

55-1

Biagio Pennino and Rose Pennino

1

3320

BOOK D 76 PAGE 531

# GRANT DEED

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE Biagio Pennino and Rose Pennino

do hereby

GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California, a right of way and easement for street and highway purposes

FREE 3 M

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:

All that portion of Lot 209, Montebello Tract, as recorded in Map Book 78, Page 19, Miscellaneous Records on file in the Office of the Recorder of said County, described as follows:

The Southeasterly 30 feet of the Southwesterly 50 feet of the Northeasterly 432 feet of Lot 209.

TO BE KNOWN AS SECOND STREET.

WITNESSED BY... H. FINE .....  
DATE... 6-2-58 .....  
REFERENCE... M.R. 78-22 .....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
58 Min, 12 P.M. APR 18 1958  
RAY E. LEE, COUNTY RECORDER

WITNESS our hand s this 2nd day of April, 1958

WITNESS to Owner's Signature

DATE April 2, 1958 Biagio Pennino  
Rose Pennino

RECORDED AT REQUEST OF 922 W. 5th St. L.A. CITY CLERK

K 55

Steve Peluffo and Virginia Peluffo

55-2

2

3321

BOOK D 76 PAGE 534

# GRANT DEED

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE  
Steve Peluffo and Virginia Peluffo

do hereby  
**GRANT TO** the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California, a right of way and easement for street and highway purposes

**FREE M**

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:

All that portion of Lot 209, Montebello Tract, as recorded in Map Book 78, Page 19, Miscellaneous Records on file in the Office of the Recorder of said County, described as follows:

The Southeasterly 30 feet of the Southwesterly 50 feet of the Northeasterly 382 feet of said Lot 209.

TO BE KNOWN AS SECOND STREET.

WORKED BY... K. FUNG .....  
DATE... 6-2-58 .....  
REFERENCE... M.R. 78-22 .....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
68 <sup>Min.</sup> 12 P.M. APR 18 1958  
<sub>Past</sub>  
RAY E. LEE, COUNTY RECORDER

WITNESS OUR hands this 2nd day of April, 1958.

WITNESS to Owner's Signature

DATE April 2, 1958  
x Steve Peluffo  
x Virginia Peluffo

RECORDED AT  
REQUEST OF CITY CLERK 117 W. 34th ST. L.A.

55-3

3

# 3322 GRANT DEED

BOOK D 76 PAGE 537

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE  
Giuseppe Frumento and Ignazia Frumento

do hereby

GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California, a right of way and easement for street and highway purposes

FREE **B** M

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:

All that portion of Lot 209, Montebello Tract, as recorded in Map Book 78, Page 119, of Miscellaneous Records on file in the Office of the Recorder of said County, described as follows:

The Southeasterly 30 feet of the Northeasterly 135 feet of the Southwesterly 145 feet of said Lot 209.

TO BE KNOWN AS SECOND STREET.

WORKED BY... L. FUNG .....  
DATE... 6-2-58 .....  
REFERENCE... M.R. 78-22 .....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
58 <sup>Min.</sup> 12 P.M. APR 18 1958  
<sub>Past</sub>  
RAY E. LEE, COUNTY RECORDER

WITNESS our hands this 2nd day of April, 1958

WITNESS to Owner's Signature

x Giuseppe Frumento Ignazia Frumento

DATE April 2, 1958

RECORDED AT  
REQUEST OF CITY CLERK

55-4

Sam Capuano & Frances Capuano

3323

BOOK D 76 PAGE 540

# GRANT DEED

In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE  
Sam Capuano and Frances Capuano

do hereby  
GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of California, a right of way and easement for street and highway purposes

FREE 3 M

over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:

All that portion of Lot 209, Montebello Tract, as recorded in Map Book 78, Page 19, Miscellaneous Records, on file in the Office of the Recorder of said County, described as follows:

The Southeasterly 30 feet of the Southwesterly 50 feet of the Northeasterly 332 feet of said Lot 209.

TO BE KNOWN AS SECOND STREET.

WORKED BY... L. FUNG  
DATE... 6-2-58  
REFERENCE... M.R. 78-22

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
68 <sup>Min.</sup> 12 P.M. APR 18 1958  
RAY E. LEE, COUNTY RECORDER

WITNESS our hand & this 7th day of April, 1958.

WITNESS to Owner's Signature

DATE April 7, 1958

Sam Capuano  
Frances Capuano

RECORDED AT  
REQUEST OF CITY CLERK 15 500 21th ST. L.A.

10

K 55

55-5

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

3027

BOOK D 76 PAGE 612

FREE / M

R E S O L U T I O N R/W 34000 - 1549

WHEREAS, those certain FUTURE STREETS in Lot 74, Tract No. 16291, as per map recorded in Book 417, pages 1, 2 and 3; in Lots 37 and 38, Tract No. 17726, as per map recorded in Book 437, pages 24 and 25; in Lot 65, Tract No. 17727, as per map recorded in Book 439, pages 40, 41 and 42 and in Lot 1, Tract No. 12988, as per map recorded in Book 252, page 9, all of Maps, in the office of the County Recorder of Los Angeles County, were offered for dedication for public use for street purposes by said maps, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offers to dedicate said FUTURE STREETS for public street purposes were rejected subject to the right of the City Council to rescind said rejections and to accept said offers of dedication; and

WHEREAS, the acceptance of dedication and the opening of the hereinafter described portions of said FUTURE STREETS as public streets at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former actions of the City Council in rejecting said offers to dedicate are hereby rescind in part and that the City of Los Angeles hereby accepts said FUTURE STREET in Lot 74, Tract No. 16291; in said Lots 37 and 38, Tract No. 17726; in said Lot 65, Tract No. 17727 and that portion of said FUTURE STREET in Lot 1, Tract No. 12988 lying westerly of a line which extends southerly at right angles to the northerly line of said lot from a point distant westerly along said northerly line 70 feet from the easterly line of said Lot 1, as public street to be known as HATTERAS STREET; and

RECORDED  
APR 18 1958  
CITY CLERK

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting held April 10, 1958.

Approved for Registration  
*[Signature]*

WALTER C. PETERSON, CITY CLERK

By *[Signature]* Deputy

File No. 77749

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

WORKED BY S. CHEE  
DATE 6-5-58  
REFERENCE M.B. 252-9  
M.B. 437-25 M.B. 439-40

RECORDED IN  
CITY CLERK'S OFFICE  
APR 18 1 50 PM '58

54

K 55



PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

3629

BOOK D 76 PAGE 614

RESOLUTION R/W 34000 - 1551

FILE M

WHEREAS, Lots 40 and 41, Tract No. 19168, as per map recorded in Book 501, Pages 12 and 13, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Lots for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Lots 40 and 41 as public street at this time is necessary to the public interest and convenience;

NOW WHEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Lots 40 and 41 as public street, to be known as Faust Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held April 10, 1958.

WALTER C. PETERSON, CITY CLERK

By *[Signature]*  
Deputy

RECORDED  
APR 18 1 50 PM '58

Vertical stamp: Description Approved by R. A. Peterson, City Clerk Date FEB 27 1958

Vertical stamp: RUN

RECORDED AT THE REQUEST OF THE CITY OF LOS ANGELES

File No. 73018

Approved for Signature  
*[Signature]*  
APR 17 1958

18905

WORKED BY... *S. CHEE*...  
DATE... *6-5-58*...  
REFERENCE... *M.B. 501-13*...

**D E E D**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, Mildred L. Birke, a married woman as her own and separate property of 1918 Redondo Beach Blvd Gardena, Calif does hereby grant to the City of Gardena, a municipal corporation, located in the County of Los Angeles, State of California, a perpetual easement and/or right-of-way for public road and street and highway purposes, and also for storm drain and surface water drainage purposes, and also for the construction, reconstruction, inspection, maintenance, operation and repair of sanitary sewer and/or storm sewer or water works or other instrumentalities providing for the control, flow and disposal of sewage and/or storm and surface waters and water supply, together with the necessary outlets, manholes, ditches, drains, conduits, tunnels, channels or other appurtenances in, over, across, and/or upon or along that certain piece or parcel of land situated, lying and being in the City of Gardena, County of Los Angeles, State of California, and particularly described as follows, to-wit:

A portion of Lot 77 of the McDonald Tract described as follows:

The Northwesterly 20 feet measured at right angles to the Northwesterly line thereof of the following described parcel of land:

Commencing at an iron pipe in the center of Riverside Redondo Boulevard (now Redondo Beach Boulevard) and on the North line of said Lot 77, 460.95 feet West from the Northeast corner thereof; thence South along the west line of a 5 acre tract deeded by Sophia C. Luitwieler to W.H. Campbell recorded in Book 1526 at Page 242 of Deeds, 524.79 feet to a round iron stake; thence West 432.09 feet to the true point of beginning; thence South 55.97 feet; West thence North 2°17'30" West 299.68 feet to the Southeastly line of said Redondo Beach Boulevard; thence along said Southeastly line North 68°53' East 60 feet to a line bearing South 2°09'33" East and passing through the true point of beginning; thence South 2°09'33" East 321.28 feet to the point of beginning.

To be known as REDONDO BEACH BOULEVARD.

WORKED BY: Blanco  
 DATE: 6-6-58  
 REFERENCE: M.R. 15-21

DOC. NO. 2089  
 RECORDED: Apr. 21, 1958  
 BOOK: D 77  
 PAGES: 448

Also recorded as:  
 Doc. 2748, Dec. 30, 1957  
 O.R., 56331-332

D-2

K 55

18



55-9

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

FREE / M

Allix I. R. S. \$.....

398 11-53

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SIDNEY S. NEBLETT and AUGUSTINE C. NEBLETT, husband and wife,**  
 hereby GRANT to  
**the City of Glendale, a municipal corporation,**  
 the following described real property in the state of California, county of **Los Angeles:**

An easement for public street and highway purposes to become a part of Santa Carlotta Street in and upon the northeasterly 7 feet (measured at right angles to the southwesterly line of Santa Carlotta Street, 66 feet wide) of the easterly 78 feet of the westerly 468 feet of Lot 8, said distances being measured along the northerly and southerly lines of said Lot in Block "L" of Crescenta-Canada, as per map recorded in book 5 pages 574 and 575 of Miscellaneous Records, in the office of the County Recorder of said County.

PREPARED BY  
*Carl F. Halyugh*  
C.F.H.  
CHECKED BY  
*John R. ...*  
C.F.H.  
APPROVED BY  
*Everett ...*  
City Registrar

WORKED BY S. CHIEF  
 DATE 6-5-58  
 REFERENCE M.P. 5-57A

This is to certify that the interest in real property conveyed by the deed dated 3-23-57 from Sidney S. Augustine Neblett to the City of Glendale is hereby approved by the City Council of the City of Glendale, California, as an official act of said City Council. The City Council has consented to the same on its duly authorized meeting.

*[Signature]*  
City Manager  
APR 21 1958  
HENRY W. ... City Attorney  
By *[Signature]*  
Date April 19, 1958

Date March 23, 1958

STATE OF CALIFORNIA  
 COUNTY OF Los Angeles  
 On March 23, 1958  
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
**SIDNEY S. NEBLETT**  
**AUGUSTINE C. NEBLETT**

*[Signature]*  
SIDNEY S. NEBLETT  
*[Signature]*  
AUGUSTINE C. NEBLETT

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.  
*[Signature]*  
 (Seal) Notary Public in and for said County and State.  
 My Commission Expires Oct. 10, 1959

SPACE BELOW FOR RECORDER'S USE ONLY  
RECORDING REQUESTED BY

City Clerk

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 8 Min. Past 10 A.M. APR 21 1958  
 RAY E. LEE, COUNTY RECORDER

Title Order No.....  
 Escrow or Loan No.....

