+ 2219

50-1

FREE 2 T

## GRANT OF EASEMENT FOR STREET PURPOSES

THIS	INDENTURE, made	this 17th	_ day of .	March	1958 , %%%%,
by and between	GLEN G. WALKLEY	and ROSALIE	WALKLEY,	husband and	wife,

part<u>ies</u> of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 10, page 185, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 26 lying southeasterly of a curved line concave to the northwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 26, 15 feet measured northerly from the southeast corner of said Lot 26, and also being tangent to the southerly line of said Lot 26, 15 feet measured westerly from the southeast corner of said Lot 26.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 9th STREET.

WORKED BY FING
DATE 5-19-58
REFERENCE M.B. 10-185

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Min, 10 A.M. APR 8 1958
RAY E. LEE, COUNTY RECORDS

3

FREE 2 T

## GRANT OF EASEMENT FOR STREET PURPOSES

THIS INDENTURE, made this 24th day of March, 1958
by and between AUGUST GUTTERO and TERESA GUTTERO, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

That the said parties of the first part, for and in consideraThirty-two Dollars (\$32.00)
tion of the sum of/MME DEXXEX XXXXXX, lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do\_\_ by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 1, Block 6, Redondo Villa Tract No. 3,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 10, page 185, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northeasterly of a curved line concave to the southwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 1, 15 feet measured southerly from the northeast corner of said Lot 1, and also being tangent to the northerly line of said Lot 1, 15 feet measured westerly from the northeast corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 10th STREET.

WORKED BY M. FUNG.

DATE 5-19-58

REFERENCE M.B. 10-185

PRECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIE

15 Min,
Post 10 A.M. APR 8 1958

RAY E LEE, COUNTY RECORDER

FREE 2 T

# GRANT OF EASEMENT FOR STREET PURPOSES

		THIS	INDENTURE, made this 20 day of March, 1958
by	and	between	RICHARD D. YOUNG AND RAGNA B. YOUNG, husband and wife,
		-	
par	ties	of the	first part, and CITY OF MANHATTAN BEACH, a municipal cor-
por	atio	on of the	County of Los Angeles, State of California, party of the
sec	ond	part,	
			WITNESSETH:

That the said parties of the first part, for and in consideraThirty-two Dollars (\$32.00)

tion of the sum of/QNK BUXXXX \*\$XX90\*, lawful money of the United States

of America, to them in hand paid by the said party of the second part,

the receipt of which is hereby acknowledged, do by these presents grant

and convey unto the said party of the second part a perpetual easement

and/or right-of-way for public street and highway purposes, in, over

and across a portion of Lot 13, Block 5, Redondo Villa Tract No. 3,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book  $\underline{10}$ , page  $\underline{185}$ , of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 13 lying southwesterly of a curved line concave to the northeast and having a radius of 15 feet, said curved line being tangent to the westerly line of said Lot 13, 15 feet measured northerly from the southwest corner of said Lot 13, and also being tangent to the southerly line of said Lot 13, 15 feet measured easterly from the southwest corner of said Lot 13.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 9th STREET.

WORKED BY FUNG

DATE 5-19-58

REFERENCE M.B-10-185

5

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Min. 10 A.M. APR 8 1958
RAY E LEE, COUNTY RECORDER

. 2222

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## GRANT OF EASEMENT FOR STREET PURPOSES

THIS	INDENTURE, made this 24th day of March, 1958
by and between	CLARENCE WITT and MARIE CLEO WITT, husband and wife,
	first part, and CITY OF MANHATTAN BEACH, a municipal cor-
second part,	e County of Los Angeles, State of California, party of the

#### WITNESSETH:

That the said parties of the first part, for and in consideraThirty-two Dollars (\$32.00)
tion of the sum of/None Doddxxx (xxxxxx), lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do\_ by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 12, Block 4, Redondo Villa Tract No. 3.

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 10, page 185, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 12 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the westerly line of said Lot 12, 15 feet measured southerly from the northwest corner of said Lot 12, and also being tangent to the northerly line of said Lot 12, 15 feet measured easterly from the northwest corner of said Lot 12.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 11th STREET RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

WORKED BY FING
DATE 5-19-58
REFERENCE M.B. 10-185

15 Min, 10 A.M. APR 8 1958
RAY & LEE, COUNTY RECORDER

#### GRANT OF EASEMENT FOR

### FREE 2 T

#### STREET PURPOSES

		THIS	INDENTURE, made this 26th day of March, 1958	,		
bу	and	between	OBERT BRUCE WEST and ELEENE MATTIE WEST, husband and			
wi i	e,					
paı	t <u>ies</u>	of the	first part, and CITY OF MANHATTAN BEACH, a municipal cor-			
poı	atio	n of the	County of Los Angeles, State of California, party of the			
sec	second part,					

#### WITNESSETH:

That the said parties of the first part, for and in consideraThirty-two Dollars (\$32.00)
tion of the sum of / Orax Dorker (\$12.00)
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in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book  $\underline{10}$ , page  $\underline{185}$ , of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 14 lying southwesterly of a curved line concave to the northeast and having a radius of 15 feet, said curved line being tangent to the westerly line of said Lot 14, 15 feet measured northerly from the southwest corner of said Lot 14, and also being tangent to the southerly line of said Lot 14, 15 feet measured easterly from the southwest corner of said Lot 14.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 11th STREET.

WORKED BY - FUNG
DATE 5-19-58
REFERENCE M.B. 10-185

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Min,
Past 10 A.M. APR 8 1958
RAY E. LEE, COUNTY RECORDER

11

FREE 2 T

## GRANT OF EASEMENT FOR STREET PURPOSES

THIS	INDENTURE, made this 25th day of March , 1958
	HUBERT COGSWELL and MARY W. COGSWELL, husband and wife,
part <u>ies</u> of the	first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the	County of Los Angeles, State of California, party of the
second part,	
	WITNESSETH:
That T <b>w</b>	the said parties of the first part, for and in consideraenty-four Dollars (\$24.00)
tion of the sum	of/@mm 2001212 (\$21x20), lawful money of the United States
of America, to	them in hand paid by the said party of the second part,

the receipt of which is hereby acknowledged, do\_\_ by these presents grant

and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over

and across a portion of Lot 24, Block 52, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of & 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 24 lying southeasterly of a straight line extending between a point on the easterly line of said Lot 24, 7 feet northerly from the southeast corner of said Lot 24 and a point on the southerly line of said Lot 24, 10 feet westerly from the southeast corner of said Lot 24.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 2nd STREET.

WORKED	BY 19- 58
DATE	
REFERENC	EMB 11-110,111

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF,
15 Min, Past 10 A.M. APR 8 1958
RAY E. LEE, COUNTY RECORDES

BOOK **D** 66 PAGE 268

FREE 2 T

## GRANT OF EASEMENT FOR STREET PURPOSES

THIS	INDENTURE, made this 17th day of March , 1958
by and between	ORVILLE E. ERICKSON and ALMA C. ERICKSON, husband and
wife,	•
part <u>ies</u> of the	first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the	e County of Los Angeles, State of California, party of the
second part,	

#### WITNESSETH:

That the said parties of the first part, for and in consideraTwenty-five Dollars (\$25.00)

tion of the sum of xone xooddoor (xoodoox), lawful money of the United States

of America, to them in hand paid by the said party of the second part,

the receipt of which is hereby acknowledged, do\_\_ by these presents grant

and convey unto the said party of the second part a perpetual easement

and/or right-of-way for public street and highway purposes, in, over

and across a portion of Lot 14, Block 51, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of & 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 14 lying southwesterly of a straight line extending between a point on the westerly line of said Lot 14, 7 feet northerly from the southwest corner of said Lot 14 and a point on the southerly line of said Lot 14, 10 feet easterly from the southwest corner of said Lot 14.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 2nd STREET.

WORKED BY FING
DATE 5-19-58
REFERENCE M.B. 11-110, 111

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Min,
Past 10 A.M. APR 8 1958
RAY E. LEE, COUNTY RECORDES

13

FREE

## GRANT OF EASEMENT FOR STREET PURPOSES

THIS	INDENTURE, made this 25th day of Tulsuany, 195	۶
by and between	WILLIAM E. BUTTERWORTH and TREVA L. BUTTERWORTH, husband	<u>l</u>
and wife,		_
part <u>ies</u> of the	first part, and CITY OF MANHATTAN BEACH, a municipal cor	-

part<u>ies</u> of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

1.5

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do\_ by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 13, Block 52, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of & 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 13 lying southwesterly of a straight line extending between a point on the westerly line of said Lot 13, 7 feet northerly from the southwest corner of said Lot 13 and a point on the southerly line of said Lot 13, 10 feet easterly from the southwest corner of said Lot 13.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 2nd STREET.

WORKED BY FING

DATE 5-19-58

REFERENCE M.B. 11-110,111

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Min,
Past 10 A.M. APR 8 1958
RAY E LEE, COUNTY RECORDED

2227

FREE 2 T

## GRANT OF EASEMENT FOR STREET PURPOSES

THIS	INDENTURE, made thi	s <u>28th</u> day	of March	, 195 <b>8</b>
by and between	CLEMENT J. ANGER a	and EUNICE M.	ANGER, husband	and wife,
part <u>ies</u> of the	first part, and CIT	Y OF MANHATTA	N BEACH, a muni	cipal cor-
poration of the	County of Los Ange	les, State of	California, pa	arty of the
second part,				
	WITNES	SETH:		

That the said partics of the first part, for and in consideraThirty-two Dollars (\$32.00)
tion of the sum of MRE REXIXE XXXXXX, lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do\_ by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 12, Block 52, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of & 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 12 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the westerly line of said Lot 12, 15 feet measured southerly from the northwest corner of said Lot 12, and also being tangent to the northerly line of said Lot 12, 15 feet measured easterly from the northwest corner of said Lot 12.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HCLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 3rd STREET.

WORKED BY FING

DATE 5-19-58

REFERENCE MB 11-110,111

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Min, 10 A.M. APR 8 1958
RAY E. LEE, COUNTY RECORDES

19

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PREE 2 T

## GRANT OF EASEMENT FOR

## STREET PURPOSES

		THIS	INDENTU	RE,	made	this	370	da	y of	March.		_, 1	958
by	and	between	LELAND	Ε.	MOSER	and	SHIRLEY	L.	MOSER,	husband	and	wif	е,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

That the said parties of the first part, for and in consideraThirty-two Dollars (\$32.00)

tion of the sum of/@ME BEXXXX (\$XXXXX), lawful money of the United States

of America, to them in hand paid by the said party of the second part,

the receipt of which is hereby acknowledged, do\_ by these presents grant

and convey unto the said party of the second part a perpetual easement

and/or right-of-way for public street and highway purposes. in, over

and across a portion of Lot 1, Block 50, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of & 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northeasterly of a curved line concave to the southwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 1, 15 feet measured southerly from the northeast corner of said Lot 1, and also being tangent to the northerly line of said Lot 1, 15 feet measured westerly from the northeast corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes to be known as 3rd STREET.

WORKED BY FUNG

DATE 5-19-58

REFERENCE M.B. 11-110, 111

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Min, 10 A.M. APR 8 1958
RAY E. LEE, COUNTY RECORDS

21

BOOK D 66 PAGE 276

FREE 2 T

## GRANT OF EASEMENT FOR

### STREET PURPOSES

THIS	INDENTURE, made this 26th day of Merch, 1958
by and between	LAVER A. WILSON and VIOLA R. WILSON, husband and wife,
part <u>ies</u> of the	first part, and CITY OF MANHATTAN BEACH, a municipal cor-

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

That the said parties of the first part, for and in consideraThirty-two Dollars (\$32.00)
tion of the sum of/DRE DELLE (\$32.00), lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 28, Block 49, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of 8 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 28 lying southeasterly of a curved line concave to the northwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 28, 15 feet measured northerly from the southeast corner of said Lot 28, and also being tangent to the southerly line of said Lot 28, 15 feet measured westerly from the southeast corner of said Lot 28.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 3rd STREET.

WORKED BY 1 FUNG	
DATE 5-19-58	
REFERENCE M.B. II- IIO. III	

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Min,
Past 10 A.M. APR 8 1958
RAY E LEE, COUNTY RECORDED

2230

FREE

## GRANT OF EASEMENT FOR STREET PURPOSES

THIS	INDENTURE, made	this 21st	_ day of	March	, 1958,
by and between	LEONARD ERNEST	BAKONYI and	BARBARA F.	BAKONYI,	husband
and wife,		:			
part <u>ies</u> of the	first part, and	CITY OF MAN	HATTAN BEAC	H, a muni	cipal cor-
poration of the	County of Los	Angeles, Sta	te of Calif	ornia, pa	rty of the
second part,					

#### WITNESSETH:

That the said parties of the first part, for and in consideraThirty-two Dollars (\$32.00)
tion of the sum of Onex DockKax (\*, lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do\_\_ by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 1, Block 49, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of & 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northeasterly of a curved line concave to the southwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 1, 15 feet measured southerly from the northeast corner of said Lot 1, and also being tangent to the northerly line of said Lot 1, 15 feet measured westerly from the northeast corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 5th STREET.

