

1590

INTERSTATE

FORM R/W-4

BOOK D 54 PAGE 147

Kewen at Neenach

11-13-57 (All)  
Written by: HW  
Checked by: KWS  
Compared by:

INTERSTATE

Thomas 2323

FREE 3 D

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

## GRANT DEED (INDIVIDUAL)

We, ALBERT E. THOMAS and ENA LOUISE THOMAS,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 25 of Tract No. 7045, as shown on map recorded in Book 85,  
Page 65 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 26 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY ALVA 20  
DATE 5-5-58  
REFERENCE M.M. 267

K-44  
K 44

1591

INTERSTATE

BOOK D 54 PAGE 150

FORM RW/4

On Kallin Ave.  
N. of Atherton St.

8-8-56 (All)

Written by: EMH

Checked by: BWJ

Compared by: *zh*

Pallant 10023

FREE *Q* D

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Dch

## GRANT DEED (INDIVIDUAL)

We SAMUEL FRANCIS PALLANT and MARTHA S. PALLANT,  
husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 26 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County  
of Los Angeles, State of California, described as:

Lot 433 of Tract No. 17704, as shown on map recorded in Book  
448, Pages 12 to 23 inclusive of Maps, in the office of the County  
Recorder of said County.

EXCEPT one-half of all minerals, gas, oil, petrol, naphtha  
and other hydrocarbon substances in and under said land, together  
with all necessary and convenient rights to explore for, develop,  
produce, extract and take the same, subject to the express limitation  
that any and all operations for the exploration, development,  
production, extraction and taking of any of said substances shall be  
carried on at levels below the depth of 500 feet from the surface of  
said land by means of mines, wells, derricks and other equipment from  
surface locations on neighboring land lying outside of the land herein  
described and subject further to the express limitation that the fore-  
going reservation shall in no way be interpreted to include any right

WORKED BY ALVAR  
DATE 5-5-58  
REFERENCE C.S.D. 1749



44-3

1593

S.E. side of Glenview Ave.  
E. of Ripple St.

12-9-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: *ha*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

Kakita A2040

FREE 3 D

## GRANT DEED (INDIVIDUAL)

We FRANK KAKITA and TOMI KAKITA, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 32 of Tract No. 5892, as shown on map recorded in Book 62,  
page 22 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 26 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDERS

WORKED BY ALVA  
DATE 5-5-58  
REFERENCE M.M. 375

1596

INTERSTATE

FORM RW/4

S.W. cor. of 5th Ave.,  
and 23rd St.

9-11-56 (All)

Checked by: OR

Compared by: *flr*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Yoshida A926

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 26 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

FREE 3 D

## GRANT DEED (INDIVIDUAL)

We HARUNOBU C. YOSHIDA, a single man, and  
SATSUMI YOSHIDA, a single woman, brother and  
sister,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 1 in Block 12 of Adams Street Arlington Heights Tract, as  
shown on map recorded in Book 4, Page 14 of Maps, in the office of  
the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining,  
exploring and operating therefor and removing the same from said land  
or any other land, including the right to whipstock or directionally  
drill and mine from lands other than those hereinabove described, oil  
or gas wells, tunnels and shafts into, through or across the subsurface  
of the land hereinabove described, and to bottom such whipstocked or  
directionally drilled wells, tunnels and shafts under and beneath or  
beyond the exterior limits thereof, and to redrill, retunnel, equip,  
maintain, repair, deepen and operate any such wells or mines, without,  
however, the right to drill, mine, explore and operate through the  
surface or the upper 100 feet of the subsurface of the land hereinabove  
described or otherwise in such manner as to endanger the safety of any  
highway that may be constructed on said lands.

WORKED BY ALVARO  
DATE 5-5-58  
REFERENCE M.M. 348

N.E. Cor. of 22nd St.,  
and Cimarron St.

9-4-56 (A11)  
Written by: HHH  
Checked by: OR  
Compared by: *OR*

DIS. CT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Okubo A 1001

FREE 3 D

## GRANT DEED (INDIVIDUAL)

I MICHI OKUBO, a single woman,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 26 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 24 in Block 10 of the Kinney Heights Tract, as shown on map  
recorded in Book 2, Page 2 of Maps, in the office of the County Recorder of  
said County.

EXCEPT therefrom the North 50 feet of said lot.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining,  
exploring and operating therefor and removing the same from said land  
or any other land, including the right to whipstock or directionally  
drill and mine from lands other than those hereinabove described, oil  
or gas wells, tunnels and shafts into, through or across the subsurface  
of the land hereinabove described, and to bottom such whipstocked or  
directionally drilled wells, tunnels and shafts under and beneath or beyond  
the exterior limits thereof, and to redrill, retunnel, equip, maintain,  
repair, deepen and operate any such wells or mines, without, however, the  
right to drill, mine, explore and operate through the surface or the upper  
100 feet of the subsurface of the land hereinabove described or otherwise  
in such manner as to endanger the safety of any highway that may be  
constructed on said land.

WORKED BY ALYAR  
DATE 5-5-58  
REFERENCE M.M. 326

44-6

Band  
E. side of Brad St.  
N. of Avon St.

12-11-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: *th*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Garcia 1561

FREE 3 D

# GRANT DEED (INDIVIDUAL)

We FRANCISCO L. GARCIA and LUCY L. GARCIA,  
husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 26 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 4 in Block L of North Elysian Heights No. 2, as shown on  
map recorded in Book 11, Page 144 of Maps, in the office of the County  
Recorder of said County.

WORKED BY ALVA *ALVA*  
DATE 5-5-58  
REFERENCE M.M. 253

17

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3446

RW-VII-LA-159-LA  
No. 420 - Gahan

REF. 11-7-D

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## Grant Deed

Affix I. R. S. \$ NONE

398 11-50

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BELLAIRE ESTATES, a limited partnership,

hereby GRANT(S) to

STATE OF CALIFORNIA,

the following described real property in the state of California, county of Los Angeles:

The portion of Tract No. 23967, as per map recorded in book 624 page 2 of Maps, lying within the lines of that portion of lot 22 of Tract No. 1212, in the city of Los Angeles, as per map recorded in book 18 pages 126 and 127 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the northeast corner of said lot; thence, along the northerly line of said lot, south 79° 43' 43" west 43.00 feet; thence south 12° 21' 15" east 242.42 feet to the southerly line of said lot; thence, along said southerly line, north 79° 43' 54" east 34.00 feet to the southeast corner of said lot; thence, along the easterly line of said lot, northerly to the point of beginning.

This conveyance is made for the purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights appurtenant to grantor's remaining property, in and to said freeway.

FREE RECORDING REQUESTED - ESSENTIAL TO ACQUISITION  
BY STATE DIVISION OF HIGHWAYS  
(SEE 6103 GOV. CODE)

JACK REUBEN, SR. R/W AGENT

Dated: October 23, 1957

STATE OF CALIFORNIA

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

} SS.

On this 21st day of March, 1958, before me  
F. H. FIALA, Notary Public in and for said  
county and state personally appeared JOE S. DELIA,

known to me to be the President, and  
DAVID R. MASHKOWITZ, known to me to be the

Secretary of DELIA CONSTRUCTION CORP., the  
corporation that executed the within instrument and known to me to be the  
persons who executed the within instrument on behalf of said corporation,  
said corporation being known to me to be one of the partners of BELLAIRE  
ESTATES, the partnership that executed the within instrument,

and acknowledged to me that such corporation executed the same as such  
partner and that such partnership executed the same.

WITNESS my hand and official seal.

(Seal) Notary Public in and for said County and State

BELLAIRE ESTATES, a limited partnership

BY DELIA CONSTRUCTION CORP. Partner

BY JOE S. DELIA President

BY DAVID R. MASHKOWITZ Secretary

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY ALVAD 20

DATE 5-5-58

REFERENCE M.M. 271

WHEN RECORDED MAIL TO

State of California  
Title Insurance & Trust Company  
433 S. Spring Street  
Los Angeles 54, California  
Attn: James G. Ott  
Title Order No. 4710838  
Escrow or Loan No.

44-8

22

3560

RECORDING REQUESTED BY

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

GEORGE C. HADLEY  
R. B. PEGRAM  
HERBERT J. WILLIAMS  
3540 Wilshire Blvd.  
Suite 1100  
Los Angeles 5, California  
Telephone: DUnkirk 5-0431  
  
Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED *2/22/58* AND ENTERED *2/22/58* JUDGMENT BOOK *344* PAGE *2* ATTEST *2/22/58* HAROLD J. DULLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.  
BY *[Signature]* DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works,

No. 671099

Plaintiff,

vs.

CLARENCE E. EHRLING, et al.,

Defendants.

Parcel 6  
DOCUMENT NO. \_\_\_\_\_  
RECORDED AT REQUEST OF \_\_\_\_\_  
  
MAR 26 2 15 PM '58  
  
OFFICIAL RECORDS  
RAY F. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having paid into court for the benefit of defendants Milton St. John, Nellie St. John, John A. Bencaz, Administrator of the estate of May Amelia Lagman, deceased, and Anna M. Williams, as their interests may appear, the total amount of compensation awarded by the Court for the interests of defendants Milton St. John, Nellie St. John, John A. Bencaz, Administrator of the estate of May Amelia Lagman, deceased, Anna M. Williams, and Bank of America National Trust and Savings Association, a national banking association, as trustee, in and to the parcel of real

WORKED BY *ALVA*  
DATE *5-5-58*  
REFERENCE *M.M. 225*

1 property and interests in real property described in plaintiff's  
2 complaint as Parcel 6;

3 NOW, THEREFORE, IT IS HEREBY ORDERED that the following  
4 described parcel of real property be, and it is hereby, con-  
5 demned in fee simple absolute, to become the property of plain-  
6 tiff for the use and purposes set forth in said complaint, to  
7 wit, for a State highway for freeway purposes, the said real  
8 property being situate in the County of Los Angeles, State of  
9 California, and more particularly described as follows:

10 Parcel 6

11 For freeway purposes, Lot 72 of Tract  
12 No. 3657, in the City of Los Angeles, County of  
13 Los Angeles, as shown on map recorded in Book  
14 47, page 51 of Maps, in the office of the County  
15 Recorder of said County.

16 Lands abutting said freeway shall have  
17 no right or easement of access thereto.

18 Containing 7,347 square feet.

19  
20 AND IT IS FURTHER ORDERED that the sum paid into court  
21 pursuant to judgment as to the parcel of real property described  
22 in plaintiff's complaint as Parcel 6, to wit, the sum of  
23 Thirteen Thousand and 00/100 Dollars (\$13,000.00) shall be  
24 distributed as follows:

25 1. To defendant Anna M. Williams, the sum of  
26 \$3,355.66;

27 2. To defendants Milton St. John and Nellie  
28 St. John, the balance of said sum;

29 and the Clerk and Auditor are hereby directed to cause warrants  
30 to be drawn on the County Treasurer for said sums, and the  
31 Treasurer is directed to pay the same;



1 AND IT IS FURTHER ORDERED that a copy of this order and  
 2 judgment be filed in the office of the County Recorder of the  
 3 County of Los Angeles, State of California, and thereupon the  
 4 real property and interests in real property hereinabove  
 5 described, and the title thereto shall vest in plaintiff in  
 6 fee simple absolute, and that there be terminated, cancelled and  
 7 extinguished the lien or charge of each of the following deeds  
 8 of trust as to Parcel 6 only:

9 1. The lien or charge of that certain deed of trust  
 10 dated December 9, 1946, executed by Emilio Fiorucci and  
 11 Josephine Fiorucci to Bank of America National Trust and  
 12 Savings Association, a national banking association, as trustee,  
 13 in favor of Anna M. Williams, and recorded January 10, 1957, in  
 14 book 24137, page 91 of Official Records;

15 2. The lien or charge of that certain deed of trust  
 16 dated April 5, 1949, executed by Milton H. St. John and Nellie  
 17 St. John to Bank of America National Trust and Savings  
 18 Association, a national banking association, as trustee, in  
 19 favor of May Amelia Lagman, and recorded April 26, 1949, in  
 20 book 29925, page 123 of Official Records;  
 21 and that there be cancelled, discharged and extinguished all  
 22 taxes, liens, leaseholds and encumbrances of whatsoever nature  
 23 and kind on the said Parcel 6.

24 Dated: March 14, 1958.

25  
 26  
 27 J. J. J.  
 Judge of the Superior Court



3561

RECORDING  
REQUESTED BY

GEORGE C. HADLEY  
R. B. PEGRAM  
HERBERT J. WILLIAMS  
Suite 1100  
3540 Wilshire Boulevard  
Los Angeles 5, California  
Telephone: DUnkirk 5-0431

Attorneys for Plaintiff

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED Mar. 16, 1958  
AND ENTERED 1 2162-1958  
JUDGMENT BOOK 3458 PAGE 160  
ATTEST Mar. 16, 1958 1958  
HAROLD I. OSTLY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY R. L. K. DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works,

Plaintiff,

NO. 682457

-vs-

JAMES C. JONES, et al.,

Defendants.