20

55-10

2862

BOOK D 77 PAGE 623  
RECORDED IN OFFICIAL RECORDS LOS ANGELES COUNTY, CALIF. RAY E. LEE, RECORDER  
APR 21 11 06 AM '58

10

ROAD DEED

FREE 3 D

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**FRED L. BURKHARDT, an unmarried man**

does hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as **The Westerly two (2) feet of**

WORKED BY V. FUNG  
DATE 6-5-58  
REFERENCE C.S.B. 117-1

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 18, 19 58 Fred L. Burkhardt  
Fred L. Burkhardt

STATE OF CALIFORNIA)  
County of Los Angeles) ss.

On this 18th day of April, in the year 1958, before me, F. W. Shaw, A Notary Public in and for said County and State, personally appeared Fred L. Burkhardt

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

F. W. Shaw  
Notary Public in and for said County & State

Form Approved  
City Attorney

PWE 10/11/57  
ZCC #12

RECORDING REQUESTED BY  
TITLE INSURANCE & TRUST COMPANY

PARCEL 1:

The northerly 50 feet of the southerly 100 feet of that portion of the Northwest quarter of the northeast quarter of Section 10, Township 3 South, Range 12, West, San Bernardino meridian, in the city of Downey, county of Los Angeles, state of California, as per map of the Rancho Santa Gertrudes, subdivided for the Santa Gertrudes Land Association, recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the northwest corner of the northeast quarter of said Section; thence south along the west line of said quarter section, 5 chains; thence east at right angles, 4 chains; thence north at right angles, 5 chains to the north line of said section; thence west along said north line to the point of beginning.

PARCEL 2:

The Southerly 50 feet of that portion of the northwest quarter of the Northeast quarter of Section 10, Township 3, South, Range 12 West, San Bernardino meridian, as per map of the Rancho Santa Gertrudes, subdivided for the Santa Gertrudes Land Association, in the city of Downey, county of Los Angeles, state of California, as per map recorded in book 1 page 502 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the northwest corner of the northeast quarter of said Section; thence South along the West line of said quarter Section, 5 chains; thence East at right angles 4 chains; thence North at right angles, 5 chains to the north line of said Section; thence West along said North line to the point of beginning.

RECORDERS MEMO - This page does not have a correct recording date

55-11

2863

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER

APR 21 11 06 AM '58

ROAD DEED

FREE 2 D

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Vic Zimmerhagl and Winnie C. Zimmerhagl, husband and wife as joint tenants as to an undivided 1/2 interest

do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

That portion of Lot A of Tract No. 6003 as per map recorded in Book 69 page 90 of Maps in the office of the recorder of said county described as follows: Beginning at a point in the center line of Bellflower Boulevard per C.S.B. 1643, sheet 1, that is South 0°07'05" East 456.15 feet from the intersection of said center line with the center line of Hall Road as shown on map of Tract No. 11592 recorded in Book 216, page 22 of said Maps; thence North 89°53'05" East 40 feet to the true point of beginning; thence along a line that is parallel with said center line of Bellflower Boulevard and distant easterly therefrom 40 feet measured at right angles, North 0°07'05" West 126.15 feet; thence North 89°56'05" East 2 feet; thence parallel with said center line of Bellflower Boulevard South 0°07'05" East 126.15 feet to a line that bears South 89°53'05" West and passes through the true point of beginning; thence thereon South 89°53'05" West 2 feet to the true point of beginning.

WORKED BY... V. FUNG .....  
DATE..... 6-5-58 .....  
REFERENCE... C.S.B. 117-1 .....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 18, 19 58

Vic Zimmerhagl  
Vic. Zimmerhagl  
Winnie C. Zimmerhagl  
Winnie C. Zimmerhagl

STATE OF CALIFORNIA)  
County of Los Angeles ) ss.

On this 18th day of April, in the year 19 58, before me, F. W. Shaw, A Notary Public in and for said County and State, personally appeared Vic Zimmerhagl and Winnie C. Zimmerhagl

known to me to be the person whose name are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

[Signature]  
Notary Public in and for said County & State

For an Approved \_\_\_\_\_  
City Attorney

PWE - 10 11/57  
Lot Split No. 19  
Lot Split #19.

RECORDING REQUESTED BY

TITLE INSURANCE & TRUST COMPANY

55-12

2864

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER

APR 21 11 06 AM '58

FREE LD

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Vic Zimmerhagl and Winnie C. Zimmerhagl, husband and wife as joint tenants as to an undivided 1/2 interest

do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as That portion of the Northwest quarter of the northeast quarter of Section 10, Township 3 South, Range 12 West, as per map of the Rancho Santa Gertrudes subdivided for the Santa Gertrudes Land Association, recorded in Book 1 page 502 of Miscellaneous Records of said county, described as follows: Beginning at the point of intersection of the south line of Hall Road 60 feet wide with the East line of Bellflower Boulevard 80 feet wide as shown on County Surveyor's Map No. B-1643, Sheet 1; thence easterly along said South line of Hall Road 19.00 feet; thence southwesterly in a direct line to a point that is southerly 47.00 feet and easterly 42.00 feet, measured at right angles from the center lines of said Hall Road and said Bellflower Boulevard, respectively; thence southerly along a line that is parallel with and 42 feet easterly from said center line of Bellflower Boulevard, a distance of 183 Feet; thence westerly at right angles 2 feet; thence northerly along a line that is parallel with and 40 feet easterly from said center line of Bellflower Boulevard 200 feet to the point of beginning.

WORKED BY... K. FUNG .....  
DATE..... 6-5-58 .....  
REFERENCE... C.S.B. 117-1 .....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 18, 19 58  
Vic Zimmerhagl  
Winnie C. Zimmerhagl

STATE OF CALIFORNIA)  
County of Los Angeles ) ss.

On this 18th day of April, in the year 19 58,  
before me, F. W. Shaw, A Notary Public in and for said  
County and State, personally appeared Vic Zimmerhagl and Winnie C. Zimmerhagl

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged that t he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

[Signature]  
Notary Public in and for said County & State

Form Approved \_\_\_\_\_  
City Attorney

PWE - 10-11/57  
Lot Split No. 20

RECORDING REQUESTED BY

THE FIDELITY & TRUST COMPANY

55-13

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER

2865

BOOK D 77 PAGE 630

APR 21 11 06 AM '58

ROAD DEED

FREE & D

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, George C. Hoskin, Sr., and Hulda C. Hoskin, husband and wife as joint tenants and George C. Hoskin, Jr. and Viola G. Hoskin, husband and wife as joint tenants and Morine H. Kinton, widow as to an undivided 1/2 interest do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

That portion of the Northwest quarter of the northeast quarter of Section 10, Township 3 South, Range 12 West, as per map of the Rancho Santa Gertrudes subdivided for the Santa Gertrudes Land Association, recorded in Book 1 page 502 of Miscellaneous Records of said county, described as follows: Beginning at the point of intersection of the south line of Hall Road 60 feet wide with the East line of Bellflower Boulevard 80 feet wide as shown on County Surveyor's Map No. B-1643, Sheet 1; thence easterly along said South line of Hall Road 19.00 feet; thence southwesterly in a direct line to a point that is southerly 47.00 feet and easterly 42.00 feet, measured at right angles from the center lines of said Hall Road and said Bellflower Boulevard, respectively; thence southerly along a line that is parallel with and 42 feet easterly from said center line of Bellflower Boulevard, a distance of 183 feet; thence westerly at right angles 2 feet; thence northerly along a line that is parallel with and 40 feet easterly from said center line of Bellflower Boulevard 200 feet to the point of beginning.

WORKED BY... H. F. W. G. ...  
DATE... 6-5-58 ...  
REFERENCE... C.S.B. 117-1 ...

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 17, 1958

George C. Hoskin Sr.  
George C. Hoskin, Sr. Hulda C. Hoskin  
Hulda C. Hoskin  
George C. Hoskin Jr.  
George C. Hoskin, Jr. Viola G. Hoskin  
Viola G. Hoskin  
Morine H. Kinton  
Morine H. Kinton

STATE OF CALIFORNIA)  
County of Los Angeles ) ss.

On this 17th day of April, in the year 1958, before me, the undersigned, A Notary Public in and for said County and State, personally appeared George C. Hoskin, Sr., Hulda C. Hoskin, George C. Hoskin, Jr., Viola G. Hoskin, and Morine H. Kinton

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Edward Martin  
Notary Public in and for said County & State  
My Commission Expires August 1, 1958

Form Approved \_\_\_\_\_  
City Attorney

PWE - 10-11/57

Lot Split #20.

RECORDING REQUESTED BY

TITLE INSURANCE & TRUST COMPANY

55-14

RECORDED IN OFFICIAL RECORDS LOS ANGELES COUNTY, CALIF. RAY E. LEE, RECORDER

APR 21 11 06 AM '58

FREE 2 D

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, George C. Hoskin, Sr., and Hulda C. Hoskin, husband and wife as joint tenants and George C. Hoskin, Jr. and Viola G. Hoskin, husband and wife as joint tenants and Morine H. Kinton, widow as to an undivided 1/2 interest do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

That portion of Lot A of Tract No. 6003 as per map recorded in Book 69 page 90 of Maps in the office of the recorder of said county described as follows: Beginning at a point in the center line of Bellflower Boulevard per C.S.B. 1643, sheet 1, that is South 0°07'05" East 456.15 feet from the intersection of said center line with the center line of Hall Road as shown on Map of Tract No. 11592 recorded in Book 216, page 22 of said Maps; thence North 89°53'05" East 40 feet to the true point of beginning; thence along a line that is parallel with said center line of Bellflower Boulevard and distant easterly therefrom 40 feet measured at right angles, North 0°07'05" West 126.15 feet; thence North 89°56'05" East 2 feet; thence parallel with said center line of Bellflower Boulevard South 0°07'05" East 126.15 feet to a line that bears South 89°53'05" West and passes through the true point of beginning; thence thereon South 89°53'05" West 2 feet to the true point of beginning.

30

WORKED BY... K. EUNG... DATE... 6-5-58... REFERENCE... C.S.B. 117-1...

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 17, 1958 George C. Hoskin, Sr. Hulda C. Hoskin George C. Hoskin, Jr. Viola G. Hoskin Morine H. Kinton

STATE OF CALIFORNIA County of Los Angeles

On this 17th day of April, 1958, before me, the undersigned A. Notary Public in and for said County and State, personally appeared George C. Hoskin, Sr., Hulda C. Hoskin, George C. Hoskin, Jr., Viola G. Hoskin, And Morine H. Kinton

known to me to be the person whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County & State My Commission Expires August 1, 1958

Form Approved City Attorney

PWE 10/11/57 Lot Split No. 19



FOR RECORDER'S USE

BOOK D 78 PAGE 100

STAMPS IN THIS SPACE

# Grant Deed

Allix I. R. S. § 8.80

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PEARL GRIFFITH

hereby GRANT(S) to

CITY OF COMPTON, a municipal corporation.

the following described real property in the state of California, county of Los Angeles:

A portion of Lot 11, Block J. Tract 6564, in the city of Compton, as shown on Map recorded in Book 72, page 9, of Maps, in the office of the County Recorder of said County, described as follows: BEGINNING at the southwest corner of said lot; thence North 2° 39' 39" West along the westerly line of said Lot 20.02 feet to the true point of beginning; thence continuing along said westerly line North 2° 39' 39" West 103.11 feet to the northerly line of said lot; thence North 89° 54' 21" East along said northerly line 10.54 feet to a point on a non-tangent curve concave to the northeast and having a radius of 672.19 feet, bearing of radial line at said point being North 77° 11' 29" East; thence southeasterly along said curve 67.64 feet through a central angle of 50° 45' 56" to a point of reverse curve, said curve having a radius of 722.19 feet concave to the southwest; thence southeasterly along said curve 29.10 feet and through a central angle of 2° 18' 31" to a point of reverse curve, said curve having a radius of 14.00 feet concave to the northeast; thence southeasterly and easterly along said curve 18.04 feet and through a central angle of 73° 49' 41" to a tangent line, said line being parallel with and 20.00 feet northerly, measured at right angles with the southerly line of said lot; thence South 89° 54' 21" West along said parallel line 46.21 feet to the true point of beginning.

Dated: March 25, 1958

STATE OF CALIFORNIA }  
COUNTY OF } SS.

