

## GRANT DEED

FOR VALUABLE CONSIDERATION, ABRAHAM J. ABIS and KATE ABIS

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 8 of Olive Heights, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 15 of Maps, in the office of the County Recorder of said County.

FE \$100.00

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... V. F. FONG.....  
DATE..... 5-5-58.....  
REFERENCE... M.B. 7-15.....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 31 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor S have executed this instrument this 13<sup>th</sup> day of

March, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

Abraham J. Abis  
Abraham J. Abis  
Kate Abis  
Kate Abis

On this 13<sup>th</sup> day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Abraham J. Abis and Kate Abis

known to me to be the persons whose names S are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

Bruce A. Sifon  
Notary Public in and for said County and State

My Commission Expires June 24, 1961

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets

Date MAR 14 1958

Approved as to Form 3-17-58  
FRANK L. KOSTLAN, City Attorney

Approved 3-17-58

By David E. Solay  
Deputy City Attorney

[Signature]  
City Manager

M O T I O N

No. 20975 - 3/18/58

Moved by Director WOODS

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

ABRAHAM J. ABIS and KATE ABIS  
grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Lake Avenue from Mountain Street to Claremont  
Street,  
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Benedict, Edwards, Grinn  
Miller, Oakley, Woods  
Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk

BY *J. E. Schuyler* DEPUTY



1068

## GRANT DEED

FREE 2T

FOR VALUABLE CONSIDERATION,

ELMER T. DRAPER and MARTHA E. W. DRAPER

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 2 of Olive Heights, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 15 of Maps in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

*Purpose: See next page*

WORKED BY... *H. FUNG* .....DATE... *5-5-58* .....REFERENCE... *M.B. 7-15* .....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAR 31 1958 AT 8 A.M.  
RAY & LEE COUNTY RECORDER

IN WITNESS WHEREOF, said grantors have executed this instrument this 13<sup>th</sup> day of

March, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

*Elmer T. Draper*  
Elmer T. Draper

*Martha E. W. Draper*  
Martha E. W. Draper

On this 13<sup>th</sup> day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Elmer T. Draper and Martha E. W. Draper

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

By *Douglas C. Mackenzie*  
City Engineer & Supt. of Streets  
MAR 14 1958

Date .....

Approved as to Form 3-17-58  
FRANK A. KOSTLAN, City Attorney

By *David E. Goley*  
Deputy City Attorney

100 1-16-58 75

Approved

3-17-58  
*[Signature]*  
City Manager

M O T I O N No. ~~227~~ 20977Moved by Director OAKLEY

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

ELMER T. DRAPER and MARTHA E. W. DRAPER

grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Lake Avenue from Mountain Street to Claremont  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayos: Directors Bonediot, Brenner, Edwards, Gwin  
Miller, Oakley, Woods  
Nays: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

Clara B. MacLellan  
City Clerk  
BY J. L. Schaeffer DERUTY

## EASEMENT

FREE T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE, WERNER M. KIRK and GERALDINE C. KIRK, husband and wife as  
joint tenants,

GRANT to the City of Pomona an EASEMENT for

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described  
as follows:

The southerly 7.00 ft. of the westerly 230.9 ft. of the  
South East Quarter of Lot 2 in Block F, of Map No. 1, of  
a portion of Phillips Addition to Pomona, in the City of  
Pomona, County of Los Angeles, State of California, as per  
map recorded in Book 17 Page 94 of Miscellaneous Records  
in the office of the County Recorder of said County.

Note: To be known as Philadelphia Street.

WORKED BY V. F. Fung  
DATE 5-5-58  
REFERENCE M.R. 17-94

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

22 Min. 10 A.M. MAR 31 1958  
Past

RAY E. LEE, COUNTY RECORDER

Dated this 12<sup>th</sup> day of March, 1958

Signed and delivered in the presence of

Werner M. Kirk  
Werner M. Kirk

Geraldine C. Kirk  
Geraldine C. Kirk

2893  
EASEMENT

BOOK D 58 PAGE 370

FREE 2 T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE, DONALD H. STEPHENS and DOROTHY M. STEPHENS, husband and wife,  
as joint tenants.

GRANT to the City of Pomona an EASEMENT for Alley Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The southerly 2.50 feet of the easterly 120.00 feet of Lot 16, of Tract No. 83, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 14, Page 45 of Maps in the office of the County Recorder of said County.

Note: The above described property provides for an alley East of San Antonio Avenue and North of Holt Avenue.

WORKED BY R. E. JUNG  
DATE 5-5-58  
REFERENCE M.B. 14-45

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
22 Min. 10 A.M. MAR 31 1958  
RAY E. LEE, COUNTY RECORDER

Dated this 17th day of March, 19 58

Signed and delivered in the presence of

Donald H. Stephens  
Donald H. Stephens

Dorothy M. Stephens  
Dorothy M. Stephens

Dorothy M. Stephens

2894  
EASEMENT

BOOK D 58 PAGE 372

FREE 2 T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

POMONA UNIFIED SCHOOL DISTRICT

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The northerly 15.00 feet of Lot 2 of the Whipp Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 83 Page 63 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING therefrom the westerly 69.94 feet.

Note: To be known as Philadelphia Street.

WORKED BY V. F. LUNG  
DATE 5-5-58  
REFERENCE M.R. 83-63

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
22 Min. 10 A.M. MAR 31 1958  
RAY E. LEE, COUNTY RECORDER

524 5-56 (Corporation)

STATE OF CALIFORNIA  
COUNTY OF

} SS.

On February 11, 1958  
before me, the undersigned, a Notary Public in and for said County and  
State, personally appeared Roy G. Decker  
known to me to be the LeRoy Allison President, and

known to me to be Secretary of  
the Corporation that executed the within Instrument, known to me to be  
the persons who executed the within Instrument on behalf of the Corpora-  
tion therein named, and acknowledged to me that such Corporation exe-  
cuted the within Instrument pursuant to its by-laws or a resolution of its  
board of directors.

WITNESS my hand and official seal.

(Seal) [Signature]  
Notary Public in and for said County and State  
My Commission Expires Aug. 25, 1959

Dated this 11th day of February, 19 58

Signed and delivered in the presence of

POMONA UNIFIED SCHOOL DISTRICT

By [Signature]  
President

[Signature]  
Secretary

2895  
EASEMENT

BOOK D 58 PAGE 374

FREE 2 T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

POMONA UNIFIED SCHOOL DISTRICT

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

Parcel I. The westerly 30.00 feet of the northerly 295.00 feet of the southerly 330.00 feet of Lot 6, in Block 174 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3 Pages 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County, all dimensions from centerline of streets.

Parcel II. That portion of Lot 6 in Block 174 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3 Pages 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of a line parallel with and distant northerly 35.00 feet measured at right angles to the southerly line of said lot (said parallel line being the northerly line of Ninth Street (70 feet wide) with a line parallel with and distant 30.00 feet easterly measured at right angles to the westerly line of said lot; thence northerly along the last mentioned parallel line 25.00 feet more or less to the beginning of a tangent curve concave northeasterly having a radius of 20.00 feet, said curve being tangent at its easterly terminus with the first mentioned parallel line; thence southeasterly along said curve to said point of tangency; thence southerly along a line parallel with and distant easterly 50.00 feet more or less measured at right angles to said westerly line to the point of intersection with said parallel line being the northerly line of Ninth Street; thence westerly along said northerly line to the point of beginning.

Note: Parcel I. To be known as Caswell Street.

Parcel II. Provides for a 20 foot radius at the northeast corner of Caswell Street and Ninth Street.

WORKED BY... V. F. FONG .....  
DATE... 5-6-58 .....  
REFERENCE... M.R. 3-91 .....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
22 Min; 10 A.M. MAR 31 1958  
RAY E. LEE, COUNTY RECORDER

Dated this 11th day of February, 1958

Signed and delivered in the presence of

POMONA UNIFIED SCHOOL DISTRICT

*[Signature]*  
President

*[Signature]*  
Secretary

2896  
EASEMENT

BOOK D 58 PAGE 376

FREE 2 T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE CHARLES W. BIGGS and VIRGINIA B. BIGGS, husband and wife  
as joint tenants.

GRANT to the City of Pomona an EASEMENT for

Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The easterly 15.00 feet of the northerly 165.00 feet of the Southeast Quarter of Lot 4, in Block F, of Map No. 1 of a Portion of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 17 Pages 94 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Towne Avenue.

WORKED BY... FUNG...  
DATE... 5-5-58  
REFERENCE... M.R. 17-94

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
22 Min, 10 A.M. MAR 31 1958  
RAY & LEE, COUNTY RECORDERS

✓ Dated this 7<sup>th</sup> day of March, 1958

Signed and delivered in the presence of

Charles W. Biggs

Virginia B. Biggs

2837  
EASEMENT

BOOK D 58 PAGE 378

FREE 2T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE MATHEW J. and ESTELLE M. KOLBERT, husband and wife, as  
joint tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 16, in Block C of the Currier Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 14, Page 25 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the northerly line of Holt Avenue (100 feet wide) and the easterly line of Lewis Street (70 feet wide); thence easterly along said northerly line of Holt Avenue, 20 feet more or less to the beginning of a tangent curve concave northeasterly and having a radius of 20.00 feet, said curve also being tangent at its northerly terminus with said easterly line of Lewis Street; thence northwesterly along said curve to said point of tangency; thence southerly along said easterly line of Lewis Street to the point of beginning.

Note: The above described property provides for a 20.00 foot radius cut-off at the northeast corner of Holt Avenue and Lewis Street.

WORKED BY...V. F. FONG.....  
DATE.....5-5-58.....  
REFERENCE...MR. 14-25.....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
22 Min. 10 A.M. MAR 31 1958  
Past  
RAY E. LEE, COUNTY RECORDER

Dated this 15th day of March, 1958

Signed and delivered in the presence of

Matthew J. Kolbert  
Estelle M. Kolbert



2898  
EASEMENT

BOOK D 58 PAGE 380

FREE 2 T

9

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

I, J. S. HADDAN, a Widower

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 2 in Block "H" of the Currier Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 14, Page 25 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the southeasterly line of Orange Grove Avenue (66 feet wide) and the westerly line of Lewis Street (70 feet wide); thence southerly along said westerly line 20.00 feet more or less to the beginning of a tangent curve, concave southwesterly having a radius of 20.00 feet, said curve also being tangent at its westerly terminus to a line parallel with and distant southeasterly 7.00 feet measured at right angles to said southeasterly line; thence northwesterly along said curve to said point of tangency; thence northwesterly at right angles to said southeasterly line; thence northeasterly to the point of beginning.

Note: Provides for a 20.00 foot radius cut-off at the southwesterly corner of Orange Grove Avenue and Lewis Street.

WORKED BY L. F. FINE  
DATE 5-5-58  
REFERENCE M.R. 14-25

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

22 Min. 10 A.M. MAR 31 1958  
Past

RAY E. LEE, COUNTY RECORDER

Dated this 18<sup>th</sup> day of March, 1958

Signed and delivered in the presence of

J. S. Haddan  
J. S. Haddan

K 40

2899  
EASEMENT

BOOK D 58 PAGE 382 10

FREE 2 T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE CAMM, Incorporated

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The northerly 30.00 feet of Lot 5, and the southerly 29.00 feet of Lot 6 in Block 186 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 3 Pages 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County lying easterly of the easterly line of Tract No. 18111 as shown on map recorded in Book 487 Pages 19 and 20 of Maps in the office of said recorder.

EXCEPTING therefrom the easterly 21.00 feet of said Lot 6.

Note: To be known as Eleventh Street.

WORKED BY L. FUNG  
DATE 5-6-58  
REFERENCE M.R. 3-90

524 5-56 (Corporation)

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

} SS.

On March 18, 1958  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared James M. Reese  
known to me to be the President, and  
Carlo Sorensen

known to me to be Secretary  
of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) Notary Public in and for said County and State

My Commission Expires January 11, 1962

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
22 Min. 10 A.M. MAR 31 1958  
RAY E. LEE, COUNTY RECORDER

Dated this 18 day of March, 19 58

Signed and delivered in the presence of

CAMM INCORPORATED

By James M. Reese  
President

By Carlo Sorensen  
Secretary

2900  
EASEMENT

BOOK D 58 PAGE 384

11  
FREE 2 T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRED O. MORGAN, Jr. and GRACE S. MORGAN, husband and wife,  
as joint tenants.

GRANT to the City of Pomona an EASEMENT for Alley Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The easterly 10.00 feet of Lot 7, of Tract No. 14844, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 323 Pages 47 and 48 of Maps in the office of the County Recorder of said County.

Note: The above described property provides for an alley between Kingsley and Holt Avenues east of East End Avenue.

WORKED BY L. F. FUNG  
DATE 5-6-58  
REFERENCE M.B. 323-48

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
22 <sup>Min.</sup> 10 A.M. MAR 31 1958  
<sub>Past</sub>  
RAY E. LEE, COUNTY RECORDER

Dated this 20<sup>th</sup> day of January, 19 58

Signed and delivered in the presence of

W. E. Blaine

Fred O. Morgan, Jr.  
Grace S. Morgan

2901  
EASEMENT

BOOK D 58 PAGE 386

12

FREE 21

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CANDELARIO JOSE and JUDY G. MENDOZA, husband and wife,

as joint tenants.

GRANT to the City of Pomona an EASEMENT for Alley Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The easterly 10.00 feet of Lot 8 of Tract No. 14844, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 323 Pages 47 and 48 of Maps in the office of the County Recorder of said County.

Note: The above described property provides for an alley between Kingsley and Holt Avenues east of East End Avenue.

WORKED BY... *V. F. FUNG*.....  
DATE... *5-6-58*.....  
REFERENCE... *M.B. 323-48*.....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

22 Min. 10 A.M. MAR 31 1958  
Past

RAY E. LEE, COUNTY RECORDER

Dated this *21<sup>st</sup>* day of *January*, 19 *58*

Signed and delivered in the presence of

*Candelario Jose Mendoza*  
Candelario Jose Mendoza

*Judy G. Mendoza*  
Judy G. Mendoza

2902  
EASEMENT

BOOK D 58 PAGE 388

13

FREE 2T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE R. AUSTIN, a single man

GRANT to the City of Pomona an EASEMENT for Alley Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The easterly 10.00 feet of Lot 9 of Tract No. 14844, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 323 Pages 47 and 48 of Maps in the office of the County Recorder of said County.

Note: The above described property provides for an alley between Kingsley and Holt Avenues, east of East End Avenue.

WORKED BY V. F. FINE  
DATE 5-6-58  
REFERENCE M.B. 323-48

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
22 Min, 10 A.M. MAR 31 1958  
Past  
RAY E. LEE, COUNTY RECORDER

Dated this 31st day of January, 19 58

Signed and delivered in the presence of

George R. Austin

2903  
EASEMENT

BOOK D 58 PAGE 390  
FREE 27

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE, G. W. and ELIZABETH F. PAULIN, husband and wife, as joint  
tenants.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The easterly 20.00 feet of that portion of Lot 31 of Northeast Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 5, Page 461 of Miscellaneous Records in the office of the County Recorder of said county lying easterly of a line parallel with and distant westerly 50.00 feet, measured at right angles to the centerline of Alexander Avenue and northerly of the northerly line of the land described in Parcel 1 of the deed to the City of Pomona recorded in Book 46875, Page 104 of Official Records in the office of said County Recorder.

Note: To be known as Alexander Avenue.

