

GRANT OF EASEMENT FOR PUBLIC USE
FOR ROAD OR HIGHWAY PURPOSES

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THIS INDENTURE, made this 18th day of March, 1958
by and between the PASADENA CITY HIGH SCHOOL
DISTRICT OF LOS ANGELES COUNTY, California, Grantor and the
COUNTY OF LOS ANGELES, Grantee,

W I T N E S S E T H :

THAT WHEREAS, the Board of Education of the
PASADENA CITY HIGH SCHOOL DISTRICT OF LOS ANGELES
COUNTY did, on the 18th day of March, 1958, in
pursuance of its duly published Notice of Intention, and by
virtue of Sections 18671 to 18675 inclusive, of the Education
Code, in open meeting by the necessary vote of all members of the
Board present, adopt a resolution ordering the dedication for
the public use for road or highway purposes of the property here-
inafter described and authorizing the execution of this con-
veyance:

NOW THEREFORE, in consideration of the premises, the
PASADENA CITY HIGH SCHOOL DISTRICT OF LOS
ANGELES COUNTY does hereby dedicate and grant to the COUNTY OF
LOS ANGELES an easement to be perpetual during its continued use
and right to use the hereinafter described property for the con-
struction, reconstruction, inspection, maintenance and repair of
the real property for public road or highway purposes, described
as follows:

DOC. NO.3168.....
RECORDED. Apr. 11. - 5.8....
BOOK.....D.70.....
PAGES.....164.....

APPROVED
AS TO TITLE

WORKED BY: Blanco
DATE: 6-10-58
REFERENCE: C.S.B. 1906-2

BOOK D 70 PAGE 166

Parcel A.

That portion of that certain parcel of land in Lot 9, Block P, Bonestell Tract, as shown on map recorded in Book 4, page 572, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Pasadena City High School District of Los Angeles County, recorded as Document No. 581, on August 8, 1956, in Book 51963, page 110, of Official Records, in the office of said recorder, which lies within a strip of land 77 feet wide, lying 38.50 feet on each side of the following described center line:

Commencing at the intersection of the center line of Eaton Drive and Sierra Madre Boulevard, as said intersection is shown on map of Tract No. 12846, recorded in Book 267, pages 29 and 30, of Maps, in the office of said recorder; thence North 1957'50" West along the northerly prolongation of said center line of Eaton Drive, a distance of 120.01 feet to a point in the center line of that certain 60 foot strip of land described as Parcel 2 in deed to County of Los Angeles for highway purposes, recorded in Book 12981, page 259, of said Official Records, said point being the true point of beginning; thence North 63°33'15" East 720.04 feet to the point of tangency of said last mentioned course with a curve concentric with and 38.50 feet westerly, measured radially, from that certain 350 foot radius curve in the westerly boundary of that certain parcel of land described as Parcel 179 in Final Judgment in favor of Los Angeles County Flood Control District, a certified copy of which was recorded in Book 16380, page 252, of said Official Records; thence northwesterly along said concentric curve 716.99 feet to a line parallel with and 38.50 feet southwesterly, measured at right angles, from that certain course described as having a length of 671.64 feet in the southwesterly boundary of said certain parcel of land; thence North 44°03'25" West along said parallel line 638.97 feet to the northerly line of said Lot 9.

The side lines of above described 77 foot strip of land shall be prolonged or shortened at the end thereof so as to terminate in said northerly line.

Parcel B.

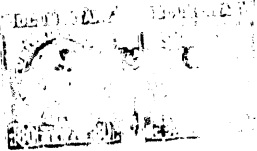
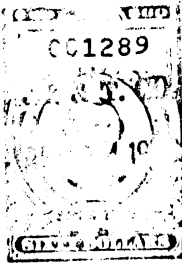
That portion of above mentioned Lot 9, within the following described boundaries:

Beginning at the intersection of the southwesterly boundary of above described Parcel A, with the northerly line of said lot; thence westerly along said northerly line 25.00 feet; thence easterly in a direct line to a point in said southwesterly boundary distant southeasterly thereon 25.00 feet from the point of beginning; thence northwesterly along said southwesterly boundary 25.00 feet to said point of beginning.

Above described Parcels A and B are to be known as WASHINGTON STREET.

3

SPACE ABOVE THIS LINE FOR RECORDER'S USE



REVENUE STAMPS IN THIS SPACE

Grant Deed

FREE

Affix I. R. S. \$ 61.60 *2 P*

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **R. R. MADEMANN and CLARA A. MADEMANN, husband and wife,**

hereby GRANT(S) to **COUNTY OF LOS ANGELES, a body corporate and politic,**

Purpose: See next page

the following described real property in the state of California, county of **Los Angeles:**

The south half of the east half of the northwest quarter of the southwest quarter of Section 4, Township 1 South, Range 9 West, in the Rancho Addition to San Jose and a portion of the Rancho San Jose, County of Los Angeles, State of California, as shown on map recorded in Book 22, pages 21 and 22, of Miscellaneous Records, in the office of the Recorder of said County.

48-2751

APPROVED AS TO TITLE

WORKED BY *S. CHIFFE*
DATE *6-11-58*
REFERENCE *CS B 2630*

Dated: **February 13th, 1958**

Minnesota
STATE OF CALIFORNIA
COUNTY OF

Winona

SS.

On **February 21, 1958**
before me, the undersigned, a Notary Public in and for said County and State, personally appeared **R. R. Mademann and Clara A. Mademann**

R. R. Mademann
(R. R. Mademann)

Clara A. Mademann
(Clara A. Mademann)

known to me to be the person(s) whose name(s) subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal, *Notary Public in and for said County and State.*

(Seal) *Joseph T. Nesvig*
Notary Public in and for said County and State.

WHEN RECORDED MAIL TO

Gordon T. Nesvig, Chief Clerk
Board of Supervisors, Co of L A
501 Hall of Records
Los Angeles 12, California

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 14 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

Title Order No. *49-27-374*
Escrow or Loan No.



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 8211

MEMBERS OF THE BOARD

BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, MARCH 18, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * * *

182

IN RE PURCHASE OF REAL PROPERTY FOR ADDITION TO LONE HILL NEIGHBORHOOD PARK:
ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried (Supervisors Legg and Ford being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated February 13, 1958, executed by R. R. Mademann and Clara A. Mademann, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles:

The south half of the east half of the northwest quarter of the southwest quarter of Section 4, Township 1 South, Range 9 West, in the Rancho Addition to San Jose and a portion of the Rancho San Jose, County of Los Angeles, State of California, as shown on map recorded in Book 22, pages 21 and 22, of Miscellaneous Records, in the office of the Recorder of said County.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 18, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said
County.

By *Gordon T. Nesvig*
Deputy Clerk



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

THURSDAY, FEBRUARY 20, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn and John Anson Ford; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Warren M. Dorn.

(See next page for easement)

8
IN RE SEWER EASEMENT IN LOT 2, TRACT NO. 10411, McNEES PARK WHITTIER: ORDER MAKING FINDING, GRANTING EASEMENT TO LOS ANGELES COUNTY SANITATION DISTRICT NO. 18, AND INSTRUCTING CHAIRMAN TO SIGN SAID EASEMENT.

This being the time regularly set, pursuant to the notice of intention adopted by this Board on February 4, 1958, to consummate the granting to Los Angeles County Sanitation District No. 18 of a sewer easement, hereinafter described, and said notice having been duly published as required by law, said matter is called up; and on motion of Supervisor Legg, duly carried by the following vote, to wit: Ayes: Supervisors Legg, Hahn, Ford and Chace; Noes, none, it is hereby declared to be the finding of this Board that said easement is not required for present or future County use; and it is ordered that the following described instrument be approved and signed by the Chairman of this Board in behalf of the County of Los Angeles, to wit:

Sewer Easement, wherein County of Los Angeles grants to County Sanitation District No. 18 of Los Angeles County, a perpetual easement and right of way for sewer purposes, and the right to lay, construct, maintain, reconstruct, use and operate a sewer pipe line over, through and across that certain real property situate in the County of Los Angeles, State of California, described as follows:

All of that portion of Lot 2, as shown on map of Tract No. 10411, recorded in Book 154, pages 1 and 2 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land six (6) feet in width lying three (3) feet on each side of the following described center line:

Beginning at a point on the center line of the alley northeasterly of Lot 241, of said tract, said point being South 50° 37' East along said last mentioned center line 4.83 feet from the northeasterly prolongation of the northwesterly line of said Lot 241; thence North 13° 37' 16" West to the intersection with the northerly line of said Lot 2.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the northerly and southerly lines of said Lot 2.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 20, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By *Gene Mason*
Deputy Clerk

SEWER EASEMENT

COUNTY OF LOS ANGELES,

(MCNEES PARK)

in consideration of ONE AND NO/100 ----- Dollars/

to it ----- in hand paid, the receipt of which is hereby

acknowledged, do hereby GRANT to County Sanitation District No. 19 of Los Angeles County, State of California, a perpetual easement and right of way for sewer purposes, and the right to lay, construct, maintain, reconstruct, use and operate a Sewer Pipe Line over, through and across that certain real property situate in the City of -----, County of Los Angeles, State of California, described as follows: -----

All of that portion of Lot 2, as shown on map of Tract No. 10411, recorded in Book 154, pages 1 and 2 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land six (6) feet in width lying three (3) feet on each side of the following described center line: -----

Beginning at a point on the center line of the alley northeasterly of Lot 241, of said tract, said point being South 50°37' East along said last mentioned center line 4.83 feet from the northeasterly prolongation of the northwesterly line of said Lot 241; thence North 13°37'16" West to the intersection with the northerly line of said Lot 2. -----

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the northerly and southerly lines of said Lot 2.

APPROVED
AS TO TITLE

DESCRIPTION APPROVED
JAN 5 1958
JOHN A. LAMBIE
County Engineer
BY [Signature] DEPUTY

WORKED BY BLANCO
DATE 5-22-58
REFERENCE NO REF (SEWER)

DOC. NO. 1811
RECORDED Apr. 14, 1958
BOOK D 71
PAGES 199

Together with the right to enter upon and to pass and repass over and along said strip of land, and to deposit tools, implements and other materials thereon by the said Grantee, its officers, agents and employees, and by persons under contract to construct said Sewer Pipe Line, and their employees, whenever and wherever necessary for the purpose of laying, constructing, reconstructing, inspecting, maintaining, repairing, using and operating said Sewer Pipe Line; and also the right to make any and all excavations necessary or convenient at any time for any of the purposes aforesaid, and the right to enter upon and use such land adjoining said strip as is necessary for the initial construction of said Sewer Pipe Line. -----

PROVIDED, however, that this conveyance is made under and subject to the following conditions, which the Grantee, by the acceptance of said right of way, agrees to keep and perform, viz:

That the said Grantee will restore and replace the surface of the ground and improvements over the above mentioned right of way and will repair any and all damage to the property of the Grantor ----- above or adjoining the said right of way which is injured or damaged in the construction or maintenance of the said Sewer Pipe Line. -----

APPROVED AS TO FORM
GORDON, KRAPP, GILL & HIBBERT, Attorneys
By [Signature]

APPROVED
[Signature]
A. M. RAWN, Chief Engineer & Gen. Mgr.

EASEMENT No. 1655

DESCRIPTION No. 1571

51-4

3388

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS NOT TO BE USED FOR OFFICIAL BUSINESS AND, WHERE NECESSARY, TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS COPY REFERS IS A PUBLIC RECORD AND IS A COPY OF THE ORIGINAL ON FILE AND OF RECORD IN THE COUNTY CLERK'S OFFICE. SAME HAS BEEN FILED Apr. 8-1958 AND ENTERED Apr. 9-1958 RECORD BY 34751 PAGE 176 ATTORNEY April 14, 1958 BY 58 HAROLD J. OSTLY County Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY J. Heigler DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

FREE

COUNTY OF LOS ANGELES,)
)
Plaintiff,)
)
VS.)
)
AUGUST O. OSTLUND, et al.,)
)
Defendants.)

NO. 668,886
FINAL ORDER OF
CONDEMNATION
(Parcel 1-12)

RECORDING REQUESTED BY HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MIL. 9211

13

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 1-12 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across the property condemned herein for public road and highway purposes, namely for the improving of Coldbrook Avenue(2), County Improvement

WORKED BY: BLANCO..... -1-
DATE..... 6-2-58.....
REFERENCE... C.F. 246B.....

NON-REVENUE

BOOK D 57 PAGE 478

BOOK D 71 PAGE 478

No. 1739-M, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

Parcel 1-12

The easterly 25 feet of the westerly 240.05 feet of the southerly 53 feet of the northerly 1026 feet of Lot 2, Tract No. 6796, as shown on map recorded in Book 80, page 17 of Maps in the office of the Recorder of the County of Los Angeles.

Dated: Apr 8, 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

DOCUMENT NO. 3388
RECORDED AT REQUEST OF

APR 14 1 39 PM '58
BOOK D 71
PAGE 477
OFFICIAL RECORDS
RAY E. LEF. RECORDER
LOS ANGELES COUNTY, CALIF.

ARE/ejp
4/8/58

51-5

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW FULLY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE SAME HAVING BEEN FILED...
APR 8-1958
AND ENJOINED...
JULY 9-1958
JUDGMENT NO. 3475 PAGE 195
ATTORNEY April 14 1958
HAROLD I. OSTLEY, County Clerk of the State of California, in and for the County of Los Angeles.
BY J. H. [Signature] DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

FREE 5

COUNTY OF LOS ANGELES,)
Plaintiff,)
vs.)
AUGUST O. OSTLUND, et al.,)
Defendants.)

NO. 668,886
FINAL ORDER OF
CONDEMNATION
(Parcel 1-7)

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MIL 9211
RECORDING REQUESTED BY

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 1-7 as described in the Complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across the property condemned herein for public road and highway purposes, namely for the improving of Coldbrook Avenue(2), County Improvement

WORKED BY Blanca
DATE 9-2-58
REFERENCE C.F. 246B

3380

BOOK D 71 PAGE 480

BOOK D 71 PAGE 480

No. 1739-M, said property being located in the County of Los Angeles, State of California, and being more particularly described as follows:

Parcel 1-7

The easterly 25 feet of the westerly 240.05 feet of the southerly 220 feet of the northerly 896 feet of Lot 2, Tract No. 6796, as shown on map recorded in Book 80, page 17, of Maps, in the office of the Recorder of the County of Los Angeles.

