

1704

3-12-56

1

52-1

3-8-56 (All)  
Written by: BWJ  
Checked by: HT  
Compared by: *HT*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Plumridge et ux 2830

FREE 3 G

### GRANT DEED (INDIVIDUAL)

We WALTER L. PLUMRIDGE and HELEN M. PLUMRIDGE,  
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 10 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 151 of Tract No. 4409, as shown on map recorded in Book 119, pages 42 and 43 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY <i>alvaro</i> DATE <i>5-22-58</i> REFERENCE <i>M.M. 315</i>
---

1705

E. of Intersection of  
Osage & La Tijera

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

1-17-58 (Part)  
Written by: FP  
Checked by: FHP *N.M.L.*  
Compared by: *[Signature]*

Hockey 5016

FREE *40*

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We WILFRED HOCKEY and ANNE HOCKEY, husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 10 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 15 of Tract No. 16160, as shown on map recorded in Book 355, pages 37 to 43 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of said lot; thence along the northerly line of said lot, Westerly, 40.00 feet; thence in a direct line, Southeasterly to the intersection with the southeasterly line of said lot, distant Southwesterly, 15.00 feet along said southeasterly line from said most easterly corner; thence along said southeasterly line, Northeasterly, 15.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

WORKED BY *alvaro*  
DATE *5-22-58*  
REFERENCE *F.M. 20057*

52-3

Van Nuys Blvd.  
3-27-56 (All)  
Written by: BWJ  
Checked by: HT  
Compared by: *RJ*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

Ford 2525

Rec. in Samea Lines, Inc. et al  
C 627466  
Par. No. 2

### GRANT DEED (INDIVIDUAL)

FREE 3G

WE, WAYNE B. FORD and THELMA B. FORD  
husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 10 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lots 8 and 9 of Tract No. 9275, as shown on map recorded in Book  
149, pages 15, 16 and 17 of Maps, in the office of the County Recorder  
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or direction-  
ally drilled wells, tunnels and shafts under and beneath or beyond the  
exterior limits thereof, and to redrill, retunnel, equip, maintain,  
repair, deepen and operate any such wells or mines, without, however,  
the right to drill, mine, explore and operate through the surface or  
the upper 100 feet of the subsurface of the land hereinabove described  
or otherwise in such manner as to endanger the safety of any highway  
that may be constructed on said lands.

WORKED BY alvaro  
DATE 5-22-58  
REFERENCE M.M. 289

N.S. of 18th St.,  
E. of Toberman St.

1711

BOOK D 68 PAGE 562  
FORM R/W-4

4

52-4

11-29-57 (All)  
Written by: HHH  
Checked by: HMA *J.M.S.*  
Compared by: *J.M.S.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Johnson A6136

INTERSTATE

### GRANT DEED (INDIVIDUAL)

FREE *UG*

I, LOIS R. JOHNSON, a widow,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 10 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDERS

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

The westerly 52 feet of Lot 2 in Block 7 of the Los Angeles Homestead Tract, as shown on map recorded in Book 3, Pages 256 and 257, of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT a strip off the south end thereof, 5 feet wide at the west end and 5 1/10th feet wide at its east end, conveyed to the City of Los Angeles, for widening Ocean Street, now 18th Street.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil

11

WORKED BY *Alvaro*  
DATE *5-22-58*  
REFERENCE *M.M. 328*

52-5

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

S.E. side of Gail St.  
N.E. of Riverside Dr.

1-29-58 (All)  
Written by: MLL  
Checked by: BJH  
Compared by: *[initials]*

Lares A5612

### GRANT DEED (INDIVIDUAL)

FREE 30

We CHARLES GUTTIERREZ LARES, who acquired title as  
 CHARLES G. LARES, and LUPE LEON LARES, who  
 acquired title as LUPPE L. LARES, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
 of Los Angeles, State of California, described as:

Lot 268 of Tract No. 5963, as shown on map recorded in Book 80,  
 pages 87 and 88 of Maps, in the office of the County Recorder of said  
 County.

15

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 FOR TITLE INSURANCE & TRUST CO.  
 APR 10 1958 AT 8 A.M.  
 RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*  
 DATE *5-22-58*  
 REFERENCE *M.M. 253*

52-6

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	26	BWP

NW Side Frazier Ave.  
N. of Garvey Ave.

A5975 Johnson

11-1-57 (Part)  
Written by: NS  
Checked by: KD  
Compared by: SA

GRANT DEED  
(INDIVIDUAL)

FORM 4G

We EDWIN JOHNSON and FAYE JOHNSON, who acquired title  
as FAYE A. JOHNSON, husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 10 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Baldwin Park, County  
of Los Angeles, State of California, described as:

That part of Lot 6 in Block "A" of Tract No. 11390 as shown on map  
recorded in Book 204, page 41 of Maps in the office of the County Recorder  
of said County, described as follows:

Beginning at the most southerly corner of said lot; thence along  
the southwesterly line of said lot N. 51° 32' 39" W., 5.27 feet to a  
curve concave Northwesterly, having a radius of 300 feet; thence North-  
easterly along said curve (from a tangent which bears N. 51° 59' 49" E.)  
through an angle of 5° 23' 09", an arc distance of 28.20 feet to the  
southeasterly line of said lot; thence along said southeasterly line  
S. 38° 30' 00" W., 27.70 feet to the point of beginning.

EXCEPTING therefrom the precious metals and ores thereof as excepted  
from the partition between John Rowland Sr. and William Workman, in the  
partition deed recorded in Book 10, page 39 of Deeds, in the office of  
said County Recorder.

18

WORKED BY alvaro  
DATE 5-22-58  
REFERENCE F.M. 11786-1

W.S. of Virginia Rd.,  
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
. VII	LA	173	LA

2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *OR*

Furukawa A449

### GRANT DEED (INDIVIDUAL)

We, NOBUYOSHI FURUKAWA and YASUKO FURUKAWA,  
husband and wife,

FREE 3 G

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 10 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 6 in Block 7 of Tract No. 2072, as shown on map recorded in  
Book 21, page 120 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said,  
lands.