WORKED BY... L. F. LUNG  
DATE... 5-5-58  
REFERENCE... M.R. 5-461

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

22 Min, 10 A.M. MAR 31 1958  
Past

RAY E. LEE, COUNTY RECORDER

Dated this 20 day of March, 1958

Signed and delivered in the presence of

G. W. PAULIN

ELIZABETH F. PAULIN

2904  
EASEMENT

BOOK D 58 PAGE 392 15  
FREE 2 T

46-15  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE DONALD H. STEPHENS and DOROTHY M. STEPHENS, husband and wife,  
as joint tenants.

GRANT to the City of Pomona an EASEMENT for

Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The Westerly 10.00 feet of Lot 16, of Tract No. 83, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 14, Page 45 of Maps in the office of the County Recorder of said County.

Note: To be known as San Antonio Avenue.

WORKED BY V. F. Fung  
DATE 5-5-58  
REFERENCE M.B. 14-45

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
22 Min. 10 A.M. MAR 31 1958  
Past  
RAY E. LEE, COUNTY RECORDER

29  
Dated this 15<sup>th</sup> day of March, 19 58

Signed and delivered in the presence of

Donald H. Stephens  
Donald H. Stephens

Dorothy M. Stephens

Dorothy M. Stephens



2905

RECORDED IN OFFICIAL RECORDS SPACE ABOVE THIS LINE FOR RECORDER'S USE  
OF LOS ANGELES COUNTY, CALIF.  
22 Min. 10 A.M. MAR 31 1958  
Past  
RAY E. LEE, COUNTY RECORDER

FREE  
1 T

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Affix I. R. S. \$.....

398 1-53

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CAMM INCORPORATED

hereby GRANT(S) to City of Pomona, a Municipal Corporation

the following described real property in the state of California, county of

Parcel 1. The northerly 1.00 foot of the southerly 30.00 feet of Lot 6 in Block 186 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 3, Pages 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County lying easterly of the easterly line of Tract No. 18111 as shown on map recorded in Book 487, Pages 19 and 20 of Maps in the office of said recorder.

EXCEPTING therefrom the easterly 21.00 feet of said Lot 6.

Parcel 2. The westerly 1.00 foot of the easterly 21.00 feet of the southerly 30.00 feet of Lot 6 in Block 186 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 3, pages 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County.

RECORDING  
REQUESTED BY City Clerk

WORKED BY V. Fung  
DATE 5-6-58  
REFERENCE M.R. 3-90

Dated: .....

CAMM INCORPORATED

By: James M. Reese  
President

Carlo Sorensen  
Secretary

SS. }  
STATE OF CALIFORNIA  
COUNTY OF Los Angeles  
On March 18, 1958  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared James M. Reese  
known to me to be the President, and  
Carlo Sorensen  
known to me to be the Secretary  
of the Corporation that executed the within instrument known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal  
(Seal)  
My Commission Expires January 14, 1960  
Notary Public in and for said County and State

EXTRACT BELOW FOR RECORDER'S USE ONLY  
THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE DEEDS OR GRANT DATED March 18, 1958 FROM Camm Incorporated by James M. Reese, President and Carlo Sorensen, Secretary TO THE CITY OF POMONA, A MUNICIPAL CORPORATION, IS HEREBY ACCEPTED BY ORDER OF THE COUNCIL OF THE CITY OF POMONA ON March 24, 1958 AND THE GRANTEE CONSENTS TO RECORDATION THEREOF BY ITS DULY AUTHORIZED OFFICER.  
DATED March 24, 1958  
Arthur W. Cole  
Authorized Officer

Title Order No. ....  
Escrow or Loan No. ....



FREE 2W

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we,

PHILIP R. W. ALEXANDER and HELEN LEE ALEXANDER, husband and wife, as joint tenants, hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

An easement for highway purposes over the East 30.00 feet of the north 50 feet of that portion of the southeast quarter of the southwest quarter of the southeast quarter of Section 10, Township 3 South, Range 12 West, in the City of Downey, County of Los Angeles, State of California, as shown upon a map of the southwestern portion of the Rancho Santa Gertrudes, recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the center line of Zinn Road (being the south line of said southeast quarter section) distant thereon South 89°49' West 1454.58 feet from its intersection with the center line of Woodruff Avenue (being the east line of said southeast quarter section); thence North 0°03'09" West 653.66 feet to the south line of the strip of land described in decree in Superior Court, Case No. B-89314, Los Angeles County; thence along said south line South 89°45'30" East 132.23 feet to the east line of the southeast quarter of the southwest quarter of the southeast quarter of said section; thence along said east line South 0°03'10" East 652.67 feet to the center line of Zinn Road; thence South 89°49' West 132.24 feet to the point of beginning.

Said land is shown on Licensed Surveyor's Map filed in book 29 page 42 of Record of Surveys, in the office of said county recorder.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 3, 1958

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

29 Min. 12 P.M. MAR 31 1958  
Post

RAY E. LEE, COUNTY RECORDER

Philip R. W. Alexander  
Philip R. W. Alexander

Helen Lee Alexander  
Helen Lee Alexander

Walter Clinton Berry  
Walter Clinton Berry

Louise Berry  
Louise Berry

STATE OF CALIFORNIA)  
County of Los Angeles ) ss.

On this 3rd day of March, in the year 1958,  
before me, Walter Dwyer, A Notary Public in and for said  
County and State, personally appeared

Philip R. W. Alexander, Helen Lee Alexander, Walter Clinton Berry,  
Louise Berry

known to me to be the person s whose name s subscribed to  
the within instrument, and acknowledged that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and  
year first above written.

Walter Dwyer  
Notary Public in and for said County & State

My Commission Expires April 25, 1964

Form Approved Royal M. Sorenson  
City Attorney

PWE - 10-11/57

WORKED BY V. F. LING  
DATE 5-6-58  
REFERENCE R.S. 29-42

FREE 2W

## ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we,

PHILIP R. W. ALEXANDER and HELEN LEE ALEXANDER

do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

An easement for highway purposes over that portion of the southeast quarter of Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the City of Downey, County of Los Angeles, State of California, as per map recorded in Book 1 page 502 of Miscellaneous Records, in the office of the County Recorder of said county, bounded as follows:

On the north and east by the north and east lines, respectively of Parcel 5, as shown on the Licensed Surveyor's Map filed in book 29 page 42 of Record of Surveys, in the office of the County Recorder of said county; on the west by the west line of the east 30 feet of said Parcel 5, and bounded on the south by the south line of the strip of land described in decree in Superior Court of Los Angeles County, Case No. B-89314.

WORKED BY L. F. LINGDATE 5-6-58REFERENCE R.S. 29-42RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

29 Min. 12 P.M. MAR 31 1958

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 3rd, 1958Philip R. W. Alexander  
Philip R. W. AlexanderHelen Lee Alexander  
Helen Lee AlexanderSTATE OF CALIFORNIA)  
County of Los Angeles ) ss.

On this 3rd day of March, in the year 1958,  
before me, Wella Doyle, A Notary Public in and for said

County and State, personally appeared

Philip R. W. AlexanderHelen Lee Alexander

known to me to be the person s whose name s subscribed to  
the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and  
year first above written.

Wella Doyle  
Notary Public in and for said County & State

My Commission Expires April 25, 1961

Form Approved Royal M. Sorensen  
City Attorney

PWE - 10-11/57

3403

FREE 7 W

## ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we,

ODIE LEE KIRBO and DAISY VIOLET KIRBO, husband and wife, as joint tenants,

do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

An easement for highway purposes over the East 30.00 feet of the north 50 feet of the south 391.83 feet of that portion of the southeast quarter of the southwest quarter of the southeast quarter of Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the City of Downey, County of Los Angeles, State of California, described as follows:

Beginning at a point in the center line of Zinn Road (being the south line of said southeast quarter section) distant thereon South 89°48' West 1454.58 feet from its intersection with the center line of Woodruff Avenue (being the east line of said southeast quarter section); thence North 0°03'09" West 653.66 feet to the south line of the strip of land described in decree in Los Angeles County Superior Court, Case No. B-89314; thence along said south line South 89°45'30" East 132.23 feet to the east line of the southeast quarter of the southwest quarter of the southeast quarter of said Section; thence along said east line South 0°03'10" East 652.67 feet to the center line of Zinn Road; thence South 89°49' West 132.24 feet to the point of beginning.

WORKED BY L. F. FONG  
DATE 5-6-58  
REFERENCE R.S. 29-42

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: \_\_\_\_\_, 19\_\_\_\_

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

29 Min. 12 P.M. MAR 31 1958  
P.M.

RAY E. LEE, COUNTY RECORDER

Odie Lee Kirbo

Odie Lee Kirbo

Daisy Violet Kirbo

Daisy Violet Kirbo

Huntington Park First Savings & Loan Association

Robert E. Anderson  
Vice President

James C. Hall  
Secretary

STATE OF CALIFORNIA)  
County of Los Angeles ss.

On this 13th day of January, in the year 1958,  
before me, Betty L. Alewch, A Notary Public in and for said  
County and State, personally appeared Odie Lee Kirbo and  
Daisy Violet Kirbo

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Betty L. Alewch  
Notary Public in and for said County & State

Form Approved Royal M. Sorensen  
City Attorney

PWE - 10-11/57

46-20

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
29 Min. 12 P.M. MAR 31 1958  
Past  
RAY E. LEE, COUNTY RECORDER

3404

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I,

ANITA WARD, a married woman, who acquired title as Anita Richman, a widow, do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

An easement for highway purposes over the east 30.00 feet of that portion of the southeast quarter of the southwest quarter of the southeast quarter of Section 10 in Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the City of Downey, County of Los Angeles, State of California, as per map recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the center line of Zinn Road (being the south line of said southeast quarter section) distant thereon South 89°49' West 1454.58 feet from the intersection with the center line of Woodruff Avenue (being the east line of said southeast quarter section); thence North 0°03'09" West 653.66 feet to the south line of the strip of land described in decree in Superior Court Los Angeles County Case No. B-89314; thence along said south line South 89°45'30" East 132.23 feet to the east line of the southeast quarter of the southwest quarter of the southeast quarter of said section; thence along said east line South 0°03'10" East 652.67 feet to the center line of Zinn Road; thence South 89°49' West 132.24 feet to the point of beginning.

EXCEPT the south 491.83 feet thereof,

ALSO EXCEPT the north 50 feet thereof,

WORKED BY K. FONG  
DATE 5-6-58  
REFERENCE R.S. 29-42

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan 8, 1958 Anita J. Richman, Ward  
Anita Ward

STATE OF CALIFORNIA)  
County of Los Angeles ) ss.

On this 8th day of January, in the year 1958  
before me, Walter H. Doyle, A Notary Public in and for said  
County and State, personally appeared Anita J. Richman Ward

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Walter H. Doyle  
Notary Public in and for said County & State

Form Approved Royal M. Sorensen  
City Attorney

My Commission Expires April 23, 1961

PWE - 10-11/57

RAY E. LEE, COUNTY RECORDER

## ROAD DEED

LANUEL C. AUSTIN and ADA C. AUSTIN, his wife, as joint tenants,

An easement for highway purposes over the East 30.00 feet of the south 50 feet of the north 100 feet of the southerly 491.83 feet of that portion of the southeast quarter of the southwest quarter of the southeast quarter of Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the City of Downey, County of Los Angeles, State of California, as per map recorded in book 1 page 502 of Miscellaneous Records, in the office of the County recorder of said county, described as follows:

Beginning at a point in the center line of Zinn Road, (being the south line of said southeast quarter section) distant thereon south 89°49' West 1454.58 feet from its intersection with the center line of Woodruff Avenue (being the east line of said southeast quarter section) thence north 0°03'09" West 653.66 feet to the south line of the strip of land described in decree in Superior Court County of Los Angeles, Case No. B-89314; thence along said south line south 89°45'30" East 132.23 feet to the east line of the southeast quarter of the southwest quarter of the southeast quarter of said section; thence along said east line south 0°03'10" east 652.67 feet to the center line of Zinn Road; thence south 89°49' west 132.24 feet to the point of beginning.

~~Laurel C. Austin~~

Ada C. Austin

**Great Western Savings & Loan Association**

BY *Michael J. [illegible]*

Robert E. Garstang

STATE OF CALIFORNIA) ss. Sec. *Miriam L. Garstang*  
County of Los Angeles ), ss.

Miriam L. Garstang

County of Los Angeles  
On this 11th day of January, in the year 1958  
before me, \_\_\_\_\_, A Notary Public in and for said  
County and State, personally appeared Samuel C. Austin & Alta Austin

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that They executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County of State

Form Approved Royal M. Sorensen  
City Attorney

PWE - 10-11/57

WORKED BY V. F. LUNG  
DATE 5-6-58  
REFERENCE R 5.29-42

46-22

3406

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

29 Min. 12 P.M. MAR 31 1958  
Past

RAY E. LEE, COUNTY RECORDER

FREE 2W

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we,

JAMES CLINTON DOYLE and FREDERICKA ELLEN DOYLE, husband and wife, as joint tenants, do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

An easement for highway purposes over the East 30.00 feet of the North 151.83 feet of the South 341.83 feet of that portion of the Southeast quarter of the Southwest quarter of the Southeast quarter of Section 10, in Township 3 South, Range 12 West, Rancho Santa Gertrudes, in the City of Downey, County of Los Angeles, State of California, described as follows:

Beginning at a point in the center line of Zinn Road, being the South line of said Southeast quarter section distant thereon South 89°49' West 1454.58 feet from its intersection with the center line of Woodruff Avenue, (being the East line of said Southeast quarter section); thence North 0°03' West 653.66 feet to the south line of the strip of land described in Decree in Superior Court, Case No. B-89314; thence along said south line South 89°45'30" East 132.23 feet to the east line of the southeast quarter of the southwest quarter of the southeast quarter of said section; thence along said east line South 0°03'10" East 652.67 feet to the center line of Zinn Road; thence South 89°49' West 132.24 feet to the point of beginning.

WORKED BY... K. F. LING .....  
DATE... 5-6-58 .....  
REFERENCE... R. S. 29-42 .....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan. 10th, 1958

James Clinton Doyle  
James Clinton Doyle  
Fredericka Ellen Doyle  
Fredericka Ellen Doyle  
Royal M. Sorensen President  
Common Federal Savings and Loan Association  
Royal M. Sorensen Asst. Secretary

STATE OF CALIFORNIA)  
County of Los Angeles ) ss.

On this 10th day of January, in the year 1958,  
before me, the undersigned, A Notary Public in and for said  
County and State, personally appeared James Clinton Doyle and Fredericka Ellen Doyle

known to me to be the person s whose name s are subscribed to  
the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and  
year first above written.

Neva S. Sorensen  
Notary Public in and for said County & State

Form Approved Royal M. Sorensen  
City Attorney

PWE - 10-11/57

My Commission Expires May 27, 1959

COMMUNITY SAVINGS AND LOAN ASSOCIATION  
NOW



## ROAD DEED

PARAMOUNT BOULEVARD 11-10  
TELEGRAPH ROAD 46-10

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, R-4178 CITY OF DOWNEY

MAX R. EISMAN, a married man

FREE 2, W

do.....hereby grant to the.....CITY OF DOWNEY.....  
 an easement for public road and highway purposes in the.....City of Downey.....  
 .....County of Los Angeles, State of California, described as

Parcel A.

The northeasterly 25 feet of the southeasterly 155 feet of Lot 7,  
 Block J, Tract No. 212, as shown on map recorded in Book 14, pages 54  
 and 55, of Maps, in the office of the Recorder of the County of Los  
 Angeles.

Parcel B.

The southeasterly 10 feet of the southwesterly 150 feet of the  
 northeasterly 175 feet of above mentioned lot.

Parcel C.