Parcel 15

DOC. NO. 3561  
RECORDED Mar. 26-58  
BOOK D 54  
PAGES 740

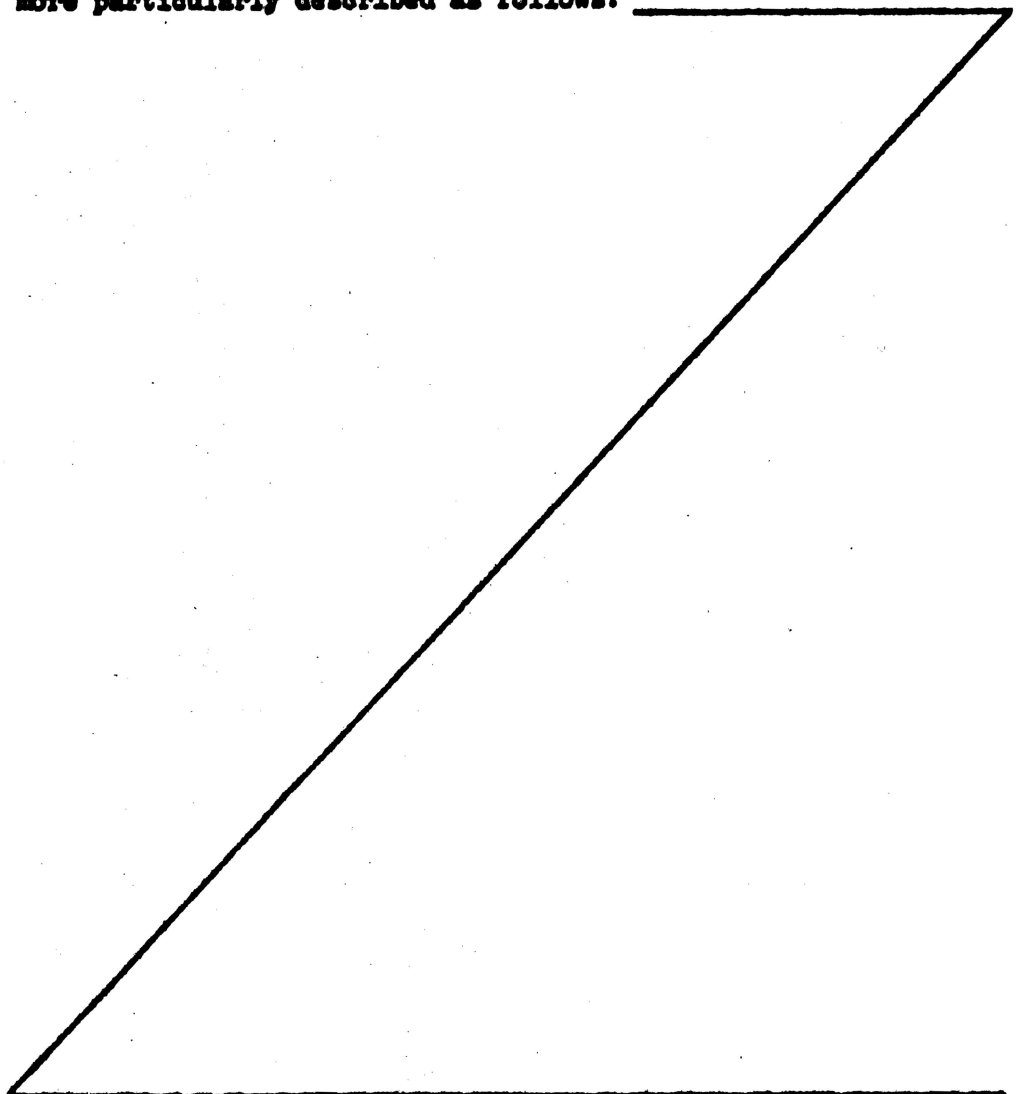
FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having  
paid into court for the benefit of defendants John L. Russell, Jr.  
and Violet Catherine Russell, as their interests may appear, the  
total amount of compensation awarded by the court for the  
interest of defendants John L. Russell, Jr., Violet Catherine  
Russell and County of Los Angeles, a body politic and corporate,  
in and to the real property and interests in real property  
described in plaintiff's complaint herein as Parcel 15, so taken  
in fee simple, together with any and all improvements thereon  
pertaining to the realty, and for all damages of every kind and

WORKED BY ALVA  
DATE 5-5-58  
REFERENCE M.M. 284

nature suffered by said defendants by reason of the taking of said real property and interests in real property and the construction of the improvement in the manner proposed by plaintiff.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described real property be, and it is hereby condemned in fee simple to become the property of plaintiff for the use and purposes set forth in said complaint, to wit, for a State highway for freeway purposes, the said real property being situate in the County of Los Angeles, State of California, and more particularly described as follows:



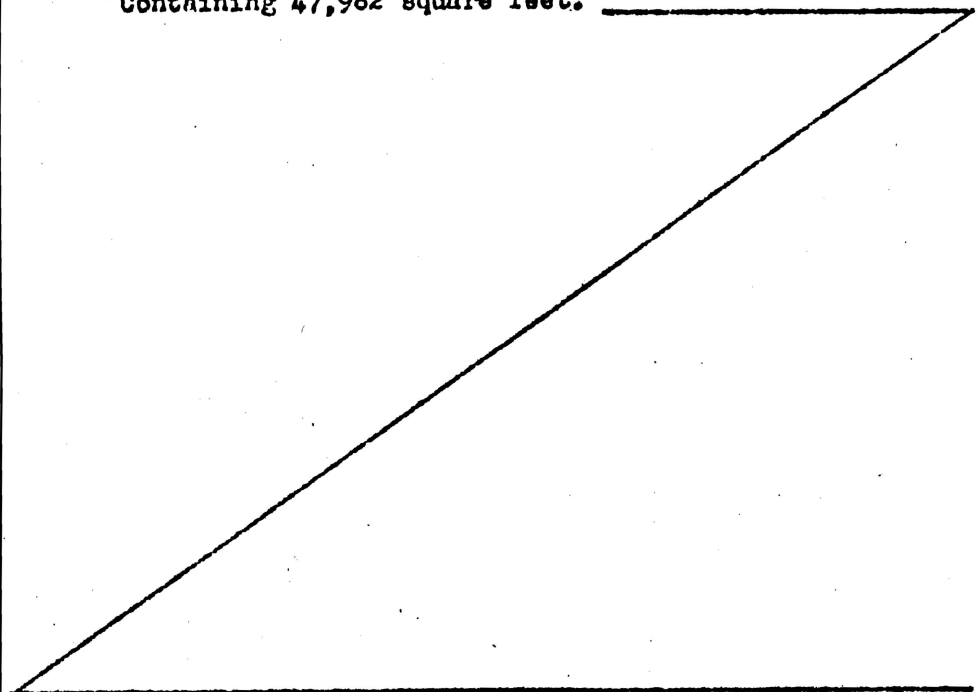
PARCEL 15:

For freeway purposes, those portions of Lots 7 and 8 of Tract No. 2590, in the City of Los Angeles, County of Los Angeles, as shown on map recorded in Book 26, page 57 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point distant along the westerly line of the Easterly 132.00 feet of said Lot 7, N. 0° 04' 15" W., 186.00 feet from the south line of said Lot 7; thence along said Westerly line, N. 0° 04' 15" W., 238.74 feet; thence N. 87° 46' 36" E., 187.61 feet to the westerly line of the Easterly 197.00 feet of said Lot 8; thence along said last mentioned westerly line, S. 0° 05' 58" E., 262.06 feet; thence N. 89° 59' 22" W., 127.61 feet; thence N. 75° 03' 52" W., 62.12 feet to said point of beginning.

Lands abutting said freeway shall have no right or easement of access thereto.

Containing 47,982 square feet.



1 IT IS FURTHER ORDERED that the total sum of money paid  
2 into court pursuant to Judgment in Condemnation as to the parcel  
3 of real property described in plaintiff's complaint as Parcel 15,  
4 to wit, the sum of Forty-nine Thousand, Five Hundred and 00/100  
5 Dollars (\$49,500.00), together with interest on said sum at the  
6 rate of seven per cent (7%) per annum from January 26, 1958, the  
7 date plaintiff went into actual possession of said property, to  
8 date of deposit of said sum into court, shall be paid to defend-  
9 ants John L. Russell, Jr. and Violet Catherine Russell, as  
10 their interests may appear, and the Clerk and Auditor are here-  
11 by directed to cause a warrant to be drawn on the County  
12 Treasurer for said sum ordered to be distributed immediately,  
13 and the Treasurer is directed to pay the same.

14 IT IS FURTHER ORDERED that a copy of this order and  
15 judgment be filed in the office of the County Recorder of the  
16 County of Los Angeles, State of California, and thereupon the  
17 real property and interests in real property as hereinbefore  
18 described, together with any and all improvements thereon  
19 pertaining to the realty, and the title thereto shall vest in  
20 plaintiff in fee simple, and shall terminate, cancel and  
21 extinguish all liens, taxes, leaseholds and encumbrances of  
22 whatsoever kind and nature on the said real property described  
23 in plaintiff's complaint as Parcel 15.

24 Dated: March 11, 1958, 1958.

25  
26  
27 DOCUMENT NO.  
RECORDED AT REQUEST OF

28 Violet  
Judge of the Superior Court

29 MAR 26 2 15 PM '58

30 OFFICIAL RECORDS  
HAYE LEE RECORDER  
LOS ANGELES COUNTY, CALIF.  
31

-4-

44-10

3562

FREE S

BOOK D 54 PAGE 744

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

RECORDING  
REQUESTED BY

1 GEORGE C. HADLEY  
2 R. B. PEGRAM  
3 HERBERT J. WILLIAMS  
4 Suite 1100  
5 3540 Wilshire Boulevard  
6 Los Angeles 5, California  
7 Telephone: DUnkirk 5-0431

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE,  
SAME HAVING BEEN FILED March 11, 1958  
AND ENTERED March 11, 1958  
JUDGMENT BOOK 3875 PAGE 158  
ATTEST March 11, 1958  
HAROLD J. OSTLY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY P. H. K. K. DEPUTY

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 IN AND FOR THE COUNTY OF LOS ANGELES

11 THE PEOPLE OF THE STATE OF CALIFORNIA,  
12 acting by and through the Department  
13 of Public Works,  
14 Plaintiff,  
15 -VS-  
16 SHIRLEY MARTIN, et al.,  
17 Defendants.

No. 671928

Parcel 14

DOC. NO. .... 3562  
RECORDED Mar. 26-58  
BOOK..... D 54  
PAGES..... 744

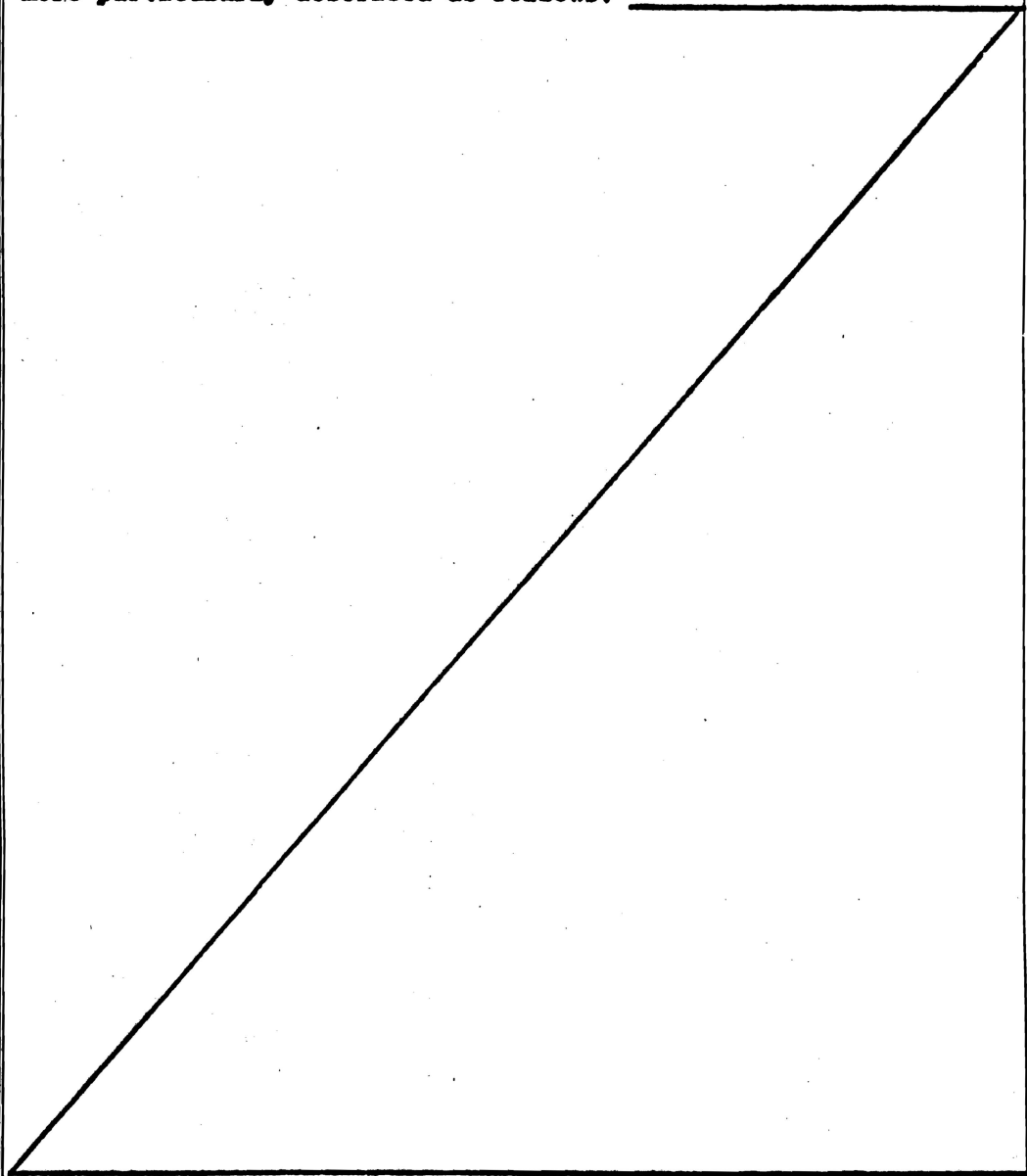
20 FINAL ORDER OF CONDEMNATION

22 The plaintiff in the above-entitled proceeding having  
23 paid into court for the benefit of defendant Azat H. Maljanian  
24 the total amount of compensation awarded by the court for the  
25 interests of said defendant in and to the parcel of real property  
26 described in plaintiff's complaint as Parcel 14, together with  
27 any and all improvements thereon pertaining to the realty, and  
28 for all claims and demands of said defendant against plaintiff  
29 on account of the taking of said real property and interests in  
30 real property for a State highway for freeway purposes, and the  
31 construction of the improvement in the manner proposed by

1- WORKED BY ALVA  
DATE 5-5-58  
REFERENCE M.M. 252

1 plaintiff;

2 NOW, THEREFORE, IT IS HEREBY ORDERED that the following  
3 described parcel of real property be, and it is hereby, condemned  
4 in fee simple absolute to become the property of plaintiff for  
5 the use and purposes set forth in said complaint, to wit, for a  
6 State highway for freeway purposes, the said real property being  
7 situated in the County of Los Angeles, State of California, and  
8 more particularly described as follows:



## 1 PARCEL 14:

2 For freeway purposes, those portions of Lots 20 and 21  
3 in Block "L" of the Workman Park Tract, in the City of Los  
4 Angeles, County of Los Angeles, as per map recorded in Book 54,  
5 pages 11 et seq., of Miscellaneous Records, in the office of the  
6 County Recorder of said County, described as follows:

7 Beginning at the southeast corner of said Lot 20; thence  
8 Westerly along the southerly line of Lots 20 and 21, a distance  
9 of 78.16 feet to the southeast corner of land conveyed by E. P.  
10 Fallis and wife, to Louisa Schulman, by deed recorded in Book  
11 5710, page 84 of Deeds in said office; thence Northerly parallel  
12 with the west line of said Lot 21 to a line which if extended  
13 Easterly and Westerly would intersect the easterly line of said  
14 Lot 20 at a point 65.00 feet Northerly from the southeast  
15 corner thereof and would intersect the westerly line of said Lot  
16 22, at a point, 50.46 feet Northerly from the southwest corner  
17 thereof; thence Easterly along said line to the easterly line  
18 of said Lot 20; thence Southerly along said easterly line 65.00  
19 feet to the point of beginning.

