

12-5-57

FORM R/W-4

1

S. side of Coolidge Ave.  
E. of Riverside Dr.

1818

INTERSTATE  
INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Braga A5414

FREE W

11-27-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: KX

### GRANT DEED (INDIVIDUAL)

We ANTONE M. BRAGA, Jr., and ALICE BRAGA,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 266 of Tract No. 4905, as shown on map recorded in Book 51,  
Pages 18 and 19 of Maps, in the office of the County Recorder of  
said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 1 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY ALVARO  
DATE 5-9-58  
REFERENCE M.M. 223

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

S. side of Lichen St.  
W. of Harvest Ave.

Cahoe A3107

11-5-57 (All)  
Written by: NS  
Checked by: KD  
Compared by: *ea*

FREE W

### GRANT DEED (INDIVIDUAL)

I, JULIE M. CAHOE, a married woman,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 1 1958 AT 8 A.M. RAY & LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 59 of Tract No. 18666, as shown on map recorded in Book 475,  
pages 1 to 3 inclusive of Maps, in the office of the County Recorder  
of said County.

EXCEPTING therefrom all oil, gas, minerals, naphtha, and other hydro-  
carbon substances, in, under and/or that may be produced from a depth  
below 100 feet from the surface thereof, but without any right of surface  
entry or use as granted to Orrday Construction Co., Inc., a corporation,  
by deed recorded in Book 42593, page 340 of Official Records in the  
office of said County Recorder.

WORKED BY <u>ALVA</u> DATE <u>5-9-58</u> REFERENCE <u>M.M. 364</u>
--

1823

W.S. of Virginia Rd.,  
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *R*

Thorme A448

FREE W

### GRANT DEED (INDIVIDUAL)

I DOROTHEA FRANCES THORME, a single woman,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 1 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
---

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 7 in Block 7 of Tract No. 2072, as shown on map recorded in  
Book 21, page 120 of Maps, in the office of the County Recorder of  
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said  
lands.

WORKED BY ALVARO..... DATE 5-9-58..... REFERENCE F.M. 20066.....
--

N.S. of 22nd St.,  
W. of Mariposa Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

10-30-57 (All)

Written by: HHH

Checked by: HMG

Compared by: *H*

Thompson A4977

FREE *W*

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We MARJORIE THOMPSON, a single woman and

ALTON THOMPSON and GIRTHA MAE THOMPSON,

husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 1 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
---

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

The east 12.3 feet of Lot 78 and the west 37.7 feet of Lot 79 of  
the Bonito Tract, as shown on map recorded in Book 19, Page 5 of  
Miscellaneous Records, in the office of the County Recorder of said  
County.

**EXCEPT that portion thereof taken for the widening of 22nd Street.**

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral  
rights, natural gas, natural gas rights, and other hydrocarbons by  
whatsoever name known that may be within or under the parcel of land  
hereinabove described, together with the perpetual right of drilling,  
mining, exploring and operating therefor and removing the same from  
said land or any other land, including the right to whipstock or  
directionally drill and mine from lands other than those hereinabove  
described, oil or gas wells, tunnels and shafts into, through or across  
the subsurface of the land hereinabove described, and to bottom such  
whipstocked or directionally drilled wells, tunnels and shafts under and  
beneath or beyond the exterior limits thereof, and to redrill, retunnel,  
equip, maintain, repair, deepen and operate any such wells or mines,  
without, however, the right to drill, mine, explore and operate through  
the surface or the upper 100 feet of the subsurface of the land herein-  
above described or otherwise in such manner as to endanger the safety  
of any highway that may be constructed on said lands.

WORKED BY <u>ALVA</u>
DATE <u>5-9-58</u>
REFERENCE <u>M.M. 324</u>

1828

FORM RW/4

E. of Reseda Blvd.

6-5-57 (Part)  
Written by: JT  
Checked by: KD  
Compared by: *EA*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-1

A. Dayne 1963

FREE  W

*Pro. by John F. Madge, et al*

**C** 692434  
Par. No. 15

### GRANT DEED (INDIVIDUAL)

I HELEN A. DAYNE, a widow,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 1 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
---

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County of Los Angeles, State of California, described as:

That portion of the east half of Lot 63 of Tract No. 5692, as shown on map recorded in Book 60, pages 72 and 73 of Maps, in the office of the County Recorder of said County, lying Northerly of the south line of a 90-foot strip of land, which center line is described as follows:

Beginning at the intersection of the center line of Reseda Boulevard (100.00 feet wide) with the center line of Burbank Boulevard (60.00 feet wide); thence along said center line of Burbank Boulevard, S. 89° 38' 10" E., 201.93 feet to the point of tangency with a curve concave Southerly having the radius of 500.00 feet; thence along said curve Easterly, through an angle of 32° 29' 39", an arc distance of 283.57 feet; thence tangent S. 57° 08' 31" E., 100.00 feet to the point of tangency with a curve concave Northerly having the radius of 500.00 feet; thence along the last-mentioned curve Easterly, through an angle of 64° 59' 19", an arc distance of 567.13 feet; thence tangent N. 57° 52' 10" E., 100.00 feet to the point of tangency with a curve concave Southerly having the radius of

WORKED BY <u>ALVARO</u> DATE <u>5-9-58</u> REFERENCE <u>M.M. 194</u>
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47-5

14

500.00 feet; thence along the last mentioned curve Easterly, through an angle of  $32^{\circ} 29' 40''$ , an arc distance of 283.57 feet to the point of tangency with said center line of Burbank Boulevard.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

1831

INTERSTATE

11-4-57

FORM R/W-4

6

BOOK D 59 PAGE 653

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	1A

N. side of Pirtle  
E. of Riverside Dr.

10-30-57 (All)  
Written by: MLL  
Checked by: JT  
Compared by: *[Signature]*

Beier A5497

FREE 3 W

### GRANT DEED (INDIVIDUAL)

I HELEN C. BEIER, a widow,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 1 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 143 of Tract No. 3416, as shown on map recorded in Book 37,  
Page 65 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVA  
DATE 5-9-58  
REFERENCE M.M. 253

1485

E. side Azusa Ave.  
N. of Paramount

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

6/6/57 (Part)

Gorski A5536

Written by: WVH  
Checked by: LL  
Compared by: *LL*

FREE 3 D

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 2 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

### GRANT DEED (INDIVIDUAL)

We LOUIS M. LOTTIE and NAOMI L. LOTTIE, husband and wife;  
EUGENE A. GORSKI and FLORENCE G. GORSKI,  
husband and wife; and FRANCIS E. GORSKI, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County  
of Los Angeles, State of California, described as:

The West 10.00 feet of Lot 9 in Block C of Subdivision No. 1 of  
Lands of Azusa Land and Water Company, as shown on map recorded in  
Book 16, pages 17 and 18 of Miscellaneous Records, in the office of  
the County Recorder of said County.

