

54-1

W. side of Allesandro St.
S. of Baxter St.

11-19-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *tm.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

1

Dominguez A5231

GRANT DEED (INDIVIDUAL)

I DOLORES R. DOMINGUEZ, a widow,

FREE 3 G

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 41 of the Edendale Tract, as shown on map recorded in Book 2, pages 81 and 82 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the east 10 feet thereof for street purposes.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 15 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY: *alvaro*
DATE: *5-27-58*
REFERENCE: *M.M. 385*

1

54-2

N. side of Dallas St.
E. of Riverside Dr.

11-20-57 (All)
Written by: MLL
Checked by: EWH
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	1A

2

Gentry A5624

GRANT DEED (INDIVIDUAL)

FREE 3 D

We KEATHLEY GENTRY and BONNIE L. GENTRY,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 187 of Tract No. 5963, as shown on map recorded in Book 80, Pages 87 and 88 of Maps, in the office of the County Recorder of said County.

4

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 APR 15 1958 AT 8 A.M.
 RAY & LEE, COUNTY RECORDER

WORKED BY alvaro
 DATE 5-27-58
 REFERENCE M.M. 253

54-3

1578

3

N. of Ballona Creek

8-20-57 (Part)
Written by: FP
Checked by: FDG *W. J. S.*
Compared by: *W. J. S.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Portugal, et ux 4548

INTERSTATE

FREE 4 D

GRANT DEED (INDIVIDUAL)

We MAX PORTUGAL and ANN PORTUGAL, also known as
ANNA PORTUGAL, husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 15 1958 AT 8 A.M.
MAX H. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 308, of Tract 3901, as shown on a map recorded in Book 42, Page 55 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said lot; thence along the southwesterly line of said lot, Southeasterly 50.01 feet to the most southerly corner of said lot; thence along the southeasterly line of said lot, Northeasterly 4.62 feet; thence in a direct line Northwesterly, 52.32 feet to a point in the northwesterly line of said lot, distant along said northwesterly line, Northeasterly 20.00 feet from said most westerly corner; thence along said northwesterly line, Southwesterly to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property in and to said freeway.

WORKED BY *alvaro*
DATE *5-27-58*
REFERENCE *M.M. 293*

54-4

2

1459

6-28-56

Written by: HHH

Checked by: WOH

Compared by: *KMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

FREE RECORDING RECEIVED BY STATE DIVISION OF HIGHWAYS (SEE 6103 GOV. CODE) 860 The Equitable Life Assurance Soc.

JACK REUBEN, SR. R/W AGENT

Jack Reuben

FREE 4 D

QUITCLAIM DEED (CORPORATION)

FRUEHAUF TRAILER COMPANY,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 16 1958 AT 8 A.M.
MAY E. LEE, COUNTY RECORDER

a corporation organized and existing under and by virtue of the laws of the State of

does hereby release and quitclaim to the STATE OF CALIFORNIA all right, title and interest
in and to

all that real property in the City of Los Angeles County of Los Angeles

State of California, described as:

PARCEL 1:

Lots 5, 6 and 7 and portions of Lots 3 and 4 in Block A, of the Ninth Street Tract Extension, as shown on map recorded in Book 55, pages 89 and 90 of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the southwesterly corner of the parcel of land described in Parcel 1 of the deed to the Pacific Metals Company, Ltd., recorded in Book 15466, page 88 of Official Records of said County; said corner being a point in the westerly line of said Lot 3, distant Southerly along the westerly lines of Lots 1, 2 and 3 in said Block A, 119.97 feet from the northwesterly corner of said Lot 1; thence Easterly along the southerly line of said Parcel 1 as described in said deed, 129.88 feet to a point in the easterly line of said Lot 4, distant Southerly 120.12 feet along



WORKED BY *alvaro*
DATE *5-27-58*
REFERENCE *M.M. 202*

11

the easterly lines of said Lots 1, 2, 3 and 4 from the northeasterly corner of said Lot 1; thence Southerly along the easterly lines of said Lots 4, 5, 6 and 7, a distance of 149.20 feet, more or less, to the southeasterly corner of said Lot 7; thence Westerly along the southerly line of said Lot 7, a distance of 129.84 feet to the southwesterly corner of said Lot 7; thence Northerly along the westerly lines of said Lots 7, 6, 5, 4 and 3 a distance of 150.03 feet, more or less, to the said point of beginning.

PARCEL 2:

That portion of Lot "A" of Hughes Manufacturing Co's. Tract as shown on map recorded in Book 7, page 105 of Maps, in the office of said County Recorder, described as follows:

beginning at the northwesterly corner of said Lot "A"; thence Southerly along the westerly line of said lot 100.00 feet; thence Northeasterly in a direct line to the intersection of the northerly line of said lot with the westerly line of the alley shown on said map as being distant along said northerly line, 129.84 feet Easterly from the northwesterly corner of said Lot "A"; thence Westerly along said northerly line 129.84 feet to the said point of beginning.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

545

INTERSTATE

E.S. Alameda St.
S. of 14th St.

1460

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

3-14-56 (Part)
Written by: HHH
Checked by: HT
Compared by: *RJ.*

The Equitable Life Assurance
Soc. 860

GRANT DEED
(CORPORATION)

FREE 4 D

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 16 1958 AT 8 A.M. RAY & LEE COUNTY RECORDS

a corporation organized and existing under and by virtue of the laws of the State of New York,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles,
County of Los Angeles, State of California, described as:

PARCEL 1:

Lots 5, 6 and 7 and portions of Lots 3 and 4 in Block A, of the
Ninth Street Tract Extension, as shown on map recorded in Book 55, pages
89 and 90 of Miscellaneous Records, in the office of the County Recorder
of said County, described as a whole as follows:

Beginning at the southwesterly corner of the parcel of land described
in Parcel 1 of the deed to the Pacific Metals Company, Ltd., recorded in
Book 15466, page 88 of Official Records of said County; said corner being
a point in the westerly line of said Lot 3, distant Southerly along the
westerly lines of Lots 1, 2 and 3 in said Block A, 119.97 feet from the
northwesterly corner of said Lot 1; thence Easterly along the southerly
line of said Parcel 1 as described in said deed, 129.88 feet to a point
in the easterly line of said Lot 4, distant Southerly 120.12 feet along

WORKED BY <u>alvaro</u> DATE <u>5-27-58</u> REFERENCE <u>M.M. 262</u>

16

the easterly lines of said Lots 1, 2, 3 and 4 from the northeasterly corner of said Lot 1; thence Southerly along the easterly lines of said Lots 4, 5, 6 and 7, a distance of 149.20 feet, more or less, to the southeasterly corner of said Lot 7; thence Westerly along the southerly line of said Lot 7, a distance of 129.84 feet to the southwesterly corner of said Lot 7; thence Northerly along the westerly lines of said Lots 7, 6, 5, 4 and 3 a distance of 150.03 feet, more or less, to the said point of beginning.

