

43-1

1464

FREE 3 V

FORM R/W-4

E. S. of Vermont Ave.,
N. of 22nd St.

6-27-56 (All)

Written by: HHH

Checked by: HT

Compared by: *ja*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Pilson All88

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We JOSEPH PILSON and MILDRED PILSON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The north 18 feet of Lot 12 and all of Lot 11 of the Amey Tract,
as shown on map recorded in Book 12, Page 33 of Miscellaneous Records,
in the office of the County Recorder of said County.
EXCEPT the north 27 feet of said Lot 11.

EXCEPTING that part thereof included within the lines of Vermont
Avenue, as now established.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral
rights, natural gas, natural gas rights, and other hydrocarbons by
whatsoever name known that may be within or under the parcel of land
hereinabove described, together with the perpetual right of drilling,
mining, exploring and operating therefor and removing the same from said
land or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the surface
or the upper 100 feet of the subsurface of the land hereinabove described
or otherwise in such manner as to endanger the safety of any highway
that may be constructed on said lands.

WORKED BY ALVA
DATE 4.29.58
REFERENCE M.M. 323

43-2

1465

11-25-57

FORM R/W-4

2

S. Side of Eads St.
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-20-57 (All)
Written by: MLL
Checked by: EMM
Compared by: *dy*

Enser A6039

FREE 3 V

INTERSTATE

GRANT DEED (INDIVIDUAL)

We L. G. ENSER and EVLYNN M. ENSER, husband
and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 205 of Tract No. 5963, as shown on map recorded in Book 80,
pages 87 and 88 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

WORKED BY ALVARO
DATE 4.29.58
REFERENCE M.M. 253

43-3

INTERSTATE

Hoover Hill

1468

FREE 3V

FORM RW/A

Par. No. 1

S.S. Washington Blvd.,
E. of Union Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Shumate A551

1-24-56 (All)
Written by: HHH
Checked by: HT
Compared by: *CK*

<p>RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 20 1958 AT 8 A.M. RAY & LEE, COUNTY RECORDER</p>
--

**GRANT DEED
(INDIVIDUAL)**

We DR. LINCOLN W. SHUMATE and MARGARET COCHRAN SHUMATE,
husband and wife, and DONALD A. SAUNDERS, also
known as DONALD ANDREW SAUNDERS, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The west 50 feet of Lot 3 of the Hoover Tract, as shown on map
recorded in Book 3, Pages 44 and 45 of Miscellaneous Records, in the
office of the County Recorder of said County.

EXCEPT the southerly 200 feet thereof.

ALSO a strip of land bounded Southerly by the north line of said lot;
Northerly by the south line of Washington Street, as established by the
Engineers of said city, and Easterly and Westerly by the northerly
prolongation of the east and west lines respectively of said 50 foot
parcel.

<p>WORKED BY <u>ALVA</u> DATE <u>4.29.58</u> REFERENCE <u>M.M. 320</u></p>
--

43-4

1469

FORM R/W-7
BOOK **D 48** PAGE **719**

4

2-8-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *CK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Clemans Bros. Cattle Co. 2362 & 2364

FREE **3 V**

GRANT DEED (CORPORATION)

_____, CLEMANS BROTHERS CATTLE COMPANY, an Arizona
corporation, also known as CLEMANS BROS. CATTLE CO., an
Arizona corporation,

a corporation organized and existing under and by virtue of the laws of the State of Arizona,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles,
County of Los Angeles, State of California, described as:

Lots 1, 2, 3, 33 and 34 of Tract No. 6318, as shown on map recorded
in Book 78, Pages 24 and 25 of Maps, in the office of the County Recorder
of said County.

10

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVAR
DATE 4.29.58
REFERENCE M.M. 306

43-5

Pre. of Cusimano

Sec 687782

Par. No. 2

W. side of Ave. 22
S. of Pasadena Ave.

4-26-57 (All)
Written by: MLL
Checked by: EG
Compared by: *[Signature]*

1472

INTERSTATE

BOOK D 48 PAGE 723

7-7-57

5

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Cusimano 4084

FREE 3 V

GRANT DEED (INDIVIDUAL)

I, MARTIN CUSIMANO, an unmarried man,

.....

.....

.....

.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 13 in Block 10 of East Los Angeles, as shown on map recorded in Book 3, Page 194 of Miscellaneous Records, in the office of the County Recorder of said County.

14

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO
DATE 4.29.58
REFERENCE M.M. 247

43-6

1473

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

N.W. side of Glenview Ave.
E. of Ripple St.

12-9-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *ea*

Rowe A5397

FREE 3 V

GRANT DEED (INDIVIDUAL)

We LEONARD M. ROWE and RAGNA ROWE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 45 of Tract No. 5892, as shown on map recorded in Book 62, page 22 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVAI 20
DATE 4-30-58
REFERENCE M.M. 375

43-7

1477

FREE 3V FORM RW/4

7

N. S. 22nd St.,
W. of Vermont Ave.

INTERSTATE

8-1-56 (All)
Written by: HHH
Checked by: EWJ
Compared by: PR

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

~~Tabular~~ A 1169 SANDIDGE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We LOUIS L. SANDIDGE, who acquired title as
LOUIS LEE SANDIDGE, and GIOVANNA SANDIDGE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 7 in Block 2 of the Robson Tract, as shown on map recorded
in Book 13, Page 7 of Miscellaneous Records, in the office of the
office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY.....
DATE.....
REFERENCE.....