Dated: Apr 8 1958

Triplett
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
ML 9211

DOCUMENT NO. 3389
RECORDED AT REQUEST OF.
APR 14 1 39 PM '58
BOOK D 71
PAGE 479
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

ARE/ejp
4/8/58

51-6



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT O. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

FRIDAY, APRIL 11, 1958

The Board met pursuant to adjournment. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * *

FREE / W

168
IN RE VACATION OF COUNTY EASEMENT ON ALLEY IN TRACT NO. 13962, EAST LOS ANGELES, THIRD SUPERVISORIAL DISTRICT.

On motion of Supervisor Dorn, unanimously carried (Supervisor Hahn being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby found and determined that the easement on an alley in Tract No. 13962, located northerly of Pomona Boulevard and easterly of Woods Avenue in East Los Angeles, Third Supervisorial District, in the County of Los Angeles, State of California, covering the real property particularly described as follows:

That certain Alley as shown on and dedicated by map of Tract No. 13962, recorded in Book 298, pages 47 and 48, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between Lots 8 and 9, said tract and which extends from the easterly prolongation of the northerly line of said Lot 8, southerly to the easterly prolongation of the southerly line of said last mentioned lot, -

has not been used for the purpose for which it was acquired since April 2, 1957, and that said easement is unnecessary for present or prospective public use:

THEREFORE BE IT RESOLVED, that the said easement be and the same is hereby vacated and abandoned, in accordance with Section 50443 et seq. of the Government Code of the State of California.

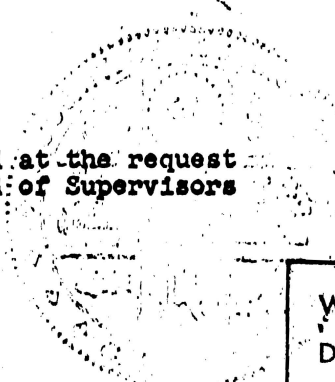
BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on April 11, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Recorded at the request of Board of Supervisors

By Jane Mason
Deputy Clerk



WORKED BY BLANCO
DATE 6-9-58
REFERENCE M.B. 298-48

Recorded at Request of Board of Supervisors

RETURN TO BOARD OF SUPERVISORS

DOC. NO. 2783
RECORDED Apr. 15 - 58
BOOK D 72
PAGES 597

519

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD

- BURTON W. CHACE
CHAIRMAN
- HERRERT G. LEOG
- KENNETH HAHN
- JOHN ANSON FORD
- WARREN M. DORN

FRIDAY, APRIL 11, 1958

The Board met pursuant to adjournment. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

FILED 2W

167

IN RE VACATION OF COUNTY EASEMENT IN TRACT NO. 2151, SANTA FE SPRINGS, FIRST SUPERVISORIAL DISTRICT.

On motion of Supervisor Dorn, unanimously carried (Supervisor Hahn being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby found and determined that the easement acquired by the County of Los Angeles by deed from Stearns Ranchos Company, recorded as Document No. 52 in Book 6678, page 217 of Deeds, in the office of the County Recorder, covering the real property in the County of Los Angeles, State of California, located between Rosecrans Avenue and La Mirada Road, easterly of Marquardt Avenue in Santa Fe Springs, in the First Supervisorial District, particularly described as follows:

That portion of Lot 4, of Tract No. 2151, in the City of Santa Fe Springs, County of Los Angeles, State of California, as shown on a map recorded in Book 27, page 34 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the northerly line of said Lot 4 distant North 89° 28' 40" East thereon 589.93 feet from the most westerly corner of said lot; thence continuing along said northerly line North 89° 28' 40" East 86.31 feet; thence South 0° 31' 20" East 464.57 feet, more or less, to a point in the southwesterly line of said Lot 4; thence North 56° 02' 00" West along said southwesterly line 104.72 feet, more or less, to a line that bears South 0° 31' 20" East from the point of beginning; thence North 0° 31' 20" West 405.28 feet, more or less, to the point of beginning.

Said land is a portion of Parcel "F" as shown on Record of Survey filed in Book 45, page 29 of Record of Surveys, in the office of said Recorder, -

has not been used for the purpose for which it was acquired for the past five consecutive years next preceding the date of this order, and that the said easement is unnecessary for present or prospective public use:

THEREFORE BE IT RESOLVED, that the said easement be and it is hereby abandoned, in accordance with Section 50443 et seq, of the Government Code of the State of California.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

WORKED BY R. Nesvig
 DATE 6-9-58
 REFERENCE M.B. 27-3A

Request of
Board of Supervisors

RETURN TO
BOARD OF SUPERVISORS

DOC. NO. 2784
 RECORDED Apr. 15 - 58
 BOOK D. 72
 PAGES 599

K 51

19

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL REVENUE

Grant Deed

Allex I. R. S. \$ 2.75

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VERNON CRAYTON and SHIRLEY MAE CRAYTON, his wife

FREE 2W

hereby GRANT(S) to

COUNTY OF LOS ANGELES, a body corporate and politic

the following described real property in the state of California, county of Los Angeles

The east 55 feet of the west 98 feet of Lot 53 of The Pines Tract, as per map recorded in Book 9, Page 129 of Maps as recorded in the Office of the County Recorder of said county.

Purpose: See next page

**APPROVED
AS TO TITLE**

WORKED BY.....*CHIEF*.....
DATE.....*2-11-58*.....
REFERENCE.....*M. D. 9-1-9*.....

26-4-57

Dated: February 11, 1958

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On February 17, 1958
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

Vernon Crayton and Shirley Mae Crayton

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

W. C. [Signature]
Notary Public in and for said County and State.

Vernon Crayton
Vernon Crayton
Shirley Mae Crayton
Shirley Mae Crayton

SPACE BELOW FOR RECORDER'S USE ONLY

County of Los Angeles
2007 Hall of Records
Los Angeles 12, California

Title Order No. *4921254*
Escrow or Loan No. *367-4411*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
KEY & LEB. COUNTY RECORDER



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, MARCH 25, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Herbert C. Legg, Kenneth Hahn and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor John Anson Ford.

* * *

173
IN RE PURCHASE OF REAL PROPERTY FOR WILLOWBROOK NEIGHBORHOOD PARK, SHEET 1,
PARCEL 2: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Hahn, unanimously carried, it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated February 11, 1958, executed by Vernon Crayton and Shirley Mae Crayton, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles, proposed to be used for Willowbrook Neighborhood Park, Sheet 1, Parcel 2:

The east 55 feet of the west 98 feet of Lot 53 of The Pines Tract, as per map recorded in Book 9, Page 129 of Maps as recorded in the Office of the County Recorder of said county.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on March 25, 1958, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk of
the Board of Supervisors of said
County.

Recorded at request of
Board of Supervisors

By

Jane Mason
Deputy Clerk

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

MEMBERS OF THE BOARD

BURTON W. CHACE
CHAIRMAN

HERBERT C. LEGG

KENNETH HAHN

JOHN ANSON FORD

WARREN M. DORN



GORDON T. NESVID
CHIEF CLERK OF THE BOARD

TUESDAY, APRIL 15, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * *

FREE 2 D

105

IN RE VACATION OF A PORTION OF STORM DRAIN EASEMENT IN TRACT NO. 21078, IN THE VICINITY OF WEST COVINA.

On motion of Supervisor Ford, duly carried by the following vote, to wit: Ayes: Supervisors Hahn, Ford, Dorn and Chace; Noes, none, it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, an easement was dedicated to the County of Los Angeles on Map of Tract No. 21078, recorded in Book 587, pages 1 to 4, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, for storm drain purposes; and

WHEREAS, the Board of Supervisors of the County of Los Angeles has determined that a portion of said easement is no longer required for the purposes for which it was obtained, nor for future public use:

NOW, THEREFORE, it is ordered that the portion of said easement herein described be and the same is hereby vacated and abandoned in accordance with Section 5400 of the Health and Safety Code of the State of California, to wit:

That portion of that certain easement for storm drain purposes as shown on and dedicated by map of Tract No. 21078, recorded in Book 587, pages 1 to 4, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the following described boundaries:

Beginning at the intersection of the westerly line of Lot 1, said tract, with a line parallel with and 12 feet southerly measured at right angles from the northerly line of said lot; thence South 89° 20'40" East along said parallel line 620.00 feet; thence South 81° 30'55" East 40.38 feet to a line parallel with and 17.5 feet southerly measured at right angles from the northerly line of Lot 10, said tract; thence South 89° 20'40" East along said last mentioned parallel line 247.38 feet to the northeasterly line of Lot 12, said tract; thence South 29° 38' 15" East along said northeasterly line 15.63 feet to the southerly boundary of said certain easement; thence westerly along said southerly boundary the following described courses: North 89° 20'40" West 135.27 feet; thence North 80° 48' 48" West 60.68 feet; thence North 89° 20'40" West 720.00 feet to the westerly line of said Lot 1; thence northerly along said westerly line 10.00 feet to the point of beginning.

It is further ordered that the Clerk of this Board shall cause a certified copy of this resolution, attested by the Clerk under the seal of this Board, to be recorded in the office of the Recorder of said county.

WORKED BY: BLANCO
DATE: 6-2-58
REFERENCE: M.B. 587-2

Recorded at Request of
Board of Supervisors

RETURN TO
BOARD OF SUPERVISORS

DOC. NO. 2165
RECORDED Apr. 18-58
BOOK D 76
PAGES 192

3134
DEED

BOOK D 76 PAGE 297
HACIENDA BOULEVARD (12-8 & 9)
CITY OF INDUSTRY R-3304

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

2 V

VIVIAN MULLENDER, MARIE R. SNYDER, AND JOSEPH D. MULLENDER, also known as JOSEPH DOBLE MULLENDER, as joint trustees for CLARA BLADWIN STOCKER HOME FOR WOMEN, under the charitable trust created by the last will and testament of CLARA BALDWIN

do hereby grant to the COUNTY OF LOS ANGELES, all that real property in the City of Industry

County of Los Angeles, State of California, described as

Those portions of Lots 7, 9 and 13, Tract No. 10227, as shown on map recorded in Book 175, pages 3 and 4 of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the northwesterly corner of that certain parcel of land described as Parcel 9-8 and 17-8, Parcel B in Final Order of Condemnation, a certified copy of which was recorded as Document No. 2534, on January 17, 1955, in Book 46651, page 291 of Official Records, in the office of said recorder; thence North 26°42'40" East along the northeasterly prolongation of the northwesterly boundary of said certain parcel of land 398.35 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 900.00 feet; thence northerly along said curve 764.89 feet.

To be known as HACIENDA BOULEVARD.

Reference is hereby made to County Surveyor's Map No. B-1751, Sheet 5, on file in the office of the Engineer of the County of Los Angeles.

APPROVED
AS TO TITLE

WORKED BY: S. C. H...
DATE: 2-16-58
REFERENCE: S. C. 1131 3/25

38-2530

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 1, 1958. [Signature] (Trustee)

[Signature] (Trustee)

[Signature] (Trustee)

As Joint Trustees for Clara Baldwin Stocker Home for Women

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 1st day of April, 1958, before me OLGA E. STUCKE, a Notary Public in and for said County and State, personally appeared VIVIAN MULLENDER, MARIE R. SNYDER and JOSEPH D. MULLENDER, as Trustees

are as trustees known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same as trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

[Signature] Notary Public in and for said County and State
My Commission Expires Feb. 16, 1961

NOTE: Corporation acknowledgment form on reverse side.

700105-4/67

DOC NO. 3134
RECORDED Apr. 18-58
BOOK D 76
PAGES 297

51-71

3541

ROAD DEED

MULBERRY DRIVE (2-26) 1
RD-104 R-3026

BOOK D 76 PAGE 575

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MYRON STEVE LOKKEN AND DOROTHY ELLYN LOKKEN, husband and wife

FREE 2V

do hereby grant to the COUNTY OF LOS ANGELES all that real property in the County of Los Angeles, State of California, described as

That portion of Lot 26, Tract No. 6036, as shown on map recorded in Book 81, page 35, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30 feet northwesterly measured at right angles from the northwesterly line of Lot 1, said Tract with a line parallel with and 46.83 feet southwesterly measured at right angles from the southwesterly line of said tract; thence South 50° 31' 40" East along said last mentioned parallel line 580.00 feet; thence South 51° 42' 10" East 487.65 feet to a line parallel with and 36.83 feet southwesterly measured at right angles from said southwesterly line; thence South 50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

APPROVED
AS TO TITLE

WORKED BY S. CHEE
DATE 6-12-58
REFERENCE C.S.D. 2394

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
27 Min. 1 P.M. APR 18 1958
RAY E. LEE, COUNTY RECORDER

34
3623

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 10, 1958, Myron Steve Lokken
Dorothy E Lynn Lokken

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this day of , in the year 19 , before me, a Notary Public in and for said County and State, personally appeared

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
18D197-6/57

K 51

51-12

FEB 24 '58
APR 4 '58

3542 ROAD DEED

BOOK D 76 PAGE 577

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Avenue 0 -6-1
RD-508 R-2963

HERMAN C. SOMMER AND FERN EILEEN SOMMER, husband and wife

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the.....
.....County of Los Angeles, State of California, described as

FREE 2-V

The northerly 50 feet of those certain parcels of land in the north half of Section 17, Township 6 North, Range 10 West, S.B.B. & M., shown as Parcels 1 to 7 inclusive and Parcels 63 to 70 inclusive, on map filed in Book 74, pages 33 and 34 of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as AVENUE 0.

APPROVED
AS TO TITLE

WORKED BY BLANCO
DATE 6-19-58
REFERENCE R.S. 74-34

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
27 Min, 1 P.M. APR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which... he has an interest.

Dated: February 17, 1958

Herman C. Sommer
Fern Eileen Sommer

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 17th day of February in the year 1958, before me, Ray E. Lee, a Notary Public in and for said County and State, personally appeared Herman C. Sommer and Fern Eileen Sommer

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Margaret L. Costello

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Feb. 13, 1961

NOTE: Corporation acknowledgment form on reverse side

My Commission Expires May 17, 1958

MAR 31 1958

51-13

3543 ROAD DEED

BOOK D 76 PAGE 579
80TH STREET WEST

13

FOR A VALUABLE CONSIDERATION, receipts of which is hereby acknowledged,

9 - 5
RD-511 R-4020

ROLLAWAY CONSTRUCTION AND FINANCE COMPANY, a corporation

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

That portion of the easterly 40 feet of the southeast quarter of the northeast quarter of the northeast quarter of Section 29, Township 8 North, Range 13 West, S.B.B. & M., which lies within that certain parcel of land shown as Parcel 32, on map filed in Book 59, page 7, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as 80TH STREET WEST.