PARCEL 2:

That portion of Lot "A" of Hughes Manufacturing Co's. Tract as shown on map recorded in Book 7, page 105 of Maps, in the office of said County Recorder, described as follows:

Beginning at the northwesterly corner of said Lot "A"; thence Southerly along the westerly line of said lot 100.00 feet; thence Northeasterly in a direct line to the intersection of the northerly line of said lot with the westerly line of the alley shown on said map as being distant along said northerly line, 129.84 feet Easterly from the northwesterly corner of said Lot "A"; thence Westerly along said northerly line 129.84 feet to the said point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

54-6

1377

E. of Intersection of
Osage & La Tijera

1-17-58 (Part)
Written by: FP
Checked by: FHP *21.5m 6.*
Compared by: *27*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Dean 5015

FREE *HW*

INTERSTATE

GRANT DEED
(INDIVIDUAL)

We MARSHALL R. DEAN and JANICE M. DEAN,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 A.P.A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 16 of Tract No. 16160, as shown on map recorded
in Book 355, pages 37 to 43 inclusive, of Maps, in the office of the
County Recorder of said County, described as follows:

Beginning at the most easterly corner of said lot; thence along the
northeasterly line of said lot, N. 55° 30' 30" W., 34.02 feet; thence
along the northerly line of said lot, S. 89° 03' 30" W., 45.06 feet to
the northwesterly line of said lot; thence along the said northwesterly
line, S. 24° 12' 47" W., 15.00 feet; thence in a direct line to a point
on the southeasterly line of said lot, distant S. 34° 40' 07" W., 15.00
feet from the said most easterly corner; thence along said southeasterly
line N. 34° 40' 07" E., 15.00 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor
hereby releases and relinquishes to the grantee any and all abutter's
rights, including access rights, appurtenant to grantor's remaining
property, in and to said freeway.

WORKED BY *alvaro*
DATE *5-27-58*
REFERENCE *FM 20057*

2/21

54-7

1378

11-25-57

FORM R/W-4

BOOK D 74 PAGE 537

S. Side of Cabot St.
E. of Riverside

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-20-57 (All)
Written by: MLL
Checked by: EMM
Compared by: *[Signature]*

Gonzales A5637

FREE 3W

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, JOSE GONZALES and AURELIA GONZALES,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 17 1958 AT 5 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 111 of Tract No. 5963, as shown on map recorded in Book 80, pages 87 and 88 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom that portion of said lot described as follows:

Beginning at the most westerly corner of said lot; thence Northeasterly along the northwesterly line of said lot, a distance of 1.20 feet; thence Southeasterly along the northeasterly line of a concrete driveway 68.3 feet to a point distant Northeasterly 0.75 feet measured at right angles, from the southwesterly line of said lot; thence Southeasterly along the northeasterly line of a two-car garage a distance of 18 feet to a point distant Northeasterly 0.70 feet, measured at right angles, from the southwesterly line of said lot; thence Southwesterly at right angles 0.70 feet to the southwesterly line of said lot; thence Northwesterly along said southwesterly line 86.30 feet, more or less, to the point of beginning.

25

WORKED BY: alvaro.....
DATE: 5-27-58.....
REFERENCE: M.M. 253.....

54-8

1379

10-14-57 8

FORM R/W.4
BOOK D 74 PAGE 540

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

E. of Cahuenga Blvd.

10-8-57 (All)
Written by: JT
Checked by: BJH
Compared by: *ea*

B.M. Stewart 2452

EXFE 3W

GRANT DEED (INDIVIDUAL)

I, BESSIE MAY STEWART, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 86 and the North 10 feet of Lot 85 of Tract No. 10619, as shown
on map recorded in Book 162, pages 23 and 24 of Maps, in the office of
the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY E. LEL, COUNTY RECORDER

WORKED BY alvaro
DATE 5-27-58
REFERENCE M.M. 274

28

54-9

1381

BOOK D 71 PAGE 543

9

Glencrest E. of Roscoe

72- 57 (Part)

Written by: HW

Checked by: NS

Compared by: *KMB*

FORM R/W-4
UNTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Hallman 3298

INTERSTATE

*2000 N. Del Norte, et al
S.L. # 622408*
Par. No. 2

FREE *KW*

GRANT DEED (INDIVIDUAL)

We THOMAS J. HALLMAN and ALEXANDRIA S. HALLMAN,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 A.P.S.A.M.
RAY L. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of Lot 18 of Tract No. 16048, as per map recorded in
Book 375, pages 40 to 45 of Maps, in the office of the County Recorder of
said County, described as follows:

Beginning at the most westerly corner of said lot; thence along the
northwesterly line of said lot, Northeasterly, 10.48 feet; thence South-
easterly, in a direct line, to a point in the southeasterly line of said
lot distant along said southeasterly line, 14.77 feet, Northeasterly, from
the most southerly corner of said lot; thence along said southeasterly line,
Southwesterly, 14.77 feet to said most southerly corner; thence along the
southwesterly line of said lot, Northwesterly 70.00 feet, to said point of
beginning,

WORKED BY *alvaro*
DATE *5-27-58*
REFERENCE *M.M. 278*

31

54-10

1383
INTERSTATE

10
C No. vs. Medicine
Par. No. 18 FORM RW/A
Sec# 66 3171
BOOK D 71 PAGE 547

S.E. Corner Atlantic
& Rosalind

1-16-57 (All)
Written by: EC
Checked by: MLI
Compared by: *MLI*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	IA

Patapoff 486

FREE 3 W

GRANT DEED (INDIVIDUAL)

We HAZEL PATAPOFF, a married woman, and
VERA M. TOLMASOFF, a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 48 of Tract No. 5053 as shown on map recorded in Book 53, Page 56 of Maps, in the office of the County Recorder of said County.

