

56-1

E. of Haskell Ave.
and S. of Saticoy St.

1348

INTERSTATE

FORM R/W.4

12-16-57 (All)
Written by: EMH
Checked by: FHP *2.4.58*
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | LA |

1

Mernick 1673

INTERSTATE

GRANT DEED (INDIVIDUAL)

FREE 3 V

We, JOSEPH R. WILSON and HOPE M. WILSON,
 husband and wife; and ROBERT T. MERNICK,
 also known as ROBERT THOMAS MERNICK and
 CORRINE MERNICK, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lot 15 of Tract No. 15234, as shown on map recorded in Book 329,
 Pages 6 and 7 of Maps, in the office of the County Recorder of said
 County.

(As used herein, the term "grantor" shall include the plural
 as well as the singular number and the words "himself" and "his"
 shall include the feminine gender, as the case may be.)

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 APR 21 1958 AT 8 A.M.
 RAY & LEE, COUNTY RECORDER

WORKED BY: *alvarez*
 DATE: *6-4-58*
 REFERENCE: *M.M. 217*

56-2

Sharp at Pinney Ave.

1350 INHERITANCE

6-04-57
FORM RW/4
BOOK D 77 PAGE 278

6-20-57 (All)
Written by: HW
Checked by: KWS
Compared by: *EW*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

Harkey 2806

GRANT DEED (INDIVIDUAL)

FREE 3 V

We WILLIAM E. HARKEY and VIOLET J. HARKEY,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The southwest 99 feet of the northwest 70 feet of the southeast
431.50 feet of Block 300 in The Maclay Rancho Ex-Mission of San Fernando,
as per map recorded in Book 37, Page 5 et seq., of Miscellaneous Records,
in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*
DATE *6-4-58*
REFERENCE *M.M. 268*

56-3

~~1352~~
1352

Sta. 79+60 to Sta. 80+60

9-13-57 (Part)
Written by: BJH
Checked by: HW
Compared by: *eo*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 59 | J |

Ehmke A4640

FREE *HW*

GRANT DEED (INDIVIDUAL)

We EDWIN C. EHMKE, also known as EDWIN CHARLES
EHMKE and JANET LAURA EHMKE, husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 21 1958 AT 8 A.M.
RAY & LEE COUNTY RECORDERS

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles _____, State of California, described as:

That portion of the West 100 feet of the East 760 feet of the South-
west Quarter of Section 26, T. 6 N., R. 12 W., San Bernardino Meridian,
according to the Official Plat of said land approved by the Surveyor
General on September 3, 1855, included within the following boundaries:

Beginning at the northwest corner of the Southwest Quarter of said
Section 26; thence N. 89° 22' 48" E., 2660.08 feet along the northerly
line of said Southwest Quarter to the northeast corner thereof; thence
S. 1° 12' 17" E., 151.85 feet along the easterly line of said Southwest
Quarter; thence S. 89° 28' 48" W., 30.00 feet; thence N. 1° 12' 17" W.,
22.66 feet; thence N. 42° 49' 37" W., 25.42 feet; thence N. 84° 26' 33" W.,
455.25 feet to the beginning of a tangent curve, concave Southerly, having
a radius of 1950.00 feet; thence along said curve Westerly, through a
central angle of 6° 10' 39", an arc distance of 210.26 feet; thence tangent
S. 89° 22' 48" W., 1894.18 feet; thence S. 43° 59' 07" W., 23.88 feet;

WORKED BY alvaro
DATE 4-58
REFERENCE C.S.B-395

thence S. 89° 22' 48" W., 40.00 feet to the west line of said Southwest Quarter; thence N. 1° 24' 33" W., 67.00 feet along said west line to said Point of Beginning.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

8
It is further understood that the highway to be constructed on the above described parcel is to be divided by the construction of a central dividing strip with openings therein to be designated by public authority, and the grantor for himself, his successors or assigns, hereby waives any claim for damages to grantor's remaining property contiguous to the property herein conveyed by reason of the construction of said central dividing strip.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

W.S. of Stoner Ave.,
N. of Pearl St.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

1-6-58 (All)

Written by: HHH

Checked by: HMG *N.M.S.*

Compared by: *[Signature]*

Nolan A6478

FREE ⁷ W

INTERSTATE

GRANT DEED (INDIVIDUAL)

We JOHN NOLAN and R. JEANNE NOLAN, husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 21 1958 A.T. & A.M.
RAY & LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 99 of Tract No. 5498, as shown on map recorded in Book 90, pages 10 and 11 of Maps, in the office of the County Recorder of said County.

WORKED BY *alvaro*
DATE *6-12-58*
REFERENCE *MB 90-11*
(also MM 411)

56-4

11

1355

5

W. side of Fickett St.
S. of Garnet St.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

1-16-58 (All)
Written by: MLL
Checked by: EWM
Compared by: *ea*

Neil 684

INTERSTATE

FREE ⁷ W

GRANT DEED (INDIVIDUAL)

I STELLA KATHERINE HUTCHISON, a married woman,
who acquired title as STELLA NEIL HUTCHISON,
a married woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 244 of La Mesa Tract, as shown on map recorded in Book 6,
Page 76 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 6-4-58
REFERENCE M.M. 378

565

14

56-6

1356

N. side Floral
& Humphreys

8-14-57 (All)
Written by: SJS
Checked by: HW
Compared by: *klr*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 167 | C |

Rodriguez 3137

FREE 3 W

GRANT DEED (INDIVIDUAL)

I MARIA del ROSARIO RODRIGUEZ, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Lots 105 and 106 of Tract No. 5582, as shown on map recorded
in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder
of said County.

Except all oil, gas and other hydrocarbon substances in or under
said ground.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 21 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY Alvaro
DATE 6-4-58
REFERENCE M.M. 345

17

13

56-7

1958

FORM R/W-4
BOOK D 77 PAGE 294/7

S. side Folsom & Cordova

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 167 | C |

8-14-57 (Part)
Written by: SJS
Checked by: HW
Compared by: *[initials]*

Yanez 3190

FREE *[initials]*

GRANT DEED (INDIVIDUAL)

We MARVIN J. YANEZ and GERALDINE YANEZ,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 21 1958 AT 8 A.M.
RAY & LEE COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Those portions of Lot B of Tract No. 5582, as shown on map recorded
in Book 63, Pages 14 and 15 of Maps, in the office of the County Recorder
of said County, described as follows:

PARCEL 1:

Beginning at the northwesterly corner of Lot 108 of said Tract;
thence along the northerly prolongation of the westerly line of said
Lot 108, N. 0° 25' 38" W., 45.66 feet; thence N. 36° 25' 03" E., 29.54
feet; thence N. 53° 18' 43" E., 9.05 feet to the northerly prolongation
of the easterly line of said Lot 108; thence along said last-mentioned
northerly prolongation S. 0° 25' 38" E., 74.64 feet to the northeasterly
corner of said Lot 108; thence along the northerly line of said Lot 108,
S. 89° 33' 40" W., 25.00 feet to the point of beginning.