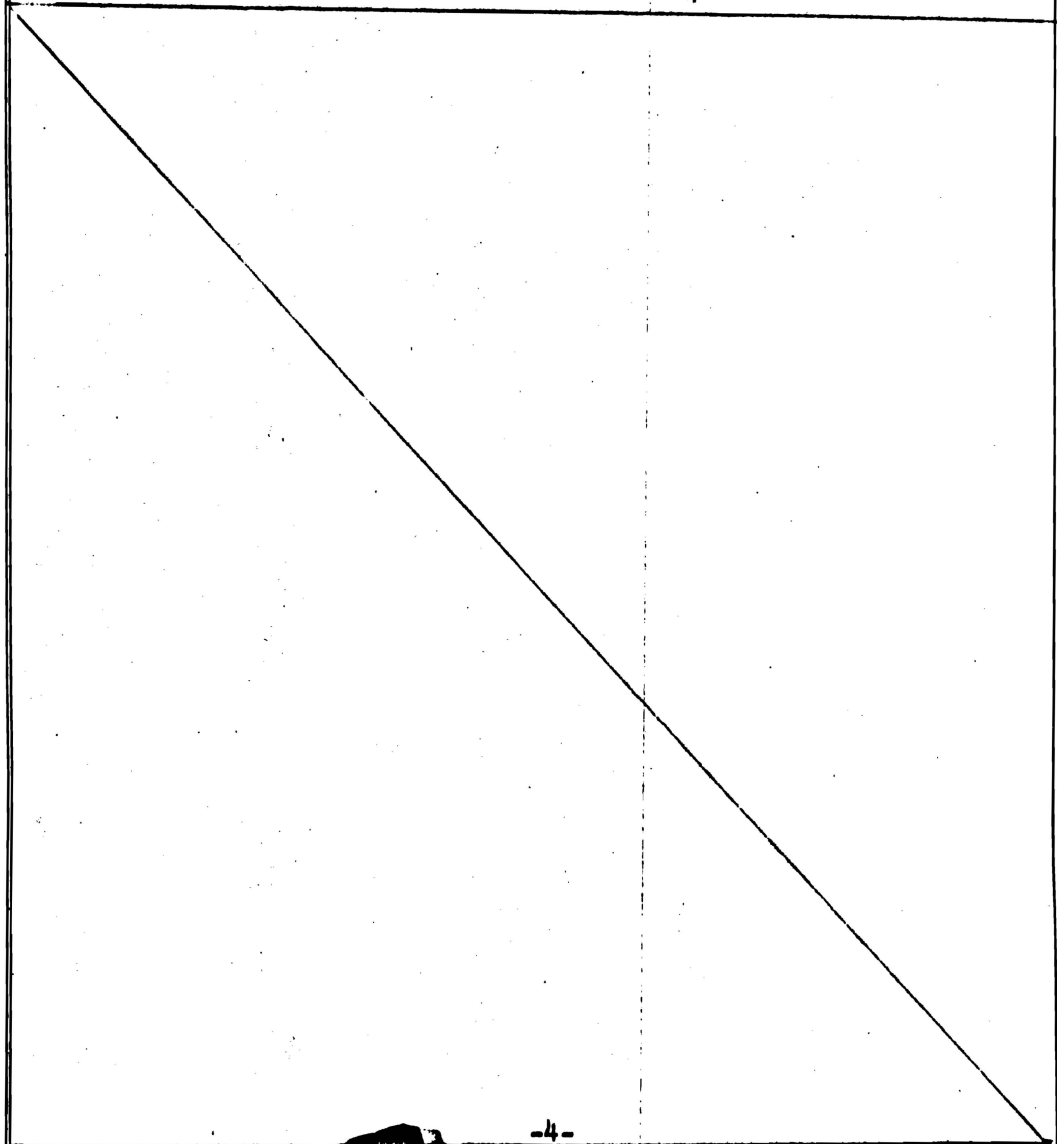
20 EXCEPTING therefrom all oil, oil rights, minerals, mineral  
21 rights, natural gas, natural gas rights, and other hydrocarbons  
22 by whatsoever name known that may be below the upper 500 feet  
23 of the subsurface of the parcel of land hereinabove described,  
24 together with the perpetual right of drilling, mining, exploring  
25 and operating therefor and removing the same from said land or  
26 any other land, including the right to whipstock or directionally  
27 drill and mine from lands other than those hereinabove described,  
28 oil or gas wells, tunnels and shafts into, through or across  
29 the subsurface of the land hereinabove described, and to bottom  
30 such whipstocked or directionally drilled wells, tunnels and  
31 shafts under and beneath or beyond the exterior limits thereof,

and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or said upper 500 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Lands abutting said freeway shall have no right or easement of access thereto.

Containing 4,653 square feet.

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-4-

NOT. 0000  
0000 0-00 0000 000

32



BOOK D 54 PAGE 748

1 AND IT IS FURTHER ORDERED that the sum paid into court,  
 2 pursuant to judgment as to the parcel of real property described  
 3 in plaintiff's complaint as Parcel 14, to wit, the sum of  
 4 Nineteen Thousand, Seven Hundred Fifty and 00/100 Dollars  
 5 (\$19,750.00), together with costs, shall be paid to defendant  
 6 Azat H. Maljanian, and the Clerk and Auditor are hereby directed  
 7 to cause a warrant to be drawn on the County Treasurer for said  
 8 sum, and the Treasurer is directed to pay the same.

9 AND IT IS FURTHER ORDERED that a copy of this order and  
 10 judgment be filed in the office of the County Recorder of  
 11 Los Angeles County, State of California, and thereupon the real  
 12 property and interests in real property as hereinabove described,  
 13 and the title thereto, shall vest in plaintiff in fee simple  
 14 absolute; and that all liens, leaseholds and encumbrances of  
 15 whatsoever kind and nature on the said real property be, and  
 16 they hereby are, canceled, discharged and extinguished forever.

17  
 18 Dated: MAY 11 - 1958, 1958.

19  
 20 *Dr. H. H. H.*  
 21 Judge of the Superior Court

22 DOCUMENT NO.  
 23 RECORDED AT REQUEST OF

24 MAR 26 2 15 PM '58

25 OFFICIAL RECORDS  
 26 RAY E. LEE, RECORDER  
 27 LOS ANGELES COUNTY, CALIF.

28  
 29  
 30  
 31  
 -5-

44-11

828

Azusa near Paramount

6-6-57 (Part)  
Written by: ACP/  
Checked by: LL  
Compared by: *MS*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

Brown A5549

FREE 3 G

## GRANT DEED (INDIVIDUAL)

We GAROLD G. BROWN, who acquired title as  
GAROLD GAY BROWN, and MARY JANE BROWN,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County  
of Los Angeles, State of California, described as:

The East 10.00 feet of the South 52.00 feet of Lot 43 of Tract No.  
13963, as shown on map recorded in Book 280, Pages 20 and 21 of Maps,  
in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee is  
to construct and maintain a public highway on the land herein conveyed in  
fee and the grantor, for himself, his successors and assigns, hereby waives  
any claims for any and all damages to grantor's remaining property  
contiguous to the property herein conveyed by reason of the location,  
construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well  
as the singular number and the words "himself" and "his" shall include  
the feminine gender as the case may be.)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 5-6-58  
REFERENCE M.B. 280-21

44-12

829

Kenwood to Screenland

3-2-56 (All)

Written by: BWJ

Checked by: HT

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Palmer, et ux 2692

FREE 3 G

## GRANT DEED (INDIVIDUAL)

We CHARLES WESLEY PALMER and VERA E. PALMER,  
husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR. 27. 1958. AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
of Los Angeles, State of California, described as:

Lot 26 of Tract No. 10141, as shown on map recorded in Book 143,  
pages 3 and 4 of Maps, in the office of the County Recorder of said  
County.

*S.W.P.  
-w.P.  
U.E.P.*

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVARO  
DATE 5-6-58  
REFERENCE M.M. 316

44-130

E. side Azusa Ave.  
N. of Paramount

6/6/57 (Part)

Written by: WVH  
Checked by: LL  
Compared by: *W. M. S.*

831

BOOK D 55 PAGE 230

FORM R/W-4

13

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

Smith A5535

FREE 3 G

## GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We, GEO. M. SMITH, who acquired title as GEORGE M. SMITH  
and JEANNETTE E. SMITH, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County  
of Los Angeles, State of California, described as:

The west 10.00 feet of the north 47.00 feet of Lot 10, and the  
west 10.00 feet of the south 90.00 feet of Lot 9 in Block C of  
Subdivision No. 1, Lands of Azusa Land and Water Company, as shown on  
map recorded in Book 16, pages 17 and 18 of Miscellaneous Records, in  
the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein conveyed  
in fee and the grantor, for himself, his successors and assigns, hereby  
waives any claims for any and all damages to grantor's remaining property  
contiguous to the property herein conveyed by reason of the location,  
construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well  
as the singular number and the words "himself" and "his" shall include  
the feminine gender as the case may be.)

WORKED BY ALVA 20  
DATE 5-28-58  
REFERENCE M.P. 16-17

837

VII-LA-167-B  
Grant Deed No. 1982  
Standard Oil Co.

FREE 26

STANDARD OIL COMPANY OF CALIFORNIA, a Delaware corporation, subject to the conditions, exceptions, and reservations hereinafter set forth, hereby grants to the STATE OF CALIFORNIA the following described property situate in the County of Los Angeles, State of California, to wit:

E:18-1

E:27-218

That portion of the Rancho San Antonio, included within the easterly 10.00 feet of a strip of land 20.00 feet wide lying easterly of and adjacent to the easterly line of the land described in Unit 18 of the deed to the City of Los Angeles, recorded in Book 14788, page 1 of Official Records of said County, bounded on the south by the north line of Gage Avenue as widened by deed to the County of Los Angeles, recorded in Book 16162, page 263 of said Official Records and bounded on the north by the south line of the land described in Parcel No. 1 of the deed to the Southern California Edison Company, recorded in Book 7240, page 192 of said Official Records.

EXCEPTING therefrom all oil, gas and other petroleum or mineral substances in said property, as reserved in the deed from Chaslor-Canfield Oil Company, recorded in Book 20565, page 1, Official Records, Los Angeles County.

Grantor reserves the right to drill slanted wells from adjacent lands through the subsurface of the property herein conveyed for the purpose of developing oil, gas and other hydrocarbon substances from other properties; provided, however, that Grantor shall not have the right to drill such slanted wells through the surface or the upper 100 feet of the subsurface of the property herein conveyed.

This conveyance is subject to all matters appearing of record.

This conveyance is made for the purpose of a freeway and Grantor hereby releases and relinquishes to Grantee any and all abutters rights of access appurtenant to Grantor's remaining property in and to said freeway.

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto this 15th day of December, 1955.

STANDARD OIL COMPANY OF CALIFORNIA

By W. W. Wessner  
Vice PresidentBy J. R. Bowman  
Assistant Secretary

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

RECEIVED  
DIVISION OF HIGHWAY  
JAN 19 1956

WORKED BY ALVAD  
DATE 5-6-58  
REFERENCE M.M. 102

FREE RECONSTRUCTION REQUESTED - F. R. L. TO ACQUISITION  
BY THE DIVISION OF HIGHWAY  
(SEE CIVIL GOV CODE)

JACK REUBEN, SR. R/W AGENT

Execution Approved RV

1567.

BOOK D 55 PAGE 484

FORM RW/4

W. side Azusa  
N. of Paramount

6-6-57 (Part)

Written by: WVH

Checked by: LL

Compared by: LL

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu.

Groves

A5544

FREE 3 S

## GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY L. LEE, COUNTY RECORDER

DALE M. GROVES and OMBEA W. GROVES, husband and wife

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County  
of Los Angeles, State of California, described as:

The east 10.00 feet of Lot 5 of Tract No. 13426 as shown on map  
recorded in Book 268, Page 40 of Maps, in the office of the County  
Recorder of said County.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein  
conveyed in fee and the grantor, for himself, his successors and assigns,  
hereby waives any claims for any and all damages to grantor's remaining  
property contiguous to the property herein conveyed by reason of the  
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as  
well as the singular number and the words "himself" and "his" shall in-  
clude the feminine gender as the case may be.)

WORKED BY: ALYAD  
DATE: 5-6-58  
REFERENCE: M.B. 268-40

44-16

1569

BOOK D 55 PAGE 487

16

INTERSTATE

FORM R/W-4

S. side of Coolidge Ave.  
E. of Riverside Dr.

11-27-57 (All)  
Written by: MLL  
Checked by: EMM  
Compared by: JH

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Loty A5416

FREE 3 S

## GRANT DEED (INDIVIDUAL)

We ALBERT E. LOTY and EDITH M. LOTY, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 264 of Tract No. 4905, as shown on map recorded in Book 51,  
Pages 18 and 19 of Maps, in the office of the County Recorder of  
said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY ALYAD  
DATE 5-6-58  
REFERENCE M.M. 223

44-17

1572

BOOK D 55 PAGE 490

FORM R/W-4

Sharp S. of Mercer

6-21-57 (All)

Written by: HW

Checked by: KWS

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

INTERSTATE

Watson 2826

FREE 3 S

## GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDERS

We, BENJAMIN H. WATSON and MARGARET J. WATSON,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

The northwest 70.00 feet of the southeast 571.50 feet of the south-  
west 100 feet of Block 300 of The Maclay Rancho Ex-Mission of San Fernando,  
as per map recorded in Book 37, Page 5 et seq., of Miscellaneous Records,  
in the office of the County Recorder of said County; the southeast  
line of said block being the northwest line of Van Nuys Boulevard,  
100 feet wide.

WORKED BY ALVARO  
DATE 5-6-58  
REFERENCE M.M. 268



1574

44-18

N.W. cor of 22nd St.,  
and Cimarron St.

9-12-56 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *ML*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Perry A975

FREE 35

INTERSTATE

# GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

I LOVIE CHAMBERS PERRY, a widow,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 13 and the East half of Lot 14 in Block 9 of the Kinney Heights  
Tract, as shown on map recorded in Book 2, Page 2 of Maps, in the office  
of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining,  
exploring and operating therefor and removing the same from said land  
or any other land, including the right to whipstock or directionally  
drill and mine from lands other than those hereinabove described, oil  
or gas wells, tunnels and shafts into, through or across the subsurface  
of the land hereinabove described, and to bottom such whipstocked or  
directionally drilled wells, tunnels and shafts under and beneath or  
beyond the exterior limits thereof, and to redrill, retunnel, equip,  
maintain, repair, deepen and operate any such wells or mines, without,  
however, the right to drill, mine, explore and operate through the  
surface or the upper 100 feet of the subsurface of the land hereinabove  
described or otherwise in such manner as to endanger the safety of any  
highway that may be constructed on said lands.