APPROVED
AS TO TITLE

WORKED BY S. CHEE
DATE 5-12-58
REFERENCE C.S. 8736.2

71-1743-21

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
27 Min, 1 P.M. APR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 20, 1958

ROLLAWAY CONSTRUCTION AND FINANCE COMPANY
Carlo P. Guerin President
Arthur J. Miller Secretary

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this _____ day of _____, in the year 19____, before me,
_____, a Notary Public in and for said County and State,
personally appeared _____

_____ known to me to be the person whose name
_____ subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-6/57

31

K 51

MAR 3 1958

HL

3544 ROAD DEED

BOOK D 76 PAGE 581
80TH STREET WEST
9 - 3 to 6 Inclusive
RD-511 R-4020

11

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Oil & Land Projects, Inc., a California Corporation

do.es hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the
County of Los Angeles, State of California, described as

FREE 2 V

The easterly 40 feet of the northeast quarter of Section 29,
Township 8 North, Range 13 West, S.B.B. & M.

To be known as 80TH STREET WEST.

NOT APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
27 Min. 1 P.M. APR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 21, 1958 OIL & LAND PROJECTS, INC.

President
Secretary

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this day of, in the year 19, before me,
a Notary Public in and for said County and State,
personally appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D187-4/57

51-14

33

51

5-15

#46

3545

ROAD DEED

135th Street
12 - 3
RD-202 R-4161

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES A. WENTWORTH AND ALICE M. WENTWORTH

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FILE 2 V

Parcel A.

The southerly 10 feet of Lot 22, Block 4, Panama-Acres, as shown on map recorded in Book 15, pages 138 and 139, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof which lies within that certain 80 foot strip of land described in deed to County of Los Angeles, for Normandie Avenue, recorded as Document No. 2136, on March 24, 1949, in Book 29667, page 388, of Official Records, in the office of said recorder.

Parcel B.

That portion of above mentioned Lot 22, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A, with the easterly line of above mentioned certain 80 foot strip of land; thence northerly along said easterly line 17.00 feet; thence southeasterly in a direct line to a point in said northerly line distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said northerly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as 135TH STREET.

**APPROVED
AS TO TITLE**

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
27 Min. 1 P.M. APR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 24th 1958

Charles A. Wentworth
Alice M. Wentworth

WORKED BY... BLANCO ...
DATE... 6-19-58 ...
REFERENCE... C.S.B. 18A1 ...

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 24th day of March in the year 1958, before me,
Clifford S. Shaw, a Notary Public in and for said County and State,
personally appeared Charles A. Wentworth and Alice M. Wentworth

known to me to be the person whose name...
subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
Clifford S. Shaw
NOTARY PUBLIC IN AND FOR THE COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires May 27, 1958

35

12-56-1M

3546

BOOK D 76 PAGE 58

L-7362

HANCOCK

This Indenture, made this 27th day of February, 1958, by and between

REC 4 V

SOUTHERN PACIFIC COMPANY, a corporation of the State of Delaware,

APPROVED AS TO TITLE

herein called "Railroad," and

COUNTY OF LOS ANGELES, a political subdivision of the State of California,

herein called "Grantee."

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. Min. Part 3 MAR 18 1958

Witnesseth:

1. That Railroad hereby grants to Grantee the right to construct, reconstruct, maintain and use a street or highway, hereinafter termed "highway," upon and across the following described real property:

A piece or parcel of land situate in the County of Los Angeles, State of California, being a portion of that certain 50 foot wide strip of land described as Parcel 3 in deed dated February 6, 1957 from Carson Estate Company, et al, to Southern Pacific Company, recorded May 24, 1957, in Book 54600, Page 226, Official Records of said County, and more particularly described as follows:

Beginning at a point on the westerly line of said 50 foot wide strip, distant thereon 295.09 feet northerly from the northerly line of Lot 1, as said lot is shown on map filed in Book 71, page 31, of Record of Surveys in the office of the Recorder of said County; thence northerly along said westerly line on a curve to the left, having a radius of 3510 feet, through a central angle of 1° 18' 27" (a radial line to said curve at the point of beginning bears North 85°47'53" East) an arc distance of 80.10 feet; thence North 87°58'07" East 50.09 feet to a point in the easterly line of said 50 foot wide strip; thence southerly along said easterly line, on a curve to the right, having a radius of 3560 feet, through a central angle of 1°17'21" (a radial line to said curve at the last mentioned point bears North 84°32'22" East) an arc distance of 80.10 feet; thence South 87°58'07" West 50.04 feet to the point of beginning, containing an area of 0.09 of an acre, more or less.

DESCRIBED AND APPROVED DEC 6 1957 JOHN A LAMBIE COUNTY CLERK

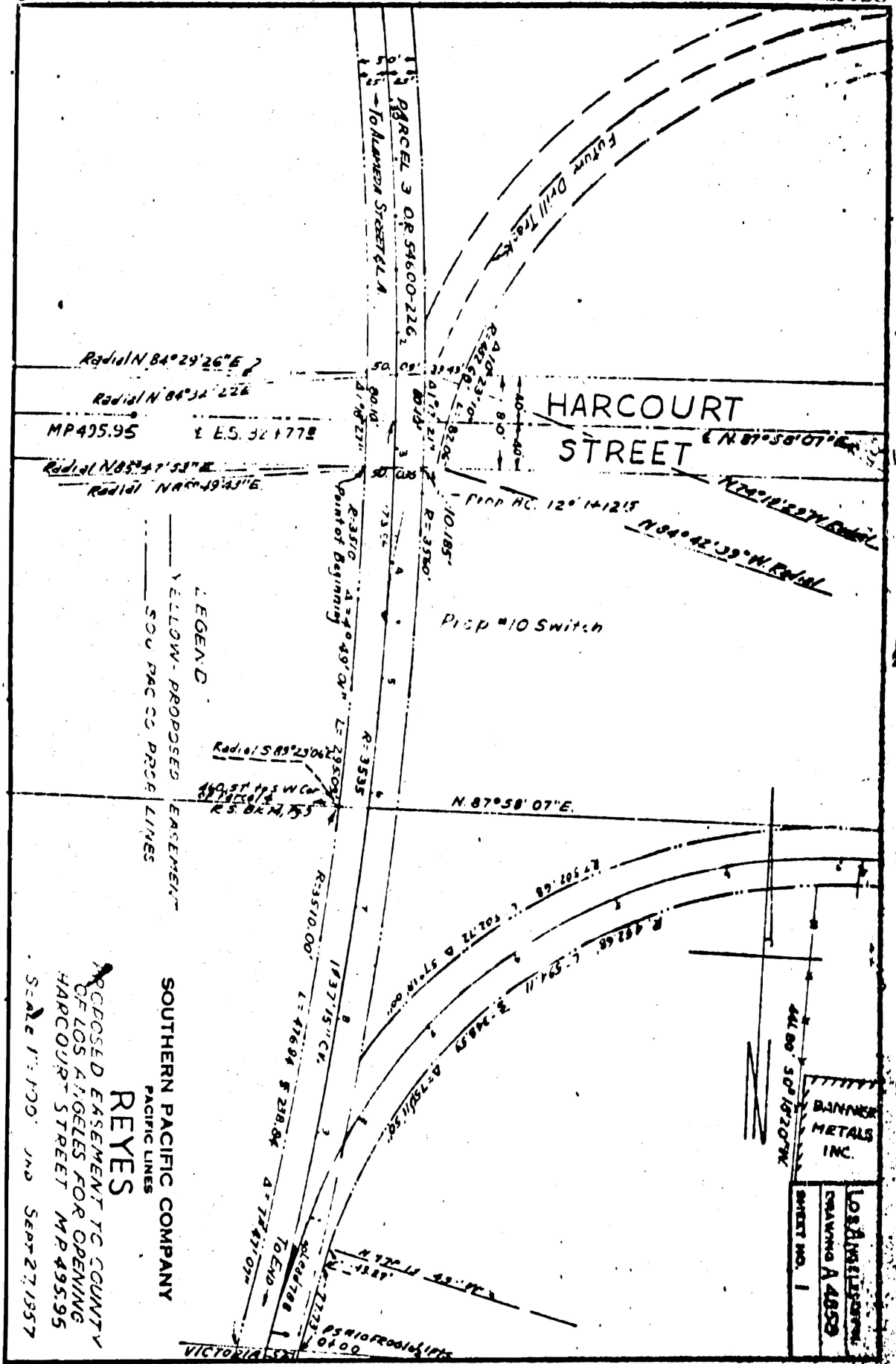
The above described parcel of land is shown outlined in yellow on the print of Railroad's Los Angeles Division Drawing A-4858, Sheet No. 1, dated September 27, 1957, attached and made a part hereof.

Grantee agrees to reimburse Railroad for all cost and expense incurred by Railroad in connection with the furnishing and installation of any such crossing protection as may be ordered by the Public Utilities Commission of the State of California.

RECORDED AT REQUEST OF County of Los Angeles

-1-

WORKED BY: S. C. H. E. DATE: 6-12-58 REFERENCE: No. 111-111-111



40

51-17

1958

3547 ROAD DEED

BOOK D 76 PAGE 589 17
SCOUT AVENUE 4-4
RD-303 R-3989

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

N. J. SIPPLE, who acquired title as NORMAN JOSEPH SIPPLE AND
MILDRED L. SIPPLE, who acquired title as MILDRED LORRAINE SIPPLE,
husband and wife

FREE 2 V

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the
County of Los Angeles, State of California, described as

That portion of Lot 1, Block 6, Tract No. 11318, as shown on map
recorded in Book 204, pages 13, 14 and 15, of Maps, in the office of
the Recorder of the County of Los Angeles, which lies within the fol-
lowing described boundaries:

Commencing at the intersection of the center line of Garfield
Avenue, formerly Perry Road, with the center line of Ira Avenue, for-
merly Perry Road, as said intersection is shown on said map; thence
North 43°32'45" East along said center line of Garfield Avenue 148.37
feet; thence South 52°49'03" East to the northeasterly prolongation of
the northwesterly line of said lot; thence South 43°32'45" West along
said northeasterly prolongation to a point in a line parallel with and
30 feet southwesterly, measured at right angles, from above described
course having a bearing of South 52°49'03" West, said point being the
true point of beginning; thence southeasterly along said parallel line
17.00 feet; thence westerly in a direct line to a point in said north-
westerly line distant southwesterly along said northwesterly line and
its northeasterly prolongation 17.00 feet from the true point of be-
ginning; thence northeasterly along said northwesterly line and its
northeasterly prolongation 17.00 feet to said true point of beginning.

To be known as SCOUT AVENUE.

Reference is hereby made to County Surveyor's Map No. B-2613,
on file in the office of the Engineer of the County of Los Angeles.

APPROVED
AS TO TITLE

WORKED BY... S. CHEE...
DATE... 6-18-58...
REFERENCE... S. B. 2613...

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: March 25, 1958

Mildred L. Sipple
Mildred L. Sipple

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
27 Min. 1 P.M. APR 18 1958
RAY E. LEE, COUNTY RECORDER

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this... day of... in the year 19... before me,
a Notary Public in and for said County and State,
personally appeared

...known to me to be the person... whose name...
subscribed to the within instrument, and acknowledged that... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

-51-18

ROAD DEED AVENUE J 26-5 RD-510 R-3923

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WARREN T. ORSBURN AND THOMASIAE W. ORSBURN, husband and wife

Do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2 V

The southerly 50 feet of the southeast quarter of Section 15, Township 7 North, Range 9 West, S.B.B. & M.

To be known as AVENUE J.

APPROVED
AS TO TITLE

WORKED BY... CHEE
DATE... 6-13-58
REFERENCE... Section prop. no fee

68-68-5 See FM-20148-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
27 Min. 1 P.M. APR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 20 1958 Warren T. Orsburn

witness Thomasiae W. Orsburn

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this 21st day of March in the year 1958, before me,
Alice P. Thompson, a Notary Public in and for said County and State,
personally appeared Warren T. Orsburn and Thomasiae
W. Orsburn

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Alice P. Thompson
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires Sept. 27, 1958

43

He

3549

ROAD DEED

Avenue G
20 - 44
RD-511

R-3927

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEO L. CHASE AND EILEEN CHASE, husband and wife

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2 V

The southerly 20 feet of the northerly 50 feet of the northeast quarter of the northeast quarter of the northwest quarter of Fractional Section 6, Township 7 North, Range 8 West, S.B.B. & M.

To be known as AVENUE G.

APPROVED
AS TO TITLE
AS TO THE 3/5 INTEREST
OF ABOVE GRANTORS ONLY

WORKED BY S. CHEE
DATE 6-13-58
REFERENCE C.S.B-837-2

68-68-5

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
27 Min. 1 P.M. APR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated APRIL 2 1958

Leo L. Chase
Eileen Chase

STATE OF CALIFORNIA,)
County of ~~Los Angeles~~) ss.
SAN BERNARDINO

On this APRIL 2 day of _____, in the year 1958, before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared LEO L. CHASE AND EILEEN CHASE

known to me to be the persons whose names are

subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Oscar Everett Brown
Notary Public in and for said County and State.

COMMISSION EXPIRES 1960

NOTE: Corporation acknowledgment form on reverse side.

51-20

MAR 31 1958

HL

3550 ROAD DEED

BOOK D 76 PAGE 595 20
PEARBLOSSOM HIGHWAY 13-23
RD-508 R-4143

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

FILE DUE II

JOSEPH C. VALENZUELA AND LUPE VALENZUELA, who acquired title as
LUPE G. VALENZUELA, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

That portion of the northerly 50 feet of the northwest quarter of
the southwest quarter of Section 23, Township 5 North, Range 10 West,
S.B.B. & M., which lies within that certain parcel of land described
in deed to Joseph C. Valenzuela et ux, recorded as Document No. 238,
on September 25, 1956, in Book 52387, page 13, of Official Records,
in the office of the Recorder of the County of Los Angeles.

To be known as PEARBLOSSOM HIGHWAY.

APPROVED
AS TO TITLE

WORKED BY: S. CHEE
DATE: 6-17-58
REFERENCE: C.S. 2568-1

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
27 Min. 1 P.M. APR 18 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: 1/31/58, 19

Joseph C. Valenzuela
Lupe Valenzuela

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 23rd day of FEBRUARY, in the year 1958, before me,
JOSE BERNARD VALLI, a Notary Public in and for said County and State,
personally appeared JOSEPH C. VALENZUELA
AND LUPE VALENZUELA

known to me to be the persons, whose names
subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written

Jose Bernard Valli
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

TeD187-4/57

ROAD EASEMENT

1 SOUTHERN CALIFORNIA EDISON COMPANY, a California corpora-
 2 tion, hereinafter called "Grantor", does hereby grant to the
 3 COUNTY OF LOS ANGELES, hereinafter called "Grantee", an easement
 4 for public road and highway purposes over and across that certain
 5 real property in the County of Los Angeles, State of California,
 6 described as follows:
 7

RECORDED AT THE REQUEST OF THE
 COUNTY OF LOS ANGELES. WHEN
 RECORDED RETURN TO THE BOARD
 OF SUPERVISORS.