EXCEPT therefrom those portions included within the south 90.00  
feet and the north 100.00 feet (measured along the west line) of said  
lot.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein  
conveyed in fee and the grantor, for himself, his successors and assigns,  
hereby waives any claims for any and all damages to grantor's remaining  
property contiguous to the property herein conveyed by reason of the  
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as  
well as the singular number and the words "himself" and "his" shall  
include the feminine gender as the case may be.)

WORKED BY ALVA...  
DATE 5-28-58  
REFERENCE M.R. 16-17



N. of Pasadena Ave.  
S. Side of Ave. 23

10-30-57 (Part)  
Written by: MLL  
Checked by: HW  
Compared by: *MLL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	1A

Smith 4033

FREE 30

### GRANT DEED (INDIVIDUAL)

INTERSTATE

We J. H. SMITH and IDA B. SMITH, husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 2 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
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GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of the southerly 40.00 feet of Lot 7 in Block B of East Los Angeles, as shown on map recorded in Book 3, pages 194 and 195 of Miscellaneous Records, in the office of the County Recorder of said County, lying Westerly of a line described as follows:

Beginning at a point in the northerly line of the southerly 20.00 feet of Lot 9 of said East Los Angeles distant along said northerly line, Northeasterly, 37.00 feet from the southwesterly line of said Lot 9; thence in a direct line Southerly to a point in the southwesterly line of said Lot 7 distant along said southwesterly line Northwesterly, 20.00 feet from the most southerly corner of said Lot 7.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

WORKED BY <i>ALVA</i> DATE <i>5-9-58</i> REFERENCE <i>M.M. 247</i>
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47-9

1488

FORM R/V/LA INTERSTATE

N.W. side Marsh St.  
N. of Riverside Drive

6-12-57 (All)

Written by: NS

Checked by: MLL

Compared by: *wa*

*Per. vs. Steman*

*647933*  
Par. No. 7

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Lopez A1926

FREE 3 D

### GRANT DEED (INDIVIDUAL)

We RUDY LOPEZ and STELLA LOPEZ, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County of Los Angeles, State of California, described as:

Lot 11 of Tract No. 3657, as shown on map recorded in Book 47, Page 51 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 2 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY *ALVARO*  
DATE *5-9-58*  
REFERENCE *M.M. 225*

27

47-10

1558

BOOK D 62 PAGE 144 10

N. of Devonshire & W. of Orion

No In R.S.

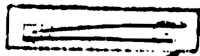
INTERSTATE

FORM R/W.4

4-12-55 (ALL)  
Written by: HDS  
Checked by: RC  
Compared by: MK

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Crossley 11037

  
 FEE \$ 7.00 G

### GRANT DEED (INDIVIDUAL)

We CHARLES VAL CROSSLEY and ELIZABETH LAUREL CROSSLEY,  
husband and wife,

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GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
 of Los Angeles, State of California, described as:

Lot 40 of Tract No. 18801, as shown on map recorded in Book 484,  
 Pages 35, 36 and 37 of Maps, in the office of the County Recorder of  
 said County.

EXCEPT all rights to oil and minerals in and under said land,  
 but without right of entry to the surface or to the subsurface to a depth  
 of 500 feet of said land, as reserved in deed recorded in Book 45136, page  
 360 of said Official Records.

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 APR 3 1958 AT 8 A.M.  
 RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO  
 DATE 5-9-58  
 REFERENCE M.M. 230

30

N.E. cor. of Enterprise  
and Mateo Streets

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

11-27-57 (All)  
Written by: HHH  
Checked by: HMG / *v.m.g.*  
Compared by: *AS*

Gutierrez 745

FREE 3G

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We, ESTEBAN GUTIERREZ, an unmarried man, and  
GUADALUPE GUTIERREZ, an unmarried man,  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 63 of C. A. Smith's Third Addition, as shown on map recorded  
in Book 59, Pages 87 and 88, of Miscellaneous Records, in the office  
of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
MAX S. LEB. COUNTY RECORDER

WORKED BY ALVA *ALVA*  
DATE 5-9-58  
REFERENCE M.M. 335

47-12

1562

BOOK D 62 PAGE 150

3-12-58  
FORM RW/4

12

3-8-56 (All)  
Written by: BWJ  
Checked by: HT  
Compared by: *RJ.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Barnes 2837

FREE 3 G

## GRANT DEED (INDIVIDUAL)

I FERN ELSIE BARNES, who acquired title as  
FERN BARNES, a married woman, dealing with  
my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 142 of Tract No. 4409, as shown on map recorded in Book 119,  
pages 42 and 43 of Maps, in the office of the County Recorder of said  
County.

36

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
MAX & LEO COUNTY RECORDER

WORKED BY ALVA  
DATE 5-9-58  
REFERENCE M.M. 315

47-13

Azusa Ave near  
Paramount

6-5-57 (Part)

Written by: ACP

Checked by: LL

Compared by:

*Handwritten initials and date: J.M. 4.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

Wedemeier A5526

FREE 30

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY W. LEE, COUNTY RECORDER

# GRANT DEED (INDIVIDUAL)

I Margaret Wedemeier, an unmarried woman

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County  
of Los Angeles, State of California, described as:

The West 10.00 feet of the north 50.00 feet of the south 150.00  
feet of Lot 12 in Block C of Subdivision No. 1 of lands of Azusa  
Land and Water Company as shown on map recorded in Book 16, Pages  
17 and 18 of Miscellaneous Records, in the office of the County  
Recorder of said County.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein  
conveyed in fee and the grantor, for himself, his successors and  
assigns, hereby waives any claims for any and all damages to grantor's  
remaining property contiguous to the property herein conveyed by  
reason of the location, construction, landscaping or maintenance of  
said highway.

(As used herein, the term "grantor" shall include the plural as  
well as the singular number and the words "himself" and "his" shall  
include the feminine gender, as the case may be.)

WORKED BY ALVA  
DATE 5-28-58  
REFERENCE M.R. 16-17

39

S. W. corner Boyle  
and State

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

9-18-56 (All)

Kanner 4773

FREE 4G

Written by: MLL  
Checked by: AJK  
Compared by: PD

Pro. vs. Andrew B. Murray, et al

C 478329  
Par. No. 2

### GRANT DEED (INDIVIDUAL)

We ABRAHAM KANNER and SARA KANNER, husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 9 1958 AT 8 A.M.  
MAX E. MCGEE COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

**Parcel 1:**

Lot 9 in Block 13 of the Brooklyn Tract, as shown on map recorded  
in Book 3, Pages 316 and 317 of Miscellaneous Records, in the office of  
the County Recorder of said County.