35

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 APR 17 1958
 RAY C. LEE, COUNTY RECORDER

WORKED BY alvaro
 DATE 5-27-58
 REFERENCE M.M. 380

54-11

Purdue & Argan

2-5-58 (Part)

Written by: JLG

Checked by: FHP

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Godbey 4520

FREE *[Signature]*

GRANT DEED (INDIVIDUAL)

We, GEORGE I. GODBEY and DOROTHY L. GODBEY,

husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 A.T.G.A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 336, Tract No. 3901 as per map recorded in Book 42, page 55 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of said lot; thence along the northeasterly line of said lot S. 50° 07' 49" E., 50.03 feet to the most easterly corner of said lot; thence along the southeasterly line of said lot S. 37° 54' 41" W., 15.93 feet; thence N. 36° 49' 45" W., 10.93 feet to the beginning of a tangent curve concave Southwesterly having a radius of 500.00 feet; thence Northwesterly along said curve, through an angle of 4° 38' 50" an arc distance of 40.55 feet to the northwesterly line of said lot; thence along said northwesterly line N. 37° 54' 41" E., 5.70 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent frontage road, and the grantor hereby releases and relinquishes to the

38

WORKED BY *alvaro*
DATE *5-28-58*
REFERENCE *M.M. 305*

54-12

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

S. E. side of Gatewood Ave.
N. E. of Riverside Dr.

Nakamaru A5315

1-28-58 (All)
Written by: MLL
Checked by: BJH
Compared by: *E*

FREE 3 WJ

GRANT DEED (INDIVIDUAL)

We MAKOTO NAKAMARU and LILLIAN K. NAKAMARU,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 29 in Block 10 of Tract No. 5635, as shown on map recorded in
Book 60, Pages 49. and 50 of Maps, in the office of the County Recorder
of said County.

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 APR 17 1958 AT 8 A.M.
 HAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
 DATE 5-28-58
 REFERENCE M.M. 253

42

54-13

1394

10-14-57 13

FORM R/W-4
BOOK D 74 PAGE 559

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

E. of Cartwright Ave.

10-8-57 (All)
Written by: JT
Checked by: BJH
Compared by: *ea*

C.A. Elliott 2410

FREE 3 W

GRANT DEED (INDIVIDUAL)

We, CECIL A. ELLIOTT and HAZEL FERN ELLIOTT,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 76 of Tract No. 6313, as shown on map recorded in Book 78,
pages 24 and 25 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*
DATE *5-28-58*
REFERENCE *M.M. 275*

45

54-14

N. of Garvey Avenue
E. of Frazier Ave.
10-14-57 (Part)
Written by: NS
Checked by: KD
Compared by: *llc*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	26	BWP

Krause A5971

FREE 4 M

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I BESSIE KRAUSE, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Baldwin Park County
of Los Angeles, State of California, described as:

That portion of Lot 12 of Tract No. 13211, as shown on map
recorded in Book 270, Page 14 of Maps, in the office of the County
Recorder of said County, described as follows:

Beginning at the southwest corner of said Lot 12; thence along
the westerly line of said Lot 12, N. 9° 09' 42" W., 4.48 feet; thence
N. 85° 36' 31" E., 38.73 feet to the point of tangency of this course
with a curve concave Northerly, having a radius of 934 feet; thence
Easterly along said curve through an angle of 0° 42' 05" an arc
distance of 11.43 feet to the easterly line of said Lot 12; thence
along said easterly line S. 9° 09' 42" E., 0.38 feet to the south-
easterly corner of said Lot 12; thence along the southerly line of
said Lot 12, S. 80° 50' 18" W., 50.00 feet to the point of beginning.

48

WORKED BY Olivero
DATE 5-28-58
REFERENCE F.M. 11786-1

54-15

1408

2-4-58

15

INTERSTATE

FORM R/W-4
BOOK D 74 PAGE 587

N.W. side of Oros
N.E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

1-28-58 (All)
Written by: MLL
Checked by: BJM
Compared by: *MLL*

Treviso A5352

FREE 3 M

GRANT DEED (INDIVIDUAL)

We LIBORIO S. TREVISO and CLEO TREVISO,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 17 in Block 4 of Tract No. 5635, as shown on map recorded in
Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

52

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 5-28-58
REFERENCE M.M. 253

54-16

1409

Rec. as Public...
626.412
FORM R/W-7 16
Par. No. 11

S. side of Berryman Ave.

6-12-57 (All)
Written by: REA
Checked by: BWJ
Compared by: *RMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

B arman 4591

BOOK D 71 PAGE 590

INTERSTATE

FREE 3 M

GRANT DEED (CORPORATION)

_____ PUBLIX TITLE COMPANY, _____

a corporation organized and existing under and by virtue of the laws of the State of California
partly in the City of Culver City
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles and partly
County of Los Angeles, State of California, described as: _____

~~Lot 84 of Tract No. 784, as shown on map recorded in Book 16,
Page 56 of Maps, in the office of the County Recorder of said County.~~

EXCEPT therefrom that portion included within the lines of Tract
3901 in Book 42, Page 55 of Maps.

ALSO EXCEPT therefrom that portion condemned for flood control
purposes in Los Angeles County Superior Court Case No. 572920, a final
decree of which was recorded in Book 36832, Page 27, Official Records,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 5-29-58
REFERENCE M.M. 293

55

54-17

E.S. of Lawrence St.,
S. of Olympic Blvd.

2-17-58 (All)
Written by: HHH
Checked by: FHP
Compared by: *MS*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Martinez 814

FREE 3 M

GRANT DEED (INDIVIDUAL)

We JOSE MARTINEZ and MILDRED A. MARTINEZ,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 14 in Block C of H. N. Elliott's Ninth Street Tract, as
shown on map recorded in Book 53, Page 98, of Miscellaneous Records,
in the office of the County Recorder of said County. E:169-108.

EXCEPTING therefrom that portion deeded to the State of California
by deed recorded June 21, 1957 in Book 54855, Page 120, of Official
Records of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY Alvaro
DATE 5-29-58
REFERENCE M.M. 263

59

54-18

1412

3-9-56

Kenwood to Screenland
3-2-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *KAR*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Hiler 2691

GRANT DEED (INDIVIDUAL)

FREE 3 M

I, EARL S. HILER, a married man, who acquired title
as an unmarried man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank County
of Los Angeles, State of California, described as:

Lots 24 and 25 and the East 14.5 feet of Lot 23 of Tract No.
10141, as shown on map recorded in Book 143, Pages 3 and 4 of Maps,
in the office of the County Recorder of said County.