Los Angeles

x Pearl Griffith

On March 25, 1958  
before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Pearl Griffith

known to me to be the person whose name is  
subscribed to the within instrument and acknowledged that  
she executed the same.

WITNESS my hand and official seal.

(Seal) [Signature]  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY S. CHEE  
DATE 6-5-58  
REFERENCE M.B. 72-9

WHEN RECORDED MAIL TO  
City of Compton  
205 South Willowbrook  
Compton, California

Title Order No. 4942919  
Escrow or Loan No. 8145-A

DOC. NO. 406  
RECORDED Apr. 26 - 58  
BOOK D 78  
PAGES 98



GRANT DEED

55-16

KNOW ALL MEN BY THESE PRESENTS, That

526

DORIS LINDLEY FRIEDMAN and GLADYS LINDLEY LEHTE

hereby grant to the CITY OF LONG BEACH, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, and situated in the County of Los Angeles therein, all that certain parcel of land located in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

FREE 3J

Lot 25, in Block "A", of the Johnson Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 38 of Maps, in the office of the County Recorder of said county.

EXCEPTING AND RESERVING unto the grantors hereof, their successors or assigns, all oil, gas and other hydrocarbons in, under, or that may be produced and saved from those portions thereof located more than two hundred (200) feet below the surface, together with all rights of every kind and description whatsoever to drill for, develop, take, remove and sever the same, or any part thereof, from said lands, provided that said grantors, their successors or assigns, shall not have the right to use the surface of said lands, or any portion thereof, within two hundred (200) feet of the surface, in connection with the development or removal of said oil, gas and other hydrocarbons.

EXECUTED with all the formalities required by law April 10 19 58.

STATE OF CALIFORNIA
COUNTY OF San Francisco

SS

Doris Lindley Friedman
Gladys Lindley Lehte

On April 7 19 58 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

DORIS LINDLEY FRIEDMAN

known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY... S. CHEE...
DATE... 6-5-58...
REFERENCE... M.B. 2-38...

WITNESS my hand and official seal.

(Seal) G. C. Newman
Notary Public in and for said County and State

Approved as to form May 19 58

WALFRED JACOBSON, City Attorney

My commission expires Oct. 6 - 1960

By [Signature] Deputy

APR 1 1958

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 22 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

55-17

GRANT DEED

IN CONSIDERATION of the payment of the sum of Three Thousand, Five Hundred Dollars and no/100 (\$3,500.00) by the Grantee to the Grantors, the undersigned, Donald S. Mateer and Virginia Mateer, husband and wife, do hereby grant to the City of Whittier, a municipal corporation, the real property in the City of Whittier, County of Los Angeles, State of California, described as follows:

FILE 26

That portion of Lot 2 in Block "L" of the Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch, in the city of Whittier, county of Los Angeles, State of California, as per map recorded in book 21, pages 43 and 54 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of the west half of the east 5 acres of said Lot 2; thence west along the south line of said lot, a distance of 300.00 feet to the east line of the west 30 feet of the east 100 feet of said lot, said east line being the east line of Pierce Avenue (50 feet wide); thence north along the east line of said Pierce Avenue, 17.82 feet to a point on a curve, said curve being concave southeasterly and having a radius of 977 feet, a radial line of said curve to said point bears North 7° 20' 11" West; thence northeasterly along said curve, through a central angle of 7° 20' 11" an arc distance of 112.31 feet to its point of tangency with a line that is parallel with and distant northerly 25 feet, measured at right angles, from the south line of said Lot 2; thence tangent to said curve along said parallel line east 188.00 feet to the east line of the west half of the east 5 acres of said Lot 2; thence south along said last mentioned east line 25.00 feet to the point of beginning.

DATED: Apr 2, 1958.

Donald S. Mateer  
Donald S. Mateer

Virginia Mateer  
Virginia Mateer

WORKED BY: S. CHEE  
DATE: 6-5-58  
REFERENCE: M.P. 21-54

37

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO  
APR 22 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

1.

38

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK D 78 PAGE 691

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

Alfix I. R. S. \$.....

398 11-53

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Leroy W. and Mary U. McConnell**

hereby GRANT(S) to the City of South Pasadena, a Municipal Corporation in the State of California

the following described real property in the state of California, county of Los Angeles, all land in Lot 49, Tract No. 806, recorded March 1910 in M. B. 14, Page 173, in the County of Los Angeles, Lying North of the following described line:

Beginning at the Southwest corner of said lot thence North 2°10'0" West 123.55 ft. to the Northwest corner of said lot thence North 73°21'0" East 2.98 ft. to the true point of beginning. Thence Easreryly 13.78 fy. along a curve, concave to the South having a radius of 72 ft. bearing South 3°27'0" East from the true point of beginning, through a central angle of 10°58'0", to a point in the Nertherly line of said lot.

*MB 16-53?*

This land is to be used for street purposes, to-wit, Garfield Avenue

WORKED BY... *S. CHEE* ...  
DATE... *6-5-58* ...  
REFERENCE... *M.B. 16-53* ...

Dated: *March 21 1958*

STATE OF CALIFORNIA  
COUNTY OF

SS.

Los Angeles

On *March 21 1958*  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
**Leroy W. and Mary U. McConnell**

*(B)*  
*Leroy W. McConnell*  
*Mary U. McConnell*

known to me to be the persons whose names subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) *[Signature]*  
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

DOC. NO. .... *2090* ...  
RECORDED *Apr. 22-58* ...  
BOOK..... *D78* ...  
PAGES..... *690* ...

WHEN RECORDED MAIL TO  
.....  
.....  
.....

Title Order No.....  
Escrow or Loan No.....



55-20

EASEMENT DEED

FREE 2 M

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, RICHARD RYAN and JOAN RYAN, husband and wife,

do hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

The Southerly Two Feet (2') and the Northerly Twenty-seven Feet (27') of the Easterly one-half of Lot 37 in Tract 588 as recorded in Book 15, Page 128 of Miscellaneous Records on file in the Office of the County Recorder, County of Los Angeles, State of California.

RECORDING REQUESTED BY

City Clerk

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

12 Min, 10 A.M. APR 22 1958  
Past

RAY E. LEE, COUNTY RECORDER

27

Dated this 26th day of February, 1958.

WORKED BY... L. FUNG .....  
DATE... 6-4-58 .....  
REFERENCE... M.B. 15-128 .....

Richard Ryan  
Joan Ryan

2360

BOOK D 78 PAGE 719

55-21

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 12 Min. 10 A.M. APR 22 1958  
 Past  
 RAY E. LEE, COUNTY RECORDER

RECORDING REQUESTED BY

EASEMENT DEED

City Clerk

FREE V M

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, Manuel L. Rocha and Mary Rocha, husband and wife.

do hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

A portion of Lot 57 of the McDonald Tract as recorded in Map Book 15, Page 22, on file in the Office of the County Recorder, County of Los Angeles, State of California, more particularly described as follows:

Beginning at the Northeasterly corner of Lot 9 in Tract No. 20562 as recorded in Map Book 544, Page 37, on file in the Office of the County Recorder, County of Los Angeles, State of California, thence N. 89° 58' 50" E. to a tangent curve concave Southwesterly and having a radius of 25 ft., and a central angle of 89° 56' 00"; thence Southeasterly along said curve to a point 10 ft. Westerly of and measured at right angles to the Westerly line of Arlington Avenue, as the same existed on March 10, 1958; thence Southerly parallel to said Westerly line to a point 216 ft. Southerly of the centerline of 178th Street, as the same existed on March 10, 1958, measured along said line; thence N. 89° 58' 50" E. to the said Westerly line of said Arlington Avenue; thence Northerly along said Westerly line to a point 11 ft. Southerly of the centerline of said 178th Street; thence S. 89° 58' 50" W. a distance of 117.60 ft.; thence S. 00° 02' 15" W. to the point of beginning.

Dated this 26 day of March, 1958.

Manuel L. Rocha  
Mary Rocha

Subscribed and sworn to before me this  
26 day of March 1958  
[Signature] Notary Public  
 in and for the County of Los Angeles, State of California  
 My Comm. Exp. 10-1-58  
 Torrance City Hall, Torrance, Calif.

WORKED BY... K. FUNG.....  
 DATE..... 6-4-58.....  
 REFERENCE... M.R. 15-21.....

48

b-167-5

55-22

EASEMENT DEED

FREE 2 M

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, Christine H. Knott and Kenneth K. Knott, wife and husband,

do hereby grant to the CITY OF TORRANCE, a municipal corporation, of Los Angeles County, State of California, an easement for public STREET AND HIGHWAY purposes and incidents thereto, in the following described real property in the City of Torrance, County of Los Angeles, State of California, described as:

The Northerly twenty-seven feet (27') and the Southerly two feet (2') of Lot 38 in Tract No. 437 as per map recorded in Book 14, Page 162 of Maps, in the Office of the County Recorder, County of Los Angeles, State of California.

RECORDING REQUESTED BY

City Clerk

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 12 Min. Past 10 A.M. APR 22 1958 RAY E. LEE, COUNTY RECORDER

Dated this 14<sup>th</sup> day of March, 1958.

WORKED BY... V. FUNG ... DATE... 6-4-58 ... REFERENCE... M.P. 14-162 ...

Christine H. Knott  
Kenneth K. Knott

51

EASEMENT, Made this 5th day of February, 1957,  
 from THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY,  
 a Kansas corporation, hereinafter called "Santa Fe," first  
party, to CITY OF TORRANCE, a California municipal  
 corporation, hereinafter called "City," second party.

Santa Fe hereby donates and grants to City an easement for public  
 street purposes upon, over and across that certain parcel of land in the City  
 of Torrance, County of Los Angeles, State of California, described as follows:

A rectangular shaped parcel of land 50 feet in width by 100  
 feet in length, situate in the City of Torrance, County of Los  
 Angeles, and being more particularly described as follows:

Beginning at the intersection of the westerly prolongation  
 of the center line of Carson Street, 80 feet wide, as shown on  
 Map of Tract 18747 filed in Book 554, pages 6, 7 and 8 of Maps,  
 Records of said County, with the easterly line of The Atchison,  
 Topeka and Santa Fe Railway Company's right of way, 50 feet wide;  
 thence southerly along said easterly line 50 feet; thence westerly  
 at right angles to said easterly line 50 feet to a point in the  
 westerly line of said right of way; thence northerly along said  
 westerly right of way line 100 feet; thence easterly at right  
 angles to said westerly line 50 feet to a point in the easterly  
 line of said right of way; thence southerly along said easterly  
 right of way line 50 feet to the point of beginning, containing  
 an area of 0.115 of an acre, more or less.

EXCEPTING AND RESERVING the right to be exercised by Santa Fe and  
 by any others who have obtained and may obtain permission or authority from  
 Santa Fe so to do, (a) to operate, maintain, renew and/or relocate any and all  
 existing railroad track or tracks, wires, pipes and other facilities of like  
 character upon, over or under the surface of the hereinabove described premises;  
 and (b) from time to time to construct, operate, maintain, renew, and/or relocate  
 upon said premises additional facilities of the character described in Clause (a)

55

WORKED BY S. CHEE  
 DATE 6-6-58  
 REFERENCE C.S.B. 639

DOC. NO. 2362  
 RECORDED Apr. 22-58  
 BOOK D.78  
 PAGES 775



55-24

2368

BOOK D 78 PAGE 739

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
12 Min. 10 A.M. APR 22 1958  
RAY E. LEE, COUNTY RECORDER

GRANT DEED

FREE L M

IN CONSIDERATION of the payment of the sum of Twenty-  
Two Hundred Dollars (\$2200.00), by the Grantees to the Grantor,  
the undersigned, HENRY E. HANNON and CLEONA I. HANNON, husband  
and wife, do hereby grant to the CITY OF WHITTIER, a Municipal  
Corporation, the real property in the City of Whittier, County  
of Los Angeles, State of California, described as follows:

A portion of lot 3 of block "L" of the Pickering  
Land and Water Company's Subdivision of the John M.  
Thomas Ranch, in the city of Whittier, county of  
Los Angeles, state of California, as per map recorded  
in book 21, pages 53 and 54 of Miscellaneous Records,  
in the office of the county recorder of said county,  
and being further identified as the northerly portion  
of that property of Henry E. Hannon described in book  
21502 page 113, Official Records of said county, and  
being particularly described as follows:

Beginning at the northwest corner of said property,  
being also the northwest corner of the east 1/2 acres of  
said lot 3; thence along the north and easterly lines  
of said property, East 130.00 feet, South 2.75 feet,  
and South 30° 49' 10" East 30.56 feet; thence West  
53.68 feet to the beginning of a tangent curve, concave  
southerly and having a radius of 823 feet; thence west-  
erly along said curve, through a central angle of  
99° 46' 08", an arc distance of 142.72 feet to a  
point on the west line of said property; thence along  
said west property line North 41.24 feet to the point  
of beginning.

