

DEED

FREE *ZV*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DENNY P. GUSKOS AND OLIVE B. GUSKOS

do hereby grant to the COUNTY OF LOS ANGELES ~~XX~~
~~XX~~ all that real property in the
..... County of Los Angeles, State of California, described as

That portion of Lot 6, Tract No. 8405, as shown on map recorded in Book 100, page 2, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of a line parallel with and 5 feet southerly, measured at right angles, from the straight line in the northerly boundary of said lot.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.
29 Min. Past 12 P.M. MAR 31 1958
RAY E. LEE, COUNTY RECORDER

APPROVED AS TO TITLE
5-6-58

WORKED BY: *Blanco*
DATE: *5-9-58*
REFERENCE: *C.S.B. 1492-2*

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 12, 1958

Denny P. Guskos
Olive B. Guskos

STATE OF CALIFORNIA,)
County of Los Angeles } ss.

On this 12th day of March, in the year 1958, before me,
Birger Tinglor, a Notary Public in and for said County and State,
personally appeared DENNY P. GUSKOS and OLIVE B. GUSKOS,

..... known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Birger Tinglor
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

~~ROAD~~ DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARSHALL A. BURKE AND MYRTLE E. BURKE

45-4

do hereby grant to the COUNTY OF LOS ANGELES ~~XXXXXX~~ all that real property in the
~~XXXXXX~~ County of Los Angeles, State of California, described as

The northerly 20 feet of the westerly 85 feet of Lot 7, North Moneta Garden Lands Tract, as shown on map recorded in Book 5, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
29 Min. 12 P.M. MAR 31 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
5-6-58

WORKED BY BLANCO
DATE 5-9-58
REFERENCE C.S.B. 1497-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 11th, 1958 Marshall A. Burke
Myrtle E. Burke

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that... he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

45
CAB

~~NOTARIAL~~ DEED

FREE 2V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARSHALL A. BURKE, MYRTLE E. BURKE

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the
~~.....~~

.....County of Los Angeles, State of California, described as

The northerly 20 feet of Lot 7, North Moneta Garden Lands Tract, as shown on map recorded in Book 5, page 54, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the westerly 85 feet thereof.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
29 Min. 12 P.M. MAR 31 1958
Past
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
5-6-58

WORKED BY Blanco
DATE 5-9-58
REFERENCE C.S.B. 1492-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 11th, 1958 Marshall A. Burke
Myrtle E. Burke

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....
..... known in me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

45

MAR 2 0 1958
GHL

3414

BOOK D 58 PAGE 574
EL SEGUNDO BOULEVARD 25-9
RD-202 R-3319

~~RECORDED IN OFFICIAL RECORDS~~
~~OF LOS ANGELES COUNTY, CALIF.~~
DEED

FREE 2V

6

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DENNY P. GUSKOS AND OLIVE B. GUSKOS

do hereby grant to the COUNTY OF LOS ANGELES ~~all that real property in the~~
~~County of Los Angeles, State of California, described as~~

Those portions of Lots 4 and 5, Tract No. 8405, as shown on map recorded in Book 100, page 2, of Maps, in the office of the Recorder of the County of Los Angeles, which lie northerly of a line parallel with and 5 feet southerly, measured at right angles, from the northerly line of said Lot 4, and the northerly 5 feet of the easterly 5 feet of Lot 3, said tract.

To be known as EL SEGUNDO BOULEVARD.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
29 Min. 12 P.M. MAR 31 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
5-6-58

WORKED BY... BLANCO
DATE... 5-9-58
REFERENCE... C.S.B. 1407-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 12, 1958

Denny P. Guskos
Olive B. Guskos

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 12th day of March, 1958, before me,
Birger Tinglof
personally appeared DENNY P. GUSKOS and OLIVE B. GUSKOS,

known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Birger Tinglof
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D108-4/57

K 45

45-7

cc

3561

FREE 2 V

ROAD DEED

Avenue I
14 - 27

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-511

R-4018

KENNETH K. KENNEDY AND ANNE J. KENNEDY, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The northerly 20 feet of the easterly 65 feet, measured along the northerly line, of the westerly 415 feet, measured along the northerly line, of Block 29, Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE I.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min, 12 P.M. APR 1 1958
Past
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE 5-22-58
REFERENCE C.S.B. 831-4

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 20, 19 58

Kenneth K. Kennedy
Anne J. Kennedy

J. A. Kennedy
Subscribing Witness

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

FREE 2V

AVENUE J 21 - 43

RD-510

R-4076

BOOK D 60 PAGE 10

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN T. EALY, a single man

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the southerly 10 feet of Lot 4, Block 32, Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to John T. Ealy, recorded as Document No. 2086, on August 27, 1957, in Book 55455, page 55, of Official Records, in the office of said recorder.

To be known as AVENUE J.

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

31 Min. 12 P.M. APR 1 1958
Past

RAY E. LEE, COUNTY RECORDER

APPROVED AS TO TITLE

WORKED BY Rance.....
DATE.....12-29-58.....
REFERENCE...C.S.B. 221-A..

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 2/22, 1958

John T. Ealy, M.D.

STATE OF CALIFORNIA, }
County of Los Angeles }

On this 22 day of February, in the year 1958, before me,

Rance, a Notary Public in and for said County and State,
personally appeared John T. Ealy, M.D.

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Rance
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

MAR 12 '58

45-9

cc

3563 ROAD DEED

FREE 2 V

AVENUE J 29-1
RD-510 R-4134

BOOK D 60 PAGE 12

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RAY K. DAVIS, who acquired title as RAYMOND K. DAVIS AND JOAN E. DAVIS,
husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The southerly 10 feet of Lot 49, Block 7, The Herald Second Sub-
division, as shown on map filed in Book 3, page 17, of Record of
Surveys, in the office of the Recorder of the County of Los Angeles.

Parcel B.

That portion of above mentioned lot, within the following des-
cribed boundaries:

Beginning at the intersection of the northerly line of above
described Parcel A with the easterly line of said lot; thence north-
erly along said easterly line 10.00 feet; thence southwesterly in a
direct line to a point in said northerly line distant westerly thereon
10.00 feet from the point of beginning; thence easterly along said
northerly line 10.00 feet to said point of beginning.

Above described Parcels A and B are to be known as AVENUE J.

APPROVED
AS TO TITLE
5-12-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31^{Min.} 12 P.M. APR 1 1958
Ray E. Lee, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: Mar 5, 1958 Ray K. Davis
Joan E. Davis

WORKED BY Blanco
DATE 5-16-58
REFERENCE C.S.B. 831-A

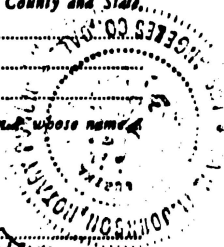
STATE OF CALIFORNIA,) ss.
County of Los Angeles

On this 5th day of March, in the year 1958, before me,
The undersigned, a Notary Public in and for said County and State,
personally appeared Ray K. Davis and Joan E. Davis

Ray K. Davis and Joan E. Davis
known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

Carl M. Johnson
Notary Public in and for said County and State.



NOTE: Corporation acknowledgment form on reverse side.

16D107-4/57

FREE 2 V

ROAD DEED

Avenue I
14 - 26
RD-511 R-4018

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK A. LANE AND YVONNE M. LANE, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The northerly 20 feet of the westerly 350 feet, measured along the northerly line, of Block 29, Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the westerly 65 feet thereof.

To be known as AVENUE I.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

31 Min, 12 P.M. APR 1 1958
Past

RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

WORKED BY...Blanca.....
DATE.....5-22-58.....
REFERENCE...C.S.B. 831-A

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated February 25, 1958 Frank A. Lane
Yvonne M. Lane

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On the 25th day of February, in the year 1958, before me,
Loey G. [Signature], a Notary Public in and for said County and State,
personally appeared Frank A. Lane and
Yvonne M. Lane

.....known to me to be the persons whose names
[Signature] subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

[Signature]
Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.

45-11

cc

3565

FREE 2V

11

ROAD DEED

Avenue I BOOK D 60 PAGE 16
14 - 9

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-511 R-4018

GEORGE P. SEMERENKO, a married man

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the northerly 20 feet of the southerly 50 feet of the southwest quarter of the southwest quarter of Section 10, Township 7 North, Range 12 West, S.B.B. & M., which lies within that certain parcel of land described in deed to George P. Semerenko, recorded as Document No. 3377, on December 5, 1955, in Book 49705, page 165, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE I.

**APPROVED
AS TO TITLE**

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min, 12 P.M. APR 1 1958
Past
RAY E. LEE, COUNTY RECORDER

ALSO GOOD FOR WIVES INTEREST AFTER
4-1-58 IF NO ACTION COMMENCED TO SET
ASIDE THIS INSTRUMENT.

WORKED BY Blanca.....
DATE.....5-22-58.....
REFERENCE.....C.S.B. 231-A.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 20, 1958. George P. Semerenko

x Blanca
Subscribing Witness

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... Whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D108-4/57

K 45

46-12

cc

3566

12

FREE 2 V

ROAD DEED

Avenue I BOOK D 60 PAGE 18
14 - 30
RD-511 R-4018

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANNE J. KENNEDYPOHL, a married woman who acquired title as ANNE J. SEMETSKO KENNEDYPOHL

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The northerly 20 feet of Block 29, Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the westerly 615 feet thereof, measured along the northerly line of said block.

Parcel B.

That portion of above mentioned block, within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel A, with the easterly line of said block; thence southerly along said easterly line 20.00 feet; thence northwesterly in a direct line to a point in said southerly line distant westerly thereon 20.00 feet from the point of beginning; thence easterly along said southerly line 20.00 feet to said point of beginning.

Above described Parcels A and B are to be known as AVENUE I.

23

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. APR 1 1958
Ray E. Lee, County Recorder

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 20, 1958. Anne J. Kennedy

[Signature]
Subscribing Witness

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared

.....known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

70D100-4/57

K 45

45-13

cc

3567 DEED

EASTERN AVENUE (19-10)
RD-300 R-3775
BOOK D 60 PAGE 20

FREE 2 V

113

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MANUEL VALDES AND JUANA VALDES, husband and wife

do..... hereby grant to the **COUNTY OF LOS ANGELES**, all that real property in the

.....County of Los Angeles, State of California, described as : That portion of Lot 4, Block 4, Tract No. 4607, as shown on map recorded in Book 51, page 95, of Maps, in the office of the Recorder of the County of Los Angeles, with- in the following described boundaries:

Commencing at a point in the northerly line of said Block 4, distant South 89°39'40" West thereon 142.13 feet from the westerly boundary of Eastern Avenue as described in deed to County of Los Angeles, recorded on August 23, 1932, in Book 11766, page 116, of Official Records, in the office of said recorder, said point also being a point in a curve concave to the southwest and having a radius of 760 feet, a radial of said curve to said point bears North 52°47'20" East; thence southeasterly along said curve 3.12 feet to a point in the westerly line of said lot, said last mentioned point being the true point of beginning; thence continuing south- easterly along said curve 71.49 feet to the easterly line of said lot; thence northerly along said easterly line 61.79 feet to the northerly line of said block; thence westerly along said northerly line 40.00 feet to said westerly line; thence southerly along said westerly line 2.50 feet to said true point of beginning.

To be known as **EASTERN AVENUE**.

25

**APPROVED
AS TO TITLE**
5-6-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. APR 1 1958
RAY E. LEE, COUNTY RECORDER

WORKED BY... BLANCO.....
DATE..... 5-9-58.....
REFERENCE... M.B. 51-95.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 24, 1958 Manuel Valdes
Juana Valdes

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

78D195-4/57

K 45

3568

FREE 2V

14

ROAD DEED

Avenue I
14 - 28 BOOK D 60 PAGE 22
RD-511 R-4018

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WALTER SEMERENKO, a married man, who acquired title as WALTER K. SEMERENKO

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The northerly 20 feet of the easterly 100 feet, measured along the northerly line, of the westerly 515 feet, measured along the northerly line, of Block 29, Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE I.