WORKED BY alvaro  
DATE 5-22-58  
REFERENCE F.M. 20066

52-7

22

52-8

1717 INTERSTATE

N. side of Blimp St.  
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-6-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: YC

Scheider et. al. A5516

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 10 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

### GRANT DEED (INDIVIDUAL)

FREE 40

We ADOLPH SCHEIDER, also known as ADOLPHE SCHEIDER,  
a widower, and HERTHA TOURNAT, an unmarried woman,  
who acquired title as HERTHA SHELLEY, an unmarried  
woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:  
Lots 209 and 210 of Tract No. 3416, as shown on map recorded in  
Book 37, Page 65 of Maps, in the office of the County Recorder of said  
County.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, explor-  
ing and operating therefor and removing the same from said land or any  
other land, including the right to whipstock or directionally drill and  
mine from lands other than those hereinabove described, oil or gas wells,  
tunnels and shafts into, through or across the subsurface of the land  
hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the ex-  
terior limits thereof, and to redrill, retunnell, equip, maintain, repair,

WORKED BY alvaro  
DATE 5-22-58  
REFERENCE M.M. 253



DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

S.W. of Intersection  
of Purdue & Nina Pl.

Markham 4550

10-25-57 (Part)  
Written by: FHP  
Checked by: HMG *H.M.G.*  
Compared by: *ca*

INTERSTATE

### GRANT DEED (INDIVIDUAL)

FREE *U/G*

We, VIRGINIA ANNE MARKHAM, a widow, and  
CIARA W. MARKHAM, a widow,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 10 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

That portion of Lot 311 of Tract No. 3901, as shown on map recorded  
in Book 42, page 55 of Maps in the office of the County Recorder of said  
County, described as follows:

Beginning at the most westerly corner of said lot; thence along the  
southwesterly line of said lot Southeasterly 50.02 feet to the most  
southerly corner of said lot; thence along the southeasterly line of said  
lot Northeasterly 50.78 feet; thence in a direct line Northwesterly to  
the northwesterly line of said lot, distant thereon Northeasterly  
66.17 feet from said most westerly corner; thence along said northwesterly  
line Southwesterly 66.17 feet to the point of beginning.

EXCEPT therefrom the Southwesterly 50.00 feet of said lot.

This conveyance is made for the purposes of a freeway and the  
grantors hereby release and relinquish to the grantee any and all abutter's  
rights, including access rights, appurtenant to grantors' remaining  
property, in and to said freeway.

WORKED BY *alvaro*  
DATE *5-22-58*  
REFERENCE *M.M. 293*

52-9

29

52-10

1721

BOOK D 68 PAGE 584

FORM RW/4

10

E. of Sepulveda Blvd.

5-31-57 (Part)  
Written by: JT  
Checked by: BJH  
Compared by: E

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2

A. Morris 2309

*See. vs. MacDonald*

C 6949125  
Par. No. 2

### GRANT DEED (INDIVIDUAL)

We ALFRED MORRIS and NORAH MARY MORRIS,

FREE 3 G

husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 10 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

That portion of Lot 13 in Block 3 of Tract No. 7460, as shown on map  
recorded in Book 101, Pages 76 to 78 inclusive of Maps, in the office of  
the County Recorder of said County, lying Southerly of the following  
described line:

Beginning at the southeasterly corner of Lot 15 in said Block; thence  
in a direct line Westerly to a point in the west line of Lot 11 in said  
Block, distant along said west line Southerly 90.00 feet from the north-  
westerly corner of said Lot 11.

This conveyance is made for the purposes of a freeway and the grantor  
hereby releases and relinquishes to the grantee any and all abutter's rights,  
including access rights, appurtenant to grantor's remaining property, in  
and to said freeway.

(As used herein, the term 'grantor' shall include the plural as well  
as the singular number and the masculine as well as the feminine gender  
as the case may be.)

33

WORKED BY <u>alvaro</u>
DATE <u>5-22-58</u>
REFERENCE <u>M.M. 291</u>

N. side of Coolidge Ave.  
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-27-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: *[Signature]*

Lee A1998

### GRANT DEED (INDIVIDUAL)

FREE 3G

We THOMAS LEE and LILLIAN W. LEE, husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR. 10 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
---

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 280 of Tract No. 4905, as shown on map recorded in Book 51, pages 18 and 19 of Maps, in the office of the County Recorder of said County.

WORKED BY <i>alvino</i>
DATE <i>5-22-58</i>
REFERENCE <i>M.M. 225</i>

52-12

1727

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

N.S. of Rich St.  
E. of Riverside Dr.

10-29-57 (All)  
Written by: MLL  
Checked by: JT  
Compared by: *[Signature]*

Kasatkin A5511

GRANT DEED  
(INDIVIDUAL)

FREE 3 G

We JOHN KAST, who acquired title as IWAN KASATKIN  
and FAY KAST, who acquired title as PHIVEIYA  
KASATKIN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 182 of Tract No. 3416, as shown on map recorded in Book 37,  
Page 65 of Maps, in the office of the County Recorder of said County.

39

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 10 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*  
DATE *5-22-58*  
REFERENCE *M.M. 253*

52-13

1730

E. of Ash & N. of 104th

3-23-55 (All)  
Written by: LDS  
Checked by: BWJ  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

-Miller 6112  
Musil

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We VERNON G. MUSIL and DOROTHY J. MUSIL,  
husband and wife,

FREE 3 C

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 10 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 96 of Tract No. 12455, as shown on map recorded in Book 289,  
Pages 48, 49 and 50 of Maps, in the office of the County Recorder of  
said County.