That portion of above mentioned lot, within the following des-  
 cribed boundaries:

Beginning at the intersection of the southwesterly line of the  
 northeasterly 25 feet of said lot with the northwesterly line of the  
 southeasterly 10 feet of said lot; thence southwesterly along said  
 northwesterly line 17.00 feet; thence northerly in a direct line to a  
 point in said southwesterly line, distant northwesterly thereon 17.00  
 feet from the point of beginning; thence southeasterly along said south-  
 westerly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as TELEGRAPH ROAD and  
 above described Parcels B and C are to be known as PARAMOUNT BOULEVARD.

APPROVED  
 AS TO TITLE

WORKED BY.....F. WOO.....  
 DATE.....3-26-58.....  
 REFERENCE.....C.S. D-1564-1

It is understood that each undersigned grantor grants only that portion of the above described land in which said  
 grantor has an interest.

Dated: March 18, 1958 Max R. Eisman

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.

29 Min. 12 P.M. MAR 31 1958  
 Past

RAY E. LEE, COUNTY RECORDER

STATE OF CALIFORNIA, } ss.  
 County of Los Angeles

On this 18 day of March, in the year 1958, before me,  
Harryette G. Hooper, a Notary Public in and for said County and State,  
 personally appeared MAX R. EISMAN

known to me to be the person... whose name...  
 subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Harryette G. Hooper  
 Notary Public in and for said County and State.

# ROAD DEED

PARAMOUNT BOULEVARD 11-10  
TELEGRAPH ROAD 46-10

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CITY OF DOWNEY R-4178

STANDARD OIL COMPANY OF CALIFORNIA, WESTERN OPERATIONS, Inc. a corporation

FREE 2W

do hereby grant to the **CITY OF DOWNEY**  
an easement for public road and highway purposes in the **City of Downey,**  
County of Los Angeles, State of California, described as

## Parcel A.

The northeasterly 25 feet of the southeasterly 155 feet of Lot 7, Block J, Tract No. 212, as shown on map recorded in Book 14, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles.

## Parcel B.

The southeasterly 10 feet of the southwesterly 150 feet of the northeasterly 175 feet of above mentioned lot.

## Parcel C.

That portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the southwesterly line of the northeasterly 25 feet of said lot with the northwesterly line of the southeasterly 10 feet of said lot; thence southwesterly along said northwesterly line 17.00 feet; thence northerly in a direct line to a point in said southwesterly line, distant northwesterly thereon 17.00 feet from the point of beginning; thence southeasterly along said southwesterly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as TELEGRAPH ROAD and above described Parcels B and C are to be known as PARAMOUNT BOULEVARD.

NOT APPROVED  
AS TO TITLE

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

29 Min, 12 P.M. MAR 31 1958  
Past

RAY E. LEE, COUNTY RECORDER

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

29 Min, 12 P.M. MAR 31 1958  
Past

RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

STANDARD OIL CO. OF CALIFORNIA  
WESTERN OPERATIONS, INC.

Dated: \_\_\_\_\_, 19\_\_\_\_

*K. W. Kendrick*  
K. W. KENDRICK  
Regional Vice-President

STATE OF CALIFORNIA,

County of Los Angeles

ss.

ON March 18, 1958, before me, the undersigned, a Notary Public in and for said County and State, personally appeared K. W. KENDRICK

\_\_\_\_\_, known to me to be the Regional Vice-President of Standard Oil Company of the California, Western Operations, Inc. the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

*Miriam B. Love*  
Miriam B. Love  
Notary Public in and for said County and State.

ACKNOWLEDGMENT-CORPORATION-WOLCOTT'S FORM 222-REV. 5-57

My Commission Expires Feb. 6, 1960

84488

WORKED BY.....  
DATE.....  
REFERENCE.....



4144

R/W No. 24183 - 1A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

EASEMENT DEED

FREE 3 M

This Instrument, Made this 6 day of March, 1958  
Between PHILIP DELLIQUADRI, who acquired title as PHILLIP DELLIQUADRI,  
and ANGELINA DELLIQUADRI, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~that~~ parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The easterly 17 feet of that portion of Lot 129, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, lying southerly of the southerly line of the northerly 330 feet of said lot;

ALSO,

The southerly 10 feet of that portion of said lot, lying westerly of the westerly line of the easterly 17 feet of said lot and easterly of a line which extends northerly at right angles to the southerly line of said lot, from a point distant westerly along said southerly line 142 feet from the easterly line of said lot;

ALSO,

All that portion of said lot bounded and described as follows:

Beginning at the intersection of the westerly line of the easterly 17 feet of said lot with the northerly line of the southerly 10 feet of said lot; thence westerly along said northerly line 10 feet; thence northeasterly in a direct line to a point in said westerly line, said point being distant northerly along said westerly line 10 feet from the point of beginning; thence southerly along said westerly line 10 feet to the point of beginning.

WORKED BY W. F. FING  
DATE 5-7-58  
REFERENCE M.B. 19-2

The part ies of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

*Philip Deliquadri*  
*Angelina Deliquadri*

DOC. NO. 4144  
RECORDED Mar. 31 - 58.  
BOOK D. 58.  
PAGES 832.

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

Approved as to Description:  
Written by [Signature]  
Checked by [Signature]  
Date MAR 5 1958

Form and Purpose:  
Checked by [Signature]  
Date MAR 5 1958

Approved for Recordation

MAR 28 1958

4145

R/W 23854 - 11A, 12B.

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R E S O L U T I O N

FILE / M

WHEREAS, Lot 38, Tract No. 14372, as per map recorded in Book 340, Pages 44 and 45 of Maps, and Lot 29, Tract No. 14156, as per map recorded in Book 433, Pages 31 and 32 of Maps, both in the office of the County Recorder of Los Angeles County, were offered for dedication for public use for street purposes by said maps, the dedications to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening said Lot 29 and a portion of said Lot 38 as public streets at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Lot 29 and said Lot 38, excepting those portions within public street, as public street to be known as Kewen Avenue; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of March 11, 1958.

Resolution Approved  
by the City Engineer  
May 1 1958  
City Engineer  
Deputy  
City Engineer  
Deputy

Approved for Recording  
Walter C. Peterson  
City Clerk

WALTER C. PETERSON, CITY CLERK

By

Deputy

WORKED BY S. CHEEDATE 5-7-58REFERENCE N.B. 340-45  
N.B. 433-32DOCUMENT NO.  
RECORDED AT REQUEST OF

MAR 31 2 55 PM '58

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

File 76057

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

R/W 24021-3A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

4146

M

OCT 30 1957

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

55 Min, 2 P.M. MAR 31 1958  
Past

RAY E. LEE, COUNTY RECORDER

R E S O L U T I O N

WHEREAS, Lot 14, Tract No. 17205, as per map recorded in Book 553, Pages 34 and 35, of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedication said Lot 14 for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of the easterly 100 feet of the westerly 130.20 feet of said Lot 14, Tract No. 17205 as public street at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the easterly 100 feet of the westerly 130.20 feet of said Lot 14, Tract No. 17205 as public street to be known as Jimenez Street; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 23, 1957.

WALTER C. PETERSON, CITY CLERK

Approved for Recordation  
MAR 2 1958

By *[Signature]*  
Deputy

Description Approved  
by A. A. Pardo, City Engineer  
by R. B. Halsted, Deputy  
MAR 13 1958

File No. 81511

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

WORKED BY S. CHEE  
DATE 5-8-58  
REFERENCE M.B. 553-35

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

4147

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

R/W 24086-2A

Min. 2 P.M. MAR 31 1958  
Past  
RAY E. LEE, COUNTY RECORDER

RESOLUTION

WHEREAS, Lots 36 and 43, Tract No. 20450, as per map recorded in Book 536, Pages 41 and 42, of Maps, in the office of the County Recorder of Los Angeles, County were offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said Lots for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication;

WHEREAS, the acceptance of dedication and the opening of said Lots 36 and 43, Tract No. 20450, as public streets at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lots 36 and 43, Tract No. 20450, as public street to be known as WADE STREET; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 7, 1958.

WALTER C. PETERSON, City Clerk

Approved for Recordation  
*None*  
MAR 28 1958

By *[Signature]*  
Deputy

Decision Approved  
by R. A. Parker, City Engineer  
by R. A. Hahs, Deputy  
NOV 25 1957

WORKED BY *S. CHEE*  
DATE *5-7-58*  
REFERENCE *M.B. 536-42*

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

FILE NO. *78101*

4148

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R E S O L U T I O N

R/W 34000 - 1535

WHEREAS, those certain Future Streets in Lots 15 and 26, Tract No. 20024, as per map recorded in Book 599, Pages 19 and 20 and in Lot 34, Tract No. 22592, as per map recorded in Book 611, Pages 16 and 17, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said Tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of the Future Street in the northerly 1 foot of said Lot 15, in the northerly 4.10 feet of said Lot 26, and in the southerly 423.76 feet of said Lot 34 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts the Future Street in the northerly 1 foot of said Lot 15, in the northerly 4.10 feet of said Lot 26, and in the southerly 423.76 feet of said Lot 34 as public street, to be known as Goodland Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held *March 14-1958*

WALTER C. PETERSON, CITY CLERK

Approved for Recording

MAR 21 1958

By

Deputy

23371

File No. 77188

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

WORKED BY S. CHEE

DATE 5-7-58

REFERENCE M.B. 599-20

M.B. 611-17

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

Min. 2 P.M. MAR 31 1958

RAY E. LEE, COUNTY RECORDER

Die 1958  
MAR 21 1958  
City Clerk  
Walter C. Peterson

R E S O L U T I O NPLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R/W 34000 - 1536

FREE / M

WHEREAS, those certain Future Streets in Lots 3 and 4, Tract No. 23112 as per map recorded in Book 610, Pages 66 and 67 of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Future Streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said future streets as public street, to be known as Saticoy Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 22, 1958.

DOCUMENT NO.  
RECORDED AT REQUEST OF

WALTER C. PETERSON, CITY CLERK

MAR 31 2 57 PM '58

By

Deputy

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

Approved for Recording

MAR 27 1958

Designation Approved  
by R. A. Fenton, City Engineer  
by R. B. Hester, Deputy  
MAR 27 1958

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

23247

WORKED BY S. CHEE  
DATE 5-7-58  
REFERENCE M.B. 610-67

4150

## R E S O L U T I O N

WHEREAS, that certain Future Street in Lot 4, Tract No. 22958, as per map recorded in Book 613, Pages 58 and 59, of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Future Street for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Street in Lot 4 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Street in Lot 4 as public street, to be known as Winnetka Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 24, 1958.

WALTER PETERSON, CITY CLERK

By [Signature] Deputy

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

55 Min, Past 2 P.M. MAR 31 1958

RAY E. LEE, COUNTY RECORDER

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

Description / approved  
 by: *John C. G. Engineer*  
 Date: *1/29/2008* by *John C. G.*  
 RLM

File No. 78307

23846

WORKED BY S. Miller

DATE 5-7-38

REFERENCE ME 613-39

57.



PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

4151

FREE / M

R E S O L U T I O N

R/W 34000 - 1538

WHEREAS, Lot 16, Tract No. 21845, as per map recorded in Book 619, Pages 83 and 84 of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said Lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lot 16, Tract No. 21845 except the most southwesterly 19 feet thereof as public street at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts said Lot 16, Tract No. 21845 except the most southwesterly 19 feet thereof as public street to be known as HENSAL ROAD; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 24, 1958.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

65 Min. 2 P.M. MAR 31 1958

RAY E. LEE, COUNTY RECORDER

WALTER C. PETERSON, CITY CLERK

By

Deputy

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

Approved for Recording

MAY 2 5 1958

File No. 49196

WORKED BY...S. CHEE...

DATE...5-7-58...

REFERENCE...M.B. 619-84...

96

Description Approved  
by Lyell A. Pardee, City Engineer  
May 2, 1958  
by [Signature]  
[Signature]



FOR VALUABLE CONSIDERATION,

1981

JOHN C. FENTON

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 2 and the easterly 10 feet of the southerly 10 feet of Lot 3 of the Crown Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 95 of Maps, in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

WORKED BY... K. F. ING.....  
DATE... 5-8-58.....  
REFERENCE... M.B. 7-95.....  
                  E.F.M. 10215

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 1 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this 20<sup>th</sup> day of

March, 1958.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

ss

John C. Fenton  
John C. Fenton

On this 20<sup>th</sup> day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared John C. Fenton

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

By Douglas C. Mackenzie

City Engineer & Supt. of Streets  
MAR 21 1958

Date

Approved as to Form 3-21-58  
FRANK L. KOSTLAN, City Attorney

By David E. Goley

Deputy City Attorney

100 1-16-58 TS

Approved

3-24-58

City Manager

MOTION No. 21001 3/25/58Moved by Director WOODS

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

JOHN C. FENTON

grant(s) to the City of Pasadena that certain  
real property therein described for the widening

of Lake Avenue from Mountain Street to Claremont  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk  
BY J. L. Schaeffer DEPUTY



1082

BOOK D 59 PAGE 3634

## GRANT DEED

FREE 3 T

Roderick N. McLeod and Marguerite I. McLeod, husband and wife

as joint tenants

In consideration of

Three Hundred Ninety Seven and -----50/100 Dollars,  
the receipt of which is acknowledged, do hereby GRANT in fee simple to the City of Burbank, a  
municipal corporation, all that real property situated in the City of Burbank, County of Los Angeles,  
State of California, described as follows:

Parcel 1

That portion of the Northeasterly 60 feet of the Southeasterly 160 feet of the Northwesterly 190 feet of Lot 7, Block 64, Town of Burbank as shown on Map recorded in Book 17, Pages 19 to 22 inclusive of Miscellaneous Records in the office of the Recorder of Los Angeles, County California described as follows:

Beginning at the intersection of the Southwesterly line of the Northeasterly 60.00 feet of said Lot 7 with the Southeasterly line of San Jose Avenue (60.00 feet wide) as conveyed to the City of Burbank recorded April 2, 1924, in Book 3034, Page 315, Official Records of said County; thence along said Southeasterly line North 41° 19' 55" East 23.29 feet to the beginning of a tangent curve concave Easterly having a radius of 15.00 feet; thence Southwesterly, Southerly, and Southeasterly along said curve 16.7 feet to the end of said curve; thence tangent to the preceding curve South 22° 26' 25" East 22.27 feet to the Southwesterly line of the Northeasterly 60.00 feet of said lot; thence along said Southwesterly line North 48° 39' 24" West 28.35 feet to the point of beginning.

Parcel 2

That portion of the Southeasterly 30 feet of said above described San Jose Avenue described as follows:

Beginning at the intersection of the Southwesterly line of the Northeasterly 60 feet of said Lot 7 with the Southeasterly line of said San Jose Avenue; thence along the Northwesterly prolongation of said Southwesterly line North 48° 39' 24" West 30 feet to the center line of said San Jose Avenue; thence along said center line North 41° 19' 55" East 23.29 feet to a point; thence South 48° 39' 24" East 30 feet to a point in said Southeasterly line of San Jose Avenue distant North 41° 19' 55" East thereon 23.29 feet from the point of beginning; thence South 41° 19' 55" West 23.29 feet to the point of beginning.

Subject to dedication for street purposes as described in said deed recorded in Book 3034, Page 315, Official Records of said County.

"I certify that this document covers City land within the boundaries of the City of Burbank, California, and is subject to the provisions of the Government Code."

*Naomi S. Putnam*  
City Clerk  
City of Burbank, California

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.

