERENCE... M.B. 7-15.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor... has... executed this instrument this 5th day of March, 1958.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

George Maresall Aganesean
George Maresall Aganesean

On this 5th day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared George Maresall Aganesean

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Druce Dyer
Notary Public in and for said County and State
My Commission Expires June 24, 1961

By Douglas C. Mackenzie
City Engineer & Supt. of Streets.
Date MAR 6 1958

Approved as to Form 3-6-58
FRANK L. KOSTLAN, City Attorney

Approved 3-6-58

By David E. Goley
City Attorney
100 9-4-57 TS Deputy

[Signature]
City Manager

MOTION No. 20951 - 3/11/58

Moved by Director EDWARDS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

GEORGE MARESALL AGANESEAN

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Lake Avenue from Mountain Street to Claremont
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Franer, Edwards, Gvine,
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk
BY *J. L. Schlegel* DEPUTY

22

GRANT DEED

FREE 9 D

FOR VALUABLE CONSIDERATION, 1040 GEORGE E. KENNEDY and JANET H. KENNEDY

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows: *Purpose: See next page*

Those portions of Lot 19 of the Abbot, Glass and Keese Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 17, page 60 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Parcel "A" Beginning at the northwest corner of said Lot 19; thence S. 0° 07' 53" W. along the westerly line of said Lot 19 a distance of 17.79 feet to the intersection with a curve, concave to the south, having a radius of 660 feet, a radial to said curve at point of intersection aforesaid bearing N. 15° 00' 27" W.; thence easterly along said curve, through an angle of 8° 04' 13", a distance of 92.96 feet to the northerly line of said Lot 19; thence N. 39° 55' 45" W. along said northerly line a distance of 91.15 feet to the point of beginning.

Parcel "B" Beginning at the northeast corner of said Lot 19; thence S. 0° 07' 53" W. along the easterly line of said Lot 19 a distance of 5.12 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 10 feet; thence northwesterly along said curve, through an angle of 30° 46' 49" a distance of 5.37 feet to the intersection with the northerly line of said Lot 19, a radial to said curve at point of intersection aforesaid bearing N. 59° 21' 04" E.; thence S. 39° 55' 45" E. along the said northerly line of Lot 19 a distance of 1.41 feet to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

IN WITNESS WHEREOF, said grantors have executed this instrument this 17 day of

February, 1958

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

George E. Kennedy
George E. Kennedy

Janet H. Kennedy
Janet H. Kennedy

On this 17th day of February, 1958, before me the undersigned, a notary public in and for said county, personally appeared George E. Kennedy and Janet H. Kennedy

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date FEB 28 1958

Agneta Howell
Notary Public in and for said County and State

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

Approved as to Form Feb 28, 1958
FRANK L. KOSTLAN, City Attorney

Approved 3-4-58

By Wendell P. Thompson
Assistant City Attorney
100 9-4-57 T1

W.P. Thompson
City Manager

WORKED BY L.S. FUNG
DATE 4-24-58
REFERENCE M.R. 17-60

MOTION No. 20932 - 3/4/58

Moved by Director BLOYD O. GWINN

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

GEORGE E. KENNEDY and JANET H. KENNEDY

grant(s) to the City of Pasadena that certain
real property therein described for the opening
and widening of Cordova Street from Arroyo Parkway
to Hill Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley

Noes: None
Absent: Director Woods

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. Mac Lellan

City Clerk
BY *J. L. Schreyer* DEPUTY

24

42-10

GRANT DEED

1292

FREE 2 T

FOR VALUABLE CONSIDERATION, E. T. ARMSTRONG and IMO ARMSTRONG

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lots 3 and 4 of Olive Heights, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 15 of Maps in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... L. FUNG... DATE... 4-24-58... REFERENCE... M.B. 7-15...

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 21 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

25

IN WITNESS WHEREOF, said grantor.s. have executed this instrument this 5th day of March, 1958.

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES }

E. T. Armstrong Imo Armstrong Imo Armstrong

On this 5th day of March, 1958 before me the undersigned, a notary public in and for said county, personally appeared E. T. Armstrong and Imo Armstrong

known to me to be the persons whose names in/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

By Douglas C. Mackenzie City Engineer & Supt. of Streets

Date MAR 6 1958

Approved as to Form 3-6-58 FRANK L. KOSTLAN, City Attorney

By David E. Holay Deputy City Attorney

100 9-4-57 TS

Notary Public in and for said County and State My Commission Expires June 24, 1961

Approved 3-10-58 City Manager

MOTION No. 20953 - 3/11/58

Moved by Director GWINN

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
E. T. ARMSTRONG and IMO ARMSTRONG

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Lake Avenue from Mountain Street to Claremont Street

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

26

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk
BY J. R. Schreff DEPUTY

Grant Deed

ARTHUR HOCKWALD, an unmarried man,
in consideration of TEN and NO/100 - - - - - DOLLARS
to him in hand paid, receipt of which is hereby acknowledged, do hereby
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,
the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

Lot 13 in Block 14 of Tract No. 5860,
as per map recorded in Book 71, Page
73 of Maps, in the office of the County
Recorder of Los Angeles County.

INCLUDING all right, title and interest
of the Grantor in and to any public
streets adjoining the above described
property.

Approved as to Description:
Written by _____
Checked by _____
Date 12-21-57

WORKED BY K. F. WING
DATE 4-25-58
REFERENCE F. M. 20084-1

Form and Purpose
Checked by _____
Date 12-21-57

DOC. NO. 1478
RECORDED Mar. 21 - 58
BOOK D 49
PAGES 933

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated December 6, 1957 Arthur Hockwald
ARTHUR HOCKWALD

28

September 3, 1964

R/W No. 24035-111A
X R/W No. 23596-111A

BOOK D 49 PAGE 937

Grant Deed

LATIMER MILLION and ROSE KOHLER MILLION, husband and wife

in consideration of TEN and NO/100 DOLLARS
to them in hand paid, receipt of which is hereby acknowledged, do hereby
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,
the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

Approved as to Description:
Written by _____
Checked by <u>LSK</u>
Date <u>2-21-58</u>

Lot 25 of Tract 13055, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 267 Pages 15 and 16 of Maps, in the office of the County Recorder of Los Angeles County.

Including all right, title, and interest of the Grantors in and to any public street adjoining the above described property.

23

WORKED BY <u>W. FUNG</u>
DATE <u>4-25-58</u>
REFERENCE <u>M.B. 267-16</u>

Form and Purpose:
Checked by <u>AK</u>
Date <u>1-24-58</u>

DOC. NO. <u>1481</u>
RECORDED <u>Mar. 21-58</u>
BOOK <u>D 49</u>
PAGES <u>936</u>

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated January 28, 1958 Latimer Million
Rose Kohler Million

Grant Deed

BOOK D 50 PAGE 552

JESSIE M. FOURNESS, a widow,

in consideration of TEN AND NO/100----- DOLLARS
to her----- in hand paid, receipt of which is hereby acknowledged, do she hereby
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

The easterly 10 feet of Lot 114, Tract No. 853,
as per map recorded in Book 16, Page 102, of
Maps, in the office of the County Recorder of Los
Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date JAN 16 1958

24
WORKED BY...V. FUNG.....
DATE.....4-25-58.....
REFERENCE...M.B. 16-102.....

Form and Purpose:
Checked by [Signature]
Date 4-25-58

Approved for Recordation
[Signature]
MAR 21 1958

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated JAN 21 1958
Jessie M. Fourness
JESSIE M. FOURNESS

DOC. NO.3764.....
RECORDED. Mar. 21 - 58.....
BOOK.....D. 50.....
PAGES.....551.....

Approved as to form by City Attorney
Sept. 27, 1964

BOOK D 50 PAGE 558

R/W No. 23535 - 1A

EASEMENT DEED

This Instrument, Made this 13th day of February 1958
Between JULIAN C. GEORGE and HELEN M. GEORGE, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 60 in Watt's Subdivision of a Part of Rancho San Rafael, as per map recorded in Book 5, Pages 200 and 201 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the westerly terminus of the southerly line of Lot 16, Tract No. 9030, as per map recorded in Book 143, Pages 44 and 45 of Maps, in the office of said County Recorder, said southerly line being a curve concave to the South and having a radius of 63 feet (a radial line to said curve at said westerly terminus bears North 25° 57' 05" West for purposes of this description); thence northwesterly along a reverse curve concave to the Northeast and having a radius of 13 feet, an arc distance of 14.05 feet; thence North 54° 01' 26" West 18.81 feet; thence South 35° 58' 34" West 26 feet; thence southerly along a curve concave to the Northwest and having a radius of 7.64 feet an arc distance of 12.73 feet (a radial to said last mentioned curve at its point of ending bears South 25° 57' 05" East); thence South 64° 02' 55" West 5 feet; thence South 25° 57' 05" East 26 feet to the southeasterly line of the land conveyed to Julian C. George and Helen M. George, described in deed recorded in Book 41366, Page 72 Official Records, in the office of the County Recorder of said County; thence northeasterly along said southeasterly line to the southwesterly line of said Tract No. 9030; thence northwesterly along said southwesterly line to the POINT OF BEGINNING.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date FEB 3 1958

Form and Purpose:
Checked by [Signature]
Date FEB 3 1958

Approved for Recordation
[Signature]
FEB 3 1958

WORKED BY K. FUNG
DATE 4-30-58
REFERENCE M.R. 5-201

DOC. NO. 3767
RECORDED Mar. 21-58
BOOK D. 50
PAGES 557

Quitclaim Deed

TITLE INSURANCE AND TRUST COMPANY, a corporation,

in consideration of . . . ONE DOLLAR (\$1.00) . . . to . . . **IT** . . . in hand paid, the receipt of which is hereby acknowledged, do . . . hereby release, remise and forever quitclaim to The CITY OF LOS ANGELES, a municipal corporation of the State of California,

all right, title and interest in and to those certain easements and rights of way as reserved by Title Insurance Trust Company, a corporation, in deed recorded in Book 5686, Page 63 of Deeds, in the office of the County Recorder of Los Angeles County, insofar as said reservations may affect

all that real property in The City of Los Angeles, County of Los Angeles, State of California, described as:

PARCEL A (FOR PUBLIC STREET PURPOSES)

All those portions of Lots 15 and 16, Tract No. 3558, as per map recorded in Book 42, Pages 9 and 10 of Maps, in the office of the County Recorder of Los Angeles County, included within the following described parcel of land:

Beginning at the northeast corner of Lot 56, Tract No. 9545, as per map recorded in Book 136, Pages 78 to 86, inclusive of Maps, in the office of said County Recorder; thence North along the northerly prolongation of the easterly line of said Lot 56, a distance of 15 feet; thence northeasterly along a tangent curve concave to the southeast, having a radius of 12 feet, an arc distance of 18.85 feet to a point of tangency in a line bearing East; thence East 36 feet; thence southeasterly along a tangent curve concave to the southwest and having a radius of 12 feet, an arc distance of 18.85 feet to a point of tangency in a line bearing South; thence South 15 feet; thence South 45° West 38.29 feet to a point of tangency in a curve concave to the southeast, having a radius of 10 feet, and being tangent at its point of ending to the easterly line of Royer Avenue, 30 feet wide, as shown on map of said Tract No. 9545; thence southwesterly along said curve an arc distance of 7.85 feet to said point of ending; thence North along said easterly line to the northerly terminus of said Avenue (said northerly terminus being also the easterly prolongation of the northerly line of said Lot 56); thence West along said last mentioned line 30 feet to the point of beginning.

PARCEL B (FOR STORM DRAIN PURPOSES)

The westerly 6 feet of that portion of said Lot 16, lying northerly of Parcel A hereinbefore described.

Approved as to Description:
Written by: *[Signature]*
Checked by: *[Signature]*
Date: DEC 6 1957

Form and Purpose:
Checked by: *[Signature]*
Date: DEC 5 1957

Approved for Recordation
[Signature]
DEC 1958

DOC. NO.3768.....
RECORDED...Mar. 21 - 58.
BOOK.....D. 50.....
PAGES.....561.....

WORKED BY...*[Signature]*...FUNG.....
DATE.....4-25-58.....
REFERENCE...MB 42-9.....

Approved as to form by City Attorney
February 9, 1958

BOOK D 50 PAGE 578

R/W No. 23911 - 6A

EASEMENT DEED

This Instrument, Made this 21ST day of FEBRUARY, 1958

Between NOWLAND EDWARD GREENWOOD and JACQUELINE GREENWOOD, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do..... by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the..... parcel..... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The easterly 20 feet of the southerly 49 feet of the northerly 169 feet of Lot 65 in Tract No. 1338, as per map recorded in Book 20, Pages 6 and 7, of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:
Written by M. E. King
Checked by [Signature]
Date FEB 17 1958

WORKED BY W. E. KING
DATE 4-28-58
REFERENCE M.B. 20-67

55

Form and Purpose:
Checked by [Signature]
Date FEB-14-1958

The part ies of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

Nowland Edward Greenwood
Jacqueline Greenwood

Approved for Recordation
Mayer
MAR 20 1958

DOC. NO. 3773
RECORDED Mar. 21 - 58
BOOK D. 50
PAGES 577^a

Grant Deed

NOWLAND EDWARD GREENWOOD and JACQUELINE GREENWOOD, husband and wife,
in consideration of ONE (\$1.00) DOLLARS
to them in hand paid, receipt of which is hereby acknowledged, do hereby
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,
the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

The easterly 20 feet of the southerly 1 foot of
the northerly 170 feet of Lot 65 in Tract No. 1338,
as per map recorded in Book 20, Pages 6 and 7, of
Maps, in the office of the County Recorder of
Los Angeles County.

WORKED BY V. F. ING
DATE 4-28-58
REFERENCE M.B. 20-6.7

DOC. NO. 3774
RECORDED Mar 21-58
BOOK D 50
PAGES 580

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated FEBRUARY 21, 1958

Nowland Edward Greenwood
Jacqueline Greenwood

Approved as to Description:
Written by Martinez
Checked by [Signature]
Date FEB 17 1958

Form and Purpose: EA
Approved for Recordation: None
Checked by [Signature]
Date FEB 14 1958

MAR 20 1958

48

EASEMENT DEED

This Instrument, Made this 25th day of February, 1958 Between HOWARD H. GRAY and MARY CLAIRE GRAY, husband and wife,

parties of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said parties of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of that certain parcel of land in the Southwest 1/4 of the Southeast 1/4 of Section 6, Township 2 North, Range 15 West, in the Rancho Ex-Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606 of Patents, in the office of the County Recorder of Los Angeles County, conveyed to Howard H. Gray and Mary Claire Gray by deed recorded in Book 20290, Page 308 of Official Records, in the office of said County Recorder, included within a strip of land 20 feet wide lying northerly of and contiguous to the northerly line of Rinaldi Street, as said street is shown on map of Tract No. 20986, recorded in Book 575, Pages 1, 2 and 3 of Maps, in the office of said County Recorder and extending easterly from a line that extends northerly at right angles to said northerly line of Rinaldi Street from a point in said northerly line distant westerly along said northerly line 138.94 feet from the northerly prolongation of the westerly line of Lot 81 in said Tract No. 20986, said westerly line is shown on the map of said tract as having a bearing and length of North 0° 34' 28" East 68.99 feet.

Approved as to Description: Written by [Signature] Checked by [Signature] Date DEC 23 1957

Form and Purpose: Checked by [Signature] Date DEC 23 1957

WORKED BY L. E. KING DATE 4-29-58 REFERENCE Pat. 1-606

The parties of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Howard H. Gray Mary Claire Gray

Approved for Recordation [Signature] MAR 20 1958

DOC. NO. 3775 RECORDED Mar. 21-58 BOOK D. 50 PAGES 583

EASEMENT DEED

This Instrument, Made this 21st day of February, 1958
Between HOMER C. McPHERSON and FELIXA McPHERSON, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~the~~ that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of the westerly 100 feet of the easterly 200 feet of Lot 14 in West Portion of Tujunga Ranch, as per map recorded in Book 29, Pages 51 and 52 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, included within a strip of land, 10 feet wide, lying northerly of and contiguous to the northerly line of that portion of Foothill Boulevard, 80 feet wide, shown on map of Tract No. One Hundred and Two, recorded in Book 13, Page 57 of Maps, in the office of said County Recorder, said westerly 100 feet and said easterly 200 feet being measured along the southerly line of said Lot 14.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date JAN 27 1958

WORKED BY V. FUNG
DATE 4-28-58
REFERENCE M.R. 29-51

Form and Purpose:
Checked by [Signature]
Date JAN 27 1958

Approved for Recordation
[Signature]
MAR 20 1958

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

Homer C. McPherson
Felixa M. McPherson

DOC. NO. 3776
RECORDED Mar. 21-58
BOOK D 50
PAGES 586

EASEMENT DEED

This Instrument, Made this 22^d day of FEBRUARY, 1958
Between FRANCES G. CAMERON, a married woman, as her separate property,

part...Y... of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part...Y..... of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the..... parcel..... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The easterly 57 feet of the westerly 113 feet of the northerly 17 feet of the easterly 1/2 of Lot 726 in Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:
Written by M. H. King
Checked by M. H. King
Date FEB 3 1958

WORKED BY M. H. KING
DATE 4-25-58
REFERENCE M.B. 19-12

Form and Purpose:
Checked by Mc
Date FEB 3 1958

The part...Y..... of the first part hereby waive... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part...Y..... of the first part ha... hereunto executed the within instrument the day and year first above written.

Frances C. Cameron

Approved for Recordation
Mayer
MAR 20 1958

DOC. NO. 3777
RECORDED Mar. 21 - 58
BOOK D 50
PAGES 589

EASEMENT DEED

This Instrument, Made this 29th day of January, 1958
 Between NEIL C. JACKSON and NADINE M. JACKSON, husband and wife;
WILLIAM J. McKNIGHT and LEONORE R. McKNIGHT, husband and wife,

parties of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said parties of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~that~~ ^{that} parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

Parcel A (for public street purposes):

The southerly 30 feet of the westerly 175 feet of Lot 189 in Zelzah, as per map recorded in Book 16, Pages 94 and 95 of Maps, in the office of the County Recorder of Los Angeles County.

Parcel B (for storm drain purposes):

The westerly 10 feet of said Lot 189, except therefrom the southerly 30 feet.

Approved as to Description:
 Written by [Signature]
 Checked by [Signature]
 Date DEC 11 1957

WORKED BY K. FUNG
 DATE 4-25-58
 REFERENCE M.B. 16-94.95

Form and Purpose:
 Checked by [Signature]
 Date DEC 6 1957

Approved for Recordation
[Signature]
 MAR 20 1958

The parties of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said parties of the first part have hereunto executed the within instrument the day and year first above written.

[Signature]
[Signature]
[Signature]
[Signature]

DOC. NO. 3778
 RECORDED Mar. 21 - 58
 BOOK D. 50
 PAGES 597

DOC. NO. 3779
 RECORDED Mar. 21 - 58
 BOOK D. 50
 PAGES 595

BOOK D 50 PAGE 596
 R/W No. 24159 - 1A

EASEMENT DEED

This Instrument, Made this 24th day of February, 1958
 Between IRVING SLANSKY and JUDITH SLANSKY, husband and wife,

part. 1es. of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part. 1es. of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of the southerly 108 feet of the easterly 317 feet of Lot 61, Tract No. 1081, as per map recorded in Book 17, Pages 130 and 131 of Maps, in the office of the County Recorder of Los Angeles County, lying westerly of the southerly prolongation of the westerly line of Lot 31, in Tract No. 19775, as per map recorded in Book 507, Pages 38 and 39 of Maps, in the office of said County Recorder;

ALSO,

All that portion of the southerly 108 feet of said Lot 61 lying easterly of the southerly prolongation of the easterly line of Lot 32 in said Tract No. 19775.