DATED: April 18, 1958.

Henry E. Hannon  
Henry E. Hannon

Cleona I. Hannon  
Cleona I. Hannon

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

On April 18, 1958, before me, the under-  
signed, a Notary Public in and for said County and State, per-  
sonally appeared HENRY E. HANNON and CLEONA I. HANNON, husband and  
wife, known to me to be the persons whose names are subscribed  
to the within instrument and acknowledged that they executed the  
same.

WITNESS my hand and official seal.

Ray E. Lee  
Notary Public in and for said  
County and State.

RECORDING REQUESTED BY

City Clerk

WORKED BY S. CHEE  
DATE 6-5-58  
REFERENCE M.P. 71-54

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

12 MIN. 10 A.M. APR 22 1958  
P.M.

RAY L. LEE, COUNTY RECORDER

QUIT CLAIM DEED

FOR AND IN CONSIDERATION of the sum of Twenty-Eight **FREE 2 M**  
Hundred Dollars and no/100 (\$2000.00) paid by the Grantee to the  
Grantor, receipt of which is hereby acknowledged, the undersigned,  
ZIEMAN MANUFACTURING CO., a corporation, does hereby release,  
remise and forever quitclaim to the CITY OF WHITTIER, a Municipal  
Corporation, the real property in the City of Whittier, County  
of Los Angeles, State of California, described as follows:

A portion of lot 3 of block "L" of the Pickering Land  
and Water Company's Subdivision of the John M. Thomas  
Ranch, in the city of Whittier, county of Los Angeles,  
state of California, as per map recorded in book 21  
pages 53 and 54 of Miscellaneous Records, in the office  
of the county recorder of said county, and being further  
identified as the northerly portion of that property  
of Henry E. Hannon described in book 24503 page 113,  
Official Records of said county, and being particularly  
described as follows:

Beginning at the northwest corner of said property,  
being also the northwest corner of the east 1/2 acres of  
said lot 3; thence along the north and easterly line  
of said property, East 180.00 feet, South 2.75 feet,  
and South 30° 45' 10" East 30.56 feet; thence West  
53.65 feet to the beginning of a tangent curve, concave  
southerly and having a radius of 823 feet; thence  
westerly along said curve, through a central angle of  
9° 56' 08", an arc distance of 142.72 feet to a point  
on the west line of said property; thence along said  
west property line North 41.34 feet to the point of  
beginning.

Zieman Manufacturing Co., is Lessee under a certain  
lease wherein Henry E. Hannon and Cleona I. Hannon, husband and  
wife, are Lessors and Zieman Manufacturing Co., Lessee, which lease  
covers the above described real property being conveyed to the  
City of Whittier to be used in the extension of Mar Vista Street,  
a public street in the City of Whittier. The consideration paid  
by the City of Whittier to Zieman Manufacturing Co., is in full  
settlement of all damages and claims for the taking of said real  
property and Zieman Manufacturing Co., agrees that it will not  
make any claim or demand against Henry E. Hannon and Cleona I.  
Hannon for damages or otherwise, arising out of or in connection

RECORDING REQUESTED BY

City Clerk

1.

WORKED BY S. CHEE  
DATE 5-5-58  
REFERENCE M.P. 21-5A

(37)

3224

R/W No. 22967-18A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

EASEMENT DEED

FREE 3 B

This Instrument, Made this 21st day of March, 1958

Between JACK R. TWOMEY, a married man as his separate  
property.

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to his in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do aa by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over along upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The northerly 10 feet of Lot 6, Block 71, Owensmouth, as per map recorded in Book 19, Page 37 of Maps, in the office of the County Recorder of Los Angeles County;

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER

APR 22 1 59 PM '58

Also,

All that portion of said Lot 6 bounded and described as follows:

Beginning at the intersection of the easterly line of said Lot 6 with the southerly line of said northerly 10 feet; thence southerly along said easterly line to a point of tangency in a curve concave to the Southwest, having a radius of 20 feet and being tangent at its point of ending to said southerly line; thence northwesterly along said curve an arc distance of 31.42 feet to said point of ending in said southerly line; thence easterly along said southerly line to the point of beginning.

Approved as to Description:  
Written by [Signature]  
Checked by [Signature]  
Date 4/23/58

Form and Purpose:  
Checked by \_\_\_\_\_  
Date \_\_\_\_\_

WORKED BY V. FUNG  
DATE 6-4-58  
REFERENCE M.B. 19-37

The part Y of the first part hereby waive s any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto executed the within instrument the day and year first above written.

[Signature]

Approved for Recordation  
[Signature]  
APR 23 1958

55-27

*HW 73647-2A*

3225

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

File with LOS ANGELES RIVER 361  
Also affects Parcels 342 and 363

CI 55  
19-RW 14.2 and 14.3  
Fifth District

FREE 5 B

EASEMENT DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, hereinafter called "Grantor", does hereby grant to THE CITY OF LOS ANGELES, a municipal corporation, hereinafter called "Grantee", an easement for public street and bridge purposes in, over, upon and across the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

All those portions of that certain parcel of land designated as Los Angeles River Channel on map of Tract No. 6630, recorded in Book 74, Page 44 of Maps, in the office of the County Recorder of Los Angeles County, of Lot 201, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of said County Recorder, and of the northerly 10 feet of Valleyheart Drive, 50 feet wide, as said Valleyheart Drive is shown on map of said Tract No. 6630, included within a strip of land, 18 feet wide, extending southerly from the southerly line of that portion of Riverside Drive, shown as THIRD STREET on said second above mentioned map, to a line parallel with and southerly 10 feet, measured at right angles, from the southerly line of said parcel of land designated as Los Angeles River Channel, and lying easterly of and contiguous to the easterly line and its southerly prolongation of that portion of Hazeltine Avenue, 50 feet wide, shown on said second above mentioned map;

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER  
APR 22 1 59 PM '58

ALSO,

All those portions of said Los Angeles River Channel and of said Valleyheart Drive, bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 10 feet southerly measured at right angles from the southerly line of said Los Angeles River Channel with the easterly line of the above described strip of land, 18 feet wide; thence northerly along said easterly line to a point of tangency in a curve concave to the northeast, having a radius

*Mayer*  
APR 22 1958

WORKED BY *Blanco*  
DATE *6-6-58*  
REFERENCE *F.M. 12403-6:7*

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

67

K 5

of 20 feet and being tangent at its point of ending to said parallel line; thence southeasterly along said curve an arc distance of 30.68 feet to said point of ending in said parallel line; thence westerly along said parallel line to the point of beginning;

ALSO,

All that portion of that certain parcel of land designated as Los Angeles River Channel on map of Tract No. 9275, recorded in Book 149, Pages 15, 16 and 17 of Maps, in the office of said County Recorder, bounded and described as follows:

Beginning at the most southeasterly corner of said last mentioned land designated as Los Angeles River Channel; thence westerly along the southerly line of said Los Angeles River Channel to a point of tangency in a curve concave to the northwest, having a radius of 20 feet and being tangent at its point of ending to the most easterly line of said last mentioned Los Angeles River Channel; thence northeasterly along said curve an arc distance of 31.42 feet to said point of ending in said most easterly line; thence southerly along said most easterly line to the point of beginning;

EXCEPTING therefrom that portion of the last hereinabove described land lying southerly of a direct line which extends northwesterly from a point in a line parallel with and distant 40 feet easterly measured at right angles from said last mentioned most easterly line, said point being distant northerly along said parallel line 18.58 feet from the easterly prolongation of a line parallel with and distant 25 feet southerly measured at right angles from said last mentioned southerly line, to a point of tangency in that certain curve concave to the South and having a radius of 311.50 feet in the southerly line of Lot C in said Tract No. 9275;

ALSO,

EXCEPTING therefrom that portion of said strip of land, 18 feet wide, lying northerly of a line which extends S. 16° 33' 54" E. from a point in said easterly line of Hazeltine Avenue, said point being distant N. 0° 01' 51" E. along said easterly line 253.25 feet from the southerly line of the first herein mentioned Los Angeles River Channel.

Subject to all matters of record, and to the following conditions which the Grantee, by the acceptance of this Easement Deed and/or the exercise of any rights granted herein, agrees to keep and perform, viz:

1. Grantor reserves the paramount right to use said land for flood control purposes.
2. Grantee agrees that it will not perform or arrange for the performance of any construction or reconstruction work in, over, upon or across the land hereinabove described, until the plans and specifications for such construction or re-

3226

BOOK D 78 PAGE 995

R/W No. 24032 - 1A 28

IF PAY DELIVER TO:  
CITY CLERK MAIL BOX

EASEMENT DEED

FREE 3 B

This Instrument, Made this 28th day of MARCH, 1958  
Between Y & A CORPORATION, a corporation,

part Y of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part Y of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do as by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of the West 1/2 of the South 58.04 feet of the North 689 feet of Lot 339, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, lying easterly of a line parallel with and distant 60 feet westerly, measured normally from the easterly line of Halbrent Avenue, as said avenue is shown on map of Tract No. 15749, recorded in Book 460, Pages 22 and 23, of Maps, in the office of said County Recorder;

EXCEPT therefrom any portion within the East 1 foot of the South 17.58 feet of the North 647.54 feet of the West 1/2 of said lot.

DOC. NO. 3226  
RECORDED Apr. 22 - 58  
BOOK D 78  
PAGES 995

The part Y of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto executed the within instrument the day and year first above written.

Y & A CORPORATION, a corporation.

By X [Signature]  
By X [Signature]

WORKED BY L. FUNG  
DATE 6-4-58  
REFERENCE M.B. 19-5

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

K 55

55-28

72

Approved as to Description:  
Written by [Signature]  
Checked by [Signature]  
Date FEB 4 1958

Form and Purpose:  
Checked by CA  
Date FEB 5 1958

Approved for Recordation  
M [Signature]  
R 2 1358

55-29

3227

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

# Grant Deed

FREE 3 B

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER

APR 22 1 59 PM '58

Y & A CORPORATION, a corporation,

in consideration of .....ONE and NO/100..... DOLLARS  
to .....it..... in hand paid, receipt of which is hereby acknowledged, do .RS..... hereby  
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

The East 1 foot of the West 1/2 of the South 16.58 feet  
of the North 647.54 feet of Lot 339, Tract No. 1000, as  
per map recorded in Book 19, Pages 1 to 34, inclusive,  
of Maps, in the office of the County Recorder of Los  
Angeles County;

ALSO,

All that portion of the South 1 foot of the North 630.96  
feet of the West 1/2 of said lot lying easterly of a line  
parallel with and distant 60 feet westerly measured at  
right angles from the most westerly line of Lot 13, Tract  
No. 14163, as per map recorded in Book 282, Pages 44 and 45,  
of Maps, in the office of said County Recorder;

ALSO,

All that portion of the South 1 foot of the North 690 feet  
of the West 1/2 of said Lot 339 lying easterly of a line  
parallel with and distant 60 feet westerly measured normally  
from the West line of Lot 1, Tract No. 15749, as per map  
recorded in Book 460, Pages 22 and 23 of Maps, in the office  
of said County Recorder.

75

WORKED BY...K. FUNG.....  
DATE.....6-4-58.....  
REFERENCE...MB 19-5.....