1480

INTERSTATE 8

43-8

N.S. of 18th St.,
E. of Toberman St.

11-26-57 (All)
Written by: HHH
Checked by: HMG *A.M.H.*
Compared by: *llh*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Jaramillo A6133

FREE 3 V

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We VIDAL G. JARAMILLO, also known as VEDAL G. JARAMILLO,
and JOSEPHINE L. JARAMILLO, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

The easterly 50 feet of Lot 3 in Block 7 of the Los Angeles Homestead Tract, as shown on map recorded in Book 3, Pages 256 and 257, of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT a strip off the southerly end thereof sold to the City of Los Angeles for widening Ocean (now 18th) Street about 5.75 feet wide.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

23

WORKED BY ALVAL
DATE 4.30.58
REFERENCE M.M. 328

43-9

1481

INTERSTATE 11-25-57

S. side of Eads St.
E. of Riverside Dr.

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	1A

Kennedy A5621

FREE 3 V

GRANT DEED (INDIVIDUAL)

We, JAMES S. KENNEDY and LUCILLE E. KENNEDY,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 202 of Tract No. 5963, as shown on map recorded in Book 80, Pages 87 and 88 of Maps, in the office of the County Recorder of said County.

26

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 20 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *ALVAL 20*
DATE *4.30.58*
REFERENCE *M.M. 253*

43-10

1489

FORM R/W-4

W. side of Allesandro St.
S. of Oak Glen

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

11-19-57 (All)
Written by: EWM
Checked by: MLL
Compared by: ~~MLL~~

Sanders A4425

FREE 3 S

GRANT DEED (INDIVIDUAL)

I BEN M. SANDERS, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 16 of the Allesandro Heights Tract, as shown on map recorded in Book 12, page 73 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the easterly 10 feet thereof as conveyed to the City of Los Angeles, a municipal corporation, for street purposes, by deed recorded in Book 6351, page 45 of Deeds, in said office.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 21 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

WORKED BY ALVARO

DATE 4.30.58

REFERENCE M.M. 385

Mosley

INTERSTATE

FORM R/W-4

W.S. of Wellington Rd.,
S. of 23rd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-14-57 (All)

Written by: HHH

Checked by: OR

Compared by: *flu*

Mosley A470

FREE 3 S

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED
(INDIVIDUAL)

We AMEED MOSLEY and JUSTINE MOSLEY, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 2 in Block 5 of Tract No. 2072, as shown on map recorded in Book 21, Page 120 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY *ALVARO*
DATE *4.30.58*
REFERENCE *F.M. 20066*

43-11

32

43-12

'955

12-5-57

BOOK D 50 PAGE 993
FORM R/W-4

12

W. side of Allesandro St.
S. of Baxter St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

11-19-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *GA*

McDonald A5230

FREE 3 W

GRANT DEED (INDIVIDUAL)

I JOY ELAINE VAN SCOYOC McDONALD,
an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 38 of the Edendale Tract, as shown on map recorded in Book 2, pages 81 and 82 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO
DATE 4.30.58
REFERENCE M.M. 385

43-13

957

FORM R/W-4

Freeman Blvd. near
Florence Ave.

2-4-58 (All)
Written by: FHP
Checked by: EMH
Compared by: *KMB JHP*

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

J. C. Tiberio 5565

FREE W

INTERSTATE

GRANT DEED
(INDIVIDUAL)

I, JOSEPH C. TIBERIO, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood County
of Los Angeles, State of California, described as:

Lot 12 of Tract No. 4805, as shown on map recorded in Book 58,
page 38 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO
DATE 4-30-58
REFERENCE M.M. 344

38

43-14

1329

BOOK D 51 PAGE 163
FORM R/W.4

Sharp S. of Gain

4-23-57 (All)
Written by: HW
Checked by: GA
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Morton 2625

INTERSTATE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE COUNTY RECORDER

FREE 3 W

GRANT DEED (INDIVIDUAL)

We FLORENCE C. MORTON, individually and as the
competent spouse of WALTER O. MORTON, also
known as WALTER O. MORTON, Sr., an incompetent
person,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 135 of Tract No. 7158, as shown on map recorded in Book 86,
Pages 57 and 58 of Maps, in the office of the County Recorder of said
County.

This Deed is executed pursuant to an order duly given and made
by the Superior Court of the State of California, in and for the
State of California, County of Los Angeles, on the 24th day of
December, 1957, in a proceeding therein entitled "in the matter of
the Petition of Florence C. Morton to Sell and Convey Community
Property of Petitioner and Walter O. Morton, Sr., an alleged Incom-
petent Person." A certified copy of said order is recorded con-
temporaneously herewith in the office of the County Recorder of said
County, to which reference is hereby made.

WORKED BY ALVARO
DATE 4-30-58
REFERENCE M.M. 268

41

43-15

15

INTERSTATE 1331

11-20-57

BOOK D 51 PAGE 166

FORM R/W-4

N. side of Roma St.
E. of Longworth Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

11-8-57 (All)
Written by: NS
Checked by: KD
Compared by: *[Signature]*

Cookman A3208

FREE 3 W

GRANT DEED (INDIVIDUAL)

We JACK W. COCKMAN and MARIE COCKMAN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lot 396 of Tract No. 16194, as shown on map recorded in Book 370,
Pages 14 to 26 inclusive of Maps, in the office of the County Recorder
of said County.