APR 1 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

*M. J. Mc*  
*R. N. Mc*

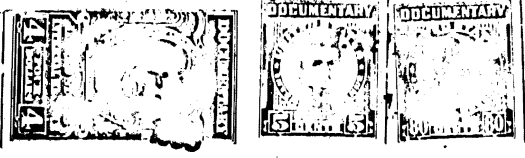
WORKED BY... *V. F. Fung* .....  
DATE... *5-7-58* .....  
REFERENCE... *M.R. 17-21* .....

K 40

46-35

IRS 1485

1084



GRANT DEED

FREE 3T

Anna J. Lavigne, a widow and Roderick McLeod, a married man

in consideration of  
THIRTEEN THOUSAND THIRTY TWO DOLLARS and -----50/100 Dollars,  
the receipt of which is acknowledged, do hereby GRANT in fee simple to the City of Burbank, a  
municipal corporation, all that real property situated in the City of Burbank, County of Los Angeles,  
State of California, described as follows:



Parcel 1

WORKED BY... K. FONG  
DATE... 5-7-58  
REFERENCE... M.R. 17-21

That portion of the Northwesterly 190 feet of Lot 7, Block 64, Town  
of Burbank as shown on map recorded in Book 17, Pages 19 to 22 inclusive  
of Miscellaneous Records in the office of the Recorder of Los Angeles  
County, California described as follows:

Beginning at the intersection of the Southwesterly line of said  
Lot 7 with the southeasterly line of San Jose Avenue (60 feet wide) as  
conveyed to the City of Burbank by deed recorded April 2, 1924 in  
Book 3034, Page 315, Official Records of said County; thence along said  
Southeasterly line North 41° 19' 55" East 60 feet to the Southwesterly  
line of the Northeasterly 60 feet of said Lot; thence along said South-  
westerly line South 48° 39' 24" East 28.34 feet; thence South 22° 26' 25"  
East 49.30 feet to the beginning of a tangent curve concave Northeasterly  
and having a radius of 560 feet; thence Southeasterly along said curve  
93.95 feet to the Southeasterly line of said Southeasterly 160 feet of  
the Northwesterly 190 feet of said Lot; (a radial line to said point  
bears South 57° 56' 50" West); thence along said Southeasterly line  
South 41° 20' 56" West 3.965 feet to the Southwesterly line of said  
Lot; thence along said Southwesterly line North 48° 39' 24" West 159.92  
feet, more or less, to the point of beginning.

Parcel 2

That portion of the Southeasterly 50 feet of said San Jose Avenue  
lying Northwesterly of and contiguous to said above described portion  
of Lot 7 described as follows:

Beginning at the intersection of the Southwesterly line of said  
Lot 7 with the Southeasterly line of said San Jose Avenue; thence along  
the Northwesterly prolongation of said Southwesterly line North  
48° 39' 24" West 30 feet to the centerline of said San Jose Avenue; thence  
along said centerline North 41° 19' 55" East 60 feet to the North-  
westerly prolongation of the Southwesterly line of the Northeasterly  
60 feet of said Lot 7; thence along said prolongation South 48° 39' 24"  
East 30 feet to said Southeasterly line of San Jose Avenue; thence  
along said Southeasterly line South 41° 19' 55" West 60 feet to the  
point of beginning.

Subject to dedication for street purposes as described in said  
deed recorded in Book 3034, Page 315, Official Records of said County.

I certify that this  
document covers City  
business within the mean-  
ing of Section 8103 of  
the Government Code.  
*Thomas G. Putnam*  
County Clerk  
Burbank, California

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 1 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

*King*  
*off*

46-36

27-58

36

BOOK D 60 PAGE 143

RECORDING  
REQUESTED BY

3919

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

1 ROGER ARNEBERGH, City Attorney  
2 400 City Hall, Los Angeles  
3 Michigan 5211 - Ext. 431  
4 PEYTON H. MOORE, JR., Division Chief Deputy  
5 By ELDON V. SOPER City Attorney  
6 Deputy City Attorney

Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED Mar 25 1958  
AND ENTERED Mar 27 1958  
JUDGMENT BOOK 347 PAGE 68  
ATTEST Apr 1 1958 1958  
HAROLD I. OSTLY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY E. Soper DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

FREE / OC

THE CITY OF LOS ANGELES,  
a municipal corporation,

Plaintiff,

-vs-

ATLANTIC SAVINGS AND LOAN  
ASSOCIATION, a corporation,  
et al.,

Defendants.

NO. 665,922

JUDGMENT AND FINAL ORDER  
OF CONDEMNATION AS TO  
PARCELS 19-A AND 19-B.

The above entitled proceeding in eminent domain came on  
regularly for trial as to Parcels 19-A and 19-B as designated and  
described in Paragraph XVIII of the complaint on file herein in  
Department 7 of the above entitled Court, the Honorable  
BURNETT WOLFSON, Judge presiding, sitting without a jury, on  
March 25, 1958, and Roger Arnebergh, City Attorney,  
Peyton H. Moore, Jr., Division Chief Deputy City Attorney, and Eldon  
V. Soper, Deputy City Attorney appearing for the plaintiff.

And it appearing to the Court that a written stipulation  
has been filed herein between the plaintiff THE CITY OF LOS ANGELES,  
a municipal corporation, by and through its said attorneys, and the  
defendants ABRAHAM FELDMAN, ROSE FELDMAN, HARRY BERGER, SARAH D.  
BERGER, E. E. MAC GILL, who was sued herein as DOE TWO, and FRANCES

Form 79-1M-10-57

DOC. NO. 3919  
RECORDED Apr 1 58  
BOOK D 60  
PAGES 143

WORKED BY K. FUNG  
DATE 6-6-58  
REFERENCE FM 20040-2

K 46

1 M. MAC GILL, who was sued herein as DOE THREE, all in propria persona,  
2 providing that a Judgment and Final Order of Condemnation as to  
3 Parcels 19-A and 19-B may be made and entered herein in accordance  
4 herewith and without further notice to said defendants;

5  
6 And it further appearing to the Court that pursuant to  
7 said Stipulation an Order has been made and entered herein directing  
8 that the plaintiff deposit with the Clerk of this Court in addition  
9 to the sum of \$1,075 heretofore deposited with the said Clerk pursuant  
10 to the Order Authorizing Plaintiff to Take Immediate Possession and  
11 Use of Properties which was made and entered herein on September 12,  
12 1956, the sum of \$100 as the balance necessary to pay the award pro-  
13 vided for hereinafter, and that said deposit has been made;

14  
15 And it further appearing to the Court that a dismissal has  
16 been entered herein as to the defendant CALIFORNIA BANK, a corpora-  
17 tion, successor by merger to California Trust Company, a corporation,  
18 as Trustee for Barbara I. Kline;

19  
20 And it further appearing to the Court that summons and  
21 complaint in this proceeding have been regularly and properly served  
22 on the defendant BARBARA I. KLINE and that the default of said  
23 defendant has been duly entered herein by reason of her failure to  
24 appear and plead to the plaintiff's complaint;

25  
26 And it further appearing to the Court that 1st Alias  
27 Summons and complaint in this proceeding have been regularly and  
28 properly served on the defendant CALIFORNIA BANK, a corporation,  
29 successor by merger to California Trust Company, a corporation, as  
30 Trustee under the Deed of Trust recorded September 25, 1950, in  
31 Book 34383, Page 181 of Official Records, in the Office of the  
32 County Recorder of Los Angeles County, California, sued under the

68

1 fictitious name of DOE COMPANY FOUR, a corporation, and that the  
2 default of said defendant has been duly entered herein by reason of  
3 its failure to appear and plead to the plaintiff's complaint;

4  
5 And no other person appearing and evidence having been  
6 given and received, and the Court being fully advised in the premises,  
7 and having carefully considered all of the foregoing matters and in  
8 accordance therewith and the records and files of the Court in this  
9 proceeding,

10  
11 IT IS HEREBY FOUND AND DETERMINED:

12  
13 That the public interest, convenience and necessity requires:  
14 That a freeway, with respect to which the real properties  
15 abutting and adjoining the said freeway shall have no right or ease-  
16 ment of access thereto or therefrom excepting at such locations as  
17 may be established by public authority, be opened and laid out on  
18 and adjacent to the Pacific Electric Railway Company's former right  
19 of way known as the "Pasadena Short Line" between Harriman Avenue  
20 and a line approximately 600 feet south of Huntington Drive South,  
21 in The City of Los Angeles, County of Los Angeles, State of California;  
22 that the real property designated and described in Paragraph XVIII  
23 of the complaint on file herein and hereinafter as Parcel 19-A be  
24 condemned in fee simple by plaintiff THE CITY OF LOS ANGELES, a  
25 municipal corporation, for freeway purposes for the opening and  
26 laying out of said freeway; and the condemnation by plaintiff THE  
27 CITY OF LOS ANGELES, a municipal corporation, for freeway purposes  
28 of the right to improve, construct and maintain said freeway contig-  
29 uous to and abutting upon the real property designated and described  
30 in Paragraph XVIII of said complaint and hereinafter as Parcel 19-B  
31 in accordance with, to the grades, in the manner and within the  
32 limits shown on Plan and Profile No. P16846 on file in the office of



1 the City Engineer of The City of Los Angeles and as a freeway with  
2 respect to which the owners of abutting and adjoining real properties  
3 shall have no right or easement of access to or from said freeway  
4 excepting at such locations as may be established by public authority;

5  
6 That said public use and improvement hereinabove mentioned  
7 is planned and located in the manner which will be most compatible  
8 with the greatest public good and the least private injury;

9  
10 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

11  
12 That the defendants ABRAHAM FELDMAN and ROSE FELDMAN are  
13 husband and wife respectively;

14 That the defendants HARRY BERGER and SARAH D. BERGER are  
15 husband and wife respectively;

16 That the defendants E. E. MAC GILL and FRANCES M. MAC GILL  
17 are husband and wife respectively;

18 That each of the said Parcels 19-A and 19-B is only a part  
19 of a larger parcel of land, composed of the said Parcels 19-A and  
20 19-B, which is owned in fee simple by the defendants ABRAHAM FELDMAN  
21 and ROSE FELDMAN, husband and wife, as joint tenants, as to an  
22 undivided one-half interest, and by the defendants HARRY BERGER and  
23 SARAH D. BERGER, husband and wife, as joint tenants, as to an  
24 undivided one-half interest.

25  
26 That the defendants E. E. MAC GILL and FRANCES M. MAC GILL,  
27 husband and wife, have an interest in the said larger parcel of land  
28 by reason of a promissory note which they own and hold as community  
29 property in the principal sum of \$11,000 and dated September 13, 1950,  
30 executed by the defendants ABRAHAM FELDMAN, ROSE FELDMAN, HARRY  
31 BERGER and SARAH D. BERGER, the payment of which is secured by Deed  
32 of Trust dated September 13, 1950, executed by the defendants

ABRAHAM FELDMAN and ROSE FELDMAN, husband and wife, and HARRY BERGER and SARAH D. BERGER, husband and wife, as Trustor, and in and under which CALIFORNIA TRUST COMPANY, a corporation, was Trustee for The Heirs or Devisees of JOHN GRANT KLINE, also known as J. Grant Kline, deceased, and The Heirs or Devisees of JOHN GRANT KLINE, also known as J. Grant Kline, deceased, were beneficiaries, and which said Deed of Trust was recorded on September 25, 1950, in Book 34383, Page 181 of Official Records, in the Office of the County Recorder of Los Angeles County, California.

That on or about October 27, 1950, the defendant BARBARA I. KLINE, who was then the duly appointed, qualified and acting Executrix of the Estate of J. GRANT KLINE, also known as John Grant Kline, Deceased, as said Executrix, sold, assigned and transferred the said promissory note and the beneficial interest under said Deed of Trust for a valuable consideration to the defendant E. E. MAC GILL by assignment dated October 27, 1950, and recorded July 25, 1956, in Book 51837, Page 64 of said Official Records; that the defendant BARBARA I. KLINE did not report to this Court in the proceeding herein entitled, "In the Matter of the Estate of J. GRANT KLINE, also known as John Grant Kline, Deceased", being case No. 305,473 on the probate side of this Court, that said promissory note had been sold or assigned but that on the contrary the defendant BARBARA I. KLINE, as said Executrix, reported and scheduled said promissory note as an asset for distribution in said Estate; that the defendant BARBARA I. KLINE is the widow and sole devisee and legatee under the Will of said Deceased; and that on August 24, 1951, in Department 4 of this Court, an Order Settling Final Account and for Distribution Under Will was made and entered in said Estate under and by which the said promissory note was ordered distributed to the defendant BARBARA I. KLINE;

1 That the defendant BARBARA I. KLINE has no right, title,  
2 estate or interest in or to the said promissory note or Deed of  
3 Trust, or the said Parcels 19-A or 19-B, or any compensation, award  
4 or damages which have accrued by reason of the aforesaid taking of  
5 the said Parcel 19-A by the plaintiff and the construction of the  
6 public improvement proposed in the complaint and completed by the  
7 plaintiff;

8  
9 That the defendant CALIFORNIA BANK, a corporation, is now  
10 and was at all times mentioned in the complaint on file herein a  
11 banking corporation duly organized, existing and doing business  
12 under and by virtue of the laws of the State of California and the  
13 successor by merger to CALIFORNIA TRUST COMPANY, a corporation;

14  
15 That the defendant CALIFORNIA BANK, a corporation,  
16 successor by merger to California Trust Company, a corporation, is  
17 the duly appointed, qualified and acting Trustee under the said Deed  
18 of Trust recorded September 25, 1950 in Book 34383, Page 181 of said  
19 Official Records;

20  
21 That none of the defendants, E. E. MAC GILL, FRANCES M.  
22 MAC GILL and CALIFORNIA BANK, a corporation, successor by merger to  
23 CALIFORNIA TRUST COMPANY, a corporation, as Trustee under the Deed  
24 of Trust recorded September 25, 1950 in Book 34383, Page 181 of  
25 Official Records in the Office of the County Recorder of Los Angeles  
26 County, California, is entitled to receive any compensation, award  
27 or damages herein;

28  
29 That on or about October 10, 1956, plaintiff THE CITY OF  
30 LOS ANGELES, a municipal corporation, entered upon and took posses-  
31 sion of the said Parcel 19-A pursuant to the Order Authorizing  
32 Plaintiff to Take Immediate Possession and Use of Properties which

1 was made and entered herein on September 12, 1956, and proceeded to  
2 construct and thereafter completed the public improvement proposed  
3 in the complaint.

4  
5 That the value of the said Parcel 19-A, together with all  
6 improvements thereon pertaining to the realty, all as of on and about  
7 October 10, 1956, is the sum of \$1,075.

8  
9 That damages in the sum of \$100 have accrued and will  
10 accrue by reason of the taking heretofore by the plaintiff of the  
11 said Parcel 19-A as hereinbefore set forth, and to the portion of  
12 the said larger parcel of land not sought to be condemned, the said  
13 Parcel 19-B, by reason of its severance from the portion sought to  
14 be condemned, the said Parcel 19-A, and the construction of the  
15 public improvement in the manner proposed, performed and completed  
16 by the plaintiff.