APPROVED
AS TO TITLE

ALSO GOOD FOR WIVES INTEREST AFTER
4-1-58 IF NO ACTION COMMENCED TO SET
ASIDE THIS INSTRUMENT

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. APR 1 1958
RAY E. LEE, COUNTY RECORDER

WORKED BY...BLANCO.....
DATE.....5-22-58.....
REFERENCE...C.S.B. 831-A.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 20, 1958 Walter Semerenko

x Erne J. Kennepoll
Subscribing Witness

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D108-4/57

FREE 2 V

ROAD DEED

AVENUE J 26-19 4-19 to 22, inclusive
190TH STREET EAST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, AVENUE I 13-22 RD-510 R-3923

MYRLIN R. CARD AND GERTRUDE L. CARD, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The southerly 50 feet of the southeast quarter of Section 14, Township 7 North, Range 9 West, S.B.B. & M.

Excepting therefrom the easterly 50 feet thereof.

Parcel B.

The easterly 50 feet of above mentioned Section 14.

Parcel C.

That portion of the southeast quarter of above mentioned Section 14, which lies within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel B, with the northerly line of above described Parcel A; thence westerly along said northerly line 17.00 feet; thence northeasterly in a direct line to a point in said westerly line distant northerly thereon 17.00 feet from the point of beginning; thence southerly along said westerly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as AVENUE J, above described Parcel C and that portion of above described Parcel B which lies southerly of the northerly 50 feet of said Section 14 are to be known as 190TH STREET EAST and the remainder of above described Parcel B is to be known as AVENUE I.

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min, 12 P.M. APR 1 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 6, 1958.

Myrlin R. Card
Gertrude L. Card

WORKED BY BLANCO
DATE 6-10-58
REFERENCE SEC. PROP. No. REF.
see FM-20148-2

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNA



FREN 2 P

Grant Deed

Affix I. R. S. \$ 13.20

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEROY B. ADAMS and ALPHA BELLE ADAMS, husband and wife

hereby GRANT(S) to

COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of Los Angeles

Parcel 3:
The East 49 feet of the West 147 feet of Lot 53, of the Pines, as per map recorded in Book 9, Page 129 of Maps, in the office of the County Recorder of said County.

Purpose: See next page

SUBJECT TO:

1. Covenants, conditions, restrictions, reservations, rights, and rights of way of record, if any.

APPROVED
AS TO TITLE

WORKED BY *Blanco*
DATE *6-13-58*
REFERENCE *M.B. 9-129*

Dated: February 17th, 1958

STATE OF CALIFORNIA
COUNTY OF } SS.
Los Angeles

Le Roy B Adams
Leroy B. Adams
Alpha Belle Adams
Alpha Belle Adams

On February *1958* - 1958
before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Leroy B. Adams and Alpha Belle Adams*

known to me to be the person *S* whose name *S* are subscribed to the within instrument and acknowledged that *they* executed the same.

WITNESS my hand and official seal.

(Seal) *Dave Anna Willard*
Notary Public in and for said County and State.
My Commission Expires Sept. 30, 1958

WHEN RECORDED MAIL TO

County of Los Angeles
Dept. of Real Estate & Property Management
1007 Hall of Records
Los Angeles 12, California

Title Order No. *4945399*
Escrow or Loan No. *335-1447*

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 2 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, MARCH 25, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor John Anson Ford.

* * *

174
IN RE PURCHASE OF REAL PROPERTY FOR WILLOWBROOK NEIGHBORHOOD PARK, SHEET 1, PARCEL NO. 3: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated February 17, 1958, executed by Leroy B. Adams and Alpha Belle Adams, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles, proposed to be used for Willowbrook Neighborhood Park, Sheet 1, Parcel No. 3:

Parcel 3:

The East 49 feet of the West 147 feet of Lot 53, of the Pines, as per map recorded in Book 9, Page 129 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

- 1. Covenants, conditions, restrictions, reservations, rights, and rights of way of record, if any.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 25, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Recorded at request of Board of Supervisors

By Irene Mason
Deputy Clerk

MAR 12 '58

BOOK D 61 PAGE 151

17

3478 ROAD DEED

FREE 2V

Avenue G
20 - 11
RD-511 R-3927

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN A. STEBBINS, JR., a single man

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the southeast quarter of the southwest quarter of Section 32, Township 8 North, Range 8 West, S.B.B. & M.

To be known as AVENUE G.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

53 Min, 1 P.M. APR 2 1958
Past

RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

WORKED BY BLANCO
DATE.....6-19-58
REFERENCE.....C.S.B. 837-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 6, 1958. John A. Stebbins Jr

Witness
Harriet F. Stebbins

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

70D108-4/57

45-18

3487 ROAD DEED

FREE 3 V

AVENUE A
8-7

RD-511 R-3914

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM REINHARDT and ALBERT B. MCKEE Jr., both married men

MS 12-14

do hereby grant to the COUNTY OF LOS ANGELES
an easement for public road and highway purposes in the
County of Los Angeles, State of California, described as

The northerly 40 feet of Lot 2 in the northwest quarter of Fractional Section 5, Township 8 North, Range 12 West, S.B.B. & M., and the northerly 40 feet of Lot 2 in the northeast quarter of Fractional Section 6, said township and range.

To be known as AVENUE A.

Reserving therefrom unto the grantors, their heirs, successors or assigns, an easement for water pipe lines and conduits in and across that portion of above described Avenue A, within a strip of land 5 feet wide, the southerly line of which is described as follows:

Beginning at a point in the southerly line of above described Avenue A, distant easterly thereon 55.00 feet from the westerly line of above mentioned Fractional Section 5; thence westerly along said southerly line 110.00 feet.

Also reserving therefrom unto the grantors, their heirs, successors or assigns, an easement for water pipe lines and conduits in and across that portion of above described Avenue A, within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line.

Beginning at a point in the southerly line of above described Avenue A, distant westerly thereon 55.00 feet from the easterly line of above mentioned Fractional Section 6; thence northerly parallel with said easterly line 40.00 feet to the northerly line of said fractional section.

Also reserving therefrom unto the grantors, their heirs, successors or assigns, an easement for water pipe lines and conduits in and across that portion of above described Avenue A, within a strip of land 6 feet wide, lying 3 feet on each side of the following described centerline.

Beginning at a point in the southerly line of above described Avenue A, distant easterly thereon 557.00 feet from the westerly line of the northeast quarter of above mentioned Fractional Section 6; thence northwesterly in a direct line to a point in the northerly line of said fractional section, distant easterly thereon 498.00 feet from said westerly line.

The side lines of last above described strip of land are to be prolonged or shortened at the beginning thereof so as to terminate in said southerly line and prolonged or shortened at the end thereof so as to terminate in said northerly line.

WORKED BY Blance
DATE 6-17-58
REFERENCE C.S. 8736-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
53 ^{Min.} 1 P.M. APR 2 1958
_{Past}
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

78D108A-4/57

ROAD DEED

Avenue G
20 - 3
RD-511 R-3927

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alex N. Perrin

do...^{ss}...hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the Hi Vista area of the Antelope Valley
.....County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the easterly 280 feet of the westerly 974.50 feet of the southwest quarter of Fractional Section 31, Township 8 North, Range 8 West, S.B.B. & M., said distances being measured along the southerly line of said fractional section.

To be known as AVENUE G.

APPROVED
AS TO TITLE

WORKED BY...S. CHEE...
DATE...6-16-58...
REFERENCE...C.S.B.-837-C

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
53 Min, 1 P.M. APR 2 1958
Past
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 7, 1958 by Alex N. Perrin

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this San Diego day of March, in the year 1958, before me,
Gda H. Wilson, a Notary Public in and for said County and State,
personally appeared Alex N. Perrin

...known to me to be the person... whose name
... subscribed to the within instrument, and acknowledged that... he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Gda H. Wilson
Notary Public in and for said County and State.

3489

FREE 2 V

ROAD DEED

Avenue G

20 - 9

RD-511

R-3927

20

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HARRIET F. STEBBINS, a married woman

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the southeast quarter of the southwest quarter of the southeast quarter of Fractional Section 31, Township 8 North, Range 8 West, S.B.B. & M.

To be known as AVENUE G.

APPROVED
AS TO TITLE

WORKED BY S. CHEE
DATE 6-16-58
REFERENCE C.S.B. 837.2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
53 Min, 1 P.M. APR 2 1958
Past
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 6, 1958 Harriet F. Stebbins

STATE OF CALIFORNIA. } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

45-21

MAR 12 '58
cc

3490

BOOK D 61 PAGE 463

217

FREE 2 V

ROAD DEED

Avenue G
20 - 10
RD-511

R-3927

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HI VISTA OIL COMPANY, a limited partnership

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

Parcel A.

The northerly 20 feet of the southerly 50 feet of the southeast quarter of the southeast quarter of Fractional Section 31, Township 8 North, Range 8 West, S.B.B. & M.

Parcel B.

The northerly 20 feet of the southerly 50 feet of the southwest quarter of the southwest quarter of Section 32, above mentioned township and range.

Above described Parcels A and B are to be known as AVENUE G.

APPROVED
AS TO TITLE

WORKED BY S. CHEE
DATE 6-16-58
REFERENCE C.S.B-837-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
53 Min, 1 P.M. APR 2 1958
Past
RAY E. LEE, COUNTY RECORDER

42

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 6, 1958.
Hi Vista Oil Company Limited Partnership
By Magdalen R. Card, General Partner
By Gertrude L. Card, General Partner

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D108-4/57

K 45

45-22

MAR 2 1958

3491

BOOK D 61 PAGE 465

ROAD DEED

FREE Z V

Avenue G
20 - 23 and 25
RD-511 R-3927

22

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE L. SENYOHL, a married man who acquired title as GEORGE SENYOHL AND
WENDELL K. SCHAEFER, a married man who acquired title as WENDELL SCHAEFER

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The northerly 20 feet of the southerly 50 feet of the west
half of the southwest quarter of Section 36, Township 8 North,
Range 8 West, S.B.D. & M.

Parcel B.

The northerly 20 feet of the southerly 50 feet of the west
half of the southeast quarter of above mentioned Section 36.

Above described Parcels A and B are to be known as AVENUE G.

APPROVED
AS TO TITLE

WORKED BY S. CHEE
DATE 6-16-58
REFERENCE C.S.B-837-1

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
53 Min. 1 P.M. APR 2 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: Feb. 28, 1958, 19.....

George L. Senyohl
Wendell K. Schaefer

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 28th day of February, in the year 1958, before me,

JOANNA M. VARRELLA, a Notary Public in and for said County and State,
personally appeared GEORGE L. SENYOHL
WENDELL K. SCHAEFER

..... known to me to be the persons whose names
..... subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Joanna M. Varrella
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires January 20, 1962.

76D108-4/67

45-23

cc

ROAD DEED

Avenue G
20 - 34
RD-511 R-3927

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD C. HOWS AND IVA B. HOWS, who acquired title as IVA HOWS, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The southerly 20 feet of the northerly 50 feet of the northwest quarter of Fractional Section 4, Township 7 North, Range 8 West, S.B.B. & M.

To be known as AVENUE G.

APPROVED
AS TO TITLE

WORKED BY...S. CHEE...
DATE...6-16-58...
REFERENCE...C.S. B-837-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
53 Min. 1 P.M. APR 2 1958
RAY E. LEE, COUNTY RECORDER

46

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 7th, 1958

Edward C. Hows
Iva B. Hows

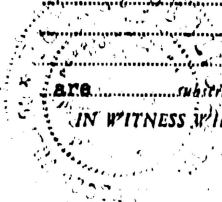
STATE OF CALIFORNIA,
County of Los Angeles } CONTRA COSTA

On this 7th day of March, in the year 1958, before me,

Frances J. Winton, a Notary Public in and for said County and State,
personally appeared Edward C. Hows and Iva B. Hows - -

known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and first above written.



Frances J. Winton
Notary Public in and for said County and State.