WORKED	BY 12 FUNG
DATE	5-19-58
REFERENC	E M.B. 11-110, 111

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

15 Min,
Past 10 A.M. APR 8 1958
RAY E. LEE, COUNTY RECORDS

2231

FREE 2T

## GRANT OF EASEMENT FOR STREET PURPOSES

1958
THIS INDENTURE, made this day of, xxxx
by and between JOHN O. EWALD and ELLA JANE EWALD, husband and wife,
parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the County of Los Angeles, State of California, party of the
second part,
WITNESSETH:
That the said parties of the first part, for and in considera-
tion of the sum of One Dollar (\$1.00), lawful money of the United States
of America, to them in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 12, Block 13, Redondo Villa Tract No. 3,
in the City of Manhattan Beach, County of Los Angeles, State of
California, as per map thereof recorded in Book $10$ , page $185$ , of
Maps, records of Los Angeles County, California, and more particularly
described as follows, to wit:

That portion of said Lot 12 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the westerly line of said Lot 12, 15 feet measured southerly from the northwest corner of said Lot 12, and also being tangent to the northerly line of said Lot 12, 15 feet measured easterly from the northwest corner of said Lot 12.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 5th STREFT RECORDED IN OFFICIAL RECORDS

WORKED BY FUNC DATE 5-19-58 REFERENCE M.B. 10-185 OF LOS ANGELES COUNTY, CALIF.

15 Min, 10 A.M. APR 8 1958

RAY E. LEE, COUNTY RECORDER

2232

FREE 2T

## GRANT OF EASEMENT FOR STREET PURPOSES

•		1958 kycky
$part \underline{y}$ of the	first part, and CITY OF MANHATTAN BEACH, a municipal c	or-
poration of the	e County of Los Angeles, State of California, party of	the
second part,		٠

#### WITNESSETH:

That the said party of the first part, for and in consideraThirty-two Dollars (\$32.00)

tion of the sum of \*, lawful money of the United States of America, to <a href="her">her</a> in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do\_\_ by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of <a href="Lot 1">Lot 1</a>, Block 14, Redondo Villa Tract No. 3,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 10, page 185, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northeasterly of a curved line concave to the southwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 1, 15 feet measured southerly from the northeast corner of said Lot 1, and also being tangent to the northerly line of said Lot 1, 15 feet measured westerly from the northeast corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 5th STREET.

WORKED	BY - FUNG
DATE	5-19-58
REFERENC	E M.B. 10-185

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALV.

15 Min.
Past 10 A.M. APR 8 1958
RAY E. LEE, COUNTY RECORDS

1

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29

## GRANT OF EASEMENT FOR STREET PURPOSES

FREE 2 T

THIS INDENTURE, made this 16th day of March, 1958, by and between ELLA R. HIXON also brown as Ecola R. Jucker a married roman and live separate property party of the first part, and CITY OF MANHATIAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

#### WITNESSETH:

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 14, Block 15, Redondo Villa Tract No. 3.

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 10, page 185, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 14 lying southwesterly of a straight line extending between a point on the westerly line of said Lot 14, 7 feet northerly from the southwest corner of said Lot 14 and a point on the southerly line of said Lot 14, 10 feet easterly from the southwest corner of said Lot 14.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 2nd STREET.

WORKED BY FING

DATE 5-19-58

REFERENCE M.B. 10-185

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF,
15 Min, 10 A.M. APR 8 1958
RAY E LEE, COUNTY RECORDER

FREE 3T

# GRANT OF EASEMENT FOR STREET PURPOSES

1958
THIS INDENTURE, made this 14th day of March , 1987
by and between LEWIS H. CORY and ROSA CORY, husband and wife, and
DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA
parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-
poration of the County of Los Angeles, State of California, party of the
second part,
WITNESSETH:
That the said parties of the first part, for and in considera-
tion of the sum of One Dollar (\$1.00), lawful money of the United States
of America, to <u>them</u> in hand paid by the said party of the second part,
the receipt of which is hereby acknowledged, do by these presents grant
and convey unto the said party of the second part a perpetual easement
and/or right-of-way for public street and highway purposes, in, over
and across a portion of Lot 26, Block 15, Redondo Villa Tract No. 3,
in the City of Manhattan Beach, County of Los Angeles, State of
California, as per map thereof recorded in Book $10$ , page $185$ , of
Maps, records of Los Angeles County, California, and more particularly
described as follows, to wit:

That portion of said Lot 26 lying southeasterly of a straight line extending between a point on the easterly line of said Lot 26, 7 feet northerly from the southeast corner of said Lot 26 and a point on the southerly line of said Lot 26, 10 feet westerly from the southeast corner of said Lot 26.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 2nd STREET.

DATE 5-19-58
REFERENCE M.B. 10-185

OF LOS ANGELES COUNTY, CALIF.

15 Min, 10 A.M. APR 8 1958

RAY E. LEE, COUNTY RECORDER

RESOLUTION NO. 12,879

FREEZ

City Clerk of the City of Glendale

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING THE VACATION OF A PORTION OF THE FIRST ALLEY SOUTHEASTERLY OF WESTERN AVENUE AND SOUTH-WESTERLY OF FLOWER STREET IN THE CITY OF GLENDALE.

WESTERLY OF FLOWER STREET IN THE CIT

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: That the Council having heard the evidence offered in relation to the proposed vacation of the northeasterly life.75 feet of the first alley (20 feet wide) southeasterly of Western Avenue and southwesterly of Flower Street shown on map of Tract No. 9574 recorded in book 136 page 28, of Maps, in the office of the County Recorder of Los Angeles County, California, heroby finds from all of the evidence submitted that the public street and alley area referred to is unnecessary for present or prospective street and alley purposes, and said Council hereby orders that the above-described alley be and the same is hereby vacated for public street and alley purposes.

SECTION 2: The Council has determined that the public convenience and necessity require the reservation of certain easements and rights-of-way for structures enumerated in Section 8330 of the Streets and Highways Code of the State of California; that all easements and rights-of-way enumerated in said Section and pertaining to electricity are hereby reserved and excepted from the vacation aforesaid and these proceedings are taken subject to such reservations and exceptions.

SECTION 3: That the City Clerk is hereby directed to cause a certified copy of this Resolution duly attested to be recorded in the office of the Recorder of Los Angeles County, California.

WORKED BY DATE DATE NO 136-28 Mayor of the City of Plendale

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CAUF,

18 Past 11 A.41 APR 8 1958
RAY E. LEE, COUNTY RECONDER

:40

1958,



BOOK D GG PAGEGOG

R/W No. 23054-47A

FROE 2 G

PLEASE DELIVER TO: CITY CLERK MAIL BOX Grant Deed

RALPH	A.	WOODARD	and	PEARL	WOODARD.	husband	and	wife.
					11000.00	TIUDUALIU	Ø110	M T T G *

in	consideration of TE	N AND NO	100			DOLLARS
to	them	in hand paid	, receipt of	which is hereby	acknowledged,	do hereby
CE	ANT TO			•		

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,

described as



The easterly 10 feet of Lot 53, Tract No. 853, as per map recorded in Book 16, Page 102, of Maps, in the office of the County Recorder of Los Angeles County.

DOCUMENT NO. RECORDED AT REQUEST OF

APR 8 2 36 PM \*58

OFFICIAL RECORDS RAY E.LFF. RECORDER LOS ANGFLES COUNTY, CALIF

TO BE USED FOR PUBLIC STREET PURPOSES

#### CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within a glass or grant to The City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of The City of Los Angeles, appursuant to Ordinance No. 110847, dated February 6, 1958, and the grantee accomments to the recordation thereof by its duly outhorized officer.

Dated: April 8, 1958

Paul W. Axe, Asst. Director Bureau of Right of Way and Land

21

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated Jan : 29, 1958

RALPH A. WOODARD

King to Kasantan

WORKED BY STATE ST

PEARL WOODARD

THE CITY OF THE REQUEST OF

K<sub>K</sub> 50

#### **GRANT DEED**

FREE 3T

FOR VALUABLE CONSIDERATION, STIVERS INVESTMENT COMPANY, a co-partnership

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

Ourpose: See next page

That portion of Lot 3 of W. O. Swan's Subdivision of the North 1/2 of Lot 5, Block "I" of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 8 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said Lot 3; thence northerly along the westerly line of said lot, 31.50 feet; thence easterly in a direct line to the easterly line of the westerly 28 feet of said lot at a point thereon that is 28.51 feet northerly of the southerly line of said Lot 3, as measured along said easterly line; thence southerly along said easterly line, 23.51 feet to the said southerly line of Lot 3; thence westerly along said southerly line to the point of beginning.

Subject to an easement for driveway purposes over the easterly 5 feet of said land, as granted by Dorothy J. Tolle to Elwood R. Horner, by deed recorded June 22, 1950 in Book 51539 page 50, Official Records. At the date of said deed the grantor had no record interest in and to said land, nor has she since acquired any.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

	2 / 1//
IN WITNESS WHEREOF, said grantor	has executed this instrument this 16 - day of
$\bigcirc$	
January , 1953.	STIVERS INVESTMENT COMPANY, a
	co-partnership
STATE OF CALIFORNIA	· · · · · · · · · · · · · · · · · · ·
COUNTY OF BOS ANGELES (ss	
COUNTY OF DOS ANGEDED	By Same D. Stices of
	, 19, before me the undersigned, a notary
On this day of	
public in and for said county, personally appeare	d
in/	are subscribed to the foregoing instrument and acknowledged
to me that they executed the same.	are ampactined to the foregoing more amount and anti-
to me that they executed the same.	
Description Checked and Approved	
Description Checked and Approved  DOUGLAS C. MACKENZIE	Notary Public in and for said-County and State
Douglas C. Mackenzie City Engineer & Supt. of Streets	
Description Checked and Approved  DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets	Notary Public in and for salt-County and State  WORKED BY.
Douglas C. Mackenzie City Engineer & Supt. of Streets	WORKED BY HUNC
Description Checked and Approved  DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets  By	WORKED BY FUNC DATE 5-26-58
Douglas C. Mackenzie City Engineer & Supt. of Streets  By City Engineer & Supt. of Streets	WORKED BY HUNC
Douglas C. Mackenzie City Engineer & Supt. of Streets  By City Engineer & Supt. of Streets  Date  Date	WORKED BY FUNC DATE 5-26-58 REFERENCE MR 7-8
Douglas C. Mackenzie City Engineer & Supt. of Streets  By City Engineer & Supt. of Streets  Date  Approved as to Form	WORKED BY FUNC DATE 5-26-58 REFERENCE MR 7-8
Douglas C. Mackenzie City Engineer & Supt. of Streets  By City Engineer & Supt. of Streets  Date  Date	WORKED BY FING  DATE 5-26-58  REFERENCE MR 7-8
Douglas C. Mackenzie City Engineer & Supt. of Streets  By City Engineer & Supt. of Streets  Date  Approved as to Form	WORKED BY FUNC DATE 5-26-58 REFERENCE MR 7-8

DOC. NO. 2630 RECORDED Apr. 9 - 58

K 50

BOOK 'D.67

PAGES............5.11

MOTION No. 20807 - 1/21/58

FLOYD O GWINN Moved by Director

That the grant deed presented herewith. a copy of which is attached hereto, whereby STIVERS INVESTMENT COMPANY, a co-partnership

grant(s) to the City of Pasadena that certain real property therein described for the opening and widening of Cordova Street from Arroyo Parkway

#### to Hill Avenue,

be and the same hereby is approved and accepted. Motion duly seconded and carried by the following vote:

Ayes: Directors Brenner, Edwards, Gwinn, Miller, Oakley, Woods None Absent: Director Benedict

RECORDED AT REQUEST OF

40

city Clerk-Paradena

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

1 Min. 10 A.M. APR 9 1958

RAY & LEE, COUNTY RECORDER

I hereby certify that the foregoing on file in the . Tele alabe City Clerk of the City of the colonna tabil.

Claim B. More Lellan

DE ABOVE THIS LINE FOR RECORDER'S USE

NTERNAL REVENUE STAMPS IN THIS SPACE

FREE

Grant Deed

Affix I. R. S. \$ ........

398 11.55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Robert E. Shapley

and Helen Shapley, husband and wife,

hereby GRANT(S) to City of San Fernando, a municipal corporation.

the following described real property in the state of California, county of Los Angeles:

The northwest 10 feet of the southwesterly 60 feet of the northeasterly 180 feet of the southwesterly 586.77 feet of that portion of Block 228 of the Maclay Rancho, in the city of San Fernando, county of Los Angeles, state of California, as per map recorded in book 37 pages 5 to 16 inclusive of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northwesterly line of said block, distant northeasterly thereon 693.55 feet from the most westerly corner of said block, said point being the most northerly corner of the land described in the deed recorded in book 1060 page 91 of Deeds, records of said county; thence northeasterly along said northwesterly line 693.55 feet, more or less, to the most northerly corner of said block; thence southeasterly along the northeasterly line of said block, a distance of 127.00 feet; thence southwesterly parallel with said northwesterly line 693.55 feet, more or less, to a line parallel with said northeasterly line of said block, which passes through the point of beginning; thence northwesterly along said last mentioned parallel line 127.00 feet to the point of beginning.