17  
18 That the entire compensation, award and damages payable  
19 hereunder is the sum of \$1,175, which sum has been deposited in  
20 Court for the benefit of the defendants entitled thereto, and that  
21 the said sum shall be paid by the forwarding by the Clerk of the  
22 Court of warrants as follows:

23  
24 A warrant in the sum of \$587.50 in favor of the defendants  
25 ABRAHAM FELDMAN and ROSE FELDMAN, to them as follows:

26  
27 Mr. and Mrs. Abraham Feldman  
28 4244 Woodcliff Road  
29 Sherman Oaks, California,

30  
31 and a warrant in the sum of \$587.50 in favor of the defendants  
32 HARRY BERGER and SARAH D. BERGER, to them as follows:

1 Mr. and Mrs. Harry Berger  
2 4244 Woodcliff Road  
3 Sherman Oaks, California,  
4

5 as payment in full to the defendants of compensation, award and  
6 damages herein; and the Clerk shall thereupon satisfy of record this  
7 Judgment and Final Order of Condemnation.  
8

9 IT IS FURTHER ORDERED, ADJUDGED AND DECREED:  
10

11 That the fee simple in and to the real property located in  
12 The City of Los Angeles, County of Los Angeles, State of California,  
13 and described as follows:  
14

15 PARCEL 19-A:

16 Those portions of Lots 8 and 9, Block 1, Yorba & Paige  
17 Tract, as per map recorded in Book 24, Page 56 of Miscellaneous  
18 Records in the office of the County Recorder of Los Angeles County  
19 bounded and described as follows:  
20

21 Commencing at the intersection of the northeasterly line  
22 of Topaz Street, 50 feet wide, with the northwesterly line of Tract  
23 No. 4548 as per map recorded in Book 49, Page 65 of Maps in the  
24 office of said County Recorder; thence northeasterly along said  
25 northwesterly line and its northeasterly prolongation a distance of  
26 669 feet; thence southeasterly at right angles to said northeasterly  
27 prolongation a distance of 2.28 feet to a curve concave to the  
28 southeast having a radius of 1172.58 feet and being tangent at its  
29 point of beginning to a line parallel with and distant 2.28 feet  
30 southeasterly measured at right angles to said northeasterly pro-  
31 longation; thence northeasterly along said curve to a point in the  
32 southwesterly line of said Lot 8, said point being the TRUE POINT  
OF BEGINNING; thence continuing northeasterly along said curve to a

1 point in the northeasterly line of said Lot 9; thence northwesterly  
2 along said northeasterly line to a point in said northeasterly line,  
3 said last mentioned point being distant southeasterly along said  
4 northeasterly line 36.15 feet from the most northerly corner of said  
5 Lot 9; thence southwesterly in a direct line to the most westerly  
6 corner of said Lot 8; thence southeasterly along said southwesterly  
7 line of Lot 8 to the TRUE POINT OF BEGINNING,

8  
9 be and the same is hereby condemned to the use of the plaintiff THE  
10 CITY OF LOS ANGELES, a municipal corporation, and to the use of the  
11 public for freeway purposes of The City of Los Angeles for the open-  
12 ing and laying out of a freeway on and adjacent to the Pacific  
13 Electric Railway Company's former right of way known as the "Pasadena  
14 Short Line" between Harriman Avenue and a line approximately 600 feet  
15 south of Huntington Drive South, in The City of Los Angeles, County  
16 of Los Angeles, State of California, and with respect to which  
17 freeway the contiguous and adjoining real property described in  
18 Paragraph XVIII of the said complaint on file herein and hereinafter  
19 as Parcel 19-B shall have no right or easement of access thereto or  
20 therefrom excepting at such locations as may be established by public  
21 authority;

22  
23 That the right to improve, construct and maintain said  
24 freeway in accordance with, to the grades, in the manner and within  
25 the limits shown on Plan and Profile No. P-16846, on file in the  
26 office of the City Engineer of The City of Los Angeles, contiguous to  
27 and abutting upon that certain real property located in The City of  
28 Los Angeles, County of Los Angeles, State of California, and  
29 particularly described as follows:

30  
31 PARCEL 19-B:

32 Lots 8 and 9, Block 1, Yorba & Paige Tract as per map

recorded in Book 24, Page 56 of Maps in the office of the County Recorder of Los Angeles County.

Excepting therefrom a triangular strip of land described as follows:

Beginning at the most westerly corner of said Lot 8; thence northeasterly along the northwesterly lines of said Lots 8 and 9, 242.45 feet more or less to the most northerly corner of said Lot 9; thence southeasterly along the northeasterly line of said Lot 9, 36.15 feet; thence southwesterly in a direct line to the point of beginning.

Also,

Excepting therefrom any portions in any public streets;

Also,

Excepting that portion described in Parcel 19A,

as a freeway with respect to which the owners of contiguous and adjoining real properties shall have no right or easement of access to or from said freeway excepting at such locations as may be established by public authority, be and the same is hereby condemned to the use of the plaintiff THE CITY OF LOS ANGELES, a municipal corporation, and to the use of the public for freeway purposes of The City of Los Angeles. The Clerk is ordered to enter this Judgment

DATED this 25th day of March, 1958.

Description Approved  
Lyll A. Pardee, City Engineer  
by R. B. Halsted, Deputy  
JAN 10 1958 *lth*

*James H. Wilson*  
Presiding Judge of the Superior Court

DOCUMENT NO.  
RECORDED AT REQUEST OF

APR 1 2 10 PM '58

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.



46-37

BOOK D 60 PAGE 183  
R/W 20875-67

4088

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

QUITCLAIM DEED

FREE 3 M

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

- IRENE CULVER SALTER -

does hereby remise, release and forever quitclaim to:

- CITY OF LOS ANGELES, A Municipal Corporation -

the following described real property in the state of California,  
County of Los Angeles, city of Los Angeles:

Those parcels hereinafter described as Parcels 1 and  
2, being a portion of the northeast quarter of Section 8,  
Township 1 South, Range 14 West, S.B.M., according to the  
official plat of the survey of said land on file in the  
Bureau of Land Management, described as follows:

Beginning at the southeast corner of lot 9, in  
block 51, of Tract No. 2019, as per map recorded in book  
22 pages 126 and 127 of Maps, in the office of the county  
recorder of said county. thence North 88° 43' 30" East,  
along the easterly prolongation of the south line of  
said lot 9, a distance of 10.04 feet to a point in the  
westerly line of Laurel Canyon Road, 40 feet wide, as  
shown on map of Laurelwood, recorded in book 16 page 45  
of said Maps; thence South 4° 01' 15" West, along said  
westerly line, 20.79 feet, more or less, to the beginning  
of a tangent curve, in said westerly line, which is  
concave to the east, having a radius of 120 feet; thence  
southerly along said curve 99.95 feet to the end thereof;  
thence South 43° 42' 15" East along said southwesterly  
line of Laurel Canyon Road, 214.35 feet to the beginning  
of a curve, in said southwesterly line, which is concave  
to the west, having a radius of 280 feet; thence southerly  
along said curve 150.78 feet to the end thereof; thence  
continuing along said southwesterly line, South 12° 51'

Approved for Recording  
FOR [Signature] 1958

Description Approved  
by R. B. Haines, Deputy  
City Engineer  
Date 2-2-58 by [Signature]

ROBT. E. ROSEKOPF  
ATTORNEY AT LAW  
LOS ANGELES

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

WORKED BY V. F. FINE  
DATE 5-8-58  
REFERENCE F.M. 17980

FM 17980

22

1 East 120.00 feet to the true point of beginning of this  
 2 description; thence continuing South 12° 51' East 120.00  
 3 feet; thence South 77° 09' West 75.00 feet; thence North  
 4 12° 51' West 120.00 feet; thence North 77° 09' East  
 5 75.00 feet to the true point of beginning; more parti-  
 6 cularly described as follows, to-wit:

7 PARCEL 1 - The Westerly 45 feet of the Southerly  
 8 60 feet thereof;

9 PARCEL 2 - Easements for ingress and egress to  
 10 Parcel 1 above described, and for future public street  
 11 purposes over the Southerly 10 feet of the Easterly 30  
 12 feet thereof; and the Northerly 10 feet of the Southerly  
 13 60 feet of the Easterly 30 feet thereof.

14 DATED: July 23-1957  
 15 Irene Culver Salter

16 STATE OF CALIFORNIA )  
 17 County of Los Angeles ) ss

18 On 23rd day July, 1957, before me, the undersigned,  
 19 a Notary Public in and for said County and State, personally appear-  
 20 ed IRENE CULVER SALTER, known to me to be the person whose name is  
 21 subscribed to the within instrument and acknowledged that she  
 22 executed the same.

23 WITNESS my hand and official seal.

24 Lillian D. Schroeder  
 25 Notary Public in and for said County  
 26 and State.

My Commission Expires Dec. 7, 1959

27 Approved As To Form:  
 28 ROGER ARNEBERGH  
 29 City Attorney  
 30 by Spencer Halverson  
 31 SPENCER HALVERSON  
 32 Deputy City Attorney  
 March 21, 1958.

4088  
 RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 42 Min, 2 P.M. APR 1 1958  
 RAY E. LEE, COUNTY RECORDER  
 BOOK D 60  
 PAGE 183

ROBT. E. ROSSKOPF  
 ATTORNEY AT LAW  
 LOS ANGELES

CITY OF LOS ANGELES	
APPROVALS	
Approved as to description	By _____
City Engineer	Deputy
Approved as to Authority	By _____
MAR 26 1958	Director
By _____	Principal Real Estate Agent
-2-	Approved as to form
By _____	City Attorney

46-38

4090

R/W No. 22786-45B, 46B, 47B, 48B

38

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

# QUITCLAIM DEED

FREE 3 M

HUMBOLDT DEVELOPMENT CO., a corporation,

in consideration of . . . ONE DOLLAR (\$1.00) . . . to it in hand paid, the receipt of which is hereby acknowledged, do es hereby release, remise and forever quitclaim to the CITY OF LOS ANGELES, a municipal corporation of the State of California,

all right, title, and interest in and to

WORKED BY V. F. LING  
DATE 5-8-58  
REFERENCE M.B. 608-69

all that real property in the City of Los Angeles,

County of Los Angeles, State of California, described as:

All those portions of the rear 6 feet of Lots 8 to 11, inclusive, in Tract No. 20754, as per map recorded in Book 608, Pages 68, 69 and 70 of Maps, in the office of the County Recorder of Los Angeles County, included within those portions of said lots lying northeasterly of the following described line:

Beginning at a point in the northwesterly line of said Lot 8, said point being distant southwesterly along said northwesterly line 179.56 feet from the north-easterly line of said lot; thence southeasterly in a direct line to a point in the southeasterly line of said Lot 8, said point being distant southwesterly along said southeasterly line 157.80 feet from said northeasterly line; thence southeasterly in a direct line to a point in the northwesterly line of said Lot 10, said point being distant southwesterly along said northwesterly line 122.88 feet from the northeasterly line of said Lot 10; thence southeasterly in a direct line to a point in the southeasterly line of said Lot 10, said point being distant southwesterly along said southeasterly line 75.07 feet from said last mentioned northeasterly line; thence southeasterly in a ~~direct line to the most~~ easterly corner of said Lot 11.

Approved as to Description:  
Written by [Signature]  
Checked by DEC 9 1957  
Date

Form and Purpose  
Checked by EN  
Date DEC 5 1957

DOC. NO. 4090  
RECORDED Apr. 1 - 58  
BOOK D 60  
PAGES 190

DATED this 3rd day of February, 1958.

Approved for Recordation  
Notary Public  
APR 1 1958  
LOS ANGELES CO. CALIF.

Subscribed and sworn to before me  
this 3rd day of February, 1958.

[Signature]  
My Commission expires 6-21-61

HUMBOLDT DEVELOPMENT CO.,  
a corporation.

By [Signature] President  
By [Signature] Secretary



46-39

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R/W No. 23766 - 1A

EASEMENT DEED

FREE M

This Instrument, Made this 5th day of March, 1958.  
Between JOHN ANGELLO and MILDRED L. ANGELLO, husband and wife,  
JOHN ANGELLO, also known as JOHN A. ANGELLO

part 1.00 of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1.00 of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

All that portion of Block 161 in The Maclay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the southerly corner of said block, said southerly corner being the intersection of the northwesterly line of Vaughn Street, 60 feet wide, with the northeasterly line of Herrick Avenue, 60 feet wide, as said intersection is shown on map of Tract No. 14797, recorded in Book 458, Pages 44 and 45 of Maps, in the office of said County Recorder; thence northwesterly along said northeasterly line to a point of tangency in a curve concave to the North, having a radius of 15 feet and being tangent at its point of ending to said northwesterly line; thence easterly along said curve an arc distance of 23.58 feet to said point of ending in said northwesterly line; thence southwesterly along said northwesterly line to the point of beginning.

Approved as to Description  
Written by [Signature]  
Checked by SEP 3 07 1957  
Date

Form and Purpose:  
Checked by [Signature]  
Date - SEP 3 0 1957

DOCUMENT NO.  
RECORDED AT REQUEST OF

APR 1 2 43 PM '58

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

WORKED BY [Signature] FUNG  
DATE 5-7-58  
REFERENCE M.R. 37-9

The part 1.00 of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1.00 of the first part have hereunto executed the within instrument the day and year first above written.

[Signature] John A. Angello  
[Signature] Mildred L. Angello

Approved for Recordation  
[Signature]  
APR 1 1958

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R/W No. 23977 - 6A

EASEMENT DEED

FREE 3 M

This Instrument, Made this 17 day of March, 1957  
Between DEPARTMENT OF VETERANS AFFAIRS OF STATE OF CALIFORNIA,  
and EDWARD A. ULREY and LOIS C. ULREY, husband and wife,

part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 43 in Tract No. 3591, as per map recorded in Book 40, Pages 26 and 27 of Maps, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Commencing at a point in the southerly line of said lot, said point being distant East along said southerly line 375 feet from the most westerly corner of said lot; thence North 334 feet to the northwesterly line of said lot; thence North 48° 14' East along said northwesterly line 100.55 feet; thence southerly 401.88 feet more or less to a point in said southerly line which is distant East 450 feet from said most westerly corner, said point being the TRUE POINT OF BEGINNING; thence West along said southerly line 75 feet; thence North 12 feet; thence East 75 feet more or less to that certain course hereinabove described as having a length of 401.88 feet; thence southerly in a direct line to the TRUE POINT OF BEGINNING.

Approved as to Description:  
Written by Myung  
Checked by Myung  
Date SEP 11 1957

Form and Purpose:  
Checked by EA  
Date SEP 11 1957

Approved by Myung  
Date SEP 11 1957

DOCUMENT NO.  
RECORDED AT REQUEST OF

APR 1 2 43 PM '58

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

The part 1es of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part have hereunto executed the within instrument the day and year first above written.

Edward A. Ulrey  
Lois C. Ulrey

DEPARTMENT OF VETERANS AFFAIRS  
OF THE STATE OF CALIFORNIA  
J. Marvin Russell, Director  
By CPA [Signature]  
Authorized Officer

WORKED BY W. F. Fung  
DATE 5-8-58  
REFERENCE M.B. 40-26

Approved for Recordation

4096

R/W No. 24003 - 7A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

EASEMENT DEED

FREE 3 M

This Instrument, Made this 24th day of January, 1958  
Between CHRISTOPHER STABER and GRACE C. STABER, husband and wife;  
and JENE STABER THIBAUT, an unmarried woman;

part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The southerly 30 feet of the westerly 100 feet of Lot 521, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:  
Written by [Signature]  
Checked by JMR  
Date Jan 3 1958

WORKED BY W. JUNG  
DATE 5-7-58  
REFERENCE MB-19-8

Form and Purpose:  
Checked by [Signature]  
Date JAN 3 1958

DOC. NO. 4096  
RECORDED Apr. 1-58  
BOOK D 60  
PAGES 204

The part 1es of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part have hereunto executed the within instrument the day and year first above written.