MAR 12 '58

45-24

cc

3493

BOOK D 61 PAGE 469

FREE 2V

24

ROAD DEED

Avenue R
8 - 34-B

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-508 R-3427

SAVANAH F. DAVIS, a married woman

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The southerly 10 feet of the west half of that certain parcel of land in the southwest quarter of Section 28, Township 6 North, Range 10 West, S.E.B. & M., shown as Parcel 128 on map filed in Book 61, page 43 of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE R.

APPROVED
AS TO TITLE
5-14-58

WORKED BY Blanco
DATE 5-20-58
REFERENCE Rs. 61-43

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
53 Min. 1 P.M. APR 2 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: May 15, 1958 Savannah F. Davis

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thatbe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D108-4/57

45-25

cc

3494

FREE 2V

ROAD DEED

90TH STREET EAST (13-27)
RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEE F. LAWSON AND RUTH LAWSON, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the northeast
quarter of the northeast quarter of Section 18, Township 7 North,
Range 10 West, S.B.B. & M.

To be known as 90TH STREET EAST.

APPROVED
AS TO TITLE
5-14-58

WORKED BY BLANCO
DATE.....5-20-58
REFERENCE.....Sec. PROP. NO. Ref.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
53 Min, 1 P.M. APR 2 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: March 10, 1958 Lee F. Lawson
Ruth Lawson

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
76D198-4/57

50

15-26

cc

3495 BOOK D 61. PAGE 473
ROAD DEED AVENUE I 16-49

FREE 2 V

26

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510 R-3388

LEE F. LAWSON AND RUTH LAWSON, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

Parcel A.

The northerly 50 feet of the westerly 480 feet of the easterly 530 feet of the northeast quarter of Section 18, Township 7 North, Range 10 West, S.B.E. & M.

Parcel B.

That portion of the northeast quarter of above mentioned section, within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel A, with the westerly line of the easterly 50 feet of said section; thence southerly along said westerly line 17.00 feet; thence northwesterly in a direct line to a point in said southerly line distant westerly thereon 17.00 feet from the point of beginning; thence easterly along said southerly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as AVENUE I.

APPROVED
AS TO TITLE
5-14-58

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
53 Min. 1 P.M. APR 2 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 10 1958 Lee F. Lawson

Ruth Lawson

WORKED BY BLANCO
DATE 5-20-58
REFERENCE SEC. PROP. NO. REF.

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
76D197-6/57

45-27

MAR 12 '58

3496 ROAD DEED

BOOK D 61 PAGE 475

FREE 2 V

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AVENUE G
20 - 1
RD-511 R-3927

27

RICHARD SCARBOROUGH AND FEARL SCARBOROUGH, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

Parcel A.

The northerly 20 feet of the southerly 50 feet of the westerly 414.50 feet, measured along the southerly line, of the southwest quarter of Fractional Section 31, Township 8 North, Range 8 West, S.B.B. & M.

Excepting therefrom the westerly 30 feet thereof.

Parcel B.

That portion of the southwest quarter of above mentioned fractional section, which lies within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 30 feet of said fractional section, with the northerly line of above described Parcel A; thence easterly along said northerly line to a point distant easterly thereon 17.00 feet from a line parallel with and 40 feet easterly, measured at right angles, from the westerly line of said fractional section; thence northwesterly in a direct line to a point in said parallel line distant northerly thereon 17.00 feet from said northerly line; thence westerly at right angles from said parallel line to said easterly line; thence southerly along said easterly line to the point of beginning.

Above described Parcels A and B are to be known as AVENUE G.

APPROVED AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 3/5 - March 5, 1958 Richard Scarborough
Fearl Scarborough

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

53 Min. 1 P.M. APR 2 1958
Past

RAY E. LEE, COUNTY RECORDER

WORKED BY S. CHEE

DATE 3-15-58

REFERENCE C.S.B-237-2

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this.....day of....., in the year 19....., before me,..... a Notary Public in and for said County and State, personally appeared.....

.....known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

DOC. NO.3497.....
RECORDED. Apr. 2 - 58.....
BOOK.....D. 61.....
PAGES.....477.....

ELLIOT AVENUE (6-1)
SUNKIST AVENUE (1-1)
RD-109 R-3945
BOOK D 61 PAGE 478

GRANT OF EASEMENT FOR PUBLIC USE
FOR ROAD OR HIGHWAY PURPOSES

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

THIS INDENTURE, made this 9th day of January, 1958

by and between the BASSETT SCHOOL
DISTRICT OF LOS ANGELES COUNTY, California, Grantor and the
COUNTY OF LOS ANGELES, Grantee,

WITNESSETH:

THAT WHEREAS, the Board of Trustees of
BASSETT SCHOOL DISTRICT OF LOS ANGELES

COUNTY did, on the 9th day of January, 1958, in
pursuance of its duly published Notice of Intention, and by
virtue of Sections 18671 to 18675 inclusive, of the Education
Code, in open meeting by the necessary vote of all members of the
Board present, adopt a resolution ordering the dedication for
the public use for road or highway purposes of the property here-
inafter described and authorizing the execution of this con-
veyance:

NOW THEREFORE, in consideration of the premises, the
BASSETT SCHOOL DISTRICT OF LOS

ANGELES COUNTY does hereby dedicate and grant to the COUNTY OF
LOS ANGELES an easement to be perpetual during its continued use
and right to use the hereinafter described property for the con-
struction, reconstruction, inspection, maintenance and repair of
the real property for public road or highway purposes, described
as follows: Parcel A: The southwesterly 20 feet of Lot 386, Tract
No. 606, as shown on map recorded in Book 15, pages 142 and 143,
of Maps, in the office of the Recorder of the County of Los Angeles.
Excepting therefrom that portion thereof which lies within
Tract No. 14852, as shown on map recorded in Book 603, pages 9 and
10, of said Maps.
Parcel B.
That portion of above mentioned lot, within a strip of land 20
feet wide, the southeasterly line of which is the northwesterly
line and its northeasterly prolongation of above mentioned Tract
No. 14852.
Excepting from last above described 20 foot strip of land
that portion thereof which lies within above described Parcel A.
Also excepting from last above described 20 foot strip of land
that portion thereof which lies within Tract No. 21516, as shown on
map recorded in Book 610, pages 13 and 14, of above mentioned Maps.

RECORDED AT THE REQUEST OF THE
COUNTY OF LOS ANGELES. WHEN
RECORDED RETURN TO THE BOARD
OF SUPERVISORS.

WORKED BY Blanca
DATE 5-20-58
REFERENCE C.S.B. 1209

APPROVED
AS TO TITLE
5-13-58

Parcel C.

That portion of above mentioned Lot 386, within the following described boundaries:

Beginning at the intersection of the northwesterly line of above described Parcel B, with the northeasterly line of above described Parcel A; thence northwesterly along said northeasterly line 17.00 feet; thence easterly in a direct line to a point in said northwesterly line distant northeasterly thereon 17.00 feet from the point of beginning; thence southwesterly along said northwesterly line 17.00 feet to said point of beginning.

Parcel D.

That portion of above mentioned lot 386, within the following described boundaries:

Beginning at the intersection of the northeasterly line of above described Parcel A, with the northwesterly line of said lot; thence northeasterly along said northwesterly line 17.00 feet; thence southerly in a direct line to a point in said northeasterly line distant southeasterly thereon 17.00 feet from the point of beginning; thence northwesterly along said northeasterly line 17.00 feet to said point of beginning.

Above described Parcels A and D are to be known as ELLIOT AVENUE and above described Parcels B and C are to be known as SUNKIST AVENUE.

ORIGINAL

RECORDED AT THE REQUEST OF THE COUNTY OF LOS ANGELES. WHEN RECORDED RETURN TO THE BOARD OF SUPERVISORS.

BOOK D 61 PAGE 481
File with COYOTE CREEK 218
CI 34
46-ML 34
First District

~~ROSECRANS AVENUE (57-1)~~
~~R-4159 RD-116~~

EASEMENT DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby grant to COUNTY OF LOS ANGELES, an easement for public road and highway purposes in, over, upon and across the real property in the County of Los Angeles, State of California, described as follows:

That portion of Lot 147, Tract No. 21383, as shown on map recorded in Book 611, pages 61 to 64 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southwesterly of a line parallel with and 5 feet northeasterly, measured at right angles, from the straight line in the southwesterly boundary of said lot.

Subject to all matters of record, and to the following conditions which the Grantee, by the acceptance of this Easement Deed and/or the exercise of any rights granted herein, agrees to keep and perform, viz:

1. Grantor reserves the paramount right to use said land for flood control purposes.
2. Grantee agrees that it will not perform or arrange for the performance of any construction or reconstruction work in, over, upon or across the land hereinabove described, until the plans and specifications for such construction or reconstruction shall have first been submitted to and been approved in writing by the Chief Engineer of Los Angeles County Flood Control District.
3. It is expressly understood that the Grantor will not be called upon to construct, repair or reconstruct any portion of public road and highway upon the above described real property.
4. To the extent that it may legally do so, Grantee will indemnify and save harmless the Grantor, its officers, agents and/or employees, from any and all liability, loss or damage which said Grantor, its officers, agents and/or employees may suffer by reason of the exercise by the Grantee of any of the rights granted to it under this instrument.

63

APPROVED
AS TO TITLE
5-13-58

WORKED BY BLANCO
DATE 5-16-58
REFERENCE C. S. B-2447

DOC. NO. 3498
RECORDED Apr. 2-58
BOOK D-61
PAGES 483

2797

FREE 2D

30

45-30



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

MEMBERS OF THE BOARD

- BURTON W. CHACE
CHAIRMAN
- HERBERT C. LEGG
- KENNETH HAHN
- JOHN ANSON FORD
- WARREN M. DORN

TUESDAY, APRIL 1, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor John Anson Ford.

147
IN RE AVENUE "J" (26-4 AND 9), 190TH STREET EAST (4-44, 50 AND 53), AND AVENUE "I" (13-53), IN ANTELOPE VALLEY: RESOLUTION SETTING ASIDE CERTAIN COUNTY-OWNED PROPERTY FOR ROAD PURPOSES.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED, that the following described County-owned property be and it is hereby set aside for road purposes, to wit, for the improvement of Avenue "J" (26-4 and 9), 190th Street East (4-44, 50 and 53), and Avenue "I" (13-53), in Antelope Valley:

Parcel A.

The northerly 20 feet of the southerly 50 feet of the easterly 1170 feet, measured along the southerly line, of the east half of the southwest quarter of Section 15, Township 7 North, Range 9 West, S.B.B. & M.

Parcel B.

That portion of the northerly 20 feet of the southerly 50 feet of the southwest quarter of Section 14, above mentioned township and range, which lies within that certain parcel of land described 4th in tax deed to the County of Los Angeles, recorded as Document No. 2370, on March 15, 1951, in Book 35809, page 416, of Official Records, in the office of the Recorder of said county.

Parcel C.

That portion of the easterly 20 feet of the westerly 50 feet of the southwest quarter of Section 13, above mentioned township and range, which lies within that certain parcel of land described 6th in tax deed to the County of Los Angeles, recorded as Document No. 3781, on March 14, 1950, in Book 32566, page 264, of above mentioned Official Records.

Parcel D.

That portion of the easterly 20 feet of the westerly 50 feet of the southwest quarter of above mentioned Section 13, which lies within those certain parcels of land described 3rd and 4th in tax deed to the County of Los Angeles, recorded as Document No. 3782, on March 14, 1950, in Book 32566, page 266, of above mentioned Official Records.

RECORDING REQUESTED BY

BOARD OF SUPERVISORS

APPROVED
AS TO TITLE

WORKED BY Blanco
 DATE 5-13-58
 REFERENCE Sec Prop Ho Ref
see FM-20148-2

Parcel E.

The southerly 20 feet of the northerly 50 feet of above mentioned Section 13.

Excepting from above described southerly 20 feet, that portion thereof which lies within the westerly 30 feet of said section.

Parcel F.

The easterly 20 feet of the westerly 50 feet of the northwest quarter of above mentioned Section 13.

Excepting from last above described easterly 20 feet, that portion thereof which lies within the northerly 50 feet of said section.

Parcel G.