WORKED BY alvaro  
DATE 5-22-58  
REFERENCE M.M. 352

42

52-14

W.S. of Crenshaw Blvd.,  
N. of Adams Blvd.  
2-14-57 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Mathews A501

### GRANT DEED (INDIVIDUAL)

We PLATO B. MATHEWS and ORONEA H. MATHEWS,  
husband and wife,

FILE # 3

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 10 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 35 of Harry Jackins Arlington Heights Tract No. 2, as shown  
on map recorded in Book 9, Page 133 of Maps, in the office of the County  
Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whipstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whipstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of the  
subsurface of the land hereinabove described or otherwise in such manner  
as to endanger the safety of any highway that may be constructed on said  
lands.

WORKED BY <u>alvaro</u> DATE <u>5-23-58</u> REFERENCE <u>F.M. 20066</u>
---

45

1734

FORM RW/4

8. Side of Cotner Ave. Bet.  
Tennessee and Pico Blvd.

11-20-56 (Part)  
Written by: RS  
Checked by: WOH  
Compared by: *[Signature]*

C *[Signature]*  
Page No. \_\_\_\_\_

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Smith 3034

### GRANT DEED (INDIVIDUAL)

We DENNIS F. SMITH, also known as DENNIE F. SMITH,  
and WINIFRED E. SMITH, husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 10 1959 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

That portion of Lot 4 of Tract No. 6184, as shown on map recorded  
in Book 94, page 72 of Maps, in the office of the County Recorder of said  
County, described as follows:

Beginning at the most southerly corner of said lot; thence along;  
the southwesterly line of said lot, Northwesterly, 48.00 feet to the  
most westerly corner of said lot; thence along the northwesterly line of  
said lot, Northeasterly, 20.00 feet to a direct line measured Northwesterly  
from the most southerly corner of Lot 6 of said Tract; thence along said  
direct line, Southeasterly, 48.46 feet to the southeasterly line of said  
Lot 4; thence along said southeasterly line, Southwesterly, 13.33 feet  
to said point of beginning.

WORKED BY <u>alvaro</u>
DATE <u>5-23-58</u>
REFERENCE <u>M.M. 175</u>

52-15

48

52-16

W.S. of Longworth Ave.  
N. of Flossmore Rd.

11-4-57 (All)  
Written by: NS  
Checked by: KD  
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

Clark A3165

### GRANT DEED (INDIVIDUAL)

We CHARLES E. CLARK, Jr. and MARY J. CLARK,  
husband and wife,

FREE 3

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles \_\_\_\_\_, State of California, described as:

Lots 720 and 755 of Tract No. 16194, as shown on map recorded in  
Book 370, Pages 14 to 26 inclusive of Maps, in the office of the County  
Recorder of said County.

"Excepting all minerals, coal, oils, petroleum, natural gas, and  
kindred substances under and in said land but without right of entry on  
the surface thereof, as excepted in the deed by Anatil Corporation,  
recorded in Book 34636, page 275 of Official Records in said office,"  
and registered October 24, 1950 as Document No. 33530-S.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 10 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

52

WORKED BY Alvaro  
DATE 5-23-58  
REFERENCE M.M. 364

K 62



Rec. in Hidden Hills Corp.

Parcel No. 1806

5/9/57  
Written by: BWJ  
Checked by: YOH  
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-1

Hidden Hills Water Co. 1489  
Also affects: 1477 and 1478

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
1 MIN. 8 A.M. APR 10 1958  
RAY E. LEE, COUNTY RECORDER

### QUITCLAIM DEED (CORPORATION)

HIDDEN HILLS MUTUAL WATER CO.,

FREE 4 V

a corporation organized and existing under and by virtue of the laws of the State of California  
does hereby release and quitclaim to the STATE OF CALIFORNIA all right, title and interest  
in and to  
all that real property in the Los Angeles County of Los Angeles

State of California, described as:

That portion of the Northeast quarter of Fractional Section 22, T. 1 N., R. 17 W., S.B.D. & M., according to the official plat of said land filed in the District Land Office on September 25, 1896, lying within that certain parcel of land conveyed to Hidden Hills Corporation by deed recorded in Book 35655, page 428 of Official Records, in the office of the County Recorder of said County, to Les A. Robinson et ux, by deed recorded in Book 44629, page 259 of said Official Records and to Claude R. Sonnabend, et ux, by deed recorded in Book 47779, page 105 of said Official Records, and lying Easterly of the land conveyed to Les A. Robinson and wife by deed recorded in Book 44629, page 259 of said Official Records, and lying Southerly of the following described lines:

Beginning at the intersection of the northeasterly line of Government Lot 1 of Fractional Section 23, T. 1 N., R. 17 W., S.B.D. & M., with the

WORKED BY Alvaro  
DATE 5-20-58  
REFERENCE F.M. 12009

northwesterly line of the land conveyed to said State by deed recorded in Book 25116, page 350 of said Official Records; thence along said northwesterly line S. 66° 19' 11" W., 223.45 feet; thence N. 23° 40' 49" W. to a line parallel with and distant 15.00 feet Northwesterly, measured at right angles, from said northwesterly line; thence along said parallel line, S. 66° 19' 11" W., 399.72 feet to the point of tangency thereof with a curve, concave Southeasterly, having a radius of 10095.00 feet; thence Southwesterly along said curve, through an angle of 0° 41' 46", an arc distance of 122.65 feet; thence S. 62° 42' 01" W., 363.40 feet to a curve, concave Southeasterly, having a radius of 10,083.00 feet, concentric with and distant 83.00 feet, measured radially and Northwesterly, from that certain curve described as having a radius of 10,000.00 feet and an arc length of 674.86 feet in deed to said State, recorded in Book 25067, page 11 of said Official Records; thence Southwesterly along said curve having a radius of 10,083.00 feet (from a tangent which bears S. 63° 33' 39" W.) through an angle of 0° 22' 18", an arc distance of 65.41 feet to the southwesterly line, or the Southeasterly prolongation thereof, of said land conveyed to Claude R. Sonnabend, et ux.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property, in which the undersigned has some right, title or interest, in and to said freeway.

E:82-21.