[Signature]  
Jene Staber Thibault  
[Signature]

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

Approved for Recordation  
May 1 1958

4097

R/W No. 24003 - 9A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

EASEMENT DEED

FREE 3 M

This Instrument, Made this 29<sup>th</sup> day of January, 1958  
Between CANILLA CORPORATION, LTD., a corporation,

part. Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part. Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to 1<sup>st</sup> in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~that~~ parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The southerly 30 feet of the easterly 165 feet of Lot 521, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:  
Written by  
Checked by  
Date JAN 3 1958

WORKED BY... FUNG  
DATE... 5-7-58  
REFERENCE... M.B. 19-8

Form and Purpose:  
Checked by  
Date JAN 3 1958

DOC. NO. ....  
RECORDED.....  
BOOK.....  
PAGES.....

The part. Y of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

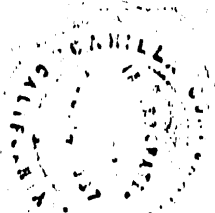
IN WITNESS WHEREOF, the said part. Y of the first part ha hereunto executed the within instrument the day and year first above written.

CANILLA CORPORATION, LTD., a corporation.

By *Grace C. Stager, Pres.*  
By *Gene Stager Thibault, V.P.*  
By *Anthony Stager*

Approved for Recordation

APR 1 1958



RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES



4105

BOOK D 60 PAGE 214

43

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R/W No. 24069 - 1A

EASEMENT DEED

FREE 3 M

This Instrument, Made this 3<sup>rd</sup> day of March, 1958  
Between HARRY J. WILSON and STELLA V. WILSON, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all ~~that~~ parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of the northwesterly 113 feet of the southeasterly 344 feet of the Southwest 4 acres of the East 10 acres of Block 18 in The Maclay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, included within a strip of land, 30 feet wide, lying northeasterly of and contiguous to the northeasterly line of Lot 4 in Tract No. 16370, as per map recorded in Book 408, Pages 1 and 2 of Maps, in the office of said County Recorder.

Approved as to Description:  
Written by [Signature]  
Checked by JAN 31 1958  
Date

Form and Purpose:  
Checked by CH  
Date JAN 31 1958

WORKED BY K. FUNG  
DATE 5-7-58  
REFERENCE M.R. 37-7

DOC. NO. 4105  
RECORDED Apr. 1-58  
BOOK D. 60  
PAGES 214

The part ies of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

Harry J. Wilson  
Stella V. Wilson

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

K-46

Form 917-S-1M-6-56  
Approved as to form by City Attorney  
September 3, 1954

4106

R/W No. 24069 - 1.1A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

## Grant Deed

FREE 3 M

HARRY J. WILSON and STELLA V. WILSON, husband and wife,

in consideration of ----- TEN & NO/100 ----- DOLLARS  
to them ----- in hand paid, receipt of which is hereby acknowledged, do ----- hereby  
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,  
the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

Approved as to Description:  
Written by *[Signature]*  
Checked by *[Signature]*  
Date JAN 31 1958

All that portion of the northwesterly 1 foot of the southeasterly 345 feet of the Southwest 4 acres of the East 10 acres of Block 18 in The MacLay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, included within a strip of land, 30 feet wide, lying northeasterly of and contiguous to the northeasterly line of Lot 4 in Tract No. 16370, as per map recorded in Book 408, Pages 1 and 2 of Maps, in the office of said County Recorder;

ALSO,

All that portion of the northwesterly 1 foot of the southeasterly 231 feet of the Southwest 4 acres of the East 10 acres of said Block 18 included within said strip of land, 30 feet wide.

Form and Purpose:  
Checked by *[Signature]*  
Date JAN 31 1958

Approved by Recorder  
*[Signature]*  
APR 1 1958

WORKED BY *[Signature]* FUNG  
DATE *[Signature]* 5-7-58  
REFERENCE *[Signature]* M.R. 37-7

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated *May 3, 1958*

DOC. NO. 4106  
RECORDED *Apr. 1 - 58*  
BOOK *D. 60*  
PAGES *217*

*Harry J. Wilson*  
*Stella V. Wilson*

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

4107

46-45  
PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R/W No. 24090 - 1A

FREE 3 M

EASEMENT DEED

This Instrument, Made this 19th day of Feb, 1958  
Between CONGREGATIONAL CHURCH OF THE CHIMES, a non-profit corporation,

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The southerly 30 feet of the westerly 139 feet of the easterly 140 feet of Lot 392, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County.

102  
Approved as to Description:  
Written by [Signature]  
Checked by [Signature]  
Date JAN 31 1958

WORKED BY. K. FUNG  
DATE. 5-7-58  
REFERENCE. M.B. 19-6

Form and Purpose:  
Checked by [Signature]  
Date JAN 31 1958

DOC. NO. 4107  
RECORDED. Apr. 1 - 58  
BOOK. D. 60  
PAGES. 270

The part Y of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto executed the within instrument the day and year first above written.

CONGREGATIONAL CHURCH OF THE CHIMES,  
a non-profit corporation.

By [Signature]  
By [Signature]

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

Approved for Recordation  
[Signature]  
APR 1 1958

46-46

4108

BOOK D 60 PAGE 223

46

Form 917-S-1M-6-56  
Approved as to form by City Attorney

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R/W No. 24090 - 1.1A

# Grant Deed

FREE 3 M

CONGREGATIONAL CHURCH OF THE CHIMES, A non-profit corporation,

in consideration of ----- TEN & NO/100 ----- DOLLARS  
to it ----- in hand paid, receipt of which is hereby acknowledged, do <sup>es</sup> hereby  
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,  
the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

Approved as to Description  
Written by *[Signature]*  
Checked by *[Signature]*  
Date JAN 31 1958

The easterly 1 foot of the southerly 30 feet  
of Lot 392, Tract No. 1000, as per map recorded  
in Book 19, Pages 1 to 34, inclusive, of Maps,  
in the office of the County Recorder of Los  
Angeles County.

WORKED BY *[Signature]*  
DATE 5-7-58  
REFERENCE M.B. 19-6

Form and Purpose:  
Checked by *[Signature]*  
Date JAN 31 1958

Approved for Recording  
*[Signature]*  
APR 1 1958

DOC. NO. 4108  
RECORDED Apr. 1 - 58  
BOOK D 60  
PAGES 223

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated Feb 19, 1958

CONGREGATIONAL CHURCH OF THE CHIMES,  
a non-profit corporation.

By *[Signature]*  
By *[Signature]*

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

K 46

4110

46-47  
PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R/W No. 24143 - 2A

EASEMENT DEED

FREE 3 M

This Instrument, Made this 23<sup>rd</sup> day of FEBRUARY, 1958  
Between BERTRAM L. MILLER and GRETCHEN J. MILLER, husband and wife,

parties of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said parties of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

108  
The North 27 feet of the East 50 feet of the West 201 feet of Lot 169, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of Los Angeles County;

ALSO,

54  
All that portion of Lot 13, Tract No. 13748, as per map recorded in Book 416, Pages 8 and 9 of Maps, in the office of said County Recorder, bounded easterly and westerly by the northerly prolongations of the easterly and westerly lines of the East 50 feet of the West 201 feet of said Lot 169.

Approved as to Description:  
Written by \_\_\_\_\_  
Checked by \_\_\_\_\_  
Date JAN 6 1958

Form and Purpose:  
Checked by \_\_\_\_\_  
Date JAN 3 1958

DOC. NO. 4110  
RECORDED Apr. 1 - 58  
BOOK D 60  
PAGES 229

WORKED BY V. F. Fung  
DATE 5-7-58  
REFERENCE M.B. 416-9  
\$ M.B. 19-2

The parties of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said parties of the first part have hereunto executed the within instrument the day and year first above written

Bertram L. Miller  
Gretchen J. Miller

Approved for Recordation  
Mayer  
APR 1 1958

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

K 46

4111

R/W No. 24144 - 5A

46-48  
PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

EASEMENT DEED

FREE M

This Instrument, Made this 27<sup>th</sup> day of March, 1958  
Between FRANKLIN F. POWERS and LUDMILLA POWERS, husband and wife,

part ies of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part ies of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The westerly 56 feet of the northerly 17 feet  
of the easterly 1/2 of Lot 726 in Tract No. 1000,  
as per map recorded in Book 19, Pages 1 to 34,  
inclusive, of Maps, in the office of the County 57.  
Recorder of Los Angeles County.

111  
Approved as to Description:  
Written by M. B. Fung  
Checked by FEB 3 1958  
Date

WORKED BY M. B. Fung  
DATE 5-7-58  
REFERENCE M.B. 19-12

Form and Purpose:  
Checked by 3/1  
Date FEB 3 1958

DOC. NO. 4111  
RECORDED Apr. 1-58  
BOOK D 60  
PAGES 232

The part ies of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part ies of the first part ha ve hereunto executed the within instrument the day and year first above written.

Franklin F. Powers  
Ludmilla Powers

Approved for Recordation  
May 1  
APR 1 1958

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

4112

R/W No. 24176 - 1A

EASEMENT DEED

FREE 3 M

This Instrument, Made this 25<sup>th</sup> day of February, 1958  
Between ELMER P. WHEATON and MARTHA D. WHEATON, husband and wife,

part 1.08 of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1.08 of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public ~~walk~~ purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northeasterly 10 feet of those portions of Lots 9 and 10 in Tract No. 7257, as per map recorded in Book 146, Pages 63 to 69, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, lying southwesterly of and contiguous to a line that extends northwesterly from a point in the southeasterly line of Lot 4 in said tract, said point being distant southwesterly along said southeasterly line 108.57 feet from the most easterly corner of said Lot 4, to a point in the westerly line of said Lot 9, said point being distant southerly along said westerly line 80.00 feet from the northerly terminus of that certain curve in said westerly line shown on map of said tract as having a radius of 173 feet and a length of 92.94 feet.

Approved as to Description:  
Written by M. W. Fung  
Checked by JAN 1958  
Date

Form and Purpose:  
Checked by EC  
Date JAN 31 1958

WORKED BY W. FUNG  
DATE 5-8-58  
REFERENCE M.B. 146-67

DOC. NO. 4112  
RECORDED Apr. 1-58  
BOOK D 60  
PAGES 235

The part 1.08 of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public ~~walk~~ on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1.08 of the first part have hereunto executed the within instrument the day and year first above written.

Elmer P. Wheaton  
Marttha D. Wheaton

Approved for Recordation  
APR 1 1958

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES



BOOK D 60 PAGE 238

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

4113

R/W 23657 - 2.1A

R E S O L U T I O N

FREE / M

WHEREAS, Lot 414, Tract No. 21733, as per map recorded in Book 600, Pages 92 to 95 inclusive, of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said Lot for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication;

WHEREAS, the acceptance of dedication and the opening of the easterly 29 feet of said Lot as public street at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the easterly 29 feet of said Lot 414, Tract No. 21733 as public street to be known as Farralone Avenue; and

BE IT FURTHER RESOLVED, that the Director of Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 26, 1958.

WALTER C. PETERSON, City Clerk

Deputy

Resolution Approved  
by R. E. Lee, City Engineer  
Date 3.30.58

WORKED BY S. CHEE

DATE 5-8-58

REFERENCE M.B. 600-96

DOCUMENT NO.  
RECORDED AT REQUEST OF

APR 1 2 46 PM '58

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

46-51

DOCUMENT NO.  
RECORDED AT REQUEST OF  
  
APR 1 2 46 PM '58  
  
4114  
OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.  
RESOLUTION

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R/W 34000-1539

FREE 1 M

WHEREAS, those certain Future Streets in Lots 44, 53, 54, 56, 57, 58 and 59, Tract No. 19583, as per map recorded in Book 560, Pages 30, 31 and 32, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said lots for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in said Lots 44, 53, 54, 56, 57, 58 and 59 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in said Lots 44, 53, 54, 56, 57, 58 and 59 as public street, said Future Streets in Lots 44, 53, 56 and 59, except that portion of said Lot 56 lying southwesterly of the northwesterly prolongation of that certain curve in the southwesterly line of said Lot 56 shown on map of said tract as being concave to the northeast and having a radius of 320 feet, also, excepting that portion of said Lot 59 lying southwesterly of a line parallel with and distance 40 feet southwesterly measured at right angles from the northeasterly line of that portion of Alonzo Avenue, 39 feet wide, shown on said map, to be known as Alonzo Avenue; said Lots 57, 58, and the remainder of said Lots 56 and 59 to be known as Cathedral Place, and said Future Street in Lot 54 to be known as Coronet Drive, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 20, 1958.

Dedication Approved  
Lyle A. Pardee, City Engineer  
by R. E. Hildred, Deputy  
Date MAR 17 1958

Approved for Recordation  
*Hildred*  
MAR 1 1958

WALTER C. PETERSON, CITY CLERK  
By *[Signature]* 21262  
Deputy

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES  
File No. 64643

WORKED BY...S. CHEE...  
DATE...5-8-58...  
REFERENCE...M.B. 560-32...

51

DOCUMENT NO.  
RECORDED AT REQUEST OF

APR 1 2 46 PM '58

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

4115

R/W 34000-1540

PLEASE DELIVER TO:  
CITY CLERK MAIL BOXR E S O L U T I O N

FREE | M

WHEREAS, Lots 33 and 34, Tract No. 22425, as per map recorded in Book 622, Pages 91 and 92, Lots 67 and 68, Tract No. 22837, as per map recorded in Book 615, Pages 79 to 81, inclusive and Lots 132 and 133, Tract No. 22182, as per map recorded in Book 624, Pages 14 to 18, inclusive, all of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 33, 34, 67, 68, 132 and 133 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded and that the City of Los Angeles hereby accepts said Lots 33, 34, 67, 68, 132 and 133 as public street, said Lots 33 and 34 to be known as Lemarsh Street, said Lots 132, 133 and the northerly 14 feet of said Lot 67 to be known as Encino Avenue and said Lot 68 and the southerly 30 feet of Lot 67 to be known as Mayall Street, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 24, 1958.

WALTER C. PETERSON, CITY CLERK

Approved for Recordation

MAR 24 1958

By

Deputy

12 1958  
Rm  
By R. E. Peterson, City Engineer  
Approved  
Rm

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

File No. 78689

WORKED BY...S. CHEE...

DATE...5-8-58...

REFERENCE...M.B. 615-81...

M.B. 622-32...

M.B. 624-16-17

23509

56

46-53

DOCUMENT NO.  
RECORDED AT REQUEST OF

BOOK D 60 PAGE 241 53

APR 1 2 47 PM '58

OFFICIAL RECORDS  
RAY E. LEE, RECORDER  
LOS ANGELES COUNTY, CALIF.

4116

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

R/W 34000-1541

R E S O L U T I O N

FREE / M

WHEREAS, Lots 52 and 53, Tract No. 18323, as per map recorded in Book 573, Pages 1 to 4, inclusive, Lots 86 to 89, inclusive, Tract No. 16794, as per map recorded in Book 400, Pages 28 and 29, and Lots 148, 149 and 150, Tract No. 21244, as per map recorded in Book 590, Pages 73 to 76, inclusive, all of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said lots for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 53, 86, 87, 88, 89, 148, 149, the southerly 29.18 feet of said Lot 52 and the southerly 3 feet of said Lot 150 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Lots 53, 86, 87, 88, 89, 148, 149, the southerly 29.18 feet of said Lot 52 and the southerly 3 feet of said Lot 150 as public street, said Lot 53 and the southerly 29.18 feet of said Lot 52 to be known as Winnetka Avenue; said Lots 86 to 89, inclusive, and the southerly 42 feet of said Lot 148 to be known as Parthenia Street and the northerly 130 feet of said Lot 148, said Lot 149 and the southerly 3 feet of said Lot 150 to be known as Oso Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 25, 1958.