8 PARCEL A:
 9 That portion of the northeasterly 20 feet of the
 10 southwesterly 40 feet of Lot 11, Cohn's Partition
 11 of Lots 26, 27, 29 and 32, as shown on map recorded
 12 in Book 60, pages 3 and 4 of Miscellaneous Records,
 13 in the office of the Recorder of the County of Los
 14 Angeles, which lies within that certain parcel of
 15 land described in deed to Southern California Edison
 16 Company, recorded as Document No. 273 on September 4,
 17 1951 in Book 37128, page 311 of Official Records, in
 18 the office of the Recorder of said County.

19 PARCEL B:
 20 That portion of above mentioned Lot 11, within the
 21 following described boundaries:

22 Beginning at the intersection of the northeasterly
 23 line of the southwesterly 40 feet of said lot with
 24 the northwesterly line of above mentioned certain
 25 parcel of land; thence northeasterly along said
 26 northwesterly line 17.00 feet; thence southerly in
 27 a direct line to a point in said northeasterly line
 28 distant southeasterly thereon 17.00 feet from the
 29 point of beginning; thence northwesterly along said
 30 northeasterly line 17.00 feet to said point of begin-
 31 ning.

32 PARCEL C:
 That portion of the southwesterly 20 feet of the
 northeasterly 40 feet of Lot 9, above mentioned Cohn's
 Partition of Lots 26, 27, 29 and 32, which lies within
 that certain parcel of land described in deed to
 Southern California Edison Company, recorded as Docu-
 ment No. 2422 on May 5, 1952, in book 38861, page 126
 of above mentioned Official Records.

PARCEL D:
 That portion of above mentioned Lot 9, within the
 following described boundaries:

Beginning at the intersection of the southwesterly
 line of the northeasterly 40 feet of said lot with
 the northwesterly line of last above mentioned certain
 parcel of land; thence southeasterly along said
 southwesterly line 17.00 feet; thence westerly in a
 direct line to a point in said northwesterly line dis-
 tant southwesterly thereon 17.00 feet from the point
 of beginning; thence northeasterly along said north-
 westerly line 17.00 feet to said point of beginning.

AS APPROVED
 TITLE

RECORDED AT THE REQUEST OF THE
 COUNTY OF LOS ANGELES. WHEN
 RECORDED RETURN TO THE BOARD
 OF SUPERVISORS.

Tax Dept. By *Attly*
 L.P. No. 19-19-07
 U.S. No. 83-19-07

WORKED BY... BLANCO
 DATE... 6-19-58
 REFERENCE... C.S. B-1731-4

DOC. NO. 4155
 RECORDED Apr. 18, 1958
 BOOK D. 76
 PAGES 772

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The parcels described above as Parcels A to D inclusive are to be known as CLIOTA STREET.

Note: For the purpose of this description the center line of "Road 40 Ft. wide" as shown on said map was interpreted to be the southwesterly line of above mentioned Lot 11 and the northeasterly line of above mentioned Lot 9.

Subject to the following:

A license for agricultural purposes dated September 13, 1951, from Southern California Edison Company to Ruby Larsh Rancy.

A reservation for pipe line purposes within two strips of land, each 10 feet wide, as contained in the deed to Edison Securities Company recorded in Book 37186, page 148 of said Official Records.

An easement over said land to use and maintain irrigation ditches, as located in March 1895, as provided in a decree recorded in Book 999, page 53, of Deeds.

The aforesaid easement is granted subject to all other easements, rights, leases, licenses and encumbrances, whether of record or not, affecting the above described real property or any portion thereof, and subject also to the right of said Grantor, its successors and assigns, to construct, maintain, use, operate, alter, add to, repair, replace, reconstruct and/or remove in, on, over, under, through, along and across the above described real property, electric transmission and distribution lines and telephone lines, together with supporting structures and appurtenances, for conveying electric energy for light, heat, power and telephone purposes, and pipe lines and appurtenances, for the transportation of oil, petroleum, gas, water or other substances; and said easement for public road and highway purposes shall be so exercised as not to interfere with the construction, maintenance, use, operation, presence, repair, replacement, relocation, reconstruction or removal of such electric transmission, distribution or telephone lines or pipe lines, and the said Grantee, by the acceptance of this instrument, agrees to hold harmless and indemnify said Grantor, its successors and assigns, from and against

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51-22

4200
D E E D

BOOK D 76 PAGE 793

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HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

FOR THE SUM OF TWO THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$2,800.00) and other valuable considerations, receipt of which is hereby acknowledged, COUNTY OF LOS ANGELES, a body corporate and politic, does hereby surrender, quitclaim and release to WILLIAM C. STEIN, a married man, all of County's right, title and interest in and to the following described property located in the County of Los Angeles, State of California:

That portion of the southerly 50 feet of Lot 19, Block 2, Tract No. 6468, in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Book 100, pages 73 to 76 inclusive of Maps, in the office of the Recorder of the County of Los Angeles which lies easterly of a line parallel with and 50 feet easterly, measured at right angles, from the following described line:

Beginning at a point in the center line of Rosecrans Avenue (formerly Orange Street), as said center line is shown on map of Tract No. 8406 recorded in Book 91, pages 95 and 96 of said Maps, that is easterly along said center line 21.16 feet from a line parallel with and 20 feet westerly, measured at right angles, from the westerly line of Lot 1 in said Block 2; thence southerly in a direct line to a point in the center line of Elm Street, as said last mentioned center line is shown on map of said Tract No. 6468, that is easterly along said last mentioned center line 30.04 feet from said last mentioned line.

Reserving and excepting unto the County of Los Angeles all oil, gas or other minerals in and under the above

RECORDING REQUESTED BY AND MAIL TO
W. C. STEIN

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY
APR 18 4 46 PM '58

WORKED BY Blanco
DATE 6-20-58
REFERENCE M.B. 100-74

FILE
100
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4201

BOOK D 76 PAGE 795

DEED

FOR THE SUM OF TWO THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$2,800.00) and other valuable considerations, receipt of which is hereby acknowledged, COUNTY OF LOS ANGELES, a body corporate and politic, does hereby surrender, quitclaim and release to WILLIAM C. STEIN, a married man, all of County's right, title and interest in and to the following described property located in the County of Los Angeles, State of California:

20
2C

That portion of Lot 20, Block 2, Tract No. 6468, in the City of Compton, County of Los Angeles, State of California, as shown on map recorded in Book 100, pages 73 to 76 inclusive of Maps, in the office of the Recorder of the County of Los Angeles which lies easterly of a line parallel with and 50 feet easterly, measured at right angles, from the following described line:

Beginning at a point in the center line of Rosecrans Avenue (formerly Orange Street), as said center line is shown on map of Tract No. 8406, recorded in Book 91, pages 95 and 96 of said Maps, that is easterly along said center line 21.16 feet from a line parallel with and 20 feet westerly, measured at right angles, from the westerly line of Lot 1 in said Block 2; thence southerly in a direct line to a point in the center line of Elm Street, as said last mentioned center line is shown on map of said Tract No. 6468, that is easterly along said last mentioned center line 30.04 feet from said last mentioned line.

Excepting therefrom the southerly 50 feet of said lot. Reserving and excepting unto the County of Los Angeles all oil, gas, or other minerals in and under the above

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9217

WORKED BY

RECORDING REQUESTED BY AND MAIL TO

W C STEIN

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY CALIF.
APR 18 4 47 PM '58

WORKED BY Blanca
DATE 6-20-58
REFERENCE M.B. 100-74

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4202

BOOK D 76 PAGE 797

D E E D

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4 FOR THE SUM OF TWO THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS
5 (\$2,800.00) and other valuable considerations, receipt of which
6 is hereby acknowledged, COUNTY OF LOS ANGELES, a body corporate
7 and politic, does hereby surrender, quitclaim and release to
8 WILLIAM C. STEIN, a married man, all of County's right, title
9 and interest in and to the following described property located
10 in the County of Los Angeles, State of California:

FEE
\$2.80
2c

11 That portion of the southerly 50 feet of Lot 20, Block
12 2, Tract No. 6468, in the City of Compton, County of Los
13 Angeles, State of California, as shown on map recorded in
14 Book 100, pages 73 to 76 inclusive of Maps, in the office
15 of the Recorder of the County of Los Angeles which lies
16 easterly of a line parallel with and 50 feet easterly,
17 measured at right angles, from the following described
18 line:

19 Beginning at a point in the center line of Rosecrans
20 Avenue (formerly Orange Street), as said center line is
21 shown on map of Tract No. 8406, recorded in Book 91, pages
22 95 and 96 of said Maps, that is easterly along said center
23 line 21.16 feet from a line parallel with and 20 feet
24 westerly, measured at right angles, from the westerly line
25 of Lot 1 in said Block 2; thence southerly in a direct line
26 to a point in the center line of Elm Street, as said last
27 mentioned center line is shown on map of said Tract No. 6468,
28 that is easterly along said last mentioned center line 30.04
29 feet from said last mentioned line.

30 Reserving and excepting unto the County of Los Angeles
31 all oil, gas, or other minerals in and under the above
32

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
WJ. 9211

RECORDED BY
REC'D

RECORDING REQUESTED BY AND MAIL TO
WILLIAM C. STEIN

RECORDED IN OFFICIAL RECORDS LOS ANGELES COUNTY RECORDER APR 18 4 47 PM '58
--

WORKED BY <u>E. LANCO</u>
DATE <u>6-20-58</u>
REFERENCE <u>M.B. 100-74</u>

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THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO THE PROVISIONS OF THE VETERANS BENEFITS ACT, 38 U.S.C. § 5201, UPON THE CONDITION THAT THE ORIGINAL COPY BE FILED FOR OFFICIAL BUSINESS PURPOSES TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE WITH THE COUNTY CLERK OF LOS ANGELES COUNTY HAVING BEEN FILED IN THE COUNTY CLERK'S OFFICE ON APRIL 14, 1958, AND ENTERED IN THE COUNTY CLERK'S JUDGMENT BOOK NO. 3499, PAGE 122. ATTEST: APRIL 19, 1958. HAROLD T. KENNEDY, County Clerk of the Superior Court for the County of Los Angeles. BY: J. Mayan, DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

FREE 2 D

COUNTY OF LOS ANGELES,
Plaintiff,
vs.
JOSEPH POZZUOLI, et al.,
Defendants.

NO. 680,339
FINAL ORDER OF
CONDEMNATION
(Parcel 6-2)

REC'D
HAROLD W. KENNEDY, COUNTY CLERK
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MIL. 9211

A Judgment in Condemnation having been heretofore made and entered in this action, condemning Parcel 6-2 as described in the complaint herein, and adjudging and decreeing the amounts to be paid to the defendants and other persons entitled thereto or into court for their benefit, and proof having been made to the satisfaction of the court that said amounts have been paid in the manner provided and that plaintiff is therefore entitled to have a final order of condemnation herein in accordance with the terms and provisions of said judgment,

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property described in said Complaint as Parcel 6-2 together with any and all improvements thereon be and the same is hereby condemned as prayed for, and that the plaintiff COUNTY OF LOS ANGELES does hereby take and acquire an easement in, upon, over and across said property for public purposes, namely for public road purposes and sanitary sewer purposes, said property

WORKED BY BLANCO
DATE 6-2-58
REFERENCE C.F. 2461

64

J280

BOOK D 22 1928-1929

BOOK D 77 PAGE 146

1 being located in the County of Los Angeles, State of California,
2 and being more particularly described as follows:

3 PARCEL 6-2:

4 That portion of the south half of Lot 49, Tract No.
5 287, as shown on map recorded in Book 14, page 82 of Maps,
6 in the office of the Recorder of the County of Los Angeles,
7 within the following described boundaries:

8 Beginning at the intersection of the southerly line
9 of Lot 41, said tract, with a line parallel with and 25
10 feet easterly, measured at right angles, from the westerly
11 line of said last mentioned lot; thence North 0° 01' 50"
12 East along said parallel line 1054.12 feet to the beginning
13 of a curve concave to the east, tangent to said last
14 mentioned course and having a radius of 90 feet; thence
15 northerly along said curve 18.62 feet; thence North 11°
16 53' 02" East 35.71 feet to a point of tangency with a
17 circle having a radius of 35.00 feet, the center of said
18 circle being distant South 0° 01' 50" West along the
19 westerly line of Lot 49, said tract, a distance of 45.81
20 feet from the northerly line of said last mentioned lot;
21 thence northerly, northwesterly, westerly, southwesterly
22 and southerly along the arc of said circle 124.44 feet to
23 a point, a radial of said circle to said point bears South
24 78° 10' 38" West; thence South 11° 49' 22" East 35.71
25 feet to the beginning of a curve concave to the west,
26 tangent to said last mentioned course and having a radius
27 of 90.00 feet; thence southerly along said last mentioned
28 curve 18.62 feet to a line parallel with and 50 feet
29 westerly, measured at right angles, from first above
30 mentioned parallel line; thence South 0° 01' 50" West
31 along said last mentioned parallel line 1054.12 feet to
32

HARDY KENNEDY COUNTY CLERK
1115 HALL ST. RECORDS
LOS ANGELES, CALIFORNIA
M.A. 921

65

BOOK D 77 PAGE 147

BOOK D 77 PAGE 147

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the southerly line of Lot 80, said tract; thence easterly along the southerly lines of said Lots 80 and 41 a distance of 50.00 feet to the point of beginning.

Dated: Apr 14, 1958

Triplet
Judge

HAROLD W. KENNEDY, COUNTY COUNSEL
1103 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
(AU. 9211)

66

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RECORDED IN
OFFICE OF THE CLERK
LOS ANGELES COUNTY
APR 21 9 34 AM '58
BOOK D 77
PAGE 445

ARE/ojp
4/9/58

51-26

March 21 1958 26

BOOK D 77 PAGE 679
STORM DRAIN (685-18D)
LAUREL AVENUE (4-16 & 18)
RD-105 R-1301

2945

EASEMENT

C.L.D. No. 12652

6. V

THIS INDENTURE, made this 4th day of March, 1958, between LOS ANGELES & SALT LAKE RAILROAD COMPANY and its Lessee, UNION PACIFIC RAILROAD COMPANY, corporations of the State of Utah, first parties, and COUNTY OF LOS ANGELES, a body corporate and politic of the State of California, second party, WITNESSETH;

Second Party desires to acquire easements in the property hereinafter described for the purposes of constructing, operating and maintaining a public highway and storm drain as hereinafter more fully set forth. First Parties are willing to grant said easements to second party.