Except therefrom all oil, hydrocarbons, gas and all associated
substances, and minerals, under and in said land, but without right of
entry, as reserved in the deed from Anatel Corporation recorded in
Book 34342, page 368 of Official Records in the office of the County
Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO
DATE 4-30-58
REFERENCE M.M. 304

44

K 43

43-16

1333

BOOK D 51 PAGE 169

16

10-14-57

FORM R/W-4

W. of Catalina St.

10-7-57 (All)

Written by: JT

Checked by: KD

Compared by: *kh*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	3rb

R. C. Carnegie 2839

FREE *3* W

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
 W. E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We RICHARD C. CARNEGIE and BETTIE JO CARNEGIE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
 of Los Angeles, State of California, described as:

Lot 145 of Tract No. 4409, as shown on map recorded in Book 119,
 Pages 42 and 43 of Maps, in the office of the County Recorder of said
 County.

WORKED BY ALVARO
 DATE 4.30.58
 REFERENCE M.M. 315.

43-17

1336

BOOK D 51 PAGE 172

INTERSTATE

FORM R/W-4

5717

N. side of Eads St.
E. of Riverside Dr.

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *th*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Lucero A5618

FREE W

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We LEO J. LUCERO and ROSE LUCERO, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 222 of Tract No. 5963, as shown on map recorded in Book 80,
pages 87 and 88 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVA 70
DATE 4.30.58
REFERENCE M.M. 253

50

K 4B

43-18

1338

12-5-57

18

FORM R/W-4

BOOK D 51 PAGE 177

S. side of Loma Vista
W. of Allesandro St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

11-20-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *John*

Hallett A4410

FREE 3 W

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

I JOHN A. HALLETT, a widower,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The northwesterly 8 feet of Lots 15 and 16 of Tract No. 1635,
as shown on map recorded in Book 20, page 157 of Maps, in the office
of the County Recorder of said County.

WORKED BY ALVARO
DATE 4.30.58
REFERENCE M.M. 385

53

43-19

1340

N.S. of Enterprise St.,
E. of Mateo St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

11-27-57 (All)
Written by: HHH
Checked by: HMG
Compared by: [Signature]

Regalado 744

FREE 3W

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I, SOFIA REGALADO, a widow,
.....
.....
.....
.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 64 of C. A. Smith's Third Addition, as shown on map recorded
in Book 59, Pages 87 and 88, of Miscellaneous Records, in the office
of the County Recorder of said County.

WORKED BY ALVARADO
DATE 4.30.58
REFERENCE M.M. 335

56

43-20

1341

BOOK D 51 PAGE 183

16-56

FORM RW/4

N. of Woodruff Ave.
& W. of Studebaker Rd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LECh

8-8-56 (All)
Written by: EMH
Checked by: BWJ
Compared by: *flv*

Littlefield - 9994

FREE W

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We FRANK BEVERLY LITTLEFIELD, also known as
FRANK B. LITTLEFIELD, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County
of Los Angeles, State of California, described as:

Lot 321 of Tract No. 17704, as shown on map recorded in Book
448, Pages 12 to 23 inclusive of Maps, in the office of the County
Recorder of said County.

EXCEPT one-half of all minerals, gas, oil, petrol, naphtha
and other hydrocarbon substances in and under said land, together
with all necessary and convenient rights to explore for, develop,
produce, extract and take the same, subject to the express limitation
that any and all operations for the exploration, development, production,
extraction and taking of any of said substances shall be carried on at
levels below the depth of 500 feet from the surface of said land by
means of mines, wells, derricks and other equipment from surface
locations on neighboring land lying outside of the land herein described
and subject further to the express limitation that the foregoing
reservation shall in no way be interpreted to include any right

WORKED BY ALVARO
DATE 4.30.58
REFERENCE C.S.B. 2332

59

43-21

1343

INTERSTAT 21

BOOK D 52 PAGE 809

N. side of Eads St.
E. of Riverside Dr.

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Drygas, Jr. A5619

FREE *3* W

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We, ALBERT BYRON DRYGAS, Jr., and BEULAH E. DRYGAS,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 221 of Tract No. 5963, as shown on map recorded in Book 80,
pages 87 and 88 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands hereinabove described, and to bottom such whip-
stocked or directionally drilled wells, tunnels and shafts under and beneath
or beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

EXCEPT therefrom all oil, gas or other hydrocarbon substances under
said premises until December 31, 1957, but without the right of entry
on the surface thereof for drilling for or extracting said oil, gas
or other hydrocarbon substances, as reserved in deed recorded January 23,
1948 in book 26278 page 194, Official Records.

WORKED BY ALVAL *[Signature]*
DATE 5-1-58
REFERENCE M.M. 253.

62

43-22

1344

12-10-57
INTERSTATE

FORM R/W-4
BOOK D 51 PAGE 189

S. side of Knox Ave.
E. of Riverside Dr.

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	1A

Ralston A5434

FREE 3 W

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I MARGARET ELIZABETH RALSTON, an unmarried woman,
who acquired title as a married woman, as my
separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 15 of Tract No. 4905, as shown on map recorded in Book 51,
Pages 18 and 19 of Maps, in the office of the County Recorder of said
County.

WORKED BY ALVARO
DATE 5-1-58
REFERENCE M.M. 223

65

1349

3-12-57

FORM RW/A 122

At Tujunga Ave.