That portion of the northwest quarter of above mentioned Section 13, which lies within the following described boundaries:

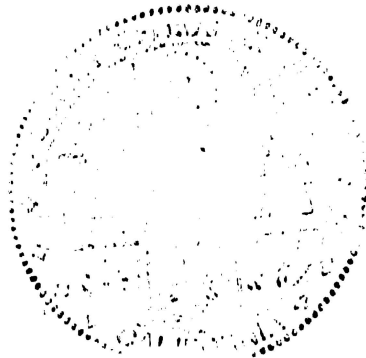
Beginning at the intersection of the easterly line of above described Parcel F, with the southerly line of above described Parcel E; thence easterly along said southerly line 17.00 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17.00 feet from the point of beginning; thence northerly along said easterly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as AVENUE J, above described Parcels C, D, F and G are to be known as 190th STREET EAST and above described Parcel E is to be known as AVENUE I.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on April 1, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By Jane Mason
Deputy Clerk



DOCUMENT NO. 2797 RECORDED AT REQUEST OF
APR 3 10 10 AM '58 BOOK M 3 PAGE 584 OFFICIAL RECORDS RAY E. LEFF, RECORDER LOS ANGELES COUNTY, CALIF.

45-31

2798

LAGUNA DOMINGUEZ FLOOD CONTROL SYSTEM
DOMINGUEZ CHANNEL
Affects Parcel 7

CI 25
28-RW 5.1
Second District

FREE 3 D

*This deed is
for storm drain
per Al Poggione
5-13-58*

*Search File:
Alondra Park ①*

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body politic and corporate, does hereby remise, release and forever quitclaim to COUNTY OF LOS ANGELES all its right, title and interest in the real property in the County of Los Angeles, State of California, described as follows:

That portion of the north one-half of the northeast one-quarter of Section 27, T. 3 S., R. 14 W., S.B.M., and that portion of Lot 2 of said Section, within the following described boundaries:

Beginning at the northeasterly extremity of that line having a bearing and length of "S. 52° 16' 50" W. 130.00 feet" in the southwesterly boundary of that parcel of land described in deed to County of Los Angeles, recorded in Book 19070, page 164, of Official Records, in the office of the Recorder of said County; thence along said boundary S. 52° 16' 50" W. 130.00 feet and N. 37° 43' 10" W. 350.00 feet and N. 52° 16' 50" E. 80.00 feet; thence S. 37° 43' 10" E. 260.00 feet; thence N. 52° 16' 50" E. 50.00 feet to a line bearing N. 37° 43' 10" W. from the place of beginning; thence S. 37° 43' 10" E. 90.00 feet to the place of beginning.

Subject to all matters of record.

Dated February 11 1958

RECORDING REQUESTED BY LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By Richard D. Chan
Chairman, Board of Supervisors

ATTEST:
HAROLD J. OSTLY, County Clerk
and ex officio Clerk of the
Board of Supervisors

By James M. [Signature]
Deputy

DOCUMENT NO.
RECORDED AT REQUEST OF

APR 3 10 10 AM '58

OFFICIAL RECORDS
RAY E. IFF, RECORDER
LOS ANGELES COUNTY, CALIF.

WORKED BY BLANCO
DATE 5-13-58
REFERENCE No. Ref.
Storm Drain

45-32

QUITCLAIM - 3047
~~ROAD~~ DEED

MIRALESTE DRIVE (1-5, 5S.1, 5S.2
STORM DRAIN (702-5D) 5S.3)
RD-408 R-3279

BOOK D 65 PAGE 136

32

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE MCCARTHY COMPANY

APPROVED
AS TO TITLE

FREE 4 V

quitclaim
do.....hereby ~~xxx~~ to the COUNTY OF LOS ANGELES ~~with intent to convey to the public for public use and purposes~~
~~that all right, title and interest in the real~~
property in the ~~City of Los Angeles~~
County of Los Angeles, State of California, described as

WORKED BY: Blanca

DATE: 5-27-58

REFERENCE: C.S.B. 2579

Parcels 1-5, 5S.1, 5S.2 and 5S.3: (In the City of Los Angeles)

Parcel 702-5D: (In the City of Los Angeles)

Parcel A:

That portion of that certain parcel of land in Lot M, Rancho Los Palos Verdes, as shown on map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles, described as Parcel 3 in deed to The McCarthy Company, recorded as Document No. 310, on April 9, 1954, in Book 44285, page 157, of Official Records, in the office of the Recorder of said county, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Commencing at the southwesterly terminus of that certain course having a length of 328.74 feet in the center line of Miraleste Drive, as said center line is shown on map of Tract No. 17102, recorded in Book 522, pages 8 to 11 inclusive, of Maps, in the office of said recorder; thence North 31°26'30" East along said certain course, 55.93 feet to the true point of beginning, said true point of beginning being the beginning of a curve concave to the east; tangent to said last mentioned course and having a radius of 500 feet; thence southerly along said curve 488.63 feet to a point hereby designated "Point A"; thence continuing southerly along said curve 52.42 feet; thence South 30°33'10" East 202.16 feet.

To be known as MIRALESTE DRIVE.

Parcel B. (Slope easement for cuts and/or fills)

That portion of that certain parcel of land in above mentioned Lot M described as Parcel 3 in above mentioned deed to The McCarthy Company, within the following described boundaries:

Commencing at the intersection of the westerly line of Lot 62, above mentioned Tract No. 17102 with that certain 244.24 feet radius curve in the northeasterly boundary of Miraleste Drive, as said northeasterly boundary is shown on map of said tract; thence northerly along said curve 8.75 feet; thence North 58°14'20" West along said northeasterly boundary 31.25 feet to the true point of beginning; thence North 19°38'30" East 80.89 feet to a point in said westerly line distant southerly thereon 38.30 feet from the northwesterly corner of said Lot 62; thence continuing North 19°38'30" East 3.07 feet; thence North 14°26'50" East 35.36 feet; thence North 41°51'46" West 4.33 feet to a point in the northerly boundary of said Lot 62 distant easterly thereon 9.84 feet from said northwesterly corner; thence continuing North 41°51'46" West 21.17 feet; thence North 58°29'18" West 103.85 feet; thence North 45°30'29" West 92.83 feet; thence North 24°10'48" West 45.59 feet to the easterly boundary of the 100 foot strip of land above described in Parcel A; thence southerly along said easterly boundary 305.90 feet to said northeasterly boundary of Miraleste Drive; thence southeasterly along said northeasterly boundary 33.36 feet to the true point of beginning.

Excepting from last above described parcel of land, that portion thereof which lies within said Lot 62.

Also excepting from last above described parcel of land, that portion thereof which lies within a strip of land 10 feet wide, lying 5 feet each side of the following described center line:

Beginning at a point in that certain 500 foot radius curve in the center line of said certain 100 foot strip of land above described in Parcel A, distant northerly thereon 52.42 feet from the southerly terminus thereof, a radial of said last mentioned curve to said last mentioned point bears South 65°27'16" West, said last mentioned point also being hereby designated "Point A"; thence South 75°46'56" East 172.20 feet to a point hereby designated "Point B"; thence South 41°00'44" West 131.76 feet to the center line of said certain 100 foot strip of land.

The side lines of above described 10 foot strip of land are to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Also excepting from last above described parcel of land, that portion thereof which lies within a strip of land 20 feet wide, lying 10 feet on each side of the following described center line:

K 4

Beginning at above designated "Point B" in the center line of above described 10 foot strip of land; thence North $72^{\circ}26'50''$ East 40.00 feet.
 The southerly line of above described 20 foot strip of land is to be prolonged at the beginning thereof so as to terminate in the southeasterly line of above described 10 foot strip of land.

Parcel C. (Drainage easement)

That portion of that certain parcel of land in above mentioned Lot M described as Parcel 3 in above mentioned deed to The McCarthy Company, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at above designated "Point A" in the center line of that certain 100 foot strip of land above described in Parcel A; thence South $75^{\circ}46'56''$ East 172.20 feet to above designated "Point B"; thence South $41^{\circ}00'44''$ West 131.76 feet to the center line of said certain 100 foot strip of land.

The side lines of last above described 10 foot strip of land are to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Excepting from last above described 10 foot strip of land that portion thereof which lies within above described Parcel A.

Parcel D. (Drainage easement)

That portion of that certain parcel of land in above mentioned Lot M described as Parcel 3 in above mentioned deed to The McCarthy Company, within a strip of land 20 feet wide, lying 10 feet on each side of the following described center line:

Beginning at above designated "Point B" in the center line of the 10 foot strip of land above described in Parcel B; thence North $72^{\circ}26'50''$ East 40.00 feet.

The southerly line of last above described 20 foot strip of land is to be prolonged at the beginning thereof so as to terminate in the southeasterly line of last above described 10 foot strip of land.

Excepting from last above described 20 foot strip of land, that portion thereof which lies within above described Parcel C.

Also excepting from last above described 20 foot strip of land, that portion thereof which lies within above mentioned Lot 62.

DOC. NO.	3047
RECORDED. Apr. 7 - 58	
BOOK.....	D 65
PAGES.....	136

3048 ROAD DEED

BOOK D 65 PAGE 140
18 - 18
AVENUE Q RD-508 R-4090

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEO GLASER, a single man and MYER GLATTENBERG, a single man

FREE 2 V

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the southerly 20 feet of the northerly 50 feet of the northwest quarter of the northeast quarter of Section 29, Township 6 North, Range 10 West, S.B.B. & M., which lies within that certain parcel of land shown as Parcel 2, on map filed in Book 61, page 7, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

APPROVED
AS TO TITLE

WORKED BY: R. G. G. G.
DATE: 6-9-58
REFERENCE: Sec. Prop. No. Ref

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
39 Min. 1 P.M. APR 7 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 10, 1958
Leo Glaser
Myer Glattenberg

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 10th day of March, in the year 1958, before me,
Margaret Goodwin, a Notary Public in and for said County and State,

personally appeared Leo Glaser - and Myer Glattenberg

.....known to me to be the persons whose names.....
.....subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Margaret Goodwin
Notary Public in and for said County and State.

78D197-4/57

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires January 29, 1960

ROAD DEED

135th Street
12 - 1
RD-202 R-4161

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STENSON MATHERS AND AUDREY M. MATHERS

FREE 2 V

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The southerly 10 feet of the west half of Lot 23, Block 4, Panama-Acres, as shown on map recorded in Book 15, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as 135TH STREET.

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE..... 6-12-58
REFERENCE..... M.B. 15-138

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
39 ^{Min.} 1 P.M. APR 7 1958
_{Past}
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 11, 1958. Stenson M. Mathers
Audrey M. Mathers

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,..... a Notary Public in and for said County and State, personally appeared

..... known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

NL

3050

ROAD DEED

BOOK D 65 PAGE 144
80TH STREET WEST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

9 - 6
RD-511 R-4020

GORDON KIETH RAMAGE AND PHYLLIS R. RAMAGE, husband and wife

FREE 2 V

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the easterly 40 feet of the northeast quarter of the northeast quarter of the northeast quarter of Section 29, Township 8 North, Range 13 West, S.B.B. & M., which lies within that certain parcel of land shown as Parcel 1 on map filed in Book 59, page 7, of Records of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as 80TH STREET WEST.

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE.....5-27-58
REFERENCE...C.S. 8736-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
39^{Min.}_{Past} 1 P.M. APR 7 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 9-12, 1958 Gordon Keith Ramage
Phyllis R. Ramage

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of..... in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that... he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
76D187-4/57

3051 ROAD DEED

BOOK D 65 PAGE 146
WASHINGTON BOULEVARD
16-39
RD-104 R-3877

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THEODORE J. PANDIS AND JEANETTE PANDIS, husband and wife

FREE 2V

do..... hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the Rancho Paso De Bartalo, as shown on map recorded in Book 3, page 130 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, the southerly line of which is described as follows:

Commencing at the intersection of the center line of Center Street, 80 feet wide now known as Washington Boulevard, described in Certificate of Title No. AD 12481, recorded in the office of said recorder, with the westerly line of Sorenson Avenue 40 feet wide described in deed to County of Los Angeles recorded on February 24, 1890, in Book 632, page 169, of Deeds, in the office of said recorder; thence North 74°41'50" West along said center line 435.96 feet to the true point of beginning; thence continuing North 74°41'50" West along said center line 94.00 feet.