62

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 5-29-58
REFERENCE M.M. 316

54-19

1415

19

N. side of Benedict St.
E. of Riverside Dr.

INTERSTATE

12-10-57

FORM R/W-4
BOOK D 74 PAGE 600

11-29-57 (All)
Written by: EWM
Checked by: MLE
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Berg A5465

GRANT DEED (INDIVIDUAL)

FREE / M

We T. RALPH BERG and FRANKIE R. BERG,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 66 of Tract No. 2305, as shown on map recorded in Book 23,
Pages 114 and 115 of Maps, in the office of the County Recorder of
said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 5-29-58
REFERENCE M.M. 223

65

5420

1416

INTERSTATE 20

1-23
FORM R/W-4 /
BOOK D 74 PAGE 604

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Maus 6024

Piper Ave. Ely 74th St.

1-2-58 (All)

Written by: FP
Checked by: RHP *N.M.B.*
Compared by: *ca*

INTERSTATE

GRANT DEED (INDIVIDUAL)

FREE 3 M

We, MILLARD MAUS and MARION M. MAUS,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 21 of Tract No. 13440, as shown on map recorded in Book 275, pages 12 to 16 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPT all oil, gas, asphaltum, and other hydrocarbon substances in and under said land, but with no right of surface entry, as reserved by Marlow-Burns Land Co., in deed recorded in Book 31484, page 184 of Official Records in said office.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*
DATE *5-29-58*
REFERENCE *F.M. 20057*

68

54-21

1418

INTERSTATE 21

FORM RW/4 /
BOOK D 74 PAGE 607

N.E. cor. of 4th Ave.,
and 23rd St.

8-21-56 (All)

Written by: HHH

Checked by: FDG

Compared by: *zlr*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Dancy A939

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

FREE 4 M

We L. BENJAMIN DANCY and VIOLETTE M. DANCY,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

PARCEL 1:

The Westerly 112 feet of Lot 13 in Block 1 of F. H. Small's
Subdivision of Blocks 17 and 18 Arlington Heights Tr., as shown on
map recorded in Book 4, Page 73 of Maps, in the office of the County
Recorder of said County.

PARCEL 2:

An easement and right of way for ingress and egress for community
driveway purposes over the Easterly 10 feet of the Westerly 122 feet
of said Lot 13.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land

71

WORKED BY alvaro
DATE 5-29-58
REFERENCE M.M. 327

54-22

1421

12-10-57

22

INTERSTATE

FORM R/W-4

BOOK D 74 PAGE 611

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

N. Side of Newell St.
E. of Riverside Dr.

Wong A5442

11-29-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *ca*

GRANT DEED (INDIVIDUAL)

FREE M

I SAU FONG WONG, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 7 of Tract No. 2305, as shown on map recorded in Book 23, pages 114 and 115 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY F. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 5-29-58
REFERENCE M.M. 223

54-23

No. LAJ 1423

FORM R/W-4
BOOK D 74 PAGE 614

INTERSTATE

S. Side of Harwood
E. of Riverside Dr.

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *g*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Labbee A5676

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 17 1958 AT 8 A.M.
RAY F. LEE, COUNTY RECORDER

GRANT DEED
(INDIVIDUAL)

FREE 3 M

We JOSEPH E. LABBEE and IDA R. LABBEE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

PARCEL 1:

The northeasterly 39 feet of Lot 29 in Block 15 of Tract No. 5635,
as shown on map recorded in Book 60, pages 49 and 50 of Maps, in the
office of the County Recorder of said County.

PARCEL 2:

An easement for driveway purposes to be used in common with others,
over the southeasterly 7.50 feet of Lots 29 and 30, and over the north-
westerly 7.50 feet of Lot 11 of said Block 15, and over that portion of
the northwesterly 7.50 feet of Lot 12 in said Block lying southwesterly
of the southeasterly prolongation of the northeasterly line of said
Lot 29.

EXCEPT that portion contained within the lines of said above-
described Parcel 1.

WORKED BY alvaro
DATE 5-29-58
REFERENCE M.M. 253

78

54-24

1590

BOOK D 75 PAGE 941 - 56
3-22-56

FORM RW/4

24

3-8-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *HT*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Mitchell et ux 2820

GRANT DEED (INDIVIDUAL)

FREE *4* D

We, RAYMOND D. MITCHELL and LILLIAN T. MITCHELL,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lots 155 and 156 of Tract No. 4409, as shown on map recorded in Book 119, pages 42 and 43 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 18 1958 AT 8 A.M.
RAY E. LEB, COUNTY RECORDER

WORKED BY *alvaro*
DATE *5-29-58*
REFERENCE *M.M. 315*

54-25

1594

BOOK D 75 PAGE 945

25

INTERSTATE FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

S. side of Meadowvale
E. of Riverdale

Quan A5667

10-30-57 (All)
Written by: MIL
Checked by: AJK
Compared by: *EB*

FREE 3 D

GRANT DEED (INDIVIDUAL)

We, YUNG SIU QUAN and SOOK JUN QUAN, his wife, as joint tenants,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 101 of Tract No. 5871, as shown on map recorded in Book 65,
pages 4 and 5 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO-
DATE 5-29-58
REFERENCE M.M. 253

85

54-26

1595

N. side of Cabot St.
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *[Signature]*

Amarillas A5631

INTERSTATE

GRANT DEED (INDIVIDUAL)

FREE 3 D

We ERNEST A. AMARILLAS, Jr. and MARY M. AMARILLAS,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 143 of Tract No. 5963, as shown on map recorded in Book 80,
pages 87 and 88 of Maps, in the office of the County Recorder of said
County.