3-6-57 (Part)
Written by: SJS
Checked by: WOH
Compared by: *th*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	1A-2a

Rice 4222

FREE W

Per Los Harold *Harold*
C Sec 6801-5
Par. No. 2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

I, _____, an unmarried woman,
HELEN R. RICE, DO HEREBY _____

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 209, Property of Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the east line of Tujunga Avenue, 65.00 feet wide distant along said line S. 0° 03' 40" E., 160.00 feet from the southwest corner of Tract No. 11373, as per map recorded in Book 204, pages 32 and 33 of Maps, in said office, said point being the northwest corner of the parcel of land described in deed recorded in Book 43439, page 274, of Official Records in said office; thence along said east line, S. 0° 03' 40" E., 80.54 feet to a line parallel with the south line of said Tract No. 11373; thence along said parallel line S. 89° 59' 35" E., to a line parallel with and distant Easterly 17.00 feet, measured at right angles, from said east line of Tujunga Avenue; thence along said last mentioned parallel line, N. 0° 03' 40" W., 65.52 feet to the point of

WORKED BY ALVA
DATE 5-1-58
REFERENCE M.M. 306

43-23

68

...TANGENCY
...15.00
...of 90° 04' 05"
...parcel of land;
...feet to said point of beginning.
...This conveyance is made for the purposes of a freeway and the
...grantor hereby releases and relinquishes to the grantee any and all
...abutter's rights of access, appurtenant to grantor's remaining property
...in and to said freeway, over and across the above described curve,
...also releases and relinquishes any and all abutter's rights (other than
...access) appurtenant to said remaining property, in and to said freeway.
... (As used herein, the term "grantor" shall include the plural as
...well as the singular number and shall include the feminine as well as
...the masculine gender as the case may be.)

tangency thereof with a curve, concave Southeasterly having a radius of
15.00 feet; thence along said curve, Northeasterly, through an angle
of 90° 04' 05", an arc distance of 23.58 feet to the north line of said
parcel of land; thence along said north line, N. 89° 59' 35" W., 32.01
feet to said point of beginning.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all
abutter's rights of access, appurtenant to grantor's remaining property
in and to said freeway, over and across the above described curve,
also releases and relinquishes any and all abutter's rights (other than
access) appurtenant to said remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and shall include the feminine as well as
the masculine gender as the case may be.)

69

43-24

1352

N. of Berryman Ave.

3-12-57 (Part)
Written by: FP
Checked by: IDS
Compared by: *Mr. A.M.B.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Carpenter, et ux 4558

GRANT DEED (INDIVIDUAL)

We CHESTER A. CARPENTER and PHYLLIS E. CARPENTER,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 24 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 285 of Tract No. 3901, as shown on map recorded
in Book 42, Page 55 of Maps, in the office of the County Recorder of said
County, described as follows:

Beginning at the most northerly corner of said lot; thence along the
northeasterly line of said lot, Southeasterly, 50.01 feet to the most
easterly corner of said lot; thence along the southeasterly line of said
lot Southwesterly, 27.70 feet to a direct line measured Southeasterly
from a point on the northeasterly line of Lot 284 of said Tract distant
along said northeasterly line, Northwesterly 36.66 feet from the most
easterly corner of said lot 284 to a point on the southeasterly line of
lot 288 of said Tract distant along said southeasterly line, Southwesterly,
75.64 feet from the most easterly corner of said Lot 288; thence along
said direct line, Northwesterly, 52.51 feet to the northwesterly line of
said Lot 285; thence along said northwesterly line, Northeasterly, 11.72
feet to said point of beginning.

WORKED BY <u>ALVA</u>
DATE <u>5-1-58</u>
REFERENCE <u>M.M. 293</u>

43-25

1353

INTERSTATE

BOOK D 51 PAGE 200/25

FORM RW/4

N.E. cor. of 5th Ave.,
and 23rd St.

8-22-56 (A11)
Written by: HHH
Checked by: WVH
Compared by: *rlr*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

Nakamura A931

FREE 3 S

GRANT DEED (INDIVIDUAL)

We KENICHI NAKAMURA and HATSUNO NAKAMURA,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 24 1958 AT 8 A.M. RAY & LEE COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 13 in Block 16 of West Arlington Heights Tract, as shown
on map recorded in Book 3, Page 98 of Maps, in the office of the
County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY <u>ALVARO</u>
DATE <u>5-1-58</u>
REFERENCE <u>M.M. 327</u>

43-26

E.S. Arapahoe St.,
N. of 22nd St.

5-11-56 (All)
Written by: HHH
Checked by: HT
Compared by: [Signature]

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Robillard A723

FILE 35

GRANT DEED (INDIVIDUAL)

I PAUL M. ROBILLARD, an unmarried man,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The south 11.64 feet of Lot 4 and the north 23.69 feet of Lot 5 of
the McKinlay Tract, as shown on map recorded in Book 4, Page 15 of Maps,
in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the surface
or the upper 100 feet of the subsurface of the land hereinabove described
or otherwise in such manner as to endanger the safety of any highway
that may be constructed on said lands.