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

APPROVED AND RECORDED  
By *[Signature]*  
MAR 1 1958

WALTER C. PETERSON, CITY CLERK

By *[Signature]* 23702  
Deputy

File No. 77516

WORKED BY... *S. CHIEF* ...  
DATE... *5-8-58* ...  
REFERENCE... *M.B. 400-29* ...  
*M.B. 513-3* ...  
*M.B. 590-73-74*

Definition Approved  
by *[Signature]*  
By R. E. Hated, Deputy  
Dated: 7-1-58  
*[Signature]*

Run

904  
GRANT DEED

FEE 2.00

FOR VALUABLE CONSIDERATION, ANTONIO ORSINI

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

*Purpose: See next page*

That portion of Lot 5 in Block "J" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of Lot 4 of the Bixby Tract as shown on map recorded in Book 14, page 92 of Miscellaneous Records of said County; thence North 89° 53' 55" West along the northerly line of said Lot 4 a distance of 148.52 feet to the intersection with a curve, concave to the north, having a radius of 660 feet, a radial to said curve at point of intersection aforesaid bearing South 12° 09' 31" East; thence easterly along said curve, through an angle of 8° 47' 20" a distance of 101.24 feet; thence tangent to said curve North 69° 03' 09" East a distance of 55.27 feet; thence South 0° 03' 33" West, parallel to the westerly line of Oakland Avenue as shown on said map of the Bixby Tract, 48.84 feet to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

WORKED BY V. F. FONG  
DATE 5-8-58  
REFERENCE M.R. 3-315

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 2 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this 13<sup>th</sup> day ofMarch 13, 1958.STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss*Antonio Orsini*  
Antonio Orsini

On this 13<sup>th</sup> day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Antonio Orsini

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets*Thomas C. Waterhouse*  
Notary Public in and for said County and StateBy Douglas C. Mackenzie  
City Engineer & Supt. of StreetsDate MAR 14 1958Approved as to Form March 17, 1958 Approved  
FRANK L. KOSTLAN, City AttorneyBy Wendell P. Thompson  
Assistant City Attorney*[Signature]*  
City Manager

M O T I O N No. 20973 - 3/18/58Moved by Director BRENNER

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

ANTONIO ORSINI

grant(s) to the City of Pasadena that certain  
real property therein described for the opening  
and widening of Cordova Street from Arroyo Parkway  
to Hill Avenue,  
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:  
Ayes: Directors Benedict, Brenner, Edwards, Gwinn  
Millor, Oakley, Woods  
Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*  
City Clerk  
*J. L. Schieffelin* DEPUTY

FREE 2 T

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we,

FRANK NELSON and BETTY D. NELSON, husband and wife, as joint tenants, do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

An easement for highway purposes over the East 30.00 feet of the north 50 feet of the southerly 491.83 feet of that portion of the southeast quarter of the southwest quarter of the southeast quarter of Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the City of Downey, County of Los Angeles, State of California, described as follows:

Beginning at a point in the center line of Imperial Highway, formerly Zinn Road, (being the south line of said southeast quarter section) distant thereon South 89°49' West 1454.58 feet from its intersection with the center line of Woodruff Avenue (being the east line of said southeast quarter section); thence North 0°03'09" West 653.66 feet to the south line of the strip of land described in decree in Superior Court Case No. B-89314; thence along said south line South 89°45'30" East 132.23 feet to the east line of the southeast quarter of the southwest quarter of the southeast quarter of said Section; thence along said east line South 0°03'10" East 652.67 feet to the center line of Imperial Highway; thence South 89°49' West 132.24 feet to the point of beginning.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 9, 1958

Frank Nelson  
Frank Nelson

Betty D. Nelson  
Betty D. Nelson

Pioneer Savings & Loan Association  
Pioneer Savings and Loan Association

Robert E. Garstang  
Robert E. Garstang

Miriam L. Garstang  
Miriam L. Garstang

Robert E. Garstang  
Robert E. Garstang

STATE OF CALIFORNIA)  
County of Los Angeles ), ss.

On this 15th day of January, in the year 1958.

before me, Robert E. Garstang, a Notary Public in and for said County and State, personally appeared

Frank Nelson & Betty D. Nelson

known to me to be the persons whose name see subscribed to the within instrument, and acknowledged that They executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Robert E. Garstang  
Notary Public in and for said County & State

My Commission Expires April 25, 1961

Form Approved Royal M. Sorensen  
City Attorney

PWE - 10-11/57

WORKED BY FUNG  
DATE 5-8-58  
REFERENCE R.S. 29-42

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

50 Min. 9 A.M. APR 2 1958

RAY E. LEE, COUNTY RECORDER



2963

2963

BOOK D 61 PAGE 272

56

RECORDED BY

WHEN RECORDED PLEASE MAIL TO  
CITY CLERK  
POMONARESOLUTION NO. 5567

FEE 4

A RESOLUTION OF THE COUNCIL OF THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ORDERING TO BE VACATED, CLOSED AND ABANDONED ALL OF HILLSLOPE PLACE, PUTNAM AVENUE, WHITLOCK STREET, THE ALLEY LYING SOUTH OF PUTNAM AVENUE AND THAT PORTION OF JEROME STREET LYING SOUTHERLY OF A LINE PARALLEL WITH AND DISTANT SOUTHERLY 45.00 FEET, MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF HARRISON AVENUE (60 FEET WIDE) AS THE STREETS, AVENUES, PLACE AND ALLEY ARE SHOWN ON THE MAP OF TRACT NO. 21447, IN THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RECORDED IN BOOK 582, PAGES 27 and 28 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, RESERVING AN EASEMENT FOR SEWER PURPOSES OVER A PORTION OF HILLSLOPE PLACE, AS SHOWN ON MAP V-18 ON FILE IN THE OFFICE OF THE CITY CLERK OF THE CITY OF POMONA, AND CAN BE REFERRED TO FOR MORE PARTICULARS AS TO THE VACATION.

WHEREAS, by Ordinance of Intention No. 1503, passed on the 27th day of January, 1958, the Council of the City of Pomona declared its intention to vacate all of Hillslope Place, Putnam Avenue, Whitlock Street, the alley lying south of Putnam Avenue and that portion of Jerome Street lying southerly of a line parallel with and distant southerly 45.00 feet, measured at right angles to the centerline of Harrison Avenue (60 feet wide) as the streets, avenues, place and alley are shown on the map of Tract No. 21447, in the City of Pomona, County of Los Angeles, State of California, recorded in Book 582, pages 27 and 28 of Maps in the office of the County Recorder of said County reserving an easement for sewer purposes over a portion of Hillslope Place, hereinafter more particularly described, and set the hour of 7:30 o'clock P.M. on March 24th, 1958, at the Council Chambers of the City Hall in the City of Pomona, California, as the time and place for hearing all persons interested or objecting to the proposed vacation, to which Ordinance of Intention reference is made for further particulars.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Pomona as follows:

SECTION 1. A public hearing having been set for 7:30 P.M. on March 24th, 1958, at which time the hearing was held in the Council Chambers at the

-1-

WORKED BY V. FUNG  
DATE 5-8-58  
REFERENCE M.B. 582-28

DOC. NO. 2963  
RECORDED Apr. 2-58  
BOOK D.61  
PAGES 272

K 46

ARLO E. RICKETT, Jr.  
CITY ATTORNEY  
CITY OF POMONA, CALIFORNIA

582-28

ARLO E. RICKETT, JR.  
CITY ATTORNEY  
CITY OF POMONA, CALIFORNIA

1 City Hall in the City of Pomona, California, and there were no protests  
2 written or oral to the vacating of all of Hillslope Place, Putnam Avenue,  
3 Whitlock Street, the alley lying south of Putnam Avenue and that portion of  
4 Jerome Street lying southerly of a line parallel with and distant southerly  
5 45.00 feet, measured at right angles to the centerline of Harrison Avenue  
6 (60 feet wide) as the streets, avenues, place and alley are shown on the map  
7 of Tract No. 21447, in the City of Pomona County of Los Angeles, State of  
8 California, recorded in Book 582, Pages 27 and 28 of Maps in the office of  
9 the County Recorder of said County, reserving an easement for sewer purposes  
10 over a portion of Hillslope Place as shown on Map V-18 on file in the office  
11 of the City Clerk of the City of Pomona, and can be referred to for more  
12 particulars as to the vacation; and the evidence offered by all interested  
13 persons having been heard; the Council hereby finds from all the evidence  
14 submitted, that all of Hillslope Place, Putnam Avenue, Whitlock Street, the  
15 alley lying south of Putnam Avenue and that portion of Jerome Street lying  
16 southerly of a line parallel with and distant southerly 45.00 feet, measured  
17 at right angles to the center line of Harrison Avenue (60 feet wide) as said  
18 street, avenues, place and alley are shown on the map of Tract No. 21447, in  
19 the City of Pomona, County of Los Angeles, State of California, recorded in  
20 Book 582, Pages 27 and 28 of Maps in the office of the County Recorder of  
21 said County, have never been used as public streets, the same having been  
22 dedicated as such by the Map of Tract No. 21447, but never improved, and  
23 that such streets, avenues, place and alley are hereby found and determined  
24 to be no longer necessary for any present or prospective public use, and  
25 the City Council hereby makes its order vacating the same. ←

26 The Council of the City of Pomona hereby reserves an easement for sewer  
27 purposes over a portion of Hillslope Place included within a strip of land  
28 10.00 feet wide lying 5.00 feet on each side of the following described line:  
29 BEGINNING at the point of intersection of the southerly line of Lot  
30 27 of said tract with a line parallel with and distant northeasterly  
31 3.00 feet measured at right angles to that certain course described in  
32 deed to City of Pomona recorded in Book 54325 Page 278 of Official Records

1 in the office of said recorder as having a bearing and distance of  
 2 North 28° 02' 15" West 104.60 feet; thence southeasterly along the  
 3 southeasterly prolongation of said parallel line to the point of  
 4 intersection with the centerline of said Hillslope Place; thence  
 5 southerly along said centerline to the northerly line of Central Avenue  
 6 (70 feet wide). The side lines of said 10 foot strip are to be prolonged  
 7 or shortened to terminate northerly in the southerly line of said lot  
 8 and southerly in the northerly line of said Central Avenue.

9 SECTION 2. The proceedings hereunder are taken under the provisions of  
 10 Division 9, Part 3, of the Streets and Highways Code of the State of California  
 11 known as the "Street Vacation Act of 1941".

12 SECTION 3. The City Clerk shall cause a certified copy of this Resolution  
 13 attested by the Clerk under the seal of the City of Pomona to be recorded  
 14 in the office of the County Recorder of Los Angeles County, California.

15 SECTION 4. The City Clerk shall certify to the passage and adoption of this  
 16 Resolution and it shall thereupon take effect and be in force.

17 APPROVED AND ADOPTED this 24th day of March, 1958.

18 THE CITY OF POMONA,

19 by Arthur H. Cox  
 20 Mayor

21 ATTEST:

22 L. B. Thomas  
 23 City Clerk

24 APPROVED AS TO FORM this 24th day  
 25 of March, 1958.

26 Arlo E. Rickett, Jr.  
 27 City Attorney

ARLO E. RICKETT, JR.  
 CITY ATTORNEY  
 CITY OF POMONA, CALIFORNIA

46-57

Form 917-S-1M-9-57  
Approved as to form by City Attorney  
September 3, 1954

3455

R/W No. 23054-5A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

# Grant Deed

GUNNARD A. GRANT and GENEVIEVE GRANT, husband and wife,

FREE 2J

in consideration of TEN AND NO/100 DOLLARS  
to them in hand paid, receipt of which is hereby acknowledged, do hereby  
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,  
the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

The West 10 feet of the South 33 feet of the  
North 166 feet of Lot 67, Wildasin Tract No. 2,  
as per map recorded in Book 5, Pages 115 and  
116 of Maps, in the office of the County Recorder  
of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within  
deed or grant to The City of Los Angeles, a municipal corporation, is hereby  
accepted under the authority of the City Council of The City of Los Angeles,  
pursuant to Ordinance No. 110847, dated February 6, 1958, and the grantee  
consents to the recordation thereof by its duly authorized officer.

Dated: JAN 2 1958

By Paul W. Axe  
Paul W. Axe, Asst. Director  
Bureau of Right of Way and Land

24

WORKED BY K. F. LUNG  
DATE 5-8-58  
REFERENCE M.B. 5-115

DOC. NO. 3455  
RECORDED Apr. 2-58  
BOOK D. 61  
PAGES 447

FREE 3 D

Form 917-S-1M-6-36  
Approved as to form by City Attorney  
September 3, 1964

1040

R/W No. 22709-12A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

# Grant Deed

WILLIAM H. KRAEMER AND CAROLINE M. KRAEMER, husband and wife,  
in consideration of Ten and No/100 - - - - - DOLLARS  
to them in hand paid, receipt of which is hereby acknowledged, do hereby  
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,  
the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

The Southwesterly 5.5 feet of Lot 166, Victoria  
Park, as per map recorded in Book 12, Pages 2  
and 3 of Maps, in the office of the County  
Recorder of Los Angeles County.

TOGETHER WITH any and all abutter's rights of access  
appurtenant to the remainder of said Lot 166, Victoria  
Park, to and from any public street which may be  
located or established on the above described real  
property or the adjacent and contiguous "Pacific  
Electric Railway Co. Right of Way".

TO BE USED FOR PUBLIC STREET PURPOSES.

Approved as to Description:  
Written by \_\_\_\_\_  
Checked by \_\_\_\_\_  
Date OCT 15 1957

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within  
deed or grant to The City of Los Angeles, a municipal corporation, is hereby  
accepted under the authority of the City Council of The City of Los Angeles,  
pursuant to Ordinance No. 110847, dated February 6, 1958, and the grantee  
consents to the recordation thereof by its duly authorized officer.

Dated: March 31, 1958.

By Paul W. Axe  
PAUL W. AXE, ASSISTANT Director  
Bureau of Right of Way and Land

WORKED BY W. FUNG  
DATE 5-7-59  
REFERENCE F.M. 20104

DOC. NO. 1040  
RECORDED Apr. 3-58  
BOOK D.61  
PAGES 984

FOR VALUABLE CONSIDERATION,

1046

FE. \$ free VD

ETHEL MILLER GRAY

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 1 of the Crown Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 95 of Maps, in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

*Purpose: See next page*

WORKED BY V. F. FUNG  
DATE 5-9-58  
REFERENCE M.B. 7-95  
& F.M. 10215

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this 20<sup>th</sup> day of

March, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

Ethel Miller Gray  
Ethel Miller Gray

On this 20<sup>th</sup> day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Ethel Miller Gray

known to me to be the person whose name is she subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

Douglas C. Mackenzie  
Notary Public in and for said County and State

My Commission Expires June 24, 1961

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets

Date MAR 21 1958

Approved as to Form 3-21-58  
FRANK D. KOSTLAN, City Attorney

Approved

By David E. Solay  
Deputy City Attorney

City Manager

M O T I O N No 21003 - 3/25/58Moved by Director OAKLEY

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

ETHEL MILLER GRAY  
grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Lake Avenue from Mountain Street to Claremont  
Street,  
be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the Clerk  
of the City of Pasadena.

*Clara B MacLellan*

BY *J. L. Schaeffer* DEPUTY



1397

E-70 Rev.

