

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

42 Min. 10 A.M. APR 25 1958  
Past

RAY E. LEE, COUNTY RECORDER

2862  
GRANT OF EASEMENT FOR  
STREET PURPOSES

THIS INDENTURE, made this 9th day of April, 1958,  
by and between ROBERT LEE CONLEY and MARY AGNES CONLEY, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of Thirty-two Dollars (\$32.00) ~~One Dollar (\$1.00)~~, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 28, Block 7, Redondo Villa Tract "B".

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 11, pages 110, of 8 111 Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 28 lying southeasterly of a curved line concave to the northwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 28, 15 feet measured northerly from the southeast corner of said Lot 28, and also being tangent to the southerly line of said Lot 28, 15 feet measured westerly from the southeast corner of said Lot 28.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 11th STREET.

RECORDING REQUESTED BY

City Clerk

WORKED BY L. FUNG  
DATE 6-9-58  
REFERENCE M.B. 11-110, 111

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

42 Min. 10 A.M. APR 25 1958  
Post

RAY E. LEE, COUNTY RECORDER

2863

GRANT OF EASEMENT FOR

STREET PURPOSES

FREE 2 M

THIS INDENTURE, made this 10th day of April, 1958,  
by and between GILBERT O. ROBERTSON and DOROTHY E. ROBERTSON, husband  
and wife,  
parties of the first part, and CITY OF MANHATTAN BEACH, a municipal cor-  
poration of the County of Los Angeles, State of California, party of the  
second part,

W I T N E S S E T H:

That the said parties of the first part, for and in considera-  
tion of the sum of One Dollar (\$1.00), lawful money of the United States  
of America, to them in hand paid by the said party of the second part,  
the receipt of which is hereby acknowledged, do\_\_ by these presents grant  
and convey unto the said party of the second part a perpetual easement  
and/or right-of-way for public street and highway purposes, in, over  
and across a portion of Lot 1, Block 48, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of  
California, as per map thereof recorded in Book 11, page s 110, of  
Maps, records of Los Angeles County, California, and more particularly  
described as follows, to wit:

That portion of said Lot 1 lying northeasterly of  
a curved line concave to the southwest and having  
a radius of 15 feet, said curved line being tangent  
to the easterly line of said Lot 1, 15 feet measured  
southerly from the northeast corner of said Lot 1,  
and also being tangent to the northerly line of said  
Lot 1, 15 feet measured westerly from the northeast  
corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of  
record.

TO HAVE AND TO HOLD, all and singular, the said premises  
unto the said party of the second part, to be used for public street  
purposes, to be known as 5th STREET.

RECORDING REQUESTED BY

City Clerk

WORKED BY... W. F. FINE...

DATE... 6-9-58...

REFERENCE... M.D. 11-110, 111...

K 57



RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

42 Min. 10 A.M. APR 25 1958

RAY E. LEE, COUNTY RECORDER

**2864**  
**GRANT OF EASEMENT FOR**  
**STREET PURPOSES**

FREE 2 M

THIS INDENTURE, made this 9th day of April, 1958,  
by and between EDGAR R. DAVIS and MARGARET C. DAVIS, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of Thirty-two Dollars (\$32.00) ~~One Dollar (\$1.00)~~, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do\_\_ by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 13, Block 48, Redondo Villa Tract "E",

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 13 lying northwesterly of a curved line concave to the southeast and having a radius of 15 feet, said curved line being tangent to the westerly line of said Lot 13, 15 feet measured southerly from the northwest corner of said Lot 13, and also being tangent to the northerly line of said Lot 13, 15 feet measured easterly from the northwest corner of said Lot 13.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 5th STREET.

RECORDING REQUESTED BY  
City Clerk

WORKED BY... V. FONG...  
DATE... 6-9-58...  
REFERENCE... MB 11-110, 111...

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

Min. 10 A.M. APR 25 1958  
Post

RAY E. LEE, COUNTY RECORDER

2865

GRANT OF EASEMENT FOR

STREET PURPOSES

FREE L M

THIS INDENTURE, made this 9th day of April, 1958,  
by and between LEO M. MANION and HESTER V. MANION, husband and wife,

parties of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 1, Block 51, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 11, pages 110, of & 111 Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 1 lying northeasterly of a curved line concave to the southwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 1, 15 feet measured southerly from the northeast corner of said Lot 1, and also being tangent to the northerly line of said Lot 1, 15 feet measured westerly from the northeast corner of said Lot 1.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 3rd STREET.

RECORDING REQUESTED BY

City Clerk

WORKED BY L. F. INC.

DATE 6-9-58

REFERENCE M.B. 11-110, 111

RECEIVED IN OFFICIAL'S OFFICE  
LOS ANGELES COUNTY, CALIF.

APR 25 1958

2869

RESOLUTION NO. 58-1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
BALDWIN PARK ORDERING THE VACATION OF THOSE PORTIONS  
OF LOTS 25 AND 26, LABELED AS FUTURE STREET, IN  
TRACT 15308, WITHIN SAID CITY

WHEREAS, on the 6th day of January, 1958, the City Council  
of the City of Baldwin Park did adopt Resolution No. 58-1, de-  
claring its intention to vacate those portions of Lots 25 and  
26, labeled as future street, in Tract 15308, within said  
City; and

WHEREAS, said Resolution set forth the hour of 7:30 P.M.,  
on Monday, the 20th day of January, 1958, in the Auditorium  
of the Old Central School, Baldwin Park, California, as the  
time and place for hearing all persons interested in or ob-  
jecting to the proposed vacation; and

WHEREAS, there is on file in the records of the City  
Clerk an affidavit of the City Clerk that he has posted the  
said Resolution of Intention in the manner prescribed by law  
for the posting of ordinances of the City, by reason of the  
fact that there does not exist within the City of Baldwin Park  
a newspaper of general circulation which is both published and  
printed within the City.

WHEREAS, there is on file an affidavit of the City Clerk  
certifying that he posted Notices of the vacation at least ten  
days before the date set for said hearing, pursuant to the  
provisions of Section 8322 of the Streets and Highways Code;  
and

WHEREAS, at said public hearing, no protests were received  
nor were any written protests received prior to the time of  
said hearing, regarding the intention of the City Council to  
vacate said property;

NOW, THEREFORE, the City Council of the City of Baldwin  
Park does hereby RESOLVE, DETERMINE AND ORDER as follows:

SECTION 1. The City Council finds from all of the  
evidence submitted that the following described property is  
unnecessary for present or prospective public street purposes.

SECTION 2. The following described property is hereby  
ordered vacated:

Those portions of Lots 25 and 26, labeled as future  
street, in Tract 15308, as per map recorded in Map  
Book 334, Pages 49 and 50, in the office of the County  
Recorder, County of Los Angeles, State of California.

PASSED & ADOPTED this 3rd day of February, 1958.

-1-

(s) Henry J. Littlejohn  
Mayor.

APPROVED BY AND FOR  
City Clerk

*Baldwin Park City*

WORKED BY S. CHIEF  
DATE 6-9-58  
REFERENCE M.B. 334-50

K 57

57-6

SECTION OF OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
412 10-11-1958  
RAY L. LITTLEJOHN

BOOK D 82PAGE722

2870  
RESOLUTION NO. 58-10

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
BALDWIN PARK ORDERING THE VACATION OF THOSE PORTIONS  
OF LOTS 19, 20, 21 AND 22, LABELED AS FUTURE STREET,  
IN TRACT 15308, WITHIN SAID CITY

WHEREAS, on the 4th day of November, 1957, the City Council  
of the City of Baldwin Park did adopt Resolution No. 57-113, de-  
claring its intention to vacate those portions of Lots 19, 20,  
21 and 22, labeled as future street, in Tract 15308, within  
said City; and

WHEREAS, said Resolution set forth the hour of 7:30 P.M.,  
on Monday, the 2nd day of December, 1957, in the Auditorium  
of the Old Central School, Baldwin Park, California, as the  
time and place for hearing all persons interested in or ob-  
jecting to the proposed vacation; and

WHEREAS, there is on file in the records of the City  
Clerk an affidavit of the City Clerk that he has posted the  
said Resolution of Intention in the manner prescribed by law,  
for the posting of ordinances of the City, by reason of the  
fact that there does not exist within the City of Baldwin Park  
a newspaper of general circulation which is both published and  
printed within the City; and

WHEREAS, there is on file an affidavit of the City Clerk  
certifying that he posted Notices of the vacation at least ten  
days before the date set for said hearing, pursuant to the  
provisions of Section 8322 of the Streets and Highways Code;  
and

WHEREAS, at said public hearing, no protests were received  
nor were any written protests received prior to the time of  
said hearing, regarding the intention of the City Council to  
vacate said property;

NOW, THEREFORE, the City Council of the City of Baldwin  
Park does hereby RESOLVE, DETERMINE AND ORDER as follows:

SECTION 1. The City Council finds from all of the  
evidence submitted that the following described property is  
unnecessary for present or prospective public street purposes.

SECTION 2. The following described property is hereby  
ordered vacated:

Those portions of Lots 19, 20, 21 and 22, labeled as  
future street, in Tract 15308, as per map recorded  
in Map Book 334, Pages 49 and 50, in the office of  
the County Recorder, County of Los Angeles, State of  
California.

PASSED & ADOPTED this 3rd day of February, 1958.  
(s) Henry J. Littlejohn

REQUESTED BY AND MAIL TO  
City Clerk

Mayor

-1-

*Baldwin Park, Calif.*

WORKED BY *S. CHER*  
DATE *6-9-58*  
REFERENCE *M.B. 334-50*

57-7  
RECORDED

APR 25, 1958

2871

RESOLUTION NO. 58-9

BOOK D 82PAGE724

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
BALDWIN PARK ORDERING THE VACATION OF THAT PORTION  
OF LOT 14, LABELED FUTURE STREET, IN TRACT 15252,  
WITHIN SAID CITY

329-2

FF 2 V

WHEREAS, on the 6th day of January, 1958, the City Council  
of the City of Baldwin Park did adopt Resolution No. 58-2, de-  
claring its intention to vacate that portion of Lot 14, labeled  
as future street, in Tract 15252, within said City; and

WHEREAS, said Resolution set forth the hour of 7:30 P.M.,  
on Monday, the 20th day of January, 1958, in the Auditorium  
of the Old Central School, Baldwin Park, California, as the  
time and place for hearing all persons interested in or ob-  
jecting to the proposed vacation; and

WHEREAS, there is on file in the records of the City  
Clerk an affidavit of the City Clerk that he has posted the  
said Resolution of Intention in the manner prescribed by law,  
for the posting of ordinances of the City, by reason of the  
fact that there does not exist within the City of Baldwin Park  
a newspaper of general circulation which is both published and  
printed within the City; and

13  
WHEREAS, there is on file an affidavit of the City Clerk  
certifying that he posted Notices of the vacation at least ten  
days before the date set for said hearing, pursuant to the  
provisions of Section 8322 of the Streets and Highways Code;  
and

WHEREAS, at said public hearing, no protests were received  
nor were any written protests received prior to the time of  
said hearing, regarding the intention of the City Council to  
vacate said property;

NOW, THEREFORE, the City Council of the City of Baldwin  
Park does hereby RESOLVE, DETERMINE AND ORDER as follows:

SECTION 1. The City Council finds from all of the  
evidence submitted that the following described property is  
unnecessary for present or prospective public street purposes.

SECTION 2. The following described property is hereby  
ordered vacated:

That portion of Lot 14, labeled as future street, in  
Tract 15252, as per map recorded in Map Book 329,  
Page 2, in the office of the County Recorder, County  
of Los Angeles, State of California.

PASSED & ADOPTED this 3rd day of February, 1958

(s) Henry J. Littlejohn

Mayor

-1-

WORKED BY J. C. H. H.

DATE 6-9-58

REFERENCE M. B. 329-2

ALL CITY RECORDS ARE TO BE MAINTAINED IN

City Clerk

Baldwin Park Calif.

57-8

2872

*LM*

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
42 Min. 10 A.M. APR 25 1958  
RAY E. LEE, COUNTY RECORDER

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

FREE *LM*  
I.R.S.

ROBERT I. MALTBY and DOROTHY E. MALTBY, husband and wife  
(GRANTOR - KNOWN)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do...S...Hereby Grant To...

CITY OF BALDWIN PARK, a municipal corporation,

the real property in the City of Baldwin Park

County of Los Angeles, State of California, described as follows:

Beginning at the center of Section 7, Township 1 South, Range 10 West, S. B. B. & M., thence East along the center line of Section 7 a distance of 495 feet to a point, thence North parallel with the North and South center line of Section 7 a distance of 440 feet to a point, thence East parallel with the East and West center line of Section 7 a distance of 122.18 feet, to the true point of beginning, thence North parallel with the North and South center line of Section 7 a distance of 165 feet, thence East parallel with the East and West center line of Section 7 a distance of 21 feet, thence South parallel with the North and South center line of Section 7 a distance of 165 feet, thence West 21 feet to beginning, all in the Southwest quarter of the Southwest quarter of the Northeast quarter of Section 7, Township 1 South, Range 10 West, S. B. B. & M.

Dated January 27th 1958

*Robert I. Maltby*  
*Dorothy E. Maltby*

STATE OF CALIFORNIA }  
COUNTY OF } SS.  
Los Angeles }

On January 27th, 1958,  
before me, the undersigned,  
a Notary Public in and for said County and State, personally appeared  
ROBERT I. MALTBY and DOROTHY E. MALTBY.

known to me to be the person whose name is  
subscribed to the within instrument and acknowledged that  
he executed the same.

WITNES my hand and official seal.

(Seal) *James M. Wiers*  
Notary Public in and for said County and State.

My Commission Expires Mar. 2 1959

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO  
RECORDING CITY CLERK, City of Baldwin Park  
REQUESTED BY 1027 North Main Avenue, Baldwin Park, California  
ORDER No. ESCROW No.

SPACE BELOW FOR RECORDER'S USE ONLY

WORKED BY *V. Fung*  
DATE 6-9-58  
REFERENCE Section PPTY.  
NO REF.

46

RECORDED IN OFFICE OF THE  
CLERK OF LOS ANGELES COUNTY, CALIF.  
42 FEB 11 1958  
BY L. C. LOONEY RECORDER

2873  
EASEMENT DEED

FREE 2 M

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES, A CORPORATION SOLE, does hereby grant to THE CITY OF BALDWIN PARK, a Municipal Corporation, an easement and right-of-way for street and municipal purposes over, under, along and upon the following-described real property in the City of Baldwin Park, Los Angeles County, California, more particularly described as follows:

PARCEL 1: Beginning at the most Southwesterly corner of Lot 12, Tract No. 718 - M.B.-17-17 being a strip of land 20' in width lying Northerly and parallel to the South line of Lot 12; thence Easterly a distance of 359.23'.

PARCEL 2: Beginning at a point along the West line of Lot 12, Tract No. 718 - M.B.-17-17, that is North a distance of 26' from the most Southwesterly corner of said Lot 12; thence continuing North a distance of 10'; thence an angle right of 118° 0' 0" a distance of 9.4'; thence an angle right of 118° 0' 0" a distance of 10' to the point of beginning.

DATED: This 26th day of February, 1958.

THE ROMAN CATHOLIC ARCHBISHOP OF  
LOS ANGELES, A CORPORATION SOLE,

By

J. FRANCIS CARDINAL MCINTYRE,  
INCUMBENT

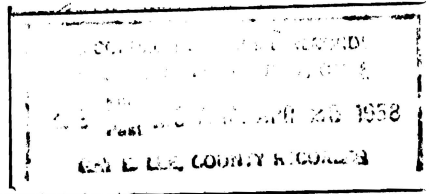
WORKED BY S. CHEE  
DATE 6-11-58  
REFERENCE C.S.B. 2497-3

RECORDING REQUESTED BY AND MAIL TO  
City Clerk

Baldwin Park Calif.

1.

57-10



2874  
EASEMENT DEED

(1)

FILE 2 M

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PRATT CONSTRUCTION CO., a California Corporation, does hereby grant to the CITY OF BALDWIN PARK, a Municipal Corporation, an easement and right-of-way for street and municipal purposes over, under, along and upon the following-described real property in the City of Baldwin Park, Los Angeles County, California, more particularly described as follows:

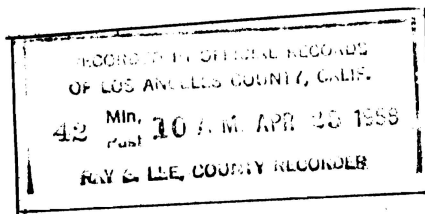
- Parcel 1. Beginning at the Northwest corner of the Northeast Quarter of Section 18, Township 1 South, Range 10 West, S.B.B. and M., thence Southerly along and parallel to the west line thereof a distance of 201.00 feet to the true point of beginning; thence Southerly along & parallel to the West line of the Northeast quarter of Section 18, Township 1 South, Range 10 West, S.B.B. and M., a distance of 195.00 feet and being 30.00 feet wide easterly.
- Parcel 2. Beginning at the Northwest corner of the Northeast Quarter of Section 18, Township 1 South, Range 10 West, S.B.B. and M.; thence South along and parallel to the West line thereof a distance of 25.00 feet to the true point of beginning; thence Easterly parallel to the North line thereof a distance of 55.00 feet and being 15.00 feet wide Southerly.

DATED: This 27<sup>th</sup> day of February, 1958.

WORKED BY.....	L. FUNG
DATE.....	6-9-58
REFERENCE No. ....	Section Ppty Ref

PRATT CONSTRUCTION CO., a  
California Corporation  
*[Signature]* President  
By *[Signature]* V. Pratt  
V. Pratt Secretary





2875  
EASEMENT DEED

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FOR A VALUABLE CONSIDERATION, receipt of which is FR 2 M  
hereby acknowledged, CORINNE R. NUTTER, does hereby grant  
to the CITY OF BALDWIN PARK, a Municipal Corporation, an  
easement and right-of-way for street and municipal purposes  
over, under, along and upon the following-described real  
property in the City of Baldwin Park, Los Angeles County,  
California, more particularly described as follows:

Beginning at the most Northerly and Easterly  
corner of Lot 67 - El Monte Walnut Place MB-6-104;  
Thence Southwesterly along the Southeasterly line  
of Big Dalton Avenue a distance of 91 feet to the  
true point of beginning; thence South and Westerly  
along the Southeasterly line of Big Dalton Avenue  
a distance of 91 feet; thence Southeasterly a dis-  
tance of 5 feet; thence Northeasterly parallel with  
the Southeasterly line of Big Dalton Avenue a dis-  
tance of 91 feet; thence Northwesterly a distance  
of 5 feet to the point of beginning.

Dated: This 11<sup>th</sup> day of February, 1958.

Corinne R. Nutter  
CORINNE R. NUTTER

STATE OF CALIFORNIA :  
: ss:  
COUNTY OF LOS ANGELES :

On this 11<sup>th</sup> day of February, 1958, before me, the under-  
signed Notary Public in and for the said County and State, per-  
sonally appeared CORINNE R. NUTTER, known to me to be the person  
whose name is subscribed to the foregoing Instrument, and ac-  
knowledgeed to me that she executed the same.

WITNESS my hand and official seal.

(Seal)

Franklin D. ...  
Notary Public in and for the said  
County and State  
My Commission Expires 4-16-58

When Recorded please return  
to CITY OF BALDWIN PARK  
4027 North Maine Street  
Baldwin Park, California

WORKED BY... K. F. LUNG ...  
DATE... 6-10-58 ...  
REFERENCE... C.S.B. 345 ...

1.

2017年12月20日

2876

EASEMENT DEED

-0-

FREE 2 M

Beginning at the most Northeasterly corner of Lot 67 - El Monte Walnut Place - M.B.-6-104; thence Southwesterly along the Southeasterly line of Big Dalton Avenue, a distance of 91'; thence Southeasterly parallel with the Southeasterly line of Lot 67, a distance of 325' to the true point of beginning; thence Southwesterly parallel with the Southeasterly line of Big Dalton Avenue, a distance of 91'; thence Northwesterly parallel with the Easterly line of Lot 67 a distance of 60'; thence Northeasterly parallel with the Southeasterly line of Big Dalton Avenue a distance of 91'; thence Southeasterly parallel with the Easterly line of Lot 67, a distance of 60' to the Point of Beginning.

Dated: This 11<sup>th</sup> day of February, 1958.

Corinne R. Nutter  
CORINNE R. NUTTER

STATE OF CALIFORNIA :  
 : ss:  
COUNTY OF LOS ANGELES :

On this 11<sup>th</sup> day of February, 1958, before me, the undersigned Notary Public in and for the said County and State, personally appeared CORINNE R. NUTTER, known to me to be the person whose name is subscribed to the foregoing Instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for the said  
County and State  
My Commission Expires 4-16-58

When Recorded please return  
to CITY OF BALDWIN PARK  
4027 North Main Street  
Baldwin Park, California

WORKED BY...W. FUNG.....

DATE.....6-10-58.....

REFERENCE... M.B. 6-104.....

1.

2878  
EASEMENT

BOOK D 82 PAGE 750

13

57-13  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

I, ANNA ALBRECHT, a married woman, as her separate property.

FREE 2 M

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 26, in Block "C" of the Currier Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 14, Page 25 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the southerly line of Laurel Avenue (70 feet wide) and the easterly line of Lewis Street (70 feet wide); thence easterly along said southerly line of Laurel Avenue, 15.00 feet more or less to the beginning of a tangent curve concave southeasterly having a radius of 15.00 feet, said curve also being tangent at its southerly terminus with said easterly line of Lewis Street; thence southwesterly along said curve to said point of tangency; thence northerly along said easterly line of Lewis Street to the point of beginning.

25  
Note: The above described property provides for a 15.00 foot radius cut-off at the southeasterly corner of Laurel Avenue and Lewis Street.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

42 Min. 10 A.M. APR 25 1958  
Past

RAY E. LEE, COUNTY RECORDER

WORKED BY... L. FUNG

DATE... 6-9-58

REFERENCE... M.R. 14-25

Dated this 15 day of April, 1958

Signed and delivered in the presence of

Anna Albrecht  
Anna Albrecht

K 57

2879  
EASEMENT

BOOK D 82PAGE752

14

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE, P. W. and M. E. SMITH, husband and wife, as joint tenants.

FREE 2 M

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The southerly 5.00 feet of the westerly 64.00 feet of the easterly 158.00 feet of the Southwest Quarter of Lot 3 in Block C of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 5 Page 6 of Miscellaneous Records in the office of the County Recorder of said county.

Note: To be known as Lexington Avenue.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
42 Min. 10 A.M. APR 25 1958  
RAY E. LEE, COUNTY RECORDER

WORKED BY... H. F. Fung  
DATE... 6-9-58  
REFERENCE... M.R. 5-6

Dated this 10<sup>th</sup> day of April, 1958

Signed and delivered in the presence of

Plumer W. Smith

Marion E. Smith

Marion E. Smith

K 57

2880  
EASEMENT

BOOK D 82PAGE754

15

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE, ROY L. MODGLING and LUCILLE E. MODGLING, husband and wife,  
as joint tenants.

FREE 2 M

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The northerly 5.00 feet of the westerly 82.00 feet of the easterly 166.50 feet of the Northwest Quarter of Lot 2 in Block F of Map No. 1 of Portion of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 17 Page 94 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Lexington Avenue.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
42 Min. 10 A.M. APR 25 1958  
RAY E. LEE, COUNTY RECORDER

WORKED BY... FUNG...  
DATE... 6-9-58...  
REFERENCE... M.R. 17-94...

Dated this 17 day of April, 1958

Signed and delivered in the presence of

Roy L. Modgling  
Lucille E. Modgling  
Lucille E. Modgling

57

57-16

2881  
EASEMENT

BOOK D 82PAGE756 16

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE, MERLE L. and MILILA JEAN WOOTEN, husband and wife, as  
joint tenants.

FREE 2 M

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The southerly 5.00 feet of the easterly 64.00 feet of the westerly 502.00 feet, measured from the centerline of Garey Avenue (100 feet wide), of the Southwest Quarter of Lot 3 in Block C of Part of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 5 Page 6 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Lexington Avenue.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
42 Min. 10 A.M. APR 25 1958  
RAY E. LEE, COUNTY RECORDER

WORKED BY V. FUNG  
DATE 6-9-58  
REFERENCE M.R. 5-6

Dated this 17th day of April, 1958.

Signed and delivered in the presence of

Merle L. Wooten

Milila Jean Wooten

3488  
ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGIA AVENUE  
7- 3 and 4  
CITY OF PARAMOUNT

R-3924

CHARLES DALE KROKSH AND BARBARA ANN KROKSH, husband and wife

FREE 2T

do hereby grant to the CITY OF PARAMOUNT  
an easement for public road and highway purposes in the City of  
Paramount County of Los Angeles, State of California, described as

That portion of the east half of Georgia Avenue, now vacated, as shown on map of Clearwater, recorded in Book 19, pages 51 to 54, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of and adjoins the westerly line of Lot 2, Block 87, said Clearwater.

To be known as GEORGIA AVENUE.

APPROVED  
AS TO TITLERECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.24 Min. 1 P.M. APR 25 1958  
Past

RAY E. LEE, COUNTY RECORDER

WORKED BY S. CHEE  
DATE 6-23-58  
REFERENCE M.R. 19-54

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: March 11, 1958. Charles Dale Kroksh  
Barbara Ann KrokshSTATE OF CALIFORNIA, } ss.  
County of Los AngelesOn this 11th day of March, in the year 1958, before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared Charles Dale Kroksh and Barbara  
Ann Krokshknown to me to be the persons whose names  
ARE subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Marianne T. Rolley  
Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.

1 A RESOLUTION OF THE COUNCIL OF THE CITY OF POMONA, COUNTY OF  
 2 LOS ANGELES, STATE OF CALIFORNIA, DEDICATING THE LAND DESCRIBED IN  
 3 THIS RESOLUTION FOR PUBLIC ROAD PURPOSES AND RELATED USES. SAID  
 4 LAND BEING EXCESS PROPERTY, HAVING BEEN ACQUIRED FOR THE REALIGNMENT  
 5 OF GAREY AVENUE.

6 BE IT RESOLVED by the Mayor and the Council of the City of  
 7 Pomona as follows:

8 SECTION 1. The real property hereinafter described is here-  
 9 with dedicated for public road purposes and related uses, and des-  
 10 cribed as follows, to-wit:

11 That portion of Lot 4 in Block 28 of Townsite of Palomares,  
 12 in the City of Pomona, County of Los Angeles, State of  
 13 California as per map recorded in Book 15 Pages 71 and 72  
 14 of Miscellaneous Records in the office of the County Recorder  
 15 of said county.

16 Beginning at a point in the southeasterly line of Garey Avenue  
 17 (100 feet wide) as described in Parcel 2 of the deed to the  
 18 City of Pomona recorded August 8, 1952 in Book 39567 Page 212  
 19 of Official Records in the office of said recorder distant  
 20 southwesterly 110.93 feet, measured along said southeasterly  
 21 line, from the northerly line of said lot, said point being  
 22 the beginning of a tangent curve concave northeasterly having  
 23 a radius of 20.00 feet, said curve being tangent at its  
 24 easterly terminus to a line parallel with and distant northerly  
 25 50.00 feet measured at right angles to the centerline of  
 26 Cucamonga Avenue (60 feet wide); thence southeasterly along  
 27 said curve to said point of tangency; thence easterly along  
 28 said parallel line to the intersection of a curve concave  
 29 northwesterly having a radius of 50.00 feet, said curve  
 30 being tangent at its westerly terminus to the northerly line  
 31 of said Cucamonga Avenue as said curve is described in the  
 32 deed to the City of Pomona recorded April 21, 1914 in Book  
 5794 Page 112 of Official Records in the office of said  
 recorder; thence southwesterly along said curve to said point  
 of tangency; thence westerly along said northerly line of  
 Cucamonga Avenue to said southeasterly line of Garey Avenue;  
 thence northerly along said southeasterly line to the point  
 of beginning.

Note: To be known as Cucamonga Avenue

SECTION 2. The City Clerk is herewith directed to record a  
 certified copy of this Resolution with the County Recorder of Los  
 Angeles County.

SECTION 3. The City Clerk shall certify to the passage and  
 adoption of this Resolution and the same shall thereupon take  
 effect and be in force.

APPROVED AND PASSED this 21st day of April, 1958.

Arthur H. Cox

Mayor

WORKED BY V. FUNG  
 DATE 6-10-58  
 REFERENCE C.S.B. 14-18-3  
F.M. 20125 - Black, 10-15-59

DOC. NO. 3132  
 RECORDED Apr. 28-58  
 BOOK M 17  
 PAGES 817



57-19

THIS INDENTURE, Made this 9<sup>th</sup> 3133 day of January in the year of our

Lord, nineteen hundred fifty-eight  
Between Edward Maggiora and Jennie Maggiora, husband and wife as joint  
tenants part ies of the first part, and the City of Burbank (a  
municipal corporation of the State of California), the party of the second part;

FREE 3 M

WITNESSETH: That said part <sup>ies</sup> of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto said party of the second part, a permanent easement and right of way for public alley highway and street purposes, in, over, along, upon and across all th at certain lot — and parcel — of land, situate, lying, and being in the City of Burbank, County of Los Angeles, State of California, and bounded and particularly described as follows, to-wit:

That portion of Lot 149, Tract No. 7451 as shown on map recorded in Book 79, Page 76 of Maps in the office of the Recorder of Los Angeles County, California described as follows:

Beginning at the Northwest corner of said Lot 149; thence along the Northerly line of said Lot North 89° 53' 47" East 50 feet to the North-east corner of said Lot; thence along the Easterly line of said Lot South 0° 10' 00" East 24.98 feet to the beginning of a tangent curve concave Southwesterly having a radius of 15 feet; thence Northwestwardly along said curve 23.54 feet to its point of tangency with a line parallel with and distant Southerly 50 feet measured at right angles from the Northerly line (now the City Engineer's centerline of Victory Boulevard) of Leesdale Avenue shown 40 feet wide on said map of Tract No. 7451; thence along said parallel line South 89° 53' 47" West 35.02 feet to the westerly line of said Lot; thence along said Westerly line North 0° 10' 00" West 10 feet to the point of beginning.

Said portion of land to be known as Victory Boulevard.

WORKED BY L. F. Fung  
DATE 6-10-58  
REFERENCE M.B. 79-76

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
39 Min. 10 A.M. APR 28 1958  
RAY E. LEE, COUNTY RECORDER

Subject to all conditions, reservations, restrictions, easements and rights of way of record.

The grantor grants to said City all rights to supervise or control the planting, maintaining, trimming or removing of any trees, shrubs, flowers, grass, or other plants within said easement; and waives all rights to the maintaining of any improvements or obstructions within said easement; and in the acceptance of any improvements made in or upon said easement.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel or land which is included within land owned by said grantor or in which said grantor has an interest

TO HAVE AND TO HOLD all and singular said premises, unto said party of the second part, to be used as and for a public highway and street purposes, and for no other purpose.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

WITNESSES:

Phillip R. Ruckmeyer Edward Maggiora  
Jennie Maggiora

57-20

GRANT DEED

BOOK D 85 PAGE 61

FOR VALUABLE CONSIDERATION, 1112

JOHN DANIEL and FRANCES L. DANIEL

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 8 of N. R. Hooper and Bros. Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 19, page 68 of Miscellaneous Records, in the office of the County Recorder of said county.

FREE 2W

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 29 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

WORKED BY... V. FUNG DATE... 6-11-58 REFERENCE... M.R. 19-68

42

IN WITNESS WHEREOF, said grantor... have executed this instrument this 1st day of April, 1958.

STATE OF CALIFORNIA } ss COUNTY OF LOS ANGELES

John Daniel John Daniel Frances L. Daniel

On this 1st day of April, 1958, before me the undersigned, a notary public in and for said county, personally appeared John Daniel and Frances L. Daniel

known to me to be the person s whose names... are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State

By Douglas C. Mackenzie City Engineer & Supt. of Streets

Date APR 29 1958

Approved as to Form 4-4-58 FRANK L. KOSTLAN, City Attorney

Approved 4-4-58

By David E. Holay Deputy City Attorney

City Manager

MOTION No. 21058 4/8/58

Moved by Director OAKLEY

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

JOHN DANIEL and FRANCES L. DANIEL

grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Lake Avenue from Mountain Street to Claremont  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley

Noes: None

Absent: Director Woods

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk

BY *J. P. Schaeffer* DEPUTY

THIS IS AN OFFICIAL COPY OF  
DOCUMENT ON FILE IN THE  
OFFICE OF THE CITY CLERK

*Clara B. MacLellan*

City Clerk

16 APR 10 1958

RAY E. LEE, COUNTY RECORDER

BOOK D 85 PAGE 563

2892

RESOLUTION NO. 12,897

FILE 2M

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING THE VACATION OF PORTIONS OF LOS FELIZ ROAD AND RAILROAD STREET LYING SOUTHWESTERLY OF GARDENA AVENUE IN THE CITY OF GLENDALE, CALIFORNIA

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: That The Council having heard the evidence

offered in relation to the proposed vacation for public street purposes the following property which was acquired in order to accomplish the construction of a highway underpass at Los Feliz Road and the Southern Pacific Railroad Company's Valley Line track in and upon those portions of Lots 13, 14, 15, 16 and 17 in block 5 of W. C. B. Richardson's Subdivision and Railroad St. (30 feet wide) as per map recorded in book 18 page 34, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, California, lying between a line passing through a point in the northeasterly line of said Lot 17 which lies 21.00 feet southeasterly from the most northerly corner of said Lot 17, said line having a bearing of S 50°36'08" W (based on a bearing of N 34°53'51" W on the northeasterly line of said Lot 17) and a line drawn 32 feet northwesterly from (measured at right angles) and parallel to the southeasterly lines of said Lots 13, 14, 15, 16 and 17; excepting therefrom that portion of said Lot 17 lying easterly of a line drawn from a point in the northeasterly line of said Lot 17 which lies 42.02 feet northwesterly from the most easterly corner of said Lot 17 to a point in the above-mentioned parallel line so drawn which lies 10 feet southwesterly, measured along said parallel line, from the said northeasterly line of said Lot 17, hereby finds from all of the evidence submitted that the public street area referred to is unnecessary for present or prospective street purposes, and said Council hereby orders that the above-described street area be and the same is hereby vacated for public street purposes.

RECORDING REQUESTED BY

City Clerk

- 1 -

WORKED BY... L. F. FONG  
DATE... 6-13-58  
REFERENCE... M.R. 18-34

SECTION 2: The Council has determined that the public convenience and necessity require the reservation of certain easements and rights-of-way for structures enumerated in Section 8330 of the Streets and Highways Code of the State of California; that all easements and rights-of-way enumerated in said Section and pertaining to drainage are hereby reserved and excepted from the vacation aforesaid and these proceedings are taken subject to such reservations and exceptions.

9           SECTION 3: That the City Clerk is hereby directed to cause  
10 a certified copy of this Resolution duly attested to be recorded in  
11 the office of the Recorder of Los Angeles County, California.

Adopted and approved this 24th day of April, 1958.

*Belen Birge*  
Mayor of the City of Glendale

**ATTEST:**

City Clerk of the City of Glendale

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS  
CITY OF GLENDALE )

I, G. E. CHAPMAN, City Clerk of the City of Glendale, do hereby certify that the foregoing Resolution was duly adopted by the Council of the City of Glendale, State of California, and signed by the Mayor at a regular meeting thereof held on the 24th day of April, 1958, and that the same was passed by the following vote:

Ayes: Cannon, Gladden, Potter, Wickham, Bogue

Noes: None

Absent: None

*[Signature]*  
City Clerk of the City of Glendale

57-22

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

BOOK D 85PAGE565

16 Min. 10 A.M. APR 29 1958  
Past

RAY E. LEE, COUNTY RECORDER

2893

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we,

FREE 2 M

ERNEST A. FORCIER and CHARLOTTE F. FORCIER, husband and wife, as joint tenants, do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

An easement for highway purposes over that portion of the Southeast one quarter of the Southwest one quarter of the Southeast one quarter of Section 10 in Township 3 South, Range 12 West, in the Rancho Santa Gertrudes, in the City of Downey, County of Los Angeles, State of California, described as follows:

Beginning at the Southeast corner of the Southeast one quarter of the Southwest one quarter of the Southeast one quarter of said Section, being in the center line of Zinn Road, which is the South line of said Southeast quarter section and distant thereon South 89°47'45" West 1322.34 feet from its intersection with the center line of Woodruff Avenue, (being the east line of said Southeast quarter section); thence along the Easterly line of the Southeast one quarter of the Southwest one quarter of said Southeast one quarter North 0°04'35" West 50.00 feet to the true Point of Beginning; thence continuing North 0°04'35" West 140.00 feet; thence parallel with Zinn Road South 89°47'45" West 30.00 feet; thence parallel with the Easterly line of the Southeast one quarter of the Southwest one quarter of said Southeast one quarter South 0°04'35" East 123.00 feet; thence South 44°51'35" West 24.07 feet to a point that is South 89°47'45" West 47.00 feet from the true Point of Beginning; thence North 89°47'45" East 47.00 feet to the true Point of Beginning.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: \_\_\_\_\_, 1958

33  
81 6249  
m. 32-18

Ernest A. Forcier  
Ernest A. Forcier

Charlotte F. Forcier  
Charlotte F. Forcier

STATE OF CALIFORNIA)  
County of Los Angeles, ss.

On this 6th day of January, in the year 1958, before me, F. Ellen Doyle, A Notary Public in and for said County and State, personally appeared Ernest A. Forcier and Charlotte F. Forcier

known to me to be the person 2 whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

F. Ellen Doyle  
Notary Public in and for said County & State

Form Approved Royal M. Sorensen  
City Attorney

F. ELLEN DOYLE, NOTARY PUBLIC  
In and for the County of Los Angeles, State of California  
My Commission Expires August 20, 1961

PWE - 10-11/57

WORKED BY...FUNG...  
DATE...6-11-58...  
REFERENCE...M.R. 32-18...

57-23

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
16 Min. 10 A.M. APR 29 1958  
RAY E. LEE, COUNTY RECORDER

2834  
ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
acknowledged, Woman's Club of Downey, a corporation  
State of California **FREE 2 M**

do hereby grant to the CITY OF DOWNEY an easement for public road and highway  
purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State  
of California, described as

That portion of the Rancho Santa Gertrudes described  
as follows: Beginning at the intersection of the southwesterly line of Lubec  
Street 60 feet wide as shown on map of Tract No. 15125, recorded in Book 329  
pages 23-25 of laws in the office of the recorder of said county, with a line  
that is parallel with and 30 feet northwesterly (measured at right angles)  
from the center line of Broadfield Boulevard (now Paramount Boulevard) as  
described in Final Order of Condemnation recorded in Book 26257 page 174 of  
Official Records of said county; thence along said southwesterly line of Lubec  
Street North 50°14'27" West 37.01 feet; thence South 13°27'28" East 21.71 feet  
to a point in a line that is parallel with and 30 feet northwesterly (measured  
at right angles) from said centerline of Paramount Boulevard that is South  
32°19'30" West 17.00 feet thereon from said southwesterly line of Lubec Street;  
thence along said last mentioned parallel line South 32°19'30" West 301 feet  
to the northwesterly line of the land described in deed recorded May 26, 1949  
as Paramount 512 in Book 30175 page 381 of said Official Records; thence thereon  
South 32°14'27" East 20.01 feet to the previously described line that is  
parallel with and 30 feet northwesterly from said centerline of Paramount  
Boulevard; thence along said parallel line North 32°19'30" East 318.00 feet  
to the point of beginning.

ALSO we do hereby convey, release and relinquish to the City of Downey any and all  
rights of vehicular ingress and egress over and across the above described parcel.

It is understood that each undersigned grantor grants only that portion of the above  
described land in which said grantor has an interest.

Dated: MARCH 21, 1958 Woman's Club of Downey,  
President  
Secretary

STATE OF CALIFORNIA)  
County of Los Angeles ) ss.  
On this 21 day of MARCH, in the year 1958,  
before me, WED E. YOUNG, A Notary Public in and for said  
County and State, personally appeared MRS DARWIN R. LUGH  
AND MRS NED MULLENBARK

known to me to be the persons whose names ARE subscribed to  
the within instrument, and acknowledged that They executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and  
year first above written.

Notary Public in and for said County & State  
Form Approved Royal M. Sorensen 36 965249  
City Attorney  
PWE - 10-11/57  
Downey, California

RECORDING REQUESTED BY  
City Clerk

WORKED BY...FUNG...  
DATE...6-12-58...  
REFERENCE...C.S.B. 1220...

57-24

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
18 Min. 10 A M APR 29 1958  
RAY L LEE, COUNTY RECORDER

2896

BOOK D 85 PAGE 569

LINDSEY AVENUE  
UNSWORTH SCHOOL SITE

2896

GRANT OF EASEMENT FOR PUBLIC USE  
FOR ROAD OR HIGHWAY PURPOSES

FILE 3 M

THIS INDENTURE, made this 20th day of January, 1958,

by and between the GALLATIN SCHOOL

DISTRICT OF LOS ANGELES COUNTY, California, Grantor and the  
CITY OF DOWNEY, Grantee,

RECORDING REQUESTED BY

WITNESSETH:

City Clerk

THAT WHEREAS, the Board of Trustees of

Gallatin SCHOOL DISTRICT OF LOS ANGELES

COUNTY did, on the 20th day of January, 1958, in

pursuance of its duly published Notice of Intention, and by  
virtue of Sections 18671 to 18675 inclusive, of the Education  
Code, in open meeting by the necessary vote of all members of the  
Board present, adopt a resolution ordering the dedication for  
the public use for road or highway purposes of the property here-  
inafter described and authorizing the execution of this con-  
veyance:

NOW THEREFORE, in consideration of the premises, the

GALLATIN

SCHOOL DISTRICT OF LOS

ANGELES COUNTY does hereby dedicate and grant to the C I T Y OF  
D O W N E Y an easement to be perpetual during its continued use  
and right to use the hereinafter described property for the con-  
struction, reconstruction, inspection, maintenance and repair of  
the real property for public road or highway purposes, described  
as follows:

That portion of the Rancho Santa Gertrudes, in the City of Downey,  
County of Los Angeles, State of California, as finally confirmed to  
James P. McFarland and John G. Downey by United States Patents,  
recorded in Book 1, page 151 of Patents, in the office of the County  
Recorder of said county, described as follows: Beginning at a point  
in the center line of Anaheim Telegraph Road as shown on County-  
Surveyor's Map C. S. B. No. 110 on file in the office of the County  
Engineer of said county, that is distant along said center line  
South 50° 13' 45" East 1205.39 feet from the intersection of the  
southerly prolongation of the easterly line of Tract No. 9775 as  
per map recorded in Book 140, page 29 of Maps in the office of  
said recorder; thence along the line of land conveyed to E. R.  
Wylie by deed recorded in Book 69, page 177 of Deeds in the office  
of said recorder, South 22° 45' 45" West 483.13 feet to the true

4/6/58  
M. J. [unclear]

33

WORKED BY W. F. Fung  
DATE 6-23-58  
REFERENCE No. Reference



point of beginning; thence continuing along said line South 22° 45' 45" West 406.51 feet; thence North 67° 14' 15" West 30.00 feet; thence parallel with said land of Wylie North 22° 45' 45" East 393.49 feet to the beginning of a tangent curve concave westerly and having a radius of 30 feet; thence northwesterly along said curve 38.22 feet to the end thereof (a tangent line bears South 50° 13' 45" East and passes through the true point of beginning); thence along said line South 50° 13' 45" East 53.56 feet to the true point of beginning.

To be known as LINDSEY AVENUE.

This dedication and grant is made subject to the following condition:

In the event grantee ceases to use real property for the purpose described herein, then all rights of grantee herein shall cease and the above described property shall revert to grantor free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises; it being an essential part of the consideration hereof that use by grantee of said premises for the purpose described herein is a condition for the continuing of grantee's easement or estate hereunder.

TO HAVE AND TO HOLD unto said Grantee and its assigns forever.

IN WITNESS WHEREOF the said Grantor has caused this instrument to be executed on its behalf by the \_\_\_\_\_

Members \_\_\_\_\_ of its Board of Trustees \_\_\_\_\_  
the day and year first above written.

BOARD OF TRUSTEES

OF \_\_\_\_\_

GALLATIN SCHOOL

DISTRICT OF LOS ANGELES COUNTY

BY \_\_\_\_\_

AND \_\_\_\_\_

AND \_\_\_\_\_

AND \_\_\_\_\_

AND \_\_\_\_\_

57-25

2837

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Guy O. Lorraine and Lula M. Lorraine, husband and wife

FREE 2 M

do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

That portion of the Rancho Santa Gertrudes described as follows: Beginning at the most northerly corner of Tract No. 17892 as per map recorded in Book 563 page 50 of Maps in the office of the Recorder of said county; thence along the northeasterly prolongation of the north-westerly line of Gurley Avenue as shown on said map, North 33° 01' 13" east 90.04 feet to the southwesterly line of Menatee Street as shown on map of Tract No. 13240 recorded in Book 266, pages 23 and 24 of said Maps; thence along said line South 58° 46' 25" East 54.02 feet to the northeasterly prolongation of the southeasterly line of said Gurley Avenue; thence thereon South 33° 01' 13" West 90.04 feet to the most northerly corner of Lot 9 of said Tract No. 17892; thence along the northeasterly line of said tract North 58° 46' 25" West 54.02 feet to the point of beginning.

WORKED BY... F. LING... DATE... 6-12-58... REFERENCE... Post 1-157...

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. 16 Min. 10 A.M. APR 29 1958 RAY E. LEE, COUNTY RECORDER

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 14, 1958

Guy O. Lorraine Lula M. Lorraine

STATE OF CALIFORNIA) County of Los Angeles ) ss.

On this 14th day of April, in the year 1958, before me, Carl Laurence Hoag, A Notary Public in and for said County and State, personally appeared GUY O. LORRAINE & LULA M. LORRAINE

known to me to be the persons whose names ARE subscribed to the within instrument, and acknowledged that They executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Carl Laurence Hoag Notary Public in and for said County & State

Form Approved Royal M. Sorensen City Attorney

CARL LAURENCE HOAG My Commission Expires Oct. 22, 1959

PWE - 10-11/57

Lot Split #25.

57-26

2898

2898  
ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
acknowledged, Mary J. Coleman, Widow

FREE 2-M

do hereby grant to the CITY OF DOWNEY an easement for public road and highway  
purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State  
of California, described as

The southeasterly 20 feet of Lot 15 of Tract  
No. 7072 as per map recorded in Book 77, Page 25 of Maps in the office  
of the Recorder of said county. EXCEPTING any portion thereof  
previously granted to the county of Los Angeles for road purposes.

WORKED BY V. R. FINE  
DATE 6-11-58  
REFERENCE C.S.B. 656-2

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
16 Min, 10 A.M. APR 29 1958  
RAY E. LEE, COUNTY RECORDER

55

It is understood that each undersigned grantor grants only that portion of the above  
described land in which said grantor has an interest.

Dated: April 10, 1958

Mary J. Coleman  
Mary J. Coleman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF CALIFORNIA)  
County of Los Angeles ) ss.

On this 10th day of April, in the year 1958,  
before me, John D. Pellerin, A Notary Public in and for said  
County and State, personally appeared Mary J. Coleman

known to me to be the person whose name is subscribed to  
the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and  
year first above written.

John D. Pellerin  
Notary Public in and for said County & State

Form Approved Royal M. Sorensen  
City Attorney

PWE - 10-11/57

John D. Pellerin, Notary Public in and for said County  
My Commission Expires May 2, 1961

Zone Exception #31.

57-27

27

2899  
ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William J. Downing and Vivian M. Downing, husband and wife  
as joint tenants

FREE L M

do hereby grant to the CITY OF DOWNEY an easement for public road and highway purposes in the real property in the CITY OF DOWNEY, County of Los Angeles, State of California, described as

That portion of the Rancho Santa Gertrudes as per map recorded in Book 1, pages 156 to 158 of Patents in the office of the recorder of said county, described as follows: Beginning at the most easterly corner of Lot 1 of Tract No. 14325 as per map recorded in Book 415, page 19 of Maps in the office of said recorder, being a point in the northwesterly line of Certificate of Title No. G-5496 that is 30 feet southwesterly, measured at right angles, from the center line of Cole Street as shown on map of said Tract No. 14325; thence along the southeasterly line of said tract North 32° 57' 22" East 10 feet; thence parallel with said center line of Cole Street South 58° 19' 20" East 140 feet; thence South 32° 57' 22" West 10 feet; thence along a line that is parallel with said center line and 30 feet southwesterly therefrom, measured at right angles, North 58° 19' 22" West 140 feet to the point of beginning.

WORKED BY <u>L. E. LEE</u>	RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.  16 Min. Post 10 A.M. APR 29 1958  RAY E. LEE, COUNTY RECORDER
DATE <u>6-12-58</u>	
REFERENCE <u>Pat. 1-157</u>	

32  
87826

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: April 21, 1958  
William J. Downing  
Vivian M. Downing  
William J. Downing  
Vivian M. Downing

STATE OF CALIFORNIA)  
County of Los Angeles ) ss.

On this 21 day of April, in the year 1958,  
before me, the undersigned, A Notary Public in and for said  
County and State, personally appeared William J. Downing and  
Vivian M. Downing

known to me to be the person s whose name s subscribed to  
the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and  
year first above written.

William J. Downing  
Notary Public in and for said County & State

Form Approved Royal M. Sorensen  
City Attorney

PWE - 10-11/57  
P.P. 11

57-28

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

# QUITCLAIM DEED

3999

CLYDE W. WOOD & SONS, INC., a corporation,

in consideration of . . . ONE DOLLAR (\$1.00) . . . to . . . them . . . in hand paid, the receipt of which is hereby acknowledged, do . . . hereby release, remise and forever quitclaim to the CITY OF LOS ANGELES, a municipal corporation of the State of California,

FREE 2 D

all right, title and interest in and to

all that real property in the . . . City of Los Angeles

County of Los Angeles, State of California, described as:

The westerly 15 feet of the northerly 30 feet of that portion of Lot 62, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, lying southerly of the southerly line of that portion of said lot conveyed to the Southern Pacific Railroad Company by deed recorded in Book 1601, Page 224 of Deeds, in the office of said County Recorder.

The westerly line of said lot being in the easterly line of Tujunga Avenue, 50 feet wide.

Approved as to Description:  
Written by: *[Signature]*  
Checked by: *[Signature]*  
Date: MAR 25 1958

WORKED BY: *[Signature]* FUNG  
DATE: 6-11-58  
REFERENCE: M.R. 31-40

Form and Purpose  
Checked by: *[Signature]*  
Date: MAR 25 1958

DATED this 8<sup>th</sup> day of April, 1958

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER  
APR 29 2 49 PM '58

CLYDE W. WOOD & SONS, INC.,  
a corporation.

By: *[Signature]* Frank C. Wood, President  
By: *[Signature]* George E. Jacques, Ass't Sec'y-Treas.

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

# QUITCLAIM DEED

4001 also known as ALICE T. BUNNELL  
DAVID J. BUNNELL and ALICE THOMPSON BUNNELL, husband and wife,

in consideration of . . . ONE DOLLAR (\$1.00) . . . to . . . them . . . in hand paid, the receipt of which  
is hereby acknowledged, do . . . hereby release, remise and forever quitclaim to the CITY OF LOS  
ANGELES, a municipal corporation of the State of California,

all right, title and interest in and to

FREE 3 D

all that real property in the . . . City of Los Angeles

County of Los Angeles, State of California, described as:

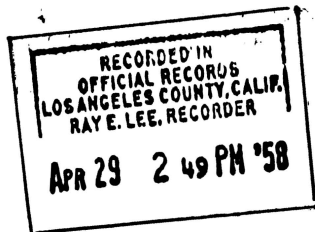
The westerly 17 feet of the northerly 10 feet of the  
southerly 130 feet of Lot 223 in Tract No. 1000, as per  
map recorded in Book 19, Pages 1 to 34, inclusive, of  
Maps, in the office of the County Recorder of Los  
Angeles County.

Approved as to Description:
Written by <i>Marked</i>
Checked by <i>Marked</i>
Date DEC 6 1957

WORKED BY <i>W. Fung</i>
DATE <i>6-11-58</i>
REFERENCE <i>M.B. 19-4</i>

Form and Purpose:
Checked by <i>LT</i>
Date DEC 7 1957

DATED this *1* day of *April, 1958*



*David J. Bunnell*  
*Alice T. Bunnell*

Approved for Recordation  
*Marked*  
APR 29 1958

RECORDED AT THE REQUEST OF  
THE CITY OF LOS ANGELES

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX4001  
EASEMENT DEEDThis Instrument, Made this 5<sup>th</sup> day of March, 1958

Between BEL-AIR ASSOCIATION, a corporation

FREE &amp; D

part...y... of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part...y... of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do... by these presents quitclaim and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all th... parcel... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

All those portions of Lot K and Lot I, Bel-Air, as per map recorded in Book 113, Pages 9 to 17, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, included within a strip of land 25 feet wide, lying 12.5 feet on each side of the following described center line:

Commencing at a point in that certain center line curve described in that certain easement and right of way granted the Board of Water & Power Commissioners of the City of Los Angeles by deed recorded in Book 10650, Page 341 of Official Records, in the office of said County Recorder, as being a curve concave to the northeast and having a radius of 387.63 feet, said point being distant northwesterly along said curve an arc distance of 148.95 feet from its southeasterly terminus a radial to said curve at said point has a bearing of South 59° 17' 13" West; thence North 42° 49' 59" East 116.98 feet; thence easterly along a tangent curve concave to the South and having a radius of 50 feet, an arc distance of 47.93 feet; thence easterly along a reverse curve concave to the North and having a radius of 50 feet, an arc distance of 27.94 feet to the TRUE POINT OF BEGINNING for purposes of this description; thence South 45° 46' 33" East 69.92 feet; thence southeasterly along a tangent curve concave to the northeast and having a radius of 89.54 feet, an arc distance of 80.37 feet; thence southeasterly along a reverse curve concave to the southwest and having a radius of 63.49 feet, an arc distance of 77.72 feet; thence South 27° 04' 00" East and tangent to said last mentioned curve 98.96 feet; thence southeasterly along a tangent curve concave to the northeast and having a radius of 200 feet, an arc distance of 118.14 feet; thence South 60° 54' 48" East and tangent to said last mentioned curve 75.09 feet; thence southeasterly along a tangent curve concave to the southwest and having a radius of 90 feet, an arc distance of 74.92 feet; thence southeasterly, easterly and north-easterly along a reverse curve concave to the North and having a radius of 40 feet, an arc distance of 94.78 feet; thence easterly along a reverse curve concave to the South and having a radius of 90 feet, an arc distance of 90.45 feet to a point to be known as point "A" for purposes of this description:

Approved as to Description:  
Written by  
Checked by  
Date DEC 3 0 1957

Form and Purpose  
Checked by  
Date 1957

Approved for Recordation

WORKED BY...K...FUNG...

DATE...6-13-58...

REFERENCE...FM 20026...

ALSO,

BOOK D 85 PAGE 980

All that portion of said Lot K included within a strip of land 12.5 feet wide lying southerly of and contiguous to a line described as follows:

Beginning at point "A" hereinbefore described and located; thence continuing easterly along said last mentioned reverse curve, having a radius of 90 feet, an arc distance of 49.91 feet,

EXCEPTING therefrom any portion included within the lines of ROCCA WAY, 25 feet wide, as described in Book 47245, Page 229, of Official Records, in the office of the County Recorder of said County.

The purpose of this deed is to correct the last description (for Rocca Place) contained in the deed recorded March 21, 1955, as Document No. 3137 in Book 47245, Page 229 Official Records in the office of the County Recorder of said County, to conform to the alignment of the private street known as Rocca Place as delineated in dash lines on a map held in the office of the Alphonzo E. Bell Corporation bearing the title "Map Showing Property Described in Book 11622 of Official Records, Page 70."

Said deed recorded in Book 47245, Page 229, Official Records, contains a description for Rocca Place in which errors were inadvertently made, and which was supposed to have covered the alignment of said private street.

Therefore, it is the intent of this deed to acquire the interests of the grantor in and to Rocca Place, and to establish the correct alignment thereof.

4004  
RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER

APR 29 2 50 PM '58  
BOOK D 85  
PAGE 979

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

Date March 5, 1958

By

By

*Alphonzo E. Bell*  
*Secretary*





## GRANT DEED

593

FOR VALUABLE CONSIDERATION, SAHAK ASADOOR and VIRGINIA ASADOOR

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 15 of Washington Square, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 9, page 50 of Maps, in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

FREE

2 P

WORKED BY... K. FUNG...  
DATE... 6-12-58...  
REFERENCE... M.B. 9-50...

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 30 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor s. have executed this instrument this 16<sup>th</sup> day of April, 19 58.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

Sahak Asadoor  
Sahak Asadoor

Virginia Asadoor  
Virginia Asadoor

On this 16<sup>th</sup> day of April, 1958, before me the undersigned, a notary public in and for said county, personally appeared Sahak Asadoor and Virginia Asadoor

known to me to be the persons whose names is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

James A. Ligon  
Notary Public in and for said County and State

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets

Date

APR 11 1958

Approved as to Form 4-11-58  
FRANK L. KOSTLAN, City Attorney

Approved

4-14-58

By David E. Solay  
Deputy City Attorney

[Signature]  
City Manager

100 1-16-57 27

BOOK D 86 PAGE 277

MOTION No. 21087 4/15/58Moved by Director EDWARDS

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

EMILY ASADPOOR and VIRGINIA ASADPOOR

grant(s) to the City of Pasadena that certain  
real property therein described for the widening of  
1420 Avenue from Mountain Street to Claremont Street

be and the same hereby is approved and accepted  
and the City consents to its recordation.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley, Woods  
Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

BY *J. L. Schaeffer* DEPUTY  
CITY CLERK

57-32

GRANT DEED 596

FOR VALUABLE CONSIDERATION, FOREST KING PULLEN and BEATRICE F. PULLEN

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The easterly 10 feet of Lot 48 of Tract No. 4726, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 50, page 60 of Maps, in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

FREE  
2 P

WORKED BY... W. F. HING...  
DATE... 6-13-58...  
REFERENCE... M.B. 50-60...  
& F.M. 10215

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 30 1958 AT 3 A.M.  
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantors have executed this instrument this 15<sup>th</sup> day of April, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

Forest King Pullen  
Forest King Pullen  
Beatrice F. Pullen  
Beatrice F. Pullen

On this 15<sup>th</sup> day of April, 1958, before me the undersigned, a notary public in and for said county, personally appeared Forest King Pullen and Beatrice F. Pullen

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

Douglas C. Mackenzie  
Notary Public in and for said County and State

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets  
Date APR 16 1958

Approved as to Form 4-17-58  
FRANK L. KOSTLAN, City Attorney

Approved 4-17-58

By David E. Goley  
Deputy City Attorney  
100 1-10 8 To

David E. Goley  
City Manager

MOTION No. 21127 4/22/58Moved by Director BRENNER

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

FOREST KING PULLEN and BEATRICE M. PULLEN

grant(s) to the City of Pasadena that certain  
real property therein described for the widening of  
Lake Avenue from Mountain Street to Claremont Street

be and the same hereby is approved and accepted  
and the City consents to its recordation.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk

*J. L. Schaeffer* DEPUTY

57-33

GRANT DEED 600

FOR VALUABLE CONSIDERATION, ELIA KENYON and HELEN KENYON

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 1 of Tract No. 1502, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 21, page 179 of Maps, in the office of the County Recorder of said county.

**FREE**  
/ P

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

*Purpose: See next page*

WORKED BY... *L. F. HUNG* .....  
DATE..... *6-12-58* .....  
REFERENCE... *F.M. 10215* .....

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 30 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor *S.* ha *V9* executed this instrument this *14<sup>th</sup>* day of

*April*, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

*Elia Kenyon*

Elia Kenyon

*Helen Kenyon*

Helen Kenyon

On this *14<sup>th</sup>* day of *April*, 1958, before me the undersigned, a notary public in and for said county, personally appeared Elia Kenyon and Helen Kenyon

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

By *Douglas C. Mackenzie* .....  
City Engineer & Supt. of Streets

Date APR 15 1958

*Bruce A. Dyer*  
Notary Public in and for said County and State

My Commission Expires June 24, 1961

Approved as to Form *4-15-58*  
FRANK L. KOSTLAN, City Attorney

By *David E. Holay* .....  
Deputy City Attorney

Approved *4-16-58*

*W. H. Hill*  
City Manager

M O T I O N No. 21125 4/22/58

Moved by Director OAKLEY

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

ELIA KENYON and HELEN KENYON

grant(s) to the City of Pasadena that certain  
real property therein described for the widening of  
LARK AVENUE FROM MOUNTAIN STREET TO CLAREMONT STREET

be and the same hereby is approved and accepted  
and the City consents to its recordation.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena.

Clara B. MacLellan  
City Clerk  
J. L. Schaepp

57-34

GRANT DEED

1016

FREE 2 D

FOR VALUABLE CONSIDERATION, ADOLPH ALBERT LETSCH and

FRANCES CATHERINE LETSCH

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 19 of Washington Square, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 9, page 50 of Maps, in the office of the County Recorder of said county.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any.

Purpose: See next page

WORKED BY L. FUNG
DATE 6-12-58
REFERENCE M.B. 9-50

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 30 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor S. ha. V. executed this instrument this 7th day of April, 1958.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

Adolph Albert Letsch
Adolph Albert Letsch
Frances Catherine Letsch
Frances Catherine Letsch

On this 7th day of April, 1958, before me the undersigned, a notary public in and for said county, personally appeared Adolph Albert Letsch and Frances

Catherine Letsch

known to me to be the persons whose name they are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE
City Engineer & Supt. of Streets

By Douglas C. Mackenzie
City Engineer & Supt. of Streets
Date APR 10 1958

Notary Public in and for said County and State
My Commission Expires June 24, 1961

Approved as to Form 4-10-58
FRANK L. KOSTLAN, City Attorney

By David E. Foley
Deputy City Attorney

Approved 4-14-58
City Manager

MOTION No. 21101 4/15/58

Moved by Director EDWARDS

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

ADOLPH ALB RO LITICH and FRANK S CATHERINE LITICH

grant(s) to the City of Pasadena that certain  
real property therein described for the widening of  
Lake Avenue from Mountain Street to Claremont Street

be and the same hereby is approved and accepted  
and the City consents to its recordation.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

*Clara B MacLellan*  
City Clerk  
BY *J. L. Schaeffer* DEPUTY



57-35

GRANT DEED

1017

FOR VALUABLE CONSIDERATION, GEORGE J. MICHAELIS

FREE 2 D

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 3 of Tract No. 1502, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 21, page 179 of Maps, in the office of the County Recorder of said County.

Purpose: See next page

WORKED BY... FUNG...

DATE... 6-12-58...

REFERENCE... F.M. 102.15...

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 30 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

IN WITNESS WHEREOF, said grantor... has... executed this instrument this... day of

April, 1958.

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES } ss

George J. Michaelis

On this 2nd day of April, 1958, before me the undersigned, a notary public in and for said county, personally appeared George J. Michaelis

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Notary Public in and for said County and State

My Commission Expires June 24, 1961

By Douglas C. Mackenzie City Engineer & Supt. of Streets

Date

Approved as to Form FRANK L. KOSTLAN, City Attorney

Approved

By Deputy City Attorney

City Manager

1-16-58 TG

M O T I O N No. 21000 4/8/58

Moved by Director BRUNNER

That the grant deed presented herewith,  
a copy of which is attached hereto, whereby

GEORGE J. MICHAELIS

grant(s) to the City of Pasadena that certain  
real property therein described for the widening  
of Lake Avenue from Mountain Street to Claremont  
Street,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
Miller, Oakley

Noes: None

Absent: Director Woods

I hereby certify that the foregoing  
document is a full, true and correct  
copy of Motion  
on file in the office of the City Clerk  
of the City of Pasadena, Calif.

Clara B. MacLellan

City Clerk

BY J. L. Schaeffer DEPUTY

THIS IS AN OFFICIAL COPY OF  
DOCUMENT ON FILE IN THE  
CITY OF PASADENA CITY CLERK

Clara B. MacLellan  
City Clerk

57-36

1542

BOOK D 86 PAGE 602

36

Form 917-S-1M-9-57  
Approved as to form by City Attorney  
September 3, 1954

R/W No. 23053-31A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

# Grant Deed

ATHOS HATZESON and EVANGELIA HATZESON, husband and wife,  
DEMETRIUS HATZESON, a single man, and  
ATHANASIUS HATZESON, a single man,

FREE 3 B

in consideration of TEN AND NO/100----- DOLLARS  
to them in hand paid, receipt of which is hereby acknowledged, do hereby  
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,  
the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

Approved as to Description:  
Written by \_\_\_\_\_  
Checked by \_\_\_\_\_  
Date FEB 1 1958

All that portion of Lot 1, Block 47, Vermont  
Avenue Square, as per map recorded in Book 15,  
Pages 46 and 47 of Maps, in the office of the  
County Recorder of Los Angeles County, lying  
easterly of the following described line:

beginning at a point in the northerly line of  
said lot, said point being distant westerly along  
said northerly line 10 feet from its intersection  
with the westerly line of the easterly 10 feet of  
said lot; thence southeasterly in a direct line  
14.10 feet to a point in said westerly line, said  
point being distant southerly along said westerly  
line 10 feet from the northerly line of said lot;  
thence southerly along said westerly line 37.45 feet  
to the southerly line of said lot.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 30 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

Exam and  
Checked  
Date

TO BE USED FOR PUBLIC STREET PURPOSES

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within  
deed or grant to The City of Los Angeles, a municipal corporation, is hereby  
accepted under the authority of the City Council of The City of Los Angeles,  
pursuant to Ordinance No. 110847, dated February 6, 1958, and the grantee  
consents to the recordation thereof by its duly authorized officer.

Dated: April 23, 1958

By A. M. Hill, Director  
Bureau of Right of Way and Land

WORKED BY W. Fung  
DATE 6-13-58  
REFERENCE M.B. 15-46-47

K 57

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

# Grant Deed

FREE 2J

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
APR 30 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

HENRY PELCMAN and ANN PELCMAN, husband and wife,

in consideration of TEN AND NO/100-----DOLLARS  
to them in hand paid, receipt of which is hereby acknowledged, do hereby  
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

The westerly 20 feet of Lot 12, Block B, Finney Tract,  
as per map recorded in Book 22, Page 50 of Miscellaneous  
Records, in the Office of the County Recorder of Los  
Angeles County;

EXCEPTING therefrom that portion included within a parcel  
of land bounded and described as follows:

Beginning at the northwesterly corner of said Lot 12;  
thence southerly along the westerly line of said lot,  
4 feet; thence easterly parallel with the northerly line  
of Lot 4 of Tract No. 292, as per map recorded in Book 14,  
Page 192 of Maps, in the office of said County Recorder,  
to the northeasterly line of said Lot 12; thence north-  
westerly along said northeasterly line to the point of  
beginning.

TO BE USED FOR PUBLIC STREET PURPOSES  
Widening of Hoover St. - (Par. 16)

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within  
deed or grant to The City of Los Angeles, a municipal corporation, is hereby  
accepted under the authority of the City Council of The City of Los Angeles,  
pursuant to Ordinance No. 110847, dated February 6, 1958, and the grantee  
consents to the recordation thereof by its duly authorized officer.

Dated: April 23, 1958

By A. M. Hill  
A. M. Hill, Director  
Bureau of Right of Way and Land

TO HAVE AND TO HOLD to said Grantee its successors or assigns.

Dated

1958. 1. 57

HENRY PELCMAN

ANN PELCMAN

WORKED BY K. FUNG

DATE 6-13-58

REFERENCE M.R. 22-50

Delineated on FM-20136-2

57-38

33

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
56 Min. 10 A.M. APR 30 1958  
Past  
RAY E. LEE, COUNTY RECORDER

3175

GRANT OF EASEMENT FOR  
STREET PURPOSES

FREE 2 M

THIS INDENTURE, made this 21st day of April, 1958,  
by and between SALLY ZWEITER, a single woman,

party of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 13, Block 10, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 13 lying southwesterly of a curved line concave to the northeast and having a radius of 15 feet, said curved line being tangent to the westerly line of said Lot 13, 15 feet measured northerly from the southwest corner of said Lot 13, and also being tangent to the southerly line of said Lot 13, 15 feet measured easterly from the southwest corner of said Lot 13.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be ~~known as 10th STREET.~~

RECORDING REQUESTED BY  
City Clerk

WORKED BY...W. FUNG...  
DATE...6-13-58...  
REFERENCE...M.B. 11-110.111...

57-39

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
56 Min. 10 APR 30 1958  
RAY E. LEL, COUNTY RECORDER

3176  
GRANT OF EASEMENT FOR  
STREET PURPOSES

FREE 2 M

THIS INDENTURE, made this 21st day of April, 1958,  
by and between WALLACE J. WATTON and HELEN E. WATTON, husband and wife,

part<sup>ies</sup> of the first part, and CITY OF MANHATTAN BEACH, a municipal corporation of the County of Los Angeles, State of California, party of the second part,

W I T N E S S E T H:

That the said part<sup>ies</sup> of the first part, for and in consideration of the sum of Thirty-two Dollars (\$32.00) ~~One Dollar (\$1.00)~~, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents grant and convey unto the said party of the second part a perpetual easement and/or right-of-way for public street and highway purposes, in, over and across a portion of Lot 26, Block 20, Redondo Villa Tract "B",

in the City of Manhattan Beach, County of Los Angeles, State of and 111 California, as per map thereof recorded in Book 11, pages 110, of Maps, records of Los Angeles County, California, and more particularly described as follows, to wit:

That portion of said Lot 26 lying southeasterly of a curved line concave to the northwest and having a radius of 15 feet, said curved line being tangent to the easterly line of said Lot 26, 15 feet measured northerly from the southeast corner of said Lot 26, and also being tangent to the southerly line of said Lot 26, 15 feet measured westerly from the southeast corner of said Lot 26.

SUBJECT to conditions, reservations and rights-of-way of record.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said party of the second part, to be used for public street purposes, to be known as 9th STREET.

City Clerk

WORKED BY... H. F. N. C....  
DATE... 6-13-58...  
REFERENCE... MB 11-110, 111...

# Corporation Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

K. V. S. BUILDING CORPORATION,

FREE 2 M

a corporation organized under the laws of the State of California

, does hereby

GRANT to the City of Montebello, a municipal corporation,

the real property in the City of Montebello  
State of California, described as:

County of Los Angeles

All that portion of Lot 12, Montebello Resub Tract, as  
recorded in the Office of the Recorder of said County,  
described as follows:

The Southwesterly 30 feet of the Northwesterly 76.35  
feet of said Lot 12.

TO BE KNOWN AS WALNUT AVENUE.

36

RECORDING REQUESTED BY AND MAIL TO

City Clerk City Hall  
140 N. L. St. Montebello

WORKED BY V. F. FONG  
DATE 6-13-58  
REFERENCE MB 3-27

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be  
affixed hereto and this instrument to be executed by its ..... President and  
..... Secretary thereunto duly authorized.

DATED: April 15, 1958

K. V. S. BUILDING CORPORATION

By Leonard E. Voigt President

By Margaret E. Voigt Secretary

SPACE BELOW FOR RECORDER'S USE ONLY

STATE OF CALIFORNIA  
COUNTY OF

Los Angeles

SS.

On April 15, 1958

before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared  
Leonard E. Voigt

known to me to be the ..... President, and  
Margaret E. Voigt

known to me to be the ..... Secretary of  
the Corporation that executed the within instrument,  
and known to me to be the persons who executed the  
within instrument on behalf of the corporation therein  
named, and acknowledged to me that such corporation  
executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

68 Min. 10 A.M. APR 30 1958  
P.M.

RAY E. LEE, COUNTY RECORDER

57-41

41

This is to certify that the interest in real property conveyed by the deed dated 9-29-57 from Walter H. Wayman & Wife to the City of Glendale is hereby acknowledged by the City Council on September 23, 1957, in the presence of the Mayor, the City Clerk, the City Engineer, the City Auditor, the City Assessor, the City Controller, the City Treasurer, the City Planning Director, the City Manager, and the City Attorney, and the said deed is hereby acknowledged by its duly authorized officer.

Dated:

Sept 29, 1957

*Walter H. Wayman*  
City Manager

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK D 88 PAGE 300

2945

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

## Grant Deed

Allix I. R. S. \$

308 11-55

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Walter H. Wayman and Mildred E. Wayman, husband and wife,

hereby GRANT(S) to CITY OF GLENDALE, a municipal corporation

the following described real property in the state of California, county of LOS ANGELES

An easement for street and highway purposes to become a part of Altura Avenue in and upon that portion of Lot 5, Block "J" of Crescenta Canada as per map recorded in book 5, pages 574 and 575, of Miscellaneous

Records in the office of the County Recorder of Los Angeles County, California, included within the following described boundaries: beginning at the intersection of the southwesterly line of Altura Avenue (60 feet wide) with the westerly line of New York Avenue (66 feet wide); thence northwesterly along the southwesterly line of said Altura Avenue to its point of tangency with a curve, concave southwesterly, having a radius of 15 feet, said curve being also tangent to the westerly line of said New York Avenue; thence southeasterly along said curve to its said last mentioned point of tangency; thence northerly along the westerly line of said New York Avenue to the point of beginning.

WORKED BY... *W. FUNG*...DATE... *6-16-58*...REFERENCE... *M.R. 5-574*...

PREPARED BY

*Walter H. Wayman*

CHECKED BY

*Mildred E. Wayman*

APPROVED BY

*Walter H. Wayman*

City Engineer

Dated: *September 20<sup>th</sup>, 1957*STATE OF CALIFORNIA  
COUNTY OF

LOS ANGELES

SS.

On *September 20<sup>th</sup>, 1957*  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
*Walter H. Wayman and*  
*Mildred E. Wayman*

known to me to be the person *S* whose name *S* are  
subscribed to the within instrument and acknowledged that  
*they* executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State.

*Walter H. Wayman*  
*x Mildred E. Wayman*

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

36 Min. 10 A.M. MAY 1 1958

RAY E. LEE, COUNTY RECORDER

PREPARED BY

RECORDING REQUESTED BY

City Clerk

CHECKED BY

APPROVED BY Title Order No.

Perrow or Loan No.

Planning Director

K

57



57-42

3619

BOOK D 88 PAGE 607  
R/W No. 23303-4A

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

# Grant Deed

FREE 36

NICK DeMARIO and DOMENICA DeMARIO, husband and wife,

in consideration of Ten and No/100-----DOLLARS  
to them----- in hand paid, receipt of which is hereby acknowledged, do hereby  
GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,  
the real property in the City of Los Angeles, County of Los Angeles, State of California,  
described as

Approved as to Description:  
Written by *M. Hill*  
Checked by *TEB*  
Date *5 1958*

All that portion of the southeasterly 45 feet of Lot 71 in Tract No. 3579, as per map recorded in Book 40, Pages 72 and 73 of Maps, in the office of the County Recorder of Los Angeles County, lying southwesterly of a line parallel with and distant 100 feet northeasterly measured at right angles from a line that extends southeasterly in a direct line from a point in the southwesterly prolongation of the northwesterly line of said lot, said point being distant northeasterly along said southwesterly prolongation 56.40 feet from the northeasterly line of San Fernando Road, 60 feet wide, to a point in the northwesterly line of Cazador Street, 60 feet wide, said point being distant northeasterly along said northwesterly line 104.06 feet from said northeasterly line of San Fernando Road, as said road and street are shown on said map.

TO BE USED FOR PUBLIC STREET PURPOSES.

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to The City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of The City of Los Angeles, pursuant to Ordinance No. 110847, dated February 6, 1958, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: May 1, 1958

By *A. M. Hill*  
A. M. Hill, Director  
Bureau of Right of Way and Land

WORKED BY *S. CHEE*  
DATE *6-24-58*  
REFERENCE *CF 2095-2*

DOC. NO. *3649*  
RECORDED *May 1-58*  
BOOK *D 88*  
PAGES *607*

57-43

PLEASE DELIVER TO:  
CITY CLERK MAIL BOX

3652  
QUITCLAIM DEED

BOOK D 88 PAGE 610

LAURENCE P. NORTON, a single man, and

S. SYDNEY GROSSMAN, as Trustee under Trust Indenture dated  
October 5, 1954, known as LAURENCE P. NORTON LIVING TRUST,"

in consideration of . . . ONE DOLLAR (\$1.00) . . . to . . . them . . . in hand paid, the receipt of which  
is hereby acknowledged, do . . . hereby release, remise and forever quitclaim to the CITY OF LOS  
ANGELES, a municipal corporation of the State of California,

all right, title and interest in and to

FILE 3 D

RECORDED IN  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER  
MAY 1 2 46 PM '58

all that real property in the . . . City of Los Angeles

County of Los Angeles, State of California, described as:

All that portion of Lot 333, Tract No. 1000, as per map  
recorded in Book 19, Pages 1 to 34, inclusive of Maps, in  
the office of the County Recorder of Los Angeles County,  
bounded and described as follows:

Beginning at the southwest corner of said lot; thence  
northerly along the westerly line of said lot a distance  
of 15 feet; thence southeasterly in a direct line to a point  
in the southerly line of said lot, said point being distant  
easterly along said southerly line 40 feet from the point  
of beginning; thence westerly along said southerly line  
40 feet to the point of beginning. (Said westerly line  
being also the easterly line of Kester Avenue 50 feet wide,  
as shown on said map, and said southerly line being also  
the northerly line of Burbank Boulevard, 50 feet wide,  
shown as Central Avenue, 50 feet wide, on said Map).

94  
Approved as to Description:  
Written by  
Checked by  
Date

WORKED BY...*K. Fung*.....  
DATE.....*6-16-58*.....  
REFERENCE...*M.B. 19-5*.....

Form and Purpose  
Checked by  
Date  
MAR 17 1958

DATED this *11<sup>th</sup>* day of *April*, 1958

Approved for Recordation  
*11/5/58*  
MAY 1 1958

Subscribed and sworn to before me this

*28<sup>th</sup>* day of *March*, 1958

*La Verna Belt*

NOTARY PUBLIC in and for the County

of Riverside, State of California

My Commission Expires February 3, 1962

*x Laurence P. Norton*

*Sydney Grossman, as  
Trustee of Laurence P. Norton  
Living Trust.*

*Laurence P. Norton*

✓

3074

....., ..... BUCHANAN BRACHTMAN, husband and wife, as listed .....

2M

of the latter Trust, in the City of Fresno, County of  
California and was recorded in Book 17 Page 38 of  
the Public Trusts in the Office of the County Recorder of said County  
Fresno, California.

1. "The following are Tallon Paul, and his relations at present at address of 10000 Santa Fe Avenue and Tallon Paul.

RAY C. LEE, COUNTY RECORDER

REFERENCE.....C.S.B. 1418-4.....

K 57

57-46

# EASEMENT 3075

BOOK D 89 PAGE 627

46

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE, GLEN P. and MADELYN M. AUSTIN, husband and wife, as joint  
grantors.

FREE 2 M

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The southerly 5.00 feet of the easterly 64.00 feet of the westerly 374.00 feet, measured from the centerline of Carey Avenue (100 feet wide), of the Southwest Quarter of Lot 3 in Block C of Part of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 5 Page 6 of Miscellaneous Records in the office of the County Recorder of said County.

More: To be known as Lexington Avenue.

WORKED BY V. F. Fung  
DATE 6-16-58  
REFERENCE M.R. 5-6

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

Min.  
Post 11 AM MAY 2 1958

WY E. LEE, COUNTY RECORDER

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Signed and delivered in the presence of

Glen P. Austin  
Glen P. Austin

Madelyn M. Austin  
Madelyn M. Austin

5747

# EASEMENT 3076

BOOK D 89 PAGE 629

47

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TODD AND SMITH, INC.

FREE 2 M

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The southerly 5.00 feet of the easterly 112.00 feet of the westerly 183.00 feet, measured from the centerline of Carey Avenue (100 feet wide), of the Southwest Quarter of Lot 3 in Block C of Part of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 5 Page 6 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Lexington Avenue.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

9 <sup>Min.</sup> 11 A.M. MAY 2 1958

RAY E. LEE, COUNTY RECORDER

WORKED BY... K. Fung .....  
DATE... 6-16-58 .....  
REFERENCE... M.R. 5-6 .....

Witnessed this 22<sup>nd</sup> day of April, 1958

Signed and delivered in the presence of

John D. Hutchinson

TODD AND SMITH, INC.

By: Grace K. Todd  
President

By: John M. Todd  
Secretary

57-48

# EASEMENT 3077

BOOK D 89 PAGE 631 48

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

I, FRANK VAN LONDERSELE, a married man as his separate  
property.

FILE 2 M

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described  
as follows:

The southerly 5.00 feet of the easterly 94.00 feet of the  
Southwest Quarter of Lot 3 in Block C of Part of Phillips  
Addition to Pomona, in the City of Pomona, County of Los  
Angeles, State of California as per map recorded in Book 5  
Page 6 of Miscellaneous Records in the office of the County  
Recorder of said County.

Note: To be known as Lexington Avenue.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
Min.  
11 A.M. MAY 2 1958  
RAY E. LEE, COUNTY RECORDER

WORKED BY... W. F. G. ...  
DATE... 6-16-58 ...  
REFERENCE... M.R. 5-6 ...

Dated this 10 day of April, 19 50

Signed and delivered in the presence of

Frank Van Londersele  
Frank Van Londersele

57-49

# EASEMENT

## 3078

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MR. SAMUEL L. and ADA M. WOOTEN, husband and wife, as joint  
grantees.

2M

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The southerly 5.00 feet of the easterly 64.00 feet of the westerly 240.00 feet, measured from the centerline of Carey Avenue (100 feet wide), of the Southwest Quarter of Lot 3 in Block C of Part of Phillips Addition to Pomona, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 5 Page 6 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Lexington Avenue.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
9 Min. 11 A.M. MAY 2 1958  
RAY E. LEE, COUNTY RECORDER

107

WORKED BY...H. FUNG.....  
DATE.....6-16-58.....  
REFERENCE...M.R. 5-6.....

Dated this ..... day of April, 1958

Signed and delivered in the presence of

Samuel L. Wooten  
Samuel L. Wooten

Ada M. Wooten  
Ada M. Wooten



GRANT DEED, Made this 4th day of October, 1957, by  
 THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY,  
 a Kansas corporation, hereinafter called "Santa Fe,"  
first party, to CITY OF CLAREMONT, a California municipal  
 corporation, second party.

IN CONSIDERATION of the sum of Ten Dollars (\$10), lawful money  
 of the United States of America, to it paid, and of other good and valuable  
 consideration, the receipt whereof is hereby acknowledged, Santa Fe hereby  
 grants to second party, its successors and assigns, that certain real property  
 situate in the City of Claremont, County of Los Angeles, State of California,  
 more particularly described as follows:

A rectangular shaped parcel of land in the City of Claremont,  
 County of Los Angeles, State of California, being the easterly 10.00  
 feet of the northerly 20.00 feet of the southerly 50 feet of Lot 7,  
 Block 54 of Oberlin Avenue Addition to Claremont as per map recorded  
 in Book 12, pages 26 and 27, of Maps, in the Office of the County  
 Recorder of said County.

SUBJECT to the lien of current taxes not delinquent and to rights  
 of way, easements, conditions, restrictions and encumbrances of record.

Santa Fe expressly reserves and excepts all minerals contained in  
 the above-described land, including without limiting the generality thereof,  
 oil, gas and other hydrocarbon substances, as well as metallic or other solid  
 minerals, provided that Santa Fe shall not have the right to go upon or use  
 the surface of said land, or any part thereof, for the purpose of drilling  
 for, mining, or otherwise removing, any of said minerals. Santa Fe may,  
 however, and hereby reserves the right to, remove any of said minerals from

49  
 WORKED BY...K. F. FONG...  
 DATE...6-24-58...  
 REFERENCE...C.S.B. 147-B...

DOC. NO. ....3079.....  
 RECORDED...May 2-58...  
 BOOK.....D 89.....  
 PAGES.....635.....

57-51

3081  
GRANT DEED

FOR VALUABLE CONSIDERATION, EVELYN ANNE SOMERVILLE, JOAN BURNELL and  
PHILIP WILMOT and MARY WILMOT

hereby grant... to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 10 feet of Lot 5 of Tract No. 1,002, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 21, page 179 of Maps, in the office of the County Recorder of said county.

FREE 3 M

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

*Purpose: See next page*

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
9 Min. 11 A.M. MAY 2 1958  
Past  
RAY E. LEE, COUNTY RECORDER

WORKED BY... W. FUNG...  
DATE... 6-17-58...  
REFERENCE... F.M. 10215...

IN WITNESS WHEREOF, said grantor... have executed this instrument this 13<sup>th</sup> day of March, 1958.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss

Evelyn Anne Somerville  
Evelyn Anne Somerville  
Joan Burnell  
Joan Burnell  
Philip Wilmot  
Philip Wilmot  
Mary Wilmot  
Mary Wilmot

On this 13<sup>th</sup> day of March, 1958, before me the undersigned, a notary public in and for said county, personally appeared Evelyn Anne Somerville, Joan Burnell

~~and Philip Wilmot and Mary Wilmot~~

known to me to be the person whose names ~~is~~ are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE  
City Engineer & Supt. of Streets

By Douglas C. Mackenzie  
City Engineer & Supt. of Streets  
Date MAR 27 1958

Approved as to Form  
FRANK L. KOSTLAN, City Attorney

By David E. Goley  
Deputy City Attorney

William A. Allen  
Notary Public in and for said County and State

Approved

3-28-58  
City Manager

M O T I O N No. 21044 4/1/58Moved by Director EDWARDS

That the grant deed presented herewith,  
 a copy of which is attached hereto, whereby  
 EVELYN ANNE COMERVILLE, JOAN BURNELL, PHILIP WILMOT  
 and MARY WILMOT

grant(s) to the City of Pasadena that certain  
 real property therein described for the widening of  
Lake Avenue from Mountain Street to Claremont Street

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the  
 following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn,  
 Miller, Oakley, Woods

Noes: None

I hereby certify that the foregoing  
 document is a full, true and correct  
 copy of Motion  
 on file in the office of the City Clerk  
 of the City of Pasadena, Calif.

*Clara B. MacLellan*

City Clerk

BY *J. L. Schaeffer*

RECORDED AT  
 REQUEST OF

*city clerk - Pasadena*

57-52

3082

BOOK M 21 PAGE 248

RESOLUTION NO. 235

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DOWNEY  
ACCEPTING FOR DEDICATION A PORTION OF TELEGRAPH ROAD.

FILED / 10

THE CITY COUNCIL OF THE CITY OF DOWNEY DOES RESOLVE AS FOLLOWS:

SECTION 1. Pursuant to Section 11616, Article 9, Chapter 2 of the  
Business and Profession Code of the State of California, that portion of  
Telegraph Road included within Tract No. 15537 shown as a future and private  
street is hereby accepted for dedication and opened to public use.

SECTION 2. Pursuant to said section of the Business and Profession  
Code the City Clerk is hereby directed to record this resolution in the office  
of the County Recorder of Los Angeles County.

SECTION 3. The City Clerk shall certify to adoption of this resolution.

APPROVED AND ADOPTED this 28th day of April, 1958.

John E. Temple  
Mayor Pro Tempore

I, Della Doyle, City Clerk of the City of Downey, do hereby certify that  
the foregoing resolution was duly adopted by the City Council of the City of  
Downey at a regular meeting thereof held on the 28th day of April, 1958  
by the following vote, to wit:

AYES: Councilmen: Biddings, Peasery, Stamps, Temple  
NOES: Councilmen:  
ABSENT: Councilmen: Dunham 3603

36  
96 B 2 53

WORKED BY... V. Fung ...  
DATE... 6-17-58 ...  
REFERENCE... M.B. 338-17 ...

John E. Temple  
City Clerk

The foregoing instrument is a full, true, and correct copy  
of the original on file in this office.

ATTEST: [Signature] 1958  
City Clerk of the City of Downey

Recorded 11 AM May 2 1958

RECORDING, INDEXING BY AND MAIL TO

845 2nd St  
Downey Cal.

57-53

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3084

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

FR 2 M

198 11-53

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Ally J. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FLORENCE E. STAHLBERG, a widow

hereby GRANT(S) to CITY OF GLENDALE, a municipal corporation

the following described real property in the state of California, county of LOS ANGELES

An easement for public street and highway purposes to become a part of Fairresta Street in and upon that portion of Lot 61 in the City of Glendale, County of Los Angeles, State of California, shown on Licensed Surveyor's Map recorded in Book 15, Page 4, Record of Surveys in the office of the Recorder of Los Angeles County, California, included within the following described boundary lines: Beginning at the most Northerly corner of said Lot 61; thence Southeasterly along the Northeasterly line of said Lot to its point of tangency with a curve, concave Southeasterly having a radius of 15 feet, said curve being also tangent to the Westerly line of said Lot; thence Southwesterly along said curve to its said last mentioned point of tangency; thence Northerly along the Westerly line of said Lot to the point of beginning.

120

*John H. Smith*  
*3.6.11*  
*Wm. H. Smith*  
*6/25/11*  
*Wm. H. Smith*

51  
198 B 209

WORKED BY S. CHEE  
DATE 6-24-58  
REFERENCE C.S.B-2094

Date September 16<sup>th</sup> 1957

STATE OF CALIFORNIA  
COUNTY OF

LOS ANGELES

September 16<sup>th</sup> 1957  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
Florence E. Stahlberg

Florence E. Stahlberg  
Florence E. Stahlberg

known to me to be the person, whose name is  
subscribed to the within instrument and acknowledged that  
she executed the same.  
PREPARED BY she  
WITNESS my hand and official seal.

CHECK BY Wm. H. Smith

Wm. H. Smith  
Notary Public in and for said County and State.

APPROVED BY \_\_\_\_\_ WHEN RECORDED MAILED TO \_\_\_\_\_

RECORDING REQUESTED BY \_\_\_\_\_

Planning Director \_\_\_\_\_

City Clerk \_\_\_\_\_

Title Order No. \_\_\_\_\_  
Escrow or Loan No. \_\_\_\_\_

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
9 Min. 11 A.M. MAY 2 1958  
RAY & LEE, COUNTY RECORDER

## ROAD DEED

FOSTER ROAD

BOOK D 89 PAGE 956

8-1  
RD-116 R-3659

54

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

H. C. VENABLE AND FLORENCE VENABLE, husband and wife, as to an undivided  $\frac{1}{2}$  interest,  
AND C. ERNEST PERKINS AND MARJORIE S. PERKINS, husband and wife, as to an undivided  
 $\frac{1}{2}$  interest

## CITY OF NORWALK

do hereby grant to the ~~FOSTER ROAD~~ an easement for public road and highway purposes  
in the real property in the

County of Los Angeles, State of California, described as

The southerly 15 feet of the west half of  
the southwest quarter of the northwest quarter  
of Section 17, Township 3 South, Range 11 West,  
in the Rancho Los Coyotes, as shown on a copy of  
a map made by Charles T. Healey, recorded in  
Book 41619, Page 41 et seq., of Official Records,  
in the office of the Recorder of the County of Los  
Angeles.

Excepting therefrom the westerly 30 feet  
thereof.

To be known as Foster Road.

DOC. NO. 4081  
RECORDED May 2-58  
BOOK D 89  
PAGES 954

WORKED BY R. Chan  
DATE 1-29-60  
REFERENCE C.S.B.-1435-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said  
grantor has an interest.

Dated: October 18, 1957

APPROVED  
AS TO TITLE

H. C. Venable  
Florence Venable  
Marjorie S. Perkins  
C. Ernest Perkins

STATE OF CALIFORNIA, } ss.  
County of Los Angeles

On this day of , in the year 1957, before me  
a Notary Public in and for said County and State,  
personally appeared

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.

57-55

55

914  
QUITCLAIM DEED

BOOK D 90 PAGE 362

FEE \$ 10<sup>00</sup>/<sub>2</sub> G

THIS INDENTURE witnesseth that BOYAR FOUNDATION, a corporation, LOUIS H. BOYAR, MAE R. BOYAR, S. M. TAPER, AMELIA TAPER, WEBSTER CORPORATION, a California corporation, BEN WEINGART, LAKEWOOD PARK, a dissolved corporation, and LAKEWOOD WATER AND POWER COMPANY, a corporation, for due and sufficient consideration, receipt of which is hereby acknowledged, do hereby release and quitclaim to the CITY OF LONG BEACH, a municipal corporation, situated in the County of Los Angeles, State of California, all of their right, title and interest in and to all that real property located in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 1:

That portion of the land described in the deed dated November 12, 1940, to the Los Angeles & Salt Lake Railroad Company, and recorded November 23, 1940, as instrument No. 1000 in book 17896, page 358 of Official Records as being a portion of Lots 41, 42, 43 and 44, and of vacated Bixby Station Road, as shown on Map of Tract No. 8084, in the City of Lakewood, County of Los Angeles, State of California, recorded in book 171, pages 24 to 30 inclusive of Maps, records of said County, more particularly described as follows: Beginning at a point in the westerly line of said Lot 43, distant North 0° 02' 29.22" West 1343.40 feet from the southwest corner of said Lot 44, said point also being in a curve concave northeasterly having a radius of 543.77 feet,

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAY 5 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

WALFRED JACOBSON  
ATTORNEY AT LAW  
600 CITY HALL  
LONG BEACH 2, CALIFORNIA  
TELEPHONE HE 6-9021

WORKED BY...K. FUNG.....  
DATE.....6-17-58.....  
REFERENCE...M.B. 171-29.....

1 said radius passing through last said point  
 2 having a bearing of North 82° 39' 16" East;  
 3 thence southeasterly along said curve 478.23  
 4 feet to the northerly line of property  
 5 recorded as parcel 5 in book 53673, pages 376  
 6 and 377 of Official Records, dated February 15,  
 7 1957, last said point being the true point of  
 8 beginning; thence along said northerly line  
 9 South 89° 47' 36" East 39.72 feet to a point  
 10 in a curve concave northeasterly having a  
 11 radius of 523.77 feet, last said radius passing  
 12 through last said point having bearing of North  
 13 28° 34' 43.88" East; thence southeasterly along  
 14 said curve 215.82 feet; thence tangent to last  
 15 said curve South 85° 01' 46" East 7.06 feet;  
 16 thence South 87° 01' 17" East 47.77 feet to the  
 17 southerly line of said parcel 5; thence along said  
 18 southerly line North 89° 47' 36" West 153.42  
 19 feet to a point in a curve concave northeasterly  
 20 having a radius of 543.77 feet, last said radius  
 21 passing through last said point having a bearing  
 22 of North 15° 21' 48.4" East; thence northwest-  
 23 erly along said curve 160.40 feet to the true  
 24 point of beginning;

25         RESERVING, however, unto the person, or  
 26 persons, lawfully entitled thereto the following  
 27 rights reserved to the grantor in that certain  
 28 deed dated November 12, 1940, from Montana Land  
 29 Company, as grantor, to Los Angeles and Salt  
 30 Lake Railroad Company, a corporation, as grantee,  
 31 and recorded November 23, 1940, in book 17896,  
 32 page 358, Official Records of Los Angeles County,

WALTER J. JACOBSON  
 CITY ATTORNEY OF LONG BEACH  
 600 CITY HALL  
 LONG BEACH 2, CALIFORNIA  
 TELEPHONE ME 6-9041



1 as such rights attach to and affect Parcel G  
 2 only, such rights being the continuing and  
 3 perpetual right to construct, maintain, repair,  
 4 renew and use such highways and roadways, upon  
 5 and across, but not longitudinal to, said land  
 6 as to said grantor, its successors or assigns  
 7 may seem necessary or desirable, including the  
 8 right to dedicate highway and roadway rights-  
 9 of-way and easements thereover for public use,  
 10 and to construct and maintain wires, pipelines  
 11 and conduits for the carriage of electricity,  
 12 telephone or telegraph lines for power, light,  
 13 telephone and telegraph, water, gas, oil or its  
 14 products, as well as sanitary and storm sewers;  
 15 provided, however, that all of such facilities  
 16 shall be constructed underground and not above  
 17 the surface thereof. Such rights so reserved  
 18 are reserved only as to, and as they affect,  
 19 Parcel 1 as hereinabove described.

20 PARCEL 2:

21 That portion of the land described in the  
 22 deed to the Los Angeles & Salt Lake Railroad  
 23 Company dated November 12, 1940, and recorded  
 24 November 23, 1940, as instrument No. 1000 in  
 25 book 17896, page 358 of Official Records as being  
 26 a portion of Lots 41, 42, 43 and 44, and of vacated  
 27 Bixby Station Road, as shown on Map of Tract No.  
 28 8084, in the City of Lakewood, County of Los  
 29 Angeles, State of California, recorded in book  
 30 171, pages 24 to 30 inclusive of Maps, records  
 31 of said County, more particularly described as  
 32 follows:

WALTERED JACOBSON  
 CITY ATTORNEY OF LONG BEACH  
 603 CITY HALL  
 LONG BEACH 2, CALIFORNIA  
 TELEPHONE HE 6 9041

Beginning at a point in the westerly line of said Lot 44, distant North  $0^{\circ} 02' 29.22''$  West 482.77 feet from the southwest corner of said Lot 44; thence continuing along said Westerly line North  $0^{\circ} 02' 29.22''$  West 55.25 feet to the beginning of a curve concave southeasterly, having a radius of 583.69 feet, said radius passing through last said point having a bearing of South  $66^{\circ} 16' 12''$  East; thence northeasterly along said curve 577.64 feet to the point of intersection with a curve concave northeasterly having a radius of 543.77 feet, last said radius passing through last said point having a bearing of North  $10^{\circ} 44' 50''$  East; thence northwesterly along said curve 43.81 feet to the southerly line of property recorded as parcel 5 in book 53673, pages 376 and 377 of Official Records, recorded February 15, 1957; thence along said southerly line South  $89^{\circ} 47' 36''$  East 563.28 feet; thence South  $45^{\circ} 17' 49''$  East 28.54 feet; thence North  $89^{\circ} 47' 36''$  West 430.21 feet; thence South  $87^{\circ} 26' 05''$  West 47.77 feet; thence South  $85^{\circ} 26' 34''$  West 10.77 feet to the beginning of a tangent curve concave southeasterly having a radius of 563.69 feet; thence southwesterly along said curve 657.78 feet to the point of beginning;

EXCEPTING AND RESERVING unto the owners of each of said parcels thereof, their successors or assigns, all oil, gas, minerals, hydrocarbons and other substances that may be produced from a depth of two hundred (200) feet below the surface thereof, but without the right of entry upon the surface thereof for the purpose of mining, drilling, exploring or

WALFRED JACOBSON  
CITY ATTORNEY OF LONG BEACH  
600 CITY HALL  
LONG BEACH 2, CALIFORNIA  
TELEPHONE HE 6-9041

1 extracting such oil, gas, minerals, hydrocarbons  
 2 and other substances or other use or rights in  
 3 and to any portion of the surface thereof to the  
 4 depth of two hundred (200) feet below the surface  
 5 thereof, but with the right to drill into, locate  
 6 wells and produce oil, gas, minerals, hydrocarbons  
 7 and other substances from any portion thereof which  
 8 lies below two hundred (200) feet from the surface  
 9 thereof, and with the further right to drill through  
 10 said lands below said two hundred (200) feet depth,  
 11 to other lands wherever situated, for the purpose  
 12 of extracting the substances hereinbefore described  
 13 below said two hundred (200) feet depth.

14 PARCEL 3:

15 That portion of Lot 44 of Tract No. 8084,  
 16 in the City of Long Beach, County of Los Angeles,  
 17 State of California, as per map recorded in book  
 18 171, pages 24 to 30, inclusive, of Maps, in the  
 19 office of the County Recorder of said county,  
 20 described as follows: Beginning at the southeast  
 21 corner of said lot; thence along the southerly line  
 22 of said lot North 89° 47' 36" West 500.00 feet  
 23 thence at right angles North 0° 12' 24" East  
 24 200.00 feet; thence parallel with said southerly  
 25 line South 89° 47' 36" East 296.61 feet; thence  
 26 South 45° 16' 31" East 285.25 feet to the  
 27 point of beginning.

28  
 29 SUBJECT TO:

30 General and special taxes for the last  
 31 one-half of the fiscal year 1957-58.

32 EXECUTED with all the formalities required by law

WALTERED JACOBSON  
 CITY ATTORNEY OF LONG BEACH  
 600 CITY HALL  
 LONG BEACH 2, CALIFORNIA  
 TELEPHONE HE 6-9041

945  
EXECUTOR'S DEED

BOOK D 90 PAGE 374

THIS INDENTURE, made this \_\_\_\_\_ day of  
APR 18 1958, 1958, by and between BEN WEINGART,  
Executor under the Will of Stella Weingart, deceased, and  
the CITY OF LONG BEACH, a municipal corporation, situated in  
the County of Los Angeles, State of California,

FEE \$ 10.00 11 G

WITNESSETH:

THAT WHEREAS, the Superior Court of the State of  
California, in and for the County of Los Angeles, in that  
certain proceeding entitled In the Matter of the Estate of  
Stella Weingart, Deceased, being file No. 399238, in the  
office of the Clerk of said court, did on the \_\_\_\_\_ day  
of APR 16 1958, 1958, make its order approving the  
Petition for Order Approving Compromise, by which order said  
executor was authorized to execute any conveyances, transfers  
or other documents necessary to effectuate such compromise;  
and

WHEREAS, a certified copy of said order approving  
said compromise has been recorded in the office of the County  
Recorder of Los Angeles County, and reference is hereby made  
to said order and recordation thereof, and this deed is given  
pursuant to said proceedings and order;

NOW, THEREFORE, the said BEN WEINGART, as Executor  
of the estate of Stella Weingart, deceased, pursuant to the  
terms of said order of the Superior Court, does hereby grant  
and convey to the CITY OF LONG BEACH, a municipal corporation,  
all of the right, title, interest and estate of the said  
Stella Weingart, deceased, at the time of her death, and all  
of the right, title and interest that the said estate may have  
subsequently acquired by operation of law, or otherwise,

WALTER J. JACOBSON  
CITY ATTORNEY OF LONG BEACH  
700 CITY HALL  
LONG BEACH 2, CALIFORNIA  
TELEPHONE ME 6-3041

WORKED BY V. FUNG  
DATE 6-17-58  
REFERENCE M.B. 171-29

1

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAY 5 1958 AT 8 A.M.  
RAY & LEE, COUNTY RECORDER

other than, or in addition to, that of said decedent at the time of her death, in and to all that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

PARCEL 1:

That portion of Lot 44, as shown on Map of Tract No. 8084, in the City of Lakewood, County of Los Angeles, State of California, recorded in book 171, page 29 of Maps, records of said County, described as follows:

Beginning at a point in the westerly line of said Lot 44, distant North 0° 02' 29.22" West 538.02 feet from the southwest corner of said Lot 44; thence along said westerly line North 0° 02' 29.22" West 347.99 feet to the southerly line of property recorded as parcel 5 in book 53673, pages 376-377 of Official Records, dated February 15, 1957; thence along said southerly line South 89° 47' 36" East 108.11 feet to the beginning of a tangent curve concave northerly, having a radius of 132 feet; thence along said curve 5.09 feet; thence along a tangent to said curve North 87° 59' 57" East 100 feet to the beginning of a tangent curve concave southerly having a radius of 68 feet; thence along said curve 2.62 feet; thence along a tangent to last curve South 89° 47' 36" East 179.16 feet to a point in a curve concave northeasterly having a radius of 543.77 feet, last said radius passing through last said point having a bearing of North 15° 21' 48.4" East; thence

WALTER JACOBSON  
CITY ATTORNEY OF LONG BEACH  
600 CHURCH  
LONG BEACH 2, CALIFORNIA  
TELEPHONE HE 6-9041

1 along said curve 43.81 feet to a point in a  
 2 curve concave southeasterly having a radius  
 3 of 583.69 feet, last said radius passing  
 4 through last said point having a bearing of  
 5 South 9° 34' 05" East; thence southwesterly  
 6 along last said curve 577.64 feet to the  
 7 point of beginning; and

8 PARCEL 2:

9 Those portions of Lots 42 and 44, and  
 10 of vacated Bixby Station Road, as shown on  
 11 map of Tract No. 8084, in the City of Lakewood,  
 12 County of Los Angeles, State of California,  
 13 recorded in book 171, page 29 of Maps, records  
 14 of said county, described as follows:  
 15 Beginning at the southwest corner of said  
 16 Lot 44; thence North 0° 02' 29.22" West 482.77  
 17 feet along the westerly line of said Lot 44,  
 18 to a point in a curve concave southeasterly  
 19 having a radius of 563.69 feet, a radius passing  
 20 through last said point having a bearing of  
 21 South 71° 25' 00" East; thence northeasterly  
 22 along said curve 657.78 feet; thence along a  
 23 tangent to said curve North 85° 26' 34" East  
 24 10.77 feet; thence North 87° 26' 05" East  
 25 47.77 feet; thence South 89° 47' 36" East  
 26 430.21 feet; thence South 45° 17' 49" East  
 27 1241.32 feet to the southerly line of said  
 28 Lot 42; thence along the southerly line of  
 29 said Lot 42 North 89° 47' 36" West 623.32  
 30 feet to the southwest corner of said Lot 42;  
 31 thence North 45° 16' 31" West 285.25 feet;  
 32 thence North 89° 47' 36" West 296.61 feet

WALHEED JACOBSON  
 CITY ATTORNEY OF LONG BEACH  
 600 CITY HALL  
 LONG BEACH 2, CALIFORNIA  
 TELEPHONE HE 6-9041

1 along a line 200.00 feet from, measured at  
 2 right angles, and parallel to the southerly  
 3 line of said Lot 44; thence South 0° 12' 24"  
 4 West 200.00 feet to the southerly line of  
 5 said Lot 44; thence along the southerly line  
 6 of said Lot 44 North 89° 47' 36" West 736.81  
 7 feet to the point of beginning;

8 EXCEPTING AND RESERVING unto the grantors,  
 9 their successors or assigns, as their respective  
 10 interests may appear of record, all oil, gas,  
 11 minerals, hydrocarbons and other substances that  
 12 may be produced from a depth of two hundred (200)  
 13 feet below the surface of the above described real  
 14 property, but without the right of entry upon the  
 15 surface thereof for the purpose of mining, drilling,  
 16 exploring or extracting such oil, gas, minerals,  
 17 hydrocarbons and other substances or other use or  
 18 rights in and to any portion of the surface  
 19 thereof to the depth of two hundred (200) feet  
 20 below the surface thereof, but with the right to  
 21 drill into, locate wells and produce oil, gas,  
 22 minerals, hydrocarbons and other substances from  
 23 any portion thereof which lies below two hundred  
 24 (200) feet from the surface thereof, and with the  
 25 further right to drill through said lands below  
 26 said two hundred (200) feet depth, to other  
 27 lands wherever situated, for the purpose of  
 28 extracting the substances hereinbefore described  
 29 below said two hundred (200) feet depth.

30 PARCEL 3:

31 That portion of the land described in the  
 32 deed dated November 12, 1940, to the Los Angeles

141  
 WALFRED JACOBSON  
 CITY ATTORNEY OF LONG BEACH  
 600 CITY HALL  
 LONG BEACH 2, CALIFORNIA  
 TELEPHONE ME 6-9041

& Salt Lake Railroad Company, and recorded  
 November 23, 1940, as instrument No. 1000 in  
 book 17896, page 358 of Official Records as  
 being a portion of Lots 41, 42, 43 and 44, and  
 of vacated Bixby Station Road, as shown on Map  
 of Tract No. 3084, in the City of Lakewood,  
 County of Los Angeles, State of California,  
 recorded in book 171, pages 24 to 30 inclusive  
 of Maps, records of said County, more  
 particularly described as follows: Beginning  
 at a point in the westerly line of said Lot 43,  
 distant North 0° 02' 29.22" West 1343.40 feet  
 from the southwest corner of said Lot 44, said  
 point also being in a curve concave northeasterly  
 having a radius of 543.77 feet, said radius  
 passing through last said point having a bearing  
 of North 82° 39' 16" East; thence southeasterly  
 along said curve 478.23 feet to the northerly  
 line of property recorded as parcel 5 in book  
 53673, pages 376 and 377 of Official Records,  
 dated February 15, 1957, last said point being  
 the true point of beginning; thence along said  
 northerly line South 89° 47' 36" East 39.72  
 feet to a point in a curve concave northeasterly  
 having a radius of 523.77 feet, last said radius  
 passing through last said point having bearing  
 of North 28° 34' 43.88" East; thence southeasterly  
 along said curve 215.82 feet; thence tangent to  
 last said curve South 85° 01' 46" East 7.06 feet;  
 thence South 87° 01' 17" East 47.77 feet to the  
 southerly line of said parcel 5; thence along  
 said southerly line North 89° 47' 36" West

WALFRED JACOBSON  
 CITY ATTORNEY OF LONG BEACH  
 600 CITY HALL  
 LONG BEACH 2, CALIFORNIA  
 TELEPHONE HE 6-9041



1 153.42 feet to a point in a curve concave  
2 northeasterly having a radius of 543.77 feet,  
3 last said radius passing through last said  
4 point having a bearing of North 15° 21' 48.4"  
5 East; thence northwesterly along said curve  
6 160.40 feet to the true point of beginning;

7       RESERVING, however, unto the person, or  
8 persons, lawfully entitled thereto the following  
9 rights reserved to the grantor in that certain  
10 deed dated November 12, 1940, from Montana Land  
11 Company, as grantor, to Los Angeles and Salt  
12 Lake Railroad Company, a corporation, as grantee,  
13 and recorded November 23, 1940, in book 17896,  
14 page 358, Official Records of Los Angeles County,  
15 as such rights attach to and affect said Parcel 3  
16 only, such rights being the continuing and  
17 perpetual right to construct, maintain, repair,  
18 renew and use such highways and roadways, upon  
19 and across, but not longitudinal to, said land  
20 as to said grantor, its successors or assigns  
21 may seem necessary or desirable, including the  
22 right to dedicate highway and roadway rights-  
23 of-way and easements thereover for public use,  
24 and to construct and maintain wires, pipelines  
25 and conduits for the carriage of electricity,  
26 telephone or telegraph lines for power, light,  
27 telephone and telegraph, water, gas, oil or its  
28 products, as well as sanitary and storm sewers;  
29 provided, however, that all of such facilities  
30 shall be constructed underground and not above  
31 the surface thereof. Such rights so reserved  
32 are reserved only as to, and as they affect,

WALTERED JACOBSON  
CITY ATTORNEY OF LONG BEACH  
600 CITY HALL  
LONG BEACH 2, CALIFORNIA  
TELEPHONE HE 6-9041

Parcel 3 as hereinabove described.

PARCEL 4:

That portion of the land described in the deed to the Los Angeles & Salt Lake Railroad Company dated November 12, 1940, and recorded November 23, 1940, as instrument No. 1000 in book 17896, page 358 of Official Records as being a portion of Lots 41, 42, 43 and 44, and of vacated Bixby Station Road, as shown on Map of Tract No. 8084, in the City of Lakewood, County of Los Angeles, State of California, recorded in book 171, pages 24 to 30 inclusive of Maps, records of said County, more particularly described as follows: Beginning at a point in the westerly line of said Lot 44, distant North 0° 02' 29.22" West 482.77 feet from the southwest corner of said Lot 44; thence continuing along said Westerly line North 0° 02' 29.22" West 55.25 feet to the beginning of a curve concave southeasterly, having a radius of 583.69 feet, said radius passing through last said point having a bearing of South 66° 16' 12" East; thence northeasterly along said curve 577.64 feet to the point of intersection with a curve concave northeasterly having a radius of 543.77 feet, last said radius passing through last said point having a bearing of North 10° 44' 50" East; thence northwesterly along said curve 43.81 feet to the southerly line of property recorded as parcel 5 in book 53673, pages 376 and 377 of Official Records, recorded February 15, 1957; thence along said

WALFRED JACOBSON  
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1 southerly line South 89° 47' 36" East 563.28  
 2 feet; thence South 45° 17' 49" East 28.54 feet;  
 3 thence North 89° 47' 36" West 430.21 feet;  
 4 thence South 87° 26' 05" West 47.77 feet;  
 5 thence South 85° 26' 34" West 10.77 feet to  
 6 the beginning of a tangent curve concave  
 7 southeasterly having a radius of 563.69 feet;  
 8 thence southwesterly along said curve 657.78  
 9 feet to the point of beginning;

10 EXCEPTING AND RESERVING unto the owners of  
 11 each of said parcels thereof, their successors  
 12 or assigns, all oil, gas, minerals, hydrocarbons  
 13 and other substances that may be produced from  
 14 a depth of two hundred (200) feet below the  
 15 surface thereof, but without the right of entry  
 16 upon the surface thereof for the purpose of  
 17 mining, drilling, exploring or extracting such  
 18 oil, gas, minerals, hydrocarbons and other  
 19 substances or other use or rights in and to  
 20 any portion of the surface thereof to the depth  
 21 of two hundred (200) feet below the surface  
 22 thereof, but with the right to drill into,  
 23 locate wells and produce oil, gas, minerals,  
 24 hydrocarbons and other substances from any  
 25 portion thereof which lies below two hundred  
 26 (200) feet from the surface thereof, and with  
 27 the further right to drill through said lands  
 28 below said two hundred (200) feet depth, to  
 29 other lands wherever situated, for the purpose  
 30 of extracting the substances hereinbefore  
 31 described below said two hundred (200) feet depth.  
 32

WILFRED J. JOHNSON  
 CITY ATTORNEY  
 600 CHURCH ST.  
 LOS ANGELES 2, CALIFORNIA  
 TELEPHONE ME 6-9041


PARCEL 5:

That portion of Lot 44 of Tract No. 8084,  
in the City of Long Beach, County of Los Angeles,  
State of California, as per map recorded in  
book 171, pages 24 to 30, inclusive, of Maps,  
in the office of the County Recorder of said  
county, described as follows: Beginning at the  
southeast corner of said lot; thence along the  
southerly line of said lot North 89° 47' 36"  
West 500.00 feet; thence at right angles North  
0° 12' 24" East 200.00 feet; thence parallel  
with said southerly line South 89° 47' 36"  
East 296.61 feet; thence South 45° 16' 31"  
East 285.25 feet to the point of beginning.

SUBJECT TO:

General and special taxes for the last  
one-half of the fiscal year 1957-58.

IN WITNESS WHEREOF, this instrument is executed the  
day and year first above written.

  
LEN WEINGART  
Executor under the Will of  
Stella Weingart, Deceased

WALFRED JACOBSON  
CITY ATTORNEY OF LONG BEACH  
600 S. 11th  
LONG BEACH 2, CALIFORNIA  
TELEPHONE ME 6-9041

57-57

57

947  
GRANT DEED

BOOK D 90 PAGE 384

KNOW ALL MEN BY THESE PRESENTS, That BOYAR  
FOUNDATION, a corporation, LOUIS H. BOYAR, MAE R. BOYAR,  
S. M. TAPER, AMELIA TAPER, WEBSTER CORPORATION, a California  
corporation, BEN WEINGART, LAKEWOOD PARK, a dissolved  
corporation, and LAKEWOOD WATER AND POWER COMPANY, a corpora-  
tion, hereby grant to the CITY OF LONG BEACH, a municipal  
corporation, organized and existing under and by virtue of the  
laws of the State of California, and situated in the County of  
Los Angeles therein, all that real property located in the  
County of Los Angeles, State of California, and more  
particularly described as follows:

FEE \$ 16.00 G

PARCEL 1:

That portion of Lot 44, as shown on Map  
of Tract No. 8084, in the City of Lakewood,  
County of Los Angeles, State of California,  
recorded in book 171, page 29 of Maps, records  
of said County, described as follows:

Beginning at a point in the westerly line of  
said Lot 44, distant North 0° 02' 29.22" West  
538.02 feet from the southwest corner of said  
Lot 44; thence along said westerly line North  
0° 02' 29.22" West 347.99 feet to the southerly  
line of property recorded as parcel 5 in book  
53673, pages 376-377 of Official Records,  
dated February 15, 1957; thence along said  
southerly line South 89° 47' 36" East 108.11  
feet to the beginning of a tangent curve  
concave northerly, having a radius of 132  
feet; thence along said curve 5.09 feet;  
thence along a tangent to said curve North

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
FOR TITLE INSURANCE & TRUST CO.  
MAY 5 1958 AT 8 A.M.  
RAY E. LEE, COUNTY RECORDER

W. W. HERED JACOBSON  
CITY ATTORNEY OF LONG BEACH  
600 CITY HALL  
LONG BEACH 2, CALIFORNIA  
TELEPHONE HE 6 3041

1

WORKED BY... K. FUNG ...  
DATE... 6-17-58 ...  
REFERENCE... M.B. 171-29 ...

K 57

1 87° 59' 57" East 100 feet to the beginning of  
 2 a tangent curve concave southerly having a  
 3 radius of 68 feet; thence along said curve  
 4 2.62 feet; thence along a tangent to last  
 5 curve South 89° 47' 36" East 179.16 feet to  
 6 a point in a curve concave northeasterly  
 7 having a radius of 543.77 feet, last said  
 8 radius passing through last said point having  
 9 a bearing of North 15° 21' 48.4" East; thence  
 10 along said curve 43.81 feet to a point in a  
 11 curve concave southeasterly having a radius  
 12 of 583.69 feet, last said radius passing  
 13 through last said point having a bearing of  
 14 South 9° 34' 05" East; thence southwesterly  
 15 along last said curve 577.64 feet to the  
 16 point of beginning; and

17 PARCEL 2:

18 Those portions of Lots 42 and 44, and  
 19 of vacated Bixby Station Road, as shown on  
 20 map of Tract No. 8084, in the City of Lakewood,  
 21 County of Los Angeles, State of California,  
 22 recorded in book 171, page 29 of Maps, records  
 23 of said county, described as follows:  
 24 Beginning at the southwest corner of said  
 25 Lot 44; thence North 0° 02' 29.22" West 482.77  
 26 feet along the westerly line of said Lot 44,  
 27 to a point in a curve concave southeasterly  
 28 having a radius of 563.69 feet, a radius passing  
 29 through last said point having a bearing of  
 30 South 71° 25' 00" East; thence northeasterly  
 31 along said curve 657.78 feet; thence along a  
 32 tangent to said curve North 85° 26' 34" East

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1 10.77 feet; thence North 87° 26' 05" East 47.77  
 2 feet; thence South 89° 47' 36" East 430.21 feet;  
 3 thence South 45° 17' 49" East 1241.32 feet to  
 4 the southerly line of said Lot 42; thence along  
 5 the southerly line of said Lot 42 North 89° 47' 36"  
 6 West 623.32 feet to the southwest corner of said  
 7 Lot 42; thence North 45° 16' 31" West 285.25 feet;  
 8 thence North 89° 47' 36" West 296.61 feet along a  
 9 line 200.00 feet from, measured at right angles,  
 10 and parallel to the southerly line of said Lot 44;  
 11 thence South 0° 12' 24" West 200.00 feet to the  
 12 southerly line of said Lot 44; thence along the  
 13 southerly line of said Lot 44 North 89° 47' 36"  
 14 West 736.81 feet to the point of beginning;

15 EXCEPTING AND RESERVING unto the grantors,  
 16 their successors or assigns, as their respective  
 17 interests may appear of record, all oil, gas,  
 18 minerals, hydrocarbons and other substances that  
 19 may be produced from a depth of two hundred (200)  
 20 feet below the surface of the above described real  
 21 property, but without the right of entry upon the  
 22 surface thereof for the purpose of mining, drilling,  
 23 exploring or extracting such oil, gas, minerals,  
 24 hydrocarbons and other substances or other use or  
 25 rights in and to any portion of the surface  
 26 thereof to the depth of two hundred (200) feet  
 27 below the surface thereof, but with the right to  
 28 drill into, locate wells and produce oil, gas,  
 29 minerals, hydrocarbons and other substances from  
 30 any portion thereof which lies below two hundred  
 31 (200) feet from the surface thereof, and with the  
 32 further right to drill through said lands below

WALTER JACOBSON  
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