WORKED BY ALVARO [Signature]
DATE 5-1-58
REFERENCE M.M. 322

4-21-55

27

FORM R/W-4

1355

N. of 95th and
W. of Irwin

4-25-55 (All)
Written by: LED
Checked by: RC
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Clare 5856

FREE *[Signature]* S

GRANT DEED (INDIVIDUAL)

We PATRICK YORICK CLARE and MARY A. CLARE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los Angeles, State of California, described as:

The north one-half of Lot 19 of Tract No. 2870, as per map
recorded in Book 28, page 55 of Maps, in the office of the County
Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO
DATE 5-1-58
REFERENCE M.M. 352

43-27

82

43-28

1356

S.E. side of Glenview Ave.
E. of Ripple St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

12-9-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *ea*

Dean A2041

FREE 3S

GRANT DEED (INDIVIDUAL)

We MARVIN DEAN and IDA M. DEAN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 31 of Tract No. 5892, as shown on map recorded in Book 62,
page 22 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVAD
DATE 5-1-58
REFERENCE M.M. 375

43-29

1357

12-10 51 29
FORM R/W.4
BOOK D 51 PAGE 212

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

N.W. side of Glenview Ave.
E. of Ripple St.

12-9-57 (All)
Written by: MLL
Checked by: EWM
Compared by: Ea

Melby A5398

FREE 2/S

GRANT DEED (INDIVIDUAL)

I ALF MELBY, a single man,
.....
.....
.....
.....

GRANT to the STATE OF CALIFORNIA all that real property in the.....City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 46 of Tract No. 5892, as shown on map recorded in Book 62,
page 22 of Maps, in the office of the County Recorder of said County.

88

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA PO.
DATE 5-1-58
REFERENCE M.M. 375

43-30

1359 ~~1434~~

INTERSTATE

FORM R/W-4

N.W. of Washington Blvd
& W. of Sepulveda Blvd
3-12-57 (Part)
Written by: TRS
Checked by: FP
Compared by: *By N.M.H.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

Hackett 4216

FREE S

GRANT DEED (INDIVIDUAL)

We WILLIAM H. HACKETT and LOUISE M. HACKETT,
also known as MATTIE LOUISE HACKETT, husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 24 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City County
of Los Angeles, State of California, described as:

That portion of the northwesterly 50.00 feet of the southeasterly 94.00 feet of Lot 71 of Tract No. 8895 per map recorded in the office of the County Recorder of said County, in Book 120 of Maps at pages 69 to 71 inclusive, (both distances being measured Northwesterly and at right angles from the southeasterly line of said lot) lying Northeasterly of a line which begins at a point distant 35.07 feet Southwesterly along the northwesterly line of Lot 470 of Tract No. 6936 per map recorded in said office in Book 79 of Maps at page 43, from the most northerly corner of said lot and which ends at a point distant 18.81 feet Northwesterly along the northeasterly line of Lot 73 of said first mentioned Tract, from the most easterly corner of said lot.

This conveyance is made for the purposes of a freeway and the grantor, hereby releases and relinquishes to the grantee any and all abutter's rights,

WORKED BY <u>ALVA</u>
DATE <u>5-1-58</u>
REFERENCE <u>M.M. 305</u>

43-31

1361

East of Vermont & So. of 190th

8-27-57 (Part)
Written by: FHP
Checked by: FP *W.M.B.*
Compared by: *FP*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

Perrault 7314

FREE *U* S

INTERSTATE

GRANT DEED (INDIVIDUAL)

I EDNA ROSE PERRAULT, a married woman, dealing
with my separate property,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of the northerly 226.69 feet of the westerly
275.06 feet measured along the westerly and northwesterly lines
respectively of Lot 75, of Tract No. 4671 as per map recorded in
Book 56, pages 30 and 31 of Maps in the office of the County Recorder
of said County, described as follows:

Beginning at the intersection of a line parallel with and south-
easterly 50 feet measured at right angles from the northwesterly line
of said lot, with the easterly line of said Westerly 275.06 feet; thence
along said parallel line S. 61° 50' 09" W., 39.33 feet; thence
S. 27° 00' 00" E., 76.64 feet to said easterly line; thence
N. 0° 04' 48" W., 86.86 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all

WORKED BY ALVA
DATE 5-1-58
REFERENCE F.M. 20031

95

43-32

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C10

Patom Dr.
at Selamarine Dr.

Robb 4788

1-22-58 (Part)
Written by: RHP
Checked by: FHP
Compared by: Ea F.P.

FREE S

GRANT DEED (INDIVIDUAL)

We HOWARD L. ROBB and FRANCES A. ROBB,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County
of Los Angeles, State of California, described as:

That portion of Lot 61 of Tract No. 15224, as shown on map recorded
in Book 418, pages 31 to 35 inclusive of Maps, in the office of the
County Recorder of said County, described as follows:

Beginning at the most northerly corner of said lot; thence Westerly
along the northerly line of said lot, 10.00 feet to a tangent curve concave
Southerly having a radius of 10.00 feet; thence Easterly along said curve
through a central angle of 90°, an arc distance of 15.71 feet to the point
of tangency with the easterly line of said lot; thence Northerly along
said easterly line 10.00 feet to the point of beginning.

The grantor understands that the present intention of the grantee is
to construct and maintain a public highway on the lands herein conveyed in
fee and the grantor, for himself, his successors and assigns, hereby waives
any claims for any and all damages to grantor's remaining property con-
tiguous to the property herein conveyed by reason of the location, con-
struction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well
as the singular number and the words "himself" and "his" shall include
the feminine gender as the case may be.)

WORKED BY ALVA 20.
DATE 5-1-58
REFERENCE M.M. 293.