NOW, THEREFORE, in consideration of the premises, first parties do, by these presents, grant, convey and confirm unto second party, subject to the conditions hereinafter contained, an easement for the construction, operation and maintenance of a public highway over and along those certain parcels of land situated in the County of Los Angeles, State of California, more particularly described as follows:

RECORDED AT THE REQUEST OF THE COUNTY OF LOS ANGELES WHEN OF SUPERVISORS TO THE BOARD

PARCEL A:

DESCRIPTION APPROVED
REC'D BY
JOHN A. LAMBIE
BY *[Signature]*

That portion of the Los Angeles & Salt Lake Railroad Company's right of way, 60 feet wide, in Lot 12, a resurvey of Gunn & Hazzard's Plat of the Callen Tract, in the County of Los Angeles, State of California, as shown on map recorded in Book 34, page 64 of Miscellaneous Records, in the office of the Recorder of said County, described in Certificate of Title No. A 3703, recorded in the office of said Recorder, within a strip of land 10 feet wide, the northwesterly line of which is the southwesterly prolongation of the straight line in the southeasterly boundary of Lot 59, Tract No. 14262, as shown on map recorded in Book 371, pages 42 and 43 of Maps, in the office of said Recorder.

-1-

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE 1-5-59
REFERENCE C.S. 8966

DOC. NO. 2945
RECORDED Apr. 21-58
BOOK D 77
PAGES 679

51

PARCEL B:

That portion of above mentioned 60 foot strip of land, within the following described boundaries:

Beginning at the intersection of the southwesterly prolongation of the northwesterly line of above described Parcel A, with the northeasterly boundary of that certain 80 foot strip of land described as Parcel "A" in deed to County of Los Angeles for Lambert Road, recorded as Document No. 3972, on September 23, 1952, in Book 39911, page 187 of Official Records, in the office of above mentioned Recorder; thence northeasterly along said southwesterly prolongation and along said northwesterly line 17.00 feet; thence westerly in a direct line to a point in said northeasterly boundary, distant northwesterly thereon 17.00 feet from the point of beginning; thence southeasterly along said northeasterly boundary 17.00 feet to said point of beginning.

PARCEL C:

That portion of Los Angeles & Salt Lake Railroad Company's right of way in Lot 2, Subdivision of Lot 19 of Gunn & Hazzard's Plat of the Cullen Tract, as shown on map recorded in Book 42, page 28 of above mentioned Miscellaneous Records, described in deed recorded in Book 6504, page 230 of Deeds, in the office of above mentioned Recorder, within a strip of land 10 feet wide, the southeasterly line of which is the southwesterly prolongation of the straight line in the northwesterly boundary of Lot 146, Tract No. 14820, as shown on map recorded in Book 368, pages 40 to 43, inclusive, of above mentioned Maps.

PARCEL D:

That portion of last above mentioned Los Angeles & Salt Lake Railroad Company's right of way, within the following described boundaries:

Beginning at the intersection of the southwesterly line of said right of way with the southeasterly line of above described Parcel C; thence southeasterly along said southwesterly line 17.00 feet; thence northerly in a direct line to a point in said southeasterly line, distant northeasterly thereon 17.00 feet from the point of beginning; thence southwesterly along said southeasterly line 17.00 feet to said point of beginning.

Above described Parcels A to D, inclusive, are to be known as Laurel Avenue.

First Parties do, by these presents, grant, convey and confirm unto second party, subject to the conditions hereinafter contained, an easement for the construction, operation and maintenance of a storm drain across that certain parcel of land situated in the County of Los Angeles, State of California, more particularly described as follows:

PARCEL E:

That portion of last above mentioned Los Angeles & Salt Lake Railroad Company's right of way, within the following described boundaries:

Beginning at the most southerly corner of above described Parcel D; thence northerly along the easterly line of said Parcel D to a line parallel with and 3 feet northeasterly, measured at right angles, from the southwesterly line of said Los Angeles & Salt Lake Railroad Company's right of way; thence southeasterly along said parallel line 26.00 feet; thence southwesterly at right angles, to said parallel line 3.00 feet to said southwesterly line; thence northwesterly along said southwesterly line to the point of beginning.

This grant is subject and subordinate to the prior and continuing right and obligation of first parties and their successors to use and maintain their entire railroad right of way and property in performance of their duty as a common carrier and is also subject to the right and power of first parties and their successors in interest or ownership of said railroad right of way and property to construct, maintain, use and operate, on the present or other grade, existing or additional railroad tracks and appurtenances thereto, including water and fuel pipe lines and conduits and telegraph, telephone, signal, power, transmission and other electric lines, and other railroad facilities and structures of any kind upon,

KL

2946

ROAD DEED

Avenue E Lancaster-Muroc
Road 7 - 16 and 17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-510

R-2634

27

NAOMI RUDELL

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

FREE 2V

The southerly 10 feet of the northerly 40 feet of the west half of the northwest quarter of the northwest quarter of the northeast quarter of Section 29, Township 8 North, Range 10 West, S.B.B. & M..

Excepting therefrom that portion thereof within the westerly 25 feet of the northeast quarter of said section.

To be known as AVENUE E LANCASTER-MUROC ROAD.

APPROVED
AS TO TITLE
For Parcel 16 only

WORKED BY...Blanca.....
DATE.....8-20-58.....
REFERENCE...C.S. 8508.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
46 Min. 12 P.M. APR 21 1958
RAY L. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated:.....3-24-58....., 19.....

Naomi Rudell
.....
.....

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this..... day of....., in the year 19....., before me,
..... a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

51-28

2947 DEED

BOOK D 77 PAGE 687
LAMBERT ROAD (3-28)
RD-105 R-3553 28

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roy E. Norton and Lillie J. Norton, Husband and Wife,

do.....hereby grant to the.....
County of Los Angeles.....the real property.....in the.....
.....County of Los Angeles, State of California, described as

FREE 2 V

That portion of the southwesterly 25.00 feet of the northeast-
erly 40 feet of Lot 13, A resurvey of Gunn & Hazzards Plat of
the Cullen Tract, as shown on map recorded in Book 34, page 64,
of Miscellaneous Records, in the office of the Recorder of the
County of Los Angeles, which lies within that certain parcel of
land described in Certificate of Title No. QA-31362, recorded
in the office of said recorder.

To be known as LAMBERT ROAD.

APPROVED
AS TO TITLE

WORKED BY..blanco.....
DATE.....1-5-59.....
REFERENCE.....MR 346A.....

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
46 Min. 12 P.M. APR 21 1958
RAY E. LEE, COUNTY RECORDER

CSB 2/10/58

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he
has an interest.

Dated: *April 16, 1958* *Roy E. Norton*
Lillie J. Norton

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this.....day of.....in the year 19.....before me,
.....a Notary Public in and for said County and State,
personally appeared.....
.....known to me to be the person.....whose name.....
.....subscribed to the within instrument, and acknowledged that.....he.....executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

760198 8/56

51-29

3073

3073

BOOK D 78 PAGE 904

COLIMA RD. (6)

EASEMENT

RD-105 R-2845

C.L.D. No. 12388

FREE 5

THIS INDENTURE, made this 4th day of March

1958, by LOS ANGELES & SALT LAKE RAILROAD COMPANY and its Lessee, UNION PACIFIC RAILROAD COMPANY, Utah corporation, hereinafter collectively called "Grantor", and the COUNTY OF LOS ANGELES, a body politic and corporate of the State of California, hereinafter called "Grantee", WITNESSETH:

RECORDED AT THE REQUEST OF THE COUNTY OF LOS ANGELES. WHEN RETURNED TO THE BOARD OF SUPERVISORS.

Grantee desires to acquire easements in the property hereinafter described for the purposes of constructing, operating and maintaining a public highway and embankment slopes as hereinafter more fully set forth. Grantor is willing to grant said easements to Grantee.

NOW, THEREFORE, in consideration of the premises, Grantor does by these presents, grant, convey and confirm unto Grantee, subject to the conditions hereinafter contained, an easement for the construction, operation and maintenance of a public highway across those two certain parcels of land situated in the County of Los Angeles, State of California, more particularly described as follows:

PARCEL A:

That portion of that certain 60-foot strip of land in Block 1, Corona Tract, as shown on map recorded in Book 37, page 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles & Salt Lake Railroad Company recorded in Book 6462, page 164, of Deeds in the office of said Recorder, within a strip of land 20 feet wide, the southeasterly line of which is the southwesterly prolongation of the northwesterly line of Lot 226, Tract No. 16684, as shown on map recorded in Book 398, pages 29, 30 and 31, of Maps, in the office of said Recorder.

-1-

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
21 MAR 1 P.M. APR 21 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

WORKED BY: BLANCO
DATE: 2-20-58
REFERENCE: S.B. 2103-2
S.B. 1415

PARCEL B:

That portion of that certain 60-foot strip of land in the "Tomas L. Sanchez 221.90 Acres" parcel of land shown on map of the Coronel and Sanchez Tract recorded in Book 60, page 73, of above mentioned Miscellaneous Records, described in deed to Los Angeles & Salt Lake Railroad Company recorded in Book 6460, page 94, of above mentioned Deeds, within a strip of land 20 feet wide, the northwesterly line of which is parallel with and 100 feet northwesterly, measured at right angles, from the southwesterly prolongation of the northwesterly line of above mentioned Lot 226.

The above described Parcels A and B are to be known as COLIMA ROAD.

The Grantor further grants to the Grantee an easement for the construction and maintenance of embankment slopes on the following described property, and for no other purposes whatsoever:

Those two certain parcels of land situated in the County of Los Angeles, State of California, more particularly described as follows:

PARCEL C:

That portion of that certain 60-foot strip of land in Block 1, Corona Tract, as shown on map recorded in Book 37, page 56, Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Los Angeles & Salt Lake Railroad Company, recorded in Book 6462, page 164 of Deeds, in the office of said Recorder, within a strip of land, 10 feet wide, the northwesterly line of which is the southwesterly prolongation of the northwesterly line of Lot 226, Tract No. 16684, as shown on map recorded in Book 398, page 29, 30 and 31 of Maps, in the office of said Recorder.

PARCEL D:

That portion of that certain 60-foot strip of land in the "Tomas L. Sanchez 221.90 Acres" parcel of land shown on map of the Coronel and Sanchez Tract, recorded in Book 60, page 73, of above mentioned Miscellaneous Records, described in deed to Los Angeles & Salt Lake Railroad Company, recorded in Book 6460, page 94, of above mentioned Deeds, within a strip of land, 10 feet

DESCRIPTION APPROVED
JUN 4 1957
JOHN A. LAMBIE
County Engineer
BY *[Signature]* DEPUTY

78

wide, the southeasterly line of which is parallel with and 100 feet northwesterly, measured at right angles, from the southwesterly prolongation of the northwesterly line of above mentioned Lot 226.

The Grantee agrees that this easement is subject to the right of the Grantor, and its successors in interest or ownership of the property hereinabove described, and any others permitted by the Grantor, to construct, maintain, use and operate telegraph, telephone, signal, power, transmission and other electric lines, pipe lines of any kind, tracks and other facilities and structures of any kind upon, along or across any or all parts of said land, all or any of which may be freely done at any time or times by the Grantor, its successors, or its permittees, without liability to the Grantee or to anyone else for compensation or damages, provided, however that the said highway shall not be interfered with except as necessary during the work on said property.

Should Grantee at any time abandon the use of the above described land, or any part thereof, or fail at any time to use the same for the purpose hereinabove set out for a continuous period of one year, the easement hereby given shall cease and determine to the extent of the use so abandoned or discontinued, and the Grantor shall at once have the right to resume exclusive possession of said land, or any part thereof, the use of which is so discontinued or abandoned.

This indenture is subject to all valid existing contracts, leases, liens or encumbrances which may affect the property, and the word "grant" as used herein shall not be construed as a covenant against the existence of any thereof.

MAR 24 '58

51-30

30

3074

BOOK D 78 PAGE 909

WASHINGTON BLVD. (35-1)
RD-302 R-3035

GRANT OF EASEMENT AND AGREEMENT OF
NONFORFEITURE

NEW ENGLAND MUTUAL LIFE INSURANCE COMPANY, PACIFIC
METALS COMPANY, LTD., and CENTRAL MANUFACTURING DISTRICT, INC.,
Grantors, do hereby grant to the County of Los Angeles an ease-
ment for public road and highway purposes only, and no other,
in the real property in the County of Los Angeles, State of
California, described as follows:

FREE 8 V

That portion of that certain parcel of land in
the San Antonio Rancho, as shown on map recorded in
Book 1, page 389, of Patents, in the office of the
Recorder of the County of Los Angeles, described in
deed to New England Mutual Life Insurance Company
recorded as Document No. 1853, on September 1, 1955,
in Book 48839, page 310, of Official Records, in the
office of said recorder, within a strip of land 10
feet wide, the southerly line of which is described
as follows:

Commencing at the intersection of a line paral-
lel with and 50 feet northwesterly, measured at right
angles, from that certain course having a length of
637.32 feet in the center line of that certain 100
foot strip of land described in Parcel A of deed to
County of Los Angeles, for Garfield Avenue, recorded
as Document No. 2005, on March 20, 1951, in Book
35884, page 393, of said Official Records with a
curve that is concentric with and 40 feet northerly,
measured radially, from that certain curve having a
radius of 1500 feet in the center line of that cer-
tain 80 foot strip of land described in Parcel 1 of
deed to said county for Washington Boulevard, re-
corded as Document No. 1085, on August 29, 1939, in
Book 16836, page 241, of said Official Records; thence
westerly along said concentric curve 66.00 feet to the
true point of beginning; thence continuing westerly
along said concentric curve 525.00 feet.

To be known as WASHINGTON BOULEVARD.

Said easement is granted, however, subject to the ex-
press limitation that Grantors shall have the right to free and
full enjoyment of ingress and egress to and from their adjacent
real property over every and all portions of the property subject
to the easement granted hereby, and subject to the further ex-
press limitation that any and all structures, wires, or devices

RECORDED AT THE REQUEST OF THE
COUNTY OF LOS ANGELES. WHEN
RECORDED RETURN TO THE BOARD
OF SUPERVISORS.