**Parcel 2:**

The northeast 18 feet of Lot 8, in said Block 13, as corrected and  
established by the decree in Case No. 76991 of the Superior Court of the  
State of California, in and for the County of Los Angeles, said Lot 8 by  
said decree having a frontage following the northerly line of Bailey Street  
and extending along said line, Westerly from the intersection of the west  
line of State Street, and the north line of Bailey Street, 30.73 feet, and  
the rear line of said lot extending Westerly from a point on the west line  
of State Street, 150 feet North of the intersection of the west line of  
State Street, from the north line of Bailey Street, a distance of 46.13

WORKED BY ALYAD  
DATE 5-9-58  
REFERENCE M.M. 259

42

feet, said last distance being measured along the line of curve at all times keeping a distance of 150 feet from the north line of Bailey Street.

43



Northeast corner of Valley Blvd. & Rowland Ave.

1567

6-10-57 (Part)  
Written by: MRV  
Checked by: NS  
Compared by: Ea

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	77	A

Degarmo A1724

FREE 4G

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 8 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

### GRANT DEED (INDIVIDUAL)

We GLENN B. DE GARMO and BESSIE V. DE GARMO,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

That portion of Lot 4 of F.W. Gibson's Tract, as shown on map recorded in Book 15, Page 39 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 4; thence Northerly, along the easterly line of said lot, to a line that is parallel with and distant Northeasterly 17.00 feet, measured at right angles, from the southwesterly line of said lot; thence Northwesterly, along said parallel line 215.11 feet to a point distant Southeasterly along said parallel line 20.00 feet from the intersection of said parallel line with the easterly line of the 30-foot strip of land described in deed to said County registered February 17, 1941 as Document No. 3842-J, on file in the office of the County Recorder of said County; thence Northwesterly in a direct line to a point in the last-mentioned easterly line, distant Northerly along said last-mentioned easterly line 20.00 feet from the above described intersection; thence Northwesterly parallel with said

WORKED BY ALYAP 20  
DATE 5-9-58  
REFERENCE C.S.B-630

southwesterly line of said Lot 4, 30.48 feet to the westerly line of said 30-foot strip of land; thence Southerly along said westerly line to the southwesterly line of said Lot 4; thence Southeasterly along said southwesterly line 262.59 feet to the point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and shall include the feminine as well as the masculine gender as the case may be.)

47

47-16

1569

BOOK D 62 PAGE 164

18

N. of Plummer St. and  
E. of Aqueduct Ave.

12-11-57 (Part)  
Written by: EMH  
Compared by: *[Signature]*  
Checked by: FHP *24.7.58*

INTERSTATE Form R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	IA

Irwin 1860

FREE 3 G

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We ANDREW C. IRWIN and LEONA IRWIN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

The easterly 134.00 feet of Lot 64 of Tract No. 13164, as shown on map recorded in Book 268, Pages 35 and 36 of Maps, in the office of the County Recorder of said County.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender, as the case may be.)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY ALYAL  
DATE 5-13-58  
REFERENCE M.M. 228

50

K 47

1571

FORM RW/A

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA(2c)

Greenbush Ave.

7-19-57 (Part)  
Written by: JT  
Checked by: KD  
Compared by: *ku*

J. A. Rush 2697

FREE 4 G

### GRANT DEED (INDIVIDUAL)

We JOHN A. RUSH and DOLORES E. RUSH, husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR THE INSURANCE & TRUST CO.
APR 3 1958 AT 8 A.M.
RAY E. LEE COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 36 of Tract No. 13564, as shown on map recorded in Book 287, pages 40 to 42 inclusive of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said lot; thence along the east line of said lot N. 0° 02' 22" E., 41.76 feet to the point of tangency with a curve concave Westerly having the radius of 40.00 feet; thence along said curve, Southerly, through an angle of 29° 35' 31" an arc distance of 20.66 feet to a point of reverse curve having the radius of 40.50 feet, a tangent at last-mentioned point bears S. 29° 37' 53" W.; thence along said reverse curve, Southerly, through an angle of 32° 25' 28", an arc distance of 22.92 feet to the south line of said lot; thence along said south line S. 89° 57' 58" E., 10.45 feet to the point of beginning.

The grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access appurtenant to a line parallel with and

WORKED BY <i>ALVA</i>
DATE <i>5-13-58</i>
REFERENCE <i>M.M. 287</i>

53

Southerly 41.00 feet, measured at right angles, from the Easterly prolongation of the south line of said lot included within the side lines of Greenbush Avenue, 60.00 feet wide, as said Avenue is shown on said map of Tract No. 13564, in and to the freeway to be constructed southerly of said lot.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

47-18

1574

BOOK D 62 PAGE 171

INTERSTATE 18  
FORM RW/

W. S. of Wellington Rd.,  
S. of 23rd Street

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *ph*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Johnson A469

FREE 3 G

### GRANT DEED (INDIVIDUAL)

We RALPH N. JOHNSON and DOROTHY W. JOHNSON,  
husband and wife,

DEED IN OFFICIAL RECORDS LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 3 1958 ATRAM RAY & LEE COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 3 in Block 5 of Tract No. 2072, as shown on map recorded in  
Book 21, Page 120 of Maps, in the office of the County Recorder of  
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said  
lands.

WORKED BY <u>ALVAL TO.</u> DATE <u>5-13-58</u> REFERENCE <u>F.M. 20066</u>
--

57

47-19

1590

BOOK D 62 PAGE 183

5-3-57  
FORM RW/A

E. of Yolanda Ave.  
N. of Burbank Blvd

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-1

4-24-57 (Part)

Written by: JT

Checked by: NS

Compared by: *llh*

C. R. Hill 1905

FREE 4G

8572.70  
Pay. to *State of Cal*  
SCC 692434  
Par. No. 3

### GRANT DEED (INDIVIDUAL)

We CHARLES R. HILL and MARGARET E. HILL,  
husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

That portion of the Easterly half of Lot 43 of Tract No. 5654,  
as shown on map recorded in Book 66, pages 51 and 52 of Maps, in  
the office of the County Recorder of said County, lying Northerly  
of the following described lines:

Beginning at a point in the west line of said Easterly half,  
distant along said west line S. 0° 01' 53" W., 98.09 feet from the  
north line of said Lot 43; thence S. 84° 25' 13" E., 370.71 feet  
to a point in the east line of Lot 42 of said Tract, distant along said  
east line S. 0° 02' 04" W., 133.92 feet from the northeast corner of said  
Lot 42; thence S. 84° 09' 44" E., 387.97 feet to a point in the east line  
of the West 140.00 feet of Lot 39 of said Tract, distant along said last  
mentioned east line S. 0° 02' 15" W., 63.35 feet from the north line of  
said Lot 39.