WORKED BY ALVARO  
DATE 5-6-58  
REFERENCE M.M. 326

44-19

1575

E. side Azusa Ave.  
N. of Paramount

7-17-57 (Part)  
Written by: WVH  
Checked by: HMG  
Compared by: *th*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

Klukan A5531

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

## GRANT DEED (INDIVIDUAL)

We, FRANK KLUKAN, Jr. and MARY LOU KLUKAN, husband  
and wife; and JOE M. ALVA, who acquired title as  
JOE ALVA and CONCHA P. ALVA, who acquired title  
as CONCHA ALVA, husband and wife;

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County  
of Los Angeles, State of California, described as:

The west 10.00 feet of Lot 11 in Block C of Subdivision No 1. of  
Lands of Azusa Land and Water Company as shown on map recorded in Book  
16, Pages 17 and 18 of Miscellaneous Records, in the office of the County  
Recorder of said County.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein  
conveyed in fee and the grantor, for himself, his successors and assigns,  
hereby waives any claims for any and all damages to grantor's remaining  
property contiguous to the property herein conveyed by reason of the  
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as  
well as the singular number and the words "himself" and "his" shall  
include the feminine gender, as the case may be.)

WORKED BY ALVA *ALVA*  
DATE 5-28-58  
REFERENCE M.R. 16-17.

N. side Winona

7/18/57 (Part)

Written by: WVH

Checked by: LL

Compared by: *PA 2/27/58*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Lutheran Church

3500

INTERSTATE

FREE

## GRANT DEED (CORPORATION)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

LUTHER MEMORIAL EVANGELICAL LUTHERAN CHURCH OF BURBANK, CALIFORNIA,

a corporation organized and existing under and by virtue of the laws of the State of California  
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank  
County of Los Angeles, State of California, described as:

Those portions of Lots 13 and 14 of Tract No. 6457, as shown on map recorded in Book 146, Pages 78 and 79 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the southwest corner of said Lot 13; thence along the south line of said Lot 13, S. 88° 55' 40" E., 60.00 feet; thence N. 0° 51' 10" E., 10.00 feet; thence N. 81° 37' 30" W., 13.36 feet to a curve concave Northeasterly, having a radius of 1909.00 feet; thence Northwesterly along said curve, from a tangent which bears N. 36° 52' 01" W., through an angle of 2° 21' 24", an arc distance of 78.52 feet to the west line of said Lot 14; thence along said west line and the west line of said Lot 13, S. 0° 51' 10" W., 74.60 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent frontage road.

WORKED BY ALVARO  
DATE 5-6-58  
REFERENCE M.M. 340

1580

INTERSTATE

FORM R/W.4/

N: of Sepulveda Blvd. &  
W: of Sutton St.12/26/57 (Part)  
Written by: EMH  
Checked by: FHP  
Compared by: *ma*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

~~Corporation of the Presiding~~  
~~Bishop of Jesus Christ Latter~~  
~~Day Saints 1354~~

Mannes

FREE S

INTERSTATE

## GRANT DEED (INDIVIDUAL)

We HARLEY B. MANNES and JANE L. MANNES,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Those portions of Lots 246, 247 and 248 of Tract No. 10000, as shown  
on map recorded in Book 146, pages 25 to 28 inclusive of Maps, in the  
office of the County Recorder of said County, described as follows:

Beginning at the southwesterly corner of said Lot 248; thence  
Northerly, along the westerly lines of said lots to the northwesterly  
corner of said Lot 246; thence along the northerly line of said Lot  
246, Easterly, 59.71 feet; thence in a direct line, Southwesterly, to  
the southerly line of said Lot 248, distant thereon, Easterly, 34.00 feet  
from said southwesterly corner; thence along said southerly line,  
Westerly, 34.00 feet to the point of beginning.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 5-6-58  
REFERENCE M.M. 181

44-22

1619

3-8-56 (All)  
Written by: BWJ  
Checked by: HT  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Gerdtz 2804

FREE W

## GRANT DEED (INDIVIDUAL)

We PAUL F. GERDTS and IRENE K. GERDTS,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
of Los Angeles, State of California, described as:

Lot 122 of Tract No. 4409, as shown on map recorded in Book 119,  
Pages 42 and 43 of Maps, in the office of the County Recorder of said  
County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA RO.  
DATE 5-6-58  
REFERENCE M.M. 315

44-23

1620

W. Side of Allesandro  
Between Whitmore and  
Walcott

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

6-13-57 (All)  
Written by: AJK  
Checked by: MLL  
Compared by: *MLL*

Stone A4382

FREE *LW*

*Los Angeles*  
*Sec 694/98*  
Par. No. *1*

# GRANT DEED (INDIVIDUAL)

I MARIAN STONE, a widow,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDERS

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

That portion of the Rancho Los Feliz, as per map recorded in  
Book 1 Page 164 of Patents, in the office of the County Recorder of said  
County, described as follows:

Beginning at the most southerly corner of the land described in  
the deed to Petra Hunter recorded in Book 6222 Page 27 of Deeds, in  
said office; thence along the westerly line of said land of Hunter  
North 6° 30' East 471.33 feet more or less, to the most northerly corner  
of said land of Hunter; thence Easterly along the northeasterly line of  
said land of Hunter 189.08 feet, more or less, to the most easterly corner  
of said land of Hunter; thence along the easterly line of said land  
South 30° 10' 30" West to the point of beginning.

WORKED BY *ALVA*  
DATE *5-6-58*  
REFERENCE *M.M. 385*

72

44-24

1621

BOOK D 55 PAGE 538

3-12-56

FORM RW/4

24

3-8-56 (All)  
 Written by: BWJ  
 Checked by: HT  
 Compared by: *AR*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Bastien 2801

FREE W

## GRANT DEED (INDIVIDUAL)

I GERTRUDE L. BASTIEN, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
 of Los Angeles, State of California, described as:

Lot 119 of Tract No. 4409, as shown on map recorded in Book 119,  
 Pages 42 and 43 of Maps, in the office of the County Recorder of said  
 County.

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 MAR 27 1958 AT 8 A.M.  
 RAY & LEE, COUNTY RECORDERS

WORKED BY ALYAN 20  
 DATE 5-6-58  
 REFERENCE M.M. 315

214-25

1623

INTERSTATE

FORM R/W-4

N. of Ballona Creek

8-19-57 (Part)

Written by: FP

Checked by: LDS *N.M.B.*

Compared by: *W.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Meskey, et ux 4547

FREE *W*

INTERSTATE

# GRANT DEED (INDIVIDUAL)

We PETE MESKEY, Jr. and SOPHIE MESKEY,

husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 309, of Tract No. 3901, as shown on map recorded in Book 42, Page 55 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said lot; thence along the southwesterly line of said lot, Southeasterly 50.02 feet to the most southerly corner of said lot; thence along the southeasterly line of said lot, Northeasterly 20.00 feet; thence in a direct line Northwesterly, 52.33 feet to a point in the northwesterly line of said lot, distant along said northwesterly line, Northeasterly 35.39 feet from said most westerly corner; thence along said northwesterly line, Southwesterly to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property

WORKED BY *ALVAR*  
DATE *5-6-58*  
REFERENCE *M.M. 293*



44-26

No. 1626

9-4-57

INTERSTATE

FORM R/W-4

Sepulveda & Centinela

1626

8/28/57 (All)

Written by: FP

Checked by: FDG

Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	B

Plunkett 5026

FILE W

INTERSTATE

GRANT DEED  
(INDIVIDUAL)

We

F. D. PLUNKETT and LAURA PLUNKETT, husband and

wife; and EARL S. MARTIN, also known as

EARL MARTIN, and FRANKIE MARTIN, husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
ON TITLE INSURANCE & TRUST CO.  
MAR 27 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDERS

GRANT to the STATE OF CALIFORNIA all that real property in the County  
of Los Angeles, State of California, described as:

That portion of Section 19, T. 2 S., R. 14 W., in the Rancho  
Sausal Redondo, bounded Westerly by the center line of Sepulveda  
Boulevard, 100 feet wide, as described in deed recorded in Book 13356,  
page 243 of Official Records, in the office of the County Recorder of  
said County, Southwesterly by Centinela Avenue, 60 feet wide, Northerly  
by the north line of said Rancho, and Easterly by the easterly line of  
said Rancho.

EXCEPT therefrom that portion lying southerly of the following  
described line:

Beginning at a point in the center line of said Sepulveda Boulevard,  
distant thereon N. 12° 46' 05" W., 297.20 feet from the intersection of  
said center line with the center line of said Centinela Avenue; thence  
N. 76° 54' 55" E., 133.8 feet; thence parallel with said Sepulveda  
Boulevard, S. 12° 46' 05" E., 93.01 feet; thence N. 78° 11' 20" E.,

WORKED BY ALVARO

DATE 5-6-58

REFERENCE F.M. 20057

92.57 feet; thence S. 11° 48' 40" E., 20 feet; thence N. 78° 11' 20" E., 200.00 feet, more or less, to a point in the easterly line of said Rancho.

EXCEPT ALSO that portion of the above parcel of land, described as follows:

Beginning at a point in the center line of Sepulveda Boulevard, 100 feet wide, as described in deed recorded in Book 13356, page 243 of said Official Records, distant thereon N. 12° 46' 05" W., 297.20 feet from the intersection of said center line with the center line of Centinela Avenue, 60 feet wide; thence along said center line of Sepulveda Boulevard, N. 12° 46' 05" W., 268.28 feet; thence N. 77° 13' 55" E., 133.80 feet; thence S. 12° 46' 05" E., 267.54 feet; thence S. 76° 54' 55" W., 133.80 feet to the point of beginning.

EXCEPT one-half of all minerals and oil rights as reserved by Stevenson and Company, a corporation, in deed recorded December 30, 1949 in Book 31842, page 207 of said Official Records.

ALSO EXCEPTING therefrom the grantor's remaining interest in and to the oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

**1.62'7**

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	B

Written by: FP  
Checked by: FDG *2/27/84*  
Compared by: *ma*

~~Stevenson & Co~~ 5026-A  
Plunkett

7/10/54

# QUITCLAIM DEED

## (CORPORATION)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 27 1968 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

**State of California, described as:**

Beginning at a point in the center line of said Sepulveda Boulevard, distant thereon N. 12° 46' 05" W., 297.20 feet from the intersection of said center line with the center line of said Centinela Avenue; thence N. 76° 54' 55" E., 133.8 feet; thence parallel with said Sepulveda

WORKED BY ALVA 20.  
DATE 5-6-58  
REFERENCE F.M. 20057.

Boulevard, S. 12° 46' 05" E., 93.01 feet; thence N. 78° 11' 20" E., 92.57 feet; thence S. 11° 48' 40" E., 20 feet; thence N. 78° 11' 20" E., 200.00 feet, more or less, to a point in the easterly line of said Rancho.

EXCEPT ALSO that portion of the above parcel of land, described as follows:

Beginning at a point in the center line of Sepulveda Boulevard, 100 feet wide, as described in deed recorded in Book 13356, page 243 of said Official Records, distant thereon N. 12° 46' 05" W., 297.20 feet from the intersection of said center line with the center line of Centinela Avenue, 60 feet wide; thence along said center line of Sepulveda Boulevard, N. 12° 46' 05" W., 268.28 feet; thence N. 77° 13' 55" E., 133.80 feet; thence S. 12° 46' 05" E., 267.54 feet; thence S. 76° 54' 55" W., 133.80 feet to the point of beginning.

EXCEPTING therefrom the present interest in and to the oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Home Land Title, et al

1631

BOOK D 56 PAGE 744

FREE 4V

FORM R/W-4 /28

Par. No. 74B  
Ethel Ave.

7/17/57 (Part)  
Written by: JT  
Checked by: KD  
Compared by: *Or*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA (2c)

Lasser 2791

## GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 28 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We MAX MILTON LASSER and ADELE LASSER,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

### PARCEL 1:

That portion of Lot 65 of Tract No. 10131, as shown on map recorded  
in Book 142, Pages 22 and 23 of Maps, in the office of the County Recorder  
of said County, described as follows:

Beginning at the intersection of the south line of the North 22.50  
feet of said lot with the west line of said lot; thence along said west  
line S. 00° 01' 56" W., 2.23 feet; thence S. 89° 40' 00" E., 135.00 feet  
to a point in the east line of said lot; thence along said east line  
N. 0° 01' 56" E., 2.93 feet to said south line; thence along said south  
line N. 89° 56' 57" W., 135.00 feet to the point of beginning.

### PARCEL 2:

An Easement for sub-footing and drainage facilities upon, over and  
across that portion of Lot 65 of Tract No. 10131, as shown on map  
recorded in Book 142, Pages 22 and 23 of Maps, in the office of the  
County Recorder of said County, described as follows:

WORKED BY ALVA  
DATE 5-7-58  
REFERENCE M.M. 286

Beginning at the southwesterly corner of above described Parcel 1; thence along the southerly line of said Parcel 1, S. 89° 40' 00" E., 135.00 feet to a point in the east line of said lot; thence along said east line, Southerly, to a line parallel with and distant 5.00 feet Southerly, measured at right angles, from said southerly line of Parcel 1; thence along said parallel line N. 89° 40' 00" W., 71.00 feet; thence N. 0° 20' 00" E., 2.00 feet; thence N. 89° 40' 00" W., 34.00 feet; thence S. 0° 20' 00" W., 2.00 feet to a line parallel with and distant 5.00 feet Southerly, measured at right angles, from said southerly line of Parcel 1; thence along said last-mentioned parallel line N. 89° 40' 00" W., 30.00 feet to a point in the west line of said lot; thence along said west line, Northerly, to the point of beginning.

As to Parcel 1 above, this conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across the southerly line of the above described Parcel 1 and also over and across that portion of the Westerly prolongation of said southerly line included within the side lines of Ethel Avenue, 60 feet wide, as said avenue is shown on said map of Tract No. 10131; also releases and relinquishes any and all abutter's rights (other than access) appurtenant to said remaining property in and to said freeway.

As to Parcel 2 above, the grantor, for himself, his successors and assigns hereby waives any claim for any and all damages to grantor's remaining property contiguous to the easement herein conveyed by reason of the location, construction, landscaping or maintenance of said sub-footing and drainage facilities.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

S. Side of Harwood  
E. of Riverside Dr.

10-30-57 (All)  
Written by: MLL  
Checked by: AJK  
Compared by: *Jy*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Fiore

A5675

## GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 28 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We ELIA FIORE and ROSE FIORE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:  
PARCEL 1:

The southwesterly 11 feet of Lot 29 and the northeasterly 28 feet  
of Lot 30 in Block 15 of Tract No. 5635, as shown on map recorded in  
Book 60, pages 49 and 50 of Maps, in the office of the County Recorder  
of said County.