99

43-33

890

12-5-57

33

FORM R/W-4

BOOK D 52 PAGE 552

N. side of Oak Glen
W. of Allesandro St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

11-19-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *[Signature]*

Olson A4415

FREE 2 W

GRANT DEED (INDIVIDUAL)

We HAROLD LESTER HELLER and ROSEMARY AGNES OLSON,
also known as ROSEMARY AGNES HELLER, who
acquired title as ROSEMARY A. OLSON, a single
woman, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 1 of Tract No. 4204, as shown on map recorded in Book 44,
page 81 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

WORKED BY ALVARO
DATE 5-1-58
REFERENCE M.M. 385

102

43-34

891

S.E. side of Glenview Ave.
E. of Ripple St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

Johnson A4096

12-9-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *Ca*

FREE 3 W

GRANT DEED (INDIVIDUAL)

We E. L. JOHNSON and C. E. JOHNSON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 29 of Tract No. 5892, as shown on map recorded in Book 62, page 22 of Maps, in the office of the County Recorder of said County.

105

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 MAR 25 1958 AT 8 A.M.
 RAY & LEE, COUNTY RECORDERS

WORKED BY ALVA RO.
 DATE 5-1-58
 REFERENCE M.M. 375

43-35

3-11 894

Sheldon St. E.
of Laurel Canyon

3-8-57 (All)
Written by: HW
Checked by: JAH
Compared by: *llh*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Tuttle 2428

LEE *W*

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

INTERSTATE

ROBERT E. TUTTLE, Individually and as
Guardian of the Estate of Patricia E. Tuttle, an Incompetent Person

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The northeast 115 feet of the northwesterly half of Lot 13 of
Tract No. 1292, as per map recorded in Book 18, Page 24 of Maps, in
the office of the County Recorder of said County.

EXCEPT the southeast 145 feet thereof.

This deed is executed pursuant to an order given and made by the
Superior Court of the State of California, in and for the County of
LOS ANGELES, on the 3rd day of January,
1958, in a proceeding therein pending entitled "In the Matter of
the Estate of Patricia E. Tuttle, incompetent, and
numbered 393,597 in the files and records of said Court.

WORKED BY ALVARO
DATE 5-1-58
REFERENCE M.M. 372

LOS

43-36

897

INTERSTATE

FORM RW/A

S. side of Garnet
W. of Boyle

10-19-56 (Part)
Written by: MLL
Checked by: WOH
Compared by: *KMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Constancio 5160

FREE *JW*

Rec. to: Helman
Par. No. *122*
S(1)u. 689378

GRANT DEED (INDIVIDUAL)

We GUSTAVO N. CONSTANCIO and LUCY CONSTANCIO,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY & LEE COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of Lot 8 of Tract No. 599, as shown on map recorded
in Book 15, Page 151 of Maps, in the office of the County Recorder of said
County, described as follows:

Beginning at the northeasterly corner of said lot; thence along the
easterly line of said lot, S. 9° 27' 25" W., 7.72 feet to a point on a
curve, concave Southwesterly, having a radius of 98.80 feet; thence along
said curve Northwesterly, (from a tangent which bears N. 55° 09' 58" W.),
through an angle of 14° 04' 20", an arc distance of 24.27 feet to the
northerly line of said lot; thence along said northerly line, S. 80° 47'
16" E., 22.96 feet to the point of beginning.

The grantor hereby releases and relinquishes to the grantee any
and all rights of access, appurtenant to grantor's remaining property,
in and to Garnet Street, 40 feet wide, as shown on said map, in an
easterly direction, over and across the following described line:

WORKED BY ALVARO
DATE 5-2-58
REFERENCE M.M. 330

43-37

915

N.S. of 18th St.,
E. of Toberman St.

11-26-57 (All)
Written by: HHH
Checked by: HMG *N.M.H.*
Compared by: *Ch.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Williams A6137

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

I, FLORIAN B. WILLIAMS, a married woman, who
acquired title as an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The easterly half of Lot 1 in Block 7 of the Los Angeles Homestead
Tract, as shown on map recorded in Book 3, pages 256 and 257, of
Miscellaneous Records, in the office of the County Recorder of said
County.

EXCEPT the northerly 50 feet thereof.

ALSO EXCEPT a strip of land 5 feet wide of the southerly side
conveyed to the City of Los Angeles for widening 18th Street, by deed
recorded in Book 775, page 6, of Deeds.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral
rights, natural gas, natural gas rights, and other hydrocarbons by
whatsoever name known that may be within or under the parcel of land
hereinabove described, together with the perpetual right of drilling,
mining, exploring and operating therefor and removing the same from said
land or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil

WORKED BY ALVA
DATE 5-2-58
REFERENCE M.M. 32B

43-38

087, AS 50 11 AL 8

917

FREE 3 S

38

FORM R/W-7
BOOK D 52 PAGE 579

Gale Ave.
near Cameron St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	I.Bch

1/22/58 (Part)
Written by: RHP
Checked by: FDG
Compared by:

7614 Barhugh Estates, Inc.

INTERSTATE

GRANT DEED (CORPORATION)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

BARHUGH ESTATES, INC.,

a corporation organized and existing under and by virtue of the laws of the State of _____

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach,
County of Los Angeles, State of California, described as:

That portion of Lot 28 of Tract No. 13031, as shown on map recorded in Book 258, pages 32 to 36 of Maps, in the office of the County Recorder of said County, lying Easterly of the following described line and its northerly prolongation.