	WORKED BY FUNG
	DATE 5-21-58
	REFERENCE MR 37-19
ss.	He Con Chipley
1	reun harry
blic in ppeared	to proper the
	SPACE BELOW FOR RECORDER'S USE ONLY

Dated:

March 17, 1958

STATE OF CALIFORNIA COUNTY OF

Los Angeles

On March 17, 1958
before me, the undersigned, a Notary Pu
and for said County and State, personally a
Robert E. Shapley and

Helen Shapley

known to nie to be the person whose name subscribed to the within instrument and acknowledged that ...... executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State. 10, 1962

WHEN RECORDED MAIL TO & NELLIEUR OS CITY OF SOUTHOUSE machal Sty City Hall STATEMANICO CALILLINIA

Title Order No. 4 5/0035

Escrow or Loan No.....

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

APR 10 1958 AT 8 A.M. RAY & LEE COUNTY RECORDER

AL REVENUE STAMPS IN THIS SPACE

PREK

Grant Deed

398 11-55

Cic

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Carl A. Johnson and Ethel B. Johnson, husband and wife

hereby GRANT(S) to City of San Fernando, a municipal corporation,

the following described real property in the state of California, county of Los Angeles:

The northwest 10 feet of the southwesterly 60 feet of the northeasterly 120 feet of the southwesterly 586.77 feet of that portion of block 228 of the Maclay Rancho, in the city of San Fernando, in the county of Los Angeles, state of California, as per map recorded in book 37 pages 5 to 16, inclusive of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northwesterly line of said block, distant northeasterly thereon 693.55 feet from the most westerly corner of said block, said point being the most northerly corner of the land described in the deed recorded in book 1060 page 91 of Deeds, records of said county; thence northeasterly along said northwesterly line, 693.55 feet, more or less, to the most northerly corner of said block; thence southeasterly along the northeasterly line of said block, a distance of 127.00 feet; thence southwesterly parallel with said northwesterly line 693.55 feet, more or less, to a line parallel with said northeasterly line of said block, which passes through the point of beginning; thence northwesterly along said last mentioned parallel line 127.00 feet to the point of beginning.

ĺ	WORKED BY - FUNG
	DATE 5-21-58
	REFERENCE MR. 37-9
•	
	Carl A Johnson
	Estin 2 /2 la la corre

Dated: March 19, 1958

STATE OF CALIFORNIA COUNTY OF

On March 19, 1958 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Carl A. Johnson

Ethel B. Johnson

known to me to be the person. whose name. whose the the within instrument and acknowledged that executed the same.

WITNESS my hand and official seal.

Alex R Paralta.
Notary Polity Communicion Expiros width 10, 1962

KPG-1 C WHEN RECORDED MAIL TO

Title Order No. 4870 052

Escrow or Loan No. Parece

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE 4 TRUST CO.

APR 10 1958 AT 8 A.M. RAY & LEE COUNTY RECORDER



PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## Grant Deed

Affix I. R. S. \$ .....

398 11-55

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Gustave Van Hove and Joyce M. Van Hove, husband and wife,

FREE 2/G

hereby GRANT(S) to City of San Fernando, a municipal corporation

the following described real property in the state of California, county of Los Angeles:

The Northwest 10 feet of the southwesterly 60 feet of the northeasterly 240 feet of the southwesterly 586.77 feet of that portion of block 228 of the Maclay Rancho, in the city of San Fernando, county of Los Angeles, state of California, as per map recorded in book 37 pages 5 to 16 inclusive of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at a point in the northwesterly line of said block, distant northeasterly thereon 693.55 feet from the most westerly corner of said block, said point being the most northerly corner of the land described in the deed recorded in book 1060 page 91 of Deeds, records of said county; thence northeasterly along said northwesterly line, 693.55 feet, more or less, to the most northerly corner of said block; thence southeasterly along the northeasterly line of said block a distance of 127.00 feet; thence southwesterly parallel with said northwesterly line 693.55 feet, more or less, to a line parallel with said northeasterly line of said block, which passes through the point of beginning; thence northwesterly along said last mentioned parallel line 127.00 feet to the point of beginning.

Dated: 5 STATE OF CALIFORNIA COUNTY OF. Los Angeles On March 24, 1958
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gustave Van Hove Joyce M. Van Hove known to me to be the person..... whose name... subscribed to the within instrument and acknowledged that while the same. WITNESS my hand and official seal.

WORKED BY FUNG DATE 5-21-58 REFERENCE M.R. 37-9

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 10 1958 AT 8 AM RAY E. LEE, COUNTY RECORDED

Notary Public in and for said County and State. 19 My Commission Typica Jan. 10, 19 WHEN RECORDED MAIL TO

ally: S. L. BIREHAR

Title Order No. 4870036

Escrow or Loan No.....

BUUK	v	りひ	PAGE 32	Ú
				,

50.23	FOR VALUA	11.76 ABLE CONSIDERATION,
50	hereby grant to follows:	the CITY OF PASADENA
o II		The easterly 10 in the City of P State of Califor Book 7, page 15 County Recorder
		WORKED DATE REFERENCE

8

FOR VALUABLE CONS	IDERATION, HAR	RY SLATER and HEL	EN SLATER	restant all'altra d'artine malliman, elle dipole in criadre apie une risipe
hereby grant to the CITY OF follows:	PASADENA, a mu	inicipal corporation, that	certain real pr	operty described as
in the	City of Pasad	of Lot 10 of Oli ena, County of Lo	s Angeles.	•
State ( Book 7	or California,	as per map recor aps, in the offic	ded in	
County	Recorder of s	aid county.	e or the	FREE 2D
	*	•		Brown war and the same of the
	WORKED BY.	M. FING		
	DATE	5-21-58		
	REFERENCE)	1.B. 7-15	.	
				<u>ٽ</u>
Purpose. See next p	F	RECORDED IN OFFICIAL RECO OF LOS ANGELES COUNTY, CO OR TITLE INSURANCE & TRUS	ALIF.	
<del></del>		APR 10 1958 AT 8	A.M.	
see next p	age	RAY & LEE COUNTY RECOR	DER	
				~
IN WITNESS WHEREOF		Ye executed this instrum	nent this	24 day of
March	, 19.58.	·		
•		4/	0	P. 1
STATE OF CALIFORNIA	)	11.4	isse De erry Slater	ull
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	ss	на	rry Stater	
	<b>)</b>	H	elen Ski	cles
			len Slater	
On this 24 day of	of Murch	, 1958, befo	ore me the und	ersigned, a notary
public in and for said county, pe	ersonally appeared	Harry Slater and	Helen Slat	er ,
known to me to be the persons v	vhose names <b>z/ar</b> e s	subscribed to the foregoi	ng instrument	and acknowledged
o me that they executed the sar				
Description Checked and Appro	ved	(A)	1 1 / Que	in.
DOUGLAS C. MACKENZIE Oity Engineer & Supt. of Streets		Notary Public in	and for said Coun	ty and State
y Duglas C. Macheny	u /		My Commission Exp	ires June 24, 1961
WAD OTHER	of Streets			1. A.
Oate MAR 27 19				,
Approved as to Form FRANK A KOSTLAN City At	$\frac{27-58}{\text{torney}}$	Approved	4=0000000000	3-28-58
y Nava E	Holan	MIS	El-	
Deputy Gty Attorne	y		City Manager	

MOTION No. 21042 4/1/58

Moved	by	Director	BENEDICT
	-		

That the grant deed presented herewith, a copy of which is attached hereto, whereby

HARRY SLATER and HELEN SLATER grant(s) to the City of Pasadena that certain real property therein described for the widening of Lake Avenue from Mountain Street to Claremont Street.

be and the same hereby is approved and accepted. Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn, Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing document is a full, true and correct copy of motion on file in the old co of the kity. Clerk of the City of Pas dena, Calif.

Clara B More Lellan

END OF RECORDED DOCUMENT

3519

R/W No. 23349-11A

PLEASE DELIVER TO: CITY CLERK MAIL BOX

form and Purpose

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

50-24

## Grant Deed

FRL: 3 M ELLENORA RICHARDSON, a married woman, in consideration of Ten and No/100----to her in hand paid, receipt of which is hereby acknowledged, do ...... hereby GRANT TO THE CITY OF LOS ANGELES, a municipal corporation. the real property in the City of Los Angeles, County of Los Angeles, State of California, described as Written The westerly 10 feet of Lot 28, Tract No. 12183, as per map recorded in book 233, pages 8 and 9 of Maps, in the office of the County Recorder of Los Angeles County. TO BE USED FOR PUBLIC STREET PURPOSES. 22 WORKED BY - FUNC DATE 5-21-58 REFERENCE COD 1914-4 TO HAVE AND TO HOLD to said Grantee its successors or assigns. Dated Sept. 23, 1957 Richardson DOCUMENT NO. RECORDED AT REQUES. APR 10 2 18 PM 58

OFFICIAL RECORDS RAY E. LEE, RECORDEI LOS ANGELES COUNTY, C3: 45

PLEASE DELIVER TO: CITY CLERY MAIL BOX R/W No. 24021-2A

#### EASEMENT DEED

FREE 3	M

52

This Instrument, Made this 876 day of MARCH 1958
Between JOE L. RONEY, a widower,
part.Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;
Witnesseth: That said part of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to
street purposes in, over, along, upon and across all xxx parcel of land, situate and lying in the
City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of the westerly 98 feet of the easterly 199 feet of Lot 14 in West Portion of Tujunga Ranch, as per map recorded in Book 29, Pages 51 and 52 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, included within a strip of land 30 feet wide, lying southerly of and contiguous to the southerly line of Lot 14 in Tract No. 17205, as per map recorded in Book 553, Pages 34 and 35 of Maps, in the office of said County Recorder, said westerly 98 feet and said easterly 199 feet being measured along the southerly line of said Lot 14 in West Portion of Tujunga Ranch.

WORKED BY FING

DATE 5-21-58

REFERENCE M.R. 29-51

DOC. NO. 3.5.2.1 RECORDED Apr. 10 - 5.8 BOOK D. 6.9 PAGES 55

Form and Purpose: Checked by £4 Date JAN 27 1858

Written t

above written

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

26

50-26

55

PLEASE DELIVER TO CITY CLERK MAIL BOX

## Grant Deed

FREE 3 M

in consideration of ONE & NO/100----- DOLLARS to ...him...... in hand paid, receipt of which is hereby acknowledged, do es...... hereby GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as

JOE L. RONEY, a widower,

All that portion of the westerly 1 foot of the easterly 200 feet of Lot 14 in West Portion of Tujunga Ranch, as per map recorded in Book 29, Pages 51 and 52 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, included within a strip of land 30 feet wide, lying southerly of and contiguous to the southerly line of Lot 14 in Tract No. 17205, as per map recorded in Book 553, Pages 34 and 35 of Maps, in the office of said County Recorder, said westerly 1 foot and said easterly 200 feet being measured along the southerly line of said Lot 14 in West Portion of Tujunga Ranch;

Also,

Checked by and Purpose: 9561 2.2 NVF.

All that portion of the westerly 1 foot of the easterly 101 feet of said last mentioned Lot 14 included within the hereinaboe described strip of land 30 feet wide, said westerly 1 foot and said easterly 101 feet being measured along the southerly line of said last mentioned Lot 14.

> WORKED BY - FUNG DATE 5-21-58 REFERENCE M.R. 29-51

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated Mul 1957

DOC. NO. ...3522 RECORDED Apr. 10-58 BOOK......D. 69

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

Checked

Checked Date CCT FOT I

C A

1957

BOOK D 69 PAGE 61.

PLEASE DELIVER TO: CITY CLERK MAIL BOX

## QUITCLAIM DEED

CONSOLIDATED ROCK PRODUCTS CO., a Delaware corporation.

in consideration of . . . ONE DOLLAR (\$1.00) . . . to ... in hand paid, the receipt of which is hereby acknowledged, do. S. ......hereby release, remise and forever quitclaim to the CITY OF LOS ANGELES, a municipal corporation of the State of California,

all right, title and interest in and to

City of Los Angeles all that real property in the .....

County of Los Angeles, State of California, described as:

Those portions of those certain strips of land (formerly known as Luy Road) conveyed to the Board of Supervisors of Los Angeles County by deeds recorded in Book 542, Page 32, and in Book 723, Page 212, both of Deeds, records of said County, lying easterly of a line that is parallel with and distant 100 feet easterly, measured normally, from the westerly line of that certain parcel of land condemned by the City of Los Angeles for the widening of Sepulveda Boulevard and described in Final Decree had in Case No. 283465 of the Superior Court of the State of California, in and for the County of Los Angeles, a copy of said Final Decree is recorded in Book 11288, Page 232, Official Records of said County, and lying northerly of the northerly line of the Southern Pacific Railroad Company's right of way, 100 feet wide, (known as the Pacific Electric Airline).

> WORKED BY S. CHEE DATE 6-26-58 REFERENCE C.F. 1702

See Ord#113605 LUYPD > CS 6717 for Vacationed of partification DATED this 18th day of February, 1958

DOC. NO. 35.2.3 RECORDED Apr. 10-58 By BOOK..... ....ا...ه.

CONSOLIDATED ROCK PRODUCTS CO., polaware corporation. Secretary

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

61

PLEASE DELIVER TO: CITY CLERK MAIL BOX R/W No. 24083 - 1A

### EASEMENT DEED

This Instrument, Made this 17 day of Secensia, 19 57
LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY,

party of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said party of the first part, in accordance with Article 4, Chapter 5, Division 9 of the Education Code, without consideration does by these presents grant, dedicate and convey unto said party of the second part an easement and right of way for public street purposes in, over, along, upon and across all that parcel of land

situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

DESCRIPTION
Written by Junear
Checked by Junear
NOV 5:553

Form

Lots 2, 3 and 4 in Tract No. 19590, as per map recorded in Book 593, Pages 0000 H 86 and 87 of Maps, in the office of RECO. the County Recorder of Los Angeles County.