88

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
BY TITLE INSURANCE & TRUST CO.
APR 18 1958 AT 8 A.M.
RAY E. WEBB, COUNTY RECORDER

WORKED BY *alvaro*
DATE *5-29-58*
REFERENCE *M.M. 253*

54-27

1597
INTERSTATE

11-14-57 / 27
BOOK D 75 PAGE 951
FORM R/W-4

N.E. Cor. Garvey Blvd.
& Frazier Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	26	BWP

11-4-57 (Part)
Written by: NS
Checked by: KD
Compared by: *ea*

Martin A6023

FREE *CD*

GRANT DEED (INDIVIDUAL,

We MICHAEL MARTIN and MARY MARTIN,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Baldwin Park, County
of Los Angeles, State of California, described as:

That portion of Lot 8 of Tract No. 13211, as shown on map recorded
in Book 270, page 14 of Maps, in the office of the County Recorder of
said County, described as follows:

Beginning at the intersection of the southerly line of said Lot 8,
with the westerly line of the East 10 feet of said Lot; thence along said
westerly line N. 9° 09' 42" W., 17.84 feet; thence S. 85° 36' 31" W., 58.17
feet to the point of tangency of this course with a curve concave Northerly,
having a radius of 160 feet; thence Westerly along said curve, through an
angle of 3° 48' 16" an arc distance of 10.62 feet to a point in the westerly
line of that certain parcel of land conveyed to Michael Martin by deed
recorded in Book 41596, page 80 of Official Records in the office of said
County Recorder, said point being distant along said last-mentioned
westerly line N. 24° 24' 27" W., 22.04 feet from the southwesterly corner
of said certain parcel of land; thence along said last-mentioned westerly

91

WORKED BY *alvaro*
DATE *5-29-58*
REFERENCE *F.M. 11786-1*

line S. 24° 24' 27" E., 22.04 feet to said southwesterly corner; thence Easterly along said southerly line 62.81 feet to the point of beginning.

EXCEPTING therefrom the "precious metals and ores thereof" as excepted in the deed of partition between John Rowland, Sr. and William Workman, recorded in Book 10, page 39 of Deeds, in the office of said County Recorder.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

54-28

1599

BOOK D 75 PAGE 956 FORM R/W-4

29

Tiara St.

10-3-57 (All)

Written by: JT

Checked by: HW

Compared by: *g*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	159	IA

M. M. Ostrow A5909

RECORDED IN OFFICIAL RECORDS
 LOS ANGELES COUNTY, CALIF.
 TITLE INSURANCE & TRUST CO.
 APR 18 1958 AT 8 A.M.
 RAY & LEB, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

FREE 4 D

We MARTIN M. OSTROW and LEORA OSTROW, who acquired
 title as LEORA M. OSTROW, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lot 205 of Tract No. 17243, as shown on map recorded in Book 422,
 pages 3 to 6 inclusive, of Maps, in the office of the County Recorder
 of said County.

EXCEPT one-half of all oil, gas, mineral and hydrocarbon substances
 in and under said land, as reserved by Burco, Inc., a corporation, by
 deed recorded November 29, 1951, in Book 37741, page 192 of Official
 Records.

ALSO EXCEPTING therefrom the present interest of the grantor in
 and to the oil, oil rights, minerals, mineral rights, natural gas,
 natural gas rights, and other hydrocarbons by whatsoever name known
 that may be within or under the parcel of land hereinabove described,
 together with the perpetual right of drilling, mining, exploring and
 operating therefor and removing the same from said land or any other

WORKED BY alvaro
 DATE 6-2-58
 REFERENCE M.M. 236

95

K 54

54-29

N. Side of Hollyhock St.
W. of Harvest Ave.

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	SFSp

11-22-57 (All)
Written by: NS
Checked by: KD
Compared by: *[Signature]*

Lowry A3103

GRANT DEED
(INDIVIDUAL)

FREE 3 D

We JOHN L. LOWRY and DOROTHY LOWRY,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Santa Fe Springs County
of Los Angeles, State of California, described as:

Lot 68 of Tract No. 18666, as shown on map recorded in Book 475,
pages 1 to 3 inclusive, of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, gas, minerals, naphtha and other
hydrocarbon substances in, under and/or that may be produced from a
depth below 100 feet from the surface thereof, but without any right
of surface entry or use as granted to Orrday Construction Co., Inc., a
corporation, by deed recorded September 1, 1953 in book 42593 page 340
of Official Records.

FILED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
RAY & LEE INSURANCE & TRUST CO.
APR 18 1958 AT 8 A.M.
RAY & LEE COUNTY RECORDERS

WORKED BY *Alvaro*
DATE *6-2-58*
REFERENCE *M.M. 364*

54-30

Queen St., near
Ash Ave.

11-20-57 (Part)
Written by: FP
Checked by: EMH
Compared by: *[Signature]*

21.771. 11.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

J. R. Anderson 5573

FREE 3 W

INTERSTATE

GRANT DEED (INDIVIDUAL)

I JOHN R. ANDERSON, a single man,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 18 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County of Los Angeles, State of California, described as:

That portion of Lot 8 of Minnesota Tract, as shown on map recorded in Book 16, page 146 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said lot; thence Easterly along the south line of said lot, 15.00 feet; thence Northwesterly in a direct line to a point in the west line of said lot, 45.00 feet Northerly from said southwest corner; thence Southerly along said west line to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

102

WORKED BY alvaro
DATE 6-2-58
REFERENCE M.M. 344

54-31

Highway Commission, et al. 1602

BOOK D 75 PAGE 965 FORM RW/4

Lexington - Gallatin Rd. at Fawcett Av.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	172	B

7/11/56 (All)

Written by: WSR
Checked by: HT
Compared by: *HT*

Bell 295

FILE W

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 18 1968 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We _____
THOMAS BELL, JR. and
AUDREY PHILLIPS BELL, his wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles _____, State of California, described as:

That portion of Lot 1, Block K of the Subdivision of the Rancho
Potrero De Felipe Lugo, as per map recorded in Book 43, pages 43 et seq.,
of Miscellaneous Records, in the office of the County Recorder of said
County, bounded as follows: ← E: 152-281.

On the Northeast and Southeast by the northeast and southeast lines,
respectively of said lot; on the southwest by the northeast line of the
land described in the Final Decree of Condemnation entered in District
Court, Southern District, California Central Division, Case No. 9103,
W. N. Civil, a certified copy thereof being filed as Document No. 10055-W,
on June 25, 1954, in the office of the Registrar of Titles of said County,
and bounded on the Northwest by the southeast line of the land described
in deed to John H. Rockenbach, et al., recorded on February 8, 1955 as
Instrument No. 921 in Book 46857 page 52 of Official Records in the office
of said County Recorder.

EXCEPT any portion thereof included in public roads.

WORKED BY.....
DATE.....
REFERENCE.....