52-18

North of 223rd  
East of Salmon

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

8-21-56 (A11)  
Written by: FDG  
Checked by: FP  
Compared by: *Flr*

Stanley 7510

FREE *h* W

INTERSTATE

# GRANT DEED (INDIVIDUAL)

I MABEL LILLIAN STANLEY, also known as  
MABLE LILLIAN STANLEY, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 121 of Tract No. 14171 as shown on map recorded in Book  
281, Pages 48 to 50 of Maps, in the office of the County Recorder of  
said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
TAX & ASS. COUNTY RECORDER

WORKED BY alvaro  
DATE 5-23-58  
REFERENCE M.M. 295

52-19

1653

BOOK D 69 PAGE 803

3-12-56

FORM RW/4

19

Lima to California

3-9-56 (All)

Written by: BWJ

Checked by: HT

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Jimenez, et ux 2792

FREE 3 W

### GRANT DEED (INDIVIDUAL)

We EUGENE JIMENEZ and ALICIA JIMENEZ,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 67 of Tract No. 7553, as shown on map recorded in Book 99, pages 16 and 17 of Maps, in the office of the County Recorder of said County.

63

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1956 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER  
*RAY*

WORKED BY *alvaro*  
DATE *5-23-58*  
REFERENCE *M.M. 315*

1657

FORM R/W-4

52-20

Tobias Ave.

3-25-57 (All)  
Written by: SJS  
Checked by: EC  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2b

Moore 2474

*Rec by Mrs McDonald*  
C *SCC# 694972*  
Par. No. *8*

FREE W

### GRANT DEED (INDIVIDUAL)

We ED B. MOORE and AUDREY MOORE, husband and wife,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 35 in Block G of Tract No. 6852, as shown on map recorded in Book 76, Pages 46, 47 and 48 of Maps, in the office of the County Recorder of said County.

66

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*  
DATE *5-23-58*  
REFERENCE *M.M. 290*

52-21

Sec. 12 Le Page  
C 756. b. 7. 5. 5. 0. 3  
Par. No. 4

1658 INTERSTATE

BOOK D 69 PAGE 811 21  
FORM RW/4

Corner Sunland Bl. & Roscoe Bl.

7-8-55 (ALL)  
Written by: WSR  
Checked by: EWJ  
Compared by: *[initials]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Bethanis 2094

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

FREE  W

### GRANT DEED (INDIVIDUAL)

I, *Julian C. Bethanis*, an unmarried woman,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County  
of Los Angeles, State of California, described as:

That portion of Lot 9 in Block 29 of the Los Angeles Land and Water  
Company's Subdivision of a part of the Maclay Rancho, as per map recorded  
in Book 3, pages 17 and 18 of Maps, in the office of the County Recorder  
of said County, described as follows:

Beginning at a point in the southerly line of said Lot 9, distant  
Westerly thereon 39.60 feet from the southeasterly corner of said Lot 9;  
thence N. 42° 27' 00" W. along the southwesterly line of the land described  
in the deed to Mike J. Kunkel and wife, recorded in Book 1656, page 204  
of Official Records in said office, to the southeasterly line of Sunland  
Boulevard, formerly Tomah Avenue, as described in the deed to the City  
of Los Angeles, recorded in Book 2926, page 21 of said Official Records;  
thence Southwesterly along said southeasterly line of Sunland Boulevard to  
a point in the southerly line of said Lot 9, said point being the True  
Point of Beginning; thence Northeasterly along said southeasterly line of

WORKED BY *Olivero*  
DATE *5-23-58*  
REFERENCE *M.M. 307*

Sunland Boulevard to a point that is 60 feet (measured along said southeasterly line) from the southwesterly line of said deed recorded in Book 1656, page 204 of said Official Records; thence Southeasterly parallel with said southwesterly line of said deed to a line that is parallel with and 202.89 feet, (measured along the southerly line of said Lot 9) from said southeasterly line of Sunland Boulevard; thence Southwesterly along said last-mentioned parallel line to the southerly line of said Lot 9; thence Westerly along the southerly line of Lot 9, 202.89 feet to the True Point of Beginning.

EXCEPT that portion lying southerly of the northerly line of Roscoe Boulevard, formerly Monesta Avenue, as shown on map of Tract No. 6929, as per map recorded in Book 74, pages 51 and 52 of Maps.

ALSO EXCEPTING that portion of said land described in deed recorded in Book 47944 at page 308 of Official Records of said County.

52-22

1661

INTERSTATE

FORM RW-16

N.S. of Rich St.  
E. of Riverside Dr.

1/10/58  
Written by: MIL  
Checked by: JT  
Compared by: *ML*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	1A

A5510 Schumacher

FREE 3 W

# QUITCLAIM DEED (INDIVIDUAL)

INTERSTATE

I, EDITH V. WARNER, a widow,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in and to

all that certain real property in the City of Los Angeles, County of Los Angeles,

State of California, described as:

The southeasterly 97 feet of Lot 183 of Tract No. 3416, as shown on map recorded in Book 37, Page 65 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro  
DATE 5-23-58  
REFERENCE M.M. 253



52-23

1662

FORM R/W-4

N.S. of Rich St.  
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

10-29-57 (All)  
Written by: MLL  
Checked by: JT  
Compared by: *[Signature]*

Schumacher A5510

FILE 3 W

# GRANT DEED (INDIVIDUAL)

INTERSTATE

We

JESSE E. SCHUMACHER and MARGARET L. SCHUMACHER,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

The southeasterly 97 feet of Lot 183 of Tract No. 3416, as shown  
on map recorded in Book 37, Page 65 of Maps, in the office of the County  
Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
RAMBELL COUNTY RECORDER

WORKED BY Olivero  
DATE 5-23-58  
REFERENCE M.M. 253

76

52-24

1664

1-9-57

124

FORM RW/4  
BOOK D 63 PAGE 821

E. side of Boyle  
S. of Seventh St.

1-7-57 (All)  
Written by: MLL  
Checked by: JT  
Compared by: *Alv*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Anderson 5207