Approved as to Description:
 Written by [Signature]
 Checked by [Signature]
 Date FEB 11 1958

Form and Purpose:
 Checked by [Signature]
 Date FEB 11 1958

The part. 1es. of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part. 1es. of the first part ha. ve hereunto executed the within instrument the day and year first above written.

Approved for Recordation
 [Signature]

[Signature: David Slansky]
 [Signature: Irving Slansky]

WORKED BY... EUNG
 DATE... 4-29-58
 REFERENCE... M.B. 17-130, 131

EASEMENT DEED

This Instrument, Made this 21st day of February, 1958
Between HENRY RICHARDSON and MABEL RICHARDSON, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 2, Block 222, Los Angeles Olive Growers Association Lands, as per map recorded in Book 53, Page 27 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the most easterly corner of said Lot 2; thence northwesterly along the northeasterly line of said lot a distance of 35 feet; thence southerly in a direct line to a point in the southerly line of said lot, said point being the intersection of said southerly line with the northeasterly line of Lot 16, Tract No. 19456, as per map recorded in Book 515, Pages 29 to 34, inclusive, of Maps, in the office of said County Recorder; thence easterly along said southerly line to the point of beginning.

Approved as to Description:
Written by
Checked by JAN
Date 3-1958

Form and Purpose:
Checked by
Date JAN 3-1958

WORKED BY... L. F. WING...
DATE... 4-28-58...
REFERENCE... M.R. 53-27...

53

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

Henry Richardson
Mabel Richardson

Approved for Recordation

MAR 20 1958

DOC. NO. 3780
RECORDED Mar. 21-58
BOOK D. 50
PAGES 598

EASEMENT DEED

This Instrument, Made this 26th day of February, 1958.
Between FRED LAUN, an unmarried man, as his separate property,

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The easterly 55 feet of the westerly 110 feet of the northerly 17 feet of Lot 726 in Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:
Written by *M. J. [Signature]*
Checked by *[Signature]*
Date FEB 3 1958

WORKED BY *[Signature]* FUNG.....
DATE 4-28-58.....
REFERENCE M.B. 19-12.....

57

Form and Purpose:
Checked by *[Signature]*
Date FEB 3 1958

The part Y of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto executed the within instrument the day and year first above written.

Fred Laun

Approved for Recordation
[Signature]
MAR 20 1958

DOC. NO. 3781
RECORDED Mar. 21 - 58
BOOK D 50
PAGES 601

42-27

27

BOOK D 50 PAGE 604

R/W 23932-2A and 3A.

3783

FREE / W

PLEASE DELIVER TO:
CITY CLERK MAIL BOX

R E S O L U T I O N

WHEREAS, Lot 13, Tract No. 19073, as per map recorded in Book 498, Page 20 of Maps, in the office of the County Recorder of Los Angeles County, and Lot 7, Tract No. 22911, as per map recorded in Book 600, Page 72 of Maps, in the office of said Recorder, were offered for dedication for public use for street purposes by said maps, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offers to dedicate said Lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 13 and the southerly 90 feet of said Lot 7 as public streets at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts Lot 13, said Tract No. 19073, and the southerly 90 feet of Lot 7, said Tract No. 22911, as public street to be known as Topeka Drive; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting of March 4, 1958.

71

Description Approved
Lyle A. Perden, City Engineer
by R. B. Huffel, Deputy
AUG 6 1957 by *[Signature]*

WORKED BY W. FUNG Approved for Record
DATE 4-30-58 *[Signature]*
REFERENCE M.B. 498-20 MAR 19 1958
M.B. 600-72

WALTER C. PETERSON, City Clerk

By *[Signature]*
Deputy

RECORDED AT THE REQUEST OF
THE CITY OF LOS ANGELES

DOCUMENT NO.
RECORDED AT REQUEST OF

MAR 21 3 20 PM '58

OFFICIAL RECORDS
RAY T. LEE RECORDER
LOS ANGELES COUNTY, CALIF.

file No. 77807 Sup # 1

K 42

42-28

BOOK D 50 PAGE 605
FREE W

3784

R/W 34000 - 1532

PLEASE DELIVER TO:
CITY CLERK MAIL BOX

R E S O L U T I O N

WHEREAS, those certain FUTURE STREETS in Lot 26, Tract No. 17509, as per map recorded in Book 424, Pages 38 and 39 of Maps, and in the westerly 30 feet of Lot 2, Tract No. 13232, as per map recorded in Book 287, Pages 5 and 6 of Maps, both in the office of the County Recorder of Los Angeles County, were offered for dedication for public use for street purposes by said maps, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offers to dedicate said FUTURE STREETS for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of the hereinafter described portions of said FUTURE STREETS as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts as public street, to be known as CAPPS AVENUE, the northerly 73 feet of the southerly 149.33 feet of Lot 26, Tract No. 17509 as per map recorded in Book 424, Pages 38 and 39 of Maps, and the westerly 30 feet of Lot 2, Tract No. 13232 as per map recorded in Book 287, Pages 5 and 6 of Maps, Records of Los Angeles County, excepting from the westerly 30 feet of said Lot 2 the northerly and southerly 1-foot thereof; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of the Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 7, 1958.

WALTER C. PETERSON, CITY CLERK

RECORDED AT THE REQUEST OF
THE CITY OF LOS ANGELES

File No. 75836

By *[Signature]* Deputy
Approved for Recordation
MAR 8 1958

WORKED BY... *[Signature]* FUNG.....
DATE..... 4-30-58.....
REFERENCE... *[Signature]* M.B. 424-39.....
 [Signature] M.B. 287-6.....

DOCUMENT NO.
RECORDED AT REQUEST OF
MAR 21 3 20 PM '58
OFFICIAL RECORDS
RAY E LEE RECORDER
LOS ANGELES COUNTY, CALIF

72

GRANT DEED

FOR VALUABLE CONSIDERATION, _____

9

FREE

L P

MYRTLE M. OTT

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lots 11 and 12 of N. R. Hooper and Bros. Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 19, page 68 of Miscellaneous Records, in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

WORKED BY... W. FUNG
DATE... 4-28-58
REFERENCE... M.R. 19-68

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 24 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this 7th day of March, 1958.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Myrtle M. Ott
Myrtle M. Ott

On this 7th day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Myrtle M. Ott

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for said County and State
My Commission Expires June 24, 1961

By Douglas C. Mackenzie
City Engineer & Supt. of Streets
Date MAR 10 1958

Approved as to Form 3-10-58
FRANK L. KOSTLAN, City Attorney

Approved 3-11-58

By David E. Tobey
Deputy City Attorney

City Manager

100 1-16-55 TS

M O T I O N No. 20965 - 3/11/58

Moved by Director M. S. BRENNER

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

MYRTLE M. OTT

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Lake Avenue from Mountain Street to Claremont
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinz
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk
BY J. R. Schaeffer DEPUTY

42-30

GRANT DEED

1149

FREE 2 V

FOR VALUABLE CONSIDERATION, HESTER RANDALL

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 5 of Olive Heights, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 15 of Maps in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY L. FING
DATE 4-29-58
REFERENCE M.B. 7-15

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 24 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

75

IN WITNESS WHEREOF, said grantor has executed this instrument this 5th day of March, 19 58.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Hester Randall
Hester Randall

On this 5th day of March, 19 58 before me the undersigned, a notary public in and for said county, personally appeared Hester Randall

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Description Checked and Approved
DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Traced Dixon
Notary Public in and for said County and State
My Commission Expires June 24, 1961

By Douglas C. Mackenzie
City Engineer & Supt. of Streets
Date MAR 6 1958

Approved as Form 3-6-58
FRANK L. KOSTLAN, City Attorney

Approved 3-6-58

By David E. Tolay
Deputy City Attorney
100 2-4-57 TS

[Signature]
City Manager

27

MOTION No. 20959 - 3/11/58

Moved by Director GWINN

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

HESTER RANDALL

grant(s) to the City of Pasadena that certain
real property therein described for the widening of
Lake Avenue from Mountain Street to Claremont Street

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley, Woods
Noes: None

76

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk
BY J. C. Schaeffer DEPUTY

42-82



1153

GRANT DEED

195 5.50
BOOK D 51 PAGE 98
FEB 3 M

Robert P. Martin and Anne L. Martin, husband and wife, each an undivided one-half interest as their separate property _____ in consideration of Four Thousand Six Hundred Thirty and -----no/100 Dollars, the receipt of which is acknowledged, do hereby GRANT in fee simple to the City of Burbank, a municipal corporation, all that real property situated in the City of Burbank, County of Los Angeles, State of California, described as follows:

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 24 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

Those portions of the Southeasterly 174 feet of Lot 6, Block 64, Town of Burbank as shown on map recorded in Book 17, Pages 19 to 22 inclusive of Miscellaneous Records in the office of the Recorder of Los Angeles County, described as follows:

PARCEL A

Beginning at the most westerly corner of said Southeasterly 174 feet of Lot 6; thence along the Northwesterly line thereof North 41° 20' 13" East 40.98 feet to a point in a curve concave Southwesterly having a radius of 638 feet (a radial line to said point bears North 57° 21' 36" East) thence Southeasterly along said curve 113.57 feet to the end of said curve; thence tangent to the preceding curve South 22° 26' 25" East 0.27 feet to a point in the Southwesterly line of said Lot 6, distant South 48° 39' 24" East along said Southwesterly line 106.05 feet from the point of beginning; thence North 48° 39' 24" West 106.05 feet to the point of beginning.