Excepting therefrom that portion thereof which lies within that certain parcel of land described in above mentioned Certificate of Title.

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
39 Min. Past 1 P.M. APR 7 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 11, 1958 Theodore J Pandis
Jeanette Pandis

WORKED BY BLANCO
DATE 6-12-58
REFERENCE C.S. 8594-2

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name...
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

45-36

81

MAR 26 '58

JAN 23 '58 3052

BOOK D 65 PAGE 148

ROAD DEED

OLANDA STREET

37

1 - 1
RD-407

R-3910

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROSA LINDA ESTATES, a Limited Partnership

FREE 4 V

do. ss. hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of Lot 77, Tract No. 13337, as shown on map recorded in Book 282, pages 46 to 49, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the following described boundaries:

Beginning at the intersection of the northerly line of Tract No. 20946, as shown on map recorded in Book 610, page 9, of said Maps, with the northerly line of said Lot 77; thence easterly along said last mentioned northerly line 39.01 feet to the beginning of a curve concave to the southeast, having a radius of 20 feet, tangent to said last mentioned northerly line and tangent to the westerly line of Lot 1, said Tract No. 20946; thence southwesterly along said curve 19.30 feet to the northerly line of said last mentioned tract; thence westerly along said last mentioned northerly line 24.16 feet to the point of beginning.

To be known as OLANDA STREET.

APPROVED
AS TO TITLE

WORKED BY: BLANCO.....
DATE..... 6-10-58.....
REFERENCE... M.B. 282-AB..

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
89 Min. 1 P.M. APR 7 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above-described land in which said grantor has an interest.

Dated: January 20th 1958 Rosa Linda Estates, a Ltd. Partnership

By: Eastern Builders Co., Gen'l Partner

By: Vincent T. Shaheen, Secretary

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

On this 20 day of January, 1958 before me, the undersigned, a Notary Public in and for said county and state personally appeared....., known to me to be the..... President, and Vincent T. Shaheen, known to me to be the..... Secretary of Eastern Builders Co., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Rosa Linda Estates the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

(Seal) Katherine J. Jeffery
Notary Public in and for said County and State
My Commission Expires March 4, 1960

....., in the year 19....., before me, a Notary Public in and for said County and State, known to me to be the person... whose name... acknowledged that... executed the same. and official seal the day and year first above written.

Notary Public in and for said County and State. n on reverse side.

Form 522 12-55 Corporation as a Partner of a Partnership

82

K 45

ROAD DEED

NORWALK BOULEVARD 22-29
SOUTH STREET 12-29
RD-116 R-4136

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HARRIS A.T. STAIRS, also known as HARRIS AUBREY STAIRS, an unmarried man

FINES 2 V

does hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

Parcel A.

The northerly 20 feet of the southerly 50 feet of the west half of the southwest quarter of the southwest quarter of the southeast quarter of Section 31, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on a copy of a map made by Charles T. Healey, recorded in Book 41819, page 141 et seq., of Official Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom the easterly 100 feet thereof, also excepting therefrom the westerly 40 feet thereof.

Parcel B.

The easterly 20 feet of the westerly 40 feet of the northerly 270 feet of the southerly 300 feet of the southeast quarter of above mentioned section.

Parcel C.

That portion of the southeast quarter of above mentioned section, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A, with the easterly line of above described Parcel B; thence northerly along said easterly line 17.00 feet; thence southeasterly in a direct line to a point in said northerly line distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said northerly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as SOUTH STREET and above described Parcel B and C are to be known as NORWALK BOULEVARD.

AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 10, 1958

Harris A. T. Stairs

WORKED BY *Blanco*

DATE *6-11-58*

REFERENCE *CSB 1800-1 CSB 804-2 CSB 1485-1*

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

39 Min. Past 1 P.M. APR 7 1958

RAY E. LEE, COUNTY RECORDER

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 10th day of March in the year 1958, before me,

George A. Sutton, a Notary Public in and for said County and State,

personally appeared Harris A. T. Stairs

known to me to be the person... whose name...

is subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

George A. Sutton
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires Oct. 8, 1960

George A. Sutton



DEED

ARROW HIGHWAY (3-36)
GRAND AVENUE (7-36)
RD-112 R-3476

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BOOK D 65 PAGE 154

CHARLES D. HOLSINGER AND ELISABETH D. HOLSINGER, husband and wife

FREE 3 V

do.....hereby grant to the COUNTY OF LOS ANGELES all that real property in the
~~XX~~
.....County of Los Angeles, State of California, described as

Parcel A.

That portion of that certain parcel of land in the northeast quarter of Sec. 12, T. 1 S., R. 10 W., Subdivision of the Ro Addition To San Jose and a Portion of the Ro San Jose, as shown on map recorded in Book 22, pages 21, 22 and 23, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed of trust, recorded as Document No. 1731, on September 13, 1957, in Book 55598, page 366, of Official Records, in the office of said recorder, which lies within a strip of land 50 feet wide, the southerly boundary of which is the center line of that certain 80 foot strip of land described in deed to County of Los Angeles, for Arrow Highway, recorded in Book 15352, page 318, of said Official Records.

Excepting therefrom that portion thereof which lies within said 80 foot strip of land.

Also excepting therefrom that portion thereof which lies within the easterly 30 feet of said section.

Parcel B.

That portion of the northeast quarter of above mentioned Sec. 12, within the following described boundaries:

Beginning at the intersection of the northerly boundary of above described Parcel A, with the westerly line of the easterly 30 feet of said section; thence North 0°09'55" West along said westerly line to a point distant North 0°09'55" West thereon 65.65 feet from the southerly boundary of said Parcel A; thence South 84°53'10" West 20.07 feet to a line parallel with and 50 feet westerly, measured at right angles, from the easterly line of said section; thence South 0°09'55" East along said parallel line 38.99 feet to a point in said parallel line distant North 0°09'55" West thereon 17.00 feet from said northerly boundary; thence South 41°47'40" West 25.28 feet to a point in said northerly boundary distant South 83°45'15" West thereon 17.00 feet from said parallel line; thence North 83°45'15" East along said northerly boundary to the point of beginning.

Above described Parcel A is to be known as ARROW HIGHWAY and above described Parcel B is to be known as GRAND AVENUE.

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
39 Min. Past 1 P.M. APR 7 1958
RAY E. LEE, COUNTY RECORDER

WORKED BY: BLANCO
DATE: 10-29-58
REFERENCE: C.F. 2481

AVIATION BOULEVARD (4-14,15,16)
RD-202 R-3030
BOOK D 65 PAGE 158

GRANT OF EASEMENT FOR PUBLIC USE
FOR ROAD OR HIGHWAY PURPOSES

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

THIS INDENTURE, made this 24th day of February, 1958
by and between the Wiseburn SCHOOL
DISTRICT OF LOS ANGELES COUNTY, California, Grantor and the
COUNTY OF LOS ANGELES, Grantee,

W I T N E S S E T H :

THAT WHEREAS, the Board of Trustees of Wiseburn
Wiseburn SCHOOL DISTRICT OF LOS ANGELES
COUNTY did, on the 24th day of February, 1958, in
pursuance of its duly published Notice of Intention, and by
virtue of Sections 18671 to 18675 inclusive, of the Education
Code, in open meeting by the necessary vote of all members of the
Board present, adopt a resolution ordering the dedication for
the public use for road or highway purposes of the property here-
inafter described and authorizing the execution of this con-
veyance:

NOW THEREFORE, in consideration of the premises, the Wiseburn
Wiseburn SCHOOL DISTRICT OF LOS
ANGELES COUNTY does hereby dedicate and grant to the COUNTY OF
LOS ANGELES an easement to be perpetual during its continued use
and right to use the hereinafter described property for the con-
struction, reconstruction, inspection, maintenance and repair of
the real property for public road or highway purposes, described
as follows:

92

DOC. NO. 3055
RECORDED. Apr. 7 - 58
BOOK..... D 65
PAGES..... 157

Parcel 4-14:

That portion of the easterly 20 feet of the westerly 40 feet of the west half of Section 17, Township 3 South, Range 14 West, in the Rancho Sausal Redondo, as shown on map recorded in Book 1, pages 507 and 508 of Patents, in the office of the Recorder of the County of Los Angeles, which lies northerly of the northerly line of that certain parcel of land described in Lease to Ernest Ruchti, recorded as Document No. 880, on February 10, 1937, in Book 14732, page 230, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof which lies northerly of a line parallel with and 50 feet southerly, measured at right angles, from the southerly line of Tract No. 20031, as shown on map recorded in Book 530, pages 2 and 3, of Maps, in the office of said recorder.

Parcel 4-15:

That portion of the easterly 20 feet of the westerly 40 feet of the southwest quarter of Section 17, Township 3 South, Range 14 West, in the Rancho Sausal Redondo, as shown on map recorded in Book 1, pages 507 and 508 of Patents, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in Lease to Ernest Ruchti, recorded as Document No. 880, on February 10, 1937, in Book 14732, page 230, of Official Records, in the office of said recorder.

Parcel 4-16:

That portion of the easterly 20 feet of the westerly 40 feet of the southwest quarter of Section 17, Township 3 South, Range 14 West, in the Rancho Sausal Redondo, as shown on map recorded in Book 1, pages 507 and 508 of Patents, in the office of the Recorder of the County of Los Angeles, which extends from the southerly line of that certain parcel of land described in Lease to Ernest Ruchti, recorded as Document No. 880, on February 10, 1937, in Book 14732, page 230, of Official Records, in the office of said recorder, southerly to the northerly boundary of Tract No. 20034, as shown on map recorded in Book 530, page 1, of Maps, in the office of said recorder.

The above described Parcels 14, 15 and 16, are to be known as AVIATION BOULEVARD.

APPROVED
AS TO TITLE

WORKED BY... *Blanco*
DATE..... *5-29-58*
REFERENCE... *C.S.B. 455-3*

93

45-41

2821

BOOK D 66 PAGE 450



RECORDING
REQUESTED BY

County of Los Angeles Board of Supervisors

FREE 2W

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEOG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

501 Hall of Records
Los Angeles 12
Mutual 9211

THURSDAY, APRIL 3, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor John Anson Ford.

* * * *

11
IN RE PROPOSED VACATION OF WILMINGTON STREET AND A PORTION OF LIVONIA BRYANT STREET IN THE VICINITY OF DOMINGUEZ, ROAD DIVISION NO. 407: ORDER DENYING PROTESTS, AND GRANTING PETITION, EXCLUDING PARCEL B.

This being the time set by this Board on February 25, 1958 for the re-opening of the hearing on the petition of Loie Moore et al., for the vacation and abandonment of Wilmington Street and a portion of Livonia Bryant Street in the vicinity of Dominguez, Road Division No. 407, as hereinafter described, said matter is called up. J. R. Grass, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworn and testifies; and a communication dated December 10, 1957, from Mrs. Ferne Gaunt, endorsed by L. A. Crail and Norman Lelman, approving vacation of Wilmington Street, is presented; and R. A. Gaunt addresses the Board favoring said vacation; and evidence both oral and documentary of all the matter set forth in said petition is produced before and considered by the Board; and on motion of Supervisor Dorn, unanimously carried, this Board hereby finds that said petition is true; that ten of the petitioners are freeholders in Road District No. 4, and taxable therein for road purposes; that at least two of the petitioners are residents of said district; that said Wilmington Street is unnecessary for present or prospective public use, and therefore orders that all protests against said vacation be denied, and that said petition be granted, excluding Parcel B (portion of Livonia Bryant Street), and that the following described Wilmington Street situate, lying and being in the County of Los Angeles, State of California, be and it is hereby vacated and abandoned subject to the provisions of Section 959.1 of the Streets and Highways Code of the State of California, to wit:

Parcel A.