WORKED BY FING

DATE 5-21-58

REFERENCE M.B. 593-87

DOCUMENT NO. PRECORDED AT REQUEST OF

APR 10 2 19 PM '58

OFFICIAL RECORDS RAY E. LEE. RECORDER LOS ANGELES COUNTY. CALIF.

53

Approved for Recordation

KECURDED AT THE REQUEST OF THE CITY OF LOS ANGELES

50-29 | BOOK D 69 PAGE 68 \_\_\_\_\_ 29

PLEASE DELIVER TO: CITY CLERK MAIL BOX APR 10 2 19 PM \*58

R/W 23831-2A

OFFICIAL RECORDS

LOS ANGELES COUNTER

OFFICIAL RECORDS

LOS ANGELES COUNTER

OFFICIAL RECORDS

RESOLUTION

FREE / M

WHEREAS, Lots 79 and 80, Tract No. 18420, recorded in Book 451, Pages 5 and 6, of Maps, Records of Los Angeles County were offered for dedication for public use for street purposes by said Tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHERMAS, by action of the City Council, said offer to dedicate said land for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHERMAS, the acceptance of dedication and the opening of said Lots 79 and 80, Tract No. 18420, as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lots 79 and 80, Tract No. 18420, as public street, to be known as Katherine Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California,

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held October 15, 1957.

Developed Actives

Developed Control

Developed Con

65

WALTE

APR 9/1958

WALTER C. PETERSON, CITY CLERK

Deputy

HECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

File No. 81281

WORKED BY 1 FUNC

REFERÊNCE M.B. 451-6

END OF RECORDED DOCUMENT

11

PLEASE DELIVER TO: CITY CLERK MAIL BOX

## 3526

 $\underline{R} \ \underline{E} \ \underline{S} \ \underline{O} \ \underline{L} \ \underline{U} \ \underline{T} \ \underline{I} \ \underline{O} \ \underline{N}$ 

R/W 34000 - 1546

FRIE | M

WHEREAS, that certain Future Street in Lot 31, Tract No. 21127, as per map recorded in Book 588, Pages 29 to 33, inclusive, of Maps, in the office of the County Recorder of Los Angeles County has offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Future Street for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Street in Lot 31 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Street in Lot 31 as public street, to be known as Garden Grove Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Lay and Land of the City of Los Angeles Is hereby directed to record a certified copy of this rendution in the office of the County Recorder of Los Angeles County, State of Chilfernia.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held April 1, 1958.

Erre (The Approved Lys!! A factor O'y Engineer by 8. L. House! Leputy Dattice 1.2 to by Rem

OCCUMENT NO. RECORDED AT REQUEST OF

APR 10 2 20 PM '58

OFFICIAL RECORDS
RAY E.LEF, RECORDER
LOS ANGELES COUNTY, CALIF

WALTER C. PETERSON, CITY CLERK

By Deputy

Approved for Recurdance

File No. 79633

HECORDED AT THE REQUEST OF

56

16697

WORKED BY FING

DATE 5-21-58

REFERENCE MB 588-31

K 50

PLEASE DELIVER TO: CITY CLERK MAIL BOX 3527

RESOLUTION

R/W 34000 - 1547

FREE M

WHEREAS, Lot 65, Tract No. 23997, as per map recorded in Book 625, Pages 64, 65 and 66, of Maps, in the office of the County Recorder of Los Angeles County was offered for dedication for public use for street purposes by said tract, and Lot 67 in said Tract No. 23997 was offered for dedication for public use for alley purposes by said tract, the dedication to be completed at such time as the Council shall accept said Lot 65 for public street purposes and said Lot 67 for public alley purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Lot 65 for public street purposes and said Lot 67 for public alley purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 65 and 67 for public street and public alley purposes, respectively, at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lots 65 and 67 as public street and public alley, respectively, said Lot 65 to be known as Oxnard Street and said Lot 67 to be known as alley, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

Lyall , by R. Date

<u>ن</u>

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held April 2, 1958.

DOCUMENT NO. REQUEST OF

WALTER C. PETERSON, CITY CLERK

Deputy

2 20 PM '58 APR 10

OFFICIAL RECORDS
File No. 82281 RAY E. LEF, RECORDER
File No. 84281 RAY E. LEF, RECORDER
FILE NO. 8428

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

9 1958

20467

WORKED BY FUNG DATE 5-21-58 REFERENCE M.D. 625-66

54

### **GRANT DEED**

50-32

FOR VALUABLE CONSIDERATION. ...

PETER IMPALA and MARIA IMPALA

FREE 2

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

> The westerly 10 feet of Lot 1 of N. R. Hooper and Bros. Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 19, page 68 of Miscellaneous Records in the office of the County Recorder of said county.

> Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

WORKED BY FUNC DATE 5- 23-58 REFERENCE M.R. 19-68

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 11 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

IN WITNESS WIFEPEAF and annual S has	Ve executed this instrument this / J Th day of
IN WITNESS WHEREOF, said grantor S. hall	Ve executed this instrument this day of
, 1958.	14 27
· · · · · · · · · · · · · · · · · · ·	Reter Impala
STATE OF CALIFORNIA	Peter Impala
COUNTY OF LOS ANGELES ( 88	Maria Impacla
	Peter Impala  c//corice Impala  Maria Impala
On this 14th day of nanch	, 1958, before me the undersigned, a notary
public in and for said county, personally appeared	Peter Impala and Maria Impala
	subscribed to the foregoing instrument and acknowledged
to me that they executed the same.	,
Description Checked and Approved	Willia Salland
DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets	Notary Public in and for said County and State
D. O. O. turn 1 /	WILLIAM & ALLEIL WARY BULL
By Alughas & Thecheurez City Engineer & Supt. of Streets	in and for the County of Les Ang lett State of Patricial
$\Delta$	My Commission Engines John 25, 1961 420 City Hall, Pasadone 4, Cal.f.
Date MAR 1 4 1958	
2-17-50	
Approved as to Form $5-17-58$ FRANK L. KOSTLAN, City Attorney	Approved3_17_5_8
F0.1-12 Of D	
By WWeac. Johan	Chullenne
Deputy City Attorney	City Manager

BOOK D 69 PAGE 606

MOTION No. 20981 - 3/18/58

Moved by Director WOODS

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69

That the grant deed presented herewith, a copy of which is attached hereto, whereby

PETER IMPALA and MARIA IMPALA

grant(s) to the City of Pasadena that certain real property therein described for the widening of Lake Avenue from Mountain Street to Claremont Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Derecict, Burner, Fewards, Cwing Miller, Oakley, Woods

Clara B. Marc Lellan

By J. E. Schreppe DEPUTY

END OF RECORDED DOCUMENT

#### PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

398 11-55

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Arthur F. Fols

and Dorothy L. Folz, husband and wife,

hereby GRANT(S) to City of San Fernando, a municipal corporation,

the following described real property in the state of California, county of Los Angeles:

The northeast 30 feet of that portion of the South 10 acres of block 196 of the Maclay Rancho Ex-Mission de San Fernando, in the city of San Fernando, county of Los Angeles, state of California, as shown on map recorded in book 37 pages 5 and 6 of Miscellaneous Records, in the office of the county recorder, bounded by the following described lines:

Beginning at the most westerly corner of Lot 18 of Tract No. 23012, as shown on map recorded in book 610 pages 1 to 4 inclusive of Maps, in said office of the county recorder; thence along the boundary lines of said Tract No. 23012, North 48° 42' 52" East 250 feet, South 41° 15' 32" East 5 feet, North 48° 42' 52" East 379.85 feet and North 41° 15' 20" West 120 feet to the southeasterly line of Tract No. 553 as shown on map recorded in book 15 page 73 of Maps, in said office of the county recorder and also as shown on said map of Tract No. 23012; thence along said southeasterly lineS48° 42' 52" West 379.83 feet to the northeasterly line of the land described in the deed of Jehovah's Witnesses Educational Center recorded on October 22, 1947, as Instrument No. 2604 in book 25537 page 119 of Official Records, in said office of the county recorder; thence along said northeasterly line, South 41° 15' 32" East 65 feet to the most easterly corner of said land; thence along the southeasterly line of said land, South 48° 42' 52" West 250 feet to the northeasterly line of Fourth Street, 60 feet wide, as shown on said map of Tract No. 23012; thence along said Fourth Street, South 41: 15' 32" East 50 feet to the point of beginning.

Dated: March 24, 1958	
STATE OF CALIFORNIA	53
Jas Angeles (ss.	Etuku I Jak,
March 24, 1958 Defore, and, the undersigned, a Notary Public in My Dog and County and State, personally appeared	a Areach, I Fely
Arthur F. Folz Dorothy L. Folz	
nown to me ty-be the person S, whose name	SPACE BELOW FOR RECORDER'S USE ONLY
This executed the same.	WORKED BY HENC

WITNESS my hand and official seal.

Notary Public in and for said County and

WHEN RECORDED MAIL TO

C and
Title Order No
Escrow or Loan No

DATE 5-21-58 REFERENCE MR. 37-9 RECORDED IN OFFICIAL RECORDS

OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 11 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

# 800K D 70 PAGE 54

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$\mathbf{E}\mathbf{A}$	SEMENT	

			EASE	MEN	NT	
FOR A	VALUABLE C	ONSIDERATIO	N, receipt of wh	ich is hereb	y acknowledged,	
	ve,	ROSS YOUNG	BLOOD, and	IDA MA	RIA YOUNGBLOOD,	FREE 2
t	nusband ar	d wife as	joint ten	ants.		
			• • • • • • • • • • • • • • • • • • • •			
GRANT	to the City of	Pomona an EAS	SEMENT for S	treet a	nd Related Purpose	s
	•					
in, over a as follows	nd upon that ce	rtain real proper	ty in the City of	Pomona, Co	unty of Los Angeles, State of C	California, described
Count Book	v of Los 5 Page 75	f Lot 6 of Angeles, 8 of Maps : ed as fold	State of Co in the off:	ller's a nliforn ice of	Sub,, in the City is, as per map recthe County Recorde	of Pomona, orded in r of said
Eleve Stree 15.00 north at it	nth Street (70 fee feet more sterly seasterly said cur	t (70 feel t wide); de or less having a r v terminus ve to said	t wide) withence norther to the hearth and its of is with said	th the therly rinning 15.00 for the tangent	f the northerly li easterly line of E along said easterl of a tangent curve eet, said curve be erly line; thence cy; thence westerl	leanor y line e concave ing tangent southeasterl
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l			e #		RAY & LEE, COUNTY RECO	ROGE
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	delivered in the	/		/ ZRo	ss Youngblood	
•••••		<u>.</u>		1201	w youngs	10.0 C.

Ida Youngblood

OR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,	FREE 2
WE VIRGIL EASLEY AND GRACE EASLEY, husband and wiftenants.	e, as joint
	•••••
RANT to the City of Pomona an EASEMENT for	
Street and Related Pur	poses
, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of follows:	
Parcel 1. The westerly 7.00 feet of the northerly 60.00 Lot 2, in Block "D" of Part of Phillips Addition to Pomo City of Pomona, County of Los Angeles, State of Californ map recorded in Book 5 Page 2 of Miscellaneous Records in the County Recorder of said County.	feet of na, in the ia as per n the office
Parcel 2. That portion of Lot 2, in Block "D" of Part of Eddition to Pomona, in the City of Pomona, County of Los State of California, as per map recorded in Book 5 Page Siscellaneous Records in the office of the County Record County, described as follows:	Angeles, % of
reginning at the intersection of the line parallel with casterly 7.00 feet, measured at right angles to the easterly fite Avenue (70 feet wide) and the southerly line of Philon feet wide); thence easterly along said southerly line or less to the beginning of a tangent curve concave easterly having a radius of 20.00 feet, said curve being to southerly terminus to a line parallel with and distant	erly line of illips Avenue ne 28.00 feet south-tangent at
5.00 feet, measured at right angles to said easterly line southwesterly along said curve to said point of tangency resterly along a line that is perpendicular to said wester the intersection of the first mentioned parallel line; the long said parallel line to the point of beginning.  [ote: Parcel 1. To be known as White Avenue.  Parcel 2. Provides for a 20.00 foot radius at the	ne; thence ; thence erly line to nence northerly
southwesterly along said curve to said point of tangency, resterly along a line that is perpendicular to said westerly along a line that is perpendicular to said wester intersection of the first mentioned parallel line; the long said parallel line to the point of beginning.	ne; thence; thence; thence; to the to nence northerly southeast
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	AMES E. GRAHAM ar joint tenants.				······································
	J. J. L. L. C. L.				
GRANT to the C	ity of Pomona an EASEMEN	IT for Street	and Relate	d Purposes	
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Lot Los Boo	northerly 15.00 westerly 183.00 1 of Whipp Tract Angeles, State o k 83 Page 63 of M County Recorder	, in the City f California, iscellaneous	, of Pomon , as per m Records i	8.00 feet of Quarter of a, County of ap recorded: n the office	in of
Not	e: To be known a	s Philadelphi	a Street.		
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	-	121	Marian	Graham	·
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, over and u	pon that certain real property in the City	of Pomona, County of	Los Angeles, State of Californ	ia, described
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	ivered in the presence of	111111 Mrs. Doi	6) W. Way U X11 halda A. Lindsey	x bibe/
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60'	J.