PARCEL B

Beginning at the intersection of the Northwesterly line of San Jose Avenue (60 feet wide) as conveyed to the City of Burbank by deed recorded April 2, 1924 in Book 3034, Page 315, Official Records of said County, with the Southwesterly line of said Lot 6; thence along said Northwesterly line North 41° 19' 55" East 5.40 feet to the beginning of a tangent curve concave Northerly and having a radius of 15 feet; thence westerly along said curve 5.52 feet to a point in said Southwesterly line of Lot 6 distant North 48° 39' 24" West thereon 1.01 feet from the point of beginning; thence South 48° 39' 24" East 1.01 feet to the point of beginning.

PARCEL C

That portion of the Northwesterly 30 feet of said San Jose Avenue lying Southeasterly of and contiguous to said above described Parcel B described as follows:

Beginning at the intersection of the Southwesterly line of said Lot 6 with the Northwesterly line of said San Jose Avenue; thence along the Southeasterly prolongation of said Southwesterly line South 48° 39' 24" East 30 feet to the center line of said San Jose Avenue; thence along said center line North 41° 19' 55" East 5.40 feet to a point; thence North 48° 39' 24" West 30 feet to a point in said Northwesterly line of San Jose Avenue distant North 41° 19' 55" East thereon 5.40 feet from the point of beginning; thence South 41° 19' 55" West 5.40 feet to the point of beginning.

Subject to dedication for street purposes as described in said deed to the City of Burbank recorded in Book 3034, Page 315 Official Records of said County.

x P.P.M.
x Q.R.M.

WORKED BY K FUNG
DATE.....4-29-58.....
REFERENCE..M.R. 17-21.....

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RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
18 MAR 20 4 11 PM '58
PAY L. LEE, COUNTY CLERK

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ORDINANCE NO. 564

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ORDERING TO BE VACATED, CLOSED AND ABANDONED A PORTION OF BADILLO STREET LYING WITHIN THE CITY LIMITS OF THE CITY OF COVINA, CALIFORNIA.

WHEREAS, by Resolution of Intention No. 950 passed on January 6, 1958, the City Council declared its intention to vacate, close and abandon a portion of Badillo Street as described in this ordinance, lying within the city limits of the City of Covina, State of California and setting the hour of seven thirty p.m. on February 3, 1958, at the Council Chambers of the City Hall in the City of Covina, California as the time and place for hearing persons interested in or objecting to the proposed vacation, to which Resolution of Intention reference is made for further particulars, and notice of said hearing having been given as required by law.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Covina as follows:

A public hearing having been held at seven thirty p.m. on February 3, 1958 in the Council Chambers of the City Hall in the City of Covina, California, after due and legal notice, at which time no objections were made to the vacating, closing and abandoning of a portion of Badillo Street as hereinafter described, and no objections having been received prior to said hearing;

And the evidence offered by all interested persons having been heard, the Council does hereby find from all the evidence submitted that the said portion of Badillo Street, more particularly hereinafter described and as heretofore described in the Resolution of Intention, is unnecessary for present or prospective public street purposes, and the City Council does hereby make its order vacating, closing and abandoning a portion

ALLARD, SHELTON &
O'CONNOR
ATTORNEYS AT LAW
CALIFORNIA BANK BLDG.
POMONA, CALIFORNIA

RECORDING REQUESTED BY

City Clerk *Levinia Lakey*

WORKED BY... *L. F. WING* ...
DATE... *5-9-58* ...
REFERENCE... *M.R. 9-4* ...

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of said Badillo Street as hereinafter described.

The portion of Badillo Street so vacated, closed and abandoned is described as follows:

That certain portion of Lot 6, Block 1 of the Phillips Tract in the City of Covina, County of Los Angeles, State of California, shown on Map recorded in Book 9, Page 3 of Miscellaneous Records in the office of the Recorder of said county, described as follows:

Beginning at a point on the southerly prolongation of the easterly line of Lot 17, Tract No. 21839 shown in Book 596 pages 90 and 91 of maps of said County, as having a bearing of North 0° 04' 12" West, said point being a distance of 21.96 feet from the southeast corner of said Lot 17; thence North 83° 11' 30" East, 165.46 feet; thence South 6° 48' 19" East, 37.84 feet to a point on the Southerly boundary line of the City of Covina as shown on said Tract No. 21839; thence along said Southerly boundary line South 89° 58' 13" West, a distance of 274.32 feet to the beginning of a tangent curve concave Northeasterly and having a radius of 25.00 feet; thence along said curve through a central angle of 38° 03' 26", a distance of 16.60 feet to a point in a curve concave Northwesterly having a radius of 2,864.84 feet; thence along said curve through a central angle of 1° 56' 37", a distance of 97.13 feet to its point of tangency with a line bearing North 83° 11' 30" East; thence along said line a distance of 24.47 feet to the point of beginning.

The portion of Badillo Street as described above is shown on map of Tract No. 21839 on file in the office of the City Engineer of the City of Covina and can be referred to for more particulars as to the said vacation.

ALLARD, SHELTON &
O'CONNOR
ATTORNEYS AT LAW
CALIFORNIA BANK BLDG.
POHONA, CALIFORNIA

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The proceedings hereunder are taken under the provisions of Division 9, Part 3 of the Streets and Highways Code of the State of California, known as the "Street Vacation Act of 1941."

The City Clerk shall cause a certified copy of this ordinance attested by the City Clerk under the seal of the City of Covina, to be recorded in the office of the County Recorder of Los Angeles County, California.

The City Clerk shall certify to the passage and adoption of this ordinance and cause the same to be published in the Covina Argus-Citizen, a weekly newspaper of general circulation, printed, published and circulated in the City of Covina.

Passed and approved this 17th day of February, 1958.

Paul Welsch
Mayor

ATTEST:

Aileen B. Hosenreed
City Clerk

APPROVED AS TO FORM:

Maurice O'Connor
City Attorney

(Seal)

ALLARD, SHELTON &
O'CONNOR
ATTORNEYS AT LAW
CALIFORNIA BANK BLDG.
POMONA, CALIFORNIA

82

#12-33

2693

BOOK D 51 PAGE 423
Recorder

33

RESOLUTION NO. 2991

FREE 2 1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARCADIA, CALIFORNIA, DEDICATING REAL PROPERTY FOR STREET AND HIGHWAY PURPOSES TO BE KNOWN AS EIGHTH AVENUE.

THE CITY COUNCIL OF THE CITY OF ARCADIA, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That that certain parcel of real property owned by the City of Arcadia, a municipal corporation, located within said City of Arcadia, County of Los Angeles and State of California, and described as follows:

That portion of Lot 15, Tract No. 21122, as shown on map recorded in Book 508, pages 44 and 45, of Maps in the office of the Recorder of Los Angeles County,

be and the same is hereby dedicated to the public for street and highway purposes to be used for and to be known as Eighth Avenue, a public street in and of the City of Arcadia.

SECTION 2. The City Clerk shall certify to the adoption of this resolution and shall cause a certified copy hereof to be recorded in the office of the County Recorder of Los Angeles County.

I HEREBY CERTIFY that the foregoing Resolution was adopted at a regular meeting of the City Council of the City of Arcadia held on the 18th day of March, 1958, by the affirmative vote of at least three Councilmen, to wit:

AYES: Councilmen Camphouse, Jacobi, Phillips, Reibold and Dennis

NOES: None

ABSENT: None

CHRISTINE VAN MAANEN

City Clerk of the City of Arcadia

SIGNED AND APPROVED this 18th day of March, 1958.

ROBERT F. DENNIS

Mayor of the City of Arcadia

ATTEST: RECORDED AT REQUEST OF
CHRISTINE VAN MAANEN
City Clerk

(SEAL)

RECORDED IN OFFICE RECORDS OF LOS ANGELES COUNTY, CALIF.
18 Min. 10 A.M. MAR 24 1958
RAY E. LEE, COUNTY RECORDER

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2991

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WORKED BY... V. FUNG...
DATE... 4-29-58...
REFERENCE... M.B. 568-45

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BOOK D 51 PAGE 425

RESOLUTION NO. 1788

FREE 3 1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EL SEGUNDO, CALIFORNIA, ORDERING THE VACATION (SUBJECT TO THE RESERVATION AND EXCEPTION OF CERTAIN EASEMENT AND RIGHT OF WAY) OF A CERTAIN PORTION OF BUNGALOW DRIVE WITHIN SAID CITY, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1788 OF SAID CITY COUNCIL.

The City Council of the City of El Segundo, California, pursuant to the provisions of the "Street Vacation Act of 1941", being Part 3 of Division 9 of the Streets and Highways Code of the State of California, does hereby resolve, declare, find, determine and order as follows:

SECTION 1. Said City Council, after public hearing duly and regularly called, noticed and held, finds and determines from all the evidence submitted, that that certain portion of Bungalow Drive within said City described in Resolution of Intention No. 1788 of said Council, adopted on the 10th day of February, 1958, is unnecessary for present or prospective public street purposes.

SECTION 2. That the public interest and convenience require, and it is hereby ordered, subject to the reservation and exception and right of way hereinafter set forth, that the following portion of Bungalow Drive, to wit:

All that portion of Bungalow Drive, 40 feet in width, lying between the south line of Franklin Avenue, and the westerly prolongation of the northerly line of Lot 6 of Block 1, shown on El Segundo Sheet No. 1, as recorded in Map Book 18, Page 69, in the office of the Recorder of the County of Los Angeles, State of California,

be, and the same, hereby closed, vacated and abandoned for public street purposes, all as contemplated by Resolution of Intention No. 1788 of the City Council of the City of El Segundo, California, adopted on the 10th day of February, 1958.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 18 Min. 10 A.M. MAR 24 1958 RAY E. LEE, COUNTY RECORDER

- 1 -

WORKED BY... H. EWING... DATE... 4-29-58... REFERENCE... M.B. 18-69...