Beginning at the southeasterly corner of said Lot 28; thence Northerly in a direct line to a point in the northerly line of said lot distant thereon 10.00 feet westerly from the northeasterly corner of said lot.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

WORKED BY ALVA
DATE 5-2-58
REFERENCE F.M. 11979-2

119

43-39

918

INTERSTATE

BOOK D 52 PAGE 583

FORM RW/A

39

S.S. of 21st St.,
W. of Western Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

9-18-56 (All)
Written by: HHH
Checked by: OR
Compared by: *zh*

Reynoso A1022

FREE 3 S

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I, VICENTE V. REYNOSO, also known as
VICENTE REYNOSO, a married man, dealing
with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 49 of Robt. Marsh and Co's., Western Heights, as shown on
map recorded in Book 5, Page 155 of Maps, in the office of the County
Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said land.

WORKED BY ALVA
DATE 5-2-58
REFERENCE M.M. 325

123

43-40

920

40

Par. No. 3
SEC No 64163 4-22-57
INTERSTATE

FORM R/W-4
BOOK D 52 PAGE 586

On Roscoe E. of Wheatland

4/10/57 (Part)

Written by: KD
Checked by: EC
Compared by: Ga

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Norris 2029

FREE S

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We WILLIAM NORRIS and LUCY NELL NORRIS, who
acquired title as LUCY N. NORRIS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of the east one-half of Lot 2 of Tract No. 7081, as
per map recorded in Book 76, Page 96 of Maps, in the office of the
County Recorder of said County, described as follows:

Beginning at the northeasterly corner of said lot; thence along
the northerly line of said lot, N. 88° 21' 59" W., 51.50 feet to the
northwesterly corner of said east one-half; thence along the westerly
line of said east one-half, S. 0° 08' 32" W., 17.20 feet to a point on
a curve concave Southerly, having a radius of 1970.00 feet; thence along
said curve Easterly from a tangent which bears S. 81° 02' 36" E.,
through an angle of 1° 14' 59", an arc distance of 42.97 feet; thence
tangent to said curve, S. 79° 47' 37" E., 9.24 feet to a point in the
easterly line of said lot, distant along said easterly line S. 0° 08'
32" W., 24.52 feet from said point of beginning; thence along said
easterly line, N. 0° 08' 32" E., 24.52 feet to said point of beginning.

WORKED BY ALVARO
DATE 5-2-58
REFERENCE M.M. 279

126

43-41

921

FORM R/W-7

223rd St. and McHelen

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

12-10-57 (Part)

Written by: RHP

Checked by: FHP *A.M.H.*

Compared by: *Jy*

Economy Housing Corp. 7532

FREE *h* S

INTERSTATE

GRANT DEED (CORPORATION)

ECONOMY HOUSING CORPORATION, a corporation,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

a corporation organized and existing under and by virtue of the laws of the State of
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the
County of Los Angeles, State of California, described as:

That portion of the subdivision of a part of the Rancho San Pedro (known as the Dominguez Colony), in said County, as per map filed in Case No. 3284, Superior Court, Los Angeles County, described as follows:

Beginning at the southwesterly corner of Lot 1 in Tract No. 14171, as per map recorded in Book 281, pages 48, 49 and 50 of Maps, in the office of the County Recorder of said County; thence S. 0° 10' 19" E., along the southerly prolongation of the westerly line of said Lot 1, a distance of 15.80 feet; thence S. 89° 22' 09" E., 395.03 feet to the southerly prolongation of the easterly line of Lot 212 of said tract; thence along last said prolongation N. 17° 06' 48" E., 22.24 feet to the southeasterly corner of said Lot 212; thence along the southerly line of said tract, S. 89° 50' 30" W., 401.60 feet to the point of beginning.

WORKED BY ALVARO
DATE 5-2-58
REFERENCE M.M. 295

130

43-42

922

FREE 3 S

42

BOOK D 52 PAGE 595

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

Freeman Blvd. near
Florence Ave.

Tiberio 5563

1-15-58 (All)
Written by: FP
Checked by: FHP *al. m. s.*
Compared by: *CP*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
DAX & LEB. COUNTY RECORDER

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, GIUSEPPE TIBERIO and ROSE TIBERIO, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los Angeles, State of California, described as:

PARCEL 1:

That portion of Lot 5 of Tract No. 4805, as shown on the map recorded in Book 58, page 38 of Maps, in the office of the County Recorder of said County, bounded and described as follows:

Beginning at the most easterly corner of said lot; thence Westerly along the southerly line of said lot, 11.80 feet; thence Northerly to the mid-point in the westerly line of Lot 11 of said tract; thence Southerly along said westerly line to the point of beginning.

PARCEL 2:

Lot 11 of said tract as per said map.

EXCEPT that portion described as follows:

Beginning at the most westerly corner of said Lot 11; thence Easterly, along the northerly line of said lot, 11.80 feet; thence Southerly to the mid-point in the westerly line of said lot; thence Northwesterly along the westerly line of said lot to the point of beginning.