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated 3-28-58

Y & A CORPORATION, a corporation.

By *[Signature]*

By *[Signature]*

Approved as to Description:

Written by .....

Checked by *[Signature]*

Date FEB 6 1958

Form and Purpose:

Checked by *[Signature]*

Date FEB 5 1958

Approved for Recordation

Date APR 2 1958

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

K 55

55-30

3228

BOOK D 79 PAGE

130

R/W No. 24046 - 1A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

EASEMENT DEED

FREE 3 B

This Instrument, Made this 13th day of MARCH, 1958  
Between ALVIN RITCHEY and MILDRED F. RITCHEY, his wife,

part 1es. of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northeasterly 30 feet of the southeasterly 49 feet of the northwesterly 280 feet of the southwesterly half of Lot 4, Tract No. 7772, as per map recorded in Book 110, Pages 19 and 20 of Maps, in the office of the County Recorder of Los Angeles County.

53

Approved as to Description:  
Written by [Signature]  
Checked by [Signature]  
Date MAR 5 1958

WORKED BY... V. FUNG  
DATE... 6-4-58  
REFERENCE... M.B. 110-20

Form and Purpose:  
Checked by [Signature]  
Date MAR 5 1958

Approved for Recordation  
[Signature]  
MAR 23 1958

The parties of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part have hereunto executed the within instrument the day and year first above written.

Alvin Ritchey  
Mildred F. Ritchey

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER  
APR 22 2 00 PM '58

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

K 55

78



55-31

# Grant Deed

FREE 3 B

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

ALVIN RITCHEY and MILDRED F. RITCHEY, his wife,

in consideration of ----- TEN & NO/100 ----- DOLLARS  
to them ..... in hand paid, receipt of which is hereby acknowledged, do ..... hereby

GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

Approved as to Description:  
Written by *[Signature]*  
Checked by *[Signature]*  
Date MAR 5 1958

The northeasterly 30 feet of the southeasterly  
1 foot of the northwesterly 231 feet of the  
southwesterly 1/2 of Lot 4, Tract No. 7772,  
as per map recorded in Book 110, Pages 19 and  
20, of Maps, in the office of the County  
Recorder of Los Angeles County.

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, REC'DER  
APR 22 2 00 PM '58

WORKED BY *[Signature]* FUNG  
DATE 6-4-58  
REFERENCE M.B. 110-20

Form and Purpose:  
Checked by *[Signature]*  
Date MAR 6 1958

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated MARCH 13, 1958  
*Alvin Ritchey*  
*Mildred F. Ritchey*

Approved for Recording  
*[Signature]*  
MAR 13 1958

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

K 55

81

55-82

R/W No. 24046 - 4A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

EASEMENT DEED

FREE 3 B

This Instrument, Made this 13th day of March, 1958

Between PAUL C. BARRERA and CARMEN E. BARRERA, husband and wife,

part 1es of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part 1es of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

The northeasterly 30 feet of the southeasterly 50 feet of the northwesterly 330 feet of the southwesterly half of Lot 4, Tract No. 7772, as per map recorded in Book 110, Pages 19 and 20 of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:  
Written by [Signature]  
Checked by [Signature]  
Date MAR 5 1958

WORKED BY... FUNG  
DATE... 6-4-58  
REFERENCE... M.P. 110-20

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER  
APR 22 2 00 PM '58

Form and Purpose:  
Checked by [Signature]  
Date MAR 5 1958

The part 1es of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part ha. Vc hereunto executed the within instrument the day and year first above written.

[Signature] Paul C. Barrera  
[Signature] Carmen E. Barrera

Approved for Recordation  
[Signature]  
APR 22 1958

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

55-33

3231

BOOK D 79 PAGE 18

33

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

FREE / B

R E S O L U T I O N

R/W 34000 - 1552

WHEREAS, Lot 81, Tract No. 15729, as per map recorded in Book 386, Pages 36 to 38, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, was offered for dedication for public use for street purposes by said map, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council said offer to dedicate said Lot 81 for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of the hereinafter described portion of said Lot 81, Tract No. 15729 as public street at this time is necessary to the public interest and convenience:

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded in part and that the City of Los Angeles hereby accepts the northerly 6 feet of the south 163 feet of said Lot 81, Tract No. 15729 as public street to be known as ORION STREET; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this Resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held April 14, 1958.

Decision Approved  
by R. B. Hildred, Deputy  
CITY CLERK

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY C. LEE, RECORDER  
APR 22 2 00 PM '58

WALTER C. PETERSON, CITY CLERK

By *[Signature]*  
Deputy

Approved for Recording  
*[Signature]*  
APR 1 1958

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

File No. 69952

WORKED BY S. CHEE  
DATE 6-5-58  
REFERENCE M.B. 386-38

(55)

55-34

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Corporation Grant Deed

398A 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Affix I. R. S. ~~Non-consideration~~ less than \$100.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CITY OF EL MONTE, a Municipal Corporation

FEE  
\$2.80  
2P

a corporation organized under the laws of the state of California hereby GRANTS to Merrill A. Hanson and Marjorie L. Hanson, husband and wife, as Joint Tenants

the following described real property in the state of California, county of Los Angeles, City of El Monte

That portion of lot 68 of Tract No. 22303, in the city of El Monte, County of Los Angeles, state of California, according to the map recorded in book 607 Page 83 etseq. of Maps, in the office of the county recorder of said county, bounded by the following described lines; (lines):

Beginning at the most northerly corner of said lot; thence along the northwesterly line of said lot South 30° 00' 15" West 11.31 feet to the most westerly corner of said lot; thence along the southwesterly line of said lot South 72° 56' 50" East 75.00 feet; thence North 30° 16' 03" East 3.16 feet to the northeasterly line of said lot, being a curve in the southwesterly line of Asher Street shown on said map as being concave northeasterly and having a radius of 1100.00 feet; thence northwesterly along said northeasterly line of said lot 68 to the point of beginning.

EXCEPTING all of the minerals and mineral ores of every kind and character now known to exist or hereafter discovered upon, within or underlying said land or that may be produced therefrom including without limiting the generality of the foregoing, all natural gas, oil, natural gas and other hydrocarbon substances and products derived therefrom, together with the exclusive and perpetual right of ingress and egress beneath the surface of said land to explore for, extract, mine and remove the same, and to use such use of the said land beneath the surface as is necessary or useful in connection therewith, which use may include lateral or slant drilling, dipping or sinking of wells, shafts, or tunnels, without the right, however, to the use of the surface of said land in the exercise of said rights and without the right to disturb the surface of said land and any improvements thereon or remove or impair the lateral or vertical support of said land or any improvements thereon, as excepted and reserved in the book from A. F. Hodges and Elizabeth W. Hodges, husband and wife, recorded September 19, 1956 in book 42343 Page 406 Official Records, and October 22, 1956 as Instrument No. 4179 in book 52645 Page 418, Official Records.

88

See

DESCRIPTION CONTD.

44

WORKED BY... K. FUNG .....  
DATE..... 6-5-58 .....  
REFERENCE... M.B. 607-85 .....

DOC. NO. .... 4 .....  
RECORDED. Apr. 23-58 ..  
BOOK..... D79 .....  
PAGES..... 147 .....

55-35

GRANT DEED

BOOK D 79 PAGE 599

1197

FOR VALUABLE CONSIDERATION, CLIFFORD D. WARD and FLORENCE M. WARD

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 18 of Washington Square, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 9, page 50 of Maps, in the office of the County Recorder of said county.

FREE V C

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

WORKED BY... FUNG
DATE... 6-5-58
REFERENCE... M.B. 9-50

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 23 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor s. ha ve executed this instrument this 10th day of April, 1958.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Clifford D. Ward
Clifford D. Ward
Florence M. Ward

On this 10th day of April, 1958, before me the undersigned, a notary public in and for said county, personally appeared Clifford D. Ward and Florence M. Ward

known to me to be the persons whose names is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets

Date APR 11 1958

Approved as to Form 4-11-58
FRANK L. KOSTLAN, City Attorney

By David E. Holay
Deputy City Attorney

100 1-16-58 TS

Notary Public in and for said County and State
My Commission Expires June 24, 1961

Approved 4-14-58
City Manager

MOTION No. 21109 4/15/58

Moved by Director GWINN

That the grant deed presented herewith,  
 a copy of which is attached hereto, whereby  
 Clifford D. Ward and Florence M. Ward grant to the  
 City of Pasadena that certain real property therein  
 described for the widening of Lake Avenue from Mountain  
Street to Claremont Street be and the same hereby is  
 approved and accepted.

Motion duly seconded and carried by the following

vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
 Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing  
 document is a full, true and correct  
 copy of Motion  
 on file in the office of the City Clerk  
 of the City of Pasadena, Calif.

*Clara B. MacLellan*

*J. R. Schupp* DEPUTY

55-36

GRANT DEED

1198

BOOK D 79 PAGE 601

FOR VALUABLE CONSIDERATION, ROBERT SIEGEL and GERTRUDE SIEGEL

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 5 of N. R. Hooper and Bros. Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 19, page 68 of Miscellaneous Records in the office of the County Recorder of said county.

FREE 2 C

Purpose: See next page

WORKED BY... FUNG
DATE... 6-5-58
REFERENCE... M.R. 19-68

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 23 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantors have executed this 7th day of

April, 1958.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES ss

Robert Siegel
Gertrude Siegel

On this 7th day of April, 1958, before me the undersigned, a notary public in and for said county, personally appeared Robert Siegel and Gertrude Siegel

known to me to be the persons whose name are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

Bruce A. Dixon
Notary Public in and for said County and State

By Douglas C. Mackenzie
City Engineer & Supt. of Streets
Date APR 9 1958

Approved as to Form 4-9-58
FRANK L. KOSTLAN, City Attorney

Approved 4-10-58

By David E. Foley
Deputy City Attorney

City Manager

100 1-16-56 Ts

MOTION No. 21107 4/15/58

Moved by Director EDWARDS

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

ROBERT SIEGEL and GERTRUDE SIEGEL

grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Lake Avenue from Mountain Street to Claremont  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley, Woods  
Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk

BY *J. L. Schaeffer* DEPUTY

93



15371

BOOK D 79 PAGE 708

see Resolution attached

5-37

GRANT DEED

FOR VALUABLE CONSIDERATION, the CITY OF PASADENA, a municipal corporation, hereby grants to 200 SOUTH EL MOLINO BUILDING CORPORATION, a California corporation, that certain real property described as follows:

FEE \$4.40 40

That certain parcel of land in the City of Pasadena, County of Los Angeles, State of California, being a portion of Lot 4 of Mrs. A. M. Craig's Subdivision as per map recorded in Book 23, page 30 of Miscellaneous Records of said county, and also a portion of Lot 7 of Lyman Allen's Subdivision as per map recorded in Book 10 page 92 of Miscellaneous Records of said county, described as a whole as follows:

Beginning at the southeast corner of said Lot 4; thence North 0° 03' 34" East along the easterly line of said Lot 4 a distance of 2 feet; thence North 89° 56' 53" West a distance of 7.06 feet to the beginning of a tangent curve, concave northerly, having a radius of 3040 feet; thence westerly along said curve through an angle of 0° 48' 57" a distance of 43.29 feet; thence North 89° 07' 56" West, tangent to said curve, a distance of 164.53 feet more or less to the beginning of a tangent curve, concave southerly, having a radius of 10 feet, said curve also being tangent to the easterly line of El Molino Avenue (formerly Moline Avenue) as said El Molino Avenue now exists 60 feet in width; thence southwesterly along said last mentioned curve through an angle of 90° 48' 30" a distance of 15.85 feet to its point of tangency with said easterly line of El Molino Avenue at a point thereon that is 5.35 feet southerly of the northerly line of said Lot 7, as measured along said easterly line of El Molino Avenue; thence South 0° 03' 34" West along said easterly line of El Molino Avenue 2.65 feet to the southerly line of the northerly 8 feet of said Lot 7; thence South 39° 56' 53" East along said southerly line 225 feet more or less to the easterly line of said Lot 7; thence North 0° 03' 34" East along said easterly line of Lot 7 a distance of 8 feet to the point of beginning.