### PARCEL 2:

An easement for driveway purposes to be used in common with others  
over the southeasterly 7.5 feet of said Lot 30, (except that portion  
contained within the lines of the above-described Parcel 1) and over the  
northwesterly 7.5 feet of that portion of Lot 11 in said Block, lying  
Southwesterly of the southeasterly prolongation of the northeasterly  
line of said above-described Parcel 1.

WORKED BY ALVARO  
DATE 5-7-58  
REFERENCE M.M. 253



2948

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

30

FREE 2W

RECORDING  
REQUESTED BY

1 EDMUND G. BROWN, Attorney General  
2 WALTER S. ROUNTREE,  
3 Assistant Attorney General  
4 LESTER ZIFFREN,  
5 Deputy Attorney General  
6 HENRY K. WORKMAN,  
7 Deputy Attorney General  
8 600 State Building  
9 Los Angeles 12, California  
10 Telephone: MADison 6-1515

Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED March 12, 1958  
AND ENTERED March 21, 1958  
JUDGMENT BOOK 3463 PAGE 200  
ATTEST Walter S. Rountree 1958  
HAROLD J. OSTLY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY E. J. Rountree DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

11 THE STATE OF CALIFORNIA, acting by and  
12 through the State Public Works Board,

Plaintiff,

vs.

15 CHARLES R. HACKNEY and LEORA K.  
16 HACKNEY, husband and wife, et al.,

Defendants.

NO. GLC 2227

FINAL ORDER

OF CONDEMNATION

AS TO PARCEL 4

18  
19 It appearing that pursuant to Interlocutory  
20 Judgment in Condemnation as to Parcel 4, heretofore entered  
21 by the Court in the above entitled proceeding on or about  
22 February 24, 1958, affecting certain real property described  
23 in the Complaint in Eminent Domain on file herein as Parcel  
24 4, the plaintiff, The State of California, acting by and  
25 through the State Public Works Board, has paid into Court  
26 the total amount of compensation and all sums required by  
27 said Interlocutory Judgment, orders of the Court, and by  
28 law, within the time provided by law, as follows:

29 The sum of Twelve Thousand Five Hundred and no/100  
30 Dollars (\$12,500.00) for the benefit of defendants Wesley A.  
31 Brazee and Nina D. Brazee, Southwest Title and Tax Company,

1 WORKED BY ALVARO  
DATE 5-7-58  
REFERENCE MB 50-28

DOC. NO. 2948  
RECORDED Mar. 28-58  
BOOK D. 57  
PAGES 55



1 a corporation, and Pioneer Savings and Loan Association, a  
2 corporation.

3 It further appearing that all acts required of  
4 the plaintiff have been duly done and performed and that  
5 plaintiff is now entitled to a Final Order of Condemnation;

6 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED  
7 AND DECREED that the real property hereinafter described  
8 and any and all improvements thereon, be, and the same are,  
9 hereby condemned in fee simple to the plaintiff, The State  
10 of California, for the public uses and purposes set forth  
11 in said Complaint in Eminent Domain, to wit: as a site  
12 for the construction of an office building for the Depart-  
13 ment of Motor Vehicles of the State of California, in the  
14 City of Glendale, County of Los Angeles, State of  
15 California, and for the improvement, construction, or  
16 completion of said site; that the plaintiff, The State of  
17 California, is hereby declared to be the sole owner of the  
18 real property hereinafter described, and any and all  
19 improvements thereon; that the sum heretofore stated con-  
20 stitutes payment in full for all damages of any kind and  
21 nature whatsoever suffered by said defendants by reason of  
22 the taking of said real property and any and all improve-  
23 ments thereon; that the said real property hereby vested  
24 in the plaintiff, The State of California, is situate,  
25 lying and being in the City of Glendale, County of Los  
26 Angeles, State of California, and is more particularly  
27 described as follows:

28 PARCEL 4

29 The southwesterly half of Lot 14 of Tract  
30 4690, in the City of Glendale, County of Los  
31 Angeles, State of California, as per map re-  
corded in Book 50, Page 28, of Maps, in the  
office of the county recorder of said county.

1 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND  
2 DECREED that the said defendants, Wesley A. Brazee and  
3 Nina D. Brazee, shall retain rent free possession and  
4 occupancy of and may continue in possession and occupancy  
5 of the above described premises for a period of not to  
6 exceed sixty (60) days from and after the date this Final  
7 Order of Condemnation as to the said Parcel 4 is entered;  
8 provided, however, that at the expiration of the said period  
9 of sixty (60) days from and after the date of the entry of  
10 this Final Order of Condemnation as to the said Parcel 4, the  
11 possession and occupancy of the said premises by the said  
12 defendants, Wesley A. Brazee and Nina D. Brazee, shall  
13 automatically cease, terminate and end and that the said  
14 defendants shall, at the expiration of the said period  
15 of sixty (60) days, vacate, quit, surrender, and otherwise  
16 relinquish their possession and occupancy of said premises  
17 and shall deliver the said premises to plaintiff free and  
18 clear of all personal property therein, and shall have no  
19 further right of use, occupation, or possession of the  
20 said premises without any further notice, order or request  
21 of any nature or kind whatsoever.

22 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND  
23 DECREED that the sum of Twelve Thousand Five Hundred and  
24 no/100 Dollars (\$12,500.00) paid into Court as hereinabove  
25 specified is for the benefit of and shall be payable and  
26 distributed as follows:

27 (a) To defendant Southwest Title and Tax Company, a  
28 corporation, trustee of that certain within described trust,  
29 the sum of Three and 50/100 Dollars (\$3.50); and

30 (b) To defendant Pioneer Savings and Loan Association,  
31 a corporation, the sum of Two Thousand Four Hundred Five and

1 49/100 Dollars (\$2,405.49), being the balance of the  
2 unpaid principal on the within described deed of trust,  
3 plus interest computed at the rate of Forty Cents (\$0.40)  
4 per day from and including October 1, 1957, to date of  
5 deposit of the money into Court, together with the sum of  
6 Thirty-Six and 09/100 Dollars (\$36.09), being a pre-  
7 payment penalty on the unpaid balance; and

8 (c) To defendants Wesley A. Brazee and Nina D.  
9 Brazee, all the rest and balance of the said sum of  
10 Twelve Thousand Five Hundred and no/100 Dollars (\$12,500.00)  
11 deposited into Court.

12 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND  
13 DECREED that all taxes and assessments, current and  
14 delinquent, and all penalties and costs, due and payable  
15 to the City of Glendale, a municipal corporation and/or  
16 the County of Los Angeles, a body politic and corporate,  
17 and all liens, encumbrances, leaseholds, and easements,  
18 of whatsoever kind and nature, on and against the said  
19 real property described herein, be, and the same are,  
20 hereby cancelled, discharged, and extinguished forever,  
21 excepting and subject only to general and special city  
22 and/or county taxes, if any, for the fiscal year 1957-58  
23 due the said City of Glendale and/or the said County of  
24 Los Angeles, a lien or liens not yet payable.

25 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND  
26 DECREED that upon the filing of a certified copy of this  
27 Final Order of Condemnation with the County Recorder of  
28 the County of Los Angeles, State of California, the fee  
29 simple title to the said real property hereinbefore  
30 described, and any and all improvements thereon pertaining,  
31 free and clear of all taxes, assessments, penalties, costs,

1 liens, encumbrances, leaseholds, and easements, except as  
 2 hereinabove expressly provided, shall vest in The State of  
 3 California, the plaintiff above named, and its successors  
 4 and assigns.

5 DATED: MARCH 17, 1958.

6  
 7 H. EUGENE BREITENBACH  
 8 JUDGE OF THE SUPERIOR COURT  
 9

10  
 11  
 12 DOCUMENT NO.  
 13 RECORDED AT REQUEST OF

14 MAR 28 10 48 AM '58

15  
 16 OFFICIAL RECORDS  
 17 RAY E. LEE, RECORDER  
 18 LOS ANGELES COUNTY, CALIF.  
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RECORDING  
REQUESTED BY  
AFTER RECORDING RETURN TO:  
STATE OF CALIFORNIA  
Department of Public Works  
DIVISION OF HIGHWAYS  
Box 2304 - Terminal Annex  
LOS ANGELES 54, CALIFORNIA

3647

VII-LA-26-E BOOK D 57 PAGE 345  
No. D-1531  
FEE \$3.60 3 S

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its  
Director of Public Works, does hereby grant to MILTON M. TAYLOR  
and E. JANE TAYLOR, husband and wife, as joint tenants,

DOC. NO. ....3647.....  
RECORDED Mar. 28 - 58.....  
BOOK.....D 57.....  
PAGES.....345.....

all that certain real property situate lying and being in the  
County of Los Angeles, State of California, described as follows,  
to-wit:

That portion of Lot "G" of Tract No. 9942, as per  
map recorded in Book 140, pages 20 and 21, of Maps, in  
the office of the County Recorder of said County, more  
particularly described as follows:

Beginning at the most easterly corner of the south-  
westerly 17.00 feet of said Lot "G"; thence along the  
southeasterly line of said lot, North 41° 28' 26" East,  
142.06 feet; thence South 88° 08' 14" West, 179.02 feet;  
thence South 40° 50' 14" West, 20.34 feet to the north-  
easterly line of said southwesterly 17.00 feet; thence  
Southeasterly along said northeasterly line, 129.99  
feet to the point of beginning.

EXCEPTING therefrom all minerals, oils, gases and  
other hydrocarbons by whatsoever name known, that may  
be within or under the parcel of land hereinabove  
described without, however, the right to drill, dig or  
mine through the surface therefor.

ALSO EXCEPTING and RESERVING unto the State of  
California any and all rights of ingress to or egress  
from the land herein conveyed over and across the  
northerly and northwesterly lines thereof.

It is the purpose of the foregoing exception and  
reservation to provide that no easement of access shall  
attach or be appurtenant to the property hereby conveyed,  
by reason of the fact that the same abuts upon a public  
way and upon a State highway, with access only to the  
State highway being restricted.

WORKED BY ALVA.....  
DATE.....5-7-58.....  
REFERENCE M.M. 196.....

RECORDING  
REQUESTED BY  
AFTER RECORDING RETURN TO:  
STATE OF CALIFORNIA  
Department of Public Works  
DIVISION OF HIGHWAYS  
Box 2004 - Terminal Annex  
LOS ANGELES 54, CALIFORNIA

3648

VII-LA-167-000

BOOK D 57 PAGE 348

No. D-622

FEE \$3.60 3 S

DIRECTOR'S DEED**KNOW ALL MEN BY THESE PRESENTS:**

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to JOHN C. MARTIN and RAE L. MARTIN, husband and wife as joint tenants, all that certain real property situate, lying and being in the City of Compton, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot A of Tract No. 561, as per map recorded in Book 15, page 49, of Maps, in the office of the County Recorder of said County, described as follows:

E:121-189.

Beginning at the Northwestern corner of said Lot A; thence along the Westerly line of said lot, South 3° 21' 35" East, 164.34 feet; thence parallel with the Northerly line of said lot, North 89° 21' 10" East, 249.28 feet to the TRUE POINT OF BEGINNING of this description; thence North 3° 21' 35" West, 80.00 feet; thence parallel with said Northerly line, North 89° 21' 10" East, 38.39 feet to the intersection thereof with a curve described in deed to said State of California recorded in Book 39386, page 246 of Official Records of said Los Angeles County, said curve being concave Westerly and having a radius of 1000 feet; thence from a tangent bearing South 9° 14' 30" East, Southerly along said curve through an angle of 4° 36' 27", an arc distance of 80.42 feet to a line parallel with said Northerly line of said Lot A, and passing through said TRUE POINT OF BEGINNING; thence along said parallel line South 89° 21' 10" West, 43.41 feet to said TRUE POINT OF BEGINNING.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the Easterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access to or from the Long Beach Freeway shall attach or be appurtenant to the property herein conveyed by reason of the fact that the same abuts upon a State highway.

WORKED BY ALVA  
DATE 5-7-58  
REFERENCE FM 11979-6

DOCUMENT NO.  
RECORDED AT REQUEST OF

MAR 28 2 00 PM '58

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

44-33

35

AFTER RECORDING RETURN TO  
STATE OF CALIFORNIA  
Department of Public Works  
DIVISION OF HIGHWAYS  
Box 2304 - Terminal Annex  
LOS ANGELES 54, CALIFORNIA

BOOK D 57 PAGE 351  
3649

VII-LA-162-LA  
No. D-75

FEE \$3.60 3 S

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its  
Director of Public Works, does hereby grant to FRED MENDOZA  
and LUPE MENDOZA, husband and wife, as joint tenants,

DOCUMENT NO.  
RECORDED AT REQUEST OF

MAR 28 2 01 PM '58

OFFICIAL RECORDS  
RAY E. LEF. RECORDER  
LOS ANGELES COUNTY, CALIF.

all that certain real property situate, lying and being in the  
City of Los Angeles, County of Los Angeles, State of California,  
described as follows, to-wit:

Lot 18 in Block B of Tract No. 5037, as per map  
recorded in Book 53, page 19 of Maps, in the office of  
the County Recorder of said County.

EXCEPTING THEREFROM all minerals, oils, gases and  
other hydrocarbons by whatsoever name known, that may  
be within or under the parcel of land hereinabove  
described without, however, the right to drill, dig  
or mine through the surface therefor.

SUBJECT to restrictions, reservations and easements  
of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and  
determined and does hereby find and determine, that the said lands  
were acquired for State highway purposes and are no longer neces-  
sary, and are not now being used for highway uses or purposes;

WORKED BY ALVA...  
DATE 5-7-58  
REFERENCE M.M. 132

32

44-34

AFTER RECORDING RETURN TO:  
STATE OF CALIFORNIA  
Department of Public Works  
DIVISION OF HIGHWAYS  
Box 2304 - Terminal Annex  
LOS ANGELES 54, CALIFORNIA

RECORDING  
REQUESTED BY

3650

VII-LA-4-BOOK D 57 PAGE 354

No. D-263.2

FEE \$3.60 3 S

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its  
Director of Public Works, does hereby grant to JOSE D. VERA and  
DOLORES B. VERA, husband and wife, as joint tenants, all that  
certain real property situate, lying and being in the County  
of Los Angeles, State of California, described as follows, to-wit:

Those portions of Lots 2 and 3 of Tract No.  
10695, as per map recorded in Book 183, page 39,  
of Maps, in the office of the County Recorder of said  
County, described as follows:

Beginning at the northwesterly corner of said  
Lot 3; thence Easterly along the northerly line  
thereof to a point distant Westerly thereon 27.00  
feet from the northeasterly corner thereof; thence  
Northeasterly in a direct line to a point in the  
easterly line of said Lot 2, distant Northerly thereon  
22.56 feet from said northeasterly corner; thence  
along said easterly line, South 0° 25' 53" East,  
5.14 feet; thence South 49° 52' 44" West, 41.10 feet;  
thence Southwesterly along a tangent curve concave  
Northwesterly and having a radius of 194.00 feet,  
to the intersection thereof with the westerly line  
of said Lot 3; thence Northerly along said westerly  
line to the point of beginning.

