



C.F. 1145-

EXHIBIT A
DRAINAGE DISTRICT IMPROVEMENT NO. 8.
 OF THE COUNTY OF LOS ANGELES.

MAP SHOWING PROPERTY TO BE CONDEMNED
 FOR RIGHT OF WAY PURPOSES, -
 THRU LOT NO. 49 OF TRACT NO. 1418.

Scale 1" = 50' June 1924.
 J.E. ROGKHOLD - COUNTY SURVEYOR.

Note - Land to be condemned colored red.

