

61-1
Glenoaks, W. of
Hollywood Way

1564

1564

BOOK D 89PAGE278

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

12-9-57 (Part)
Written by: HW
Checked by: NS
Compared by: *th*

Eynde 3341

FREE *W*

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR FILE INSURETY & TRUST CO.
MAY 22 1958 A.T.S.A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, EMILIE K. EYNDE, a married woman, who acquired
title as EMILIE K. WATERVAL, an unmarried woman,
and ELFRIEDE CONRADS, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

1
That portion of Lot 34, Tract No. 13170, as per map recorded in
Book 255, Pages 36 to 38 inclusive, of Maps in the office of the County
Recorder of said County, described as follows:

Beginning at the most easterly corner of said lot; thence along
the southeasterly line of said lot S. 42° 13' 15" W., 44.79 feet; thence
N. 43° 22' 24" W., 29.44 feet; thence N. 31° 04' 08" W., 54.45 feet to
a point in the northwesterly line of said lot, distant along said north-
westerly line S. 42° 13' 15" W., 26.87 feet from the most northerly corner
of said lot; thence along said northwesterly line N. 42° 13' 15" E., 26.87
feet to said most northerly corner; thence along the northeasterly line
of said lot, Southeasterly, 81.50 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all
abutter's rights, including access rights, appurtenant to grantor's

WORKED BY *alvaro*
DATE *6-19-58*
REFERENCE *M.M. 384*

61-2

Sta. 271

10-28-57 (Part)
Written by: WVH
Checked by: WSR 21/11/57
Compared by: J.M.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu

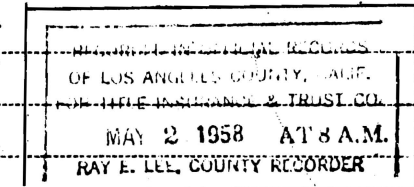
Kreidt A6110

FREE 7 W

GRANT DEED (INDIVIDUAL)

We EMIL H. KREIDT and LILLY C. KREIDT,

husband and wife,



GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa, County of Los Angeles, State of California, described as:

The South 33.68 feet of the West 135.00 feet of the South 90 feet of Block C of Tract No. 627, as shown on map recorded in Book 15, page 105 of Maps, in the office of the County Recorder of said County.

Except therefrom the South 10.00 feet.

The grantor understands that the present intention of the grantee is to construct and maintain a public highway on the lands herein conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property herein conveyed by reason of the location, construction, landscaping or maintenance of said highway.

WORKED BY alvaro
DATE 6-19-58
REFERENCE F.M. 20070

61-3

1567

1567

2-17-58

3

BOOK D 89 PAGE 285

INTERSTATE

BOOK D 89 PAGE 285

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

N. side of Harwood
E. side of Riverside Drive

2-7-58 (All)
Written by: VTK
Checked by: MLL
Compared by: 2.

Craig A5961

FREE 3 W

GRANT DEED (INDIVIDUAL)

We JAMES S. CRAIG and ELSA C. CRAIG, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 8 in Block 16 of Tract No. 5635, as shown on map recorded in
Book 60, pages 49 and 50 of Maps, in the office of the County Recorder of
said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 2 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY...alvaro-
DATE...6-19-58
REFERENCE...M.M. 253

6-4

1568 11568

BOOK D 89 PAGE 288

BOOK D 89 PAGE 288

FORM RW/4

4

W.S. of Santa Fe Ave.,
S. of 8th St.

6-28-57 (All)

Written by: HHH

Checked by: HMG

Compared by: *g*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Warnack et al 601

FREE 3 W

INTERSTATE

GRANT DEED (INDIVIDUAL)

We THERESA V. WARNACK, a widow and

MILLEN B. MYERS, a widow,

RECORDED IN DEED RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR FILE NUMBER 173 TRUST CO.
MAY 12 1958 A.M.
RAY E. MC LOUNY, RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 222 of M.L. Wicks Subdivision of the Garbolino-Cooper and South
and Porter Tracts, as shown on map recorded in Book 16, Page 73 of
Miscellaneous Records, in the office of the County Recorder of said
County.

EXCEPTING therefrom that portion thereof lying Northerly of a line
extending from a point in the easterly line of said Lot 222, distant
South 0.08 of a foot from the northeast corner of said lot to a point in
the westerly line of Lot 221 of said tract, distant thereon, 0.4 of a
foot Northerly from the southwesterly corner of said Lot 221.

The southerly portion of said Lot 222 has been resubdivided with
other property and appears as the northerly portion of Lot 201 of
M.L. Wick's Subdivision of the western portion of the Germain Tract,
recorded in Book 30, Page 5 of Miscellaneous Records of said County.

WORKED BY alvaro
DATE 6-19-58
REFERENCE MM 335

61-5

1344

1344

VII-LA 167-Sgt
No. 1696 - City of
Los Angeles

BOOK D 90 PAGE 606

E A S E M E N T D E E D

As authorized and directed by resolution of the Board of Water and Power Commissioners of The City of Los Angeles, adopted May 9, 1957, and Ordinance No. 109,510 of The City of Los Angeles, approved June 7, 1957, and for and in consideration of the sum of \$4,070.00, receipt whereof is hereby acknowledged, and in further consideration of the keeping and performance by Grantee of the terms, covenants, and conditions hereof on the part of Grantee to be kept and performed, THE CITY OF LOS ANGELES, a municipal corporation of the State of California, and the DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, herein collectively referred to as "Grantor", hereby grants and conveys unto

FREE 1 W

THE STATE OF CALIFORNIA,

herein referred to as "Grantee", upon and subject to the terms, covenants, and conditions herein provided, an easement to construct, reconstruct, and maintain a state highway, to wit; a freeway, hereinafter called a "highway", in and across the hereinafter described land owned in fee by the City of Los Angeles as a right of way for a multiple circuit high voltage electric transmission line on steel towers, hereinafter called the "electric line", for furnishing electricity to said City and its inhabitants, with the limitations that said highway shall at all times be so constructed and maintained (1) that there shall be, at all times in the future, a minimum clearance between the surface of the roadway of the highway and the electric line, and any other lines of more than 75,000 volts, of at least ten (10) feet more than the highest minimum clearances of wires above the surface of the roadways of such highways as may be at any time fixed in such cases by any valid law, ordinance, rule, or order or regulation of the State of California, County of Los Angeles or the City of Los Angeles, or any agency, department, commission of said State, County or City (except the Department of Water and Power)

P-23264-A

WORKED BY alvaro
DATE 6-10-58
REFERENCE M.M. 164

DOC. NO. 1344
RECORDED May 5 - 58
BOOK D 90
PAGES 606

as the minimum standard of clearances for electric utilities lines of more than 75,000 volts which are under their jurisdiction and whether applicable to or controlling or enforceable as to such electric lines owned and operated by The City of Los Angeles and its Department of Water and Power; (2) that there shall be at all times in the future a minimum clearance between any structures appurtenant to said highway and the electric line, and any other lines of more than 75,000 volts, of at least five (5) feet more than the highest minimum clearances of wires above any structures appurtenant to said highway as may be at any time fixed in such cases by any such law, ordinance, rule, order or regulation as the minimum standard of clearances for electric lines of more than 75,000 volts; (3) that there shall be at all times in the future, such minimum clearances between the surface of the roadway of the highway and any structures appurtenant to said highway and any electric lines of less than 75,000 volts as may be at any time fixed in such cases by any such law, ordinance, rule, order or regulation as the minimum standard of clearances for electric lines of less than 75,000 volts; (4) so as not to interfere with the full, free and uninterrupted use of said electric line and the reconstruction and maintenance thereof and the construction of additional lines at lesser or higher voltages above said minimum clearances, provided no towers or poles are placed on the hereinafter described property; and (5) so as to prevent any damage to said electric line or additional lines and to keep them free and clear of any and all interference, danger and hazard by reason of the construction, reconstruction and maintenance of said highway by the State of California, its agents or assigns. Said above-mentioned portion of said right of way so owned in fee, and across which said easement as above limited is granted, is situate in the City of Los Angeles, County of Los Angeles, State of California, and described as follows:

All that portion of Lot 1 of the I. Heyman Tract, as per map thereof recorded in Book 7, Page 249 of Deeds, Records of

Los Angeles County, described as follows:

Beginning at a point on the south line of said Lot 1 distant thereon N. 82°47'55" W., 1237.69 feet from its intersection with the west line of Garfield Avenue, 40 feet in width, (formerly Perry Road), as described in deed recorded in Book 2612, Page 21 of said Deeds; thence from said point of beginning, N. 82°47'55" W., along said south line, 297.31 feet; thence N. 00°58'07" E., 33.47 feet to the beginning of a tangent curve concave westerly and having a radius of 458.00 feet; thence northerly along said curve, 88.73 feet, to its intersection with a line which is parallel with and distant northerly 120 feet, measured at right angles, from the said south line of Lot 1; thence S. 82°47'55" E., along said parallel line, 321.65 feet, more or less, to its intersection with a line which bears N. 08°26'51" E., from the said point of beginning; thence S. 08°26'51" W., 120.03 feet, more or less, to the point of beginning. EXCEPTING therefrom the northerly 15 feet.

TOGETHER with all abutters' rights of access appurtenant to Grantor's remaining property, of which the above described parcel is a part, in and to that portion of said right of way within the highway for which this easement is granted which portion of the right of way is bounded horizontally by the exterior lines of the highway right of way through which said excess is denied and bounded vertically to a reasonable depth below the surface of the highway and to said above-mentioned minimum clearance height for electric lines of less than 75,000 volts.

EXCEPTING AND RESERVING THEREFROM unto the City of Los Angeles, a municipal corporation, and its Department of Water and Power, the right at any time, and from time to time, to construct, reconstruct, maintain, operate, use, inspect, renew, and enlarge any and all public utility facilities and appurtenances and uses, including, but not limited, to said electric lines and additional lines, above said minimum clearance heights at any elevation and below the surface of said above-described property at a depth which will not unreasonably interfere with the highway and for travel only on the highway in the same manner as the highway is used by the public.

In consideration of the granting of the highway easement as limited herein, the State covenants and agrees for all time in the future that in its use of the easement it will fully comply with each of the following:

- (1) The exercise of the easement rights herein granted shall not in anywise endanger or interfere with the electric lines, or additional lines or other facilities now or hereafter installed thereon by the City and its Department, above said minimum clearance heights and below said depth.
- (2) At least fifteen (15) days before any major construction work at any time is performed by the State or its agents or its contractors on the above property, written notice shall be given to the General Manager and Chief Engineer of the Department of Water and Power, together with a full set of plans

showing the extent of the work thereon.

(3) The State of California, acting by and through the Department of Public Works, insofar as it may legally do so, undertakes and agrees to save and hold the City of Los Angeles and its Department of Water and Power harmless from, and to indemnify them for and on account of any and all damages caused by the State of California to the electric line, or other facilities of said City and Department on or adjacent to any of said above-described property, arising by reason of the construction, reconstruction or maintenance of said highway across the above-described property.

(4) The State of California shall pay the Department on demand for the reasonable cost of any reconstruction, reinforcing or relocation of any water or electric facilities now or at any time hereafter located on the above-described property in accordance with the limitations herein set forth which is reasonably necessary by reason of the construction, reconstruction and maintenance of the highway by the State, its agents or contractors. All such work shall be performed by the Department or its contractors.

The State does not by this highway easement deed take any rights other than those expressly granted and as limited herein and with the exceptions and reservations herein set forth, The City and the Department expressly reserve any and all other rights in the above-described property even though not expressly excepted and reserved.

II

A non-exclusive easement for private roadway purposes only to afford access to adjacent facilities of the Southern California Edison Company and the Metropolitan Water District of Southern California, which easement is restricted to use in a manner that will not interfere with the use and operation of said real property by the City of Los Angeles and the Department of Water and Power for power transmission line purposes, over all that certain real property situate in the County of Los Angeles, State of California, described as follows:

All that portion of the southerly 105 feet of Lot 1 of the I. Heyman Tract, as per map thereof recorded in Book 7, Page 249 of Deeds, Records of Los Angeles County, lying within the boundaries of a strip of land 20 feet in width, the easterly line of said 20-foot strip of land being described as follows:

Beginning at a point in the south line of said Lot 1, distant thereon N. 82°47'55" W., 1535.00 feet from its intersection

with the west line of Garfield Avenue, 40 feet in width, (formerly Perry Road) as described in deed recorded in Book 2612, Page 21 of said Deeds; thence from said point of beginning N. 00°58'07" E., 33.47 feet to the beginning of a tangent curve, concave westerly and having a radius of 458.00 feet; thence northerly along said curve 88.73 feet to its intersection with a line which is parallel with and distant northerly 120 feet, measured at right angles, from the said south line of Lot 1.

IN WITNESS WHEREOF, said The City of Los Angeles has caused this instrument to be executed in its behalf by its Mayor and its corporate seal to be hereunto affixed, and attested by its City Clerk, thereunto respectively authorized and directed by said ordinance, and said Board of Water and Power Commissioners of The City of Los Angeles, likewise thereunto authorized and directed by said ordinance, and acting by its President or its Vice-President and its Secretary or its Assistant Secretary thereunto respectively authorized by said resolution of said Board, has executed this instrument on behalf of said Department of Water and Power of The City of Los Angeles, this 23rd day of August, 1957.

THE CITY OF LOS ANGELES

By [Signature] Mayor

AUG 23 1957

ATTEST: [Signature] C. PETERSON, City Clerk

By [Signature] Foster R. King, Chief Deputy

City Clerk

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 5 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDERS

RECEIVED

[Signature]

7-30-57

RECEIVED

[Signature]

[Signature]

AUTHORIZED BY:

Ordinance No. 109,510
Adopted May 29, 1957
Effective July 20, 1957

Resolution No. 928 MR
Adopted May 9, 1957

DEPARTMENT OF WATER AND POWER
OF THE
CITY OF LOS ANGELES
BY BOARD OF WATER AND POWER COM-
MISSIONERS OF THE CITY OF LOS ANGELES

By [Signature] President

And [Signature] Secretary

61-6

1367

INTERSTATE

FORM R/W-4

BOOK D 90 PAGE 628

6

S.W. cor. of Mateo
and Hunter Sts.

10-38-57 (all)
Written by: HHH
Checked by: HMG
Compared by: HMG

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Dutour 770

INTERSTATE

GRANT DEED (INDIVIDUAL)

FREE 3 C

I CAROLINE LUCINDA DUTOUR, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lots 123 and 124 of C. A. Smith's Third Addition, as shown on map
recorded in Book 59, Pages 87 and 88, of Miscellaneous Records, in the
office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro -
DATE 6-19-58
REFERENCE M.M. 335

INTERSTATE

W/S of Harcourt Ave.
No. of Adams Blvd.

5-1-55 (ALL)
Written by: HH
Checked by: JD
Compared by: JF

1369

1369

BOOK D 90- PAGE 652

BOOK D 90 PAGE 652

FORM R/W-4

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Fine 3199

GRANT DEED (INDIVIDUAL)

FREE 3

We MILTON D. FINE and BERTHA B. FINE, husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The northeasterly 40 feet of Lot 254 of Tract No. 4416,
as shown on map recorded in Book 48, pages 81 to 83 inclusive
of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of
the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without;
however, the right to drill, mine, explore and operate through the sur-
face or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY alvaro-
DATE 6-19-58
REFERENCE M.M. 308

1371

1371

6-24-58 BOOK D 90 PAGE 631

FORM R/W-4

8

Sharp N. of Van Nuys

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

6-20-57 (All)
 Written by: HW
 Checked by: KWS
 Compared by: *W*

Greene 2733

GRANT DEED (INDIVIDUAL)

We JOHN A. GREENE and GEORGIA B. GREENE,
 husband and wife,

FREE 3 G

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
 of Los Angeles, State of California, described as:

Lots 4 and 5 of Tract No. 7134 as shown on map recorded in Book 76,
 Pages 90 and 91 of Maps, in the office of the County Recorder of said
 County.

RECORDED IN OFFICIAL RECORDS
 OF LOS ANGELES COUNTY, CALIF.
 FOR TITLE INSURANCE & TRUST CO.
 MAY 5 1958 AT 8 A.M.
 RAY E LEE, COUNTY RECORDER

WORKED BY *alvaro*
 DATE *6-19-58*
 REFERENCE *M.M. 268*

1372

1372

BOOK D 90 PAGE 634 FORM R/W-4

9

N.M. Matteson & N.E. Tuller

2-27-58 (Part)

Written by: WSR

Checked by: WWH

Compared by: *WJ*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	CLC

Alberts, et al 4198

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

FREE 3 G

We WILLIAM M. ALBERTS, who acquired title as a
single man, DOROTHY ALBERTS, husband and wife; and
WILLIAM N. ALBERTS, and ALBERTINA ALBERTS,
husband and wife; and EMERSON S. MAC GREGOR
and JEAN MAC GREGOR, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City, County
of Los Angeles, State of California, described as:

The Southeasterly 20.00 feet of Lot 293 of Tract 6936, as shown
on map recorded in Book 76, page 34 of Maps in the office of the County
Recorder of said County.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all
abutter's rights of access, appurtenant to grantor's remaining property,
in and to said freeway, over and across a line parallel with and distant
Southeasterly, 4.00 feet measured at right angles from the northwesterly
line of the above described land.

The grantor understands that the present intention of the grantee
is to construct and maintain a public highway on the lands herein
conveyed in fee and the grantor, for himself, his successors and assigns,
hereby waives any claims for any and all damages to grantor's remaining
property contiguous to the property herein conveyed by reason of the
location, construction, landscaping or maintenance of said highway.

(As used herein, the term "grantor" shall include the plural as well
as the singular number and the words "himself" and "his" shall include
the feminine gender as the case may be.)

WORKED BY *Alvaro*
DATE *6-19-58*
REFERENCE *M.M. 305*

61-10

1373

1373

INTERSTATE

BOOK D 90 PAGE 637

FORM R/W-4

BOOK D 90 PAGE 637

10

S. side of Benedict St.
E. of Riverside Dr.

11-29-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *MLL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Tallmadge, Jr. A5477

GRANT DEED (INDIVIDUAL)

We ROBERT G. TALLMADGE, Jr. and MILDRED M. TALLMADGE,
husband and wife,

FREE 3 G

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 118 of Tract No. 2305, as shown on map recorded in Book 23,
Pages 114 and 115 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY *alvaro*
DATE *6-19-58*
REFERENCE *M.M. 223*

61-11

W. side of Soto
S. of Opal

2-14-56 (ALL)
Written by: MLL
Checked by: HT
Compared by: ~~XX~~

1381 INTERSTATE

BOOK D 90 PAGE 655

No I.R.S.

1381

BOOK D 90 PAGE 655

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Olvera 704

Dec. 11 Nelson O. Stafford
070857
FORM RW/4

11

GRANT DEED (INDIVIDUAL)

We DANIEL OLVERA and REFUJIA OLVERA,
husband and wife,

FREE 4 G

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

That portion of Lot 6 in Block 58 of Hancock's Survey, in the City
of Los Angeles, County of Los Angeles, and State of California, as per
map recorded in Book 1, pages 463 and 464 of Miscellaneous Records, in
the office of the County Recorder of said County, and of Soto Street,
vacated, adjoining on the East, described as a whole as follows:

Beginning at a point in the southwesterly line of the Banner Tract
in said City, County and State, as per map recorded in Book 36, page 82
of said Miscellaneous Records, distant Southeasterly 200 feet thereon
from the easterly line of Boyle Avenue, said point of beginning being
the most easterly corner of the land described in the deed to The Roman
Catholic Bishop of Monterey and Los Angeles, recorded December 22, 1920,
in Book 7420, page 251 of Deeds, in said office; thence Southerly at
right angles to said southwesterly line of the said Banner Tract and
along the southeasterly line of the land described in the above-mentioned

WORKED BY: alvaro-
DATE: 6-20-58
REFERENCE: M.M. 378

deed, 46.59 feet to the northeasterly line of Tract No. 9296, as per map recorded in Book 137, page 20 of Maps, in the office of the County Recorder of said County; thence Southeasterly along said northeasterly line of said Tract No. 9296, to the westerly line of Soto Street as shown on said map of Tract No. 9296; thence Northerly along said westerly line of Soto Street to its intersection with the southeasterly prolongation of the southwesterly line of the said Banner Tract; thence Northwesterly along said prolongation and said southwesterly line to the point of beginning.

37 EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

61-12

No IRS

1382

INTERSTATE

BOOK

D 90

PAGE 659

12

North Side of Newell St.
East of Riverside Dr.

1382

BOOK 90 PAGE 659

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Hokanson A5447

11-29-57 (All)
Written by: EWM
Checked by: MLL
Compared by: *u*

GRANT DEED (INDIVIDUAL)

We OLA L. HOKANSON and AXIE E. HOKANSON,

FREE-3 G

husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 12 of Tract No. 2305, as shown on map recorded in Book 23,
pages 114 and 115 of Maps, in the office of the County Recorder of
said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 5 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 6-20-58
REFERENCE M.M. 223

40

61-13

2383

BOOK D 90 PAGE 802
Passed by C.H.C.

13

Recorded At
Request Of
AFTER RECORDING RETURN TO:
STATE OF CALIFORNIA
Department of Public Works
DIVISION OF HIGHWAYS
Box 2304 - Terminal Annex
LOS ANGELES 54, CALIFORNIA

2383

APR 23 1958

BOOK D 90 PAGE 802

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RESOLVED by the California Highway Commission that it finds, and determines, and declares that:

FREE D

The public interest and necessity require the acquisition, construction and completion by the State of California, acting by and through the Department of Public Works, of a public improvement, namely, a State highway, to be used in connection with, and as a part of, the Harbor Freeway which was declared a freeway by the California Highway Commission by resolution on June 22, 1950; and hereby declares that,

Lots 163, 164, 165, 166 and 167, designated as "Future Street", on Tract Map No. 14049, recorded in Book 303, pages 28 to 32, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, California, and Lots 173, 174, 175, 176, 177 and 178, designated as "Future Street", on Tract Map No. 14692, recorded in Book 303, pages 23 to 27, inclusive, of said Maps, are declared and determined to be part of said Harbor Freeway and in accordance with Sections 33 and 233 of the California Streets and Highways Code and Section 11616 of the Business and Professions Code, known as the Subdivision Map Act, hereby accepts for the State of California, acting by and through the Department of Public Works, Division of Highways, the offer of dedication for Street purposes, all those certain strips of land designated "Future Street" as shown on said Tract Maps Nos. 14049 and 14692, described herein, and any and all action rejecting said offers of dedication is hereby rescinded.

43

WORKED BY Alvaro
DATE 6-20-58
REFERENCE M.M. 244

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
14 Min. 10 A.M. MAY 5 1958
RAY E. LEE, COUNTY RECORDER

THIS IS TO CERTIFY That the foregoing is a full and correct copy of the original resolution passed by the California Highway Commission at its meeting regularly called and held on the 23d day of April, 1958, in the City of Sacramento a majority of the members of said Commission being present and voting therefor.
Dated this 25th day of April 1958
G. N. CROK
ASSISTANT SECRETARY OF THE
CALIFORNIA HIGHWAY COMMISSION

REV. 5-15-55 2-25-56 3M 5PM

61-14

456
456

S.W. Cor. Azusa & First

6-10-57 (Part)
Written by: WVH
Checked by: LL
Compared by: *W. W. S.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	62	Azu.

Lottie A5559

GRANT DEED (INDIVIDUAL)

FREE 4G

We LOUIS M. LOTTIE and NAOMI L. LOTTIE, husband and wife; EUGENE A. GORSKI and FLORENCE G. GORSKI, husband and wife; FRANCIS E. GORSKI, a single man; and ALBERT J. THEILER and SUE GRACE THEILER, Husband and Wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Azusa County of Los Angeles, State of California, described as:

That portion of the North 100.00 feet of the East 155.00 feet of Lot 1 in Block B of Subdivision No. 1 of Lands of Azusa Land and Water Company, as shown on map recorded in Book 16, page 17 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the south line of said North 100.00 feet with the east line of said lot; thence Westerly along said south line to a line parallel with and distant Westerly 10.00 feet, measured at right angles, from said east line; thence Northerly along said parallel line 92.00 feet; thence Northwesterly, in a direct line, to a point on the north line of said lot, distant Westerly thereon 14.00 feet from the northeast corner of said lot; thence Easterly and Southerly along the north and east lines respectively to the point of beginning.

WORKED BY alvaro-
DATE 6-20-58
REFERENCE M.R. 16-17

DOC. NO. 456
RECORDED May 6-58
BOOK D. 91
PAGES 413

61-15

INTERSTATE

12-17-57

S. side of Knox Ave.
E. of Riverside Dr.

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *th*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Rober A5433

GRANT DEED (INDIVIDUAL)

We BLANCHE M. ROBER, a widow, and
BESSIE I. WICTUM, a widow,

FREE 3 6

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 16 of Tract No. 4905, as shown on map recorded in Book 51,
Pages 18 and 19 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro-
DATE 6-20-58
REFERENCE M.M. 223

48

12-10-57

460

460

S. side of Knox Ave.
E. of Riverside Dr.

BOOK D 91 PAGE 420

INTERSTATE

FORM R/W-4
BOOK D 91 PAGE 420

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *th*

Bennett A5436

GRANT DEED (INDIVIDUAL)

FREE 3 G

I, MARGUERITE BENNETT ABBOTT, a married woman,
who acquired title as MARGUERITE BENNETT,
a single woman,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 13 of Tract No. 4905, as shown on map recorded in Book 51,
Pages 18 and 19 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro-
DATE 6-20-58
REFERENCE M.M. 223

61-17

W. of Sepulveda Blvd. &
S. of Varden St.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

10-17-57 (All)
Written by: EMH
Checked by: FHP
Compared by: *AK*

Grey 1355

INTERSTATE

GRANT DEED
(INDIVIDUAL)

FREE 3 G

We SIDNEY B. GREY and IRENE J. GREY, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 245 of Tract No. 10,000, as shown on map recorded in Book 146,
Pages 25 to 28 inclusive of Maps, in the office of the County Recorder
of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro -
DATE 6-20-58
REFERENCE M.M. 181

61-18

N. of Altman
E. of Riverside Drive

2-7-58 (All)
Written by: VTK
Checked by: MLL
Compared by: *MLL*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Cameron A5651

GRANT DEED (INDIVIDUAL)

FREE 3 D

We ROBERT B. CAMERON and MILDRED FORNEY CAMERON,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 47 of Tract No. 5963, as shown on map recorded in Book 80,
page 87 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 6 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro -
DATE 6-20-58
REFERENCE M.M. 253

61-19

BOOK D 92 PAGE 931

W.S. of Canfield Ave.,
N. of Exposition Blvd.

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

2-26-58 (All)

Written by: HHH

Checked by: RHB

Compared by: *Alvaro*

Maas A6975

FREE 3 B

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, EDWIN MAAS and OLGA E. MAAS,

husband and wife,

RECORDED IN OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
MAY 7 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lots 140 and 141 of Tract No. 625, as shown on map recorded in
Book 18, Page 125, of Maps, in the office of the County Recorder of
said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or beyond
the exterior limits thereof, and to redrill, retunnel, equip, maintain,
repair, deepen and operate any such wells or mines, without, however, the
right to drill, mine, explore and operate through the surface or the upper
100 feet of the subsurface of the land hereinabove described or otherwise
in such manner as to endanger the safety of any highway that may be
constructed on said lands.

WORKED BY *alvaro*
DATE *7-21-58*
REFERENCE *M.M. 407*

61-20

1014

BOOK D 92 PAGE 934

FORM R/W-7

1-28-57
Written by: NS
Checked by: EC
Compared by: *Ca*

1014
BOOK D 92 PAGE 934

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	179	A

Stat. vs. Fred H. Bixby Ranch Company, Ltd
~~Bixby Ranch Co.~~ A4360
C *See Rec 614506*
Par. No. *1*

FREE 6 B

GRANT DEED
(CORPORATION)

FRED H. BIXBY RANCH COMPANY

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 7 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDERS

a corporation organized and existing under and by virtue of the laws of the State of California,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the
County of Los Angeles, State of California, described as:

Those portions of Sections 34 and 35, T. 4 S., R. 12 W., in the
Rancho Los Alamitos, as shown on Map No. 2, showing that portion of
said Rancho subject to partition recorded in Book 700, page 141 of
Deeds, in the office of the County Recorder of said County, described
as a whole as follows:

E:9-51.

D:81-236.

Beginning at the southeasterly corner of said Section 34; thence
Westerly along the southerly line thereof to the northeasterly line of
Pacific Coast Highway, 100 feet wide, as described in the deed to said
State of California recorded in Book 10273, page 17 of Official Records
in said office; thence Northwesterly along said northeasterly line to the
easterly line of the 80-foot strip of land described in the deed to said
County recorded in Book 13910, page 46 of said Official Records; thence
Northerly along said easterly line to a point in the southerly line of
Seventh Street, 80 feet wide, as described in the deed to said County

WORKED BY alvaro
DATE 6-23-58
REFERENCE C.S.B-391

D:78-72. —

D:67-46. —

BOOK D 92 PAGE 935

recorded in Book 7867, page 257 of said Official Records, said point being the True Point of Beginning of this description; thence Easterly along said southerly line to and along the southerly and southwesterly line of Seventh Street as described in the deed to said County recorded in Book 9644, page 40 of said Official Records a distance of 3286.99 feet; thence leaving said southwesterly line, Northwesterly in a direct line to a point which bears along said southwesterly line N. 67° 00' 13" W., 250.00 feet and S. 22° 59' 47" W., 30.00 feet from the Southeasterly terminus of that certain line described above as having a length of 3286.99 feet, said point also being in a line parallel with and distant 30.00 feet Southwesterly, measured at right angles, from the above described southwesterly line of said Seventh Street; thence Northwesterly and Westerly along said parallel line a distance of 3021.38 feet to said easterly line; thence Northerly along said easterly line to said True Point of Beginning.

64

EXCEPT from that portion of said land within the southeast quarter of said Section 34, all of the lessor's rights, title and interest in and to and under existing and effective oil and gas lease and agreements, including royalties and all other sums to be paid thereunder, which said oil and gas lease and agreements are more particularly referred to and described as follows:

That certain lease recorded August 18, 1947, in Book 24878, page 263 of Official Records, which said last mentioned lease was amended by and agreement recorded July 12, 1948, in Book 27691, page 211 of said Official Records.

ALSO EXCEPTING from that portion of said land within the West half of the southeast quarter of said Section 34, all the minerals, gas, oils, petroleum, naphtha and other hydrocarbon substances in, on or under said parcel, together with, but not confined to the following rights, namely, all necessary and convenient rights for the purpose of drilling

61-21

1054

BOOK D 92 PAGE 972

21

INTERSTATE

FORM RW/4

1054

BOOK D 92 PAGE 972

N. S. of 22nd St.,
W. of Budlong St.

8-1-56 (All)

Written by: HHH

Checked by: BWJ

Compared by: *HLR*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Ramos A1113

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 7 1958 AT 8 A.M.
RAY E. LEB. COUNTY RECORDER

GRANT DEED
(INDIVIDUAL)

FREE 3 V

WE, VICTORIANO RAMOS and HELEN RAMOS, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

The West 18 feet of Lot 14 and the East 14 feet of Lot 15 of
Loomis Subdivision of Lot 5 Rosedale School House Tract, as shown on
map recorded in Book 19, Page 63 of Miscellaneous Records, in the
office of the County Recorder of said County.

EXCEPT the North 35 feet thereof.

ALSO EXCEPT the South 5 feet thereof included within the limits
of Twenty-second Street, as widened.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or any
other land, including the right to whipstock or directionally drill and
mine from lands other than those hereinabove described, oil or gas wells,
tunnels and shafts into, through or across the subsurface of the land
hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner as
to endanger the safety of any highway that may be constructed on said lands.

WORKED BY ALVARO
DATE 6-20-58
REFERENCE M.M. 324

61-22

Pro. us
Huber,
at al

476

646-556
Par. No. 1

11-14-57

FORM R/W-4

22

N. Side of N. Broadway 476
E. of Ave. 21
BOOK D 93 PAGE 902

11-1-57 (Part)
Written by: MLL
Checked by: HW
Compared by: *[initials]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

Huber 4096

BOOK D 93 PAGE 902

FREE *[initials]* W

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, JOHN F. HUBER, also known as JOHN FINIS HUBER,
a married man, dealing with my separate property,
and THEODORE W. HUBER, a married man, dealing
with my separate property,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Those portions of Lots 4 and 5 in Block 10 of East Los Angeles,
as shown on map recorded in Book 3, pages 194 and 195 of Miscellaneous
Records, in the office of the County Recorder of said County, described
as a whole as follows:

Beginning at the intersection of the northwesterly line of said
Lot 5 with a line parallel with and distant Southwesterly 5.00 feet,
measured at right angles, from the northeasterly line of said Lot 5;
thence along said northwesterly line and the northwesterly line of said
Lot 4 N. 62° 17' 15" E., 37.00 feet; thence S. 8° 30' 00" W., 21.69
feet to the point of tangency of this course with a curve, concave
Easterly, having a radius of 778.00 feet; thence along said curve,
Southerly, through an angle of 3° 08' 22" an arc distance of 42.63 feet
to said parallel line; thence along said parallel line N. 27° 40' 03" W.,
52.56 feet to the point of beginning of this description.

WORKED BY: *Blanco*
DATE: 7-3-58
REFERENCE: M.M. 247

DOC. NO. 476
RECORDED May 8-58
BOOK D 93
PAGES 902

61-23

1021

BOOK D 91 PAGE 75

FORM R/W-7

1021

BOOK D 91 PAGE 75

Ely. of Sawtelle Blvd.
Nly. S. of Braddock

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

12-17-57 (Part)
Written by: FHP
Checked by: FP *W.M.S.*
Compared by: *ca*

City of Culver City 4417

INTERSTATE

GRANT DEED
(CORPORATION)

RECORDED IN OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 8 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

CITY OF CULVER CITY,

FREE 4 J

municipal
corporation organized and existing under and by virtue of the laws of the State of California
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Culver City
County of Los Angeles, State of California, described as:

That portion of Lot 8, of Tract No. 9621, as shown on map recorded
in Book 134, pages 26 and 27 of Maps, in the office of the County Recorder
of said County, described as follows:

PARCEL 1:

Beginning at the most westerly corner of said lot; thence South-
easterly along the southwest line of said lot, 86.20 feet to the inter-
section with a curve, concave Westerly, having a radius of 539.00 feet;
thence Northerly along said curve to the intersection with the northwesterly
line of said lot, distant Northeasterly 32.13 feet thereon from the said
most westerly corner; thence Southwesterly 32.13 feet along said north-
westerly line to the point of beginning.

PARCEL 2:

Beginning at the most southerly corner of said lot; thence North-
easterly along the southeasterly line of said lot, 9.18 feet to a

WORKED BY Blanco
DATE 7-3-58
REFERENCE M.M. 305

tangent curve, concave Northerly, having a radius of 10.00 feet; thence Westerly along said curve an arc distance of 10.66 feet to the intersection with the southwesterly line of said lot distant Northwesterly 5.18 feet thereon from said most southerly corner; thence Southeasterly 5.18 feet along said Southwesterly line to the point of beginning.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all vehicular access rights over and across the following described lines:

Beginning at a point in the southeasterly prolongation of a radial line passing through the point of tangency of said 10.00 foot radius curve, with said southeasterly line, being the beginning of a curve having a radius of 17.00 feet and being concentric with said 10.00 foot radius curve; thence Southwesterly and Northwesterly along said 17.00 foot radius curve through an angle of $119^{\circ} 49' 22''$ to a tangent curve, concave Westerly, having a radius of 532.00 feet, and being concentric with said curve having a radius of 539.00 feet; thence Northerly along said curve having a radius of 532.00 feet to the intersection with the northwesterly line of said Lot.

61-24

1023

E. of Woodman Ave.

9-25-57 (Part)
Written by: JT
Checked by: KD
Compared by: *Xy*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	2	LA-2c

W. White 2618

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 8 1958 AT 8 A.M.
RAY L. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

I, WILLIAM WHITE, a widower,

FREE 3 J

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 15 of Tract No. 13075, as shown on map recorded in Book 265,
pages 19 and 20 of Maps, in the office of the County Recorder of said
County.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all
abutter's rights, including access rights, appurtenant to grantor's
remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and shall include the feminine as well as
the masculine gender as the case may be.)

WORKED BY Blanco
DATE 7-3-58
REFERENCE M.M. 288

61-25

1025

BOOK D 94 PAGE 86

25

1025

BOOK D 94 PAGE 86 FORM R/W-4

E.S. of Bagley Ave.,
N. of Exposition Blvd.

2-27-58 (All)

Written by: HHH

Checked by: RHP *W.M.G.*

Compared by: *ph*

Mayers A6982

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

INTERSTATE

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 8 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

I ELSIE J. MAYERS, a widow,

FREE 3 J

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 112 of Tract No. 625, as shown on map recorded in Book 18,
page 125, of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever name
known that may be within or under the parcel of land hereinabove described,
together with the perpetual right of drilling, mining, exploring and
operating therefor and removing the same from said land or any other land,
including the right to whipstock or directionally drill and mine from lands
other than those hereinabove described, oil or gas wells, tunnels and shafts
into, through or across the subsurface of the land hereinabove described,
and to bottom such whipstocked or directionally drilled wells, tunnels and
shafts under and beneath or beyond the exterior limits thereof, and to
redrill, retunnel, equip, maintain, repair, deepen and operate any such
wells or mines, without, however, the right to drill, mine, explore and
operate through the surface or the upper 100 feet of the subsurface of the
land hereinabove described or otherwise in such manner as to endanger the
safety of any highway that may be constructed on said lands.

WORKED BY alyard -
DATE 7-21-58
REFERENCE M.M. 407

84

61-26

1466

1466

BOOK D 94 PAGE 236

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	1A

Daly & Narva

3-13-57 (Part)

Written by: EC

Checked by: MLL

Compared by: *[Signature]*

Pendorgola Corporation 4326

Pendorgola Corp, et al.

C 682782
Par. No. 2

GRANT DEED
(CORPORATION)

FREE 3 B

PENDERGOLA CORPORATION

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 8 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

a corporation organized and existing under and by virtue of the laws of the State of Nevada,
does hereby GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles,
County of Los Angeles, State of California, described as:

E:24-36

That portion of the land conveyed to Pendergola Corporation by
deed recorded in Book 40633, Page 133 of Official Records, in the office
of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of the land conveyed to
the City of Los Angeles by deed recorded in Book 15644, Page 321,
of Official Records in said office; thence along the easterly line
of said land so conveyed to said City, N. 3° 30' 03" E., 112.34 feet;
thence S. 11° 49' 52" E., 14.19 feet; thence S. 4° 11' 16" E., 109.36
feet to a point in the northeasterly line of Narva Street (60 feet wide),
distant along said northeasterly line S. 58° 36' 43" E., 20.80 feet from
said most southerly corner; thence N. 58° 36' 43" W., 20.80 feet to the
point of beginning.

WORKED BY *Alvare*
DATE *7-21-58*
REFERENCE *M.M. 247*

87

1464

1464

223rd St.

2-10-58 (Part)

Written by: RHP

Checked by: FHP

Compared by: *RMB*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	D

Oil Operators, Inc. 7904

INTERSTATE

GRANT DEED (CORPORATION)

FREE 5 J

OIL OPERATORS, INCORPORATED

a corporation organized and existing under and by virtue of the laws of the State of California

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the

County of Los Angeles, State of California, described as:

PARCEL 1:

Those portions of Lots 3 and 4 of Tract No. 1400, as per map recorded in Book 18, page 96 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the westerly line of the 70-foot strip of land described in the deed to Pacific Electric Railway Co., recorded in Book 3824, page 230, of Official Records, in said office, distant along said line, N. 11° 53' 27" E., 271.61 feet from the south line of said Lot 3; thence N. 58° 37' 10" W., 580.12 feet to the easterly line of the Los Angeles River Flood Control Channel, as described in deed recorded March 28, 1922, in Book 1005, page 92 of Official Records, in said office said easterly line being a one-degree curve, concave Easterly, having a radius of 5729.65 feet; thence Northerly along said easterly line,

WORKED BY... *Blanca*
DATE..... *7-3-58*
REFERENCE..... *M.M. 337*

DOC. NO. *1464*
RECORDED *May 12-58*
BOOK *D 96*
PAGES *899*

from a tangent which bears N. 5° 40' 53" E., through an angle of 4° 41' 42", an arc distance of 469.51 feet; thence S. 41° 36' 10" E., 71.56 feet; thence S. 66° 33' 29" E., 151.45 feet; thence S. 67° 24' 17" E., 379.20 feet to said westerly line of Pacific Electric Railway; thence along said westerly line, S. 11° 53' 27" W., 243.44 feet to the northerly line of the 6.49 acre parcel of land conveyed to Gregorio Encinas by deed recorded in Book 7086, page 273, of Deeds, in said office; thence along said northerly line, N. 89° 59' 02" W., 9.70 feet to the northwest corner of said parcel of land; thence along the west line of said parcel of land, S. 0° 00' 48" W., 46.13 feet to said westerly line of said Pacific Electric Railway; thence along said westerly line, S. 11° 53' 27" W., 227.95 feet to the point of beginning.

PARCEL 2:

An easement for public highway slopes, over and across that portion of said Lot 3, described as follows:

Beginning at the southeasterly corner of the land described in Parcel 1 above; thence along the westerly line of the land of said Pacific Electric Railway Co., S. 11° 53' 27" W., 84.86 feet; thence N. 58° 37' 10" W., 569.17 feet to said curve in the easterly line of said Los Angeles River Flood Control Channel; thence Northerly along said easterly line, from a tangent which bears N. 4° 47' 24" E., through an angle of 0° 53' 29", an arc distance of 89.14 feet to the southwesterly corner of said Parcel 1; thence along the southerly line of said Parcel 1, S. 58° 37' 10" E., 580.12 feet to the point of beginning.

PARCEL 3:

An easement for public highway slopes, over and across that portion of said Lot 3 and of said Lot 4, described as a whole as follows:

Beginning at the northeasterly corner of said Parcel 1; thence along the northerly lines of said Parcel 1, N. 67° 24' 17" W., 379.20 feet; thence N. 66° 33' 29" W., 151.45 feet; thence N. 41° 36' 10" W., 71.56

feet to said curve in the easterly line of said Los Angeles River Flood Control Channel; thence Northerly along said easterly line, from a tangent which bears N. 10° 22' 35" E., through an angle of 0° 19' 25", an arc distance of 32.36 feet; thence S. 65° 52' 19" E., 592.73 feet to said westerly line of the land of said Pacific Electric Railway Co.; thence along said westerly line, S. 11° 53' 27" W., 50.07 feet to the point of beginning.

The conveyance of Parcel 1 above is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

EXCEPTING and RESERVING, however, to the grantor, its successors or assigns, the right of access over and across the (2) following described lines in and to a tunnel under said freeway, for the maintenance and repair of facilities therein:

(1) the Westerly 9.21 feet of the Easterly 41.11 feet of that certain course described in Parcel 1 above as "S. 67° 24' 17" E., 379.20 feet".

(2) the Westerly 9.65 feet of the Easterly 27.47 feet of that certain course described in Parcel 1 above as "N. 58° 37' 10" W., 580.12 feet".

ALSO EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

61-28

No I.R.S.

INTERSTATE FORM R/W-4

1466

W.S. of Canfield Ave.,
N. of Exposition Blvd.

1466

BOOK D 96 PAGE 905

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

2-26-58 (All)

Written by: HHH

Checked by: RHP *21.7m.6*

Compared by: *th*

Webb, et al A6976

FREE 3 J

INTERSTATE

GRANT DEED (INDIVIDUAL)

We MAUDENE A. WEBB, a widow, and HELENE V. LARSEN,
a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 142 of Tract No. 625, as shown on map recorded in Book 18,
Page 125, of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or beyond
the exterior limits thereof, and to redrill, retunnel, equip, maintain,
repair, deepen and operate any such wells or mines, without, however, the
right to drill, mine, explore and operate through the surface or the upper
100 feet of the subsurface of the land hereinabove described or otherwise
in such manner as to endanger the safety of any highway that may be
constructed on said lands.

WORKED BY *alvaro-*
DATE *7-21-58*
REFERENCE *M.M. 407*

DOC. NO. *1466*
RECORDED *May 12-58*
BOOK *D 96*
PAGES *905*

98

61-29

1495

1495

INTERSTATE

FORM R/W-4

W.S. of Palm Grove Ave.
N. of Adams Blvd.

4-13-55 (All)
Written by: HHH
Checked by: BWJ
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

Stoke 3169

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 12 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, AUSTIN E. STROKE and MARY V. STROKE, who acquired
title as MARY STROKE, husband and wife,

FREE 3J

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

The southerly 50 feet of Lot 312 of Tract No. 4416, as shown on
map recorded in Book 48, Pages 81 to 83 inclusive of Maps, in the office
of the County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to drill,
mine, explore and operate through the surface or the upper 100 feet of the
subsurface of the land hereinabove described or otherwise in such manner
as to endanger the safety of any highway that may be constructed on said
lands.

WORKED BY alvaro-
DATE 7-21-58
REFERENCE M.M. 308

61-30

1496

BOOK D 96 PAGE 928 30

INTERSTATE FORM RW/4

1496

BOOK D 96 PAGE 928

E.S. of 7th Ave.
N. of Adams Blvd.

8-24-56 (All)
Written by: HHH
Checked by: OR
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Garman A919

FREE 3 J

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 12 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

GRANT DEED (INDIVIDUAL)

We, HOYT GARMAN and MARJORIE W. GARMAN,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 21 in Block 13 of Adams Street Arlington Heights Tract, as
shown on map recorded in Book 4, Page 14 of Maps, in the office of the
County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY ALVARO -
DATE 7-21-58
REFERENCE M.M. 348

61-31

W. of Freeman Ave.
N.E. Midfield Ave.

1498

1498

BOOK D 96 PAGE 931

11-14-57

FORM R/W-4

BOOK D 96 PAGE 931

10-30-57 (Part)
Written by: RBC
Checked by: FDG
Compared by: *W.A.*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	LA

Murphy 6032

FREE 3 J

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 12 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

INTERSTATE

GRANT DEED (INDIVIDUAL)

We, JOHN M. MURPHY and SHIRLEY D. MURPHY
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot 48 of Tract No. 16160, as shown on map
recorded in Book 355, pages 37 to 43 inclusive of Maps in the office
of the County Recorder of said County, described as follows:

Beginning at the southeasterly corner of said lot; thence along
the southerly line of said lot Southwesterly 20.00 feet; thence in a
direct line Northwesterly to the northerly line of said lot, distant
thereon Southwesterly 22.45 feet from the northeasterly corner thereof;
thence along said northerly line Northeasterly to said northeasterly
corner; thence along the easterly line of said lot Southeasterly to the
point of beginning.

This conveyance is made for the purposes of a freeway and the
grantor hereby releases and relinquishes to the grantee any and all
abutter's rights, including access rights, appurtenant to grantor's
remaining property, in and to said freeway.

(As used herein, the term "grantor" shall include the plural as
well as the singular number and the words "Himself" and "his"
shall include the feminine gender as the case may be.)

WORKED BY: Blanco
DATE: 7-7-58
REFERENCE: F.M. 20057

61-32

1501

1501

BOOK D 96 PAGE 934

BOOK D 96 PAGE 934

INTERSTATE

FORM R/W-4

32

S.E. side of Elmgrove
N.E. of Riverside Drive

1-28-58 (All)
Written by: MLL
Checked by: BJH
Compared by: *len*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Nieto A5333

GRANT DEED (INDIVIDUAL)

FREE 3 D

We JUVENAL C. NIETO and MARY REFUGIO NIETO,
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 26 in Block 5 of Tract No. 5635, as shown on map recorded in
Book 60, Pages 49 and 50 of Maps, in the office of the County Recorder
of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 12 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY Blanco
DATE 7-7-58
REFERENCE M.M. 253

61-33

12-10-57 33

S. side of Knox Ave. 1503
E. of Riverside Dr. BOOK D 96 PAGE 937

1503

INTERSTATE

FORM R/W-4
BOOK D 96 PAGE 937

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

11-20-57 (All)
Written by: MLL
Checked by: EWM
Compared by: *th*

Ibusuki A5437

GRANT DEED (INDIVIDUAL)

FREE 3 D

We, ROY IBUSUKI and SACHIKO IBUSUKI, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot 12 of Tract No. 4905, as shown on map recorded in Book 51, Pages 18 and 19 of Maps, in the office of the County Recorder of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 12 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDER

WORKED BY *Blanco*
DATE *7-7-58*
REFERENCE *MM 223*

61-34 0

Per. vs. Clayton Brown

1505

C 226810
Par. No. 2 BOOK D 96

S. of Slauson Ave.
W. of Diller Ave.

1505

BOOK D 96 PAGE 940

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	158	C1C

3-15-57 (All)

Written by: FP

Checked by: TRS

Compared by: *W.M.B.*

Braun, et ux 4763

INTERSTATE

GRANT DEED (INDIVIDUAL)

FREE 3 D

We, ERNEST BRAUN and CAMILLE MARTHA BRAUN, also known as
CAMILLE M. BRAUN, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Bulver City, County
of Los Angeles, State of California, described as:

Lot 54 of Tract No. 17241, as shown on map recorded in Book 418,
Pages 36 to 38 inclusive of Maps, in the office of the County Recorder
of said County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 12 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro
DATE 7-21-58
REFERENCE M.M. 293

61-35

1509

1509
BOOK D 96 PAGE 943

S.E. cor. 21st St.,
and Congress Ave.

8-1-56 (All)
Written by: HHH
Checked by: BWJ
Compared by: *AK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Herbert A1075

GRANT DEED (INDIVIDUAL)

FREE *4* D

I Rudolph W. Herbert, as Guardian of the estate of
Vivian Victoria Herbert, a minor

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 12 in Block 17 of West Adams Heights, as shown on map recorded
in Book 2, Pages 53 and 54 of Maps, in the office of the County Recorder
of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.

WORKED BY Blanco
DATE 7-7-58
REFERENCE M.M. 324

DOC. NO. 1509
RECORDED May 12-58
BOOK D 96
PAGES 943

61-36

1510

BOOK D 96 PAGE 917 / 36

FORM RW/4

BOOK D 96 PAGE 947

INTERSTATE

1510

W. side of Daly
N. of Mission Road

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	4	LA

3-12-57 (Part)

Written by: EC

Checked by: MLL

Compared by: *MLL*

C *684154*
Par. No. *6*

Paulus 4342

GRANT DEED
(INDIVIDUAL)

4 D

I BEATRICE L. PAULUS, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

Lot J of the Godfrey Tract, as shown on map recorded in Book 70, Page 94 of Miscellaneous Records, in the office of the County Recorder of said County and Lot 14 in Block 1 of Mullally's Addition to the City of Los Angeles, as shown on map recorded in Book 7, Page 45 of said Miscellaneous Records.

EXCEPTING therefrom those portions of said Lots J and 14 lying Westerly of the following described line:

Beginning at the most southerly corner of said Lot 14; thence Northerly to a point on the Northwesterly line of said Lot J distant along said last-mentioned line 6.00 feet, Northeasterly from the most westerly corner of said Lot J.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's

WORKED BY *Blanco*
DATE *7-7-58*
REFERENCE *M.M. 329*

DOC. NO.
RECORDED *May 12-58*....
BOOK.....
PAGES.....

61-37
W.S. of Rimpau Blvd.
N. of Adams Blvd.

INTERSTATE

BOOK D 96 PAGE 951
BOOK D 96 PAGE 951

FORM R/W-4

1511

1511

4-13-55 (ALL)
Written by: HHH
Checked by: RC
Compared by: *7/7/58*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	1A

Hanasono 3215

GRANT DEED (INDIVIDUAL)

FREE 3 D

I, MABEL HANASONO, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles County
of Los Angeles, State of California, described as:

127
The southwesterly 10 feet of Lot 214 and the northeasterly
30 feet of Lot 215, of Tract No. 4416, as shown on map recorded
in Book 48, Pages 81 to 83 inclusive of Maps, in the office of the
County Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining, ex-
ploring and operating therefor and removing the same from said land or
any other land, including the right to whipstock or directionally drill
and mine from lands other than those hereinabove described, oil or gas
wells, tunnels and shafts into, through or across the subsurface of the
land hereinabove described, and to bottom such whipstocked or directionally
drilled wells, tunnels and shafts under and beneath or beyond the exterior
limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen
and operate any such wells or mines, without, however, the right to
drill, mine, explore and operate through the surface or the upper 100
feet of the subsurface of the land hereinabove described or otherwise
in such manner as to endanger the safety of any highway that may be con-
structed on said lands.

WORKED BY BLANCO
DATE 7-7-58
REFERENCE M.M. 308

DOC. NO. 1511
RECORDED May 12-58
BOOK D 96
PAGES 951

61-38

E. Side of Rivergrade Rd.
N. of Valley Blvd.

1531
BOOK D 98 PAGE 223

1-10-58
Written by: NS
Checked by: KD
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	B

Dalglish A4040

FREE 5 J

GRANT DEED (INDIVIDUAL)

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 13 1958 AT 8 A.M.
RAY & NEA, COUNTY RECORDER

We CLIVE L. DALGLEISH, a single man
and JOHN L. STUCKART, a single man,

GRANT to the STATE OF CALIFORNIA all that real property in the _____ County
of Los Angeles, State of California, described as:

PARCEL 1:

E: 6-203.

That portion of the Rancho La Puente, in the County of Los Angeles,
as per map recorded in Book 1, page 43 of Patents, described as follows:

Beginning at the intersection of the easterly line of the land
described in deed to the Blue Diamond Material Co., recorded in Book 2298,
page 97 of Official Records, with the northwesterly line of the 120 foot
easement of the City of Los Angeles described in deed recorded in Book
14466, page 377, Official Records; thence along said easterly line,
North 11° 33' East, 1423.66 feet to a line drawn at right angles, with
said easterly line and passing through a 2-inch iron pipe set to mark
the center line angle point of said easement; thence along said right
angle line, South 78° 27' East, 531.80 feet, more or less, to its
intersection with the northwesterly line of said easement to the City of

WORKED BY Alvaro
DATE 7-24-58
REFERENCE M.M. 365

E: 142-222.

Los Angeles; thence along said line South 32° 02' West to the point of beginning.

EXCEPT therefrom that portion lying northerly of the southerly line of the 500 foot strip of land described as Parcel 156 in the final decree of condemnation, a certified copy of which was recorded October 28, 1955 as Instrument No. 2797 in Book 49382, page 133, Official Records of said County.

ALSO EXCEPTING therefrom the "precious metals and ores thereof" as excepted from the partition between John Rowland, Sr., and William Workman in the partition deed recorded in Book 10, page 39 of Deeds.

PARCEL 2:

E: 6-203.

That portion of the Rancho La Puente, in the County of Los Angeles, as per map recorded in Book 1, page 43 of Patents, in the office of the County Recorder of said County, described as follows:

Commencing at the intersection of the easterly line of the land described in the deed to the Blue Diamond Material Co., recorded in Book 2298²²⁸⁸, page 97 of Official Records, with the northwesterly line of the 120 foot easement of the City of Los Angeles described in deed recorded in Book 14466, page 377 of Official Records; thence along said easterly line, N. 11° 33' E., 1423.66 feet to a line drawn at right angles, with said easterly line passing through a 2-inch iron pipe set to mark the center line angle point of said easement; thence along said right angle line, S. 78° 27' E., 531.8 feet to a point in the northwesterly line of said easement and the true point of beginning; thence continuing S. 78° 27' E., 125.31 feet to the southeasterly line of said easement; thence along a line drawn at right angles with the northwesterly line of the land described in deed to Nick W. Patapoff, et al., recorded April 1, 1948 as Instrument No. 838 in Book 26838, page 156 of Official

E: 6-203.

Records, S. 18° 08' 40" E., 614.06 feet to said northwesterly line; thence along said northwesterly line, S. 71° 51' 20" W., 748.57 feet to the southeasterly line of said 120 foot easement; thence along said southeasterly line, S. 32° 02' W., 576.10 feet to the southerly line of the land described in the deed to John Dospital and Julia Dospital recorded as Instrument No. 143 on August 3, 1942 in Book 19477, page 161 of Official Records; thence along the southerly line of said land, S. 81° 42' 25" W., to the easterly line of the land described in said deed recorded in Book 2298, page 97 of Official Records; thence along said easterly line, N. 11° 33' E., to the northwesterly line of said 120 foot easement described in Book 14466, page 377 of Official Records; thence along said northwesterly line, N. 32° 02' E., to the true point of beginning.

E: 42-222.

EXCEPT therefrom that portion lying northerly of the southerly line of the 500 foot strip of land described as Parcel 156 in final decree of condemnation, a certified copy of which was recorded October 28, 1955 as Instrument No. 2797, in Book 49382, page 133, Official Records of said County.

ALSO EXCEPTING therefrom the "precious metals and ores thereof" as excepted from the partition between John Rowland, Sr., and William Workman in the partition deed recorded in Book 10, page 39 of Deeds.

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61-39

N. of Altman
E. of Riverside Dr.

1532
BOOK D 98 PAGE 229

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

2-7-58 (All)
Written by: VTK
Checked by: MLL
Compared by: *[Signature]*

Simmers A5650

GRANT DEED (INDIVIDUAL)

I DAVID SIMMERS, a single man,

FREE *3J*

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

That portion of Lot A of the J. D. and Asa Hunter Property as shown
on map recorded in Book 13, pages 34 and 35 of Maps, in the office of the
County Recorder of said County, described as follows:

Lot commencing at the most southerly corner of Lot 48, Tract 5963,
as per map recorded in Book 80, pages 87 and 88 of Maps; thence
South 46° 33' 50" East, 55.78 feet; thence North 43° 56' East, 68.56 feet;
thence North 46° 33' 50" West 53.77 feet; thence South 45° 38' West,
68.61 feet to the point of beginning.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY: *Blanco*
DATE: *7-7-58*
REFERENCE: *M.M. 253*

61-40

S. side of Knox Ave.
N. of Riverside Dr.

1537
BOOK D 98 PAGE 235

11-20-57 (All)
Written by: MLL
Checked by: EMM
Compared by: *[Signature]*

INTERSTATE

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

Yates A5440

GRANT DEED
(INDIVIDUAL)

FREE 3J

We MAX E. YATES and DOROTHY YATES, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 9 of Tract No. 4905, as shown on map recorded in Book 51,
Pages 18 and 19 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY BLANCO
DATE 7-7-58
REFERENCE M.M. 228

139

S. Side of Lakeland Rd.
E. of Dumont Ave.

1540
BOOK D 98 PAGE 239

2-4-58 (All)
Written by: NS
Checked by: KD
Compared by: *[Signature]*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	170	NrW

~~Blowman~~ A2824
Vaughn

GRANT DEED (INDIVIDUAL)

FREE 3J

We CARL E. VAUGHN and MARY A. VAUGHN
husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Norwalk, County
of Los Angeles, State of California, described as:

Lot 121 of Tract No. 16360, as shown on map recorded in Book 423,
pages 42 and 43 of Maps, in the office of the County Recorder of said
County.

EXCEPT all oil, gas and other hydrocarbon substances in, under and/or
that may be produced from a depth below 500 feet from the surface of said
property or any part thereof, but provided further that such reservation
shall not entitle the said grantor, its successors or assigns, to any use
of or rights in and to any portion of the surface of said property to a
depth of 500 feet below the surface thereof, as reserved by Thorson Homes,
Incorporated, a corporation, in deed recorded December 24, 1954, in Book
46468, page 439 of Official Records in the office of said County Recorder.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MA 13 1958 AT 8 A.M.
RAY E. LEE, COUNTY RECORDER

WORKED BY alvaro-
DATE 7-21-58
REFERENCE M.M. 367

61-42

1546

BOOK D 98 PAGE 252 42

FORM RW/4

1546

BOOK D 98 PAGE 252

S.S. of 21st St.,
W. of Vermont Ave.

8-1-56 (All)
Written by: HHH
Checked by: BWJ
Compared by: *AK*

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	173	LA

Chung All42

GRANT DEED (INDIVIDUAL)

INTERSTATE

FREE 3J

We DAVID CHUNG and SUE CHUNG, husband and wife,

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 13 1958 AT 8 A.M.
MAY 13 1958 COUNTY RECORDER

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 3 in Block 2 of the Robson Tract, as shown on map recorded in
Book 13, Page 7 of Miscellaneous Records, in the office of the County
Recorder of said County.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said land.

WORKED BY alvaro -
DATE 7-21-58
REFERENCE M.M. 323

61-43

1547
BOOK D 98 PAGE 255

DISTRICT	COUNTY	ROUTE	SECTION
VII	LA	161	LA

E. of Talofa Ave.

10-8-57 (All)
Written by: JT
Checked by: BJH
Compared by: *ea*

M.I. Rickards 2570

FREE 3J

GRANT DEED (INDIVIDUAL)

I, MARTHA IRENE RICKARDS, a widow,

GRANT to the STATE OF CALIFORNIA all that real property in the City of Los Angeles, County
of Los Angeles, State of California, described as:

Lot 114 of Tract No. 8872, as shown on map recorded in Book 121,
pages 94 and 95 of Maps, in the office of the County Recorder of said
County.

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
FOR TITLE INSURANCE & TRUST CO.
MAY 13 1958 AT 8 A.M.
RAY & LEE, COUNTY RECORDERS

WORKED BY Blanco
DATE 7-8-58
REFERENCE MM 273