PARCEL 2:

Beginning at the intersection of the southerly prolongation of the

WORKED BY alvaro
DATE 6-4-58
REFERENCE M.M. 340

20

K 56

westerly line of Lot 183 of said Tract, with the northerly line of Lot 111 of said Tract; thence along the northerly lines of said Lot 111 and Lot 110 of said Tract, Westerly, 35.00 feet to the southerly prolongation of the easterly line of Lot 184 of said Tract; thence along said last-mentioned southerly prolongation, Northerly 100.32 feet; thence in a direct line, Northeasterly, 43.42 feet to a point in said first-mentioned southerly prolongation, distant Northerly, 125.99 feet along said southerly prolongation from said point of beginning; thence along said southerly prolongation, Southerly, 125.99 feet to said point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as well as the singular number and the masculine as well as the feminine gender as the case may be.)

1446

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | INC. |

Mountain 5596

N. side Manchester Ave.
Det. Ash Ave. & Freeman Blvd.

9-16-57 (All)
Written by: FHP
Checked by: BMH CMH
Compared by: CW

FREE 4 B

INTERSTATE

GRANT DEED (INDIVIDUAL)

We CHARLES MOUNTAIN and MARION A. MOUNTAIN,
husband and wife,

| |
|---|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 22 1958 AT 8 A.M. RAY & LEB, COUNTY RECORDER |
|---|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los Angeles, State of California, described as:

That portion of Lot 6 of the Bloodgood and Bennett Tract, as shown
on map recorded in Book 18, page 85 of Maps, in the office of the County
Recorder of said County, described as follows:

PARCEL 1:

Beginning at a point in the southerly line of said lot, distant
along said line, N. 89° 19' 28" E., 125.00 feet from the southwesterly
corner of said lot; thence parallel with the westerly line of said lot,
N. 0° 21' 20" W., 95.00 feet; thence parallel with the southerly line of
said lot, N. 89° 19' 28" E., 50.00 feet; thence parallel with the westerly
line of said lot S. 0° 21' 20" E., 95.00 feet to the southerly line of
said lot; thence along said southerly line S. 89° 19' 28" W., 50.00 feet to
the Point of Beginning.

PARCEL 2:

That portion of said Lot 6, described as follows:

| |
|--------------------|
| WORKED BY alvaro - |
| DATE 6-5-58 |
| REFERENCE M.M. 344 |

56-8

24

21

Beginning at a point in the southerly line of said lot distant thereon N. 89° 19' 28" E., 175.00 feet from the southwesterly corner thereof; thence N. 0° 21' 20" W., parallel with the westerly line of said Lot 6, 95.00 feet; thence N. 89° 19' 28" E., parallel with the southerly line of said Lot 6, 74.28 feet, more or less, to a point in the easterly line of said Lot 6; thence along said easterly line S. 0° 35' 01" E., 95.00 feet to the southeasterly corner thereof; thence S. 89° 19' 28" W., along the southerly line of said Lot 6, 74.66 feet, more or less, to the point of beginning.

56-9

1570

Cordova to Avon

3-2-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *HT*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Katz 2762

FREE ~~W~~

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY S. LEE, COUNTY RECORDER

I SAMUEL KATZ, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County of Los Angeles, State of California, described as:

That portion of Lot 2 in Block 63 of the Rancho Providencia and Scott Tract, as shown on map recorded in Book 43, page 47 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the center line of Olive Avenue, distant N. 40° 10' 28" E., 493.68 feet from the center line of Hollywood Way (formerly Pioneer Avenue); thence N. 22° 57' 10" W., 181.57 feet; thence N. 67° 02' 50" E., 50 feet to a point in the southwesterly line of the land described in deed to A. H. Hall, recorded in Book 2731, page 304 of Official Records in said office; thence along said southwesterly line, and the prolongation thereof, S. 22° 57' 10" E., 156.23 feet to the center line of said Olive Avenue; thence along said center line, S. 40° 10' 20" W., 56.05 feet to the point of beginning.

28

WORKED BY alvaro
DATE 6-5-58
REFERENCE M.M. 315

EXCEPTING that portion thereof lying Southeasterly of a line parallel with and distant Northwesterly 50 feet, measured at right angles, from City Engineer's center line of Olive Avenue, as conveyed to the City of Burbank, by deed recorded in Book 5690, page 337 of said Official Records.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

*J.W.S.
SK.*

56-10

W.S. of Wellington Rd.,
S. of 23rd St.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

2-14-57 (All)
Written by: HHH
Checked by: OR
Compared by: *AS*

Gregori A468

FREE 3 W

GRANT DEED (INDIVIDUAL)

INTERSTATE

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We JAMES A. GREGORI and MARGARET GREGORI,
husband and wife; and HUGH J. GREGORI,
a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 4 in Block 5 of Tract No. 2072, as shown on map recorded in
Book 21, Page 120 of Maps, in the office of the County Recorder of said
County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen,
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY Alvaro
DATE 6-5-58
REFERENCE F.M. 20066

32

3/18/58 (All)
Written by: BWJ
Checked by: HT
Compared by: *zn*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

Ziegler et al 2371

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY F. LEE, COUNTY RECORDER

FREE 3 W

GRANT DEED (INDIVIDUAL)

We FRANKLIN C. ZIEGLER and IRENE ZIEGLER, husband and wife, and FRANKLIN C. ZIEGLER, Guardian of the Person and Estate of Anna Conrad Ziegler, an incompetent person,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County of Los Angeles, State of California, described as:

The East 45 feet of Lot 32 of Tract No. 6318 as shown on map recorded in Book 78, Pages 24 and 25 of Maps, in the office of the County Recorder of said County.

This deed is executed pursuant to orders duly given and made by the Superior Court of the State of California, in and for the County of Los Angeles, on the 18th day of October, 1957 and the 18th day of February, 1958, in a proceeding therein pending entitled "In the Matter of the Estate and Guardianship of Anna Conrad Ziegler, an incompetent person", and numbered 352015 in the files and records of said Court.

WORKED BY alvarez
DATE 6-5-58
REFERENCE M.M. 275

56-11

35

56-12

7-31-57

INTERSTATE
Louvre E. of Sharp

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

7-22-57 (All)
Written by: HW
Checked by: KWS
Compared by:

Fisher 2883

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

FREE W

We JESSE W. FISHER and MAUDIE M. FISHER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The southwesterly 50 feet of the southeasterly 150 feet of that
portion of Block 299 of The Maclay Rancho Ex Mission of San Fernando,
as per map recorded in Book 37, Page 5, et seq., of Miscellaneous
Records, in the office of the County Recorder of said County, described
as follows:

Beginning at the most southerly corner of said block; thence along
the southwest line of said block N. 41° 29' 03" W., 359.75 feet; thence
N. 48° 30' E., 140.67 feet to the true point of beginning; thence
parallel with said southwest line N. 41° 29' 03" W., 300 feet; thence
N. 48° 30' E., 100 feet; thence S. 41° 29' 03" E., 150 feet; thence
S. 48° 30' W., 50 feet; thence S. 41° 29' 03" E., 150 feet; thence
S. 48° 30' W., 50 feet to the true point of beginning.