94

WORKED BY: S. CHEE  
DATE: 6-6-58  
REFERENCE: F.M. 2008-2  
M.R. 23-30  
M.R. 10-92

RECORDED IN SPECIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
TITLE INSURANCE & TRUST CO.  
APR 23 1958 AT 8 A.M.  
BY S. LEE COUNSELLOR

8

55-38

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

FREE **M**

Allix I. R. S. \$.....

398 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**ZAMPESE & DE BENEDET, a partnership,**

hereby GRANT(S) to the **CITY OF MONROVIA, a Municipal Corporation,**

DCC. NO. <u>2353</u>
RECORDED <u>Apr. 23-58</u>
BOOK <u>D 79</u>
PAGES <u>963</u>

the following described real property in the state of California, county of **Los Angeles**, for public street purposes:

PARCEL #1

A portion of Parcels #4, #5 and #6, of a Record of Survey, in the City of Monrovia, County of Los Angeles, State of California, as per map recorded in Book 68 Page 31 of Records of Surveys in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said Parcel #6; thence North 0° 22' 30" West 20.25 feet; thence North 80° 33' 40" East 161.01 feet; thence South 0° 22' 25" East 20.25 feet; thence South 80° 33' 40" West 161.01 feet to the point of beginning.

PARCEL #2

That portion of said Parcel #6, described as follows:

Beginning at a point in the westerly line of said Parcel #6 distant northerly thereon 20.25 feet from the southwest corner of said Parcel #6; thence North 0° 22' 30" West 17.58 feet; thence southeasterly along a curve concave to the northeast having a radius of 15.00 feet, a distance of 25.93 feet; thence South 80° 33' 40" West 17.58 feet to the point of beginning.

Dated: March 24, 1958.

RECORDING REQUESTED BY

City Clerk

STATE OF CALIFORNIA  
COUNTY OF

} SS.

On ..... before me, the undersigned, a Notary Public in and for said County and State, personally appeared

ZAMPESE & DE BENEDET, a partnership,

By:

*Erminio Zampese*  
*William De Benedet*

WORKED BY S. CHEE

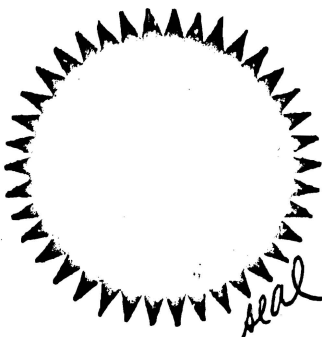
DATE 6-5-58

REFERENCE P.S. 68-31

45

STATE OF CALIFORNIA,

County of LOS ANGELES



ON THIS 14<sup>th</sup> day of MARCH, 1958, before me,  
GLENN L. THOMITS

a Notary Public in and for said County and State, personally appeared

ERMINIO ZAMPESE AND WILLIAM DE BENEDET, known to me,

BOTH to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Glenn L. Thomits*  
Notary Public in and for said County and State.

98

55-39

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

FREE **L**M

Amx I. R. S. \$.....

398 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
 WILLARD J. SIMPSON and ALICE B. SIMPSON, his wife, as joint tenants  
 hereby GRANT(S) to the CITY OF MONROVIA, CALIFORNIA, a Municipal  
 Corporation

the following described real property in the state of California, county of Los Angeles.

An easement for sidewalk and utility purposes over the East 7.00 feet of the property described as a whole as follows :

That part of Lot "A" in Block 20 of Addition No. 1 Monrovia Tract, in the City of Monrovia, as per map recorded in Book 10 Page 36, Miscellaneous Records, of said County, described as follows :

Beginning at the Southwest corner of said Lot; thence Northerly along the West line of said Lot 243.82 feet; thence North 74° 03' East 132.9 feet; thence North 57° 53' East 150.52 feet to the East line of said Lot; thence Southerly along said East line 240.77 feet to the Southeast corner of said Lot; thence Southwesterly along the South line of said Lot 282 feet to the point of beginning.

LS

WORKED BY... V. FUNG.....  
 DATE..... 6-5-58.....  
 REFERENCE.. MR. 10-36.....

Dated: January 9, 1958

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

January 9, 1958

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
Willard J. Simpson  
Alice B. Simpson

Willard J. Simpson  
 Willard J. Simpson  
Alice B. Simpson  
 Alice B. Simpson

known to me to be the person 8 whose name 8 are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) Frank E. Caldwell  
 Notary Public in and for said County and State.  
 My Commission Expires Oct. 18, 1958

WHEN RECORDED MAIL TO

RECORDING REQUESTED BY

City Clerk

Title Order No.....

Escrow or Loan No.....

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.  
 19 Min. 10 A.M. APR 23 1958  
 Past  
 RAY E. LEE, COUNTY RECORDER

100

55-40

40

2355

BOOK D 79 PAGE 967

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MICHAEL T. RAFFERTY AND IRENE S. RAFFERTY, HUSBAND AND WIFE, hereby grant to the  
CITY OF MONROVIA, A MUNICIPAL CORPORATION, the following described real property  
in the State of California, County of Los Angeles:

FREE 3 M

PARCEL 1:

The East eight (8) feet of the West twenty four (24) feet of that  
portion of Lot 11 in Section 25 in Township 1 North, Range 11 West  
in the subdivision of the Rancho Azusa de Duarte, as per map re-  
corded in Book 6, pages 80 to 82 inclusive, of Miscellaneous Records  
in the office of the County Recorder, of said Los Angeles County,  
which lies South of Huntington Drive (formerly, Foothill Boulevard)  
as said Boulevard is described in the deed to the State of California  
for highway purposes, recorded in Book 6711, page 364, of Official  
Records in the office of the County Recorder of said County.

EXCEPT the East four (4) feet of the Southerly one hundred ninety  
(190) feet thereof.

and EXCEPT that portion within the lines of Falling Leaf Avenue, as  
described in Road Book 18, page 356, on file in the office of the  
Board of Supervisors of said County.

PARCEL 2:

That portion of said Lot 11 in said Section 25 described as follows:

Beginning at a point in a line that is parallel with and 20 feet  
Northerly, measured at right angles, from the Southerly line of  
said Lot 11, being also the Northerly line of said Falling Leaf  
Avenue, which point is 15.09 feet Easterly, measured along said  
parallel line, from the Easterly line of the land herein above de-  
scribed and designated as Parcel 1; thence, Northwesterly along a  
tangent curve concave to the Northeast having a radius of fifteen  
(15) feet, a distance of 23.66 feet; thence, Westerly, along a line  
parallel with the Southerly line of said Lot 11, a distance of  
four (4) feet, thence, Southerly along a line parallel with the  
Westerly line of said Lot 11, a distance of 15.09 feet; thence,  
Easterly, along a line parallel with the Southerly line of said  
Lot 11, a distance of 19.09 feet to the point of beginning.

PARCEL 3:

That portion of Lot 11 in said Section 25, described as follows:

Beginning at the intersection of the Southerly line of said Hunt-  
ington Drive (formerly Foothill Boulevard) as said Boulevard is  
described in the deed to the State of California, recorded in Book  
6711, page 364, of Official Records in the office of the County  
Recorder of said County, with the Easterly line of the land herein  
described and designated as Parcel 1; thence along said Easterly line  
South 00° 01' 00" East, a distance of 20 feet, thence North 46° 00'  
18" East, a distance of 27.78 feet, more or less, to said Southerly  
line of Huntington Drive; thence Westerly, along said Southerly line  
to the point of beginning.

RECORDING RECEIVED

-1-

City Clerk

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
19 APR 23 1958  
RAY E. LEE, COUNTY RECORDER

WORKED BY... V. FUNG  
DATE... 6-5-58  
REFERENCE... M.R. 6-80

K 55

55-41

GRANT DEED  
1009

FOR VALUABLE CONSIDERATION, RAYMOND C. JARVIS and

HELEN MARIE JARVIS

FREE 20

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 50 of Tract No. 4726, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 50, page 60 of Maps, in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

*Purpose: See next page*

WORKED BY... V. FUNG  
DATE... 6-5-58  
REFERENCE... M.B. 50-60  
& F.M. 10215

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 24 1958 AT 8 A.M.  
RAY & ASS. COUNTY RECORDER

IN WITNESS WHEREOF, said grantors have executed this instrument this 10<sup>th</sup> day of April, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

*Raymond C. Jarvis*  
Raymond C. Jarvis

*Helen Marie Jarvis*  
Helen Marie Jarvis

On this 10<sup>th</sup> day of April, 1958, before me the undersigned, a notary public in and for said county, personally appeared Raymond C. Jarvis and Helen Marie Jarvis

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

*James D. Dixon*  
Notary Public in and for said County and State

my Commission Expires June 24, 1961

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets

Date APR 14 1958

Approved as to Form 4-14-58  
FRANK L. KOSTLAN, City Attorney

Approved 4-14-58

By David E. Goley  
Deputy City Attorney

*[Signature]*  
City Manager

100 1-16-58 TS

MOTION No. 21095 4/15/58

Moved by Director EDWARDS

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

RAYMOND C. JARVIS and HELEN MARIE JARVIS  
grant(s) to the City of Pasadena that certain  
real property therein described for the widening of  
Lake Avenue from Mountain Street to Claremont Street

be and the same hereby is approved and accepted  
and the City consents to its recordation.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley, Woods  
Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*  
City Clerk  
BY *J. L. Schaeffer* DEPUTY

55-42

GRANT DEED  
1010

FOR VALUABLE CONSIDERATION, HOWARD T. JOYCE and LEONORA M. JOYCE

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

FREE 2 D

The westerly 10 feet of Lot 16 of Washington Square, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 9, page 50 of Maps, in the office of the County Recorder of said County.

Subject to restrictions, reservations, conditions, covenants and easements of record, if any.

*Purpose: See next page*

WORKED BY... H. F. FINE .....  
DATE..... 6-5-58 .....  
REFERENCE..... M.B. 9-50 .....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
**APR 24 1958 AT 8 A.M.**  
RAY G. LEE, COUNTY RECORDER

107

IN WITNESS WHEREOF, said grantors have executed this instrument this 11<sup>th</sup> day of April, 1958

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

Howard T. Joyce  
Howard T. Joyce  
Leonora M. Joyce  
Leonora M. Joyce

On this 11<sup>th</sup> day of April, 1958, before me the undersigned, a notary public in and for said county, personally appeared Howard T. Joyce and Leonora M. Joyce

known to me to be the persons whose names ~~are~~ subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

Bruce A. Wilson  
Notary Public in and for said County and State  
My Commission Expires June 24, 1961

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets  
Date APR 14 1958

Approved as to Form 4-14-58  
FRANK L. KOSTLAN, City Attorney

Approved 4-14-58  
W. A. [Signature]  
City Manager

By David E. Goley  
Deputy City Attorney

100 1-16-58 TS

MOTION No. 21097 4/15/58

Moved by Director GWINN

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

HOWARD T. JOYCE and LEONORA M. JOYCE

grant(s) to the City of Pasadena that certain  
real property therein described for the widening of  
Lake Avenue from Mountain Street to Claremont Street

be and the same hereby is approved and accepted  
and the City consents to its recordation.

Motion duly seconded and carried by the  
following vote:

- Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley, Woods
- Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B MacLellan*  
City Clerk  
BY *J. L. Schryver* DEPUTY



55-43

2347 2346

RESOLUTION NO. 198

BOOK D 81 PAGE 113

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DOWNEY  
ORDERING THE VACATION OF A PORTION OF OTTO STREET, SAID  
PORTION LYING WESTERLY OF LA REINA.

THE CITY COUNCIL OF THE CITY OF DOWNEY DOES RESOLVE AS FOLLOWS:

3 / M

WHEREAS, by Resolution No. 190 of the City Council of the City of Downey, adopted January 13th, 1958, the City Council declared its intention to vacate a certain portion of Otto Street, said portion lying westerly of La Reina, and setting a hearing, thereon, for the hour of 7:30 p.m. on February 10, 1958; and

WHEREAS, the public hearing on said intended vacation duly was held and a full and fair hearing was had thereon;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF DOWNEY DOES RESOLVE AS FOLLOWS:

SECTION 1. The City Council finds from all the evidence submitted at said hearing that the portion of Otto Street hereinafter described is unnecessary for present or prospective street purposes, and it hereby is ordered vacated. Said area so vacated is described as follows:

"That portion of Otto Street, formerly Pico Street, in the City of Downey, County of Los Angeles, State of California, and that portion of La Reina Avenue, formerly Depot Street, in said city, as said street and avenue is shown on and dedicated by map of Tract No. 6155, recorded in Book 108, pages 6 and 7, of Maps, in the office of the Recorder of said county, which lie northwesterly of the southwesterly prolongation of the straight line in the south-easterly boundary of Lot 12, Tract 15517, as shown on map recorded in Book 343, page 10, of said Maps."

SECTION 2. The City Clerk shall certify to the adoption of this Resolution and cause a certified copy thereof, attested by the City Clerk under the Seal of the City, to be recorded in the office of the County Recorder of the County of Los Angeles.

APPROVED AND ADOPTED THIS 16<sup>th</sup> DAY OF February, 1958.

109

ATTEST:

Alma Doyle  
City Clerk

William J. ...  
Mayor  
WORKED BY S. CHEE  
DATE 6-5-58  
REFERENCE M.B. 100-7

33-938249

I, DELLA DOYLE, City Clerk of the City of Downey do hereby certify that the foregoing resolution was duly adopted by the City Council of the City of Downey at a regular meeting thereof held on the 16<sup>th</sup> day of February, 1958 by the following vote of the council, to wit:

- 5 AYES: Councilmen: Goldman, Williams, ...
- 0 NOES: Councilmen:
- 0 ABSENT: Councilmen:

Alma Doyle  
City Clerk

RECORDED IN THE PUBLIC RECORDS  
OF LOS ANGELES COUNTY  
12 Min. Post APR 24, 1958  
RAY E. LEE, COUNTY RECORDER

RECORDED IN THE PUBLIC RECORDS  
OF LOS ANGELES COUNTY  
Alma Doyle  
8425 - 2nd St. Downey  
K

55-44

REV 1 3 '57

2351

BOOK D 81 PAGE 124

44

# ROAD DEED

Virginia Drive  
5 - 1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-114 R-3426

L. WESLEY BECKER AND HAZEL A. BECKER, husband and wife

FREE M

do.....hereby grant to the ~~VIRGINIA DRIVE~~ City of Bellflower  
an easement for public road and highway purposes in the ~~City of Bellflower~~ City of Bellflower <sup>2 AB</sup>  
.....County of Los Angeles, State of California, described as <sub>L.W.B.</sub>

①

That portion of Lot 7, Block 18, California Cooperative Colony Tract as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 30 feet of said lot with the westerly line of the easterly 30 feet of said lot; thence southerly along said westerly line 17.00 feet; thence northwesterly in a direct line to a point in said southerly line distant westerly thereon 17.00 feet from the point of beginning; thence easterly along said southerly line 17.00 feet to said point of beginning.

To be known as VIRGINIA DRIVE.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
12 Min. 10 A.M. APR 24 1958  
RAY L. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 1- 1957

*Hazel A. Becker*  
Hazel A. Becker

WORKED BY... S. CHEE.....  
DATE... 6-23-58.....  
REFERENCE... M.R. 21-15.....

APPROVED  
AS TO TITLE

STATE OF CALIFORNIA,  
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,  
personally appeared .....  
..... known to me to be the person... whose name...  
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

K 55

55-45

2352

BOOK D 81 PAGE 127

45

# ROAD DEED

Ramona Avenue  
6 - 1 and 2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RD-114

R-3274

**FIRST CHRISTIAN REFORMED CHURCH OF BELLFLOWER, a corporation**

CITY OF BELLFLOWER

FREE 3 M

do hereby grant to the ~~XXXXXXXXXXXXXXXXXXXX~~ an easement for public road and highway purposes in the real property in the City of Bellflower County of Los Angeles, State of California, described as

**Parcel A.**

The northerly 4 feet of Lot 190, Bell Flower Acres, as shown on map recorded in Book 16, page 136 of Maps, in the office of the Recorder of the County of Los Angeles.

**Parcel B.**

The northerly 5 feet of Lot 189, above mentioned Bell Flower Acres and the northerly 5 feet of the west half of Lot 188 said Bell Flower Acres.

Above described Parcels A and B are to be known as **RAMONA AVENUE.**

33  
3125  
46 B 245  
46 B 249

WORKED BY S. CHEE  
DATE 6-11-58  
REFERENCE M.B. 16-136

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
12 Min. 10 A.M. APR 24 1958  
RAY E. LEE, COUNTY RECORDER

APPROVED  
AS TO TITLE  
6-5-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: July 12, 1957 John T. Holmwood Pres.  
H. E. Timmons, Sec.

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this 12th day of July, in the year 1957, before me,  
George F. [Signature] a Notary Public in and for said County and State,  
personally appeared John T. Holmwood  
and H. E. Timmons

all known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

[Signature]  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

701198-4/57

113

K 55

55-46

2358 JAN 16 '58

BOOK D 81 PAGE 130

# ROAD DEED

CENTER STREET

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

5 - 11 to 14, Inclusive,  
and 19  
RD-117 R-3879

ROBERT E. SOWELL, Trustee . . .

CITY OF BELFLOWER

FREE 2 M

do.....hereby grant to the.....  
an easement for public road and highway purposes in the.....City of Belflower.....  
.....County of Los Angeles, State of California, described as

That portion of the northerly 20 feet of Lot 32, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land, described in deed to Robert E. Sowell, recorded as Document No. 1077, on November 17, 1952, in Book 40307, page 392, of Official Records, in the office of said recorder.

To be known as CENTER STREET.

APPROVED  
AS TO TITLE

WORKED BY: S. CHEE  
DATE: 6-23-58  
REFERENCE: C.S.B. 686-A

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
12 <sup>Min.</sup> 10 A.M. APR 24 1958  
<sub>Past</sub>  
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 9<sup>th</sup>, 1958 Robert E. Sowell, Trustee

STATE OF CALIFORNIA, }  
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,  
....., a Notary Public in and for said County and State,  
personally appeared .....

..... known to me to be the person... whose name...  
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-4/57

116

55-47

JAN 29 '58

2354

BOOK D 8 | PAGE 133

47

# ROAD DEED

CENTER STREET

5 - 17

City of Bellflower R-3879

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

T. MAYNE THOMPSON AND PHILLIS THOMPSON, husband and wife, JOHN M. THOMPSON AND MARION ESTELLE THOMPSON, husband and wife, CLAIRE S. THOMPSON, JR. AND GRACE EDICK THOMPSON, husband and wife

do..... hereby grant to the CITY OF BELLFLOWER FREE 2M  
an easement for public road and highway purposes in the City of Bellflower,  
..... County of Los Angeles, State of California, described as

That portion of the northerly 20 feet of Lot 32, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to T. Mayne Thompson et al, recorded as Document No. 3806, on September 1, 1955, in Book 48845, page 105, of Official Records, in the office of said recorder.

To be known as CENTER STREET.

APPROVED  
AS TO TITLE

WORKED BY S. CHEE  
DATE 6-23-58  
REFERENCE C.S.B. 6864

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
12 <sup>Min.</sup> 10 A.M. APR 24 1958  
<sub>Past</sub>  
RAY E. LEE, COUNTY RECORDER

119

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: ....., 19.....

*T. Mayne Thompson*  
*Phyllis Thompson*  
*John M. Thompson*  
*Marion Estelle Thompson*  
*Grace Edick Thompson*  
*Claire S. Thompson, Jr.*

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this 21st day of January, in the year 1958, before me,  
T. R. Whittaker, a Notary Public in and for said County and State,  
personally appeared T. Mayne Thompson, Phyllis Thompson, John M. Thompson,  
Marion Estelle Thompson, Grace Edick Thompson and  
Claire S. Thompson, Jr.

..... known to me to be the person whose name  
are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and at the place above written.

*T. R. Whittaker*  
Notary Public in and for said County and State.

76D197-4/57

NOTE: Corporation acknowledgment form on reverse side.

K 55

55-48

# ROAD DEED

CENTER STREET  
5 - 18  
City of Bellflower R-3879

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SALLY WADE, a Widow

do es hereby grant to the CITY OF BELLFLOWER FREE 2M  
an easement for public road and highway purposes in the City of Bellflower,  
County of Los Angeles, State of California, described as

### Parcel A.

That portion of the northerly 20 feet of Lot 32, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies easterly of the easterly line of that certain parcel of land described in deed to T. Mayne Thompson et al, recorded as Document No. 3806, on September 1, 1955, in Book 48845, page 105, of Official Records, in the office of said recorder.

Excepting therefrom the easterly 10 feet thereof.

### Parcel B.

That portion of above mentioned lot, within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel A, with the westerly line of the easterly 10 feet of said lot; thence southerly along said westerly line 17.00 feet; thence northwesterly in a direct line to a point in said southerly line distant westerly thereon 17.00 feet from the point of beginning; thence easterly along said southerly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as CENTER STREET.

APPROVED  
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: January 10, 19 58 *Sally Wade*

WORKED BY S. CHEE  
DATE 6-23-58  
REFERENCE C.S.B. 686-A

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
12 Min. 10 A.M. APR 24 1958  
RAY E. LEE, COUNTY RECORDER

STATE OF CALIFORNIA, }  
County of Los Angeles } ss.

On this 10th day of January, in the year 19 58 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared Sally Wade

is known to me to be the person... whose name...  
is subscribed to the within instrument, and acknowledged that s/he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

*Alice Baumgartner*  
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. My commission expires 9-1-58

121

55-49

2356 JAN 23 '68

49

# ROAD DEED

BOOK D 81 PAGE 137

CENTER STREET

5 - 16

City of Bellflower R-3879

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EUGENE G. PETTENGILL and DELORFS M. PETTENGILL, husband and wife, - - - -

do.....hereby grant to the CITY OF BELLFLOWER FILE 2 M  
an easement for public road and highway purposes in the City of Bellflower,  
.....County of Los Angeles, State of California, described as

That portion of the northerly 20 feet of Lot 32, Block 18, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Eugene G. Pettingill et ux, recorded as Document No. 1179, on March 14, 1946, in Book 22917, page 216, of Official Records, in the office of said recorder.

To be known as CENTER STREET.

APPROVED  
AS TO TITLE

WORKED BY S. CHIFF  
DATE 6-23-58  
REFERENCE C.S.B. 686-A

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
12 <sup>Min.</sup> 10 A.M. APR 24 1958  
<sub>Past</sub>  
RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Jan 16, 1958 Eugene G. Pettingill  
Delors M. Pettingill

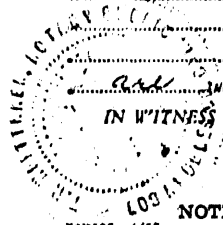
STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this 16 day of January, In the year 1958, before me,  
a Notary Public in and for said County and State,  
personally appeared Eugene G. Pettingill and Delors M. Pettingill.

.....known to me to be the person whose name.....  
.....subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 16 day of January 1958.

R. E. Lee  
Notary Public in and for said County and State.



NOTE: Corporation acknowledgment form on reverse side.

Y08107-4/57

123

K 55

55-50

3673

R/W No. 22721 - 3B

50

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

# QUITCLAIM DEED

BOOK D 81 PAGE 617

DELANEY PETROLEUM CORPORATION, A corporation,

in consideration of . . . ONE DOLLAR (\$1.00) . . . to <sup>it</sup> in hand paid, the receipt of which is hereby acknowledged, do <sup>es</sup> hereby release, remise and forever quitclaim to the CITY OF LOS ANGELES, a municipal corporation of the State of California,

all right, title and interest in and to

all that real property in the City of Los Angeles

County of Los Angeles, State of California, described as:

FREE 3 D

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER  
APR 24 3 05 PM '58

The westerly 20 feet of the northerly 20 feet of Lot 82, Tract No. 909, as per map recorded in Book 16, Pages 182 and 183, of Maps, in the office of the County Recorder of Los Angeles County.

Approved as to Description:  
Written by *[Signature]*  
Checked by *[Signature]*  
Date APR 3 1957

28  
WORKED BY *[Signature]* FUNG  
DATE 6-5-58  
REFERENCE M.B. 16-182, 183

Form and Purpose:  
Checked by *[Signature]*  
Date APR 2 1957

DATED this 19th day of APRIL, 1957

Approved for Recordation  
*[Signature]*  
APR 24, 58

DELANEY PETROLEUM CORPORATION,  
a corporation.

By *[Signature]*  
By *[Signature]*

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

K 55



PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

# Grant Deed

JULIUS ABRAMOWITZ and YETTA ABRAMOWITZ, husband and wife,

in consideration of TEN AND NO/100-----DOLLARS  
to them..... in hand paid, receipt of which is hereby acknowledged, do ..... hereby  
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,

FREE 2 D

the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER  
APR 24 3 05 PM '58

Approved as to Description:  
Written by \_\_\_\_\_  
Checked by \_\_\_\_\_  
Date JAN 27 1958

The westerly 10 feet of Lot 67, Wildasin Tract  
No. 2, as per map recorded in Book 5, Pages 115  
and 116 of Maps in the office of the County  
Recorder of Los Angeles County,

Except any portion within the northerly 166 feet  
of said lot.

TO BE USED FOR PUBLIC STREET PURPOSES

Form and Purpose:  
Checked by \_\_\_\_\_  
Date \_\_\_\_\_

WORKED BY S. CHEE  
DATE 6-5-58  
REFERENCE M.B. 5-115

(24)

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated January 31, 1958..... Julius Abramowitz  
JULIUS ABRAMOWITZ

Yetta Abramowitz  
YETTA ABRAMOWITZ

APPROVED FOR RECORDATION  
[Signature]  
APR 1 1958

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

3676 ~~3675~~  
QUITCLAIM DEED

R. LEON NOYES, doing business as  
NOYES OIL COMPANY

in consideration of . . . ONE DOLLAR (\$1.00) . . . to . . . <sup>1t</sup> . . . in hand paid, the receipt of which  
is hereby acknowledged, do . . . hereby release, remise and forever quitclaim to the CITY OF LOS  
ANGELES, a municipal corporation of the State of California,

all right, title and interest in and to

FREE 3 D  
RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER  
APR 24 3 05 PM '58

all that real property in the . . . City of Los Angeles  
County of Los Angeles, State of California, described as:

All that portion of the North 1/2 of the South 1/2  
of the East 10 acres (distances and areas being measured  
to street centers) of Lot 47 in the Property of the  
Lankershim Ranch Land & Water Co., as per map recorded  
in Book 31, Pages 39 to 44, inclusive, of Miscellaneous  
Records, in the office of the County Recorder of Los Angeles  
County, included within a strip of land 25 feet wide, lying  
westerly of and contiguous to the westerly line of Laurel  
Canyon Boulevard, formerly Pacoima Avenue (50 feet wide) as  
said boulevard is shown on said map;

EXCEPTING therefrom the northerly 66 feet. 54

WORKED BY... L. FUNG .....  
DATE... 6-5-58 .....  
REFERENCE... M.R. 31-39 .....

Approved as to Description:  
Written by M. King  
Checked by M. King  
Date MAR 7 1958

Form and Purpose  
Checked by TR  
Date MAR 6 1958

DATED this 14<sup>th</sup> day of March 1958

NOYES OIL COMPANY

By R. Leon Noyes  
By S.B.A. Noyes Oil Company

Approved for Recordation  
Noyes

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

55-52

1000

131

55-53

3677

R/W No. 23831-1A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

EASEMENT DEED

This Instrument, Made this \_\_\_\_\_ day of \_\_\_\_\_, 1958

Between ERNANI BERNARDI and LUCILLE M. BERNARDI, husband and wife,

FREE 30

part... of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part... of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All that portion of the westerly 318 feet of Lot 222, Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps in the office of the County Recorder of Los Angeles County, lying northerly of the northerly line of Lot 79, Tract No. 18420, as per map recorded in Book 451, Pages 5 and 6, of Maps, in the office of said County Recorder, and easterly of the northerly prolongation of the westerly line of said Lot 79;

EXCEPTING therefrom any portion within the northerly 150 feet of the westerly 308 feet of said lot;

ALSO,  
EXCEPT any portion within Public Street.

DOC. NO. 3677  
RECORDED Apr. 24-58  
BOOK D 81  
PAGES 626

Approved as to Description:  
Written by \_\_\_\_\_  
Checked by 6/6/8  
Date 3/31/58

Form and Purpose:  
Checked by \_\_\_\_\_  
Date \_\_\_\_\_

Approved for Recordation  
APR 24 1958

The part... of the first part hereby waive any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part... of the first part have hereunto executed the within instrument the day and year first above written.

55

Lucille M. Bernardi  
Ernani Bernardi

WORKED BY... W. FUNG  
DATE... 6-5-58  
REFERENCE... M.B. 19-4

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

134

55-54

3678

BOOK D 81 PAGE 629

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

FREE | D

R E S O L U T I O N

R/W 34000-1553

WHEREAS, those certain Future Streets in Lots 30 and 31, Tract No. 20631, as per map recorded in Book 596, Pages 73 and 74, of Maps, in the office of the County Recorder of Los Angeles County were offered for dedication for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes; and

WHEREAS, by action of the City Council, said offer to dedicate said Future Streets for public street purposes was rejected subject to the right of the City Council to rescind said rejection and to accept said offer of dedication; and

WHEREAS, the acceptance of dedication and the opening of said Future Streets in Lots 30 and 31 as public street at this time is necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the former action of the City Council in rejecting said offer to dedicate is hereby rescinded and that the City of Los Angeles hereby accepts said Future Streets in Lots 30 and 31 as public street, to be known as Denver Avenue, and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Right of Way and Land of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held April 15, 1958.

137

Dedication Approved  
Walter C. Peterson, City Engineer  
By *[Signature]*  
Date *[Signature]*

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER  
APR 24 3 06 PM '58

WALTER C. PETERSON, CITY CLERK

By *[Signature]*  
Deputy

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

APPROVED FOR RECORDED  
*[Signature]*  
APR 23 1958

File No. 73611

WORKED BY... *S. CHEE* ...  
DATE... *6-5-58* ...  
REFERENCE... *M.B. 596-74* ...

(26)



55-56

FOR VALUABLE CONSIDERATION, NELL D. KELCH

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 54 of Tract No. 4726, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 50, page 60 of Maps, in the office of the County Recorder of said county.

FREE 7 B

Purpose: See next page

WORKED BY... W. FUNG  
DATE... 6-6-58  
REFERENCE... MAP 50-60  
E.F.M. 10215

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 25 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor has executed this instrument this 8<sup>th</sup> day of April, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

Nell D. Kelch  
Nell D. Kelch

On this 8<sup>th</sup> day of April, 1958, before me the undersigned, a notary public in and for said county, personally appeared Nell D. Kelch

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Description Checked and Approved  
DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

*Druce A. Dipe*  
Notary Public in and for said County and State  
My Commission Expires June 20, 1961

By *Douglas C. Mackenzie*  
City Engineer & Supt. of Streets  
Date APR 8 1958

Approved as to Form 4-9-58  
FRANK L. KOSTLAN, City Attorney

Approved 4-10-58  
*Loe*  
City Manager

By *David E. Goley*  
Deputy City Attorney

100 1-16-56 71

M O T I O N No. 21099 4/15/58

Moved by Director BENEDICT

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

NELL D. KELCH

grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Lake Avenue from Mountain Street to Claremont  
Street,

be and the same hereby is approved and accepted  
and the City consents to its recordation.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Muller, Oakley, Woods  
Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk  
BY *J. L. Schupp* DEPUTY

142

55-57

GRANT DEED

BOOK D 82 PAGE 126

FOR VALUABLE CONSIDERATION, 1083

BEN R. DYSART and MARY B. DYSART

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 10 of the North Lake Avenue Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 10, page 162 of Maps, in the office of the County Recorder of said county.

FREE 2 S

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

WORKED BY... K. FUNG... DATE... 6-6-58... REFERENCE... F.M. 12015...

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 25 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

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IN WITNESS WHEREOF, said grantors have executed this instrument this 10th day of April, 1958.

STATE OF CALIFORNIA } ss COUNTY OF LOS ANGELES }

Ben R. Dysart Mary B. Dysart

On this 10th day of April, 1958, before me the undersigned, a notary public in and for said county, personally appeared Ben R. Dysart and Mary B. Dysart

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

By Douglas C. Mackenzie City Engineer & Supt. of Streets

Date APR 11 1958

Notary Public in and for said County and State My Commission Expires June 24, 1961

Approved as to Form FRANK L. KOSTLAN, City Attorney

Approved 4-14-58

By David E. Haley Deputy City Attorney

City Manager



M O T I O N No. 21093 4/15/58

Moved by Director BENEDICT

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

BEN R. DYSART and MARY B. DYSART  
grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Lake Avenue from Mountain Street to Claremont  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley, Woods  
Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk  
BY *J. L. Schaeffer* DEPUTY

141

55-58

58

2859  
GRANT OF EASEMENT FOR  
STREET PURPOSES

FREE V M

THIS INDENTURE, made this 10th day of April, 1958  
by and between WILLIAM C. MILLER and PERNA L. MILLER, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of ~~ONE DOLLAR (\$1.00)~~ Thirty-two Dollars (\$32.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 13, Block 3, Redondo Villa Tract No. 3

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 10, page 185, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 13 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the westerly line of said Lot 13, 15 feet measured southerly from the northwest corner of said Lot 13, and also being tangent to the northerly line of said Lot 13, 15 feet measured easterly from the northwest corner of said Lot 13.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 11th STREET.

RECORDING REQUESTED BY

City Clerk

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
42 Min. Past 10 A.M. APR 25 1958  
RAY E. LEE, COUNTY RECORDER

WORKED BY W. FUNG  
DATE 6-6-58  
REFERENCE M.B. 10-185

55-59

2860  
GRANT OF EASEMENT FOR  
STREET PURPOSES

FREE 2-M

THIS INDENTURE, made this 10th day of April, 1958,  
by and between JOE G. BELL, a single man,

part y of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of ~~One Dollar (\$1.00)~~ Thirty-two Dollars (\$32.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 26, Block 10, Redondo Villa Tract No. 3,

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 10, page 185, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 26 lying southeasterly of a curved line concave to the northwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 26, 15 feet measured northerly from the southeast corner of said Lot 26, and also being tangent to the southerly line of said Lot 26, 15 feet measured westerly from the southeast corner of said Lot 26.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 6th STREET

RECORDING REQUESTED BY  
City Clerk

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
42 Min. 10 A.M. APR 25 1958  
Past  
RAY E. LEE, COUNTY RECORDER

WORKED BY... V. FUNG...  
DATE... 6-6-58...  
REFERENCE... M.B. 10-185...

55-60

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
42 Min. 10 A.M. APR 25 1958  
Past  
RAY E. LEE, COUNTY RECORDER

2861  
GRANT OF EASEMENT FOR  
STREET PURPOSES

2 14

THIS INDENTURE, made this 11th day of April, 1958  
by and between MATILDA M. MILLER, an unmarried woman,

party of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 13, Block 16, Redondo Villa Tract No. 3,

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in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 10, page 185, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 13 lying southwesterly of a straight line extending between a point on the westerly line of said Lot 13, 7 feet northerly from the southwest corner of said Lot 13 and a point on the southerly line of said Lot 13, 10 feet easterly from the southwest corner of said Lot 13.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 2nd STREET.

RECORDING REQUESTED BY

City Clerk

WORKED BY K. FUNG  
DATE.....6-6-58.....  
REFERENCE.....M.B. 10-185.....