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Reference is hereby made to said Resolution of Intention No. 1788 and to the map or plan entitled "MAP SHOWING PORTION OF BUNGALOW DRIVE PROPOSED TO BE VACATED UNDER RESOLUTION OF INTENTION NO. 1788", referred to therein, both of which are on file and open to public inspection in the office of the City Clerk in the City Hall of said City, and both of which, by this reference, are incorporated herein and made a part hereof for further particulars.

SECTION 3. The Council does hereby determine that the public convenience and necessity require the reservation of a certain easement and right of way for structures enumerated in Section 8330 of the Streets and Highways Code of the State of California, and these proceedings are taken, subject to such reservation and exception. The easement and right of way hereby reserved and excepted from the vacation is the following, to wit:

The permanent easement and right at any time or from time to time, to construct, maintain, operate, replace, remove, renew and enlarge lines of pipe, conduits, and other convenient structures, equipment and fixtures for the operation of gas pipe lines.

SECTION 4. That the City Clerk shall certify to the passage and adoption of this resolution; shall enter the same in the book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the records and proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; and shall cause a certified copy thereof, attested by the City Clerk under the seal of said City, to be recorded in the office of the County Recorder of the County of Los Angeles, State of California.

Passed, approved, and adopted this 10th day of March, 1958.

KENNETH R. BENFIELD
Mayor of the City of El Segundo,
California

ATTEST:
EUNICE U. CREASON
City Clerk

RECORDED AT
REQUEST OF

(SEAL

87

42-35

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE ~~4~~ T

San Bernardino Rd.

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Nancy L. Cooper

hereby GRANT(S) to the City of Covina, California, a municipal corporation

the following described real property in the state of California, county of Los Angeles

That portion of the "Subdivision of the lands belonging to Gabriel Aguayo," being a subdivision of Lots 1 and 2 of Section 15, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, as shown on map recorded in Book 22 page 16 of Miscellaneous Records in the office of the County Recorder of said County, bounded by the following described line.

Beginning at a point in the center line of San Bernardino Road (66 feet wide) distant thereon South 85° 34' 00" West 669.26 feet from its intersection with the center line of Azusa Avenue (60 feet wide); thence parallel with the westerly line of said Azusa Avenue North 0° 15' 52" East 33.11 feet to a point on the northerly line of said San Bernardino Road, said point being the southwesterly corner of the land conveyed to the Market Basket, a corporation, by deed recorded on January 6, 1954 as instrument No. 487 in Book 43525 page 145 of Official Records, in the office of said County Recorder; thence along said northerly line South 85° 34' 00" West 100.00 feet to the true point of beginning; thence parallel with said westerly line North 0° 15' 52" East 7.02 feet to a line which is parallel with and 7.00 feet northerly, measured at right angles from said northerly line of said San Bernardino Road; thence along said last described parallel line South 85° 34' 00" West 468.86 feet to a line which is parallel with and 100.00 feet easterly, measured at right angles from the westerly line of said Lot 1; thence along said last described line South 0° 15' 55" West 7.02 feet to said northerly line of San Bernardino Road; thence along said northerly line of San Bernardino Road North 85° 34' 00" East 468.86 feet to the true point of beginning.

Excepting therefrom any portion thereof in the public streets, roads or highways.

To be known as San Bernardino Road.

WORKED BY... K. FUNG
DATE..... 5-1-58
REFERENCE... F.M. 18072

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18072
DOC. NO. 2696
RECORDED Mar. 24-58
BOOK..... D. 51
PAGES..... 428

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GRANT DEED
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FEE \$ *Free-3 C*

KNOW ALL MEN BY THESE PRESENTS: That MABEL CLIFFORD hereby grants to the CITY OF LONG BEACH, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, and situated in the County of Los Angeles therein, all that certain parcel of land located in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

The westerly 20 feet of Lot 35 in Block 8 of Plat No. 2, Seaside Park, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 4, Page 6 of Maps, in the office of the County Recorder of said county, together with that portion of the east half of Ventura Avenue adjoining said lot on the west, as shown on the map of said Plat No. 2, Seaside Park, which lies between the westerly prolongations of the north and south lines of said lot.

EXCEPTING AND RESERVING unto the owners thereof, their successors and assigns, all oil, gas and other hydrocarbons in, under or that may be produced and saved from those portions of the above described land located more than one hundred (100) feet below the surface, together with all rights of every kind and description whatsoever to drill for, develop, take, remove and sever the same, or any part thereof, from said land, provided that said owners shall not have the right to use the surface of said land, or any portion thereof, within one hundred (100) feet of the surface, in connection with the development or removal of said oil, gas and other hydrocarbons, except in accordance with and under the terms of a certain oil and gas lease hereinafter in the following paragraph referred to; and also

EXCEPTING AND RESERVING, however, unto each and all of the respective landowners, lessors, sublessors, lessees, sublessees and all other persons possessing or claiming any interest, participating or otherwise, and to each and all of their respective successors and assigns, all their right, title and interest in, to and under that certain community oil and gas lease, dated May 15, 1936, affecting the above described and other lands, a counterpart of said lease having been executed by Myrtle Gottstein, a widow, as lessor, and by General Petroleum Corporation of California, as lessee, and recorded February 3, 1938 in Book 15624, Page 1, Official Records of Los Angeles County.

PROVIDED, however, that all ground rental for the use and/or occupancy of the surface of said property shall run with the land and inure to the benefit of and be

WALFRED JACOBSON
CITY ATTORNEY OF LONG BEACH
600 CITY HALL
LONG BEACH 2, CALIFORNIA
TELEPHONE HE. 6-9041

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

MAR 25 1958 AT 8 A.M.
RAY & NEB, COUNTY RECORDERS

1 30

WORKED BY... *H. FUNG* ...
DATE... *4-29-58* ...
REFERENCE... *M.B. 4-6* ...

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, owner of the hereinafter described real property, does hereby sell, grant and convey to the City of Redondo Beach, a chartered municipality, an easement for street and highway purposes in, on and over that certain real property in the City of Redondo Beach, County of Los Angeles, State of California, described as follows, to-wit:

The northerly eleven feet of Lots 1, 2, 3, 4, 5, 6, 7 and 8 of Block 30, Redondo Villa Tract No. 2, in said City, County and State, as recorded in Map Book 10, page 101, in the office of the County Recorder of said County.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns, perpetually for the purposes aforesaid.

IN WITNESS WHEREOF, the Grantor has duly executed this instrument this 11th day of February, 1958.

NORTH REDONDO CHAPEL, INC.

By [Signature]

By [Signature]

(Seal)

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On February 11, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Betty Lucas, known to me to be the Church Clerk, and -----, known to me to be the ----- of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State aforesaid.
ROBERT McELHOSE

(Seal)

My commission expires Sept. 10, 1960

Approved as to to [Signature]
City Attorney

WORKED BY V. FUNG
DATE 4-29-58
REFERENCE M.B. 10-10

DOC. NO. 2559
RECORDED Mar. 25-58
BOOK D. 53
PAGES 50

97

3154 ROAD DEED

NEO STREET 1-1
City of Downey R-3953

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 3 M

HARRY TANIKAWA, KAZ TANIKAWA AND SAM SUYENAGA

do..... hereby grant to the CITY OF DOWNEY
an easement for public road and highway purposes in the real property in the City of Downey
..... County of Los Angeles, State of California, described as

That portion of Lot III, Andrews & Mussechia Land, as shown on map recorded in Book 12, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the easterly terminus of that certain course, having a length of 2135.65 feet, in the center line of the 100 foot strip of land described in deed to State of California, for Firestone Boulevard, recorded as Document No. 2661 on May 17, 1949, in Book 30107, page 268 of Official Records, in the office of said recorder; thence westerly along said center line of Firestone Boulevard 837.35 feet; thence southerly at right angles, to said last mentioned center line 50.00 feet to a point in a line parallel with and 50 feet southerly, measured at right angles, from said last mentioned center line, said point being the true point of beginning; thence easterly along said parallel line to a line parallel with and 45 feet easterly, measured at right angles, from that certain course above described as having a length of 50.00 feet; thence southerly along said last mentioned parallel line 42.00 feet to the beginning of a curve concave to the southeast, having a radius of 15 feet, tangent to a line parallel with and 92 feet southerly, measured at right angles, from said last mentioned center line and tangent to a line parallel with and 30 feet easterly, measured at right angles, from said certain course; thence southwesterly along said curve 23.56 feet to said last mentioned parallel line; thence southerly along said last mentioned parallel line 125.42 feet to the beginning of a curve concave to the east, having a radius of 25 feet, tangent to said last mentioned parallel line and tangent to the northwesterly prolongation of the straight line in the southwesterly boundary of Lot 18, Tract No. 16372 as shown on map recorded in Book 591, pages 79 and 80 of Maps in the office of said recorder; thence southerly along said last mentioned curve 30.42 feet to said northwesterly prolongation; thence southeasterly along said northwesterly prolongation 442.88 feet to the northwesterly line of said last mentioned tract; thence southwesterly along said northwesterly line 60.00 feet to the northwesterly prolongation of the north-easterly line of Lot 17, said last mentioned tract; thence northwesterly along said last mentioned northwesterly prolongation 497.55 feet to the beginning of a curve concave to the east, having a radius of 37 feet, tangent to said last mentioned northwesterly prolongation and tangent to a line parallel with and 50 feet westerly, measured at right angles, from that certain course above described as having a length of 50.00 feet; thence northerly along said last mentioned curve 45.02 feet to said last mentioned parallel line; thence northerly along said last mentioned parallel line 151.47 feet to the beginning of a curve concave to the southwest, having a radius of 15 feet, tangent to said last mentioned parallel line and tangent to a line parallel with and 92 feet southerly, measured at right angles, from said center line of Firestone Boulevard; thence northwesterly along said last mentioned curve 23.56 feet to a line parallel with and 65 feet westerly, measured at right angles, from said certain course; thence northerly along said last mentioned parallel line 42.00 feet to first above described parallel line; thence easterly along said last mentioned parallel line 65.00 feet to the true point of beginning.