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TANT to the City of Pomona an EASEMHNT for Street and Related Purposes  ANT to the City of Pomona an EASEMHNT for Street and Related Purposes  over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described follows:  at portion of Corrected Map of J. E. Packard's Vineyard Tract, the City of Pomona, County of Los Angeles, State of California per map recorded in Book 30, Pages 89 and 90 of Miscellaneous cords in the office of the County Recorder of said County described follows:  ginning at the intersection of the northerly line of Pasadena Street 0 feet wide) formerly known as Chicago Avenue and the easterly line Caswell Avenue (70 feet wide); thence northerly along said easterly one 15.00 feet more or less to the beginning of a tangent curve concave rtheasterly having a radius of 15.00 feet, said curve being tangent its easterly terminus to said northerly line; thence southeasterly ong said curve to said point of tangency; thence westerly to the int of beginning.  te: The above described property provides for a 15.00 foot radius at the northeast corner of Pasadena and Caswell Streets.  WORKED BY ANGELES COUNTY RECORDS  OF LOS ANGELES COUNTY RECORDS	EASEMENT	
over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described follows:  at portion of Corrected Map of J. E. Packard's Vineyard Tract, the City of Pomona, County of Los Angeles, State of California per map recorded in Book 30, Pages 89 and 90 of Miscellaneous cords in the office of the County Recorder of said County described follows:  ginning at the intersection of the northerly line of Pasadena Street 0 feet wide) formerly known as Chicago Avenue and the easterly line Caswell Avenue (70 feet wide); thence northerly along said easterly needs. It is easterly that in a transpent curve concave ritheasterly having a radius of 15.00 feet, said curve being tangent its easterly terminus to said northerly line; thence southeasterly ong said curve to said point of tangency; thence westerly to the int of beginning.  te: The above described property provides for a 15.00 foot radius at the northeast corner of Pasadena and Caswell Streets.  WORKED BY	FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,	FREE
over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described follows:  Interpretation of Corrected Map of J. E. Packard's Vineyard Tract, the City of Pomona, County of Los Angeles, State of California per map recorded in Book 30, Pages 89 and 90 of Miscellaneous cords in the office of the County Recorder of said County described follows:  Interpretation of Corrected Map of J. E. Packard's Vineyard Tract, the City of Pomona, County of Los Angeles, State of California per map recorded in Book 30, Pages 89 and 90 of Miscellaneous cords in the office of the County Recorder of said County described follows:  Interpretation of the northerly line of Pasadena Street 0 feet wide) formerly known as Chicago Avenue and the easterly line Caswell Avenue (70 feet wide); thence northerly along said easterly need to 15.00 feet said curve being tangent its easterly terminus to said northerly line; thence southeasterly ong said curve to said point of tangency; thence westerly to the int of beginning.  The above described property provides for a 15.00 foot radius at the northeast corner of Pasadena and Caswell Streets.  WORKED BY	WE ERNEST C. and TEMPLE C. BURWELL, husband and wife as	
over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described follows:  at portion of Corrected Map of J. E. Packard's Vineyard Tract, the City of Pomona, County of Los Angeles, State of California per map recorded in Book 30, Pages 89 and 90 of Miscellaneous cords in the office of the County Recorder of said County described follows:  ginning at the intersection of the northerly line of Pasadena Street 0 feet wide) formerly known as Chicago Avenue and the easterly line Caswell Avenue (70 feet wide); thence northerly along said easterly nee 15.00 feet more or less to the beginning of a tangent curve concaver theasterly having a radius of 15.00 feet, said curve being tangent its easterly terminus to said northerly line; thence southeasterly ong said curve to said point of tangency; thence westerly to the int of beginning.  te: The above described property provides for a 15.00 foot radius at the northeast corner of Pasadena and Caswell Streets.  WORKED BY RECORDS OF LOS ANGELES COUNTY, CALIF.  PARE IN A.M. APR 11 1958  REFERENCE M.R. 30. 90.  RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY RECORDS OF L	oint tenants.	
over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described follows:  at portion of Corrected Map of J. E. Packard's Vineyard Tract, the City of Pomona, County of Los Angeles, State of California per map recorded in Book 30, Pages 89 and 90 of Miscellaneous cords in the office of the County Recorder of said County described follows:  ginning at the intersection of the northerly line of Pasadena Street 0 feet wide) formerly known as Chicago Avenue and the easterly line Caswell Avenue (70 feet wide); thence northerly along said easterly nee 15.00 feet more or less to the beginning of a tangent curve concaver theasterly having a radius of 15.00 feet, said curve being tangent its easterly terminus to said northerly line; thence southeasterly ong said curve to said point of tangency; thence westerly to the int of beginning.  te: The above described property provides for a 15.00 foot radius at the northeast corner of Pasadena and Caswell Streets.  WORKED BY RECORDS OF LOS ANGELES COUNTY, CALIF.  PARE IN A.M. APR 11 1958  REFERENCE M.R. 30. 90.  RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY RECORDS OF L		
over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described follows:  at portion of Corrected Map of J. E. Packard's Vineyard Tract, the City of Pomona, County of Los Angeles, State of California per map recorded in Book 30, Pages 89 and 90 of Miscellaneous cords in the office of the County Recorder of said County described follows:  ginning at the intersection of the northerly line of Pasadena Street 0 feet wide) formerly known as Chicago Avenue and the easterly line Caswell Avenue (70 feet wide); thence northerly along said easterly nee 15.00 feet more or less to the beginning of a tangent curve concaver theasterly having a radius of 15.00 feet, said curve being tangent its easterly terminus to said northerly line; thence southeasterly ong said curve to said point of tangency; thence westerly to the int of beginning.  te: The above described property provides for a 15.00 foot radius at the northeast corner of Pasadena and Caswell Streets.  WORKED BY RECORDS OF LOS ANGELES COUNTY, CALIF.  PARE IN A.M. APR 11 1958  REFERENCE M.R. 30. 90.  RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY RECORDS OF L	CRANT to the City of Pomore to EASEMUNT for Change and Dollated Double	
at portion of Corrected Map of J. E. Packard's Vineyard Tract, at the City of Pomona, County of Los Angeles, State of California per map recorded in Book 30, Pages 89 and 90 of Miscellaneous cords in the office of the County Recorder of said County described follows:  ginning at the intersection of the northerly line of Pasadena Street 0 feet wide) formerly known as Chicago Avenue and the easterly line Caswell Avenue (70 feet wide); thence northerly along said easterly nee 15.00 feet more or less to the beginning of a tangent curve concave ritheasterly having a radius of 15.00 feet, said curve being tangent its easterly terminus to said northerly line; thence southeasterly ong said curve to said point of tangency; thence westerly to the int of beginning.  te: The above described property provides for a 15.00 foot radius at the northeast corner of Pasadena and Caswell Streets.  WORKED BY. A. D.	SKANT to the City of Foliona an EASEMENT for Street and Related Purposes	,
ginning at the intersection of the northerly line of Pasadena Street 0 feet wide) formerly known as Chicago Avenue and the easterly line Caswell Avenue (70 feet wide); thence northerly along said easterly ne 15.00 feet more or less to the beginning of a tangent curve concave rtheasterly having a radius of 15.00 feet, said curve being tangent its easterly terminus to said northerly line; thence southeasterly ong said curve to said point of tangency; thence westerly to the int of beginning.  te: The above described property provides for a 15.00 foot radius at the northeast corner of Pasadena and Caswell Streets.  WORKED BY	s follows: 'hat portion of Corrected Map of J. E. Packard's Vinevard Tract	_
Officet wide) formerly known as Chicago Avenue and the easterly line Caswell Avenue (70 feet wide); thence northerly along said easterly ne 15.00 feet more or less to the beginning of a tangent curve concave rtheasterly having a radius of 15.00 feet, said curve being tangent its easterly terminus to said northerly line; thence southeasterly ong said curve to said point of tangency; thence westerly to the int of beginning.  te: The above described property provides for a 15.00 foot radius at the northeast corner of Pasadena and Caswell Streets.  WORKED BY WORKE	decords in the office of the County Recorder of said County des is follows:	cribed
WORKED BY	(60 feet wide) formerly known as Chicago Avenue and the easterly of Caswell Avenue (70 feet wide); thence northerly along said extine 15.00 feet more or less to the beginning of a tangent curve ortheasterly having a radius of 15.00 feet, said curve being to its easterly terminus to said northerly line; thence southeasterly terminus to said northerly line;	y line asterly e concave angent sterly
WORKED BY FINANCE OF LOS ANGELES COUNTY, CALIF.  DATE SO-21-58  REFERENCE M.R. 30-90  RAY & LES COUNTY RECORDER  ed thir 3.24 day of Agril 1958	ote: The above described property provides for a 15.00 foot reat the northeast corner of Pasadena and Caswell Streets.	adius
WORKED BY FINANCE OF LOS ANGELES COUNTY, CALIF.  DATE SO-21-58  REFERENCE M.R. 30-90  RAY & LES COUNTY RECORDER  ed thir 3.24 day of Agril 1958	RECORDED IN DESICIAL RECOR	ns l
REFERENCE. M.R. 30-90.  RAY & LEE, COUNTY RECORDS  ed this 3.24 day of Afril	WORKED BY OF LOS ANGELES COUNTY, CAI	
ed this 3.24 day of African 19.50		1958
	REFERENCE MR. 30-90 RAY & LEE, COUNTY RECORDS	
		<i>''.</i>
		ì
		,
Temple C. Burwell	ared this 3.24 day of Afril 1958	
Temple C. Burwell	gned and delivered in the presence of Ernest C./Burwell	•
Temple C. Burwell	Allie will	
72 · · · · · · · · · · · · · · · · · · ·	much C. Burwell	

70 FAGE 66

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	of the large and the second line of	NOT CONTROL OF THE CO		
This is to certify that the interest in real property conveyed by the	SPACE ABOVE THIS LINE FO	R RECORDER 5 USE	GOON D 70 FASE	
from Thyl C. Schoon was			SCORDING REQUESTED IN	
to the Cfty of Glendale is hereby accepted by order of the City Council			Grante	
on December 23, 1957 recorded in Book 56393 page 406 of Official Records, Los Angeles County,	PLACE INTERNAL REVENUE ST	AMPS IN THIS SPACE	- garele	
California, and the grantee consents to recordation thereof by its duly				
authorized officer. Dated: 42 %-5	Grant L	)aad	FREE	
Alle Divis	THIS FORM FURNISHED BY TITLE INSU	Affix	: I. R. S. \$	
FOR A VALUABLE C	ONSIDERATION, receipt of which is	hereby acknowledged.		
	NOVER and ELIZABETH M.		and wife.	
hereby GRANTON to		· · · · · · · · · · · · · · · · · · ·		
	endale, a municipal cor	manation		
		-		
An easement fo	real property in the state of California r public street and hig	hway purposes to bed	come	
No. 13 in the	a Vista Road in and upo City of Glendale, Count	y of Los Angeles, St	tate	
	as shown on Record of q., of Record of Survey			
	County Recorder of said county included within the following described boundaries:			
BEGINNING at t	ne most southerly corne	r of said Parcel No.	. 13,	
BEGINNING at the said corner be Vista Road (50	ing a point on the nort feet wide); thence N l	5°54'38" E along the		
	of said Parcel No. 13 to feet northerly from (			
and radially)	parallel and concentric No. 13; thence westerl	with the southerly	line	
and concentric	line so drawn to its easterly having a rad	point of tangency wi	Lth	
I wall porte area ages	gent to the southeaster (1de): thence northerly	ly line of Buckingha	um .	
said last ment:	loned point of tangency long the southeasterly	; thence southwester	ly	
said Buckinghar	Road and easterly aloga Road to the point of	ng the northerly lin		
	2 y, 1958	pogriniting.	41	
STATE OF CALIFO	DRNIA )	_ 1.4		
APPROVED BY	88.	25/	ا بر بویده	
Chy house Los Angeles	7 M	FLOYD E. SCHOON	over / energy	
On Ohe undersigne hefore me, the undersigne and for said (County and Sta	d, a Notary Public in	ELIZABETH M. SCI	HOONOVER	
FLOYD E. SC	HOONOVER and			
Bullardelli Fi		<u> </u>		
known to me to be the person S		SPACE BELOW FOR RECOR	DER'S USE ONLY	
subcribed to the within instrum	same,	RECORDED IN OFFICIAL	RECORDS	
WITNESS my hand and official	Enche ties	OF LOS ANGELES COUN		
(Scal) Notary Public in an	I for said County and State.	2 Min, 10 A.M. AP	R 11 1958	

RAY & LEE, COUNTY RECORDER

WORKED BY FING DATE 5-26-58 REFERENCE R.S. 61-49

END OF RECORDED DOCUMENT

Title Order No.

Escrow or Loan No.

#### PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

### Corporation Quitclaim Deed

FREE 5 M

400A 3-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THE CITY OF POMONA, A MUNICIPAL CORPORATION

a corporation organized under the laws of the state of CALIFORNIA

hereby REMISES, RELEASES AND QUITCLAIMS to VIRGINIA E. TRAGER

the following described real property in the state of California, county of Los Angeles, in the City of Pomona, California

That portion of Block 213 of Pomona Tract, in the City of Pomona. County of Los Angelos, State of California as per map regorded in Book 3 Pages 96 and 97 of Miscellancous Records in the office of the County Recorder of said county described as follows:

Beginning at the southwesterly corner of the land described in the deed to the City of Romana recorded in Book 11207 rage 300 of Official Records in said office of the recorder; thence easterly along the southerly line of said land to the organing of a tangent curve soncave southwesterly having a radius of 20.00 for the said curve being tangent at its southerly terminus to a line parallel with and listant westerly 40.00 feet measured at right angles to the centerline of Fast End Avenue (70 feet wite); there southeasterly along said curve to said point of tangency; thence souther along said parallel line to the beginning of a tangent curve described the deed to the City of Forena recorded in Book 40155 Page 107 of said Official Records; thence morthwesterly along said carrie to the southerly line of the land described in the last mentioned key; then a vectorly along said southerly line and mortherly along the recterly line of said land to the point of beginning.

ON A

WORKED BY FUNG

DATE 5-22-58

REFERENCE M.R. 3-97

DOC. NO. 2957

RECORDED Apr. 11 - 58

BOOK D 70

PAGES 1.06

FREE 3 D

50-41

PLEASE DELIVER TO: CITY CLERK MAIL BOX

# 3212 EASEMENT DEED

R/W No. 23699 - 12A

FUSEWIELL			
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1712		much	

This Instrument,	Made this 17th	day of March , 19.58
	TIZIA and MARY LETIZIA	
e e e e e e e e e e e e e e e e e e e	***	

part \_\_\_\_\_ of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

The westerly 25 feet of the southerly 257 feet of Lot 12 in the Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County;

ALSO,

Approved as to Description:
Written by Marking
Checked by
Date NOV 2 6, 1957

All that portion of said lot bounded and described as follows:

Beginning at the intersection of the southerly line of said lot with the easterly line of the westerly 25 feet of said lot; thence northerly along said easterly line to a point of tangency in a curve concave to the Northeast, having a radius of 20 feet and being tangent at its point of ending to the northerly line of the southerly 17 feet of said lot; thence southeasterly along said curve an arc distance of 31.39 feet to said point of ending; thence southerly at right angles to said northerly line 17 feet to said southerly line; thence westerly along said southerly line to the point of beginning.

Form and Purpose:
Checked by EA

Date NCY 24 1357

WORKED BY FUNG

DATE 5-22-58

REFERENCE MR 31-39

The part...1.23... of the first part hereby waive...... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part.....1.83..... of the first part ha.V.e....... hereunto executed the within instrument the day and year first above written.

DOC. NO
RECORDED
PAGES
PAGES

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

roved for Recordation

Ten
ADD 1

R/W No. 23699-290

LIVER TO: CITY WEERK MAIL BOX

- is

50,42

### 3213 **QUITCLAIM DEED**

CURTIS O'NAN and DOYLE CLYDE,	
	FREE 3 D
in consideration of ONE DOLLAR (\$1.00) to them is hereby acknowledged, dohereby release, remise and forever qu	
ANGELES, a municipal corporation of the State of California,  all right, title and interest in and to	DOCUMENT NO. RECORDED AT REQUEST OF
	APR II II 26 AM '58  OFFICIAL RECORDS RAY L LEF RECORDER LOS ANGELES COUNTY, CALIF.

County of Los Angeles, State of California, described as:

All that portion of the North 1/2 of the South 1/2 of the East 10 acres (distances and areas being measured to street centers) of Lot 47 in the Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Tages 39 to 44, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, included within a strip of land 25 feet wide, lying westerly of and contiguous to the westerly line of Laurel Canyon Boulevard, formerly Pacoima Avenue (50 feet wide) as said boulevard is shown on said map: said map;

EXCEPTING therefrom the northerly 66 feet.

WORKED BY - FING DATE 5-22-58 REFERENCE MR 31-39

DATED this lith day of March 1958

Loyle Chile

PLEASE DELIVER TO: CITY CLERK MAIL BOX

### 3214

R/W No. 23699 - 22A

### EASEMENT DEED

This	Instrument,	Made this 94 th day of Lunary	, 195.8	<u>,</u>
Between	HARVEY H.	DENNIS and FLORENCE DENNIS, Just and	wife;	
and	JOSEPH B.	DENNIS and SYLVIA DENNIS, husband and wi	.fe;	

part. 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 47 in the Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the intersection of southerly line of Saticoy Street with the westerly line of Laurel Canyon Boulevard, formerly Pacoima Avenue, as said intersection is shown on the map of Tract No. 8189, recorded in Book 132, Page 50 of Maps, in the office of said County Recorder; thence southerly along said westerly line of Laurel Canyon Boulevard 102.68 feet; thence westerly along a straight line which passes through a point in the westerly line of the easterly 10 acres of said Lot 47 (acres being measured to stroet centers) said point being distant southerly along said last mentioned westerly line 103.12 feet from said southerly line of Saticoy Street, to a line parallel with and distant 20 feet westerly measured at right angles from said westerly line of Laurel Canyon Boulevard; thence northerly along said parallel line to a point of tangency in a curve concave to the Southwest, having a radius of 20 feet and being tangent at its point of ending to a line parallel with and distant 17 feet southerly measured at right angles from said southerly line of Saticoy Street; thence northewesterly along said curve an arc distance of 31.39 feet to said point of ending; thence northerly at right angles to said last mentioned parallel line 17 feet to said southerly line; thence easterly along said southerly line to said southerly line; thence easterly along said southerly line to said southerly line; thence

point of ending; thence northerly at right mentioned parallel line 17 feet to said sou easterly along said southerly line to the DOC. NO RECORDER

RECORDED Apr. 11 - 5 8

BOOK D 7.0

PAGES 193

IN WITNESS WHEREOF, the said part 103 of the first part ha ve hereunto executed the within instrument the day and year first above written.

WORKED BY FING	Florence Jenne
DATE	1 ( 1 0 0)
REFERENCE, M.R. 31-39	By here beserve

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

94

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2 6 1957

wed for Recordation

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PLEASE DELIVER TO: CITY CLERK MAIL BOX R/W No. 23699 - 29A

### EASEMENT DEED

Th	is Instrument, Made this	27th day of January 195
		H G. MAZZA, HUSBAND AND WIFE
********		FHEE 3 D
	y of the first part, and the CITY California), the party of the second part;	OF LOS ANGELES (a municipal corporation of the Stat
(\$1.0 said gran stree	o), lawful money of the United States of party of the second part, the receipt what and convey unto said party of the second purposes in, over, along, upon and acres	first part, for and in consideration of the sum of one dollar America, to
Approved Written by Checked F	East 10 acres (distances centers) of Lot 47 in th Land & Water Co., as per 39 to 44, inclusive, of of the County Recorder of a strip of land 25 feet to the westerly line of	North 1/2 of the South 1/2 of the and areas being measured to street e Property of the Lankershim Ranch map recorded in Book 31, Pages Miscellaneous Records, in the office of Los Angeles County, included within wide, lying westerly of and contiguous Laurel Canyon Boulevard, formerly wide) as said boulevard is shown on
n by	EXCEPTING therefrom the	northerly 66 feet.
Marinting		WORKED BY FINC DATE 5-22-58 REFERENCE MR 31-39
· · · · · ·		Control of the Contro
Form and Purpose:		DOC. NO. 37.15
of an conve	y change of grade made necessary by theyed.	aive. S. any claim for damages that may be caused by reason the construction of a public street on the easement hereby of the first part han some hereunto executed above written.

R/W 34000 - 1548

PLEASE DELIVER TO: CITY CLERK MAIL BOX RESOLUTION

FREE D

WHEREAS, those certain Future Streets in Lots 17, 29 and 30, Tract No. 22056, as per map recorded in Book 601, Pages 53 to 59, inclusive, and in Lots 11 and 37, Tract No. 20126, as per map recorded in Book 547, Pages 14, 15 and 16, both of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tracts, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offers to dedicate said Future Streets for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

RECORDED IN OFFICIAL REDORDS
OF LOS ANCELES COUNTY, CALIF.
2.8 Min, 11 A.M. APR 11 195
RAY E. LEE, COUNTY RECORDER

WHEREAS, the acceptance of dedication and the opening of said future Streets in Lots 17, 29, 30, 37 and in the most southerly 30 feet of Lot 11 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescinded in part and that the City of Los Angeles hereby accepts said Future Streets in Lots 17, 29, 30, 37 and in the most southerly 30 feet of Lot 11 as public street, said Future Streets in Lots 29 and 30 to be known as Ponce Avenue, said Future Streets in Lot 17, in the most southerly 30 feet of Lot 11, and in the northerly 424 feet of Lot 37 to be known as Sale Avenue, and said Future Street in the southerly 25 feet of Lot 37 to be known as Victory Beulevard; and

Description Approved by B. A. Factor, Dry Expineer by R. B. Haddel, Description Date MESS. 1.1. by Company of the MESS. 1.1. by Comp

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held March 27, 1958.

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

File Nos. 71912-71994

APR 10 1958

WALTER C. PETERSON, CITY CLERK

By Man 22057

WORKED BY 5. CHE Z.

DATE 5-23-58

REFERENCE M.B. 547-16

M.B. 601-57-58

K 50

FND OF RECORDED DOCUMENT

50-45

101

FOR VALUABLE CONSIDERATION, MORRIS CLIFFORD HOLE, SR.

50-4b

hereby grants. to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

> The easterly 10 feet of that portion of the Grogan Tract, (Unrecorded Map 183), in the Rancho San Pasqual, in the City of Pasadena, County of Los Angeles, State of California, FREE & D bounded on the north by the southerly line of Lot 1 of the Crown Tract, as per map recorded in Book 7, page 95 of Maps of said county, bounded on the east by the westerly line of Lake Avenue as shown on said map of the Crown Tract and bounded on the south by the northerly line of Lot 12 of Olive Heights, as per map recorded in Book 7, page 15 of Maps of said county.

Purpose: Lee next page

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. TITLE INSURANCE & TRUST CO.

APR 14 1958 AT 8 A.M. RAY ... LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said granter ... ha.S .. executed this instrument this

27 day of

March

. 19 50.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Morris Clifford Hole, Sr.

27th day of mack

, 1958, before me the undersigned, a notary

public in and for said county, personally appeared Morris Clifford Hole. Sr.

known to me to be the person whose name is/xxx subscribed to the foregoing instrument and acknowledged to me that where executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Druce ( Difer)
Notary Public in and for said County and State

My Commission and a style of their

Mugles C. Micelling

Date

Approved as to Form

FRANK L. KOSTLAN, City Attorney

City Attorney

DATE 5-26-58

REFERENCE R.F. 549

BOOK D 70 PAGE 609

MOTION No. 21036 4/1/58

Moved	bу	Director	BENEDICT
-------	----	----------	----------

That the grant deed presented herewith,
a copy of which is attached hereto, whereby
MORRIS CLIFFORD HOLE, SR.

grant(s) to the City of Pasadena that certain real property therein described for the widening of Lake Avenue from Nountain Street to Claremont Street.

Se and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn, Miller, Oakley, Woods

Noes: None

03

I hereby certify that the foregoing document is a full, true and correct copy of the cilican of the City Clerk of the City of President, Culif.

Clara B Mac Lellan

PY J. R. Schrype.

FOR VALUABLE CONSIDERATION. GEORGE La ROCHE and BOTILDE La ROCHE

50-47

hereby grant.... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 55 of Tract No. 4726, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 50, page 60 of Maps in the office of the County Recorder of said county.

FREE

Subject to covenants, conditions, restrictions and reservations and easements of record, if any.

Purpose: See next page WORKED BY - FUNG

REFERENCE ME 50-60

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.

APR 14 1958 AT 8 A.M. RAY & LEE, COUNTY RECORDER

March ...., 1958.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES George La Roche
Bitici La Nichi Botilde La Roche

26th day of Much, 1958, before me the undersigned, a notary On this public in and for said county, personally appeared George La Roche and Botilde La Roche

known to me to be the person S whose names. My are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Date

3-27-58 Approved as to Form FRANKA. KOSTLAN, City Attorney

my commission expires June 24, 1961

Notary Public in and for said County and State

K 50

11

BOUK D 70 PAGE 613

MOTION No. 21038 4/1/58

			•
Moved	bу	Director	EDWARDS

That the grant deed presented herewith, a copy of which is attached hereto, whereby

GRONGS IN ROOMS and BOTILDE In ROCHE

grant(s) to the City of Pasadena that certain real property therein described for the videning of lake Avenue from Mountain Street to Claramont Street

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,

Miller, Oakley, Woods

Noes: None

105

I hereby certify that the foregoing document is a full, to re and correct copy of Market City Clerk on file in the office of the City of Persident, Civil.

Clara B Mac Lellan

END OF RECORDED DOCUMENT

50 ut

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.

APR 14 1958 AT 8 A.M.