54-32

FORM R/W-4

N.S. of Exposition Blvd.,
E. of Cardiff Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-27-58 (All)
Written by: HHH
Checked by: RHP
Compared by: [Signature]

Lawrence A7006

FREE W

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I GLADYS WILKINSON LAWRENCE, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 298 of Tract No. 6786, as shown on map recorded in Book 72,
Page 7, of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from
lands other than those hereinabove described, oil or gas wells, tunnels
and shafts into, through or across the subsurface of the land hereinabove
described, and to bottom such whipstocked or directionally drilled wells,
tunnels and shafts under and beneath or beyond the exterior limits thereof,
and to redrill, retunnel, equip, maintain, repair, deepen and operate any
such wells or mines, without, however, the right to drill, mine, explore
and operate through the surface or the upper 100 feet of the subsurface
of the land hereinabove described or otherwise in such manner as to
endanger the safety of any highway that may be constructed on said lands.

WORKED BY alvaro
DATE 7-21-58
REFERENCE M.M. 407

109

54-33

INTERSTATE
1640

BOOK D 75 PAGE 994 33
FORM R/W-4

N. side of Foster Rd.
E. of Flatbush Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	A

2-4-58 (All)

Written by: NS

Checked by: KD

Compared by: *kh*

Roscoe A2575

137

GRANT DEED (INDIVIDUAL)

We, ALVIN J. ROSCOE and RUTH V. ROSCOE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the County
of Los Angeles, State of California, described as:

Lot 151 of Tract No. 16894, as shown on map recorded in Book
398, Pages 33 to 35 inclusive of Maps, in the office of the County
Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*
DATE *6-2-58*
REFERENCE *M.M. 390*

112

K 54

54434

Pinney E. of Sharp

1644

INTERSTATE 16-24-57
BOOK D 76 PAGE 1 FORM RW/4

34

6-20-57 (All)
Written by: HW
Checked by: KWS
Compared by: *ca*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Schopper 2809

FREE W

GRANT DEED (INDIVIDUAL)

We JAMES EDWARD SCHOPPER, also known as
JAMES E. SCHOPPER and JESSIE IRENE SCHOPPER,
also known as JESSIE I. SCHOPPER, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The northeast 100 feet of the southwest 250 feet of the northwest
140 feet of the southeast 501.50 feet of Block 300 of The Maclay Rancho
Ex-Mission of San Fernando, as per map recorded in Book 37, Page 5 et seq.,
of Miscellaneous Records, in the office of the County Recorder of said
County; the southeast line of said block being the northwest line of
Van Nuys Boulevard, 100 feet wide.

115

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 6-2-58
REFERENCE M.M. 268

0

54-35

1646

BOOK D 76 PAGE 4

FORM RW/4

35

West side of Azusa Ave.
N. of Paramount

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu.

6-6-57 (Part)

Written by: WVH

Checked by: LL

Compared by: *LL*

Downard A5540

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

FREE ³WI

GRANT DEED (INDIVIDUAL)

We ALBERT J. DOWNARD and ADELA M. DOWNARD,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County
of Los Angeles, State of California, described as:

The east 10.00 feet of Lot 9 of Tract No. 13426, as shown on map
recorded in Book 268, Page 40 of Maps, in the office of the County
Recorder of said County.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein
conveyed in fee and the grantor, for himself, his successors and assigns,
hereby waives any claims for any and all damages to grantor's remaining
property contiguous to the property herein conveyed by reason of the
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "himself" and "his" shall
include the feminine gender as the case may be.)

118

WORKED BY *alvaro*
DATE *6-2-58*
REFERENCE *M.B. 268-40*

54-36

1647

11-4-57

36

FORM R/W-4

BOOK D 76 PAGE 7

N. side of Fernleaf
E. of Riverside Drive

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *trm*.

Scarлата A5319

INTERSTATE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 18 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

FILE 3 W

I, ROSE SCARLATA, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 12 in Block 10 of Tract No. 5635, as shown on map recorded in Book 60, pages 49 and 50 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas-wells, tunnels, and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY *alvaro*
DATE *6-2-58*
REFERENCE *M.M. 253*

5437

3094

BOOK D 76 PAGE 274

37

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

Record at request of.

APR 18 11 09 AM '58

VII-LA-167-Lyn

FEE \$3.60 3 W

AFTER RECORDING RETURN TO:
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
Box 2304 - Terminal Annex
LOS ANGELES 54, CALIFORNIA

No. D-1

D I R E C T O R ' S D E E D

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to STANDARD OIL COMPANY OF CALIFORNIA, a Delaware corporation, all that certain real property situate, lying and being in the City of Lynwood, County of Los Angeles, State of California, described as follows, to-wit:

An easement and right from time to time to install, repair, remove and maintain underground facilities, consisting of pipe lines, electrical lines and conduits together with appropriate housings therefor under and across any portion of the parcel of land hereinafter described and overhead facilities consisting of electrical lines over and across any portion of said parcel of land described as follows:

That portion of Lot 4 of the Downey and Hellman Tract as per map recorded in Book 3, Page 31, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Southerly line of Imperial Highway 96 feet wide, with the Southerly prolongation of the Easterly line of that portion of Lot 16 in Block 2 of the Alexander Gunn Tract No. 2 as per map recorded in Book 9, Page 146, of Maps, in the office of said County Recorder as conveyed to the Central Counties Company by deed recorded February 4, 1947, in Book 24213, Page 169, of Official Records, in the office of said County Recorder; thence South 7° 12' 28" West, along said Southerly prolongation, 47.64 feet; thence South 7° 42' 53" East, 21.00 feet to the Westerly line of the 20-foot strip of land in said Lot 4 conveyed to said Central Counties Company by deed recorded December 27, 1946, in Book 24056, Page 337, of said Official Records; thence South 7° 17' 07" West, along said Westerly line, 77.27 feet to a point on a line parallel with and distant 20 feet Westerly, measured at right angles, from said course hereinabove described as having a length of 21.00 feet; thence North 7° 42' 53" West, along said parallel line, 98.25 feet to a point on a line parallel with and

WORKED BY Alvaro
DATE 6-6-58
REFERENCE M.M. 165

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distant 20 feet Westerly, measured at right angles, from said course hereinabove described as having a length of 47.64 feet; thence North 7° 12' 28" East, along said last-mentioned parallel line, 50 feet to said Southerly line of Imperial Highway; thence Easterly, thereon, 20 feet to the point of beginning.

SUBJECT to reservations, restrictions, easements, covenants and conditions of record.