To be known as NEO STREET.

DOC. NO. 3154
RECORDED Mar. 26 - 58
BOOK D. 54
PAGES 557 ~~558~~

WORKED BY.....
DATE.....
REFERENCE.....
NOT APPROVED
AS TO TITLE
(See Int. 0-1-1)

42-38

98

42-39

FEB 13 1958

(Handwritten initials)

3155

BOOK D 54 PAGE 56039

ROAD DEED

NEO STREET 1-1
City of Downey R-3953

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 3 M

LEON W. TISDALE

do.....hereby grant to the CITY OF DOWNEY
an easement for public road and highway purposes in the real property in the City of Downey
.....County of Los Angeles, State of California, described as

That portion of Lot III, Andrews & Mussachis Land, as shown on map recorded in Book 12, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the easterly terminus of that certain course, having a length of 2139.65 feet, in the center line of the 100 foot strip of land described in deed to State of California, for Firestone Boulevard, recorded as Document No. 2651 on May 17, 1949, in Book 30107, page 268 of Official Records, in the office of said recorder; thence westerly along said center line of Firestone Boulevard 807.30 feet; thence southerly at right angles, to said last mentioned center line 50.00 feet to a point in a line parallel with and 50 feet southerly, measured at right angles, from said last mentioned center line, said point being the true point of beginning; thence easterly along said parallel line to a line parallel with and 49 feet easterly, measured at right angles, from that certain course above described as having a length of 50.00 feet; thence southerly along said last mentioned parallel line 42.00 feet to the beginning of a curve concave to the southeast, having a radius of 15 feet, tangent to a line parallel with and 92 feet southerly, measured at right angles, from said last mentioned center line and tangent to a line parallel with and 30 feet easterly, measured at right angles, from said certain course; thence southwesterly along said curve 23.56 feet to said last mentioned parallel line; thence southerly along said last mentioned parallel line 129.42 feet to the beginning of a curve concave to the east, having a radius of 25 feet, tangent to said last mentioned parallel line and tangent to the northwesterly prolongation of the straight line in the southwesterly boundary of lot 18, Tract No. 16372 as shown on map recorded in Book 591, pages 79 and 80 of Maps in the office of said recorder; thence southerly along said last mentioned curve 30.42 feet to said northwesterly prolongation; thence southeasterly along said northwesterly prolongation 42.00 feet to the northwesterly line of said last mentioned tract; thence southwesterly along said northwesterly line 60.00 feet to the northwesterly prolongation of the north-easterly line of Lot 17, said last mentioned tract; thence northwesterly along said last mentioned northwesterly prolongation 497.55 feet to the beginning of a curve concave to the east, having a radius of 37 feet, tangent to said last mentioned northwesterly prolongation and tangent to a line parallel with and 50 feet westerly, measured at right angles, from that certain course above described as having a length of 50.00 feet; thence northerly along said last mentioned curve 49.02 feet to said last mentioned parallel line; thence northerly along said last mentioned parallel line 191.47 feet to the beginning of a curve concave to the southwest, having a radius of 15 feet, tangent to said last mentioned parallel line and tangent to a line parallel with and 92 feet southerly, measured at right angles, from said center line of Firestone Boulevard; thence northwesterly along said last mentioned curve 23.56 feet to a line parallel with and 65 feet westerly, measured at right angles, from said certain course; thence northerly along said last mentioned parallel line 42.00 feet to first above described parallel line; thence easterly along said last mentioned parallel line 65.00 feet to the true point of beginning.

To be known as NEO STREET.

DOC. NO.3155.....
RECORDED. Mar. 26-58
BOOK.....D 54.....
PAGES.....560.....

WORKED BY.....
DATE.....
REFERENCE.....
AS TO TITLE (See only)

NOT APPROVED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK D 54 PAGE 592

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Corporation Quitclaim Deed

Affix I. R. S. \$.....

400A 3-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The City of Pomona, A Municipal

corporation organized under the laws of the state of California,

hereby REMISES, RELEASES AND QUITCLAIMS to

WERNER M. KIRK and GERALDINE C. KIRK, husband and wife as joint tenants.

the following described real property in the state of California, county of Los Angeles

The southerly 7.00 ft. of the westerly 230.9 ft. of the Southwest Quarter of Lot 2 in Block F, of Map No. 1, of a portion of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 17 Page 94 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Philadelphia Street.

org. job

49

WORKED BY.....	<i>L. FING</i>
DATE.....	<i>4-30-58</i>
REFERENCE.....	<i>M.R. 17-94</i>

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its ~~Mayor~~ and ~~City Clerk~~ thereunto duly authorized.

Dated: March 17, 1958

STATE OF CALIFORNIA
COUNTY OF
LOS ANGELES } SS.

By *[Signature]* ~~Mayor~~ Mayor
By *[Signature]* ~~City Clerk~~ City Clerk

On March 25, 1958 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Arthur H. Cox

known to me to be the Mayor and ~~City Clerk~~ *B. Thomas* City Clerk

known to me to be the ~~Mayor~~ *B. Thomas* City Clerk of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
[Signature]
(Seal) Notary Public in and for said County and State.
My Commission Expires January 14, 1962

SPACE BELOW FOR RECORDER'S USE ONLY

DOC. NO.	<i>3271</i>
RECORDED	<i>Mar. 26-58</i>
BOOK.....	<i>D.54</i>
PAGES.....	<i>589</i>

WHEN RECORDED MAIL TO
City Clerk
Pomona, Cal.

Title Order No.....
Escrow or Loan No.....

R 42

September 8, 1954

R/W No. 23174-10A

BOOK D 54 PAGE 784

Grant Deed

CHARLES R. BOWMAN AND JEAN A. BOWMAN, husband and wife,
 in consideration of TEN and No/100 - - - - - DOLLARS
 to them..... in hand paid, receipt of which is hereby acknowledged, do hereby
 GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,
 the real property in the City of Los Angeles, County of Los Angeles, State of California,
 described as

Approved as to Description:
 Written by _____
 Checked by _____
 Date DEC 27 1957

All that portion of Lot 83 in Hansen Heights
 a per map recorded in Book 13, Pages 142 and
 143 of Maps in the office of the County Record-
 er of Los Angeles County, lying northerly of
 the westerly prolongation of the southerly
 line of the northerly 12 feet of Lot 17 in
 Tract No. 5776 as per map recorded in Book 179,
 Pages 44 to 47, inclusive, of Maps in the
 office of said County Recorder.

TO BE USED FOR PUBLIC STREET PURPOSES.

52

WORKED BY V. FUNG
 DATE 4-30-58
 REFERENCE F.M. 20084-1

Form and Purpose:
 Checked by _____
 Date _____

Approved for Recordation

 MAY 25 1958

DOC. NO. 3662
 RECORDED Mar. 26-58
 BOOK D 54
 PAGES 783

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated January 14, 1958

Charles R. Bowman
 CHARLES R. BOWMAN

Jean A. Bowman
 JEAN A. BOWMAN

109

January 26, 1958

R/W No. 23449 - 15B

BOOK D 54 PAGE 787

QUITCLAIM DEED

INDUSTRIAL PROPERTIES, INC., a corporation,

in consideration of . . . ONE DOLLAR (\$1.00) . . . to it in hand paid, the receipt of which is hereby acknowledged, do es hereby release, remise and forever quitclaim to the CITY OF LOS ANGELES, a municipal corporation of the State of California,

all right, title, and interest in and to

all that real property in the City of Los Angeles,
County of Los Angeles, State of California, described as:

The southerly 15 feet of the westerly 15 feet of the northerly half of Lot 75, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records in the office of the County Recorder of Los Angeles County, the westerly line of said lot being in the easterly line of Tujunga Avenue, 50 feet wide.

Approved as to Description:
Written by <u>[Signature]</u>
Checked by <u>[Signature]</u>
Date FEB 14 1958

WORKED BY <u>L. FUNG</u>
DATE <u>4-30-58</u>
REFERENCE <u>M.R. 31-39</u>

Form and Purpose
Checked by <u>[Signature]</u>
Date FEB 13 1958

DATED this 25th day of February, 1958

DOC. NO. <u>3664</u>
RECORDED <u>Mar. 26 - 58</u>
BOOK <u>D 54</u>
PAGES <u>786</u>

INDUSTRIAL PROPERTIES, INC. a corporation.

By [Signature]

By [Signature]

Approved for Recordation

[Signature]

MAR 7 5 1958

EASEMENT DEED

This Instrument, Made this 14TH day of FEBRUARY, 1958
Between PAUL J. VASQUEZ and ROSITA L. VASQUEZ, husband and wife.

part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~or~~ that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 15, Tract No. 7241, as per map recorded in Book 85, Page 14 of Maps, in the office of the County Recorder of Los Angeles County, lying northerly of a curve concave to the South, having a radius of 20 feet, which is tangent at its point of beginning to the northwesterly line of said lot and tangent at its point of ending to the northeasterly line of said lot.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date OCT 9 1957

Form and Purpose:
Checked by [Signature]
Date OCT 9 1957

WORKED BY... W. F. JUNG
DATE... 4-30-58
REFERENCE... M.B. 85-14

The part 1es of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part ha. VS hereunto executed the within instrument the day and year first above written.

[Signatures of Paul J. Vasquez and Rosita L. Vasquez]

DOC. NO. 3668
RECORDED Mar. 26-58
BOOK D.54
PAGES 7.89

Approved for Recordation
Mayer
MAR 25 1958

QUITCLAIM DEED

BOOK D 54 PAGE 798

JANSS INVESTMENT CORPORATION, a corporation,

in consideration of . . . ONE DOLLAR (\$1.00) . . . to it in hand paid, the receipt of which is hereby acknowledged, do^{es} hereby release, remise and forever quitclaim to the CITY OF LOS ANGELES, a municipal corporation of the State of California,

all right, title and interest in and to

all that real property in the City of Los Angeles

County of Los Angeles, State of California, described as:

The southwesterly 5 feet of Lots 33, 34 and 35 and the northeasterly 5 feet of Lot 40, all in Tract No. 1212, as per map recorded in Book 18, Pages 126 and 127 of Maps, in the office of the County Recorder of Los Angeles County (a portion of said Lot 34 being in Lot 73, Tract No. 17464, as per map recorded in Book 465, Pages 44 and 45 of Maps, in the office of said County Recorder),

EXCEPT any portion within public street.