INTERSTATE

*Per. v. Helperin, et al*  
C 689378  
Part. No. 14

# GRANT DEED (INDIVIDUAL)

FREE 3 W

We HARVEY J. ANDERSON and LA VINA MARIE ANDERSON,  
also known as LAVINA MARIE ANDERSON,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 3 in Block A of the East Seventh Street Tract, as shown on  
map recorded in Book 6, Page 163 of Maps, in the office of the County  
Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,  
natural gas, natural gas rights, and other hydrocarbons by whatsoever  
name known that may be within or under the parcel of land hereinabove  
described, together with the perpetual right of drilling, mining, ex-  
ploring and operating therefor and removing the same from said land or  
any other land, including the right to whinstock or directionally drill  
and mine from lands other than those hereinabove described, oil or gas  
wells, tunnels and shafts into, through or across the subsurface of the  
land hereinabove described, and to bottom such whinstocked or directionally  
drilled wells, tunnels and shafts under and beneath or beyond the exterior  
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen  
and operate any such wells or mines, without, however, the right to drill,  
mine, explore and operate through the surface or the upper 100 feet of  
the subsurface of the land hereinabove described or otherwise in such  
manner as to endanger the safety of any highway that may be constructed  
on said lands.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro  
DATE 5-23-58  
REFERENCE M.M. 330

52-25

1667

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

N. Side of Newell St.  
E. of Riverside Dr.

Pietroforte A5445

11-29-57 (All)  
Written by: EWM  
Checked by: MLL  
Compared by: *Gu*

FREE *W*

### GRANT DEED (INDIVIDUAL)

We ANTHONY JOSEPH PIETROFORTE and HENRIETTA  
PIETROFORTE, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 10 of Tract No. 2305, as shown on map recorded in Book 23,  
pages 114 and 115 of Maps, in the office of the County Recorder of  
said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
RAY E. LEL. COUNTY RECORDER

WORKED BY *alvaro*  
DATE *5-23-58*  
REFERENCE *M.M. 223*

82

52-26

1669

BOOK D 69 PAGE 827

26

of Bradwell Ave.  
S. of Slauson Ave.

INTERSTATE

FORM R/W-4

1-23-58 (All)  
Written by: NS  
Checked by: KD  
Compared by: *KMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

Ellingson A3282

FREE 3W

### GRANT DEED (INDIVIDUAL)

We ROGER LEONARD ELLINGSON and COLLEEN L. ELLINGSON,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the \_\_\_\_\_ County  
of Los Angeles, State of California, described as:

Lot 41 of Tract No. 17934, as shown on map recorded in Book 452,  
Pages 42 to 44 inclusive of Maps, in the office of the County Recorder  
of said County.

EXCEPT from Lot 41 the interest in all oil, gas, and other hydrocarbon substances in or under said land below a depth of 200 feet from the surface of said land but without right of entry upon the surface of said land or the top 200 feet thereof for the purposes of developing the same. Reserving, however, to the grantor, its successors and assigns the right to prospect for, develop, produce and remove said oil, gas and other hydrocarbon substances by means of slant drilling, or other means from lands other than the land herein conveyed, which was excepted and reserved in the deed from Construction Engineers, Inc., a corporation, recorded October 2, 1952 in Book 39986, page 262, Official Records.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY Alvaro  
DATE 6-9-58  
REFERENCE M.M. 356

85

527

52-27

INTEREST

W.S. of Arlington Ave.,  
S. of 22nd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

11-9-56 (All)  
Written by: HHH  
Checked by: OR  
Compared by: *[Signature]*

Bishonden A965

FREE *[initials]*

### GRANT DEED (INDIVIDUAL)

We HAROLD BISHONDEN and BARBARA BISHONDEN,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Those portions of Lots 11 and 12 in Block C of the Ainsworth Tract,  
as shown on map recorded in Book 2, Page 26 of Maps, in the office of  
the County Recorder of said County, described as follows:

Beginning at the southeast corner of said Lot 12; thence Northerly  
along the east line thereof, 49.00 feet; thence Westerly, parallel with  
the south line of said lots, 85.00 feet; thence Southerly, parallel with  
the said east line, 49.00 feet to the south line of said Lot 11; thence  
Easterly along the south line of said Lots 11 and 12, 85.00 feet to the  
said point of beginning.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

88

WORKED BY Alvaro  
DATE 5-23-58  
REFERENCE M.M. 326

52-28

S.W. Cor. San Gabriel and Second

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

6-12-57 (Part)  
Written by: WVH  
Checked by: LL 21.5.58  
Compared by: [Signature]

License A5583  
ZADACH

FREE 3W

### GRANT DEED (INDIVIDUAL)

We, HERBERT S. ZADACH and KATHERINE S. ZADACH,  
husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
LOS ANGELES COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County of Los Angeles, State of California, described as:

That portion of Lot 39 of Tract No. 14069, as shown on map recorded in Book 289, pages 7 and 8 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said lot; thence along the east line of said lot, S. 0° 03' 00" W., 38.40 feet to a curve concave Easterly, having a radius of 387.00 feet; thence Northerly along said curve, from a tangent which bears N. 16° 28' 59" W., through an angle of 5° 51' 04", an arc distance of 39.52 feet to the north line of said lot; thence along said north line, S. 89° 57' 00" E., 9.29 feet to the point of beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the land herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

WORKED BY...alvaro...  
DATE...5-23-58...  
REFERENCE...F.M. 20067...

52-29

1675

N. side of Queen St.  
E. of Riverside Dr.

3/5/58  
Written by: EWM  
Checked by: MLL  
Compared by: *mm*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

A5483 Thurmer

FREE 3 W

### QUITCLAIM DEED (INDIVIDUAL)

I MARY LOU THURMER, also known as MARILU THURMER,  
a married woman,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in and  
to

all that certain real property in the City of Los Angeles, County of Los Angeles

State of California, described as:

Lot 92 of Tract No. 3416, as shown on map recorded in Book 37,  
Page 65 of Maps, in the office of the County Recorder of said County.