WORKED BY ALVA  
DATE 5-13-58  
REFERENCE M.M. 194

E:140-267.

EXCEPT therefrom that portion thereof conveyed to the State of California by deed recorded in October 20, 1954, in Book 45890, Page 234, of Official Records in said office.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the masculine as well as the feminine gender as the case may be.)



47-20

Azusa Near Paramount

6-6-57 (Part)  
Written by: ACP  
Checked by: LL  
Compared by: *W. M. L.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu.

Waldo - A5548

FREE 3G

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 9 1958 AT 8 A.M.  
RAY & LEE COUNTY RECORDERS

### GRANT DEED (INDIVIDUAL)

We EMMIT R. WALDO, also known as EMMIT REGNOL WALDO  
and BARBARA A. WALDO, also known as BARBARA ANN  
WALDO, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County  
of Los Angeles, State of California, described as:

The East 10.00 feet of Lot 1 of Tract No. 13426 as shown on map  
recorded in Book 268, Page 40 of Maps, in the office of the County  
Recorder of said County.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein conveyed  
in fee and the grantor, for himself, his successors and assigns, hereby  
waives any claims for any and all damages to grantor's remaining property  
contiguous to the property herein conveyed by reason of the location,  
construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well  
as the singular number and the words "himself" and "his" shall include  
the feminine gender as the case may be.)

WORKED BY ALVARO  
DATE 5-13-58  
REFERENCE M.B. 268-40

64

47-21

1594

BOOK D 62 PAGE 190

3-12-56

FORM RW/A

2K

3-8-56 (All)  
Written by: BWJ  
Checked by: HT  
Compared by: *HT*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

VanVoorhees 2808

FREE 3 G

### GRANT DEED (INDIVIDUAL)

I JOAN VAN VOORHEES, who acquired title as  
JOAN VANVOORHEES, a widow,  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 166 of Tract No. 4409, as shown on map recorded in Book 119, Pages 42 and 43 of Maps, in the office of the County Recorder of said County.

67

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 APR 8 1958 AT 8 A.M.  
 CLAY & LEE COUNTY RECORDERS

WORKED BY ALVA  
 DATE 5-13-58  
 REFERENCE M.M. 315

47-22

1596

3-9-56 FORM RW/A

Cardova to Avon

3-2-56 (All)  
Written by: BWJ  
Checked by: HT  
Compared by: *Rf.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Buschlen 2763

FREE 4 G

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
DAY & LEE COUNTY RECORDER

# GRANT DEED (INDIVIDUAL)

I, ISABEL BUSCHLEN, an unmarried woman, who acquired  
title as a married woman, as her separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
of Los Angeles, State of California, described as:

That portion of Lot 2 in Block 63 of the Rancho Providencia and  
Scott Tract, as shown on map recorded in Book 43, page 47 et seq., of  
Miscellaneous Records, in the office of the County Recorder of said  
County, described as follows:

Beginning at a point in the northwesterly line of Olive Avenue,  
distant S. 40° 04' 30" W., 188.96 feet from the intersection of said  
northwesterly line with the easterly line of said Lot 2; thence parallel  
with said easterly line N. 23° 05' 30" W., 217.37 feet; thence N. 66° 54'  
30" E., 85.00 feet; thence Southerly in a direct line to a point in said  
northwesterly line of Olive Avenue, which point bears N. 40° 04' 30" E.,  
95.00 feet from the point of beginning; thence along said northwesterly  
line of Olive Avenue, S. 40° 04' 30" W., 95.00 feet to the point of  
beginning.

WORKED BY ALVA  
DATE 5-13-58  
REFERENCE M.M. 315

EXCEPT that portion described in deed to the City of Burbank, recorded in Book 10045, page 385, of Official Records in said office.

ALSO EXCEPT the Easterly 42.5 feet, measured along the northwesterly line of said portion of Lot 2 described above.

71

47-23

1599

BOOK D 62 PAGE 197

23

12-10-57

FORM R/W-4

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	1A

S. side of Benedict St.  
E. of Riverside Dr.

11-29-57 (All)  
Written by: EWM  
Checked by: MLI  
Compared by: MLI

Bernal A5476

FREE 3 G

### GRANT DEED (INDIVIDUAL)

We, RICHARD BERNAL and MARY LOUISE BERNAL,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 117 of Tract No. 2305, as shown on map recorded in Book 23,  
Pages 114 and 115, of Maps, in the office of the County Recorder of  
said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 5-13-58  
REFERENCE M.M. 223

74

DE

47-24

W.S. of Ocean Gate Ave.  
S. of 95th St.

5-16-57 (All)

Written by: HMG

Checked by: OR

Compared by: *OR*

*5-17-57*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

Gagliani 5970

INTERSTATE

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We, DOMINICK GAGLIANI, a single man, and  
ROSE GAGLIANI, a widow,  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
 of Los Angeles, State of California, described as:

The south 21 feet of Lot 7 and all of Lot 8 of Tract No. 2776,  
 as shown on map recorded in Book 25, Page 99 of Maps, in the office  
 of the County Recorder of said County.

EXCEPT the south 43.5 feet of said Lot 8.

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 APR 3 1958 AT 8 A.M.  
 RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
 DATE 5-13-58  
 REFERENCE M.M. 352

77  
26

Tildon Ave.

3-26-56 (All)  
Written by: BWJ  
Checked by: HT  
Compared by: *HT*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	1A-2b

R.R.W. Corporation 2536

FREE 3 V

*Pro. vs. Shamrock House, Inc., ETAL*  
C 577466  
Par. No. 342

# GRANT DEED (CORPORATION)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

R.R.W. Corporation

a corporation organized and existing under and by virtue of the laws of the State of California,  
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles,  
County of Los Angeles, State of California, described as:

Lots 1, 8 and 9 of Tract No. 9444, as shown on map recorded in  
Book 151, Page 17 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, exploring  
and operating therefor and removing the same from said land or any other  
land, including the right to whipstock or directionally drill and mine  
from lands other than those hereinabove described, oil or gas wells,  
tunnels and shafts into, through or across the subsurface of the land  
hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of  
the subsurface of the land hereinabove described or otherwise in such  
manner as to endanger the safety of any highway that may be constructed  
on said lands.