Wilmington Street as described in deed to County of Los Angeles, recorded in Book 5014, page 3, of Deeds, in the office of the Recorder of said County and Wilmington Street (formerly Alley) as shown on and dedicated by map of the Elftman Station Tract recorded in Book 16, page 196 of Maps, in the office of said recorder, which lies easterly of and adjoins the easterly lines of Lots 1 to 13, inclusive, said tract, and which extends northerly from the easterly prolongation of the southerly line of said Lot 1 to the easterly prolongation of the northerly line of said Lot 13.

It is further ordered that a certified copy of this order be recorded in the office of the County Recorder.

Recorded at Request of
Board of Supervisors

RETURN TO
BOARD OF SUPERVISORS

WORKED BY.....	Blanca.....
DATE.....	6-2-58.....
REFERENCE.....	M.B. 16-196.....

DOC. NO.	2821.....
RECORDED.....	Apr. 8 - 58.....
BOOK.....	D 66.....
PAGES.....	450.....

K 45

MAR 20 '58

45-42

42

2953

BOOK D 66 PAGE 509

ROAD DEED

MALIBU CANYON ROAD 3-4
RD-503 R-4273

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK P. DOHERTY

FR 2 V

do. es... hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the County of Los Angeles, State of California, described as

That portion of the northeast quarter of the southwest quarter of Section 18, Township 1 South, Range 17 West, S.B.B. & M., within a strip of land 50 feet wide, the easterly line of which is described as follows:

Beginning at the intersection of the northerly line of the southwest quarter of said section, with the center line of that certain 60 foot strip of land described in deed to the County of Los Angeles, for Malibu Canyon Road, recorded as Document No. 2714, on April 22, 1949, in Book 29912, page 324, of Official Records, in the office of the Recorder of the County of Los Angeles; thence southerly along said center line 9.39 feet.

The westerly line of above described 50 foot strip of land is to be prolonged at the beginning thereof so as to terminate in said northerly line.

Excepting therefrom that portion thereof which lies within said 60 foot strip of land.

To be known as MALIBU CANYON ROAD.

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min. 12 P.M. APR 8 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 13, 19. 58.

WORKED BY... Blanca
DATE... 6-12-58
REFERENCE... C.S.B. 1603-2

Frank P. Doherty

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 13th day of March, 19. 58, before me,

Frank W. Doherty, a Notary Public in and for said County and State,
personally appeared Frank P. Doherty

is subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Frank W. Doherty
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
76D198-4/57

K 45

45-43

2954 ROAD DEED

LEXINGTON ROAD 1-3
RD-104 R-4142

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

SEVERIANO CASTANON and MARIA CASTANON, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

Parcel A.

That portion of the easterly 20 feet of Lot 26, Cohn's Partition of Lots 25, 28 and 30, as shown on map recorded in Book 60, page 5, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Severiano Castanon et ux, recorded as Document No. 1345 on April 26, 1957, in Book 54328, page 254 of Official Records, in the office of said recorder.

Parcel B.

That portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 20 feet of said lot, with the southerly line of above mentioned certain parcel of land; thence westerly along said southerly line 20.00 feet; thence northeasterly in a direct line to a point in said westerly line distant northerly thereon 20.00 feet from the point of beginning; thence southerly along said westerly line 20.00 feet to said point of beginning.

Above described Parcels A and B are to be known as LEXINGTON ROAD.

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

31 Min. 12 P.M. APR 8 1958
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 28, 1958 Severiano Castanon

WORKED BY: Blanca
DATE: 6-20-58
REFERENCE: C.S.B. 2104

Maria Castanon

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

MAR 20 '58

NL

2955

AVENUE J (23-31C)
RD-510 R-3338
BOOK D 66 PAGE 513

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

Richard A. Knight, ~~as~~ a married man
ANN L. KNIGHT, his wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the
.....County of Los Angeles, State of California, described as

The southerly 20 feet of the north 40 feet of the west half
of the east half of the northwest quarter of the northeast quarter
of Section 20, Township 7 North, Range 10 West, S.B.B. & M.

To be known as AVENUE J.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
31 Min, 12 P.M. APR 8 1958
Past
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

WORKED BY BLANCO
DATE 6-25-58
REFERENCE F.M. 1818-1

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 221 MAR 14 '58, 19.....

Richard A. Knight
Ann L. Knight

STATE OF CALIFORNIA }
COUNTY OF } SS.
LOS ANGELES }

On MARCH 14, 1958, before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared
RICHARD A. KNIGHT AND ANN L. KNIGHT

known to me to be the persons..... whose names..... ARE
subscribed to the within instrument, and acknowledged to
me that they..... executed the same.
WITNESS my hand and Official Seal,

My Commission Expires August 28, 1959

H. G. Lewis
H. G. LEWIS, Notary Public in and for Said County and State.

CH..... in the year 1958, before me,
..... a Notary Public in and for said County and State,

..... known to me to be the person..... whose name.....
ged that she..... executed the same.
..... tial seal the day and year first above written.

H. G. Lewis
Notary Public in and for said County and State.

reverse side.

523

K 45

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORDED AT THE REQUEST OF THE COUNTY OF LOS ANGELES. WHEN RECORDED RETURN TO THE BOARD OF SUPERVISORS

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

GARFIELD AVENUE (12-5A por.) RD-101 R-4162

Corporation Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. \$

FILE 2 V

400A 3-52

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, INTERMOUNTAIN TERMINAL COMPANY, a corporation organized under the laws of the state of

APPROVED AS TO TITLE

hereby REMISES, RELEASES AND QUITCLAIMS to the County of Los Angeles, for public road and highway purposes

the following described real property in the state of California, county of Los Angeles: That portion of the Rancho San Antonio, in the county of Los Angeles, state of California, included within a strip of land 80 feet wide, lying 40 feet, measured at right angles or radially, on each side of a line described as follows:

Beginning at the intersection of the southerly prolongation of that portion of the center line of Garfield Avenue, having a bearing of South 0° 30' 34" West, as described in parcel "D" of deed recorded in book 35884, page 393 of Official Records, with the southeasterly line of the land described in deed to Central Manufacturing District, Inc., recorded as Document No. 1290, on January 15, 1953, in book 40737, page 350 of Official Records; thence along said southerly prolongation South 0° 30' 34" West, 860.05 feet to the beginning of a tangent curve, concave to the west, having a radius of 1500 feet; thence southerly along said curve, to the northwesterly prolongation of a line parallel with and distant southwesterly, 32 feet, measured at right angles, from the northeasterly line of the land described in deed to Jane Ward, recorded as Document No. 1211 on July 5, 1950, in book 33582, page 11 of Official Records, the side lines of said 80 foot strip to be prolonged or shortened so as to terminate southerly in said northwesterly prolongation, and northerly in said southeasterly line.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Dated: April 4, 1958

INTERMOUNTAIN TERMINAL COMPANY

BY City and COUNTY OF San Francisco } SS.

By [Signature] President By [Signature] Secretary

DESCRIPTION APPROVED APR 5 1958 JOHN A. LAMBLE JOHN A. LAMBLE, Notary Public

On April 4, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. S. Glikbarg

known to me to be the President, and Paul T. Wolf,

known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature] Notary Public in and for said County and State My Commission Expires Oct. 1, 1960

SPACE BELOW FOR RECORDER'S USE ONLY

APPROVED AS TO ACQUISITION BY THE REGIONAL PLANNING COMMISSION SAM R. KENNEDY, ROAD COMMISSIONER

DOCUMENT NO. RECORDED AT REQUEST OF

APR 9 11 33 AM '58

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

WORKED BY: Blanca DATE: 5-28-58 REFERENCE: C.S.B. 2152-2

Title Order No. Escrow or Loan No.

K 45

45-47

M. V. A.

3051
DEED

GARFIELD AVENUE (12-5A & 25)
RD-101 R-4162

47

BOOK D 67 PAGE 603

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SIMONS INDUSTRIAL PROPERTIES, a general partnership

do hereby grant to the COUNTY OF LOS ANGELES, for public road and highway purposes
~~xxxxxx~~ all that real property
in the County of Los Angeles, State of California, described as

FILE 5

Parcel A.

That portion of San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the northerly terminus of that certain course having a length of 850.00 feet in the center line of that certain 100 foot strip of land described in Parcel D in deed to County of Los Angeles, for Garfield Avenue, recorded as Document No. 2065, on March 26, 1951, in Book 35884, page 393, of Official Records, in the office of said recorder; thence South 0°09'05" West along said certain course and its southerly prolongation 1569.91 feet to the beginning of a curve concave to the west, having a radius of 1500 feet, tangent to said certain course and tangent to the north-easterly prolongation of the center line of that certain 100 foot strip of land described as Parcel A in deed to County of Los Angeles for Garfield Avenue, recorded as Document No. 3301, on May 10, 1957, in Book 54471, page 36, of said official records; thence southerly along said curve to a point therein, a radial of said curve to said point bears South 56°13'35" East; thence continuing southerly and southwesterly along said curve to a point therein, a radial of said curve to said last mentioned point bears South 50°29'49" East; thence continuing southerly and southwesterly along said last mentioned curve to said northeasterly prolongation; thence South 41°30'00" West along said northeasterly prolongation to the northerly line of The Atchison, Topeka and Santa Fe Railway Company Right of Way, 100 feet wide, as shown on map of East Laguna, filed as Exhibit "A" in Case No. 81961 of the Superior Court of the State of California in and for the County of Los Angeles.

The side lines of above described 100 foot strip of land are to be prolonged or shortened at the end thereof so as to terminate in said northerly line.

Excepting from above described 100 foot strip of land that portion thereof which lies northwesterly and northerly of the southeasterly line of that certain 60 foot strip of land described in Parcel 2 (a) in deed to County of Los Angeles for Yates Avenue, recorded as Document No. 3922, on June 15, 1956, in Book 51478, page 320, of said Official Records.

Also excepting from above described 100 foot strip of land that portion thereof which lies within that certain parcel of land described as Parcel 3 in deed to Von's Property Company, recorded as Document No. 1759, on November 5, 1956, in Book 52774, page 203 of said Official Records.

Parcel B.

That portion of above mentioned rancho, within the following described boundaries:

Beginning at the intersection of the northerly line of above mentioned Atchison, Topeka and Santa Fe Railway Company Right of Way, with the southeasterly boundary of the 100 foot strip of land above described in Parcel A; thence northeasterly along said southeasterly boundary 445.75 feet to the southeasterly prolongation of that certain radial above described in Parcel A, as bearing South 56°13'35" East; thence South 56°13'35" East along said southeasterly prolongation to a curve concentric with and 60 feet southeasterly, measured radially from that certain 1500 foot radius curve in the center line of the 100 foot strip of land above described in Parcel A; thence southwesterly along said concentric curve 156.00 feet to the southeasterly prolongation of that certain radial above described in Parcel A as bearing South 50°29'49" East; thence

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE 5-28-58
REFERENCE C.S.B. 2152-2

701108A-4/5

DOC. NO. 3051
RECORDED Apr. 9-58
BOOK D 67
PAGES 603

K 45

South $50^{\circ}29'49''$ East along said last mentioned southeasterly prolongation to a curve concentric with and 65 feet southeasterly measured radially from said certain 1500 foot radius curve; thence southwesterly along said last mentioned concentric curve 54.54 feet to a line parallel with and 65 feet southeasterly, measured at right angles from that certain course having a bearing of South $41^{\circ}30'00''$ West in said center line; thence southwesterly along said parallel line to said northerly line; thence westerly along said northerly line to the point of beginning.

The above described Parcels A and B are to be known as GARFIELD AVENUE.

SUBJECT TO all matters of record.

109



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

THURSDAY, APRIL 3, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor John Anson Ford.