95

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro  
DATE 5-20-58  
REFERENCE M.M. 223

52-30

1676

BOOK D 69 PAGE 842  
INTERSTATE 2-10-57 / 30  
FORM R/W-4

N. side of Queen St.  
E. of Riverside Dr.

11-29-57 (All)  
Written by: EWM  
Checked by: MLL  
Compared by: *kh*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Thurmer A5483

FREE 3 W

# GRANT DEED (INDIVIDUAL)

I, RICHARD GLEN THURMER, a married man,

.....

.....

.....

.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 92 of Tract No. 3416, as shown on map recorded in Book 37, Page 65 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro  
DATE 5-26-58  
REFERENCE M.M. 223



52-31

1678

BOOK D 68 PAGE 845

31

No I.R.S.

FORM R/W-4

S. Side of Dallas St.  
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-20-57 (All)

Written by: MLL

Checked by: EWM

Compared by: *gy*

Behrle A5627

FREE ? W

### GRANT DEED (INDIVIDUAL)

I MARION BEHRLE, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 159 of Tract No. 5963, as shown on map recorded in Book 80, pages 87 and 88 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 11 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*  
DATE *5-26-58*  
REFERENCE *M.M. 253*

101

EASTMENT, Made this 7th day of February, 1958,  
 by THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a  
 Kansas corporation, hereinafter called "Santa Fe," first  
party, to STATE OF CALIFORNIA, acting by and through its  
 Department of Public Works, hereinafter called "State,"  
second party.

Santa Fe hereby donates and grants to State an easement for the  
 construction of a highway overhead bridge over and across those certain four  
 parcels of land in the City of Los Angeles, County of Los Angeles, State of  
 California, more particularly described as follows:

PARCEL NO. 1 (Aerial Rights)

All that portion of the original 300-foot wide right of way of The  
 Atchison, Topeka and Santa Fe Railway Company more particularly described  
 as follows:

Beginning at a point in the easterly line of Lot 164 of M.L. Wicks  
 Subdivision of the Garbolino-Cooper and South and Porter Tracts, as per map  
 recorded in Book 16, page 73 of Miscellaneous Records in the office of the  
 County Recorder of said County, distant southerly along said easterly line  
 62.00 feet from the northeasterly corner of said Lot 164, said easterly  
 line being the westerly line of said 300-foot wide right of way; thence  
 easterly in a direct line to a point in the westerly line of the Official  
 Bed of the Los Angeles River, as established by Ordinance No. 287, Old  
 Series, of said City, being the easterly line of said 300-foot wide right  
 of way, distant southerly along last said westerly line 12.00 feet from the  
 easterly prolongation of the center line of Eighth Street, formerly LeGrand  
 Street, as shown on said map of M.L. Wicks subdivision; thence southerly  
 along said westerly line of said River, to a point distant northerly along  
 last said westerly line 40.00 feet from the easterly prolongation of the  
 center line of Enterprise Street as shown on map of Tract No. 6567, recorded  
 in Book 68, page 11 of Maps, in said office; thence westerly in a direct line  
 to the northeasterly corner of Lot 16 of said Tract No. 6567; thence northerly  
 along said easterly line of said M.L. Wicks subdivision to the point of  
 beginning;

Exception therefrom the westerly 110.75 feet.  
 Containing an area of 59,013 square feet, more or less.

105

WORKED BY Olivero  
 DATE 5-26-58  
 REFERENCE M.M. 333

DOC. NO. 2969  
 RECORDED Apr. 11-58  
 BOOK D70  
 PAGES 119

PARCEL NO. 2: (Aerial Rights) (S)

All of that certain 1,143.0 square foot parcel of land conveyed to The Atchison, Topeka and Santa Fe Railway Company from Leila B. Elliott by deed dated February 17, 1914, and recorded February 27, 1914, in Book 5685, page 222 of Deeds, Records of said Los Angeles County, being more particularly described as follows:

Beginning at a point in the northerly line of Lot 197 of said M.L. Wicks Subdivision distant easterly along said northerly line 6.5 feet from the northwest corner of said Lot 197; thence easterly along the northerly line of Lots 197, 198 and 199 of said M.L. Wicks Subdivision 87.10 feet, more or less, to the northeast corner of said Lot 199; thence southeasterly along the easterly line of said Lot 199 a distance of 27.81 feet; thence northwesterly along the arc of a curve concave to the southwest and having a radius of 311.12 feet a distance of 99.79 feet, more or less, to the point of beginning; containing an area of 1,143.0 square feet, more or less.

PARCEL NO. 3 ( Surface Rights)

A strip of land 10 feet in width by 280.13 feet in length, being that portion of the hereinabove described Parcel No. 1, described as follows:

Commencing at the intersection of the northerly line of the hereinabove described Parcel No. 1 with a line that is parallel with and distant easterly 110.75 feet measured at right angles from the easterly line of said M.L. Wicks Subdivision; thence southerly along said parallel line 13.58 feet to the TRUE POINT OF BEGINNING for this description; thence southerly continuing along said parallel line 280.13 feet; thence easterly, at right angles to the preceding course, 10 feet to a point in a line that is parallel with and distant easterly 120.75 feet measured at right angles from the easterly line of said M.L. Wicks Subdivision ; thence northerly along last said parallel line 280.13 feet; thence westerly at right angles to the preceding course 10 feet to the true point of beginning.

PARCEL NO. 4: ( Surface Rights)

An irregular shaped parcel of land, being westerly 14.00 feet of the easterly 16.25 feet of the hereinabove described Parcel No. 2.

This easement is subject and subordinate to the prior and continuing right and obligation of the Santa Fe, its successors and assigns, to use all of

106

52-33

3624

BOOK D 70 PAGE 349

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

- 1
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GEORGE C. HADLEY  
 R. B. PEGRAM  
 HERBERT J. WILLIAMS  
 Suite 1100  
 3540 Wilshire Boulevard  
 Los Angeles 5, California  
 Telephone: DUNKIRK 5-0431

RECORDING REQUESTED BY

Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED Apr. 7 - 1958 AND ENTERED Apr. 8 - 1958 JUDGMENT BOOK 3474 PAGE 184 ATTEST April 9th 1958 HAROLD J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY J. Morgan DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
 IN AND FOR THE COUNTY OF LOS ANGELES

FREE 3 G

THE PEOPLE OF THE STATE OF CALIFORNIA,  
 acting by and through the Department  
 of Public Works,  
 Plaintiff,  
 vs.  
 ANNA J. POLTZ, et al.,  
 Defendants.