EXCEPTING therefrom all minerals, oils, gases  
and other hydrocarbons by whatsoever name known,  
that may be within or under the parcel of land herein-  
above described without, however, the right to drill,  
dig or mine through the surface of said land therefor.

ALSO EXCEPTING and RESERVING unto the State of  
California any and all rights of ingress to or egress  
from the real property herein conveyed to or from the  
SANTA ANA FREEWAY; provided, however, that said real  
property shall abut upon and have access to a frontage  
road which will be connected with said freeway only  
at such points as may be established by public authority.

SUBJECT to restrictions, reservations and ease-  
ments of record.

WORKED BY ALVARO  
DATE 5-7-58  
REFERENCE F.M. 20071-1

DOCUMENT NO.  
RECORDED AT REQUEST OF

MAR 28 2 01 PM '58

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.



31

44-35

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AFTER RECORDING RETURN TO:  
STATE OF CALIFORNIA  
Department of Public Works  
DIVISION OF HIGHWAYS  
Box 2304 - Terminal Annex  
LOS ANGELES 84, CALIFORNIA

RECORDING  
REQUESTED BY

3651

VII-LA-26-1100  
No. D-1489

BOOK D 57 PAUL 357

FEE \$3.60 38

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its  
Director of Public Works, does hereby grant to DONALD O. KAGY  
and JOSEPHINE E. KAGY, husband and wife, as joint tenants,

all that certain real property situate, lying and being in the  
City of El Monte, County of Los Angeles, State of California,  
described as follows, to-wit:

Those portions of Lots 6 to 12, inclusive, of  
Tract No. 13021, as shown on map recorded in Book  
252, page 28 of Maps, in the office of the County  
Recorder of said County, described as follows:

Beginning at the Northwestern corner of said  
Lot 6; thence North 89° 34' 44" East, along the  
Northerly lines of said Lots 6 to 10 inclusive,  
318.50 feet; thence South 49° 53' 58" West, 163.41  
feet; thence Southwesterly along a tangent curve  
concave Northwesterly, and having a radius of 68.00  
feet through an angle of 39° 40' 46", an arc  
distance of 47.09 feet; thence South 89° 34' 44" West,  
tangent to said curve, 183.09 feet to a point on the  
Westerly line of said Lot 6, distant 124.66 feet  
Southerly from said Northwesterly corner; thence  
Northerly along said Westerly line, 124.66 feet to  
said point of beginning.

EXCEPTING therefrom all minerals, oils, gases  
and other hydrocarbons by whatsoever name known,  
that may be within or under the parcel of land  
hereinabove described without, however, the right  
to drill, dig or mine through the surface therefor.

SUBJECT to restrictions, reservations and  
easements of record.

WORKED BY ALVALPO  
DATE 5-7-58  
REFERENCE M.M. 155

DOCUMENT NO.  
RECORDED AT REQUEST OF  
MAR 28 2 01 PM '58  
OFFICIAL RECORDS  
RAY C. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

3661

FREE 35

BOOK D 57 PAGE 360

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

RECORDING  
REQUESTED BY

1 GEORGE C. HADLEY  
2 R. B. PEGRAM  
3 HERBERT J. WILLIAMS  
4 Suite 1100  
5 3540 Wilshire Boulevard  
6 Los Angeles 5, California  
7 Telephone: DUnkirk 5-0431

8 Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE  
SAME HAVING BEEN FILED Mar 19-1958  
AND ENTERED Mar 21-1958  
JUDGMENT BOOK 3463 PAGE 186  
ATTEST March 24th 1958  
HAROLD T. USLEY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY J. H. Hagan DEPUTY

9 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 IN AND FOR THE COUNTY OF LOS ANGELES

11 THE PEOPLE OF THE STATE OF CALIFORNIA,  
12 acting by and through the Department  
13 of Public Works,

14 Plaintiff,

15 vs.

16 LOUIS BARON, et al.,

17 Defendants.

No. 618456

Parcel 1  
DOCUMENT NO.  
RECORDED AT REQUEST OF

MAR 23 2 04 PM '58

OFFICIAL RECORDS  
RAY L. LEE RECORDER  
LOS ANGELES COUNTY, CALIF.

20 FINAL ORDER OF CONDEMNATION

21 The plaintiff in the above-entitled proceeding having  
22 paid into court for the benefit of defendants Baron Bros.  
23 California Activities, a general partnership, the total amount  
24 of compensation awarded by the court for the interests of defen-  
25 dants Baron Bros. California Activities, a general partnership  
26 composed of Louis Baron, Abraham Baron and Isaac Baron, and  
27 Louis Baron, Abraham Baron and Isaac Baron, jointly and  
28 severally, individually and as partners, and Modern Village  
29 Stores, Inc., a California corporation, Hugh L. Asher, and  
30 Bank of America National Trust and Savings Association, a  
31 national banking association, as Trustee, in and to the parcel  
32

WORKED BY ALVARO  
DATE 5-7-58  
REFERENCE M.M. 155

-1-

of real property described in plaintiff's complaint as Parcel 1,  
and for all claims and demands of said defendants against  
plaintiff on account of the taking of said real property in  
fee simple absolute for State highway purposes;

NOW, THEREFORE, IT IS HEREBY ORDERED that the following  
described real property be, and it hereby is, condemned in fee  
simple absolute to become the property of plaintiff for the  
use and purposes set forth in said complaint, to wit, for  
State highway purposes, the said real property being situate  
in the County of Los Angeles, State of California, and more  
particularly described as follows:

PARCEL 1:

That portion of Lot 89 of Tract No. 13034, in the City  
of El Monte, County of Los Angeles, as per map recorded in  
Book 257, pages 14 and 15 of Maps in the Office of the County  
Recorder of said County, described as follows:

Beginning at a point in the northerly line of said Lot 89,  
being the westerly terminus of the curve at the northeasterly  
corner of said Lot 89, concave Southwesterly and having a  
radius of 15.00 feet; thence Southeasterly along said curve  
22.96 feet to the end of same; thence along the easterly line  
of said lot, S. 7° 04' 15" W., 84.76 feet; thence N. 82° 55'  
45" W., 133.25 feet; thence N. 7° 04' 15" E., 103.54 feet to  
the northerly line of said Lot 89; thence along said northerly  
line, being a curve concave to the South and having a radius of  
470.00 feet, Easterly 30.03 feet to the end of same; thence  
S. 80° 38' 20" E., 88.90 feet to the point of beginning.

Containing 13,517 square feet.

The above described parcel is registered land under Land  
Registration Act, as shown by Certificate of Title No. WL-81312,  
last registered in the name of Louis Baron.

1 IT IS FURTHER ORDERED that the total sum of money  
2 paid into court pursuant to Judgment in Condemnation as to  
3 the parcel of real property described in plaintiff's complaint  
4 as Parcel 1, to wit, the sum of Twenty-Two Thousand Dollars  
5 (\$22,000.00), shall be paid to said defendant Baron Bros.  
6 California Activities, and the Clerk and Auditor are hereby  
7 directed to cause a warrant to be drawn on the County  
8 Treasurer for said total sum, and the Treasurer is directed  
9 to pay the same.

10 IT IS FURTHER ORDERED that a copy of this order and judg-  
11 ment be filed in the Office of the County Recorder of the County  
12 of Los Angeles, State of California, and thereupon the real prop-  
13 erty as hereinabove described, together with any and all improve-  
14 ments thereon pertaining to the realty, and the title thereto,  
15 shall vest in plaintiff in fee simple absolute, and shall terminate,  
16 cancel and extinguish as to Parcel 1 the lien or charge of that  
17 certain deed of trust dated November 7, 1946, executed by Cecil  
18 Bryant and Verta May Bryant, husband and wife, and Henry E.  
19 Johnson and Esther R. Johnson, husband and wife, to the Bank of  
20 America National Trust and Savings Association, Trustee, in favor  
21 of Hugh L. Asher, beneficiary, registered February 13, 1947, as  
22 document #3718-P in the Office of the Registrar of Titles,  
23 Los Angeles County, California, and all other liens, leaseholds  
24 and encumbrances of whatsoever kind and nature on said real  
25 property and interests in real property described in plaintiff's  
26 complaint as Parcel 1, and further terminates, cancels and extin-  
27 guishes all taxes, penalties and costs due and payable to the  
28 County of Los Angeles as to Parcel 1.

29 DATED: Mar 19-1958

30 Triplitt  
31 JUDGE OF THE SUPERIOR COURT

44-37

868

INTERSTATE

N. side of Coolidge Ave.  
E. of Riverside Dr.

11-27-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: *th*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Scott A1996

FREE 3 T

## GRANT DEED (INDIVIDUAL)

We PHILIP L. B. SCOTT and ESTHER L. SCOTT,  
husband and wife,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 282 of Tract No. 4905, as shown on map recorded in Book 51,  
pages 18 and 19 of Maps, in the office of the County Recorder of said  
County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 31 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 5-7-58  
REFERENCE M.M. 225

123

44 318  
S.E. cor. Arapahoe  
and 21st Sts.

5-29-56 (All)  
Written by: HHH  
Checked by: HT  
Compared by: *SA*

No I.R.S. 1484

FREE 38  
FORM R/W-4

BOOK D 58 PAGE 144

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Chapman et al A722

INTERSTATE

GRANT DEED  
(INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 31 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

We CLARE J. CHAPMAN and GLADYS C. CHAPMAN,  
husband and wife; and WENDELL G. BUSH  
and CHARLOTTE M. BUSH, also known as  
CHARLOTTE BUSH, husband and wife,

27  
GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 4 of the McKinlay Tract, as shown on map recorded in Book 4, Page  
15 of Maps, in the office of the County Recorder of said County.

EXCEPT the south 11.64 feet thereof.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral  
rights, natural gas, natural gas rights, and other hydrocarbons by what-  
soever name known that may be within or under the parcel of land herein-  
above described, together with the perpetual right of drilling, mining,  
exploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said  
lands.

WORKED BY ALVA *ALVA*  
DATE 5-7-58  
REFERENCE M.M. 322

## INTERSTATE

N.S. of 22nd St.,  
E. of Budlong Ave.

8-14-56 (All)  
Written by: HHH  
Checked by: BWJ  
Compared by: *MA*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Coppersmith All59  
Sweed

## GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 31 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

We CHARLES EDWARD SWEED, also known as CHARLES SWEED  
and FLORA SWEED, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 11 and a strip 2.42 feet wide off the west side of Lot 10 of  
the Dover Tract, as shown on map recorded in Book 59, Page 90 of  
Miscellaneous Records, in the office of the County Recorder of said  
County.

EXCEPT therefrom the Southerly 9.97 feet, more or less, now included  
in the street.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral  
rights, natural gas, natural gas rights, and other hydrocarbons by  
whatsoever name known that may be within or under the parcel of land  
hereinabove described, together with the perpetual right of drilling,  
mining, exploring and operating therefor and removing the same from  
said land or any other land, including the right to whipstock or  
directionally drill and mine from lands other than those hereinabove  
described, oil or gas wells, tunnels and shafts into, through or across  
the subsurface of the land hereinabove described, and to bottom such  
whipstocked or directionally drilled wells, tunnels and shafts under and  
beneath or beyond the exterior limits thereof, and to redrill, retunnel,  
equip, maintain, repair, deepen and operate any such wells or mines,  
without, however, the right to drill, mine, explore and operate through  
the surface or the upper 100 feet of the subsurface of the land hereinabove  
described or otherwise in such manner as to endanger the safety of any  
highway that may be constructed on said lands.

WORKED BY ALVA *20*  
DATE 5-7-58  
REFERENCE M.M. 323



INTERSTATE

FORM R/W-4

S. side of Coolidge Ave.  
E. of Riverside Dr.

11-27-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: *AY*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

~~Greene~~ A5415  
Klinger

FREE *2* S

## GRANT DEED (INDIVIDUAL)

We MORRIS KLINGER and YETTA KLINGER, who acquired  
title as YETTA GREENE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 265 of Tract No. 4905, as shown on map recorded in Book 51,  
Pages 18 and 19 of Maps, in the office of the County Recorder of said  
County.

WORKED BY ALYAL 70  
DATE 5-7-58  
REFERENCE MM 223

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 31 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER



12-10-57

N. side of Knox Ave.  
E. of Riverside Dr.

1490

INTERSTATE

FORM R/W-4  
BOOK D 58 PAGE 153

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	1A

11-20-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: *rlh*

Harp A5423

FREE 3 S

# GRANT DEED (INDIVIDUAL)

We W. H. HARP and MARY K. HARP, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 238 of Tract No. 4905, as shown on map recorded in Book 51,  
Pages 18 and 19 of Maps, in the office of the County Recorder of said  
County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 31 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 5-7-58  
REFERENCE M.M. 223

1491

BOOK D 58 PAGE 156 42

INTERSTATE

FORM R/W-4

S. side of Coolidge Ave.  
E. of Riverside Drive

11-27-57 (All)  
Written by: MLL  
Checked by: EWM  
Cmpared by: *QA*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Ashton A5417

FREE 3 S

## GRANT DEED (INDIVIDUAL)

We HARRY S. ASHTON and ALICE L. ASHTON,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 263 of Tract No. 4905, as shown on map recorded in Book 51,  
Pages 18 and 19 of Maps, in the office of the County Recorder of  
said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 31 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 5-7-58  
REFERENCE M.M. 223

4155

FREE S G

RECORDING  
REQUESTED BY~~MAILED~~

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

1 GEORGE C. HADLEY  
2 R. B. PEGRAM  
3 Suite 1100  
4 3540 Wilshire Blvd.  
5 Los Angeles 5, California  
6 Telephone: DUnkirk 5-0431

Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE  
SAME HAVING BEEN FILED Mar 24-1958  
AND ENTERED Mar 26-1958  
JUDGMENT BOOK 3467 PAGE 15  
ATTEST March 27th 1958  
HAROLD L. OSLEY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY J. H. [Signature] DEPUTY

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9  
10 IN AND FOR THE COUNTY OF LOS ANGELES

11 THE PEOPLE OF THE STATE OF CALIFORNIA,  
12 acting by and through the Department of  
13 Public Works,

Plaintiff,

vs.

RAY W. DODD, et al.,

Defendants.