* * * *

FILED W

2
IN RE VACATION OF A PORTION OF GASPAR AVENUE, WESTERLY OF MONTEBELLO, IN THE THIRD SUPERVISORIAL DISTRICT.

This being the time regularly set for hearing under resolution of intention adopted by this Board on March 11, 1958, in the matter of proposed vacation of a portion of Gaspar Avenue, located northeasterly of Telegraph Road and southerly of Olympic Boulevard, westerly of Montebello, in the Third Supervisorial District, and due notice of said hearing having been published and posted as required by law, said matter is called up. J. R. Grass, Senior Right of Way Agent, Department of Real Estate and Property Management, is sworn and testifies; and letters from the following firms, favoring said vacation are presented, to wit:

- Harry Wilson Sales Agency
- F. G. Harmon, President, Tubesales
- Fiberglas Engineering and Supply Division, Owens-Corning Fiberglas Corporation
- Braswell Motor Freight Lines, Inc.
- United States Rubber Company
- Pacific Tube Company
- A. O. Smith Corporation, Pacific Coast District;

and a letter from Frank P. Doherty, Attorney, requesting that in the event the Board of Supervisors acts favorably upon said abandonment, that he be permitted to examine a copy of the minutes of the Board, prior to its recordation, - is presented; and no objections or protests against the proposed vacation having been made or filed, on motion of Supervisor Hahn, unanimously carried, it is hereby declared to be the finding of this Board, from the evidence submitted, that the said portion of Gaspar Avenue is unnecessary for present or prospective public use; and it is therefore ordered that the following described portion of said Gaspar Avenue, situate, lying and being in the County of Los Angeles, State of California, be and the same is hereby vacated and abandoned subject to the provisions of Section 959.1 of the Streets and Highways Code of the State of California, to wit:

That portion of Gaspar Avenue described as Parcel 4 in deed to the County of Los Angeles, recorded on May 24, 1937, in Book 14982, page 191 of Official Records, in the office of the Recorder of said county, which lies southwesterly of the southeasterly prolongation of the southwesterly line of that certain parcel of land described as Parcel 3 in above mentioned deed for Leneve Street, now known as Smithway Street.

Reserving and excepting therefrom for the County of Los Angeles an easement for sanitary sewers and appurtenant structures in and across above described portion of Gaspar Avenue herein being vacated.

Recorded at Request of
Board of Supervisors

RETURN TO
BOARD OF SUPERVISORS

WORKED BY	Klanco
DATE	6-2-58
REFERENCE	M.B. 115-13

DOC. NO.	3085
RECORDED	Apr. 9 - 58
BOOK	D. 67
PAGES	634

113

3332

Passed by C.H.C.

MAR 26 1958

RELINQUISHMENT OF STATE HIGHWAY IN THE COUNTY OF LOS ANGELES ROADS VII-L.A-166;174-A;B

WHEREAS, that portion of the State Highway within the County of Los Angeles, along Firestone Boulevard, between a point approximately 600 feet Northwest of Bloomfield Avenue and Rosecrans Avenue, Road VII-L.A-174-B, hereinafter particularly described, has been superseded by change in the location of said Highway, and

WHEREAS, the California Highway Commission on September 17, 1941, adopted a resolution declaring a certain section of State Highway between Route 168 (Lakewood Boulevard) and Route 174 (Firestone Boulevard) at Rosecrans Avenue, Roads VII-L.A-166;174-A;B, to be a freeway; and

FREE 2 G

WHEREAS, the State of California has acquired rights of way for and has constructed certain frontage roads, and relocated certain County roads in connection with said freeway; and

WHEREAS, by Freeway Agreement dated June 1, 1954, between the County of Los Angeles and the State of California, the County agreed to accept said frontage roads and relocated County roads for inclusion in the County Road System upon relinquishment thereof to said County by the State of California; and

WHEREAS, this Commission has found and determined and does hereby find and determine that it is desirable and in the public interest that portions of said superseded State highway, frontage roads and relocated County roads be relinquished to the County of Los Angeles, for use as County roads,

NOW, THEREFORE, IT IS VOTED by the California Highway Commission that it relinquish and it does hereby relinquish to the County of Los Angeles, effective upon recordation of a certified copy hereof in the office of the County Recorder of said County, those portions of superseded State highway, frontage road and relocated County road, in said County, together with the right of way and appurtenances thereof, described as follows:

PARCEL 1:

That portion of said superseded highway and that portion of the certain frontage roads as now located and constructed Southwesterly of the Santa Ana Freeway described as follows:

Beginning at a line drawn from a point on the Northerly line of Rosecrans Avenue, 60 feet wide, said point being the Southerly terminus of that certain course described as having a length of 15.66 feet in deed to the Jefferson Standard Life Insurance Company, recorded June 20, 1957, in Book 54839, Page 417, of Official Records, in the office of said County Recorder, to the Southerly terminus of that certain course described as having a length of 4.94 feet in deed to S. H. Bloom, et al. recorded June 14, 1957, in Book 54788, Page 367, of said Official Records; thence Northwesterly along said superseded highway and frontage road to a line described as follows:

RECORDING REQUESTED BY

Dept of Public Works

WORKED BY...blanco... DATE...3-2-58... REFERENCE...F.M.11552-3...

Beginning at a point on that certain course in the Southwesterly line of Firestone Boulevard described as having a length of 782.57 feet in deed to the State of California recorded May 17, 1949, in Book 30107, Page 278, of Official Records, in the Office of said County Recorder; said point being distant along said course, North 55° 57' 33" West, 400.00 feet from the Southeasterly terminus thereof; thence North 34° 02' 27" East, 43.00 feet; thence South 75° 12' 33" East, 250.00 feet.

EXCEPTING and RESERVING to the State of California any and all rights of ingress to and egress from the highway hereby relinquished in and to the adjacent and adjoining freeway lying northerly of said relinquished highway, except at such points as now are or may be established by resolution of this Commission.

The length of State highway and frontage road included within the above-described PARCEL 1 is 0.273 of a mile.

PARCEL 2:

That portion of Bloomfield Avenue as now located and constructed Southwesterly of the Santa Ana Freeway described as follows:

Beginning at the Northerly line of Rosecrans Avenue, 60 feet wide; thence Northerly along said Bloomfield Avenue (the center line of which is the Northerly prolongation of the Westerly line of Section 20, T. 3 S., R. 11 W., in the Rancho Los Coyotes) to the frontage road as now located and constructed Southwesterly of said Santa Ana Freeway.

The length of relocated County Road included within the above-described PARCEL 2 is 0.030 of a mile.

The total length of State highway, frontage road and relocated County road hereby relinquished is 0.303 of a mile.

The purpose of this resolution is to vest in the County of Los Angeles as County roads, all of the State of California's right, title, and interest in and to the portions of the State highway, frontage road and relocated County road hereby relinquished.

3332
DOCUMENT NO.
RECORDED AT REQUEST OF

APR 10 1 39 PM '58
BOOK R 98
PAGE 907
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

MAR 26 '58

3375 ROAD DEED

BOOK D 68 PAGE 98750

AVENUE "J" (16-10)
~~COTH STREET WEST (10)~~
RD-511 R-2564

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK HODSON, a single man

FREE 2 V

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

That portion of the southerly 40 feet of the southwest quarter of Section 16, Township 7 North, Range 13 West, S.B.B. & M., which lies within that certain parcel of land shown as Parcel 42, on map filed in Book 70, pages 35, 36 and 37, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE "J".

APPROVED
AS TO TITLE

WORKED BY BLANCO.....
DATE.....6-6-58.....
REFERENCE...C.S.B. 831-A....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min. 1 P.M. APR 10 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 21, 1958 Frank Hodson

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged thathe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
78D197-4/57

45-50

118

1 3376 ROAD DEED

BOOK D 68 PAGE 989
AVENUE "J" (16-14)
80TH STREET WEST (10)
RD-511 R-2564

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARY INGUI, a single woman

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

That portion of the southerly 40 feet of the southeast quarter of Section 16,
Township 7 North, Range 13 West, S.B.B. & M., which lies within that certain par-
cel of land shown as Parcel 47, on map filed in Book 70, pages 35, 36 and 37, of
Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE "J".

APPROVED
AS TO TITLE

WORKED BY Blank
DATE.....6-6-58
REFERENCE...C.S.B. 231-4

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min. 1 P.M. APR 10 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 24, 1958 Mary Ingui

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged thatbe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

45-51

120

MAR 26 '58

45-52

3377 ROAD DEED

BOOK D 68 PAGE 99152
AVENUE "J" (16-15)
80TH STREET WEST (10)
RD-511 R-2564

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARY INGUI, a single woman

do.....hereby grant to the..... COUNTY OF LOS ANGELES
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

FREE 2V

That portion of the southerly 40 feet of the southeast quarter of Section 16, Township 7 North, Range 13 West, S.B.B. & M., which lies within that certain parcel of land shown as Parcel 48, on map filed in Book 70, pages 35, 36 and 37, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE "J".

APPROVED
AS TO TITLE

WORKED BY.....BLANCO.....
DATE.....6-12-58.....
REFERENCE.....C.S.B. 231-4.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min, 1 P.M. APR 10 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: March 24 1958 Mary Ingui

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this..... day of....., in the year 19....., before me,
..... a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
TOD10A - 4/50

45-53

NR

3378

BOOK D 68 PAGE 993 53

ROAD DEED

Avenue G
20 - 27
RD-511 R-3927

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ELTON JAMES SMITH AND AMY L. SMITH, husband and wife

FREE 2 V

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the County of Los Angeles, State of California, described as

The southerly 20 feet of the northerly 50 feet of the west half of the northwest quarter of Fractional Section 6, Township 7 North, Range 8 West, S.B.B. & M.

Excepting therefrom the westerly 30 feet thereof.

To be known as AVENUE G.

APPROVED
AS TO TITLE

DOCUMENT NO. 3378
RECORDED AT REQUEST OF
APR 10 1958
41 MIN. 1 P.M.
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

WORKED BY... S. CHEE...
DATE... 6-13-58...
REFERENCE... C.S.B.-837.2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 25, 1958

Elton James Smith
Amy L. Smith

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this day of, in the year 19, before me, a Notary Public in and for said County and State, personally appeared

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

70D108-4/57

121

K 45

ROAD DEED

80TH STREET WEST
9 - 1C
RD-511 R-4020

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

GEORGIA FLORENCE BRADLEY AND RAYMOND HERBERT BRADLEY, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the..... County of Los Angeles, State of California, described as

That portion of the easterly 40 feet of the northeast quarter of the southeast quarter of Section 29, Township 8 North, Range 13 West, S.B.B. & M., which lies within that certain parcel of land shown as Parcel 12, on map filed in Book 64, page 5, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as 80TH STREET WEST.

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE.....5-28-58
REFERENCE.....C.S. 8726-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min. 1 P.M. APR 10 1958
Past
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 19, 1958

Witness
Georgia Florence Bradley
Raymond Herbert Bradley

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

45-54

126

45-55

ROAD DEED

Avenue G
20 - 8
RD-511 R-3927

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

We, George B. McIntyre and Nettie M. McIntyre, husband and wife,

FREE 2 V

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

The northerly 20 feet of the southerly 50 feet of the southwest quarter of the southwest quarter of the southeast quarter of Fractional Section 31, Township 8 North, Range 8 West, S.B.B. & M.

To be known as AVENUE G.

APPROVED
AS TO TITLE

WORKED BY S. CHEE
DATE 6-13-58
REFERENCE C.S.B. 8372

129

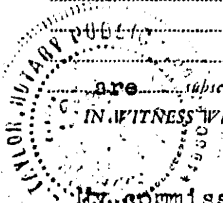
RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min. Past 1 P.M. APR 10 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 19, 1958, 19.....
George B. McIntyre
Nettie M. McIntyre

STATE OF CALIFORNIA, } ss.
County of ~~Los Angeles~~ San Diego

On this 19th day of March, in the year 1958, before me,
Merk E. Taylor, a Notary Public in and for said County and State,
personally appeared George B. McIntyre and Nettie M. McIntyre



.....known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Merk E. Taylor
Notary Public in and for said County and State.

My commission expires Feb. 14, 1961.
NOTE: Corporation acknowledgment form on reverse side.

45-56

ROAD DEED

Avenue G
20 - 32 and 43
RD-511 R-3927

56

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LETA HOUSTON EVANS, a married woman as her sole and separate property

FREE 2V

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

Parcel A.