WORKED BY ALVAL
DATE 5-2-58
REFERENCE M.M. 344

135

43-43

N. side of Judson, W. of St. Louis

923

43
FORM RW/4
Par. No. 3

~~9-26-56~~ (All)
Written by: MLL
Checked by: AJK
Compared by: *KmB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Clayton 4537

INTERSTATE

FREE 3 S

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
SAY & LEE, COUNTY RECORDER

We **ELVIE B. CLAYTON**, who acquired title as
ELVIE CLAYTON, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 13 of Tract No. 7057, as shown on map recorded in Book 85,
Page 29, of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals,
mineral rights, natural gas, natural gas rights, and
other hydrocarbons by whatsoever name known that may be
below the upper 500 feet of the subsurface of the parcel
of land hereinabove described, together with the perpetual
right of drilling, mining, exploring and operating
therefor and removing the same from said land or any
other land, including the right to whipstock or
directionally drill and mine from lands other than
those hereinabove described, oil or gas wells, tunnels
and shafts into, through or across the subsurface of
the land hereinabove described, and to bottom such
whipstocked or directionally drilled wells, tunnels and
shafts under and beneath or beyond the exterior limits
thereof, and to redrill, retunnel, equip, maintain,
repair, deepen and operate any such wells or mines,
without, however, the right to drill, mine, explore
and operate through the surface or said upper 500
feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger
the safety of any highway that may be constructed
on said lands.

WORKED BY ALVA 20
DATE 5-2-58
REFERENCE M.M. 260

138

INTERSTATE

S. S. of Hunter St.,
E. of Mateo St.

924

FREE 3/5

FORM R/W-4
BOOK D 52 PAGE 601

6-28-57 (All)
Written by: HHH
Checked by: HMG
Compared by: ei

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Harvey Heirs 614

INTERSTATE

GRANT DEED (INDIVIDUAL)

We BESSIE L. HARVEY, EDWARD L. HARVEY, LLOYD J.

HARVEY, MARJORIE B. HARVEY, and JESSE M.

HARVEY, dealing with their separate properties,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 134 of C.A. Smith's Third Addition, as shown on map recorded
in Book 59, Pages 87 and 88 of Miscellaneous Records, in the office
of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA
DATE 5-2-58
REFERENCE M.M. 335

43-44

141

43-45

926

FREE 3 S 3-12-56 45

FORM RW/4

BOOK D 52 PAGE 604

3-8-56 (All)

Written by: BWJ

Checked by: HT

Compared by: *HT*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Vincent 2803

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
 TAX & REG. COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

I MARJORIE VINCENT, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
 of Los Angeles, State of California, described as:

Lot 121 of Tract No. 4409, as shown on map recorded in Book 119,
 Pages 42 and 43 of Maps, in the office of the County Recorder of said
 County.

WORKED BY ALVA
 DATE 5-2-58
 REFERENCE M.M. 315

144

43-46

See also 684039

927

BOOK D 52 PAGE 6(7) / 46

C 684039
Par. No. 6

INTERSTATE FORM RW/4

N.S. of 10th St.,
W. of Lemon St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

10-17-56 (All)

Agopian 858

Written by: HHH
Checked by: OR
Compared by: Pa

FREE 75

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

We JOE AGOPIAN and SUSIE AGOPIAN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 32 of the Subdivision of the P. J. Brannen Tract, as shown
on map recorded in Book 55, Pages 44 and 45, of Miscellaneous Records,
in the office of the County Recorder of said County.

WORKED BY ALVA
DATE 5-2-58
REFERENCE M.M. 335

147

43-47

E. side of Piuma Ave.
N. of Alondra Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

11-8-57 (All)
Written by: NS
Checked by: KD
Compared by: *AK*

Brosz A2223

FREE 3 S

GRANT DEED (INDIVIDUAL)

We **ARTHUR W. BROSZ and MARY A. BROSZ, husband and wife,**

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of **Los Angeles**, State of California, described as:

**Lot 17 of Tract No. 16224, as shown on map recorded in Book 388,
Pages 6 to 12 inclusive of Maps, in the office of the County Recorder
of said County.**

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 8-14-58
REFERENCE M.B. 388-12
& M.M. 387

150

9-18-57

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

E. of Culver Park Drive & S. of Slauson Ave.

Yavitch 4813

9-16-57 (All)
Written by: EMH
Checked by: JLG EMH
Compared by: *[initials]*

FREE 3 S

INTERSTATE

GRANT DEED (INDIVIDUAL)

M. YAVITCH & ASSOCIATES, a partnership, composed of MORRIS YAVITCH, ALBERT GROSSMAN, GERALD YAVITZ and M. STANLEY MUSKAT, partners

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County of Los Angeles, State of California, described as:

Lots 6 and 7 of Tract No. 17553, as shown on map recorded in Book 424, pages 45 and 46 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAR 25 1958 AT 8 A.M. TAX & LEB. COUNTY RECORDER

WORKED BY ALVA
DATE 5-2-58
REFERENCE M.M. 293

43-48

153

43-49

W. side of Allessandro St.
N. of Baxter

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

11-19-57 (All)
Written by: EWM
Checked by: NLI
Compared by: *lls*

Bowler A4431
Lipski

FREE 3 S

GRANT DEED (INDIVIDUAL)

I ANTONIE LIPSKI, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 42 of the North Edendale Tract, being a Subdivision of a portion of Fractional Lot 8 of the Los Angeles Canal and Reservoir Co's, Resubdivision of Hancock's Survey of Block 31, as per map attached to deed from M. L. Wicks, unmarried, to Mary C. Wilhoit, dated May 9, 1905 and recorded May 31, 1905 in Book 2302, Page 216 of Deeds, in the office of the County Recorder of said County.

156

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAR 25 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA *[Signature]*
DATE 5-2-58
REFERENCE M.M. 385