No. 675297

Parcel 1

FINAL ORDER OF CONDEMNATION

22 The plaintiff in the above-entitled proceeding having  
23 paid into court for the benefit of defendants Ray W. Dodd,  
24 Cornell Harrell, Thomas M. Forton, an unmarried man, Maurice M.  
25 Kaiser, Marceline M. Kaiser, also known as Marceline Kaiser,  
26 Joseph Penades, Mary Jane Penades, his spouse, Gibraltar Savings  
27 and Loan Association of Beverly Hills, a corporation, also known  
28 as Gibraltar Savings and Loan Association, a corporation, Security  
29 Allied Services, a corporation, as trustee, Title Insurance  
30 and Trust Company, a corporation, as trustee, Billie Gottlieb,  
31 County of Los Angeles, a body politic and corporate, M. G. Noble,  
32 doing business as Noble Electric Co., M. G. Noble, Mrs. Florence

REV. 5-55  
42020 5-55 270M SPO

DOC. NO. 4155  
Mar 31-58  
BOOK D.58  
PAGES 8.42

-1- WORKED BY ALVARO  
DATE 5-8-58  
REFERENCE M.M. 344

1 Adair Noble, his spouse, Alva E. Smith, Betty M. Smith, his  
 2 spouse, Alva E. Smith, doing business as Mayberry Plumbing Co.,  
 3 Blanchard Lumber Co., Inc., Rune Nicklasson, Mrs. Mary Nicklasson,  
 4 his spouse, David J. Bourdon, Marilyn E. Bourdon, as their  
 5 interests may appear, the total amount of compensation awarded by  
 6 the court for the interests of defendants Ray W. Dodd, Cornell  
 7 Harrell, Thomas M. Norton, an unmarried man, Maurice M. Kaiser,  
 8 Marceline M. Kaiser, Joseph Penades, Mary Jane Penades, his spouse,  
 9 Gibraltar Savings and Loan Association of Beverly Hills, a  
 10 corporation, Security Allied Services, a corporation, as trustee,  
 11 Title Insurance and Trust Company, a corporation, as trustee,  
 12 Billie Gottlieb, County of Los Angeles, a body politic and  
 13 corporate, M. G. Noble, doing business as Noble Electric Co.,  
 14 M. G. Noble, Mrs. Florence Adair Noble, his spouse, Alva E.  
 15 Smith, Betty M. Smith, his spouse, Alva E. Smith, doing business  
 16 as Mayberry Plumbing Co., Blanchard Lumber Co., Inc., Rune  
 17 Nicklasson, Mrs. Mary Nicklasson, his spouse, David J. Bourdon,  
 18 Marilyn E. Bourdon, M. M. Konyon, and Assured Escrow Service, Inc.,  
 19 in and to the parcel of real property described in plaintiff's  
 20 complaint as Parcel 1, together with any and all improvements  
 21 thereon pertaining to the realty;

22 NOW, THEREFORE, IT IS HEREBY ORDERED that the following  
 23 described parcel of real property be, and it is hereby, condemned  
 24 in fee simple absolute to become the property of plaintiff for  
 25 the use and purposes set forth in said complaint, to wit, for a  
 26 State highway for freeway purposes, the said real property being  
 27 situate in the County of Los Angeles, State of California, and  
 28 more particularly described as follows:

29 PARCEL 1

30 For freeway purposes, Lot 7 in Block 239  
 31 of Townsite of Inglewood, in the City of Inglewood,

BOOK D 58 PAGE 844

1 County of Los Angeles, as per map recorded in  
2 Book 34, page 19 of Miscellaneous Records, in the  
3 office of the County Recorder of said County.

4 Excepting therefrom the south 57.27  
5 feet thereof.

6 Lands abutting said freeway shall have  
7 no right or easement of access thereto.

8 Containing 26,445 square feet.  
9

10 AND IT IS FURTHER ORDERED that the total sum paid into  
11 court pursuant to judgment as to the parcel of real property  
12 described in plaintiff's complaint as Parcel 1, to wit, the  
13 sum of Eighty-six Thousand Eight Hundred and 00/100 Dollars  
14 (\$86,800.00), shall be paid to defendants Ray W. Dodd,  
15 Cornell Harrell, Thomas M. Norton, an unmarried man, Maurice M.  
16 Kaiser, Marceline M. Kaiser, Joseph Penades, Mary Jane Penades,  
17 his spouse, Gibraltar Savings and Loan Association of Beverly  
18 Hills, a corporation, Security Allied Services, a corporation, as  
19 trustee, Title Insurance and Trust Company, a corporation, as  
20 trustee, Billie Gottlieb, County of Los Angeles, a body politic  
21 and corporate, M. G. Noble, doing business as Noble Electric Co.,  
22 M. G. Noble, Mrs. Florence Adair Noble, his spouse, Alva E. Smith,  
23 Betty M. Smith, his spouse, Alva E. Smith, doing business as  
24 Mayberry Plumbing Co., Blanchard Lumber Co., Inc., Rune  
25 Nicklasson, Mrs. Mary Nicklasson, his spouse, David J. Bourdon,  
26 and Marilyn E. Bourdon, as their interests may appear, said sum  
27 to be distributed as the Court may hereafter determine, and the  
28 Clerk and Auditor are then directed to cause warrants to be drawn  
29 on the County Treasurer, pursuant to said order, for said sums,  
30 and the Treasurer is directed to pay the same; and

31 IT IS FURTHER ORDERED that a copy of this order and

1 judgment be filed in the office of the County Recorder of the  
2 County of Los Angeles, State of California, and thereupon the  
3 real property and interests in real property hereinabove  
4 described, together with any and all improvements thereon  
5 pertaining to the realty, and the title thereto shall vest in  
6 plaintiff in fee simple absolute, and that there shall be  
7 canceled, terminated and extinguished forever all liens, lease-  
8 holds, taxes and encumbrances of whatsoever kind and nature on  
9 said real property, including but not limited to the charge or  
10 lien of those two certain deeds of trust, each dated January 4,  
11 1957, and each executed by Maurice M. Kaiser and Marceline M.  
12 Kaiser to Security Allied Services, a corporation, trustee, in  
13 favor of Gibraltar Savings and Loan Association of Beverly Hills,  
14 a corporation, and each recorded January 22, 1957, in Book 53428,  
15 pages 174 and 180, respectively, Official Records; the lien or  
16 charge of that certain deed of trust, dated January 18, 1957,  
17 executed by Maurice M. Kaiser and Marceline M. Kaiser to Title  
18 Insurance and Trust Company, a corporation, trustee, in favor  
19 of Billie Gottlieb, recorded January 22, 1957, in book 53428,  
20 page 182, Official Records; the lien or charge of that certain  
21 deed of trust dated October 22, 1956, executed by Maurice M.  
22 Kaiser and Marceline M. Kaiser to Title Insurance and Trust  
23 Company, a corporation, as trustee, in favor of Cornell Harrell  
24 and Thomas M. Norton, an unmarried man, and recorded January 22,  
25 1957 in book 53436, page 394; the lien or charge of that certain  
26 deed of trust, dated October 22, 1956, executed by Maurice M.  
27 Kaiser and Marceline M. Kaiser, to Title Insurance and Trust  
28 Company, a corporation, as trustee, in favor of Ray W. Dodd,  
29 recorded January 22, 1957, in book 53436, page 390, Official  
30 Records; the lien or charge of that certain deed of trust, dated  
31 January 22, 1957, executed by Maurice M. Kaiser to Title Insurance and Trust Company, a corporation, trustee, in favor of

BOOK D 58 PAGE 846

1 M. M. Kenyon, recorded January 22, 1957, in book 53439, page 324,  
 2 Official Records; the lien or charge of that certain deed of  
 3 trust, dated January 22, 1957, executed by Maurice M. Kaiser  
 4 to Title Insurance and Trust Company, a corporation, trustee,  
 5 in favor of M. M. Kenyon, recorded January 22, 1957, in book  
 6 53439, page 325, Official Records; those two claims of lien by  
 7 M. G. Noble, doing business as Noble Electric Co., and each  
 8 recorded April 5, 1957 in book 54144, at pages 157 and 161,  
 9 respectively; those two certain claims of lien by Alva E. Smith,  
 10 doing business as Mayberry Plumbing Co., each recorded May 3, 1957,  
 11 in book 54407, at pages 80 and 92, respectively, Official Records;  
 12 those two certain claims of lien by Joseph Penades, each recorded  
 13 May 13, 1957, in book 54479, at pages 124 and 127, respectively;  
 14 those two claims of lien by Blanchard Lumber Company, each re-  
 15 corded May 24, 1957, in book 54603, pages 398 and 410, respective-  
 16 ly, Official Records; the claim of that certain lien by Rune  
 17 Nicklasson, recorded May 29, 1957, in book 54645, page 13,  
 18 Official Records; and shall extinguish and vacate that certain  
 19 attachment issued out of the Los Angeles Superior Court, Case No.  
 20 682487, recorded July 6, 1957 in book 54992, page 104, Official  
 21 Records.

22  
 23 Dated: March 24, 1958

24  
 25 DOCUMENT NO.  
 26 RECORDED AT REQUEST OF

Triplett  
 Judge of the Superior Court

27 MAR 31 2 58 PM '58

28  
 29 OFFICIAL RECORDS  
 30 RAY E. LEE, RECORDER  
 31 LOS ANGELES COUNTY, CALIF.



4156

RECORDED  
REQUESTED BY

FILED

MAR 27 1958

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLICITING THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

1 GEORGE C. HADLEY  
2 R. B. PEGRAM  
3 HERBERT J. WILLIAMS  
4 Suite 1100  
5 3540 Wilshire Boulevard  
6 Los Angeles 5, California  
7 Telephone: DUnkirk 5-0431  
8  
9 Attorneys for Plaintiff  
10  
11  
12  
13  
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THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE  
SAME HAVING BEEN FILED Mar. 24-1958  
AND ENTERED Mar. 26-1958  
JUDGMENT BOOK 3467 PAGE 16  
ATTEST March 27-58 1958  
HAROLD J. OSTLY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY J. H. [Signature] DEPUTY

FILE 86

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

11 THE PEOPLE OF THE STATE OF CALIFORNIA,  
12 acting by and through the Department of  
13 Public Works,  
14  
15 Plaintiff,  
16 vs.  
17 HUGHES TOOL COMPANY, a corporation, et al.,  
18 Defendants.  
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23  
24  
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No. 646222  
Parcels 1A (Amended)  
and 1B (Amended)

FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having paid  
into court for the benefit of defendants Hughes Tool Company, a  
corporation, and The County of Los Angeles, a body politic and  
corporate, as their interests may appear, the total amount of  
compensation awarded by the Court for the interests of said  
defendants in and to the parcels of real property and interests  
in real property described in plaintiff's complaint and first  
amendment and supplement thereto as Parcels 1A (Amended) and  
1B (Amended), together with any and all improvements thereon  
pertaining to the realty, and for all damages of every kind and  
nature suffered by said defendants by reason of the taking of

EST. 6100. SPO  
62000 10-57 55M

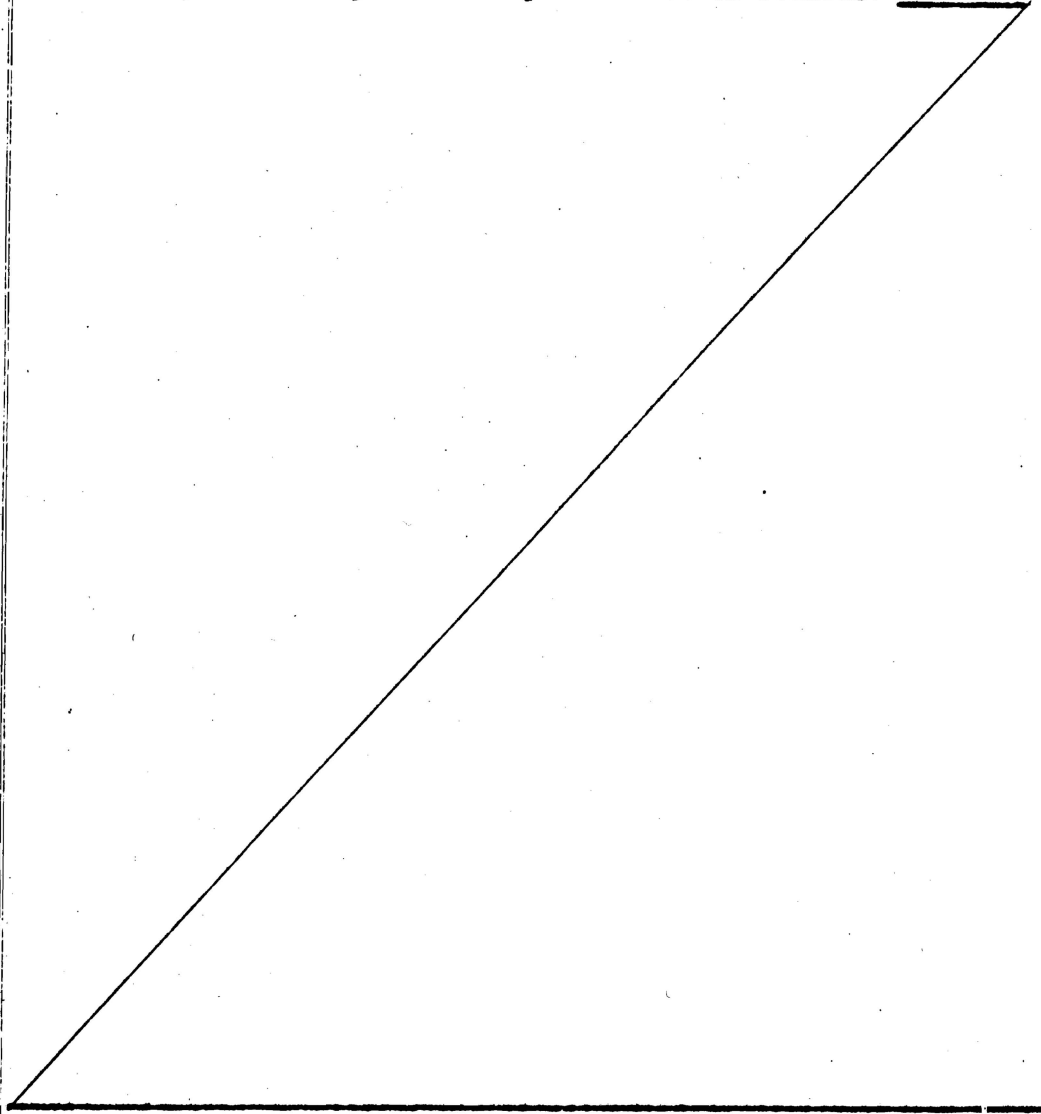
DOC. NO. .... 4156 .....  
RECORDED Mar. 31-58  
BOOK ..... 158 .....  
PAGES ..... 847 .....