AND BE IT FURTHER KNOWN:

FIRST, the Director of Public Works has heretofore found and determined and does hereby find and determine, that the said lands were acquired for State highway purposes and that the easement herein conveyed is no longer necessary, and is not now being used for highway uses or purposes;

SECOND, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

WITNESS the hand of the Director of Public Works, and the seal of the Department of Public Works of the State of California, this 29th day of January, 1958.

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

C. M. GILLISS
~~FRANK B. BRADLEY~~
Director of Public Works

BY *[Signature]*
A. H. HENDERSON
Deputy Director

Recommended for Approval
[Signature]
Deputy State Highway Engineer
Headquarters Right of Way Office
By *[Signature]*
Asst. Chief Right of Way Agent
Approved as to Form and Procedure
[Signature]
Attorney

125

54-38

2-14-58
Written by: BJH
Checked by: JT
Compared by: *RMB*

3095 APR 18 1958

RECORDED AT
REQUEST OF
AFTER RECORDING RETURN TO:
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
Box 2304 - Terminal Annex
LOS ANGELES 54, CALIFORNIA

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	23	E

44150 U.S. A.

FREE 5 W

RECORDED IN
OFFICIAL RECORDS
FOR THE COUNTY OF CALIFORNIA
APR 18 11 09 AM '58

QUITCLAIM DEED (INDIVIDUAL)

I, LOIS LEONE WEBB,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest
in and to

all that certain real property in the _____, County of Los Angeles

State of California, described as:

That portion of the Southeast Quarter of Section 34, T. 6 N.,
R. 12 W., San Bernardino Meridian, in said County, according to the
Official Plat of Plat approved by the Surveyor General September 3, 1855,
described as a whole as follows:

Beginning at a point in the south line of said Southeast Quarter,
distant thereon N. 89° 33' 53" W., 540.05 feet from the Southeast corner
of said southeast quarter; thence along the following courses:

- (1) N. 89° 33' 53" W., 389.97 feet to the corner of Sections 3 and 4, T. 5 N., R. 12 W., San Bernardino Meridian; thence
- (2) N. 89° 34' 18" W., 370.03 feet to a point in the south line of said Southeast Quarter; thence
- (3) N. 0° 25' 42" E., 50.00 feet; thence

WORKED BY alvaro
DATE 6-9-58
REFERENCE M.M. 404

(30) S. 25° 19' 47" E., 551.97 feet; thence

(31) S. 0° 26' 07" W., 50.00 feet to the point of beginning.

EXCEPTING therefrom that portion thereof lying in the South half of the South half of said Southeast Quarter.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

(As used herein, the term 'undersigned' shall include the plural as well as the singular number and the masculine as well as the feminine gender as the case may be.)

54-39

2-14-58

Written by: BJH

Checked by: JT

Compared by: RMB

Recorded At
Request Of,
AFTER RECORDING RETURN TO:
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
Box 2304 Terminal Annex
LOS ANGELES 54, CALIFORNIA

APR 18 1958

3096

BOOK D 76 PAGE 282

FORM RW-10

39

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	23	E

Al150

Thurmond

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER
APR 18 11 09 AM '58

FREE 5 W

QUITCLAIM DEED (INDIVIDUAL)

JAMES P. THURMOND, also known as

JAMES P. THURMOND, SR., a married man,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest
in and to

all that certain real property in the _____, County of Los Angeles

State of California, described as:

That portion of the Southeast Quarter of Section 34, T. 6 N.,
R. 12 W., San Bernardino Meridian, in said County, according to the
Official Plat of Plat approved by the Surveyor General September 3, 1855,
described as a whole as follows:

Beginning at a point in the south line of said Southeast Quarter,
distant thereon N. 89° 33' 53" W., 540.05 feet from the Southeast corner
of said southeast quarter; thence along the following courses:

(1) N. 89° 33' 53" W., 389.97 feet to the corner of Sections 3 and
4, T. 5 N., R. 12 W., San Bernardino Meridian; thence

(2) N. 89° 34' 18" W., 370.03 feet to a point in the south line
of said Southeast Quarter; thence

(3) N. 0° 25' 42" E., 50.00 feet; thence

WORKED BY...alvaro.....
DATE.....6-9-58.....
REFERENCE...M.M. 404.....

132

K 54

- (4) N. $43^{\circ} 16' 20''$ E., 152.78 feet; thence
- (5) N. $0^{\circ} 14' 09''$ E., 281.11 feet; thence
- (6) N. $7^{\circ} 39' 46''$ E., 184.39 feet; thence
- (7) N. $4^{\circ} 51' 59''$ W., 85.00 feet; thence
- (8) N. $14^{\circ} 25' 26''$ E., 105.95 feet; thence
- (9) N. $6^{\circ} 46' 32''$ W., 300.17 feet; thence
- (10) N. $13^{\circ} 23' 50''$ W., 808.95 feet; thence ✓
- (11) N. $4^{\circ} 51' 59''$ W., 100.00 feet; thence
- (12) N. $24^{\circ} 44' 18''$ E., 253.03 feet; thence
- (13) N. $0^{\circ} 19' 40''$ E., 110.45 feet; thence
- (14) N. $9^{\circ} 15' 54''$ W., 65.19 feet; thence
- (15) N. $2^{\circ} 22' 35''$ W., 115.11 feet; thence
- (16) N. $21^{\circ} 41' 54''$ E., 111.80 feet; thence
- (17) N. $8^{\circ} 02' 47''$ W., 37.44 feet to a point in the north line of said Southeast Quarter, distant N. $89^{\circ} 49' 23''$ E., 1443.51 feet from the Northwest corner thereof; thence
- (18) N. $89^{\circ} 49' 23''$ E., 224.10 feet along the north line of said southeast quarter to a point in said north line, distant S. $89^{\circ} 49' 23''$ W., 1041.89 feet from the northeast corner thereof; thence
- (19) S. $21^{\circ} 33' 54''$ E., 30.34 feet; thence
- (20) S. $16^{\circ} 45' 18''$ E., 194.17 feet; thence
- (21) S. $16^{\circ} 10' 34''$ E., 203.96 feet; thence
- (22) S. $10^{\circ} 23' 19''$ W., 114.02 feet; thence
- (23) S. $10^{\circ} 52' 31''$ E., 191.05 feet; thence
- (24) S. $24^{\circ} 50' 58''$ E., 117.05 feet; thence
- (25) S. $7^{\circ} 57' 38''$ E., 185.27 feet; thence
- (26) S. $2^{\circ} 52' 26''$ W., 519.74 feet; thence
- (27) S. $2^{\circ} 43' 42''$ W., 151.33 feet; thence
- (28) S. $4^{\circ} 51' 59''$ E., 250.00 feet; thence
- (29) S. $14^{\circ} 47' 33''$ E., 203.04 feet; thence

(30) S. 25° 19' 47" E., 551.97 feet; thence

(31) S. 0° 26' 07" W., 50.00 feet to the point of beginning.