WORKED BY ALVA  
DATE 5-13-58  
REFERENCE M.M. 289

47-25

80

47-26

1605

BOOK D 62 PAGE 207

3-9-55

FREE 3 V

FORM RW/A

26

Screenland to Hollywood  
3-2-56(All)  
Written by: BWJ  
Checked by: HT  
Compared by: *RHR*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Van Aken et ux 2730

## GRANT DEED (INDIVIDUAL)

We EARL M. VAN AKEN and MARGARET B. VAN AKEN,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank County  
Los Angeles

of \_\_\_\_\_, State of California, described as:

Lot 10 of Tract No. 9440 as shown on map recorded in Book 134,

Pages 53 and 54 of Maps, in the office of the County Recorder of said  
County.

81

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO  
DATE 5-13-58  
REFERENCE M.M. 315

K 47



INTERSTATE 12-18

47-27

S.E. side of Gail St.  
N.E. of Riverside Drive.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

12-11-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: *[Signature]*

Kearns A6031

### GRANT DEED (INDIVIDUAL)

We, LLOYD H. KEARNS, also known as LLOYD KEARNS,  
and INA J. KEARNS, also known as INA KEARNS,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 270 of Tract No. 5963, as shown on map recorded in Book 80,  
Pages 87 and 88 of Maps, in the office of the County Recorder of said  
County.

87

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA RO  
DATE 5-13-58  
REFERENCE M.M. 253

47-28

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

W. side of Danby Ave.  
S. of Whittier Blvd.

-Ben A3613  
Leu

7-18-57 (All)  
Written by: NS  
Checked by: SJS  
Compared by: *leu*

GRANT DEED  
(INDIVIDUAL)

We MARTIN A. LEU and HELEN M. LEU, husband and wife,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 82 of Tract No. 6767, as shown on map recorded in Book 81,  
Pages 62 and 63 of Maps, in the office of the County Recorder of said  
County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY E. LEU, COUNTY RECORDER

WORKED BY ALVA PO.....  
DATE 5-13-58.....  
REFERENCE M.M. 358.....

90

27-27

2

FREE 3 V

FORM RW/4

Kelowna E. of Sharp  
4-12-57 (All)  
Written by: H.W.  
Checked by: G.K.  
Compared by: *BJ*

RECEIVED  
DIVISION OF HIGHWAY  
DISTRICT VII

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

1958 FEB 18 AM 9 31 Waters

2578

### GRANT DEED (INDIVIDUAL)

We, John Harvey Waters and  
Betty Marie Waters, husband and wife,  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 88 of Tract No. 14706 as shown on map recorded in Book 379,  
Pages 3 and 4 of Maps, in the office of the County Recorder of said County.

93

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO  
DATE 5-14-58  
REFERENCE M.M. 373

47-30

FREE 3 V 30

1610

FORM R/W-4

BOOK D 62 PAGE 219

E. side of Orme Ave.  
S. of Seventh St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

12-17-57 (All)  
Written by: MLL  
Checked by: HW  
Compared by: *[Signature]*

Bourgeois 543

**INTERSTATE**

**GRANT DEED  
(INDIVIDUAL)**

I, JULIA BOURGEOIS, a widow  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 67 of M. L. Wicks Stephenson Avenue Tract No. 1, as shown on  
map recorded in Book 10, Page 51 of Maps, in the office of the County  
Recorder of said County.

96

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 5-14-58  
REFERENCE M.M. 381

47-31

1612

6-19-57

FREE 3 V

FORM RW/4  
BOOK D 62 PAGE 222

Azusa Ave. Near Paramount

6-6-57 (Part)

Written by: ACP  
Checked by: WWH *W.H.*  
Compared by: *W*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu.

Porter - A5539

### GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 3 1958 AT 8 A.M.  
REC & REC. COUNTY RECORDER

We BURTON P. PORTER, Jr., who acquired title as  
BURTON P. PORTER, and JANE S. PORTER,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County  
of Los Angeles, State of California, described as:

The East 10.00 feet of Lot 10 of Tract No, 13426 as shown on map  
recorded in Book 268, Page 40 of Maps, in the office of the County  
Recorder of said County.

The grantor understands that the present intention of the grantee  
is to construct and maintain a public highway on the lands herein  
conveyed in fee and the grantor, for himself, his successors and assigns,  
hereby waives any claims for any and all damages to grantor's remaining  
property contiguous to the property herein conveyed by reason of the  
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as  
well as the singular number and the words "himself" and "his" shall  
include the feminine gender as the case may be.)

WORKED BY ALVA  
DATE 5-14-58  
REFERENCE M.B. 268-40

99

44-32

3780

FREE 3 G

RECORDING  
REQUESTED BY

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE  
PURSUANT TO LAW SOLELY UPON THE CONDI-  
TION THAT IT IS TO BE USED FOR OFFICIAL  
BUSINESS AND/OR TO DETERMINE ELIGIBILITY  
FOR VETERANS BENEFITS.

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GEORGE C. HADLEY  
R. B. PEGRAM  
HERBERT J. WILLIAMS  
3540 Wilshire Boulevard  
Suite 1100  
Los Angeles 5, California  
  
Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A FULL, TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
SAME HAVING BEEN FILED *Mar 26-1958*  
AND ENTERED *Mar 27-1958*  
JUDGMENT BOOK *3468* PAGE *12*  
ATTEST *March 21st 1958*  
HAROLD J. OSTLY County Clerk and Clerk of the Superior  
Court of the State of California, in and  
for the County of Los Angeles.  
BY *J. H. [Signature]* DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works,

No. 679215

Plaintiff,

Parcel 1

-vs-

JAMES D. HANNICK, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having  
paid into court for the benefit of defendants James D. Hannick,  
Carolyna M. Hannick, Guaranty Union Life Insurance Company, a  
corporation, Title Insurance and Trust Company, a corporation,  
as trustee, and County of Los Angeles, a body politic and  
corporate, as their interests may appear, the total amount of  
compensation awarded by the Court for the interests of said  
defendants in and to the parcel of real property described in  
plaintiff's complaint as Parcel 1, together with any and all  
improvements thereon pertaining to the realty, and for all claims

WORKED BY *ALYAN 20*  
DATE *5-14-58*  
REFERENCE *MM 288*

-1-

REV. 5703  
STATE 9-50 210M 570

DOC. NO. *3780*  
RECORDED *Apr 3-58*  
BOOK *D 62*  
PAGES *810*

1 and demands of said defendants against plaintiff on account of  
 2 the taking of said real property and interests in real property  
 3 for a State highway for freeway purposes, and the construction  
 4 of the improvement in the manner proposed by plaintiff;

5 NOW, THEREFORE, IT IS HEREBY ORDERED that the following  
 6 described parcel of real property be, and it is hereby, condemned  
 7 in fee simple absolute to become the property of plaintiff for  
 8 the use and purposes set forth in plaintiff's complaint, to wit,  
 9 for a State highway for freeway purposes, the said real property  
 10 being situate in the County of Los Angeles, State of California,  
 11 and more particularly described as follows:

12  
 13 PARCEL 1:

14 For freeway purposes, Lot 187 of Tract  
 15 No. 9275, in the City of Los Angeles, County of  
 16 Los Angeles, as shown on map recorded in Book 149,  
 17 pages 15 to 17, inclusive of Maps, in the office  
 18 of the County Recorder of said County.