Approved as to Description:
Written by [Signature]
Checked by [Signature]
Date SEP 11 1957

WORKED BY V. FUNG
DATE 4-30-58
REFERENCE M.B. 18-126, 127
& M.B. 465-45

Form and Purpose
Checked by [Signature]
Date SEP 10 1957

DATED this 27th day of February, 1958.

DOC. NO. 3670
RECORDED Mar. 26-58
BOOK D54
PAGES 795

JANSS INVESTMENT CORPORATION,
a corporation.

By [Signature]
By [Signature]

Approved for Recordation
[Signature]
MAR 25 1958

Quitclaim Deed

SAN FERNANDO MISSION LAND COMPANY, a corporation,

In consideration of . . . ONE DOLLAR (\$1.00) . . . to . . . it . . . in hand paid, the receipt of which is hereby acknowledged, do . . . hereby release, remise and forever quitclaim to the CITY OF LOS ANGELES, a municipal corporation of the State of California,

all right, title and interest in and to

all that real property in the City of Los Angeles,

County of Los Angeles, State of California, described as:

The northerly 10 feet of Lot 484, Tract No. 7827, as per map recorded in Book 89, Pages 48 and 49 of Maps, in the office of the County Recorder of Los Angeles County;

ALSO,

All that portion of said lot bounded and described as follows:

Beginning at the intersection of the southerly line of the northerly 10 feet of said lot, with the easterly line of said lot; thence southerly along said easterly line to a tangent curve concave to the southwest, having a radius of 20 feet, and which is tangent at its point of ending to said southerly line; thence northwesterly along said curve an arc distance of 31.42 feet to said point of ending; thence easterly along said southerly line to the point of beginning;

ALSO,

The northerly 10 feet of Lot 454 in said Tract;

ALSO,

All that portion of said Lot 454 bounded and described as follows:

Beginning at the intersection of the westerly line of said lot, with the southerly line of the northerly 10 feet of said lot; thence easterly along said southerly line to a tangent curve concave to the southeast, having a radius of 20 feet and which is tangent at its point of ending to said westerly line; thence southwesterly along said curve an arc distance of 31.42 feet to said point of ending; thence northerly along said westerly line to the point of beginning.

Approved as to Description:
Written by: <i>A.B.S.</i>
Checked by: <i>A.B.S.</i>
Date: <i>Jan 27, 1958</i>

Form and Purpose
Checked by: _____
Date: _____

Approved for Recordation
Hayes
MAR 25 1958

DOC. NO. 3672
RECORDED. <i>Mar. 26-58</i>
BOOK..... D 54
PAGES..... 801

WORKED BY. <i>W. FUNG</i>
DATE..... 4-30-58
REFERENCE. <i>M.B. 89-48</i>

121

Approved as to form by City Attorney
October 8, 1953

R/W No. 23978-1C & 2C

BOOK D 54 PAGE 806

QUITCLAIM DEED

UNION BANK & TRUST CO. OF LOS ANGELES, a corporation,

in consideration of . . . ONE DOLLAR (\$1.00) . . . to . . . it . . . in hand paid, the receipt of which is hereby acknowledged, do . . . hereby release, remise and forever quitclaim to the CITY OF LOS ANGELES, a municipal corporation of the State of California,

all right, title and interest in and to

all that real property in the . . . City of Los Angeles,
County of Los Angeles, State of California, described as:

All that portion of the rear 3 feet of
Lots 454 and 484, Tract No. 7827, as per
map recorded in Book 89, Pages 48 and 49
of Maps, in the office of the County
Recorder of Los Angeles County, lying
within the northerly 10 feet of said lots.

Approved as to Description:
Written by _____
Checked by L. G. Smith
Date 1-14-58

WORKED BY L. FUNG
DATE 4-30-58
REFERENCE M. B. 89-48

Form and Purpose
Checked by _____
Date _____

DATED this 3 day of March 1958

Approved for Recordation
[Signature]
MAR 25 1958

DOC. NO. 3673
RECORDED Mar. 26-58
BOOK D. 54
PAGES 805

UNION BANK & TRUST CO. OF
LOS ANGELES, a corporation.
By [Signature] VICE PRESIDENT
AND TRUST OFFICER
By John J. Merrile ASSISTANT TRUST OFFICER

Over

125

42-47

1101 R

GRANT DEED

FREE 2G

BOOK D 55 PAGE 322

FOR VALUABLE CONSIDERATION, VICTOR MYRON TRASK and CAROLYN M. TRASK

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 12 of Olive Heights, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 15 of Maps in the office of the County Recorder of said County.

Purpose: See next page

WORKED BY... F LING... DATE... 5-1-58... REFERENCE... M.B. 7-15...

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 27 1958 AT 8 A.M. BAY & LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantors have executed this instrument this 10th day of March, 1958.

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES }

Victor Myron Trask

Carolyn M. Trask

On this 10th day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Victor Myron Trask and Carolyn M. Trask

known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State My Commission Expires June 24, 1961

By Douglas C. Mackenzie City Engineer & Supt. of Streets

Date MAR 11 1958

Approved as to Form 3-12-58 FRANK L. KOSTLAN, City Attorney

Approved 3-13-58

By David E. Foley Deputy City Attorney

City Manager

100 1-10-58 71

MOTION No. 20991 - 3/18/58Moved by Director BRENNER

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

VICTOR MYRON TRASK and CAROLYN M. TRASK
grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Lake Avenue from Mountain Street to Claremont
Street,
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Bonedict, Brenner, Edwards, Gwin
Miller, Oakley, Woods
Nees: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan
City Clerk
BY *J. L. Schaeffer* DEPUTY

42-48

GRANT DEED 1103

FREE 2G

FOR VALUABLE CONSIDERATION, JOHN C. GRIEVE

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The southerly 50 feet of Lot 5 of the J. W. Hartley Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 59, page 25 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... K. FUNG
DATE... 5-1-58
REFERENCE... M.R. 59-25

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 27 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

29

IN WITNESS WHEREOF, said grantor has executed this instrument this 10th day of Feb, 1958.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

John C. Grieve
John C. Grieve

On this 10th day of February, 1958, before me the undersigned, a notary public in and for said county, personally appeared John C. Grieve

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same. Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets
By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Joseph P. A. Bock
Notary Public in and for said County and State
My Commission Expires Oct. 30, 1958

Date FEB 10 1958

Approved as to Form FRANK L. KOSTLAN, City Attorney Feb. 11, 1958

Approved 2-11-58

By Wendell P. Simpson Assistant City Attorney

City Manager

100 9-4-57 TS

M O T I O N

No. 20897 - 2/11/58

Moved by Director GWINN

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

JOHN G. GRIEVE

grant(s) to the City of Pasadena that certain
real property therein described for the widening
and opening of Cordova Street from Arroyo Parkway
to Hill Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk,
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

BY J. L. Schaeffer DEPUTY

January 24, 1958

K/W No. 24043 - 65
BOOK D 55 PAGE 965

Mae Donald

QUITCLAIM DEED

GRACE SAFFORD WILSON, a widow

in consideration of . . . ONE DOLLAR (\$1.00) . . . to . . . her . . . in hand paid, the receipt of which is hereby acknowledged, do . . . hereby release, remise and forever quitclaim to the CITY OF LOS ANGELES, a municipal corporation of the State of California,

all that real property in the . . . City of Los Angeles
County of Los Angeles, State of California, described as:

All that portion of Lot 16, Block 8, Tract No. 343, as per map recorded in Book 15, Page 121 of Maps, in the office of the County Recorder of Los Angeles County, included within a strip of land, 6 feet wide, lying northwesterly of and contiguous to the northwesterly lines of Lot 7 in said Block 8.

Approved as to Description:
Written by *[Signature]*
Checked by *[Signature]*
Date JAN 23 1958

WORKED BY *[Signature]*
DATE 5-12-58
REFERENCE M.D. 15-121

Form and Purpose
Checked by *[Signature]*
Date JAN 21 1958

DATED this 27th day of February 1958

Grace Safford Wilson

Approved for Recordation
[Signature]
MAR 26 1958

DOC. NO. 3502
RECORDED MAR 27-58
BOOK D 55
PAGES 964

3505

PLEASE DELIVER TO:
CITY CLERK MAIL BOX

FREE /

R E S O L U T I O N

R/W 34000 - 1533

WHEREAS, Lots 12 and 13, Tract No. 14860, as per map recorded in Book 400, Pages 49 and 50, and Lots 76 and 80, Tract No. 18029, as per map recorded in Book 451, Pages 46 to 49, inclusive, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 12, 13, 76 and the most southeasterly 165.63 feet of said Lot 80, said southeasterly 165.63 feet being measured along the southwesterly line of said Lot 80, as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Lots 12, 13, 76 and the most southeasterly 165.63 feet of said Lot 80, said southeasterly 165.63 feet being measured along the southwesterly line of said Lot 80, as public street, said Lots 12, 13 and 76 to be known as Lanai Road and the hereinabove described portion of said Lot 80 to be known as Hayvenhurst Drive, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 11, 1958.