The northerly 50 feet of the east half of the northeast quarter of Fractional Section 5, Township 7 North, Range 8 West, S.B.B. & M.

Parcel B.

The northerly 50 feet of the northeast quarter of Fractional Section 1, above mentioned township and range.

Above described Parcels A and B are to be known as AVENUE G.

The easement hereby granted is limited to a vertical depth of 15 feet from the surface.

APPROVED
AS TO TITLE

WORKED BY.....S. CHIEF.....
DATE.....6-16-58.....
REFERENCE.....S.B.-837-140.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min. Past 1 P.M. APR 10 1956
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 15, 1958 Leta Houston Evans

STATE OF CALIFORNIA,
County of ~~Los Angeles~~ Contra Costa

On this 15th day of March, in the year 1958, before me,

personally appeared Leta Houston Evans, a Notary Public in and for said County and State,

.....known to me to be the person... whose name...
.....is..... subscribed to the within instrument, and acknowledged that s/he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Walter E. Frubry
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

131

45-57

Nh

3387

ROAD DEED

AVENUE L-8 (1-45) BOOK D 69 PAGE 37
RD- 511 R-3354

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FREE 2 V

CLARENCE W. GARDNER, who acquired title as CLARENCE WILLIAM GARDNER, a single man

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The southerly 10 feet of Lot 256, Tract No. 11921, as shown on map recorded in Book 219, page 24 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE L-8.

APPROVED
AS TO TITLE

WORKED BY BLANCO
DATE 6-18-58
REFERENCE C.S.B. 831-3

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min. 1 P.M. APR 10 1958
Past
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: March 18, 1958 Clarence W Gardner

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
..... a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person.....whose name.....
.....subscribed to the within instrument, and acknowledged that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

TGD108-4/50

45-58

3388

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROLAND N. PETERSON AND VIRGINIA E. PETERSON

FREE 2 V

do hereby grant to the COUNTY OF LOS ANGELES ~~County of Los Angeles~~ ~~all that real property in the~~ ~~County of Los Angeles, State of California, described as~~

The northerly 20 feet of Lot 11, Division A, Tract No. 874,
as shown on map recorded in Book 17, pages 110 and 111, of Maps,
in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE 5-28-58
REFERENCE C.S.R. 1492-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min. 1 P.M. APR 10 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 29, 1958, 19

Roland N. Peterson
Virginia E. Peterson

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 29th day of March, 1958, before me,
Raymond J. Duff, a Not. Public in and for said County and State,
personally appeared Roland N. Peterson and Virginia E. Peterson, his wife.

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Raymond J. Duff
Not. Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires March 15, 1959

MAR 24 '58

H.L.

3389

BOOK D 69 PAGE 7

59

ROAD DEED

AVENUE L-8
1 - 40

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511 R-3354

HAROLD P. MAY AND FLORENCE L. MAY, husband and wife

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

FREE 2 V

The southerly 10 feet of Lot 261, Tract No. 11921, as shown on map recorded in Book 219, page 24 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE L-8.

APPROVED
AS TO TITLE

WORKED BY.....
DATE.....
REFERENCE.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min. 1 P.M. APR 10 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: March 19 1958 : Harold P. May
Florence L. May

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person.....whose name.....
..... subscribed to the within instrument, and acknowledged that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

70D108 4/50

45-59

137

K 45

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHESTER W. ROHN AND MARY RETA ROHN, husband and wife

45-60

FREE 2V

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

That portion of the southwesterly 9.00 feet of Lot 6, Maxson's Subdivision of Gunn & Hazzard's Subdivision, as shown on map recorded in Book 42, page 37, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Glenn Garrett et al, recorded as Document No. 310, on April 9, 1957, in Book 54159, page 84, of Official Records, in the office of said recorder.

To be known as LAMBERT ROAD.

NOT APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min. 1 P.M. APR 10 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 3-11-1958

Chester W. Rohn
Mary Reta Rohn

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 11th day of March, 1958, in the year 1958, before me, ~~John S. Pustelack~~ Joseph S. Pustelack, Notary Public in and for said County and State, personally appeared CHESTER W. ROHN & MARY RETA ROHN

.....known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Joseph S. Pustelack
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
701108-4/57

3391
ROAD DEED

BOOK D 69 PAGE 11
4 and 5 - 4
R/W 61132.41(Union)
RD-105 R-4188

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

UNION OIL COMPANY OF CALIFORNIA

FREE 2 V

do. etc. hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

That portion of that certain parcel of land in the Rancho La Habra, as shown on map recorded in Book 1, pages 275 and 276, of Patents, in the office of the Recorder of the County of Los Angeles, described in deed to Union Oil Company of California, recorded as Document No. 455, on January 21, 1952, in Book 38078, page 96, of Official Records, in the office of said recorder, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the southerly terminus of that certain course having a length of 628.09 feet in the center line of that certain 50 foot strip of land described in Parcel 3 of deed to County of Los Angeles, for Hacienda Boulevard, recorded on September 4, 1929, in Book 9290, page 350, of said Official Records; thence North 9°11'20" East along said certain course 469.79 feet to the beginning of a curve concave to the west, tangent to said certain course and having a radius of 800 feet; thence leaving said certain course and northerly along said curve 322.54 feet; thence North 13°54'40" West 221.90 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 500 feet; thence northeasterly along said last mentioned curve 553.90 feet.

Excepting therefrom that portion thereof which lies within said certain 50 foot strip of land.

To be known as HACIENDA BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1751, Sheet 1, on file in the office of the Engineer of the County of Los Angeles.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 18, 1958

UNION OIL COMPANY OF CALIFORNIA

By Rudley Towner
Vice President

By [Signature]
ASSISTANT Secretary

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min. Past 1 P.M. APR 10 1958
RAY E. LEE, COUNTY RECORDER

STATE OF CALIFORNIA,) ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me, a Notary Public in and for said County and State, personally appeared.....
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that... be... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
78D197-6/57

APPROVED
AS TO TITLE

WORKED BY: [Signature]
DATE: 6-12-58
REFERENCE: C.S.B. 1751-1

MAR 24 '58

3392

ROAD DEED

AVENUE L-8
1 - 39
RD-511

BOOK D 69 PAGE 13
62
R-3354

45-62

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH D. GALLEGOS, a widower

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

FREE 2 V

The southerly 10 feet of Lot 262, Tract No. 11921, as shown on map recorded in Book 219, page 24 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE L-8.

APPROVED
AS TO TITLE

WORKED BY: BLANCO
DATE.....6-18-58
REFERENCE...C.S.P. 531-3

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min, 1 P.M. APR 10 1958
RAY E. LEE, COUNTY RECORDER

143

It is understood that each undersigned grantor grants only that portion of the above described land in which.....be has an interest.

Dated March 19 1958 Joseph D Gallegos

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

70D108-4/50

NOTE: Corporation acknowledgment form on reverse side.

K 45

MAR 18 1958

45-63

3393

BOOK D 69 PAGE 15

ROAD DEED

Avenue G
20 - 4
RD-511

63

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

R-3927

MORRIS A. GREEN AND PEARL GREEN, husband and wife

FREE 2 V

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....
..... County of Los Angeles, State of California, described as

Parcel A.

The northerly 20 feet of the southerly 50 feet of Lot 2 in the southwest quarter of Fractional Section 31, Township 8 North, Range 8 West, S.B.B. & M.

Excepting therefrom the westerly 974.50 feet thereof, measured along the southerly line of said fractional section.

Parcel B.

That portion of the northerly 20 feet of the southerly 50 feet of Lot 1 in the southwest quarter of Fractional Section 31, Township 8 North, Range 8 West, S.B.B. & M., which lies within that certain parcel of land described in deed to Morris A. Green et ux, recorded as Document No. 71, on November 1, 1946, in Book 23852, page 295, of Official Records, in the office of the Recorder of the County of Los Angeles.

Above described Parcels A and B are to be known as AVENUE G.

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
41 Min, 1 P.M. APR 10 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 10, 1958

Morris A. Green
Pearl Green

WORKED BY S. CHEE
DATE 6-16-58
REFERENCE C.S.B-837-2

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 10th day of March, in the year 1958 before me,
Holmes E. Hobart, a Notary Public in and for said County and State,
personally appeared Morris A. Green + Pearl Green

..... known to me to be the persons whose names
..... subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
Holmes E. Hobart
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

TOD108-4/57

DOC. NO. 3394
RECORDED. April 9 - 58.
BOOK..... D 69
PAGES..... 17

BOOK D 69 PAGE 18

DEL MAR AVENUE (12-1,2)
RD-103 R-3998

GRANT OF EASEMENT FOR PUBLIC USE
FOR ROAD OR HIGHWAY PURPOSES

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

THIS INDENTURE, made this 26th day of March, 1958
by and between the Garvey SCHOOL
DISTRICT OF LOS ANGELES COUNTY, California, Grantor and the
COUNTY OF LOS ANGELES, Grantee,

W I T N E S S E T H :

THAT WHEREAS, the Board of Trustees of Garvey
SCHOOL DISTRICT OF LOS ANGELES
COUNTY did, on the 26 day of March, 1958, in
pursuance of its duly published Notice of Intention, and by
virtue of Sections 18671 to 18675 inclusive, of the Education
Code, in open meeting by the necessary vote of all members of the
Board present, adopt a resolution ordering the dedication for
the public use for road or highway purposes of the property here-
inafter described and authorizing the execution of this con-
veyance:

NOW THEREFORE, in consideration of the premises, the
Garvey SCHOOL DISTRICT OF LOS
ANGELES COUNTY does hereby dedicate and grant to the COUNTY OF
LOS ANGELES an easement to be perpetual during its continued use
and right to use the hereinafter described property for the con-
struction, reconstruction, inspection, maintenance and repair of
the real property for public road or highway purposes, described
as follows:

The westerly 5 feet of Lot 43, Fairview Heights Tract,
as shown on map recorded in Book 6, pages 114 and 115, of Maps,
in the office of the Recorder of the County of Los Angeles,
and the westerly 5 feet of the south half of Lot 42, said
Fairview Heights Tract.

To be known as DEL MAR AVENUE.

APPROVED
AS TO TITLE

WORKED BY... [Signature]
DATE..... 6-10-58
REFERENCE... C.S.B. 1357-1..

45-65

DUPLICATE

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLEMNLY UPON THE CONDITION THAT IT IS NOT TO BE USED FOR OFFICIAL BUSINESS AND, OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS COPY IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND ON RECORD IN MY OFFICE SAME HAVING BEEN FILED April-1-1958 AND ENTERED April-2-1958 JUDGMENT BOOK 3476 PAGE 266 ATTEST April 8th 1958 HAROLD J. COSTLY Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY J. H. [Signature] DEPUTY

**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES**

COUNTY OF LOS ANGELES,
Plaintiff,
vs.
SENNA MAE BEAN, et al.,
Defendants.

NO. 689086
FINAL ORDER OF CONDEMNATION
(Parcel 27-67)

FILE 2 D

An interlocutory judgment having been heretofore made and entered in this action, condemning Parcel 27-67 as described in the complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said complaint as Parcel 27-67, together with any and all improvements thereon, be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire the fee simple title in and to said property for public purposes, namely, for the improvement of El Segundo Boulevard (24), El Segundo Boulevard

-1-

DOC. NO. 3727
RECORDED Apr. 10-58.
BOOK D. 69
PAGES 147

WORKED BY BLANCO
DATE E-23-58
REFERENCE CSB 120-2

RECORDING
REQUIREMENT

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

151

(27) and Main Street (19) in Road District No. 200, and for any public use authorized by law, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

PARCEL 27-67:

The southerly 20 feet of the westerly 98.58 feet of Lot 106, Athens Acres, as shown on map recorded in Book 11, page 18, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated: APRIL 1, 1958.

TRICKETT
Judge

DOCUMENT NO.
RECORDED AT REQUEST OF

APR 10 3 11 PM '58

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
M.U. 9211

EDG:sl
3/27/58

152