19 Lands abutting said freeway shall have  
 20 no right or easement of access thereto.

21 Containing 5,508 square feet.

22  
 23 AND IT IS FURTHER ORDERED that the sum paid into court,  
 24 pursuant to judgment as to the parcel of real property described  
 25 in plaintiff's complaint as Parcel 1, to wit, the sum of Sixteen  
 26 Thousand, Six Hundred Twenty-five and 00/100 Dollars  
 27 (\$16,625.00), shall be distributed as follows:

- 28 1. Defendant Title Insurance and Trust Company,  
 29 a corporation, as trustee, shall take nothing;  
 30 2. To defendant County of Los Angeles, a body  
 31 politic and corporate, the sum of \$ 273.30;

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3. To defendant Guaranty Union Life Insurance Company, a corporation, the sum of One Thousand, Six Hundred Fifty-one and 81/100 Dollars (\$1,651.81); and

4. To defendants James D. Hannick and Carolyn M. Hannick, the balance of said sum,

and the Clerk and Auditor are hereby directed to cause warrants to be drawn on the County Treasurer for said sums, and the Treasurer is directed to pay the same.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the real property and interests in real property hereinabove described, and the title thereto shall vest in plaintiff in fee simple absolute; and that there be terminated, canceled and extinguished forever, as to Parcel 1 only, that certain deed of trust dated June 19, 1951, executed by James D. Hannick and Carolyn M. Hannick to Title Insurance and Trust Company, a corporation, as trustee, in favor of Guaranty Union Life Insurance Company, a corporation, and recorded July 24, 1951, in book 36822, page 424 of Official Records; and all taxes, liens, leaseholds and encumbrances of whatsoever kind and nature on the said Parcel 1.

Dated: March 26, 1958.

DOCUMENT NO.  
RECORDED AT REQUEST OF

Trickett  
Judge of the Superior Court

APR 3 2 36 PM '58

OFFICIAL RECORDS  
RAY E. LEF. RECORDER  
LOS ANGELES COUNTY, CALIF.



47-33

1609

INTERSTATE

BOOK D 63 PAGE 519

11-4-57

33

Supervising Highways Agent

FORM R/W-4

S. side of Duvall  
E. of Riverside Dr.

10-30-57 (All)  
Written by: MLL  
Checked by: AJK  
Compared by: ~~xxx~~

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Aguirre A5344

### GRANT DEED (INDIVIDUAL)

FREE 3 S

We ENRIQUE AGUIRRE, who acquired title as  
ENRIQUE AGUIRRE and AMELIA B. AGUIRRE,  
 also known as AMELIA B. AGUIRRE, husband  
 and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
 of Los Angeles, State of California, described as:

Lot 26 in Block 4 of Tract No. 5635, as shown on map recorded in  
 Book 60, pages 49 and 50 of Maps, in the office of the County Recorder  
 of said County.

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 APR 4 1958 AT 8 A.M.  
 MAX E. LEE, COUNTY RECORDER

WORKED BY ALVA  
 DATE 5-14-58  
 REFERENCE M.M. 253

105

1653

FORM R/W-4

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

S.E. side of Gail St.  
N.E. of Riverside Drive

1-29-58 (All)  
Written by: MLL  
Checked by: BJH  
Compared by: *JA*

Woo A5613

FREE 3 D

### GRANT DEED (INDIVIDUAL)

We JOE G. WOO and HELEN WOO, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 267 of Tract No. 5963, as shown on map recorded in Book 80,  
pages 87 and 88 of Maps, in the office of the County Recorder of said  
County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA PO  
DATE 5-14-58  
REFERENCE M.M. 253

108

#1671 and #1653  
Standard Oil Co.  
LA-167-A, SGT

1654

GRANT DEED  
(Corporation)

FREE 3 D

STANDARD OIL COMPANY OF CALIFORNIA, a Delaware corporation, subject to the conditions, exceptions, and reservations hereinafter set forth, hereby grants to the STATE OF CALIFORNIA, the surface and 100 feet of the subsurface vertically in depth below the surface of the following described property situate in the City of South Gate, County of Los Angeles, State of California, to wit:

PARCEL 1

That portion of Lot 16, in Block 2 of the Alexander Gunn Tract No. 2, as per map recorded in Book 9, page 146 of Maps, in the office of the County Recorder of said County, described as follows:

D:28-76.7 E:108-174.7

Beginning at the intersection of the north line of Imperial Highway, as described in that certain right of way granted to said City by instrument recorded June 6, 1951, in Book 36469, page 246, Official Records of said County, with the westerly line of the land described in the deed to Los Angeles County Flood Control District recorded in Book 6959 of Deeds, at page 187, Records of said County; thence along said westerly line N. 7° 12' 28" E., 23.89 feet; thence northwesterly in a direct line to a point in a line parallel with and distant westerly 20 feet, measured at right angles, from said westerly line, distant along said parallel line, N. 7° 12' 28" E., 30.18 feet from said north line; thence along said parallel line, S. 7° 12' 28" W., 30.18 feet to said north line; thence along said north line S. 83° 33' 09" E., 20.00 feet to said point of beginning. This parcel contains 541 square feet, more or less.

PARCEL 2

That portion of Lot 4 of Downey and Hellman Tract, as per map recorded in Book 3, page 31 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

D:28-77.7

Beginning at the intersection of the westerly line of the land described in Parcel 5 in the deed to Los Angeles County Flood Control District, recorded in Book 7077 of Deeds, at page 176, Records of said County, with the north line of said lot; thence along said westerly line S. 7° 17' 07" W., 52.78 feet to a curve concave southerly and having a radius of 190 feet; thence easterly along said curve from a tangent which bears N. 76° 10' 40" E., through an angle of 6° 20' 33", a distance of 21.03 feet to a line parallel with and distant easterly 20.00 feet, measured at right angles, from said westerly line; thence along said parallel line N. 7° 17' 07" E., 46.59 feet to said north line; thence along said north line N. 83° 33' 09" W., 20.00 feet to the point of beginning. This parcel contains 963 square feet, more or less.