## GRANT DEED FOR STREET PURPOSES

FREE 2 V

WILLIAM E. POWELL and MARIE E. POWELL, husband and wife,

grant to the City of Long Beach an easement for street and alley purposes, in, over, along, upon and across that real property situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

That portion of Lot 21, in Block "F", of Tract No. 6922, as per map recorded in Book 75, Page 44 of Maps, in the office of the County Recorder of said County, included within a strip of land 54.00 feet wide, the northerly line of said 54.00 foot strip being described as follows:

Beginning at a point on the center line of Long Beach Boulevard, 80 feet wide, as shown on the map of Tract No. 3705, recorded in Book 40, Page 41 of said Maps, distant thereon North 17° 27' 32" West 25.06 feet from the intersection of said center line with the center line of Del Amo Boulevard, formerly Los Angeles Street, 60 feet wide, as shown on said map of Tract No. 3705; thence South 88° 02' 03" West 935.51 feet to a point on the center line of Virginia Avenue, 50 feet wide, as shown on the map of Tract No. 7027, recorded in Book 74, Page 91 of said Maps, distant thereon North 0° 45' 07" West 4.00 feet from said center line of Del Amo Boulevard.

To be known as Del Amo Boulevard.

WORKED BY K. F. LUNG  
DATE 5-9-58  
REFERENCE F.M. 20000-1

Each of the undersigned grantors grants only that portion of the above described parcel of land in which said grantor is interested.

SUBSCRIBING  
WITNESS, E. Byrne NelsonDated Feb 28, 1958State of California )  
County of Los Angeles ) SS.

On March 3, 1958  
before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
E. Byrne Nelson

William E. Powell  
William E. Powell  
Marie E. Powell  
Marie E. Powell

~~known to me to be the person whose name is subscribed~~  
~~to the within instrument as a witness thereto, who~~  
~~being by me duly sworn, deposed and said: that~~  
~~he resides in the County of Los Angeles, State~~  
~~of California; that he was present and saw~~  
~~William E. Powell and Marie E. Powell~~  
~~personally known to him to be the persons~~  
~~described in and whose names are subscribed~~  
~~to the within and annexed instrument, execute and~~  
~~deliver the same; and that they acknowledged~~  
~~to said affiant that they executed the same and~~  
~~thereupon affiant subscribed his name as such~~  
~~subscribing witness.~~

\*\*\*\*\*

known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who being by me duly sworn, deposed and said: that he resides in the County of Los Angeles, State of California; that he was present and saw William E. Powell and Marie E. Powell personally known to him to be the persons described in and whose names are subscribed to the within and annexed instrument, execute and deliver the same; and that they acknowledged to said affiant that they executed the same and requested affiant to sign as a subscribing witness, and thereupon affiant subscribed his name as such subscribing witness.

WITNESS my hand and official seal.

(SEAL) Marie E. Chaplin  
Notary Public in and for said County and StateApproved as to form March 28, 1958  
WALTERED JACOBSON, City AttorneyBy John R. Nimocks  
Deputy

Space Below for Recorder's Use Only

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
WAY & LEE, COUNTY RECORDER

-0-

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, THE FIRST BAPTIST CHURCH OF SOUTH WHITTIER, a religious corporation, does hereby grant to the CITY OF SANTA FE SPRINGS, a Municipal Corporation, an easement and right-of-way for street, highway and municipal purposes over, under, along and upon the following-described real property situated in the City of Santa Fe Springs, County of Los Angeles, State of California:

The Westerly fifty (50) feet of that property described in the Deed dated March 5, 1954 from Roy J. Houghton, also known as Roy James Houghton, also known as R. J. Houghton and Clara Z. Houghton, Husband and Wife, to The First Baptist Church of South Whittier, a religious corporation, which Deed is recorded as Document No. 541 in Book 44837, Page 124, Official Records, of Los Angeles County, Calif.

Dated: This 25 day of March, 1958.

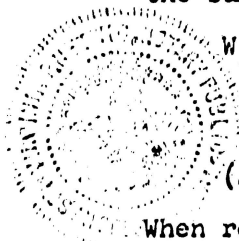
The First Baptist Church of South Whittier, a religious corporation  
By: Ernest A. Campbell

STATE OF CALIFORNIA :  
: ss:  
COUNTY OF LOS ANGELES:

By: Carl Carter

On this 25 day of March, 1958, before me, the undersigned Notary Public in and for the said County and State, personally appeared Ernest A. Campbell, known to me to be the Pres. Board of Trustees and Carl Carter, known to me to be the Sec. Board of Trustees of The First Baptist Church of South Whittier, a religious corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.



(SEAL)

Virginia P. DeLoach  
NOTARY PUBLIC IN AND FOR THE SAID  
COUNTY AND STATE  
My Commission Expires \_\_\_\_\_

My Commission Expires Sept. 10, 1961

When recorded, please return to  
City of Santa Fe Springs,  
P.O. Box 2337, Santa Fe Springs,  
California

RECORDED  
REQUESTED BY

1.

WORKED BY... S. CHEE...  
DATE... 5-6-58...  
REFERENCE... M.A. 32-18...

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
62 Min.  
Past 9 A.M. APR 3 1958  
RAY E. LEE, COUNTY RECORDER

## EASEMENT DEED

-0-

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, FIRST BAPTIST CHURCH OF SOUTH WHITTIER, a Corporation, does hereby grant to THE CITY OF SANTA FE SPRINGS, a Municipal Corporation, an easement and right-of-way for street, highway and municipal purposes over, under, along and upon the following-described real property situated in the City of Santa Fe Springs, County of Los Angeles, State of California:

The Westerly Fifty (50) feet of that property described in the Deed dated December 23, 1952, from Roy J. Houghton and Clara Z. Houghton, Husband and Wife, to FIRST BAPTIST CHURCH OF SOUTH WHITTIER, a Corporation, which Deed is recorded as Document No. 61 in Book 40680, Page 128, Official Records of Los Angeles County, California.

Dated: This 25 day of March, 1958.

FIRST BAPTIST CHURCH OF SOUTH WHITTIER, a Corporation

By Ernest Granby

STATE OF CALIFORNIA :  
COUNTY OF LOS ANGELES : ss:

By Paul Carter

On this 25 day of March, 1958, before me, the undersigned Notary Public in and for the said County and State, personally appeared Ernest Granby, known to me to be the President, and Paul Carter, known to me to be the Sec. Board of Trustees of the First Baptist Church of South Whittier, a Corporation, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal, the day and year first above written.

(Seal)

Virginia P. Delwig  
NOTARY PUBLIC IN AND FOR THE SAID  
COUNTY AND STATE  
My Commission Expires

My Commission Expires Sept. 16, 1961

When recorded, please return  
to City of Santa Fe Springs,  
P.O. Box 2337, Santa Fe Springs,  
California

WORKED BY S. CHEE  
DATE 6-6-58  
REFERENCE AA P 32-18

33-3505-906257

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

52 Min. : 9 A.M. APR 3 1958  
Post

RAY & LEE, COUNTY RECORDER

DOC. NO. 2583  
RECORDED Apr. 3-58  
BOOK D. 62  
PAGES 435

EASEMENT DEED

-0-

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, FIRST BAPTIST CHURCH, SANTA FE SPRINGS, a Corporation, does hereby grant to the CITY OF SANTA FE SPRINGS, a Municipal Corporation, an easement and right-of-way for street, highway and municipal purposes over, under, along and upon the following-described real property situated in the City of Santa Fe Springs, County of Los Angeles, State of California:

The Westerly fifty (50) feet of that property described in the Deed dated October 23, 1956, from Roy J. Houghton and Clara Z. Houghton, Husband and Wife, to First Baptist Church, Santa Fe Springs, a corporation, which Deed is recorded as Document No. 1923 in Book 53814, Page 25, Official Records of Los Angeles County, California.

Dated: This 25 day of March, 1958.

FIRST BAPTIST CHURCH, SANTA FE SPRINGS, a Corporation

By Ernest A. Arambel  
By Carl Oster

STATE OF CALIFORNIA :  
: ss:  
COUNTY OF LOS ANGELES :

On this 25 day of March, 1958, before me, the undersigned Notary Public in and for the said County and State, personally appeared Ernest A. Arambel, known to me to be the Pres., Board of Trustees and Carl Oster, known to me to be the Vice Pres. and Secretary of First Baptist Church, Santa Fe Springs, a Corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Virginia P. Delwig  
Notary Public in and for the said  
County and State  
My Commission Expires \_\_\_\_\_

My Commission Expires Sept. 18, 1961

When recorded, please return to the  
City of Santa Fe Springs, California  
P.O. Box 2337, Santa Fe Springs

1.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
62 Min. 9 A.M. APR 3 1958  
RAY E. LEE, COUNTY RECORDER

DOC. NO. 2584  
RECORDED Apr. 3-58  
BOOK D 62  
PAGES 437

WORKED BY S. CHEE  
DATE 6-6-58  
REFERENCE M.R. 32-18

33-3505-40B257

EASEMENT DEED

-0-

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, LE ROY A. ANDERSON and ARLINE R. ANDERSON, Husband and Wife, do hereby grant to THE CITY OF SANTA FE SPRINGS, a Municipal Corporation, an easement and right-of-way for street, highway and municipal purposes over, under, along and upon the following-described real property situated in the City of Santa Fe Springs, County of Los Angeles, State of California:

THE EASTERLY Fifty (50) feet of that property described in the Deed dated July 2, 1957, from Lester L. Moore and Georgia B. Moore, Husband and Wife, to Le Roy A. Anderson and Arline R. Anderson, Husband and Wife, which Deed is recorded as Document No. 1105 in Book 55062, Page 57, Official Records of Los Angeles County, California.

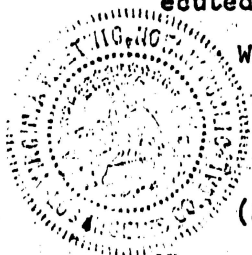
Dated: This 14 day of March, 1958.

Le Roy A. Anderson  
LE ROY A. ANDERSON  
Arline R. Anderson  
ARLINE R. ANDERSON

STATE OF CALIFORNIA :  
: ss:  
COUNTY OF LOS ANGELES :

On this 14 day of March, 1958, before me, the undersigned Notary Public in and for the said County and State, personally appeared LeRoy A. Anderson and Arline R. Anderson, Husband and Wife, known to me to be the persons whose names are subscribed to the foregoing Instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



(Seal)

Virginia P. Delwig  
Notary Public in and for the said  
County and State  
My Commission Expires

My Commission Expires Sept. 16, 1961

When recorded, please return to the  
City of Santa Fe Springs, California  
P.O. Box 2337, Santa Fe Springs.

RECORDING  
REQUESTED BY

1.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
62 Min. 9 A.M. APR 3 1958  
RAY E. LEE, COUNTY RECORDER

DOC. NO. .... 2585  
RECORDED Apr. 3 - 58  
BOOK..... D 62  
PAGES..... 439

WORKED BY S. CHEE  
DATE 6-6-58  
REFERENCE M.R. 32-18

462  
GRANT DEED

FREE 2 G

FOR VALUABLE CONSIDERATION, DAISY ALICE SLATER, RAYMOND E. SLATER and  
NELL SLATER

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 5 of the North Lake Avenue Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 10, page 162 of Maps, in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

Purpose: See next page

WORKED BY... K. F. WING  
DATE... 5-12-58  
REFERENCE... F.M. 10215

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor S. have executed this instrument this 11<sup>th</sup> day of March, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

Daisy Alice Slater  
Daisy Alice Slater  
Raymond E. Slater  
Raymond E. Slater  
Nell Slater  
Nell Slater

On this 11<sup>th</sup> day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Daisy Alice Slater, Raymond E. Slater and Nell Slater

known to me to be the person S. whose names is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets  
Date MAR 12 1958

William A. Allen  
Notary Public in and for said County and State  
WILLIAM A. ALLEN, Notary Public  
in and for the County of Los Angeles, State of California  
My Commission expires Jan. 25, 1960  
220 City Hall, Pasadena 1, California

Approved as to Form 3-12-58  
FRANK L. KOSTLAN, City Attorney  
By Frank L. Kostlan  
City Attorney  
Deputy

Approved 3-12-58  
William A. Allen  
City Manager

M O T I O N No. 20989 - 3/18/58Moved by Director OAKLEY

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

DAISY ALICE SLATER, RAYMOND E. SLATER  
and NELL SLATER

grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Lake Avenue from Mountain Street to Claremont  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Bonedict, Brenner, Edwards, Gwilt,  
Miller, Oakley, Woods  
Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk  
BY *J. R. Schrepper* DEPUTY



FOR VALUABLE CONSIDERATION, 1052

ERSE 2 G

JOHN C. FENTON

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 51 of Tract No. 4726, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 50, page 60 of Maps, in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

WORKED BY L. F. FING  
DATE 3-12-58  
REFERENCE M.B. 50-60  
& F.M. 10215

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this 20<sup>th</sup> day of

March, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

John C. Fenton  
John C. Fenton

On this 20<sup>th</sup> day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared John C. Fenton

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets

Date

Approved as to Form 3-21-58  
FRANK L. KOSTLAN, City Attorney

By David E. Golay  
Deputy City Attorney

100 1-16-56 TS

Approved

3-24-58  
Loan  
City Manager

My Commission Expires June 24, 1961

MOTION No. 20999 3/25/58

Moved by Director BRENNER

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

JOHN C. FENTON

grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Lake Avenue from Mountain Street to Claremont  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Miller,  
Oakley, Woods

Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk

BY *J. L. Schaeffer* DEPUTY

No. IRL 1466

67

Rev.

## GRANT DEED FOR STREET PURPOSES

FREE W

JAMES A. OLSON and DOROTHY L. OLSON

grant to the City of Long Beach an easement for street and alley purposes, in, over, along, upon and across that real property situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Those portions of Lots 19 and 20 in Block "B" of Tract No. 6922, as per map recorded in Book 75, Page 144 of Maps, in the office of the County Recorder of the County of Los Angeles, included within a strip of land 54.00 feet wide, the northerly line of said 54.00 foot strip being described as follows:

Beginning at a point on the center line of Long Beach Boulevard, 80 feet wide, as shown on the map of Tract No. 3705, recorded in Book 40, Page 141 of said Maps, distant thereon North 17° 27' 32" West 25.06 feet from the intersection of said center line with the center line of Del Amo Boulevard, formerly Los Angeles Street, 60 feet wide, as shown on said map of Tract No. 3705; thence South 88° 02' 03" West 935.51 feet to a point on the center line of Virginia Avenue, 50 feet wide, as shown on the map of Tract No. 7027, recorded in Book 74, Page 91 of said Maps, distant thereon North 0° 45' 07" West 4.00 feet from said center line of Del Amo Boulevard.

To be known as Del Amo Boulevard.

Each of the undersigned grantors grants only that portion of the above described parcel of land in which said grantor is interested.

SUBSCRIBING  
WITNESS

E. Byrne Nelson

Dated 1-29, 1958

State of California )  
County of Los Angeles ) SS.

On January 30, 1958  
before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
E. Byrne Nelson

James A. Olson

James A. Olson

Dorothy L. Olson

Dorothy L. Olson

known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who being by me duly sworn, deposed and said: that he resides in the County of Los Angeles, State of California; that he was present and saw James A. Olson and Dorothy L. Olson personally known to him to be the persons described in and whose names are subscribed to the within and annexed instrument, execute and deliver the same; and that they acknowledged to said affiant that they executed the same and requested affiant to sign as a subscribing witness, and thereupon affiant subscribed his name as such subscribing witness.

WITNESS my hand and official seal.

(SEAL) Mark E. Chaplin  
Notary Public in and for said County and State

Approved as to form March 31, 1958  
WALTERED JACOBSON, City Attorney

By John R. Nemicks  
Deputy

Space Below for Recorder's Use Only

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY K. F. Fung  
DATE 5-9-58  
REFERENCE F.M. 20000-1