DESCRIPTION APPROVED
APR 17 1958

JOHN A. LAMBIE

County Engineer

BY *[Signature]* DEPUTY

DOC. NO. 3074
RECORDED
BOOK D 78
PAGES 909

WORKED BY S. CHEE
DATE 6-18-58
REFERENCE C.S.B. 529

-1-

APPROVED
AS TO TITLE

51

51-31

APR H

3075 ROAD DEED

BOOK D 78 PAGE 918 31
Avenue G
20 - 26
RD-511 R-3927

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DICK ADDISON AND MARY ANN ADDISON, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the County of Los Angeles, State of California, described as

FREE 2 V

The northerly 20 feet of the southerly 50 feet of the east half of the southeast quarter of Section 36, Township 8 North, Range 8 West, S.B.B. & M.

To be known as AVENUE G.

APPROVED
AS TO TITLE

WORKED BY S. CHEE
DATE 6-13-58
REFERENCE C.S. B-837-1
68-68-N

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
21 Min. 1 P.M. APR 22 1958
RAY E. LEE, COUNTY RECORDER

91

It is understood that each underigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 5, 1958. Dick Addison
Mary Ann Addison

STATE OF CALIFORNIA
COUNTY OF

Los Angeles } SS.

On April 7, 1958
before me, the undersigned, a Notary Public for
Los Angeles County, California,
personally appeared

Mary Ann Addison

known to me to be the person whose name
subscribed to the within Instrument and acknowledged that
she executed the same.
WITNESS my hand and official seal.

....., in the year 19..... before me.
....., a Notary Public in and for said County and State,
..... known to me to be the person whose name.....
acknowledged that executed the same.
and official seal the day and year first above written.

Flora S. Hayes
Notary Public
My Comm. expires May 24, 1960

Notary Public in and for said County and State.
form on reverse side.

(INDIVIDUAL)
* REFERENCE

H

51-32

ROAD DEED

Avenue G
20 - 7

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-511

R-3927

OSBIE P. SMITH AND BETTY JANE SMITH, husband and wife

do. hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2 V

The northerly 20 feet of the southerly 50 feet of Lot 1, in the southwest quarter of Fractional Section 31, Township 8 North, Range 8 West, S.B.B. & M.

Excepting therefrom the westerly 834.84 feet thereof, measured along the southerly line of said fractional section.

To be known as AVENUE G.

APPROVED
AS TO TITLE

WORKED BY S. CHEE
DATE 6-16-58
REFERENCE C.S.B-857-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
21^{Min.} 1 P.M. APR 22 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 17, 1958

Osbie P. Smith
Betty Jane Smith

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this.....day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared.....

..... known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that... he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

93

51-33

3077

BOOK D 78 PAGE 922

ROAD DEED

CALLITA STREET
1 - 2 and 3
RD-102 R-2778

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JACK KILEEN, EDITH M. OSELLAME, AND MURIEL B. KILEEN

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the County of Los Angeles, State of California, described as

FREE 2 V

That portion of the northeasterly 151 feet of the southwesterly 257.411 feet of Lot 58, Sunny Slope Vineyard Subdivision No. 1, as shown on map recorded in Book 10, page 112, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the easterly terminus of the 350 feet radius curve in the center line of Callita Street as shown on map of Tract No. 15813, recorded in Book 413, pages 3 and 4 of said Maps; thence westerly along said curve and its westerly continuation 79.41 feet; thence tangent to said curve South 62°14'04" West 151.85 feet to the beginning of a curve concave to the north, having a radius of 250 feet, tangent to said last mentioned course, and tangent to the easterly prolongation of the center line of Callita Street, as shown on map of Tract No. 14770, recorded in Book 306, pages 23 and 24, of said Maps.

To be known as **CALLITA STREET**.

WORKED BY S. CHEE
DATE 7-31-58
REFERENCE M.B. 10-112

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
21 Min. 1 P.M. APR 22 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 8, 1958

APPROVED
AS TO TITLE
6-12-58

Jack Kileen
Edith M. Osellame
Muriel B. Kileen
By Frank Kileen Attorney in fact.

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 8th day of March, in the year 1958, before me, Clayton James Lovelock, a Notary Public in and for said County and State, personally appeared Jack Kileen And Edith M. Osellame

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Clayton James Lovelock
Notary Public in and for said County and State.

76D197-4/57

NOTE: Corporation acknowledgment form on reverse side.

MY COMMISSION EXPIRES AUGUST 27, 1960

51-34

3078

BOOK D 78 PAGE 924

ROAD DEED

Avenue I
14 - 14
RD-511 R-4018

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRED R. LUTZ AND MILDRED LUTZ, husband and wife,
WALTER A. GILMORE AND RUTH L. GILMORE, who acquired title as RUTH A. GILMORE
husband and wife, AND K. R. LENTZ AND ROSA MAE LENTZ, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the

County of Los Angeles, State of California, described as

FREE 3 V

The northerly 20 feet of the southerly 50 feet of the westerly
150 feet of the easterly 210 feet of the southwest quarter of the
southeast quarter of the southwest quarter of Section 10, Township
7 North, Range 12 West, S.B.B. & M.

To be known as AVENUE I.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
21 Min. 1 P.M. APR 22 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE 6-24-58
REFERENCE C.S.B. 881-A

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: _____, 19_____

Walter Gilmore
Subscribing Witness

Fred R. Lutz
Mildred Lutz
Ruth A. Gilmore
K.R. Lentz
Rosa Mae Lentz

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this _____ day of _____, in the year 19_____, before me,
_____, a Notary Public in and for said County and State,
personally appeared _____

_____ known to me to be the person whose name
_____ subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
700110N 4/57

H

3082

51-35

ROAD DEED

Avenue G
20 - 22
RD-511

R-3927

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joan Herguth Napier

do hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

The northerly 20 feet of the southerly 50 feet of the southeast quarter of Section 35, Township 8 North, Range 8 West, S.B.B. & M.

To be known as AVENUE G.

APPROVED
AS TO TITLE
AS TO INTEREST OF JOAN
HERGUTH NAPIER ONLY

WORKED BY... S. CHEE...
DATE... 6-13-58...
REFERENCE... S. B. 837-1...

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
21 Min, 1 P.M. APR 22 1958
RAY E. LEE, COUNTY RECORDER

(1 of 3 of tenants)

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 5, 1958 x Joan Herguth Napier

MISSOURI
STATE OF CALIFORNIA,
County of Los Angeles } ss.
CITY OF LOS ANGELES

On this 5th day of April, 1958, before me,
E. A. Obermayer, a Notary Public in and for said City and State,
personally appeared Joan Herguth Napier

known to me to be the person... whose name...
subscribed to the within instrument, and acknowledged that she... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

My Commission Expires 11/7/60

E. A. Obermayer
Notary Public in and for said City and State.

51-36

APR 1 '58

3083

BOOK D 78 PAGE 929

36

ROAD DEED

Avenue G
20 - 41

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-511 R-3927

AILEEN P. MUNSON, a widow

do. ea. hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2 V

The southerly 20 feet of the northerly 50 feet of Lot 2 in the northeast quarter of Section 2, Township 7 North, Range 8 West, S.B.B. & M.

To be known as AVENUE G.

APPROVED
AS TO TITLE
AS TO ANY INTEREST
OF ABOVE GRANTOR

WORKED BY: S. CHEE
DATE: 6-13-58
REFERENCE: C.S.B. 837-1

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
21 Min. 1 P.M. APR 22 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 27, 1958, 19

Aileen P. Munson

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 27th day of March, 1958, before me, LLOYD E. CROSS, a Notary Public in and for said County and State, personally appeared AILEEN P. MUNSON,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Lloyd E. Cross
Notary Public in and for said County and State

701108 4/57

NOTE: Corporation acknowledgment form on reverse side.

My Commission Expires Mar. 4, 1960

51

51-37

APR 22 1958

3084 ROAD DEED

BOOK D 78 PAGE 931
EHELMAN AVENUE
5-3
RD-408 R-4109

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARCHDIOCESE OF LOS ANGELES EDUCATION & WELFARE CORPORATION

FREE 2V

does hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the County of Los Angeles, State of California, described as

The easterly 15 feet of Lot 220, Tract No. 848, as shown on recorded in Book 16, pages 90 and 91 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the southerly 100.6 feet of said lot.

Also excepting therefrom that portion thereof within the northerly 85 feet of said lot.

To be known as EHELMAN AVENUE.

APPROVED
AS TO TITLE

WORKED BY: S. CHEE
DATE: 5-17-58
REFERENCE: CS 8777
& CSB 137-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
21 Min. 1 P.M. APR 22 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 19

ARCHDIOCESE OF LOS ANGELES
EDUCATION & WELFARE CORPORATION
BY: [Signature]
PRESIDENT

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this day of in the year 19 before me, a Notary Public in and for said County and State, personally appeared

known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
16D197-6/67

51-38

51-38

ROAD DEED ESHELMAN AVENUE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ⁵⁻⁸RD-408 R-4112

MARIE LE PONT, A WIDOW

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 2V

The easterly 15 feet of Lot 180, Tract No. 480, as shown on map recorded in Book 15, page 5 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ESHELMAN AVENUE.

APPROVED
AS TO TITLE

WORKED BY S. CHEE
DATE 6-17-58
REFERENCE C.S.B.-137-2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
21 Min. 1 P.M. APR 22 1958
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 2, 1958 Marie Le Pont

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this 2nd day of April, in the year 1958, before me, J.W. Munson, a Notary Public in and for said County and State, personally appeared Marie Le Pont

known to me to be the person whose name subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
Notary Public in and for said County and State.
My commission expires July 18, 1958

NOTE: Corporation acknowledgment form on reverse side
701110N 4/57

3086 ROAD DEED

ESHELMAN AVENUE

5-1 and 2

RD-408 R-4109

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES,
a corporation sole,

do es hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

FREE 3 V

Parcel A.

The easterly 15 feet of the southerly 102 feet, measured along the easterly line, of Lot 173, Tract No. 480, as shown on map recorded in Book 15, page 5, of Maps, in the office of the Recorder of the County of Los Angeles.

Parcel B.

That portion of above mentioned Lot 173, within the following described boundaries:

Beginning at the intersection of the southerly line of said lot, with the westerly line of above described Parcel A; thence northerly along said westerly line to the beginning of a curve concave to the northwest, having a radius of 15 feet, tangent to said westerly line and tangent to said southerly line; thence southwesterly along said curve to said southerly line; thence easterly along said southerly line to the point of beginning.

Parcel C.

The easterly 15 feet of the northerly 85 feet of Lot 220, Tract No. 848, as shown on map recorded in Book 16, pages 90 and 91, of above mentioned Maps.

Parcel D.

That portion of above mentioned Lot 220, within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel C with the northerly line of said lot; thence southerly along said westerly line to the beginning of a curve concave to the southwest, having a radius of 15 feet, tangent to said westerly line and tangent to said northerly line; thence northwesterly along said curve to said northerly line; thence easterly along said northerly line to the point of beginning.

Above described Parcels A, B, C and D are to be known as
ESHELMAN AVENUE.

WORKED BY S. CHEE

DATE 6-17-58

REFERENCE C.S. 8777
C.S. 8-137-2

THE ROMAN CATHOLIC ARCHBISHOP
OF LOS ANGELES

Francis J. [Signature]
INCUMBENT

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this _____ day of _____, 19 _____, before me,

personally appeared _____

**APPROVED
AS TO TITLE**

Notary Public in and for said County and State,

known to me to be the person, whose name...

subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

16D107-6/57

DOC. NO. 3086

RECORDED

BOOK D 78

PAGES 935

DOC. NO. _____

RECORDED

BOOK _____

PAGES _____

51-40

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
19 Mo. 10 / APR 24 1958
Past
RAY E. LEL, COUNTY RECORDER

2621

BOOK D PAGE 184

FEE \$3.60 35

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THIS INDENTURE, Made this 18th day of February, 1941, by and between the COUNTY OF LOS ANGELES, a body politic and corporate, hereinafter referred to as the Grantor, and JOSEPH HOWARD, a married man, hereinafter referred to as the Grantee,

W-I-T-N-E-S-S-E-T-H :

WHEREAS, the Board of Supervisors of the County of Los Angeles, by virtue of an order duly made and passed by a four-fifths vote of the members of said Board, on the 22nd day of October, 1940, did order the Clerk of said Board to cause to be published in a newspaper published in the County of Los Angeles a notice that said Board of Supervisors, on the 12th day of November, 1940, at ten o'clock a.m., in the office of said Board of Supervisors, would sell at public auction to the highest bidder for cash all the right, title and interest of Grantor in and to the hereinafter described real property; and

WHEREAS, said notice was published for the time and in the manner required by law in the Pasadena Independent, a newspaper published in the County of Los Angeles; and

WHEREAS, on the 12th day of November, 1940, at the hour of ten o'clock a.m., in the office of said Board of Supervisors, said Board met and offered said real property to the highest bidder for cash; and

WHEREAS, the bid of the Grantee was the highest bid offered and said Grantee being then and there the highest bidder for said real property and having bid for the same the sum of Twelve Hundred Dollars (\$1200), the said Board of Supervisors then and there accepted the bid of the Grantee and declared said Grantee the purchaser thereof; and

J. H. O'CONNOR, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

110 110

WORKED BY Blanco
DATE..... 6-10-58
REFERENCE... M.R. 13-30

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WHEREAS, said real property is not required for public use by the County of Los Angeles:

NOW, THEREFORE, In consideration of the premises and in consideration of the sum of Twelve Hundred Dollars (\$1200) so bid as aforesaid, the receipt whereof is hereby acknowledged, the Grantor does by these presents hereby grant to the Grantee all the right, title and interest of Grantor in and to that certain real property situated in the County of Los Angeles, State of California, described as follows:

Lot 7, Farris and Lyman's Subdivision, as shown on map recorded in Book 13, page 30 of Miscellaneous Records of the County of Los Angeles.

Subject to:

- 1. General and Special City and County taxes, if any.
- 2. Conditions, restrictions, reservations and rights of way, if any.

TO HAVE AND TO HOLD Unto said Grantee, his heirs and assigns, forever.

COUNTY OF LOS ANGELES

By *[Signature]*
Chairman, Board of Supervisors

J. H. O'CONNOR, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

111

County of Los Angeles
Board of Supervisors
501 Hall of Records
Los Angeles 12

RETURN TO
BOARD OF SUPERVISORS



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH MAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, APRIL 22, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Kenneth Hahn.

See deed attached

FREE [D]

168
IN RE EAST LOS ANGELES PARK: ACCEPTANCE OF DIRECTOR'S DEED FROM THE STATE OF CALIFORNIA, AND RELATED ORDER.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Director's Deed, dated January 29, 1958, whereby the State of California, acting by and through its Director of Public Works, grants to the County of Los Angeles all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to wit:

Lot 127 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, in the office of the County Recorder of said County.