EXCEPTING therefrom that portion thereof lying in the South half of the South half of said Southeast Quarter.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

This Quitclaim Deed is made for the purposes of a freeway, and the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway.

(As used herein, the term 'undersigned' shall include the plural as well as the singular number and the masculine as well as the feminine gender as the case may be.)

54-40

1340

N.S. of Exposition Blvd.,
W. of Cardiff Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-26-58 (All)

Written by: HhH

Checked by: RHP *Wm A.*

Compared by: *X*

Wilson et al. A7022

FREE 3V

INTERSTATE

GRANT DEED (INDIVIDUAL)

We HELEN M. CARTER, a married woman, and
 GERALDINE D. DOWNUM, a married woman, who
 acquired title as GERALDINE D. WILSON, a
 married woman, also known as GERALDINE D. ELLISON,
 also known as GERALDINE D. CARTER,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lot 290 of Tract No. 6786, as shown on map recorded in Book 72,
 Page 7, of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
 natural gas, natural gas rights, and other hydrocarbons by whatsoever
 name known that may be within or under the parcel of land hereinabove
 described, together with the perpetual right of drilling, mining,
 exploring and operating therefor and removing the same from said land
 or any other land, including the right to whipstock or directionally drill
 and mine from lands other than those hereinabove described, oil or gas
 wells, tunnels and shafts into, through or across the subsurface of the
 land hereinabove described, and to bottom such whipstocked or directionally
 drilled wells, tunnels and shafts under and beneath or beyond the
 exterior limits thereof, and to redrill, retunnel, equip, maintain, repair,
 deepen and operate any such wells or mines, without, however, the right
 to drill, mine, explore and operate through the surface or the upper 100
 feet of the subsurface of the land hereinabove described or otherwise in
 such manner as to endanger the safety of any highway that may be
 constructed on said lands.

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 APR 21 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

437

WORKED BY divaro-
 DATE 7-21-58
 REFERENCE M.M. 407

54-411

1341

BOOK D 77 PAGE 261

W. side of Allesandro St.
N. of Loma Vista

11-22-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

GUIVER
Johnson A5301

FREE 3 V

GRANT DEED (INDIVIDUAL)

I EDWIN A. GUIVER, a widower,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 21 1958 AT 8 A.M.
RAY & LEE COUNTY RECORDERS

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 8 in Block 31 of Canal and Reservoir Lands (Commonly known as Hancock Survey), as shown on map recorded in Book 2, Pages 210 and 211 of Miscellaneous Records, in the office of the County Recorder of said County, bounded as follows:

Bounded Northerly by the southerly line prolonged of Tract No. 8131, as per map recorded in Book 94, Pages 41 and 42 of Maps, in the office of said recorder; bounded Southerly by the northerly line of Tract No. 1635, as per map recorded in Book 20, Page 157 of Maps, in the office of said recorder; bounded Westerly by a line beginning at the northeasterly corner of Lot 19 of said Tract No. 1635; thence North 45° East to the southerly line of Tract No. 8131, and bounded Easterly by the northerly prolongation of the easterly line of Lot 18 of said Tract No. 1635.

WORKED BY alvaro
DATE 6-4-58
REFERENCE M.M. 385

54-42

1343

42

INTERSTATE

BOOK D 77 PAGE 264

S.E. corner Mozart & Ave. 21

6/3/57 (All)

Written by: MLL

Checked by: EC

Compared by: *MLL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Zuniga 4216

FREE 3 V

GRANT DEED (INDIVIDUAL)

We EDWARD C. ZUNIGA and VIRGINIA F. ZUNIGA,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The north 51 feet of Lots 10 and 11 of Mozart Street Tract Annex,
as shown on map recorded in Book 8, Page 60 of Maps, in the office of
the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 21 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

WORKED BY alvaro-
DATE 6-4-58
REFERENCE M.M. 247

143

54-43

W.S. of 3rd Ave.,
N. of 23rd St.

10-1-56 (All)
Written by: HHH
Checked by: OR
Compared by: *RA*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

O'Connor A942

INTERSTATE

GRANT DEED (INDIVIDUAL)

FREE 3 V

JAMES BYRD HOLLOMAN, Executor of the estate of Bertha E. O'Connor, also known

as Bertha Emmaline Holloman, deceased, does hereby

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 21 1958 AT 8 A.M. RAY G. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 10 in Block 1 of F.H. Small's Subdivision of Blocks 17 and 18
Arlington Heights Tr., as shown on map recorded in Book 4, Page 73
of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, explor-
ing and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil or
gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

This deed is executed pursuant to and in conformity with duly given and made by
the Superior Court of the County of Los Angeles, on the 2nd day of January, 1958, in
a proceeding therein pending entitled "In the Matter of the Estate of Bertha E. O'Connor,
aka Bertha Emmaline Holloman, deceased" and numbered 394 678 in files and records
of said Court.

WORKED BY. <u>Alvaro</u>
DATE. <u>6-4-58</u>
REFERENCE. <u>M.M. 327</u>

54-44

1347

4-18-55

44

INTERSTATE

BOOK D 77 PAGE 272

N of Hiawatha and
E. of Firmament

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

4-12-55 (All)
Written by: HDS
Checked by: RC
Compared by: *[Signature]*

Jourdan 11059

GRANT DEED
(INDIVIDUAL)

FREE 3 V

We WALTER RICHARD JOURDAN and EILEEN E. JOURDAN,
also known as EILEEN E. JORDAN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 52 of Tract No. 18801, as shown on map recorded in Book 484,
Pages 35; 36 and 37 of Maps, in the office of the County Recorder of
said County.

EXCEPT all rights to oils and minerals in and under said land, but
without right of entry to the surface or to the subsurface to a depth of
500 feet of said land as reserved in deed recorded May 20, 1954 in
Book 44621, page 406, of said Official Records.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 21 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

WORKED BY *alvaro*
DATE *6-4-58*
REFERENCE *M.M. 230*

149