RECORDED AT THE REQUEST OF
THE CITY OF LOS ANGELES

Description Approved
by R. E. Peterson, City Engineer
Date FEB 27 1958
R. E. Peterson
City Engineer

Approved for Recordation
WALTER C. PETERSON, CITY CLERK
By *[Signature]* 23219
Deputy
MAY 10 1958

File No. 77166

WORKED BY... *[Signature]* FUNG
DATE... 5-1-58
M.B. 400-50
REFERENCE... M.B. 451-48

DOCUMENT NO.
RECORDED AT REQUEST OF
MAR 27 1 41 PM '58
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

55

42-51

51

PLEASE DELIVER TO:
CITY CLERK MAIL BOX

3506

FILE / C

R E S O L U T I O N

R/W 34000 - 1534

WHEREAS, Lots 104 to 110, inclusive, Tract No. 22339, as per map recorded in Book 614, Pages 40 to 43, inclusive, and Lot 41, Tract No. 21860, as per map recorded in Book 593, Pages 72 and 73, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 41 and 104 to 110, inclusive, as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded and that the City of Los Angeles hereby accepts said Lots 41 and 104 to 110, inclusive, as public street, said Lot 41 and the easterly 20 feet of said Lot 104 to be known as Dunman Avenue, said Lots 105, 106 and the westerly 267 feet of said Lot 104 to be known as Calabash Street, said Lots 107 and 108 to be known as Abbeyville Avenue, and said Lots 109 and 110 to be known as Bigler Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 11, 1958.

WALTER C. PETERSON, CITY CLERK

By *[Signature]*
Deputy

[Signature]
MAR 16 1958

Map 3
Description Approved
By A. F. ... City Engineer
By R. E. ... Deputy
Date 1958
RCM

RECORDED AT THE REQUEST OF
THE CITY OF LOS ANGELES

23600

File No. 73186

WORKED BY K. FUNG
DATE 5-1-58
REFERENCE M.B. 64-41,42
& M.B. 593-73

DOCUMENT NO.
RECORDED AT REQUEST OF
MAR 27 1 41 PM '58
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

FREE

2 P 52

FOR VALUABLE CONSIDERATION,

RALPH T. TAYLOR and HELEN TAYLOR

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of the northerly 52 feet of Lot 4 of the Crown Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 95 of Maps, in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

WORKED BY... K. FUNG
DATE... 5-2-58
REFERENCE... M.B. 7-95 & E.M. 10215

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 28 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantors have executed this instrument this 13th day of March, 1958.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Ralph T. Taylor
Ralph T. Taylor
Helen Taylor
Helen Taylor

On this 13th day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Ralph T. Taylor and Helen Taylor

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Notary Public in and for said County and State

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date MAR 17 1958

Approved as to Form FRANK L. KOSTLAN, City Attorney

Approved 3-18-58

By David B. Goley
Deputy City Attorney

City Manager

MOTION No. 20993 - 3/18/58

Moved by Director WOODS

That the grant deed presented herewith,
a copy of which is attached hereto, whereby

RALPH T. TAYLOR and HELEN TAYLOR
grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Lake Avenue from Mountain Street to Claremont
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B MacLellan

City Clerk
BY *J. L. Schaeffer* DEPUTY

1294
GRANT DEED

53
FREE 2 V

FOR VALUABLE CONSIDERATION,

PAUL NELSON, JOHN NELSON and PHILIP NELSON

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 11 of Olive Heights, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 15 of Maps, in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

WORKED BY... *V. Fung*
DATE... *5-2-58*
REFERENCE... *M.P. 7-15*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantors have executed this instrument this *11th* day of *March*, 1958.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Paul Nelson
Paul Nelson
John Nelson
John Nelson
Philip Nelson
Philip Nelson

On this *11th* day of *March*, 1958, before me the undersigned, a notary public in and for said county, personally appeared Paul Nelson, John Nelson and Philip Nelson

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By *Douglas C. Mackenzie*
City Engineer & Supt. of Streets

Date MAR 12 1958

Approved as to Form *3-12-58*
FRANK L. KOSTLAN, City Attorney

By *David E. Selby*
Deputy City Attorney

Douglas C. Mackenzie
Notary Public in and for said County and State
My Commission Expires June 24, 1961

Approved *3-13-58*
[Signature]
City Manager

MOTION No. 20985 - 3/18/58

Moved by Director BRENNER

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
PAUL NELSON, JOHN NELSON and PHILIP NELSON

grant(s) to the City of Pasadena that certain
real property therein described for the widening
of Lake Avenue from Mountain Street to Claremont
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwin
Miller, Oakley, Woods
Noes: None

I hereby certify that the foregoing
document is a full, true and correct
copy of Motion
on file in the office of the City Clerk
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk
BY *J. L. Schuyler* DEPUTY

139

Grant Deed

BOOK D 56 PAGE 726

LOUIS CLARK and VIRGIA CLARK, husband and wife,

in consideration of TEN AND NO/100-----DOLLARS
to them in hand paid, receipt of which is hereby acknowledged, do hereby
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,
the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

The westerly 10 feet of Lot 82 in Tract No. 980,
as per map recorded in Book 17, Page 41, of Maps,
in the office of the County Recorder of Los
Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES

Approved as to Description:
Written by M. W. King
Checked by [Signature]
Date DEC 27 1957

WORKED BY V. FUNG
DATE 5-2-58
REFERENCE M.B. 17-41

Form and Purpose:
Checked by [Signature]
Date 5-23-57

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated JAN 14 1958

Louis Clark
LOUIS CLARK

Virgia Clark
VIRGIA CLARK

DOC. NO. 1611
RECORDED Mar 28 - 58
BOOK D 56
PAGES 725

Grant Deed

BOOK D 56 PAGE 732

EDWARD S. SAM AND JOSEPHINE M. SAM, husband and wife,

in consideration of TEN AND NO/100----- DOLLARS

to them..... in hand paid, receipt of which is hereby acknowledged, do hereby

GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,

described as

The easterly 10 feet of Lot 1, Block D, Western Ave. Park, as per map recorded in Book 11, Page 72 of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:
 Written by: *[Signature]*
 Checked by: *[Signature]*
 Date: JAN 21 1958

TO BE USED FOR PUBLIC STREET PURPOSES

WORKED BY: *K. FUNG*
 DATE: 5-2-58
 REFERENCE: M.B. 11-72

Form and Purpose:
 Checked by: *[Signature]*
 Date: 1-21-58

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated January 25, 1958

Edward S. Sam
EDWARD S. SAM

Josephine M. Sam
JOSEPHINE M. SAM

DOC. NO. 1616
 RECORDED Mar 28-58
 BOOK D. 56
 PAGES 731

2960

BOOK D 57 PAGE 64

PAGE 2

RESOLUTION NO. 1314

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST COVINA ORDERING THE VACATION OF A CERTAIN PORTION OF MICHELLE STREET.

The City Council of the City of West Covina does resolve as follows:

SECTION 1. THAT, WHEREAS, proceedings were instituted by the City Council to vacate a certain portion of Michelle Street in the City of West Covina under the provisions of Part 3, Division 9 of the Streets and Highways Code of the State of California, and a resolution of its intention to vacate said portion of Michelle Street was adopted and approved on the 24th day of February, 1958, and a hearing fixed for the 24th day of March, 1958, and notice was given in accordance with Section 8322 of the Streets and Highways Code of the State of California, and after hearing had as scheduled and there were no protests or reasons given as to why said portion of said street should not be vacated, and the City Council does hereby determine that said portion of said street is unnecessary for present or prospective public street purposes; therefore, that the certain portion of said street, hereinafter described, be and the same is hereby vacated, to-wit:

That portion of Michelle Street, as dedicated on Map of Tract No. 13205, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 490, Pages 30, 31 and 32 of Maps, on file in the office of the County Recorder of said County, described as follows:

Beginning at a point of compound curvature in the Northerly line of Lot 14 of said Tract, said point being the Westerly terminus of a curve concave to the South, and having a radius of 620.00 feet, a radial line to said point having a bearing of North 12° 13' 44" West; thence North 77° 46' 16" East tangent to the above-described curve 117.93 feet to a point in the Westerly line of Lot 48 of said Tract; thence South 00° 40' 15" West 11.12 feet along the Westerly line of said Lot 48 to the Northerly line of said Lot 14; thence westerly along said Northerly line to the point of beginning.

SECTION 2. The City Clerk shall certify to the adoption of this resolution and shall cause a certified copy thereof to be recorded in the office of the County Recorder of Los Angeles County.

Adopted and approved this 24th day of March, 1958.

RECORDED IN OFFICE OF COUNTY RECORDER OF LOS ANGELES COUNTY MAR 28 1958

James W. Kay Mayor

RECORDED AT REQUEST OF City of West Covina -1-

WORKED BY... L. FUNG... DATE... 5-2-58... REFERENCE... M.B. 490-31...

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE
1 T

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harry K. Horn and Alice Marie Horn, husband and wife as
joint tenants

hereby GRANT(S) to THE CITY OF WEST COVINA, a Municipal Corporation

the following described real property in the state of California, county of LOS ANGELES

That portion of Lot 169 of E.J. Baldwin's Fourth Subdivision of a portion of Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 8 at Page 186 of Maps, on file in the office of the County Recorder of said County, and a portion of Parcel 3 as shown by map recorded in Book 71, at Page 33 of Records of Surveys, on file in the office of the County Recorder of said County, described as follows:

The northerly 125 feet, measured at right angles, from the northerly line of said Parcel 3.

For street and highway purposes and to be known as Garvey Avenue

WORKED BY K. FUNG
DATE 5-2-58
R.S. 71-33
REFERENCE S.F.M. 11786-2

Dated: June 11, 1957

STATE OF CALIFORNIA
COUNTY OF

LOS ANGELES

On June 11, 1957
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared
Harry K. Horn and
Alice Marie Horn

known to me to be the person^s whose name^s are
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal) *Marie E. Elmer*
Notary Public in and for said County and State.

WHEN RECORDED MAY 10, 1958.

Harry K. Horn
Alice Marie Horn

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDING REQUESTED BY

City Clerk

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
68 Min. 10 A.M. MAR 28 1958
Part
MAX E. LEE, COUNTY RECORDER

Title Order No.....
Escrow or Loan No.....