Excepting therefrom that portion of said Lot 127, described as follows:

Beginning at the Northwesterly corner of said Lot 127; thence South 0° 04' 01" East, along the Westerly line of said lot, 19.97 feet as per decree of condemnation entered December 19, 1952, in Superior Court Case No. 575439, Parcel 36, Los Angeles County, recorded in Book 40755, page 100 of Official Records of said County; thence from a tangent bearing South 75° 06' 43" East, along the Easterly prolongation of that certain curve described in said S.C.C. 575439, said curve being concave Southerly and having a radius of 590 feet through an angle of 4° 10' 53", an arc distance of 43.06 feet to a point on the Easterly line of said Lot 127, distant 35.53 feet Southerly from the Northeasterly corner thereof; thence Northerly along said Easterly line 35.53 feet to said Northeasterly corner; thence Westerly along the North-erly line of said lot to the point of beginning.

Excepting and Reserving unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from the adjacent Freeway; provided, however, that said real property shall abut upon and have access to a frontage road which will be connected with said freeway only at such points as may be established by public authority.

Subject to restrictions, reservations and easements of record.

It is further ordered that the Clerk of this Board be and he is hereby instructed to notify State of California, Department of Public Works, Division of Highways, District VII, LA-166A, Parcel 863, Box 2304, Terminal Annex, Los Angeles 54, California, of the recording data.

APPROVED
AS TO TITLE

WORKED BY... *S. CHACE* ...
DATE... *6-18-58* ...
REFERENCE... *M.B. 53-91* ...

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DOC. NO. 2240
RECORDED... Apr. 25-58
BOOK..... D.82
PAGES..... 581

BOOK D 82 PAGE 583

VII-LA-166-A
No. D-863
EAST LOS ANGELES PARK (1)-2

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to the COUNTY OF LOS ANGELES, a political subdivision of the State of California, all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

Lot 127 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom that portion of said Lot 127, described as follows:

Beginning at the Northwesterly corner of said Lot 127; thence South 0° 04' 01" East, along the Westerly line of said lot, 19.97 feet as per decree of condemnation entered December 19, 1952, in Superior Court Case No. 575439, Parcel 30, Los Angeles County, recorded in Book 40755, page 100 of Official Records of said County; thence from a tangent bearing South 75° 06' 43" East, along the Easterly prolongation of that certain curve described in said S.C.C. 575439, said curve being concave Southerly and having a radius of 590 feet through an angle of 4° 10' 53", an arc distance of 43.00 feet to a point on the Easterly line of said Lot 127, distant 35.53 feet Southerly from the Northeasterly corner thereof; thence Northerly along said Easterly line 35.53 feet to said Northeasterly corner; thence Westerly along the Northerly line of said lot to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from the adjacent Freeway; provided, however, that said real property shall abut upon and have access to a frontage road which will be connected with said freeway only at such points as may be established by public authority.

SUBJECT to restrictions, reservations and easements of record.

DESCRIPTION APPROVED
MAR 28 1958

JOHN A. LAMBIE
County Engineer

BY *[Signature]* DEPUTY

115

APR 23 '58

3314
~~BOOK~~ DEED

MULBERRY DRIVE (2-22)
RD-104 R-3026

BOOK D 82 PAGE 876

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALFRED L. LIND AND VIRGINIA L. LIND, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES all that real property in the
County of Los Angeles, State of California, described as

FREE 2 V

That portion of Lot 22, Tract No. 6036, as shown on map recorded
in Book 81, page 35, of Maps, in the office of the Recorder of the
County of Los Angeles, within a strip of land 100 feet wide, lying 50
feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 30
feet northwesterly measured at right angles from the northwesterly
line of Lot 1, said Tract with a line parallel with and 46.83 feet
southwesterly measured at right angles from the southwesterly line
of said tract; thence South 50° 31' 40" East along said last men-
tioned parallel line 580.00 feet; thence South 51° 42' 10" East
487.65 feet to a line parallel with and 36.83 feet southwesterly
measured at right angles from said southwesterly line; thence South
50° 31' 40" East along said last mentioned parallel line 500.00 feet.

To be known as MULBERRY DRIVE.

APPROVED
AS TO TITLE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
24 Mln, 1 P.M. APR 25 1958
Past
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said
grantor has an interest.

Dated: April 17, 1958 Alfred L. Lind
Virginia L. Lind

WORKED BY...
DATE... 6-13-58
REFERENCE... C.S. 5-2001-5

STATE OF CALIFORNIA,
County of Los Angeles

On this... day of... in the year 19... before me,
a Notary Public in and for said County and State,
personally appeared

known to me to be the person... whose name...
subscribed to the within instrument, and acknowledged that... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

51-43

COMPTON BLVD. 33
R-4332

Corporation Quitclaim Deed

PEERLESS LAND & WATER CO., Inc.,
a corporation organized under the laws of the State of California, with its principal
place of business at 16811 S. Lakewood Blvd., Bellflower, Calif.,
in consideration of none DOLLARS,
to it in hand paid, receipt of which is hereby acknowledged, does hereby Remise, Release and Quitclaim to.....

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,

the real property in the City of Bellflower County of Los Angeles **FREE 2 V**
State of California, described as:

The Southerly 10 feet of the Easterly 68 feet of Lot 12,
Tract #5084, as per map recorded in Book 54, page 71, of
Maps in the office of the county recorder of said county.

Reserving AN EASEMENT and right-of-way, with right of
ingress and egress, over, in and upon said property, for the
purpose of operating and maintaining water mains and pipes with
the necessary attachments in connection therewith, and for the
further erection and installation, from time to time, of addi-
tional water mains and pipes, with the necessary attachments
in connection therewith, and the operation and maintenance
thereof.

DESCRIPTION APPROVED

MAR 18 1958
JOHN A. LAMBIE
County Engineer

BY *A. Coggione* DEPUTY

APPROVED AS TO EXECUTION

MAR 18 1958
JOHN A. LAMBIE, COUNTY ENGINEER

BY *A. Coggione* DEPUTY

RECORDED AT THE REQUEST OF THE
COUNTY OF LOS ANGELES. WHEN
RECORDED RETURN TO THE BOARD
OF SUPERVISORS.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
24 Min, 1 P.M. APR 25 1958
RAY E. LEE, COUNTY RECORDER

In Witness Whereof, said Corporation has caused its corporate name and seal to be affixed hereto and
this instrument to be executed by its.....President and.....Secretary
thereunto duly authorized, this 4th.....day of February, 1958.....

PEERLESS LAND & WATER CO., Inc.,
By *John J. Zastrow* President
By *Harsh G. Zastrow* Secretary

APPROVED
AS TO TITLE
FILE NOT AVAILABLE

WORKED BY *S. CHEE*
DATE *5-18-58*
REFERENCE *C.S. B-1842-A*

51-44

COMPTON BLVD R-4332

44

Corporation Quitclaim Deed

PEERLESS LAND & WATER CO., Inc.,
 a corporation organized under the laws of the State of California, with its principal
 place of business at 16811 S. Lakewood Blvd., Bellflower, California
 in consideration of none DOLLARS,
 to it in hand paid, receipt of which is hereby acknowledged, does hereby Remise, Release and Quitclaim to

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,
 the real property in the City of Bellflower County of Los Angeles
 State of California, described as:

FREE 2 V

The Southerly 10 feet of the Westerly 93 feet of Lot 12,
 Tract #5084, as per map recorded in Book 54, page 71, of
 Maps in the office of the county recorder of said county,

Reserving AN EASEMENT and right-of-way, with right of
 ingress and egress, over, in and upon said property, for the
 purpose of operating and maintaining water mains and pipes with
 the necessary attachments in connection therewith, and for the
 further erection and installation, from time to time, of additional
 water mains and pipes, with the necessary attachments in connection
 therewith, and the operation and maintenance thereof.

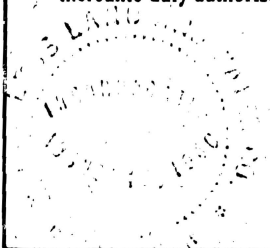
DESCRIPTION APPROVED
 MAR 18 1958
 JOHN A. LAMBIE
 County Engineer
 BY *[Signature]* DEPUTY

APPROVED AS TO EXECUTION
 MAR 18 1958
 JOHN A. LAMBIE COUNTY ENGINEER
 BY *[Signature]* DEPUTY

RECORDED AT THE REQUEST OF THE
 COUNTY OF LOS ANGELES. WHEN
 RECORDED RETURN TO THE BOARD
 OF SUPERVISORS.

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 24 Min. 1 P.M. APR 25 1958
 RAY E. LEE, COUNTY RECORDER

In Witness Whereof, said Corporation has caused its corporate name and seal to be affixed hereto and
 this instrument to be executed by its President and Secretary
 thereunto duly authorized, this 4th day of February, 1958



PEERLESS LAND & WATER CO., Inc.
 By *[Signature]* President
 By *[Signature]* Secretary

APPROVED
 AS TO TITLE
 FILE NOT AVAILABLE

WORKED BY *[Signature]*
 DATE *[Signature]*
 REFERENCE *[Signature]*

51-45



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

2173
County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

BOOK M 17 PAGE 719

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH MAHN
JOHN ANSON FORD
WARREN M. DORN

TUESDAY, APRIL 22, 1958

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman presiding, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk. Absent: Supervisor Kenneth Hahn.

* * * * *

FREE / G

172
IN RE AVENUE "R" (4-19), LOCATED EASTERLY OF 20TH STREET EAST IN PALMDALE:
RESOLUTION SETTING ASIDE CERTAIN COUNTY-OWNED PROPERTY FOR ROAD PURPOSES.

On motion of Supervisor Dorn, unanimously carried, it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED that the following described County-owned property be and it is hereby set aside for road purposes, to wit, for the improvement of Avenue "R", located easterly of 20th Street East in Palmdale:

That portion of the northerly 10 feet of the southerly 40 feet of Lot 2, in the southwest quarter of Section 30, Township 6 North, Range 11 West, S.B.B. & M., which lies within that certain parcel of land described in deed to County of Los Angeles, recorded as Document No. 3251, on December 28, 1954, in Book 46492, page 61, of Official Records, in the office of the Recorder of the County of Los Angeles.

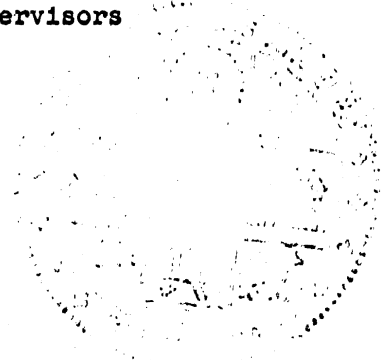
BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on April 22, 1958, and entered in the minutes of said Board.

Recorded at request
of Board of Supervisors

HAROLD J. OSTLY, County Clerk
of the County of Los Angeles,
State of California, and ex
officio Clerk of the Board of
Supervisors of said County.

By Gene Mason
Deputy Clerk



RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

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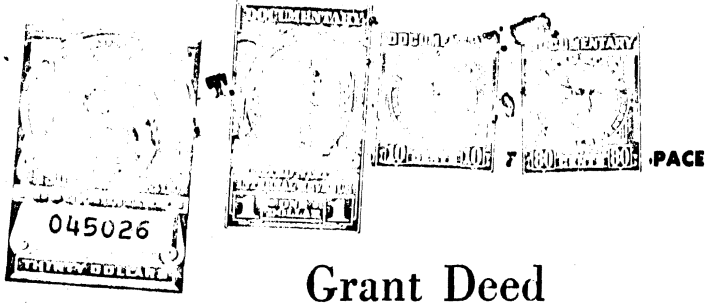
WORKED BY S. CHEE
DATE 6-18-58
REFERENCE C.S.B-1804

Recorded at Request of
Board of Supervisors

BOARD OF SUPERVISORS

5146

SPACE ABOVE THIS LINE FOR RECORDER'S USE



FREE P

Grant Deed

Affix I. R. S. \$ 31.90

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Esther D. Brown Robertson, formerly Esther Brown, and Elizabeth Keeler

hereby GRANT(S) to COUNTY OF LOS ANGELES, a body corporate and politic

Purpose: See next page

the following described real property in the state of California, county of Los Angeles

PARCEL 1: Lots 36 and 37 of the Pines, in the County of Los Angeles, State of California, as per map recorded in Book 9 page 129 of Maps, in the office of the County Recorder of said County,

EXCEPT therefrom the East 135 feet thereof.

ALSO EXCEPT from the remainder the West 135 feet of the South 50 feet of said Lot 37.

PARCEL 2: That portion of the East half of Parmelee Avenue (formally Marshal Street) as shown on and dedicated by above mentioned man which lies westerly of and adjoins the westerly line of above described Parcel 1.

SUBJECT TO: Conditions, restrictions, reservations, rights, rights of way and easements of record.

E.B.R.
 Dated: *April 11, 1958*
~~April 11, 1958~~ E.K.

APPROVED
 AS TO TITLE

STATE OF CALIFORNIA
 COUNTY OF
 Los Angeles } SS.

Esther D. Brown Robertson
 Esther D. Brown Robertson
Elizabeth Keeler
 Elizabeth Keeler

On *April 11, 1958*
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Esther D. Brown Robertson and Elizabeth Keeler

known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.
 (Seal) *Francis Brown*
 Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY
 WORKED BY *Blanco*
 DATE *4-30-58*
 REFERENCE *M.B. 2-129*

FRAN My Commission WHEN RECORDED MAIL TO

COUNTY OF L. A. HALL OF RECORDS, ROOM 501

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 APR 29 1958 AT 8 A.M.
 RAY & LEE, COUNTY RECORDER

Title Order No. *4936490*
 Escrow or Loan No. *11284*



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 8211

BOOK D 84PAGE714

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT G. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

FRIDAY, APRIL 11, 1958

The Board met pursuant to adjournment. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * *

163
IN RE PURCHASE OF REAL PROPERTY (PARCEL 16) FOR WILLOWROOK NEIGHBORHOOD
PARK: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried (Supervisor Hahn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated April 11, 1958, executed by Esther D. Brown Robertson and Elizabeth Keeler, granting to the County of Los Angeles the following described real property in the state of California, county of Los Angeles:

PARCEL I: Lots 36 and 37 of the Pines, in the County of Los Angeles, State of California, as per map recorded in Book 9 page 129 of Maps, in the office of the County Recorder of said County,

EXCEPT therefrom the East 135 feet thereof.

ALSO EXCEPT from the remainder the West 135 feet of the South 50 feet of said Lot 37.