WORKED BY ALVA [Signature]  
DATE 5-8-58  
REFERENCE F.M. 20057



1 said real property and interests in real property and the con-  
2 struction of the public improvement in the manner proposed by  
3 plaintiff;

4 NOW, THEREFORE, IT IS HEREBY ORDERED that the following  
5 described parcels of real property be, and they are hereby,  
6 condemned in fee simple absolute, to become the property of  
7 plaintiff for the use and purposes set forth in said complaint,  
8 to wit, for a State highway for freeway purposes, the said real  
9 property being situate in the County of Los Angeles, State of  
10 California, and more particularly described as follows:



PARCEL 1-A (Amended):

For freeway purposes, those portions of Fractional Section 19, T. 2 S., R. 14 W., in the Rancho Aguaje de la Centinella, in the City of Los Angeles, County of Los Angeles, as said section is shown on map filed in Case No. 11629, Superior Court of said State, in and for said County, on June 21, 1890, in the office of the County Clerk of said County, a copy of said map appears in the files of the County Surveyor of said County as Clerks Filed Map No. 218, and that portion of Lot 5 of Section 19, T. 2 S., R. 14 W., S.B.B. & M., as said Lot 5 is shown on the Licensed Surveyor's Map of Fox Hills Country Club filed in Book 24, page 23 of Record of Surveys, in the office of the County Recorder of said County, lying between the southerly line of the right of way of the Pacific Electric Railway Company formerly Southern California Railway, and the following described lines:

Beginning at the intersection of the said southerly line of Pacific Electric Railway and the easterly line of Sepulveda Boulevard, 100.00 feet wide, as described in the deed to the City of Los Angeles, recorded in Book 14325, page 77 of Official Records, in the office of the County Recorder of said County; thence

(1) along said easterly line S. 12° 49' 57" E., 272.70 feet; thence

(2) N. 53° 18' 00" E., 56.64 feet to a line parallel with and distant 175.00 feet, Southwesterly; measured at right angles, from the center line of said right of way of said Pacific Electric Railway Company; thence

(3) S. 49° 35' 19" E., 380.33 feet; thence

(4) S. 41° 35' 09" E., 300.00 feet to a line parallel with and distant 345.00 feet Southwesterly, measured at right angles, from said center line of the Pacific Electric Railway

1 right of way; thence

2 (5) along said parallel line S. 6° 34' 02" E., 3158.53  
3 feet to a point in the northerly line of Tract No. 13603, as  
4 shown on a map recorded in Book 288, pages 40 to 42 inclusive,  
5 of Maps, in the office of said County Recorder, being also the  
6 south line of said Section 19 in Rancho Aguaje de la Continella,  
7 distant thereon S. 89° 49' 01" W., 35.84 feet from the most  
8 easterly corner of Lot 28 of said Tract; thence

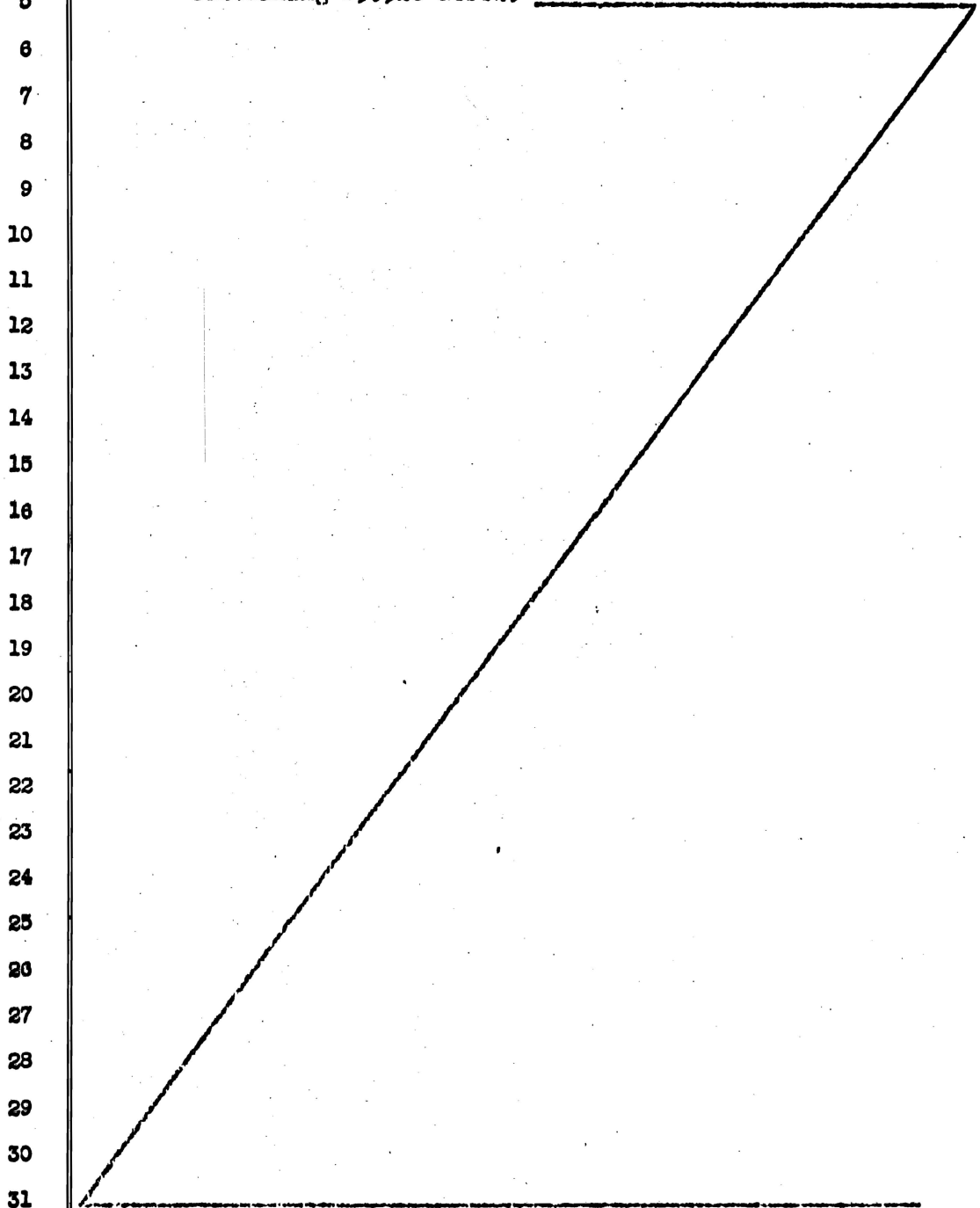
9 (6) Northeasterly along the northerly line of said  
10 Tract and along the northerly line of Tract No. 13440, as shown  
11 on a map recorded in Book 275, pages 12 to 16 inclusive, of said  
12 Maps and along the southerly line of said Section 19 to the  
13 intersection thereof with the southerly line of said Pacific  
14 Electric Railway Company right of way line.

15 EXCEPTING therefrom all oil, oil rights, minerals, mineral  
16 rights, natural gas, natural gas rights, and other hydrocarbons  
17 by whatsoever name known that may be within or under the parcel  
18 of land hereinabove described, together with the special right  
19 of drilling, mining, exploring and operating therefor and  
20 removing the same from said land or any other land, including  
21 the right to whipstock or directionally drill and mine from  
22 lands other than those hereinabove described, oil or gas wells,  
23 tunnels and shafts into, through or across the subsurface of  
24 the land hereinabove described, and to bottom such whipstocked  
25 or directionally drilled wells, tunnels and shafts under and  
26 beneath or beyond the exterior limits thereof, and to redrill,  
27 retunnel, equip, maintain, repair, deepen and operate any such  
28 wells or mines, without, however, the right to mine,  
29 explore and operate through the surface or the upper 100 feet  
30 of the subsurface of the land hereinabove described or otherwise  
31 in such manner as to endanger the safety of any highway that may

1 be constructed on said lands.

2 Lands abutting said freeway shall have no right or ease-  
3 ment of access thereto, over and across courses 4 and 5 described  
4 above.

5 Containing 25.516 acres.



## PARCEL 1-B (Amended):

For freeway purposes, that portion of Fractional Section 19, T. 2 S., R. 14 W., in the Rancho Sausal Redondo, in the City of Los Angeles, County of Los Angeles, as said section is shown on map filed in Case No. 11629, Superior Court of said State, in and for said County, on June 21, 1890, in the office of the County Clerk of said County, a copy of said map appears in the files of the County Surveyor of said County as Clerk's Filed Map No. 218, described as follows:

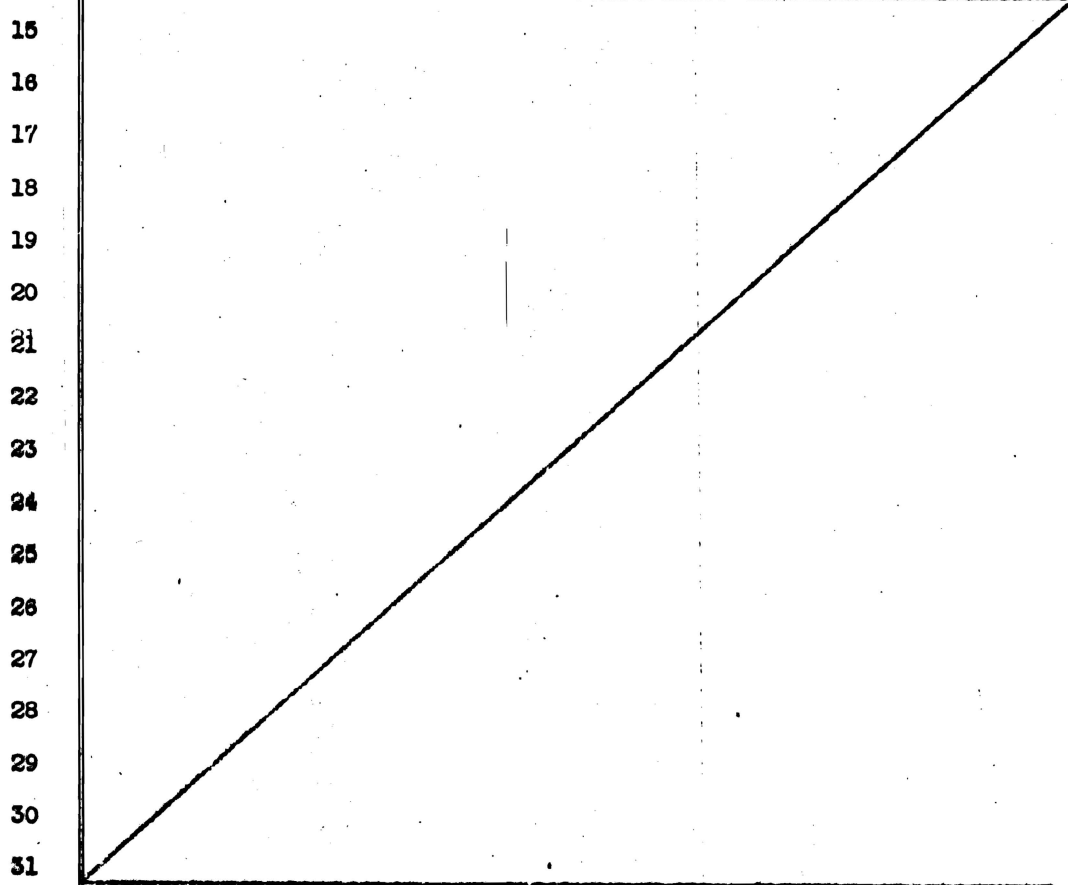
Beginning at the intersection of the southerly line of the right of way of the Pacific Electric Railway Company, formerly Southern California Railway, and the easterly line of Sepulveda Boulevard, 100.00 feet wide, as described in the deed to the City of Los Angeles, recorded in Book 14325, page 77 of Official Records, in the office of the County Recorder of said County; thence along said easterly line, S. 12° 49' 57" E., 272.70 feet; thence N. 53° 18' 00" E., 56.64 feet to a line parallel with and distant 175.00 feet, Southwesterly, measured at right angles, from the center line of said right of way of the Pacific Electric Railway Company; thence S. 49° 35' 19" E., 380.33 feet; thence S. 41° 35' 09" E., to the generally easterly boundary of said Rancho Sausal Redondo; thence Northerly, along said generally easterly boundary, to said southerly line; thence along said southerly line, Northwesterly, to the point of beginning.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from

1 lands other than those hereinabove described, oil or gas wells,  
 2 tunnels and shafts into, through or across the subsurface of  
 3 the land hereinabove described, and to bottom such whipstocked  
 4 or directionally drilled wells, tunnels and shafts under and  
 5 beneath or beyond the exterior limits thereof, and to redrill,  
 6 retunnel, equip, maintain, repair, deepen and operate any such  
 7 wells or mines, without, however, the right to drill, mine,  
 8 explore and operate through the surface or the upper 100 feet  
 9 of the subsurface of the land hereinabove described or  
 10 otherwise in such manner as to endanger the safety of any high-  
 11 way that may be constructed on said lands.

12 Lends abutting said freeway shall have no right or ease-  
 13 ment of access thereto.

14 Containing 2.340 acres.



1 AND IT IS FURTHER ORDERED that the sum paid into court  
2 pursuant to judgment as to the parcels of real property  
3 described in plaintiff's complaint and first amendment and  
4 supplement thereto as Parcels 1A (Amended) and 1B (Amended),  
5 to wit, the sum of Seven Hundred Thousand and 00/100 Dollars  
6 (\$700,000.00) shall be distributed as follows:  
7 1. To defendant Hughes Tool Company, a corporation,  
8 the sum of \$699,742.51;  
9 2. To defendant The County of Los Angeles, a body  
10 politic and corporate, the sum of \$257.49;  
11 and the Clerk and Auditor are hereby directed to cause warrants  
12 to be drawn on the County Treasurer for said sums, and the  
13 Treasurer is directed to pay the same.

14 AND IT IS FURTHER ORDERED that a copy of this order and  
15 judgment be filed in the office of the County Recorder of the  
16 County of Los Angeles, State of California, and thereupon the  
17 real property and interests in real property hereinabove de-  
18 scribed, and the title thereto shall vest in plaintiff in fee  
19 simple absolute, and that there be terminated, cancelled and  
20 extinguished as to Parcels 1A (Amended) and 1B (Amended) all  
21 taxes, liens, leaseholds and encumbrances of whatsoever nature  
22 and kind on said parcels.

23  
24 Dated: March 24, 1958

25  
26 DOCUMENT NO.  
27 RECORDED AT REQUEST OF

Triplitt  
Judge of the Superior Court

28  
29 MAR 31 2 58 PM '58

30 OFFICIAL RECORDS  
31 RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.