

60-1

INTERSTATE

N.E. Riverside
N.W. of Gleneden

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

3-18-57 (All)
Written by: EC
Checked by: MLL
Compared by: *[Signature]*

Johnson A4116

*Rec. with Thomas et al
69293
2*

GRANT DEED
(INDIVIDUAL)

FREE 3 D

I ELLEN KATARINA JOHNSON, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 19 of Tract No. 2199, as shown on map recorded in Book 23,
Page 15 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 29 1958 AT 8 A.M.
RAY L. LEE, COUNTY RECORDER

WORKED BY alvaro-
DATE 6-12-58
REFERENCE M.M. 225

60-2

1592

1592

2

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Arnold St. near
Riverside Dr.

1-30-58 (All)
Written by: BJH
Checked by: MLL
Compared by: *MLL*

Comer A5384

GRANT DEED (INDIVIDUAL)

FREE 3 D

I, OMIE R. COMER, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 50 of Tract No. 5634, as shown on map recorded in Book 60, Page 31 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 29 1958 AT 8 A.M.
RAY L. LLL, COUNTY RECORDER

WORKED BY *alvaro.*
DATE *6-12-58*
REFERENCE *M.M. 253*

4

60-3

1593

1593

BOOK D 85PAGE247

3

FORM R/W-4

BOOK D 85PAGE247

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Arnold St. near
Riverside Dr.

Fultz and Harding A5390

1-30-58 (All)
Written by: BJH
Checked by: MLL
Compared by: *AS*

GRANT DEED
(INDIVIDUAL)

FREE 3 D

We CECIL C. FULTZ, a single man, and
GLADYS FULTZ HARDING, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the ...City...of Los Angeles,County
of Los Angeles, State of California, described as:

Lot 56 of Tract No. 5634, as shown on map recorded in Book 60,
Page 31 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 29 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro-*
DATE *6-12-58*
REFERENCE *M.M. 253*

60-4

1595

1595

E. Side of Highway N.
of Garey

No IR 2

8-7-56 (Part)

Written by: EC

Checked by: RWJ

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	J.A	77	Pom

Gladstone Holmes Inc. 308

Pro. vs. Tauline

C 676176
Par. No. 6

GRANT DEED (CORPORATION)

FREE D

GLADSTONE HOLMES, INC.,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 29 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

a corporation organized and existing under and by virtue of the laws of the State of California
 does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Pomona
 County of Los Angeles, State of California, described as:

That portion of the Rancho San Jose as finally confirmed to Dalton Palomares and Vejar by United States Letters Patents, dated January 20, 1875 and shown on map recorded in Book 2, pages 292 and 293 of Patents, in the office of the County Recorder of said County, dedscribed as follows:

Beginning at the southwest corner of Tract No. 17811, as shown on map recorded in Book 490, pages 19 to 22 inclusive of Maps, in said office, thence:

(1) along the northeasterly line of that certain 100-foot strip of land described in Parcel 1 of deed to said State, recorded in Book 16396, page 316 of Official Records in said office, S. 41° 37' 20" E., 2994.03 feet to the point of tangency thereof with a curve concave Northeasterly, having a radius of 9950.00 feet; thence

(2) along said curve, Southeasterly, through an angle of 5° 21' 30"

WORKED BY <u>alvaro</u> DATE <u>6-12-58</u> REFERENCE <u>F.M. 11268-2</u>

10

an arc distance of 930.53 feet: thence

D:2-271.-

(3) tangent to said curve, S. $46^{\circ} 58' 50''$ E., 2132.36 feet to the most westerly corner of the land described in Parcel 2 of said deed: thence

(4) along the northwesterly line of said Parcel 2, N. $65^{\circ} 40' 15''$ E., 38.57 feet to the westerly line of Garey Avenue (60 feet wide) as described in Book 1380, page 255 of Deeds in said office: thence

(5) along said westerly line, N. $1^{\circ} 40' 40''$ W., 564.37 feet: thence

(6) S. $13^{\circ} 37' 49''$ W., 170.45 feet: thence

(7) S. $33^{\circ} 38' 19''$ W., 129.94 feet: thence

(8) N. $70^{\circ} 18' 53''$ W., 277.71 feet: thence

(9) N. $55^{\circ} 43' 35''$ W., 131.53 feet: thence

(10) N. $48^{\circ} 53' 24''$ W., 300.17 feet to a line parallel with and distant Northeasterly, 20.00 feet, measured at right angles, from course (3) herein: thence

(11) along said parallel line, N. $46^{\circ} 58' 50''$ W., 1170.06 feet to the point of tangency thereof with a curve concave Northeasterly, having a radius of 9930.00 feet and concentric with said curve having a radius of 9950.00 feet: thence

(12) along said concentric curve, Northwesterly, through an angle of $5^{\circ} 21' 30''$, an arc distance of 928.66 feet to the point of tangency thereof to a line, parallel with and distant Northeasterly, 20.00 feet, measured at right angles, from course (1) herein: thence

(13) along said parallel line, N. $41^{\circ} 37' 20''$ W., 35.18 feet: thence

(14) N. $18^{\circ} 22' 40''$ E., 57.71 feet: thence

(15) N. $41^{\circ} 37' 20''$ W., 21.36 feet: thence

(16) S. $78^{\circ} 22' 40''$ W., 34.64 feet: thence

(17) N. $41^{\circ} 37' 20''$ W., 42.00 feet: thence

(18) N. $24^{\circ} 55' 22''$ W., 156.61 feet: thence

(19) N. $47^{\circ} 19' 58''$ W., 100.50 feet: thence

way
any

(20) N. 51° 32' 56" W., 203.04 feet; thence

(21) N. 33° 05' 30" W., 202.24 feet; thence

(22) N. 41° 37' 20" W., 100.00 feet; thence

(23) N. 52° 55' 54" W., 101.98 feet; thence

(24) N. 34° 29' 49" W., 201.56 feet; thence

(25) N. 56° 59' 55" W., 207.43 feet to a line which is parallel with and distant Northeasterly, 20.00 feet, measured at right angles, from course (1) herein; thence

(26) along said parallel line N. 41° 37' 20" W., 1582.56 feet to the south line of said Tract No. 17811; thence

(27) along said south line, S. 88° 17' 55" W., 26.08 feet to the point of beginning.

This Conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across courses 8 to 26 inclusive herein or by the way of Garey Ave., 60 feet wide, as now located, provided, however, that said remaining property shall have access to said freeway by way of relocated Garey Ave., also releases and relinquishes any and all abutter's rights, appurtenant to said remaining property, in and to said freeway.

1529
1529

60-5
Cubelay Street near
Riverside Drive

1-30-58 (All)
Written by: BJH
Checked by: P.L.L.
Compared by: *P.L.L.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Calderon A5380

FREE 3 B

GRANT DEED (INDIVIDUAL)

We, LUZ P. CALDERON and MAXINE CALDERON,

husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. APR 30 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 25 of Tract No. 5634, as shown on map recorded in Book 60, page 31 of Maps, in the office of the County Recorder of said County.

16

WORKED BY <i>alvaro</i> DATE <i>6-13-58</i> REFERENCE <i>M.M. 253</i>

60-6

Freeman Blvd. near
Florence Ave.

11-20-57 (Part)
Written by: FP
Checked by: EMH
Compared by: *[Signature]*

21.711.6

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

N. Odle 5568

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

INTERSTATE

GRANT DEED (INDIVIDUAL)

FREE 4B

I NANCY ODLE, a married woman, who acquired title
as NANCY KEITH,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

That portion of Lot 41 of Ross Subdivision of the South half of
the S.W. 1/4 of Section 29, T. 2 S., R. 14 W., San Bernardino Meridian,
as shown on map recorded in Book 30, page 24 of Miscellaneous Records,
in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said lot; thence Westerly
along the north line of said lot, 4.99 feet to a point on a curve,
concave Southwesterly, having a radius of 411.09 feet; thence Southeasterly
along said curve from a tangent bearing S. 9° 06' 46" E., an arc distance
of 27.17 feet to a point on the south line of the North 27.00 feet of said
lot, distant Westerly, 1.66 feet from the east line of said lot; thence
Easterly along said south line 1.66 feet to said east line of said lot;
thence northerly along said east line 27.00 feet to the point
of beginning.

WORKED BY alvaro
DATE 6-13-58
REFERENCE M.M. 344

19

Freeman Blvd. nr
Florence Ave.

1532
1532

BOOK D 86 PAGE 588
BOOK D 86 PAGE 588
FORM RW-16

4/10/58
Written by: FP
Checked by: EMH
Compared by: *EMH*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C

5568 (*Odle*)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
THE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
LOS ANGELES COUNTY RECORDER

QUITCLAIM DEED (INDIVIDUAL)

FREE 4 B

I, EMERSE HAROLD ODLE, a married man,

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest in and to

all that certain real property in the _____, County of Los Angeles

State of California, described as:

That portion of Lot 41 of Ross Subdivision of the South half of the S.W. 1/4 of Section 29, T. 2 S., R. 14 W., San Bernardino Meridian, as shown on map recorded in Book 30, page 24 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said lot; thence Westerly along the north line of said lot, 4.99 feet to a point on a curve, concave Southwesterly, having a radius of 411.09 feet; thence Southeasterly along said curve from a tangent bearing S. 9° 06' 46" E., an arc distance of 27.17 feet to a point on the south line of the North 27.00 feet of said lot, distant Westerly, 1.66 feet from the east line of said lot; thence Easterly along said south line 1.66 feet to said east line of said lot; thence Northerly along said east line 27.00 feet to the point of beginning.

WORKED BY alvaro
DATE 6-13-58
REFERENCE M.M. 344

N.E. of Maple
S.E. side of Glenden

1560
BOOK D 86 PAGE 617

1560 BOOK D 86 PAGE 617

FORM RW-6

8

60-56

1-17-57 (All)
Written by: EC
Checked by: MLL
Compared by:

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

Carr A2078

120 in. diameter of

69498

Par No. 6

GRANT DEED (INDIVIDUAL)

FREE 3J

We EDWARD M. CARR and NATALIE L. CARR,
husband and wife,

GRANT to the STATE OF CALIFORNIA, all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lot 63 of Tract No. 2199, as shown on map recorded in Book 23,
 Page 15 of Maps, in the office of the County Recorder of said County.

27

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 APR 30 1958 AT 8 A.M.
 BY S. WEA, COUNTY RECORDER

WORKED BY Alvaro
 DATE 6-13-58
 REFERENCE M.M. 375

60-9

1562

BOOK D 86 PAGE 621

FORM R/W-4

1562

BOOK D 86 PAGE 621

S. Side of Altman
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

2-25-58 (All)
Written by: VTK
Checked by: MLL
Compared by: *[Signature]*

Berg A5655

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

INTERSTATE

FREE
3 1

We THOMAS RALPH BERG and FRANKIE R. BERG,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot "A" of J. D. and Asa Hunter's Property, as
shown on map recorded in Book 13, Pages 34 and 35 of Maps, in the
office of the County Recorder of said County, described as follows:

Commencing at the most southerly corner of Lot 7 of Tract 5963;
thence South 45° 38' West 39.03 feet along the southeasterly line of
land described in deed to Pennick J. Powell and wife, recorded February
27, 1952 in Book 19102, page 335, Official Records, to the southeasterly
corner of said land described in deed to Powell, which is the point of
beginning; thence continuing along said last-mentioned line South 45°
38' West 42.08 feet to the center line of a 15-foot strip of land
described as Parcel C in deed to City of Los Angeles, recorded March
24, 1937 in Book 14880, page 15, of said Official Records; thence
Northwesterly along said center line 127.78 feet to the center line of
Altman Street, 50 feet wide, as described in deed 1381 recorded
March 24, 1937 in Book 14880, page 15 of said Official

E:15-115

31

WORKED BY alvaro-
DATE 6-13-58
REFERENCE M.M. 253.

Records; thence Northeasterly along said center line of Altman Avenue 42.06 feet to the northwesterly prolongation of the southwesterly line of said land described in deed to Powell; thence Southeasterly along said southwesterly line to the true point of beginning.

EXCEPT the northwesterly 25 feet of said land for road purposes.

ALSO EXCEPT the southwesterly 7.5 feet of said land for road purposes.

60-10

1573

1573

10-2-57

FORM R/W-4

BOOK D 86 PAGE 632

W. of Lemona Ave.

BOOK D 86 PAGE 632

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA(2c)

9-25-57 (All)

Written by: JT

Checked by: KD

Compared by: *[Signature]*

U. S. Henderson 2402

GRANT DEED (INDIVIDUAL)

FREE 3J

We, UHLAN S. HENDERSON and VIRGINIA MARGARET HENDERSON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 107 of Tract No. 9990, as shown on map recorded in Book 139,
Pages 99 and 100 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY...
DATE... 6-13-58
REFERENCE... M.M. 291

35

60-11

1575

1575

5-13-58

11

BOOK D 86 PAGE 635

FORM RW/A

BOOK D 86 PAGE 635

Cordova St.

5-2-56 (All)

Written by: SJS

Checked by: HT

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

R.S. Brown 2755

FREE 3 J

GRANT DEED (INDIVIDUAL)

I ROBERT S. BROWN, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 3 of Tract No. 9560, as shown on map recorded in Book 133, Pages 43 and 44 of Maps, in the office of the County Recorder of said County.

38

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
RAY S. HEBB, COUNTY RECORDER

WORKED BY alvaro-
DATE 6-13-58
REFERENCE M.M. 315

60-12

1576

12

1576

BOOK D 86 PAGE 638

3-1-58 FORM RW/4 BOOK D 86 PAGE 638

3-8-56 (All)
Written by: BWJ
Checked by: HT
Compared by: RJ

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Ferguson et ux 2836

FREE 3 J

GRANT DEED (INDIVIDUAL)

We FRANK S. FERGUSON and RUTH M. FERGUSON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 141 of Tract No. 4409, as shown on map recorded in Book 119,
pages 42 and 43 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY...alvaro-
DATE...6-13-58
REFERENCE...M.M. 315

S. S. of 22nd St.,
W. of Cimarron St.,

10-9-56 (All)

Written by: HHH
Checked by: OR
Compared by: *PC*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Brown A981

FREE 3J

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

We JOSEPH M. BROWN and THERESA M. BROWN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

Lot 6 in Block 7 of the Kinney Heights Tract, as shown on map
recorded in Book 2, Page 2 of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or beyond
the exterior limits thereof, and to redrill, retunnel, equip, maintain,
repair, deepen and operate any such wells or mines, without, however, the
right to drill, mine, explore and operate through the surface or the upper
100 feet of the subsurface of the land hereinabove described or otherwise
in such manner as to endanger the safety of any highway that may be
constructed on said land.

WORKED BY *Alvaro*
DATE *6-13-58*
REFERENCE *M.M. 326*

60-14

1580

1580

BOOK D 86 PAGE 611, 14
FORM RW/4

BOOK D 86 PAGE 644

S. of Elm Ave.
E. of Freeman

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Ing

9-11-58 (All)
Written by: HMG
Checked by: TRS
Compared by: *TR*

Rowlette 5756

FREE 3 J

INTERSTATE

GRANT DEED (INDIVIDUAL)

We OTIS H. ROWLETTE and EMMA C. ROWLETTE,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Inglewood, County
of Los Angeles, State of California, described as:

Lot 10 of Tract No. 12511, as shown on map recorded in Book 236,
Page 35 of Maps, in the office of the County Recorder of said County.

47

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

WORKED BY alvaro-
DATE 6-13-58
REFERENCE M.M. 386

60-15

1581 1581
BOOK D 86 PAGE 647

INTERSTATE

2-17-58
FORM R/W-4
BOOK D 86 PAGE 647

S. side of Birkdale
E. Riverside Drive

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

2-7-58 (All)
Written by: VTK
Checked by: MLL
Compared by: [Signature]

Rouse A5646

FREE 3J

GRANT DEED (INDIVIDUAL)

I, RUTH ELLEN ROUSE, a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 61 of Tract No. 5963, as shown on map recorded in Book 80, pages 87 and 88 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
BAY & LEE, COUNTY RECORDER

WORKED BY: alvaro
DATE: 6-13-58
REFERENCE: M.M. 253

50

60-16

1584

7-31-57

16

Sharp N. of Louvre

7-24-57 (All)
Written by: HW
Checked by: KWS
Compared by: *Eu*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Ferguson 2894

FREE *FJ*

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I, ANNE L. FERGUSON, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Block 299 of The Maclay Rancho Ex Mission of San Fernando, as per map recorded in Book 37, Page 5, et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southwesterly line of said Block 299 distant N. 41° 29' 03" W. thereon 479.75 feet from the most southerly corner of said Block 299; thence along said southwesterly line N. 41° 29' 03" W., 52 feet to the southeast corner of the land described in the deed of trust executed by Albert Luckel and wife, as Trustors to Lawyers Title Guaranty Company, a corporation, as trustee, recorded as Instrument No. 66 on March 30, 1954, in Book 44195, Page 11 of Official Records in said office; thence along the southwesterly line of the land described in said deed of trust N. 48° 30' 00" E., 140.67 feet; thence S. 41° 29' 03" E, 52 feet to a line bearing N. 48° 30' 00" E. from the point of beginning; thence S 48° 30' 00" W., 140.67 feet to the point of beginning.

WORKED BY alvaro
DATE 6-16-58
REFERENCE M.M. 268

58

60-17

1585
No I.R.S.

N.E. corner Mozart
and Ave. 21

1585

BOOK D 86 PAGE 654

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

3-11-58 (All)
Written by: MLL
Checked by: VTK
Compared by: *XX*

Purpura 4214

FREE 3J

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
RAY E. WEBB, COUNTY RECORDER

INTERSTATE

We SALVATORE PURPURA and MARIANA PURPURA,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 1 of Griffin's Reserved 30-Acre Tract, as shown
on map recorded in Book 3, Pages 194 and 195 of Miscellaneous Records,
in the office of the County Recorder of said County, described as follows:

Beginning at the southwest corner of said Lot 1; thence Northwesterly
along the westerly line of said lot 92.34 feet, more or less, to the
southwest corner of the strip of land conveyed to William H. Utzinger
by deed recorded in Book 1794, page 2, of Deeds; thence Easterly along
the southerly line of said strip of land, 70.40 feet; thence Southerly
87.40 feet, more or less, to a point in the north line of Mozart Street,
distant Easterly 39.00 feet from the point of beginning; thence Westerly
along the southerly line of said Lot 1, a distance of 39.00 feet to the
point of beginning.

WORKED BY *alvaro*
DATE *6-10-58*
REFERENCE *M.M. 247*

57

60-18

1586

10-14-57

18

1586
BOOK D 86 PAGE 657

FORM R/W.4
BOOK D 86 PAGE 657

W. of Strohm Ave.

10-8-57 (All)
Written by: JT
Checked by: BJH
Compared by: *u*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

E.O. Forrest 2477

FREE 3J

GRANT DEED (INDIVIDUAL)

We EDGAR O. FORREST and MARIE FORREST,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 105 of Tract No. 10619, as shown on map recorded in Book 162,
pages 23 and 24 of Maps, in the office of the County Recorder of said
County.

60

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
RAY S. LED. COUNTY RECORDER

WORKED BY *alvaro*
DATE *6-16-58*
REFERENCE *M.M. 274*



60-19

N.W. cor of 22nd St.,
and Mariposa Ave.

1589

BOOK D 86 PAGE 663
FORM R/W.2

INTERSTATE

1589

BOOK D 86 PAGE 663

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

1-6-58 (All)

Written by: HHH

Checked by: HMG *HMG*

Compared by: *HR*

Saloum A4978

FREE 3 J

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
APR 30 1958 AT 8 A.M.
TAX & REC. COUNTY RECORDER

I HELEN SALOUM, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 80 and the east 14.6 feet of Lot 79 of the Bonito Tract, as shown on map recorded in Book 19, Page 5 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT that portion condemned for the opening and widening of 22nd Street, by decree recorded in Book 1840, Page 164, of Deeds.

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral water, natural gas, natural gas rights, and other hydrocarbons by whatever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, re-cement, re-min, maintain, repair, deepen and operate any such wells or shafts, without, however, the right to drill, mine, explore and operate beyond the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

63

WORKED BY *Alvaro*
DATE *6-16-58*
REFERENCE *M.M. 324*

60-20

1509
1509

IRS #16 52
BOOK D 87 PAGE 904 20
BOOK D 87 PAGE 904

Approved as to form
by Attorney General
October 21, 1946

DEED

THE UNDERSIGNED, BEE KASH, a widow

for and in consideration of the sum of Ten Dollars

(\$ 10.00) in lawful money of the United States of America, receipt of which is hereby acknowledged,

hereby grant to the State of California all that real property situated in the County of Los Angeles, State of California, bounded or described as follows:

Lots 3 and 5 in Block 2 of the Crescent Bay Tract, in the city of Santa Monica, county of Los Angeles, state of California, as per map recorded in book 2 pages 13 and 14 of Maps in the office of the county recorder of said county

SUBJECT TO:

1. Second installment of taxes for the fiscal year 1957-1958.
2. Covenants, conditions, restrictions and easements of record.

WORKED BY ALVARO
 DATE 6-16-58
 REFERENCE M.B. 2-1314

DOC. NO. 1509
 RECORDED May 1, 1958
 BOOK D 87
 PAGES 904

Together with all of the Grantor's right, title and interest in and to all water and water rights, whether surface or sub-surface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith, and all other appurtenant rights and easements pertaining to said real property.

TO HAVE AND TO HOLD the above granted and described real property, its incidents and appurtenances, unto said State of California, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand

this 29th day of November, 1957

x Bee Kash
BEE KASH

WITNESS:

60-21

1548

1548

BOOK D 87 PAGE 935
FORM R/W-4
BOOK D 87 PAGE 935

21

E.S. of Canfield Ave.,
N. of Exposition Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-26-58 (All)
Written by: HHH
Checked by: RHP, J.M.G.
Compared by: *[Signature]*

Fikes A6970

FREE 3 B

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, EMIL JAMES FIKES, also known as E. J. FIKES,
and MABLE FIKES, also known as MABEL FIKES,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 145 of Tract No. 625, as shown on map recorded in Book 18,
Page 125, of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or beyond
the exterior limits thereof, and to redrill, retunnel, equip, maintain,
repair, deepen and operate any such wells or mines, without, however, the
right to drill, mine, explore and operate through the surface or the upper
100 feet of the subsurface of the land hereinabove described or otherwise
in such manner as to endanger the safety of any highway that may be
constructed on said lands.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 1 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY..Alvaro-
DATE.....7-21-58
REFERENCE..M.M. 407

60-22

1549

1549

INTERSTATE

11-4-7

22

BOOK D 87 PAGE 938

BOOK 11 87 PAGE 938

N. side of Rich St.
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

10-29-57 (All)
Written by: MLL
Checked by: JT
Compared by: *[initials]*

Gottwald A5512

FREE 3 B

GRANT DEED (INDIVIDUAL)

We PAUL GOTTWALD and HEDWIG GOTTWALD, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 181 of Tract No. 3416, as shown on map recorded in Book 37, Page 65 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill any mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the lands hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deep and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 1 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY... *alvaro*
DATE... *6-16-58*
REFERENCE... *M.M. 253*

60-23

1551
BOOK D 87 PAGE 941

1551 BOOK D 87 PAGE 941 FORM R/W-4

Morella Ave.

11-4-57 (All)
Written by: JT
Checked by: HW
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	159	LA

L. D. Annison A5845

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 1 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

FREE W

We, LOUIS G. ANNISON and DAISY ANNISON,

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

PARCEL 1:

Lots 7 and 8 in Block 2 of Tract No. 9764, as per map recorded in Book 136, pages 92 and 93 of Maps, in the office of the County Recorder of said County.

EXCEPT the Southerly 10 feet of said Lot 7.

PARCEL 2:

That portion of Lot 135 of the Lankershim Ranch Land & Water Company subdivision of the East 12,000 acres of the south half of the Rancho Ex-Mission de San Fernando, as per map recorded in Book 31, pages 39 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northeasterly corner of Lot 9 in Block 2 of Tract No. 9764, as per map recorded in Book 136, pages 92 and 93 of Maps, records of said County; thence along the easterly lines of Lots 9 and 10

WORKED BY alvaro
DATE 6-16-58
REFERENCE M.M. 236

74

in said Block 2, S. 0° 06' 37" W., 100 feet to the northerly line of Lot 8 in said Block 2; thence along said northerly line and its easterly prolongation, S. 89° 55' E., 165 feet to the northerly prolongation of the center line of Morella Avenue, as shown on the map of said Tract No. 9764; thence along said prolongation N. 0° 06' 37" E., 100 feet to the easterly prolongation of the northerly line of said Lot 9; thence N. 89° 55' W., 165 feet to the point of beginning.

EXCEPT that portion thereof lying Northeasterly of the Southwesterly line of Lot 246 of Tract No. 17243, as per map recorded in Book 422, page 3 of Maps, in the office of the County Recorder of said County.

75

60-24

Grant Deed

FREE ³ W

The City of Los Angeles, a municipal corporation, in consideration of
FIFTY THOUSAND AND NO/100-----Dollars,
to it in hand paid, receipt of which is hereby acknowledged, does hereby GRANT TO

STATE OF CALIFORNIA

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 1 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

the real property in the City of Los Angeles, County of Los Angeles, State of California,
described as

That portion of Lot 1 in Block "A" of the Hostetter Tract, as per map recorded in Book 37, Page 83 et seq., of Miscellaneous Records, of Block 57 of Hancock's Survey, as per map recorded in Book 1, Pages 463 and 464 of Miscellaneous Records, and of City Lands of Los Angeles, as per map recorded in Book 3, Pages 64 and 65 of Patents, all in the office of the County Recorder of said County, bounded as follows:

On the north by the southerly line of Eighth Street, formerly Hollenbeck Avenue, on the west, south and east by Lot 4 of Tract No. 2495, as per map recorded in Book 36, Pages 20 and 21 of Maps, in said office.

EXCEPTING therefrom all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

DESCRIPTION
NOTED BY
D. E. LEE
FEB 7 1958

WORKED BY Alvaro
DATE 6-16-58
REFERENCE M.M. 332

60-25

1554

1554

E. side of Corralitos Dr.
N. of intersection with
Allesandro

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	162	LA

6-13-57 (All)

Written by: AJK

Checked by: MLL

Compared by: *MLL*

Block A4375

L. L. L. L.
694198
Par. No. 2

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 1 1958 AT 8 A.M.
RAY E. LEL, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

FREE ³ W

I CORA L. BLOCK, a widow, individually, and

 CORA L. BLOCK, as Guardian of the Estate of

 MARK E. FRISBEY, an incompetent,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 87 of Tract No. 4038, as per map recorded in Book 54, Pages 39, 40 and 41 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 87; thence along the southeasterly line of said lot, North 30° 15' East 93.22 feet; thence parallel with the northeasterly line of said lot, North 59° 45' West to the easterly line of Corralitos Drive; thence Southerly along said Drive to the point of beginning.

This deed is executed pursuant to an order duly given and made by the Superior Court of the State of California, in and for the County of Los Angeles, on the 29th day of January, 1958, in a proceeding therein pending entitled "In the Matter of the Estate and Guardianship of Mark E. Frisbey, also known as Mark E. Brock and as Mark E. Block, an incompetent and numbered 316880" in the files and records of said Court.

WORKED BY <i>alvaro</i>
DATE <i>6-16-58</i>
REFERENCE <i>M.M. 385</i>

81

1557

1557

INTERSTATE

W.S. of Harcourt Ave.,
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	IA

4-13-55 (All)
Written by: HHH
Checked by: BWJ
Compared by: *[Signature]*

Terrazas 3196

MANSFIELD

GRANT DEED (INDIVIDUAL)

FRONT 3 W

We ROWLING H. MANSFIELD and ELIZABETH MANSFIELD,

husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAY 1 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

The southwest 40 feet of Lot 255 of Tract No. 4416, as shown on map recorded in Book 48, Pages 81 to 83 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefore and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVARO
DATE 6-16-58
REFERENCE M.M. 308

60-26

81

60-27

1558

1558

INTERSTATE

N. side of Elmgrove
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Nizzia A5328

10-30-57 (All)
Written by: MLL
Checked by: AJK
Compared by: *En*

3 W

GRANT DEED
(INDIVIDUAL)

I, MARY NIZZIA, a widow,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAY 1, 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER
--

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lots 12 and 13 in Block 9 of Tract No. 5635, as shown on map recorded in Book 60, pages 49 and 50 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY <i>ALYANO</i>
DATE <i>6-16-58</i>
REFERENCE <i>M.M. 253</i>

87

60-28

1559

BOOK D 87 PAGE 958

28

1559

INTERSTATE

FORM R/W-4

BOOK D 87 PAGE 958

Sherman Oaks Circle
near Varden St.

3-24-58 (Part)
Written by: WSR
Checked by: WVH
Compared by: *RMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Hasselquist 1358

FREE *LW*

GRANT DEED (INDIVIDUAL)

I LILY M. HASSELQUIST, a single woman,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 1 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of Lot 207, of Tract No. 10,000 as shown on map
recorded in Book 146 at pages 25 to 28 inclusive of Maps, in the
office of the County Recorder of said County, described as follows:

Beginning at the northeasterly corner of said lot; thence along
the northerly line of said lot, N. 78° 41' 20" W., 9.00 feet to a line
parallel with and distant 9.00 feet Westerly, measured at right angles,
from the easterly line of said lot; thence along said parallel line,
S. 11° 18' 40" W., 27.00 feet to a line parallel with and distant 13.00
feet Northerly, measured at right angles, from the southerly line of said
lot; thence along said last described parallel line, N. 78° 41' 20" W.,
24.00 feet to the beginning of a curve concave Northwesterly, having a
radius of 13.00 feet; thence Southwesterly, along said curve from a
tangent bearing S. 11° 18' 40" W., through a central angle of 90° 00'
00", an arc distance of 20.42 feet, to the point of tangency of said
curve with said southerly line; thence Easterly, Northeasterly and

WORKED BY *alvaro*
DATE *6-16-58*
REFERENCE *M.M. 181*

Northerly, along the southerly, southeasterly and easterly boundaries of said lot, respectively, to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway, over and across the following described lines:

Beginning at a point in the northerly line of said lot, distant N. $78^{\circ} 41' 20''$ W., 12.00 feet from the said northeasterly corner; thence along said northerly line S. $78^{\circ} 41' 20''$ E., 3.00 feet to the northerly terminus of that certain course above described as "S. $11^{\circ} 18' 40''$ W., 27.00 feet"; thence along last said course S. $11^{\circ} 18' 40''$ W., 27.00 feet; thence, Southwesterly, in a direct line to a point in the northerly line of Lot 200 of said tract, distant along last said northerly line S. $78^{\circ} 41' 20''$ E., 20.00 feet, from the northwesterly corner of said Lot 200; also releases and relinquishes any and all abutter's rights other than access, appurtenant to said remaining property in and to said freeway.

(As used herein, the term 'grantor' shall include the plural as well as the singular number and the words 'himself' and 'his' shall include the feminine gender as the case may be.)

60-29

1560

J. Side Scott

1560

BOOK D 87 PAGE 962

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

12-11-57
 Written by: WWH
 Checked by: LL
 Compared by: Jy

Harris

586

Rec. on Harris, et al

259656
 Par. No. 5

FREE 3 W

QUITCLAIM DEED
(INDIVIDUAL)

We ROY C. WALDRON and MARY E. WALDRON, husband and wife,

and EDWIN HICKS, a single man,

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 MAY 1, 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

remise and quitclaim to the STATE OF CALIFORNIA all right, title and interest

in and to

all that certain real property in the City of Burbank, County of Los Angeles

State of California, described as:

That portion of Lot 8 of Tract No. 2109, as shown on map recorded in Book 27, page 27 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said lot; thence along the northwest line of said lot, N. 41° 14' 43" E., 54.37 feet; thence S. 64° 32' 00" E., 137.16 feet to the southeast line of said lot; thence along said southeast line, S. 41° 14' 43" W., 155.76 feet to the most southerly corner of said lot; thence along the southwest line of said lot, N. 22° 51' 07" W., 146.74 feet to the point of beginning.

This Quitclaim Deed is made for the purposes of a freeway and adjacent frontage road and, the undersigned hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to the remaining property in which the undersigned has some right, title or interest, in and to said freeway, provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

WORKED BY..ALVARO.....
 DATE.....6-17-58.....
 REFERENCE..M.M.:130.....

94

60-30

1561

1561

INTERSTATE

FORM RW/4

BOOK D 87 PAGE 965

E. Side Scott

1-2-57 (Part)

Written by: WVH

Checked by: LL

Compared by: *LL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	Brb

Harris 586

Re: Harris, et al

C 687056
Par. No. 5

FREE HW

GRANT DEED (INDIVIDUAL)

We WALTER J. HARRIS and BESSIE S. HARRIS,
husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 1 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

That portion of Lot 8 of Tract No. 2109, as shown on map recorded
in Book 27, page 27 of Maps, in the office of the County Recorder of
said County, described as follows:

Beginning at the most westerly corner of said lot; thence along
the northwest line of said lot, N. 41° 14' 43" E., 54.37 feet; thence
S. 64° 32' 00" E., 137.16 feet to the southeast line of said lot; thence
along said southeast line, S. 41° 14' 43" W., 155.76 feet to the
most southerly corner of said lot; thence along the southwest line
of said lot, N. 22° 51' 07" W., 146.74 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent
frontage road, and the grantor hereby releases and relinquishes to the
grantee any and all abutter's rights, including access rights, appurtenant
to grantor's remaining property, in and to said freeway, provided,
however, that such remaining property shall abut upon and have access to said

97

WORKED BY... <u>Alvaro</u>
DATE... <u>6-17-58</u>
REFERENCE... <u>M.M. 130</u>

60-31

1562

1562

INTERSTATE

FORM R/W-4

BOOK D 87 PAGE 969

N. side of Knox Ave.
E. of Riverside Dr.

11-20-57 (All)

Written by: MLL

Checked by: EWM

Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Erickson A5418

FRFE 3 W

GRANT DEED (INDIVIDUAL)

We O. R. ERICKSON and ANNA K. ERICKSON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 243 of Tract No. 4905, as shown on map recorded in Book 51,
Pages 18 and 19 of Maps, in the office of the County Recorder of said
County.

101

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 1 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY...alvaro-
DATE...6-17-58
REFERENCE...M.M. 223

60-32

1563 BOOK D 87 PAGE 972

32

1563 BOOK D 87 PAGE 972

FORM RW/4

5-8-58 (All)
Written by: BWJ
Checked by: HT
Compared by: *AK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Dill et ux 2812

FREE 3 W

GRANT DEED (INDIVIDUAL)

We PAUL H. DILL and EDITH MARIE DILL,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 161 of Tract No. 4409, as shown on map recorded in Book 119,
Pages 42 and 43 of Maps, in the office of the County Recorder of said
County.

104

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 1, 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY..alvaro.....
DATE.....6-17-58.....
REFERENCE..M.M. 315.....

60-33

1564 BOOK D 87 PAGE 975
1564 BOOK D 87 PAGE 975

FORM R/W-4

E.S. of Rimpau Blvd.,
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Wrinkle 3208

4-13-55 (All)
Written by: HHH
Checked by: BWJ
Compared by: *JK*

FILE 3 W

INTERSTATE

GRANT DEED (INDIVIDUAL)

We JOHN E. WRINKLE and MARY R. WRINKLE,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAY 1 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

The northeast 20 feet of Lot 246 and the southwest 30 feet of Lot 247 of Tract No. 4416, as shown on map recorded in Book 48, Pages 81 to 83 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY... <i>alvaro</i>
DATE... <i>6-17-58</i>
REFERENCE... <i>M.M. 308</i>

60-34

1565
1565

BOOK D 87 PAGE 978

34

INTERSTATE

11-14-
FORM R/W-4
BOOK D 87 PAGE 978

N. Side of Pirtle
E. of Riverside Dr.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Agnew A5500

10-29-57 (All)
Written by: MLL
Checked by: JT.
Compared by: *MJ*

FREE 3 W

GRANT DEED (INDIVIDUAL)

I GENEVIEVE BEGIN, a married woman who acquired
title as GENEVIEVE BEGIN, dealing with my
separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 140 of Tract No. 3416, as shown on map recorded in Book 37,
page 65 of Maps, in the office of the County Recorder of said County.

110

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 1 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro-*
DATE *6-17-58*
REFERENCE *M.M. 253*

60-35

1567

10-14-57

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1567

BOOK D 87 PAGE 981

FORM R/W-4

BOOK D 87 PAGE 981

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

E. of Willow Crest Ave.

10-8-57 (All)
 Written by: JT
 Checked by: BJH
 Compared by: *[Signature]*

C.R. Huntley 2426

FILE 3 W

GRANT DEED (INDIVIDUAL)

We CHARLES R. HUNTLEY and LUCILLE M. HUNTLEY,
 also known as MARY LUCILLE HUNTLEY,
 husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lot 99 of Tract No. 6318, as shown on map recorded in Book 78,
 pages 24 and 25 of Maps, in the office of the County Recorder of said
 County.

113

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 MAY 1, 1958 AT 8 A.M.
 RAY E. LEE, COUNTY RECORDER

WORKED BY... *alvaro*
 DATE... *6-17-58*
 REFERENCE... *M.M. 275*

60 36

1569

36
FORM RW/A
BOOK D 87 PAGE984

Hollywood to Cordova

1569

3-2-56 (All)
Written by: BWJ
Checked by: HT
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	Brb

Kevan 2750

FREE 3 W

GRANT DEED (INDIVIDUAL)

We CYRUS C. LONG and VERA L. LONG,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Burbank, County
of Los Angeles, State of California, described as:

Lot 14 of Tract No. 9560, as shown on map recorded in Book 133,
pages 43 and 44 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 1, 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro-
DATE 6-17-58
REFERENCE M.M. 315

116

60-37

1571
1571

BOOK D 87 PAGE 987
BOOK D 87 PAGE 987

37

N. of Vanowen St.
E. Side of Haskell Ave.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

3-12-57 (All)
Written by: HMG
Checked by: JB
Compared by: *M. W. M. G.*

Knox 1558

FREE 3 W

GRANT DEED (INDIVIDUAL)

We, KILBOURNE H. KNOX and FRANCES E. KNOX,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The west 300.00 feet of the north 100.00 feet of the south 535.00
feet of Lot 576 of Tract No. 1000, as shown on map recorded in Book 19,
pages 1 to 34 inclusive, of Maps, in the office of the County Recorder
of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR FIDELITY INSURANCE & TRUST CO.
MAY 1 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro-
DATE 6-17-58
REFERENCE M.M. 210

19

60-38

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND/OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

1 GEORGE C. HADLEY RECORDING
R. B. PEGRAM REQUESTED BY
2 HERBERT J. WILLIAMS
3 3540 Wilshire Boulevard
4 Suite 110C
Los Angeles 5, California
Telephone: DUNKirk 5-0431
5 Attorneys for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE. SAME HAVING BEEN FILED Apr. 14-1958 AND ENTERED Apr. 12-1958 JUDGMENT BOOK 2478 PAGE 132 ATTEST April 16th 1958 HAROLD J. OSTLY County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY J. Hayden DEPUTY

FILE 8 G

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 IN AND FOR THE COUNTY OF LOS ANGELES

11 THE PEOPLE OF THE STATE OF CALIFORNIA,
12 acting by and through the Department
13 of Public Works,
14 Plaintiff,
15 -vs-
16 ANDREW W. WEINER, et al.,
17 Defendants.

No. 636413

Parcels 7 (Amended)
10 (Amended)

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER
MAY 1 1 34 PM '58

20 FINAL ORDER OF CONDEMNATION

22 The plaintiff in the above-entitled proceeding having
23 paid into court for the benefit of defendants County of Los
24 Angeles, a body politic and corporate, Eleanor Jouromska, as
25 administratrix of the estate of Anna B. Jouromsky, aka Anna B.
26 Jouromska, deceased, Symonds-Burns, Inc., a corporation,
27 Catherine A. Maue, as administratrix of the estate of A. E. Runo,
28 deceased, Alvin Runo and Gordon Runo, as their interests may
29 appear, the total amount of compensation awarded by the Court
30 for the interests of said defendants in and to the parcels of
31 real property described in plaintiff's complaint as Parcels

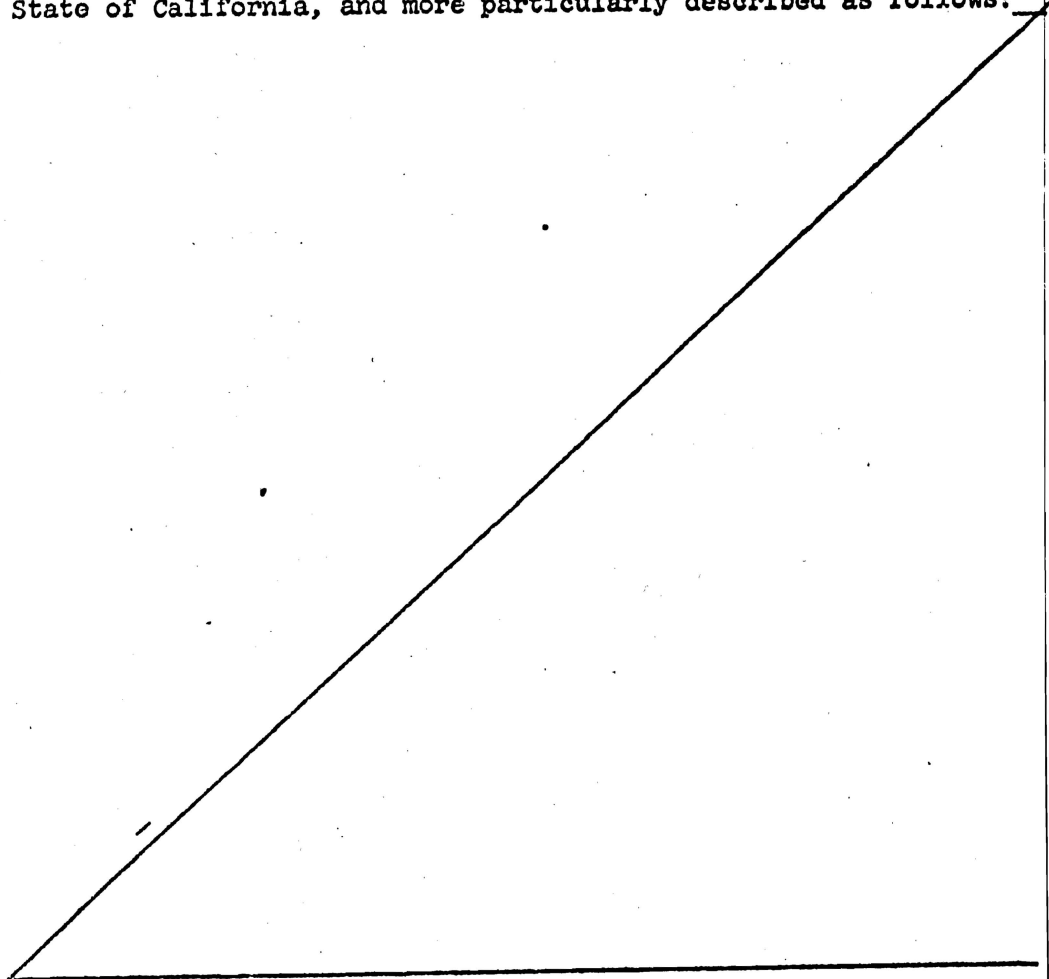
-1- WORKED BY Alvaro
DATE 6-17-58
REFERENCE M.M. 271

122

1 7 (Amended) and 10 (Amended), together with any and all improve-
 2 ments thereon pertaining to the realty, and for all claims and
 3 demands of said defendants against plaintiff on account of the
 4 taking of said real property and interests in real property for
 5 a State highway for freeway purposes, and the construction of the
 6 improvement in the manner proposed by plaintiff;

7 NOW, THEREFORE, IT IS HEREBY ORDERED that the following
 8 described parcels of real property be, and they are hereby,
 9 condemned in fee simple absolute to become the property of
 10 plaintiff for the use and purposes set forth in plaintiff's
 11 complaint, to wit, for a State highway for freeway purposes, the
 12 said real property being situate in the County of Los Angeles,
 13 State of California, and more particularly described as follows:

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PARCEL 7 (Amended):

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For freeway purposes, that portion of Lot 7 of Tract No. 2514, in the City of Los Angeles, County of Los Angeles as per map recorded in Book 25, page 12, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the westerly line of said lot, distant N. 8° 00' 00" W., 85.00 feet from the southwesterly corner of said Lot 7, said point of beginning being the northwesterly corner of the land described in the deed to A. E. Runo, recorded in book 1568, page 348, Official Records, in said office; thence East parallel with the north line of said lot, 235.00 feet to the northeast corner of the land described in said deed; thence parallel with the east line of said Lot 7, S. 0° 03' 00" N., 84.17 feet, more or less, to the south line of said lot; thence East along said south line 214.46 feet to the west line of Center Street, as shown on said map; thence along said west line N. 0° 03' 00" W., 25.00 feet to the south line of the land described in the deed to Katherine O'Connor, recorded in Book 6173, page 274 of Deeds, in said office; thence West, parallel with the north line of said lot, a distance of 161.61 feet to the southwesterly corner of said land of O'Connor; thence parallel with the east line of said Lot 7, N. 0° 03' 00" W., 610.00 feet to the angle point in the westerly line of the land described in the deed to A. G. Weiler, recorded in Book 6046, page 308 of said Deeds; thence Northeasterly, 40.00 feet to the north line of said Lot 7; thence West along said north line to a point that is distant Easterly, 279.00 feet from the northwest corner of said Lot 7; thence South, 70.00 feet; thence west parallel with the north line of said lot, a distance of 279.00 feet to the west line of said lot; thence South along said west line 140.00 feet to the

124

1 northwest corner of the land described in the deed to George P.
 2 Young, recorded in Book 5940, page 88 of said Deed; thence East
 3 parallel with the north line of said lot, a distance of 279.00
 4 feet; thence Southerly along the east line of the land described
 5 in the last mentioned deed and along the east line of the land
 6 described in the deed to Florence Bovee, recorded in book 5996,
 7 page 44 of said Deed, 285.00 feet to the southeasterly corner
 8 of said land of Bovee; thence West parallel with the north line
 9 of said lot to the westerly line of said Lot 7; thence along
 10 said westerly line S. 8° 00' 00" E., 81.63 feet to the point
 11 of beginning.

12 EXCEPTING that portion of said land, if any, lying west
 13 of the east line of the Pacoima River, as referred to in deed
 14 recorded in Book 682, page 47, of said Deeds.

15 ALSO EXCEPTING that portion of said land lying within
 16 the land described in Book 5957, page 62, of said Deeds, lying
 17 south of the land described in deed recorded in Book 5940, page
 18 122 of said Deeds.

19 Lands abutting said freeway shall have no right or ease-
 20 ment of access thereto.

21 Containing 78,206 square feet.

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PARCEL 10 (Amended):

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For freeway purposes, that portion of Lot 7, of Tract No. 2514, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 25, page 12 of Maps, in the office of the County Recorder of said County, lying within the land described in deed recorded in Book 5957, page 62 of Deeds, in said office, lying South of the land described in deed recorded in Book 5940, page 122 of said Deeds, included within the following described lines:

Beginning at a point in the westerly line of said lot, distant N. 8° 00" W., 85.00 feet from the southwesterly corner of said Lot 7, said point of beginning being the northwesterly corner of the land described in the deed to A. E. Runo, recorded in Book 1568, page 348, Official Records, in said office; thence East parallel with the north line of said lot, 235.00 feet to the northeast corner of the land described in said deed; thence parallel with the east line of said Lot 7, S. 0° 03" E., 84.17 feet, more or less, to the south line of said lot; thence East along said south line 214.48 feet to the west line of Center Street, as shown on said map; thence along said west line N. 0° 03" W., 25.00 feet to the south line of the land described in the deed to Katherine O'Connor, recorded in Book 6173, page 247 of said Deeds; thence West, parallel with the north line of said lot a distance of 161.61 feet to the southwesterly corner of said land of O'Connor; thence parallel with the east line of said Lot 7, N. 0° 03" W., 610.00 feet to an angle point in the westerly line of the land described in the deed to A. G. Weiler, recorded in Book 6046, page 308 of said Deeds; thence North-easterly, 40.00 feet to the north line of said lot 7; thence West along said north line to a point that is distant Easterly, 279.00 feet from the northwest corner of said Lot 7; thence

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1 South, 70.00 feet; thence West parallel with the north line of
 2 said lot, a distance of 279.00 feet to the west line of said lot;
 3 thence South along said west line, 140.00 feet to the northwest
 4 corner of the land described in the deed to George P. Young,
 5 recorded in Book 5940, page 88 of said Deeds; thence East
 6 parallel with the north line of said lot, a distance of 279.00
 7 feet; thence Southerly along the east line of the land described
 8 in the last-mentioned deed and along the east line of the land
 9 described in the deed to Florence Bovee, recorded in Book 5996,
 10 page 44 of said Deeds; 285.00 feet to the southeasterly corner
 11 of said land of Bovee; thence West parallel with the north line
 12 of said lot, to the westerly line of said Lot 7; thence along
 13 said westerly line, S. 8° 00" E., 81.63 feet to the point of
 14 beginning.

15 EXCEPTING that portion, if any, lying West of the east
 16 line of the Pacoima River, as referred to in deed recorded in
 17 Book 682 page 47, of said Deeds.

18 Lands abutting said freeway shall have no right or ease-
 19 ment of access thereto.

20 Containing 19,454 square feet.

21 DATED: April 14, 1958

22
 23 Triplet
 24 Judge
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127

60-39

No. I.R.S. 1525
1525

S.E. Cor. 182nd St.
& Crenshaw Blvd.

3/13/58 (All)
Written by: WSR
Checked by: FHP
Compared by: *in*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	Tor

Stephenson 7213

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 2 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We LAURENCE F. STEPHENSON and MAE H. STEPHENSON,
husband and wife; and EDWARD R. STEPHENSON
and AGNES C. STEPHENSON, husband and wife,

FREE *4J*

GRANT to the STATE OF CALIFORNIA all that real property in the City of Torrance County
of Los Angeles, State of California, described as:

That portion of the West 12-1/2 acres of the East 1/2 of Lot 53
of the McDonald Tract, as shown on map recorded in Book 15, pages 21
and 22 of Miscellaneous Records, in the office of the County Recorder
of said County, lying southerly of the following described line:

Beginning at a point on the easterly line of the said West 12-1/2
acres, distant along said easterly line Southerly, 590.00 feet from the
center line of the 60 foot street adjoining said lot on the north (now
known as 182nd Street); thence Northwesterly, in a direct line, to a
point on the westerly line of the said West 12-1/2 acres, said point being
distant along said westerly line Southerly, 450.00 feet from said center-
line; the above described line being the southerly line of the land con-
veyed to Christ The King Lutheran Church of Torrance, a corporation, by
deed recorded August 9, 1956 in Book 51973 at page 145 of Official Records
in said office. EXCEPT any portion of the hereinabove described
land included within the

East 7-1/2 acres of said Lot 53.
WORKED BY *ALVARO*
DATE *6-17-58*
REFERENCE *M.M. 198*

130

60-40

N. side of Queen St.
E. of Riverside Dr.

1552

INTERSTATE

FORM R/W-4

BOOK D 89 PAGE 253

1552

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-29-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *MLL*

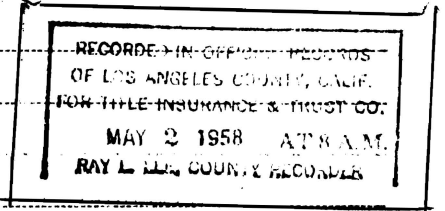
Riggs A5484

FREE 3 W

GRANT DEED (INDIVIDUAL)

We, WILMER H. WILLIS and ELMA J. WILLIS,

husband and wife,



GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County

Los Angeles

, State of California, described as:

Lot 91 of Tract No. 3416, as shown on map recorded in Book 37,
Page 65 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual rights of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

WORKED BY *alvaro*
 DATE *6-17-58*
 REFERENCE *M.M. 223*



60-41

1553

1553

INTERSTATE

FORM R/W-4

S.E. side of Gatewood Ave.
N.E. of Riverside Drive

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Mathis A5316

1-28-58 (All)

Written by: MLL

Checked by: BJH

Compared by: *[Signature]*

FREE 3 W

GRANT DEED (INDIVIDUAL)

I, MYRTLE ROHRER MATHIS, who acquired title as

MYRTLE R. MATHIS, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 30 in Block 10 of Tract No. 5035, as shown on map recorded in Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder of said County.

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RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 2 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *Alvaro*
DATE *6-17-58*
REFERENCE *M.M. 253*

60-42

S. side of Shoredale Avenue
E. side of Riverside Drive

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

2-7-58 (All)
Written by: VTK
Checked by: MLL
Compared by: J

Remur A5960
Nelson

FREE 3 W

GRANT DEED (INDIVIDUAL)

I, ANN RENEER NELSON, a married woman, who
acquired title as ANN RENEER, an unmarried woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 8 of Tract No. 5871, as shown on map recorded in Book 65,
pages 4 and 5 of Maps, in the office of the County Recorder of said
County.

140

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 2 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY: ALVARO
DATE: 6-17-58
REFERENCE: M.M. 253

60-43

E.S. of Rimpau Blvd.,
N. of Adams Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

4-13-55 (All)
Written by: HHH
Checked by: BWJ
Compared by: *[Signature]*

~~Cohen~~ 3205
TRAMMELL

FILE } W

GRANT DEED (INDIVIDUAL)

We HARVEY H. TRAMMELL and FRANCES M. TRAMMELL,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAY 2 1958 RAY E. LLE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The northeasterly 50 feet of Lot 244 of Tract No. 4416, as shown
on map recorded in Book 48, Pages 81 to 83 inclusive of Maps, in the
office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY...alvaro-..... DATE.....6-17-58..... REFERENCE...M.M. 308.....
--

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60-44

1560 1560

S.S. of 21st St.,
E. of Gramercy Pl.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

10-22-56 (All)
Written by: HHH
Checked by: OR
Compared by: *llh*

Gourlay et al 'A1014

FREE / W

GRANT DEED (INDIVIDUAL)

In consideration of \$7240.57 paid to each of the grantors, we MONTIE V. ROUBRUFF, guardian of the person and estate of Mary Virginia Anderson, an incompetent person, and BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, administrator with the will annexed of the estate of Wanee F. Gourlay, also known as Wanee Frances Gourlay, also known as Mrs. W. F. Gourlay, also known as Lewanee Gourlay, also known as Wanee Gourley, deceased,

each an undivided one-half (1/2) interest in and to GRANT to the STATE OF CALIFORNIA/all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 35 of Belvedere Heights Tract, as shown on map recorded in Book 5, Page 48 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, all oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said land.

SUBJECT TO lease to Signal Oil and Gas Company, a corporation, recorded March 28, 1957, in Book 54055, Page 229 of Official records of Los Angeles County, and other matters of record.

My commission expires

DOC. NO. 1560
 RECORDED MAR. 2, 1958
 BOOK D 89
 PAGES 271

WORKED BY Alvaro
 DATE 8-17-58
 REFERENCE M.M. 376

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60-45

1562

BOOK D 89 PAGE 275

45

W.S. Palm Grove Ave.
N. of Adams Blvd.

2-18-58 (All)
Written by: HHH
Checked by: RHP
Compared by: *NS*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Henderson 3166

3
FREE W

GRANT DEED (INDIVIDUAL)

INTELLIGATE

We JOHN C. HENDERSON and MARGARET E. HENDERSON,
husband and wife,

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO. MAY 2 1958 AT 8 A.M. RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The southwest 20 feet of Lot 309 and the northeast 30 feet of Lot 310
of Tract No. 4416, as shown on map recorded in Book 48, Pages 81 to 83
inclusive of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, exploring
and operating therefor and removing the same from said land or any other
land, including the right to whipstock or directionally drill and mine
from lands other than those hereinabove described, oil or gas wells,
tunnels and shafts into, through or across the subsurface of the land
hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of
the subsurface of the land hereinabove described or otherwise in such
manner as to endanger the safety of any highway that may be constructed
on said lands.

WORKED BY <u>Alvaro</u> DATE <u>6-17-58</u> REFERENCE <u>M.M. 308</u>

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