PARCEL II: That portion of the East half of Parmelee Avenue (formerly Marshall Street) as shown on and dedicated by above mentioned map which lies westerly of and adjoins the westerly line of above described Parcel I.

SUBJECT TO:

Conditions, restrictions, reservations, rights, rights of way and easements of record.

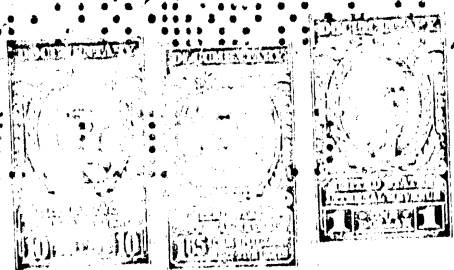
I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on April 11, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles, State of
California, and ex officio Clerk
of the Board of Supervisors of
said County.

By Jane Mason
Deputy Clerk

51-47



PLACE ABOVE THIS LINE FOR RECORDER'S USE

1923

INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I.R.S. \$ 12.65

By this instrument dated March 14, 1958, for a valuable consideration,

ROGERS SALES COMPANY, a co-partnership

FREE VS

hereby GRANT(S) to COUNTY OF LOS ANGELES

the following described real property in the State of California, County of Los Angeles

The East 135 feet of Lot 37, in the Pines, as per map recorded in Book 9, Page 129 of Maps, in the office of the county recorder of said county EXCEPT the South 52 feet of said Lot 37. ALSO EXCEPT the North 19 feet of said Lot 37.

Purpose: See next page

APPROVED
AS TO TITLE

WORKED BY BLANCO
DATE 6-30-58
REFERENCE M.B. 9-129

STATE OF CALIFORNIA
COUNTY OF

58 12-55 (Partnership)

STATE OF CALIFORNIA
COUNTY OF Los Angeles

} SS.

ROGERS SALES COMPANY

On March 26, 1958
before me, the undersigned, a Notary Public in and for said County and State, personally appeared William Warnick and Louis Rogers

By: [Signature]
By: [Signature]

SPACE BELOW FOR RECORDER'S USE ONLY

known to me to be TWO of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.
[Signature]
Notary Public in and for said County and State

10002 Woods Point Real Estate
Los Angeles Calif

Title Order No. 5805709
Escrow or Loan No. 7696

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR LAND TITLE INSURANCE CO.
APR 29 1958 AT 8:01 A. M.
RAY E. LEE, COUNTY RECORDER



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

Mutual 9211

BOOK D 85 PAGE 394

MEMBERS OF THE BOARD

BURTON W. CHACE

CHAIRMAN

HERBERT C. LEGG

KENNETH HAHN

JOHN ANSON FORD

WARREN M. DORN

FRIDAY, APRIL 11, 1958

The Board met pursuant to adjournment. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * * *

165

IN RE PURCHASE OF REAL PROPERTY (PARCEL 20) FOR WILLOWBROOK NEIGHBORHOOD PARK: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried (Supervisor Hahn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated March 14, 1958, executed by Rogers Sales Company, granting to the County of Los Angeles the following described real property in the State of California, County of Los Angeles:


The East 135 feet of Lot 37, in the Pines, as per map recorded in Book 9, Page 129 of Maps, in the office of the county recorder of said county EXCEPT the South 52 feet of said Lot 37. ALSO EXCEPT the North 19 feet of said Lot 37.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on April 11, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk of
the County of Los Angeles, State
of California, and ex officio
Clerk of the Board of Supervisors
of said County.

By


Deputy Clerk

58057093

51-48



PLACE ABOVE THIS LINE FOR RECORDER'S USE

1926

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

Affix I.R.S. \$ 12.65

By this instrument dated March 14, 1958, for a valuable consideration,
ROGERS SALES COMPANY, a co-partnership

hereby GRANT(S) to COUNTY OF LOS ANGELES

FREE FS

the following described real property in the State of California, County of Los Angeles

Parcel 19-A: The East 135 feet of Lot 36 of the Pines, as per map recorded in Book 9, Page 129 of Maps, in the office of the county recorder of said county, EXCEPT the North 90 feet thereof.
Parcel 19-B: The North 19 feet of the East 135 feet of Lot 37 of the Pines, as per map recorded in Book 9, page 129 of Maps, in the office of the county recorder of said county.

Purpose: See next page

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR LAND TITLE INSURANCE CO.
APR 29 1958 AT 8:01 A. M.
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

WORKED BY Bianco
DATE 6-30-58
REFERENCE M.B. 9-129

STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS.
On March 26, 1958
before me, the undersigned, a Notary Public in and for said County and State, personally appeared William Karnick and Louis Rogers

ROGERS SALES COMPANY
By William Karnick
Louis Rogers

SPACE BELOW FOR RECORDER'S USE ONLY

known to me to be two of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.
(Seal) George M. Williams
Notary Public in and for said County and State

1607 North Hollywood, Los Angeles

Title Order No. 58057106
Escrow or Loan No. 7695

3



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles
Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

BOOK D 85 PAGE 396

MEMBERS OF THE BOARD
BURTON W. CHACE
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
JOHN ANSON FORD
WARREN M. DORN

FRIDAY, APRIL 11, 1958

The Board met pursuant to adjournment. Present: Supervisors Burton W. Chace, Chairman presiding, Kenneth Hahn, John Anson Ford, and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * * *

166

IN RE PURCHASE OF REAL PROPERTY (PARCEL 19) FOR WILLOWBROOK NEIGHBORHOOD PARK: ACCEPTANCE OF GRANT DEED.

On motion of Supervisor Dorn, unanimously carried (Supervisor Hahn being temporarily absent), it is ordered that the following instrument be accepted and recorded in the office of the County Recorder, to wit:

Grant Deed, dated March 14, 1958, executed by Rogers Sales Company, granting to the County of Los Angeles the following described real property in the State of California, County of Los Angeles:

Parcel 19-A: The East 135 feet of Lot 36 of the Pines, as per map recorded in Book 9, Page 129 of Maps, in the office of the county recorder of said county, EXCEPT the North 90 feet thereof.

Parcel 19-B: The North 19 feet of the East 135 feet of Lot 37 of the Pines, as per map recorded in Book 9, page 129 of Maps, in the office of the county recorder of said county.

I hereby certify that the foregoing is a full, true and correct copy of an order which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on April 11, 1958, and entered in the minutes of said Board.

Recorded at request of
Board of Supervisors

HAROLD J. OSTLY, County Clerk
of the County of Los Angeles,
State of California, and ex
officio Clerk of the Board of
Supervisors of said County.

By Jane Mason
Deputy Clerk

58057100

EASEMENT, Made this 30th day of August, 1957,
 from THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY,
 a Kansas corporation, hereinafter called "Santa Fe," first
party, to COUNTY OF LOS ANGELES, a California political
 subdivision, hereinafter called "County," second party.

IN CONSIDERATION of the sum of Ten Dollars (\$10), lawful money of
 the United States of America, Santa Fe hereby grants to County an easement
 for public roadway purposes and for the construction, maintenance, operation,
 inspection, repair and reconstruction of a sanitary sewer pipe line (hereinafter
 called "sewer line"), through, under and across that certain irregular shaped
 parcel of land in the County of Los Angeles, State of California, being all
 those portions of The Atchison, Topeka and Santa Fe Railway Company's station
 grounds in Lot 1, Section 36, Township 1 North, Range 11 West, in the Subdivision
 of the Rancho Azusa de Duarte, as shown on map filed in Book 6, pages 80, 81 and
 82, Miscellaneous Records of said County; and in Lot 4, Section 31, Township
 1 North, Range 10 West, in said Rancho Azusa de Duarte, which lies between lines
 that are parallel with and distant 20.00 feet from and on each side of the
 following described center line:

Beginning at the intersection of the center line of Buena Vista
 Avenue, 40 feet wide, as shown on map of Tract No. 15799, recorded
 in Book 357, pages 25 and 26, of Maps, in the office of said
 recorder, with the easterly prolongation of the most southerly line
 of said tract; thence southerly along said center line 150.00 feet
 to the center line of Duarte Road, as shown on said last mentioned
 map.

Excepting therefrom those portions thereof within public roads
 of record as same existed on February 15, 1957.

DESCRIPTION APPROVED
 APR 8 1958
 JOHN A. LAMBIE
 County Engineer
 DEPUTY

APPROVED
 AS TO TITLE

DOC. NO. 3519
 RECORDED... Apr. 29 - 58
 BOOK..... D. 85
 PAGES..... 766
 (Handwritten: 3519)

WORKED BY... Blanco
 DATE..... 7-1-58
 REFERENCE... Sewer Line... No. Ref
 (Handwritten: 931-1)

51-50

APR 9 '58

3520 ROAD DEED

BOOK D 85 PAGE 774 50
80TH STREET WEST 10-4
RD-511 R-2564

FOR A VALUABLE CONSIDERATION, receipts of which is hereby acknowledged,

ABRAHAM L. TAHMOUSH AND HELEN TAHMOUSH, who acquired title as HELEN A. TAHMOUSH, husband and wife

FREE 2V

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the westerly 40 feet of the southwest quarter of Section 16, Township 7 North, Range 13 West, S.B.B. & M., which lies within that certain parcel of land shown as Parcel 36, on map filed in Book 70, pages 35, 36 and 37, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

To be known as **80TH STREET WEST.**

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
11 Min. 1 P.M. APR 29 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

WORKED BY Blanco
DATE 7-1-58
REFERENCE C.S.B. 831-4

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 7, 1958 Abraham L. Tahmoush
Helen A. Tahmoush

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared.....

.....known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D107-4/57

H

51-51

3521

ROAD DEED

90th Street East
14 - 5 and 6
RD-510 R-3388

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BEN W. WISHNOW AND BERTHA WISHNOW, husband and wife

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

FREE 2V

The easterly 20 feet of the westerly 50 feet of the southwest quarter of the northwest quarter of Section 32, Township 7 North, Range 10 West, S.B.B. & M..

To be known as 90TH STREET EAST.

WORKED BY S. CHEE
DATE 7-30-58
REFERENCE R. S. 75-92

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
11 Min. 1 P.M. APR 29 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE
6-28-58
as to 1/4 int. only

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: March 14 1958 Ben W. Wishnow
Bertha Wishnow

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
.....
.....known to me to be the person.....whose name.....
.....subscribed to the within instrument, and acknowledged that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

51-52

MAR 4 '58

H

3522

BOOK D 85PAGE778

ROAD DEED

50th Street West
3-4b

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511 R-4232

VALIVISTA INVESTMENT CORPORATION, a corporation

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

2V

The easterly 40 feet of the southeast quarter of the northeast quarter of Section 35, Township 7 North, Range 13 West, S.B.B. &M.

Excepting therefrom that portion thereof which lies within the northerly 330 feet of the southeast quarter of the northeast quarter of said section.

To be known as 50TH STREET WEST.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
11 Min, 1 P.M. APR 29 1958
Past
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

WORKED BY.....
DATE.....7-1-58.....
REFERENCE.....C.S.B. 221-3

It is understood that each undersigned grantor grants only that portion of the above described land in which he has an interest.

Dated: March 3, 1958

VALIVISTA INVESTMENT CORPORATION
President
Secretary

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... be..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

740198 4/50

K 51

51-53

MAN 2 100

H

3523 ROAD DEED

BOOK D 85PAGE780

53

AVENUE L-8 3-1
RD-511 R-4232

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VALIVISTA INVESTMENT CORPORATION, a corporation

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the County of Los Angeles, State of California, described as

FREE 2 V.

Parcel A.

The southerly 40 feet of the east half of the southeast quarter of the northeast quarter of Section 35, Township 7 North, Range 13 West, S.B.B. & M.

Excepting therefrom the easterly 40 feet thereof.

Parcel B.

That portion of above mentioned section, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 40 feet of above mentioned Section 35, with the northerly line of above described Parcel A; thence westerly along said northerly line 17.00 feet; thence northeasterly in a direct line to a point in said westerly line distant northerly thereon 17.00 feet from the point of beginning; thence southerly along said westerly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as AVENUE L-8

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
11 Min, 1 P.M. APR 30 1958
RAY E. LEE, COUNTY RECORDER

APPROVED
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 3, 1958

VALIVISTA INVESTMENT CORPORATION

[Signature]
President
[Signature]
Secretary

WORKED BY Blanco
DATE 7-1-58
REFERENCE C.S.B. 831-3

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this _____ day of _____, in the year 19____, before me, _____, a Notary Public in and for said County and State, personally appeared _____

_____ known to me to be the person whose name _____ subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D108 4/57

51-54

3524 ROAD DEED

BOOK D 85 PAGE 782 54

CITRUS AVENUE

3-8

RD-108

R-4228

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AZUSA COLLEGE, A CORPORATION, WHO ACQUIRED TITLE AS PACIFIC BIBLE COLLEGE OF HUNTINGTON PARK, A CORPORATION

FREE 2V

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the County of Los Angeles, State of California, described as

Parcel A.

That portion of the easterly 15 feet of the most westerly 23.50 feet of Lot 10, Tract No. 3472, as shown on map recorded in Book 42, pages 11 and 12, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Pacific Bible College of Huntington Park, recorded as Document No. 941, on March 30, 1946, in Book 22933, page 346, of Official Records, in the office of said recorder.

Excepting therefrom that portion thereof which lies southerly of that certain 950 foot radius curve in the easterly, northeasterly and northerly boundaries of that certain parcel of land described in deed to State of California, for State Highway, recorded on April 11, 1930, in Book 9916, page 93, of said Official Records.

Parcel B.

That portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel A, with above mentioned certain 950 foot radius curve; thence easterly along said certain curve and its easterly continuation 17.00 feet; thence northwesterly in a direct line to a point in said easterly line distant northerly thereon 17.00 feet from the point of beginning; thence southerly along said easterly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as CITRUS AVENUE.

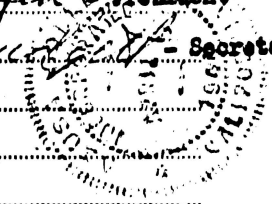
It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

AZUSA COLLEGE, a corporation

Dated: March 27, 1958 - J. Eugene Coffin - President

Rev. C. H. [Signature] - Secretary

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
11 Min. 1 P.M. APR 29 1958
RAY E. LEE, COUNTY RECORDER



STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of..... in the year 19....., before me, a Notary Public in and for said County and State, personally appeared

..... known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that... be... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

6D101-6/57

APPROVED
AS TO TITLE
6-25 58

WORKED BY S. CHEE
DATE 7-30-58
REFERENCE F.M. 18186