EXCEPTING AND RESERVING THEREFROM, all oil, oil rights, natural gas, natural gas rights and other hydrocarbons, by whatsoever name known, and all other minerals and mineral rights, whether or not similar to those herein mentioned (including the right to drill, mine, explore and operate under and through the herein conveyed land for the purpose of extracting and producing oil, gas and other hydrocarbons by whatsoever name known, and all other minerals, whether or not similar to those herein mentioned, from other lands); provided that Grantor shall not drill, mine, explore or otherwise operate upon, in or through the land herein conveyed, in the exercise of any of the herein excepted and reserved rights, so long as said land is used for public highway purposes.

ALSO reserving unto Grantor, its successors or assigns, the right from time to time to install, replace, repair, remove and maintain the following facilities subject to the conditions hereinafter contained: (a) underground facilities consisting of pipe lines, electrical lines and conduits, together with appropriate housings therefor, under and across any portions of the lands herein conveyed; (b) overhead facilities consisting of electrical lines over and across any portions of the lands herein conveyed. Said reserved rights shall be subject to the following

WORKED BY ALVA RO.  
DATE 5-14-58  
REFERENCE M.M. 161 & M.M. 165

DOC. NO. 1654  
RECORDED Apr. 4 - 58  
BOOK D. 63  
PAGES 546

47-36

1655

BOOK D 63 PAGE 549  
REV. vs. Nordquist, ETSE 2-5-51  
69-2-454  
FORM R/W-4  
Par. No. 18

Etiwanda Ave. &  
Burbank Blvd.

4-23-57 (Part)  
Written by: JT  
Checked by: NS  
Compared by: *th*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	1A-1

FREE 4 D

R. D. Campbell 1962

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

### GRANT DEED (INDIVIDUAL)

I ROXIE D. CAMPBELL, a widow, who acquired  
title as a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

That portion of Lot 83 of Tract No. 5692, as shown on map recorded  
in Book 60, pages 72 and 73 of Maps in the office of the County Recorder  
of said County, described as follows:

Beginning at the southeast corner of said lot; thence along the  
east line of said lot, N. 0° 02' 03" E., 25.00 feet; thence S. 45° 12'  
04" W., 14.01 feet to a line parallel with and distant 15.00 feet Northerly,  
measured at right angles, from the south line of said lot; thence along  
said parallel line, N. 89° 38' 10" W., 83.76 feet to the point of tangency  
with a curve concaved Southerly, having a radius of 545.00 feet; thence  
Westerly along said curve, through an angle of 0° 00' 39", an arc distance  
of 0.10 feet to a point in the west line of said lot, a tangent to said  
curve at said point bears N. 89° 38' 49" W.; thence along said west  
line S. 0° 02' 03" W., 15.00 feet to said south line; thence along  
said south line, S. 89° 38' 10" E., 93.86 feet to the point of beginning.

114

WORKED BY ALVAR  
DATE 5-14-58  
REFERENCE M.M. 194

1657

5-2-55

FORM RW/4

INTERSTATE

N. of Haynes and  
W. of Haskell

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Lane 1528

4/21/55 (All)  
Written by: LED  
Checked by: RC  
Compared by: *CT*

FREE 3 D

GRANT DEED  
(INDIVIDUAL)

We HENRY H. LANE and DOROTHY E. LANE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

Lot 25 of Tract No. 15028 as shown on map recorded in Book 318,  
Pages 23 and 24 of Maps, in the office of the County Recorder of said  
County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA *CO.*  
DATE 5-14-58  
REFERENCE M.M. 215

47-37

118

47-38

N.S. of Enterprise St.,  
E. of Mateo St.

11-27-57 (All)  
Written by: HHH  
Checked by: HMG *A.M.S.*  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Torres 743

FREE 3 D

INTERSTATE

# GRANT DEED (INDIVIDUAL)

I, TILLIE TORRES,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

The west half of Lot 65 of C. A. Smith's Third Addition, as  
shown on map recorded in Book 59, Pages 87 and 88 of Miscellaneous  
Records, in the office of the County Recorder of said County.

121

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVALADO  
DATE 5-14-58  
REFERENCE M.M. 335

47-39

1660

Maple to Kenwood  
3-2-56 (All)  
Written by: BWJ  
Checked by: HT.  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Humphreys, et ux 2672

File 3 D

### GRANT DEED (INDIVIDUAL)

We HOLLY HUMPHREYS and LILLIAN FRANCES HUMPHREYS,  
who acquired title as LILLIAN HUMPHREYS,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
of Los Angeles, State of California, described as:

Lots 19 and 20 of Tract No. 10141, as shown on map recorded in  
Book 143, pages 3 and 4 of Maps, in the office of the County Recorder  
of said County.

124

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVAL 20  
DATE 5-14-58  
REFERENCE M.M. 315

47-40

1662 INTERSTATE

12-10-57

FORM R/W-4

S. side of Benedict St.  
E. of Riverside Dr.

11-29-57 (All)  
Written by: EWM  
Checked by: MLL  
Compared by: JTB

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Herele A5475

FINCE 3 D

### GRANT DEED (INDIVIDUAL)

We NELSON A. HERLE, Jr. and HERMINIA HERLE,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 116 of Tract No. 2305, as shown on map recorded in Book 23,  
Pages 114 and 115 of Maps, in the office of the County Recorder of  
said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 5-14-58  
REFERENCE M.M. 223



47-41

1664

12-18-57

N.W. side of Glenview Ave.  
E. of Ripple St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

Kelland A5396

12-9-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: *En*

FREE 3 D

### GRANT DEED (INDIVIDUAL)

I MARY W. KELLAND, also known as MARY KELLAND,  
a widow, who acquired title as a married woman

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 44 of Tract No. 5892, as shown on map recorded in Book 62,  
page 22 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY E. LEB, COUNTY RECORDER

WORKED BY ALVA  
DATE 5-15-58  
REFERENCE M.M. 375

1666

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

W. Freeman Ave. & N.E. Midfield Ave.

May 6026

10-30-57 (Part)  
Written by: RBC  
Checked by: FDG *N.M.H.*  
Compared by: *Geo*

INTERSTATE

FACE 3 D

### GRANT DEED (INDIVIDUAL)

We DONALD MEREDITH MAY and KATHLEEN DOLORES MAY,  
husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
MAY & LEE COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 50, of Tract No. 16160 as shown on map recorded in Book 355, pages 37 to 43 inclusive of Maps in the office of the County Recorder of said County.

Beginning at the southeasterly corner of said lot; thence in a direct line Northwesterly to the northerly line of said lot, distant thereon Southwesterly 9.65 feet from the northeasterly corner thereof; thence along said northerly line Northeasterly to said northeasterly corner; thence along the easterly line of said lot Southeasterly to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

WORKED BY ALVA *ALVA*  
DATE 5-15-58  
REFERENCE F.M. 20057

1668

S.S. of 21st St.,  
E. of Budlong Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

8-1-56 (All)  
Written by: HHH  
Checked by: BWJ  
Compared by: AR

Cook All48

FILE 3 D

INTERSTATE

### GRANT DEED (INDIVIDUAL)

I HARRY A. COOK, a single man,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
BAY & LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 20 in Block 4 of Simon and Hubbard Subdivision of a portion of S.E. 1/4, Sec. 36, T. 1 S, R 14 W, S B.M., as shown on map recorded in Book 9, Page 38 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVAD  
DATE 5-15-58  
REFERENCE M.M. 323

47-44

1670

FORM R/W-4

12-18

S.E. side of Glenview Ave.  
E. of Ripple St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

12-9-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: *ea*

Novak A2039  
Rebholtz

FREE 3 D

### GRANT DEED (INDIVIDUAL)

We JOHN J. REBHOLTZ and PEARL M. REBHOLTZ,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 33 of Tract No. 5892, as shown on map recorded in Book 62,  
page 22 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY ALYVA  
DATE 5-15-58  
REFERENCE M.M. 375

139

6-19-57

FORM RW/4

1672

N.W. corner of Azusa Ave.  
and Paramount

6-6-57 (Part)

Written by: WVH

Checked by: LL *LL m L*

Compared by: *LL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu.

Bullock A5538

FREE 9 D

### GRANT DEED (INDIVIDUAL)

We VERNON T. BULLOCK and MARY B. BULLOCK,

husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 4 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
---

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County  
of Los Angeles, State of California, described as:

That portion of Lot 11 of Tract No. 13426, as shown on map recorded in Book 268, Page 40 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said lot; thence Westerly along the north line of said lot to a line which is parallel with and distant Westerly 10.00 feet, measured at right angles, from the east line of said lot; thence Southerly along said parallel line, a distance of 43.00 feet; thence Southwesterly in a direct line to a point on the south line of said lot, distant Westerly thereon, 17.00 feet from the Westerly terminus of the curve in said lot shown as having a radius of 15.00 feet; thence Easterly and Northerly along the south and east lines respectively of said lot to the point of beginning.

WORKED BY <u>ALVA</u> DATE <u>5-15-58</u> REFERENCE <u>MB. 268-40</u>
---

1674

47-46

West of Grevillea &  
N. of 159th St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

2-7-58 (Part)  
 Written by: FHP  
 Checked by: EMH  
 Compared by: *[Signature]*

Kelley 6920

FREE D

### GRANT DEED (INDIVIDUAL)

I ROSE C. KELLEY, a widow,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 4 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
---

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
 of Los Angeles \_\_\_\_\_, State of California, described as:

That portion of Lots 292 and 293 of Tract No. 5651, as shown on map  
 recorded in Book 61, page 70 of Maps, in the office of County Recorder of  
 said County, described as follows:

Beginning at the northeast corner of said Lot 292; thence along the  
 easterly line of said lot, Southerly 71.60 feet; thence Northwesterly in  
 a direct line to a point in the westerly line of said Lot 293, distant  
 Southerly 6.48 feet along said westerly line from the northwesterly  
 corner of said Lot 293; thence along said westerly line Northerly 6.48  
 feet to said northwesterly corner; thence along the northerly lines of  
 said Lots 293 and 292, Easterly 78.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the  
 grantor hereby releases and relinquishes to the grantee any and all  
 abutter's rights, including access rights, appurtenant to grantor's

WORKED BY ALVA <i>[Signature]</i>
DATE 5-15-58
REFERENCE M.M. 246

146

47-47

1675

4-18-55 BOOK D 63 PAGE 590

FORM R/W-A / 47

N. of Hiawatha and  
E. of Firmament

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

4-12-55 (All)  
Written by: HDS  
Checked by: RC  
Compared by: *CR*

Schuster 11053

FREE 3 D

INTERSTATE  
**GRANT DEED  
(INDIVIDUAL)**

We EDWARD SCHUSTER and AUDREY SCHUSTER,  
who acquired title as AUDREY J. SCHUSTER, formerly  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 46 of Tract No. 18801, as shown on map recorded in Book 484,  
Pages 35, 36 and 37 of Maps, in the office of the County Recorder of  
said County.

EXCEPT all rights to oils and minerals in and under said land, but  
without right of entry to the surface or to the subsurface to a depth  
of 500 feet of said land as reserved in deed recorded May 12, 1954 in  
Book 44558, page 76 of said Official Records.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDERS

WORKED BY ALYD  
DATE 5-15-58  
REFERENCE M.M. 230

150

4746

1677

3-12-56  
FORM RW/4

3-8-56 (All)  
Written by: BWJ  
Checked by: HT  
Compared by: *EF*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Hayes et ux 2829

PRICE 3 D

### GRANT DEED (INDIVIDUAL)

I, Sarah S. Hayes, a widow, do hereby  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County  
of Los Angeles, State of California, described as:

Lot 150 of Tract No. 4409, as shown on map recorded in Book 119,  
pages 42 and 43 of Maps, in the office of the County Recorder of said  
County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY ALVA  
DATE 5-15-58  
REFERENCE M.M. 315



47-49

1679

1-20-58 (All)  
Written by: SJS  
Checked by: JT  
Compared by: *GA*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2-b

Karz 3103

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 4 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

*Re-write*

FREE 3 D

# GRANT DEED (INDIVIDUAL)

We, ERWIN H. KARZ and ZELDA KARZ, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Those portions of the North half of the East half and South half of the East half of Lot 197 of the property of the Lankershim Ranch Land & Water Co. Subdivision, as per map recorded in Book 31, pages 39 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, bounded northerly by the Easterly prolongation of the southerly lines of Lots 36, 58, 59 and 72 of Tract No. 10173, as per map recorded in Book 144, page 7 of Maps, in said office, bounded Southerly by the southerly line of the North 106 feet of the said South half of the East half, bounded Westerly by the easterly line of Tract No. 14300, as per map recorded in Book 535, page 2 of Maps, in said office, and bounded Easterly by the easterly line of said Lot 197.

WORKED BY ALVAL  
DATE 5-15-58  
REFERENCE M.M. 235

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