EXCEPTING therefrom all oil, gas, minerals, coal, petroleum and
other hydrocarbon substances in and under said land but without the

38

WORKED BY divaro
DATE 6-6-58
REFERENCE M.M. 268

56-13

1589.

INTERSTATE

11-4-57
BOOK D-79 PAGE 758 13

SW of Intersection Purdue Ave.,
and Nina Pl.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | LA |

10-22-57 (All)

Written by: FHP

Checked by: HMG *W. G. S.*

Compared by: *Jy*

Fritz 4545

FREE 3 W

INTERSTATE

GRANT DEED (INDIVIDUAL)

We HAROLD J. FRITZ and ETHEL M. FRITZ,
.....
husband and wife,
.....
.....
.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The Southwest 50 feet of Lot 311 of Tract No. 3901, as shown on
map recorded in Book 42, page 55 of Maps, in the office of the County
Recorder of said County.

42

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

WORKED BY Alvaro
DATE 6-6-58
REFERENCE M.M. 293

56-14

W.S. of Bagley Ave.,
N. of Exposition Blvd.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

2-27-58 (All)
Written by: HHH
Checked by: RHP *J.M.B.*
Compared by: *Alv*

Weideman A6992

INTERSTATE

FREE *3* W

GRANT DEED (INDIVIDUAL)

We, CHARLES R. WEIDEMAN and DORIS K. WEIDEMAN,
husband and wife,

| |
|--|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST APR 23 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|--|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 108 of Tract No. 625, as shown on map recorded in Book 18, Page 125, of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the northwesterly 50 feet thereof.

ALSO EXCEPT therefrom all the oil, gas, hydrocarbon substances and other minerals in, under, upon, or that may be produced from said land, without, however, any right of entry on the surface thereof, as reserved by Marvin A. Freeman, a married man, who acquired title as a single man, in deed recorded November 3, 1953, in Book 43076, Page 392, Official Records.

45

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|---------------------------|
| WORKED BY <i>alvarez</i> |
| DATE <i>7-21-58</i> |
| REFERENCE <i>M.M. 407</i> |

56-15

E. of Irwin Ave. &
N. of Imperial Hwy.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | C |

2-4-55 *all*
Written by: FJL
Checked by: BWJ
Compared by: *[Signature]*

Karnazes 6226

FREE *3* W

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, CONSTANTINE KARNAZES and PAT KARNAZES,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

PARCEL 1:

The southerly 47 feet of the westerly 135 feet of Lot 418 of Tract
No. 324, as per map recorded in Book 14, page 84 of Maps, in the office
of the County Recorder of said County.

PARCEL 2:

Lot 418 of Tract No. 324, as shown on map recorded in Book 14,
Page 84 of Maps, in the office of the County Recorder of said County.

Except the northerly 28 feet thereof.

Also except the westerly 135 feet of the southerly 47 feet.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

48

WORKED BY alvaro
DATE 6-6-58
REFERENCE M.M. 203

56-16

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

E.S. of Gagley Ave.,
N. of Exposition Blvd.

2-26-58 (All)
Written by: HHH
Checked by: RHP *21.7.58*
Compared by: *[Signature]*

Gatson, A6984

FREE *[Signature]*

INTERSTATE

**GRANT DEED
(INDIVIDUAL)**

We PETER JOHN GATSON and ETTA H. GATSON, who
acquired title as ETTA HOPP, a widow,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 111 and that portion of Lot 110 of Tract No. 625, as shown
on map recorded in Book 18, Page 125, of Maps, in the office of the
County Recorder of said County, lying northerly of the following
described line:

Beginning at a point in the westerly line of said Lot 110, distant
northerly thereon 50.77 feet from the most westerly corner of said
Lot 110; thence Easterly parallel with the northerly line of said Lot 110,
to the easterly line of Lot 110.

EXCEPT the easterly 80 feet of said Lots 110 and 111, measured
along the northerly line of said Lot 111.

ALSO EXCEPT the northerly 42 feet of said Lot 111, measured along
the westerly line of said lot.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral
rights, natural gas, natural gas rights, and other hydrocarbons by

51

WORKED BY alvaro-
DATE 7-21-58
REFERENCE M.M. 407

56-17

1598

12-10-57

17

INTERSTATE BOOK D 79 PAGE 771

S. side of Knox Ave.
N. of Riverside Dr.

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | 1A |

Torres A5439

FREE 3 W

GRANT DEED (INDIVIDUAL)

We, MARTIN TORRES and RUTH TORRES, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 10 of Tract No. 4905, as shown on map recorded in Book 51, Pages 18 and 19 of Maps, in the office of the County Recorder of said County.

55

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*
DATE *6-6-58*
REFERENCE *M.M. 223*

56-18

Sawtelle Blvd.
& Tavenor Ave.

1599

BOOK D 79 PAGE 774
FORM R/W-4

12-11-57 (Part)

Written by: FHP

Checked by: FP

Compared by: *[Signature]*

4. 7. 11. 6.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 158 | LA |

Burgess 4448

INTERSTATE

FREE W

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA

AND

JEAN ELFORD BURGESS And LOIS V. BURGESS,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County

of **Los Angeles** _____, State of California, described as:

That portion of Lot 413 of Tract No. 9733, as shown on map recorded in Book 142, pages 69 to 72 of inclusive of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the southwesterly terminus of that certain course in the southeasterly line of said lot having a distance of 79.495 feet; thence along said southeasterly line N. 35° 03' 01" E., 7.83 feet to a tangent curve, concave northerly, having a radius of 30.00 feet; thence along said curve Southwesterly through an angle of 67° 51' 23", an arc distance of 35.53 feet to the intersection with a curve concave Northerly, in the south line of said lot, having a radius of 20.00 feet; thence along last said curve Southeasterly from a tangent bearing S. 58° 41' 51" E., through an angle of 86° 15' 02", an arc distance of 30.11 feet to the point of beginning.

58

WORKED BY alvaro
DATE 6-6-58
REFERENCE M.M. 305

56-19

1601

BOOK D 79 PAGE 781 FORM R/W-4

INTERSTATE

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

S.W. of Seventh on Marietta

Giavanni 521 & 523

4-16-57 (All)
Written by: MLL
Checked by: EC
Compared by: *[initials]*

INTERSTATE
Rec. by Medina
C-283171
Par. No. 12412

GRANT DEED (INDIVIDUAL)

REC 3 D

I UMBERTO GIANNINI, also known as HUMBERTO GIANNINI,
also known as HUMBERT GIAVANNI, a widower,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 23 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lots 9 and 10 in Block C of Highland Villa Tract, as shown on map recorded in Book 19, Page 2 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT the east one-half of said Lot 10.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY divaro
DATE 6-6-58
REFERENCE M.M. 380

62

56-20

1603

12-5-57 20
BOOK "D" 79 PAGE 784

Tiara St. & Bucknell Ave.