GRANT DEED

FREE 3 D

1)

KNOW ALL MEN BY THESE PRESENTS, That BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee under the Will of Anna Gustavson, also known as Anna Gustafson, Deceased, and the Decree of Distribution of her estate, hereby grants to the CITY OF LONG BEACH, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, and situated in the County of Los Angeles therein, all that real property located in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

Lot 26 in Block 10 of Plat No. 2, Seaside Park, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in book 4 page 6 of Maps, in the office of the County Recorder of said County, together with that portion of the East half of Santa Barbara Avenue, as shown on the map of Plat No. 2, Seaside Park, recorded in book 4 page 6 of Maps, adjoining said Lot 26 on the West that would pass with a conveyance of said Lot 26.

EXCEPTING AND RESERVING unto the grantor hereof, its successors or assigns, all oil, gas and other hydrocarbons in, under or that may be produced and saved from those portions thereof located more than one hundred (100) feet below the surface, together with all rights of every kind and description whatsoever to drill for, develop, take, remove and sever the same, or any part thereof, from said lands, provided that said grantor, its successors or assigns, shall not have the right to use the surface of said lands, or any portion thereof, within one hundred (100) feet of the surface, in connection with the development or removal of said oil, gas and other hydrocarbons.

SUBJECT TO: (See (d)

- (a) Covenants, conditions and restrictions contained in the deed recorded prior to February 15, 1950 in book 671 page 75 of Deeds.
- (b) Any adverse claim to any portion of said land which has been created by artificial means or has accreted to such portion so created.

WALHFRED JACOBSON
CITY ATTORNEY OF LONG BEACH
600 CITY HALL
LONG BEACH 2. CALLOPHIA
TELEPHONE HE. 6-9041

WORKED BY FUNG.

DATE 5-23-58

REFERENCE MB 4-6

#### 800K D 70 PAGE 961 A community oil lease dated February 8, 1 1938 executed by Anna Gustavson, a widow, et al., as lessor, and by D. D. Dunlap 2 Oil Company, a corporation, and A. J. Odell, as lessee, for the term of 10 years 3 and so long thereafter as oil, gas, gasoline or other hydrocarbon substances is or are produced in paying quantities, upon the 4 terms, conditions and covenants therein 5 provided, recorded March 21, 1938 in book 15638 page 234, Official Records. 6 An easement for public street purposes 7 over that portion of said land within Santa Barbara Avenue, as shown upon the 8 map of Plat No. 2, Seaside Park, recorded in book 4 page 6 of Maps; also private easements for ingress and egress in favor of the owners of lots in said Plat No. 2 10 Seaside Park, such easements having been acquired under conveyances of lots by 11 reference to said map. 12 EXECUTED with all the formalities required by law on 13 this 18 day of 1748CH, 1958. 14 WALHFRED JACOBSON TY ATTORNEY OF LONG BEACL GOO CITY HALL LONG BEACH 2. CALIFORNIA TELEPHONE HE. 6-9041 15 BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee 16 under the Will of Anna Gustavson, also known as Anna Gustafson, Deceased, 17 and the Decree of Distribution of her 18 estate. 19 By 7. 2, Trust Officer 20 21 By Assistant Trust Officer 22 23 24 25 STATE OF CALIFORNIA 26 COUNTY OF LOS ANGELES \_\_\_\_\_, 1958, before me, 27 MAR 18 1958 On , a Notary Public in and for 28 E. V. WINKELBAUER said County and State, personally appeared H. M. LINNELL 29 D. KAVORINOS 30 known to me to be the Trust Officer, and\_\_\_ 31 known to me to be the Assistant Trust Officer of the BANK OF 32

IN CONSIDERATION for the agreement of the City of Paramount, a municipal corporation, to establish and maintain a public park on the hereinafter described real property, the County of Los Angeles, a body corporate and politic, does hereby quitclaim, release and surrender to the City of Paramount, a municipal corporation, for so long as said City shall maintain a public park upon the land conveyed, all of County's right, title and interest in and to the following described real property:

> Those portions of Lots 1, 2, and 3, Block 7, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following LINEE 3 described boundaries:

Beginning at the intersection of the westerly line of said Lot 1 with the southwesterly line of the 110 foot right of way of the Los Angeles Gas & Electric Corporation, as described in decree of condemnation recorded in Book 4854, page 338, of Official Records, in the office of said recorder; thence South 0° 04' 30" West along the westerly line of said block to a point distant northerly thereon 343.19 feet from the southwesterly corner of Lot 4, said block; thence South 89° 55' 30" East to said southwesterly line; thence northwesterly along said southwesterly line to the point of beginning, all of said property being situate in the County of Los Angeles, State of California. PROVIDED. HOWEVER, that this conveyance is made and

accepted upon the following express restrictions and conditions,

RECORDING City Clark REQUESTED BY

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

Min, 10 A.M. APR 14 1958 BAY & LEE COUNTY RECORDER

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WORKED BY SICHEE DATE 6-24-58 REFERENCE ALT 21-15 viz: That the property hereinabove described and conveyed shall be used only for public park and playground purposes and, upon a breach of said restrictions and conditions, or any of them, as to the use or uses of said property, or upon an abandonment of the use of the said property, or any part thereof for the purposes set forth above, the same shall revert to the grantor herein, its successors and assigns.

#### SUBJECT TO:

. 3

HAROLD W. KENNEDY, COUNTY COUNSEL 1100 HALL OF RECORDS LOS ANGELES. CALIFORNIA

- 1. Easements, rights, rights of way, reservations, restrictions, covenants, and conditions of record, if any.
- 2. The express condition that the property so conveyed will be used by the City of Paramount for public park and play-ground purposes and that when said City ceases to use the said property for a public park it shall automatically revert to the County of Los Angeles without further notice.

COUNTY OF LOS ANGELES

Chairman, Board of Supervisors

STATE OF CALIFORNIA ) ss County of Los Angeles )

on this Andrew of America, 195% before me, HAROLD J. OSTLY, County Clerk and ex officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California, personally appeared BURTON W. CHACE, known to me to be the Chairman of said Board, who has executed the within instrument on behalf of said County therein named,

-2.

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R/W No. 23054-6A

PLEASE DELIVER TO: CITY CLERK MAIL BOX

50.50

### Grant Deed

PHILLIP A. BARRIOS and DOLORES BARRIOS, husband and wife.

FREE 2 C

in consideration of TEN AND NO/100----- DOLLARS to them in hand paid, receipt of which is hereby acknowledged, do hereby GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as

Approved as to Description:
Written by Manney
Checked by Joney
Date DEC 2 7 1957

The westerly 10 feet of the southerly 33 feet of the northerly 133 feet of Lot 67 of Wildasin Tract No. 2, as per map recorded in Book 5, Pages 115 and 116, of Maps, in the office of the County Recorder of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES

#### CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to The City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of The City of Los Angeles, pursuant to Ordinance No. 110847, dated February 6, 1958, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: April 14, 1958

A. M. Hill, Director
Bureau of Right of Way and Land

WORKED BY FING

DATE 5-23-58

REFERENCE MB 5-115



2-11

DOC. NO. 3415 RECORDED Apr. 14 - 58 BOOK D.71 PAGES 489 PLEASE DELIVER TO: CITY CLERK MAIL BOX

115

R/W No....23808 - 4A

### EASEMENT DEED

		ment, Made this				
3et	ween NORM	AN C. FORD and	GEORGIA E.	FORD, hush	and and wife	
•				······································		FREE
•••••	•		······································			
		st part, and the CITY		LES (a muni	cipal corporation o	f the State
		arty of the second par			•	
\$1. aid rar	00), lawful mone party of the secont at and convey un et purposes in, ov	aid part1es. of the y of the United States of the United States of the part, the receipt w to said party of the secret, along, upon and accounty of Los Angel	of America, to hereof is hereby cond part a period that the cross all <b>2 K4</b>	acknowledged ganent easeme parcel	i, doby the nt and right of way of land, situate and l	paid by the see presents y for public lying in the
•••	or how imageres,	County of Los Miger	es, blace of our	iioima, acseii	bed us follows, to	****
		,			<u>_</u>	
	220 map M1s Cou	The southeaster feet of Block ? recorded in Boo cellaneous Recor nty Recorder of tion within the	250, The Ma ok 37, Page ds, in the Los Angele	clay Ranch s 5 to 16, office of s County;	o as per inclusive, the Except any	or o
Approved		WORKED BY	- FWC		RECORDED AT REC	UEST OF
	1.	DATE				DII 150
5 5		referenceM.	R. 37-9		APR 14   57	rm '50
Description					OFFICIAL REGI RAY EL LEE REGI	TRDS ORDER
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	· ·	f the first part hereby w	-		•	-
		de made necessary by	the construction	of a public s	treet on the easeme	ent hereby
	eyed. 'N WITNESS WI	HEREOF, the said par	rt 1es of	he first nort )	os VO hereunte	avecuted
		the day and year firs		=	10	, caccurca
					c. Ind	
				1. 6	etord Tord	
•				Z-14	J. 10-00	
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			***************************************			
	CORDED AT THE	SCOURCE OF	•••••	••••••		

R/W No. 23808-5A

PLEASE DELIVER TO: CITY CLERK MAIL BOX

### EASEMENT DEED

	LASLIV	ILINI DLLD	
Mhic	Instrument, Made this	14 TH day of January 10.58	÷
	BEN THRASHER and BESSIE		
		wife, Said BEN THRASHER BEING ALSO	
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	WN AS BEN H. THRASHER		
part.1.		LOS ANGELES (a municipal corporation of the State	
Witness	seth: That said part 1es of the first	part, for and in consideration of the sum of one dollar	
	•	nerica, tothem in hand paid by the	
grant a	nd convey unto said party of the second	of is hereby acknowledged, do by these presents part a permanent easement and right of way for public	
		all methat parcel of land, situate and lying in the	
City of	Los Angeles, County of Los Angeles, Si	tate of California, described as follows, to wit:	
•	the northeast 301 feet of per map recorded in Book 3	Block 250, The Maclay Rancho, as 37, Pages 5 to 16, inclusive, of the office of the County Recorder	
		OCCUMENT NO. RECORDED AT REGUEST OF	
	WORKED BY - FUNC		
Approved a	DATE 5-22-58	APR 14 1 57 PN 258	
oved en by	REFERENCE MR 37-9		
5		RAY ELIFE MEDUADER LOS ANGELES COUNTY, CALIF.	
Description			
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		·	
The	nert 168 of the first part hereby waive	any claim for damages that may be caused by reason	
		construction of a public street on the easement hereby	
conveye		S at the first west he VA harante arranted	٠.
	WITNESS WHEREOF, the said parties also instrument the day and year first about	S of the first part han year hereunto executed executed executed executed.	
		Busie v Thrasher	
		Bessie v Thrasher	
•		Bu H Thushu	
REC	ORDED AT THE REQUEST OF HE CITY OF LOS ANGELES		

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PLEASE DELIVER TO: CITY CLERK MAIL BOX

50-53

R/W No. 23808-6A

### EASEMENT DEED

Betwee	en BEN H. THRASHER	and BESSIE	V. THRASHER husband an	d wife,
Said	BEN H. THRASHER Also	o being know	m as BEN THRASHER	FREE 3 C
•	es of the first part, and the (fornia), the party of the secon	•	NGELES (a municipal corporation	on of the State
(\$1.00), sáid pa grant a street p	, lawful money of the United S arty of the second part, the rece and convey unto said party of t purposes in, over, along, upon a	tates of America, cipt whereof is he the second part a nd across all (***	for and in consideration of the sur to them in had be reby acknowledged, do by permanent easement and right of that parcel of land, situate as California, described as follows,	nd paid by the these presents way for public and lying in the
•	as per map recorded of Miscellaneous Re	in Book 37 cords, in the	50, The Maclay Rancho, , Pages 5 to 16, inclus he office of the County and described as follow	Recorder
Approved as to Descri	block, distant sout easterly corner of said southeasterly parallel to the nor parallel with and di right angles from se	hwesterly the said block; line 81 feet theasterly 1 istant 12 feat southeas line 81 feet point of beg		e most long line red at theasterly
scription:		DATE	6Y - FUNC 5-22-58 EMR 37-9	· ·
Form and Purpose: Checked by EL Date DECES 1832			DOC. NO. 34.2.7 RECORDED Apr. 14 - 5.8 BOOK D.71 PAGES 4.9.8	······
of any of any of conveyor	change of grade made necessar	y by the construid part. 168 ar first above wr	of the first part have here itten.  But Thushus Sur Halles Land	sement hereby  / unto executed
RECOR	DED AT THE REQUEST OF CITY OF LOS ANGELES			

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PLEASE DELIVER TO: CITY CLERK MAIL BOX 3423