No. 676376  
 Parcel 18

113

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FINAL ORDER OF CONDEMNATION

The plaintiff in the above-entitled proceeding having paid into court for the benefit of defendants LOUIS EISEN, PRED A EISEN, EMMA MARGARETA NILSSON, and COUNTY OF LOS ANGELES, a body politic and corporate, as their interests may appear, the total amount of compensation awarded by the court for the interests of said defendants in and to the parcel of real property described in plaintiff's complaint as Parcel 18, together with any and all improvements thereon pertaining to the realty, and for any and all claims of said defendants against plaintiff on account of the taking of said real property in fee simple absolute for State highway purposes.

REV. 6109, SPO 00000 10-57 25M



-1-

WORKED BY alvaro  
 DATE 5-26-58  
 REFERENCE M.M. 319

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NOW, THEREFORE, IT IS HEREBY ORDERED that the following described real property be, and it hereby is, condemned in fee simple absolute to become the property of plaintiff for the use and purposes set forth in said complaint, to wit, for a State highway for freeway purposes, the said real property being situate in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 18:

For freeway purposes, Lot 32 of E.H. Linsenbard's Sub-division of part of Block 4 and 5 of Bell's Addition to Los Angeles, in the City of Los Angeles, County of Los Angeles, as shown on map recorded in Book 43, page 72 of Miscellaneous Records, in the Office of the County Recorder of said County.

EXCEPTING the south 6.76 feet thereof, taken for widening 18th Street.

ALSO EXCEPTING 7.5 feet off the north end conveyed to the City of Los Angeles for an alley.

Lands abutting said freeway shall have no right or easement of access thereto.

Containing 7,809 square feet.

IT IS FURTHER ORDERED that the total sum of money paid into court pursuant to Judgment in Condemnation as to the parcel of real property described in plaintiff's complaint as Parcel 18, to wit, the sum of TEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (10, 500.00), shall be paid to the following named defendants as follows:

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1. To Defendant EMMA MARGARETA NILSSON, the sum of FIFTEEN HUNDRED AND NO/100 DOLLARS (\$1,500.00);
2. To Defendant LOUIS EISEN, the balance of said total sum,

and the Clerk and Auditor are hereby directed to cause a warrant to be drawn on the County Treasurer for said sum and the Treasurer is directed to pay the same.

IT IS FURTHER ORDERED that the certain lease executed by Louis Eisen and Emma Margareta Nilsson on June 1, 1948, and having a term of seventeen years, which leans purports to pertain to the real property described in plaintiff's complaint as Parcel 18, is hereby cancelled and extinguished; and

IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the Office of the County Recorder of the County of Los Angeles, State of California, and thereupon the real property as hereinabove described, together with any and all improvements thereon pertaining to the realty, and the title thereto shall vest in plaintiff in fee simple absolute, and terminates, cancels and extinguishes all liens, leaseholds and encumbrances of whatsoever kind and nature on said Parcel 18, and further terminates, cancels and extinguishes all taxes, penalties and costs due and payable to the County of Los Angeles as Parcel 18.

115

DATED: Apr 7. 1958

3624  
 DOCUMENT NO. RECORDED AT REQUEST OF  
 APR 11 1 43 PM '58  
 BOOK D 70  
 PAGE 349  
 OFFICIAL RECORDS  
 RAY E. LIPP, RECORDER  
 LOS ANGELES COUNTY, CALIF.

Triplitt  
JUDGE OF THE SUPERIOR COURT



52-35

1444

BOOK D 71 PAGE 40

INTERSTATE

FORM R/W-4

S. Side of Newell St.  
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-29-57 (All)  
Written by: EMM  
Checked by: MLL  
Compared by: *EM*

Marsden A5459

3

### GRANT DEED (INDIVIDUAL)

I

EMMA MARGARETTA MARSDEN, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 53 of Tract No. 2305, as shown on map recorded in Book 23, pages 114 and 115 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 14 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro  
DATE 5-26-58  
REFERENCE M.M. 223



52-36

1490

BOOK D 71 PAGE 74

INTERSTATE

FORM R/W-4

W. of Atlantic Ave.  
& N. of 32nd St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LBch

Roseman 8075

3-5-57 (All)  
Written by: EMH  
Checked by: TRS  
Compared by: *W. M. B.*

FREE 4 M

### GRANT DEED (INDIVIDUAL)

We J. T. ROSEMAN and TENA A. ROSEMAN,  
husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 14 1958 AT 8 A.M.  
RAY & LEB. COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Long Beach, County  
of Los Angeles, State of California, described as:

Lot 6 in Block G of Tract No. 2901, as shown on map recorded in  
Book 36, page 63 of Maps, in the office of the County Recorder of said  
County.

EXCEPT an undivided one per cent interest in and to all oil, gas,  
and other hydrocarbon substances produced and saved from said land,  
as granted to John F. Tracey, in deed recorded in Book 2534, Page 67 of  
Official Records.

ALSO EXCEPT an undivided one per cent interest in and to all oil,  
gas and other hydrocarbon substances produced and saved from said land,  
as granted to John F. Tracey, in deed recorded in Book 2534, page 68  
of Official Records.

ALSO EXCEPT an undivided two per cent interest in and to all oil,  
gas, and other hydrocarbon substances produced and saved from said land  
as granted to W. P. Winston, in deed recorded in Book 2503, page 185 of  
Official Records.

WORKED BY alvaro  
DATE 5-26-58  
REFERENCE M.M. 313

123

1492

INTERSTATE 12-10-57 FORM R/W-4

S. side of Newell St.  
E. of Riverside Dr.

11-29-57 (All)  
Written by: EWM  
Checked by: MLL  
Compared by: *fm*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Baima A5457

FREE 3 M

### GRANT DEED (INDIVIDUAL)

I VIOLET MAY BAIMA, an unmarried woman,

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 51 of Tract No. 2305, as shown on map recorded in Book 23,  
pages 114 and 115 of Maps, in the office of the County Recorder of  
said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 14 1958 AT 8 A.M.  
RAY E. LEB, COUNTY RECORDER

WORKED BY alvaro  
DATE 5-26-58  
REFERENCE M.M. 223

52-37

67

52-38

Purdue & Argan

1495

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

9-18-57 (Part)  
Written by: JIG  
Checked by: FHP  
Compared by: *rh*

Martin 4521

FR 4 M

INTERSTATE

### GRANT DEED (INDIVIDUAL)

We, WILLIAM Y. MARTIN and MARIAN MARTIN,  
husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 14 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

That portion of Lot 335, Tract No. 3901 as per map recorded in  
Book 42, page 55 of Maps in the office of the County  
Recorder of said County, described as follows:

*W Y M  
Marian  
JIG*

Beginning at the most northerly corner of said lot; thence  
along the northeasterly line of said lot S. 50° 07' 49" E., 50.03 feet  
to the northeasterly corner of said lot; thence along the southeasterly  
line of said lot S. 37° 54' 41" W., 27.87 feet; thence N. 36° 49' 45" W.,  
51.82 feet to the northwesterly line of said lot; thence along said  
northwesterly line N. 37° 54' 41" E., 15.93 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent  
frontage road, and the grantor hereby releases and relinquishes to the  
grantee any and all abutter's rights, including access rights, appurtenant  
to grantor's remaining property, in and to said freeway, provided, however

130

WORKED BY alvaro  
DATE 5-20-58  
REFERENCE M.M. 305

52-39

W. side Azusa  
N. of Paramount

6-6-57 (Part)  
Written by: WVH  
Checked by: LL *2/4/58*  
Compared by: *LL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu.

Schumacher A5542

FREE 3 M

### GRANT DEED (INDIVIDUAL)

We WALTER B. SCHUMACHER and ROMELLA SCHUMACHER,  
husband and wife,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 14 1958 A.T.R.A.M.  
RAY & LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County  
of Los Angeles, State of California, described as:

The east 10.00 feet of Lot 7 of Tract No. 13426, as shown on map recorded in Book 268, Page 40 of Maps, in the office of the County Recorder of said County.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

134

WORKED BY alvaro  
DATE 5-26-58  
REFERENCE M.B. 268-40

52-40

1501 <sup>P</sup>  
INTERSTATE

BOOK D 71 PAGE 88 40  
12-10-57  
FORM R/W-4

S. side of Benedict St.  
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-29-57 (All)  
Written by: EWM  
Checked by: MLI  
Compared by: *MLI*

Ramirez A5474

FREE 3 W

## GRANT DEED (INDIVIDUAL)

We, DAVID RAMIREZ and ROSA MARIA RAMIREZ,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 115 of Tract No. 2305, as shown on map recorded in Book 23,  
Pages 114 and 115 of Maps, in the office of the County Recorder of  
said County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 14 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WORKED BY *alvaro*  
DATE *5-27-58*  
REFERENCE *M.M. 223*

1502

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

N. side of Coolidge Ave.  
E. of Riverside Dr.

11-27-57 (All)  
Written by: MLL  
Checked by: EWM  
Compared by: *WJ*

McQuattie A5402

FREE *W*

### GRANT DEED (INDIVIDUAL)

We THOMAS McQUATTIE and ELIZABETH S. McQUATTIE,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 279 of Tract No. 4905, as shown on map recorded in Book 51,  
pages 18 and 19 of Maps, in the office of the County Recorder of said  
County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 14 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*  
DATE *5-27-58*  
REFERENCE *M.M. 225*

52-412

1525

2-4-58

42

Gail Street near  
Riverside Drive

INTERSTATE

FORM R/W-4  
BOOK D 72 PAGE 309

1-31-58 (All)  
Written by: BJH  
Checked by: MLL  
Compared by: *MLL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Leyva A5610

### GRANT DEED (INDIVIDUAL)

FREE 36

We, ALBERT M. LEYVA and ROSALIE LEYVA,  
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County  
of Los Angeles, State of California, described as:

Lot 280 of Tract No. 5963, as shown on map recorded in Book 80,  
Pages 87 and 88 of Maps, in the office of the County Recorder of said  
County.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 15 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro  
DATE 5-27-58  
REFERENCE M.M. 253

144

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Roscoe E. of Wheatland

5-2-57 (Part)  
Written by: HW  
Checked by: NS  
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	1A

Towne 2030

INTERSTATE  
*Copy to Robert E. Towne*  
691603  
Pat. No. 2

### GRANT DEED (INDIVIDUAL)

I ROBERT E. TOWNE, an unmarried man,

FREE 4-6

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 15 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of the Westerly one-half of Lot 2 of Tract No. 7081, as per map recorded in Book 76, page 96 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the northwesterly corner of said lot; thence along the westerly line of said lot, S. 00° 08' 32" W., 11.25 feet to a curve concave Southerly, having a radius of 1970.00 feet; thence along said curve, Easterly, from a tangent bearing S. 82° 33' 20" E., through an angle of 1° 30' 44", an arc distance of 52.00 feet, to a point in the easterly line of said Westerly one-half, distant along said easterly line S. 00° 08' 32" W., 17.20 feet from the northeasterly corner of said Westerly one-half, a tangent at last said point bearing S. 81° 02' 36" E., thence along said easterly line N. 00° 08' 32" E., 17.20 feet, to said northeasterly corner; thence along the northerly line of said Westerly one-half, Westerly, to said point of beginning.

WORKED BY <u>alvaro</u> DATE <u>5-27-58</u> REFERENCE <u>M.M. 279</u>
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