11-22-57 (All)
Written by: JT
Checked by: BJH
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 159 | LA |

L. Zirzow A5910

FREE 4 D

GRANT DEED (INDIVIDUAL)

I LEO ZIRZOW, also known as LEO H. ZIRZOW, a married man,
dealing with my separate property,

| |
|--|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 23 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|--|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 77 of Tract No. 17243, as shown on map recorded in Book 422,
Pages 3 to 7 inclusive of Maps, in the office of the County Recorder
of said County.

EXCEPT one-half of all oil, gas, mineral and hydrocarbon substances
in and under said land, as reserved by Burco, Inc., a corporation, in
the deed recorded January 13, 1953 in Book 40829, page 52 of Official
Records in said office.

ALSO EXCEPTING therefrom the present interest of the grantor in and
to all oil, oil rights, minerals, mineral rights, natural gas, natural
gas rights, and other hydrocarbons by whatsoever name known that may be
within or under the parcel of land hereinabove described, together with
the perpetual right of drilling, mining, exploring and operating therefor
and removing the same from said land or any other land, including the

65

| |
|--|
| WORKED BY <i>alvaro</i> DATE <i>2-2-58</i> REFERENCE <i>M.M. 236</i> |
|--|

56-21

884

INTERSTATE 21

Lankershim Blvd. at
Pendleton St.

BOOK D 80PAGE722

FORM R/W-4

5/23/55 (All)
Written by: WSR
Checked by: JD
Compared by:

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 4 | LA |

Bates, et ux - 2247

GRANT DEED (INDIVIDUAL)

We KENNETH A. BATES and ADA V. BATES,
husband and wife,

FRFE 3 G

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 19 of Tract No. 7903 as shown on map recorded in Book 88,
Pages 92 and 93 of Maps, in the office of the County Recorder of said
County.

69

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 6-9-58
REFERENCE M.M. 266

56-22

885

INTERSTATE

12-1-57
FORM R/W-4
BOOK D 80 PAGE 725

122

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

N. Side of Newell St.
E. of Riverside Dr.

Hamilton A5446

11-29-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *ca*

GRANT DEED (INDIVIDUAL)

FRIL 3 G

We, JOHN A. HAMILTON and LA VANCHE E. HAMILTON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 11 of Tract No. 2305, as shown on map recorded in Book 23,
pages 114 and 115 of Maps, in the office of the County Recorder of
said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY ALVARO-
DATE 6-9-58
REFERENCE M.M. 223

72

56-23

SW of Coolhurst Dr.

2-4-58 (All)

Written by: NS

Checked by: KD

Compared by: *th*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 170 | A |

Keyes A3457

GRANT DEED (INDIVIDUAL)

FREE *40*

We CASS M. KEYES and FRANCES KEYES, husband and wife,

| |
|--|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 24 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|--|

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

Those portions of the Rancho Paso de Bartolo, in the County of
Los Angeles, State of California, as per map recorded in Book 3,
pages 130 and 131 of Patents, in the office of the County Recorder
of said County, described as follows:

PARCEL 1:

Commencing at the most easterly corner of Parcel No. 1 of the
Aaron Miller Tract, as shown on map filed in Book 8, page 12 of Record
of Surveys, in the office of said Recorder, said corner being
S. 50° 40' E., 10 feet from a pipe in cement and S. 39° 48' W., 961.40
feet from the intersection of the northwesterly line of Norwalk Boulevard,
formerly Norwalk and Puente Mills Road, and the southwesterly line
of Dunlap Crossing Road, as shown on said last mentioned map; thence
along the southeasterly line of said Parcel No. 1, S. 39° 48' W.,
180 feet; thence parallel with the northeasterly line of Parcel No. 1,

75

| |
|--|
| WORKED BY <i>alvaro</i> DATE <i>6-9-58</i> REFERENCE <i>M.M. 357</i> |
|--|

N. 50° 40' W., 425 feet to the True Point of Beginning; thence parallel with said southeasterly line, N. 39° 48' E., 60 feet; thence parallel with said northeasterly line, N. 50° 40' W., 100 feet; thence parallel with said southeasterly line, S. 39° 48' W., 60 feet; thence S. 50° 40' E., 100 feet to the True Point of Beginning.

PARCEL 2:

An easement for ingress and egress to be used in common with others, over that portion of the Rancho Paso de Bartolo, as shown on map recorded in Book 3, pages 130 and 131 of Patents, in the office of the County Recorder of said County, included within the hereinafter described Parcels "A" and "B";

"A": A strip of land 40 feet wide lying 20 feet on each side of the following described line:

Beginning at a point in the southeasterly line of Parcel 1 of the Aaron Miller Tract, as per map filed in Book 8, page 12 of Record of Surveys of said County, distant thereon S. 39° 48' W., 320 feet from the northeasterly corner of said Parcel 1 of said Aaron Miller Tract; thence parallel with the northeasterly line of said Parcel 1 of said Aaron Miller Tract, N. 50° 40' W., 625.00 feet.

"B": A strip of land 30 feet wide lying 15 feet on each side of the following described line:

Beginning at a point in the northeasterly line of said Parcel 1 of said Aaron Miller Tract, distant thereon N. 50° 40' W., 525 feet from the northeasterly corner of said Parcel 1 of said Aaron Miller Tract; thence parallel with the southeasterly line of said Parcel 1 of said Aaron Miller Tract, S. 39° 48' W., 300 feet to the northerly line of Parcel "A" hereinbefore described.

EXCEPTING from said Parcel "B" that portion thereof within the above described Parcel 1.

Mad Street nr Riverside Dr.

BOOK D 80PAGE923

FORM R/W-4

1/29/58 (A11)
Written by: BJH
Checked by: MJL
Compared by: *ra*

INTERSTATE

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VIT | LA | 161 | LA |

~~Page~~ A6038
Blanchard

56-24

GRANT DEED (INDIVIDUAL)

FREE 3 V

We ALDEN L. BLANCHARD and LUCILLE E. BLANCHARD,
who acquired title as LUCILLE BLANCHARD,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 218 of Tract No. 5963, as shown on map recorded in Book 80,
Page 87 of Maps, in the office of the County Recorder of said County.

79

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro-
DATE 6-9-58
REFERENCE M.M. 253

56-25

Sta. 95+30 to Sta. 95+50

9-12-57 (Part)

Written by: BJH

Checked by: HW

Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 59 | J |

Tolliver A4627

FREE 4 V

GRANT DEED (INDIVIDUAL)

We FLOYD TOLLIVER and GERTRUDE TOLLIVER,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles _____, State of California, described as:

That portion of Block 56 of the Town and Suburbs of Palmdale,
as per map recorded in Book 52, page 55 of Miscellaneous Records in the
office of the County Recorder of said County, described as follows:

Beginning at the point in the westerly line of said Block 56
where it is intersected by the northerly line of the westerly prolongation
of Center Street, as said street is shown on said map of Palmdale; thence
N. 7° 36' 37" W., along the westerly line of said Block 56, 17.00 feet;
thence S. 49° 10' 59" E., 25.43 feet to the northerly line of said
westerly prolongation of Center Street; thence S. 89° 14' 39" W., 17.00
feet along said northerly line of Center Street to the Point of Beginning.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the land herein conveyed
in fee and the grantor, for himself, his successors and assigns, hereby
waives any claims for any and all damages to grantor's remaining property

82

WORKED BY *alvaro*
DATE *2-9-58*
REFERENCE *C.S.B-305*

56-26

1434

26

FORM R/W-4
BOOK D 80 PAGE 930

N.S. of Exposition Blvd.,
E. of Bagley Ave.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

2-27-58 (All)
Written by: HHHH
Checked by: RHP *21.7m B.*
Compared by: *th.*

Austin A6987

FREE 3 V

INTERSTATE

GRANT DEED (INDIVIDUAL)

I STANLEY G. AUSTIN, a widower,

| |
|---|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR. 24 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|---|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The easterly 40 feet of Lots 110 and 111 of Tract No. 625, as shown
on map recorded in Book 18, page 125, of Maps, in the office of the County
Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from lands
other than those hereinabove described, oil or gas wells, tunnels and shafts
into, through or across the subsurface of the land hereinabove described,
and to bottom such whipstocked or directionally drilled wells, tunnels and
shafts under and beneath or beyond the exterior limits thereof, and to
redrill, retunnel, equip, maintain, repair, deepen and operate any such
wells or mines, without, however, the right to drill, mine, explore and
operate through the surface or the upper 100 feet of the subsurface of the
land hereinabove described or otherwise in such manner as to endanger the
safety of any highway that may be constructed on said lands.

| |
|---|
| WORKED BY <u>alvaro</u> DATE <u>7-21-58</u> REFERENCE <u>M.M. 407</u> |
|---|

86

56-27

2-17-58

27

N. side of Shoredale
E. of Riverside Drive

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

2-7-58 (All)
Written by: VTK
Checked by: MLL
Compared by: *[Signature]*

Durst A5671

FREE 3 V

GRANT DEED (INDIVIDUAL)

We FLOYD DURST and ELMA AMANDA DURST,

.....
husband and wife,
.....
.....
.....

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 87 of Tract No. 5871, as shown on map recorded in Book 65,
pages 4 and 5 of Maps, in the office of the County Recorder of said
County.

89

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 24 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*
DATE *6-9-58*
REFERENCE *M.M. 253*

1612

W.S. of Crenshaw Blvd.,
N. of Adams Blvd.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

2-14-57 (All)
Written by: HHH
Checked by: OR
Compared by: *Alh*

De Shazo A502

GRANT DEED (INDIVIDUAL)

Full
Page 3 M

We JOHN W. DeSHAZO, also known as JOHN DeSHAZO,
and EDNA S. DeSHAZO, also known as EDNA DeSHAZO,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 34 of Harry Jackins Arlington Heights Tract No. 2, as shown
on map recorded in Book 9, Page 133 of Maps, in the office of the
County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 25 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 6-9-58
REFERENCE F.M. 20066

56-29

1615

INTERSTATE 12-10-57
FORM R/W-4

S. Side of Newell St.
E. of Riverside Dr.

11-29-57 (All)
Written by: EMM
Checked by: MLL
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

Regan A5458

GRANT DEED (INDIVIDUAL)

[Stamp] 3 M

We BARNEY REGAN and MAXINE REGAN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 52 of Tract No. 2305, as shown on map recorded in Book 23,
pages 114 and 115 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 25 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro-
DATE 6-9-58
REFERENCE M.M. 223

95

1656

FORM R/W-4

S.W. Cor. San Gabriel and Second St.

10/16/57 (Part)

Written by: WWH

Checked by: LL

Compared by: *ka*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 62 | Azu |

A5584 Elvo Rancho

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 APR 25 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

FREE G

GRANT DEED (INDIVIDUAL)

We, MEADE McCLANAHAN and ALICE McCLANAHAN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County
of Los Angeles, State of California, described as:

That portion of Lot 38 of Tract No. 14069, as shown on map recorded in Book 289, pages 7 and 8 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said lot; thence along the south line of said lot, N. 89° 57' 00" W., 9.29 feet to a curve concave Easterly, having a radius of 387.00 feet; thence Northerly along said curve, from a tangent which bears N. 10° 37' 55" W., through an angle of 5° 36' 56", an arc distance of 37.93 feet; thence N. 46° 37' 33" W., 17.84 feet to a point on the north line of said lot, distant Westerly along said north line 12.47 feet from the westerly terminus of the curve in said lot shown as having a radius of 15.00 feet; thence Easterly and Southerly along the north and east lines, respectively, of said lot to the point of beginning.

WORKED BY alvaro
 DATE 6-9-58
 REFERENCE F.M. 20067

56-31

1569

S.S. of 18th St.,
E. of Oak St.

4-30-56 (All)
Written by: HHH
Checked by: HT
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

Murray A1824

GRANT DEED (INDIVIDUAL)

I RACHAEL MURRAY, a single woman,

FREE 4 V

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The northwest 50 feet of the southeast 100 feet of Lot 9 in Block 4
of the Los Angeles Homestead Tract, as shown on map recorded in Book 3,
Pages 256 and 257 of Miscellaneous Records, in the office of the County
Recorder of said County.

EXCEPT the northerly 6.35 feet conveyed to the City of Los Angeles
for street purposes.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY Alvaro
DATE 6-11-58
REFERENCE M.M. 319

56-32

1571

E.S. of Palm Grove Ave.
N. of Adams Blvd.

INTERSTATE

4-12-55 (ALL)
Written by: HHH
Checked by: RC
Compared by: MK

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

Shippee 3156

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 28 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

FREE 3 V

We, MARIAN A. SHIPPEE and BURSON D. SHIPPEE, also known as
DON SHIPPEE, also known as DONN SHIPPEE, wife and husband,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The northerly 40 feet, front and rear, of Lot 339 and the
southerly 10 feet, front and rear, of Lot 340 of Tract No. 4416, as
shown on map recorded in Book 48, Pages 81 to 83 inclusive of Maps,
in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or direction-
ally drilled wells, tunnels and shafts under and beneath or beyond the ex-
terior limits thereof, and to redrill, retunnel, equip, maintain, repair,
deepen and operate any such wells or mines, without, however, the right
to drill, mine, explore and operate through the surface or the upper 100
feet of the subsurface of the land hereinabove described or otherwise in
such manner as to endanger the safety of any highway that may be con-
structed on said lands.

WORKED BY ALVARO-
DATE 6-11-58
REFERENCE M.M. 308

106

1574

FORM R/W-4

56-33

1-21-57 (Part)
Initiated by: JF
Checked by: JH
Completed by: JF

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 2 | LA-2 |

H. E. Johnson 2311

GRANT DEED (INDIVIDUAL)

We, Henry E. Johnson and Rosalie E. Johnson

FREE 3 V

husband and wife,

| |
|--|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 28 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|--|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County of _____, State of California, described as:

That portion of Lot 15 in Block 3 of Tract No. 7460, as shown on map recorded in Book 101, Pages 76 to 78 inclusive of Maps, of the office of the County Recorder of said County, lying Southerly of the following described line:

Beginning at the southeasterly corner of said Lot 15; thence in a direct line Westerly to a point in the west line of Lot 11 in said Block, distant along said west line Southerly 90.00 feet from the northwesterly corner of said Lot 11.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway

(As used herein, the term "grantor" shall include the plural form as well as the singular number and the masculine as well as the feminine gender as the case may be.)

RECORDER'S MEMO—Original Document
does not make CLEAR Reproduction.

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|---------------------|
| WORKED BY: Alvaro |
| DATE: 6-11-58 |
| REFERENCE: M.M. 291 |

109

56-34

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Recorded At
Request Of
AFTER RECORDING RETURN TO:
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
Box 2024 - Terminal Annex
LOS ANGELES 54, CALIFORNIA

3565

BOOK D 84PAGE234
VII-LA-2-D
D-256

APR 28 1958

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to RUBIN GUZMAN, a single man, and JUAN GUZMAN and RUSINA GUZMAN, husband and wife, all as joint tenants, all that certain real property situate, lying and being in the County of Los Angeles, State of California, described as follows, to-wit:

FEE \$3.60 3 G

That portion of Lot 153 of Tract No. 3552, as per map recorded in Book 38, pages 83 and 84, of Maps, in the office of the County Recorder of said County, more particularly described as follows:

Beginning at the northwesterly corner of said Lot 153; thence Easterly along the northerly line thereof, to the northeasterly corner of said lot; thence along the easterly line thereof, South 0° 42' 15" East, 1.51 feet; thence Westerly along a curve concave Northerly and having a radius of 194.00 feet, from a tangent bearing South 75° 04' 49" West, through an angle of 11° 14' 27", an arc distance of 38.06 feet; thence tangent to said curve, South 86° 19' 16" West, 113.48 feet; thence Northwesterly along a tangent curve, concave Northeasterly and having a radius of 19.00 feet, through an angle of 53° 54' 24", an arc distance of 17.88 feet to a point on the westerly line of said lot, distant thereon 7.26 feet Southerly, from said northwesterly corner; thence Northerly along said westerly line, 7.26 feet to the point of beginning.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the real property herein conveyed to or from the adjacent freeway; provided, however, that said real property shall abut upon and have access to a frontage road which will be connected with said freeway only at such points as may be established by public authority.

ALSO EXCEPTING therefrom all minerals, oils, gases and other hydrocarbons by whatsoever name known, that may be within or under the parcel of land

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER
APR 28 12 59 PM '58

WORKED BY ALVARO -
DATE 6-11-58
REFERENCE F.M. 20071-1

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56-35

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Recorded At
Request Of

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VII-LA-165-LA-1

No. D-7162

AFTER RECORDING RETURN TO:
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
Box 2304 - Terminal Annex
LOS ANGELES 54, CALIFORNIA

APR 28 1958

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its
Director of Public Works, does hereby grant to JACOB L. SALES
and MARGARET D. SALES, husband and wife, as joint tenants,
all that certain real property situate, lying and being in the
City of Los Angeles, County of Los Angeles, State of California,
described as follows, to-wit:

FEE \$3.60 3G

That portion of Lot 80 of the Mar Vista Tract, as
shown on map recorded in Book 7, page 40 of Maps, in the
office of the County Recorder of said County, described
as follows:

Beginning at the Northwestern corner of said Lot 80;
thence South 3° 45' 18" East along the Westerly line of
said lot to the Southwesterly corner thereof; thence
North 86° 14' 42" East, along the Southerly line of said
lot, 21.81 feet; thence North 26° 29' 54" East, 14.22 feet;
thence North 12° 51' 34" West, 68.08 feet; thence North-
erly along a tangent curve, concave Easterly and having
a radius of 1209 feet, through an angle of 2° 02' 05",
an arc distance of 42.94 feet to a point on the Northerly
line of said lot, distant thereon 12.17 feet Easterly
from said Northwestern corner; thence Westerly along
said Northerly line to the point of beginning.

EXCEPTING and RESERVING unto the State of California
any and all rights of ingress to or egress from the real
property herein conveyed to or from the adjacent freeway;
provided, however, that said real property shall abut
upon and have access to a frontage road which will be
connected with said freeway only at such points as may
be established by public authority.

ALSO EXCEPTING therefrom all minerals, oils, gases
and other hydrocarbons by whatsoever name known, that
may be within or under the parcel of land hereinabove
described without, however, the right to drill, dig
or mine through the surface therefor.

SUBJECT to restrictions, reservations and easements
of record.

115

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|---|---|
| RECORDED IN OFFICIAL RECORDS LOS ANGELES COUNTY, CALIF. RAY E. LEE, RECORDER | WORKED BY <u>Alvaro</u> DATE <u>8-11-58</u> REFERENCE <u>F.M. 11279</u> |
| APR 28 12 59 PM '58 | |

56-36

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Recorded At
Request Of

3567

VII-LA-165-LA-3

No. D-3558

APR 28 1958

AFTER RECORDING RETURN TO:
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
Box 2304 - Terminal Annex
LOS ANGELES 54, CALIFORNIA

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its
Director of Public Works, does hereby grant to ALPHA L. RIST,
a married man,

FEE \$3.60 3 G

all that certain real property situate, lying and being in the
City of Los Angeles, County of Los Angeles, State of California,
described as follows, to-wit:

Those portions of Lots 82 and 83 of the Ware
Moneta Avenue and Figueroa Street Tract, as shown
on map recorded in Book 13, page 135 of Maps, in
the office of the County Recorder of said County,
described as follows:

Beginning at the Northeasterly corner of the
West half of said Lot 82; thence South 0° 11' 13"
East along the Easterly line of said West half, to
the Southeasterly corner thereof; thence South
89° 55' 49" West along the Southerly lines of said
Lots 82 and 83, a distance of 34.87 feet; thence
North 45° 21' 40" West, 4.26 feet; thence North
0° 38' 30" West 46.88 feet; thence Northerly along
a tangent curve, concave Westerly and having a
radius of 1026.00 feet through an angle of
4° 46' 53", an arc distance of 85.62 feet to a
point on the Northerly line of said Lot 83, distant
thereon 42.51 feet Westerly from said Northeasterly
corner; thence Easterly along the Northerly lines
of said Lots 83 and 82 to the point of beginning.

EXCEPTING and RESERVING unto the State of
California any and all rights of ingress to or
egress from the real property herein conveyed to
or from the Harbor Freeway; provided, however,
that said real property shall abut upon and have
access to a frontage road which will be connected
with said freeway only at such points as may be

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER
APR 28 1 00 PM '58

WORKED BY alvaro
DATE 6-11-58
REFERENCE M.M. 171

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56-37

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Recorded At
Request Of

3568

VII-LA-165-LA-4

No. D-1777

AFTER RECORDING RETURN TO:
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
Box 2304 - Terminal Annex
LOS ANGELES 54, CALIFORNIA

APR 28 1958

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its
Director of Public Works, does hereby grant to KLOKKE CORPORATION,
a California corporation,

FEE \$4.40 4G

all that certain real property situate, lying and being in the
City of Los Angeles, County of Los Angeles, State of California,
described as follows, to-wit:

E:131-104.7

That portion of Lot 1 in Block 17 of Hancock's
Survey, as per map recorded in Book 2, page 108 of Mis-
cellaneous Records in the office of the County Recorder
of said County, described as follows:

Beginning at the most Easterly corner of that
parcel of land conveyed to the State of California
by deed recorded in Book 42338, page 80 of Official
Records of said County, being the intersection of
the Southwesterly line of Boy's Subdivision as per
map recorded in Book 6, page 116, of said Miscel-
laneous Records, with the Northwesterly line of
Figueroa Street, 99.00 feet wide as shown on map of
Park Villa Tract, recorded in Book 12, page 44 of
said Miscellaneous Records; thence Southeasterly,
along said Northwesterly line of Figueroa Street,
144.63 feet; thence Northerly in a direct line to a
point on said Southwesterly line, distant along said
Southwesterly line, 102.17 feet Northwesterly from
said most Easterly corner; thence Southeasterly
along said Southwesterly line, 102.17 feet to the
point of beginning.

EXCEPTING and RESERVING unto the State of
California any and all rights of ingress to or
egress from the land herein conveyed over and
across the Westerly line thereof.

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| RECORDED IN OFFICIAL RECORDS LOS ANGELES COUNTY, CALIF. RAY E. LEE, RECORDER | WORKED BY <u>Alvaro</u> DATE <u>7-21-58</u> REFERENCE <u>M.M. 158</u> |
| APR 28 1 00 PM '58 | |

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Recorded At
Request Of

VII-LA-4-Gnd1
No. D-859

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AFTER RECORDING RETURN TO:
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
Box 2304 - Terminal Annex
LOS ANGELES 54, CALIFORNIA

APR 28 1958

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its
Director of Public Works, does hereby grant to JOHN HOGYA, a
single man,

FEE \$3.60 3 G

all that certain real property situate, lying and being in the
City of Glendale, County of Los Angeles, State of California,
described as follows, to-wit:

Those portions of Lots 12, 14 and 16 of Tract
No. 4859, as per map recorded in Book 102, pages
10 and 11, of Maps, in the office of the County
Recorder of said County, more particularly described
as follows:

Beginning at the most westerly corner of said
Lot 16; thence along the northwesterly lines of
said Lots, North 41° 12' 44" East, to a point in said
northwesterly line of said Lot 12, distant South-
westerly thereon 5.51 feet from the most northerly
corner of said Lot 12; thence South 2° 15' 00" West,
96.46 feet; thence Southerly along a tangent curve,
concave Easterly and having a radius of 208.00 feet,
through an angle of 34° 50' 42", an arc distance of
126.50 feet; thence South 4° 41' 13" West, 0.81 feet
to the southwesterly line of said Lot 16; thence
Northwesterly along said southwesterly line to the
point of beginning.

EXCEPTING and RESERVING unto the State of
California any and all rights of ingress to or
egress from the real property herein conveyed to
or from the adjacent freeway; provided, however
that said real property shall abut upon and have
access to a frontage road.

WORKED BY Alvaro
DATE 6-11-58
REFERENCE M.M. 190

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER
APR 28 1 00 PM '58

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56-37

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Recorded At
Request Of

3570

VII-LA-2-LA-4
No. D-1205

AFTER RECORDING RETURN TO:
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
Box 2304 - Terminal Annex
LOS ANGELES 54, CALIFORNIA

APR 28 1958

DIRECTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its
Director of Public Works, does hereby grant to DAVID SILVERS
and SYLVIA SILVERS, husband and wife, as joint tenants,

FEE \$4.40 4G

all that certain real property situate, lying and being in the
City of Los Angeles, County of Los Angeles, State of California,
described as follows, to-wit:

Those portions of Lots 32 and 33 of Lockland Place,
as per map recorded in Book 11, page 15, of Maps, in
the office of the County Recorder of said County; and
that portion of Lot 2 of Tract No. 3242, as per map
recorded in Book 52, page 55, of Maps, in the office
of said County Recorder, included within the following
described boundaries:

Beginning at the Northeasterly corner of said Lot
32; thence South 2° 03' 16" West, along the Easterly line
of said Lot 32 and the Southerly prolongation thereof,
123.11 feet; thence, from a tangent bearing North 68° 37'
43" West, Southwesterly along a curve concave Southeasterly
and having a radius of 35.00 feet through an angle of 128°
28' 52", an arc distance of 78.48 feet; thence North 35°
23' 51" West, 43.00 feet; thence North 54° 36' 09" East,
8.00 feet; thence North 35° 23' 51" West, 47.22 feet;
thence, from a tangent bearing North 35° 55' 41" East,
Northeasterly along a curve concave Northwesterly and
having a radius of 353.00 feet, through an angle of
16° 27' 46", an arc distance of 101.43 feet to a point
on the Northerly line of said Lot 32, distant thereon,
49.41 feet Westerly from said Northeasterly corner;
thence Easterly along said Northerly line 49.41 feet to
the point of beginning.

AND ALSO that the STATE OF CALIFORNIA, acting by
and through its Director of Public Works, does hereby
Remise, Release, and Quitclaim all right, title and

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|---|---------------------------|
| RECORDED IN OFFICIAL RECORDS LOS ANGELES COUNTY, CALIF. RAY E. LEE, RECORDER | WORKED BY <u>Alvaro</u> |
| APR 28 1 00 PM '58 | DATE <u>6-11-58</u> |
| | REFERENCE <u>M.M. 149</u> |

128

1 interest, if any, to that portion of Odin Street as
2 shown on said map of Lockland Place included within
the hereinabove described boundaries.

3 EXCEPTING and RESERVING unto the State of Cali-
4 fornia any and all rights of ingress to or egress
5 from the land herein conveyed, over and across those
certain courses having lengths of 47.22 feet, 8.00
feet and 43.00 feet.

6 It is the purpose of the foregoing exception
7 and reservation to provide that no easement of access
to or from the Hollywood Freeway shall attach or be
appurtenant to the property herein conveyed.

8 ALSO EXCEPTING and RESERVING unto the State of
9 California any and all rights of vehicular access to
10 or from the property herein conveyed, over and across
the Northwesterly line thereof.

11 It is the purpose of the foregoing exception and
12 reservation to provide that no easement of vehicular
access to or from the Hollywood Freeway shall attach
or be appurtenant to the property herein conveyed.

13 ALSO EXCEPTING therefrom all minerals, oils,
14 gases and other hydrocarbons by whatsoever name known,
15 that may be within or under the parcel of land herein-
above described without, however, the right to drill,
dig or mine through the surface therefor.

16 SUBJECT to the rights of the public in and to
17 that portion of Odin Street included within the
hereinabove described boundaries.

18 ALSO SUBJECT to restrictions, reservations and
19 easements of record.

20 AND BE IT FURTHER KNOWN:

21 FIRST, the Director of Public Works has heretofore found
22 and determined and does hereby find and determine, that the
23 said lands were acquired for State highway purposes and are
24 no longer necessary, and are not now being used for highway
25 uses or purposes;

26 SECOND, that this conveyance is executed pursuant to the
27 authority vested in the Director of Public Works by law and,
28 in particular, by the Streets and Highways Code.

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11-7-57

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INTERSTATE

FORM R/W-4
BOOK D 85 PAGE 205

S. side of Rich St.
E. of Riverside Dr.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | LA |

11-7-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *[Signature]*

Geiger A5514

GRANT DEED (INDIVIDUAL)

FREE 2 D

I IDA GEIGER, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lots 187 and 188 of Tract No. 3416, as shown on map recorded in Book 37, Page 65 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 29 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*
DATE *6-11-58*
REFERENCE *M.M. 253*

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1557

3-12-58 BOOK D 85 PAGE 208
FORM RW/A

✓41

Lima to California

3-8-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *[Signature]*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 161 | Brb |

Harter, et ux 2790

GRANT DEED (INDIVIDUAL)

FREE 3 D

We REGINALD A. HARTER and MYRTLE HARTER,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
 of Los Angeles State of California, described as:

Lot 42 of Tract No. 7553, as shown on map recorded in Book 99,
 pages 16 and 17 of Maps, in the office of the County Recorder of said
 County.

WORKED BY Alvaro
 DATE 6-11-58
 REFERENCE M.M. 315

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF,
 FOR TITLE INSURANCE & TRUST CO,
 APR 29 1958 AT 8 A.M.,
 RAY E. LEE, COUNTY RECORDER

135

N.S. of 10th St.,
W. of Lemon St.,

12-17-56 (All)

Written by: HHH
Checked by: OR
Compared by: *fa*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

Ladd 856

INTERSTATE
P. H. Cannon
6840 39
Par. No. *8*

GRANT DEED (INDIVIDUAL)

We ROBERT E. LADD and RUBY J. LADD, also known as

RUBY LADD, husband and wife,

FREE 3 D

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lots 34 and 35 of the Subdivision of the P. J. Brannen Tract, as
shown on map recorded in Book 55, Pages 44 and 45 of Miscellaneous
Records, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the surface
or the upper 100 feet of the subsurface of the land hereinabove described
or otherwise in such manner as to endanger the safety of any highway
that may be constructed on said lands.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 29 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY Alvaro
DATE 6-12-58
REFERENCE M.M. 335

E.S. of Palm Grove Ave.
N. of Adams Blvd.

1560

BOOK D 85 PAGE 214

43

FORM R/W-4

4-12-55 (ALL)
Written by: HHH
Checked by: RC
Compared by: *mk*

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

Fultz 3159

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 29 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

FREE 3 D

We BENJAMIN LEO FULTZ, also known as BENJAMIN
L. FULTZ, and SERENA MARGUERITE FULTZ,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 341 of Tract No. 4416 as shown on map recorded in Book 48,
Pages 81 to 83 inclusive of Maps, in the office of the County Recorder
of said County.

EXCEPT therefrom the southerly 50 feet, front and rear.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY Alvaro
DATE 6-12-58
REFERENCE M.M. 308

56-44

1561

20 25 *Carson*

INTERSTATE

41

C. Pat. No. 1012

FORM RW/4
BOOK D 85 PAGE 217

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

E.S. of Cheery St.
S. of Pico Blvd.

11-20-56 (Part)
Written by: HHH
Checked by: OR
Compared by: *OR*

Flores 1419

GRANT DEED (INDIVIDUAL)

FREE *CD*

I, ANITA P. FLORES, a married woman,
dealing with my separate property,

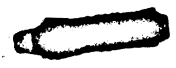
RECORDED IN THE PUBLIC RECORDS
OF THE COUNTY OF LOS ANGELES
CALIFORNIA

Rec. APR 29 1958 4:18 A.M.
TAX 1-1-58

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 12 in Block 2 of Wright's Subdivision of the Sisters of Charity Tract, as shown on map recorded in Book 5, Page 431 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southwesterly line of said lot, distant Northwesterly thereon 46.31 feet from the most southerly corner of said lot, thence Northwesterly along said southwesterly line to the most westerly corner of said lot; thence Northeasterly along the northwesterly line of said lot to the most northerly corner of said lot; thence S. 61° 33' 23" E., along the northeasterly line of said lot to a point thereon, distant 32.89 feet from the most easterly corner of said lot; thence Southwesterly along a curve concave Northwesterly, tangent to a line



WORKED BY Alvaro
DATE 6-12-58
REFERENCE M.M. 317

which bears S 34° 36' 50" W., having a radius of 185.00 feet, through an angle of 16° 01' 20" and an arc distance of 51.73 feet to the said point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

56-415

INTERSTATE

N. E. cor. 21st St.,
Congress Ave.

| DISTRICT | COUNTY | ROUTE | SECTION |
|----------|--------|-------|---------|
| VII | LA | 173 | LA |

8-1-56 (All)
Written by: HHH
Checked by: BWJ
Compared by: PA

Spears A 1063

GRANT DEED (INDIVIDUAL)

FREE 3 D

I, ARLITA E. SPEARS, an unmarried woman,

| |
|---|
| RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. BY TITLE INSURANCE & TRUST CO. APR 29 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER |
|---|

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 13 in Block 14 of West Adams Heights as shown on map recorded
in Book 2, Pages 53 and 54 of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

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| WORKED BY <u>Alvaro</u> DATE <u>6-12-58</u> REFERENCE <u>M.M. 324</u> |
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