R/W No. 23808-7A

### EASEMENT DEED

สน	ia Ilvatumu	4	14/14	day of	ward of
	•			THRASHER husban	A
	d BEN H. THRASIII				M.I.MAX
· · · · · · · · · · · · · · · · · · ·					FREE 3
	19.5 of the first par alifornia), the party o			GELES (a municipal corp	oration of the State
Witn	nesseth: That said par	rt 1es of th	he first part, fo	r and in consideration of t	he sum of one dollar
	· · ·			them	
gran	t and convey unto said	l party of the	second part a pe	by acknowledged, do ermanent easement and rig	tht of way for public
				at percel of land, sit	
City	of Los Angeles, Coun	ty of Los Ang	cles, State of C	alifornia, described as follo	ows, to wit:
•	per map reco	orded in Bo Records,	ook 37, Pag in the off	O, The Maclay Ranges 5 to 16, includes of the County	sive, of Recorder
Approved as to Written by	Beginning block, dist most easter said souther with the not with and disangles from	g at a point southwant southwalf corner asterly limit the asterly stant 12 fe said south parallel 1:	nt in the gesterly ald of said blome 76 feet; y line of seet northwenterly line 76 feet	nd described as for coutheasterly line as and line 382 ock; thence southwe thence northwest aid block, to a lesterly, measured ine; thence southeas nning.	of said feet from the esterly along erly parallel ine parallel at right
Description:		ι	DATE	/ L	
Form and Purpose:		÷		DOC. NO. 3.4  RECORDED Apr. 1  BOOK D.  PAGES S	4-58
of any convergence IN the w	y change of grade made yed.  N WITNESS WHERE of thin instrument the desired in th	the necessary by OF, the said play and year files	y the construction of the	aim for damages that may on of a public street on to the first part have on.  But Holling	he casement hereby
TH	rded at the region e city of los angel		************		

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PLEASE DELIVER TO: CITY CLERK MAIL BOX R/W No. 23808-8A

### EASEMENT DEED

Between	COLLINS C. ATC	this 28th day of February this 28th day of February and VESTA E. ATCHINSON, also known	. ATCHINSON, also
•	•	band and wife,	FREE 3
parties. of		CITY OF LOS ANGELES (a municipal corp	oration of the State
(\$1.00), lawful said party of t grant and con street purpose	I money of the United S the second part, the rec vey unto said party of s in, over, along, upon	of the first part, for and in consideration of the States of America, to	in hand paid by the by these presents tht of way for public uate and lying in the
· M	ap recorded in :	on of Block 250, The Maclay Rand Book 37, Pages 5 to 16, inclusive cords, in the office of the Cour ounty, bounded and described as	ve, of hty Recorder
Approved as to Written by	lock, distant s asterly corner aid southeaster arallel with the arallel with and ight angles from asterly along s	point in the southeasterly line outhwesterly thereon 458 feet frof said block; thence southwesterly line 132 feet; thence northwe e northeasterly line of said block distant 12 feet northwesterly m said southeasterly line; thencaid parallel line 132 feet; thence the country of beginn	erom the most erly along esterly ock to a line measured at se north-
to Description:		WORKED BY M. FUNG  DATE 5-22-58  REFERENCE M.R. 37-9	53 37-9
Form and Purpose:		DOC. NO34-7-9 RECORDED. Apr. 14 BOOK	7.1
of any change conveyed. IN WITNE	of grade made necessary	ary by the construction of a public street on the aid part	he easement hereby
^ %		Vesta & Ottolu	man.

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

Checked | Date

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R/W No. 23853-9A

PLEASE DELI	VER TO:
CITY CLERK I	MAIL BOX

### EASEMENT DEED

	ween SAMUELJ MINAS, a single man,	
• • • • • • • • • • • • • • • • • • • •		FREE
	t.y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of thifornia), the party of the second part;	e State of
(\$1.0 said gran stree	nesseth: That said party of the first part, for and in consideration of the sum of a convey unto said party of the second part a permanent casement and right of way at purposes in, over along upon and across all Ebethat. parcel of land, situate and ly of Los Angeles, County of Los Angeles, State of California, described as follows, to with	aid by the e presents for public ring in the
•	The northerly 30 feet of the West 120 feet of the East 150 feet of Lot 559, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angelos County;	
<del></del> ;	ALSO,	
Approved	All that portion of said Lot, bounded and described as follows:	
d as to Description:	Beginning at the intersection of the southerly line of the northerly 30 feet of said Lot, with the westerly line of the easterly 30 feet of said Lot; thence southerly along said westerly line to a point of tangency in a curve concave to the southwest, having a radius of 15 feet and which is tangent at its point of ending to said southerly line; thence northwesterly along said curve an are distance of 23.56 feet to said point of ending;	51
	thence easterly along said southerly line to the point of beginning.	j
	WORKED BY	
1	DATE 5-23-58	
	REFERENCE M.D. 19-8	
f an onve I	The part.y of the first part hereby waive.S any claim for damages that may be caused by change of grade made necessary by the construction of a public street on the easement eyed.  IN WITNESS WHEREOF, the said part.Y of the first part ha. a hereunto within instrument the day and year first above written.  DOC. NO.  RECORDED.	t hereby
	BOOK	•••••
	BOOK	

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PLEASE DELIVER TO: CITY CLERK MAIL BOX R/W No. 23997-1A, 1.1A, 1.2A 1.3A, 1.4A

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### EASEMENT DEED

This	Instrument,	Made this	21	day of	Morch,	19 JF
,			***************************************	uuj oi		

Between ROBERT N. GOLD, a married man as his separate property, Ray L. Hommes and Frances Hommes, husband and wife, Morris Weisstein, a married man as his separate property, Sidney R. Title and Charlotte W. Title, husband and wife, Carl Titelman and Sylvia Titelman, husband and wife,

part \$28... of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part \$48...... of the first part, for and in consideration of the sum of one dollar said party of the second part, the receipt whereof is hereby acknowledged, do...... by these presents grant and convey unto said party of the second part a permanent easement and right of way for public that purposes in, over, along, upon and across all XXX....... parcel......... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of Lot 1, Tract No. 19369, as per map recorded in Book 498, Pages 25 and 26 of Maps, in the office of the County Recorder of Los Angeles County, included within a strip of land, 20 feet wide, extending easterly from the easterly line of Tract No. 15310, as per map recorded in Book 425, Pages 34 and 35 of Maps, in the office of said County Recorder, to a line parallel with and distant 35 feet easterly measured at right angles from said easterly line and lying northerly of and contiguous to the easterly prolongation of the northerly line of Lot 13 in said Tract No. 15310.

Checked Written by å

WORKED BY FUNG DATE...... 5 - 22-58 REFERENCE MB 498-25

hy En 2 ? 1957

APR 1 4

1958

DOC. NO. 3430 RECORDED. A.pr. 14 -58 воок ..... D 7/ 

The particis... of the first part hereby waive. any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public and the casement hereby conveyed.

IN WITNESS WHEREOF, the said partics..... of the first part have ..... hereunto executed the within instrument the day and year first above written.

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HECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

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BOOK D 71 PAGE 513

PLEASE DELIVER TO: CITY CLERK MAIL BOX

R/W No..... 24062 - 1A

### FASEMENT DEED

BetweenA	CEL M. SISK and	d SUZANNE SISK, husband and wife
		FREE
	he first part, and the C	CITY OF LOS ANGELES (a municipal corporation of the State
Witnesseth: The (\$1.00), lawful a said party of the grant and convestreet purposes	hat said part	of the first part, for and in consideration of the sum of one dollar States of America, to
maj in	et of the West 3 p recorded in Bo the office of t	tion of the North 59 foot of the South 275 330 feet of Lot 249 in Tract No. 1000, as per Book 19, Pages 1 to 34, inclusive, of Maps, the County Recorder of Los Angeles County, the following described line:
Donored as son a son a son	act No. 18741, a of Maps, in tho uth 9° 01' 06" E sterly line of s uthorly along a radius of 220 fe	the southeasterly corner of Let 21 in as per map recorded in Book 479, Pages 9 and to office of said County Recorder; thence East along the southerly prolongation of the said Let 21 a distance of 42.51 feet; thence tangent curve concave to the West and having set an arc distance of 18.41 feet to the the North 60 feet of the South 275 feet of  WORKED BY FINCE  DATE 5-23-58
		REFERENCE MB 19-4
		DOC. NO. 3435  RECORDED Apr. 14 - 58  BOOK D71  PAGES 520
of any change of conveyed. IN WITNES	f grade made necessary	reby waive any claim for damages that may be caused by reason ry by the construction of a public street on the easement hereby aid part
		Hacel Mr. Sisk Luzanne Lick

BOOK D 71 PAGE 523

R/W No. 24062 - 1.1A

PLEASE DELIVER TO: CITY CLERK MAIL BOX

### Grant Deed

KACEL M. SISK and SUZANNE SISK, husband and wife,

FREE 3 C

in consideration	of					ONE AND	NO/100		DOLLARS
tothem	in	hand	paid,	receipt	of	which is herel	y acknowled	ged, do	hereby
GRANT TO									

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as



All that portion of the South 1 foot of the North 60 feet of the South 275 feet of the West 330 feet of Lot 249 in Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, lying easterly of the following described line:

Beginning at the southeasterly corner of Lot 21 in Tract No. 18741, as per map recorded in Book 479, Pages 9 and 10 of Maps in the office of said County Recorder; thence South 9° 01: 06" East along the southerly prolongation of the easterly line of said Lot 21 a distance of 42.51 feet; thence southerly along a tangent curve concave to the West and having a radius of 220 feet an arc distance of 18.41 feet to the southerly line of said North 60 feet.



APR 1/2 1958

WORKED BY FUNG

DATE 5-23-58

REFERENCE M.B. 19-4

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DOC. NO.	
RECORDED	******
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PAGES	

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

\*Dated March 18-1958

Kaul M. Siek Suganne Sisk

AFCARBED AT THE REQUEST OF THE CITY OF LOS ANGELES

50-6"

145

R/W No...24092-1B.2B....

PLEASE DELIVER TO: CITY CLERK MAIL BOX

### Quitclaim Deed

3438

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.

1 59 PM '58

Approved as to Description:
Written by Checked by 11. 25, 1951

Form and Purpose
Checked by\_\_\_\_\_
Date

pproved for Recordation

1 97 0

All that portion of Lot 7, Block 8, Tract No. 7348, as per map recorded in Book 87, Pages 44 and 45 of Maps, in the office of the County Recorder of Los Angeles County, described as follows:

Beginning at the intersection of the southerly line of said lot, with a tangent curve concave to the Northwest, having a radius of 20 feet and being tangent at its point of ending to the easterly line of said lot; thence northeasterly along said curve an arc distance of 31.41 feet to said point of ending; thence southerly along said easterly line to said southerly line; thence westerly along said southerly line to the point of beginning;

ALSO,

All that portion of Lot 6, Block 7, in said tract bounded and described as follows:

> WORKED BY FUNC DATE 5-22-58 REFERENCE M. B. 87-44

Beginning at a point in the southerly line of said lot, said point being distant easterly along said southerly line 10 feet from the southwest corner of said lot; thence westerly along said southerly line 10 feet to said southerly line 10 feet to said southwest corner; thence northerly along the westerly line of said lot a distance of 10 feet; thence southeasterly in a direct line to the point of beginning.

Dated March 14, 1958

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Bank of America National Trust and Savings Association, a corporation.

Vice President

Assistant Sec

Assistant Secretary

R/W No. 24094-1A

PLEASE DELIVER TO: CITY CLERK MAIL BOX

### EASEMENT DEED

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This Instrument, Me	ade this 2/cl day	of Leterary, 1958
Between ARCHDIOCESE	OF LOS ANGELES EDUCAT	TION & WELFARE CORPORATION,
part. Y of the first part, and t California), the party of the sec		municipal corporation of the State of
(\$1.00), lawful money of the Unit said party of the second part, the grant and convey unto said party	ted States of America, to e receipt whereof is hereby acknow y of the second part a permanent	consideration of the sum of one dollar  1t in hand paid by the owledged, do by these presents t easement and right of way for public el of land, situate and lying in the
City of Los Angeles, County of L	os Angeles, State of California, d	lescribed as follows, to-wit:

All that portion of Lot 1100, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive of Maps, in the office of the County Recorder of Los Angeles County, bounded and described as follows:

Beginning at the northwest corner of Lot 15, Tract No. 15744, as per map recorded in Book 410, Pages 14 and 15 of Maps, in the office of said County Recorder; thence northerly along the northerly prolongation of the westerly line of said Lot 15 to the beginning of a tangent curve concave to the southeast, having a radius of 15 feet and being tangent at its point of ending to a line parallel with and distant 30 feet southwesterly measured at right angles from the southwesterly line of Lot 2, Tract No. 20170, as per map recorded in Book 610, Page 100 of Maps, in the office of said County Recorder; thence northeasterly along said curve to said point of ending; thence southeasterly along said parallel line and continuing along a line parallel with and distant 30 feet southwesterly measured at right angles from the southwesterly line of Lot 3, Tract No. 17120, as per map recorded in Book 415, Page 23 of Maps, in the office of said County Recorder, to the beginning of a tangent curve concave to the southwest, having a radius of 15 feet and being tangent at its point of ending to the westerly line of that portion of Alonzo Avenue, 60 feet wide, dedicated by map of said Tract No. 15744 (said last mentioned westerly line being a curve concave to the north-west and having a radius of 270 feet); thence southeasterly along said curve having a radius of 15 feet to said point of ending; thence northerly along said westerly line of Alonzo Avenue to said southwesterly line of said Lot 3; thence northwesterly along said last mentioned southwesterly line and continuing along the southwesterly line of said Lot 2 to the westerly line of said Lot 1100; thence southerly along said westerly line to the northwesterly terminus of that certain northeasterly line of Zelzah Avenue shown on said map of Tract No. 15744 as having a length of 104.40 feet; thence southeasterly along said northeasterly line 104.40 feet to the point of beginning.

Approved as to Descript Written by 222 Checked by JAN 1 5 1955

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Form and Purpose: Checked by 22 Date JAN 1 6 1556

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WORKED BY 19-30

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MECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES